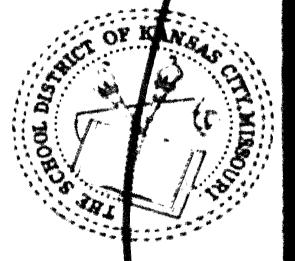


TAKE TOTAL TAKE

NATIONAL MANAGEMENT OF STREET STREET



This Volume is fest

REFERENCE, USE ONLY

**( 4 )** 

TRACTOR WAY BE STROVEN



# A BOOK OF QUOTATIONS

# A

# **BOOK OF QUOTATIONS**

### PROVERBS AND HOUSEHOLD WORDS

A Collection of Quotations from British and American Authors, Ancient and Modern; with many Thousands of Proverbs, Familiar Phrases and Sayings, from all sources, including Hebrew, Arabic, Greek, Latin, French, German, Spanish, Italian, and other Languages

BY

## W. GURNEY BENHAM

WITH FULL VERBAL INDEX

PHILADELPHIA

I. B. LIPPINCOTT COMPANY

LONDON: CASSELL & COMPANY, LIMITED

1914

ALL RIGHTS RESERVED

### PREFACE.

"Prefaces are great wastes of time, and though they seem to proceed of modesty, they are bravery." Francis Bacon.

THIS book is a collection of what is quotable, as well as of what is quoted. Passages have not been included unless they have either proved their right by actual and effective quotation, or have seemed likely to be of general acceptability and usefulness, as "words which come home to men's business and bosoms." The method of arrangement adopted will, it is hoped, commend itself to all lovers of literature as preferable to the plan, sometimes employed in similar compilations, of "classification" under "subject" headings. The best classification is a very ample index, and in this respect "A Book of Quotations" will be found to be most thoroughly supplied. Many excellent handbooks of proverbs, and also of classical and foreign quotations, have already been published, but none, as far as I am aware, with a full verbal index.

I have to acknowledge considerable indebtedness to the volumes of that useful repository of literary research, "Notes and Queries," not only in regard to tracing many English quotations, but also in the elucidation of the origin of many proverbs and household words, and notable passages from Greek, Latin, and modern languages. This collection is, however, in every section, the result of careful personal research and reference, extending over a period of more than fifteen years. Perfection is not possible in such a compilation, because absolute completeness is not attainable. At least—and at most—this volume can claim to be more elaborate and more comprehensive, as a book of reference, than any of its predecessors; and I venture to hope that, whilst its main purpose is utility, it may also justify the saying of Emerson, "Neither is a dictionary a bad book to read."

W. GURNEY BENHAM.

# CONTENTS

							PAGE
British and American Autho	RS	•			•	Ĺ	1
Holy Bible							411
Book of Common Prayer .				•	•		437
Miscellaneous Quotations :—							
Waifs and Strays .		•					441
NATURALISED PHRASES AND	Qτ	OTATIO	NS				450
PHRASES AND HOUSEHOLD	Wor	RDS					457
HISTORICAL AND TRADITION	IAL	•					459
Political Phrases .							461
Forensic							462
TOASTS							463
Folk-Lore and Weather	RH	YMES					463
LONDON STREET SAYINGS							465
THE KORAN							466
Book Inscriptions .					,		466
GREEK QUOTATIONS							467
LATIN QUOTATIONS							483
Modern Languages :—							
FRENCH QUOTATIONS .							713
GERMAN QUOTATIONS .							732
ITALIAN QUOTATIONS .							736
Spanish Quotations .		•					737
Dutch Quotations .							<b>73</b> 8
Proverbs							739
Index							891
LIST OF AUTHORS, ETC., QUOTE	р.						1249

# A BOOK OF QUOTATIONS.

## BRITISH AND AMERICAN AUTHORS.

JOSEPH ADDISON (1672-1719). The great, th' important day, big with the fate Of Cato and of Rome, Cato. Act 1, 1.	Then do not strike him dead with a denial, But hold him up in life, and cheer his soul With the faint glimmering of a doubtfu hope.  Act 3, 2
Thy steady temper, Portia, Can look on guilt, rebellion, fraud, and Cæsar, In the calm lights of mild philosophy. <i>Ib</i> .	When love once pleads admission to our hearts, In spite of all the virtue we can boast, The woman that deliberates is lost. Act 4, 1
Greatly unfortunate, he fights the cause Of honour, virtue, liberty and Rome. Ib.	Curse on his virtues! they've undone his country: Such popular humanity is treason. Act 4, 4
Love is not to be reasoned down, or lost In high ambition and a thirst of greatness; 'Tis second life, it grows into the soul. <i>Ib</i> .	Falsehood and fraud shoot up on every soil The product of all climes.  10
'Tis not in mortals to command success, But we'll do more, Sempronius, we'll	How beautiful is death when earned by virtue!
deserve it.  Act 1, 2.  Your cold hypocrisy's a stale device,  A worn out trick: would'st thou be thought	When vice prevails, and impious men bear sway,  The post of honour is a private station. Ib
in earnest? Clothe thy feigned zeal in rage, in fire, in fury! Act 1, 3.	Once more farewell!  If e'er we meet hereafter, we shall meet In happier climes, and on a safer shore. Ib
'Tis not my talent to conceal my thoughts, Or carry smiles and sunshine in my face, When discontent sits heavy at my heart. Act 1, 4.	It must be so,—Plato, thou reasonest well!—Else whence this pleasing hope, this fond desire, This longing after immortality? Act 5, 1
And if, the following day, he chance to find A new repast, or an untasted spring,	Eternity, thou pleasing, dreadful thought.  15.
Blesses his stars, and thinks it luxury. <i>Ib.</i> The pale unripened beauties of the north. <i>Ib.</i> My voice is still for war. <i>Act 2, 1.</i>	Unhurt amidst the war of elements, The wrecks of matter, and the crush or worlds.  Ib
A day, an hour of virtuous liberty, Is worth a whole eternity in bondage.  15.	He knows not how to wink at human frailty. Or pardon weakness that he never felt.
But what is life? 'Tis not to stalk about, and draw fresh air, From time to time, or gaze upon the sun; 'Tis to be Free. When Liberty is gone, Life grows insipid, and has lost its relish.	Whilst I yet live, let me not live in vain. Ib The best may err. Ib From hence, let fierce contending nations know
Act 2, 3. Chains or conquest, liberty or death.  Act 2, 4.	What dire effects from civil discord flow. <i>Ib.</i> Here swarthy Charles appears, and there His brother with dejected air.
Young men soon give, and soon forget	To Sir Godfrey Kneller
affronts; Old age is slow in both. Act 2, 5. When love's well timed, 'tis not a fault to	That is well said, John, an honest man that is not quite sober, has nothing to fear.
love.	The Drummer. Act 1, 1 I should think myself a very bad woman
The strong, the brave, the virtuous, and the wise,	if I had done what I do for a farthing less.
Sink in the soft captivity together. Act 3, 1.	Ib

We are growing serious, and, let me tell you, that's the very next step to being dull. The Drummer. Act 4, 6.

There is nothing more requisite in business than despatch.

Act 5, 1.

Critics in rust.

Dialogue—Ancient Medals.

To have a relish for ancient coins, it is necessary to have a contempt for the modern.

They are all of them men of concealed fire, that doth not break out with noise and heat in the ordinary circumstances of life, but shows itself sufficiently in all great enterprises that require it.

#### The Present State of the War.

He more had pleased us had he pleased us less.

English Poets.

(Referring to Cowley.)

For wheresoe'er I turn my ravished eyes, Gay gilded scenes and shining prospects

rise; Poetic fields encompass me around,

And still I seem to tread on classic ground.

Letter from Italy.

How has kind Heaven adorned the happy land,

And scattered blessings with a wasteful hand!

A painted meadow, or a purling stream. It.
Unbounded courage and compassion joined,
Tempering each other in the victor's mind,
Alternately proclaim him good and great,
And make the hero and the man complete.

#### The Campaign.

Rides in the whirlwind, and directs the storm.

Such easy greatness, such a graceful port, So turned and finished for the camp or court! Ib.

And those who paint them truest, praise them most.\*

Music, the greatest good that mortals know, And all of heaven we have below.

Song for St. Cecilia's Day. St. 3.

Nothing is capable of being well set to music that is not nonsense.

The Spectator. Vol. 1, No. 18.

A perfect tragedy is the noblest production of human nature. No. 39.

The seeds of punning are in the minds of all men, and though they may be subdued by reason, reflection, and good sense, they will be very apt to shoot up in the greatest genius.

No. 61.

In all thy humours, whether grave or mellow.

Thou'rt such a touchy, testy, pleasant fellow,

Hast so much wit and mirth and spleen about thee.

There is no living with thee or without thee.

No. 68. Tr. of Martial, Epig., Bk. 12, 47. See "Difficilis, facilis."

There is not so variable a thing in Nature as a lady's head-dress. Vol. 2, No. 98.

Everyone that has been long dead has a due proportion of praise allotted him, in which whilst he lived his friends were too profuse and his enemies too sparing.

No. 10 1.

Sunday clears away the rust of the whole week.

No. 112.

Sir Roger told them, with the air of a man who would not give his judgment rashly, that much might be said on both sides. No. 122.

The knight is a much stronger Tory in the country than in town. No. 126.

Softly speak and sweetly smile.

Vol. 4, No. 229 (Tr. from Boileau). There is nothing in Nature so irksome as

general discourses. No. 267.

I have often thought, says Sir Roger, it happens very well that Christmas should

fall out in the middle of winter. No. 269.

These widows, sir, are the most perverse creatures in the world. Vol. 5, No. 335.

Melancholy is a kind of demon that haunts our island, and often conveys herself to us in an easterly wind.

No. 387.

For oh! Eternity's too short To utter all thy praise.

Vol. 6, No. 453. Hymn, "When all thy mercies."

The spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great Original proclaim.

Ode. No. 466.
Soon as the evening shades prevail,

The moon takes up the wondrous tale, And nightly to the listening earth Repeats the story of her birth.

And spread the truth from pole to pole. *Ib.*For ever singing as they shine,

"The Hand that made us is divine." Ib.

A woman seldom asks advice before she has bought her wedding clothes.

Vol. 7, No. 475.

He dances like an angel . . . He is always laughing, for he has an infinite deal of wit.

<sup>\*</sup> Cf. Pope, "He best can paint them who can . feel them most."

Our disputants put me in mind of the scuttle-fish, that when he is unable to extricate himself, blackens the water about him till he becomes invisible.

The Spectator. Vol. 7. Ode. No. 476.

I value my garden more for being full of blackbirds than of cherries, and very frankly give them fruit for their songs. No. 477.

There is nothing truly valuable which can be purchased without pains and labour.

The Tatler. No. 97.

I remember when our whole island was shaken with an earthquake some years ago, there was an impudent mountebank who sold pills, which, as he told the country people, were very good against an earthquake.

No. 240.

#### MARK AKENSIDE (1721-1770).

Where Truth deigns to come, Her sister Liberty will not be far.

Pleasures of the Imagination.

Book 1, 23.

Such and so various are the tastes of men.

Book 3, 567

Milton's golden lyre.

Ode on a Sermon against Glory.

The man forget not, though in rags he lies, And know the mortal through a crown's disguise. Epistle to Curio. 197.

Seeks painted trifles and fastastic toys, And eagerly pursues imaginary joys.

The Virtuoso. 10.

Youth calls for Pleasure, Pleasure calls for Love: An Elegy.

#### JAMES ALDRICH (1810-1856).

Her suffering ended with the day; Yet lived she at its close,

And breathed the long, long night away
In statue-like repose.\*

A Death-bed.

But when the sun, in all his state,
Illumed the eastern skies,

She passed through Glory's morning gate, And walked in Paradise.

16

#### T. BAILEY ALDRICH (1836-1907).

Somewhere in desolate, wind-swept space, In shadow-land, in no man's land, Two hurrying forms met face to face, And bade each other stand.

And bade each other stand.

"And who are you?" said one agape,
Shuddering in the gloaming light;

"I know not," said the other shape,

"I only died last night." Identity.

#### HENRY ALDRIDGE (OR ALD-RICH), Dean of Christchurch, (1647-1710).

If all be true that I do think,
There are five reasons we should drink;
Good wine—a friend—or being dry—
Or lest we should be by and by—
Or any other reason why. †

SIR WILLIAM ALEXANDER, Earl of Stirling. (See STIRLING.)

HENRY ALFORD, Dean of Canterbury, (1810-1871).

Law is king of all.

The School of the Heart. Lesson 6.

Autumnal Sonnet.

The Bird.

#### WILLIAM ALLINGHAM (1824–1889).

Where Day and Night and Day go by And bring no touch of human sound.

The Ruined Chapel. St. 1. Now autumn's fire burns slowly along the

woods, And day by day the dead leaves fall and melt.

The soft invisible dew on each one's eyes.

His blissful soul was in Heaven, though a breathing man was he;

He was out of time's dominion, so far as the living may be. Poems.

Can running water be drunk from gold? Can a silver dish the forest hold? A rocking twig is the finest chair, And the softest paths lie through the air,—Good-bye, good-bye to my lady fair!

#### W. ALLSTON (1779-1843).

Yet, still, from either beach, The voice of blood shall reach, More audible than speech, "We are one!"

America to Great Britain.

#### CHRIS. ANSTEY (1724-1805).

If ever I ate a good supper at night,
I dreamed of the Devil, and waked in a
fright.
The New Bath Guide.

Letter 4.—A Consultation of the Physicians.
Granta, sweet Granta, where, studious of ease,
Seven years did I sleep, and then lost my
degrees.

Epilogue.

† Translated from a Latin epigram said to be by Père Sirmond (16th Century):—

Si bene commemini, causæ sunt quinque bibendi; Hospitis adventus; præsens sitis atque futura; Et vini bonitas, aut quælibet altera causa.

Given in Isaac J. Reeve's "Wild Garland,"

[Dr.] J. ARBUTHNOT (1667-1735). Law is a bottomless Pit.

Title of Pamphlet.

To bliss unknown my lofty soul aspires, My lot unequal to my vast desires.

Gnothi Seauton. l. 53.

J. ARMSTRONG, M.D. (1709-1779).

Th' athletic fool, to whom what Heaven denied

Of soul, is well compensated in limbs.

Art of Preserving Health. Book 3, l. 206.

For want of timely care
Millions have died of medicable wounds.

1. 519.

Virtuous and wise he was, but not severe; He still remembered that he once was young. Book 4, l. 226,

Much had he read, Much more had seen: he studied from the life,

And in th' original perused mankind.

l. 231.

Distrust yourself, and sleep before you fight.
'Tis not too late to-morrow to be brave.

Music exalts each joy, allays each grief, Expels diseases, softens every pain, Subdues the rage of poison and of plague. 1. 510.

## T. AUGUSTINE ARNE (1710-1778). Britain's best bulwarks are her wooden

Britain's best bulwarks are her wooden walls.

Britain's Best Bulwarks.

#### SIR EDWIN ARNOLD (1832-1904).

We are the voices of the wandering wind, Which moan for rest, and rest can never find;

Lo! as the wind is, so is mortal life, A moan, a sigh, a sob, a storm, a strife.

The Deva's Song to Prince Siddartha.

The slow, dull sinking into withered age.

The Light of Asia. Book 4.

Pity and need

Make all flesh kin. There is no caste in blood,

Which runneth of one hue; nor caste in tears,

Which trickle salt with all.  $Book \mathcal{E}$ . Shall any gazer see with mortal eyes,

Or any searcher know by mortal mind?

Veil after veil will lift—but there must be
Veil upon veil behind.

Book 8

Nor ever once ashamed, So we be named.

Press-men; Slaves of the Lamp; Servants of Light. The Tenth Muse. St. 18.

Our past lives build the present, which must mould

The lives to be. Adzuma. Act 1, 1.

If hearts be true and fast,

Ill fates may hurt us, but not harm, at last.

Act 1, 3.

One can be a soldier without dying, and a lover without sighing. Act 2, 5.

Such sight spreads bright behind that blindness here

Which men name "seeing."

The Light of the World. At Bethlehem. 1. 200.

For love of Him, nation hates nation so That at His shrine the watchful Islamite Guards Christian throats.

Book 1. Mary Magdalene. 1. 105.

Death without dying—living, but not Life.\*

Book 4. The Parables. l. 164.

#### MATTHEW ARNOLD (1822-1888).

The barren optimistic sophistries Of comfortable moles.

To a Republican Friend.

Ennobling this dull pomp, the life of kings, By contemplation of diviner things.

Mycerinus.

But deeper their voice grows, and nobler their bearing,

Whose youth in the fires of anguish hath died.

A Modern Sappho.

Others abide our question. Thou art free. We ask and ask: thou smilest and art still Out-topping knowledge. Shakespeare.

But so many books thou readest, But so many schemes thou breedest, But so many wishes feedest,

That thy poor head almost turns.

The Second Best.

Yet they, believe me, who await No gifts from chance, have conquered fate.

Resignation.
Curled minion, dancer, coiner of sweet
words.
Sohrab and Rustum.

Truth sits upon the lips of dying men. Ib.
Their ineffectual feuds and feeble hates—
Shadows of hates, but they distress them
still.
Balder Dead,

To hear the world applaud the hollow ghost,

Which blamed the living man.
Growing Old.

Let the long contention cease! Geese are swans, and swans are geese.

The Last Word,

\* Sleep,

All this I bear, for, what I seek, I know: There's a secret in his breast. Peace, peace is what I seek, and public Which will never let him rest. calm. Tristram and Iseult. Part 1. Endless extinction of unhappy hates. Her look was like a sad embrace : Old age is more suspicious than the free The gaze of one who can divine And valiant heart of youth, or manhood's Ib. A grief, and sympathise, firm. Now the great winds shoreward blow, IbUnclouded reason. Now the salt tides seaward flow; Now the white wild horses play, How many noble thoughts, How many precious feelings of men's heart, How many loves, how many gratitudes, Champ and chafe and toss in the spray. The Forsaken Merman. Do twenty years wear out, and see expire! Eyes too expressive to be blue. Too lovely to be grey. When a wretch Faded Leaves. 4. On the Rhine. For private gain or hatred takes a life, Wandering between two worlds-one dead. We call it murder, crush him, brand his The other powerless to be born. name But when, for some great public cause, an Stanzas from the Grande Chartreuse. St. 15. The kings of modern thought are dumb. Is, without love or hate, austerely raised St. 20. Against a power exempt from common Years hence, perhaps, may dawn an age. More fortunate, alas! than we, Dangerous to all, to be but thus annulled— Ranks any man with murder such an act? Children of men! the Unseen Power, whose With women the heart argues, not the mind. For ever doth accompany mankind Give not thy heart to despair. Hath looked on no religion scornfully, No lamentation can loose That men did ever find. Progress. Ib. Prisoners of death from the grave. Still bent to make some port he knows not The man who to untimely death is doomed. where. Vainly you hedge him from the assault of Still standing for some false impossible harm: shore. A Summer Night. He bears the seed of ruin in himself. The same heart beats in every human breast. For this is the true strength of guilty kings. The Buried Life. When they corrupt the souls of those they And then he thinks he knows Iñ. The hills where his life rose, That even in thy victory thou show. And the sea where it goes. Ιb. Mortal, the moderation of a man. Ib.Nor bring, to see me cease to live, Be neither saint nor sophist-led, but be a Some doctor full of phrase and fame. Empedocles on Etna. man. To shake his sapient head, and give But we are all the same—the fools of our The ill he cannot cure a name. A Wish. own woes! Ib. Radiant with ardour divine! We do not what we ought, Beacons of hope, ye appear! What we ought not, we do, Languor is not in your heart And lean upon the thought Weakness is not in your word, That chance will bring us through. Weariness not on your brow. Rugby Chapel. The brave, impetuous heart yields every-What shelter to grow ripe is ours? where What leisure to grow wise? *Ib*. To the subtle, contriving head. In Memory of the Author of "Obermann." And truly he who here Hath run his bright career, Too fast we live, too much are tried, And served men nobly, and acceptance Too harassed, to attain Wordsworth's sweet calm, or Goethe's wide found, And borne to light and right his wit-And luminous view to gain. ness high.

Their daily-practised chafings keep alive. Merope. What could be better wish than then

Westminster Abbey. July 21, 1881.

And wait the issue, sleeping underground?

For tyrants make man good beyond himself;

Hate to their rule, which else would die

For this and that way swings The flux of mortal things,

Though moving only to one far-set goal.

Westminster Abbey. July 21, 1881.

Th. After light's term, a term of cecity.

Folly revived, refurbished sophistries,

And pullulating rites externe and vain. Thus sleeping in thine Abbey's friendly shade

And the rough waves of life for ever laid! I would not break thy rest, nor change thy

Even as my father, thou, Even as that loved, that well - recorded

friend Hast thy commission done; ye both

may now

Wait for the leaven to work, the let to end.

Proud of port, though something squat. Poor Matthias.

Culture is "To know the best that has been said and thought in the world." \*

Literature and Dogma. Preface (1873).

Culture is reading. When we are asked further, what is conduct? let us answer, Three-fourths of life.

Chap. 1, Religion Given.

Conduct is three-fourths of our life and its largest concern. Гь.

The not ourselves, which is in us and all around us. Ib.

The not ourselves which makes for righteousness. Ιb.

The enduring power, not ourselves, which makes for righteousness.

Inwardness, mildness, and self-renounce-ment do make for man's happiness.

Chap. 3, Religion New-Given. The eternal not ourselves which makes

for happiness. Chap. 8, Faith in Christ. The phantasmagorical world of novels

and of opium. Chap. 11, The True Greatness of the Old Testament.

Sweet reasonableness.+

St. Paul and Protestantism. Preface (1870).

#### DR. THOMAS ARNOLD (1795-1842).

First, religious and moral principles; secondly, gentlemanly conduct; thirdly, intellectual ability. Address to his Scholars.

Preserve proportion in your reading. Keep your view of men and things extensive. 1b.

#### ROGER ASCHAM (1515-1568).

Some fresh new othe that is not stale. but will rin round in the mouth.

The Scholemaster

To laugh, to lie, to flatter, to face,

Foure waies in Court to win men's grace. It. It is costly wisdom that is bought by experience.

By experience we find out a short way by a long wandering. Learning teacheth more in one year than experience in twenty.

#### JANE AUSTEN (1775-1817).

To sit in the shade on a fine day and look upon verdure is the most perfect refreshment.

Mansfield Park. Chap. 9.

Where an opinion is general, it is usually Chap. 11. correct. ‡

It is happy for you that you possess the talent of flattering with delicacy. May I ask whether these pleasing attentions proceed from the impulse of the moment, or are the result of previous study?

Pride and Prejudice. Chap. 14.

Nobody is on my side, nobody takes part with me; I am cruelly used, nobody feels for my poor nerves. (Mrs. Bennet). Chap. 20.

"I am afraid," replied Elinor, "that the pleasantness of an employment does not always evince its propriety."

Sense and Sensibility. Chap. 13.

#### **ALFRED AUSTIN** (1835–1913).

I love the doubt, the dark, the fear, That still surroundeth all things here. Hymn to Death.

The time will come when men Will be as free and equal as the waves, That seem to jostle, but that never jar.

The Tower of Babel. Act 2, 1. Every life, even the most selfish and the most frivolous, is a tragedy at last, because it ends with death. Savonarola. Preface.

If Nature built by rule and square,

Than man what wiser would she be? What wins us is her careless care,

And sweet unpunctuality.

Nature and the Book.

Till the half-drunk lean over the halfdressed. The Season. An earl by right, by courtesy a man. Here lies who, born a man, a grocer died.

The Golden Age.

<sup>\*</sup> See "Culture is the passion for sweetness and light."

t Also repeated many times in "Literature and Dogma" and other works.

<sup>#</sup> See the Proverb: "What everyone says must be true.'

<sup>§</sup> Translation of a French epitaph : Né hommemort épicier.

And Clara dies that Claribel may dance.

The Golden Age

Lo, where huge London, huger day by day, O'er six fair counties spreads its hideous sway.

sway, A tract there lies by Fortune's favours blest, And at Fame's font yelept the happy West.

You want a seat? Then boldly sate your itch. Be very radical, and very rich. Ib.

[Mrs.] E. L. AVELINE (died c. 1850). Call us not weeds—we are flowers of the sea. Tales and Fables in Verse.

The Flowers of the Ocean.

A swan swam in a silver lake, And gracefully swam the swan.

A Mother's Fables. The Vain Swan.

#### SIR ROBERT AYTON (1570-1638).

Thy favours are but like the wind, That kisseth everything it meets.

I do confess.

П.

I loved thee once, I'll love no more; Thine be the grief as is the blame; Thou art not what thou wast before— What reason I should be the same?

#### WM. E. AYTOUN, (1813-1865).

There may be danger in the deed, But there is honour too.

Lays of the Scottish Cavaliers.

The Island of the Scots. 3.

The Island of the Scots, 3. They bore within their breasts the grief

That fame can never heal—
The deep, unutterable woe
Which none save exiles feel.

1b., 12.

Woman's love is writ in water! Woman's faith is traced on sand!

Charles Edward at Versailles.

#### [Sir] FRANCIS BACON (Lord Verulam and Viscount St. Albans) (1561-1626).

Then grew the learning of the schoolmen to be utterly despised as barbarous.

Proficience and Advancement of Learning.

Book 1.

A credulous man is a deceiver. Ib.

Time which is the author of authors. Ib.

And to speak truly, "Antiquitas sæculi, juventus mundi." These times are the ancient times, when the world is ancient.

If a man will begin with certainties, he shall end in doubts; but if he will be content to begin with doubts, he shall end in certainties.

10.

[Knowledge,] a rich storehouse, for the glory of the Creator, and the relief of man's estate.

1b.

There is no power on earth which setteth up a throne, or chair of state, in the spirits and souls of men, and in their cogitations, maginations, opinions, and beliefs, but knowledge and learning.

15.

Libraries, which are as the shrines where all the relies of the ancient saints, full of true virtue, and that without delusion or imposture, are preserved and reposed.

Book 2.

Of the nature of the sun, which passeth through pollutions, and itself remains as pure as before.

Ib.

Aristotle noteth well, "that the nature of everything is best seen in his smallest portions."

Antiquities are history defaced, or some remnants of history which have casually escaped the shipwreck of time.

Cesar, in modesty mixed with greatness, did for his pleasure apply the name of a Commentary to the best history of the world.

75.

And now last, this most happy and glorious event, that this island of Britain, divided from all the world, should be united in itself.

15.

It is the true office of history to represent the events themselves, together with the counsels, and to leave the observations and conclusions thereupon to the liberty and faculty of every man's judgment.

It [poesy] was ever thought to have some participation of divineness, because it doth raise and erect the mind by submitting the shows of things to the desires of the mind; whereas reason doth buckle and bow the mind unto the nature of things.

10.

The knowledge of man is as the waters, some descending from above, and some springing up from beneath; the one informed by the light of nature, the other inspired by divine revelation.

1b.

There was never miracle wrought by God to convert an atheist, because the light of nature might have led him to confess a God.

Ib.

Democritus said, "That the truth of nature lieth hid in certain deep mines and caves."

They are ill discoverers that think there is no land, when they can see nothing but sea.

15.

It being the nature of the mind of man, to the extreme prejudice of knowledge, to delight in the spacious liberty of generalities. Ib. Medicine is a science which hath been, as we have said, more professed than laboured, and yet more laboured than advanced; the labour having been, in my judgment, rather in circle than in progression.

## Proficience and Advancement of Learning. Book 2.

Words are but the current tokens or marks of popular notions of things. Ib.

The great sophism of all sophisms being equivocation or ambiguity of words and phrase.

1b.

Words, as a Tartar's bow, do shoot back upon the understanding of the wisest, and mightily entangle and pervert the judgment.

Words are the tokens current and accepted for conceits, as moneys are for values. Ib.

So hath he [man] sought to come forth of the second general curse, which was the confusion of tongues, by the art of grammar.

1b.

A dance is a measured pace, as a verse is a measured speech. Ib.

There is no man but speaketh more honestly than he can do or think. Ib.

As Plato said elegantly, "That Virtue, if she could be seen, would move great love and affection." Ib.

As it hath been wisely noted, the most corrected copies are commonly the least correct.

1b.

It is one method to practise swimming with bladders, and another to practise dancing with heavy shoes.

1b.

In life there is no man's spirit so soft, but esteemeth the effecting of somewhat that he hath fixed in his desire, more than sensuality.

10.

We are much beholden to Machiavel and others, that write what men do, and not what they ought to do.

1b.

Men must pursue things which are just in present, and leave the future to the Divine Providence.

1b.

For as the ancient politicians in popular estates were wont to compare the people to the sea, and the orators to the winds; because as the sea would of itself be calm and quiet, if the winds did not move and trouble it, so the people would be peaceable and tractable, if the seditious orators did not set them in working and agitation.

1b.

Did not one of the fathers\* in great indignation call poesy, vinum dæmonum? Ib.

All good moral philosophy, as was said, is but a handmaid to religion.

1b.

By aspiring to a similitude of God in goodness, or love, neither man nor angel ever trangressed, or shall trangress.

1b.

States, as great engines, move slowly, and are not so soon put out of frame.

1b.

Man seeketh in society comfort, use, and protection.

16.

Many are wise in their own ways, that are weak for government or counsel. Ib.

It is as hard and severe a thing to be a true politician as to be truly moral.

1b.

No man's fortune can be an end worthy of his being.

16.

Liberty of speech inviteth and provoketh liberty to be used again, and so bringeth much to a man's knowledge.

1b.

Another precept of this knowledge is, by all possible endeavour, to frame the mind to be pliant and obedient to occasion. *Ib.* 

Nothing is more politic than to make the wheels of our mind concentric and voluble with the wheels of fortune.

Surely the continual habit of dissimulation is but a weak and sluggish cunning, and not greatly politic.

1b.

Fortunes . . . come tumbling into some men's laps. Ib.

That other principle of Lysander, "that children are to be deceived with comfits, and men with oaths."

It is in life, as it is in ways, the shortest way is commonly the foulest, and surely the fairer way is not much about.

1b.

Their discourses are as the stars, which give little light, because they are so high.

There are in nature certain fountains of justice, whence all civil laws are derived but as streams.

This writing seemeth to me... not much better than that noise or sound which musicians make while they are in tuning their instruments, which is nothing pleasant to hear, but yet is a cause why the music is sweeter afterwards.

1b.

The inseparable propriety of time, + which is ever more and more to disclose truth. Ib.

That ancient and patient request, "Verbera, sed audi." ("Strike, but hear"). 1b.

That which is imprinted upon the spirit of man by an inward instinct, according to the law of conscience, which is a sparkle of the purity of his first estate.

76.

Those which have not sufficiently learned out of Solomon, that "the causeless curse shall not come." Ib.

<sup>\*</sup> St. Austin. See Latin, "Poesis est," etc.

<sup>†</sup> Inseparable propriety," i.e. invariable property.

Generally, music feedeth the disposition of spirit which it findeth.

Sylva Sylvarum. Century 2, 114.

A dry March and a dry May portend a wholesome summer, if there be a showering April between.

9, 807.

Their law of keeping out strangers is a law of pusillanimity and fear.

New Atlantis.

God's first creature, which was light. Ib.

The reverence of a man's self is, next
religion, the chiefest bridle of all vices. Ib.
The mind is the man.

#### Mr. Bacon in praise of Knowledge.

A man is but what he knoweth.

Is truth ever barren?

The industry of artificers maketh some small improvement of things invented; and chance sometimes in experimenting maketh us to stumble upon somewhat which is new; but all the disputation of the learned never brought to light one effect of nature before unknown.

1b.

All this is but a web of the wit; it can work nothing.

1b.

They learn nothing there [at the universities of Europe] but to believe; first to believe that others know that which they know not; and after that themselves know that which they know not.

1b.

The sovereignty of man lieth hid in knowledge; wherein many things are reserved that kings with their treasure cannot buy, nor with their force command. 1b.

It is no less true in this human kingdom of knowledge, than in God's kingdom of heaven, that no man shall enter into it, "except he become first as a little child."

Valerius Terminus of the Interpretation of Nature. Chap. 1.

A religion that is jealous of the variety of learning, discourse, opinions, and sects, as misdoubting it may shake the foundations, or that cherisheth devotion upon simplicity and ignorance, as ascribing ordinary effects to the immediate working of God, is adverse to knowledge. Chap. 25.

Universities incline wits to sophistry and affectation. Chap. 26.

Envy, which is proud weakness, and deserveth to be despised.

Filum Labyrinthi.

In government change is suspected, though to the better. Ib.

What is truth, said jesting Pilate; and would not stay for an answer.\*

Essays (First series and edition, 1597).
1. Of Truth.

A mixture of a lie doth ever add pleasure. Ib.

One of the fathers, in great severity, called poesy, vinum dæmonum.

It is not the lie that passeth through the mind, but the lie that sinketh in, and settleth in it, that doth the hurt.

Ib.

No pleasure is comparable to the standing upon the vantage ground of truth.  $\dagger$  Ib.

It is heaven upon earth to have a man's mind move in charity, rest in providence, and turn upon the poles of truth.

Men fear death, as children fear to go in the dark. 2. Of Death.

It is as natural to die, as to be born. Ib.

Above all, believe it, the sweetest canticle is "Nunc dimittis," when a man hath obtained worthy ends and expectations. Death hath his also; that it openeth the gate to good fame, and extinguisheth envy.

All colours will agree in the dark.

3. Of Unity in Religion.

Revenge is a kind of wild justice.

4. Revenge.

A man that studieth revenge keeps his own wounds green.

Prosperity is the blessing of the Old Testament; adversity is the blessing of the New, which carrieth the greater benediction.

5. Of Adversity.

Virtue is like precious odours, most fragrant when they are incensed and crushed; for prosperity does best discover vice, but adversity doth best discover virtue.

It is good that a man's face gives his tongue leave to speak.

6. Of Simulation and Dissimulation.

Children sweeten labours; but they make misfortunes more bitter.

7. Of Parents and Children.

He that hath a wife and children, hath given hostages to fortune.

8. Of Marriage and Single Life.

<sup>\*&</sup>quot;Pilate asked, Quid est veritas? And then some other matter took him in the head, and so up he rose and went his way before he had his answer. He deserved never to find what truth was."—Bishop Andrewes, sermon, Of the Resurrection, 1613.

<sup>†</sup> Paraphrase of Lucretius. See Latin, "Sed nil dulcius est," etc.

There are some other, that account wife and children but as bills of charges.

nd children but as bills of charges.

Essays. 8. Of Marriage and Single Life.

Wives are young men's mistresses; companions for middle-age; and old men's nurses.

1b.

He was reputed one of the wise men that made answer to the question, when a man should marry? "A young man not yet; an elder man not at all."

1b.

The speaking in perpetual hyperbole is comely in nothing but in love. 10. Of Love.

The arch-flatterer, with whom all the petty flatterers have intelligence, is a man's self.

15.

Men in great place are thrice servants.

Essays (Edition of 1612).
11. Of Great Place.

It is a strange desire, to seek power, and to lose liberty.

1b.

By pains men come to greater pains; . . and by indignities men come to dignities. Ib.

Happy, as it were, by report.

Set it down to thyself, as well to create good precedents, as to follow them.

1b.

Ask counsel of both times: of the ancient time what is best; and of the latter time what is fittest.

1b.

Severity breedeth fear, but roughness breedeth hate. Even reproofs from authority ought to be grave, and not taunting.

As in nature things move violently to their place, and calmly in their place; so virtue in ambition is violent, in authority settled and calm.

1b.

He said it that knew it best.

12. Of Boldness.

There is in human nature, generally, more of the fool than of the wise. Ib.

In civil business, what first?—Boldness. What second and third?—Boldness. And yet boldness is a child of ignorance and baseness.

Ib.

Boldness is an ill keeper of promise. *Ib*. In charity there is no excess.

in charry there is no excess.

13. Of Goodness, and Goodness of Nature.

If a man be gracious and courteous to

If a man be gracious and courteous to strangers, it shows he is a citizen of the world.

1b.

It is a reverend thing to see an ancient castle or building, not in decay.

14. Of Nobility.

New nobility is but the act of power, but ancient nobility is the act of time.

Nobility of hirth commonly shateth in-

Nobility of birth commonly abateth industry. 1b.

The four pillars of government, . . . religion, justice, counsel, and treasure.

15. Of Seditions and Troubles.

The surest way to prevent seditions, if the times do bear it, is to take away the matter of them.

1b.

Whatsoever is somewhere gotten is somewhere lost.

1b.

Money is like muck, not good except it be spread.

1b.

The remedy is worse than the disease. Ib. God never wrought miracle to convince atheism, because his ordinary works convince it.

16. Of Atheiam.

A little philosophy inclineth man's mind to atheism; but depth in philosophy bringeth men's minds about to religion.

1b.

Atheism is rather in the lip than in the heart of man. Ib.

There is a superstition in avoiding superstition.

17. Of Superstition.

Let diaries therefore be brought in use.

18. Of Travel.

It is a miserable state of mind to have few things to desire, and many things to fear.

19. Of Empire.

Princes are like to heavenly bodies, which cause good or evil times; and which have much veneration, but no rest.

1b.

Books will speak plain, when counsellors blanch. 20. Of Counsel.

There is no secrecy comparable to celerity. 21. Of Delays.

There are some that can pack the cards, and yet cannot play well; so there are some that are good in canvasses and factions, that are otherwise weak men. 22. Of Cunning.

I knew one that when he wrote a letter, he would put that which was most material in the postscript, as if it had been a byematter.

1b.

Nothing doth more hurt in a state, than that cunning men pass for wise.

1b.

Be so true to thyself, as thou be not false to others. 23. Of Wisdom for a Man's Self.

It is the nature of extreme self-lovers, as they will set a house on fire, and it were but to roast their eggs.

1b.

It is the wisdom of the crocodiles, that shed tears when they would devour. Ib.

He that will not apply new remedies, must expect new evils; for time is the greatest innovator.

24. Of Innovation.

It were good, therefore, that men in their innovations would follow the example of time itself, which indeed innovateth greatly, but quietly and by degrees scarce to be perceived.

1b.

I knew a wise man that had it for a byword, when he saw men hasten to a conclusion, "Stay a little, that we may make an end the sooner."

Essays. 25. Of Despatch.

To choose time, is to save time.

The French are wiser than they seem, and the Spaniards seem wiser than they are

26. Of Seeming Wise.

It had been hard for him that spake it to have put more truth and untruth together, in a few words, than in that speech: "Whosoever is delighted in solitude is either a wild beast, or a god." 27. Of Friendship.

A crowd is not company, and faces are but a gallery of pictures.

No receipt openeth the heart but a true friend.

It redoubleth joys and cutteth griefs in halfs.

When all is done, the help of good counsel is that which setteth business straight. Ib.

Cure the disease, and kill the patient. Ib.

Riches are for spending. 28. Of Expense. A man ought warily to begin charges,

which once begun will continue. Ib.Neither is money the sinews of war, as it

is trivially said. Ib. No people overcharged with tribute is fit for empire.

Thus much is certain; that he that commands the sea is at great liberty, and may take as much and as little of the war as he

Age will not be defied.

30. Of Regiment of Health.

Suspicions, amongst thoughts, are like bats amongst birds, they ever fly by twilight. 31. Of Suspicion.

There is nothing makes a man suspect much, more than to know little.

Intermingle . . . jest with earnest. 32. Of Discourse.

He that hath a satirical vein, as he maketh others afraid of his wit, so he had need be afraid of others' memory.

Discretion of speech is more than eloquence. Ιb.

Be not penny-wise; riches have wings, and sometimes they fly away of themselves. sometimes they must be set flying to bring in more.\* 34. Of Riches.

[Dreams and predictions] ought to serve but for winter talk by the fireside.

35. Of Prophecies.

He that plots to be the only figure among ciphers, is the decay of a whole age. 36. Of Ambition.

Nature is often hidden, sometimes overcome, seldom extinguished. 38. Of Nature in Men.

A man's nature runs either to herbs or Ib.weeds.

They come home to men's business and bosoms.

Essays (Edition of 1625). Preface.

A man that is young in years may be old in hours, if he have lost no time.

42. Of Youth and Age.

Men of age object too much, consult too long, adventure too little, repent too soon.

Beauty is as summer fruits, which are easy to corrupt, and cannot last.

43. Of Beauty. Houses are built to live in, and not to 45. Of Building. look on.

God Almighty first planted a garden: and indeed it is the purest of human pleasures.

46. Of Gardens.

It is generally better to deal by speech. than by letter. 47. Of Negotiating.

Costly followers are not to be liked; lest while a man maketh his train longer, he make his wings shorter.

48. Of Followers and Friends.

There is little friendship in the world, and least of all between equals.

Studies serve for delight, for ornament, and for ability. 50. Of Studies.

To spend too much time in studies is Ib.

Natural abilities are like natural plants, that need pruning by study.

Read not to contradict and confute; nor to believe and take for granted; nor to find talk and discourse; but to weigh and consider.

Some books are to be tasted, others to be swallowed, and some few to be chewed and digested.

Reading maketh a full man; conference a ready man; and writing an exact man. Ib.

Histories make men wise; poets, witty; the mathematics, subtile; natural philosophy, deep; moral, grave; logic and rhetoric, able to contend.

Light gains make heavy purses. 52. Of Ceremonies and Respects.

Small matters win great commendation. Ib.

A wise man will make more opportunities than he finds. Iь.

<sup>\*</sup> See Prov. xxiii. 5.

He that is too much in anything, so that he giveth another occasion of satiety, maketh himself cheap.

Essays. 52. Of Ceremonies and Respects.

Fame is like a river, that beareth up things light and swoln, and drowns things weighty and solid.

1b.

The arch-flatterer, which is a man's self.

1b. [See No. 10 (1597 ed.).]

It was prettily devised of Æsop: The fly sat upon the axle-tree of the chariot-wheel, and said, What a dust do I raise!

54. Of Vain-Glory.

The place of justice is a hallowed place.

56. Of Judicature.

The true religion is built upon the rock; the rest are tossed upon the waves of time.

58. Of Vicissitude of Things.

He is the fountain of honour. Of a King.
They serve to be recited upon occasion of
themselves. They serve if you take out the
kernel of them, and make them your own.

A Collection of Apophthegms.

Preface.

Like strawberry wives, that laid two or three great strawberries at the mouth of their pot, and all the rest were little ones.

No. 19. (Related as a saying of Queen Elizabeth).

Demosthenes, when he fled from the battle, and that it was reproached to him, said, "That he that flies might fight again."

Thales, being asked when a man should marry, said: "Young men not yet, old men not at all."

Hope is a good breakfast, but it is a bad supper. No. 95.

Isabella of Spain used to say, "Whoseever hath a good presence and a good fashion, carries continual letters of recommendation." No. 133.

Alonzo of Arragon was wont to say in commendation of age, "That age appeared to be best in four things: old wood best to burn; old wine to drink; old friends to trust; and old authors to read." No. 134.

Sir Henry Savil was asked by my lord of Essex his opinion touching poets. He answered my lord: "That he thought them the best writers, next to them that writ prose."

No. 182.

Chilon would say, "That gold was tried with the touchstone, and men with gold."

No. 247.

One of the fathers saith . . . that old men go to death, and death comes to young men.

No. 270.

Cato Major would say, "That wise men learned more by fools, than fools by wise men." No. 274.

"He had much rather men should ask and wonder why he had no statue, than why he had a statue." [Cato the elder's reply when asked why he had no statue].

No. 286.

"Marry, now it is somewhat, for now it is rhyme, whereas before it was neither rhyme nor reason." [Sir Thos. More, on a friend having versified an indifferent book which he had written.] No. 287.

One of the Seven was wont to say: "That laws were like cobwebs; where the small flies were caught, and the great brake through." No. 291.

Anacharsis would say . . . "At Athens wise men did propose, and fools dispose."

No. 205.

A bishop that was somewhat a delicate person, bathed twice a day. A friend of his said to him: "My lord, why do you bathe twice a day?" The bishop answered: "Because I cannot conveniently bathe thrice." Apophthegms, contained in the Original Edition, but omitted

in later copies. No. 42.

Diogenes said of a young man that danced

daintily, and was much commended: "The better, the worse." No. 266.

Anger makes dull men witty, but it keeps them poor.

Certain Apophthegms of Lord Bacon.

First published in the Remains. No. 4.

[The remark is stated to have been made by Queen Elizabeth to "Sir Edward "].

The rationalists are like the spiders; they spin all out of their own bowels. But give me a philosopher, who, like the bee, has a middle faculty, gathering from abroad, but digesting that which is gathered by his own virtue.

No. 19.

I have often thought upon death, and I find it the least of all evils.

An Essay on Death.\* Sec. 1.

What is more heavy than evil fame deserved? Or, likewise, who can see worse days than he that yet living doth follow at the funerals of his own reputation? Sec. 11.

It is hard in all causes, but especially in religion, when voices shall be numbered and not weighed.

Of Church Controversies.

Injuries come from them that have the upper hand.

I am of his mind that said, "Better is it to live where nothing is lawful, than where all things are lawful."

<sup>\*</sup> The authenticity of this Essay is doubted.

Why should there be such turmoil and such

To spin in length this feeble line of life? Translation of certain Psalms. Psalm 90.

I have rather studied books than men. Advice to Sir Geo. Villiers.

I hold every man a debtor to his profession. The Elements of the Common Law. Preface.

It [Latin] is a language wherein a man shall not be enticed to hunt after words, but Ib. matter.

Merit is worthier than fame.

Letters. No. 48. A Letter of Advice to my Lord of Essex (1599).

Books are the shrine where the saint is, or No. 77. is believed to be. To Sir Thomas Bodley (1605).

They say late thanks are ever best.

To Robert, Lord Cecil (July, 1603).

I am too old, and the seas are too long. for me to double the Cape of Good Hope.

Memorial of Access (1622).

For my name and memory I leave it to men's charitable speeches, and to foreign nations, and the next ages.

Last Will (Dec. 19, 1625).

He that defers his charity until he is dead, is, if a man weighs it rightly, rather liberal of another man's than of his own.

A Collection of Sentences. No. 55.

The best part of beauty is that which a picture cannot express. No. 64.

Books must follow sciences, and not sci-ences books.

A Proposal for Amending the Laws of England.

( The following are quotations from works written in Latin.

Vix enim datur, auctores simul et admirari, et superare. (It is scarcely permitted for authors to be admired and at the same time to excel.)

Instauratio Magna. De Augmentis Scientiarum.\*

Præfatio. De Statu Scientiarum.

Gloria et honor, virtuti, pro stimulis et calcaribus, subserviunt. (Glory and honour serve as goads and spurs to virtue.)

Part 1. Lib. 6, cap. 3, Soph. 10.

Deformes naturam ulcisci solent. formed persons are wont to avenge themselves on nature.) Part 1. Lib. 6, cap. 3. Exempla Antithetorum. 2 Forma.

Virtus, ut gemma nobilis, melius inscritur sine multo auro et ornatu. (Virtue, as a transcendent gem, is better set without Ib.much gold and ornament.)

Senes omnia metuunt, præter Deos. (Old men fear all things, except the gods.) 3. Juventus.

Corpus sanum, hospes animæ est; ægrum, (A healthy body is the guest ergastularius. [chamber] of the soul; a sick, its prison.) 4. Valetudo.

Divitiæ bona ancilla, pessima domina. (Wealth is a good servant, a very bad 6. Divitiæ. mistress.)

Vox populi habet aliquid divinum: nam quomodo aliter tot capita in unum conspirare possint? (The voice of the people has about it something divine: for how otherwise can so many heads agree together as one?) 9. Laus, Existimatio.

Ne mireris si vulgus verius loquatur, quam honoratiores; quia etiam tutius loquitur. (Do not wonder if the common people speak more truly than those of higher rank; for

they speak with more safety.) Cogitamus secundum naturam; loquimur secundum præcepta; sed agimus secundum consuetudinem. (We think according to nature; we speak according to rules; but we act according to custom.) 10. Natura.

Stultitia unius, fortuna alterius. man's folly is another man's fortune.) Fortuna.

Præstat nullam habere de diis opinionem, quam contumeliosam. (It is better to have no belief in the gods than a dishonouring 13. Superstitio.

Magni hypocritæ sunt veri atheistæ. (Great hypocrites are the real atheists). Ib. (Envy has Invidia festos dies non habet.

16. Invidia. no holidays.) Qui misericordiam inimico impertit, sibi denegat. (Who shows mercy to an enemy deprives himself of it.) 18. Crudelitas.

Justitiæ debetur, quod homo homini sit Deus, non lupus. (It is due to justice that man shall be a God to man, and not a wolf.) 20. Justitia.

(Nothing is Nil terribile nisi ipse timor. 21. Fortitudo. terrible except fear itself.)

Basis virtutum constantia. (Constancy is the foundation of virtues.)

23. Constantia.

<sup>\* &</sup>quot;De Augmentis Scientiarum," an enlarged version, in Latin, of "The Advancement of Learning." Quotations already given from this book are not here repeated, though, for the most part, the passages extracted re-appear, in Latin, in the "De Augmentis Scientiarum.

Lectio est conversatio cum prudentibus; actio fere cum stultis. (Reading is converse with the wise; action generally with fools.)

26. Literæ.

Sapere ex regula et experientia, plane contrariæ rationes sunt; ut qui alteri assuefactus sit, ad alterum sit ineptus. (To be wise by rule and by experience are utterly opposite principles; so that he who is used to the one is unfit for the other.)

1b.

Opportuna prudentia non est, quæ celeris non est. (Prudence is of no service unless it be prompt.) 27. Promptitudo.

Qui cito errat, cito errorem emendat. (He who errs quickly is quick in correcting the error.)

1b.

Colere populum est coli. (To worship the people is to be worshipped.)

30. Popularitas.

Nil moderatum vulgo gratum est. (Nothing moderate is pleasing to the crowd.) *Ib.* 

Silentium stultorum virtus: itaque recte ille silenti: Si prudens es, stultus es; si stultus, prudens. (Silence is the virtue of fools: so he rightly said to the silent man: "If you are wise, you are a fool; if you are a tool, you are wise.") 31. Loquacitas.

Dissimulatio dissimulationem invitat. (Dissimulation invites dissimulation.)

32. Dissimulatio.

Quod actio oratori, id audacia viro civili; primum, secundum, tertium. (What action is to the orator, that is boldness to the public man; first, second, third.)

33. Audacia.

Pessima solitudo, non veras habere amicitias. (The worst solitude is to have no true friendships.)

37. Amicitia.

Vindicta privata, justicia agrestis. (Private revenge is wild justice.) 39. Vindicta.

Non jam leve est periculum, si leve vide atur. (If the danger seems slight, then truly it is not slight.)

43. Principiis Obstare.

Suspicio fidem absolvit. (Suspicion absolves faith.) 45. Suspicio.

Suspicionum intemperies est mania quædam civilis. (Superabundance of suspicion is a kind of political madness.)

1b.

Cum receditur a litera, judex transit in legislatorem. (When he departs from the letter of the law, the judge transforms himself into a law-maker.)

46. Verba legis.\*

Durum est, torquere leges, ad hoc, ut torqueant homines. (It is a hard thing to torture the laws so that they torture men.)

Part I, Lib. 8, cap. 3. Aphor. 13.

Non sunt autem pejores laquei, quam laquei legum, præsertim pænalium. (Indeed, there are no worse snares than the snares of the laws, especially the penal laws.)

Anhor. 53.

Siquidem ex dubitatione error honorem acquirit; veritas patitur repulsam. (For through doubt error acquires honour; truth suffers repulse.)

Part 1, Lib. 4, cap. 1. Ad finem.

Verba notionum tesseræ sunt. (Words are the counters of ideas.)

Part 2, Lib. 1, Aphor. 14.

Si homines etiam insanirent ad unum modum et conformiter, illi satis bene inter se congruere possent. (If only men would be mad in the same fashion and conformably, they might manage to agree fairly well together.)

Aphor 27.

Quod enim mavult homo verum esse, id potius credit. (For man profers to believe what he prefers to be true.)

Aphor. 49.

Media mundi tempora, quoad scientiarum segetem uberem aut lætam, infelicia fuerunt. (The middle times of the world,† so far as a rich or fruitful crop of sciences, were unfortunate.)

Aphor. 78.

Magna ista scientiarum mater. (That great mother of the sciences [natural philosophy].)

Aphor. 80.

Auctori autem auctorum, atque adeo omnis auctoritatis, Tempori. (The author of authors, and so of all authority, Time.)

Aphor. 84.

Nequetamen negandum est alchemistas non pauca invenisse, et inventis utilibus homines donasse. (Nevertheless it is not to be denied that the alchemists invented not a few things, and presented men with useful inventions.)

Aphor. 95.

Philosophia naturalis, post verbum Dei, certissima superstitionis medicina est. (Natural philosophy, next to the word of God, is the surest medicine for superstition.)

Sol enim æque palatia et cloacas ingreditur, neque tamen polluitur. (For the sun finds its way into palaces and sewers alike, yet is not polluted.)

Aphor. 110.

Nature enim non imperatur, nisi parendo. (For nature is not governed except by obeying her.)

Aphor. 129.

<sup>\*</sup> Slavish fidelity is out of date;
When exposition fails, interpolate.
—GOETHE (tr.).

<sup>†</sup> Used by Bacon apparently in reference to the middle ages between the Roman period and the 16th century, but also to the period between the Greek and Roman civilisations.

Recte ponitur: "Vere scire, esse per causas scire." (It is rightly laid down: "To know truly is to know by causes.")

Part 2, Lib. 2. Aphor. 1.

De natura naturam ipsam consulere. (About nature to consult nature herself.)\*

Part 3. Introductio.

Omnia mutari, et nil vere interire, ac summam materiæ prorsus eandem manere satis constat. (It is sufficiently clear that all things are changed, and nothing really perishes, and that the sum of matter remains absolutely the same.)+

Cogitationes de Natura Rerum, v.

Non desperandum. (It is not a thing to be despaired of.)

Partis secundæ Instaurationis Delineatio et Argumentum:

Adeo ut omnes imperii virga sive bacillum vere superius inflexum sit. (So that every wand or staff of empire is forsooth curved at top.) † De Sapientia Veterum (1609). 6. Pan, sive Natura.

Hinc scholasticorum quisquiliæ et turbæ. (Hence the cobwebs and clatterings of the schoolmen.)

Meditationes Sacræ.

De Generibus Imposturæ.

Nam et ipsa scientia potestas. (For knowledge itself is power.) De Hæresibus.

Verum ut post volumina sacra Dei et Scripturarum, secundo loco volumen illud magnum operum Dei et creaturarum, strenue et præ omnibus libris (qui pro commentariis tantum haberi debent) evolvatis. ([I beseech you] indeed that after the sacred volumes of God and the Scriptures, you will study, in the second place, that great volume of the works and creatures of God, strenuously, and before all books, which ought to be only regarded as commentaries).

Epistolæ, 6. Percelebri Collegio sanctæ et individuæ Trinitatis ın Cantabrigia.

#### PHILIP J. BAILEY (1816-1902).

Who can mistake great thoughts?

Great Thoughts.

Night brings out stars as sorrows show us truths. Truth and Sorrows.

\* Stated by Bacon to be "the sole and only way in which the foundations of true and active philosophy can be established."

† The first portion is from Ovid, v. Latin, "Omnia mutantur."

‡ Sometimes translated, "All sceptres are crooked atop." The context states that they are like the sheep-hook of Pan, and signify that government, if prudent, must be roundabout and indirect in its methods, The world is just as hollow as an eggshell.

We live in deeds, not years; in thoughts, not breaths:

In feelings, not in figures on a dial.

We should count time by heart-throbs. He most lives

Who thinks most, feels the noblest, acts the best.

1b.

Where imperfection ceaseth, heaven begins.

Life's but a means unto an end: that end, Beginning, mean, and end to all things— God.

Ib

It matters not what men assume to be, Or good or bad, they are but what they are. Ib.

Poets are all who love, who feel great truths,

And tell them: and the truth of truths is love.

A bridge of groans across a stream of tears.

A crown, if it hurt us, is hardly worth wearing.

1b.

A double error sometimes sets us right. Ib. Envy's a coal comes hissing hot from Hell. Ib.

The brave

Die never. Being deathless, they but change

Their country's arms, for more, their country's heart.

The worst men give oft the best advice.

Who never doubted, never half believed; Where doubt, there truth is,—'tis her shadow. Ib.

#### JOANNA BAILLIE (1762-1851).

If thou hast any love or mercy in thee, Turn me upon my face, that I may die.

Plays (1798—1836). Ethwold. Part 2, Act 2, 2.

Though duller thoughts succeed, The bliss e'en of a moment still is bliss. The Beacon. Act 1, 2.

Uprouse ye, then, my merry men!
It is our opening day. Orra. Act 3, 1.
Can spirit from the tomb, or fiend from hell
More hateful, more malignant be than man?
Act 3, 2.

He was not all a father's heart could wish; But oh, he was my son!—my only son, My child!

He is too much my pride to wake my envy.

Basil. Act 1, 2.

What custom hath endeared We part with sadly, though we prize it not. Ib.

The brave man is not he who feels no fear, For that were stupid and irrational; But he, whose noble soul its fear subdues, And bravely dares the danger nature shrinks from. Basil. Act 3, 1.

How like a hateful ape, Detected, grinning, 'midst his pilfered hoard, A cunning man appears, whose secret frauds Are opened to the day! Act 5, 3.

## [Rt. Hon.] ARTHUR J. BALFOUR

Kant, as we all know, compared moral law to the starry heavens, and found them both sublime. On the naturalistic hypothesis we should rather compare it to the protective blotches on a beetle's back, and find them both ingenious.

Foundations of Belief.

#### JAMES BALLANTINE (1808-1877).

For a' sae sage he looks, what can the laddie ken?

He's thinkin' upon naething, like mony mighty men;

A wee thing maks us think, a sma' thing maks us stare;

There are mair folks than him biggin' castles in the air. Castles in the Air.

#### J. C. BAMPFYLDE (1754-1796).

Rugged the breast that music cannot tame. Sonnet.

#### G. LINNÆUS BANKS (1821-1881).

For the cause that lacks assistance, The wrong that needs resistance, For the future in the distance,

And the good that I can do.

What I live for.

#### ANNA LETITIA BARBAULD, née AIKIN (1743-1825).

Of her scorn the maid repented, And the shepherd of his love.

Leave me, simple Shepherd.

Life! we've been long together, Through pleasant and through cloudy weather:

'Tis hard to part when friends are dear. Perhaps 'twill cost a sigh, a tear;

Then steal away, give little warning;

Choose thine own time; Say not "Good-night"; but in some

brighter clime

Bid me "Good-morning." \* Life.

This dead of midnight is the noon of thought. And Wisdom mounts her zenith with the stars. Summer Evening Meditation. Man is the nobler growth our realms supply, And souls are ripened in our northern sky. The Invitation.

Society than solitude is worse, And man to man is still the greatest curse.

Ovid to his Wife.

The world has little to bestow Where two fond hearts in equal love are ioined.

Yet if thou dar'st not hope, thou dost not love. Song: Come here, fond youth.

#### JOHN BARBOUR (1316?-1395).

Stories to rede ar delitabill.

Suppose that they be nocht but fabill. The Bruce. Proloque.

Ah! freedom is a noble thing! Freedom makes man to have liking! Freedom all solace to man gives! He lives at ease, that freely lives!

Book I, 225.

For love is of sae mickle might, That it all paines makis light. Book 2, 520.

#### [Rev.] R. H. BARHAM (1788-1845).

And altogether it's very bad weather, And an unpleasant sort of a night!

The Ingoldsby Legends. The Nurse's Story.

Flowers of remarkable size and hue. Flowers such as Eden never knew. Ib.

And her hat was a beaver, and made like a man's. Patty Morgan the Milkmaid's Story.

There, too, full many an Aldermanic nose Rolled its loud diapason after dinner.

The Ghost.

But woman, wakeful woman's never weary, -Above all, when she waits to thump her deary.

Ghosts, like the ladies, never speak till spoke

And, talking of Epitaphs, much I admire his. "Circumspice, si monumentum requiris"; Which an erudite verger translated to me, "If you ask for his monument, Sir—come-spy—see!" The Cynotaph The Cynotaph.

Not a sous had he got-not a guinea or note, And he looked most confoundedly flurried, As he bolted away without paying his shot, And the landlady after him hurried.

Parody on the Death of Sir John Moore.

The sun had gone down fiery red; And if, that evening, he laid his head In Thetis's lap beneath the seas, He must have scalded the goddess's knees. The Witches' Frolic.

<sup>\*</sup> Wordsworth said of this stanza: "I am not in the habit of grudging people their good things, but I wish I had written those lines.

And six little singing boys—dear little souls! In nice clean faces, and nice white stoles.

The Ingoldsby Legends. The Jackdaw of Rheims.

Never was heard such a terrible curse! But what gave rise To no little surprise Nobody seemed one penny the worse! Heedless of grammar, they all cried "That's him "!

He hopped now about With a gait devout; At Matins, at Vespers, he never was out. Ib. Here he shook his head—right little he said, But he thought she was "coming it rather too strong." A Lay of St. Gengulphus.

She asked him for stuffing, she asked him for

She asked him for gizzard; -but not for Grace! A Lay of St. Nicholas.

She pledged him once, and she pledged him twice. And she drank as Lady ought not to drink.

Her dove-like eyes turned to coals of fire,

Her beautiful nose to a terrible snout, Her hands to paws, with nasty great claws, And her bosom went in and her tail came

And out of the window he flew like a shot, For the foot went up with a terrible thwack,

And caught the foul demon about the spot Where his tail joins on to the small of his

She drank Prussic acid without any water, And died like a Duke-and-a-Duchess's daughter! The Tragedy.

Then the guns' alarums, and the King of Arums,

All in his Garters and his Clarence shoes, Opening the massy doors to the bould Ambassydors,

The Prince of Potboys, and great haythen Jews

'Twould have made you crazy to see Esterhazy

All jools from his jasey to his di'mond boots,

With Alderman Harmer, and that swate charmer,

The famale heiress, Miss Anja-ly Coutts. Mr. Barney Maguire's Account of the Coronation.

And now I've ended, what I pretended, This narration splendid in swate poe-thry, Ye dear bewitcher, just hand the pitcher, Faith, it's myself that's getting mighty dhry!

Tallest of boys, or shortest of men, He stood in his stockings just four foot ten. Hon. Mr. Sucklethumbkin's Story. Tiger Tim, come tell me true, What may a nobleman find to do?

Th. What was to be done? 'Twas perfectly

They could not well hang the man over again:

What was to be done? The man was dead! Nought could be done-nought could be said: So-my Lord Tomnoddy went home to bed.

He was such a dear little cock-tailed pup. Mr. Peters's Story.

Produced, rightly deeming he would not object to it.

An orbicular bulb with a very long neck to it.

And medical friction Is, past contradiction, Much better performed by a She than a He. The Black Mousquetaire.

A man whom they had, you see, Ib.Marked as a Sadducee.

Thrice happy's the wooing That's not long

a doing, So much time is saved in the billing and Sir Rupert the Fearless. cooing.

> I believe there are few But have heard of a Jew

Named Shylock, of Venice, as arrant a screw In money transactions as ever you knew. The Merchant of Venice.

With a wink of his eye, His friend made reply

In his jocular manner, sly, caustic, and dry, "Still the same boy, Bassanio—never say 'die'!" Ιď.

You never yet saw Such an awfully marked elongation of jaw.

Like a blue-bottle fly on a rather large scale, With a rather large corking-pin stuck The Auto-da-Fé. through his tail.

There is not a nation in Europe but labours To toady itself and to humbug its neigh-Ib. Canto 2.

None of your rascally "dips"-but sound, Round, ten-penny moulds of four to the pound. The Ingoldsby Penance. Fytte 2.

The Sacristan, he says no word that indicates a doubt

But he puts his thumb unto his nose, and spreads his fingers out! Nell Cook.

I was between

A man and a boy, A hobble-de-hoy,\* A fat, little, punchy concern of sixteen. Aunt Fannu.

<sup>\*</sup> The next, keep under Sir Hobbard de Hoy: The next, a man, no longer a boy .- Tusser. "Hundred Points of Husbandry" (1557)

But e'en when at college, I fairly acknow-

Never was very precise at chronology.

The Ingoldsby Legends. Aunt Fanny.

His features and phiz awry Showed so much misery,

And so like dragon he Looked in his agony.

'Twas in Margate last July. I walked upon the pier.

I saw a little vulgar Boy-I said "What make you here?

Misadventures at Margate.

And when the little heart is big, a little "sets it off."

He had no little handkerchief to wipe his little nose.

And now I'm here, from this here pier, it is my fixed intent ·

To jump as Mister Levi did from off the Ib. monument.

I could not see my little friend—because he was not there!

But when the Crier cried, "O Yes!" the people cried, "O No!" Th.

It's very odd that sailor-men should talk so very queer-

And then he hitched his trousers up, as is, I'm told, their use;

It's very odd that sailor-men should wear those things so loose.

He said, "he'd done me wery brown," and nicely "stowed the swag,"

-That's French, I fancy, for a hat-or else a carpet-bag.

Be kind to those dear little folks,

When our toes are turned up to the daisies! The Babes in the Wood.

The great Burlybumbo who sings double D. A Row in an Omnibus (Box).

He would pore by the hour O'er a weed or a flower.

Or the slugs that come crawling out after a shower. The Knight and the Lady.

Or great ugly things, All legs and wings, With nasty long tails armed with nasty long stings.

They kicked the shins Of the Gemini Twins-Those heavenly Siamese boys!

Never was such confusion and wrack

As they produced in the Zodiac!

The Truants.

Cob was the strongest, Mob was the wrongest.

Chittabob's tail was the finest and longest! Ib. Alas! how the soul sentimental it vexes,

That thus on our labours stern Chronos should frown,

Should change our soft liquids to izzards and Xes,

And turn true-love's alphabet all upside down. The Poplar.

There's somewhat on my breast, father. The Confession.

'Tis not her coldness, father, That chills my labouring breast;

It's that confounded cucumber I've ate and can't digest.

What Horace says is,

Eheu fugaces

Anni labuntur, Postume, Postume!

Years glide away, and are lost to me, lost to me! Epigram .- Eheu fugaces.

Ib.

Ιb

#### LADY ANNE BARNARD, Lindsay (1750-1825).

My father urged me sair-my mother didna speak,

But she looket in my face till my heart was like to break. Auld Robin Gray.

They gied him my hand, though my heart was at the sea.

#### R. BARNFIELD (1574-1627).

As it fell upon a day, In the merry month of May. An Ode.\*

Every man will be thy friend,

Whilst thou hast wherewith to spend: But, if store of crowns be scant,

No man will supply thy want. Ъ.

He that is thy friend indeed, He will help thee in thy need.

#### EATON S. BARRETT (1786-1820).

Not she with trait'rous kiss her Savious

Not she denied Him with unholy tongue; She, while apostles shrank, could danger brave,

Last at His cross, and earliest at His grave. Woman. Part 1, Ed. 1822.+

#### [Sir] JAS. MATT. BARRIE (b. 1860). Life is a long lesson in humility.

The Little Minister. Chap. 3.

It's a weary warld, and nobody bides in't. Chap. 4.

It's grand, and you canna expect to be baith grand and comfortable. Chap. 10.

<sup>\*</sup> This "Ode" is also attributed to Shakespeare. † In the original edition (1810), the lines are: Not she with trait'rous kiss her Master stung, Not she denied Him with unfaithful tongue; She, when apostles fled, could danger brave, Last at His cross, and earliest at His grave.

The Elizabethan age might be better named the beginning of the smoking era. My Lady Nicotine. Chap. 14.

Those hateful persons called Original Researchers. Th.

I do loathe explanations. Chap. 16.

#### G. BARRINGTON\* (1755-c. 1835).

True patriots we; for be it understood, We left our country for our country's good, No private views disgraced our generous

What urged our travels was our country's weal.

Prologue for the opening of the Play-house, Sydney, New South Wales, Jan. 16, 1796, when Dr. Young's tragedy "The Revenge," was played by convicts.+

#### MICHAEL J. BARRY (19th Century).

But whether on the scaffold high. Or in the battle's van;

The fittest place where man can die Is where he dies for man. Poem. The Dublin Nation, Sept. 28, 1844.

#### BERNARD BARTON (1784-1849).

Words, phrases, fashions pass away But truth and nature live through all. Stanzas on Bloomfield.

#### WILLIAM BASSE (d. 1653?).

Renownèd Spenser, lie a thought more nigh To learned Chaucer; and rare Beaumont, lie A little nearer Spenser, to make room For Shakespeare in your threefold, fourfold On Shakespeare.

### EARL OF BATH (See PULTENEY). RICHARD BAXTER (1615-1691).

I preached as never sure to preach again. And as a dying man to dying men.

Love breathing Thanks and Praise. Dangers breed fears, and fears more dangers bring. Ib.

An aching tooth is better out than in, To lose a rotten member is a gain.

Hypocrisy.

Of all beasts the man-beast is the worst, To others, and himself, the cruellest foe. Ib. An ounce of mirth is worth a pound of

Self-Denial. He may love riches that wanteth them.

as much as he that hath them.

Christian Ethics.

#### T. HAYNES BAYLY (1797-1839).

We met—'twas in a crowd—and I thought Songs: We Met. he would shun me.

The rose that all are praising Is not the rose for me.

The Rose that all are Praising.

O pilot! 'tis a fearful night, There's danger on the deep. The Pilot.

I'd be a butterfly born in a bower Where the roses and lilies and violets meet. I'd be a Butterfly.

It was a dream of perfect bliss, Too beautiful to last. It was a Dream.

Oh! no! we never mention her, Her name is never heard;

My lips are now forbid to speak That once familiar word.

Oh! No! we never mention her.

Thus we're wound up alternately, Like buckets in a well.

My Husband means extremely well.

Why don't the men propose, mamma. Why don't the men propose? Why don't the men propose ?

Absence makes the heart grow fonder; Isle of Beauty, fare thee well! Odes to Rosa—Isle of Beauty.

She wore a wreath of roses, The night that first we met. She wore a wreath of roses.

Gaily the troubadour Touched his guitar. Welcome me home.

Tell me the tales that to me were so dear, Long, long ago, long, long ago. Long, long ago.

Poets beware! never compare Women to aught in earth or in air.

Song, 1830.

#### JAMES BEATTIE (1735-1803).

Ah! who can tell how hard it is to climb The steep where Fame's proud temple shines afar ;

Ah! who can tell how many a soul sublime Has felt the influence of malignant star, And waged with Fortune an eternal war; Checked by the scoff of Pride, by Envy's frown,

And Poverty's unconquerable bar,

In life's low vale remote has pined alone, Then dropped into the grave, unpitied and unknown? The Minstrel. Book 1, 1.

His harp the sole companion of his way. Book 1, 3.

And ever as he went some merry lay he

Nor was perfection made for man below. Book 1, 6.

<sup>\*</sup> His real name was Waldron, v. Nat. Dict. Biog. † See Farquhar: "Twas for the good of my country," etc. In Fitzgeffray's "Life of Sir Francis Drake" (c. 1600) is the expression, "Leaving his country for his country's sake."

<sup>!</sup> See Jonson: "I will not lodge thee by Chaucer or Spenser," etc.

Some deemed him wondrous wise, and some believed him mad.

The Minstrel. Book 1, 16.

In truth he was a strange and wayward wight,

Fond of each gentle, and each dreadful scene. In darkness and in storm he found delight.

Book 1. 22.

Even sad vicissitude amused his soul, And if a sigh would sometimes intervene, And down his cheek a tear of pity roll,

A sigh, a tear, so sweet, he wished not to control.

10.

Old Age comes on apace to ravage all the clime. Book 1, 25.

And much and oft, he warned him to eschew Falsehood and guile, and aye maintain the right,

By pleasure unseduced, unawed by lawless might.

Book 1, 28.

And from the prayer of Want, and plaint of Woe,

O never, never turn away thine ear! Forlorn, in this bleak wilderness below,

Ah! what were man, should Heaven refuse to hear?

Book 29.

All human weal and woe learn thou to make thine own.

The hollow murmur of the ocean-tide.

Book 1, 38.

The linnet's lay of love.

Various and strange was the long-winded tale. Book 1, 44.

Shall the poor gnat, with discontent and rage, Exclaim that Nature hastens to decay, If but a cloud obstruct the solar ray, If but a momentary shower descend?

Book 1, 49.

ΙЪ.

And much they grope for Truth, but never hit,

Yet deem they darkness light and their vain blunders wit. Book 1, 51.

Is there a heart that music cannot melt?
Alas! how is that rugged heart forlorn.

Book 1, 56

And if for me no treasure be amassed, And if no future age shall hear my name, I lurk the more secure from fortune's blast. Book 2, 15.

The end and the reward of toil is rest.

Book 2, 16.

Mine be the breezy hill that skirts the down:

Where a green grassy turf is all I crave, With here and there a violet bestrown, Fast by a brook, or fountain's murmuring

And many an evening sun shine sweetly on my grave.

Book 2, 17.

Be ignorance thy choice where knowledge leads to wee. Book 2, 30.

At the close of the day, when the hamlet is still,

And mortals the sweets of forgetfulness prove. The Hermit.

He thought as a sage, though he felt as a man. Ib.

By the glare of false science betrayed That leads to bewilder, and dazzles to blind.

And beauty immortal awakes from the tomb.

16.

Squint-eyed Slander.

The Judgment of Paris.

What is a law, if those who make it Become the forwardest to break it?

The Wolf and the Shepherds.

The present moment is our ain, The neist we never saw.

-Stanza added to Mickle's song, "There's nae luck about the house."

#### FRANCIS BEAUMONT (1584-1616).

(See JOHN FLETCHER.)

What things have we seen

Done at the Mermaid! heard words that
have been
So nimble, and so full of subtile flame,
As if that everyone from whence they eame

As if that everyone from whence they came Had meant to put his whole wit in a jest, And had resolved to live a fool the rest Of his dull life.

Letter to Ben Jonson.

Here's an acre sown indeed
With the richest, royalest seed.\*

On Westminster Abbey.

#### DR. J. BEAUMONT (1616-1699).

Why slander we the times?

What crimes Have days and years, that we Thus charge them with iniquity?

If we would rightly scan,
It's not the times are bad, but man.

Original Poems.

#### H. W. BEECHER (1813-1887).

A library is but the soul's burial ground; It is the land of shadows.

Star Papers. Oxford: Bodleian Library.

Laws and institutions are constantly tending to gravitate. Like clocks, they must be occasionally cleansed, and wound up, and set to true time.

Life Thoughts.

<sup>\* &</sup>quot;There is an acre sown with royal seed."— Jeremy Taylor's "Holy Dying" (1650), chap. 1.

#### PARK BENJAMIN (1809-1864).

Strong towers decay, But a great name shall never pass away.

A Great Name.

I know that they are happy With their angel-plumage on.

The Departed.

## [Dr.] JEREMY BENTHAM (1748-1832).

All punishment is mischief. All punishment in itself is evil. Upon the principle of utility, if it ought at all to be admitted, it ought only to be admitted in as far as it promises to exclude some greater evil.

Principles of Morals and Legislation. Chap. 15, sec. 1.

The sacred truth that the greatest happiness of the greatest number is the foundation of morals and legislation.\*

Works. Vol. 10, p. 142.

#### RICHARD BENTLEY (1662-1742).

Who studies ancient laws and rites,

Tongues, arts and arms, and history, Must drudge, like Selden, days and nights, And in the endless labour die.

Who strives to mount Parnassus' hill.

It is a maxim with me that no man was ever written out of reputation but by himself.†

Monk's Life of Bentley. P. 90.

The very dust of whose writings is gold.
Of Bishop Pearson. Dissertation on Phalaris.

## GEORGE BERKELEY, Bishop of Cloyne (1685-1753).

Westward the course of empire takes its way. The first four acts already passed,

A fifth shall close the drama with the day— Time's noblest offspring is his last.

On the Prospect of Planting Arts and Learning in America.

(Tar water) is of a nature so mild and benign, and proportioned to the human constitution, as to warm without heating, to cheer but not inebriate. Siris. Par. 217.

# [Rev.] GEORGE WASHINGTON BETHUNE, D.D. (1805-1862).

Without thee I am all unblessed,
And wholly blessed in thee alone.
To my Wife.

#### ISAAC BICKERSTAFFE (c. 1735c. 1812).

What signifies me hear if me no understand? Mungo in The Padlock.

Hope, thou nurse of young desire!

Love in a Village. Act 1, 1.

There was a jolly miller once,

Lived on the river Dee; He worked and sung from morn till night,

No lark more blithe than he. Act 1, 2.

And this the burden of his song For ever used to be:—

I care for nobody, not I,

If no one cares for me.

Young fellows will be young fellows.

Act 2, 2.
We all love a pretty girl—under the rose.

D. 4 is The content with a little

But if I'm content with a little Enough is as good as a feast. Act 3, 1.

There's difficulty, there's danger, there's the dear spirit of contradiction in it.

The Hypocrite. § Act 1, 1.

'Tis constitution governs us all. Act 2, 1.

Ay, do despise me. I'm the prouder for it;
I likes to be despised. Act 5, 1.

Let men say whate'er they will Woman, woman, rules them still.

The Sultan. Act 2, 1.

'Tis a sure sign work goes on merrily, when folks sing at it.

The Maid of the Mill. Act 1, 1.

The true standard of equality is seated in the mind; those who think nobly are noble.

We should marry to please ourselves, not other people.

Act 3, 4.

#### AUGUSTINE BIRRELL (b. 1850).

That great dust-heap called "history."

Obiter Dicta. (Published 1884 and 1887.)

Carlyle,

An illogical opinion only requires rope enough to hang itself. The Via Media.

The sun is not all spots. John Milton.

One whom it is easier to hate, but still easier to quote—Alexander Pope. Pope.

As bad as defacing a tombstone, or rewriting a collect.

Few men can afford to be angry.

Edmund Burke.

A politician who screams is never likely to occupy a commanding place in the House of Commons.

1b.

<sup>•</sup> Bentham expresses doubt as to whether Priestley or Beccaria was the originator of this proposition, but the real author was Francis Hutcheson (q.v.)

<sup>†</sup> Emerson quotes thus: "No book was ever written down by any but itself." (Essay, "Spiritual Laws.")

t See Cowper : "Cups that cheer," &c.

<sup>§ &</sup>quot;The Hypocrite." Adapted from Cibber's "Nonjuror."

History is a pageant and not a philosophy.

Obiter Dicta. The Muse of History.

As certain as the Correggiosity of Correggio.\*

Emerson.

#### SIR W. BLACKSTONE (1723-1780).

Mankind will not be reasoned out of the feelings of humanity. Commentaries. 1,5.

The royal navy of England hath ever been its greatest defence and ornament; it is its ancient and natural strength, the floating bulwark of our island.

1, 13.

Man was formed for society.

Of the Nature of Laws in General.

#### ROBERT BLAIR (1699-1746).

The schoolboy, with his satchel in his hand, Whistling aloud to bear his courage up.+

The Grave. 1.58.

Friendship! mysterious cement of the soul! Sweet'ner of life, and solder of society! ! SS.

The best concerted schemes men lay for fame.

Die fast away: only themselves die faster.

Great heights are hazardous to the weak head. 1.293.

O cursed lust of gold! when, for thy sake, The fool throws up his interest in both worlds,

First starved in this, then damned in that to come. 1.347.

Stalked off reluctant, like an ill-used ghost. l. 586.

Its visits

Like those of angels, short and far between.

#### WILLIAM BLAKE (1757-1827).

The man who never alters his opinion is like standing water, and breeds reptiles of the mind.

Marriage of Heaven and Hell.

Everything that lives, Lives not alone, nor for itself.

The Book of Thel. 2.

For a tear is an intellectual thing; And a sigh is the sword of an angel-king; And the bitter groan of a martyr's woe Is an arrow from the Almighty's bow.

The Grey Monk.

† See Dryden; "Whistling to keep myself from being afraid."

The pure soul

Shall mount on native wings, disdaining little sport,

And cut a path into the heaven of glory,
Leaving a track of light for men to wonder
at.

King Edward the Third.

Tiger, tiger, burning bright In the forests of the night.

The Tiger.

Did He who made the lamb make thee? Ib.

I will not cease from Mental Fight,
Nor shall my Sword sleep in my hand,
Till we have built Jerusalem
In England's green and pleasant Land.
Prophetic Books; Milton.

#### ROBERT BLOOMFIELD (1766-1823).

Enchanting spirit, dear Variety!
The Farmer's Boy. Spring, l. 290.

What trouble waits upon a casual frown.

Summer, l. 388.

The rude inelegance of poverty.

Autumn. 1. 82.

If fields are prisons, where is Liberty?

Thine heart should feel what thou mayest hourly see,
That Duty's basis is humanity.

Winter, l. 105.

#### BOLINGBROKE (See ST. JOHN).

#### [Dr.] H. BONAR (1808-1889).

A few more years shall roll, A few more seasons come, And we shall be with those that rest Asleep within the tomb.

Hymns. A fow more years.

All must be earnest in a world like ours.

Our One Life.

#### BARTON BOOTH (1681-1733).

True as the needle to the pole, Or as the dial to the sun.

Song.

#### **GEORGE BORROW** (1803-1881).

There is a peculiarity in the countenance, as everybody knows, which, though it cannot be described, is sure to betray the Englishman. The Bible in Spain, Chap. 2.

There's night and day brother, both sweet things; sun, moon, and stars, brother, all sweet things; there's likewise a wind on the heath. Life is very sweet, brother; who would wish to die?

Lavengro, Chap. 25.

Good ale, the true and proper drink of Englishmen. He is not deserving of the name of Englishman who speaketh against ale, that is good ale. Chap. 48.

<sup>\*</sup> Expression taken from Sterne's "Tristram Shandy" (q.v.).

#### F. W. BOURDILLON (b. 1852).

The night has a thousand eyes,
And the day but one.

Light.

#### W. LISLE BOWLES (1762-1850).

Content, as random fancies might inspire, If his weak harp at times or lonely lyre He struck with desultory hand, and drew Some softened tones, to Nature not untrue.

Sonnet.

The cause of freedom is the cause of God.

To Edmund Burke.

#### JOHN BOYLE, Earl of Cork and Orrery (1707-1762).

Let not one look of fortune cast you down; She were not fortune, if she did not frown: Such as do braveliest bear her scorns awhile, Are those on whom, at last, she most will smile.

Initation of Horace.

#### **SAMUEL BOYSE** (1708-1749).

From Thee all human actions take their springs,

The rise of empires and the fall of kings.

The Deity.

Awhile they glitter in the face of day,
Then at Thy nod the phantoms pass away;
No traces left of all the busy scene,
But that remembrance says—The things
have been.

1b.

# ANNE BRADSTREET, née Dudley (1612-1672).

And if the sun would ever shine, there would I dwell. Contemplations.

But he whose name is graved in the white stone
Shall last and shine when all of these are gone.

10.

#### [Rev.] J. BRAMSTON (1694?-1744).

What's not destroy'd by Time's devouring hand?

Where's Troy, and where's the Maypole in the Strand?

Art of Politics.

So Britain's monarch once uncovered sat, While Bradshaw bullied in a broad-brimmed hat. Men of Taste.

Without black velvet breeches, what is man?

#### R. BRATHWAIT (1588?-1673).

Should I sigh, because I see Laws like spider-webs to be; Lesser flies are quickly ta'en While the great break out again?

Care's Cure.

chap. 3, 33.

If in your censure you prove sweet to me, I little care, believe 't, how sowre you be.

A Boulster Lecture.\* Dedication (1640).

#### NICH. BRETON (1745?-1626?).

Much adoe there was, God wot; He would love, and she would not. England's Helicon. Phyllida and Corydon.

I wish my deadly foe no worse Than want of friends, and empty purse. A Farewell to Town.

#### JOHN BRIGHT (1811-1889).

The Angel of Death has been abroad throughout the land; you may almost hear the beating of his wings.

Speeches: House of Commons (Feb., 1855).

The right hon. gentleman... has retired into what may be called his political cave of Adullam, and he has called about him everyone that was in distress and everyone that was discontented.

Ib. (March, 1866).

This party of two reminds me of the Scotch terrier, which was so covered with hair that you could not tell which was the head, and which was the tail of it.

1b.

Force is not a remedy.

Birmingham (Nov. 16, 1880).

England, the mother of Parliaments.

Rochdale (Jan. 18, 1865).

#### HENRY BRINKELOW (d. 1546).

And nowadays the law is ended as a man is friended.

Complaint of Roderyck Mors. Chap. 11.

#### RICHARD BROME (d. 1652).

I am a gentleman, though spoiled i' the breeding. The Buzzards are all gentlemen. We came in with the Conqueror.

The English Moor. (Printed 1659.) Act 2, 4.

#### LORD BROOKE (See GREVILLE).

#### MARY E. BROOKS (19th Century).

But never be a tear-drop shed For them, the pure, enfranchised dead.

n, the pure, entranchised dead.

Weep not for the Dead.

\* "A Curtaine Lecture" is the title of a book

printed 1637.

† It is commonly and truly also said: "Matters be ended as they be friended."—T. STARKEY: "England in the Reign of Henry VIII.," Book I.,

#### [Rev.] W. BROOME (1689-1745).

He most prevails who nobly dares.

Courage in Love.

What loss feels he that wots not what he loses? The Merry Beggars. Act 1, 2.

None are completely wretched but the great.

great.
Superior woes superior stations bring;
A peasant sleeps, while cares awake a king,

Epistle to Mr. Fenton.

That pompous misery of being great.

On the Seat of the War in Flanders.

#### ROBERT BROUGH (1828-1860).

Of all the lunacies earth can boast, The one that must please the devils the most Is pride reduced to the whimsical terms Of causing the slugs to despise the worms.

The Tent-Maker's Story.

## H. BROUGHAM, Lord Brougham (1778-1868).

The Schoolmaster is abroad! And I trust to him, armed with his primer, against the soldier in full military array.

Speech. House of Commons. (Jan. 29, 1828.)

The great unwashed.

#### Attributed to Lord Brougham.

The lawyer is a gentleman who rescues your estate from your enemies—and keeps it to himself.

1b.

He was guilty of no error . . . who once said that . . . the whole machinery of the State, all the apparatus of the System, and its varied workings, end simply in bringing twelve good men into a box.

Present State of the Law. (Feb. 7, 1828.)

Pursuit of knowledge under difficulties.

Title, given by Lord Brougham to a book published 1830 by the Society for the Diffusion of Useful Knowledge.

#### JOHN BROWN (1715-1766).

Truth's sacred fort th' exploded laugh shall

And coxcombs vanquish Berkeley with a grin. Essay on Satire. Part 2, v. 224.

#### THOMAS BROWN (1778-1820).

What is sauce for the goose is sauce for the gander.

New Maxims.

#### THOMAS EDWARD BROWN (1830-

1897)

My garden is a lovesome thing — God wot! Rose plot, Fringed pool,

Fern grot— The veriest school

Of peace; and yet the fool Contends that God is not.—

Not God in gardens! When the sun is cool?

Nay, but I have a sign!
'Tis very sure God walks in mine.

My Garden.

#### TOM BROWN (1663-1704).

I do not love thee, Dr. Fell, The reason why I cannot tell; But this I know, and know full well, I do not love thee, Dr. Fell.\*

# CHARLES FARRER BROWNE ("Artemus Ward") (1834-1867).

You could not well expect to go in without paying, but you may pay without going in.

Notice. At the Door of the Tent.

I now bid you a welcome adoo.

Artemus Ward His Book.

The Shakers.

Mister Ward, don't yur blud bile at the thawt that three million and a half of your culled brethren air a clanking their chains in the South?—Sez I, Not a bile! Let en clank.

Oberlin,

The college has konfired upon me the honery title of T.K., of which I'm suffishuntly proud.

1b.

I wish there was winders to my Sole, sed I, so that you could see some of my feelins.

The Showman's Courtship.

If you mean gettin hitched, I'm in! *Ib*.

My pollertics, like my religion, being of an exceedin' accommodatin' character.

The Crisis.

By a sudden and adroit movement I placed my left eye agin the Sceesher's fist.

Thrilling Scenes in Dixie.

\* An adaptation of Martial's "Non amo te, Sabidi" (q.v.). Dr. Fell was Dean of Christchurch, and is said to have withheld a sentence of expulsion on Tom Brown, from Oxford, on account of his "impromptu translation," or adaptation, of Martial's epigram. A similar version had been written by Robert Rabutin, Count de Bussy (1618-1693);—

Je ne vous aime pas, Hylas; Je n'en saurois dire la cause; Je sais seulement une chose. C'est que je ne vous aime pas.

-Epigram 32, Book 1. For another earlier version (English) see Row-land Watkyns (1662), p. 383. The ground flew up and hit me in the hed.

Artemus Ward His Book.

Thrilling Scenes in Dixie.

I am not a politician, and my other habits air good. Fourth of July Oration.

Be virtoous & vou'll be happy!

With considerbul licker koncealed about my persun.

Betsy-Jain Re-organised.

Alas, she married another. They frequently do. I hope she is happy—because I am.

Artemus Ward's Lecture.

Why these weeps?

One of the principal features of my Entertainment is that it contains so many things that don't have anything to do with it. It.

I can't sing. As a singist I am not a success. I am saddest when I sing. So are those who hear me. They are sadder even than I am.

Ib.

I prefer temperance hotels—although they sell worse liquor than any other kind of hotels.

1b.

Shall we sell our birthrite for a mess of potash?  $\mathcal{D}$ .

N.B.—This is rote Sarcastikul.

A Visit to Brigham Young.

I girded up my Lions & fled the Seen. *Ib*.

Did you ever have the measels, and if so, how many?

The Census.

They sed the Press was the Arkymedian Leaver which moved the world. The Press.

Fair youth, do you know what I'd do with you if you was my sun?—No, sez he—Wall, sez I, I'd appint your funeral tomorrow arternoon & the korps should be ready! You're too smart to live on this yearth.

Edwin Forrest as Othello.

Before he retired to his virtoous couch.

The female woman is one of the greatest institooshuns of which this land can boste.

Woman's Rights.

It is rarely seldum that I seek consolation in the Flowin Bole. On "Forts."

She was born to make hash of men's buzzums, Piccolomini.

I made an effort to Swaller myself. Ib.

Do me eyes deceive me earsight? Is it some dreams? Moses, the Sussy.

He is dreadfully married. He's the most married man I ever saw in my life. Ib.

Why is this thus? What is the reason of this thusness?

They drink with impunity, or anybody who invites them. Ib. (Programme).

Let us all be happy and live within our means, even if we have to borrer the money to do it with,

Natural History. (Punch, 1866.)

One can get on very well without going to Waterbury. Indeed, there are millions of meritorious persons who were never there, and yet they are happy. Pyrotechny. I.

I am happiest when I am idle. I could live for months without performing any kind of labour, and at the expiration of that time I should feel fresh and vigorous enough to go right on in the same way for numerous more months.

1b., 3.

Why care for grammar as long as we are good? Ib., 5.

#### ISAAC H. BROWNE (1705-1760).

By thee\* protected, and thy sister beer, Poets rejoice, nor think the bailiff near.

The Oxford Sausage. Imitation of Pope.

Little tube of mighty power Charmer of an idle hour.

Imitation of Ambrose Phillips.

Pleasure for a nose divine Incense of the God of Wine.

Ib.

#### SIR THOMAS BROWNE (1605–1682).

I dare without usurpation assume the honourable style of a Christian.

Religio Medici. (Published 1642; written 1635?). Part 1, sec. 1.

At my devotion I love to use the civility of my knee, my hat, and hand. Sec. 3.

A good cause needs not to be patroned by passion, but can sustain itself upon a temperate dispute.

Sec. 5.

Many . . . have too rashly charged the troops of Error, and remain as trophies with the enemies of Truth. Sec. 6.

Every man's own reason is his best  $\times$   $\mathcal{L}b$ .

Methinks there be not impossibilities enough in Religion for an active faith. Sec. 9.

Who can speak of Eternity without a solecism? Sec. 11.

Rich with the spoils of Nature. Sec. 13. Art is the perfection of Nature. Sec. 16.

Nature is the Art of God. Ib.

There are a set of heads that can credit the relations of Mariners. Sec. 21.

Obstinacy in a bad cause is but constancy in a good. Sec. 25.

There are many (questionless) canonised

on earth, that shall never be Saints in Heaven. Sec. 26.

<sup>&</sup>quot; Tobacco.

I have ever believed, and do now know, that there are Witches: they that are in doubt of these . . . are obliquely and upon consequence a sort, not of Infidels, but Atheists.

Religio Medici. Part 1, sec. 30.

Not pickt from the leaves of any Author, but bred amongst the weeds and tares of mine own brain.

Sec. 36.

Thus we are men, and we know not how: there is something in us that can be without us, and will be after us; though it is strange that it hath no history what it was before us.

Sec. 36.

He that unburied lies wants not his hearse, For unto him a tomb's the Universe.\*

Sec. 41.

To believe only possibilities is not Faith, but mere Philosophy.

Sec. 48.

I am of a constitution so general, that it consorts and sympathiseth with all things. I have no antipathy or, rather, Idiosyncrasy.

Part 2, sec. I.

That great enemy of reason, virtue, and religion, the Multitude, that numerous piece of monstrosity . . . more prodigious than Hydra.

1b.

In all disputes, so much as there is of passion, so much there is of nothing to the purpose.

Sec. 3.

No man can justly censure or condemn another, because indeed no man truly knows another.

Sec. 4.

There are wonders in true affection: it is a body of enigmas, mysteries, and riddles; wherein two so become one, as they both become two.

Sec. 6.

Sure there is music even in beauty, and the silent note which Cupid strikes, far sweeter than the sound of an instrument. For there is a music wherever there is a harmony, order, or proportion: and thus far we may maintain the music of the Spheres; for those well-ordered motions and regular paces, though they give no sound to the ear, yet to the understanding they strike a note most full of harmony.†

[Music] strikes in me a deep fit of devotion, and a profound contemplation of the First Composer. There is something in it of Divinity more than the ear discovers.

There is surely a piece of Divinity in us, something that was before the elements, and owes no homage to the sun. Sec. 11.

[Sleep is] in fine so like death, I dare not trust it without my prayers. Sec. 12.

Sleep is a death: O make me try By sleeping, what it is to die; And as gently lay my head On my grave, as now my bed.

Ib.

Thy will be done, though in my own undoing. Sec. 15.

If riches increase, let thy mind hold pace with them; and think it not enough to be Liberal but Munificent. Christian Morals.

(Published posthumously.) Part 1, sec. 5.

Let not Fortune, which hath no name in Scripture, have any in thy divinity.

Sec. 25.

He who discommendeth others obliquely commendeth himself. Sec. 34.

Bright Thoughts, clear Deeds, Constancy, Fidelity, Bounty, and generous Honesty are the Gems of noble Minds: wherein (to derogate from none) the true Heroick English Gentleman hath no Peer. Sec. 36.

Man is a noble animal, splendid in ashes, and pompous in the grave.

Urn-Burial. Chap. 5.

Since the brother of Death daily haunts us with dying mementoes. Hydriotaphia.

### WM. BROWNE (1591-1643?)

There are few such swains as he Nowadays for harmonie.

The Shepherd's Pipe.

### SIR WM. BROWNE (1692-1774).

The king to Oxford sent a troop of horse, For Tories own no argument but force; With equal care, to Cambridge books he sent,

For Whigs allow no force but argument. Epigram. In reply to Dr. Trapp (q.v.)

# ELIZABETH BARRETT BROWN-ING, née MOULTON (1806-1861).

A quiet life, which was not life at all.

Aurora Leigh. Book 1.

And hated, with the gall of gentle souls.

Ib.
Some people always sigh in thanking God.

Look round, look up, and feel, a moment's

space, That carpet dusting, though a pretty trade, Is not the imperative labour after all. *Ib.* 

Young men, ay and maids, Too often sow their wild oats in tame verse.

1b.

Near all the birds

Will sing at dawn—and yet we do not take The chaffering swallow for the holy lark.

1b.

<sup>\*</sup> Tr. of Lucan's "Coelo tegitur," etc., q.v.

<sup>†</sup> See Shakespeare: "There's not the smallest orb that thou beholdest," &c.

My heart beat in my brain.  Aurora Leigh. Book 1.	Every age Through being beheld too close, is ill
I felt so young, so strong, so sure of God.  Book 2.	discerned.  I do distrust the poet who discerns
"Poets needs must be Or men or women—more's the pity"—"Ah, But men, and still less women, happily, Scarce need be poets."  Ib.	No character or glory in his times.  Whoso loves Beieves the impossible.  If this be then success, 'tis dismaller Than any failure.  Ib.
A woman's always younger than a man At equal years.  16.	And poets evermore are scant of gold. Ib.
A child may say amen  To a bishop's prayer, and feel the way it goes.  16.	Fair, fantastic Paris. Book 6. Since when was genius found respectable?  10.
I do not blame such women, though, for love,	The devil's most devilish when respectable.  Book 7.
They pick much oakum; earth's fanatics make Too frequently heaven's saints.  Perhaps a better woman after all, With chubby children hanging on my neck To keep me low and wise.  Ib.	Earth's crammed with heaven, And every common bush afire with God; But only he who sees, takes off his shoes, The rest sit round it and pluck blackberries, And daub their natural faces unaware More and more from the first similitude. Ib.
And fevered him with dreams of doing good For good-for-nothing people. $Ib$ .	Sweet the help Of one we have helped. Ib,
You must not pump spring-water unawares Upon a gracious public full of nerves.  Book 3.	When the prophet beats the ass, The angel intercedes.  Book 8.  He's just, your cousin, ay, abhorrently; He'd week his heads in bleed to keep them
I worked with patience which means almost power: I did some excellent things indifferently, Some bad things excellently. Both were	He'd wash his hands in blood, to keep them clean.  Book 9.  The thrilling, solemn, proud, pathetic voice.  B.
praised, The latter loudest.  We have hearts within,	O eyes sublime With tears and laughter for all time. (Shakespeare.)
Warm, live, improvident, indecent hearts.  Ib.  I said, "You must have been most miserable To be so cruel."  Ib.	"Yes!" I answered you last night; "No!" this morning, sir, I say: Colours seen by candle-light Will not look the same by day.
I think it frets the saints in heaven to see How many desolate creatures on the earth Have learnt the simple dues of fellowship And social comfort, in a hospital. Tb.	The Lady's Yes.  "God bless all our gains," say we; But "May God bless all our losses," Better suits with our degree.
For poets (bear the word) Half-poets even, are still whole democrats.  Book 4. Good critics, who have stamped out poet's	"There is no God," the foolish saith, But none, "There is no sorrow"; And nature off the cry of faith
Good statesmen, who pulled ruin on the	In bitter need will borrow.  Cry of the Human.
state, Good patriots, who for a theory risked a cause, Now many the good God pardon all good men!  The state,	On that grave drop not a tear! Else, though fathom-deep the place, Through the woollen shroud I wear I shall feel it on my face.  Bertha in the Lane.
All actual heroes are essential men, And all men possible heroes.  Every age	I could sit at rich men's tables,—though the courtesies that raised me, Still suggested clear between us the pale
Appears to souls who live in it (ask Carlyle) Most unheroic.  1b. 4	spectrum of the salt.

Books are men of higher stature.  And the only men that speak aloud for future times to hear.	ROBERT BROWNING (1812-1889).  The past is in its grave,  The past is cheef because as Pauline
Lady Geraldine's Courtship.	Though its ghost haunts us. Pauline.
My life is read all backward, and the charm of life undone. Ib.	And many a thought did I build up on thought,  As the wild bee hangs cell to cell.  15.
And the large musing eyes, neither joyous	_
nor sorry, Sing on like the angels, in separate glory, Between clouds of amber.	Truth is within ourselves: it takes no rise From outward things, whate'er you may believe.
Lay of the Brown Rosary.	There is an inmost centre in us all, Where truth abides in fulness.
Of all the thoughts of God that are	Paracelsus. Part 1.
Borne inward into souls afar,	Are there not, dear Michal
Along the Psalmist's music deep, Now tell me if that any is,	Two points in the adventure of the diver,
For gift or grace surpassing this.—	One,—when, a beggar, he prepares to
"He giveth His beloved, sleep?".  The Sleep.	one—when, a prince, he rises with his
A little faith all undisproved. Ib.	pearl?
O earth, so full of dreary noises!	Festus, I plunge. Part 2.
O men, with wriling in your voices!	God is the perfect poet, Who in His person acts His own creation.
O delved gold, the wailers heap! O strife, O curse, that o'er it fall!	<i>Ib.</i>
God strikes a silence through you all,	'Tis only when they spring to Heaven that
And giveth His beloved, sleep. Ib.	angels Reveal themselves to you. Part $\delta$ .
Let One, most loving of you all, Say, "Not a tear must o'er her fall!	Progress is
He giveth His beloved, sleep." Ib.	The law of life; man is not man as yet. Ib.
Do you hear the children weeping, O my brothers,	The great beacon-light God sets in all, The conscience of each bosom.
Ere the sorrow comes with years?	Strafford. Act 4, 2.
The Cry of the Children.	Who will may hear Sordello's story told. Sordello. Book 1.
But the young, young children, O my brothers,	Sordello's story told. Sordello. Book 1. Would you have your songs endure?
They are weeping bitterly!	Build on the human heart! Book 2.
They are weeping in the playtime of the	Youth once gone is gone:
others, In the country of the free. Ib.	Deeds, let escape, are never to be done.
I am sad-voiced as the turtle	Book 3. Only, do finish something!
Which Anacreon used to feed.	Thought is the soul of act. $Book 5$ .
Wine of Cyprus.	Any nose
And the rolling anapæstic Curled like a vapour over shrines. Ib.	May ravage with impunity a rose. Book 6.
Knowledge by suffering entereth, And life is perfected in death.	God's in His heaven— All's right with the world!
Vision of Poets.	Pippa Passes. Part 1.
Life treads on life, and heart on heart, We press too close, in church and mart, To keep a dream or grave apart.	All service ranks the same with God—With God, whose puppets, best and worst, Are we: there is no last nor first. Part 4.
Ib. (Conclusion). God himself is the best Poet.	Lovers grow cold, men learn to hate their
And the Real is His song.	wives, And only parents' love can last our lives.
The Dead Pan.	Ib.
Fod's gifts put man's best dreams to	For what are the voices of birds,
shame. Sonnets from the Portuguese. 26.	Ay, and of beasts—but words, our words, Only so much more sweet?  To.
Iwo human loves make one divine.	Ever with the best desert goes diffidence.
Inobel's Child.	I Blot in the 'Scutcheon. Act 1, 2

Luitolfo was the proper Friend-making, everywhere friend-finding	In the natural fog of the good man's mind.  Canto A
_soul,	A tune was born in my head last week
Fit for the sunshine, so, it followed him.  A happy-tempered bringer of the best  Out of the worst.	Out of the thump-thump and shriek-shriek Of the train, as I came by it, up from
A Soul's Tragedy. Act 1.	Manchester; And when next week, I take it back again
See how your words come from you in a crowd!	My head will sing to the engine's clack again.
Love like mine must have return. Ib.	'Tis the taught already that profits by
Now I'll say something to remember. Ib.	teaching. Ib
Born slaves, bred slaves, Branded in the blood and bone slaves. <i>Ib</i>	He was there. He himself with his human hair. Canto 8
Branded in the blood and bone slaves. 1b.  There is truth in falsehood, falsehood in truth.  Act 2.	Our best is bad, nor bears Thy test Still, it should be our very best.
I judge people by what they might be- not are, nor will be. Ib.	And because my heart I proffered, With true love trembling at the brim,
Man seeks his own good at the whole world's cost.  Luria. Act 1.	He suffers me to follow him. Canto 9. Earth breaks up, time drops away,
Brute-force shall not rule Florence! Intellect	In flows heaven with its new day. Canto 10.
May rule her, bad or good as chance supplies,—	Though Rome's gross yoke Drops off, no more to be endured, Her teaching is not so obscured
But intellect it shall be! Ib.	By errors and perversities
Our wearisome pedantic art of war, By which we prove retreat may be success,	That no truth shines athwart the lies.
Delay best speed, half loss, at times, whole	Till, from its summit,
gain. Ib.	Judgment drops her damning plummet,
But a bird's weight can break the infant tree	Pronouncing such a fatal space Departed from the founder's base.  10.
Which after holds an aery in its arms.  Act 4.	Love shut our eyes, and all seemed right.
Oppression makes the wise man mad. Ib.	True, the world's eyes are open now:  —Less need for me to disallow
That such a cloud should break, such trouble be,	Some few that keep Love's zone unbuckled, Peevish as ever to be suckled,
Ere a man settle, soul and body, down Into his true place and take rest for ever.	Lulled by the same old baby-prattle, With intermixture of the rattle.  15.
Act 5.	The hawk-nosed, high-cheek-boned Pro-
No brute-like punishment of bad by worse.	fessor. Canto 14.
Ib.	The sallow, virgin-minded, studious Martyr to mild enthusiasm.  15.
A people is but the attempt of many To rise to the completer life of one;	Some thrilling view of the surplice question.  1b.
And those who live as models for the mass Are singly of more value than they all. <i>Ib</i> .	A Man!—a right true man, however, Whose work was worthy a man's endeavour.
A certain squalid knot of alleys Where the town's bad blood once slept corruptly. Christmas Eve. Canto 1.	Canto 15.  The exhausted air-bell of the Critic.  Canto 16.
The many-tattered,	As I declare our Poet, him
Little, old-faced, peaking, sister-turned- mother. Canto. 2.	Whose insight makes all others dim: A thousand poets pried at life,
You are the men, and wisdom shall die with	And only one amid the strife Rose to be Shakespeare.
you, And none of the old Seven Churches vie with	That gift of his, from God, descended. Ah! friend, what gift of man's does not? Ib.
you. Ib. The pig-of-lead-like pressure	This man, continue to adore him,
Of the preaching man's immense stupidity.  Canto 3.	Rather than all who went before him, And all who ever followed after. Canto 18.
Not improved by the private dog's-ears and	So sat I talking with my mind. Ib.
creases. Ib.	A mild indifferentism. Canto 19.

our promise.

More fault of those who had the hammering Where I may see saint, savage, sage, Of prosody into me, and syntax, Fuse their respective creeds in one, And did it, not with hobnails but tintacks! Before the general Father's throne. The Flight of the Duchess. Canto 15. Christmas Eve. Canto 19 You're my friend— The raree-show of Peter's successor. What a thing friendship is, world without Canto 22. end! Canto 17. First, the preacher speaks through his nose: Thither our path lies; wind we up the Second, his gesture is too emphatic: heights: Thirdly, to waive what's pedagogic, Wait ye the warning? The subject matter itself lacks logic: A Grammarian's Funeral. l. 21. Fourthly, the English is ungrammatic. And now that I know the very worst of him, This is our master, famous, calm and dead, What was it I thought to obtain at first of Borne on our shoulders. 1. 27. him? He said, "What's time? Leave Now for dogs and apes! For the preacher's merit or demerit, It were to be wished that the flaws were fewer "Man has Forever." l. 83. In the earthen vessel, holding treasure, God help all poor souls lost in the dark. But the main thing is, does it hold good St. 10. The Heretic's Tragedy. The eagle am I, with my fame in the world, Heaven soon sets right all other matters! Ib. The wren is he, with his maiden face. I praise the heart, and pity the head of him, A Light Woman. And refer myself to Thee, instead of him. No hero, I confess. 'Tis well averred, A man can have but one life, and one death, A scientific faith's absurd. One heaven, one hell. In a Balcony. Easter Day. Canto 6. Truth is the strong thing. Let man's life We shall start up, at last awake From Life, that insane dream we take be true! All women love great men For waking now, because it seems. If young or old; it is in all the tales. Ib. Canto 14. Who keeps one end in view makes all things Let me not know that all is lost, serve. Though lost it be—leave me not tied To this despair, this corpse-like bride. Stark-naked thought is in request enough. Canto 31. "Transcendentalism." It was roses, roses all the way. His very serviceable suit of black The Patriot. Was courtly once, and conscientious still. How it strikes a Contemporary. When is a man strong, until he feels alone? Colombe's Birthday. Act 3. He took such cognisance of men and things. When a man's busy, why, leisure Strikes him as wonderful pleasure; We had among us, not so much a spy, As a recording chief-inquisitor, 'Faith, and at leisure once is he? The town's true master, if the town but Straightway he wants to be busy. knew! The Glove. We merely kept a governor for form. With, worse than fever throbs and shoots. Ten, struck the church clock, straight to The creaking of his clumsy boots. bed went he. Time's Revenges. Folded his two hands and let them talk, Nor brighter was his eye, nor moister Watching the flies that buzzed. And yet no Than a too-long opened oyster. An Epistle. The Pied Piper. Canto 4. Ah thought which saddens while it soothes! A plate of turtle green and glutinous.  $_{\perp}Ib.$ Pictor Ignotus. Anything like the sound of a rat Makes my heart go pit-a-pat! Ιb. He's Judas to a tittle that man is. Just such a face! Fra Lippo Lippi. In did come the strangest figure. Canto 5. Such sweet Flower o' the rose, Soft notes as yet musician's cunning If I've been merry, what matter who knows? Never gave the enraptured air. Canto 12. If we've promised them aught, let us keep Lord, they'd have taught me Latin in pure

Canto 15.

waste!

Ib.

He learns the look of things, and none the less	Curving on a sky imbrued with colour, Drifted over Fiesole by twilight;
For admonition from the hunger-pinch.  Fra Lippo Lippi.	Came she, our new crescent of a hair's- breadth.
If you get simple beauty, and nought else, You get about the best thing God invents.	Full she flared it, lamping Samminiato. Rounder 'twixt the cypresses and rounder, Perfect till the nightingales applauded. <i>Ib</i> .
You should not take a fellow eight years old And make him swear to never kiss the girls.  1b.	Blank to Zoroaster on his terrace, Blind to Galileo on his turret, Dumb to Homer, dumb to Keats—him,
This world's no blot for us, Nor blank; it means intensely, and means good:	even! Ib.  God be thanked, the meanest of His creatures
To find its meaning is my meat and drink. $\mathcal{D}$ .	Boasts two soul-sides,—one to face the world with,
So free we seem, so fettered fast we are! Andrea del Sarto.	One to show a woman when he loves her!  The god in babe's diagnise.
Ah, but a man's reach should exceed his grasp,	The god in babe's disguise.  James Lee's Wife. 6. Reading a Book.
Or what's heaven for?  Good, strong, thick, stupefying incensesmoke.  The Bishop orders his Tomb.	And my faith is torn to a thousand scraps, And my heart feels ice while my words breathe flame. The Worst of it.
Truth that peeps Over the glass's edge when dinner's done,	I knew you once: but in Paradise, If we meet, I will pass nor turn my face.  15.
And body gets its sop, and holds its noise, And leaves the soul free a little. Bishop Blougram's Apology.	Reads verse, and thinks she understands.  Dîs aliter visum.
You, for example, clever to a fault, The rough and ready man, who write apace, Read somewhat seldomer, think perhaps even less.  Ib.	What's the earth With all its art, verse, music, worth— Compared with love, found, gained, and kept?  Ib.
Be a Napoleon, and yet disbelieve! Why the man's mad, friend, take his light	Sure of the Fortieth spare Arm-chair When gout and glory seat me there.  1b.
away.  The aim, if reached or not, makes great the	With loves and doves, at all events, With money in the Three per Cents.  1b.
life; Try to be Shakespeare, leave the rest to fate!  Ib.	How sad and bad and mad it was— But then, how it was sweet!
Geology, ethnology, what not?— (Greek endings, each the little passing bell That signifies some faith's about to die.) 1b.	I've married a rich old lord, And you're dubbed knight and R.A. Youth and Art.
And set you square with Genesis again. Ib.	Now, don't, sir! Don't expose me! Just
Worldly in this world, I take and like its way of life.  1b.	this once! This was the first and only time, I swear. Mr. Sludge, "The Medium."
Men are not angels, neither are they brutes: Something we may see, all we cannot see. <i>Ib.</i>	One does see somewhat when one shuts
He said true things, but called them by wrong names.	one's eyes.  If such as came for wool, sir, went home shorn,
Dante, who loved well because he hated, Hated wickedness that hinders loving.	Where is the wrong I did them?  It's just the proper way to baulk
One Word More.  Does he paint? he fain would write a	These troublesome fellows—liars, one and all,
poem,— Does he write? he fain would paint a picture.  Ib.	Are not these sceptics? Well, to baffle them,  No use in being squeamish: lie yourself. Ib.
other heights in other lives, God willing: All the gifts from all the heights, your own, love!  D.	There's a real love of a lie, Liars find ready made for lies they make.  15.
	•

To suppose one cheat We would not lose Can gull all these, were more miraculous far The last of what might happen on his face. A Death in the Desert. l. 27. Than aught we should confess a miracle. Mr. Sludge, "The Medium." Outside was all noon and the burning blue. l. 45. Solomon of saloons, And philosophic diner-out. Stung by the splendour of a sudden thought. This trade of mine-I don't know, can't be sure Such ever was love's way; to rise, it stoops. But there was something in it, tricks and all! I seemed left alive Like a sea-jelly weak on Patmos strand. Really, I want to light up my own mind. To tell dry sea-beach gazers how I fared Ιъ. When there was mid-sea, and the mighty History l. 153. With the supernatural element, -vou know. things. Burrow awhile and build, broad on the roots Because, however sad the truth may seem, Abt Vogler. St. 2. of things. Sludge is of all-importance to himself. What There shall never be one lost good! St. 9. Was it likelier, now, was, shall live as before. That this our one out of all worlds beside, On the earth the broken arcs; in the heaven, The what-d'you-call-'em millions, should Ιď. a perfect round. But God has a few of us whom he whispers Precisely chosen to make Adam for, And the rest o' the tale? Yet the tale's in the ear; The rest may reason and welcome: 'tis we true, you know. Ib.musicians know. I'm eyes, ears, mouth of me, one gaze and I was ever a fighter, so—one fight more, The best and the last! Nothing eludes me, everything's a hint, I would hate that death bandaged my eyes, Handle, and help. and forbore, We find great things are made of little And bade me creep past. Prospice. things For thence,—a paradox Which comforts while it mocks,— And little things go lessening, till at last Comes God behind them. Shall life succeed in that it seems to fail: 36. This plain, plump fact. What I aspired to be Your poet who sings how Greeks And was not, comforts me. That never were, in Troy which never was Rabbi Ben Ezra. 7. Did this or the other impossible great thing. All that is, at all, Lasts ever, past recall: Boston's a hole, the herring-pond is wide, Earth changes, but thy soul and God stand V-notes are something, liberty still more. Ib. 27. Beside, is he the only fool in the world? Ib. He fixed there 'mid this dance It's wiser being good than bad; Of plastic circumstance. Ib. 28. It's safer being meek than fierce: Let age approve of youth, and death com-It's fitter being sane than mad. plete the same! Ib. 32. Apparent Failure. Why where's the need of Temple, when the Letting the rank tongue blossom into speech. walls Caliban upon Setebos. O' the world are that? Epilogue. Dramatis Personæ. 'Thinketh, He dwelleth i' the cold o' the moon. Youth means love: 'Thinketh He made it, with the sun to match, Vows can't change nature; priests are only But not the stars; the stars came otherwise. The Ring and the Book. 1, 1056. Ιb. O lyric Love, half angel and half bird, Green-dense and dim-delicious, bred o' the And all a wonder and a wild desire! Ιb. 1, 1391. Let twenty pass, and stone the twenty-first. The story always old, and always new. A bitter heart that bides its time and bites. But facts are facts and flinch not. Go practise if you please What, what? A curtain o'er the world at With men and women: leave a child alone once? IbFor Christ's particular love's sake!

The proper process of unsinning sin	The learned eye is still the loving one.
Is to begin well doing.	Red Cotton Nightcap Country. Book 1.
The Ring and the Book. 4, 285.	For this did Paganini comb the fierce
Oh, make us happy and you make us good.  4, 302.	Electric sparks, or to tenuity Pull forth the inmost wailing of the wire—
Mothers, wives, and maids,	No cat-gut could swoon out so much of
These be the tools wherewith priests manage	soul.
men. 4, 503.	Infantine Art divinely artless. Book 2. Why with old truth needs new truth
Everyone, soon or late, comes round by Rome. 5, 296.	Why with old truth needs new truth disagree?  1b.
Saints, to do us good,	Then his face grew one luminosity. Book 4.
Must be in heaven. 6, 176.	Ignorance is not innocence, but sin.
'Twas a thief said the last kind word to	The Inn Album. Canto 5.
Christ took the kindness and forgave the	Womanliness means only motherhood; All love begins and ends there. Canto 7
theft. 6, 869.	All love begins and ends there. Canto 7  Now your rater and debater
Such man, being but mere man ('twas all	Is baulked by a mere spectator
she knew), Must be made sure by beauty's silken bond,	Who simply stares and listens.
The weakness that subdues the strong, and	Of Pacchiarotto. 7.
bows	Man's work is to labour and leaven— As best he may—earth here with heaven;
Wisdom alike and folly. 9, 440.	'Tis work for work's sake that he's needing.
Faultless to a fault. 9, 1177.	Ib. 21. Then was called a council straight,
What does the world, told truth, but lie the more? 10,673.	Brief and bitter the debate.
Life is probation, and the earth no goal	Hervé Riel. St. 4.
But starting point of man. 10, 1436.	Praise is deeper than the lips. St. 9.
There's a new tribunal now,	Work I may dispense With talk about, since work in evidence,
Higher than God's—the educated man's! 10, 1976.	Perhaps in history; who knows or cares?
Inscribe all human effort with one word,	A Forgiveness.
Artistry's haunting curse, the Incomplete!	The thing I pity most
You never know what life means till you	In man is—action prompted by surprise Of anger.  16.
die:	Who knows most, doubts not; entertaining
Even throughout life, 'tis death that makes	hope
life live, Give it whatever the significance. 11, 2375.	Means recognising fear.  Two Poets of Croisic. l. 158.
Planets of the pale populace of heaven.	Needs there groan a world in anguish just
Balaustion's Adventure.	to teach us sympathy? La Saisiaz.
Who hears music, feels his solitude	This world has been harsh and strange;
Peopled at once. 1b.	Something is wrong: there needeth a change.  Holy-Gross Day.
Why waste a word, or let a tear escape. While other sorrows wait you in the world?	Not a thought to be seen
Ib.	On his steady brow and quiet mouth.
Genius has somewhat of the infantine:	The Statue and the Bust.
But of the childish not a touch or taint.  Prince Hohenstiel-Schwangau.	The glory dropped from their youth and love,
	And both perceived they had dreamed a dream.
God will estimate Success one day.  Ib.	Just for a handful of silver he left us,
The great mind knows the power of gentle-	Just for a riband to stick in his coat.
ness,	The Lost Leader.
Only tries force because persuasion fails.  1b.	We that had loved him so, followed him, honoured him,
There's a further good conceivable	Lived in his mild and magnificent eye.
Beyond the utmost earth can realise. Ib.	Learned his great language, caught his clear
Truth never hurts the teller.	accents, Made him our pattern to live and to die. <i>Ib</i> .
Fifine at the Fair. 32.	Proceedings out become as a second

We shall march prospering-not through his presence.

The Lost Leader.

What so wild as words are?

A Woman's Last Word.

'Tis the world the same For my praise or blame, And endurance is easy there.

Пъ.

Open my heart and you will see Graved inside of it, "Italy."

" De Gustibus—"

Chance cannot change my love, nor time impair. Any Wife to any Husband. 9.

And yet thou art the nobler of us two: What dare I dream of, that thou canst not do? Ib. 148.

Lose who may-I still can say, Those who win heaven, blest are they. One Way of Love. 3.

What porridge had John Keats? Popularity.

Argument's hot to the close.

Master Hugues of Saxe-Gotha.

One says his say with a difference; More of expounding, explaining; All now is wrangle, abuse and vociferance.

Ib. 15. Do I carry the moon in my pocket? Ib. 29.

Love is so different with us men. In a Year.

I find earth not grey but rosy,

Heaven not grim but fair of hue. At the "Mermaid."

Oh, to be in England now that April's there! Home Thoughts from Abroad.

That's the wise thrush; he sings each song twice over

Lest you should think he never could recapture

The first fine careless rapture!

Here and here did England help me: how can I help England?—say

Whoso turns as I, this evening, turn to God to praise and pray,
While Jove's planet rises yonder, silent over

Home Thoughts from the Seas.

Ah, did you once see Shelley plain Ánd did he stop and speak to you, And did you speak to him again? How strange it seems, and new!

Memorabilia.

O world as God has made it! All is beauty. The Guardian Angel.

God is seen God In the star, in the stone, in the flesh, in the soul and the clod. Saul. St. 17.

'Tis not what man Does which exalts him, but what man Would do.

Till the young ones whisper, finger on lip, "There he is at it, deep in Greek." By the Fireside.

The place is silent and aware;

It has had its scenes, its joys and crimes, But that is its own affair.

We two stood there with never a third. Ib.

There's a great text in Galatians, Once you trip on it, entails Twenty-nine distinct damnations,

One sure, if another fails.

Soliloguy of the Spanish Cloister. 7.

Joy which is crystallised for ever, Or grief, an eternal petrifaction. Old Pictures in Florence.

'Tis old to you

18.

As the story of Adam and Eve, and possibly quite as true. Ivàn Ivànovitch. l. 16.

A mother who boasts two boys was ever accounted rich. l. 154.

What youth deemed crystal, age finds out was dew.

Jocoseria. Jochanan Hakkadosh.

On earth I confess an itch for the praise of fools—that's Vanity. Solomon and Balkis.

Never the time and the place And the loved one all together!

Never the time and the place.

Providence cares for every hungry mouth.

Ferishtah's Fancies. The Eagle.

What does Man see or feel or apprehend Here, there, and everywhere, but faults to

Omissions to supply,—one wide disease Of things that are, which Man at once would

Had will but power and knowledge?

Parleyings with Certain People. Francis Furini.

There is no truer truth obtainable By man, than comes of music.

Charles Avison. St. 6. One who never turned his back, but marched

breast forward, Never doubted clouds would break,

Never dreamed, though right were worsted, wrong would triumph,

Held we fall to rise, are baffled to fight better, sleep to wake.

Asolando. Epilogue.

### MICHAEL BRUCE (1746-1767).

Sweet bird! thy bower is ever green. Thy sky is ever clear: Thou hast no sorrow in thy song. No winter in thy year.

To the Cuckoo.\*

And morning dreams, as poets tell, are true.† Elegy on Spring.

### W. CULLEN BRYANT (1794-1878).

Truth, crushed to earth, shall rise again: The eternal years of God are hers; But Error, wounded, writhes with pain, And dies among his worshippers. The Battlefield. St. 9.

Another hand thy sword shall wield, Another hand the standard wave, Till from the trumpet's mouth is pealed The blast of triumph o'er thy grave.

St. 11. To him who in the love of Nature holds Communion with her visible forms, she

speaks A various language. Thanatopsis.

Go forth, under the open sky, and list 7. 14. To Nature's teachings.

Old ocean's grey and melancholy waste. l. 43.

All that tread

The globe, are but a handful to the tribes That slumber in its bosom. l. 48.

When thy summons comes to join The innumerable caravan. 1. 73.

Approach thy grave Like one that draws the drapery of his couch About him, and lies down to pleasant 1.80. dreams.

The groves were God's first temples. Forest Hymn.

The melancholy days are come, The saddest of the year. Of wailing winds, and naked woods, And meadows brown and sere.

The Death of the Flowers.

The south wind searches for the flowers Whose fragrance late he bore, And sighs to find them in the wood *Γ*δ. And by the stream no more.

Loveliest of lovely things are they, On earth that soonest pass away. The rose that lives its little hour Is prized beyond the sculptured flower.

A Scene on the Banks of the Hudson.

God hath yoked to guilt Her pale tormentor, misery.

Inscription for the Entrance to a Wood.

There is a day of sunny rest

For every dark and troubled night: And grief may hide an evening guest. But joy shall come with early light.

Blessed are they that Mourn.

Too bright, too beautiful to last.

The Rivulet.

Maidens' hearts are always soft: Would that men's were truer!

Song.

### SIR S. E. BRYDGES (1762-1837).

The glory dies not, and the grief is past. Death of Sir W. Scott.

### ROBERT W. BUCHANAN (1841-1901).

Piping a vagrant ditty free from Care. Pastoral Pictures. 1.

So bent on self-sanctifving .-That she never thought of trying

To save her poor husband as well. Fra Giacomo.

Full of a sweet indifference. Charmian.

The palfrey pace and the glittering grace, Of Spenser's magical song. Cloudland.

When human power and failure Are equalised for ever,

And the great Light that haloes all is the passionate bright endeavour.

To David in Heaven. St. 22.

And the soft gold-down on her silken chin Is like the underside of a ripe peach. Polypheme's Passion.

Whose face is this, so musically fair? The Syren.

In fact, 'tis the season of billing and cooing, Amorous flying and fond pursuing.

Fine Weather on the Digentia. I care not a fig for the cares of business;

Politics fill me with doubt and dizziness. St. 4.

I hate the vulgar popular cattle. Ib. Altogether they puzzle me quite, They all seem wrong and they all seem

St. 6. right. And what at first had been an idle joy,

Became a sober, serious work for fame. Hugh Sutherland's Pansies.

The mud of English patronage Grows round his feet, and keeps him down. London Poems. Edward Crowhurst, 1.

Set him before a hedgerow in a lane, And he was happy all alone for hours.

Ib. 2. I say the world is lovely,

And that loveliness is enough. Artist and Model.

He hated the bad world that loved not him. Barbara Gray, 7.

<sup>\*</sup> This song is also attributed to John Logan (1748-1788).

<sup>+</sup> See Rhodes: "And morning dreams," etc.

She just wore

White Rose and Red.

Part 1. 5.

Enough for modesty—no more.

him well.

You know him slightly. We, who knew

Saw something in his soul you could not see.

London Poems. De Berney.

Conscience wakened in a fever, Part 2, 5. Just a day too late, as ever. The buying and the selling, and the strife Of little natures. One likes to die where his father before him Died, with the same sky shinin' o'er him. The sweet post-prandial cigar. IbPart 3. 2. Nought was said of the years of pain, In her very style of looking There was cognisance of cooking! The starving stomach, the maddened brain, From her very dress were peeping Indications of housekeeping! The years of sorrow and want and toil, Part 3, 3. And the murdering rent for the bit of soil. We wake in a dream, and we ache in a dream. The finest sight beneath the sky Is to see how bravely a MAN can die. Ib.And we break in a dream, and die! Balder the Beautiful. Proen. But, dash my buttons, though you put it Live on! No touch of time shall cause strong, One wrinkle on thy smooth, unruffled brow! It's my opinion you're more right than The Last of the Hangmen. Part 3, 2. wrong. Then night by night, and day by day,
His deepest joy was found Knowing how Nature threatens ere she springs. North Coast and Other Poems. In watching happy things of clay, And hearing human sound. Part 4, 2. Meg Blane, 1. No sound of tiny footfalls filled the house Even so he turned ! With happy cheer. The Scaith o' Bartle. With his face The saddest things to beauty. Came calm and consecration. So down the flowery path of love we went. All that is beautiful shall abide. Sigurd of Saxony. Part 7, 5. All that is base shall die! Ah! the lamps numberless, But don't you go and make mistakes, like many derned fools I've known, For dirt is dirt, and snakes is snakes, but an The mystical jewels of God, The luminous, wonderful, Beautiful lights of the Veil! Injin's flesh and bone! Book of Orm. I. First Song of the Veil, 4. Phil Blood's Leap. But his eddication to his ruination had not Believing hath a core of unbelieving. been over nice, And his stupid skull was choking full of V. Songs of Seeking, 12. A race that binds vulgar prejudice. Its body in chains, and calls them Liberty: And calls each fresh link Progress. OF BUCKINGHAM (See DUKE Political Mystics. Titan and Avatar, 2. VILLIERS). O he is patient, and he will await Century after century in peace, So that he hears sweet songs of her he seeks, DUKE OF BUCKINGHAMSHIRE (See SHEFFIELD). So that his guides do speak to him of her, So that he thinks to clasp her in the end. Ib. JOHN B. BUCKSTONE (1802-1879). Shall I gorge your souls
With horror? Shall I croak into your ears Time was made for slaves.\* Billy Taylor. What I have suffered there, what I have seen? Songs of the Terrible Year. ALFRED BUNN (1796?-1860). Dialogue in the Snow. I dreamt that I dwelt in marble halls. Scrofulous novels of the age. Bohemian Girl. Saint Abe and his Seven Wives. Dedication. When other lips and other hearts His brains were only candle-grease, and wasted down like tallow. Their tales of love shall tell. Ib.The light of other days. Iŀ. City of the Saints. Part 1. Their hearts and sentiments were free, their \* "Let us leave hurry to slaves." appetites were hearty. Part 6. -EMERSON; "Essay on Manners."

Ib.

### JOHN BUNYAN (1628-1688).

Some said, John, print it; others said, Not so:

Some said, It might do good; others said,
No.
The Pilgrim's Progress.
Part 1. The Author's Apology.

May I not write in such a style as this?
In such a method, too, and yet not miss
My end—thy good?

1b.

Then read my fancies; they will stick like burrs.

1b.

It is the Slough of Despond still, and so will be when they have done what they can.

Part 1.

Hanging is too good for him, said Mr. Cruelty. 1b.

A castle called Doubting Castle, the owner whereof was Giant Despair. 1b.

Now Giant Despair had a wife, and her name was Diffidence.

16.

Sleep is sweet to the labouring man. *Ib*. He has got beyond the gunshot of his

enemies. Ib.

Some things are of that nature as to make One's fancy chuckle, while his heart doth

ache. Part 2. Preface.

A man that could look no way but downwards, with a muck-rake in his hand.

Part 2.

One leak will sink a ship; and one sin

will destroy a sinner.

He that is down needs fear no fall

He that is low, no pride.\*

The man so bravely played the man, He made the fiend to fly.

1b.

There was a man, though some did count him mad,

The more he cast away the more he had. *Ib*. He who bestows his goods upon the poor, Shall have as much again, and ten times more. *Ib*.

I shook the sermon out of my mind.

Grace Abounding.

## [Rev.] J. W. BURGON (1813-1888)

A rose-red city half as old as Time.† Petra—Newdigate Prize Poem (1845).

### Petra—Newdigate Prize Poem (1845) EDMUND BURKE (1729-1797).

A good parson once said that where mystery begins religion ends. Cannot I say, as truly at least, of human laws, that where mystery begins, justice ends?

A Yindication of Natural Society.

The lucrative business of mystery. *Ib.*Power gradually extirpates from the mind every humane and gentle virtue. *Ib.* 

I have no great opinion of a definition, the celebrated remedy for the cure of this disorder [uncertainty and confusion].

On the Sublime and Beautiful.

Part 1. Introduction.

He perhaps reads of a shipwreck on the coast of Bohemia. Ib.

As the arts advance towards their perfection, the science of criticism advances with equal pace.

1b.

Darkness is more productive of sublime ideas than light. Part 2, sec. 14.

Beauty in distress is much the most affecting beauty. Part 3, sec. 9.

Custom reconciles us to everything.

Part 4, sec. 18.

Party divisions, whether on the whole operating for good or evil, are things inseparable from free government.

## Observations on a Publication, "The Present State of the Nation."

There is, however, a limit at which forbearance ceases to be a virtue.

10.

Well stored with pious frauds, and, like most discourses of the sort, much better calculated for the private advantage of the preacher than the edification of the hearers.

A commonplace against war; the easiest of all topics. Ib.

The same sun which gilds all nature, and exhilarates the whole creation, does not shine upon disappointed ambition.

1b.

It is a general popular error to suppose the loudest complainers for the public to be the most anxious for its welfare. *Ib*.

To complain of the age we live in, to murnur at the present possessors of power, to lament the past, to conceive extravagant hopes of the future, are the common dispositions of the greatest part of mankind.

# Thoughts on the Cause of the Present Discontents.

When bad men combine, the good must associate. Ib.

Of this stamp is the cant of "Not men but measures"; a sort of charm by which many people get loose from every honourable engagement. It.

I remember an old scholastic aphorism, which says, "that the man who lives wholly detached from others must be either an angel or a devil." When I see in any of these detached gentlemen of our times the angelic purity, power, and beneficence, I shall admit them to be angels.

10.

He trespasses against his duty who sleeps upon his watch, as well as he that goes over to the enemy.

1b.

<sup>\*</sup>See Butler. "He that is down can fall no lower."

<sup>† &</sup>quot;By many a temple half as old as Time."—Rogers: "Italy."

The plain high-road of finance.

Speech on American Taxation.

There is no knowledge which is not valuable. Ib.

Falsehood has a perennial spring. Ib.

A name that keeps the name of this country respectable in every other. Ib.

Let those who have betrayed him [Lord Chatham] by their adulation, insult him with their malevolence. But what I do not presume to censure, I may have leave to fament.

10.10

It did so happen, that persons had a single office divided between them, who had never spoke to each other in their lives, until they found themselves, they knew not how, pigging together, heads and points, in the same truckle-bed.

Ib.

For even then, Sir, even before this splendid orb was entirely set, and whilst the western horizon was in a blaze with his descending glory, on the opposite quarter of the heavens arose another luminary, and, for his hour, became lord of the ascendant. *Ib*.

Great men are the guide-posts and land-marks in the State. Ib.

Passion for fame; a passion which is the instinct of all great souls.

15.

An illness (not, as was then given out, a political), but to my knowledge a very real illness.

1b.

To tax and to please, no more than to love and to be wise, is not given to men. *Ib*.

I have in general no very exalted opinion of the virtue of paper government.

Speech on Conciliation with America. (March 22, 1775.)

Refined policy ever has been the parent of confusion; and ever will be so, as long as the world endures.

1b.

The concessions of the weak are the concessions of fear.

Through a wise and salutary neglect [of the colonies], a generous nature has been suffered to take her own way to perfection; when I reflect upon these effects, when I see how profitable they have been to us, I feel all the pride of power sink, and all presumption in the wisdom of human contrivances melt and die away within me. My rigour relents. I pardon something to the spirit of liberty.

Abstract liberty, like other mere abstractions, is not to be found, Ib.

All Protestantism, even the most cold and passive, is a sort of dissent. But the religion most prevalent in our northern colonies is a refinement on the principle of resistance; it is the dissidence of dissent, and the Protestantism of the Protestant religion. Ib.

Obedience is what makes government, and not the names by which it is called.

1b.

The mysterious virtue of wax and parchment.

The march of the human mind is slow.

Ib

All government, indeed every human benefit and enjoyment, every virtue, and every prudent act, is founded on compromise and barter.

1b.

Slavery they can have anywhere. It is a weed that grows in every soil.

16.

Magnanimity in politics is not seldom the truest wisdom; and a great empire and little minds go ill together.

1b.

I know many have been taught to think, that moderation, in a case like this, is a sort of treason.

### Letter to the Sheriffs of Bristol.

Between craft and credulity, the voice of reason is stifled.

16.

If any ask me what a free government is, I answer, that, for any practical purpose, it is what the people think so.

15.

Liberty, too, must be limited in order to be possessed. Ib.

Nothing in progression can rest on its original plan. We might as well think of rocking a grown man in the cradle of an infant.

Among a people generally corrupt, liberty cannot long exist.

England and Ireland may flourish together. The world is large enough for us both. Let it be our care not to make ourselves too little for it.

Letter to Samuel Span, Esq., of Bristol.

It is the interest of the commercial world that wealth should be found everywhere.

Corrupt influence, which is in itself the perennial spring of all prodigality, and of all disorder; which loads us, more than millions of debt; which takes away vigour from our arms, wisdom from our councils, and every shadow of authority and credit from the most venerable parts of our constitution.

# Speech on the Economical Reform. (House of Commons, Feb. 11, 1780.)

They defend their errors as if they were defending their inheritance. Ib.

Gaming is a principle inherent in human nature. It belongs to us all. Ib.

Individuals pass like shadows; but the commonwealth is fixed and stable.

1b.

As wealth is power, so all power will infallibly draw wealth to itself by some means or other.

1b.

Ib.

16.

Kings are naturally lovers of low company. Speech on the Economical Reform. (House of Commons, Feb. 11, 1780.)

[Lord Suffolk] at last paid his tribute to the common treasury to which we all must

Those things which are not practicable are not desirable. Тъ.

The people are the masters.

edifice, exalted for my levity and versatility, and of no use but to indicate the shiftings of every fashionable gale. Speech at Bristol (1780).

Whilst freedom is true to itself, everything

Not a weathercock on the top of the

becomes subject to it.

Bad laws are the worst sort of tyranny.

In doing good, we are generally cold, and languid, and sluggish; and of all things afraid of being too much in the right. But the works of malice and injustice are quite in another style. They are finished with a bold, masterly hand. Ιb.

This Siren song of ambition.

The worthy gentleman [Mr. Coombe], who has been snatched from us at the moment of the election, and in the middle of the contest, while his desires were as warm, and his hopes as eager as ours, has feelingly told us, what shadows we are, and what shadows we pursue.\*

Speech at Bristol on Declining the Poll.

He has put to hazard his ease, his security, his interest, his power, even his darling popularity, for the benefit of a people whom he has never seen.

Speech on Mr. Fox's East-India Bill. (House of Commons, Dec. 1, 1783.)

Flattery corrupts both the receiver and giver; and adulation is not of more service to the people than to kings.

Reflections on the Revolution in France.

Politics and the pulpit are terms that have little agreement. No sound ought to be heard in the church but the healing voice of Christian charity.

Surely the church is a place where one day's truce ought to be allowed to the dissensions and animosities of mankind. Ib.

It is not pleasant as compliment; it is not wholesome as instruction.

People will not look forward to posterity, who never look backward to their ancestors. Ib.

Government is a contrivance of human wisdom to provide for human wants. Men have a right that these wants should be provided for by this wisdom. Ib.

But the age of chivalry is gone. sophisters, economists, and calculators, has succeeded; and the glory of Europe is extinguished for ever.

It is gone, that sensibility of principle, that chastity of honour, which felt a stain like a wound.

Vice itself lost half its evil, by losing all Ib.its grossness.

Kings will be tyrants from policy, when subjects are rebels from principle.

Learning will be cast into the mire, and trodden down under the hoofs of a swinish multitude.

Because half a dozen grasshoppers under a fern make the field ring with their importunate chink, whilst thousands of great cattle, reposed beneath the shadow of the British oak, chew the cud and are silent, pray do not imagine that those who make the noise are the only inhabitants of the field; that, of course, they are many in number; or that, after all, they are other than the little, shrivelled, meagre, hopping, though loud and troublesome insects of the

Man is by his constitution a religious animal.

A perfect democracy is therefore the most shameless thing in the world.

The men of England—the men, I mean, of light and leading in England. Ιb They were possessed with a spirit of prose-

lytism in the most fanatical degree. Ιb. Nobility is a graceful ornament to the

civil order. It is the Corinthian capital of polished society Ιb.

Superstition is the religion of feeble minds. Ιb.

Eloquence may exist without a proportionable degree of wisdom. Ib.

Difficulty is a severe instructor. ΙЪ.

He that wrestles with us strengthens our nerves, and sharpens our skill. Our antagonist is our helper.

Our patience will achieve more than our Ib.

Good order is the foundation of all good

The only infallible criterion of wisdom to vulgar judgments—success.

Letter to a Member of the National Assembly (1791).

Cromwell was a man in whom ambition had not wholly suppressed, but only suspended, the sentiments of religion.

<sup>\*</sup> Orion is called by Homer a hunter of shadows, himself a shade. Od., 11, 572.

They who always labour can have no true judgment. Letter to a Member of the National Assembly (1791).

These are amongst the effects of unremitted labour, when men exhaust their attention, burn out their candles, and are Ib. left in the dark.

Angry friendship is sometimes as bad as calm enmity.

An Appeal from the New to the Old Whigs.

Every revolution contains in it something of evil. ΙĎ.

The only liberty I mean, is a liberty connected with order: that not only exists along with order and virtue, but which cannot exist at all without them.

> Speech at his arrival at Bristol. (Oct. 13, 1774.)

The silent touches of time.

Letter to Matthew Smith. (Describing Westminster Abbay.)

We an may run, God knows where, in chase of glory, over the boundless space of that wild heath, whose horizon always flies before us. A Letter to Wm. Elliot, Esq. (May 26, 1795.)

The labouring people are only poor because they are numerous.

Thoughts and Details on Scarcity.

To innovate is not to reform.

A Letter to a Noble Lord (1796).

These gentle historians, on the contrary dip their pens in nothing but the milk of human kindness.

The king, and his faithful subjects, the Lords and Commons of this realm—the triple cord, which no man can break.

If we command our wealth, we shall be rich and free; if our wealth commands us, we are poor indeed.

### Letters on a Regicide Peace.

Nothing is so rash as fear; and the counsels of pusillanimity very rarely put off, whilst they are always sure to aggravate, the evils from which they would fly. No. 1 (1796).

Example is the school of mankind, and they will learn at no other. Ib.

Never, no never, did Nature say one thing, No. 3 (1797). and Wisdom say another.

Well is it known that ambition can creep as well as soar.

People crushed by law have no hopes but from power. If laws are their enemies, they

will be enemies to laws; and those who have much to hope and nothing to lose will always be dangerous, more or less.

> Letter to the Hon. C. J. Fox. (Oct. 8, 1777.)

We view the establishment of the English colonies on principles of liberty as that which is to render this kingdom venerable to future ages.

Address to the British Colonists in North America (1777).

The coquetry of public opinion, which has her caprices, and must have her way.

> Letter to Thos. Burgh. (Dec., 1779.)

Laws, like houses, lean on one another. Tracts on the Popery Laws.

Chap. 3, part 1.

In all forms of government the people is the true legislator.

There are two, and only two, foundations of law, . . . equity and utility.

Veneration of antiquity is congenial to the human mind. Chap. 3, part 2.

Nothing is so fatal to religion as in-difference, which is, at least, half infidelity. Letter to Wm. Smith. (Jan. 29, 1795.)

Somebody has said that a king may make a nobleman, but he cannot make a gentle-Ιb.

The grand instructor, Time. Letter to Sir H. Langrishe. (May 26, 1795.)

You and I and everybody must now and then ply to the occasion, and take what can be got.

A very great part of the mischiefs that vex the world arises from words. Letter to Richard Burke. (c. 1795.)

All titles terminate in prescription.

Ib. Dissent, not satisfied with toleration, is

not conscience, but ambition. Speech on the Acts of Uniformity. (House of Commons, Feb., 1772.)

If it is not right to hurt, it is neither right nor wise to menace.

> Speech on a Bill for the relief of Protestant Dissenters. (House of Commons, 1773.)

Toleration is good for all, or it is good for

They make it a principle of their irreligion outwardly to contorm to any religion.

Old religious factions are volcanoes burnt out. Speech on the Petition of the Unitarians.

(House of Commons, May 11, 1792.)

Dangers by being despised grow great.

Early and provident fear is the mother of safety.

The greater the power the more dangerous the abuse. Speech on the motion on the

Middlesex Election. (House of Commons, Feb 7, 1771.)

Prescription is the most solid of all titles. Reform of Representation in the House of Commons. (Speech: May 7, 1782.)

The individual is foolish; the multitude, for the moment is foolish, when they act without deliberation; but the species is wise, and, when time is given to it, as a species it always acts right

The greatest inquest of the nation [the British House of Commons!

> Impeachment of Warren Hastings. (Feb. 15, 1788.)

Crimes not against forms, but against those eternal laws of justice, which are our rule and our birthright.

The first step to empire is revolution, by which power is conferred, (Feb. 16, 1788.)

Law and arbitrary power are in eternal enmity.

Religious persecution may shield itself under the guise of a mistaken and overzealous piety. (Feb. 17, 1788.)

Modesty does not long survive innocence.

One that confounds good and evil is an enemy to the good. Ib.

Thank God, guilt was never a rational Ib.

There never was a bad man that had ability for good service.

All oppressors . . . attribute the frustration of their desires to the want of sufficient rigour. Then they redouble the efforts of their impotent cruelty.

A thing may look specious in theory, and yet be ruinous in practice; a thing may look evil in theory, and yet be in practice excellent. (Feb. 19, 1788.)

Infamy was never incurred for nothing (April 25, 1789.)

An event has happened, upon which it is difficult to speak, and impossible to be (May 5, 1789.)

Obscurity illustrated by a further obscurity. *T*b.

A pındaric book keeper, an arithmetician in the clouds.

Resolved to die in the last dyke of prevarication. (May 7, 1789.)

What is an inaccurate accountant good for? "Silly man, that dost not know thy own silly trade!" was once well said; but the trade here is not silly.

There is but one law for all, namely, that law which governs all law, the law of our Creator, the law of humanity, justice, equity—the law of nature and of nations. (May 28, 1794.)

Men that are greatly guilty are never (May 30, 1794.) wise.

No, not a good imitation of Johnson. It has all his pomp, without his force; it has all the nodosities of the oak without its strength; it has all the contortions of the sibyl, without the inspiration.

Remark on someone saying that Croft's "Life of Dr. Young" vas a good imitation of Johnson. (Prior's "Life of Burke," p. 468.)

GILBERT BURNET. Bishop Salisbury (1643-1715).

His strength lay in his knowledge of England.

History of his own Times (1713)-Of Lord Shaftesbury.

### [Rev.] JAMES DRUMMOND BURNS (1823-1864).

To that loved land, where'er he goes. His tenderest thoughts are cast; And dearer still, through absence, grows The memory of the past

### ROBERT BURNS (1759-1796).

The tempest's howl, it soothes my soul. My griefs it seems to join; The leafless trees my fancy please,

Their fate resembles mine! Winter

But, Thou art good; and goodness still Delighteth to forgive.

A Prayer in the Prospect of Death.

I wasna fou, but just had plenty. Death and Dr. Hornbook.

The auld kirk-hammer strak the bell Some wee short hour avont the twal. Гь. Wee sleekit, cowrin', tim'rous beestie, Oh, what a panic's in thy breastie!

To a Mouse.

I'm truly sorry man's dominion Has broken nature's social union. And justifies the ill opinion, Which makes thee startle

At me, thy poor earth-born companion, Ib. And fellow-mortal!

The best-laid schemes o' mice and men Gang aft a-gley, And lea'e us nought but grief and pain	From scenes like these old Scotia's grandeur springs, That makes her loved at home, revered abroad;
For promised joy.  Nature's law That man was made to mourn.  Man was made to mourn.	Princes and lords are but the breath of kings.  "An honest man's the noblest work of God."  Ib.  And still my delight is in proper young men.
Man's inhumanity to man	The Jolly Beggars.
Makes countless thousands mourn. Ib.  O Death! the poor man's dearest friend— The kindest and the best. Ib.	The ladies' hearts he did trepan.  He swore by a' was swearing worth,  To speet him like a pliver,
Th' expectant wee things, toddlin' stacher through	Unless he wad, from that time forth, Relinquish her for ever.  1b.
To meet their dad, wi' flichterin' noise and glee,	Partly wi' love o'ercome sae sair, And partly she was drunk  Ib.
His wee bit ingle, blinking bonnily, His clean hearthstane, his thrifty wifie's smile,	He was a care-defying blade As ever Bacchus listed, Though Fortune sein was him leid
The lisping infant prattling on his knee, Does a' his weary carking cares beguile,	Though Fortune sair upon him laid, His heart she ever missed it. He had nae wish but—to be glad,
And makes him quite forget his labour and his toil. The Cotter's Saturday Night.	Nor want but—when he thirsted. Ib. He hated nought but—to be sad. Ib.
And each for other's weelfare kindly spiers. $Ib$ .	Their tricks and craft hae put me daft, They've ta'en me in, and a' that,
The social hours, swift-winged, unnoticed, fleet.  1b.	But clear your decks, and—Here's the sex! I like the jads for a' that.  Ib.
The mother, wi' her needle and her shears, Gars auld claes look amaist as weel's the new Ib.	Life is all a variorum,  We regard not how it goes!  Let them cant about decorum  Who have characters to lose.  15.
They never sought in vain that sought the Lord aright. <i>Ib</i> .	Pleasure's devious way. The Vision.
I've pacèd much this weary, mortal round, And sage experience bids me this declare— "If Heaven a draught of heavenly pleasure spare,	Misled by Fancy's meteor-ray, By passion driven; But yet the light that led astray Was light from Heaven.  1b.
One cordial in this melancholy vale, 'Tis when a youthful, loving, modest pair, In other's arms, breathe out the tender	And, like a passing thought, she fled In light away.
tale, Beneath the milk-white thorn that scents the evening gale."  Ib.	Blow, blow, ye winds, with heavier gust! And freeze, thou bitter-biting frost! Descend, ye chilly, smothering snows! Not all your reason pays united shows.
A wretch! a villain! lost to love and truth!  1b.  The halesome parritch, chief of Scotia's food.	Not all your rage, as now united, shows More hard unkindness, unrelenting, Vengeful malice, unrepenting, Than heaven-illumined man on brother man
The sire turns o'er, wi' patriarchal grace,	bestows. A Winter Night.
The big ha' Bible, ance his father's pride.  10.  He wales a portion with judicious care;  And "Let us worship God!" he says, with	O ye who, sunk in beds of down, Feel not a want but what yourselves create, Think for a moment on his wretched fate, Whom friends and fortune quite disown!
solemn air. <i>Ib.</i> Compared with these, Italian trills are tame;	Affliction's sons are brothers in distress, A brother to relieve, how exquisite the bliss!
The tickled ear no heartfelt raptures raise!  Ib.	His lockèd, lettered, braw brass collar
Compared with this, how poor religion's pride,	Showed him the gentleman and scholar.  The Twa Dogs.
In all the pomp of method, and of art! Ib. Devotion's every grace, except the heart.  Ib.	In Highland sang, Was made lang syne—Lord knows how lang.  16.

His honest, sonsie, baws'nt face Aye gat him friends in ilka place. The Twa Dogs.	On every hand it will allowed be He's just—nae better than he should be. A Dedication to Gavin Hamilton.
And what poor cot-folk pit their painch in, I own it's past my comprehension.	He had twa fauts, or maybe three, Yet what remead?
But human bodies are sic fools, For a' their colleges and schools,	Ae honest social man want we: Tam Samson's dead! Tam Samson's Elegy.
That when nae real ills perplex them, They mak enow themsels to vex them. Ib.	The thundering guns are heard on every side,
There's sic parade, sic pomp and art, The joy can scarcely reach the heart. 10.	The wounded coveys, reeling, scatter wide; The feathered field mates, bound by
Oh wad some power the giftie gie us To see oursels as others see us!	Nature's tie, Sfres, mothers, children, in one carnage lie. The Brigs of Ayr.
It wad frae mony a blunder free us, And foolish notion. To a Louse.	The fient a pride, nae pride had he,
The rigid righteous is a fool, The rigid wise anither.	Nor sauce, nor state, that I could see, Mair than an honest ploughman.
Address to the Unco Guid.	Lines on meeting with Lord Daer.
Discount what scant occasion gave The purity ye pride in,	The mair they talk I'm kenned the better, E'en let them clash!
And (what's aft mair than a' the lave) Your better art o' hiding.  Ib.	The Poet's Welcome to his Illegitimate Child.
A dear-loved lad, convenience snug, A treacherous inclination— But, let me whisper i' your lug,	Life is but a day at most, Sprung from night, in darkness lost. Lines written in Friars-Carse Hermitage.
Ye're aiblins nae temptation. Ib.  Then gently scan your brother man,	Hope not sunshine every hour, Fear not clouds will always lower.
Still gentler sister woman; Though they may gang a kennin wrang,	Happiness is but a name, Make content and ease thy aim.  Ib.
To step aside is human. 16.	A towmont, sirs, is gane to wreck!
Then at the balance let's be mute, We never can adjust it;	O Eighty-eight, in thy sma' space What dire events hae taken place!
What's done we partly may compute, But know not what's resisted. Ib.	Of what enjoyments thou hast reft us! In what a pickle thou hast left us!
Wee, modest, crimson-tipped flower.	Elegy on 1788.
To a Mountain Daisy. Stern Ruin's ploughshare drives, elate,	With knowledge so vast, and with judgment so strong,
Full on thy bloom.* 10.	No man with the half of 'em e'er went far wrong;
Oh! scenes in strong remembrance set!	With passions so potent, and fancies so bright,
Scenes never, never to return! Ib. O life! thou art a galling load,	No man with the half of 'em e'er went quite right. Sketch: inscribed to C. J. Fox.
Along a rough, a weary road, To wretches such as I! Despondency.	Good Lord, what is man? for as simple he
But facts are chiels that winna ding, And downa be disputed.  A Dream.	Do but try to develop his hooks and his
Here some are thinkin' on their sins, And some upo' their claes.	crooks; With his depths and his shallows, his good and his evil;
The Holy Fair. The poor inhabitant below	All in all he's a problem must puzzle the devil.
Was quick to learn, and wise to know, And keenly felt the friendly glow.	If there's a hole in a' your coats, I rede you tent it;
And softer flame; But thoughtless follies laid him low,	A chiel's amang you takin' notes, And, faith, he'll prent it!
And stained his name!  A Bard's Epitaph.	Verses on Capt. Grose's Peregrinations through Scotland.
Prudent, cautious self-control Is wisdom's root.  1b.	Ruins yet beauteous in decay.
* See Young's "Night Thoughts," 9, 167.	Yerses on an evening view of Lincluden Abbey
Not 10000	

44 BURNS.

A woman—though the phrase may seem uncivil—

As able and as cruel as the devil!

Prologue for Mr. Sutherland.

Not only hear, but patronise, befriend them, And where ye justly can commend, commend them;

And aiblins when they winna stand the test,

Wink hard and say the folks hae done their best!

1b.

Thin partitions do divide\*
The bounds where good and ill reside;
That nought is perfect here below;
But bliss still bordering upon woe.

Verses to my Bed.

Where sits our sulky, sullen dame, Gathering her brows like gathering storm, Nursing her wrath to keep it warm.

Tam o' Shanter.

Ib.

Ib.

Ib.

Ah, gentle dames! it gars me greet
To think how mony counsels sweet,
How mony lengthened, sage advices
The husband frae the wife despises!

Ib.

His ancient, trusty, drouthy crony! Tam lo'ed him like a vera brither— They had been fou for weeks thegither!

The landlady and Tam grew gracious, Wi' favours secret, sweet, and precious, The Souter told his queerest stories, The landlord's laugh was ready chorus! Ib.

Kings may be blest, but Tam was glorious, O'er a' the ills o' life victorious! Ib.

But pleasures are like poppies spread!
You seize the flower, its bloom is shed!
Or like the snowfall in the river,
A moment white—then melts for ever

That hour, o' night's black arch the keystane. Ib.

Inspiring bold John Barleycorn! What dangers thou canst mak us scorn! Wi' tippenny, we fear nae evil; Wi' usquebae, we'll face the devil.

Wi' mair o' horrible and awfu', Which even to name wad be unlawfu'.

The mirth and fun grew fast and furious.

1b.

Chords that vibrate sweetest pleasure
Thrill the deepest notes of woe.

On Sensibility.

Now Nature hangs her mantle green On every blooming tree, And spreads her sheets o' daisies white

Out o'er the grassy lea.

Lament of Mary Queen of Scots.

I've seen sae mony changefu' years, On earth I am a stranger grown; I wander in the ways of men, Alike unknowing and unknown. Lament for James. Earl of Glencalrn.

In durance vile here must I wake and weep.

Epistle from Esopus to Maria.

A fool and knave are plants of every soil.

Prologue for Mr. Sutherland's Benefit.

We labour soon, we labour late, To feed the titled knave, man; And a' the comfort we're to get Is that ayont the grave, man.

Did nip a fairer flower.

The Tree of Liberty.

And ne'er misfortune's eastern blast

It's hardly in a body's power
To keep at times frae being sour,
To see how things are shared;
How best o' chiels are whiles in want,
While coofs on countless thousands rant,
And ken na how to wair't.†

Epistle to Davie.

To Chloris.

Yet nature's charms—the hills and woods— The sweeping vales and foaming floods— Are free alike to all

Then let us cheerfu' acquiesce,
Nor make our scanty pleasures less,
By pining at our state.

1b.

I am nae poet, in a sense, But just a rhymer, like by chance, And hae to learning no pretence, But what's the matter?

Epistle to John Lapraik.

Ib.

Gie me ae spark o' Nature's fire! That's a' the learning I desire; Then, though I trudge through dub‡ an' mire

At pleugh or cart,
My Muse, though hamely in attire,
May touch the heart.

For thus the royal mandate ran, When first the human race began, "The social, friendly, honest man, Whate'er he be,

'Tis he fulfils great Nature's plan, And none but he!"

Second Epistle to Lapraik.

O Nature! a' thy shows and forms To feeling, pensive hearts hae charms! Whether the summer kindly warms Wi' life and light, Or winter howls in custy storms

Or winter howls, in gusty storms,

The lang dark night!

Epistle to William Simpson.

<sup>\*</sup> Cf. Dryden: "And thin partitions do their walls divide"; and Pope: "What thin partitions sense from thought divide."

<sup>†</sup> Coofs=fools; "to wair't"=to spend it.

<sup>#</sup> Dub=pool.

God knows, I'm no the thing I should be, Nor am I even the thing I could be. But twenty times I rather would be	Critics!—appalled I venture on the name, Those cut-throat bandits in the paths of fame. Third Epistle to Robert Graham.
An atheist clean, Than under gospel colours hid be, Just for a screen.	O Dulness! portion of the truly blest! Calm sheltered haven of eternal rest! Thy sons ne'er madden in the fierce extremes
Epistle to the Rev. John M'Math.  An honest man may like a glass,	Of Fortune's polar frost, or torrid beams. 1b. Fled, like the sun eclipsed as noon appears,
An honest man may like a lass, But mean revenge, and malice fause, He'll still disdain.  Ib.	And left us darkling in a world of tears. 16.  The friend of man, to vice alone a foe.
Then top and maintop crowd the sail,	Epitaph on his Father. But what his common sense cam short,
Heave Care owre, side! And large, before Enjoyment's gale,	He ekèd out wi' law, man. Extempore, on two Lawyers.
Let's tak' the tide.  Epistle to James Smith.	An idiot race, to honour lost;
And farewell, dear deluding woman, The joy of joys!  10.	Who know them best despise them most.  Lines on viewing Stirling Palace.
O Life! how pleasant is thy morning,	True it is, she had one failing-
Young Fancy's rays the hills adorning! Cold-pausing Caution's lesson scorning,	Had a woman ever less?  Lines under the picture of the celebrated Miss Burns.
We frisk away, Like schoolboys, at the expected warning, To joy and play.  To.	That there is falsehood in his looks, I must and will deny;
Perhaps it may turn out a sang,	They say their master is a knave— And sure they do not lie.
Perhaps turn out a sermon.  Epistle to a young Friend.	The Parson's Looks.
I waive the quantum o' the sin,	Some hae meat, and canna eat,
The hazard of concealing;	And some wad eat that want it; But we hae meat, and we can eat,
But, och! it hardens a' within, And petrifies the feeling!  Ib.	And sae the Lord be thankit.
The fear o' hell's a hangman's whip	The Selkirk Grace.*  If there's another world, he lives in bliss,
To haud the wretch in order; But where ye feel your honour grip,	If there is none, he made the best of this.  On a Friend.
Let that aye be your border. Ib.  An atheist laugh's a poor exchange	Were such the wife had fallen to my part,
For Deity offended! Ib.	I'd break her spirit, or I'd break her heart The Henpecked Husband.
In ploughman phrase, "God send you speed,"	But gie me a canny hour at e'en, My arms about my dearie, O,
Still daily to grow wiser; And may ye better reck the rede	And warl'ly cares, and warl'ly men,
Than ever did th' adviser! Ib.	May a' gae tapsalteerie, O.  Green grow the rashes, O.
I'll grunt a real gospel-groan.	The wisest man the warl' e'er saw,
Epistle to James Tait.	He dearly loved the lasses, O. Ib.
But why should ae man better fare, And a' men brithers?	Auld Nature swears the lovely dears Her noblest work she classes, O;
Epistle to Dr. Blacklock.	Her prentice hand she tried on man,
And let us mind, faint heart ne'er wan	And then she made the lasses, $O.+Ib$ .
A lady fair; Wha does the utmost that he can,	* The "Selkirk Grace," though generally attri-
Will whiles do mair. Ib.	buted to Burns, is a version of an older anonymous rhyme. In the MSS. of Dr. Plume, of Maldon,
To make a happy fire-side clime	Essex, in a handwriting of about 1650, it appears thus:
To weans and wife; That's the true pathos and sublime Of human life.  Ib.	Some have meat but cannot eat; Some could eat but have no meat; We have meat and can all eat;
But cautious Queensberry left the war.	Blest, therefore, be God for our meat.
The unmannered dust might soil his star; Besides, he hated bleeding.	† Man was made when Nature was but an apprentice, but woman when she was a skilful mistress of her art.—"Cupid's Whirligig" (Play),
Second Epistle to Robert Graham.	1607

A man may drink and no be drunk;	There's lang-tochered Nancy
A man may fight and no be slain; A man may kiss a bonny lass,	Maist fetches his fancy — But the laddie's dear sel' he lo'es dearest
And aye be welcome back again.	of a'. There's a Youth in this City.
There was a lass.  I hae a wife o' my ain.  I hae a wife.	Ae fond kiss and then we sever.†  Farewell to Nancy.
<del>-</del>	But to see her was to love her,
I hae naething to lend— I'll borrow from naebody.  Ib.	Love but her, and love for ever. Ib.
If naebody care for me, I'll care for naebody.  Ib.	Had we never loved sae kindly, Had we never loved sae blindly,
Should auld acquaintance be forgot, And never brought to min'?	Never met—or never parted, We had ne'er been broken-hearted.  1b.
Auld Lang Syne.	To see her is to love her,
We'll tak a cup o' kindness yet	And love but her for ever, For Nature made her what she is,
For auld lang syne! Ib.	And never made anither! Bonny Lesley.
And here's a hand, my trusty fiere, And gies a hand o' thine.  1b.	The de'il he couldna skaith thee, Nor aught that wad belang thee;
We are na fou, we're nae that fou, But just a drappie in our ee.*	He'd look into thy bonny face, And say, "I canna wrang thee."  1b.
Oh, Willie brewed a Peck o' Maut.	For ilka man that's drunk's a lord.
Still o'er these scenes my memory wakes,	Guidwife, count the Lawin'.
And fondly broods with miser care!	But dear as is thy form to me,
Time but the impression stronger makes, As streams their channels deeper wear.	Still dearer is thy mind.  It isna, Jean, thy Bonny Face.
To Mary in Heaven.	I canna tell, I mauna tell,
John Anderson, my jo, John,	I darena for your anger:
When first we were acquent,	But secret love will break my heart.
Your locks were like the raven, Your bonny brow was brent.	If I conceal it langer.
John Anderson.	Craigie-burn Wood.
John Anderson, my jo, John,	Sleep I can get nane For thinking on my dearie.
We clamb the hill thegither,	Simmer's a Pleasant Time.
And mony a canty day, John, We've had wi' one anither;	What can a young lassie, what shall a
Now we man totter down, John,	young lassie,
But hand in hand we'll go,	What can a young lassie do wi' an auld man? What can a Young Lassie?
And sleep thegither at the foot, John Anderson, my jo. Ib.	
Let not woman e'er complain,	He's peevish and jealous of a' the young fellows.
Fickle man is apt to rove: Look abroad through nature's range,	Thy favours are the silly wind,
Nature's mighty law is change.	That kisses ilka thing it meets.‡  I do confess thou art sae Fair.
Let not woman e'er complain.	But aye the tear comes in my ee,
My heart's in the Highlands, my heart is not here,	To think on him that's far awa'.  Oh, how can I be Blithe?
My heart's in the Highlands, a-chasing the	A clapper-tongue wad deave a miller.
deer; A-chasing the wild deer, and following the	Sic a Wife as Willie had.
roe— My heart's in the Highlands, wherever I go.	Her nose and chin they threaten ither. $Ib$ .
My Heart's in the Highlands.	Then let your schemes alone,
* We're gaily we're gaily wet	Adore the rising sun, And leave a man undone
* We're gaily, we're gaily yet, And we're not very fow, but we're gaily yet;	To his fate. Ye Jacobites.
Then set ye awhile, and tipple a bit.	
For we's not very fow, but we're gayly yet. Song, "Colonel Bully," in "The Provoked Wife."	† "One kiss more, and so farewell." —"The Loyal Garland," 1686. Song 22,
Song, "Colonel Bully," in "The Provoked Wife," (1697) Sir J. Vanbrugh, Act 3, sc. 2.	‡ Paraphrase of Ayton, 9, 5.

<sup>† &</sup>quot;One kiss more, and so farewell."
—"The Loyal Gafland," 1686. Song 22,
‡ Paraphrase of Ayton, 9, 5.

Гь.

Th.

Ιb.

Ib.

Ib.

Tb.

It's guid to be merry and wise. It's guid to be honest and true, It's guid to support Caledonia's cause, And bide by the buff and the blue.\* Here's a Health to them that's Awa'. She's left the guid fellow and ta'en the churl. Meg o' the Mill. The miller he hecht her a heart leal and loving; The laird did address her wi' matter mair moving, A fine-pacing horse, wi' a clear-chained bridle. A whip by her side, and a bonny side-saddle. Though poor in gear, we're rich in love. The Sodger's Return. As in the bosom o' the stream, The moonbeam dwells at dewy e'en : So trembling, pure, was tender love Within the breast o' bonny Jean. There was a Lass. Now what could artless Jeanie do? She had nae will to say him na: At length she blushed a sweet consent, And love was aye between them twa. Ib. Oh, whistle, and I'll come to you, my lad, Oh, whistle, and I'll come to you, my lad: Though father and mither and a' should gae mad Oh, whistle, and I'll come to you, my lad. Oh, whistle, and I'll come to you. And look as ye were na looking at me. Ib. Scots, wha hae wi' Wallace bled. Scots, wham Bruce has often led. Bruce's Address to his Army at Bannockburn.

Now's the day, and now's the hour; See the front o' battle lour; See approach proud Edward's power— Chains and slavery.

Liberty's in every blow !-Let us do or die! Гь.

My love is like a red, red rose. That's newly sprung in June.

A Red, Red Rose.

Пь.

Thine is the self-approving glow Of conscious honour's part. To Chloris.

The rank is but the guinea stamp; The man's the gowd for a' that! †

Is there, for Honest Poverty?

\* 'Tis good to be merry and wise, 'Tis good to be honest and true, 'Tis good to be off wi' the auld love, Before one is on wi' the new. Old Scottish song. (See Miscellaneous, "Waifs and Strays," p. 444.) †See Wycherley, "I weigh the man," etc., p. 405. A man's a man for a' that!

A king can mak a belted knight, A marquis, duke, and a' that;

But an honest man's aboon his might. Guid faith he mauna fa' that!

For a' that, and a' that,

It's comin' yet for a' that, That man to man, the warld o'er, Shall brothers be for a' that.

The sweetest flower that decked the mead. Now trodden like the vilest weed; Let simple maid the lesson read,

The weird may be her ain, jo. Oh, Lassie, art thou sleeping yet?

But we'll hae ane frae 'mang oursels, A man we ken, and a' that.

Heron Election Ballad.

Be Britain still to Britain true. Amang oursels united; For never but by British hands Maun British wrangs be righted!

The Dumfries Volunteers.

Oh, gie me the lass that has acres o' charms Oh, gie me the lass wi' the weel-stockit farms. Hey for a Lass wi' a Tocher.

Then hey for a lass wi' a tocher. The nice vellow guineas for me.

'Tis sweeter for thee despairing Than aught in the world beside-Jessy. Jessy.

Glory is the sodger's prize, The sodger's wealth is honour.

When wild War's deadly Blast. Here awa, there awa, wandering Willie,

Here awa, there awa, haud awa hame; Come to my bosom, my ain only dearie Tell me thou bring'st me my Willie the Wandering Willie.

## **ROBERT BURTON** (1577-1640).

When I build castles in the air. Void of sorrow, void of fear.

Anatomy of Melancholy. The Author's Abstract of Melancholy.

All my joys to this are folly: Nought so sweet as melancholy.

Whate'er is lovely or divine. §

There is no greater cause of melancholy than idleness, "no better cure than business," as Rhasis holds.

Democritus to the Reader.

He that goes to law (as the proverb is) holds a wolf by the ears.

<sup>‡ &</sup>quot;Wandering Willie" is founded on the old Scotch song, "Ilka thing pleases while Willie's at hame."—Hero, "Collection of Scottish Songs,"

\*\*Track.\*\*

\*\*Tr 1769 and 1772.

<sup>§</sup> Sometimes misquoted, "Whate'er is lovely is divine."

That which is a law to-day is none to-Anatomy of Melancholy. Democritus to the Reader.

Industry is a loadstone to draw all good things. Ib.

All poets are mad.

The greatest enemy to man is man.

Part 1, sec. 1, mem. 1, 1. Of seasons of the year the autumn is the

most melancholy. Part 1, sec. 1, mem. 3, 2. Nothing so good but it may be abused.

Part 1, sec. 2, mem. 2, 6.

I am of Beroaldus's opinion, "Such digressions do mightily delight and refresh a weary reader." Part 1, sec. 2, mem. 3. 1.

Poverty is the muses' patrimony.

Part I, sec. 2, mem. 3, 15.

It is an old saying, "A blow with a word strikes deeper than a blow with a sword." Part 1, sec. 2, mem. 4, 4.

Set not thy foot to make the blind to fall:

Nor wilfully offend thy weaker brother: Nor wound the dead with thy tongue's bitter gall;

Neither rejoice thou in the fall of other.\* Part 1, sec. 2, mem. 4, 5.

One was never married, and that's his hell; another is, and that's his plague. Part 1, sec. 2, mem. 4, 7.

Let those love now who never loved before. And those who always loved now love the Part 3, sec. 2. mem. 5, 5.

Sickness and sorrows come and go, but a superstitious soul hath no rest.

Part 3, sec. 4, mem. 1, 3. If there be a hell upon earth it is to be found in a melancholy man's heart.

Part 1, sec. 4, mem. 1.

We ought not to be so rash and rigorous in our censures as some are; charity will judge and hope the best. God be merciful unto us all! Part 1, sec. 4, mem. 1.

Temperance is a bridle of gold.

Part 2, sec. 2, mem. 1, 2.

A tyrant is the best sacrifice to Jupiter, as the ancients held. Part 2, sec. 3, mem. 1, 1.

Of vanities and fopperies, to brag of gentility is the greatest.

Part 2, sec. 3, mem. 2. Hope and patience are two sovereign remedies for all, the surest reposals, the softest cushions to lean on in adversity.

Part 2, sec. 3, mem. 3.

What is a ship but a prison? Part 2, sec. 3, mem. 4. Mine haven's found: fortune and hope

Mock others now, for I have done with you. ‡ Part 2, sec. 3, mem. 6.

Tobacco, divine, rare, superexcellent to-bacco, which goes far beyond all the panaceas, potable gold, and philosopher's stones, a sovereign remedy to all diseases ... but as it is commonly abused by most men, which take it as tinkers do ale, 'tis a plague, a mischief, a violent purger of goods, lands, health, hellish, devilish and damned tobacco, the ruin and overthrow of body and soul. Part 2, sec. 4, mem. 2, 2.

Nothing wins a man sooner than a good Part 3, sec. 1, mem. 2, 1.

Idl mess overthrows all.

Part 3, sec. 2, mem. 2, 1.

Man's best possession is a loving wife. Part 3, sec. 2, mem. 5, 5.

### FRANCES A. KEMBLE BUTLER. (1809-1893).

Youth with swift feet walks onward in the way:

The land of joy lies all before his eyes; Age, stumbling, lingers slowly day by day, Still looking back, for it behind him lies.

Fail not for sorrow, falter not for sin, But onward, upward, till the goal ye win! Lines to the Young Gentlemen leaving Lenox Academy.

### JOSEPH BUTLER, D.C.L., Bishop of Durham (1692-1752).

Virtue must be the happiness, and vice the misery, of every creature.

Analogy of Religion. Introduction.

### SAMUEL BUTLER (1612-1680).

When civil dudgeon first grew high, And men fell out they knew not why. Hudibras. Part 1, canto 1.

And pulpit, drum ecclesiastic, Was beat with fist instead of a stick. Ib.

Great on the bench, great in the saddle. Ib.

Which made some take him for a tool That knaves do work with, called a Fool. ΙЪ.

We grant although he had much wit He was very shy of using it. Пъ.

Besides, 'tis known he could speak Greek As naturally as pigs squeak. Ib.

<sup>\*</sup> A note states that this is from "Pybrac in his Quadraint 37."

<sup>†</sup> Tr. of "Pervigilium Veneris," an ancient poem of unknewn authorship.

<sup>†</sup> Tr. of lines "Inveni portum," &c., ascribed by Burton to Prudentius. He adds that they are on the tomb of a Christian soldier, Fr. Puccius the Florentine, in Rome.

<sup>7</sup>r. of Euripider

He could distinguish, and divide A hair 'twixt south and south-west side On either which he would dispute,	э;	Fear is an ague, that forsakes And haunts, by fits, those whom it take	s. <i>Ib</i> .
Confute, change hands, and still confut Hudibras. Part 1, can		In all the trade of war no feat Is nobler than a brave retreat: For these that run away and for	10.
He'd run in debt by disputation, And pay by ratiocination.	Ib.	For those that run away and fly Take place at least o' the enemy.	Ib.
For rhetoric he could not ope His mouth but out there flew a trope.	Гъ.	And, though thou'rt of a different church I will not leave thee in the lurch.	Ib.
A Babylonish dialect Which learned pedants much affect.	<i>Ib.</i>	He that is down can fall no lower.*  Quoth she, I told thee what would come	
For he by geometric scale Could take the size of pots of ale, And wisely tell what hour o' th' day		Of all thy vapouring, base scum. He that is valiant and dares fight Though drubbed, can lose no honour by	<i>I</i> ь. 't. <i>I</i> ь.
The clock does strike by algebra.  For every why he had a wherefore.	1b. Ib.	For truth is precious and divine, Too rich a pearl for carnal swine.	16.
He knew what's what, and that's as hig As metaphysic wit can fly. Honour is like a widow, won	gh <i>Ib</i> .	Quoth Ralph, How great I do not know We may by being beaten grow; But none that see how here we sit	
With brisk attempt and putting on.	Ib.	Will judge us overgrown with wit.	Гь.
Such as take lodgings in a head That's to be let unfurnished.	Ib.	Synods are mystical Bear-gardens. Cleric before and Lay behind;	Ib.
Such as do build their faith upon The holy text of pike and gun.	Гъ.	A lawless linsey-woolsey brother, Half of one order, half another.	Iъ.
And still be doing, never done; As if Religion were intended		A sheep without, a wolf within.	Ib.
For nothing else but to be mended.	Ib.	Learning, that cobweb of the brain, Profane, erroneous, and vain.	Гь.
Compound for sins they are inclined to By damning those they have no mind to.	Ib.	But those that write in verse still make The one verse for the other's sake.	
As if hypocrisy and nonsense Had got th' advowson of his conscience.	TI.	Part 2, can	to 1.
The trenchant blade, Toledo trusty,	. 10.	Such great achievements cannot fail	**
		To cast salt on a woman's tail,	Ib.
For want of fighting was grown rusty, And ate into itself for lack		Fools for arguments use wagers.	<i>Г</i> ь.
And ate into itself for lack Of somebody to hew and hack.	Ib.	Fools for arguments use wagers. The fairest mark is easiest hit.	Ιb. Ιb.
And are into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer	their	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled;	<i>Г</i> ь.
And are into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses.		Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything	Ib. Ib. Ib.
And are into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords	their <i>Ib.</i> <i>Ib</i> .	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child.	Ib. Ib. Ib.
And are into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit,	their <i>Ib. Ib. Ib.</i>	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can	Ib. Ib. Ib. Ib. Ib.
And ate into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words.	their <i>Ib.</i> <i>Ib</i> .	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can Which (were there nothing to forbid it) Is impious, because they did it.	Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib.
And are into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes,	their <i>Ib. Ib. Ib.</i>	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can. Which (were there nothing to forbid it)	Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib. Id.
And ate into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer a courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes, Stumbles on innocence sometimes. Can A skilful leech is better far Than half a hundred men of war.	their Ib. Ib. Ib. Ib.	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can Which (were there nothing to forbid it) Is impious, because they did it. Oaths are but words, and words but wir For breaking of an oath and lying, Is but a kind of self-denying,	Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib.
And ate into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes, Stumbles on innocence sometimes. Can A skilful leech is better far Than half a hundred men of war. Ay me! what perils do environ The man that meddles with cold iron.	their Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib.	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can. Which (were there nothing to forbid it) Is impious, because they did it. Oaths are but words, and words but wir For breaking of an oath and lying, Is but a kind of self-denying, A saint-like virtue; and from hence Some have broke oaths by Providence.	Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib. Id.
And are into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes, Stumbles on innocence sometimes. Can A skilful leech is better far Than half a hundred men of war. Ay me! what perils do environ The man that meddles with cold iron. Can Nor do I know what is become	their Ib. Ib. Ib. Ib. ato 2.	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can. Which (were there nothing to forbid it) Is impious, because they did it. Oaths are but words, and words but wir For breaking of an oath and lying, Is but a kind of self-denying, A saint-like virtue; and from hence	Ib.
And ate into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes, Stumbles on innocence sometimes. Can A skilful leech is better far Than half a hundred men of war. Ay me! what perils do environ The man that meddles with cold iron. Can Nor do I know what is become Of him, more than the Pope of Rome.	their Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib. Ib.	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Cam: Which (were there nothing to forbid it) Is impious, because they did it. Oaths are but words, and words but wir For breaking of an oath and lying, Is but a kind of self-denying, A saint-like virtue; and from hence Some have broke oaths by Providence. Quoth Ralpho, Honour's but a word To swear by only in a Lord. Quoth he, That man is sure to lose	Ib.
And ate into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes, Stumbles on innocence sometimes. Can A skilful leech is better far Than half a hundred men of war. Ay me! what perils do environ The man that meddles with cold iron. Can Nor do I know what is become Of him, more than the Pope of Rome. She had a thousand jadish tricks, Worse than a mule that flings and kicks	their Ib.	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can Which (were there nothing to forbid it) Is impious, because they did it. Oaths are but words, and words but wir For breaking of an oath and lying, Is but a kind of self-denying, A saint-like virtue; and from hence Some have broke oaths by Providence. Quoth Ralpho, Honour's but a word To swear by only in a Lord. Quoth he, That man is sure to lose That fouls his hands with dirty foes; For where no honour's to be gained	16. 16. 16. 16. 16. 16. 16. 16. 16. 16.
And ate into itself for lack Of somebody to hew and hack. For rhyme the rudder is of verses, With which, like ships, they steer courses. A deep occult philosopher. A controversy that affords Actions for arguments, not words. Success, the mark no mortal wit, Or surest hand, can always hit. So justice, while she winks at crimes, Stumbles on innocence sometimes. Can A skilful leech is better far Than half a hundred men of war. Ay me! what perils do environ The man that meddles with cold iron. Can Nor do I know what is become Of him, more than the Pope of Rome. She had a thousand jadish tricks,	their ID.	Fools for arguments use wagers. The fairest mark is easiest hit. I cannot love where I'm beloved. Love is a boy, by poets styled; Then spare the rod, and spoil the child. For what is worth in anything But so much money as 'twill bring? And, like a lobster boiled, the morn From black to red began to turn. Can Which (were there nothing to forbid it) Is impious, because they did it. Oaths are but words, and words but wir For breaking of an oath and lying, Is but a kind of self-denying, A saint-like virtue; and from hence Some have broke oaths by Providence. Quoth Ralpho, Honour's but a word To swear by only in a Lord. Quoth he, That man is sure to lose That fouls his hands with dirty foes;	Ib.

Doubtless the pleasure is as great	For True and Faithful's sure to lose
Of being cheated, as to cheat; As lookers-on feel most delight That least perceive a juggler's sleight,	Which way soever the game goes. <i>D.</i> For those that fly may fight again,
And still the less they understand.	Which he can never do that's slain. Canto 3. He that complies against his will,
The more they admire his sleight of hand. Hudibras. Part 2, Canto 3	Is of his own opinion still. $D$ .
Quoth he, In all my past adventures I ne'er was set so on the tenters.  Ib	For Justice, though she's painted blind, Is to the weaker side inclined.  Ib.
'Twas a most notorious flam. Ib	And Sloop Dooth's brother wat a friend to
There's but the twinkling of a star Between a man of peace and war. <i>Ib</i>	Gave wearied Nature a restorative.
Madam, I do, as is my duty, Honour the shadow of your shoe-tie.	For he that writ this play is dead long
Part 3, canto 1	And not within their power, for bears are
For still the longer we contend We are but further off the end.  Ib	said  To spare those that lie still and seem but
Still amorous, and fond, and billing, Like Philip and Mary on a shilling.	dead. Prologue to the Queen of Aragon.
For 'tis in vain to think or guess	Is half so barbarous as pride.
At women by appearances. Ib	Satire on the Weakness of Man.
Women, you know, do seldom fail To make the stoutest men turn tail. Ib	Our pains are real things, but all Our pleasures but fantastical.  1b.
What makes all doctrines plain and clear?— About two hundred pounds a year. Ib	For things said false, and never meant,
Nick Machiavel had ne'er a trick	Do our prove trace by accordance 20.
Though he gave his name to our old Nick)  Ib.	
Discords make the sweetest airs.* Ib.	
Night is the sabbath of mankind, Fo rest the body and the mind.  Ib.	But reads no further than their title-pages.
So those who play a game of state,	saure—numan dearning.
And only cavil in debate,	Man has a natural desire to know, But th' one half is for interest, th' other
Although there's nothing lost nor won, The public business is undone. Canto 2.	show. <i>Ib.</i> , 151.
True as the dial to the sun,	There's nothing so absurd, or vain, Or barbarous, or inhumane,
Although it be not shined upon. Ib.  The quacks of government (who sate	But if it lay the least pretence To piety and godliness,
At th' unregarded helm of State). Ib.	Or tender-hearted conscience,
And obstinacy's ne'er so stiff	And zeal for gospel-truths profess,
As when 'tis in a wrong belief. Ib.  That neither have the hearts to stay,	Does sacred instantly commence. On a Hypocritical Nonconformist.
Nor wit enough to run away. Ib.	For trouts are tickled best in muddy water.
Our last and best defence, despair; Despair, by which the gallantest feats	Ib.
Have been achieved in greatest straits. Ib.	For while he holds that nothing is so damned
For Zeal's a dreadful termagant,	And shameful as to be ashamed. $Ib$ .
That teaches Saints to tear and rant. Ib. For if it be but half-denied,	For daring nonsense seldom fails to hit,
Tis half as good as justified. Ib.	Like scattered shot, and pass with some for wit.  On Modern Critics.
The world is naturally averse To all the truth it sees or hears,	Made every day he had to live
But swallows nonsense, and a lie	To his last minute a preparative.  To the Memory of Duyal.
With greediness and gluttony. Ib.	The Devil was the first o' th' name
All countries are a wise man's home, And so are governments to some.  16.	From whom the race of rebels came.  Miscellaneous Thoughts.
* Dischord ofte in music makes the sweeter	The soberest saints are more stiff-neckèd
lay.—Spenser, "Facric Queene," 3, 2, 15.	Than th' hottest-headed of the wicked. Ib.

Ιb.

St. 13.

The souls of women are so small,
That some believe they've none at all.
Miscellaneous Thoughts.

Opinion governs all mankind, Like the blind's leading of the blind. Ib.

The law can take an open purse in court,
While it condemns a less delinquent for 't.

1b.

All his perfections were so rare,
The wit of man could not declare
Which single virtue, or which grace
Above the rest had any place.

A convert's but a fly that turns about, After his head's cut off, to find it out. 1b.

### JOHN BYROM (1692-1763).

God bless the king, I mean the faith's defender;

God bless—no harm in blessing—the pretender;

Who that pretender is, and who is king,—
God bless us all,—that's quite another
thing.

As published in his "Miscellaneous Poems" (1773).

Take time enough: all other graces
Will soon fill up their proper places.\*

Advice to Preach Slow.

Strange all this difference should be "Twixt Tweedledum and Tweedledee.† On the Feuds between Handel and Bononcini.

Bone and Skin, two millers thin,
Would starve us all, or near it;
But be it known to Skin and Bone
That Flesh and Blood can't bear it.
Epigram on Two Monopolists.

Bright passages that strike your mind, And which perhaps you may have reason To think of at another season.

Miscellaneous Poems. (Published 1773.)

Christians awake, salute the happy morn Whereon the Saviour of the world was born. Hymn for Christmas Day.

### HENRY J. BYRON (1834-1884).

I'm going to "go it" a bit before I settle down. I have gone it a bit already, and I'm going to "go it" a bit more.

Our Boys. Comedy. Act 1.
Life's too short for chess. Ib.

He's up to these grand games, but one of these days I'll loore him on to skittles, and astonish him.

Act 2.

What I have said, Charles Middlewick, 's my ultipomatum. Ib.

### LORD BYRON (GEORGE GORDON NOEL) (1788-1824).

Nor florid prose, nor honied lies of rhyme, Can blazon evil deeds, or consecrate a crime. Childe Harold. Canto 1, st. 3.

Had sighed to many, though he loved but one. St. 5.

If ancient tales say true, nor wrong those holy men. St. 7.

Maidens, like moths, are ever caught by glare.

And Mammon wins his way where seraphs might despair. St. 9.

Whose large blue eyes, fair locks, and snowy hands

Might shake the saintship of an anchorite. St. 11.

Adieu, adieu! my native shore Fades o'er the waters blue.

My native land—good-night! Ib.

In Biscay's sleepless bay. St. 14. A nation swoln with ignorance and pride,

Who lick yet loathe the hand that waves the sword.

St. 16.

The tender azure of the unruffled deep. St. 19.

In hope to merit Heaven by making earth a Hell. St. 20.

And Policy regained what arms had lost. St. 25.

Woe to the conquering not the conquered host.

Ib.

Oh, lovely Spain! renowned romantic land. St. 35.

By heaven! it is a splendid sight to see (For one who hath no friend, no brother there).

8t. 40.

There shall they rot—Ambition's honoured fools. St. 42.

Ah, monarchs! could ye taste the mirth ye mar,

Not in the toils of Glory would ye fret; The hoarse dull drum would sleep, and man

be happy yet. St. 47.

Ah, Vice! how soft are thy voluptuous ways! St. 66.

Full from the fount of Joy's delicious

springs, ‡
Some bitter o'er the flowers its bubbling venom flings.

St. 82.

Still he beheld, nor mingled with the throng, But viewed them not with misanthropic hate. St. 84.

Nay smile not at my sullen brow. Ib.

Here all were noble, save Nobility. St. 85-

<sup>•</sup> See Walker: "Learn to read slow."

<sup>†</sup> Also attributed to Swift and Pope.

<sup>#</sup> From Lucretius' "Medio de fonte leporum," &c.

War, war is still the cry, "War even to the knife!"\* Childe Harold. Canto 1, st. 86. While Glory crowns so many a meaner crest! What hadst thou done to sink so peacefully to rest? The dome of Thought, the palace of the Soul. Canto 2, st. 6. Yet if, as holiest men have deemed, there be A land of souls beyond that sable shore, To shame the doctrine of the Sadducee. St. 8. The land of war and crimes. + St. 16. Ah! happy years! once more who would not be a boy? St. 23. None are so desolate but something dear Dearer than self, possesses or possessed A thought, and claims the homage of a tear. St. 24. But 'midst the crowd, the hum, the shock of men. St. 26. The joys and sorrows sailors find, Cooped in their winged sea-girt citadel. Not much he kens, I ween, of woman's Who thinks that wanton thing is won by Do proper homage to thine idol's eves. But not too humbly, or she will despise Thee and thy suit Ib. 'Tis an old lesson; Time approves it true, And those who know it best, deplore it most; When all is won that all desire to woo, The paltry prize is hardly worth the cost. St. 35. Dear Nature is the kindest mother still, Though always changing, in her aspect mild. That pride to pampered priesthood dear. What mark is so fair as the breast of a foe? St. 72. Fair Greece! Sad relic of departed worth! Immortal, though no more; though fallen, great! St. 73. Hereditary bondsmen! know ye not

Can man its shattered splendour renovate? St. 84. \* In 1808 Palafox, Governor of Saragoza, was called upon to surrender the city, which was besieged by the French. His laconic reply was: "War at the point of the knife." t Spain.

Who would be free, themselves must strike

A thousand years scarce serve to form a state;

An hour may lay it in the dust, and when

St. 76.

the blow?

Land of lost gods and godlike men. 1 St. 85. Art, Glory, Freedom fail, but Nature still is fair.

Where'er we tread 'tis haunted, holy ground. St. 88.

Age shakes Athena's tower, but spares grey Marathon.

How Selfish sorrow ponders on the past And clings to thoughts now better far St. 96. removed!

Ada, sole daughter of my house and heart. Canto 3, st. 1.

Once more upon the waters! yet once more! And the waves bound beneath me as a steed That knows his rider.

Still must I on, for I am as a weed, Flung from the rock, on Ocean's foam, to sail Where'er the surge may sweep, the tempest's

breath prevail.

Years steal Fire from the mind, as vigour from the limb; And life's enchanted cup but sparkles near the brim.

There was a sound of revelry by night. And Belgium's capital had gathered then

Her Beauty and her Chivalry, and bright The lamps shone o'er fair women and brave men;

A thousand hearts beat happily; and when Music arose with its voluptuous swell, Soft eyes looked love to eyes which spake

again, And all went merry as a marriage bell; But hush! hark! a deep sound strikes like a rising knell!

Did ye not hear it?—No, 'twas but the wind, Or the car rattling o'er the stony street; On with the dance; let joy be unconfined;

No sleep till morn, when Youth and Pleasure meet

To chase the glowing hours with flying feet. St. 22. And there was mounting in hot haste.

St. 25.

Or whispering, with white lips—"The foe! They come! They come!" Ib.

St. 27. The unreturning brave.

Battle's magnificently stern array. St. 28. Rider and horse-friend, foe-in one red

burial blent. *Ι*υ. St. 29. Bright names will hallow song.

The tree will wither long before it fall.

St. 32. And thus the heart will break, yet brokenly live on.

'Tis but a worthless world to win or lose.

St. 40. But quiet to quick bosoms is a hell.

f Greece.

	<b>-</b> . •
He who surpasses or subdues mankind Must look down on the hate of those below.	I stood Among them but not of them.  15.
Childe Harold. Canto 3, st. 45.	I stood in Venice, on the Bridge of Sighs;
Majestic Rhine. St. 46.	A palace and a prison on each hand.  Canto 4, 1.
A blending of all beauties; streams and dells,	Where Venice sat in state, throned on her
Fruit, foliage, crag, wood, cornfield,	hundred isles. Ib.
mountain, vine,	Meantime I seek no sympathies, nor need;
And chiefless castles, breathing stern farewells.  10.	The thorns which I have reaped are of the tree I planted,—they have torn me,—and I bleed;
All tenantless, save to the crannying wind.	I should have known what fruit would spring from such a seed.  St. 10.
The castled crag of Drachenfels. Frowns o'er the wide and winding Rhine.	There are some feelings time cannot benumb.  St. 19.
St. 55.	If from society we learn to live,
Brief, brave, and glorious was his young career. St. 57.	'Tis solitude should teach us how to die. St. 33.
He had kept	The Ariosto of the North.* St. 40.
The whiteness of his soul, and thus men o'er him wept.  1b.	Italia! oh Italia! thou who hast
The Alps,	'The fatal gift of beauty. St. 42. Let these describe the undescribable. St. 53.
The palaces of Nature. St. 62.	The starry Galileo, with his woes. St. 54.
But these are deeds that should not pass	The poetry of speech. St. 58.
away, And names that must not wither. St. 67.	The hell of waters! where they howl and hiss,
But there are wanderers o'er Eternity	And boil in endless torture. St. 69.
Whose bark drives on and on, and anchored ne'er shall be. St. 70.	The Niobe of nations! there she stands, Childless and crownless, in her voiceless woe.† St. 79.
By the blue rushing of the arrowy Rhone. St. 71.	Yet, Freedom! yet thy banner, torn, but
I live not in myself, but I become	flying, Streams like the thunder-storm against the
Portion of that around me; and to me High mountains are a feeling, but the hum	wind. St. 98.
Of human cities, torture. St. 72.	Heaven gives its favourites—early death.
What deep wounds ever closed without a	St. 102. Man!
scar? St. 84.	Thou pendulum betwixt a smile and tear.
This quiet sail is as a noiseless wing. To waft me from distraction. $St. 85$ .	St. 109. The nympholepsy of some fond despair.
On the ear	St. 115.
Drops the light drip of the suspended oar. St. 86.	Thou wert a beautiful thought, and softly bodied forth.  10.
In solitude, where we are least alone. St. 90.	Cabined, cribbed, confined,
The morn is up again, the dewy morn,	And bred in darkness. St. 127.
With breath all incense, and with cheek all bloom. St. 98.	Oh Time! the beautifier of the dead,
The march of our existence. Ib.	Adorner of the ruin, comforter And only healer when the heart hath bled—
Mortals, who sought and found, by danger-	Time! the corrector where our judgments
ous roads,	err. St. 130.
A path to perpetuity of fame. St. 105.	Time, the avenger!  But I have lived and have not lived in wain:
Sapping a solemn creed with solemn sneer.  St. 107.	But I have lived, and have not lived in vain: My mind may lose its force, my blood its fire,
Fame is the thirst of youth,—but I am not	And my frame perish even in conquering
So young as to regard men's frown or smile. St. 112.	pain; But there is that within me which shall tire
I have not loved the world, nor the world	Torture and Time, and breathe when I expire;
_ me;	Something unearthly, which they deem not of. St. 137.
I have not flattered its rank breath, nor bowed	
To its idolatries a patient knee. St. 113.	* Sir Walter Scott. † Rome.

54 I see before me the Gladiator lie; He leans upon his hand—his manly brow Consents to death, but conquers agony. Childe Harold. Canto 4, st. 140. The arena swims around him-he is gone, Ere ceased the inhuman shout which hailed the wretch who won. He heard it, but he heeded not—his eyes Were with his heart, and that was far away; He recked not of the life he lost nor prize, But where his rude hut by the Danube lay, There were his young barbarians all at play, There was their Dacian mother—he, their sire, Butchered to make a Roman holiday. St. 141. A ruin—yet what ruin! from its mass Walls, palaces, half-cities, have been reared. St. 143. Heroes have trod this spot-'tis on their St. 144. dust ye tread. While stands the Coliseum, Rome shall stand: When falls the Coliseum, Rome shall fall; And when Rome falls—the World. St. 145. The Lord of the unerring bow, The God of life, and poesy, and light.\* St. 161. Could not the grave forget thee, and lay low Some less majestic, less beloved head? St. 168. So young, so fair, Good without effort, great without a foe. Oh! that the Desert were my dwelling-place, With one fair Spirit for my minister. St. 177. There is a pleasure in the pathless woods, There is a rapture on the lonely shore, There is society, where none intrudes, By the deep sea, and music in its roar; 1 love not man the less, but Nature more, From these our interviews, in which I steal From all I may be, or have been before, To mingle with the Universe, and feel What I can ne'er express, yet cannot all conceal. St. 178. Roll on, thou deep and dark blue Oceanroll! **T**en thousand fleets sweep over thee in vain ; Man marks the earth with ruin—his control Stops with the shore. St. 179. He sinks into thy depths with bubbling

Without a grave, unknelled, uncoffined,

groan,

and unknown.

Thou glorious mirror, where the Almighty's

Glasses itself in tempests. St. 183. Dark, heaving; -boundless, endless, and

sublime-

The image of Eternity.

What is writ is writ,-Would it were worthier! but I am not now That which I have been.

Farewell! a word that must be, and hath been,

A sound which makes us linger; -yet-St. 186. farewell!

Clime of the unforgotten brave. ‡ The Giaour. l. 103.

Shrine of the mighty! can it be, l. 106. That this is all remains of thee? For Freedom's battle, once begun,

Bequeathed by bleeding Sire to Son, l. 123. Though baffled oft, is ever won. l. 140. The graves of those that cannot die.

Though like a demon of the night He passed, and vanished from my sight.

1. 202. And every woe a tear can claim,

l. 420. Except an erring sister's shame. The keenest pangs the wretched find Are rapture to the dreary void,

The leafless desert of the mind, The waste of feelings unemployed. 1. 956.

Better to sink beneath the shock Than moulder piecemeal on the rock. 1. 968.

Love will find its way Through paths where wolves would fear to

l. 1047. prev. The cold in clime are cold in blood.

Their love can scarce deserve the name. l. 1008.

I die-but first I have possessed, And come what may, I have been blessed. l. 1113.

She was a form of life and light, That seen, became a part of sight, And rose where'er I furned my eye, l. 1126. The Morning-star of memory.

Know ye the land where the cypress and

myrtle Are emblems of deeds that are done in their clime,

Where the rage of the vulture, the love of the turtle,

Now melt into sorrow, now madden to crime?

Bride of Abydos. Canto 1, st. 1.

Where the virgins are soft as the roses they And all, save the spirit of man, is divine. Ib.

Time writes no wrinkle on thine azure brow: Such as creation's dawn beheld, thou rollest now.+ St. 182. \* Apollo.

<sup>†</sup> La mer reparaît telle qu'elle fut au premier jour de la création.—Corinne.

<sup>#</sup> Greece.

Turkey.

Ib

Who hath not proved how feebly words essay To fix one spark of Beauty's heavenly ray Bride of Abydos. Canto 1, st. 6.

His changing cheek, his sinking heart confess

The might—the majesty of Loveliness The light of love, the purity of grace, The mind, the Music breathing from her face.

Affection chained her to that heart;

Ambition tore the links apart

The blind old man of Scio's rocky isle.\* Canto 2, st 2.

Be thou the rambow to the storms of life! The evening beam that smiles the clouds away,

And tints to-morrow with prophetic ray. Št. 20.

Mark where his carnage and his conquests cease!

He makes a solitude, and calls it—peace. †

Hark! to the hurried question of Despair "Where is my child?"—An echo answers— " Where " #

O'er the glad waters of the dark blue sea, Our thoughts as boundless, and our souls as free,

Far as the breeze can bear, the billows foam, Survey our empire, and behold our home!

The Corsair. Canto 1, st. 1. Oh, who can tell, save he whose heart hath

And danced in triumph o'er the waters wide, The exulting sense—the pulse's maddening

That thrills the wanderer of that trackless way?

She walks the waters like a thing of life, And seems to dare the elements to strife.

Oh! are they safe? we ask not of success.

Still sways their souls with that commanding

That dazzles, leads, yet chills the vulgar heart. St. 8.

The power of thought—the magic of the Mind. Ιb.

Such hath it been-shall be-beneath the

The many still must labour for the one. Ib.

Robust, but not Herculean-to the sight. No giant frame sets forth his common height Yet, in the whole, who paused to look again Saw more than marks the crowd of vulgar

He had the skill, when Cunning's gaze would seek

To probe his heart and watch his changing cheek,

At once the observer's purpose to espy, And on himself roll back the scrutiny. There was a laughing devil in his sneer. Ib. And when his frown of hatred darkly fell, Hope withering fled-and Mercy sighed

farewell. The only pang my bosom dare not brave Must be to find forgetfulness in thine. St. 14. Thus ever fade my fairy dreams of bliss. Ib.

Farewell!

For in that word—that fatal word—howe'er We promise—hope—believe—there breathes despair.

His was the lofty port, the distant mien. That seems to shun the sight—and awes if

Canto 2, st. 10. The weak alone repent.

Oh! too convincing—dangerously dear— In woman's eye the unanswerable tear!

What lost a world, and bade a hero fly? The timid tear in Cleopatra's eye.

She for him had given

Her all on earth, and more than all in Canto 3, st. 17 HeavenHis heart was formed for softness-warped

to wrong; Betrayed too early, and beguiled too long.

He left a Corsair's name to other times, Linked with one virtue and a thousand crimes.

Left by his sire, too young such loss to know. Lord of himself;—that heritage of woe. Lara. Canto I, st. 2

Whate'er he be, 'twas not what he had St. 5

And that sarcastic levity of tongue, The stinging of a heart the world hat!

And oft, in sudden mood, for many a day. From all communion he would start away. St. 9

And flowers the fairest that may feast the St. 10 bee.

In him, inexplicably mixed, appeared Much to be loved, much hated, sought, and feared.

He stood a stranger in this breathing world. St. 18.

<sup>\*</sup> Homer.

<sup>† &</sup>quot;Solitudinem faciunt; pacem appellant."— TACITUS, "Agricola," c. 30. (They make a solitude; they call it peace.)

<sup># &</sup>quot;I came to the place of my birth and cried: 'The friends of my youth, where are they?'—and an echo answered, 'Where are they?'"—From an Arabic M.S.—Note to Rogers' "Pleasures of Memory," Part 1 (1792).

56 BYRON.

His madness was not of the head, but heart. Lara. Canto 1, st. 18.	Oh, God! it is a fearful thing To see the human soul take wing
None knew, nor how, nor why, but he	In any shape, in any mood—  I've seen it rushing forth in blood,
entwined Himself perforce around the hearer's mind.	I've seen it on the breaking ocean
St. 19.	Strive with a swoln, convulsive motion.  St. 8
This is no time nor fitting place to mar	He faded, and so calm and meek,
The mirthful meeting with a wordy war.	So softly worn, so sweetly weak,
St. 23.	So tearless, yet so tender—kind,
The courteous host, and all-approving guest. St. 29.	And grieved for those he left behind; With all the while a cheek whose bloom
Now rose the unleavened hatred of his heart.	Was as a mockery of the tomb,
Canto 2, st. 4.	Whose tints as gently sunk away
And dye conjecture with a darker hue.	As a departing rainbow's ray— An eye of most transparent light,
St. 6.	That almost made the dungeon bright,
E'en if he failed, he still delayed his fall. St. 9.	And not a word of murmur—not A groan o'er his untimely lot.  **The Company of the
The hand that kindles cannot quench the	A groan o'er his untimely lot. <i>Ib</i> . Regained my freedom with a sigh. <i>St. 14</i> .
flame. St. 11.	She was not old, nor young, nor at the years
That panting thirst which scorches in the	Which certain people call a "certain age,"
Of those that die the reldier's flow deeth	Which yet the most uncertain age appears.
Of those that die the soldier's fiery death. St. 16.	Beppo. St. 22
The cannon's breath	Of time, and time returned the com
Wings the far hissing globe of death,  The Siege of Corinth. St. 2.	pliment. St 23
	A pretty woman is a welcome guest. Ib.
He ruled them—man may rule the worst, By ever daring to be first. St. 12.	For most men (till by losing rendered sager)
In vain from side to side he throws	Will back their own opinions with a wager. St. 27.
His form, in courtship of repose. St. 13.	Soprano, basso, even the contra-alto
But his heart was swollen, and turned aside,	Wished him five fathom under the Rialto.
By deep, interminable pride. St. 21.	St 32. In short, he was a perfect cavaliero,
Fiercely stand, or fighting fall. St. 25. It is the hour when lovers' vows	And to his very valet seemed a hero. St. 33
Seem sweet in every whispered word.	His heart was one of those which most
Parisina. St. 1.	enamour us, Wax to receive, and marble to retain.
He could not slay a thing so fair. St. 7.	St. 34.
My life must linger on alone. St. 12.	Besides, they always smell of bread and
Thou gav'st, and may'st resume my breath,	butter. St. 39.
A gift for which I thank thee not. St. 13.	I love the language, that soft bastard Latin, Which melts like kisses from a female
Yet in my lineaments they trace Some features of my father's face. <i>Ib.</i>	mouth,
It was a thing to see, not hear. St. 14.	And sounds as if it should be writ on satin,
He is near his mortal goal. St. 15.	With syllables which breathe of the sweet South. St 44.
He died as erring man should die,	Heart on her lips and soul within her eyes,
Without display, without parade; Meekly had he bowed and prayed,	Soft as her clime and sunny as her eyes.
As not disdaining priestly aid,	T like a parliamentary debata
Nor desperate of all hope on high. St. 17.	I like a parliamentary debate, Particularly when it's not too late. St 47
And o'er that fair, broad brow were	I like the weather, when it's not too rainy,
Wrought The intersected lines of thought	That is, I like two months of every year
The intersected lines of thought, St. 20.	St. 48.
My hair is grey, but not with years, Nor grew it white	Teasing with blame, excruciating with praise. St. 74.
In a single night,	One hates an author that's all author, fellows
As men's have grown from sudden fears.	In foolscap uniform turned up with ink.
The Prisoner of Chillon. St. 1.	St. 75.

Oh, Mirth and Innocence! Oh, Milk and Water!	For he Must serve who fain would sway—and
Ye happy mixtures of more happy days. Beppo. St. 80.	soothe—and sue— And watch all time—and pry into all place—
For danger levels man and brute, And all are fellows in their need.	And be a living lie—who would become A mighty thing amongst the mean. Ib.
Mazeppa. St. 3.	Old man! 'tis not so difficult to die.
Who listens once will listen twice. St. 6.  For time at last sets all things even— And if we do but watch the hour,	Act 3, 4. You have deeply ventured; But all must do so who would greatly win. Marino Faliero. Act 1, 2.
There never yet was human power Which could evade, if unforgiven, The patient search and vigil long Of him who treasures up a wrong. St. 10.	But try the Cæsar, or the Catiline, By the true touchstone of desert—success.
Whatever creed be taught or land be trod, Man's conscience is the oracle of God.	The vile are only vain; the great are proud.  Act $2, 1$ .
The Island. Canto 1, st. 6.  The prayers of Abel linked to deeds of Cain.	They never fail who die In a great cause.  Act 2, 2.
Canto 2, st. 4.  To form a nation's glory or its grief. St. 9.	Nought, save sleep, Which will not be commanded. Act 4, 1.
More happy, if less wise. St. 11.	The many twinkling feet so small and sylph-
Sublime tobacco! which from east to west Cheers the tar's labour or the Turk man's rest. St. 19.	like, Suggesting the more perfect symmetry Of the fair forms which terminate so well,
Divine in hookas, glorious in a pipe,	Act 4, 1.
When tipped with amber, mellow, rich, and ripe;	To me the scorner's words were as the wind Unto the rock.  Act 5, 1.
Like other charmers, wooing the caress, More dazzlingly when daring in full dress.	Insects
Yet thy true lovers more admire by far Thy naked beauties—give me a cigar!	Have made the lion mad ere now; a shaft I' the heel o'erthrew the bravest of the brave.  1b.
But yet what minutes! Moments like to these	Great is their love who love in sin and fear.  Heasen and Earth. Part 1, 1.
Rend men's lives into immortalities.  Canto 3, st. 4.	Walk darkling to their doom. Part 1, 3.
My slumbers, if I slumber, are not sleep,	For blindness is the firstborn of excess. Ib.
But a continuance of enduring thought.  Manfred. Act 1, 1.	If not unmoved, yet undismayed. Ib.
The tree of knowledge is not that of life. <i>Ib</i> . But grief should be the instructor of the	What are the rank tongues Of this vile herd, grown insolent with feeding,
wise;	That I should prize their noisy praise, or
Sorrow is knowledge. 16.  Mont Blanc is the monarch of mountains; They crowned him long ago	dread Their noisome clamour? Sardanapalus. Act 1, 2.
On a throne of rocks, in a robe of clouds, With a diadem of snow. Ib.	Yet what is
But we, who name ourselves its sovereigns, we.	Death, so it be glorious? 'Tis a sunset.  Act 2, 1.
Half dust, half deity, alike unfit To sink or soar.  Act 1, 2.	Self-defence is a virtue, Sole bulwark of all right. <i>Ib.</i>
But I can act even what I most abhor, And champion human fears. Act 2, 2.	And femininely meaneth furiously, Because all passions in excess are female.
The city lies sleeping.  Act 2, 3.	Act 3, 1.
As far as is compatible with clay, Which clogs the ethereal essence. Act 2, 4.	I am the very slave of circumstance And impulse — borne away with every breath!  Act 4, 1.
There is no future pang Can deal that justice on the self-condemn'd	So much for monuments that have forgotten
He deals on his own soul. Act 3, 1.	Their very record! Act 5, 1,

Because all earth, except his native land, To him is one wide prison, and each breath Of foreign air he draws seems a slow poison, Consuming but not killing.

The Two Foscari. Act 1, 1.

So we are slaves,

The greatest as the meanest—nothing rests Upon our will. Act 2, 1. And when we think we lead we most are led-

Ib.

He who loves not his country, can love nothing.

Act 3, 1.

He who bows not to him has bowed to me!

Gain. Act 1, 1.

My counsel is a kind one; for 'tis even Given chiefly at my own expense: 'tis true, 'Twill not be followed, so there's little lost. 'Act 2, 2.

But for your petty, picking, downright thievery,

We scorn it as we do board-wages.

Werner. Act 2, 1.

Then wherefore should we sigh and whine, With groundless jealousy repine,

With silly whims and fancies frantic Merely to make our love romantic?

Hours of Idleness. To a Lady.

Though women are angels, yet wedlock's the devil. To Eliza.

Limping Decorum lingers far behind.

Answer to some Elegant Verses.

I will not descend to a world I despise.

To Rev. J. T. Becher.
Their glory illumines the gloom of the

grave. Ib.

I have tasted the sweets and the bitters of

love. Ib. Friendship is love without his wings.\*

L'Amitié.
I'll publish, right or wrong.
Fools are my theme, let satire be my song.

English Bards and Scotch Reviewers. l.5. Tis pleasant sure to see one's name in

print;
A book's a book, although there's nothing in 't.

A man must serve his time to every trade Save censure—critics all are ready made. l. 63.

With just enough of learning to misquote.

As soon

Seek roses in December—ice in June; Hope constancy in wind, or corn in chaff; Believe a woman or an epitaph, Or any other thing that's false, before You trust in critics, who themselves are sore. 1, 75. Let such forego the poet's sacred name, Who rack their brains for lucre, not for fame. l. 177.

Perverts the Prophets, and purloins the Psalms. l. 326.

Oh, Amos Cottle! Phoebus! what a name, To fill the speaking trump of future fame! l. 399.

The petrifactions of a plodding brain. l. 416. And beer undrawn, and beards unmown, display

Your holy reverence for the Sabbath-day. l. 636.

Oh! what a noble heart was here undone, When Science' self destroyed her favourite son! I. 820.

'Twas thine own genius gave the final blow, And helped to plant the wound that laid thee low:

So the struck eagle, stretched upon the plain, No more through rolling clouds to soar again, Viewed his own feather on the fatal dart, And winged the shaft that quivered in his heart:

Keen were his pangs, but keener far to feel, He nursed the pinion which impelled the

While the same plumage which had warmed

his nest

Drank the last life-drop of his bleeding breast.†

1. 824.

That mighty master of unmeaning rhyme.‡ l. 879.

I too can hunt a poetaster down. l. 1049. Poets and painters, as all artists know, May shoot a little with a lengthened bow. Hints from Horace. l. 15.

Or lend fresh interest to a twice-told tale.

Plays make mankind no better, and no worse.

A land of meanness, sophistry, and lust. §

The Curse of Minerva.

Muse of the many twinkling feet, whose

Are now extended up from legs to arms.

The Waltz.

The young hussar,

The whiskered votary of waltz and war. *Ib*. Ambition's less than littleness.

Ode to Bonaparte. St. 2.

The Assyrian came down like a wolf on the fold,

And his cohorts were gleaming in purple and gold. Destruction of Sennacherib.

<sup>\*</sup> Translation of French proverb.

<sup>†</sup> Æschylus (Myrmidones) quotes as an old Libyan saying, that an eagle struck with an arrow, saw the winged portion of it and said: "I am killed with feathers from my own wing."

<sup>‡</sup> Erasmus Darwin. § Scotland.

Fare thee well! and if for ever. Still for ever, fare thee well.

Fare thee well.

Born in the garret, in the kitchen bred, Promoted thence to deck her mistress' head! A Sketch.

My sister! my sweet sister! if a name Dearer and purer were, it should be thine. Epistle to Augusta.

It is not in the storm, nor in the strife We feel benumbed, and wish to be no more.

But in the after-silence on the shore, When all is lost, except a little life.

On hearing Lady Byron was ill.

When all of Genius which can perish dies. Monody—Death of Sheridan.

And Folly loves the martyrdom of Fame.

Sighing that Nature formed but one such

And broke the die-in moulding Sheridan.\*

And both were young and one was beautiful. The Dream. St. 2.

She was his life,

The ocean to the river of his thoughts, Which terminated all. A change came o'er the spirit of my dream.

St. 5.

#### His face.

The tablet of unutterable thoughts. St. 6.

Saint Peter sat by the celestial gate: His keys were rusty, and the lock was Vision of Judgment. St. 1. dull.

Except that household virtue, most uncommon.

Of constancy to a bad, ugly woman. St. 12.

I loved my country and I hated him. St. 83.

The "good old times"-all times when old are good. The Age of Bronze. St. 1.

Whose game was empires, and whose stakes were thrones?

Whose table earth—whose dice were human bones? St. 3.

For what were all these country patriots born?

To hunt, and vote, and raise the price of

-Alexander Montgomery.

The grand agrarian alchemy, light rent. Ib. Year after year they voted cent. per cent., Blood, sweat, and tear-wrung millionswhy? for rent!

No; down with everything and up with

Their good, ill, health, wealth, joy, or discontent.

Being, end, aim, religion-rent, rent, rent.

I only know we loved in vain— I only feel-Farewell!-Farewell! Farewell, if ever Fondest Prayer.

The fault was Nature's fault, not thine, Which made thee fickle as thou art. To a Youthful Friend.

When we two parted In silence and tears. Half broken-hearted To sever for years.

When we two parted.

But the poor dog, in life the firmest friend, The first to welcome, foremost to defend! Inscription on a Newfoundland Dog.

And wilt thou weep when I am low?

And wilt thou weep? Nor be, what man should ever be, The friend of Beauty in distress?

To Florence. Maid of Athens, ere we part, Give, oh, give me back my heart! Or, since that has left my breast, Keep it now, and take the rest!

Maid of Athens.

By love's alternate joy and wee. Ib. And know, whatever thou hast been, 'Tis something better not to be.

Euthanasia.

The silence of that dreamless sleep I envy now too much to weep.

And thou art dead.

There's not a joy the world can give like that it takes away. Stanzas for Music.

And Freedom hallows with her tread The silent cities of the dead.

On the Star of "The Legion of Honour." I had a dream which was not all a dream.

Darkness.

Гь.

Ib.

The comet of a season. Churchill's Grave. The Glory and the Nothing of a Name. Ib. All that the proud can feel of pain.

Prometheus.

The ruling principle of Hate, Which for its pleasure doth create The things it may annihilate.

Thy Godlike crime was to be kind. To render with thy precepts less

The sum of human wretchedness.

<sup>\*</sup> L'on peut dire sans hyperbole, que la nature, après l'avoir fait en cassa la moule.—" La Vie de Bcaramouche," 12mo, 1690, p. 107.

Non è un si bello in tante altre persone,
Natura il fece, e poi roppa la stampa.

—ARIOSTO,"Orlando Furioso," Canto 10, St. S4.

The mould is lost wherein was made This a per se of all.

When people say, "I've told you fifty My boat is on the shore times," And my bark is on the sea. They mean to scold, and very often do; Then poets say, "I've written fifty To Thos. Moore. When poets say, Here's a sigh for those who love me, rhymes." And a smile to those who hate; They make you dread that they'll recite And whatever sky's above me, Ib.Here's a heart for every fate. A little while she strove, and much re-So, we'll go no more a roving pented And whispering "I will ne'er consent"-So late into the night. St. 117. So, we'll go no more. consented. 'Tis sweet to hear the honest watch-dog's For the sword outwears its sheath. And the soul wears out the breast. Ib.Bay, deep-mouthed welcome as we draw The world is a bundle of hay, near home; Mankind are the asses who pull; 'Tis sweet to know there is an eye will mark Each tugs it a different way. Our coming, and look brighter when we And the greatest of all is John Bull. St. 123. Epigram. Sweet is revenge—especially to women. I am ashes where once I was fire. St. 124. To Lady Blessington. The schoolboy spot We ne'er forget, though there we are forgot. My days are in the yellow leaf; St. 130. The flowers and fruits of love are gone; Pleasure's a sin, and sometimes sin's a The worm, the canker, and the grief St. 133. pleasure. Are mine alone! On this day I complete my Thirty-Sixth Man's love is of man's life a thing apart, St. 194. Birthday. (Jan. 22, 1824.) 'Tis woman's whole existence. So shakes the needle, and so stands the pole, I wish he would explain his explanation. As vibrates my fond heart to my fixed soul! Don Juan. Canto 1, Dedication 2. Complaint of present days Their favour in an author's cap's a feather. Is not the certain path to future praise. St. 199. Ib. 8. In my hot youth-when George the Third My way is to begin with the beginning. St. 212. was king. Canto 1, St. 7. So for a good old-gentlemanly vice, In virtues nothing earthly could surpass her, I think I must take up with avarice. St. 216. Save thine "incomparable oil," Macassar! What is the end of Fame? 'tis but to fill St. 17. A certain portion of uncertain paper. 'Tis pity learned virgins ever wed With persons of no sort of education. Well-well, the world must turn upon its axis, But-Oh! ye lords of ladies intellectual, And all mankind turn with it, heads or Inform us truly, have they not henpecked tails. you all? And live and die make love and pay our Dead scandals form good subjects for dis-St. 31. And as the veering wind shifts, shift our section. Canto 2, st. 4. The languages, especially the dead, The sciences, and most of all the abstruse, The best of remedies is a beef-steak The arts, at least all such as could be said Against sea-sickness. To be the most remote from common use, I'd weep-but mine is not a weeping Muse, In all these she was much and deeply read. And such light griefs are not a thing to St. 40. Young men should travel, if but to amuse, Possessed an air and grace by no means St. 16. common: Themselves. Her stature tall—I hate a dumpy woman. There's nought, no doubt, so much the spirit St. 61. As rum and true religion. Stolen glances, sweeter for the theft. St. 74. Christians have burnt each other, quite But he, poor fellow, had a wife and persuaded children-That all the Apostles would have done as Two things for dying people quite bewilderthey did. St. 83. ing. St. 43.

'Twas twilight, and the sunless day went down	Pleasure (whene'er she sings at least)'s a siren,
Over the waste of waters; like a veil.  Don Juan. Canto 2, st. 49.	That lures, to flay alive, the young beginner. St. 36.
A solitary shriek, the bubbling cry Of some strong swimmer in his agony. St. 53.  If this be true, indeed,	He was the mildest mannered man That ever scuttled ship or cut a throat; With such true breeding of a gentleman, You never could divine his real thought. St. 41.
Some Christians have a comfortable creed. St. 86.  Then he himself sunk down all dumb and	He was a man of strange temperament, Of mild demeanour, though of savage mood. St. 53.
shivering, And gave no sign of life, save his limbs quivering.  St. 90.	Meant For something better, if not wholly good.  16.
He could, perhaps, have passed the Hellespont,	A good friend, but bad acquaintance.  St. 54.
As once (a feat on which ourselves we prided) Leander, Mr. Ekenhead, and I did. St. 105.	Just as old age is creeping on apace, And clouds come o'er the sunset of our day.  St. 59.
For sleep is awful. St. 143.	Though sages may pour out their wisdom's
And her voice was the warble of a bird, So soft, so sweet, so delicately clear.	treasure, There is no sterner moralist than Pleasure. St. 65.
The sort of sound we echo with a tear, Without knowing why—an overpowering tone,	But Shakespeare also says, 'tis very silly "To gild refined gold, or paint the lily."
Whence Melody descends as from a throne. St. 151.	St. 76. He was a man who had seen many changes,
They smile so when one's right, and when one's wrong	And always changed as true as any needle. St. 80.
They smile still more. St. 164.  All who joy would win	He lied with such a fervour of intention—
Must share it—Happiness was born a twin.	There was no doubt he earned his laureate pension. $\mathcal{B}_{\bullet}$
St. 172.  Let us have wine and women, mirth and	Agree to a short armistice with truth.  St. 83.
laughter, Sermons and soda-water the day after. St. 178.	The isles of Greece, the isles of Greece!  Where burning Sappho loved and sung, Where grew the arts of war and peace—
Man being reasonable, must get drunk; The best of life is but intoxication. St. 179.	Where Delos rose, and Phœbus sprung! Eternal summer gilds them yet,
A long, long kiss, a kiss of youth, and love. St. 186.	But all, except their sun, is set. St. 86. The mountains look on Marathon,
Alas! they were so young, so beautiful.  St. 192.	And Marathon looks on the sea. Ib.
So loving and so lovely. St. 193.	But words are things, and a small drop of ink,
Alas! the love of women! it is known To be a lovely and a fearful thing.	Falling like dew, upon a thought, produces  That which makes thousands, perhaps mil-
St. 199.  And their revenge is as the tiger's spring, Deadly, and quick, and crushing.  Ib.	lions, think.  St. 88.  Milton's the prince of poets—so we say;
In her first passion woman loves her lover, In all the others all she loves is love.	A little heavy, but no less divine. St. 91. Ave Maria! 'tis the hour of prayer!
Canto 3, st. 3.	Ave Maria! 'tis the hour of love! St. 103. Nothing so difficult as a beginning
Yet 'tis "so nominated in the bond," That both are tied till one shall have expired.  St. 7.	In poesy, unless perhaps the end.  Canto 4, st. 1.
What singular emotions fill	Imagination droops her pinion. St. 3.
Their bosoms who have been induced to roam. St. 21.	And if I laugh at any mortal thing, 'Tis that I may not weep.  St. 4.
Dreading that climax of all human ills, The inflammation of his weekly bills. St. 35.	The precious porcelain of human clay. St. 11.

Why don't they knead two virtuous souls "Whom the gods love die young," was said for life Don Juan. Canto 4, st. 12. Into that moral centaur, man and wife? High and inscrutable the old man stood, Calm in his voice, and calm within his eye. There is a tide in the affairs of women St. 39. Which, taken at the flood, leads—God It has a strange quick jar upon the ear, Canto 6, st. 2. knows where. St. 41. That cocking of a pistol. Heroic, stoic Cato, the sententious The world is full of strange vicissitudes. Who lent his lady to his friend Hortensius. St. 51. Ib.My wish is quite as wide, but not so bad, And all because a lady fell in love. A fair and sinless child of sin. St. 70. That womankind had but one rosy mouth, Thus lived-thus died she: never more on To kiss them all at once from North to South. St. 27. St. 71. Shall sorrow light, or shame. Her talents were of the more silent class. For soon or late Love is his own avenger. St. 49. St. 73. A lady of a "certain age," which means St. 69. In fact he had no singing education, Certainly agèd. An ignorant, noteless, timeless, tuneless A "strange coincidence," to use a phrase St. 87. fellow. By which such things are settled now-a-St. 88. days.\* These two hated with a hate We live and die, St. 93. Found only on the stage. But which is best, you know no more than I. "Arcades ambo," id est-blackguards both. Canto 7, st. 4. Newton, that proverb of the mind. I've stood upon Achilles' tomb, Renown's all hit or miss; And heard Troy doubted; time will doubt There's fortune even in fame, we must allow. of Rome. St. 101. St. 33. "Oh! darkly, deeply, beautifully blue," He made no answer; but he took the city. † As someone somewhere sings about the St. 53. St. 110. The drving up a single tear has more Of honest fame, than shedding seas of gore. When amatory poets sing their loves In liquid lines mellifluously bland, Canto 8, st. 3. And pair their rhymes as Venus yokes her A thing of impulse and a child of song. Canto 5, st. 1. doves. Rushed where the thickest fire announced Used to it, no doubt, as eels are to be flayed. most foes. St. 32. St. 7. Men are the sport of circumstances; when I think I hear a little bird, that sings The circumstances seem the sport of men. The people by-and-by will be the stronger. St. 50. The trump and bugle till he spake were Without, or with, offence to friends or foes, I sketch your world exactly as it goes dumb. St. 89. And now nought left him but the muffled St. 36. War's a brain-spattering, windpipe-slitting art, That all-softening, overpowering knell, Unless her cause by right be sanctified. The tocsin of the soul—the dinner-bell. Canto 9, st. 4. You've supped full of flattery; I won't describe; description is my forte, They say you like it too-'tis no great But every fool describes in these bright wonder. St. 5. St. 52. days. Never had mortal man such opportunity, A moral (like all morals) melancholy. Except Napoleon, or abused it more. St. 63. The consequence is, being of no party Wealth had done wonders—taste not much. Śt. 26. I shall offend all parties. St. 94. And I must say, I ne'er could see the very This had reference to the expression of one Great happiness of the "Nil Admirari." of Queen Caroline's advocates in the House of Lords, who spoke of circumstances in her asso-ciation with Bergami as "odd instances of

St. 100.

St. 113.

strange coincidence.

† Suwaroff.

The women pardoned all except her face.

What a strange thing is man! and what a stranger Is woman! What a whirlwind is her head. Don Juan. Canto 9, st. 64.

Though modest, on his unembarrassed brow Nature had written "gentleman." said

Little, but to the purpose; and his manner

Flung hovering graces o'er him like a banner.

My bosom underwent a glorious glow, And my internal spirit cut a caper. Canto 10. st. 3.

Which\* . . . must make us selfish, And shut our souls up in us like a shell-fish. St. 23.

Sovereigns may sway materials, but not matter

And wrinkles, the d-d democrats, won't flatter. St. 24.

But, as I said, I won't philosophise, and will be read.

St. 28. Oh, for a forty-parson power to chant Thy praise, Hypocrisy!+ St. 34.

Eight and forty manors . . . Were their reward for following Billy's banners.

This is the way physicians mend or end us, Secundum artem: but although we sneer In health, when ill, we call them to attend

Without the least propensity to jeer.

St. 42. But she was lucky, and luck's all.

Are generally prosperous in reigning.

That water-land of Dutchmen and of ditches. St. 63.

And when I think upon a pot of beer

St. 77. Alas! how deeply painful is all payment!

Kill a man's family, and he may brook it, But keep your hands out of his breeches

pocket! When Bishop Berkeley‡ said "there was no

matter, And proved it—'twas no matter what he Canto 11, st. 1. said.

But Tom's no more—and so no more of Tom.

'Tis but And, after all, what is a lie? The truth in masquerade. St. 37.

'Tis strange the mind, that very fiery particle.

Should let itself be snuffed out St. 60. article.

Where are those martyred saints, the Five per Cents.?

And where—oh, where the devil are the

Nought's permanent among the human race, Except the Whigs not getting into place. St. 82.

I may stand alone, But would not change my free thoughts for a throne.

Of all the barbarous middle ages, that Which is most barbarous, is the middle age Of man, it is-I really scarce know what; But when we hover between fool and sage.

Canto 12, st. 1. Yes! ready money is Aladdin's lamp. St. 12.

Well, if I don't succeed, I have succeeded, And that's enough. St. 17.

And hold up to the sun my little taper. St. 21.

Thou art in London—in that pleasant place, Where every kind of mischief's daily brew-St. 23. ing.

But now I'm going to be immoral; now I mean to show things really as they are, Not as they ought to be. St. 40.

As that abominable tittle-tattle, Which is the cud eschewed by human cattle. St. 43.

For 'tis a low, newspaper, humdrum, lawsuit

Country. And if, in fact, she takes to a "grande

passion," It is a very serious thing indeed. St. 77.

With fascination in his very bow. St. 84. A finished gentleman from top to toe. And beauteous even where beauties most abound. Canto 13, st. 2. Of all tales 'tis the saddest—and more sad,

Because it makes us smile. St. 9. Cervantes smiled Spain's chivalry away.

St. 11.

published 1769, he says: "Berkeley, in the early part of his life, wrote a dissertation against the existence of material beings and external objects, with such subtlety that Whiston acknowledged himself unable to confute it."

Thus commentators each dark passage shun. And hold their farthing candles to the sun. See also Crabbe; —You "Oh rather give me commentators plain."

Don Quixote.

<sup>\*</sup> Dissipation.

<sup>†</sup> Rev. Sydney Smith used the phrase, "a twelve-parson power of conversation.

<sup>#</sup> Bishop of Cloyne, who wrote: "All the choir of heaven and furniture of earth-in a word, all those bodies which compose the mighty frame of the world—have not any subsistence without a mind,"—" Principles of Human Knowledge." In a note by Dr. Hawkesworth to Swift's letters,

As Juan mused on mutability,

Cool, and quite English, imperturbable.

Of time and tide rolls on and bears afar

Our bubbles.

Don Juan. Canto 13, st. 14. Or on his mistress—terms synonymous. St. 20. I hate to hunt down a tired metaphor. Her gracious, graceful, graceless Grace. The English winter-ending in July, Canto 16, st. 49. St. 42. To recommence in August, Tithes, which sure are Discord's torches. St. 60. And Lord Augustus Fitz Plantagenet. Good at all things, but better at a bet As nothing can confound St. 87. A wise man more than laughter from a Society is now one polished horde, dunce. Formed of two mighty tribes, the Bores and The love of higher things and better days;
The unbounded hope, and heavenly St. 95. Bored. The earth has nothing like a she epistle. ignorance St. 105. Of what is called the world, and the world's And angling too, that solitary vice, Whatever Izaak Walton sings or says: wavs. As he (Lord Byron) himself briefly de-The quaint, old, cruel coxcomb, in his gullet scribed it in his memoranda: "I awoke Should have a hook, and a small trout to one morning and found myself famous."-St. 106. pull it. Moore's "Life of Byron" (referring to the instantaneous success of "Childe Harold," Death, so called, is a thing which makes men weep published 1812). And yet a third of life is passed in sleep. Canto 14, st. 3. CHAS. S. CALVERLEY (1831-1884). In play, there are two pleasures for your When the gloaming is, I never made the ghost of an endeavour The one is winning, and the other losing. To discover—but whatever were the hour St. 12. it would be sweet Men for their sins Fly Leaves. In the Gloaming. Have shaving too entailed upon their chins. St. 23. Blinder St. 26. Than a trebly-bandaged mole. I for one venerate a petticoat. Lines on hearing the Organ. So that his horse, or charger, hunter, hack, I asked him where he lived—a stare Knew that he had a rider on his back. Was all I got in answer, St. 32. As on he trudged; I rightly judged The stare said, "Where I can, sir." Of all the horrid, hideous sounds of woe, Sadder than owl-songs or the midnight Wanderers. blast. Her sheep followed her, as their tails did Is that portentous phrase, "I told you so." (Butter and eggs and a pound of cheese) That Adam, called "the happiest of men." And this song is considered a perfect gem, St. 55. And as to the meaning, it's what you please. Ballad. Good but rarely came from good advice. St. 66. Life is with such all beer and skittles; 'Tis' strange, but true; for truth is always They are not difficult to please strange About their victuals. Contentment. Stranger than fiction. St. 101. Meaning, however, is no great matter. There's music in the sighing of a reed; Lovers, and a Reflection. There's music in the gushing of a rill; There's music in all things, if men had ears; RICHARD CAMBRIDGE (1717-1802). Their earth is but an echo of the spheres. Canto 15, st. 5. Friendship can smooth the front of rude despair. Scribleriad. 1, 196. The devil hath not in all his quiver's choice An arrow for the heart like a sweet voice. What is the worth of anything But for the happiness 'twill bring? \* Learning. How little do we know that which we are! How less what we may be! The eternal Like for like is no gain. Against Inconstancy.

St. 99.

\* See Butler, "For what is worth in anything?"

THOMAS CAMPBELL (1777-1844). 'Tis distance lends enchantment to the view. And robes the mountain in its azure hue. Pleasures of Hope. Part 1. All, all forsook the friendless, guilty mind But Hope, the charmer, lingered still Ιb. behind. For Beauty's tears are lovelier than her smile. Thy fame, thy worth, thy filial love at last, Shall soothe his aching heart for all the past. And learn the future by the past of man. Ib. And, as the slave departs, the man returns. 7ħ. "Oh! Heaven!" he cried, "My bleeding country save!" 16. Hope, for a season, bade the world farewell And Freedom shrieked-as Kosciusko fell! Ib. Ye fond adorers of departed fame. And rival all but Shakespeare's name Ib. below. Ιb. Dominions of the Sun.\* And, in the march of nations, led the Ib. Who hath not own'd with rapture-smitten The power of grace, the magic of a name? There be, whose loveless wisdom never failed. In self-adoring pride securely mailed. Without the smile from partial beauty won, Oh! what were man? -a world without a The world was sad; the garden was a wild! And man, the hermit, sighed-till woman smiled! While memory watches o'er the sad review Of joys that faded like the morning's dew. Ib.Remote from busy life's bewildered way. Ĭb. When genial morn appears, Like pensive Beauty smiling in her tears. Ib. Ib. And muse on Nature with a poet's eye. The still sweet fall of music far away. Ιb. Since first he called her his before the holy Ιb. What millions died that Cæsar might be great! Ib. Every sphere That gems the starry girdle of the year. Ib. It is a dread and awful thing to die. Ιb.

Melt and dispel, ye spectre-doubts that roll Cimmerian darkness on the parting soul!

One hopeless dark idolater of Chance. *Ib.*To night and silence sink for evermore. *Ib.* 

Lights of the world and demi-gods of Fame. Ib.
Oh! star-eyed Science, hast thou wandered

there,
To waft us home the message of despair?

16.

Truth ever lovely—since the world began, The foe of tyrants, and the friend of man.

But sad as angels for the good man's sin, Weep to record, and blush to give it in! † Ib.

Mild be the doom of Heaven—as thou wert mild.

10.

Cease, every joy, to glimmer on my mind, But leave, oh! leave the light of Hope behind!

What though my winged hours of bliss have been,

Like angel-visits, few and far between.‡ Ib.

Can Fancy's fairy hands no veil create
To hide the sad realities of fate?

Ib.

Congenial spirits part to meet again.

Ib.

But she was journeying to the land of souls.

Gertrude of Wyoming. Part 1, st. 19.

A soul that pity touched, but never shook.
St. 23.

A stoic of the woods—a man without a tear.

Then forth uprose that lone way-faring man. St. 27.

Those eyes, affectionate and glad, That seemed to love whate er they looked upon. Part 2, st. 4. Gay illied fields of France. St. 15.

The torrent's smoothness, ere it dash below.

Part 3, st. 5.

When Transatlantic Liberty arose. St. 6. For then

The bowstring of my spirit was not slack. St. 14

To whom nor relative nor blood remains, No!—not a kindred drop that runs in human veins. St. I7.

'Twas sung how they were lovely in their lives,

And in their deaths had not divided been.

St. 33.

She was the rainbow to thy sight, Thy sun—thy heaven—of lost delight. St. 36.

<sup>+</sup> See Sterne, "Tristram Shandy."

<sup>#</sup> Cf. Blair and John Norris.

To-morrow let us do or die! Gertrude of Wyoming. Part 3, st. 37.	There was silence deep as death; And the boldest held his breath—
He bids me dry the last, the first, The only tears that ever burst From Outalissi's soul.  St. 39.	For a time. Battle of the Baltic. 2.  Ye are brothers! ye are men!
The night, to him, that had no morrow.  O'Connor's Child. 9.	And we conquer but to save— So peace, instead of death, let us bring.  5. Let us think of them that sleep,
Another's sword has laid him low, Another's and another's; And every hand that dealt the blow— Ah me! it was a brother's!  10.	Full many a fathom deep, By thy wild and stormy steep, Elsinore! 7. Soft sigh the winds of Heaven o'er their
Nor would I change my buried love For any heart of living mould. 16.	grave! 8. Ye mariners of England! That guard our native seas;
Of all unheeded and unheeding. 16.	Whose flag has braved a thousand years, The battle and the breeze!
Her fingers witched the chords they passed along,	Ye Mariners of England.
And her lips seemed to kiss the soul in song.  Theodric.	While the battle rages loud and long, And the stormy winds do blow. 1.
Eclipsed by brighter orbs in glory's sky. <i>Ib</i> . Her women fair; her men robust for toil, Her vigorous souls, high-cultured as her	Britannia needs no bulwark, No towers along the steep, Her march is o'er the mountain waves, Her home is on the deep.  3.
Her towns, where civic independence flings The gauntlet down to senates, courts, and	The meteor flag of England Shall yet terrific burn; Till danger's troubled night depart,
That, like Heaven's image in the smiling brook, Celestial peace was pictured in her look. Ib.	And the star of peace return.  4. Triumphal arch, that fill'st the sky When storms prepare to part,
A wildly sweet unworldliness of thought.  16.	I ask not proud Philosophy To teach me what thou art. To the Rainbow.
And, when his first suspicions dimly stole, Rebuked them back like phantoms from his soul.  10.	And ships were drifting with the dead To shores where all was dumb!
The dignity of womankind. Ib.	The Last Man.
That mighty truth—how happy are the good.  10.	And Painting, mute and motionless, Steals but a glance of time.
And long she pined — for broken hearts die slow.  1b.	Stanzas to J. P. Kemble (1817).  And what the actor could effect,
Without was Nature's elemental din. Ib.	The scholar could presage. Ib.
It was not strange; for in the human breast Two master passions cannot co-exist. <i>Ib</i> .	Alas, the moral brings a tear! 'Tis all a transient hour below;
A wretch live-broken on misfortune's wheel.  He felt as if he ne'er should cease to feel  Me misfortune's wheel.	And we that would detain thee here, Ourselves as fleetly go! Half our daylight faith's a fable;
The ocean has her ebbings—so has grief. Ib.	Sleep disports with shadows too. A Dream.
Words that will solace him while life endures.	More compassionate than woman, Lordly more than man. Ib.
'Tis the sunset of life gives me mystical lore, And coming events cast their shadows before. Lochiel's Warning.	Hast thou felt, poor self-deceiver, Life's career so void of pain As to wish its fitful fever
With his back to the field, and his feet to	New begun again?  There is a victory in dying well
And leaving in battle no blot on his name, Look proudly to Heaven from the death-bed	For Freedom—and ye have not died in vain. Stanzas to the Memory of the Spanish Patriots.
of fame!	
* England.	The patriot's blood's the seed of Freedom's tree.  1b.

Beauty's witching sway Her soil has felt the foot-prints, and her Is now to me a star that's fallen—a dream that's passed away. Farewell to Love. Been winnowed by the wings of Liberty.\* Stanzas to the Memory of Life's joy for us a moment lingers, the Spanish Patriots. And death seems in that word—farewell. Glory to them that die in this great cause! "Withdraw not yet those lips." Song. The spot where love's first links were Long trains of ill may pass unheeded, dumb, wound, But vengeance is behind, and justice is to That ne'er are riven, Is hallowed down to earth's profound, To feel the step-dame buffetings of fate, Hallowed Ground. And up to Heaven! On the Grave of a Suicide. For time makes all but true love old. 'Twas the hour when rites unholy To live in hearts we leave behind Called each Paynim voice to prayer. Th. Is not to die. The Turkish Lady. What can alone ennoble fight? And dim was that eye, once expressively A noble cause! Ib.beaming. Its roof star-pictured Nature's ceiling, That melted in love, and that kindled in Where trancing the rapt spirit's feeling, The Wounded Hussar. And God Himself to man revealing, On Linden, when the sun was low, The harmonious spheres All bloodless lay the untrodden snow. Make music, though unheard their pealing And dark as winter was the flow By mortal ears. Of Iser, rolling rapidly. Soothing the home-bound navy's peaceful Hohenlinden. The combat deepens. On, ye brave, And rocking e'en the fisher's little bark Who rush to glory, or the grave! Wave, Munich! all thy banners wave, As gently as a mother rocks her child. On the Yiew from St. Leonards. And charge with all thy chivalry. Th. Absence! Is not the heart torn by it The all-in-all of life-Content. From more than light, or life, or breath? To a Lady on Receiving a Seal. 'Tis Lethe's gloom, but not its quiet, A fresh and fair old man. The pain without the peace of death. The Ritter Bann. Absence. One moment may with bliss repay She, like the eagle, will renew her age. I Unnumbered hours of pain. Ib. On Poland. Oh, how hard it is to find Well can ye mouth fair Freedom's classic The one just suited to our mind. "Oh, how Hard!" Song. And talk of Constitutions o'er your wine. There came to the beach a poor Exile of But all your vows to break the tyrant's yoke Êxile of Erin. Expire in Bacchanalian song and smoke. He sang the bold anthem of Erin-go-bragh.+ Not murder masked and cloaked with hidden And the sentinel stars set their watch in knife. the sky. The Soldier's Dream. For body-killing tyrants cannot kill The public soul—the hereditary will, In life's morning march, when my bosom That downward as from sire to son it goes, was young. Ib.By shifting bosoms more intensely grows. But sorrow returned with the dawning of Humanely glorious! Men will weep for him And the voice in my dreaming ear melted When many a guilty martial fame is dim. away. Ib.Lines in a Blank Leaf One rose of the wilderness left on its stalk of La Perouse's Yoyages. To mark where a garden had been. Lines on Visiting Argyleshire.  $\mathbf{Y}$ et what is all that fires a hero's scorn Of death?—the hope to live in hearts To bear is to conquer our fate.

Jemima, Rose and Eleanore.

A dull-eyed diplomatic corps.

Ode to the Germans.

With Freedom's lion-banner

Britannia rules the waves.

unborn.

<sup>\*</sup> Spain. † "Ireland for Ever."

Drink ye to her that each loves best, And if you nurse a flame That's told but to her mutual breast, We will not ask her name. Drink ye to Her. Our land, the first garden of Liberty's tree-It has been, and yet shall be, the land of the Song of the Greeks. Strike home, and the world shall revere us As heroes descended from heroes. It was indeed her own true knight. Adelgitha. When daisies and buttercups gladdened my sight. Like treasures of silver and gold. Field Flowers. Till toil grows cheaper than the trodden And man competes with man, like foe with Lines on revisiting a Scottish River. And in the scowl of Heaven, each face Grew dark as they were speaking. Lord Ullin's Daughter. I'll meet the raging of the skies, But not an angry father. ТЪ. The waters wild went o'er his child And he was left lamenting. Гь. And rustic life and poverty Grow beautiful beneath his touch. Ode to the Memory of Burns. With love that scorns the lapse of time, And ties that stretch beyond the deep. Peace to the mighty dead! Lines to Commemorate the Day of Victory in Egypt. The Scots are steadfast—not their clime. The Pilgrim of Glencoe. That like an intellectual magnet stone Drew truth from judgments simpler than his own. Whilst doubts assailed him o'er and o'er again, If men were made for kings, or kings for men. Ib. Ghost, kelpie, wraith, And all the trumpery of vulgar faith, Ib. The deed is just: And if I say it must be done-it must. Ib. Dead men tell No tales. Гь. And long petitions spoil the cause they plead. ΙЪ. The lordly, lovely Rhine. The Child and the Hind. Better be courted and jilted Than never be courted at all.

The Jilted Nymph.

And so she flirted, like a true Good woman, till we bade adieu. Lines on my new child sweetheart.

Yes, my soul sentimentally craves British beer. Epistle from Algiers.

#### THOMAS CAMPION (d. 1620).

There is a garden in her face,
Where roses and white lilies grow.
Cherry Ripe.

There cherries grow that none can buy, Till cherry-ripe themselves do cry.

1b.

### GEORGE CANNING (1770-1827).

I called the New World into existence to redress the balance of the Old.

The King's Message, Dec. 12, 1826.

Black's not so black; nor white so very white.

New Morality.

Give me the avowed, the erect, the manly foe:

Bold I can meet—perhaps may turn his blow;

But of all plagues, good Heaven, thy wrath can send,

Save, save, oh! save me from the Candid Friend! Ib.

In matters of commerce, the fault of the

Dutch
Is offering too little and asking too much.\*
Despatch in cipher to the English Ambassador

in Holland, January 31, 1826.
Story! God bless you! I have none to tell, Sir.
The Friend of Humanity

and the Knife Grinder.

I give thee sixpence! I will see thee damned first.

No, here's to the pilot that weathered the storm.

The Pilot.

## [Rev.] JOSEPH CAPEN (19th Cent.).

Yet at the resurrection we shall see A fair edition, and of matchless worth, Free from erratas, new in heaven set forth. Lines upon Mr. John Foster.

### THOMAS CAREW (1598 ?-1639 ?).

He that loves a rosy cheek,
Or a coral lip admires,
Or from star-like eyes doth seek
Fuel to maintain his fires,
As Old Time makes these decay,
So his flames must waste away.
Disdain returned.

\* Usually quoted: "Is asking too little and taking too much." The above, however, is the original form.

† This idea is borrowed from Rev. B. Woodbridge, chaplain to Charles II. (q.v.). (See also Benj. Franklin's "Epitaph on Himself.")

I have learned thy arts, and now Can disdain as much as thou.

Disdain returned.

Then fly betimes, for only they Conquer Love, that run away. Song. " Conquest by Flight."

The purest soul that e'er was sent Into a clavev tenement. Epitaphs. On the Lady Mary Villiers.

And here the precious dust is laid, Whose purely tempered clay was made So fine that it the guest betrayed. Else the soul grew so fast within, It broke the outward shell of sin, And so was hatched a cherubin.

On Maria Wentworth.

Good to the poor, to kindred dear, To servants kind, to friendship clear, Ib. To nothing but herself severe.

### ALICE CAREY (1820-1871).

For the human heart is the mirror Of the things that are near and far; Like the wave that reflects in its bosom The flower and the distant star.

The Time to be.

Sally.

Ib.

Ib.

### HENRY CAREY (c. 1693-1743).

Of all the girls that are so smart There's none like pretty Sally; She is the darling of my heart, And she lives in our alley. There is no lady in the land Is half so sweet as Sally.

Of all the days that's in the week, I dearly love but one day; And that's the day that comes betwixt A Saturday and Monday.

His cogitative faculties immersed In cogibundity of cogitation. Chrononhotonthologos. Act 1, 1.

Let the singing singers, With vocal voices, most vociferous, In sweet vociferation, out-vociferise Ev'n sound itself.

Go call a coach, and let a coach be called; And let the man that calls it be the caller; And in his calling let him nothing call, But coach! coach! coach! Oh, for a coach. ve Gods! Act 2, 4.

Ha! Dead! Impossible! It cannot be! I'd not believe it though himself should swear it. Ib.

Genteel in personage, Conduct, and equipage; Noble by heritage, Generous and free.

The Contrivances. Act 1, 2.

What a monstrous tail our cat hath got! Dragon of Wantley. Act 2, 1.

God save our gracious king, Long live our noble king,
God save the king. God Save the King.

## PHOEBE CAREY (1824-1871).

But no night is so utterly cheerless That we may not look for the dawn. Light in Darkness.

## THOMAS CARLTON (19th Century).

I never knew a warrior yet but thee, From wine, tobacco, debts, dice, oaths, so To Capt. John Smith of Virginia.

## THOMAS CARLYLE (1795-1881).

The Public is an old woman. Let her Journal (1835). maunder and mumble.

The beginning of all is to have done with Falsity; to eschew Falsity as Death Eternal. Ib. June 23, 1870.

It is now almost my sole rule of life to clear myself of cants and formulas, as of poisonous Nessus shirts.

Letter to his Wife. Nov. 2, 1835.

No speech ever uttered or utterable is worth comparison with silence. Lectures (1838).

A man cannot make a pair of shoes rightly unless he do it in a devout manner.

Letter to T. Erskine. Oct. 22, 1842.

I do not hate him near as much as I fear I ought to do.

Remark in reference to the Bishop of Oxford. (Froude's "Life.")

A spectre moving in a world of spectres. Description of himself.

A poor Ritualist; almost spectral kind of phantasm of a man.

Letter in reference to W. E. Gladstone. March 23, 1873.

How inferior for seeing with, is your brightest train of fireworks to the humblest farthing candle!

The life of man, says our friend Hern Sauerteig, the life even of the meanest man, it were good to remember, is a Poem.

Count Cagliostro. Flight First.

Utter Pasquils, mere ribald libels on Humanity: these too, however, are at times worth reading.

Misery of any kind is not the cause of Immorality, but the effect thereof.

Flight Last.

The foul sluggard's comfort: "It will Ιb. last my time."

"A judicious man," says he [the "crabbed satirist"] "looks at Statistics, not to get knowledge but to save himself from having ignorance foisted on him."

Chartism. Chap. 2. Statistics, 1839.

In epochs when cash payment has become the sole nexus of man to man.

Ib.

Liquid Madness sold at tenpence the quartern.

Chap. 4. Finest Peasantry in the World. Surely, of all "rights of man," this right of the ignorant man to be guided by the wiser, to be, gently or forcibly, held in the true course by him is the indisputablest.

Chap. 6. Laissez-faire.

It is not a lucky word this same impossible: no good comes of those that have it so often in their mouth. Chap. 10. Impossible.

Evil once manfully fronted ceases to be

Evil, once manfully fronted, ceases to be evil.

15.

There is an endless merit in a man's knowing when to have done. Francia (1843).

Thou wretched Fraction, wilt thou be the ninth part even of a tailor?

What we might call, by way of eminence, the dismal science. [Used in reference to Political Economy and "Social Science."]

The Nigger Question (1849).

Talk that does not end in any kind of

action is better suppressed altogether.
Inaugural Address at Edinburgh (1866).

It is the first of all problems for a man to find out what kind of work he is to do in this universe.

1b.

Work is the grand cure of all the maladies and miseries that ever beset mankind. *Ib*.

I never heard tell of any clever man that came of entirely stupid people.

1b.

Maidservants, I hear people complaining, are getting instructed in the "ologies." 1b.

The glory of a workman, still more of a master-workman, that he does his work well, ought to be his most precious possession; like the "honour of a soldier," dearer to him than life. Shooting Niagara, 7 (1867).

The great law of culture is: Let each become all that he was created capable of being.

J. P. F. Richter (1827).

A well-written life is almost as rare as a well-spent one. Ib.

It is dangerous to begin with denial, and fatal to end with it.

## State of German Literature.

The three great elements of modern civilisation, gunpowder, printing, and the Protestant religion.

1b.

To the vulgar eye, few things are wonderful that are not distant. Burns.

The "Golden calf of self-love." Ib.

His religion, at best, is an anxious wish; like that of Rabelais, "a great Perhaps." \*

1b.

The words of Milton are true in all times, and were never truer than in this: "He who would write heroic poems must make his whole life a heroic poem.†

1b.

Would that every Johnson in the world had his veridical Boswell, or leash of Boswells! Yoltaire.

He does not, like Bolingbroke, patronise Providence. Ib.

Schelling, we have been informed, gives account of Fichte to the following effect: "The Philosophy of Fichte was like lightning; it appeared only for a moment, but it kindled a fire which will burn for ever."

It is the instinct of understanding to contradict reason.

(Jacobi the elder, as quoted by Carlyle.)

The poorest day that passes over us is the conflux of two eternities; it is made up of currents that issue from the remotest Past, and flow onwards to the remotest Future.

Signs of the Times.

It is the Age of Machinery, in every outward and inward sense of that word. Ib.

A machine for converting the heathen. (Applied to the Bible Society.)

In these days, more emphatically than ever, "to live, signifies to unite with a party or to make one."

1b.

One of their [Continental] philosophers has lately discovered that "as the liver secretes bile, so does the brain secrete thought," which astonishing discovery Dr. Cabanis . . . has pushed into its minutest developments. . . . . Thought, he is inclined to hold, is still secreted by the brain; but then, poetry and religion (and it is really worth knowing) are "a product of the smaller intestines." Ib.

To both parties it [Government] is emphatically a machine: to the discontented a "taxing machine," to the contented a "machine for securing property."

1b.

The true Church of England, at this moment, lies in the Editors of its newspapers. These preach to the people daily, weekly.

History is the essence of innumerable biographies. On History.

Poetry which has been defined as the harmonious unison of man with nature.

Early German Literature.

<sup>\* &</sup>quot;The grand Perhaps,"—Browning, "Bishop Blougram's Apology."

<sup>+</sup> This is a paraphrase of Milton.

The healthy know not of their health, but only the sick: this is the Physician's Aphorism. Characteristics.

But on the whole, "genius is ever a secret to itself." Ib.

Self-contemplation is infallibly the symptom of disease, be it or be it not the cure. Ib.

The barrenest of all mortals is the sentimentalist. Ib.

Time for him had merged itself into eternity; he was, as we say, no more. 1b.

There is a greatest Fool, as a superlative in every kind; and the most Foolish man in the Earth is now indubitably living and breathing, and did this morning or lately eat breakfast.

Article on Biography.

There is a Stupidest of London men, actually resident, with bed and board of some kind, in London.

1b.

Fiction, while the feigner of it knows that he is feigning, partakes more than we suspect, of the nature of *lying*.

1b.

A loving heart is the beginning of all knowledge.

Speak not at all, in any wise, till you have somewhat to speak.

1b.

History after all is the true poetry,

Boswell's Life of Johnson.

That unspeakable shoeblack-seraph Army of Authors. Ib.

In a world which exists by the balance of Antagonisms, the respective merit of the Conservator or the Innovator must ever remain debatable. *Ib*.

Allreform except a moral one will prove unavailing. Article on Corn Law Rhymes (1832).

For ours is a most fictile world, and man is the most fingent plastic of creatures.

The French Revolution. Part 1, Book 1, chap. 2.

Is not Sentimentalism twin-sister to Cant, if not one and the same with it?

Book 2, chap. 7.

Is not every meanest day the confluence of two eternities?

Book 6, chap. 1.

History, a distillation of Rumour.

Book 7, chap. 5.

Great is journalism. Is not every able editor a ruler of the world, being a persuader of it? Part 2, Book 1, chap. 4.
Till cant cease, nothing else can begin.

Book 3, chap. 7.
The sea-green Incorruptible [Robespierre].
Part 3, Book 3, chap. 1.

My whinstone house my castle is, I have my own four walls.

My own Four Walls.

The best worship, however, is stout working. Letter to his Wife (1831).

The crash of the whole solar and stellar systems could only kill you once.

Letter to John Carlyle (1831).

A Burns is infinitely better educated than a Byron. Note Book. Nov. 2, 1831.

Giving a name, indeed, is a poetic art; all poetry, if we go to that with it, is but a giving of names. Journal. May 18, 1832.

Precious is man to man. July 26, 1834.

Thus, it has been said, does society naturally divide itself into four classes:—noblemen, gentlemen, gigmen and men.

Essay on Samuel Johnson.

Shakespeare says, we are creatures that look before and after, the more surprising that we do not look round a little and see what is passing under our very eyes.

Examine Language; what, if you except some few primitive elements (of natural sound), what is it all but Metaphors, recognised as such, or no longer recognised?

Chap. 11.

What you see, yet cannot see over, is as good as infinite.

Book 2, chap. 1.

The world is an old woman, and mistakes any gilt farthing for a gold coin; whereby, being often cheated, she will thenceforth trust nothing but the common copper.

Chap. 4.

Sarcasm I now see to be, in general, the language of the devil.

1b.

Do the duty that lies nearest thee, which thou knowest to be a duty! The second duty will already become clearer. Chap. 9.

Speech is of time, silence is of eternity.

Book 3, chap. 3.

That monstrous tuberosity of civilised life, the capital of England. Chap. 6.

Brothers, I am sorry I have got no Morrison's Pill for curing the maladies of Society. Past and Present. Book 1, chap. 4.

Midas-eared Mammonism, double-barrelled Dilettantism, and their thousand adjuncts and corollaries, are not the Law by which God Almighty has appointed this His universe to go.

Chap. 6.

Thou and I, my friend, can, in the most flunky world, make, each of us, one non-flunky, one hero, if we like; that will be two heroes to begin with.

1b.

In general, the more completely cased with formulas a man may be, the safer, happier is it for him.

Book 2, chap. 17.

All work, even cotton-spinning, is noble.

Book 3, chap. 4.

The English are a dumb people. Chap. 5.

Ib.

Of all the nations in the world, at present the English are the stupidest in speech, the wisest in action. Past and Present. Chap. 5.

Every noble crown is, and on earth will forever be, a crown of thorns.

Book 3, chap. 8.

Blessed is he who has found his work; let him ask no other blessedness. Chap. 11.

The "wages" of every noble work do yet lie in Heaven or else nowhere. Chap. 12.

The notion that a man's liberty consists in giving his vote at election-hustings, and saying, "Behold, now, I too have my twenty-thousandth part of a Talker in our National Palaver." Chap. 13.

Man everywhere is the born enemy of lies.

Heroes and Hero Worship. Lect. 1.

Quackery gives birth to nothing; gives death to all things. Ib.

Worship is transcendent wonder.

The Hero can be a Poet, Prophet, King, Priest or what you will, according to the kind of world he finds himself born into.

Lect. 3.

Poetry, therefore, we will call Musical Thought.

Three million paupers . . . these are but items in the sad ledger of despair.

Latter Day Pamphlets (1850). No. 1. The Present Time.

Little other than a red-tape talking-machine and unhappy bag of parliamentary eloquence.

1b.

Respectable Professors of the Dismal Science. Ib.

Indiscriminate mashing up of right and wrong into a patent treacle.

No. 2. Model Prisons.

A healthy hatred of scoundrels. 7b.

The world's busybody.

No. 3. Downing Street.

That domestic Irish Giant, named of Despair.

1b.

Idlers, game preservers and mere human clothes-horses.

The trade of owning land.

No. 4. The New Downing Street.

Beautiful talk is by no means the most pressing want in Parliament!

No. 5. Stump Orator.
Nature admits no lie. Ib.

Is not the *Times* newspaper an open Forum, open as never Forum was before, where all mortals vent their opinion, state their grievance.

No. 6. Parliaments.

A Parliament speaking through reporters to Buncombe and the twenty-seven millions, mostly fools.

15.

The talent of lying in a way that cannot be laid hold of. No. 7. Hudson's Statue.

The fine arts once divorcing themselves from truth, are quite certain to fall mad, if they do not die.

No. S. Jesuitism.

Truth, fact, is the life of all things; falsity, "fiction" or whatever it may call itself, is certain to be the death.

1b.

All history . . . . is an inarticulate Bible.\*

16.

Without oblivion there is no remembrance possible. Cromwell's Letters and Speeches.

Introduction.

He that works and does some Poem, not he that merely says one, is worthy of the name of Poet.

1b.

Blessed are the valiant that have lived in the Lord. Vol. 5, part 10.

Genius, which means the transcendent capacity of taking trouble, first of all.+
Frederick the Great. Book 4, chap. 3.

Money, which is of very uncertain value, and sometimes has no value at all and even

If they could forget for a moment the correggiosity of Correggio ‡ and the learned babble of the sale-room and varnishing Auctioneer. Ib.

The true Sovereign is the Wise Man.
On the Death of Goethe.

LEWIS CARROLL (See Rev. C. L. DODGSON).

# [Rev.] HENRY FRANCIS CARY (1772-1844).

All hope abandon, ye who enter here.

Dante. (Translation, 1812.) Hell. Canto 3, l. 9.

Here must thou all distrust behind thee leave. l. 14.

This miserable fate
Suffer the wretched souls of those who lived
Without or praise or blame.

1.60.

<sup>\*&</sup>quot;All history is a Bible—a thing stated in words by me more than once."—Quoted in Fronde's "Early Life of Carlyle" (q.v.) as part of a "loose sheet of rejected MS."

<sup>†</sup> See "French Quotations," Buffon (1707-1788),
"La génie n'est autre chose qu'une grande
aptitude à la patience." Also "Proverbs,"
"Genius is patience."

<sup>‡</sup> See Sterne: "Tristram Shandy"; and Aug. Birrell: "Obiter Dicta."

They spake Seldom, but all their words were tuneful Dante. Hell. Canto 4, l. 110. sweet. Him all admire, all pay him reverence

due (Aristotle). l. 130. No greater grief than to remember days

Of joy, when misery is at hand.\*

Canto 5, l. 118.

In its leaves that day We read no more. l. 134. Leaving behind them horrible dispraise.

Canto 8, 1, 50.

Fraud, that in every conscience leaves a Canto 11, l. 55.

"If thou," he answered, "follow but thy Thou canst not miss at last a glorious

haven." Canto 15, l. 55. He listens to good purpose who takes note.

l. 100. Ever to that truth, Which but the semblance of a falsehood

A man, if possible, should bar his lip.

Canto 16, l. 147. Here pity most doth show herself alive

When she is dead. Canto 20, l. 26. For not on downy plumes, nor under shade Of canopy reposing, fame is won. Canto 24. l. 46.

To mar request Silent performance maketh best return, l. 74. To fair request

Ye were not formed to live the life of

But virtue to pursue, and knowledge high. Canto 26, l. 116.

No power can the impenitent absolve. Canto 27, l. 114.

To hear Such wrangling is a joy for vulgar minds.

Canto 30, l. 145. Ill manners were best courtesy to him.

Canto 33, l. 148. Seek not the wherefore, race of human Purgatory. Cante 3, l. 35. kind. For who knows most, him loss of time

1. 77. most grieves.

Be as a tower, that, firmly set, Shakes not its top for any blast that blows. He in whose bosom thought on thought

shoots out, Still of his aim is wide. Canto 5, l. 14.

Rarely into the branches of the tree Doth human worth mount up. Canto 7, l. 122.

The vesper bell from far That seems to mourn for the expiring day. † Canto 8, 1. 6.

Enter, but this warning hear:

He forth again departs who looks behind. Canto 9, l. 124.

Thy mind, reverting still to things of earth. Strikes darkness from true light. Canto 15, l. 62,

The church of Rome, Mixing two governments that ill assort, Hath missed her footing, fallen into the

And there herself and burden much defiled. Canto 16, l. 129.

All indistinctly apprehend a bliss, On which the soul may rest; the hearts of all

Canto 17, l. 124. Yearn after it.

Perchance my too much questioning Canto 18, l. 6. offends. Amaza

(Not long the inmate of a noble heart). Canto 26, l. 65.

Things that do almost mock the grasp of canto 29, l. 41.

The more of kindly strength is in the soil, So much doth evil seed and lack of culture Mar it the more, and make it run to wild-Canto 30, l. 119.

Of divers voices is sweet music made: So in our life the different degrees

Render sweet harmony among these wheels.

Paradise. Canto 6, l. 127.

Much I muse.

How bitter can spring up, when sweet is Canto 8, 1, 99. sown.

Affection bends the judgment to her ply. Canto 13, l. 115.

Mind cannot follow it, nor words express Her infinite sweetness. Canto 14, l. 75.

O mortal men! be wary how ye judge! Canto 20, l. 125.

The sword of heaven is not in haste to

smite. Nor yet doth linger. Canto 22, l. 16.

One universal smile it seemed of all things : Canto 27, 7. 6. Joy past compare.

Each the known track of sage philosophy Deserts, and has a byway of his own: So much the restless eagerness to shine,

And love of singularity, prevail.

Canto 29, l. 85. Farewell, dear friend, that smile, that harmless mirth.

No more shall gladden our domestic hearth. Epitaph on Charles Lamb.

<sup>\*</sup>See Chaucer: "For of Fortunis sharp adversite," &c. The original idea is alleged to be from Boëthius, "De Consolatione Philosophia": "In all adversity the most unhappy sort is to have been happy and to be so no longer."

<sup>†</sup> See Gray's "Elegy": "The curfew tolls the knell of parting day.

### [Rev.] E. CASWALL (1814-1878). Days and moments quickly flying Blend the living with the dead; Soon shall you and I be lying Each within our narrow bed. Hymn.

## JAMES CAWTHORN (1719-1761).

Education makes the man. Birth and Education of Genius.

ROBERT A. T. CECIL, third Marquis

## of Salisbury (See SALISBURY.) [Mrs.] SUSANNAH CENTLIVRE,

née Freeman (1667?-1723).

The real Simon Pure.

A Bold Stroke for a Wife. Act 5. 1.

[Dr.] THOS. CHALMERS (1780-1847). The public! why, the public's nothing better than a great baby.\* Letter.

## JOSEPH CHAMBERLAIN (b. 1836).

London is the clearing-house of the world. Speech. Guildhall, London, Jan. 19th, 1904.

Learn to think imperially.+ The day of small nations has passed away: the day of Empires has come. Birming ham, May 13th, 1904.

## C. HADDON CHAMBERS (b. 1860).

The long arm of coincidence.

## Captain Swift.

### GEORGE CHAPMAN (1559?-1634).

Men's judgments sway on that side fortune Widow's Tears. There is a nick in Fortune's restless wheel For each man's good.

### Revenge of Bussy d'Ambois.

Danger, the spur of all great minds.

Act 5, 1.

An Englishman, Being flattered, is a lamb; threatened, a Alphonsus. Act 1. lion.

Flatterers look like friends, as wolves like Byron's Conspiracy. Act 3. 1.

How blind is Pride! What eagles we are

In matters that belong to other men! What beetles in our own!

All Fools. Act 4, 1. Young men think old men are fools; but old men know young men are fools.

Act 5, 1.

Ill may a sad mind forge a merry face; Nor hath constrained laughter any grace.

Hero and Leander. (Continuation of Marlowe's Poem.) St. 5.

Love's special lesson is to please the eye. Ib. Since sleep and death are called The twins of nature.

Casar and Pompey. Act 4. Death.

Sleep's natural brother.

Act 5. They're only truly great, who are truly Revenge for Honour. Act 5. good.

### CHARLES I., King of England (1600-1649).

Never make a defence or apology before you be accused. Letter to Lord Wentworth.

## THOS. CHATTERTON (1752-1770).

Now death as welcome to me comes As e'er the month of May.

Bristowe Tragedy.

Full of this maxim, often heard in trade, Friendship with none but equals should be Fragment.

Seek Honour first, and Pleasure lies behind. The Tournament, 23.

Wouldst thou ken Nature in her better part,

Go search the cots and lodges of the hind. Eclogue, 3, 1.

### GEOFFREY CHAUCER (1340?-1400).

And smale fowles maken melodye. Canterbury Tales. Prologue. 9.

Than lengen folk to goon on pilgrimages.

And though that he were worthy, he was

And of his port as meke as is a mayde.

He was a verray parfit gentil knight. 72.

Ful wel she song the service divyne, Entuned in hir nose ful semely; And Frensh she spak ful faire and fetisly

After the scole of Stratford atte Bowe, For Frensh of Paris was to hir unknowe. 122.

Ful swetcly herde he confessioun, And plesaunt was his absolucioun.

A Clerk ther was of Oxenford also. 285.

221.

For him was lever ‡ have at his beddes heed Twenty bokes, clad in black or reed, Of Aristotle and his philosophye,

Than robes riche, or fithele for gay sautrye. | But al be that he was a philosophie, Yet hadde he but litel gold in cofre. 203.

<sup>\*</sup> In "Sesame and Lilies" (sec. 1, 40) Ruskin quotes this: "The public is just a great baby."
† Given as a paraphrase of Alex. Hamilton (1757-1804) to his American fellow countrymen; "Leugn to think continentally."

<sup>!</sup> Liefer, rather. § Fiddle. A musical stringed instrument-psaltery.

And gladly wolde be lerne and gladly teche.  Canterbury Tales. Prologue. 308.  Nowher so bisy a man as he ther nas, And yet he semed bisier than he was.  For he was Epicurus owne sone.  386. Wel semed chee of hem a fair burgeys To sitten in a yeldhalle on a deys *  587.  A Cook they hadde with hem for the nones, To boille the chiknes with the mary-bones. The fact was both the with the wi	Chic	, 0,11
For he was Epicurus owne sone.  326. Wel semed eche of hem a fair burgeys To sitten in a yeldhalle on a deys *  A Cook they hadde with hem for the nones. To boille the chiknes with the mary-bones.†  527. And, certeinly, he was a good felawe.  328. His studie was but litel on the Bible.  438. For gold in phisik is a cordial; Therfore he lovede gold in special.  439. Wyd was his parisshe, and houses for a-sonder.  This noble ensample to his sheep he yaf. † That first he wroghte, and afterward he taughte.  329. But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve.  430. That hadde a fyr-reed cherubinnes face.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word; if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  731.  4 fairer burgeys is ther noon in Chepe. 754. For May wel have no slogardye a-night. The sesoun priketh every gentil herte.  732.  733. The god of love, a! benedicite, How mighty and how greet a lord is helf word with the real properties.  1415. Som tyme an ende ther is of every dede.  1426. Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2127.  1 In a guildhall on a dais.  1428. Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2129.  1 In a guildhall on a dais.  1421.  1432.  1433.  1434.  1443.  1444.  1444.  1445.  1445.  1446.  1456.  1467.  1468.  1477.  1480.  1480.  1480.  1481.  1481.  1482.  1483.  1484.  1484.  1484.  1484.  1484.  1485.  1486.  14	Canterbury Tales. Prologue. 308.	For youthe and elde is often at debaat.
For he was Epicurus owne some.  We is semed eche of hem a fair burgeys To sitten in a yeldhalle on a deys * \$69.  A Cook they hadde with hem for the nones, To boille the chiknes with the mary -bones. † \$79.  And, certeinly, he was a good felawe. \$395. His studie was but litel on the Bible. \$38. For gold in phisik is a cordial; Thertore he lovede gold in special. \$43. Wyd was his parisshe, and houses fer a-sonder. \$41. This noble ensample to his sheep he yaf. ‡ That first he wroghte, and afterward he taughte. \$45. But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve. \$67. And yet he hadde a thombe of gold, \$587. And yet he hadde a thombe of gold, \$678. That hadde a fyr-reed cherubinnes face. \$674. Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word; if it be in his charge, Al speks he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes new. \$781. A fairer burgeys is ther noon in Chepe. 764. For May wol have no slogardye a-night. The sesoun priketh every gentil herte. \$787. The god of love, a! benedicite, How mighty and how greet a lord is helf words new; \$1455. Som tyme an ende ther is of every dede. \$787. Than is it best, as for a worthy fame, To dyen whan that he is best of name.  **In a guildhall on a dais. **Marrow-bones. †* Gave ** Every honest miller has a thum of gold, \$100, \$100.  **In a guildhall on a dais. **Marrow-bones. †* Gave ** Every honest miller has a thum of gold, \$100. **Pow. \$100. **P	And yet he semed bisier than he was. 321.	Yet in our asshen olde is fyr y-reke. ¶  The Reeve's Prologue. 28.
To sitten in a yeldhalle on a deys*  A Cook they hadde with hem for the nones. To boille the chiknes with the mary-bross. †  369.  And, certeinly, he was a good felawe. \$395.  His studie was but littel on the Bible. \$38.  His studie was but littel on the Bible. \$38.  For gold in phisik is a cordial; \$43.  Wyd was his parisshe, and houses fer a-sonder. \$49.  This noble ensample to his sheep he yaf, ‡ that first he wroghte, and afterward he taughte. \$495.  But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve. \$624.  Who-so shal telle a tale after a man, He moot reherec, as my as ever he can, Everich a word, if it be in his charge, Al speake he never so rudeliche and large; Or elles he moot telle his tale untrew. \$71.  A fairer burgeys is ther noon in Chepe. \$74.  For May wol have no slogardye a-night. The sesoun priketh every gentil herte. \$149.  The mod of olove, a! benedicite, How mighty and how greet a lord is he! \$149.  Up roos the sonne, and up roos Emelye. \$1415.  Som tyme an ende ther is of every dede. \$149.  Up roos the sonne, and up roos Emelye. \$1415.  Than is it best, as for a worthy fame, To dyen whan that he is best of name. \$2197.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov. \$190.    *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov.   \$1215.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov.   \$1215.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov.   \$2197.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov.   \$2197.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov.   \$2197.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Prov.   \$2197.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thunb of gold.—Pr	10110 1100	
A Cook they hadde with hem for the nones, To boille the chiknes with the mary-bones, #579.  And, certeinly, he was a good felawe. \$35. His studie was but lited on the Bible. \$38. For gold in phisik is a cordial; ** Therfore he lovede gold in special. \$43. Wyd was his parisshe, and houses fer a-sonder. \$43. This noble ensample to his sheep he yaf, ** That first he wroghte, and afterward he taughte, but first he folwed it him-selve. He taughte, but first he folwed it him-selve. He taughte, but first he folwed it him-selve. ** And yet he hadde a thombe of gold, pardee. \$67. And yet he hadde a thombe of gold, pardee. \$67. That hadde a fyr-reed cherubinnes face. \$624. Who-so shal telle a tale after a man, He moot reherce, as ny as sever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe. \$71. A fairer burgeys is ther noon in Chepe. 754. For pitee renneth sone in gentil herte. \$190. The god of love, a! benedicite, How mighty and how greet a lord is he! How mighty and how greet a lord is he! \$27. Than is it best, as for a worthy fame, To dyen whan that he is best of name. \$2157.  *In a guildhell on a dais. * †Marrow-hones. † Gave. \$2182 Every honest miller has a thum of gold. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Gave. \$2182 Every honest miller has a thum of gold. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2182 Every honest miller has a thum of gold. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2182 Every honest miller has a thum of gold. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2182 Every honest miller has a thum of gold. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2182 Every honest miller has a thum of gold. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2197.  *In a guildhell on a dais. * †Marrow-hones. † Glave. \$2197.  *In a guildhell	Wel semed eche of hem a fair burgeys To sitten in a yeldhalle on a deys * 369.	01.
And, certeinly, he was a good felawe.  His studie was but lited on the Bible.  His studie was but lited on the Bible.  For gold in phisik is a cordial; Therfore he lovede gold in special.  Wyd was his parisshe, and houses fer a-sonder.  This noble ensample to his sheep he yaf, that first he wroghte, and afterward he taughte.  But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve.  And yet he hadde a thombe of gold, pardee.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or typue thing, or finde wordes newe.  For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Analytes Tale.  The Minightes Tale.  For pitee renneth sone in gentil herte.  The Minightes Tale.  The mighty and how greet a lord is he!  Som tyme an ende ther is of every dede.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  1973.  *Ina guildhall on a dais.  * But litel whyl it lasteth, I yow hete, ††  Joye of this wordl, for tyme wol nat abyde; For day to night it changeth as the tyde.  1034.  For post the sonne, and up roos Emelye.  1075.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2177.  * In a guildhall on a dais.  † Marn of Law's Prologue.  217.  * In a guildhall on a dais.  † Marnow-bones.  † Gave.  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	A Cook they hadde with hem for the nones, To boille the chiknes with the mary-bones. †	men. The Reves Tale, 134.
His studie was but litted on the Bible. 438.  For gold in phisik is a cordial; Therfore he lovede gold in special. 443.  Wyd was his parisshe, and houses for a-sonder. 491.  This noble ensample to his sheep he yaf, ‡ That first he wroghte, and afterward he taughte. 495.  But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve. 527.  And yet he hadde a thombe of gold, pardee. 624.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, AI speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe. 731.  A fairer burgeys is ther noon in Chepe. 754.  For May wol have no slogardye a-night. The sesoun priketh every gentil herte. 1245.  For pitee renneth sone in gentil herte. 1245.  The god of love, a! benedicite, How mighty and how greet a lord is he! More than the is best of name. 2137.  Than is it best, as for a worthy fame, To maken vertu of necessitee. 2137.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thum of gold.—Prov.    Chaucer's favourite line. It also occurs in The Markhantes Tale, 742; Squiters Tale, 479; owen to spin). 1245.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thum of gold.—Prov.    Chaucer's favourite line. It also occurs in The Markhantes Tale, 742; Squiters Tale, 479; owen the marginal gloss, evidently a medical provers. "Faller, fleer, nere, dedicently a medical provers." "Faller, fleer, nere, dedicently a medical provers." "Faller, effer, nere, devidence in multers" (God has given in women to deeder, the world may dure.  **In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thum of gold.—Prov.    Chaucer's favourite line. It also occurs in The Markhantes Tale, 742; Squiters Tale, 479;		DO was mi oor waren
For gold in phisik is a cordial; Therfore he lovede gold in special.  Wyd was his parisshe, and houses fare a-sonder.  This parisshe, and houses fare a-sonder.  This noble ensample to his sheep he yaf, that first he wroghte, and afterward he taughte.  But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve.  Ser.  And yet he hadde a thombe of gold, pardee.  Ser.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  To gold he words newe.  The Manightes Tale.  The Manightes Tale.  The gol of love, a! benedicite, How mighty and how greet a lord is he!  Som tyme an ende ther is of every dede.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  It aguildhall on a dais.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  It aguildhall on a dais.  Than aguildhall on a dais.  The Marchantes Tale, 742; Squirers Tale, 479; here words famentes, and all ethy freendes fleen fro thee, alas!  Man of Lawe of Lawe.  Sale Man of Lawe.  She is mirour of alle curteisye.  Tale of the Man of Lawe.  She is mirour of alle ourteisye.  She was so diligent, with-outen slouthe, the world have were and plesen everich in that place.  That alle hir forendes fleen fro thee, alas!  Man of lawe of Lawe.  She was so diligent, with outen slouthe.  The save the joye that lasten the world for tyme wol nat abyde;  For half so boldely can ther no man Swere and lyen as a womman can.  Wife of Markon by Prologue.  227.  Dec	21Ha; 00:102Haj; 4H 1 H 6 H 1	But los of tyme shendeth ** us, quod ne.
Wyd was his parisshe, and houses for a-sonder. This noble ensample to his sheep he yat, ‡ That first he wroghte, and afterward he taughte. Was. But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve. Ser. And yet he hadde a thombe of gold, pardee. Ser. Sos. That hadde a fyr-reed cherubinnes face. Ser. Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word; if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe. 731. A fairer burgeys is ther noon in Chepe. 764. For May wol have no slogardye a-night. The sesoun priketh every gentil herte. The Knightes Tale. 184. For pitee renneth sone in gentil herte. \$\text{903}\$. Than is it best, as for a worthy fame, To dyen whan that he is best of name. 2197.  *In a guildhall on a dais. † Marrow-bones. ‡ Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    *In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    *In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    *In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    **In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    **In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    **In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    **In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov.    **In a guildhall on a dais. † Marrow-bones. † Gave. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov. \$\frac{1}{8}\$ Every honest miller has a thumb of gold.—Prov. \$\frac{1}{8}\$ And for to see, and eek for to be seeye. \$\frac{1}{8}\$ And for to see,	For gold in phisik is a cordial; Therfore he lovede gold in special.  443.	If thou be povre, thy brother hateth thee, And alle thy freendes fleen fro thee, alas!
This noble ensample to his sheep he yaf, ‡ That first he wroghte, and afterward he taughte.  But Cristes lore, and his apostles twelve. He taughte, but first he folwed it him-selve.  627.  And yet he hadde a thombe of gold, pardee. \$ 628.  That hadde a fyr-reed cherubinnes face. Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Or elues he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Knightes Tale. 184.  For pitee renneth sone in gentil herte.    903.  The god of love, a! benedicite, How mighty and how greet a lord is he! Wing mighty and how greet a lord is he! To maken vertu of necessitee.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.   Chaucer's favourite line. It also occurs in the Markhantes Tale, 742; Squieres Tale, 479; on the first he world hat place, To serve and plesen everich in that place, That all shir foven that loken on hir face.  ## And swich a blisse is ther bitwix hem two That, save the joye that lasteth evermo, That, save the joye that lasteth, I yow hete, ††  Joye of this world, for tyme wol nat abyde; For half so boldely can ther no man Swere and lyen as a worman can.  ### Wite of Bath's Prologue. 227.  For bate of the Man of the words and swich a blisse is ther bitwix hem two That loken on hir face.  ##	104	Man of Law's Prologue. 22.
But Cristes lore, and his apostles twelve, He taughte, but first he folwed it him-selve. 527.  And yet he hadde a thombe of gold, pardee. \$ 528.  And yet he hadde a thombe of gold, pardee. \$ 528.  That hadde a fyr-reed cherubinnes face. 624.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe. 731. A fairer burgeys is ther noon in Chepe. 754. For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Knightes Tale. 184.  For pitee renneth sone in gentil herte. \$903.  The god of love, a! benedicite, How mighty and how greet a lord is he! Som tyme an ende ther is of every dede.  Than is it best, as for a worthy fame, To maken vertu of necessitee.  2183.  *In a guildhall on a dais. * flar a		Tale of the Man of Lawe. 68.
The taughte, but first he folwed it him-selve.  And yet he hadde a thombe of gold, pardee. § 563.  That hadde a fyr-reed cherubinnes face.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  A fairer burgeys is ther noon in Chepe. 754. For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Knightes Tale.  The May have no slogardye a-night.  The god of love, a! benedicite, How mighty and how greet a lord is he!  927.  Up roos the sonne, and up roos Emelye.  Som tyme an ende ther is of every dede.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  1145.  Than a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.  (Chaucer's favourite line. It also occurs in the Marchantes Tale, 479;  The Marchantes Tale, 742; Squiters Tale, 479;	taughte. 495.	To worldly blisse! 323.
That hadde a fyr-reed cherubinnes face.  624.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  731.  A fairer burgeys is ther noon in Chepe. 754. For May wol have no slogardye a-night. The sesoun priketh every gentil herte. \$\frac{1}{1034}\$.  For pitee renneth sone in gentil herte. \$\frac{1}{903}\$.  The god of love, a! benedicite, How mighty and how greet a lord is he! Som tyme an ende ther is of every dede.  To maken vertu of necessitee.  1778.  Thanue is it wisdom, as it thinketh me, To maken vertu of necessitee.  2187.  **In a guildhall on a dais. † Marrow-bones. † Gave. \$ Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479;   Chaucer's favourite line. It also occurs in the Marchantes Tale out the world favourite line. Tale and her the world may dure. The that he world in that the world in that the world in the thest hat he will also the, that say or change that lasteth, I yow hete, the favourid. For day to night it changeth, that the world may dure.   Doeeite, weping, spinning, god hath yive the for bease, and ea	He taughte, but first he folwed it him-selve. 527.	To serve and plesen everich in that place, That alle hir loven that loken on hir face.
That hadde a fyr-reed cherubinnes face.  Who-so shal telle a tale after a man, He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  A fairer burgeys is ther noon in Chepe. 754.  For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Knightes Tale.  For pitee renneth sone in gentil herte.    903.  The god of love, a! benedicite, How mighty and how greet a lord is he!  Yor roos the sonne, and up roos Emelye.  To maken vertu of necessitee.  1415.  Som tyme an ende ther is of every dede. To maken vertu of necessitee.  2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2197.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479; Squier	And yet he hadde a thombe of gold, pardee. § $563$ .	And swich a blisse is ther bitwix hem two
dure.  He moot reherce, as ny as ever he can, Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  A fairer burgeys is ther noon in Chepe. 754. For May wol have no slogardy ea-night. The Enightes Tale.  The Enightes Tale.  The Enightes Tale.  The god of love, a! benedicite, How mighty and how greet a lord is he! May and how greet a lord is he! Som tyme an ende ther is of every dede.  To maken vertu of necessitee.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479; The face of the sound of t	624.	That, save the joye that lasteth evermo, Ther is none lyk, that any creature Hath sevn or shal, whyl that the world may
Everich a word, if it be in his charge, Al speke he never so rudeliche and large; Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe. A fairer burgeys is ther noon in Chepe. 754. For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Linghtes Tale.  The Linghtes Tale.  The god of love, a! benedicite, How mighty and how greet a lord is he! Yor  Up roos the sonne, and up roos Emelye.  Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 449;    Substitute whyl it lastent, yow here, 1034.   For day to night it changeth as the tyde.   For half so boldely can ther no man Swere and lyen as a womman can.   Wife of Bath's Prologue. 227.   To wommen kindely, whyl they may live. \$6  To wommen kindely, whyl they may live. \$6  That in his owene grece I made him frye.   For bede us thing, and that desyren we.   For half so boldely can ther no man Swere and lyen as a womman can.   Wife of Bath's Prologue. 227.   To wommen kindely, whyl they may live. \$6  That in his owene grece I made him frye.   For bede us thing, and that desyren we.   For half so boldely can ther no man Swere and lyen as a womman can.   Wife of Bath's Prologue. 227.   To wommen kindely, whyl they may live. \$6  That in his owene grece I made him frye.   For bede us thing, and that desyren we.   For half so boldely can ther no man Swere and lyen as a womman can.   Wife of Bath's Prologue. 227.   To wommen kindely, whyl they may live. \$6  That in his owene grece I made him frye.   For half so boldely can ther no man Swere and lyen as a womman can.   Wife of Bath's Prologue. 227.   To wommen kindely, whyl they may live. \$6  It hat him that my vices telleth me. 662.   That him that my vices telleth me. 662.   This is a long pre	Who-so shall telle a tale after a man, He moot reherce, as nv as ever he can,	dure.
Or elles he moot telle his tale untrewe, Or feyne thing, or finde wordes newe.  731.  A fairer burgeys is ther noon in Chepe. 754. For May wol have no slogardye a-night. The sesoun priketh every gentil herte.  The Knightes Tale. 184.  For pitee renneth sone in gentil herte.    903.  The god of love, a! benedicite, How mighty and how greet a lord is he! 927.  Up roos the sonne, and up roos Emelye. 1445.  Som tyme an ende ther is of every dede. To maken vertu of necessitee. 2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 449; Squieres Ta	Everich a word, if it be in his charge,	But litel whyl it lasteth, I yow hete, ††
For May wol have no slogardye a-night. The sesoun priketh every gentil herte. 184. The Knightes Tale. 184. For pitee renneth sone in gentil herte. 1903. The god of love, a! benedicite, How mighty and how greet a lord is he! 1927. Som tyme an ende ther is of every dede. 1778. Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee. 2183. Than is it best, as for a worthy fame, To dyen whan that he is best of name. 2197. The golddlall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov. 1860. The Marchantes Tale, 742; Squieres Tale, 479; The sesoun priketh every gentil herte. 1844. Swere and lyen as a womman can. Wife of Bath's Prologue. 227. Deceite, weping, spinning, god hath yive fit To wommen kindely, whyl they may live. § 401. That in his owene grece I made him frye. 487. Forbede us thing, and that desyren we. 519. And for to see, and eek for to be seye. 119. This is a long preamble of a tale. 831. This is a long preamble of a tale. 831. The Marchantes fave. § Every honest miller has a thumb of gold.—Prov. 1860. The Marchantes Tale, 742; Squieres Tale, 479; Squieres Tale, 479; Squieres Tale, 479; Squieres Tale, 479; Squieres and lyen as a womman can. Wife of Bath's Prologue. 227. Deceite, weping, spinning, god hath yive fit To wommen kindely, whyl they may live. § 500 wommen kindely, whyl they may live. 500	Or elles he moot telle his tale untrewe,	Fro day to night it changeth as the tyue.  1034.
For May wol have no stogardy a-light.  The sesoun priketh every gentil herte.  The Knightes Tale. 184.  For pitee renneth sone in gentil herte.    903.  The god of love, a! benedicite, How mighty and how greet a lord is he! 927.  Up roos the sonne, and up roos Emelye. 1415.  Som tyme an ende ther is of every dede. 1678.  Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee. 2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2197.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.   Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479; Squieres Tale, 479; Page 184.		For half so boldely can ther no man
The Anightes Tale. 184.  For pitee renneth sone in gentil herte.    903.  The god of love, a! benedicite, How mighty and how greet a lord is he! 927.  Up roos the sonne, and up roos Emelye. 1445.  Som tyme an ende ther is of every dede. 1778.  Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee. 2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2197.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in   Chaucer's favourite	For May wol have no slogardye a-night. The sesoun priketh every gentil herte.	Wife of Bath's Prologue. 227.
The god of love, a! benedicite, How mighty and how greet a lord is he! 927.  Up roos the sonne, and up roos Emelye. 1415.  Som tyme an ende ther is of every dede. 1778.  Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee. 2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2197.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.   Chaucer's favourite line. It also occurs in the Marchantes Tale, 742; Squieres Tale, 479; Squieres Tale, 479; Squieres Tale, 479; Page 187.  That in his owene grece I made him frye. 487.  Forbede us thing, and that desyren we. 519.  And for to see, and eek for to be seye.       552.  That him that my vices telleth me. 662.  This is a long preamble of a tale.  *Shendeth=ruineth. 1882.  * Hete=promise.  † Yive=given.  * Sold MSS. of Chaucer's poem have the marginal gloss, evidently a neciaeval proverb: "Fallere, fiere, nere, dedit deus in muliter" (God has given in women to deceive, to weep, to spin).	The Anightes Tale. 184.	To wommen kindely, whyl they may hve, 9 9
Up roos the sonne, and up roos Emelye.  1415.  Som tyme an ende ther is of every dede.  1778.  Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee.  2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2187.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in   Court line. It also occurs in		•
Som tyme an ende ther is of every dede.  1778.  Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee.  2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2197.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479;	How mighty and how greet a lord is he!	487.
Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in   Chaucer's favourite line. It also occurs in   The Marchantes Tale, 742; Squieres Tale, 479;   Squi	Up roos the sonne, and up roos Emelye. 1415.	Forbede us thing, and that desyren we. 519.
Thanne is it wisdom, as it thinketh me, To maken vertu of necessitee.  2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2187.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.    Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479;	Som tyme an ende ther is of every dede.	And for to see, and eek for to be seye. $\  \  $ 552.
To maken vertu of necessitee.  2183.  Than is it best, as for a worthy fame, To dyen whan that he is best of name.  2197.  *In a guildhall on a dais. † Marrow-bones. † Gave. § Every honest miller has a thumb of gold.—Prov.   Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479;		I Have min they may
*Shendeth=runeth. For paramet to this passage, see Gower's Confessio Amantes, Book 4, 182.  *In a guildhall on a dais. †Marrow-bones. †Gave. § Every honest miller has a thumb of gold.—Prov.  [Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479; decive, to weep, to spin *Possage of the parameter to the content of the marginal gloss, evidently a nedizeval proverb: "Fallere, flere, nere, dedit deus in millere" (God has given in women to deceive, to weep, to spin *Possage of the content		
*In a guildhall on a dais. † Marrow-bones. †Gave. § Every honest miller has a thumb of gold.—Prov.     Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479;	To dven whan that he is best of name.	**Shendeth=ruineth. For parallel to this passage, see Gower's Confessio Amantes, Book 4,
† Gave. § Every honest miller has a thumb of gold.—Prov.     Chaucer's favourite line. It also occurs in The Marchantes Tale, 742; Squieres Tale, 479;	*In a guildhell on a dais	1382. †† Hete=promise. †† Yive=given. §§ Old MSS. of Chaucer's
Chaucer's favourite line. It also occurs in deus in intuitie (cook has given in would be The Marchantes Tale, 742; Squieres Tale, 479; deceive, to weep, to spin).	‡Gave. § Every honest miller has a thumb of gold.—Prov.	poein have the marginal gloss, evidently a
	The Marchantes Tale, 742; Squieres Tale, 479;	deceive to weep, to spini.

Dear enough at a farthing.

¶ Believeth.

Therfor bihoveth him a ful long spoon As thikke as motes in the sonne-beem. 594. That shal ete with a feend. Canterbury Tales. Tale of the Wyf of Bathe. 12. Fy on possessioun. A man shal winne us best with flaterve. 76. But-if a man be vertuous with-al, Words of the Franklin. 14. Loke who that is most vertuous alway Privee and apert, \* and most entendeth ay To do the gentil dedes that he can, Love wol nat ben constreyned by maistrye; When maistrie comth, the god of love anon Beteth hise winges, and farewel! he is gon! The Frankeleyns Tale. 36. And tak him for the grettest gentil man.

Tale of the Wyf of Bathe. He is gentil that doth gentil dedis. 314. May had peynted with his softe shoures This gardin ful of leves and of floures. 179. I hold him riche, al hadde he nat a sherte. 330. Trouthe is the hyeste thing that man may In companye we wol have no debaat. kepe. The Friar's Prologue. 24. A theef of venisoun, that hath forlaft thing but he thoghte His likerousnesse, \*\* and al his olde craft. The carl spak oo † The Freres Tale. another. Can kepe a forest best of any man. The Phisiciens Tale. Who-so wol preye, he moot faste and be Forsaketh sinne, er sinne yow forsake. †+ And fatte his soule and make his body lene. 286. The Somnours Tale. Of avaryce and of swich cursednesse Is all my preching, for to make hem free
To yeve her pens ‡‡ and namely un-to me.
The Pardoner's Prologue. 72. To a povre man men sholde hise vyces telle, But nat to a lord, thogh he sholde go to helle. 369. Ther as myn herte is set, ther wol I wyve. Therfor my theme is yet, and ever was— The Clerkes Tale. "Radix malorum est cupiditas." Thus can I preche agayn [against] that But nathelees his purpos heeld he stille, same vyce As lordes doon, whan they wol han hir Which that I use, and that is avaryce. wille. 524. For, though myself be a ful vicious man, 863. This flour of wyfly pacience. , 131. A moral tale yet I yow telle can. Ther can no man in humblesse him acquyte For dronkenesse is verray sepulture As womman can, ne can ben half so trewe Of mannes wit and his discrecioun. As wommen been. The Pardoner's Tale. 230. A stormy peple! unsad ‡ and ever untrewe! And lightly as it comth, so wol we spende. Ay undiscreet and chaunging as a vane, 453. Delyting ever in rumbel of that is newe, For lyk the mone ay wexe ye and wane; "I smelle a loller in the wind," quod he. Ay ful of clapping, dere y-nogh a Iane; || Your doom is fals, your constance yvel The Shipman's Prologue. 11. He wolde sowen som difficultee preveth. Or springen cokkel in our clene corn. §§ 20. A ful greet fool is he that on yow leveth! ¶ 939. Passen as dooth a shadwe up-on the wal. The Shipmannes Tale. We wedded men live in sorwe and care. The Merchant's Prologue. And of his owene thought he wex al reed. 111. Yiftes [gifts] of fortune That passen as a shadwe upon a wal. Ye knowe it wel y-nogh The Marchantes Tale. 70. Of chapmen, that hir [their] moneye is hir plogh. 287. But I wot best wher wringeth me my sho. 309. Mordre wol out, certein, it wol nat faille. Have me excused if I speke amis, The Prioresses Tale. 124. My wil is good; and lo, my tale is this. \*\* That hath altogether left off his old appetite The Squire's Prologue. (see Note, p. 185). † Repentant folk, that... forlete (forsake) sinne or that sinne forlete hem.—The Persones Tale. Sec. 1, 

† To give their pence. That I made vertu of necessitee, And took it wel, sin that it moste be. The Squieres Tale. 585. §§ Which now is come for to dwelle \*In private and in public. t One. To sowe cockel with the corne. ! Unsettled. & Rumour. Gower. Confessio Amantes, Book 5 (Of Lollardy). The Latin word for tares or cockle was "lollium."

584.

He hasteth wel that wyselv can abyde. Canterbury Tales. The Tale of Melibeus. Sec. 13. (See Troilus, Bk. 1, 956.) What is bettre than wisdom? Womman. And what is bettre than a good womman? No-thing. The Tale of Melibeus. Sec. 15. Ful wys is he that can him-selven knowe. The Monkes Tale. 149. Mordre wol out, that see we day by day. The Nonne Preestes Tale. And on a Friday fil [fell] al this meschaunce. Tak any brid [bird], and put it in a cage, And do al thyn entente and thy corage To fostre it tendrely with mete and drinke, Of alle devntees that thou canst bithinke, And keep it al-so clenly as thou may; Al-though his cage of gold be never so gay, Yet hath this brid, by twenty thousand fold, Lever in a forest, that is rude and cold, Gon ete wormes and swich wrecchednesse. The Maunciples Tale. My sone, keep wel thy tonge and keep thy freend. 215. The firste vertu, sone, if thou wolt lere [learn]. Is to restreyne and kepe wel thy tonge. 228. And ofte tyme swich cursinge wrongfully retorneth agayn to him that curseth, as a brid that retorneth agayn to his owene nest.

The Persones Tale. Sec. 41. For ever it was, and ever it shal bifalle That Love is he that alle thing may bind. Troilus and Criseyde.\* Bk. 1. 630. A fool may cek a wys man ofte gyde. The wyse seyth, "Wo him that is allone, For, and he falle, he hath noon help to ryse." For it is seyd, "Man maketh ofte a yerde † With which the maker is him-self y-beten."

740. Hope alwey wel. 971.

May, that moder is of monthes glade. Book 2, 50.

To every wight som goodly aventure Som tyme is shape, if he it can receyven. 281.

Til crowes feet be growe under your yë

Of harmes two, the lesse is for to chese ! 470. And be ye wys, as ye ben fair to see, Wel in the ring than is the ruby set.

He which that no-thing under-taketh, 807. No-thing ne acheveth.

And we shal speke of thee som-what, I trowe.

Whan thou art goon, to do thyne eres glowe! §

Wyse clerkes that ben dede [dead], Han ever yet proverbed to us yonge That firste vertu is to kepe tonge. Book 3, 292.

309. Avauntour and a lyere, al is on.

It is nought good a sleping hound to wake. 764.

For of fortunes sharp adversitee The worst kinde of infortune is this, A man to have ben in prosperitee And it remembren, whan it passed is. ¶

1625\_ Oon [one] ere it herde, at the other out it wente. Book 4, 434.

A wonder last but nyne night never in toune. *588.* 

Tyme y-lost may not recovered be. 1283. 1369.

Elde [old age] is ful of covertyse. Fare-wel shryne, of which the seynt is oute. Book 5. 553.

And at that corner, in the yonder hous, Herde I myn alderlevest lady dere, So wommanly, with voys melodious, Singen so wel, so goodly, and so clere, That in my soule yet methinketh I here The blisful soun.

For what he may not gete, that wolde he Anelida and Arcite. 203. \*\*

Humblest of herte, hyest of reverence, Benigne flour, coroune of vertues alle [Pity]. The Compleyate unto Pite. 57.

The lyf so short, the craft so long to lerne, Thassay so hard, so sharp the conquering. The Parlement of Foules.

For out of olde feldes, as men seith, Cometh al this newe corn fro yeer to yere: And out of olde bokes, in good feith, Cometh al this newe science that men lere,

The melodye herde he That cometh of thilke [those] speres threes three. †† 60.

<sup>\* &</sup>quot;Troilus and Criseyde" is to a great extent a translation of Boccaccio's "Filostrato." † Rod. ‡ See "De duobus malis." p. 515.

<sup>§</sup> To make thine ears glow. A boaster and a liar are all one.

<sup>¶</sup> From Boethius, Book 2, p. 4.
\*\* Stated by Chancer to be translated from the Latin of Statius, "and after him Corinne.

<sup>††</sup> The nine spheres—that is to say, the seven planets, the sphere of the fixed stars, and the "primum mobile."

183.

The day gan fallen, and the derke night, That reveth bestes from hir besinesse, Berafte me my book for lakke of light.

The Parlement of Foules. 85.

Nature, the vicaire of thalmighty lorde. 379.

For tyme y-lost, this knowen ye, By no way may recovered be.

The Hous of Fame. Book 3, 167.

Sight and wept and said no more.

Chaucer's Dream. \* 931.

And there I made my testament
And wist myselfe not what I ment.

1167.

From a window richly peint.

With lives of many divers seint.

That tellen of these olde aproved stories
Of holinesse, of regnes, of victoriés,
Of love, of hate, of other sundry thinges.

The Legend of Good Women. Prologue. 21.

Of all the floures in the mede.
Than love I most these floures whyte and rede,
Swiche as men callen daysies in our town. 41.
That wel by reson men hit calle may
The dayesye, or elles the ye of day,
The emperice and flour of floures alle,
I pray to god that faire mot she falle,
And alle that loven floures, for hir sake!

And she was fair as is the rose in May.

I. Cleopatra. 34.

Anoon her herte hath pitee of his wo, And, with that pitee, love com in also. III. Dido. 155.

O sely womman, ful of innocence, Ful of pitee, of trouthe, and conscience What maked yow to men to trusten so?

Thou sly devourer and confusioun
Of gentil-wommen, tender creatures.

IV. Hypsipyle. 2.

And of thy tonge the infinit graciousnesse.

Dred God, do law, love trouthe and worthinesse,

And wed thy folk agein to stedfastnesse. Flee fro the prees [the throng] and dwelle with sothfastnesse.

Lak of Stedfastnesse.

And eek be war to sporne ageyn an al.

Truth. Balade de bon conseyl. 9.

## ANDREW CHERRY (1762-1812).

Till next day, There she lay,

In the Bay of Biscay, O!

The Bay of Biscay, O!

### EARL OF CHESTERFIELD

(1694-1773).

The dews of the evening most carefully

Those tears of the sky for the loss of the sun.

Advice to a Lady in Autumn.

Be wiser than other people if you can, but do not tell them so.

Letter to his Son. Nov. 19, 1745.

Whatever is worth doing at all is worth doing well.

10. March 10, 1746.

An injury is much sooner forgotten than an insult.† Ib. Oct. 9, 1746.

Virtue and learning, like gold, have their intrinsic value; but if they are not polished they certainly lose a great deal of their lustre: and even polished brass will pass upon more people than rough gold.

To. 1747.

Courts and camps are the only places to learn the world in.

1b. Oct. 2, 1747.

I knew once a very covetous, sordid fellow, t who used to say, "Take care of the pence, for the pounds will take care of themselves."

10. Nov. 6, 1747.

Advice is seldom welcome; and those who want it the most, always like it the least.

1b. Jan. 29, 1748.

Sacrifice to the Graces.

Ib. March 9, 1748.

Idleness is only the refuge of weak minds.

Ib. July 20, 1749.

Style is the dress of thoughts.

10. Nov. 24, 1749.

Despatch is the soul of business.  $\parallel$  *Ib.* Feb. 5, 1750.

Never put off till to-morrow, what you can do to-day. Ib. Feb. 5, 1750.

It is commonly said, and more particularly of Lord Shaftesbury, that ridicule is the best test of truth. Ib. Feb. 6, 1752.

Every woman is infallibly to be gained by every sort of flattery; and every man by one sort or another. Ib. March 16, 1752.

Lord Tyrawley and I have been dead these two years, but we don't choose to have it known.

Saying ascribed to Lord Chesterfield (Boswell).

† Also found in a Letter to his Godson, Dec. 4, 1765.

‡ Attributed to Mr. Lowndes, Secretary to the Treasury in reigns of William III., Queen Anne, and George I. See "Letter to his Son," Feb. 5, 1750.

§ Translated from the Greek (Diogenes Laertius).

See "Miscellaneous."

|| See Addison: "There is nothing more requisite in business than despatch."

<sup>\*</sup> The so-called "Chaucer's Dream," of which the correct title is "The Isle of Ladies," is erroneously attributed to Chaucer.

Unlike my subject now shall be my song; It shall be witty, and it shan't be long.

Impromptu.

He shrunk into insignificancy and an earldom. Character of Pulteney.

The picture placed the busts between, Adds to the thought much strength;

Wisdom and wit are little seen,

But folly's at full length.\*

On Richard Nash's picture, between the busts of Newton and Pope, at Bath.

### G. K. CHESTERTON (b. 1874).

To be in the weakest camp is to be in the strongest school. Heretics.

Truths turn into dogmas the moment they are disputed. Ib.

## WILLIAM CHILLINGWORTH

(1602-1644).

Publicans and sinners on the one side; Scribes and Pharisees on the other.

Sermon at Oxford at the beginning of the Civil War.

### RUFUS CHOATE (1799-1859).

The glittering and sounding generalities of natural right which make up the Declaration of Independence.

Letter to the Maine Whig Committee, 1856.

## [Rev.] CHARLES CHURCHILL (1731-1764).

And they will best succeed, who best can pay:

Those who would gain the votes of British tribes,

Must add to force of merit, force of bribes.

The Rosciad. V. 16.

He sickened at all triumphs but his own.

V. 64.

Genius is of no country.

V. 207.

He mouths a sentence as curs mouth a bone. V. 322.

Strange to relate, but wonderfully true, That even shadows have their shadows too!

One leg, as if suspicious of his brother, Desirous seems to run away from t'other. V. 439.

So much they talked, so very little said, V. 550.

His voice in one dull, deep, unvaried sound, Seems to break forth from caverns underground.

V. 567.

And prudent Dulness marked him for a mayor. V. 596.

Could it be worth thy wondrous waste of pains

To publish to the world thy lack of brains?

V. 599.

Thy greatest praise had been to live unknown. V. 602.

Fortune makes Folly her peculiar care. V. 604.

But, spite of all the criticising elves,
Those who would make us feel, must feel
themselves.

V. 962.

Where he falls short, 'tis Nature's fault alone;

Where he succeeds, the merit's all his own.

V. 1025.

The best things carried to excess are wrong. V. 1039.

The gods—a kindness I with thanks must pay—

Have formed me of a coarser kind of clay.

V. 1065.

Fewest faults with greatest beauties joined.

V. 1084.

Greatly his foes he dreads, but more his

friends; He hurts me most who lavishly commends. The Apology. V. 19.

Dull, superstitious readers they deceive, Who pin their easy faith on critic's sleeve, And knowing nothing, everything believe. V. 98

Who, to patch up his fame, or fill his purse, Still pilfers wretched plans and makes them worse:

Like gipsies, lest the stolen brat be known, Defacing first, then claiming for his own.

V. 233.

Misfortunes, like the owl, avoid the light, The sons of Care are always sons of Night. Night. V. 17

The surest road to health, say what they will,

Is never to suppose we shall be ill.

Most of those evils we poor mortals know.

From doctors and imagination flow. V. 69

What is't to us if taxes rise or fall?

Thanks to our fortune, we pay none at all.

V 264

Keep up appearances; there lies the test; The world will give thee credit for the rest. Outward be fair, however foul within; Sin, if thou wilt, but then in secret sin.

Who often, but without success, have prayed For apt alliteration's artful aid.

The Prophecy of Famine. V. 86.

A heart to pity and a hand to bless. V. 173.

<sup>\*</sup> Also ascribed to Jane Brereton.

<sup>+ 5</sup>c2 Emerson: "Glittering generalities! They are blazing ubiquities."

If they, directed by Paul's holy pen, Become discreetly all things to all men, That all men may become all things to them,	'Tis good To have
Envy may hate, but Justice can't condemn.	A joke's
The Prophecy of Famine. V. 211. Where webs were spread of more than	Bankrup And wal
common size, And half-starved spiders preyed on half- starved flies, V. 327.	The only Is that th
Nothing but mirth can conquer fortune's spite;	
No sky is heavy if the heart be light: Patience is sorrow's salve; what can't be	By whate The rulir
cured, So Donald right areads, must be endured. V. 360.	Sleep ov known
And solid learning never falls Without the verge of College walls. The Ghost. Book 1, 84.	When sat Short is I But, who
England, a happy land we know, Where follies naturally grow. Ib., 112.	gives Sinks de
Fame Is nothing but an empty name. Ib., 230.	Men the
For one rogue still suspects another,	And thos shame.
Well knowing, by unerring rules, Knaves starve not in the land of fools. Book 2, 293.	Bred totl Ere it wa
Newspaper wits, and sonnetteers, Gentlemen bards and rhyming peers. 15., 513.	Ah me! The man
And adepts in the speaking trade	Little do
Who* wit with jealous eye surveys, And sickens at another's praise. Ib., 663.	The daily To range To cull fi
Just to the windward of the law.	10 0011 11
Book 3, 56. Or if, once in a thousand years, A perfect character appears.  Book 3, 56.  Ib., 207.	Nor wast
The man who weds the sacred muse Disdains all mercenary views. Ib., 909.	Morality And faith
Satire is always virtue's friend. Ib., 936.	The villa
Within the brain's most secret cells  A certain Lord Chief Justice dwells	Content 1
Of sovereign power, whom one and all, With common voice, we Reason call.	His mean Labour h
Book 4, 125. Few have reason, most have eyes. Ib., 186.	Enjoys m Than age
The little merit man can plead	power.
In doing well, dependeth still Upon his power of doing ill.  1b., 244.	In full, fa That evil
Opinions should be free as air. Ib., 245.	They dan
A threadbare jester's threadbare jest.  1b., 529.	read.
What could be done? Where force hath failed, Policy often hath prevailed.  1b., 1202	With all
<ul> <li>Johnson (Pomposo).</li> </ul>	† See Cow

<sup>&#</sup>x27;Tis good in every case, you know,
To have two strings unto our bow.

1b., 1282.

A joke's a very serious thing. Ib., 1373.

Bankruptcy, full of ease and health.

And wallowing in well-saved wealth.

Ib., 1648.

The only difference, after all their rout, Is that the one is *in*, the other *out*.

The Conference. 165.

By whatever name we call The ruling tyrant, Self is all in all. Ib., 177.

Sleep over books, and leave mankind unknown. The Author. 1. 20.

When satire flies abroad on falsehood's wing, Short is her life, and impotent her sting; But, when to truth allied, the wound she

Sinks deep, and to remotest ages lives. *l. 217*.

Men the most infamous are fond of fame, And those who fear not guilt, yet start at shame. l. 233.

Bred to the church, and for the gown decreed, Ere it was known that I should learn to read. 1. 342.

Ah me! what mighty perils wait
The man who meddles with a State.
The Duellist. Book 3, 1,

Little do such men know—the toil, the pains, The daily, nightly racking of the brains, To range the thoughts, the matter to digest, To cull fit phrases, and reject the rest. Gotham. Book 2, 11.

Nor waste their sweetness in the desert air. Ib., 19.

Morality was held a standing jest, And faith a necessary fraud at best.

Ib., 598
The villager, born humbly and bred hard.
Content his wealth, and poverty his guard,

His means but scanty, and his wants but few, Labour his business and his pleasure too, Enjoys more comforts, in a single hour, Than ages give the wretch condemned to

power. Book 3, 117.

In full, fair tide, let information flow,
That evil is half-cured whose cause we know.

They damn those authors whom they never read. The Candidate. 1.58.

➤ Be England what she will, With all her faults she is my country still.+ The Farewell. 1. 27.

Johnson (Pomposo).

<sup>†</sup> See Cowper: "England, with all thy faults."

'Tis mighty easy, o'er a glass of wine, On vain refinements vainly to refine, To laugh at poverty in plenty's reign, To boast of apathy when out of pain. The Farewell.

The Farewell. l. 47.

'Tis want of courage not to be content.

It can't be nature, for it is not sense. *l. 200*. Who loves his country cannot hate mankind.

the proud will sooner lose than ask their

way. l. 380.
With the persuasive language of a tear.

The Times. l. 308.

Talk not of custom, 'tis the coward's plea.

Independence.

Our real wants in a small compass lie. Ib.

I on my journey all alone proceed

The Journey.

Thy danger chiefly lies in acting well; No crime's so great as daring to excel. Epistle to William Hogarth. 1.51.

By different methods different men excel, But where is he who can do all things well? 1. 573.

With curious art the brain, too finely

wrought,
Preys on herself, and is destroyed by
thought.

l. 655.

And was so proud that should he meet
The Twelve Apostles in the street,
He'd turn his nose up at them all,
And shove his Saviour from the wall.

Lines on Warburton.

#### **COLLEY CIBBER** (1671-1757).

Or wallow naked in December's snow, By bare remembrance of the summer's heat. Richard III. (as altered by Cibber), Act 1, 1.

So mourned the dame of Ephesus her love; And thus the soldier, armed with resolution, Told his soft tale, and was a thriving wooer. Ib., Act 2, 1.

Poverty, the reward of honest fools.

Act 2, 2.

Now, by St. Paul, the work goes bravely on.

Act 3, 1.

The aspiring youth that fired the Ephesian dome

Outlives in fame the pious fool that raised it.

15.

Off with his head! so much for Buckingham!

Act 4, 3.

Hence, babbling dreams! you threaten here in vain.

on vain.
Conscience, avaunt! Richard's himself
again!

Hark! the shrill trumpet sounds, to horse! away!

My soul's in arms, and eager for the fray.

Act 5. 3.

A weak invention of the enemy.\*  $Ib_{\bullet}$ 

Perched on the eagle's towering wing The lowly linnet loves to sing.

Birthday Ode.
Who fears t' offend takes the first step to

please. Love in a Riddle, Act 1.

A halter made of silk's a halter still.

Act 2, 1.

Ambition is the only power that combats love. Cæsar in Egypt. Act 1.

Cost little less than new before they're ended. The Double Gallant. Prologue.

Oh! how many torments be in the small circle of a wedding-ring!

Act 1, 2.

Our hours in love have wings; in absence, crutches. Xerxes. Act 4, 3.

Tea, thou soft, thou sober, sage and venerable liquid!

The Lady's Last Stake. Act 1, 1.

The only merit of a man is his sense; but doubtless the greatest value of a woman is her beauty.

The Careless Husband. Act 2, 1.

No prince fares like him; he breaks his fast with Aristotle, dines with Tully, drinks tea at Helicon, sups with Seneca.

Love makes the Man. Act 1, 1. a sly dog. Act 4, 1.

Dumb's a sly dog.

In all the necessaries of life there is not a greater plague than servants.

She Would and she Would Not. Act 1, 1. Love's the weightier business of mankind.

1b. EARL OF CLARENDON (See

## EARL OF CLARENDON (See HYDE).

WILLIS G. CLARK (1810-1841).

Oh, there are moments for us here, when seeing

Life's inequalities, and woe, and care,
The burdens laid upon our mortal being
Seem heavier than the human heart can
bear.

A Song of May.

<sup>\*</sup> This is founded upon a proverbial expression. Shakespeare has "a thing devised of the enemy." Rabelais, "Pantagruel," Book 3, 11 [1533], has "Invente par le calomniateur ennemy."

# SAMUEL LANGHORNE CLEMENS (Mark Twain) (1835-1910).

If there was two birds sitting on a fence, he would bet you which one would fly first. The Celebrated Jumping Frog.

I don't see no p'ints about that frog that's any better'n any other frog.

10.

This is petrified truth.

A Complaint about Correspondents.

This poor little one-horse town.

The Undertaker's Story.

We should have shone at a wake, but not at anything more festive.

The Innocents Abroad. Chap. 2.

We all like to see people sea-sick when we are not ourselves. Chap. 3.

They spell it Vinci and pronounce it Vinchy; foreigners always spell better than they pronounce.

Chap. 19.

This thing is growing monotonous.

Chap. 27.

I do not want Michael Angelo for breakfast—for luncheon—for dinner—for tea—for supper—for between meals.

1b.

Lump the whole thing! Say that the Creator made Italy from designs by Michael Angelo!

Guides cannot master the subtleties of the American joke. Ib.

Conductor, when you receive a fare, Punch in the presence of the passenjare. A blue trip slip for an eight-cent fare, A buff trip slip for a six-cent fare, A pink trip slip for a three-cent fare, Punch in the presence of the passenjare!

Chorus.

Punch, brothers! punch with care! Punch in the presence of the passenjare! Punch, Brothers, Punch.

Miraculously ignorant.

Chap. 1. Instances of Sudden Wealth.

Are you going to hang him anyhow—and try him afterwards?

Chap. 5. Capt. Blakely's Views of Justice.

You've done yourselves proud.

The Spanish proverb says it requires a gold mine to "run" a silver one, and it is true. A beggar with a silver mine is a pitiable pauper indeed if he cannot sell.

Chap. 7. Visiting the Mines.

A disorderly Chinaman is rare, and a lazy one does not exist.

Chap. 9. Chinese in Virginia City.

Every man that had any respect for himself would have got drunk, as was the custom of the country on all occasions of public moment.

Chap. 10. An Incident of Mount Davidson.

They sharpened my teeth till I could have shaved with them. . . I found, afterward, that only strangers eat tamarinds—but they only eat them once.

Chap. 18. Honolulu,

I had to swallow suddenly, or my heart would have got out. Chap. 33. Lecturing.

Be virtuous and you will be eccentric.

Mental Photographs.

I tried him with mild jokes; then with severe ones.

A Deception.

Soap and education are not as sudden as a massacre, but they are more deadly in the long run.

The Facts concerning the Recent Resignation.

He was a very inferior farmer when he first begun, . . . and he is now fast rising from affluence to poverty.

Rev. Henry Ward Beecher's Farm.

Barring that natural expression of villainy which we all have, the man looked honest enough.

A Mysterious Visit.

I sent down to the rum mill on the corner and hired an artist by the week to sit up nights and curse that stranger.

16.

They inwardly resolved that so long as they remained in the business their piracies should not again be sullied with the crime of stealing.

of stealing.

The Adventures of Tom Sawyer.

Chap. 13.

He found out a new thing—namely, that to promise not to do a thing is the surest way in the world to make a body want to go and do that very thing.

Chap. 22.

This little book fed me in a very hungry place. A Tramp Abroad. Chap. 1.

The Cross of the Legion of Honour has been conferred upon me. However, few escape that distinction. Chap. 8.

The very "marks" on the bottom of a piece of rare crockery are able to throw me into a gibbering ecstasy. Chap. 20.

For a male person bric-à-brac hunting is about as robust a business as making doll-clothes.

16.

I am content to be a bric-à-bracket and a Keramiker.

Some of his words were not Sunday-school words.

16.

Some of those old American words do have a kind of a bully swing to them. 1b.

There was things which he stretched, but mainly he told the truth.

The Adventures of Huckleberry Finn. Chap. 1.

The statements was interesting, but tough. Chap. 17.

Trouble has brung these grey hairs and this premature balditude. Chap. 19.

All kings is mostly rapscallions. Chap. 23.

Hain't we got all the fools in town on our side? And ain't that a big enough majority in any town? Chap. 26.

There's plenty of boys that will come hankering and gruvvelling around when you've got an apple, and beg the core off you; but when they've got one, and you beg for the core, and remind them how you give them a core one time, they make a mouth at you, and say thank you most to death, but there ain't a-going to be no core.

Tom Sawyer Abroad. Chap. 1.

There ain't no way to find out why a snorer can't hear himself snore. Chap. 10.

There was worlds of reputation in it, but no money.

A Yankee at the Court of King Arthur. Chap. 9.

Those transparent swindles—transmissible nobility and kingship. Chap. 28.

He had only one vanity; he thought he could give advice better than any other person.

The Man that Corrupted Hadleyburg. Chap. 1.

My First Lie.

He was probably fond of them, but he was always able to conceal it. Referring to Thomas Carlyle and Americans.

The silent, colossal National Lie that is the support and confederate of all the tyrannies and shams and inequalities and unfairnesses that afflict the peoples-that is the one to throw bricks and sermons at. Ib.

An experienced, industrious, ambitious, and often quite picturesque liar. My Military Campaign.

I always hire a cheap man . . . and let him break in the pipe for me.

Interview. The Idler, 1892.

Get your facts first, and then you can distort 'em as much as you please.

## GROVER CLEVELAND (1837-1908).

Party honesty is party expediency. Statement to a Journalist, Sept. 19, 1889. J. CLEVELAND (1613-1658).

Nature's confectioner, the bee. Poems (published 1669).

Heaven's coalery,

A coal-pit rampant, or a mine on flame. 1b.

ARTHUR H. CLOUGH (1819-1861).

What we all love is good touched up with evil-

Religion's self must have a spice of devil. Dipsychus. Part 1, sc. 3.

Life loves no lookers-on at his great game. Part 2, sc. 4

At church on Sunday to attend Will serve to keep the world thy friend. The Latest Decalogue.

Thou shalt not kill; but need'st not strive Officiously to keep alive.

Grace is given of God, but knowledge is bought in the market.

The Bothie of Tober Pa-Yuolich. 4.

A world where nothing is had for nothing. Ib., 8.

All the incongruous things of past incompatible ages

Seem to be treasured up here\* to make fools of present and future.

Amours de Voyage. Canto 1.

What voice did on my spirit fall, Peschiera, when thy bridge I crossed? "'Tis better to have fought and lost, Than never to have fought at all."+

Peschiera.

That out of sight is out of mind Is true of most we leave behind.

Songs of Absence.

### WILLIAM COBBETT (1762-1835).

Free yourselves from the slavery of tea and coffee and other slopkettle.

Advice to Young Men. 1. To a Youth.

To be poor and independent is very nearly an impossibility. 2. To a Young Man.

Public credit means the contracting of debts which a nation never can pay.

#### CHRISTOPHER CODRINGTON

(1668-1710).

Thou hast no faults, or I no faults can spy; Thou art all beauty, or all blindness I.

\* Rome.

<sup>†</sup> These two lines are repeated at the end of the poem, and in a sequel to it, "Alteram partem," also dated 1849. The lines in Tennyson's "In Memoriam" (q.v.) were published in 1850.

## SIR EDWARD COKE (1552-1634).

When a great, learned man (who is long in making) dieth, much learning dieth with him.

The Institutes. A Commentary upon Littleton. Preface.

The gladsome light of jurisprudence.

First Institute.

The law, which is the perfection of reason.

How long soever it hath continued if it be against reason, it is of no force in law.

1b. Sec. 80.

Time has made this question without question.

Third Institute. Sec. 302.

Certainty is the mother of Quietness and Repose; and Incertainty the cause of variance and contentions.

1b.

A man's house is his castle. Ib.

As for a Drunkard, who is voluntarius dumon, he hath (as hath been said) no privilege thereby, but what hurt or ill so ever he doeth, his drunkenness doth aggravate it.

1b.

The house of everyone is to him as his castle and fortress. Semayne's Case.  $\delta$  Rep. 91.

They (corporations) cannot commit treason nor be outlawed nor excommunicate, for they have no souls.

Case of Sutton's Hospital. 10 Rep. 32.

## HARTLEY COLERIDGE, (1796-1849).

And laughter oft is but an art
To drown the outcry of the heart.

Address to Gold Fishes.
The love-light in her eye.

She is not Fair to Outward View. Her very frowns are fairer far Than smiles of other maidens are. 1b.

And the thronged river toiling to the main.\* Sonnet: To a Friend.

## SAMUEL TAYLOR COLERIDGE (1772-1834).

O what a wonder seems the fear of death, Seeing how gladly we all sink to sleep!

Monody on the Death of Chatterton.

Pain after pain, and woe succeeding woe— Is my heart destined for another blow? Lines, on receiving an account that his Sister's death was inevitable.

Pity, best taught by fellowship of woe.

To a Young Ass. Half-famished in a land of luxury. Ib. Ere sin could blight or sorrow fade, Death came with friendly care; The opening bud to Heaven conveyed, And bade it blossom there.

Epitaph on an Infant.

Friend to the friendless, to the sick man health,

With generous joy he viewed his modest wealth.

Lines written at the King's Arms, Ross.

Thou rising sun, thou blue rejoicing sky, Yea, everything that is and will be free! Bear witness for me, wheresoe'er ye be, With what deep worship I have still adored The spirit of divinest Liberty.

France: An Ode. 1.

Yes, while I stood and gazed, my temples bare,

And shot my being through earth, sea and air,
Possessing all things with intensest love,

O Liberty! my spirit felt thee there. 1b. 5. Forth from his dark and lonely hiding-place (Portentous sight!) the owlet Atheism,

Sailing on obscene wings athwart the noon, Drops his blue fringed lids, and holds them close,

And hooting at the glorious sun in Heaven, Cries out, "Where is it?"

Fears in Solitude.

Boys and girls,

And women, that would groan to see a child

Pull off an insect's leg, all read of war, The best amusement for our morning meal.

All thoughts, all passions, all delights,
Whatever stirs this mortal frame.
All are but ministers of Love,
And feed his sacred flame.
Love.

Soft the glances of the youth, Soft his speech, and soft his sigh; But no sound like simple truth, But no true love in his eye.

To an Unfortunate Woman.

The strongest plume in wisdom's pinion
Is the memory of past folly.

1b.

'Tis sweet to him, who all the week
Through city crowds must push his way,
To stroll alone through fields and woods,
And hallow thus the Sabbath-day.

Home-Sick.

But the lark is so brimful of gladness and

The green fields below him, the blue sky above,

That he sings, and he sings; and for ever sings he—
"I love my Love, and my Love loves me!"

Answer to a Child's Question.

<sup>\*</sup> Su la marina, dove'l Po discende, Per aver pace co' seguaci sui.—Tasso. (To the sea where the Po descends for rest with his tributaries.)

This world has angels all too few, And heaven is overflowing.	We were the first that ever burst Into that silent sea.  Part 2.
To a Young Lady.	As idle as a painted ship Upon a painted ocean.  Ib.
Risest from forth thy silent sea of pines.*  Hymn before Sunrise in	Water, water, everywhere,
the Vale of Chamouni.	Nor any drop to drink. Ib.
Ye living flowers that skirt the eternal frost!  Earth, with her thousand voices, praises	Alone, alone, all, all alone, Alone on a wide, wide sea! Part 4.
God. $D$ .	O happy living things! no tongue
No wish profaned my overwhelmèd heart. Blest hour! it was a luxury,—to be! Reflections on having left a	Their beauty might declare: A spring of love gushed from my heart, And I blessed them unaware.  Ib.
place of Retirement.	Oh Sleep! it is a gentle thing
'Tis true that, passionate for ancient truths,	Beloved from pole to pole! Part 5.
And honouring with religious love the great Of elder times, he hated to excess, With an unquiet and intolerant scorn, The hollow purpets of a hollow age,	A noise like of a hidden brook In the leafy month of June, That to the sleeping woods all night Singeth a quiet tune.  1b.
Ever idolatrous, and changing ever	Like one, that on a lonesome road
Its worthless idols! learning, power and time.  A Tombless Epitaph.	Doth walk in fear and dread, And having once turned round walks on,
In nature there is nothing melancholy.  The Nightingale.	And turns no more his head;
A mother is a mother still,	Because he knows, a frightful field Doth close behind him tread. Part 6.
The holiest thing alive.  The Three Graves.	And I with sobs did pray—
We ne'er can be Made happy by compulsion. Ib.	O let me be awake, my God! Or let me sleep alway. <i>Ib</i> .
Ah! could I be once more a careless child! Sonnet to the River Otter.	He loves to talk with mariners That come from a far countree. Part 7.
So for the mother's sake the child was dear, And dearer was the mother for the child!	So lonely 'twas that God himself Scarce seemed there to be. <i>Ib</i> .
Sonnet to a Friend who asked how I felt when the nurse first presented my Infant to me.	He prayeth well, who loveth well Both man and bird and beast. He prayeth best who loveth best
Joy rises in me like a summer's morn.  Christmas Carol. 8.	All things both great and small; For the dear God who loveth us, He made and loveth all.  Ib.
Never, believe me, Appear the Immortals,	He went like one that hath been stunned
Never alone. Visit of the Gods. (Imit. from Schiller.)	And is of sense forlorn: A sadder and a wiser man,
To meet, to know, to love—and then to	He rose the morrow morn. Ib.
part.	And the Spring comes slowly up this way.  Christabel. Part 1.
Is the sad tale of many a human heart.  Couplet written in a volume of Poems.	Carved with figures strange and sweet,
Through caverns measureless to man Down to a sunless sea. Kubla Khan	All made out of the carver's brain. Ib.  A sight to dream of, not to tell! Ib.
By thy long grey beard and glittering eye,	But this she knows, in joys and woes,
Now wherefore stopp'st thou me r Rime of the Ancient Mariner. Part 1.	That saints will aid if men will call; For the blue sky bends over all!
He holds him with his glittering eye. Ib.	Conclusion to Part 1.
The bride hath paced into the hall, Red as a rose is she.  Ib.	Each matin bell, the Baron saith, Knells us back to a world of death. Part 2.
And ice, mast-high, came floating by	Her face, oh! call it fair, not pale. Ib.
As green as emerald.	For she belike hath drunken deep Of all the blessedness of sleep. <i>Ib.</i>
* Mont Blanc.	Of all are pressedues of proof.

Alas! they had been friends in youth: But whispering tongues can poison truth; And constancy lives in realms above; And life is thorny; and youth is vain; And to be wroth with one we love Doth work like madness in the brain. Christabel.

They stood aloof, the scars remaining Like cliffs which had been rent asunder; A dreary sea now flows between.

Perhaps 'tis pretty to force together Thoughts so all unlike each other. Conclusion to Part 2.

The Knight's bones are dust. And his good sword rust;-His soul is with the saints, I trust. The Knight's Tomb.

Old friends burn dim, like lamps in noisome

Love them for what they are; nor love them less,

Because to thee they are not what they Duty surviving Self-Love.

This tale's a fragment from the life of dreams. Phantom or Fact?

Flowers are lovely; Love is flower-like; Friendship is a sheltering tree; O! the joys, that came down shower-like, Of Friendship, Love, and Liberty, Ere I was old. Youth and Age.

Like some poor nigh-related guest, That may not rudely be dismissed; He hath out-stayed his welcome while, And tells the jest without the smile. Ιъ.

My eyes make pictures, when they are shut. A Day Dream.

And backward and forward he switched his long tail

As a gentleman switches his cane. The Devil's Thoughts.\* St. 1.

His jacket was red and his breeches were blue,

And there was a hole where the tail came through. St. 3.

He saw a Lawyer killing a viper On a dunghill hard by his own stable; And the Devil smiled, for it put him in mind

Of Cain and his brother Abel. He saw a cottage with a double coach-

house, A cottage of gentility; And the Devil did grin, for his darling sin

Is pride that apes humility. St. 6. Down the river did glide, with wind and with tide,

A pig with vast celerity;

And the Devil looked wise as Le saw how the while

It cut its own throat. "There!" quoth he, with a smile.

"Goes England's commercial prosperity." St. 8.

As he went through Cold-Bath Fields he saw

A solitary cell;

And the Devil was pleased, for it gave him a

For improving his prisons in Hell. Ιb.

And leered like a love-sick pigeon, St. 13. To know, to esteem, to love,—and then to

Makes up life's tale to many a feeling heart. On taking leave of ----, 1817.

Your poem must eternal be. Dear Sir! it cannot fail! For 'tis incomprehensible,

And without head or táil.

To the Author of the Ancient Mariner.

Trochee trips from long to short.

Metrical Feet.

Iambies march from short to long ;— With a leap and a bound the swift Anapæsts throng. Th.

Strongly it bears us along in swelling and limitless billows,

Nothing before and nothing behind but the sky and the ocean.

The Homeric Hexameter.+

In the hexameter rises the fountain's silvery column;

In the pentameter aye falling in melody Ovidian Elegiac Metre.† back.

But Heaven that brings out good from evil, And loves to disappoint the Devil.

Job's Luck.

It sounds like stories from the land of spirits, If any man obtain that which he merits, Or any merit that which he obtains.

Complaint.

Greatness and goodness are not means, but ends!

Hath he not always treasures, always friends,

The good great man?—three treasures, love and light,

And calm thoughts, regular as infant's breath

And three firm friends, more sure than day and night-

Himself, his Maker, and the angel Death. ΙЪ.

† These are translated from Schiller.

Jointly composed by Coleridge and Southey (cf. Southey).

Adieu! adieu! Then melts the bubble into idle air. And wishing without hope I restlessly Love's dreams prove seldom true. Act 2, 1. despair. None love their country, but who love Blossoming of the Solitary Date-Tree. 4. Act 4, 3. their home. Be that blind bard, who on the Chian strand Worked himself, step by step, through each By those deep sounds possessed with preferment, From the ranks upwards. And verily, it inward light, Beheld the Iliad and the Odyssey gives Rise to the swelling of the voiceful sea. A precedent of hope, a spur of action To the whole corps, if once in their re-Fancy in Nubibus. membrance In Köln, a town of monks and bones, An old, deserving soldier makes his wav. And pavements fanged with murderous Piccolomini. (1st part of Wallenstein. Translated from Schiller.) Act 1, 1. And rags, and hags, and hideous wenches; I counted two and seventy stenches, "Dash! and through with it!"—That's the better watchword. Act 1, 2. All well defined, and several stinks! Ye Nymphs that reign o'er sewers and sinks, Men's words are ever bolder than their The river Rhine, it is well known, deeds. Act 1. 3. Doth wash your city of Cologne; Heaven never meant him for that passive But tell me, Nymphs! what power divine Shall henceforth wash the river Rhine? That can be struck and hammered out to Cologne. snit The victim of a useless constancy. Another's taste and fancy. He'll not dance Remorse. Act 1, 2. To every tune of every minister. He was his Maker's image undefaced. It goes against his nature—he can't do it. Act 2, 1. Nature had made him for some other planet, My son! the road the human being travels, And pressed his soul into a human shape That, on which BLESSING comes and goes, By accident or malice. In this world doth follow He found no fit companion. Act 4, 1. The river's course, the valley's playful windings. I stood in unimaginable trance, Curves round the cornfield and the hill of And agony that cannot be remembered. Act 4, 3. Honouring the holy bounds of property! Thou art the framer of my nobler being; And thus secure, though late, leads to its Nor does there live one virtue in my soul, end. One honourable hope, but calls thee father. Where he plunges in, Zapolya. Part 1, 1. He makes a whirlpool, and all stream down A sovereign's ear ill brooks a subject's to it. questioning. For fable is Love's world, his home, his birthplace: Mark how the scorpion, falsehood, Delighted dwells he 'mong fays and Coils round in its own perplexity, and fixes Its sting in its own head! talismans, And spirits; and delightedly believes The bad man's courage still prepares the Divinities, being himself divine. way The intelligible forms of ancient poets, For its own outwitting. Ιb. The fair humanities of old religion, Conscience, good my lord, The power, the beauty, and the majesty, That had their haunts in dale, or piny Is but the pulse of reason, Th. Oh we are querulous creatures! Little less mountain. Or forest, by slow stream, or pebbly spring, Than all things can suffice to make us Or chasms, and wat'ry depths; all these happy; have vanished. And little more than nothing is enough They live no longer in the faith of reason; To discontent us. Part 2, Act 1, 1. But still the heart doth need a language, still Doth the old instinct bring back the old All her commands were gracious, sweet names. How could it be then, but that her requests My way must be straight on. True with Must need have sounded to me as comthe tongue, mands? Ιb. False with the heart—I may not, cannot be. Act 3, 3. I feel and seek the light I cannot see. Гь.

A man of maxims only is like a Cyclops Power on an ancient consecrated throne, with one eye, and that eye placed in the Strong in possession, founded in old custom; June 24, 1827. back of his head. Power by a thousand tough and stringy Prose = words in their best order; poetry Fixed to the people's pious nursery-faith. = the best words in the best order. Piccolomini. Act 4, 4. July 12, 1827. Time consecrates: Good and bad men are each less so than And what is grey with age becomes religion. April 19, 1830. they seem. Ib. My mind is in a state of philosophical The doing evil to avoid an evil Act 4, 6. April 30, 1830. Cannot be good. Ib. You may depend upon it, the more oath-I've lived and loved. taking, the more lying generally among the Not one of those men who in words are May 25, 1830. people. valiant. And when it comes to action skulk away. In politics, what begins in fear usually Act 5, 4. Oct. 5, 1830. ends in folly. It stung me to the quick that birth and title The three ends which a statesman ought Should have more weight than merit has in to propose to himself in the government of th' army. a nation, are—1. Security to possessors; 2. Facility to acquirers; and 3. Hope to all. Example does the whole. Whoever is foremost June 25, 1831. Still leads the herd. An imitative creature Spire-steeples which . . . point as with silent finger to the sky and stars.\* Is man. The Death of Wallenstein. Act 1, 4. The Friend. No. 14. On a divine law divination rests. Act 1, 9. WILLIAM COLLINS (1721-1759). O think not of his errors now; remember His greatness, his munificence, think on all How sleep the brave, who sink to rest, By all their country's wishes blest! The lovely features of his character, Ode (1746). On all the noble exploits of his life, And let them, like an angel's arm, unseen By Fairy hands their knell is rung, Act 3, δ. Arrest the lifted sword. By forms unseen their dirge is sung; Be noble-minded! There Honour comes, a pilgrim grey, To bless the turf that wraps their clay, Our own heart, and not other men's And Freedom shall awhile repair, opinions, To dwell a weeping hermit there! Гь. Forms our true honour. Act 3, 9. His life is bright—bright without spot it When Music, heavenly maid, was young, While yet in early Greece she sung, And cannot cease to be. Act 5, 1. The Passions oft, to hear her shell, Thronged around her magic cell. I shall grieve down this blow, of that I'm The Passions. conscious: What does not man grieve down? Ιb. A solemn, strange and mingled air, 'Twas sad by fits, by starts 'twas wild. Clothing the palpable and familiar With golden exhalations of the dawn. Ib. And Hope enchanted smiled, and waved her So often do the spirits Ib. golden hair. Of great events stride on before the events. In notes by distance made more sweet. Ib.And in to-day already walks to-morrow. Ib.

You abuse snuff! Perhaps it is the final cause of the human nose.

Table Talk. Jan. 4, 1823.

In yonder grave a Druid lies.

Ode. Death of Mr. Thomson (1749).

Biog. Lit.

Letter to C. Lamb.

Our "myriad-minded Shakespeare"—a phrase which I have borrowed from a Greek

Summer has set in with his usual severity.

monk, who applies it to a patriarch of Con-

stantinople.

In hollow murmurs died away.

O Music, sphere-descended maid, Friend of pleasure, wisdom's aid.

Let not dank Will mislead you to the heath, Dancing in mirky night, o'er fen and lake.

Ode. Popular Superstitions.

*7ħ.* 

Ib.

<sup>\*</sup> See Wordsworth: "Spires whose silent finger,"

A rogue is a roundabout fool.

Ib. etc.

Foo nicely Jonson knew the critic's part; Nature in him was almost lost in Art.

To Sir T. Hanmer.

Well may your hearts believe the truths I tell,

'Tis virtue makes the bliss, where'er we dwell. Eclogue. 1, 5.

### G. COLMAN (senior) (1732-1794).

A fool's paradise is better than a wise-acre's purgatory.

The Deuce is in him. Act 1, 1.

## G. COLMAN (junior) (1762-1836).

Like two single gentlemen rolled into one.

Lodgings for Single Gentlemen.

When ill, indeed,

E'en dismissing the doctor don't always succeed. Ib.

On their own merits modest men are dumb.

Epilogue to Heir-at-Law.

And what's impossible can't be,

And never, never comes to pass.

Maid of the Moor.

Three stories high, long, dull, and old, As great lords' stories often are.

10.

When taken

To be well shaken. Newcastle Apothecary.

O Miss Railey ;

Unfortunate Miss Bailey!

Love Laughs at Locksmiths. Act 2. Song.

The world is good in the lump.

Torrent. Act 1, 2.

My father was an eminent button-maker at Birmingham, . . . but I had a soul above buttons.

Sylvester Daggerwood. Act 1, 1.

I owe you one.

The Poor Gentleman. Act 1, 2.

All argument will vanish before one touch of nature. Act 5, 1.

A rich man's superfluities are often a poor man's redemption.

Who wants a Guinea? Act 1, 1. His heart runs away with his head. Ib.

What a recreation it is to be in love! It sets the heart aching, so delicately, there's no taking a wink of sleep for the pleasure of the pain. The Mountaineers. Act I, I.

## [Rev.] C. C. COLTON (1780 ?-1832).

There are three difficulties in authorship—to write anything worth the publishing—to find honest men to publish it—and to get sensible men to read it.

Lacon. Vol. 1. Preface.

I may, perhaps, be accused of looking into everything and seeing nothing. 1b.

When independence of principle consists in having no principle on which to depend.

For one great genius who has written a little book, we have a thousand little geniuses who have written great books. *Ib*.

Mal-information is more hopeless than non-information. Reflections. No. 1.

The cottage is sure to suffer for every error of the court, the cabinet, or the camp.

No. 5.

An upright minister asks, what recommends a man; a corrupt minister, who.

No. 9.

Were we as eloquent as angels yet we should please some men, some women, and some children, much more by listening, than by talking.

No. 13.

He lives poor, to die rich, and is the mere jailor of his house, and the turnkey of his wealth.

No. 24.

Men will wrangle for religion; write for it; fight for it; die for it; anything but—live for it.

No. 25.

None are so fond of secrets as those who do not mean to keep them. No. 40.

The only things in life in which we can be said to have any property, are our actions.

The excesses of our youth are drafts upon our old age, payable with interest about thirty years after date.

No. 76.

Bigotry murders Religion, to frighter fools with her ghost. No. 101

When you have nothing to say, say nothing. No. 183

We ask advice, but we mean approbation.

No. 190.

Imitation is the sincerest of flattery.

No. 217.

Yield with graciousness, or oppose with firmness. No. 284.

It is always safe to learn, even from our enemies; seldom safe to venture to instruct, even our friends.

No. 286.

Examinations are formidable even to the best prepared, for the greatest fool may ask more than the wisest man can answer.

No. 322.

Applause is the spur of noble minds, the end and aim of weak ones. No. 324.

If you would be known, and not know, vegetate in a village; if you would know, and not be known, live in a city.

No. 334.

Man is an embodied paradox, a bundle of contradictions. No. 408.

Subtract from many modern poets all that may be found in Shakespeare, and trash will remain. Lacon. Reflections. No. 568.

The debt which cancels all others. Vol. 2, No. 49.

A delusion that distance creates, and that contiguity destroys.

No. 109.

To look back to antiquity is one thing; to go back to it is another. No. 148.

Calumny always makes the calumniator worse, but the calumniated—never. No. 172.

We should choose our books as we would our companions, for their sterling and intrinsic merit.  $N_0$ . 181.

### [Rev.] W. COLTON (1797-1851).

He might have soared, a miracle of mind, Above the doubts that dim our mental

sphere,
And poured from thence, as music on the

wind,
Those prophet tones, which men had
turned to hear,

As if an angel's harp had sung of bliss

In some bright world beyond the tears of
this.

Byron.

## WILLIAM COMBE (1741-1823).

An uninforming piece of wood; Like other guides, as some folks say; Who neither lead, nor tell the way.

Dr. Syntax in Search of the Picturesque.

Canto 2.

Whoe'er from Nature takes a view,
Must copy and improve it too.

1b.
Be good, and leave the rest to Heaven.

Along the varying road of life,
In calm content, in toil or strife,
At morn or noon, by night or day,
As time conducts him on his way,
How oft doth man, by care oppressed,
Find in an Inn a place of rest.\* Canto 9.

There's nothing picturesque in beef.

Canto 14.

Up hill, our course is rather slow;
Down hill, how merrily we go;
But when 'tis neither up nor down,
It is a middling pace I own. Canto 22.

And staring, he made others stare.

Canto 23.

The Poet, to the end of time, Breathes in his works and lives in rhyme; But, when the Actor sinks to rest, And the turf lies upon his breast, A poor traditionary fame Is all that's left to grace his name.

Canto 24.

Canto 7.

But wheresoe'er I'm doomed to roam, I still shall say—that home is home.

Canto 20.

That man, I trow, is doubly curst, Who of the best doth make the worst; And he I'm sure is doubly blest, Who of the worst can make the best: To sit and sorrow and complain.

Is adding folly to our pain. Ib.
But still a pun I do detest,
'Tis such a paltry, humbug jest;
They who've least wit can make them best.

For the child's gone that never came.

Dr. Syntax in Search of Consolation.

## WILLIAM CONGREVE (1670-1729).

You read of but one wise man, and all that he knew was that he knew nothing.

The Old Bachelor. Act 1, 1.

One of love's April fools. Ib.

I find we are growing serious, and then we are in great danger of being dull.† Act 2, 2.

Even silence may be eloquent in love. Ib.

We never are but by ourselves betrayed.

Act 3. 1.

Sharper: Thus grief still treads upon the heels of pleasure;

Married in haste, we may repent at leisure.

Setter: Some by experience find those words
misplaced;

At leisure married, they repent in haste.

What rugged ways attend the noon of life!
Our sun declines, and with what anxious strife,

What pain, we tug that galling load, a wife!  $Act \, \delta, \delta$ . There is nothing more unbecoming a man

There is nothing more unbecoming a man of quality than to laugh.

The Double Dealer. Act 1, 2.

One minute gives invention to destroy What to rebuild will a whole age employ.

Act 1, 3.

Love and murder will out. Act 4, 2.

If I can find that Carberns a son I shall

If I can find that Cerberus a sop, I shall be at rest for one day.

Love for Love. Act 1, 1. Valentine: The two greatest monsters in

the world are a man and a woman.

Sir Sampson Legend: Why my opinion is
that those two monsters, joined together,
make a yet greater, that's a man and his
wife.

Act 4, 2.

wife.

Thou liar of the first magnitude!

Act 4, 2.

<sup>\*</sup> See Shenstone. "Dr. Syntax" was published in 1812; Shenstone's poem in 1787-1742.

<sup>+</sup> See Addison; "The Drummer" (1715). "The Old Bachelor" was produced in 1698.

The miracle to-day is that we find A lover true: not that a woman's kind.

Love for Love. Act 5, 2.

Say what you will, 'tis better to be left, than never to have been loved.

The Way of the World. Act 2, 1.

Love's but a frailty of the mind, When 'tis not with ambition joined.

when this not with ambition joined.

Act 3. 3.

If there's delight in love, 'tis when I see
That heart, which others bleed for, bleed for
me.

1b.

The wise too jealous are, fools too secure. *Ib*. Wilful will do't, that's the word. *Act 4, 2* Music has charms to soothe a savage breast, To soften rocks, or bend a knotted oak.\*

The Mourning Bride. Act 1, 1. By magic numbers and persuasive sound.

How reverend is the face of this tall pile, Whose ancient pillars rear their marble heads To bear aloft its arched and ponderous roof, By its own weight made steadfast and immoveable,

Looking tranquility! Act 2, 1.

Let me hear

Thy voice—my own affrights me with its echoes.

10.

Who calls that wretched thing that was Alphonso?

Act 2, 2.

Given thee back

To earth, to light and life, to love and me.

Death, grim death. Act 2, 3.

Thou hast a heart, though 'tis a savage one.

For what are riches, empire, power, But larger means to gratify the will?

10.

Thou canst not mean so poorly as thou talk'st.

Ib.

Life without love is load; and time stands still:

What we refuse to him, to death we give, And then, then only, when we love, we live.

1b.

Error lives

Ere reason can be born. Reason, the power To guess at right and wrong, the twinkling lamp

Of wandering life, that winks and wakes by turns.

Fooling the follower, betwixt shade and shining.

Act 3, 1.

\*Often misquoted: "Music hath charms to soothe the savage beast." James Bramston in his Man of Taste (1783) quoted the line, and added to it "And therefore proper at a sheriff's feast." Sea also Prior: "Music's force can tame the fearing beast."

My soul is up in arms, ready to charge, And bear amidst the foe, with conquering troops. Ib.

What do the damned endure, but to despair? Ib.

Heaven has no rage like love to hatred turned,

Nor hell a fury like a woman scorned.

Act 3, 2. Reproach cuts deeper than the keenest sword, And cleaves my heart. Act 4, 1.

O fate of fools! officious in contriving; In executing puzzled, lame and lost.

Act. 5, 1.

Clink of chains, And crash of rusty bars and creaking hinges. Act  $\delta$ , 3.

Hover a moment, yet, thou gentle spirit, Soul of my love, and I will join thy flight. Ib.

Is he then dead?
What, dead at last! quite, quite, for ever dead!

1b.

For blessings ever wait on virtuous deeds; And though a late a sure reward succeeds.

Invention flags, his brain grows muddy, And black despair succeeds brown study. An Impossible Thing.

Careless she is with artful care,
Affecting to seem unaffected. 

Amoret.

Defer not till to-morrow to be wise;
To-morrow's sun to thee may never rise.

Letter to Cobham.

But British forces are unused to fear.

Ode to the King.

The good received, the giver is forgot.

To Lord Halifax. 1.39.

HENRY CONSTABLE (1562-1613). The pen wherewith thou dost so heavenly sing.

Made of a quill from an angel's wing. ‡
Sonnet.

### ELIZA COOK (1818-1889).

'Tis well to give honour and glory to Age, With its lessons of wisdom and truth; Yet who would not go back to the fanciful page.

And the fairy tale read but in youth?

Stanzas. 1. 1

Why should we strive, with cynic frown, To knock their fairy castles down?

Oh! dear to Memory are those Hours.

† See Alfred Austin: "What wins us is her careless care."

‡ See Wordsworth: "The feather, whence the pen," &c.

I love it—I love it, and who shall dare
To chide me for loving that old Arm-chair?
The Old Arm-Chair.

There's a flag that waves o'er every sea, No matter when or where. The Flag.

Though language forms the preacher, 'Tis "good works" make the man.

Good Works.

Dh, thou tormenting Irish lay! I've got thee buzzing in my brain, And cannot turn thee out again.

St. Patrick's Day.

Spring, Spring, beautiful Spring. Spring. A glorious charter, deny it who can, Is breathed in the words, "I'm an Englishman." The Englishman.

Better build schoolrooms for "the boy," Than cells and gibbets for "the man."

A Song for the Ragged Schools.

He who quells an angry thought is greater than a King.

Anger.

Hunger is bitter, but the worst Of human pangs, the most accursed Of Want's fell scorpions, is Thirst. Melaia.

## JOHN (?) COOKE (fl. 1614).

There's naught

That's more unstead fast than a woman's thought.

The City Gallant.

## JOSHUA COOKE (17th Century).

How wise are they that are but fools in love! How a man may choose a Good Wife.\* Act 1, 1.

Where there is strife betwixt a man and wife, 'tis hell;

And mutual love may be compared to heaven. Ib.

No beauty's like the beauty of the mind.

Act 5, 3.

## JOHN G. COOPER (1723-1769).

And when with envy Time transported Shall think to rob us of our joys; You'll in your girls again be courted, And I'll go wooing in my boys.

# RICHARD CORBET, Bishop of Oxford and Norwich (1582-1635).

Let authors write for glory and reward, Truth is well paid when she is sung and heard.

Elegy on Lord William Howard.

Conclusion.

Song to his Wife.

St. Paul hath fought with beasts at Ephesus, and I at Windsor.

To Lord Mordant.
(In reference to "Court-wits" and other
antagonists at the Court.)

When too much zeal doth fire devotion, Love is not love, but superstition. R. C.

## NATHANIEL COTTON (1705-1788).

The world has nothing to bestow;
From our own selves our joys must flow,
And that dear hut—our home.

The Fireside.

Thus hand in hand through life we'll go;
Its checkered paths of joy and woe
With cautious steps we'll tread.

16.

Yet still we hug the dear deceit.

Visions in Verse. Content.

He who at fifty is a fool
Is far too stubborn grown for school.

Slander.

How great his theft who robs himself!

Pleasure.

For what is form, or what is face,
But the soul's index, or its case?

1b.

Who games, is felon of his wealth, His time, his liberty, his health. Ib.

## [Sir] A.T. QUILLER-COUCH (b. 1863).

Not as we wanted it, But as God granted it.

To Bearers.

He that loves but half of Earth Loves but half enough for me.

The Comrade.

## ABRAHAM COWLEY (1618-1667).

It is a hard and nice thing for a man to write of himself. It grates his own heart to say anything of disparagement, and the reader's ears to hear anything of praise from him.

Essays in Prose and Verse. Of Myself.

This only grant me, that my means may lie Too low for envy, for contempt too high.

Acquaintance I would have, but when't depends

Not on the number, but the choice of friends.

16.

For he that runs it well twice runs his race.

Charmed with the foolish whistlings of a name. † Of Agriculture.

The monster London.

Of Solitude.

<sup>\*</sup> Authorship attributed to Joshua Cooke, who may be identical with the author of "The City Gallant," described in Dict. Nat. Biog. as "Jo. Cooke," his Christian name being uncertain.

<sup>+</sup> Translation of Horace.

<sup>†</sup> Translation of Virgil, "Georg.", Book 2.

Let but thy wicked men from out thee go, And all the fools that crowd thee so,

Even thou who dost thy millions boast, A village less than Islington wilt grow,

A solitude almost. Essays in Prose and Yerse. Of Solitude.

God the first garden made, and the first city Cain. The Garden.

And what a noble plot was crossed! And what a brave design was lost!

Of Greatness.

Hence ye profane; I hate you all; Both the great vulgar, and the small.\* Ib

Begin, be bold, and venture to be wise, He who defers this work from day to day, Does on a river's bank expecting stay, Till the whole stream, which stopped him,

should be gone,
That runs, and as it runs, for ever will
run on. † The Danger of Procrastination.

What shall I do to be for ever known, And make the age to come my own?

The Motto.

Ib.

Come, my best friends, my books, and lead me on. Ib.

His faith, perhaps, in some nice tenets might

Be wrong; his life, I'm sure, was in the right. † On the Death of Mr. Crashaw.

Just as a bird, that flies about And beats itself against the cage, Finding at last no passage out,

It sits and sings, and so o'ercomes its rage.
Friendship in Absence.

The thirsty earth soaks up the rain, And drinks and gapes for drink again; The plants suck in the earth, and are With constant drinking fresh and fair.

Anacreontiques. No. 2. Drinking.

Should every creature drink but I? Why, man of morals, tell me why.

A mighty pain to love it is, And 'tis a pain that pain to miss; But, of all pains, the greatest pain It is to love, but love in vain.

No. 7. Gold.

All their life should gilded be With mirth, and wit, and gaiety; Well remembering and applying The necessity of dying.

Elegy upon Anacreon.

When I myself am nothing but a name.

Ode upon occasion of a Copy of Yerses
of my Lord Broghill's.

Nothing so soon the drooping spirits can raise

As praises from the men whom all men praise.

1b.

Lukewarmness I account a sin, As great in love as in religion.

The Mistress.—Love Yerses. The Request.

The world's a scene of changes; and to be Constant, in Nature were inconstancy.

Inconstance.

Well then; I now do plainly see This busy world and I shall ne'er agree; The very honey of all earthly joy Does of all meats the soonest cloy;

And they, methinks, deserve my pity, Who for it can endure the stings, The crowd, and buzz, and murmurings

Of this great hive, the city. The Wish. May I a small house and large garden have!

And a few friends, and many books, both true.

1b.

Words that weep and tears that speak.

The Prophet.

If things then from their end we happy call, 'Tis Hope is the most hopeless thing of all.

Against Hope.

Hope! of all ills that men endure, The only cheap and universal cure! For Hope.

ror nope

Th' adorning thee with so much art
Is but a barbarous skill;
'Tis like the poisoning of a dart
Too apt before to kill.

The Waiting-maid.

Nor can the snow, which now cold Age does shed

Upon thy reverend head,

Quench or allay the noble fires within.

Pindaric Odes. To Mr. Hobbes.

To things immortal, Time can do no wrong, And that which never is to die, for ever must be young.

1b.

Life is an incurable disease.

To Dr. Scarborough.

Truth is truest poesy.

Davideis. Book 1, l. 41.

Nothing is there to come, and nothing past, But an eternal now does always last. Book, 1, 1. 361.

Sometimes he thinks that Heaven the vision

And ordered all the pageants as they went; Sometimes, that only 'twas wild Fancy's

The loose and scattered relics of the day.

Book 2, 1. 789.

His way once chose, he forward thrust out-

Nor stepped aside for dangers or delight. Book 4, l. 361.

<sup>\*</sup> Translation of Horace, Ode 1, Book 3.

<sup>†</sup> Translation of Horace, 1 Ep., 2, 4. ‡ Cf. Pope, "Essay on Man," Ep. 3, 306.

Who lets slip Fortune, her shall never find; Ye fearful saints, fresh courage take, The clouds ye so much dread Occasion, once passed by, is bald behind. Are big with mercy, and shall break Pyramus and Thisbe. St. 15. In blessings on your head.\* Ть. Fame, like man, will grow white as it grows Quoted by Dr. Johnson, in Behind a frowning providence old. He hides a smiling face. Ib. "Lives of the Poets." Blind unbelief is sure to err, [Mrs.] H. COWLEY (1743~1809). And scan His work in vain. Пъ. Five minutes-Zounds! I have been five Musical as the chime of tinkling rills, minutes too late all my lifetime (Saville). Weak to perform, though mighty to pretend. The Belle's Stratagem. Act 1, 1. The Progress of Error. 1.14. Vanity, like murder, will out. Act 1, 4. The clear harangue, and cold as it is clear, What is woman? Only one of Nature's Falls soporific on the listless ear. l. 19. agreeable blunders. From thoughtless youth to ruminating age. Who's the Dupe? Act 2, 2. l. 24. WILLIAM COWPER (1731-1800). And pleasure brings as surely in her train, Remorse, and Sorrow, and vindictive Pain. William was once a bashful youth; l. 43. His modesty was such, That one might say (to say the truth), Even Bacchanalian Madness has its charms. l. 56. He rather had too much. Of Himself. Unmissed but by his dogs and by his groom. But some a different notion had, l. 95. And at each other winking Oh laugh or mourn with me, the rueful jest, Observed that though he little said, A cassocked huntsman, and a fiddling priest! Ib.He paid it off with thinking. l. 110. No dancing bear was so genteel Himself a wanderer from the narrow way, Ib.Or half so dégagé. His silly sheep, what wonder if they stray? How deep my woes, how fierce my flame, l. 118. You best may tell, who feel the same. O Italy !—thy sabbaths will be soon After leaving Delia. l. 152. Our sabbaths. Hope, like the short-lived ray that gleams Folly and Innocence are so alike. awhile... The difference, though essential, fails to Cheers e'en the face of misery to a smile. l. 203. Despair at his separation. Remorse, the fatal egg by Pleasure laid. Absence from whom we love is worse than 1. 239. death. First wish to be imposed on, and then are. And frustrate hope severer than despair. Ib. 1. 290. Who early loves, though young, is wise,— Our most important are our earliest years. Who old, though grey, a fool. l. 353. Upon a Yenerable Rival. How much a dunce that has been sent to That subject for an angel's song, The hero, and the saint. Excels a dunce that has been left at home! On reading "Sir Charles Grandison." l. 414. There goes the parson—O illustrious spark! While learning, once the man's exclusive And there, scarce less illustrious, goes the pride. Seems verging fast towards the female side. clerk. On Observing Some Names of Little Note. What peaceful hours I once enjoyed! And of all arts sagacious dupes invent, How sweet their memory still! To cheat themselves and gain the world's But they have left an aching void, assent, The worst is-Scripture warped from its The world can never fill. Olney Hymns. No. 1. intent. None but an author knows an author's cares, And Satan trembles when he sees No. 29. Or Fancy's fondness for the child she bears. The weakest saint upon his knees. l. 515. God moves in a mysterious way Your blunderer is as sturdy as a rock. l. 538. His wonders to perform; He plants His footsteps in the sea,

No. 68.

And rides upon the storm.

<sup>\*</sup> See Villiers Duke of Buckingham.

He has no hearing on the prudent side.  The Progress of Error. l. 548.	That constellation set, the world in vain Must hope to look upon their like again.
Secure of nothing but to lose the race.  1. 562.	l. 659. Oaths, used as playthings or convenient tools.
Faults in the life breed errors in the brain.  1. 563.	Expostulation. l. 37.  Forgot the blush that virgin fears impart
With caution taste the sweet Circean cup; He that sips often, at last drinks it up. l. 579.	To modest cheeks, and borrowed one from art.
	And trident-bearing queen of the wide seas. 1. 275.
What is all righteousness that men devise, What, but a sordid bargain for the skies?  Truth. 1.75.	Where Obstinacy takes his sturdy stand, To disconcert what Policy has planned;
Humility may clothe an English dean. l. 118.	Where Policy is busied all night long In setting right what Faction has set wrong. 1. 298.
She might be young, some forty years ago. l. 132.	War lays a burden on the reeling state.
A growing dread of vengeance at his heels. $l. 259$ .	Kiss the book's outside, who ne'er look within. 1.389.
He has no hope who never had a fear. 1. 299.	The man that dares traduce, because he can
The Scripture was his jest-book. 1. 308.	With safety to himself, is not a man. 1.432.
Just knows, and knows no more, her Bible	In such a cause they could not dare to fear. 1. 621.
true, A truth the brilliant Frenchman never knew. 1.328.	What dotage will not Vanity maintain? What web too weak to catch a modern brain? l. 628.
To them the sounding jargon of the schools Seems what it is—a cap and bells for fools.	To praise Him is to serve Him. l. 644.
<i>l.</i> 368.	Or serves the champion in forensic war
You told me, I remember, glory built On selfish principles, is shame and guilt. Table Talk. 1.1.	To flourish and parade with at the bar. l. 664.
Is base in kind and born to be a slave. 1. 28.	I know the warning song is sung in vain, That few will hear and fewer heed the strain.
If monarchy consists in such base things	1.724. The poor, inured to drudgery and distress,
Sighing, I say again, I pity kings! 1.38 Flippant fluency of tongue. 1.146.	Act without aim, think little, and feel less, And nowhere, but in feigned Arcadian
Admirals, extolled for standing still,	scenes, Taste happiness, or know what pleasure
Or doing nothing with a deal of skill. 1. 191. Firm friends to peace, to pleasure, and	means. Hope. 1.7.
good pay. l. 194.	The rich grow poor, the poor become purse- proud. 18.
Liberal in all things else, yet Nature here With stern severity deals out the year.  1. 207.	Pleasure is labour too, and tires as much. l. 20.
Earth shakes beneath them, and heaven roars above;	And just when evening turns the blue vault
But nothing scares them from the course they love. l. 459.	To spend two hours in dressing for the day. <i>l. 81</i> .
Mean you to prophesy, or but to preach?	Serves merely as a soil for discontent To thrive in. <i>l. 99.</i>
Feels himself spent, and fumbles for his brains.  1. 478.  1. 478.	While conversation, an exhausted stock, Grows drowsy as the clicking of a clock. l. 105.
As if an eagle flew aloft, and then— Stooped from its highest pitch to pounce a	Men deal with life as children with their play,
wren. l. 551. Religion, harsh, intolerant, austere.	Who first misuse, then cast their toys away. <i>l. 129</i> .
Parent of manners, like herself, severe. l. 611.	Man is the genuine offspring of revolt.  1. 183.

His weekly drawl  Though short, too long. Hope. 1. 201.  Emulous always of the nearest place To any throne, except the throne of grace. 1. 240.  The centre of a thousand trades. 1. 248.  Some eastward, and some westward, and all wrong. 1. 283.  Exchange is habit in his own even.  A teacher should be sparing of his smile. 1. 201.  No skill in swordmanship, however just, Can be secure against a madman's thrust. 1. 50  When scandal has new minted an old lie, Or taxed invention for a fresh supply. Tis called a satire. 1. 51  Pelting each other for the public good.	
Emulous always of the nearest place To any throne, except the throne of grace.  1. 240.  The centre of a thousand trades.  1. 245.  Some eastward, and some westward, and all wrong.  1. 283.  The lattic integrated in the second and all wrong.  1. 283.  Pelting each other for the public good.	09 13. 23. 26.
The centre of a thousand trades. 1. 248.  Some eastward, and some westward, all wrong.  1. 283.  When scandal has new minted an old lie, Or taxed invention for a fresh supply, 'Tis called a satire.  Pelting each other for the public good.	13. 23. 26.
Some eastward, and some westward, and all wrong.  1. 283. Pelting each other for the public good.	23. 36. 3.
Pelting each other for the public good.	30. 3.
Each man's belief is right in his own eyes.  1. 285.	3,
The wrong was his who wrongfully complained.  Spare the poet for his subject's sake. 1.63  Conversation in its better part,	
My creed is, he is safe that does his best, And death's a doom sufficient for the rest.  May be esteemed a gift, and not an art.  Conversation. I.	ау
Fasting and prayer sit well upon a priest.  1. 397. Words learned by rote, a parrot marrelearse, 1. 405. But talking is not always to converse. 1.	7.
A hand as liberal as the light of day. 1. 410. But talking is not always to converse. 1. Oaths terminate, as Paul observes, all strift	
And differing judgments serve but to declare, That Truth lies somewhere, if we knew but  L. 5	e !
where.  l. 425.  Asseveration blustering in your face Makes contradiction such a hopeless case.  l. 50.  Makes contradiction such a hopeless case.  l. 50.  l. 50.  L. 50.  L. 50.  L. 50.  Makes contradiction such a hopeless case.	πQ
Bound in the fetters of an unknown tongue, But speaks with plainness art could never mend,  I am not surely always in the wrong;	
What simplest minds can soonest 'Tis hard if all is false that I advance, comprehend.  L. 450.  A fool must now and then be right l	bу
And he that stole has learned to steal no nore.  chance.  l. 92.  A noisy man is always in the right.  l. 11	
A knave when tried on honesty's plain rule, And when by that of reason a mere fool.  Dubius is such a scrupulous good man.	
Assailed by scandal and the tongue of strife, His only answer was a blameless life. 1.578.  He would not with a peremptory tone Assert the nose upon his face his own.  1. 112	
Blush, Calumny! and write upon his tomb, If honest eulogy can spare thee room. 1.590.  His sole opinion, whatsoe'er befall, Centering at last in having none at all.	
No blinder bigot, I maintain it still,  Than he who must have pleasure, come what will.  **Indext of the company of the compan	
And spits abhorrence in the Christian's face. The positive pronounce without dismay.	45.
Art thrives most  1. 663.  The proud are always most provoked 1	
Where commerce has enriched the busy pride.	GŬ.
Grief is itself a medicine.  A moral, sensible, and well-bred man Will not affront me, and no other can.	
He found it inconvenient to be poor. l. 189.	93.
Some men make gain a fountain, whence broceeds "Can this be true?" an arch observer crie "Yes" (rather moved), "I saw it wi	es; ith
A stream of liberal and heroic deeds. l. 244. these eyes."  Sir! I believe it on that ground alone;	
But let insolvent innocence go free. 1. 289. I could not, had I seen it with my own."	
Verse, like the laurel, its immortal meed,	oz.
Should be the guerdon of a noble deed.  1. 202.  All truth is precious, if not all divine. 1.331.  At tale should be judicious, clear, succinct. The language plain, and incidents well linked. Tell not as new what everybody knows,	., ed;
Flavia, most tender of her own good name, ls rather careless of her sister's fame. l. 453.	35.

Pernicious weed! whose scent the fair annovs Unfriendly to society's chief joys, Thy worst effect is banishing for hours The sex whose presence civilises ours. Conversation. l. 251. I cannot talk with civet in the room, A fine puss gentleman that's all perfume: The sight's enough—no need to smell a beau. The solemn fop, significant and budge; A fool with judges, amongst fools a judge. l. 299. His wit invites you by his looks to come. But when you knock it never is at home. Some men employ their health, an ugly trick, In making known how oft they have been sick. Thus always teasing others, always teased His only pleasure is—to be displeased. l. 345. Our wasted oil unprofitably burns, Like hidder lamps in old sepulchral urns. l. 357. And finds a changing clime a happy source Of wise reflection and well-timed discourse. The visit paid, with ecstasy we come, As from a seven years' transportation, home. l. 399. And though the fox he follows may be tamed. A mere fox-follower never is reclaimed. l. 409. Whose only fit companion is his horse. l. 412. Oh, to the club, the scene of savage joys, The school of coarse good-fellowship and noise. l. 421. Fashion, leader of a chattering train, Whom man, for his own hurt, permits to l. 457. No-marble and recording brass decay, And, like the graver's memory, pass away. It moves me more perhaps than folly ought. l. 625.

No—marble and recording brass decay,
And, like the graver's memory, pass away.
1. 551.

It moves me more perhaps than folly ought.
1. 625.

And useless as a candle in a skull.
2. 785.

A poet does not work by square or line.
1. 794.

Though such continual zigzags in a book,\*
Such drunken reelings, have an awkward look.
1. 866.

To find the medium asks some share of wit,
And therefore 'tis a mark fools never hit.
1. 884.

And having lived a trifler, die a man. l. 14.

In the last scene of such a senseless play.

1. 32.

Custom's idiot sway. l. 49.

A mind released

From anxious thoughts how wealth may be increased. 1. 139.

The lover too shuns business.

i. 219.

The disencumbered Atlas of the state. 1.394.

The good we never miss we rarely prize.

1. 406.

Some pleasures live a month and some a year,

But short the date of all we gather here.
1. 459.

Nature indeed looks prettily in rhyme.

He likes the country, but in truth must own, Most likes it when he studies it in town.

1. 573.

Peers are not always generous as well-bred. 1. 597.

Absence of occupation is not rest,

A mind quite vacant is a mind distressed.

1. 623.

A life of ease a difficult pursuit. 1. 634.

An idler is a watch that wants both hands; As useless if it goes as when it stands.

l. 681.
Built God a church, and laughed his Word to scorn.
l. 688.

Chase

A panting syllable through time and space. l. 691.

Till authors hear at length one general cry, Tickle and entertain us, or we die! 1.707.

Beggars invention and makes fancy tame.

I praise the Frenchman; † his remark was shrewd,—

"How sweet, how passing sweet is solitude! But grant me still a friend in my retreat, Whom I may whisper—Solitude is sweet."

O'erjoyed was he to find, That though on pleasure she was bent, She had a frugal mind.

History of John Gilpin. St. 8.

And all agog
To dash through thick and thin. St. 10.

Hackneyed in business, wearied at that oar, Which thousands, once fast chained to, quit no more. Retirement. I. 1.

<sup>†</sup> La Bruyère; also attributed to Jean Guez de Balzac (1594-1654).

Digressions.

His horse, who never in that sort Had handled been before, What thing upon his back had got	Oh for a lodge in some vast wilderness, Some boundless contiguity of shade! The Time Piece. l. 1.
Did wonder more and more.	My ear is pained,
History of John Gilpin. St. 24.  Just like unto a trundling mop,	My soul is sick with every day's report Of wrong and outrage with which earth is filled. 1.5.
Or a wild goose at play. St. 35.	Mountains interposed,
A wig that flowed behind, A hat not much the worse for wear, Each comely in its kind.  St. 46.	Make enemies of nations, who had else Like kindred drops been mingled into one. l. 17.
Now let us sing long live the King, And Gilpin, long live he; And when he next doth ride abroad, May I be there to see!  St. 63.	I would not have a slave to till my ground, To carry me, to fan me while I sleep, And tremble when I wake, for all the wealth That sinews bought and sold have ever
United yet divided, twain at once; So sit two kings of Brentford on one throne. The Task. The Sofa. l.??.	Slaves cannot breathe in England; if their
So slow  The growth of what is excellent, so hard  To attain perfection in this nether world.	Receive our air, that moment they are free; They touch our country, and their shackles fall. l. 40.
From pangs arthritic that infest the toe	England, with all thy faults, I love thee still, My country! † l. 206.
Of libertine excess. l. 105.	Though thy clime
Nor rural sights alone, but rural sounds, Exhilarate the spirit, and restore The tone of languid nature. <i>l. 181</i> .	Be fickle, and thy year, most part deformed With dripping rains, or withered by a frost, I would not yet exchange thy sullen skies,
And infants clamorous, whether pleased or	And fields without a flower, for warmer France,
pained.	With all her vines. 1. 209.
Far-fetched and little worth. 1. 243.	In the name of soldiership and sense. l. 225.
Toils much to earn a monumental pile, That may record the mischiefs he hath done. 1. 276.	Presume to lay their hand upon the ark Of her magnificent and awful cause. l. 231.
The guiltless eve	Praise enough
Commits no wrong, nor wastes what it enjoys.	To fill the ambition of a private man, That Chatham's language was his mother- tongue. l. 235.
Like a coy maiden, Ease, when courted most, Farthest retires. l. 409.	The nose of nice nobility. l. 259.
But imitative strokes can do no more	We justly boast
Than please the eye.	At least superior jockeyship, and claim The honours of the turf as all our own.
The innocent are gay. l. 493.	ι. 2/0.
The earth was made so various, that the mind	There is a pleasure in poetic pains, Which only poets know. 1. 285.
Of desultory man, studious of change, And pleased with novelty, might be indulged. l. 506.	And gives to prayer  The adagio and andante it demands. l. 360.
In cities vice is hidden with most ease, Or seen with least reproach. 1. 689.	Transforms old print To zigzag manuscript, and cheats the eyes Of gallery critics by a thousand arts. 1.363.
Where has commerce such a mart, So rich, so thronged, so drained, and so supplied As London, opulent, enlarged, and still Increasing London? 1.719.	Reading what they never wrote, Just fifteen minutes, huddle up their work, And with a well-bred whisper close the scene. l. 411.
God made the country, and man made the town.*	Heard at conventicle, where worthy men, Misled by custom, strain celestial themes Through the pressed nostril. 1. 437.
*Borrowed from Varro (B.C. 118—B.C. 29); "Nec mirum, quod divina natura dedit agros, ara humana ædificavit urbes."	† See Churchill; "Be England what she will," etc.

<sup>†</sup> See Churchill; "Be England what she will," etc.

Whoe'er was edified, themselves were not. The Task. The Time Piece. 1. 444.	How various his employments, whom the world
'Tis pitiful	Calls idle. 1. 352.
To court a grin, when you should woo a	Studious of laborious ease. 1. 361.
soul. <i>l. 466</i> . Oh spare your idol! think him human still;	Experience, slow preceptress, teaching oft The way to glory by miscarriage foul. 1.505.
Charms he may have, but he has frailties too; Dote not too much, nor spoil what ye admire,	Who loves a garden, loves a greenhouse too.  1. 566.
How oft, when Paul has served us with a text, Has Epictetus, Plato, Tully, preached!  1. 539.  Variety's the very spice of life,	Oh thou,* resort and mart of all the earth, Chequered with all complexions of mankind, And spotted with all crimes; in which I see Much that I love, and more that I admire, And all that I abhor; thou freekled fair,
That gives it all its flavour. 1. 606.	That pleases and yet shocks me. 1. 835.
She that asks Her dear five hundred friends. 1. 652.	I burn to set the imprisoned wranglers free, And give them voice and utterance once again. The Winter Evening. 1.34.
A graduated dunce. 1.749.	Now stir the fire and close the shutters fast.
And he was competent whose purse was so.	<i>l.</i> 36.
l. 752. A man of letters, and of manners too. l. 792.	The cups That cheer but not inebriate.†
Crack the satiric thong.  The Garden. i. 26.	This folio of four pages, happy work! Which not even critics criticise. ‡ l. 50.
Domestic happiness, thou only bliss Of Paradise that has survived the Fall! <i>l.</i> 41.	And Katerfelto, with his hair on end, At his own wonders, wondering for his bread. 1.86
Where pleasure is adored, That reeling goddess with the zoneless waist And wandering eyes, still leaning on the arm	'Tis pleasant through the loopholes of retreat To peep at such a world; to see the stir Of the great Babel, and not feel the crowd.
Of Novelty, her fickle frail support. 1.51.  Dream after dream ensues, And still they dream that they shall still	While fancy, like the finger of a clock, Runs the great circuit, and is still at home. l. 118.
succeed, And still are disappointed.  1. 127.	O Winter! ruler of the inverted year. 1.120.
Some write a narrative of wars, and feats Of heroes little known, and call the rant	I crown thee king of intimate delights, Fireside enjoyments, homeborn happiness. l. 139.
A history. 7. 139.  And charge  His mind with meanings that he never had.  1. 148.	The slope of faces from the floor to the roof, (As if one master spring controlled them all), Relaxed into a universal grin. l. 202.
Great contest follows, and much learned dust. l. 161.	With spots quadrangular of diamond form, Ensanguined hearts, clubs typical of strife,
Eternity for bubbles proves at last A senseless bargain. l. 175.	And spades, the emblem of untimely graves.  1. 217.
From reveries so airy, from the toil Of dropping buckets into empty wells,	Parlour twilight; such a gloom Suits well the thoughtful or unthinking mind. 1. 278.
And growing old in drawing nothing up! 1. 188.	Poor yet industrious, modest, quiet, neat. 1. 374.
God never meant that man should scale the heavens By strides of human wisdom.  1. 221.  Full often too	But poverty, with most who whimper forth Their long complaints, is self-inflicted woe; The effect of laziness, or sottish waste.  1. 429.
Our wayward intellect, the more we learn Of nature, overlooks her Author more.	* London.
l. 235.  The only amaranthine flower on earth Is virtue.  l. 268.	+ "Cups which cheer but not inebriate." Bishop Berkeley's "Siris," par. 217. See "Notes and Queries," 2nd series, No. 25, p. 490 ‡ Newspaper.

A whiff		He is the freeman whom the truth makes
Of stale debauch.  The Task. The Winter Evening.	7 160	free. l. 738.
Gloriously drunk.	l. 510.	But who, with filial confidence inspired, Can lift to heaven an unpresumptuous eye,
	l. 516.	And smiling say—"My Father made them
And Sidney, warbler of poetic prose.		all!" l. 750.
Increase of power begets increase of v	l. 580.	Give what Thou canst, without Thee we are poor;
For folly, gallantry for every vice.	<i>l.</i> 689.	And with Thee rich, take what Thou wilt away. 1.910.
The Frenchman's darling.*	l. 765.	There is in souls a sympathy with sounds,
But war's a game, which, were their st wise, Kings would not play at. The Winter Morning Walk.	l 187.	And as the mind is pitched the ear is pleased With melting airs or martial, brisk or grave. Some chord in unison with what we hear Is touched within us, and the heart replies.
In every heart		The Winter Walk at Noon. l. 1.
Are sown the sparks that kindle fiery	war. <i>l. 205</i> .	How soft the music of those village bells Falling at intervals upon the ear
And the first smith was the first mur		In cadence sweet. l. 6.
son.  Who so worthy to control themselves As he whose prowess had subdued foes?	<i>l. 219.</i> l. their <i>l. 236</i> .	But not to understand a treasure's worth Till time has stolen away the slighted good, Is cause of half the poverty we feel, And makes the world the wilderness it is. 1. 50.
Such dupes are men to custom, and so		Here the heart
To reverence what is ancient, and car A course of long observance for its us		May give a useful lesson to the head, And learning wiser grow without his books. Knowledge and wisdom, far from being one,
The beggarly last doit.	l. 321.	Have oft-times no connexion. 1.85.
We love The king who loves the law.	<i>l. 336</i> .	Knowledge is proud that he has learned so much;
I would not be a king to be beloved Causeless, and daubed with undisc praise.	erning l. 364.	Wisdom is humble that he knows no more.  1. 96.  Some, to the fascination of a name
As dreadful as the Manichean god, † Adored through fear, strong only to d		Surrender judgment hoodwinked. Some the style Infatuates, and through labyrinths and
But the age of virtuous politics is pas	<i>l. 44</i> 9. t. <i>l. 498</i> .	wilds Of error leads them, by a tune entranced.  1. 101.
Patriots are grown too shrewd to be s And we too wise to trust them.		Nature is but a name for an effect Whose cause is God. 1. 224.
His ambition is to sink, To reach a depth profounder still, an Profounder, in the fathomless abyss	d still	Noblest of the train That wait on man, the flight-performing horse.  1. 425.
Of folly.  He foresees  The fatal issue to his health, fame, pe	<i>l. 597</i> .	Carnivorous, through sin, Feed on the slain, but spare the living brute.  l. 457.
Fortune and dignity.	l. 605.	I would not enter on my list of friends,
What none can prove a forgery may b What none but bad men wish exp must.		(Though graced with polished manners and fine sense Yet wanting sensibility) the man
Remorse begets reform.	l. 623.	Who needlessly sets foot upon a worm.  1. 560.
And with poetic trappings grace thy	prose. <i>l. 684</i> .	Commemoration mad; content to hear (Oh wonderful effect of music's power!)
They lived unknown Till Persecution dragged them into fa		Messiah's eulogy, for Handel's sake. <i>l. 635</i> . Or wrap himself in Hamlet's inky cloak,
And chased them up to heaven.  * Mignonette. † The Power of E	<i>l. 729.</i> vil.	And strut and storm and straddle, stamp and stare. 1.676.

St. 29.

COWPER. Sweet is the harp of prophecy; too sweet Not to be wrong'd by a mere mortal touch.

The Task. The Winter Walk at Noon. 1.747. how). Worms wind themselves into our sweetest flowers. All pastors are alike To wandering sheep, resolved to follow 1.890. The wildest scorner of his Maker's laws Finds in a sober moment time to pause. Tirocinium. l. 55. Truths that the learn'd pursue with eager Are not important always as dear-bought. Shine by the side of every path we tread, With such a lustre he that runs may read.\* In early days the Conscience has in most A quickness which in later life is lost. l. 109. 'Twere well with most if books that could engage Their childhood, pleased them at a riper l. 147. Would you your son should be a sot or Lascivious, headstrong, or all these at once; That in good time, the stripling's finished taste For loose expense and fashionable waste, Should prove your ruin, and his own at last. Train him in public with a mob of boys. To follow foolish precedents, and wink

With both our eyes, is easier than to think.

Small skill in Latin, and still less in Greek Is more than adequate to all I seek. l. 385. The parson knows enough who knows a l. 403.

As a priest,

A piece of mere church-furniture at best. l. 424.

Few boys are born with talents that excel, l. 509. But all are capable of living well.

A man of letters, manners, morals, parts. I. 673.

Tenants of life's middle state, Securely placed between the small and great, Whose character, yet undebauched, retains Two-thirds of all the virtue that remains.

l. 807. Designed by Nature wise, but self-made fools. 1.837.

Reasoning at every step he treads, Man yet mistakes his way,

Whilst meaner things, whom instinct leads, Are rarely known to stray. The Doves. Then shifting his side (as a lawyer knows Report of an Adjudged Case.

Profusion apes the noble part Of liberality of heart, And dulness of discretion.

Friendship. St. 1.

Religion should extinguish strife, And make a calm of human life:

But friends that chance to differ On points which God has left at large, How fiercely will they meet and charge! No combatants are stiffer.

The man that hails you Tom or Jack, And proves by thumps upon your back How he esteems your merit, Is such a friend, that one had need

Be very much his friend indeed To pardon or to bear it.

Toll for the brave! The brave that are no more! All sunk beneath the wave, Fast by their native shore!

Loss of the Royal George.

Choose not alone a proper mate, But proper time to marry. Pairing-time Anticipated.

I am monarch of all I survey, My right there is none to dispute. Yerses. Alex. Selkirk.

O solitude! where are the charms That sages have seen in thy face? Ib.

Never hear the sweet music of speech. IЪ.

Society, friendship, and love Пъ. Divinely bestowed upon man.

But the sound of the church-going bell These valleys and rocks never heard. Ib.

An honest man, close-buttoned to the chin, Broad-cloth without, and a warm soul Epistle to Jos. Hill. within.

Forced from home and all its pleasures. The Negro's Complaint.

He blamed and protested, but joined in the plan;

He shared in the plunder, but pitied the Pity for Poor Africans. man.

In sooth the sorrow of such days Is not to be expressed,

When he that takes and he that pays Are both alike distressed.

The Yearly Distress. St. 5.

A kick that scarce would move a horse St. 16. May kill a sound divine,

His head alone remained to tell The cruel death he died.

The Death of a Bullfinch.

<sup>\*</sup> See Habakkuk 2, 2.

The path of sorrow, and that path alone Leads to the land where sorrow is unknown. Epistle to a Protestant Lady.

Beware of desperate steps. The darkest day. Live till to-morrow, will have passed away. The Needless Alarm.

Oh that those lips had language! Life has

With me but roughly since I heard thee last. On the Receipt of my Mother's Picture. l. 1.

Blest be the art that can immortalise.

Drew

A long, long sigh, and wept a last adieu! I. 30.

Not scorned in heaven, though little noticed here.

I should ill requite thee to constrain Thy unbound spirit into bonds again. 1. 86.

Me, howling blasts drive devious, tempesttossed,

Sails ripped, seams opening wide, and 7. 102. compass lost.

The son of parents passed into the skies. l. 111.

Thee to deplore were grief misspent indeed; It were to weep that goodness has its meed, That there is bliss prepared in yonder sky, And glory for the virtuous when they die. In Memory of J. Thornton, Esq.

For 'tis a truth well known to most. That whatsoever thing is lost, We seek it, ere it come to light. In every cranny but the right.

The Retired Cat.

The base insulting foe.

Trans. Psalm 137.

He sees that this great roundabout The world, with all its motley rout, Church, army, physic, law.

The Jackdaw.

But strive to be a man before your mother. Motto to Connoisseur. No. 3.

A worm is in the bud of youth And at the root of age.

Stanzas subjoined to the Yearly Bill of Mortality, 1787.

And the tear that is wiped with a little address.

May be followed perhaps by a smile. The Rose.

But misery still delights to trace

Its semblance in another's case.

The Castaway.

GEORGE COX (1786?-1875?).

With culture spoil what else would flourish wild.

And rock the cradle till they bruise the child. Black Gowns and Red Coats.

[Rev.] G. CRABBE (1754-1832).

That all men would be cowards, if they dare. Some men have had the courage to declare. Tales of the Hall. 1, 1,

Soiled by rude hands, who cut and come again. 7. 26.

Beauties are tyrants, and if they can reign, They have no feeling for their subject's pain.

Better to love amiss than nothing to have The Struggles of Conscience.

Whose most tender mercy is neglect. The Village. Book 1.

These are the tombs of such as cannot die. The Library.

Against her foes Religion well defends Her sacred truths, but often fears friends.

But most she fears the controversial pen, The holy strife of disputatious men.

Oh! rather give me commentators plain, Who with no deep researches vex the brain; Who from the dark and doubtful love to

And hold their glimmering tapers to the sun. The Parish Register. Part 1. Baptisms.

Pride lives with all; strange names our rustics give

To helpless infants, that their own may live.

Had that calm look which seemed to all assent.

And that complacent speech which nothing meant. ΙŪ.

A sly old fish, too cunning for the hook. Part 2. Marriages.

I preach for ever; but I preach in vain. Ib. Courteous though coy, and gentle though retired. Ib.

How strange that men Who guide the plough should fail to guide the pen. Ιb.

His delight

Was all in books; to read them or to write; Women and men he strove alike to shun. And hurried homeward when his tasks were Part 3. Burrals. done.

<sup>\*</sup> See references to similar passages under A. H. CLOUGH.

A people still, whose common ties are gone; Who, mixed with every race, are lost in none. The Borough. Letter 4.

In this fool's paradise he drank delight.

Ib. 12.

When youth is fallen, there's hope the young may rise, But fallen age for ever hopeless lies. Ib. 21. Books cannot always please, however good; Minds are not ever craving for their food.

In idle wishes fools supinely stay; Be there a will, and wisdom finds a way.

Birth of Flattery. Who often reads will sometimes wish to

write. Edward Shore. Love has a thousand varied notes to move The human heart. The Frank Courtship.

#### [Mrs.] DINAH MARIA CRAIK. née Miss Mulock (1826-1887).

Say not that she did well or ill. Only, "She did her best." Yoems. 1852.

Two hands upon the breast, And labour's done;

Two pale feet crossed in rest, The race is won.

Poem founded on the Russian Proverb. "Two hands upon the breast and labour is past."

# C. P. CRANCH (1813-1892).

Thought is deeper than all speech; Feeling deeper than all thought; Souls to souls can never teach What unto themselves was taught.

Stanzas.

# RICHD. CRASHAW (c. 1613-1649). Why, 'tis a point of faith. Whate'er it be.

I'm sure it is no point of charity.

On a Treatise of Charity.

What force cannot effect, fraud shall devise. Sospetto d'Herode.

It is an armoury of light; Let constant use but keep it bright, You'll find it yields

To holy hands and humble hearts, More swords and shields

Than sin hath snares, or hell hath darts. On a Prayer Book.

Nothing speaks our grief so well As to speak nothing.

Sad mortality may hide

Upon the Death of a Gentleman.

In his ashes all her pride, With this inscription o'er his head :-All hope of never dying here lies dead.

Another (on the death of Mr. Herrys).

A happy soul, that all the way To heaven hath a summer day.

In Praise of Lessius's Rule of Health

And, when life's sweet fable ends. Soul and body part like friends:-No quarrels, murmurs, no delay; A kiss, a sigh, and so away.

Ть.

The modest front of this small floor, Believe me, reader, can say more Than many a braver marble can,-"Here lies a truly honest man!"

Epitaph on Mr. Ashton.

Whoe'er she be, That not impossible she, That shall command my heart and me: Where'er she lie. Locked up from mortal eye. In shady leaves of destiny. Wishes to his supposed Mistress.

Life that dares send

A challenge to his end, And when it comes, say, Welcome, friend! Tb.

Sydneian showers Of sweet discourse, whose powers Can crown old winter's head with flowers. Ιb.

The conscious water saw its God, and blushed.\* Epigrammata Sacra.

He giveth oft who gives what's oft refused. † l. 103.

Heaven's great artillery. The Flaming Heart. l. 56.

Prayer. l. iô. Love's great artillery.

Mighty Love's artillery.

The Wounds of the Lord Jesus. 1. 2.

Weeping is the ease of woe. St. Mary Magdalene. l. 13.

### THOMAS CREECH (1659-1700).

Not to admire, is all the art I know; To make men happy, and to keep them so.; Translation. Horace 1, Ep. 6, 1.

## GEORGE CROLY (1780-1860).

Nature's first great title-mind. Pericles and Aspasia. (Published 1830.)

So take it in the very words of Creech."

<sup>\*</sup> Translation of Latin epigram by Crashaw on John 2.—"Nympha pudica Deum vidit, et erubuit."

<sup>+</sup> Translation of "Sæpe dedit quisquis sæpe negata dedit."

<sup>†</sup> Quoted by Byron, in "Don Juan," canto 5, st. 100, with the parenthetical lines; "Plain truth, dear Murray, needs no flowers of speech.

#### OLIVER CROMWELL (1599-1658).

Subtlety may deceive you; integrity never will.

Letters. To Robert Barnard, Jan. 1642.

A few honest men are better than numbers. To Sir W. Spring and Maurice Barrow, Sept., 1643.

I had rather have a plain russet-coated Captain, that knows what he fights for, and loves what he knows, than that which you call a Gentleman and is nothing else. I honour a Gentleman that is so indeed. *Ib*.

Vain men will speak well of him that does ill. To Richard Mayor, July, 1651.

Necessity hath no law. Feigned necessities, imaginary necessities, are the greatest cozenage men can put upon the Providence of God, and make pretences to break known rules by.

Speeches. To Parliament, Sept. 12, 1654.

I am not a man scrupulous about words or names or such things. Ib., April 13, 1657.

Paint me as I am. If you leave out the scars and wrinkles, I will not pay you a shilling. Remark to the Painter, Lely.

# [Mrs.] MARIAN CROSS (See GEORGE ELIOT).

## JOHN CROWNE (d. 1703?).

Wherever I go, the world cries "that's a gentleman, my life on't a gentleman!" and when y'ave said a gentleman, you have said all.

Sir Courtly Nice.

Men of quality are above wit.

Poor love is lost in men's capacious minds,\* In ours, it fills up all the room it finds.

Thyestes.

Glory and empire are to female blood More tempting dangerous rivals than a god. The Destruction of Jerusalem. Part 1, Act 3, 2.

There is no hiding love from lovers' eyes.

Act 4, 1.

# NICHOLAS CULPEPPER (1616-

1654).

Would you have a settled head, You must early go to bed; I tell you, and I tell 't again, You must be in bed at ten.

As quoted by Swift in a Letter to Stella. Jan. 19, 1710-1,

" "Man's love is of man's life a thing apart" ("Don Juan," canto 1, st. 194).

# RICHARD CUMBERLAND (1732-1811).

Of all bad things by which mankind are cursed.

Their own bad tempers surely are the worst.

Menander.

Extremes of fortune are true wisdom's test.

And he's of men most wise who bears them best.

Philemon.

#### ALLAN CUNNINGHAM (1784-1842),

A wet sheet and a flowing sea, A wind that follows fast,

And fills the white and rustling sail, And bends the gallant mast.

A Wet Sheet and a Flowing Sea.

Гь.

The hollow oak our palace is.
Our heritage the sea.

When looks were fond and words were few. Poet's Bridal-day Song.

#### JOHN CUNNINGHAM (1729-1773).

The bloom of a rose passes quickly away, And the pride of a Butterfly dies in a day. The Rose and the Butterfly.

So various is the human mind; Such are the frailties of mankind! What at a distance charmed our eyes, Upon attainment, droops, and dies.

#### **SAMUEL DANIEL** (1562-1619).

Minions too great argue a King too weak.

The History of the Civil War.

Book 1, st. 38.

When better choices are not to be had,
We needs must take the seeming best of
bad.

Book 2, st. 24.

Might,

That makes a title where there is no right.

St. 36.

The thing possessed is not the thing it seems. St. 104.

Who reproves the lame must go upright.

Book 3, st. 10.

The bounds once overgone that hold men in, They never stay; but on from bad to worse. Wrongs do not leave off there where they

But still beget new mischiefs in their course.

Book 4, st. 1

He hath nothing done that doth not all. St. 14.

Devotion, mother of obedience.

Book 6, st. 33.

The stars that have most glory have no rest. + st. 104.

<sup>†</sup> See Bacon.

And all the fair examples of renown Out of distress and misery are grown. On the Earl of Southampton.

Sweet, silent rhetoric of persuading eyes, Dumb eloquence, whose power doth move the blood

More than the words or wisdom of the wise. Complaint of Rosamond. St. 19.

Jewels, orators of Love.

St. 52.

Shame leaves us by degrees.

St. 64.

Unless above himself he can

Erect himself, how poor a thing is man.\* To the Lady Margaret, Countess of

Cumberland. St. 12. Sacred on earth: designed a saint above! Sonnets to Delia. No. 6.

The fairest flower that ever saw the light. No. 37.

And sport, sweet maid, in season of these

years. And learn to gather flowers before they No. 48.

Care-charmer Sleep, son of the sable Night, Brother to Death, in silent darkness born.+

Custom, that is before all law; Nature, that is above all art. A Defence of Rhyme.

And you shall find the greatest enemy

A man can have is his prosperity.

Philotas—Tragedy. Dedication, l. 13.

But years hath done this wrong, To make me write too much, and live too Ib., l. 106. long.

Folly in youth is sin, in age 'tis madness. The Tragedy of Cleopatra. Act 3, 2.

For 'tis some ease our sorrows to reveal, If they to whom we shall impart our woes, Seem but to feel a part of what we feel, And meet us with a sigh, but at the close. Act 4, 1.

Princes in this case Do hate the traitor, though they love the treason.

The absent danger greater still appears: Less fears he who is near the thing he fears.

Pity is sworn servant unto love; And thus be sure, wherever it begin To make the way, it lets the master in.

The Oneen's Arcadia-Comedy.

Man is a creature of a wilful head And hardly driven is, but eas'ly led.

Act 4. 5.

Ah! 'tis the silent rhetoric of a look, That works the league betwixt the states of Act 5, 2. hearts.

ERASMUS DARWIN (1731-1802).

Soon shall thy arm, unconquered steam,

Drag the slow barge, or drive the rapid car; Or on wide waving wings expanded bear The flying chariot through the field of air. The Botanic Garden. Part 1, 1, 289.

And hail their queen, fair regent of the Part 1, 2, 90. night.

The angel Pity shuns the walks of War. Part 2, 3, 298.

He who allows oppression shares the crime. Part 2, 3, 458.

No radiant pearl which crested fortune wears,

No gem that twinkling hangs from beauty's

Not the bright stars which night's blue arch adorn,

Nor rising sun that gilds the vernal morn, Shine with such lustre as the tear that flows Down virtue's manly cheek for others' woes. Part 2, 3, 459.

He treads unemulous of fame or wealth, Profuse of toil, and prodigal of health. Philanthropy of Mr. Howard.

[Sir] WM. D'AVENANT (1606-1668). The lark now leaves his watery nest, And climbing, shakes his dewy wings.

The Lark now Leaves.

Awake, awake, the morn will never rise Till she can dress her beauty at your eyes.

Be not with honours gilded, baits beguiled, Nor think ambition wise because 'tis brave. Gondibert. Book 1, canto 5, st. 75.

The assembled souls of all that men held Book 2, canto 5, st. 37.

Since knowledge is but sorrow's spy, It is not safe to know.

The Just Italian. Act 5, 1.

Custom, that unwritten law, By which the people keep even kings in awe. Circe. Act 2, 3.

<sup>\*</sup> This is from a classical source. Montaigne ("Essais," 1580, Book 2, chap. 12, ad fin.) has the following as from a "pagan writer": "Oh! what a vile and abject thing, says he, 'is man unless he can erect himself above humanity.' Here is a he can erect himself above humanity. Here is a bon mot and a useful desire, but equally absurd. For to make the handful bigger than the hand, the armful bigger than the arm, and to hope to stride further than the stretch of our legs, is stride further than the stretch of our legs, is impossible and monstrous.... He may lift himself if God lend him His hand of special grace; he may lift himself ... by means wholly celestial. It is for our Christian religion, and not for his Stoic virtue, to pretend to this divine and miraculous metamorphosis."

† See Fletcher: "Care-charming sleep," etc.

My lodging is on the cold ground, And very hard is my fare.

Rivals (performed 1664.)\*

# [Sir] JOHN DAVIES (1569-1626).

And yet, alas! when all our lamps are burned,

Our bodies wasted, and our spirits spent, When we have all the learned volumes turned,

Which yield men's wits both help and ornament,

What can we know or what can we discern? On the Immortality of the Soul (or "Nosce Teipsum") The Introduction. Sec. 1, st. 14.

Skill comes so slow, and life so fast doth fly, We learn so little and forget so much.

If aught can teach us aught, Affliction's looks.

(Making us pry into ourselves so near), Teach us to know ourselves, beyond all books.

Or all the learnéd schools that ever were. St. 38.

For if we chance to fix our thoughts elsewhere.

Though our eyes open be, we cannot see.

Sec. 2, st. 15.

Nor can a man of passions judge aright,

Except his mind be from all passions free.

Sec. 4, st. 18.

For Nature in man's heart her laws doth

pen. Sec. 26, st. 2. Although they say, "Come, let us eat and

Although they say, "Come, let us eat and drink;

Our life is but a spark, which quickly dies":

Though thus they say they know not what

Though thus they say, they know not what to think;

But in their minds ten thousand doubts arise. Sec. 30, st. 4.

For who did ever yet, in honour, wealth, Or pleasure of the sense, contentment find?

If then all souls, both good and bad do teach With general voice, that souls can never die;

'Tis not man's flattering gloss, but Nature's speech,

Which, like God's oracles, can never lie. St. 81.

For how can that be false, which every tongue

Of every mortal man affirms for true? Sec. 32, st. 55.

Wit to persuade and beauty to delight. Orchestra. St.

Why should your fellowship a trouble be, Since man's chief pleasure is society? St. 32.

Behold the world, how it is whirled round, And for it is so whirl'd is named so. St. 34.

Adding once more the music of the tongue To the sweet speech of her alluring eyes. St. 96.

Wedlock, indeed, hath oft compared been
To public feasts, where meet a public rout;
Where they that are without would fain go in,
And they that are within would fain go
out.†
Contention betwixt a Wife.

#### SCROPE DAVIES (1771?-1852).

Babylon in all its desolation is a sight not so awful as that of the human mind in ruins. Letter. To Thomas Raikes, May 25, 1835.

#### FRANCIS DAVISON (1541 ?-1608).

To where Desire doth bear the sway,
The heart must rule, the head obey.

Desire's Government.

Some ease it is hid sorrows to declare.

Sonnet 5. A Complaint.

A beggar's life is for a king.

Song (c. 1613).

# WALTER DAVISON (1581-1608?).

Love most concealed doth most itself discover. Sonnet 14.

#### STEPHEN DECATUR (1779-1820).

Our country! In her intercourse with foreign nations may she always be in the right; but our country, right or wrong.‡

Toast. April, 1816.

#### **DANIEL DE FOE** (1661 ?-1731).

The grand contention's plainly to be seen,
To get some men put out, and some put in.
The True-Born Englishman. Introduction.

Wherever God erects a house of prayer, The Devil always builds a chapel there; And 'twill be found, upon examination, The latter has the largest congregation. \( \) Part 1, 1. 1.

Drunk'ness, the darling favourite of hell. l. 52

That vain, ill-natured thing, an Englishman.

That heterogeneous thing, an Englishman. l. 280.

§ An old proverb. See under "Proverbs":
"No sooner is a temple built to God."

<sup>\*</sup>This play is said to have been re-cast by John Gay, but the statement is doubtful.

<sup>+</sup> See Montaigne ("French Quotations").

t "I hope to find my country in the right; however, I will stand by her, right or wrong.—
J. J. CRITTENDEN, of Kentucky.

Wealth, howsoever got, in England makes Lords of mechanics, gentlemen of rakes; Antiquity and birth are needless here; 'Tis impudence and money makes a peer. The True-Born Englishman. 1, 360.

Great families of yesterday we show,
And lords, whose parents were the Lord
knows who.

1.374.

No panegyric needs their praise record; An Englishman ne'er wants his own good word. Part 2, l. 152.

Restraint from ill is freedom to the wise; But Englishmen do all restraint despise. l. 206.

For Englishmen are ne'er contented long.

And of all plagues with which mankind are curst.

Ecclesiastic tyranny's the worst. 1. 299.

When kings the sword of justice first lay down,

They are no kings, though they possess

the crown;

Titles are shadows, crowns are empty things: The good of subjects is the end of kings. 1.313.

For justice is the end of government.

But English gratitude is always such To hate the hand which doth oblige too much. l. 409.

Wise men affirm it is the English way Never to grumble till they come to pay. Britannia, 1. 84.

The best of men cannot suspend their fate; The good die early, and the bad die late. Character of the late Dr. S. Annesley.

We loved the doctrine for the teacher's sake.

Nature has left this tincture in the blood, That all men would be tyrants if they could.

The Kentish Petition (1701).

Addenda. l. 11.

The art of war, which I take to be the highest perfection of human knowledge.

The History of Projects. Introduction.

Self-destruction is the effect of cowardice in the highest extreme. Of Projectors.

Women, in my observation, have little or no difference in them, but as they are or are not distinguished by education.

Of Academies.

In trouble to be troubled

Is to have your trouble doubled.

Robinson Crusoe. The Farther Adventures.

A true-bred merchant is the best gentleman in the nation. Ib.

#### THOMAS DEKKER (1570 ?-1641?).

Golden slumbers kiss your eyes, Smiles awake you when you rise.

The Comedy of Patient Grissil.\*

To add to golden numbers golden numbers. Ib.

Honest labour bears a lovely face. Ib.

O what a heaven is love! O what a hell!

The Honest Whore. Part 1., Act 1, 1.

The best of men

That e'er wore earth about him, was a sufferer;

A soft, meek, patient, humble, tranquil

The first true gentleman that ever breathed.

Act 1, 1.

Were there no women, men might live like gods. Part 2, Act 3, 1.

A patient man's a pattern for a king. Act 5, 2.

### HENRY DELAUNE (17th Century).

Nature lets in to life but at one door;
But to go forth, Death opens many gates.
Patricon Doron.

# [Sir] JOHN DENHAM (1615-1669).

But wealth is crime enough to him that's poor. Cooper's Hill. l. 122.

O could I flow like thee, + and make thy

My great example, as it is my theme! Though deep, yet clear; though gentle, yet not dull:

Strong without rage, without o'erflowing full.

1. 189.

Variety, which all the rest endears. 1. 228.

Happy when both to the same centre move, When Kings give liberty, and subjects love.

Thus Kings, by grasping more than they could hold,

First made their subjects by oppression bold; And popular sway, by forcing Kings to give More than was fit for subjects to receive, Rarr to the same extremes; and one excess

Ram to the same extremes; and one excess Made both, by striving to be greater, less.

1. 343.

Such was his force of eloquence, to make The hearers more concerned than he that spake;

Each seemed to act the part he came to see, And none was more a looker-on than he.

On the Earl of Strafford's Trial and Death. 1.11.

† The Thames.

<sup>\*</sup> Written jointly by Thomas Dekker, Henry Chettle and William Houghton. The lines quoted are attributed to Dekker.

Now private pity strove with public hate, Reason with rage, and eloquence with fate. On the Earl of Strafford's Trial and Death. l. 17.

Forbidden wares sell twice as dear. Natura Naturata. l. 16.

None know but they who feel the smart.

Friendship and Single Life. 1.3.

To him no author was unknown. Yet what he wrote was all his own. l. 29. On Mr. Abraham Cowley's Death.

Horace's wit and Virgil's state He did not steal, but emulate; And when he would like them appear, Their garb, but not their clothes, did wear.

For all those pretty knacks you compose, Alas, what are they but poems in prose? To the Five Members of the Hon. House of Commons. l. 41.

But whither am I strayed? I need not raise Trophies to thee from other men's dispraise. On Mr. John Fletcher's Works. 1. 19.

But yet beware of councils when too full; Number makes long disputes.

Of Prudence. l. 59.

1. 63. Debate destroys despatch.

Books should to one of these four ends conduce.

l. 83. For wisdom, piety, delight, or use.

And what a trifle is a moment's breath Laid in the scale with everlasting death! l. 139.

When any great design thou dost intend, Think on the means, the manner, and the l. 186. end.

When justice on offenders is not done. Law, government, and commerce are o'er-Of Justice. l. 85. thrown.

Darkness our guide, Despair our leader was.\* Essay on Virgil's Æneis.

'Tis the most certain sign the world's accurst

That the best things corrupted are the worst. The Progress of Learning. l. 175.

Through seas of knowledge we our course advance.

Discovering still new worlds of ignorance. l. 195.

Hope, or belief, or guess, gives some relief, But to be sure we are deceived, brings grief. l. 209.

Nor ought a genius less than his that writ Attempt translation.

To Sir Richard Fanshaw. l. 9.

For never any man was yet so old But hoped his life one winter more might Of Old Age. Part 1, 1, 135. hold.

Approaching age, Which by degrees invisibly doth creep; Nor do we seem to die, but fall asleep. Part 2, l. 154.

But age is froward, uneasy, scrutinous, Hard to be pleased, and parsimonious.

Part 3, l. 235.

Our nature here is not unlike our wine; Some sorts, when old, continue brisk and fine.

Hence from an inn, not from my home I pass. Part 4, l. 233.

Actions of the last age are like almanacs of the last year. The Sophy.

Fear and Guilt

Are the same things, and when our actions are not, Ιb.

Our fears are, crimes.

Uncertain ways unsafest are, And doubt a greater mischief than despair.

Why should we Anticipate our sorrows? 'Tis like those That die for fear of death. Ib.

THOMAS DENMAN, Lord Denman (1779-1854).

A delusion, a mockery, and a snare. O'Connell v. The Queen.

The mere repetition of the Cantilena of the lawyers cannot make it law.

# THOS. DE QUINCEY (1785-1859).

Set up as a theatrical scarecrow for superstitious terrors.

Confessions of an English Opium Eater. Preface to the Original Edition, 1822.

The memory strengthens as you lay burdens upon it, and becomes trustworthy as you trust it. Part 1.

Better to stand ten thousand sneers than one abiding pang, such as time could not abolish, of bitter self-reproach.

Thou hast the keys of Paradise, O just, subtle, and mighty opium! Part 2.

An Iliad of woes.

I feel assured there is no such thing as ultimate forgetting; traces once impressed upon the memory are indestructible.

Part 3. The public is a bad guesser.

Essays. Protestantism.

Friends are as dangerous as enemies. Schlosser's Literary History.

See Dryden; "Night was our friend," etc.

### CHARLES DIBDIN (1745-1814).

For they say there's a Providence sits up

To keep watch for the life of poor Jack.

Poor Jack.

There's a sweet little cherub that sits up

To keep watch for the life of poor Jack. Ib.

What argufies snivelling and piping your Tb.

And fancy paints the muffled drum, And plaintive fife,

And the loud volley o'er the grave, That sounds sad requiems to the brave. Farewell and Return.

Then trust me there's nothing like drinking So pleasant on this side the grave; It keeps the unhappy from thinking, And makes e'en the valiant more brave.

Nothing like Grog.

Then farewell, my trim-built wherry! Oars, and coat, and badge farewell!

Poor Tom.

If, my hearty, you'd not like a lubber You must very well know how to hand, reef, Sounding the Bowl. and steer.

Tis grog, only grog, Is his rudder, his compass, his cable, his log;

The sailor's sheet anchor is grog The Sailor's Sheet Anchor.

And did you not hear of a jolly young

waterman, Who at Blackfriars Bridge used for to ply? He feathered his oars with such skill and

dexterity Winning each heart and delighting each The Jolly Young Waterman.

As he rowed along thinking of nothing at all. Ιb.

What argufies pride and ambition? Soon or late death will take us in tow: Each bullet has got its commission,

And when our time's come we must go. Each Bullet has its Commission.

His form was of the manliest beauty, His heart was kind and soft, Faithful, below, he did his duty; Tom Bowling. But now he's gone aloft.

For though his body's under hatches, Ιb. His soul has gone aloft.\*

In every mess I find a friend. In every port a wife.

Jack in his Element.

For a soldier I listed, to grow great in fame. And be shot at for sixpence a day.

But 'tis always the way on't; one scarce finds a brother

Fond as pitch, honest, hearty, and true to the core,

But by battle, or storm, or some damned thing or other.

He's popped off the books and we ne'er see Grieving's a Folly. him more !

For if bold tars are Fortune's sport, Still are they Fortune's care.

The Blind Sailor.

And the sign of a true-hearted sailor Is to give and to take a good joke.

Jack at the Windlass.

Misfortune ever claimed the pity of the The Veterans. brave.

Mayhap you have heard that as dear as their lives

All true-hearted tars love their ships and The Nancy. their wives.

But since he died in honour's cause 'Twas all one to Jack

All's One to Jack.

But they that han't pity, why I pities they. True Courage.

I your angels don't like,-I love women. Nature and Nancy.

But the standing toast that pleased me most Was, "The wind that blows, the ship that goes,

And the lass that loves a sailor !"

The Standing Toast. From the Comic Opera, " The Round Robin." (Produced June 21, 1811.)

Did you ever hear of Captain Wattle? He was all for love and a little for the Captain Wattle and Miss Roe. bottle.

# THOS. DIBDIN (1771-1841).

O, it's a snug little island! A right little, tight little island!

Search the globe round, none can be found So happy as this little island.

The Snug Little Island.

Then a very great war-man, called Billy the

Cried, D-n it, I never liked my land; It would be much more handy to leave this Normandy Ιь.

And live on you beautiful island.

<sup>\*</sup> Inscribed on Charles Dibdin's gravestone, in the cemetery of St. Martin's in the Fields, Camden Town. The song was written on the occasion of the death of the poet's brother, for many years master of a merchant vessel.

<sup>†</sup> See Gay, p. 141.

#### CHARLES DICKENS (1812-1870).

Grief never mended no broken bones, and, as good people's very scarce, what I says is, make the most on 'em.\*

Sketches by Boz. Gin-Shops.

A smattering of everything, and a knowledge of nothing. (Minerva House.)

Sentiment.

If the Parks be "the lungs of London," we wonder what Greenwich Fair is-a periodical breaking out, we suppose—a sort of spring rash. Greenwich Fair.

He had used the word in its Pickwickian sense . . . he had merely considered him a humbug in a Pickwickian point of view.

Pickwick Papers. Chap. 1.

Great men are seldom over scrupulous in the arrangement of their attire. Chap. 2.

Half-a-crown in the bill, if you look at the waiter.

sir - everybody knows Kent -Kent, apples, cherries, hops, and women.

Did it ever strike you on such a morning as this, that drowning would be happiness and peace?

Oh, a dainty plant is the Ivy green, That creepeth o'er ruins old. Chap. 6.

"It wasn't the wine," murmured Mr. Snodgrass, in a broken voice. "It was the salmon." Chap. 8.

"I wants to make your flesh creep," replied the boy.

Proud o' the title, as the Living Skellington said ven they showed him.

Chap. 15.

I shall be a gen'l'm'n myself one of these days, perhaps, with a pipe in my mouth, and a summer-house in the back garden. Chap. 16.

Blest if I don't think he's got a main in his head, as is always turned on.

Battledore and shuttlecock's a wery good game, vhen you a'n't the shuttlecock and two lawyers the battledores, in wich case it gets too excitin' to be pleasant.

Chap. 20. Mr. Weller's knowledge of London was extensive and peculiar.  $\mathcal{D}$ .

The wictim o' connubiality. 16.

Called me wessel, Sammy-a wessel of wrath. Chap. 22.

"It's a wery remarkable circumstance, sir," said Sam, "that poverty and oysters always seem to go together." Ib.

"Wery good power o' suction, Sammy," said Mr. Weller the elder. . . . "You'd ha' made an uncommon fine oyster, Sammy, if you'd been born in that station o' life." Chap. 23.

It's over, and can't be helped, and that's one consolation, as they always says in Turkev.

"Dumb as a drum vith a hole in it, sir," replied Sam. Chap. 25.

Wery glad to see you, indeed, and hope our acquaintance may be a long 'un, as the gen'l'm'n said to the fi' pun' note.

Our noble society for providing the infant negroes in the West Indies with flannel waistcoats and moral pocket-handkerchiefs.

Wen you're a married man, Samivel, you'll understand a good many things as you don't understand now; but vether it's worth while goin' through so much to learn so little, as the charity boy said ven he got to the end of the alphabet, is a matter o' taste.

"Eccentricities of genius, Sam," said Mr. Pickwick. Chap. 30.

A double glass o' the inwariable.

Chap. 33.

Poetry's unnat'ral; no man ever talked poetry 'cept a beadle on boxin' day, or Warren's blackin' or Rowland's oil, or some o' them low fellows.

"That's rayther a sudden pull up, ain't it, Sammy?" inquired Mr. Weller. "Not a bit on it," said Sam; "she'll

vish there wos more, and that's the great art o' letter writin'."

1b.

If your governor don't prove a alleybi. he'll be what the Italians call reg'larly flummoxed.

She's a-swellin' wisibly before my wery Ιď.

It's my opinion, sir, that this meeting is drunk. (Stiggins). Ib.

Mr. Phunky, blushing into the very whites of his eyes, tried to look as if he didn't know that everybody was gazing at him: a thing which no man ever succeeded in doing yet, or, in all reasonable probability, ever will.

Chap. 34.

A Being, erect upon two legs, and bearing all the outward semblance of a man, and not of a monster.

Chops and Tomata Sauce. Yours, Pick-Chops! Gracious heavens! and Tomata Sauce! Gentlemen, is the happiness of a sensitive and confiding female to be trifled away by such shallow artifices as these? Ιb.

<sup>\*</sup> See English proverb: "Good people are scarce."

"Do you spell it with a 'V' or a 'W'?"

inquired the judge.
"That depends upon the taste and fancy of the speller, my Lord," replied Sam. Pickwick Papers. Chap. 34.

"Put it down a we, my Lord, put it down a we."

"Little to do; and plenty to get, I suppose?" said Sergeant Buzfuz, with jocularity.

"Oh, quite enough to get, sir, as the soldier said ven they ordered him three hundred and fifty lashes," replied Sam.

"You must not tell us what the soldier, or any other man, said, sir," interposed the judge; "it's not evidence."

"Yes, I have a pair of eyes," replied Sam, "and that's just it. If they wos a pair of patent double million magnifyin' gas microscopes of hextra power, p'raps I might be able to see through a flight o' stairs and a deal door; but being only eyes, you see, my wision's limited." Ib.

Oh, Sammy, Sammy, vy worn't there a alleybi?

A friendly swarry, consisting of a boiled leg of mutton with the usual trimmings. Chap. 37.

"You disliked the killibeate taste, per-

haps?" "I don't know much about that 'ere," said Sam. "I thought they'd a wery

strong flavour o' warm flat-irons." "That is the killibeate, Mr. Weller."

observed Mr. John Smauker, contemptuously. Тъ.

We know, Mr. Weller—we, who are men of the world-that a good uniform must work its way with the women, sooner or later. Ib.

Anythin' for a quiet life, as the man said wen he took the sitivation at the lighthouse.

But Dick put a couple of balls in his nob, And perwailed on him to stop.

(Sam Weller's Song.) Chap. 43.

Vich is your partickler wanity? Vich wanity do you like the flavour on best? Chap. 45.

"Never see . . . a dead post-boy, did you?" inquired Sam. . . "No," reyou?" inquired Sam. ... "No," re-joined Bob, "I never did," "No!" re-"Nor never joined Sam triumphantly. vill; and there's another thing that no man never see, and that's a dead donkey."

Chap. 51. Oliver Twist has asked for more. Oliver Twist. Chap. 2.

Known by the sobriquet of "The Artful Dodger." Chap. 8.

There is a passion for hunting something deeply implanted in the human breast.

Chap. 10.

I only know two sorts of boys. Mealy Chap. 14. boys and beef-faced boys.

A beadle! a parish beadle, or I'll eat my head! Chap. 17.

There, that'll do; don't yer be too affectionate, in case I'm cross with yer

Chap. 42. I wouldn't abase myself by descending to

hold no conversation with him. Chap. 43. "If the law supposes that," said Mr. Bumble . . . "the law is a ass-a idiot."

Chap. 51. He [Mr. Squeers] had but one eye, and the popular prejudice runs in favour of two.

Nicholas Nickleby. Chap. 4. Subdue your appetites, my dears, and you've conquered human natur'. Chap. 5.

There are only two styles of portrait painting, the serious and the smirk. (Miss Chap. 10. La Creevy.)

Oh! they're too beautiful to live, much too beautiful. (Mrs. Kenwigs.) Chap. 14.

One mask of brooses both blue and green. Chap. 15.

I pity his ignorance and despise him. (Fanny Squeers.) 1b.

Language was not powerful enough to describe the infant phenomenon. Chap. 23. "I hope you have preserved the unities,

sir?" said Mr. Curdle. Chap. 24. Away with him to the deepest dungeon

beneath the castle moat. Chap. 29. A demd damp, moist, unpleasant body.

Chap. 34. Every baby born into the world is a finer Chap. 36. one than the last.

Pasthry that aggravates a mon 'stead of pacifying him. (John Browdie.) Chap. 42.

My life is one demd horrid grind! (Mr.Chap. 64. Mantalini.)

He has gone to the demnition bow-wows.

"I con-sider," said Mr. Weller, "that the rail is unconstituotional and an inwaser Master Humphrey's Clock. Further Particulars of Master o' privileges." Humphrey's Visitor.

min agreeable? Is the oldSwiveller.) The Old Curiosity Shop.

What is the odds so long as the fire of souls is kindled at the taper of conwiviality, and the wing of friendship never moults a feather? (Dick Swiveller.) Codlin's the friend, not Short.
The Old Curlosity Shop. Chap. 19.

If there were no bad people, there would be no good lawyers. Chap. 56.

It was a maxim with Foxey—our revered father, gentlemen—"Always suspect everybody." (Sampson Brass.) Chap. 66.

Rather a tough customer in argeyment, Joe, if anybody was to try and tackle him. Barnaby Rudge. Chap. 1.

Something will come of this. I hope it mayn't be human gore. (Simon Tappertit.)
Chap. 4.

"He's got his eyes on me!" cried Stagg.
"I feel 'em, though I can't see 'em. Take
'em off, noble captain. Remove 'em, for
they pierce like gimlets." Chap. 8.

"There are strings," said Mr. Tappertit,
". . . in the human heart that had better
not be wibrated."

Chap. 22.

Oh gracious, why wasn't I born old and ugly? (Miss Miggs.) Chap. 70.

Ha, ha, ha! See the hangman, when it comes home to him! Chap. 76.

The Lord No Zoo.

Martin Chuzzlewit. Chap. 1.

Some credit in being jolly. (Mark Tapley.) Chap 5.

Captain's biscuits (which are always a moist and jovial sort of viand). Ib.

A highly geological home-made cake. Ib.

"Let us be merry," said Mr. Pecksniff. Here he took a captain's biscuit. Ib.

With affection beaming in one eye and calculation shining out of the other.

"Don't repine, my friends," said Mr.
Pecksniff, tenderly. "Do not weep for me.
It is chronic." Chap. 9.

Let us be moral. Let us contemplate existence. (Mr. Pecksniff.) Chap. 10.

Here's the rule for bargains: "Do other men, for they would do you." That's the true business precept. (Jonas Chuzzlewit.) Chap. II.

A most remarkably long-headed, flowingbearded, and patriarchal proverb. *Chap. 13*.

Run a moist pen slick through everything, and start afresh. Chap. 17.

"Mrs. Harris," I says, "leave the bottle on the chimley-piece, and don't ask me to take none, but let me put my lips to twhen I am so dispoged." (Mrs. Gamp.)

Chap. 19.

Some people . . . may be Rooshans, and others may be Prooshans; they are born so, and will please themselves. Them which is of other naturs thinks different. (Mrs. Gamp.)

Therefore I do require it, which I makes confession, to be brought reg'lar and drawed mild. (Mrs. Gamp.) Chap. 25.

"She's the sort of woman now," said Mould, . . . "one would almost feel disposed to bury for nothing, and do it neatly, too!"

10.

Ib.

Ть.

He'd make a lovely corpse.

Oh, weary, weary hour!

"Sairey," said Mrs. Harris, "sech is life. Vich likewise is the hend of all things. (Mrs. Gamp.) Chap. 29.

Our backs is easy ris. We must be cracked-up, or they rises, and we snarls. . . You'd better crack us up, you had!

Chap. 33.

Oh, Sairey, Sairey, little do we know what lays before us. (Mrs. Harris.) Chap. 40.

"Bother Mrs. Harris!" said Betsey Prig.
... "I don't believe there's no sich a person!" Chap. 49.

The words she spoke of Mrs. Harris, lambs could not forgive . . . nor worms forget.

Secret, and self-contained, and solitary as an oyster. A Christmas Carol. Stave 1.

In came Mrs. Fezziwig, one vast substantial smile.

Stave 2.

Oh, let us love our occupations, Bless the squire and his relations, Live upon our daily rations,

And always know our proper stations.

The Chimes. 2nd Quarter.

Let us have no meandering.

David Copperfield. Chap. 1.

"I am a lone lorn creetur," were Mrs. Gummidge's words, . . . "and everythink goes contrairy with me." Chap. 3.

"I feel it more than other people," said Mrs. Gummidge. Ib.

She's been thinking of the old 'un. Ib. Barkis is willin'. Chap. 5.

I live on broken wittles—and I sleep on the coals.

"When a man says he's willin'," said Mr. Barkis, . . . "it's as much as to say, that man's a-waitin' for a answer." Chap. 8.

"In case anything turned up," which was his [Mr. Micawber's] favourite expression.

Chap. 11.

I never will desert Mr. Micawber. (Mrs. Micawber.) David Copperfield. Chap. 12.

Annual income twenty pounds, annual expenditure nineteen nineteen six, result Annual income twenty pounds, happiness. annual expenditure twenty pound ought and six. result misery. (Mr. Micawber.)

Mr. Dick had been for upwards of ten years endeavouring to keep King Charles the First out of the Memorial; but he had been constantly getting into it, and was Chap. 15 there now.

We are so very 'umble. (Uriah Heep.) Chap. 17.

'Orses and dorgs is some men's fancy. They're wittles and drink to me. Chap. 19.

I only ask for information. (Miss Rosa Dartle.) Chap. 20.

"It was as true," said Mr. Barkis, . . . "as taxes is. And nothing's truer than them." Chap. 21.

What a world of gammon and spinnage it is, though, ain't it? (Miss Mowcher.) Chap. 22.

"Oh, surely! surely!" said Mr. Spenlow. . . "I should be happy myself to propose two months, . . . but I have a partner, Mr. Jorkins." Chap. 23.

"People can't die, along the coast," said Mr. Peggotty, "except when the tide's pretty nigh out. They can't be born, unless it's pretty nigh in-not properly born, till flood. He's a-going out with the tide."\* Chap. 30.

But I forgive you. . . . I do, and you can't help yourself. (Uriah Heep.) Chap. 42.

I am sufficiently behind the scenes to know the worth of political life. I am quite an infidel about it, and shall never be converted. Chap. 43.

I'm Gormed—and I can't say no fairer than that! (Mr. Peggotty.) Chap. 63.

This is a London particular . . . a fog, Bleak House. Chap. 3. miss.

"Not to put too fine a point upon it"—a favourite apology for plain-speaking with Chap. 11. Mr. Snagsby.

He was wery good to me, he was. (Jo.)Chap. 11.

"My friends," says he, "I remember a duty unfulfilled yesterday. It is right that I should be chastened in some penalty." (Chadband.) Chap. 19.

The Chadband style of oratory is widely received and much admired.

Jobling, there are chords in the human mind. (Guppy.) Chap. 20.

"It is," says Chadband, "the ray of rays, the sun of suns, the moon of moons, the star of stars. It is the light of Terewth."

Chap. 25.

It's my old girl that advises. She has the head. But I never own to it before her. Discipline must be maintained. (Mr. Bagnet.) Chap. 27.

It is a melancholy truth, that even great Chap. 28. men have their poor relations.

Never have a mission, my dear child. Chap. 30. (Mr. Jellyby.)

It was not the custom in England to confer titles on men distinguished by peaceful services, however good and great; unless occasionally, when they consisted of the accumulation of some very large amount Chap. 35. of money.

We all draw a little and compose a little, and none of us have any idea of time or money. (Mr. Skimpole.)

Hasn't a doubt-zample-far better hang wrong fler than no fler. (The "debilitated cousin.") Chap. 53.

"You don't happen to know why they killed the pig, do you?" retorts Mr. Bucket... "Why, they killed him ... on account of his having so much cheek."

Chap. 53.

Why then we should drop into poetry. (Silas Wegg.)

Our Mutual Friend. Book 1, chap. 5.

Meaty jelly, too, especially when a little salt, which is the case when there's ham, is mellering to the organ. Ιb.

Mr. Podsnap settled that whatever he put behind him he put out of existence. . . . Mr. Podsnap had even acquired a peculiar flourish of his right arm in often clearing the world of its most difficult problems, by sweeping them behind him. (Podsnappery.) Chap. 11.

Like inscriptions over the graves of dead Chap. 14. businesses.

I know their tricks and their manners. Book 2, chap. 1.

O Mrs. Higden, Mrs. Higden, you was a woman and a mother, and a mangler in a million million.

The dodgerest of all the dodgers. Chap. 13.

Demon-with the highest respect for you -behold your work! (Mr. G. Sampson.) Book 4. Chap 5.

<sup>\* &</sup>quot;Pliny hath an odd and remarkable Passage concerning the Death of Men and Animals upon the Recess or Ebb of the Sea."—Sir Thos. Browne's "Letter to a Friend" (c. 1650), sec. 7.

Now what I want is, Facts. Facts alone are wanted in life.

Hard Times. Book 1, chap. 1.

He's tough, ma'am, tough is J. B. Tough and de-vilish sly.\*

Dombey and Son. Book 1, chap. 7.
When found, make a note of. (Captain Cuttle.) Chap. 15.

If he's a change, give me a constancy.

Chap, 18.

Train up a fig-tree in the way it should go, and when you are old sit under the shade of it.

Chap. 19.

Cows are my passion. Chap. 21.

The bearings of this observation lays in the application on it. Chap. 23.

I may not be Meethosalem, but I am not a child in arms. Chap. 44.

If you could see my legs when I take my boots off, you'd form some idea of what unrequited affection is.

Chap. 48.

Whatever was required to be done, the Circumlocution Office was beforehand with all the public departments in the art of perceiving—HOW NOT TO DO IT.

Little Dorrit. Part 1, chap. 10.

Look here. Upon my soul you mustn't

come into the place saying you want to know, you know.

Ib.

I hate a fool (Mr. F.'s Aunt) Chan 13.

I hate a fool. (Mr. F.'s Aunt.) Chap. 13.

Take a little time—count five and twenty,
Tattycoram. Chap. 14.

In company with several other old ladies of both sexes. Chap. 17.

A person who can't pay gets another person who can't pay to guarantee that he can pay. Like a person with two wooden legs getting another person with two wooden legs to guarantee that he has got two natural legs. It don't make either of them able to do a walking match. Chap. 23.

Father is rather vulgar, my dear. The word Papa, besides, gives a pretty form to the lips. Papa, potatoes, poultry, prunes and prism are all very good words for the lips; especially prunes and prism.

Part 2, chap 5.

That's a Blazing strange answer.

A Tale of Two Cities. Book 1, chap. 2.

I pass my whole time, miss, in turning an

immense pecuniary Mangle. Chap. 4.

The interest was, at the root of it,
Ogreish. Book 2, chap. 2.

The earth and the fulness thereof are mine, saith Monseigneur. Chap. 7.

#### J. DICKINSON (1688-1747).

By uniting we stand, by dividing we fall.

The Liberty Song.

#### [Sir] KENELM DIGBY (1603-1665).

Men take more pains to lose themselves than would be requisite to keep them in the right road. The Broad Stone of Honour. Godefridus, 10.

# WENTWORTH DILLON, Earl of Roscommon (1633?-1685).

Serene and clear, harmonious Horace flows, With sweetness not to be expressed in prose. Essay on Translated Yerse. 1. 41.

But who did ever, in French authors, see The comprehensive English energy? l. 51.

Remember Milo's end, Wedged in that timber which he strove to

rend. l. 87. Choose an author as you choose a friend.

L. 96.

Immodest words admit of no defence For want of decency is want of sense.

l. 118.

Pride (of all others the most dangerous fault),

Proceeds from want of sense, or want of thought. l. 161.

Yet be not blindly guided by the throng; The multitude is always in the wrong. l. 183.

But what a thoughtless animal is man! (How very active in his own trepan!)

True poets are the guardians of the state.
1. 356.

Sound judgment is the ground of writing well. Horace's Art of Poetry. 1. 342.

My God, my Father, and my Friend, Do not forsake me in the end. On the Day of Judgment.‡

### BENJAMIN DISRAELI, Earl of Beaconsfield (1804-1881).

The microcosm of a public school.

Vivian Grey. Book 1, chap. 2.

I hate definitions. Book 2, chap. 6.

Experience is the child of Thought, and Thought is the child of Action. We cannot learn men from books.

Book 5, chap. 1.

Variety is the mother of enjoyment.

Chap. 4.

There is moderation even in excess.

Book 6, chap. 1.

Man is not the creature of circumstances.

Circumstances are the creatures of men.

Chap. 7.

<sup>\*</sup> See Smollett.

<sup>† &</sup>quot;At this every lady drew up her mouth as if going to pronounce the letter P."—Letter from Oliver Goldsmith to Robt. Bryanton, Sept., 1753.

t Translation of "Dies Irm."

His hump was subdued into a Grecian Vivian Grey. Book 8, chap. 1

"The age of chivalry is past," said Miss acre. "Bores have succeeded to dragons." Dacre. The Young Duke. Book 2, chap. 5.

A canter is the cure for every evil.+ Chap. 11.

Eloquence is the child of Knowledge. Book 5, chap. 6.

The lawyer has spoiled the statesman [of Brougham].

A man may speak very well in the House of Commons, and fail very completely in the House of Lords. There are two distinct styles requisite; I intend in the course of my career, if I have time, to give a specimen of both.

Child of Nature, learn to unlearn. Contarini Fleming. Part 1, chap. 1.

I grew intoxicated with my own eloquence. Chap. 7.

Nature is more powerful than education: time will develop everything. Chap . 13.

With words we govern men. Chap. 21.

The practice of politics in the East may be defined by one word—dissimulation.

Part 5, chap. 10.

They revenged themselves on tyranny by destroying civilisation. Chap. 12.

We cannot eat the fruit while the tree is in blossom. Alroy. Chap. 4.

No dinner goes off well without him [Apollo]. (Jupiter.)

Ixion in Heaven. Part 1, 1.

The fruit of my tree of knowledge is plucked, and it is this, "Adventures are to the Adventurous." Written in the Album of Minerva, by Ixion in Heaven. Part 2, 2. Thought is often bolder than speech.

Part 2, 3. They [the Furies] mean well; their feelings are strong, but their hearts are in the right place. (*Pluto*).

The Infernal Marriage. Part 1, 1.

"I make it a rule only to believe what I understand," replied Proserpine. Part 1, 4.

Though lions to their enemies they were lambs to their friends. Part 2, 6.

For the Elysians the sun seems always to have just set. Part 4, 2.

In politics experiments mean revolutions. Popanilla. Chap. 4. Note (dated 1828).

\* See Burke. † See Praed.

I suppose, to use our national motto, something will turn up. [Motto of Vraibleusia]. Chap. 7.

"I rather like bad wine," said Mr. Mountchesney; "one gets so bored with good wine." Sybil. Book 1, chap. 1.

To do nothing and get something formed a boy's ideal of a manly career. Chap. 5.

To be conscious that you are ignorant is a great step to knowledge.

As property has its duties as well as its rights, rank has its bores as well as its pleasures. Book 2, chap. 11.

Tobacco is the tomb of love. (Egremont.)
Chap. 16.

Little things affect little minds.

Book 3, chap. 2. We all of us live too much in a circle.

Chap. 7. I was told that the Privileged and the People formed Two Nations.

Book 4, chap. 8.

There is no wisdom like frankness

Chap. 9. A public man of light and leading.§

Book 5, chap. 1. Feeble deeds are vainer far than words.

Chap. 3. "Frank and explicit"-that is the right line to take when you wish to conceal your own mind and to confuse the minds of others. (The Gentleman in Downing Street.) Book 6, chap. 1.

The Youth of a Nation are the trustees of Posterity. Chap. 13.

Debt is the prolific mother of folly and of crime.

Henrietta Temple. Book 2, chap. 1.

There is no love but at first sight.

Chap. 3. We moralise when it is too late; nor is there anything more silly than to regret. One event makes another; what we anticipate seldom occurs; what we least expected generally happens. Chap. 4.

There is no love but love at first sight. Ib.

The magic of first love is our ignorance that it can ever end. Book 4, chap. 1.

Time is the great physician.

Book 6, chap. 9. Nature has given us two ears but only one

mouth. Chap. 24. Tadpole and Taper were great friends. Neither of them ever despaired of the

Commonwealth.

Coningsby. Book 1, chap. 1.

<sup>‡ &</sup>quot;La Nature a toujours été en eux plus forte que l'éducation "--Voltaire, "Life of Molière."

England is unrivalled for two things—sporting and politics.

Coningsby. Book 2, chap. 1.

No Government can be long secure without a formidable Opposition. Ib.

A Government of statesmen or of clerks? Of Humbug or of Humdrum? Chap. 4.

Adventures are to the adventurous. (Sidonia.) Book 3, chap. 1.

Almost everything that is great has been done by youth. (Sidonia.) Ib.

Youth is a blunder; Manhood is a struggle; old age a regret. (Sidonia.) Ib.

You may think there are greater things than war. I do not; I worship the Lord of Hosts. (Sidonia.)

1b.

Nurture your mind with great thoughts. To believe in the heroic makes heroes. (Sidonia.)

It seems to me a barren thing this Conservatism—an unhappy cross-breed, the mule of politics that engenders nothing. (Eustace Lyle.) Chap. 5.

I have ever been of opinion that revolutions are not to be evaded. (Sidonia.) Book 4, chap. 11.

The depositary of power is always unpopular. (Sidonia.) Chap. 13.

popular. (Sidoma.) Chap. 13.

Man is only truly great when he acts from the passions. (Sidoma.) Ib.

Man is made to adore and to obev. (Sidonia.)

The only useless life is woman's. (Princess Lucretia.) Chap. 15.

The frigid theories of a generalising age.

Book 9, chap. 7.

A conviction that what is called fashionable life was a compound of frivolity, of fraud and vice. Tancred. Book 1, Chap. 2.

Nothing like mamma's darling for upsetting a coach. Chap. 3.

Feminine vanity; that divine gift which makes woman charming. Book 2, Chap. 8.

Guanoed her mind by reading French novels.

Chap. 9.

That fatal drollery called a representative government. Chap. 13.

A majority is always the best repartee.

Chap. 14.

He was fresh, and full of faith that "something would turn up."

Book 3, Chap. 6.

Silence is the mother of Truth.

Book 4, Chap. 4.

Men moralise among ruins.

Book 5, Chap. 5.

London is a modern Babylon.

The divine right of kings may have been a plea for feeble tyrants, but the divine right of government is the keystone of human progress, and without it governments sink into police, and a nation is degraded into a mob.

Lothair. General Preface (1870).

London is a roost for every bird.

Chap. 11.

"They say primroses make a capital salad," said Lord A. Jerome. "Barbarian!" exclaimed Lady St. Jerome. Chap. 13.

The world is wearied of statesmen, whom democracy has degraded into politicians.

Chap. 17.

"The present interests me more than the past," said the lady, "and the future more than the present." (Theodora Campian.)
Chap. 24.

The feeling of satiety, almost inseparable from large possessions, is a surer cause of misery than ungratified desires. (Theodora Campian.) Chap. 25.

London—a nation, not a city. Chap. 27.

The gondola of London [a hansom].\*

Chap. 27.

When a man fell into his anecdotage it was a sign for him to retire from the world.

Chap. 29.

The morning air is so refreshing when one has lost one's money.

1b.

I have always thought that every woman should marry, and no man. (Hugo Bohun.)

Chap. 30.

I would not answer for myself if I could find an affectionate family, with good shooting and first-rate claret. (Hugo Bohun.)

The blunders of youth are preferable to the triumphs of manhood, or the success of old age.

Chap. 31.

You know who the critics are? The men who have failed in literature and art.

Chap. 35.

"There are amusing people who do not interest," said the Monsignore, "and interesting people who do not amuse." Chap. 41.

\* This is perhaps derived from "May Fair," a satire published in 1827. "There beauty half her glory veils,

In cabs, those gondolss on wheels."

Mr. H. Schütz Wilson, however, claims to have originated the saying as applied to a hansom in a novel "The Three Paths" (1859). M. H. de Balzac in "Physiologie du Mariage" (1829), speaks of French cabs (flacres) as "ces gondoles parisiennes."

"My idea of an agreeable person," said Hugo Bohun, "is a person who agrees with me." Lothair. Chap. 41.

"I don't like Bishops; I think there is no use in them; but I have no objection to him personally; I think him an agreeable man; not at all a bore." (Lord St. Aldegonde.) Chap. 47.

To close this career of plundering and blundering.

Letter: To Lord Grey de Wilton, October, 1873.

I will sit down now, but the time will come when you will hear me.

Speeches: — Maiden Speech in the House of Commons, 1837.

The Continent will not suffer England to be the workshop of the world.

House of Commons, March 15, 1838.

Free Trade is not a principle; it is an expedient. April 25, 1843.

The noble lord (Lord Stanley) is the Rupert of debate.

House of Commons, April, 1844.

The Bight Honourable gentleman (Sir

The Right Honourable gentleman (Sir Robert Peel) caught the Whigs bathing and walked away with their clothes.

House of Commons, February 28, 1845.

My belief that a Conservative Government is an organised hypocrisy.

Speech against Sir Robert Peel's Government,

peech against Sir Robert Peel's Government, House of Commons, March 17, 1845.

A precedent embalms a principle.

House of Commons, February 22, 1848.
The sweet simplicity of the Three per Cents.\*

House of Commons, February 19, 1850. England does not love coalitions.

House of Commons, December, 1852.

Batavian grace.†

Speech in the House of Commons referring to Mr. Beresford Hope. It is much easier to be critical than to be

It is much easier to be critical than to be correct.

House of Commons, January 24, 1860. The characteristic of the present age is a

craving credulity.

Speech at Oxford Diocesan Conference, 1864.

The question is this: Is man an ape or an angel? I, my lord, I am on the side of the angels.

\* Also in "Endymion," Chap. 9, 1. 162. But Lord Chancellor Stowell seems to have originated the saying. (See William Scott, Lord Stowell.) Ignorance never settles a question.

House of Commons, May 14, 1866.

Individuals may form communities, but it is institutions alone that can create a nation.

At Manchester, 1866.

We have legalised confiscation, we have consecrated sacrilege, we have condoned treason.

House of Commons, 1871.

I believe that without party Parliamentary Government is impossible. Manchester, April 3, 1872.

As I sat opposite the Treasury Bench, the Ministers reminded me of those marine land-scapes not unusual on the coasts of South America. You behold a range of exhausted volcances.

1b.

A university should be a place of light, of liberty, and of learning.

House of Commons, March 11, 1873.

One who is a great master of gibes and flouts and jeers.

(Referring to his colleague, the Marquis of Salisbury). House of Commons, 1874.

A sophistical rhetorician, inebriated with the exuberance of his own verbosity.

Speech at the Riding School, London, July 27, 1878.

A series of congratulatory regrets.

July 30, 1878. In reference to Lord Hartington's resolution on the Berlin Treaty.

The hare-brained chatter of irresponsible frivolity. Speech at Guildhall, London, November 9, 1878.

The British Army is the guardian of our Empire, but the Volunteer Force is the garrison of our hearths and homes.

Aylesbury, February 18, 1879.

One of the greatest of Romans, when asked what were his politics, replied, "Imperium et libertas." That would not make a bad programme for a British Ministry.

\*\*Mansion House, London.\*\*
November 10, 1879.

#### ISAAC D'ISRAELI (1766-1848).

The defects of great men are the consolation of the dunces.

Essay on the Literary Character.

He wreathed the rod of criticism with roses.

On Bayle.

the saying. (See William Scott, Lord Stowell.)
† "O crassum ingenium! Suspicor fuisse Batavum."—Erasmus, "Naufragium." [Oh! dense
intelligence! I suspect that it was Batavian,
i.e. from the Netherlands—otherwise Batavia].

<sup>†</sup> This expression is found in "Divi Britannici" by Sir Winston Churchill, 1675, p. 349; "Here the two great interests Imperion et Libertas, res olin insociabiles (saith Tacitus), began to incounter each other." In Tacitus ("Agricola," Chap. 3), the expression is "Principatus ac libertas," which are mentioned as "res olim dissociabiles." Cicero has "Libertatem imperiumque" ("Philippica," 4, 4).

The wisdom of the wise, and the experience of ages, may be preserved by quotations. Curiosities of Literature.

One may quote till one compiles.

The art of quotation requires more delicacy in the practice than those conceive who can see nothing more in a quotation than an extract.

#### **SYDNEY DOBELL** (1824-1874).

As grand

And griefless as a rich man's funeral.

A Musing on a Victory.

If England's head and heart were one, Where is that good beneath the sun Her noble hands should leave undone? A Shower in War-time.

#### AUSTIN DOBSON (b. 1840).

The ladies of St. James's!

They're painted to the eyes;

Their white it stays for ever,

Their red it never dies: But Phyllida, my Phyllida!

Her colour comes and goes;

It trembles to a lily,-It wavers to a rose.

At the Sign of the Lyre.

Not as ours the books of yore-Rows of type, and nothing more.

To a Missal of the Thirteenth Century.

#### [Rev. Dr.] PHILIP DODDRIDGE (1702-1751).

Live while you live, the epicure would say, And seize the pleasures of the present day; Live while you live, the sacred preacher cries.

And give to God each moment as it flies. Lord, in my view let both united be; I live in pleasure when I live to thee.

Epigram on his Family Arms.\*

#### [Rev.] CHARLES L. DODGSON ("LEWIS CARROLL ") 1898.)

Do cats eat bats? Do bats eat cats? Alice in Wonderland. Chap. 1.

How cheerfully he seems to grin, How neatly spreads his claws,

And welcomes little fishes in

With gently smiling jaws! "You are old, Father William," the young

man said. "And your hair has become very white;

And yet you incessantly stand on your head-Do you think, at your age, it is right?"

"In my youth," Father William replied to his son.

"I feared it might injure the brain;

But now that I'm perfectly sure I have none, Why, I do it again and again."

Speak roughly to your little boy,

And beat him when he sneezes: He only does it to annoy,

Because he knows it teases. Chap. 6.

For he can thoroughly enjoy The pepper when he pleases.

Ib.

"Twinkle, twinkle, little bat!

How I wonder what you're at!" Chap. 7.

"They drew all manner of things—everything that begins with an M-

"Why with an M?" said Alice.

"Why not?" said the March Hare.

The Queen was in a furious passion, and went stamping about, and shouting "Off with his head!" or "Off with her head," about once in a minute. Chap. 8.

"Tut, tut, child," said the Duchess. "Everything's got a moral if only you can find it." Chap. 9.

Take care of the sense, and the sounds will take care of themselves. Ib.

That's nothing to what I could say if I chose.

"Reeling and Writhing, of course, to begin with," the Mock Turtle replied; "and then the different branches of Arithmetic— Ambition, Derision." Distraction, Uglification and Chap. 10.

"That's the reason they're called lessons," the Gryphon remarked; "because they lessen from day to day." Ιb.

"Will you walk a little faster?" said a whiting to a snail,

"There's a porpoise close behind us, and he's treading on my tail."

But the snail replied, "Too far, too far!" and gave a look askance-

Said he thanked the whiting kindly, but he would not join the dance.

The further off from England the nearer is to France-

Then turn not pale, beloved snail, but come and join the dance.

Here one of the guinea-pigs cheered, and was immediately suppressed by the officers of the court. Chap. 12.

They told me you had been to her, And mentioned me to him:

She gave me a good character, But said I could not swim.

Chap. 13.

<sup>\*</sup> The motto attached to the arms was "Dum vivimus vivamus.

Twas brillig, and the slithy toves

share;
They charmed it with smiles and soap.
Fit. 5.

share;

ROBERT DODSLEY (1703-1764).

Did gyre and gimble in the wabe: One fond kiss before we part, All mimsy were the borogoves. Drop a tear and bid adieu. And the mome raths outgrabe. The Parting Kiss. Through the Looking-glass. Chap. 1. Fashions are for fools. Sir John Cockle at Court. Act 1, 1, He left it dead, and with its head He went galumphing back. Тъ. JOHN DONNE (1573-1631). And hast thou slain the Jabberwock? Who are a little wise, the best fools be. Come to my arms, my beamish boy! The Triple Fool O frabjous day! Callooh! Callay! He chortled in his joy. Ib.She and comparisons are odious. Elegies. No. 8. The Comparison, l. 54. Curtsey while you're thinking what to say. It saves time. Chap. 2. Love, built on beauty, soon as beauty dies. No. 11. The Anagram, l. 27. Speak in French when you can't think of the English for a thing. This soul, to whom Luther and Mohammed were Prisons of flesh. But four young Oysters hurried up. Funeral Elegies. The Progress of the Soul-All eager for the treat; Infinitati Sacrum, August 16, 1601. Their coats were brushed, their faces washed, First Song, st. 7. Their shoes were clean and neat— And this was odd, because, you know, Her pure and eloquent blood They hadn't any feet. Chap. 3. Spoke in her cheeks, and so distinctly wrought, And thick and fast they came at last, That one might almost say, her body And more, and more, and more. Tb. thought. "The time has come," the Walrus said,
"To talk of many things: On the Death of Mistress Drury, 1610. The Second Anniversary, l. 244. Of shoes—and ships—and sealing-wax— Of cabbages—and kings household bird, with the red The stomacher. And why the sea is boiling hot— Epithalamium. On Frederick Count And whether pigs have wings." Th. Palatine, l. 8. " It seems a shame," the Walrus said, He was the Word, that spake it; "To play them such a trick, He took the bread and brake it; After we've brought them out so far, And what that Word did make it. And made them trot so quick!" I do believe and take it. The Carpenter said nothing but Divine Poems. The Sacrament. "The butter's spread too thick!" Ib. "I weep for you," the Walrus said,
"I deeply sympathize;"
With sobs and tears he sorted out EARL OF DORSET (See THOMAS SACKVILLE). Those of the largest size, SARAH DOUDNEY (b. c. 1845). Holding his pocket-handkerchief And a proverb haunts my mind, Before his streaming eyes. Th. As a spell is cast; "The mill cannot grind The rule is, jam to-morrow and jam With the water that is past."\* yesterday-but never jam to day. Ih. Lesson of the Watermill. As large as life, and twice as natural. GAVIN DOUGLAS, Chap. 7. Bishop of It's my own invention. Chap. 8. Dunkeld (c. 1474-1522). Dame Nature's minstrels.+ His intimate friends called him "Candleends," Morning in May. And his enemies, "Toasted-cheese." And all small foulis singis on the spray The Hunting of the Snark. Fit. 1. Welcome the lord of light, and lamp of day. They sought it with thimbles, they sought it with care; \* "Oh seize the instant time; you never will With waters once passed by impel the mill."
—Trench's "Poems," ed. 1865, p. 303: "Proverbs, Turkish and Persian." There is also a Spanish proverb: "Agua passada no muele molino." They pursued it with forks and hope; They threatened its life with a railway-

† Birds.

JOSEPH R. DRAKE (1795-1820).

Naught is seen in the vault on high But the moon, and the stars, and the cloudless sky. The Culprit Fay. St. 1.

Left I for this thy shades, where none intrude.

To prison wandering thought and mar sweet solitude? Bronx. St. 7.

When Freedom from her mountain height Unfurled her standard to the air, She tore the azure robe of night,

And set the stars of glory there. She mingled with its gorgeous dyes. The milky baldric of the skies, And striped its pure celestial white With streakings of the morning light. The American Flag. St. 1.

Flag of the free heart's hope and home! By angel hands to valour given; The stars have lit the welkin dome, And all thy hues were born in heaven. For ever float that standard sheet!

Where breathes the foe but falls before us. With Freedom's soil beneath our feet, And Freedom's banner streaming o'er us? St. 5.

MICHAEL DRAYTON (1563-1631). Ill news hath wings, and with the wind

doth go; Comfort's a cripple, and comes ever slow. The Baron's Wars. Book 2, st. 28.

He was a man (then boldly dare to say In whose rich soul the virtues well did suit; In whom so mixed the elements all lay That none to one could sovereignty impute, As all did govern, yet all did obey: He of a temper was so absolute As that it seemed when Nature him began, She meant to show all that might be in man.\* Book 3, st. 40.

The mind is free, whate'er afflict the man: A King's a King, do Fortune what she can. Book 5, st. 36.

O Misery! where once thou art possessed, See but how quickly thou canst alter kind, And, like a Circe, metamorphosest The man that hath not a most godlike mind. Book 6, st. 77.

Thus when we fondly flatter our desires Our best conceits do prove the greatest liars.
Book 6, st. 94.

Ill did those mighty men to trust thee† with their story;

That hast forgot their names who reared thee for their glory.

Poly-olbion. Song 3, l. 61. That shire! which we the heart of England well may call. Song 13, l. 3.

Where from all rude resort he happily doth Song 13, l. 175. dwell.

Care draws on care, woe comforts woe again;

Sorrow breeds sorrow, one grief brings forth twain. England's Heroical Epistles. Henry Howard, Earl of Surrey, to the Lady Geraldine. 1, 87.

When Time shall turn those amber locks to grey,

My verse again shall gild and make them gay.

None but the base in baseness do delight. Legend of Robert Duke of Normandy.

The subtlest tempter has the smoothest

style; Sirens sing sweetest when they would betrav. Legend of Matilda the Fair.

For that fine madness he did still retain, Which rightly should possess a poet's brain.

To H. Reynolds. (Cf. Marlowe). Since there's no help, come let us kiss and

Idea. Sonnet 61. part. Shake hands for ever, cancel all our vows, And when we meet at any time again,

Be it not seen in either of our brows That we one jot of former love retain. Id.

Saith he, "Yet are you too unkind, If in your heart you cannot find To love us now and then."

Pastorals. Eclogue, 4.

Of courtesy the flower. He made him turn, and stop, and bound,

To gallop, and to trot the round, He scarce could stand on any ground,

He was so full of mettle.

nidia. The Court of Fairy. St. 65. Nymphidia. Reason sets limits to the longest grief. Moses, his Birth and Miracles. Book 1.

WILLIAM DRUMMOND (1585–1649).

Earth's sweetest joy is but disguiséd woe. Song.

Indifferent host to shepherds and to kings, Sole comforter of minds with grief oppressed. (Sleep.) Sonnet.

He lives who dies to win a lasting name.

Sonnet.

How many troubles are with children born! Yet he that wants them counts himself forlorn.

Translation of Verses of Sir John Scot. Trust flattering life no more, redeem time past,

And live each day as if it were thy last. Flowers of Sin. Death's Last Will.

<sup>\*</sup> Cf. Shakespeare. "Julius Cæsar," Act 5, 5. + Stonehenge,

<sup>1</sup> Warwickshire.

# [Sir] W. DRUMMOND (1770?-1828).

He that will not reason is a bigot; he that cannot reason is a fool; and he that dares not reason is a slave.

Preface.

#### JOHN DRYDEN (1631-1700).

Bove any Greek or Roman name.\*

Death of Lord Hastings. 1.76.

How shall I then begin, or where conclude, To draw a fame so truly circular?

Death of Oliver Cromwell. St. 5.

For he was great ere fortune made him so.

St. 6.

Dominion was not his design. St. 10.

Peace was the prize of all his toil and care. St. 16.

Treacherous Scotland, to no interest true. St. 17.

For though some meaner artist's skill were shown.

In mingling colours, or in placing light, Yet still the fair designment was his own. St. 24.

His ashes in a peaceful urn shall rest;

His name a great example stands, to show How strangely high endeavours may be blest,

Where piety and valour jointly go. St. 37. What king, what crown, from treason's

reach is free,
If Jove and heaven can violated be?

Astræa Redux. 1.39. How easy 'tis, when destiny proves kind,

With full-spread sails to run before the wind.

1.63.

He made all countries where he came his own. l. 76.

(Time) with his silent sickle. l. 110.

Roused by the lash of his own stubborn tail,
Our lion now will foreign foes assail. l. 117.

Those real bonds false freedom did impose. l. 152.

We by our sufferings learn to prize our bliss. l. 210.

With the submitted fasces of the main.

At home the hateful names of parties cease, And factious souls are wearied into peace. l. 312.

We know those blessings, which we must possess,

And judge of future by past happiness.

Coronation of Charles II. 1.71.

\* "Above all Greek, above all Roman fame."—POPE, "Imit. of Horace," Book 2, Ep. 1, 26.

Good actions still must be maintained with good,

As bodies nourished with resembling food.

To one well-born the affront is worse and more.

When he's abused and baffled by a boor.

Satire on the Dutch. 1.27.

Well may they boast themselves an ancient nation,

For they were bred ere manners were in fashion. l. 31.

Crouching at home, and cruel when abroad.

Annus Mirabilis. St. 1.

Trade which, like blood, should circularly flow. St. 2.

And threatening France, placed like a painted Jove,

Kept idle thunder in his lifted hand. St. 39.

As one that neither seeks nor shuns a foe.

The wild waves mastered him, and sucked him in.

And smiling eddies dimpled on the main.

St. 94.

Women and cowards on the land may lie, The sea's a tomb that's proper for the brave, St. 101.

Born, Cæsar-like, to write and act great deeds. St. 175.

Such was the rise of this prodigious fire, Which, in mean buildings first obscurely bred.

From thence did soon to open streets aspire, And straight to palaces and temples spread. St. 215.

Out-weeps a hermit, and out-prays a saint. St. 261.

How dull, and how insensible a beast Is man, who yet would lord it o'er the rest! Essay upon Satire.† l. 1.

Satire has always shone among the rest, And is the boldest way, if not the best, To tell men freely of their foulest faults;

To laugh at their vain deeds and vainer thoughts.

As men aim rightest when they shoot in jest.

7. 20. False, foolish, old, ill-natured, and ill-bred. 1. 73.

Who all that while was thought exceeding wise,

Only for taking pains and telling lies. 1.78. Learn to write well or not to write at all. 1.281.

† Joint production of Dryden and the Earl of Mulgrave, 1679.

DRYDEN. 122 In pious times, ere priestcraft did begin. Before polygamy was made a sin. Absalom and Achitopel. Part 1, l. 1. Whate'er he did, was done with so much In him alone 'twas natural to please. 1. 27. They led their wild desires to woods and caves. And thought that all but savages were l. 55. slaves. Plots, true or false, are necessary things, To raise up commonwealths, and ruin kings. A fiery soul, which, working out its way, Fretted the pigmy body to decay, And o'er informed the tenement of clay. l. 156. A daring pilot in extremity, Pleased with the danger when the waves l. 159. ran high. foon. Great wits are sure to madness near allied, And thin partitions do their bounds divide.\*

And all to leave what with his toil he won † To that unfeathered two-legged thing, a l. 169. Resolved to ruin or to rule the state. l. 174.

Then, seized with fear, yet still affecting fame.

Usurped a patriot's all-atoning name. l. 178.

Swift of despatch and easy of access. l. 191. And Heaven had wanted one immortal song. ‡
But wild ambition loves to slide, not stand, And fortune's ice prefers to virtue's land. l. 196. For politicians neither love nor hate. l. 223.

Drawn to the dregs of a democracy. The people's prayer, the glad diviner's theme,

The young men's vision, and the old men's l. 238. dream! ◊

Behold him setting in his western skies, The shadows lengthening as the vapours l. 268.

Than a successive title, long and dark, Drawn from the musty rolls of Noah's ark. What cannot praise effect in mighty minds, When flattery soothes, and when ambition blinds? l. 301.

And leaves for Fortune's ice Vertue's firme land. § Joel 2, 28.

Desire of greatness is a godlike sin. 1. 372. All empire is no more than power in trust. l. 411.

Better one suffer, than a nation grieve. l. 416. He meditates revenge who least complains.

And self-defence is nature's eldest law.

l. 458.

Not only hating David, but the King. 1. 512.

Who think too little and who talk too much. l. 534.

A man so various that he seemed to be Not one, but all mankind's epitome: Stiff in opinions, always in the wrong, Was everything by starts and nothing long; But, in the course of one revolving moon, Was chemist, fiddler, statesman, and bufl. 545.

So over violent, or over civil, That every man with him was God or Devil. l. 557.

When two or three were gathered to declaim Against the monarch of Jerusalem, Shimei was always in the midst of them. l. 601.

His tribe were God Almighty's gentlemen.

Youth, beauty, graceful action never fail: But common interest always will prevail; And pity never ceases to be shewn To him who makes the people's wrongs his ł. 723.

And peace itself is war in masquerade. || l. 752.

For who can be secure of private right, If sovereign sway may be dissolved by might?

Nor is the people's judgment always true: The most may err as grossly as the few.

Him of the western dome, whose weighty sense

Flows in fit words and heavenly eloquence. l. 868.

Never was patriot yet, but was a fool.

But Esau's hands suit ill with Jacob's voice.

From plots and treasons Heaven preserve my years,

But save me most from my petitioners! l. 985.

Beware the fury of a patient man. \( \) 1. 1005.

<sup>\*</sup> Translation of a Latin proverb. † Cf. Pope, "Essay on Man," Ep. 1, 226. ‡ Under a portrait in Knolles's "History of the Turks," printed about 1610, are these lines : "Greatnesse on goodnesse loves to slide, not stand,

<sup>[</sup> Cf. also Part 2, 268: "Such subtle covenants shall be made, Till peace itself is war in masquerade."

¶ See "Furor fit læsa."

Freedom our pain, and plenty our disease.` Absalom and Achitopel. Part 2, l. 32.	Supine amidst our flowing store, We slept securely, and we dreamt of more.
They first condemn that first advised the ill. 1. 183.	No slow disease
And to talk treason for his daily bread.  1. 351.	To soften grief by just degrees. <i>Ib.</i> Ill news is winged with fate, and flies
Still violent, whatever cause he took, But most against the party he forsook;	apace. St. 2.
For renegadoes, who ne'er turn by halves, Are bound in conscience to be double	Mute and magnificent without a tear. Ib.  Men met each other with erected look,
knaves. l. 364.  This comes of drinking asses' milk and	The steps were higher that they took; Friends to congratulate their friends made
writing. l. 395.	haste; And long inveterate foes saluted as they passed.  St. 4.
Made still a kind of blundering melody; Spurred boldly on, and dashed through thick	Dissembled hate or varnished love. 1b.
and thin, Through sense and nonsense never out	Death never won a stake with greater toil. St. 5.
nor in; Free from all meaning, whether good or bad, And, in one word, heroically mad. l. 413.	That peace which made thy prosperous reign to shine,
For every inch that is not fool is rogue. l. 463.	That peace thou leavest to thy imperial line, That peace, oh, happy shade, be ever thine. St. 9.
Rhyme is the rock on whom thou art to wreck. 1. 486.	Freedom! which in no other land will thrive—
Our mercy is become our crime. 1.734.	Freedom! an English subject's sole pre-
The text inspires not them, but they the text inspire. The Medal. i. 166.	rogative. St. 10. For truth has such a face and such a mien,
None are so busy as the fool and knave. l. 186.	As to be loved needs only to be seen.  Hind and the Panther. Part 1, l. 33.
But treason is not owned when 'tis descried; Successful crimes alone are justified. <i>l.</i> 207.	But how can finite grasp infinity? 1. 105.
To live at ease, and not be bound to think.  1. 236.	Reason to rule and mercy to forgive; The first is law, the last prerogative. l. 261.
A conventicle of gloomy, sullen saints. l. 284.	And kind as kings upon their coronation day. l. 271.
The surly commons shall respect deny, And justle peerage out with property. l. 311.	Some souls we see Grow hard, and stiffen with adversity.  1. 443.
For my salvation must its doom receive, Not from what others, but what I believe. Religio Laici. 1. 304.	As long as words a different sense will bear, And each may be his own interpreter, Our airy faith will no foundation find;
And still the nearer to the spring we go,	The word's a weathercock for every wind.
More limpid, more unsoiled, the waters flow. 1.340.	More liberty begets desire of more; The hunger still increases with the store.
Such difference is there in an oft-told tale; But Truth, by its own sinews, will prevail. 1. 348.	l. 519. Who can believe what varies every day,
When want of learning kept the laymen low, And none but priests were authorised to	Nor ever was, nor will be at a stay?  Part 2, l. 36.
know; When what small knowledge was, in them	For all have not the gift of martyrdom.  1. 59.
did dwell; And he a god, who could but read and	You rule the Scripture, not the Scripture you. 1. 187.
spell. <i>t. 372</i> .	Either be wholly slaves, or wholly free.  1. 285.
Sure there's a lethargy in mighty woe, Tears stand congealed, and cannot flow; And the sad soul retires into her immost room. Threnodia Augustalis. St. 1	No written laws can be so plain, so pure, But wit may gloss, and malice may obscure. i. 318.

War seldom enters but where wealth allures. Hind and the Panther. 1. 706. Much malice mingled with a little wit. Part 3. l. 1. For friendship, of itself a holy tie, Is made more sacred by adversity. l. 47. For gifts are scorned where givers are despised. l. 64. 'Tis easier far to flourish than to fight. 1. 202 For not to ask, is not to be denied. l. 242. For present joys are more to flesh and blood Than a dull prospect of a distant good. l. 364. By education most have been misled; So they believe, because they so were bred. The priest continues what the nurse began, And thus the child imposes on the man. All human things are subject to decay. And when fate summons, monarchs must MacFlecknoe. l. 1. obey. The rest to some faint meaning make pretence, But Shadwell never deviates into sense. l. 19. And torture one poor word a thousand 1. 208. wavs. As there is music uninformed by art. Epistles. To Sir R. Howard. l. 1. A sober prince's government is best. l. 54. Desert, how known soe'er, is long delayed; And then, too, fools and knaves are better paid. To Mr. Lee. 1.21. But how should any sign-post dauber know, The worth of Titian or of Angelo? l. 51. To draw true beauty shows a master hand. l. 54. Till barbarous nations, and more barbarous Debased the majesty of verse to rhymes. To the Earl of Roscommon. 1. 11. A kind of hobbling prose, That limped along, and finkled in the close. l. 13. To show the world that now and then Great ministers are mortal men. To Sir Geo. Etheredge. 1. 43. Some very foolish influence rules the pit, Not always kind to sense, or just to wit.

To Mr. Southerne. 1.3. Thus all below is strength and all above is To Mr. Congreve.

And Tom the second reigns like Tom the

l. 48.

first.

Heaven that but once was prodigal before To Shakespeare gave as much; she could not give him more. l. 62. Be kind to my remains: and O defend, Against your judgment, your departed friend! How blessed is he who leads a country life. Unvexed with anxious cares, and void of strife! Who, studying peace, and shunning civil rage, Enjoyed his youth, and now enjoys his age: All who deserve his love he makes his own: And, to be loved himself, needs only to be known. To John Dryden of Chesterton. l. 1. Lord of yourself, uncumbered with a wife. l. 18. Better to hunt in fields for health unbought. Than fee the doctor for a nauseous draught. The wise, for cure, on exercise depend; God never made his work for man to mend. l. 92. Even victors are by victories undone. l. 164. Patriots in peace, assert the people's right; With noble stubbornness resisting might. l. 184. Such are thy pieces, imitating life. So near, they almost conquer in the strife. To Sir G. Kneller. 1. 18. Rome raised not art, but barely kept alive. l. 44. And rhyme began to enervate poetry. 1. 50. Like women's anger, impotent and loud. Wit will shine Through the harsh cadence of a rugged line. Elegies. In Memory of Mr. Oldham. Since Heaven's eternal year is thine. To the Memory of Mrs. Anne Killigrew. St. 1.

While yet a young probationer And candidate of heaven.

Her wit was more than man, her innocence a child. St. 4.

Ib.

Secure of bread as of returning light.

Eleonora. l. 17.

Want passed for merit at her open door.

1. 32.

Bounteous, but almost bounteous to a vice. 1.86.

So was she soon exhaled, and vanished hence;

As a sweet odour, of a vast expense. She vanished, we can scarcely say she died.\*

1. 303.

<sup>\*</sup> Cf. Young, "Night Thoughts," 5, 600.

Ib.

He was exhaled; his great Creator drew His spirit, as the sun the morning dew. Elegies. Death of a Very Young Gentleman. 1.25. Three poets\* in three distant ages born, Greece, Italy, and England, did adorn; The first, in loftiness of thought surpassed: The next in majesty; in both the last. The force of nature could no further go; To make a third, she joined the other two. Under Milton's Picture. From harmony, from heavenly harmony This universal frame began: From harmony to harmony, Through all the compass of the notes it ran The diapason closing full in Man. St. Cecilia's Day, 1687. St. 1. What passion cannot Music raise and quell? St. 2. The trumpet's round clangour Excites us to arms. St. 3. The soft, complaining flute. St. 4. Thou tyrant, tyrant Jealousy, Thou tyrant of the mind! Song of Jealousy-" Love Triumphant." In flower of youth and beauty's pride. Alexander's Feast. St. 1. None but the brave deserves the fair. With ravished ears The monarch hears, Assumes the god, Affects to nod, And seems to shake the spheres. St. 2. Bacchus ever fair and ever young. St. 3. Sound the trumpets; beat the drums; Flushed with a purple grace He shows his honest face: Now give the hautboys breath; he comes, he comes. Ιb΄. Drinking is the soldier's pleasure. Ib. Sweet is pleasure after pain. Ιb. Soothed with the sound the king grew vain;

And thrice he routed all his foes; and thrice he slew the slain.

Fallen from his high estate,
And weltering in his blood.

Deserted, at his utmost need,
By those his former bounty fed;
On the bare earth exposed he lies,
With not a friend to close his eyes.

Foundaring in his alternal and

Fought all his battles o'er again:

Revolving in his altered soul

The various turns of chance below. Ib.

'Twas but a kindred sound to move,
For pity melts the mind to love.
Softly sweet, in Lydian measures,
Soon he soothed his soul to pleasures.
War, he sung, is toil and trouble;
Honour, but an empty bubble;
Never ending, still beginning,

Fighting still, and still destroying, If the world be worth thy winning Think, O think it worth enjoying! St. 5.

Sighed and looked, and sighed again. *Ib.* Give the vengeance due

To the valiant crew. St. 6.

And like another Helen, fired another
Troy. 1b.

Could swell the soul to rage, or kindle soft desire.

1b.

He raised a mortal to the skies, She drew an angel down.

A very merry, dancing, drinking, Laughing, quaffing, and unthinking time. Secular Masque. l. 40.

There is a mode in plays as well as clothes.

Prologues and Epilogues.

Prologue—Rival Ladies.

But Shakespeare's magic could not copied be;

Within that circle none durst walk but he.

Prologue—The Tempest.

Errors like straws upon the surface flow;
He who would search for pearls, must dive below.

Prologue—All for Love.

Poets, like disputants, when reasons fail, Have one sure refuge left—and that's to rail. Epilogue—All for Love.

True fops help nature's work, and go to school

To file and finish God Almighty's fool.

Epilogue—Man of Mode.

When Fortune favours, none but fools will dally. Epilogue—The Duke of Guise.

For heaven be thanked we live in such an age,

When no man dies for love, but on the stage.

Epilogue—Mithriaales.

Thespis, the first professor of our art, At country wakes sung ballads from a cart. Prologue—Sophonisba.

Bold knaves thrive, without one grain of sense

But good men starve for want of impudence.

Epilogue—Constantine the Great.

Whate'er the story be, the moral's true.

Prologue—University of Oxford.

He withers at his heart, and looks as wan, As the pale spectre of a murdered man. Palamon and Arcite. Book 1, 1. 528.

<sup>\*</sup> Homer, Virgil, Milton.

For unforeseen, they say, is unprepared. Palamon and Arcite. Book 2. l. 74.

But love's a malady without a cure. l. 110. Fool, not to know that love endures no tie. And Jove but laughs at lovers' perjury. l. 148.

The love of liberty with life is given, And life itself the inferior gift of Heaven. l. 291.

Kings fight for kingdoms, madmen for l. 322.

His passion cast a mist before his sense, And either made, or magnified the offence.

The proverb holds, that to be wise and love, Is hardly granted to the gods above. 1. 364. And Antony, who lost the world for love.

But love the sense of right and wrong

Strong love and proud ambition have no bounds. Book 3, 1. 808.

Repentance is but want of power to sin.

Nor holds this earth a more deserving knight, For virtue, valour, and for noble blood, Truth, honour, all that is comprised in good. l. 823.

The world's an inn, and death the journey's l. 888.

Then 'tis our best, when thus ordained to

To make a virtue of necessity.\* l. 1084.

All hosts are of an evil kind.

The Cock and the Fox. l. 264. Murder may pass unpunished for a time,

But tardy justice will o'ertake the crime. l. 285.

For Art may err, but Nature cannot miss.

So just, so small, yet in so sweet a note, It seemed the music melted in the throat. Flower and the Leaf. l. 199.

Nor wanted sweet discourse, the banquet of the mind. l. 432.

Victorious names, who made the world obey; Who, while they lived, in deeds of arms excelled,

And, after death for deities were held. l. 518.

Thus through a woman was the secret known;

Tell us, and in effect you tell the town. Wife of Bath's Tale. l. 201.

What all your sex desire is Sovereignty.

\* See Chaucer, pp. 75, 76.

The nobleman is he whose noble mind Is filled with inborn worth, unborrowed from his kind. l. 384.

Then what can birth, or mortal men, bestow? Since floods no higher than their fountains

Do as your great progenitors have done, And, by their virtues, prove yourself their

And seldom three descents continue good. l. 403.

And made almost a sin of abstinence. Character of a Good Parson. l. 11.

The people's right remains; let those who

Dispute their power, when they the judges l. 121.

Arms and the man I sing, who, forced by fate.

And haughty Juno's unrelenting hate. Translation of Yirgil.—The Æneid, Book 1, 1.

Night was our friend, our leader was Despair, † Book 2, 487.

For they can conquer who believe they Book 5, l. 300. can.I

The gates of hell are open night and day: Smooth the descent, and easy is the way. Book 6, 192.

But since the world with writing is possessed.

I'll versify in spite; and do my best

To make as much waste-paper as the rest. Translation of Juvenal. Sat. 1, 23.

Look round the habitable world! How few Know their own good, or knowing it, Sat. 10, 1. pursue.

For not to live at ease is not to live.

Translation of Persius. Sat. 5, l. 226. Live while thou liv'st; for Death will make

A name, a nothing but an old wife's tale.

To morrow do thy worst, for I have lived Translation of Horace. to-day.

Not Heaven itself upon the past has power, But what has been, has been, and I have had my hour.

Let Fortune empty her whole quiver on me, I have a soul that, like an ample shield, Can take in all, and verge enough for more.

Don Sebastian. Act 1, 1.

<sup>†</sup> See Denham, "Darkness our guide." ‡ Possunt quia posse videntur.

Facilis descensus Averni:
"Noctes atque dies patet atri janua Ditis."

Can you pretend to love
And have no pity? Love and that are
twins. Don Sebastian. Act 3, 1.
O the curst fate of all conspiracies!
They move on many springs; if one but fait

They move on many springs; if one but fair The restive machine stops.

Act 4, 1.

Love reckons hours for months, and days

for years;

And every little absence is an age.

Amphitryon. Act 3, 1.

Whistling to keep myself from being afraid.

Ib.

There is a pleasure sure
In being mad, which none but madmen know. The Spanish Friar. Act 2, 1.

Presence of mind and courage in distress Are more than armies to procure success.

Aurengzebe. Act 2.

She ne'er loved who durst not venture all.

'Tis hard for kings to steer an equal course, And they who banish one oft gain a worse. Tarquin and Tullia.

Fool that I was! upon my eagle's wings
I bore this wren, till I was tired with
soaring,

And now he mounts above me.

All for Love; or, the World well Lost.

Act 2, 1.

The wretched have no friends. Act 3, 1.

Nature has cast me in so soft a mould, That but to hear a story feigned for

pleasure, Of some sad lover's death, moistens my eyes, And robs me of my manhood. Act 4, 1.

Men are but children of a larger growth, Our appetites as apt to change as theirs, And full as craving too, and full as vain.

And love may be expelled by other love, As poisons are by poisons.

With how much ease believe we what we wish!

Your Cleopatra, Dolabella's Cleopatra, every man's Cleopatra! Ib.

Welcome, thou kind deceiver!

Thou best of thieves! who, with an easy key,

Dost open life, and, unperceived by us, Even steal us from ourselves.\* Act 5, 1.

Kind Death,

To end with pleasures all my miseries, Shuts up your image in my closing eyes. Indian Queen. Act  $\delta$ , 1. When wild in woods the noble savage ran.

The Conquest of Granada.

Part 1, Act 1, 1.

Forgiveness to the injured does belong; But they ne'er pardon who have done the wrong.

Part 2, Act 1, 2.

And for my winding sheet a wave I had and all the ocean for my grave. Part 2, Act 4, 3.

He wants worth who dares not praise a foe. Ib.

All delays are dangerous in war.

Tyrannic Love. Act 1, 1.

That, silent and swift, the little soft god
Is here with a wish and is gone with a nod.

Act 4, 1.

Keen appetite
And quick digestion wait on you and
yours.†
Cleomenes. Act 4, 1.

Virtue in distress and vice in triumph, Make atheists of mankind.

15.

Justice is blind, he knows nobody.

The Wild Gallant. Act 5, 1.

Here lies my wife: here let her lie! Now she's at rest, and so am I. Suggested Epitaph.

# GEO. B. DU MAURIER (1834-1896).

A little trust that when we die
We reap our sowing, and so—Good-bye.
Trilby. (Inscribed on his Memorial Tablet,
Hampstead Churchyard).

# WILLIAM DUNBAR (Scottish Poet) (1465?-1530?).

All love is lost but upon God alone.

The Merle and the Nightingale. these birds over the boughis sheer.

Then flew these birds over the boughis sheer. Singing of love among the leaves small. *Ib.* 

Thae termagants, with tag and tatter, Full loud in Ersch began to chatter,

And roup (croak) like raven and rook
The devil so deaved (deafened) was with
their yell,

That in the deepest pot (pit) of hell

He smorit (smothered) them with smoke.

The Dance of the Seven Deadly Sins
(Description of Highlanders in Hell).

Be merry, man, and tak not sair in mind The wavering of this wretchit warld of sorrow;

To God be humble, and to thy friend be kind, And with thy neighbours gladly lend and horrow:

His chance to-nicht, it may be thine tomorrow.

No Treasure without Gladness.

<sup>\*</sup> Vide Pope:
"Years following years steal something every day;
At length they steal us from ourselves away."
—Ep. 2, Book 2, 72.

<sup>†</sup> See Shakespeare: "Now good digestion wait on appetite."

# TIMOTHY DWIGHT, D.D., LL.D. (1752-1817).

Columbia, Columbia, to glory arise, The queen of the world and the child of the skies. Columbia.

#### [Sir] EDWARD DYER (d. 1607).

My mind to me a kingdom is;
Such present joys therein I find,
That it excels all other bliss
That earth affords, or grows by kind.
My mind to me a Kingdom is.

I laugh not at another's loss;
I grudge not at another's pain.

1b.

## [Rev.] JOHN DYER (1700?-1758).

A little rule, a little sway, A sunbeam in a winter's day, Is all the proud and mighty have, Between the cradle and the grave.

Grongar Hill.

Ever charming, ever new,
When will the landscape tire the view? Ib.
There is a kindly mood of melanchely
That wings the soul, and points her to the
skies,
The Ruins of Rome. 346.

[Rev.] JOHN EAST (19th Century). Too wise to err, too good to be unkind.

# RICHARD EDWARDS (1523?-1566).

Use May, while that you may, For May hath but his time; When all the fruit is gone, it is Too late the tree to climb.

May. From the Paradise of Dainty Devices.

A friend ought to shun no pain, to stand his friend in stead.

Damon and Pithias.

[Rev.] THOMAS EDWARDS(1599-1647). Little sins make room for great, and one brings in all.

Gangrene of Heresy.

# GEORGE ELIOT (Mrs. J. W. Cross, née Marian Evans) (1819-1880).

"So it will go on, worsening and worsening," thought Adam. "There's no slipping up hill again, and no standing still when you've begun to slip down."

Adam Bede. Chap. 4.

It's but little good you'll do a-watering the last year's crop. Chap. 18.

It's them as take advantage that get advantage i' this world. Chap. 32.

He was like a cock who thought the sun had risen to hear him crow. Chap. 33.

We hand folks over to God's mercy, and show none ourselves. Chap. 42.

Them as ha' never had a sushion don't miss it.

Chap. 49.

Nothing is so good as it seems beforehand. Silas Marner. Chap. 18.

In the vain laughter of folly wisdom hears half its applause.

Romola. Book 1, chap. 12.

To manage men one ought to have a sharp mind in a velvet sheath. Chap. 39.

An ass may bray a good while before he shakes the stars down.

Book 3, chap. 50.

One must be poor to know the luxury of giving. Middlemarch. Book 2, chap. 17.

Our deeds still travel with us from afar, And what we have been makes us what we are. Heading to chap. 70.

Animals are such agreeable friends—they ask no questions, they pass no criticisms.

Scenes of Clerical Life. Mr. Gilfil's Love Story.

In every parting there is an image of death.

Amos Barton.

That's a bad sort of eddication as makes folks unreasonable.

1b.

He looked at Society from a liberal menagerie point of view.

Daniel Deronda.

Men's men: gentle or simple, they're much of a muchness. Book 4, chap. 31.

Iteration, like friction, is likely to generate heat instead of progress.

The Mill on the Floss. Book 2, chap. 2.

The law's made to take care of raskills.

Book 3, chap. 4.

It is mere cowardice to seek safety in negations. Book 5, chap. 3.

# [Rev.] EDWARD ELLERTON, D.D. (1770-1851).

Now the labourer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Stands the voyager at last.

Hymn. Now the labourer's task,

# GEORGE ELLIS (pseudonym Sir Gregory Gander) (1753-1815).

Snowy, Flowy, Blowy, Showery, Flowery, Bowery, Hoppy, Croppy, Droppy, Breezy, Sneezy, Freezy.

The Twelve Months.

Ib.

# RALPH WALDO EMERSON (1803-1882).

I like a church; I like a cowl;
I love a prophet of the soul;
And on my heart monastic aisles
Fall like sweet strains, or pensive smiles:
Yet not for all his faith can see,
Would I that cowlèd churchman be.

The Problem.

Not from a vain or shallow thought His awful Jove young Phidias brought. *Ib.* Wrought in a sad sincerity. *Ib.* He builded better than he knew;

The conscious stone to beauty grew. Ib.

Earth proudly wears the Parthenon As the best gem upon her zone. Ib.

The frolic architecture of the snow.

The Snowstorm.

Rhodora! if the sages ask thee why This charm is wasted on the marsh \* and sky, Tell them, dear, that if eyes were made for seeing,

Then Beauty is its own excuse for being.

The Rhodora.

Seeing only what is fair, Sipping only what is sweet, Thou dost mock at fate and care.

To the Humble Bee.

Dirge.

Good-bye, proud world! I'm going home; Thou art not my friend; I am not thine.† Good-bye, Proud World!

I am going to my own hearth-stone. If A spot that is sacred to thought and God.

For what are they all in their high conceit, When man in the bush with God may meet?

Here once the embattled farmers stood, And fired the shot heard round the world. Hymn at Completion of Concord Monument.

Ye cannot unlock your heart,
The key is gone with them;
The silent organ loudest chants
The master's requiem.

In the vaunted works of Art.

The master-stroke is Nature's part.

Art.

Go where he will, the wise man is at home

Go where he will, the wise man is at home, His hearth the earth, his hall the azure deme. Wood-Notes, Part 1, 3.

He who has a thousand friends has not a friend to spare,

And he who has one enemy will meet him everywhere.

Translations. From Omar Khayyam.

The most advanced nations are always those who navigate the most.

Society and Solitude .- Civilization.

The planet itself splits his stick. Ib.

Hitch your waggon to a star. Ib.

Thought is the seed of action. Ari.

We are like the musician on the lake, whose melody is sweeter than he knows. Ib.

Nature paints the best part of the picture, carves the best part of the statue, builds the best part of the house, and speaks the best part of the oration.

15.

Raphael paints wisdom, Handel sings it, Phidias carves it, Shakspeare writes it, Wren builds it, Columbus sails it, Luther preaches it, Washington arms it, Watt mechanizes it.

We boil at different degrees. Eloquence.

One of our statesmen said "The curse of this country is eloquent men." Ib.

Everything is my cousin.

The greatest man in history was the poorest. Domestic Life.

Poverty consists in feeling poor. Il

Happy will that house be in which the relations are formed from character.  $\it Ib.$ 

Nature works on a method of all for each and each for all. Farming.

Invention breeds invention.

Works and Days.

Can anybody remember when the times were not hard, and money not scarce? Ib.

The greatest meliorator of the world is selfish, huckstering trade.

1b.

Write it on your heart that every day is the best day in the year. No man has learned anything rightly until he knows that every day is Doomsday.

15.

The use of history is to give value to the present hour and its duty.

15.

Hate at first sight.

Never read any book that is not a year old.

Books.

Knowledge is the antidote to fear.

Courage. They can conquer who believe they can.

Inc.

Our American people cannot be taxed

Our American people cannot be taxed with slowness in performance, or in praising their performance.

Success.

Self-trust is the first secret of success. Ib.

The sum of wisdom is, that the time is never lost that is devoted to work.

1b.

<sup>\*&</sup>quot; Marsh" altered to "earth" in later editions. †The second line was afterwards altered by Emerson to: "Thou art not my friend, and I'm not thine."

graphy.\*

(see p. 424).

'Tis the good reader that makes the good

There was never poet who had not the

America is the country of young men. Ib.

There is properly no history, only bio-

heart in the right place.

The surest poison is time.

Skill to do comes of doing.

Society and Solitude. Success.

Ib.

Ib.

£~: []

Old Age.

Heroism feels and never reasons, and

Counsel that I once heard given to a young person, "Always do what you are afraid to do." Ib.

The faith that stands on authority is not

Heroism.

Ib.

§ Deep calleth unto deep.—Psalm 42, 7.

The Over-Soul.

therefore is always right.

We know better than we do.

We are wiser than we know.

graphy."	faith. $Ib$ .
Essays (published 1830-1840): History.	Under every deep a lower deep opens. ◊
Whose would be a man, must be a Non-conformist. Self-Reliance.	Circles.
To be great is to be misunderstood. Ib.	New arts destroy the old. Ib.
Let us never bow and apologise more. Ib.	Beware when the great God lets loose a thinker on this planet.  1b.
The superstition of Travelling. 1b.	The virtues of society are the vices of the
Travelling is a fool's paradise. Ib.	saint. $Ib$ .
	Life is a series of surprises. $Ib$ .
Every great man is a unique. Ib.	Nothing great was ever achieved without enthusiasm.  1b.
Society never advances. Ib.	enthusiasm. Ib.  Nothing astonishes men so much as
The man in the street does not know a star in the sky.†  Ib.	common sense and plain dealing. $Art$ .
Nothing can bring you peace but yourself.  Ib.	Arriving at its ports with the punctuality of a planet. $Ib$ .
Men are better than their theology.	Language is fossil poetry. The Poet.
" Compensation.	The wise through excess of wisdom is
Every sweet hath its sour; every evil its good.  10.	made a fool. Experience.
Blame is safer than praise.  10.  10.	Nature hates calculators. 1b.
The martyr cannot be dishonoured. Ib.	All writing comes by the grace of God, and all doing and having.  1b.
All mankind love a lover. Love.	The years teach much which the days
The statue is then beautiful when it begins to be incomprehensible.  Ib.	never know.  The individual is always mistaken.  Ib.
Thou art to me a delicious torment.	Those who listened to Lord Chatham felt
Friendship.	that there was something finer in the man
The only reward of virtue is virtue; the only way to have a friend is to be one. Ib.	than anything which he said. Character.  The city is recruited from the country.
He that despiseth small things will perish	Manners.
by little and little.‡ Prudence.	Society being in its nature a conven-
In skating over thin ice our safety is in	tion, it loves what is conventional, or what belongs to coming together.  1b.
our speed. Ib.	We do not quite forgive a giver. Gifts.
Begin where we will, we are pretty sure	The difference between landscape and
in a short space to be mumbling our ten commandments.  1b.	landscape is small, but there is great
Shallow men believe in luck. Worship.	difference between the beholders. Nature.
oranie. Then beneve in tuck. Worship.	Of the two great parties which, at this
* Sec Carlyle: "On History," p. 70.	hour, almost share the nation between them, I should say that one has the best cause.
†"Then will come the question of a Dissolution, which one side affirms will take place directly,	and the other contains the best men.
and the other knowing that the king will not	Politics.
consent to it—knowing as 'the man in the street' (as we call him at Newmarket) always	Of all debts men are least willing to pay the taxes. What a satire this on Govern-
does, the greatest secrets of kings, and being the confidant of their most hidden thoughts."—	ment! What a saure this on Govern-
CICVILLE MEMOURS ANTRY CRIED Morch 99 1000	The wise man is the State. Ib.
Almost verbatim from Ecclesiasticus 19, 1	
(and D. 141).	& Doon colleth unto doon Dealer 40 F

Is not every man sometimes a radical in Men are conservative when they politics? are least vigorous, or when they are most luxurious. They are conservatives after Essays. New England Reformers. dinner.

Men in all ways are better than they Ιδ.

The reward of a thing well done is to have done it. Ib.

Life is not so short but that there is Social Aims. always room for courtesy.

Talent alone cannot make a writer. There must be a man behind the book.

Representative Men. Goethe.

No great men are original. Shakespeare.

Every hero becomes a bore at last.

Uses of Great Men.

I find the Englishman to be him of all men who stands firmest in his shoes.

English Traits.

It is the one base thing, to receive and not to give.

Saying mentioned in Emerson's Life.

Glittering generalities! They are blazing ubiquities.

Remark on someone sneering at the ideas of the Declaration of Independence as "glittering generalities." \*

#### [Sir] GEORGE ETHEREDGE (1635-1691).

Beyond Hyde Park all is a desert. The Man of Mode (Sir Fopling Flutter).

# JOHN EVELYN (1620-1706).

A studious decliner of honours and titles. Diary. Introduction.

I stept into Bedlame, where I saw several poore miserable creatures in chaines; one of them was mad with making verses. April 21, 1657.

For such a child I blesse God, in whose bosom he is! May I and mine become as this little child. Jan. 27, 1658.

I saw Hamlet Prince of Denmark played, but now the old plays began to disgust this refined age. Oct. 26, 1661.

### **DAVID EVERETT** (1769-1813).

Large streams from little fountains flow: Tall oaks from little acorns grow.

Lines Written for a School Declamation.

# [Rev.] F. W. FABER (1814-1863).

The music of the Gospel leads us home. Hymn-Hark, hark, my soul!

Rest comes at length, though life be long and dreary;

The day must dawn, and darksome night be passed.

Small things are best;

Grief and unrest

To rank and wealth are given;

But little things On little wings

Bear little souls to heaven.

Written in a Little Lady's Album.

#### EDWARD FAIRFAX (d. 1635).

Each ornament about her seemly lies,

By curious chance, or careless art com-Godfrey of Bullogne.\* posed.

A tinsel veil her amber locks did shroud,

That strove to cover what it could not Ib.

A frown forbids, a smile engendereth love. Ιb.

The purple morning left her crimson bed, And donned her robes of pure vermilion. Ib. hue.

His sober lips then did he softly part,

Whence of pure rhetoric whole streams. Ιb. outflow.

#### WILLIAM FALCONER (1732-1769)...

A captive fettered to the oar of gain. The Shipwreck. Canto 1, l. 208.

#### GEO. FARQUHAR (1678-1707).

Sir, you shall taste my anno domino.

The Beaux' Stratagem. Act I, I.

Ib.

I have fed purely upon ale; I have ate my ale, drank my ale, and I always sleep Ιħ. upon ale.

My Lady Bountiful.

Says little, thinks less, and does-nothing at Ib.all, faith!

There's no scandal like rags, nor anv Ιb. crime so shameful as poverty.

We have heads to get money, and hearts to spend it. Ib.

The tuneful serenade of that wakeful nightingale, his nose. Act 2, 1.

No woman can be a beauty without a fortune. Act 2, 2.

I believe they talked of me, for they laughed consumedly. Act 3, 1.

<sup>\*</sup> See Rufus Choate, p. 79.

<sup>&</sup>quot;Jerusalem \* A translation of Tasso's Delivered.

'Twas for the good of my country that I should be abroad. Anything for the good of one's country—I'm a Roman for that.

The Beaux' Stratagem. Act 3, 2.

Captain is a good travelling name.

There are secrets in all families. Act 3.

Of a Monday I drive the coach; of a Tuesday I drive the plough; on Wednesday I follow the hounds, a Thursday I dun the tenants; on Friday I go to market; on Saturday I draw warrants; and on Sunday I draw beer.

How a little love and conversation improve a woman! Act 4, 2.

Pride is the life of a woman, and flattery is our daily bread.

Spare all I have, and take my life! Act 5, 2. Cupid is a blind gunner.

Love and a Bottle. Act 1, 1.

Truth is only falsehood well disguised.

Act 3, 4. The Constant Couple.

The third of all things, they say, is very critical.

Our sex still strikes an awe upon the brave, And only cowards dare affront a woman.

Act 5, 1. We love the precept for the teacher's sake. Act 5, 3.

I see you have a singing face—a heavy, dull, sonata face.\*

The Inconstant. Act 2, 1,

Costar: Pray now, what may be that same bed of honour?

Kite: Oh, a mighty large bed; bigger by half than the great bed at Ware—ten thousand people may lie in it together, and never feel one another.

The Recruiting Officer. Act 1, 1.

For now he's free to sing and play, Act 2, 3. Over the hills and far away.

#### ELIJAH FENTON (1683-1730).

Wedded love is founded on esteem.+

Mariamne.

### JOHN FERRIAR (1761-1815).

The princeps copy, clad in blue and gold. Bibliomania.

Now cheaply bought, for thrice their weight in gold.

How pure the joy when first my hands unfold

The small, rare volume, black with tarnished gold. Ιb.

### NATHANIEL FIELD (1587–1633).

He makes a false wife that suspects a true. Amends for Ladies. Act I. I.

#### HENRY FIELDING (1707–1754).

Petition me no petitions.

Tragedy of Tragedies: or, Tom Thumb the Great. Act 1, 2.

Let other hours be set apart for business, To-day it is our pleasure to be drunk. When I'm not thanked at all I'm thanked enough.

I've done my duty, and I've done no more. Act 1, 3.

Thy modesty's a candle to thy merit. Ib.To sun myself in Huncamunca's eyes. Ib. Lo when two dogs are fighting in the streets, With a third dog one of the two dogs meets; With angry teeth he bites him to the bone, And this dog smarts for what that dog has Act 1, 6. done.

Oh! the roast beef of Old England! And oh! the old English roast beef!

The Roast Beef of Old England. Love and scandal are the best sweeteners

of tea. Love in Several Masques. Act 4, 2.

To whom nothing is given, of him can nothing be required.

Joseph Andrews. Book 2, chap. 8.

I describe not men, but manners; not an individual, but a species. Book 3, chap. 1.

They are the affectation of affectation. Chap. 3.

Public schools are the nurseries of all vice and immorality. Chap. 5.

I defy the wisest man in the world to turn a truly good action into ridicule. Chap. 6.

"There is nothing but heathenism to be learned from plays," replied he (Parson Chap. 11. Adams).

Some folks rail against other folks because other folks have what some folks would be Book 4, chap. 6.

Build houses of five hundred by a hundred feet, forgetting that of six by two.

Tom Jones. Book 2, chap. 8.

Every physician, almost, hath his favourite Chap. 9.

Nor will Virtue herself look beautiful, unless she be bedecked with the outward ornaments of decency and decorum.

Book 3, chap. 7.

Thwackum was for doing justice, and leaving mercy to Heaven. Chap. 10.

<sup>\*</sup> See Fletcher, p. 136.

<sup>†</sup> Cf. Villiers, Duke of Buckingham: "For all true love is grounded on esteem.

The rule of right and the eternal fitness of things. Tom Jones. Book 4, chap. 4.

A late facetious writer, who told the public that whenever he was dull they might be assured there was a design in it.\*

Book 5, chap. 1.

Oh more than Gothic ignorance!

Book 7, chap. 3.

Philosophy makes us wiser, but Christianity makes us better men. Book 8, chap. 13.

His designs were strictly honourable, as the phrase is, that is to rob a lady of her fortune by way of marriage.

Book 11, chap. 4.
The republic of letters. Book 14, chap. 1.

Composed that monstrous animal, a husband and wife. Book 15, chap. 9.

"Tace, madam," answered Murphy, "is Latin for a candle." (A proverbial expression.†) Amelia. Book 1, chap. 10.

There are moments in life worth purchasing with worlds.

Book 3, chap. 2.

It hath often been said that it is not death, but dying, which is terrible. Chap. 4.

How much richer are you than millions of people who are in want of nothing!

Chap. 11.

These are called the pious frauds of friendship.

Book 6, chap. 6.

When widows exclaim loudly against second marriages, I would always lay a wager that the man, if not the wedding day, is absolutely fixed on. Chap. 8.

However few of the other good things of life are thy lot, the best of all things, which is innocence, is always within thy own power.

Book 8, chap. 3.

One fool at least in every married couple.

Book 9, chap. 4.

I am not the least versed in the Chrematistic art. ‡ Chap. 5.

There is not in the universe a more ridiculous nor a more contemptible animal than a proud clergyman. Chap. 10.

EDWD. FITZGERALD (1809-1883).

You know how little while we have to stay, And, once departed, may return no more. Rubáiyàt of Omar Khayyam. 4th Ed. (1879). St. 3. (Unaltered from 1st Ed.)

The Wine of Life keeps ozing drop by drop, The Leaves of Life keep falling one by one. St. 8. (Not in 1st Ed.)

A Book of Verses underneath the Bough, A Jug of Wine, a Loaf of Bread—and Thou Beside me singing in the Wilderness— Oh, Wilderness were Paradise enow!

1st Ed. (1859), st. 11:— St. 12.

Here with a Loaf of Bread beneath the bough,

A Flask of Wine, A Book of Verse—and Thou Beside me singing in the Wilderness— And Wilderness is Paradise enow.

Ah, take the Cash, and let the Credit go, Nor heed the rumble of a distant Drum! || St. 13.

Ah, take the cash in hand, and waive the

Oh, the brave Music of a distant drum!

The Worldly Hope men set their Hearts upon Turns Ashes—or it prospers; and anon, Like Snow upon the Desert's dusty Face, Lighting a little hour or two—is gone.

St. 16. (Unaltered from 1st Ed.)

Think, in this battered Caravanserai, Whose Portals are alternate Night and Day, How Sultán after Sultán with his Pomp Abode his destined Hour, and went his way. St. 17.

In the 1st Ed., Doorways instead of "Portals"; and the last line, "Abode his Hour or two, and went his way."

For some we loved, the loveliest and the best That from his Vintagerolling Time hath prest, Have drunk their Cup a Round or two

And one by one crept silently to rest. St. 22.

1st Ed. (1859):—

Lo! some we loved, the loveliest and the

That Time and Fate of all their Vintage prest (etc. The remainder unaltered).

Myself when young did eagerly frequent Doctor and Saint, and heard great Argument About it and about: but evermore

Came out by the same door wherein I went.

St. 27.

Ist and 2nd Eds. the last line reads:—
Came out by the same door as in I went.

I came like Water, and like Wind I go. St. 28. (Unaltered from 1st Ed.)

<sup>\*</sup> See Steele; also Swift, "Where I am not understood," etc.

<sup>†</sup> Tace is Latin for a candle. "Brandy is Latin for a goose and Tace is Latin for a candle."—Swift's "Polite Conversation" (c. 1731). The saying is much older, and occurs in Dampier's "Voyages" (1686), according to a correspondent of "Notes and Queries" (Dec. 6, 1851).

t "The art of getting wealth is so called by Aristotle in his 'Politics.'"—Note by Fielding.

In the 2nd Ed. the first line reads: "Here with a little Bread beneath the Bough."

<sup>&</sup>quot;2nd Ed. :—
"Ah, take the Cash, and let the Promise go,
Nor heed the music of a distant Drum!"

Into this Universe, and Why not knowing Nor Whence, like Water willy-nilly flowing; And out of it, as Wind along the Waste I know not Whither, willy-nilly blowing.

Rubâiyat of Omar Khayyam. St. 29. (Unaltered from 1st Ed.)

There was the Door to which I found no Key; There was the Veil through which I might not see. St. 32.

1st Ed. (1859):-

There was a door to which I found no Key; There was a Veil past which I could not see.

When you and I behind the Veil are past. St. 47. (Not in 1st Ed.)

A Moment's Halt—a momentary taste Of BEING from the Well amid the waste—

And Lo!— the phantom caravan has reached

The NOTHING it set out from—Oh make

The NOTHING it set out from—Oh, make haste! St. 48.

1st and 2nd Eds:-

One Moment in Annihilation's Waste, One Moment, of the Well of Life to taste— The Stars are setting and the Caravan Starts for the Dawn of Nothing—Oh, make baste!\*

Oh threats of Hell and Hopes of Paradise! One thing at least is certain—This life flies; One thing is certain, and the rest is Lies;

The Flower that once has blown for ever dies. Strange, is it not? that of the myriads who Before us passed the door of Darkness through,

Not one returns to tell us of the Road, Which to discover we must travel too.

Sts. 63 and 64. (Not in 1st Ed.)

The Moving Finger writes; and, having writ, Moves on: nor all your Piety nor Wit

Shall lure it back to cancel half a Line, Nor all your Tears wash out a Word of it.

Drink! for you know not whence you came, nor why;

Drink! for you know not why you go, nor where. St. 74. (Not in 1st Ed.)

Oh Thou, who Man of baser Earth didst make, And ev'n with Paradise devise the Snake; For all the Sin wherewith the Face of Man

Is blackened—Man's forgiveness give—and take! St. 81.

\* The last line in the 2nd Ed. being "Draws for the Dawn of Nothing," etc.
+ "Thy" in 1st Ed.

† "Thy" in 1st Ed.

In the 1st Ed. (1859) this line reads, "And who with Eden didst devise the Snake." The stanza in this edition is No. 58. In the 2nd Ed. the last two lines of the stanza (No. 88 in this edition) read:

"For all the Sin the Face of wretched Man
Is black with—Man's forgiveness give—and
take!"

The stanza is not a translation of Omar's text, but an interpolation by Fitzgerald.

"Who is the Potter, pray, and who the Pot?" St. 87.

In the 1st Ed. this passage is in St. 69:—
And, strange to tell, among that Earthen
Lot

Some could articulate, while others not:
And suddenly one more impatient cried—
"Who is the Potter, pray, and who the Pot?"

And much as Wine has played the Infidel, And robbed me of my Robe of Honour— Well

I wonder often what the Vintners buy One-half so precious as the stuff they sell.

St. 95. (Unaltered from 1st Ed., except that the last line ends: "The Goods they sell.")

#### THOMAS FLATMAN (1637-1688).

Methinks I hear some gentle spirit say,

Be not fearful, come away!

A Thought of Death.

Better thou mayest, but worse thou canst not be

Than in this vale of tears and misery. Ib.

## ANDREW FLETCHER (of Saltoun) (1655-1716).

I knew a very wise man so much of Sir Christopher's [Musgrave's] sentiment that he believed if a man were permitted to make all the ballads, he need not care who should make the laws of a nation.

An account of a Conversation concerning a Right to Regulation of Governments. 1703.

#### GILES FLETCHER (d. 1623).

But leaning on a thorn her dainty chest, For fear soft sleep should steal into her breast,

Expresses in her song grief not to be expressed.

The Nightingale.

Christ's Victorie and Triumph.

Everything doth pass away; There is danger in delay. Come, come gather then the rose; Gather it, or it you lose.

Panglory's Wooing-song.

# JOHN FLETCHER (1579-1625) and FRANCIS BEAUMONT (1584-1616).

Quotations from works supposed to be by Fletcher only are marked (a).

Man is his own star, and the soul that can Render an honest and a perfect man, Commands all light, all influence, all fate. Nothing to him falls early or too late. Our acts our angels are, or good or ill, Our fatal shadows that walk by us still. (a)

Upon an Honest Man's Fortune.

§ Cf. Pope: "Hark! they whisper; angels say," etc.

A soul as white as heaven. Nothing can cover his high fame but The Maid's Tragedy. Act 4. Heaven: No pyramids set off his memories, As men But the eternal substance of his greatness; Do walk a mile, women should talk an hour, After supper. 'Tis their exercise. To which I leave him. (a)The False One. Act 2, 1. Philaster. Act 2. Nature, too unkind. Some kind of wrongs there are, which flesh That made no medicine for a troubled mind! and blood Act 3. Cannot endure. He shall have chariots easier than air, The Little French Lawyer. Act 1, 1 That I will have invented: . . For anything I know, I am an arrant thyself. coward. Act 2, 2, That art the messenger, shalt ride before him I dare (for what is that which innocence On a horse cut out of an entire diamond, Act 3. 1. That shall be made to go with golden wheels, dares not?) I know not how yet. Yet when I hold her best, she's but a woman, A King and No King. Act 5. As full of frailty as of faith; a poor slight There is a method in man's wickedness; woman, Act 5, 4. And hér best thoughts but weak It grows up by degrees. fortifications. Ib.The man that cries "Consider," is our foe. I love a dire revenge: Give me the man that will all others kill, The Scornful Lady. Act 2. And last himself. There is no other purgatory but a woman. Act 3. I love you: Thou hast a serious face, I'll cut your throat for your own sake. Ib. A betting, bargaining, and saving face, I come fairly to kill him honestly. Ib. A rich face; pawn it to the usurer. 16. Care-charming Sleep, thou easer of all woes,\* But when I trust a wild fool, and a woman, Brother to Death . . thou son of Night. (a) May I lend gratis, and build hospitals. Ib. The Tragedy of Valentinian. Act 5, 2. The bad man's charity (cursing). Good me no goods. The Chances. Act 1, 9. The Spanish Curate. Act 1, 2. A woman's oaths are wafers, break with The fit's upon me now. making. Act 2, 1. Wit without Money. Act 5. H'has been a dragon in his days. Act 3, 4. Let's warm our brains with half-a-dozen healths, Trust a woman? And then, hang cold discourse; for we'll I'll trust the devil first; for he dare be Better than's word sometime. speak fireworks. (a) ΙЪ. The Elder Brother. Act 1, 2. Concord can never join Minds so divided. (a)Rollo. Act 1, 1. That place that does contain My books, the best companions, is to me And he that will to bed go sober A glorious court, where hourly I converse Falls with the leaf, still in October. (a)With the old sages and philosophers. Ib. Àct 2, 3. 'Tis not to die we fear, but to die poorly, Curse and be cursed! it is the fruit of To fall forgotten, in a multitude. cursing. (a) Act 3, 1. Humorous Lieutenant. Act 2, 2. Act 4, 2. Bad's the best of us. (a)Tell me the cause: I know there is a woman Three merry boys, three merry boys, in't. Act 4, 3. And three merry boys are we. Act 3, 2 (Chorus) + He that will use all winds, must shift his sail. (a) The Faithful Shepherdess. Act 1. You have the gift of impudence; be thankful; The nightingale among the thick-leaved Every man has not the like talent. I will spring study That sits alone in sorrow, and doth sing And it may be revealed to me. Whole nights away in mourning. (a) Act 5. The Wild Goose Chase. Act 1, 2. As such a one that ever strives to give For 'tis a kind of bilboes to be married. Ib. A blessed memory to after-time. (a)Ib.

Captains are casual things. (a)

Rule a Wife and have a Wife. Act 3.

<sup>\*</sup> See Daniell: "Care charmer sleep," etc. † See p. 442.

Come, sing now, sing: for I know you sing well: I see you have a singing face.\* The Wild Goose Chase. Act 2, 2. Strike, now or never! Act 4, 1. And if thou canst be wise, learn to be good A Wife for a Month. Act 4, 1. too.  $(\alpha)$ The game of death was never played more things. nobly. (a)Act 5, 1. Ib. We were the twins of friendship. (a) He loved you well, And might have lived thave done his country service. (a) The Lover's Progress. Act 2. 1. Plot me no plots. The sin Is in itself excusable; to be taken Act 4, 1. Is a crime. (a)The greatest curse brave man can labour under. Is the strong witchcraft of a woman's eyes. (a) Ib. Can any wind blow rough upon a blossom So fair and tender? The Pilgrim. Act 1, 1. Although the mine be rugged, Stony and hard to work, yet time and mischiefs! Shall find and bring forth that that's rich As that is of the earth. Act 4, 2. and worthy. Hope never leaves a wretched man that seeks her. The Captain. Act 2, 1. 'Tis virtue, and not birth, that makes us

Great actions speak great minds, and such should govern. (a) The Prophetess. Act 2, 3.

ľve touched the height of human happiness. And here I fix nil ultra. (a) Act 4, 6.

Oh, mediocrity,

noble;

Thou priceless jewel, only mean men have, But cannot value. (a)

Queen of Corinth. Act 3, 1.

Weep no more, nor sigh nor groan, Sorrow calls no time that's gone: Violets plucked the sweetest rain Makes not fresh nor grow again.  $\uparrow$  (a) Oh, love will make a dog howl in rhyme. (a) Act 4, 1. I ne'er repented anything yet in my life,

And scorn to begin now. (a)

You put too much wind to your sail; discretion

And hardy valour are the twins of honour. Tragedy of Bonduca. Act 1, 1.

\* See Farquhar, p. 132.

Give us this day good hearts, good enemies Good blows o' both sides.

Lie lightly on my ashes, gentle earth.‡ Ib. Act 4, 3.

For wicked mirth never true pleasure

But honest minds are pleased with honest

The Knight of the Burning Pestle. Prologue.

Nose, nose, jolly red nose, And who gave thee that jolly red nose?

Nutmegs and ginger, cinammon and cloves; And they gave me this jolly red nose. Act 1, 4.

To a resolved mind, his home is everywhere. Act 5. 2.

Each person is the founder

Of his own fortune, good or bad. Love's Pilgrimage. Act 1, 1.

Gentlemen's horses.

Horses that know the world.

But oh, man, man, unconstant, careless man, are thy Oh, subtle man, how many Act 3, 2.

Naples, the Paradise of Italy,

The Double Marriage. Act 1.

Act 2, 4.

Ib.

But what is past my help is past my care.

Ib.Thy mind, thy mind, thy brave, thy manly

mind. (That, like a rock, stands all the storms of

And beats'em roaring back, they cannot reach thee).

Though a man be a thief, shall a miller Call him so? Oh, egregious!

The Maid in the Mill. Act 5, 2.

Of all the paths lead to a woman's love, Pity's the straightest.

The Knight of Malta. Act 1, 1.

Art thou not he that asked the master gunner where thou might'st lie safest? and he strait answered, Put thy head in that hole, new bored with a cannon, for it was an hundred to one, another shot would not hit there. Act 2, 1.

London, 1609:

<sup>†</sup> This song is not in the original folio, and has been rejected as a spurious addition. See "Weep no more, lady." ("The Friar of Orders Grey.")

<sup>†</sup> Cf. Prior's "Ode to the memory of Col. Villiers"; "Light lie the earth"; also Pope's "Elegy in memory of an unfortunate Lady":
"And the green turf lie lightly on thy breast."

§ Also found in Ravenscroft's "Deuteromela,"

<sup>&</sup>quot;Nose, nose, nose, nose! And who gave you that jolly red nose? Sinamont and ginger, nutmegs and cloves, And that gave me my jolly red nose!"

Every man must fashion his gait according To his calling. Love's Cure. Act 1, 2.

Gross feeders, great sleepers;

Great sleepers, fat bodies;

Act 2. 1. Fat bodies, lean brains!

Thou wilt scarce be a man before thy mother. Act 2. 2.

Thou comedy to men,

Whose serious folly is a butt for all To shoot their wits at! Act 3, 1.

What's one man's poison, signor,

Is another's meat or drink. Act 3. 2.

A lady's tears are silent orators. Act. 3, 3.

The shortest ladies love the longest men. Th

A woman-friend! He that believes that weakness

Steers in a stormy night without a com-Women Pleased. Act 2, 1. pass. (a)

Fat old women, fat and five and fifty. (a)Act 3, 2.

Juletta. Why, slaves, 'tis in our power to

hang ye. Master. Very likely:

'Tis in our powers then to be hanged and scorn ye. (a)

The Sea Yoyage. Act 4, 4.

H'had rather lose his dinner than his jest. Wit at several Weapons. Act 1.

Victuals and ammunition

And money too, the sinews of the war.

Fair Maid of the Inn. Act 1.

A more præternotorious rogue than himself. Ib. Act 4,

The fool that willingly provokes a woman Has made himself another evil angel,

And a new hell, to which all other torments Are but mere pastime.

Cupid's Revenge. Act 3.

Daisies smell-less, yet most quaint,

And sweet thyme true.

Primrose, first-born child of Ver.

Merry spring-time's harbinger. (a) Two Noble Kinsmen.\* Act 1, 1.

Not to swim

I' th' lead o' th' current, were almost to sink. (a)Act 1, 2.

Either I am

The foremost horse in the team, or I am

This world's a city, full of straying streets, And death's the market place, where each Act 1, 5. one meets. (a)

The ordinary and over-worn trade of jesting At lords, and courtiers, and citizens.

The Woman Hater. Prologue.

Endless parting

With all we can call ours, with all our

sweetness.

With youth, strength, pleasure, people, time, nay reason!

For in the silent grave, no conversation, No joyful tread of friends, no voice of

lovers!

No careful father's counsels, nothing's heard, For nothing is, but all oblivion,

Dust and an endless darkness.

Tragedy of Thierry and Theodoret. Act 4, 1.

There's nought in this life sweet, If men were wise to see't,

But only melancholy;

Oh, sweetest melancholy! †

The Nice Valour. Act 3, 1. as lovely Nothing's so dainty sweet

Act 3, 1. melancholy. For he that lives retired in mind and spirit Act 5, 2. Is still in Paradise.

Nothing is a misery,

Unless our weakness apprehend it so.

The Honest Man's Fortune.

To die

Is to begin to live. Four Plays in One.

Calamity

Is man's true touchstone.

Triumph of Honour. Sc. 1.

Happiness of the Shepherd's Life.

PHINEAS FLETCHER (1582-1650) His life is neither tossed in boisterous seas Of troublous world, nor lost in slothful ease.

Beauty when most unclothed is clothed best. Sicelides. Act 2, 4.

Love is like linen, often changed, the sweeter. Act 3, 5.

Only in love they happy prove.

Who love what most deserves their love.

Act 3, 6.

Act 5, 3. The coward's weapon, poison.

Faint heart fair lady ne'er could win.

Britain's Ida. Canto 5, st. 1.

Who bathes in worldly joys, swims in a world of fears.

The Purple Island. Canto 8, st. 7.

He is as cowardly

That longer fears to live, as he that fears to die. Canto 10, st. 8.

The way to God is by ourselves. Ib. To the Reader.

Shakespeare is said to have collaborated with Fletcher in this play.

<sup>†</sup> See Burton: "Nought so sweet as melancholy."

Love knows no mean or measure.

Love's tongue is in the eyes.

Silence best speaks the mind.

Piscatory Eclogues.

Them and their works in the same class

They are the mere wastepaper of mankind.

\* The maxims of "Poor Richard" are often merely current proverbs, but the wording in which Franklin clothed them has endured, and they are therefore given as "quotations."

you'll find-

3, 22,

5, 13. 5, 13. Here Skugg lies snug

As a bug in a rug. Letter to Miss G. Shipley.

Nothing gives an author so much pleasure as to find his works respectfully quoted by

Love's sooner felt than seen. 6, 11.	other learned authors.
	Pennsylvania Almanac, 1758.
Sleep's but a short death; death's but a longer sleep.	God helps them that help themselves. Ib.
Apollyonists. Canto 1, st. 6.	There will be sleeping enough in the grave.  1b.
<b>SAMUEL FOOTE</b> (1720-1777).	Dost thou love life? Then do not
Death and dice level all distinctions.  The Minor. Act 1, 1.	squander time, for that is the stuff life is made of.  1b.
Woman, I tell you, is a microcosm: and rightly to rule her, requires as great talents as to govern a state.	Early to bed, and early to rise, Makes a man healthy, wealthy, and wise.  15.
The Devil upon Two Sticks. Act 1, 1.	Thinks I, that man has an axe to grind. $Ib$ .
JOHN FORD (c. 1586-c. 1640).  Green indiscretion, flattery of greatness,	He that by the plough would thrive, Himself must either hold or drive.  Ib.
Rawness of judgment, wilfulness in folly, Thoughts vagrant as the wind, and as	Plough deep while sluggards sleep. Ib.
uncertain. Broken Heart. Act 2, 2.	What maintains one vice would bring up two children.
Glories	Honesty is the best policy. $Ib$ .
Of human greatness are but pleasing dreams, And shadows soon decaying. Act 3, 5.	Vessels large may venture more, But little boats should keep near shore. <i>Ib</i> .
Revenge proves its own executioner.	If you would know the value of money,
Act 4, 1.  Flattery Is monstrous in a true friend.	go and try to borrow some; for he that goes a-borrowing goes a-sorrowing.  10.
Lovers' Melancholy. Act 1, 1.	Experience keeps a dear school, but fools will learn in no other.  Ib.
Philosophers dwell in the moon. Act 3, 3.	Necessity never made a good bargain. Ib.
We can drink till all look blue.  The Lady's Trial. Act 4, 2.	Never leave that till to-morrow which
JAMES FORDYCE (1720-1796).	you can do to-day. Ib.
Henceforth the majesty of God revere;	One to-day is worth two to-morrows. $Ib$ .
Fear Him, and you have nothing else to fear.	Three removes are as bad as a fire. $Ib$ .
To a Gentleman who apologised for Swearing.	Alas! says I, he has paid dear, very dear, for his whistle. The Whistle.
GEORGE FOX (1624-1691). But the black earthly spirit of the priest	No nation was ever ruined by trade. Thoughts on Commercial Subjects.
wounded my life. Account of his Mission.	A man is not completely born until he be dead.  Letter to Miss E. Hubbard.
[Dr.] BENJAMIN FRANKLIN (1706- 1790).*	There never was a good war or a bad peace.† Letter to Quincey. Sept. 11th, 1773.
Be in general virtuous, and you will be happy. On Early Marriages.	Yet the work itself shall not be lost, for it
What are our poets, take them as they fall, Good, bad, rich, poor, much read, not read at all?	will (as he believed) appear once more in a new and more beautiful edition, corrected and amended by THE AUTHOR. ‡
Them and their works in the same class	Epitaph on Himself.

Paper.

Man is a tool-making animal.

Quoted by Boswell, "Life of Johnson."

Also Rev. J. Capen.

<sup>† &</sup>quot;It hath been said that an unjust peace is to be preferred before a just war."—S. BUILER "Speeches in the Rump Parliament." (Founded on Cicero, "Epist. ad Att.," 7, 14.)

† See Woodbridge, "Lines on John Cotton."

#### THOMAS FREEMAN (b. c. 1591).

I love thee, Cornwall, and will ever, And hope to see thee once again! For why?—thine equal knew I never For honest minds and active men. Encomion Cornubiæ. (Published 1614).

### JOHN H. FRERE (1769-1846).

A sudden thought strikes me;—let us swear an eternal friendship.\* The Rovers. Act 1, 1.

Despair in vain sits brooding over the Act 1. 2. putrid eggs of hope.

## JAMES ANTHONY FROUDE, LL.D.

(1818-1894).

No vehement error can exist in this world Spinoza. with impunity.

The poet is the truest historian. † Homer.

Wild animals never kill for sport. Man is the only one to whom the forture and death of his fellow creatures is amusing in itself. Oceana. Passengers' amusements.

A nation with whom sentiment is nothing is on the way to cease to be a nation at all. The Premier.

Nations are but enlarged schoolboys. Exceptional Conditions.

Moderate reformers always hate those who go beyond them. Life and Letters of Erasmus. Lecture 20.

### [Rev.] THOS. FULLER (1608-1661).

The pyramids themselves, doting with age, have forgotten the names of their founders. The Holy and the Profane State. Of Tombs.

A common-place book contains many Notions in Garrison, whence the owner may draw out an army into the field on competent warning.

Drawing near her death, she sent most pious thoughts as harbingers to Heaven; and her soul saw a glimpse of happiness through the chinks of her sickness-broken The Life of Monica. body.‡

Learning hath gained most by those books by which the printers have lost. Of Books.

They that marry ancient people, merely in expectation to bury them, hang themselves, in hope that one will come and cut Of Marriage. the halter.

\* Probably a burlesque on the following: "Let us embrace, and from this moment vow an eternal misery together." — OTWAY (1680), "The Orphan," Act 4, 2.

† See Carlyle: "History after all is the true

poetry.

# See Waller : "The soul's dark cottage," etc.

A little skill in antiquity inclines a man to Popery: but depth in that study brings him about again to our religion.

The True Church Antiquary.

Often the cockloft is empty in those which Nature hath built many stories high.

Andronicus.

He was one of a lean body and visage, as if his eager soul, biting for anger at the clog of his body, desired to fret a passage through it. Life of the Duke of Alva.

He lives long that lives well.

The Good Child.

He that falls into sin is a man; that grieves at it is a saint; that boasteth of it is a devil. Of Self Praising.

He that will not use the rod on his child, his child shall be used as a rod on him. The Good Parent.

Many little leaks may sink a ship.

The Good Servant.

Mock not the cobbler for his black thumbs. Of Jesting.

Oh, 'tis cruelty to beat a cripple with his own crutches.

Men have a touchstone whereby to try gold; but gold is the touchstone whereby to The Good Judge. try men.

Moneys are the sinews of war.

The Good Soldier.

Our captain counts the image of God, nevertheless his image, cut in ebony, as if done in ivory. The Good Sea-Captain. done in ivory.

Women's jars breed men's wars.

The Wise Statesman.

Thus this brook hath conveyed his (Wickliffe's) ashes into Avon; Avon into Severn; Severn into the narrow seas; they into the main ocean. And thus the ashes of Wickliffe are the emblem of his doctrine, which now is dispersed all the world over.

The Church History. Sec. 2, Book 4, par. 53.

[A proverb is] much matter decocted into The History of the Worthies few words. of England. Chap. 2.

### DAVID GARRICK (1717-1779).

For who are so free as the sons of the waves?

Hearts of oak are our ships, Hearts of oak are our men,

We always are ready,

Steady, boys, steady! We'll fight and we'll conquer again and Hearts of Oak again.

<sup>§</sup> See Bacon; "A little philosophy," etc. See Dryden: "A flery soul," etc.

We ne'er see our foes but we wish them to stay, They never see us but they wish us away; If they run, why, we follow, or run them ashore.

For if they won't fight us, we cannot do Hearts of Oak.

Corrupted freemen are the worst of slaves. The Gamesters. Proloque.

Their cause I plead, plead it in heart and mind;

A fellow-feeling makes one wondrous kind. Prologue. On Quitting the Stage, 1776.

Let others hail the rising sun:

I bow to that whose course is run.

On the Death of Mr. Henry Pelham, 1754.

The devil's sooner raised than laid.

Prologue. The School for Scandal.

You are of the society of the wits and railers; . . . the surest sign is, you are an enemy to marriage, the common butt of every railer. The Country Girl.\* Act 2, 1.

#### [Sir] SAMUEL GARTH (1661-1719).

And farmers fatten most when famine The Dispensary. Canto 2. l. 64. A barren superfluity of words. l. 95.

The patient's ears remorseless he assails, Murders with jargon where his medicine fails. l. 96.

Dissensions like small streams are first begun;

Scarce seen they rise, but gather as they Canto 3, l. 184.

'Tis next to conquer bravely to defend. 7. 222.

To die is landing on some silent shore, Where billows never break, nor tempests

roar: Ere well we feel the friendly stroke, 'tis

1. 225.

Whilst others meanly asked whole months to slay, I oft dispatched the patient in a day.

Canto 4, 1. 58.

Some fell by laudanum, and some by steel. And death in ambush lay in every pill.

Conquest pursues, where courage leads the way.

Harsh words, though pertinent, uncouth appear;

None please the fancy, who offend the ear.

l. 204.

\*Founded on the "Country Wife," by Wycherley (1671 or 1672), in which play the passage is— "You are of the society of the wits and railleurs . . . the surest sign is, since you are an enemy to marriage,—for that, I hear, you hate as much as business or bad wine."

When honour's lost, 'tis a relief to die; Death's but a sure retreat from infamy. Canto 5, l. 321.

Restless Anxiety, forlorn Despair, And all the faded family of Care.

Canto 6, l. 137.

No Muse is proof against a golden shower. Claremont. l. 14.

Hard was their lodging, homely was their food:

For all their luxury was doing good. l. 147.

#### GEORGE GASCOIGNE(1525 ?-1577).

All men are guests where Hope doth hold the feast. The Fruits of War. 1.88.

I find this proverb true. That haste makes waste.

Gascoigne's Memories. 3.7.

And as with guns we kill the crow, For spoiling our relief, The devil so must we o'erthrow,

With gunshot of belief. Good-morrow. My bed itself is like the grave,

My sheets the winding sheet, My clothes the mould which I must have, To cover me most meet.

The hungry fleas, which frisk so fresh, To worms I can compare,

Which greedily shall gnaw my flesh And leave the bones full bare.

Good-night.

#### JOHN GAY (1685-1732).

How, if on Swithin's feast the welkin lours. And every penthouse streams with hasty showers.

Twice twenty days shall clouds their fleeces drain

And wash the pavements with incessant rain. Trivia. Book 1, l. 182.

What woman can resist the force of 1. 260. praise?

With thee conversing, I forget the way.+ Book 2, 1. 480.

What will not Luxury taste? Earth, sea, and air,

Are daily ransacked for the bill of fare! Book 3, l. 199.

Moved by the rhetoric of a silver fee. l. 318.

All in the Downs the fleet was moored.

#### Sweet William's Farewell.

We only part to meet again:

Change, as ye list, ye winds! my heart shall be

The faithful compass that still points to thee.

<sup>†</sup> See Milton; "With thee conversing I forget all time.

They'll tell thee, sailors, when away, In every port a mistress find.* Sweet William's Farewell.	She who has never loved has never lived.  The Captives. Act 2, 1. O ruddier than the cherry!
"Adieu!" she cries; and waved her lily hand.	O sweeter than the berry!  Acis and Galatea. A Serenata.
Sternhold himself he out-Sternholded.  Yerses to be placed under Sir R. Blackmore's Picture.	Life is a jest, and all things show it; I thought so once, and now I know it. My own Epitaph.
What frenzy dictates, jealousy believes.  Dione.  'Tis woman that seduces all mankind;	'Twas when the seas were roaring With hollow blasts of wind, A damsel lay deploring,
By her we first were taught the wheedling arts. The Beggar's Opera. Act 1.	All on a rock reclined.  The What d'ye Call't. Act 2, 8.
How like a moth the simple maid Still plays about the flame! Ib.	So comes a reck'ning when the banquet's
By keeping men off you keep them on. $Ib$ .	The dreadful reck'ning, and men smile no more.  Act 2, 9.
For on the rope that hangs my dear Depends poor Polly's life.  1b.	Praising all alike is praising none.  Epistle to a Lady.
Pretty Polly, say, When I was away,	The only present love demands is love.  The Espousal.
Did your fancy never stray To some newer lover?  The state of the strain of the strain.	His head was silvered o'er with age, And long experience made him sage.
If with me you'd fondly stray Over the hills and far away.  1b.	Fables. Introduction. Whence is thy learning? Hath thy toil
To cheat a man is nothing; but the woman must have fine parts, indeed, who cheats a	O'er books consumed the midnight oil? Ib. For man is practised in disguise. Ib.
woman. Act 2, 1.  The fly that sips treacle is lost in the sweets. Act 2, 2.	Princes, like beauties, from their youth Are strangers to the voice of truth;
A jealous woman believes everything her passion suggests.	Learn to contemn all praise betimes; For flattery's the nurse of crimes. Part 1, No. 1.
Sure men were born to lie, and women to believe them!	Cowards are cruel, but the brave Love mercy, and delight to save. <i>Ib</i> .
How happy could I be with either, Were t'other dear charmer away!	Where yet was ever found a mother Who'd give her booby for another? No. 3.
But while ye thus tease me together, To neither a word will I say. Ib.	Of all the plagues that heaven has sent, A Wasp is most impertment. No. 8.
Cease your funning; Force or cunning Never shall my heart trepan.  1b.	No author ever spared a brother; Wits are gamecocks to one another. Ib.
Tioner miles	Misfortune serves to make us wise. No. 14.
A curse attends that women's love Who always would be pleasing. Act 3, 4.	Lest men suspect our tale untrue, Keep probability in view.
What then in love can women do?  If we grow fond they shun us;  And when we fly them, they pursue,	An open foe may prove a curse, But a pretended friend is worse. No. 17.
And leave us when they've won us. Ib.  One wife is too much for most husbands	In every age and clime, we see Two of a trade can ne'er agree. No. 21.
to hear, But two at a time there's no mortal can	Is there no hope? the sick man said; The silent doctor shook his head. No. 27.
bear. Ib.  The charge is prepared, the lawyers are	While there is life, there's hopes, he cried.  15.
met; The judges all ranged (a terrible show!).	A lost good name is ne'er retrieved.  No. 29.
	Those who in quarrels interpose, Must often wipe a bloody nose. No. 34.
* See Charles Dibdin, p. 109.	many orthographic and and an arrangement of the state of

Resolved no fray should be without him. Fables. No. 34. Envy is a kind of praise. No. 44. But fools, to talking ever prone, Are sure to make their follies known. Γħ He makes a foe who makes a jest. No. 46. Friendship, like love, is but a name. No. 50. And, when a lady's in the case,

Away he scours and lavs about him.

You know all other things give place. From wine what sudden friendship springs!

Give me, kind Heaven, a private station,\* A mind serene for contemplation; Title and profit I resign;

The post of honour shall be mine. Part 2, No. 2.

Learning by study must be won, 'Twas ne'er entailed from son to son.

No. 11.

'Tis a gross error, held in schools, That Fortune always favours fools. No. 12. You'll find at last this maxim true,

Fools are the game which knaves pursue. Our pamphlet has a moral, and no doubt

You all have sense enough to find it out. Epilogue.

There is no dependence that can be sure, but a dependence upon one's self. Letter to Swift, Nov. 9, 1729.

#### EDWARD GIBBON (1737-1794).

History, which is, indeed, little more than the register of the crimes, follies, and misfortunes of mankind.

Decline and Fall of the Roman Empire. Chap. 3.

Revenge is profitable, gratitude is expensive. Chap. 11.

Amiable weaknesses of human nature. Chap. 14.

In every deed of mischief he had a heart to resolve, a head to contrive, and a hand to execute.+ Chap. 48.

Our sympathy is cold to the relation of distant misery. Chap. 49.

The winds and waves are always on the side of the ablest navigators. Chap. 68.

All that is human must retrograde if it Chap. 71. does not advance.

Crowds without company, and dissipation without pleasure. Memoir. V. 1, p. 116.

#### THOS. GIBBONS (1720-1785).

That man may last, but never lives, Who much receives but nothing gives; Whom none can love, whom none can thank, Creation's blot, creation's blank.

When Jesus dwelt.

#### HUMPHREY **GIFFORD** (c. 1550-1600).

Ye curious carpet knights, that spend the time in sport and play,

Abroad, and see new sights, your country's cause calls you away. For Soldiers.

Unto it boldly let us stand, God will give right the upper hand.

I cannot say the crow is white, But needs must call a spade a spade. Song. A woman's face is full of wiles.

#### [Rev.] RICHARD GIFFORD (1725-1807).

Verse sweetens toil, however rude the sound; She feels no biting pang the while she sings;

Nor, as she turns the giddy wheel around; Revolves the sad vicissitudes of things. I Contemplation.

#### WILLIAM GIFFORD (1756-1826).

While thy wife's mother lives, expect no peace

Translation of Juvenal. Sat. 6, 332. Wealth first, the ready pander to all sin, Brought foreign manners, foreign vices in. Sat. 6, 440.

Still we persist; plough the light sand, and Seed after seed, where none can ever grow

Sat. 7, 71. The insatiate itch of scribbling. Sat. 7, 77.

Virtue alone is true nobility. Sat. 8, 32.

All is not well within; for still we find The face the unerring index of the mind. Sat. 9, 21.

The noiseless foot of Time steals swiftly by, And, ere we dream of manhood, age is nigh! Sat. 9, 182.

Divine philosophy! by whose pure light We first distinguish, then pursue the right. Sat. 13, 254.

<sup>\*</sup> See Addison: "The post of honour is a private station" (p. 1).
† Referring to Andronicus I. Comnenus. See Hyde's (Clarendon's) "History of the Revolution," where a similar expression is used, and is stated to be a quotation of "what was said of Cinna." In the "Letters of Junius" (1770) the same idea occurs, but the wording is varied. See "Junius."

t Samuel Johnson altered the second line to: "All at her work the village maiden sings;" and in the third line substituted "while" for "as."

Trust me, no tortures which the poets feign, Can match the fierce, the unutterable pain, He feels, who night and day, devoid of rest, Carries his own accuser in his breast. Translation of Juvenal. Sat. 13, 267.	His energetic fist Should be ready to resist A dictatorial word.  His bosom should heave, and his heart should glow,
In all the sad variety of woe. The Baviad.	And his fist be ever ready for a knock-down
His namby-pamby madrigals of love. Ib.  The ropy drivel of rheumatic brains. Ib.	blow. 1b. Things are seldom what they seem; Skim milk masquerades as cream. 1b.
[Sir] WM. S. GILBERT (1836-1911). It is my duty, and I will.	Though I'm anything but clever, I could talk like that for ever.  Never mind the why and wherefore.  Ib.
For years I've longed for some Excuse for this revulsion. The Rival Curates. The mildest curate going.  15.	For he might have been a Roosian, A French, or Turk, or Proosian, Or perhaps I-ta-li-an! But in spite of all temptations To belong to other nations,
He argued high, he argued low, He also argued round about him.	A many years ago,
Sir Macklin. Then they began to sing That extremely lovely thing, "Scherzando! ma non troppo, ypp." The Story of Prince Agib.	When I was young and charming. Ib.  It's the song of a merryman, moping mum, Whose soul was sad, whose glance was glum, Who sipped no sup, and who craved ne
But they couldn't chat together—they had not been introduced.  Etiquette.	As he sighed for the love of a ladye.  Yeomen of the Guard
He had often eaten oysters, but had never had enough.  15.	Wherever valour true is found, True modesty will there abound.  Ib.
It's human natur, p'raps,—if so, Oh, isn't human natur low?	Husband twice as old as wife, Argues ill for married life. Princess Ida.
I'm called little Buttercup, Dear little Buttercup, Though I could never tell why.	Politics we bar, They are not our bent; On the whole we are Not intelligent.  Ib.
H.M.S. Pinafore.	To everybody's prejudice I know a thing or two;
Sailors should never be shy.  I know the value of a kindly chorus.  1b.	I can tell a woman's age in half a minute—and I do.  Ib.
You're exceedingly polite, And I think it only right	Yet everybody says I'm such a disagreeable man!
To return the compliment. Ib.  Bad language or abuse I never, never use, Whatever the emergency; Though "Botherit!" I may	And I can't think why!  For the rum-tum-tum  Of the military drum;  And the guns that go boom! boom!  D.
Occasionally say, I never use a big, big D.  Ib.	Man is Nature's sole mistake.  My natural instinct teaches me
Sorry her lot who loves too well,	(And instinct is important O!)
Heavy the heart that hopes but vainly. Ib.	You're everything you ought to be, And nothing that you oughtn't O! IL.
Heavy the heart that hopes but vainly. <i>Ib</i> . His sisters, and his cousins, and his aunts. <i>Ib</i> . I always voted at my party's call, And I never thought of thinking for myself at all. <i>Ib</i> .	You're everything you ought to be,

When he is here, I sigh with pleasure— When he is gone, I sigh with grief. The Sorcere	For duty, duty must be done; The rule applies to everyone; And painful though that duty be, r. To shirk the task were fiddle-de-dee! Ib.
Time was when Love and I were we acquainted.	all When I'm a bad Bart, I will tell taradiddles. b. Ib.
-	For she is such a smart little craft,
And if you want it he Makes a reduction on taking a quantity. I	Such a her i little, sweet little craft— Such a bright little,  Tight little,
Now to the banquet we press;	Slight little, Light little,
Now for the eggs and the ham! Now for the mustard and cress!	Trim little, slim little craft! 1b.
Now for the strawberry jam!	Robin: On Tuesday I made a false income
Now for the tea of our host! Now for the rollicking bun!	tax return. All: Ha! ha! Ist Ghost:
Now for the muffin and toast!	That's nothing. 2nd Ghost: Nothing at all. 3rd Ghost: Everybody does that. 4th
Now for the gay Sally Lunn! $I$	Ghost: It's expected of you. Ib.
She will tend him, nurse him, mend him,	Desperate deeds of derring do. Ib.
Air his linen, dry his tears; Bless the thoughtful fates that send him	This sort of thing takes a deal of training.
Such a wife to soothe his years!	
And she became a bore intense Unto her love-sick boy. Trial by Jury	This particularly rapid, unintelligible patter, Isn't generally heard, and if it is it doesn't matter! Ib.
I'd a swallow-tail coat of a beautiful blue,	The constitutional guardian I,
A brief which I bought of a booby,	Of pretty young wards in Chancery.
A couple of shirts, and a collar or two, And a ring that looked like a ruby. It	Iolanthe.
She may very well pass for forty-three,	For I'm not so old, and I'm not so plain, And I'm quite prepared to marry again. Ib.
In the dusk with a light behind her.* I	).
And many a burglar I've restored To his friends and his relations.	Spurn not the nobly born with love affected!  Nor treat with virtuous scorn the well- connected!  Ib.
It is patent to the mob,	Hearts just as pure and fair,
That my being made a nob, Was effected by a job.	May beat in Belgrave Square,
	As in the lowly air Of Seven Dials.  1b.
Doubly criminal to do so, For the maid had bought her trousseau! Id	
All baronets are bad. Ruddigore	By taking a fee with a grin on my face,
	Mueu I haven t been mere to arrend to tue
The man who bites his bread, or eats per with a knife, I look upon as a lost creature	
It	
She's only a darned Mounseer.	
And I wager in their joy they kissed eac	h How nature always does contrive
other's cheek (Which is what them furriners do).	That every boy and every gal,
	Is either a little Liberal,
If you wish in this world to advance, Your merits you're bound to enhance;	Or else a little Conservative.
You must stir it and stump it,	Did nothing in particular,
And blow your own trumpet, Or, trust me, you haven't a chance! $\Pi$	And did it very well. Ib.
	_ On, Captain Shaw,
	Could the Brigade
I'm diffident, modest, and shy.	With cold cascade
* "By candle-light nobody would have take	Quench my great love, I wonder? B.
*"By candle-light nobody would have take you for above five-and-twenty."—Isaac Bicker Staff, "The Maid of the Mill" (1765), Act 1, 2.	Then the bed-clothes all creep To the ground in a heap,
STAFF, "The Maid of the Mill" (1765), Act 1, 2.	And you niels 'om all un in a tangle

Ib.

My object all sublime, I shall achieve in time-

To make the punishment fit the crime. Mikado.

I am right. And you are right.

And all is right as right can be.

Something lingering with boiling oil in it . . something humorous but lingering with either boiling oil or melted lead.

When constabulary duty's to be done A policeman's lot is not a happy one.

Pirates of Penzance.

He led his regiment from behind 

This young man expresses himself In terms too deep for me. Patience.

As innocent as a new-laid egg.

Engaged. Farcical Comedy, 1877. Act 1.

### ROBERT GILFILLAN (1798-1850).

There's a hope for every woe. And a balm for every pain, But the first joys o' our heart

Come never back again. The Exile's Song.

## WM. E. GLADSTONE (1809-1898).

To apply, in all their unmitigated authority, the principles of abstract political economy to the people and circumstances of Ireland, exactly as if he had been pro-posing to legislate for the inhabitants of Saturn or Jupiter.

Speeches.—House of Commons. On the Land Law (Ireland) Bill. April 7, 1881.

The resources of civilisation are not yet Leeds. Oct. 7, 1881. exhausted.

I would tell them of my own intention to keep my own counsel . . . and I will venture to recommend them, as an old Parliamentary hand, to do the same.\* House of Commons. Jan. 21, 1886.

Decision by majorities is as much an expedient as lighting by gas. Ib.

The disease of an evil conscience is beyond the practice of all the physicians of all the countries in the world. Plumstead. 1878.

National injustice is the surest road to national downfall.

Selfishness is the greatest curse of the human race. Hawarden. May 28, 1890.

Technical education is the exaltation of manual labour, the bringing of manual labour up to the highest excellence of which Chester. Sept. 12, 1890. it is susceptible.

#### SIDNEY GODOLPHIN (1610-1643).

Or love me less, or love me more; And play not with my liberty: Either take all, or all restore;

Bind me at least, or set me free! Song.

#### OLIVER GOLDSMITH (1728-1774).

Remote, unfriended, melancholy, slow. The Traveller.

Where'er I roam, whatever realms to see, My heart, untravelled, fondly turns thee. Ib.

And drags at each remove a lengthening Th. chain.

And learn the luxury of doing good. Ib.

Some fleeting good that mocks me with the view.

These little things are great to little man. П.

Creation's heir, the world, the world is mine.

Such is the patriot's boast where'er we roam,

His first, best country, ever is at home. And yet, perhaps, if countries we compare. And estimate the blessings which they share. Though patriots flatter, still shall wisdom

find An equal portion dealt to all mankind. Ib.

With memorable grandeur mark the scene. *Ib*.

Man seems the only growth that dwindles *Ι*δ. here.

By sports like these are all their cares beguiled,

The sports of children satisfy the child. Ib.

But winter lingering chills the lap of May. Тъ.

So the loud torrent, and the whirlwind's roar.

But bind him to his native mountains

Gay sprightly land of mirth and social ease. Pleased with thyself, whom all the world can please. (France). Ib.

Alike all ages. Dames of ancient days Have led their children through the mirthful maze;

And the gay grandsire, skilled in gestic lore, Has frisked beneath the burden of three score. Ть.

Embosomed in the deep where Holland lies, Methinks her patient sons before me stand, Where the broad ocean leans against the land. *Ι*δ.

<sup>\*&</sup>quot;I did not this with so much art as an old Parliament stager would."—ROGER NORTH (1685), "Autobiography.

Pride in their port, defiance in their eye, I see the lords of human kind pass by. The Traveller.

That independence Britons prize too high, Keeps man from man, and breaks the social tie. Ib.

The land of scholars and the nurse of arms.  $T_L$ 

For just experience tells, in every soil, That those who think must govern those that toil,

And all that freedom's highest aims can reach,

Is but to lay proportioned loads on each. Ib.

. . . Law grind the poor, and rich men rule the law. Ib.

Forced from their homes, a melancholy train.

1b.

Vain, very vain, my weary search to find That bliss which only centres in the mind. *Ib*.

Our own felicity we make or find.\*

Sweet Auburn, loveliest village of the plain!

The Deserted Village.

Dear lovely bowers of innocence and ease.

The hawthorn bush, with seats beneath the

For talking age and whispering lovers made! Ib.

The bashful virgin's side-long looks of love, The matron's glance that would those looks reprove. Ib.

One only master grasps the whole domain, And half a tillage stints thy smiling plain.

Ill fares the land, to hastening ills a prey, Where wealth accumulates, and men decay; Princes and lords may flourish, or may fade, A breath can make them, as a breath has made;

But a bold peasantry, their country's pride, When once destroyed, can never be supplied. A time there was, ere England's griefs began.

When every rood of ground maintained its man;

For him light labour spread her wholesome store,

Just gave what life required, but gave no more;

His best companions, innocence and health; And his best riches, ignorance of wealth.

How blest is he who crowns in shades like these

A youth of labour with an age of ease. Ib.

Sinks to the grave with unperceived decay, While resignation gently slopes the way; And all his prospects brightening to the last, His heaven commences ere the world be past.

1b.

And the loud laugh that spoke the vacant mind.

1b.

A man he was to all the country dear, And passing rich with forty pounds a year; Remote from towns he ran his godly race, Nor e'er had changed nor wished to change his place;

Unskilful he to fawn, or seek for power, By doctrines fashioned to the varying hour; Far other aims his heart had learned to prize More bent to raise the wretched than to rise.

1b.

He chid their wanderings, but relieved their pain.

1b.

Wept o'er his wounds, or, tales of sorrow done.

Shouldered his crutch, and showed how fields were won.

15.

And quite forgot their vices in their woe; Careless their merits or their faults to scan, His pity gave ere charity began.

And even his failings leaned to virtue's side.

15.

And, as a bird each fond endearment tries, To tempt its new-fledged offspring to the

He tried each art, reproved each dull delay, Allured to brighter worlds, and led the way.

1b.

At church, with meek and unaffected grace, His looks adorned the venerable place; Truth from his lips prevailed with double

And fools, who came to scoff, remained to pray.

And plucked his gown to share the good man's smile.

15.

As some tall cliff, that lifts its awful form, Swells from the vale, and midway leaves the storm,

Though round its breast the rolling clouds are spread,

Eternal sunshine settles on its head. Ib.

A man severe he was, and stern to view; I knew him well, and every truant knew. Well had the boding tremblers learned to trace

The day's disasters in his morning face;
Full well they laughed with counterfeited
glee

At all his jokes, for many a joke had he; Full well the busy whisper, circling round, Conveyed the dismal tidings when he frowned;

Yet he was kind, or if severe in aught, The love he bore to learning was in fault. Ib.

<sup>\*</sup> This line is said to have been added by Samuel Johnson (See p. 176).

In arguing, too, the parson owned his skill. For ev'n though vanquished, he could argue

While words of learned length, and thundering sound,

Amazed the gazing rustics ranged around; And still they gazed, and still the wonder

That one small head could carry all he The Deserted Village.

Where village statesmen talked with looks profound,

And news much older than their ale went round. Ιъ.

The whitewashed wall, the nicely-sanded floor.

The varnished clock that clicked behind the door;

The chest contrived a double debt to pay, A bed by night, a chest of drawers by day. Ib.

Yes! let the rich deride, the proud disdain These simple blessings of the lowly train:

To me more dear, congenial to my heart, One native charm, than all the gloss of art.

The heart distrusting asks if this be joy. Ib.

How wide the limits stand Between a splendid and a happy land.

Ib. Her modest looks the cottage might adorn, Sweet as the primrose peeps beneath the

Ib.In all the silent manliness of grief. Ib.

thorn.

O, luxury! thou cursed by heaven's decree, How ill exchanged are things like these for

Thou source of all my bliss, and all my woe. That found'st me poor at first, and keep'st

The fat was so white and the lean was so The Haunch of Yenison. ruddy.

Such dainties to them, their health it might hurt,

It's like sending them ruffles, when wanting a shirt.\* Ib.

Who mixed reason with pleasure, and wisdom with mirth. Retaliation.

Here lies our good Edmund, whose genius was such.

We scarcely can praise it, or blame it too much:

Who, born for the universe, narrowed his mind.

And to party gave up what was meant for mankind;

Though fraught with all learning, yet straining his throat

To persuade Tommy Townshend to lend him a vote:

Who, too deep for his hearers, still went

on refining, And thought of convincing, while they thought of dining ;

Though equal to all things, for all things

Too nice for a statesman, too proud for a

Too fond of the right to pursue the expedient.  $T_h$ 

The pupil of impulse, it forced him along, His conduct still right, with his argument

A flattering painter, who made it his care To draw men as they ought to be, not as thev are.

Here lies David Garrick, describe him who

An abridgment of all that was pleasant in man.

As a wit, if not first, in the very first line.

On the stage he was natural, simple, affecting:

'Twas only that, when he was off, he was acting.

He cast off his friends as a huntsman his pack, For he knew, when he pleased, he could

whistle them back. Of praise a mere glutton, he swallowed

what came, And the puff of a dunce he mistook it for

Who peppered the highest was surest to please. Ib.

Yet one fault he had, and that was a thumper-

He was, could he help it? a special attorney. Ιb.

He has not left a wiser or better behind. Ib.

When they talked of their Raphaels, Corregios, and stuff, He shifted his trumpet, and only took snuff.

*Ι*δ. Thou best humoured man with the worst humoured muse.† Postscript.

Taught by the power that pities me, I learn to pity them. The Hermit.

Man wants but little here below,

Nor wants that little long. ъ. And what is friendship but a name? Ib

† See Wilmot Earl of Rochester: "The best good man, with the worst natured muse" (p. 263).

<sup>\* &</sup>quot;Like giving a pair of laced ruffles to a man that has never a shirt on his back."—Tom Brown's "Laconics."

If they have a bad master, they keep

Wisdom and worth were all he had,

Don't let us make imaginary evils, when you know we have so many real ones to

encounter.

quarrelling with him; if they have a good But these were all to me. The Hermit. master, they keep quarrelling with one The sigh that rends thy constant heart, another. Shall break thy Edwin's too. Tb.I am now no more than a mere lodger in Who ever knew an honest brute my own house. At law his neighbour persecute? Silence is become his mother-tongue. The Logicians Refuted. Act 2. No politics disturb their mind. Measures, not men, have always been my ΙĎ. mark.\* Brutes never meet in bloody fray, All men have their faults; too much Nor cut each other's throats for pay. Ib. Ib.modesty is his. Good people all, of every sort, Lawyers are always more ready to get a Give ear unto my song; man into troubles than out of them. Act 3. And if you find it wondrous short, It cannot hold you long. In my time the follies of the town crept Elegy on the Death of a Mad Dog. slowly among us, but now they travel faster than a stage-coach. The naked every day he clad, She Stoops to Conquer. Act 1. Ib. When he put on his clothes. I love everything that's old: old friends, And in that town a dog was found, old times, old manners, old books, old wine. As many dogs there be, Both mongrel, puppy, whelp, and hound, And curs of low degree. As for disappointing them, I should not so much mind; but I can't abide to disap-The dog, to gain his private ends, point myself. Th. Went mad, and bit the man. I never could teach the fools of this age The man recovered of the bite, that the indigent world could be clothed out The dog it was that died. Ib.Ib.of the trimmings of the vain. The king himself has followed her— The very pink of perfection. Ib. When she has walked before. If so be that a gentleman bees in a con-Elegy on Mrs. Mary Blaize. catenation accordingly. The doctor found, when she was dead, Women and music should never be dated. Her last disorder mortal Ib.Act 3. When lovely woman stoops to folly, Ask me no questions, and I'll tell you no And finds, too late, that men betray fibs. What charm can soothe her melancholy? One writer, for instance, excels at a plan or title-page, another works away at the What art can wash her guilt away? The only art her guilt to cover, book, and a third is a dab at an index. To hide her shame from every eye, The Bee. No. 1 To give repentance to her lover, And wring his bosom, is—to die. The true use of speech is not so much to Stanzas on Woman. express our wants, as to conceal them. + No. 3. Hope, like the glimmering taper's light, He who fights and runs away Adorns and cheers the way, May live to fight another day; And still, as darker grows the night, But he who is in battle slain, Emits a brighter ray. Can never rise to fight again. Song. The Wretch Condemned, etc. Art of Poetry on a New Plan. Vol. 2. O memory! thou fond deceiver, By every remove I only drag a greater Still importunate and vain. length of chain. Song. O Memory! The Citizen of the World. No. 3. For life is ended when our honour ends. The volume of nature is the book of Prologue. Translated from Laberius. No. 4. knowledge. This same philosophy is a good horse in the stable, but an arrant jade on a journey. \* See Burke: "Measures not men." † See French quotation: "Ils n'emploient les The Good-Natured Man. Act 1. paroles," &c. 1 See Greek, "'Aνηρό φείγων," etc. § See ante, "And drags at each remove a length-ening chain."—"The Traveller."

Ιb.

A man who leaves home to mend himself and others is a philosopher; but he who goes from country to country, guided by the blind impulse of curiosity, is a vagabond.

The Citizen of the World. No. 7.

There is nothing so ridiculous that has not at some time been said by some philosopher.

For twenty years upon the very verge of starving, without ever being starved.

No. 27. If we take a farthing from a thousand pounds, it will be a thousand pounds no longer. Ib.

He writes indexes to perfection. No. 29.

To a philosopher no circumstance, however trifling, is too minute. No. 30.

They who travel in pursuit of wisdom walk only in a circle, and, after all their labour, at last return to their pristine ignorance. No. 37.

On whatever side we regard the history of Europe, we shall perceive it to be a tissue of crimes, follies, and misfortunes.\* No. 42.

The folly of others is ever most ridiculous to those who are themselves most foolish. No. 43.

A life of pleasure is therefore the most unpleasing life in the world. No. 44.

The door must either be shut, or it must I must either be natural or be open. unnatural.† No. 51.

"Did I say so?" replied he, coolly; "to be sure, if I said so, it was so." No. 54.

There is a disorder peculiar to the country, which every season makes strange ravages . . well known to foreign physicians by the appellation of epidemic terror.

No. 69.

However we toil, or wheresoever we wander, our fatigued wishes still recur to home for tranquillity. No. 103.

They must often change, says Confucius, who would be constant in happiness or

A book may be amusing with numerous errors, or it may be very dull without a single absurdity.

The Vicar of Wakefield. Preface.

A mutilated curtsey. Chap. 1.

Handsome is as handsome does.

Ib.

\* See Gibbon.

Traveller."

One virtue he had in perfection, which was prudence—often the only one that is left us at seventy-two. Chap. 2.

I was never much displeased with those harmless delusions that tend to make us more happy. Chap 3.

Let us draw upon content for the deficiencies of fortune.

The nakedness of the indigent world may be clothed from the trimmings of the vain.

There is no character so contemptible as a man that is a fortune-hunter. Chap. 5.

The jests of the rich are ever successful. Chap. 7.

I find you want me to furnish you with argument and intellects too. No, sir, these, I protest you, are too hard for me.

With other fashionable topics, such as pictures, taste, Shakespeare, and the musical Chap. 9. glasses.

To say the truth, I was tired of being Chap. 10. always wise.

Mr. Burchell . . . at the conclusion of every sentence would cry out "Fudge!" an expression which displeased us all

The greatest object in the universe, says a certain philosopher, is a good man struggling with adversity; yet there is a still greater, which is the good man that comes to relieve it. Chap. 30.

I can't say whether we had more wit amongst us now than usual, but I am certain we had more laughing, which laughing, Whio... Chap. 32. answered the end as well.

Books teach us very little of the world. Letter. To Henry Goldsmith. Feb., 1739.

Could a man live by it, it were not unpleasant employment to be a poet. Ιb.

I do not love a man who is zealous for nothing.

Expunged passage in "The Vicar of Wakefield" (quoted by Johnson).

At this every lady drew up her mouth as if going to pronounce the letter P. Letter. To Robt. Bryanton. Sept. 26, 1753.

### SAMUEL GRISWOLD GOODRICH

("Peter Parley") (1793-1860).

'Tis as true as the fairy tales told in the books.

Birthright of the Humming Birds.

<sup>+</sup> See Proverbs-" A door must be either open or shut." # See ante, "Where'er I roam," etc .- "The

<sup>§</sup> Also found in "She Stoops to Conquer," Act 1, 1. See p. 148.

## ADAM LINDSAY GORDON\* (1833-1870).

No game was ever yet worth a rap For a rational man to play, Into which no accident, no mishap, Could possibly find its way.

Life is mostly froth and bubble; Two things stand like stone: Kindness in another's trouble

Courage in our own.

Ye Weary Wayfarer. Finis Exoptatus.

#### GEORGE J. GOSCHEN, 1st Viscount Goschen (1831-1907).

I have a passion for statistics.

Speech. To the Statistical Society.

#### STEPHEN GOSSON (1554-1624).

A bad excuse is better, they say, than none at all.

The School of Abuse.

The same water that drives the mill decayeth it. Ib.

#### HANNAH FLAGG GOULD (1789-1865).

He went to the windows of those who slept, And over each pane, like a fairy, crept; Wherever he breathed, wherever he stepped,

By the light of the morn, were seen Most beautiful things; there were flowers and trees;

There were bevies of birds, and swarms of bees;
There were cities, with temples and towers;

and these
All pictured in silver sheen!

The Frost.

#### JOHN GOWER (1325?-1408).

The heven is fer, the worlde is nigh.

Confessio Amantis. Prol. 261.

For every worldes thinge is vain, And ever goth the whele aboute. Ib., 560.

Now here, now there, now to, now fro, Now up, now down, the world goth so. And ever hath done and ever shal. Ib..

And ever hath done and ever shal. Ib., 569. For love's lawe is out of reule. Book 1, 18.

And nethe'les there is no man In al this world so wise, that can

Of love temper the mesure. Ib., 21.

It hath and shal be evermore That love is maister where he will. Ib., 33.

But she that is the source and welle

Of wele or wo. (Venus.) 1b., 147. And thus the gyler is begyled. Book 6, 1382.

# JAMES GRAHAM, Lord Montrose (See MONTROSE).

#### **JAMES GRAHAME** (1765-1811).

Hail Sabbath! thee I hail, the poor man's day. The Sabbath. l. 29 and l. 40.

What strong, mysterious links enchain the heart

To regions where the morn of life was spent. 1. 404.

### Dr. JAMES GRAINGER(1721 ?-1766).

What is fame? an empty bubble; Gold? a transient, shining trouble.

Ode to Solitude.

Man's not worth a moment's pain, Base, ungrateful, fickle, vain. Ib.

Now, Muse, let's sing of rats.

The Sugar Cane.

### GEORGE GRANVILLE, Lord Lans-

downe (1667-1735).
There is no vulture like despair.

Peleus and Thetis. A Masque.

There is no heaven like mutual love. Ib.

I'll be this abject thing no more; Love, give me back my heart again. Adieu l'Amour

By harmony our souls are swayed; By harmony the world was made.

The British Enchanters. Act 1, 1.

Who to a woman trusts his peace of mind, Trusts a frail bark, with a tempestuous wind.

Act 2, 1.

Of all the plagues with which the world is curst.

Of every ill, a woman is the worst. Ib

Marriage the happiest bond of love might be.

If hands were only joined where hearts agree.

Act 5, 1.

Our present joys are sweeter for past pain; To Love and Heaven by suffering we attain.

Act 5, 2.

No vengeance like a woman's.

Beauty to no complexion is confined, Is of all colours, and by none defined. The Progress of Beauty. 1. 77,

But oh, what mighty magic can assuage A woman's envy, and a bigot's rage? *l. 161*.

Patience is the virtue of an ass,
That trots beneath his burden, and is quiet.

Heroic Love. Tragedy. Act 1.

<sup>\*</sup> He sometimes signed himself "Lionel Gordon,"

<sup>†</sup> Stated by Boswell to have been in the MS. of Dr. Grainger's poem. It was eliminated from the printed version.

Oh Love! thou bane of the most generous souls!

Thou doubtful pleasure, and thou certain pain. Heroic Love. Act 2, 1.

Go then, Patroclus, where thy glory calls.

Act 4, 1

Fate holds the strings, and men like children move

But as they're led; success is from above. Act 5, 2.

Whimsey, not reason, is the female guide.

The Vision. l. 81.

'Tis the talk and not the intrigue that's the crime. The She Gallants. Act 3, 1.

Cowards in scarlet pass for men of war.

Act 5. 1.

Youth is the proper time for love, And age is virtue's season. Corinna.

But ah! in vain from Fate I fly, For first, or last, as all must die, So 'tis as much decreed above, That first, or last, we all must love.

#### HENRY GRATTAN (1746-1820).

At twenty years of age, the will reigns; at thirty, the wit; and at forty, the judgment.

#### THOMAS GRAY (1716-1771).

What sorrow was, thou bad'st her know, And from her own, she learned to melt at others' woe.\*

Hymn to Adversity. l. 15.

Scared at thy frown terrific, fly
Self-pleasing Folly's idle brood. l. 17.

And Melancholy, silent maid, With leaden eye that loves the ground.

The curfew tolls the knell of parting day,
The lowing herd winds slowly o'er the
lea.+

The ploughman homeward plods his weary way.

And leaves the world to darkness and to me. Elegy in a Country Churchyard.

Now fades the glimmering landscape on the sight,

And all the air a solemn stillness holds.

Save that, from yonder ivy-mantled tower, The moping owl does to the Moon complain. § Ib.

\* See Whitehead.

# "There reigned a solemn stillness over all."
——Spenser. "Faërie Queene."

"The wailing owl
Screams solitary to the mournful moon."
—MALLETT. "Excursion."

Each in his narrow cell for ever laid, The rude forefathers of the hamlet sleep.

The breezy call of incense-breathing Morn, The swallow twittering from the strawbuilt shed,

The cock's shrill clarion, or the echoing horn,

No more shall rouse them from their lowly bed.

10.

Let not ambition mock their useful toil, Their homely joys and destiny obscure;

Nor grandeur hear with a disdainful smile, The short and simple annals of the poor.

10

The boast of heraldry, the pomp of power, And all that beauty, all that wealth e'er gave,

Await alike th' inevitable hour, ||
The paths of glory lead but to the grave.

Ib.

Where through the long drawn aisle and fretted vault

The pealing anthem swells the note of praise.

10.

Can storied urn or animated bust
Back to its mansion call the fleeting
breath?

Can Honour's voice provoke the silent dust, Or Flattery soothe the dull, cold ear of Death?

1b.

Hands that the rod of empire might have swayed,
Or waked to ecstasy the living lyre. Ib.

But knowledge to their eyes her ample page, Rich with the spoils of time, did ne'er unroll.

Chill Penury repressed their noble rage, And froze the genial current of the soul.

Full many a gem of purest ray serene,
The dark, unfathomed caves of ocean
bear:

Full many a flower is born to blush unseen, ¶
And waste its sweetness on the desert air.

1b.

-West. "Monody on Queen Caroline."

"Like roses that in deserts bloom and die."
-Pope. "Rape of the Lock," 4, 157.

"Like beauteous flowers which vainly waste their scent

Of odours in unhaunted deserts."

—CRAMBERLAYNE. "Pharonida," Part 2, Book 4.

"And waste their music on the savage race."

—YOUNG. "Universal Passion," Sat. 5.

<sup>+ &</sup>quot;The lowing herds wind."—1st. Ed.

Il "Ah me! what boots us all our boasted power,
Our golden treasure, and our purple state.
They cannot ward the inevitable hour,
Nor stay the fearful violence of fate."
—West. "Monody on Queen Caroline."

Some village Hampden, that with dauntless breast The little tyrant of his fields withstood; Some mute, inglorious Milton here may rest, Some Cromwell guiltless of his country's blood. Elegy in a Country Churchyard. The applause of listening senates to command. It. To scatter plenty o'er a smiling land. It. Far from the madding crowd's ignoble strife, Their sober wishes never learned to stray;* Along the cool, sequestered vale of life, They kept the noiseless tenour of their way. It. Yet even these bones from insult to protect, Some frail memorial still erected nigh, With uncouth rhymes and shapeless sculpture decked, Implores the passing tribute of a sigh. It. And many a holy text around she strews, That teach the rustic moralist to die. It. For who, to dumb Forgetfulness a prey, This pleasing anxious being e'er resigned, Left the warm precincts of the cheerful day, Nor cast one longing, lingering look behind? It. On some fond breast the parting soul relies, Some pious drops the closing eye requires; Ev'n from the tomb the voice of Nature cries, Ev'n in our ashes live our wonted fires.† It. Mindful of th' unhonoured dead. It. His listless length at noontide would he stretch, And pore upon the brook that babbles by. It. Here rests his head upon the lap of Earth, A youth to fortune and to fame unknown, Fair Science frowned not on his humble birth, And Melancholy marked him for her own. It.	Now the rich stream of music winds along Deep, majestic, smooth, and strong.  Progress of Poesy. 1, 8 Glance their many-twinkling feet. 1, 35 O'er her warm cheek, and rising bosom move The bloom of young Desire, and purple light of Love. 1, 41 Nature's darling. \$\preceq\$ 3, 84 Or ope the sacred source of sympathetic tears. 3, 94 Nor second he, \$\frac{1}{2}\$ that rode sublime Upon the seraph wings of Ecstasy, The secrets of th' abyss to spy. He passed the flaming bounds of space and time: The living throne, the sapphire-blaze, Where angels tremble as they gaze, He saw; but, blasted with excess of light Closed his eyes in endless night. 3, 97 Thoughts that breathe and words that burn.    3, 110 Beyond the limits of a vulgar fate, Beneath the good how far—but far above the great. 8, 122 Hence, avaunt ('tis holy ground), Comus and his midnight-crew! Ode for Music. 1. 1. There sit the sainted sage, the bard divine, The few, whom genius gave to shine Through every unborn age, and undiscovered clime. 1. 15. Their tears, their little triumphs o'er, Their human passions now no more. 1. 48. What is grandeur, what is power? Heavier toil, superior pain. 1. 57. Sweet music's melting fall, but sweeter yet The still small voice of Gratitude. 1. 63. What female heart can gold despise,
Some pious drops the closing eye requires; Ev'n from the tomb the voice of Nature cries, Ev'n in our ashes live our wonted fires.†  Mindful of th' unhonoured dead.  His listless length at noontide would he stretch,	While bright-eyed Science watches round.  I. 11.  There sit the sainted sage, the bard divine, The few, whom genius gave to shine Through every unborn age, and undiscovered clime.  I. 15.
Here rests his head upon the lap of Earth, A youth to fortune and to fame unknown, Fair Science frowned not on his humble birth,	Their human passions now no more. 1. 48.  What is grandeur, what is power? Heavier toil, superior pain. 1. 57.  Sweet music's melting fall, but sweeter yet The still small voice of Gratitude. 1. 63.
Large was his bounty, and his soul sincere, Heaven did a recompense as largely send: He gave to Misery (all he had) a tear, He gained from Heaven ('twas all he wished) a friend.  No further seek his merits to disclose,	What cat's averse to fish?  Ode on the Death of a Cat.  A favourite has no friend.  Ib.  Ye distant spires, ye antique towers, That crown the wat'ry glade.
Or draw his frailties from their dread abode (There they alike in trembling hope repose), The bosom of his Father and his God. <i>Tb</i> .  *"With all thy sober charms possest.	Ode on a Distant Prospect of Eton College.  Ah, happy hills, ah, pleasing shade, Ah, fields beloved in vain, Where once my careless childhood strayed, A stranger yet to pain!  Ib.
Whose wishes never learnt to stray," LANGHORNE. "Poems," 2, p. 123 (Park's Ed.).  † "Yet in our ashes cold is fire yreken." CHAUGER. "Reve's Prologue," 28.	‡ Shakespeare. § Milton.    See Cowley, "Words that weep, etc."; and Mallett, "Strains that sigh."

<sup>‡</sup> Shakespeare. § Milton. || See Cowley, "Words that weep, etc."; and Mallett, "Strains that sigh."

Still as they run they look behind, They hear a voice in every wind, And snatch a fearful joy. Ode on a Distant Prospect of Eton College. Gay Hope is theirs, by Fancy fed, Th. Less pleasing when possessed. Alas, regardless of their doom. The little victims play! No sense have they of ills to come. Ib. Nor care beyond to-day. Ib. Ah, tell them, they are men! To each his sufferings: all are men Condemned alike to groan; The tender for another's pain, Ib. Th' unfeeling for his own. Yet, ah! why should they know their fate, Since sorrow never comes too late, And happiness too swiftly flies? Thought would destroy their Paradise.\* No more ;-where ignorance is bliss, Ib. 'Tis folly to be wise. Ruin seize thee, ruthless king! Confusion on thy banners wait! The Bard. Canto 1. To arms! cried Mortimer, and couched his quivering lance. With haggard eyes the poet stood; (Loose his beard, and hoary hair Streamed like a meteor to the troubled Dear lost companions of my tuneful art, Dear, as the light that visits these sad eyes, Dear, as the ruddy drops that warm my heart. Weave the warp, and weave the woof, The winding sheet of Edward's race; Give ample room and verge enough § The characters of Hell to trace. Fair laughs the Morn and soft the Zephyr While proudly riding o'er the azure realm. In gallant trim the gilded vessel goes; Youth on the prow, and Pleasure at the helm. Ye towers of Julius, | London's lasting With many a foul and midnight murder fed. And Truth severe, by fairy Fiction drest. Canto 3. Iron-sleet of arrowy shower Hurtles in the darkened air.

beam of truth! JOSEPH H. GREEN (1791-1863). The house is a prison, the schoolroom's a cell:

Leave study and books for the upland and Morning Invitation to a Child. dell.

The Fatal Sisters.

\* See '' Έν τῷ φρονείν."

How vain the ardour of the crowd, How low, how little are the proud, How indigent the great!

Ode. On the Spring, l. 18. To Contemplation's sober eye

Such is the race of man: And they that creep, and they that fly Shall end where they began.

When love could teach a monarch to be

And gospel-light first dawned from Bullen's eyes.¶

Alliance of Education and Government. A Fragment.

Rich windows that exclude the light. And passages that lead to nothing. A Long Story. 1.7.

Full oft within the spacious walls, When he had fifty winters o'er him, My grave Lord Keeper\*\* led the brawls; The seals and maces danced before him.

The meanest floweret of the vale, The simplest note that swells the gale, The common sun, the air, the skies, To him are opening paradise.

Ode. On the Pleasure Arising from Vicissitude, l. 53.

Happier he, the peasant, far, From the pangs of passion free, That breathes the keen yet wholesome air Of ragged penury. † †

Rich, from the very want of wealth, In heaven's best treasures, peace and health. † † Benefits too great

To be repaid, sit heavy on the soul. Agrippina (unfinished play). Act 1, 1. Too poor for a bribe, and too proud to

importune, He had not the method of making a fortune. Sketch of his own Character.

### HORACE GREELEY (1811-1872).

Then hail to the Press! chosen guardian of freedom! Strong sword-arm of justice! bright sun-

The Press.

This couplet was not incorporated with the

<sup>†</sup> See "Paradise Lost," 537. ‡ See Shakespeare, "Julius Cæsar," 2, 2: "As

dear to me as are the ruddy drops." § See Dryden, "Don Sebastian," 1, 1: "Like an ample shield."

<sup>|</sup> The Tower of London.

rest of the poem.

\*\* Sir Christopher Hatton.

<sup>††</sup>These lines are stated to have been added to Gray's poem by the Rev. William Mason, Gray's biographer (1724-1797).

#### MATTHEW GREEN (1696-1737).

Fling but a stone, the giant dies; The Spleen. l. 93. Laugh and be well. l. 143.

Music has charms. l. 169.

News, the manna of a day.

Who their ill-tasted, home-brewed prayer To the State's mellow forms prefer. l. 366.

By happy alchymy of mind

They furn to pleasure all they find. l. 630.

Though pleased to see the dolphins play. l. 846. I mind my compass and my way.

I live by pulling off the hat.

On Barclay's Apology.

They politics like ours profess, The greater prey upon the less.

The Grotto. l. 69.

Or Prophecy, which dreams a lie, That fools believe, and knaves apply. 1.97.

#### ROBERT GREENE (1560?-1592)

Treason is loved of many, but the traitor hated of all. Pandosto.

Ah! were she pitiful as she is fair, Or but as mild as she is seeming so! The Praise of Faunia.

Sweet are the thoughts that savour of content:

The quiet mind is richer than a crown.

Farewell to Folly. Song.

A mind content both crown and kingdom is.

The swain did woo; she was nice; Following fashion, naved him twice. Ciceronis Amor. The Shepherd's Ode.

#### FULKE GREVILLE (Lord Brooke) (1554-1628).

Never did any public misery

Rise of itself: God's plagues still grounded

On common stains of our humanity;

And, to the flame which ruineth mankind: Man gives the matter, or at least gives wind. Treatle of Warres.

O wearisome condition of humanity! Born under one law, to another bound. Mustapha. Act 5, 4.

Fire and People do in this agree, They both good servants, both ill masters be. Inquisition upon Fame.

#### MRS. GREVILLE (18th Century).

Nor peace nor ease the heart can know, Which, like the needle true, Turns at the touch of joy or woe.

But, turning, trembles too.

Prayer for Indifference.

### NICHOLAS GRIMOALD (or Grim-

bold) (1519-1562).

Of all the heavenly gifts that mortal men commend.

What trusty treasure in the world can Of Friendship. countervail a friend?

Down Theseus went to hell. Pirith his friend

O that the wives in these our days were to their mates as kind!

In working well, if travail you sustain, Into the wind shall lightly pass the pain; But of the deed the glory shall remain,

And cause your name with worthy wights to reign.

In working wrong, if pleasure you attain, The pleasure soon shall fade, and void as vain:

But of the deed throughout the life the shame

Endures, defacing you with foul defame. Musonius the Philosopher's Saying.

#### WILLIAM HABINGTON(1605-1654).

Satiety makes sense despise

What superstition thought divine.

Of True Delight.

The bad man's death is horror; but the just Keeps something of his glory in the dust. Elegy. 8.

#### [Sir] MATTHEW HALE (1609-1676).

When rogues fall out, honest men get their own.

A Proverbial expression, ascribed (in this form) to Sir M. Hale.

#### MARQUIS OF HALIFAX (See GEO. SAVILLE).

#### JOHN HALL (1529?-1566?).

"Blamed but not shamed," the proverb is, And truth can have no other wrong: So may they hap their mark to miss,

That think themselves in falsehood strong. The Just and True Man Complaineth that Falsehood and Flattery is more regarded than Truth.

#### JOSEPH HALL, Bishop of Exeter and of Norwich (1574-1656).

Or if thee list not wait for dead men's shoon. Satires. No. 5. (First Series.)

And were thy fathers gentle? that's their praise;

No thank to thee, by whom their name No. 3. (Second Series.)

Ah me! how seldom see we sons succeed Their fathers' praise! Ib.

\* Juvenal: Satire, 8, 19,

Fond fool! six feet shall serve for all thy

And he that cares for most shall find no more.\* Satires. No. 3. (Second Series.)

Death borders upon our birth, and our cradle stands in the grave.

Epistles. Dec. 3, En. 2.

There is many a rich stone laid up in the bowels of the earth, many a fair pearl laid up in the bosom of the sea, that never was seen, nor never shall be. Contemplations. Book 4. The Veil of Moses.

Superstition is godless religion, devout Of the Superstitious. impiety.

#### [Rev.] ROBERT HALL (1764-1831).

His imperial fancy has laid all nature under tribute, and has collected riches from every scene of the creation and every walk of art. (Referring to Burke).

Apology for the Freedom of the Press.

Glass of Brandy and water! That is the current but not the appropriate name; ask for a glass of liquid fire and distilled damnation. Life, by Gregory.

#### FITZ-GREENE HALLECK (1790-1867).

Green be the turf above thee, Friend of my better days; None knew thee but to love thee Nor named thee but to praise. †

On the death of J. R. Drake.

I cannot spare the luxury of believing That all things beautiful are what they Red Jacket. seem.

Strike—for your altars and your fires! Strike—for the green graves of your sires! God-and your native land!

Marco Bozzaris.

Ib.

But to the hero, when his sword Has won the battle of the free, Thy voice sounds like a prophet's word; And in its hollow tones are heard The thanks of millions yet to be.

For thou art Freedom's now, and Fame's, One of the few, the immortal names, That were not born to die.  $Ib_{-}$ 

Burns. The Meccas of the mind.

They love their land, because it is their own, And scorn to give aught other reason why;

Would shake hands with a king upon his throne.

And think it kindness to his majesty. Connecticut.

\* Sometimes cited as being an instance of entirely monosyllabic poetry.

#### [Sir] WM. HAMILTON (1805-1865).

On earth there is nothing great but man; in man there is nothing great but mind. Lectures on Metaphysics.

JAMES HAMMOND (1710-1742). Nature is free to all; and none were foes. Till partial luxury began the strife.

Elegies. No. 11.

Though I am dead my soul shall love thee still. No. 13.

Thy heart above all envy and all pride, Firm as man's sense, and soft as woman's love. No. 14.

#### THOMAS HARDY (b. 1840).

A nice unparticular man.

Far From the Madding Crowd. Chap. 8.

We ought to feel deep cheerfulness, as I may say, that a happy Providence kept it from being any worse. (Joseph Poorgrass.)

The resolution to avoid an evil is seldom framed till the evil is so far advanced as to make avoidance impossible. Chap. 18.

All that's the matter with me is the (Joseph affliction called a multiplying eye. Chap. 42. Poorgrass.)

Dialect words-those terrible marks of the beast to the truly genteel.

The Mayor of Casterbridge. Chap. 20.

A little one-eyed, blinking sort o' place. Tess of the D'Urbervilles. Phase 1, Chap. 1.

Always washing, and never getting finished. (Mrs. Durberfield.) Chap. 4.

The New Testament was less a Christiad than a Pauliad to his intelligence.

Phase 4, Chap. 1.

Of course poets have morals and manners of their own, and custom is no argument with them.

#### The Hand of Ethelberta. Chap. 2.

Like the British Constitution, she owes her success in practice to her inconsistencies in principle. Chap. 9.

A lover without indiscretion is no lover at Chap. 20.

Don't you go believing in sayings, Picotee; they are all made by men, for their own advantage. Ib.

Ethelberta breathed a sort of exclamation, not right out, but stealthily, like a parson's Chap. 26. damn.

Life's little ironies. Title of Volume (1894). Those house them best who house for Heiress and Architect. St. 6. secrecy.

<sup>+</sup> See Rogers: "To know her was to love her.

When false things are brought low, And swift things have grown slow, Feigning like froth shall go, Faith be for aye.

Between us now. St. 3.

When shall the softer, saner politics, Whereof we dream, have play in each proud land? Departure. l. 11.

I saw a dead man's finer part
Shining within each faithful heart
Of those bereft. Then said I, "This must be
His Immortality."
His Immortality.

That long drip of human tears
Which peoples old in tragedy
Have left upon the centuried years.
On an invitation to the United States.

Yet saw he something in the lives
Of those who ceased to live
That rounded them with majesty,
Which living failed to give.
The Casterbridge Captains.

No man can change the common lot to rare.

To an unborn Pauper Child.

Whence comes solace? Not from seeing
What is doing, suffering, being;
Not from noting life's conditions,
Not from heeding Time's monitions;
But in cleaving to the Dream
And in gazing at the gleam
Whereby grey things golden seem.
On a Fine Morning.

Thou lovest what thou dreamest her;

I am that very dream!

The Well-beloved. St. 13.

As newer comers crowd the fore, We drop behind,— We who have laboured long and sore,

Times out of mind,

And keen are yet, must not regret
To drop behind. The Superseded.
O Memory, where is now my youth,

O Memory, where is now my youth,
Who used to say that life was truth.

Memory and I.

# [Ven.] JULIUS CHARLES HARE (1795-1855).

Man, without religion, is the creature of circumstances.\* Guesses at Truth. Vol. 1.

Half the failures in life arise from pulling in one's horse as he is leaping.

1b.

Purity is the feminine, Truth the masculine, of Honour. Ib.

None but a fool is always right. Vol. 2.

## [Sir] JOHN HARRINGTON (1561-1612).

Treason doth never prosper: what's the reason?

For if it prosper, none dare call it treason.

Epigrams. Of Treason.

## JOEL CHANDLER HARRIS (1848-1908).

Brer Fox, he lay low.

Legends of the Old Plantation. Chap. 2.

Ez soshubble ez a baskit er kittens. Chap. 3.

Ole man Know-All died las' year.

Plantation Proverbs.

Lazy fokes' stummucks don't git tired.

Winter grape sour, whedder you kin reach 'im or not. Ib.

Licker talks mighty loud w'en it git loose from de jug. Ib.

Hungry rooster don't cackle w'en he fine a wum. Ib.

Youk'n hide de fier, but w'at you gwine do wid de smoke?

1b.

I journeyed fur, I journeyed fas'; I glad I foun' de place at las'!

Nights with Uncle Remus. 35.

All by my own-alone self. 1b. 36.

Nimble heel make restless min'. Ib. 38.

No 'polligy ain't gwine ter make h'ar come back whar the biling water hit. Ib. 45.

## [FRANCIS] BRET HARTE (1839-1902).

Thar ain't no sense in gittin' riled. Jim.

Which I wish to remark,
And my language is plain,
That for ways that are dark,

And for tricks that are vain, The Heathen Chinee is peculiar.

Plain Language from Truthful James.

But his smile it was pensive and childlike.

The smile that was childlike and bland.

We are ruined by Chinese cheap labour.

Nor should the individual, who happens to be meant,

Reply by heaving rocks at him to any great extent. The Society upon the Stanislaus.

And he smiled a kind of sickly smile, and curled up on the floor,

And the subsequent proceedings interested him no more. Ib.

<sup>\*</sup> Man is the creature of circumstances.—Robt. Owen, "The Philanthropist."

With unpronounceable, awful names.

The Tale of a Pony.

His language is painful and free.

His Answer.

Do I sleep? do I dream? Do I wander and doubt? Are things what they seem?

Or is visions about? Further Language from Truthful James.

For there be women, fair as she, Whose verbs and nouns do more agree. Mrs. Judge Jenkins.

If of all words of tongue and pen,
The saddest are, "It might have been,"
More sad are these we daily see,
"It is, but it hadn't ought to be!"

Ib.

[Dr.] WALTER HARTE (1709-1774). Wife he had none: nor had he love to spare;

An aged mother wanted all his care. Eulogius. 1. 59.

Ignorant of happiness, and blind to ruin, How oft are our petitions our undoing!

Her spirit to himself the Almighty drew; Breathed on the alembic, and exhaled the dew. l. 265.

Dame Nature gave him comeliness and health,

And Fortune (for a passport) gave him wealth. l. 411.

CHRISTOPHER HARVEY(1597-1663) He that doth live at home, and learns to know

God and himself, needeth no farther go.
The Synagogue. Travels at Home.

# [Lady] FLORA ELIZABETH HASTINGS (1806-1839).

Grieve not that I die young. Is it not well To pass away ere life hath lost its brightness? Swan Song.

#### WILLIAM HAVARD (1710?-1778).

The greatest glory of a freeborn people Is to transmit that freedom to their children.

Regulus.

Our country's welfare is our first concern, And who promotes that best—best proves his duty.

Ib.

## [Rev.] HUGH REGINALD HAWEIS (1838-1901).

There is no music in Nature, neither melody or harmony. Music is the creation of man. Music and Morals. Book 1, 1.

Emotion, not thought, is the sphere of music. Ib.

#### STEPHEN HAWES (d. 1523?).

When th' little birdes swetely did sing Lauds to their Maker early i' th' morning. The Passetyme of Pleasure.

For though the day be never so longe, At last the belles ringeth to evensonge. 16.

### ANTHONY HOPE HAWKINS

(Anthony Hope) (b. 1863).

Good families are generally worse than any others.

The Prisoner of Zenda. Chap. 1.

Telling the truth to people who misunderstand you is generally promoting falsehood, isn't it? The Dolly Dialogues. No. 14.

"A book," I observed, "might be written on the Injustice of the Just." No. 15.

Unless one is a genius, it is best to aim at being intelligible.

1b.

"Boys will be boys." "And even that," I interposed, "wouldn't matter if we could only prevent girls from being girls."

"Bourgeois," I observed, "is an epithet which the riff-raff apply to what is respectable, and the aristocracy to what is decent."

No. 17.

#### [Col.] JOHN HAY (1838-1905).

He weren't no saint—but at jedgment I'd run my chance with Jim.
Longside of some pious gentlemen
That wouldn't shook hand with him.
He seen his duty, a dead-sure thing—
And wend for it thar and then;

And Wend for it thar and then;
And Christ ain't a-going to be too hard
On a man that died for men. Jim Bludso.

## RUTHERFORD B. HAYES (1822-1893).

He serves his party best who serves the country best.

Inaugural Address. March 5, 1877.

### WILLIAM HAYLEY (1745-1820).

And heaven's soft azure in her eye was seen.

The Afflicted Father.

#### WILLIAM HAZLITT (1778-1830).

We are all of us more or less the slaves of opinion.

Political Essays. On Court Influence.

Man is a toad-eating animal.

On the Connection between Toad-Eaters and Tyrants.

The love of liberty is the love of others; the love of power is the love of ourselves.

Those who make their dress a principal part of themselves, will, in general, become of no more value than their dress.

Political Essays. On the Clerical Character.

The greatest offence against virtue is to speak ill of it. Sketches and Essays. On Cant and Hypocrisy.

The most fluent talkers or most plausible reasoners are not always the justest thinkers. On Prejudice.

We never do anything well till we cease to think about the manner of doing it.

Of all eloquence a nickname is the most concise; of all arguments the most un-answerable. On Nicknames.

Rules and models destroy genius and art. On Taste.

Words are the only things that last for ever. On Thought and Action. Table Talk.

A thing is not vulgar merely because it is On Vulgarity.

I do not think there is anything deserving the name of society to be found out of London. . . You can pick your society nowhere but in London. On Coffee-House Politicians.

The English (it must be owned) are rather a foul-mouthed nation. On Criticism.

We can hardly hate anyone that we know.

Why Distant Objects Please.

Venerate art as art. On Patronage. All uneducated people are hypocrites.

On the Knowledge of Character. He [Coleridge] talked on for ever; and you wished him to talk on for ever.

Lecture on the Living Poets.

All country people hate each other. Lecture on Mr. Wordsworth's Excursion.

There is nothing good to be had in the country, or, if there be, they will not let you have it.

London is the only place in which the child grows completely up into the man.

Essay. On Londoners and Country People.

His sayings are generally like women's letters; all the pith is in the postscript. [In reference to Chas. Lamb.]

Boswell Redivivus. Conversation with Northcote.

#### ROBERT HEATH (fl. 1650).

Where beauty is, there will be love. Nature, that wisely nothing made in vain, Did make you lovely to be loved again. To Clarastella, saying she would commit herself to a nunnery. REGINALD HEBER. Bishop of Calcutta (1783-1826).

Triumphant race! and did your power decay?

Failed the bright promise of your early day? Palestine.

No hammers fell, no ponderous axes rung, Like some tall palm the mystic fabric sprung.

Majestic silence.\*

Our heart is in heaven, our home is not here. Hymns. Fourth Sunday in Advent.

The martyr first, whose eagle eye Could pierce beyond the grave.

St. Stephen's Day. Brightest and best of the sons of the morning!

Dawn on our darkness, and lend us thine aid! Epiphany.

When spring unlocks the flowers to paint the laughing soil.

Seventh Sunday after Trinity.

From Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand.

Before a Collection for the Society for the Propagation of the Gospel.

Though every prospect pleases, And only man is vile. Ib.

Death rides on every passing breeze, He lurks in every flower:

Each season has its own disease. At a Funeral. Its peril every hour.

Thou art gone to the grave! but we will not deplore thee,

Though sorrows and darkness encompass the tomb. Ib.

And sigh to bethink me how vain is my sighing,

For love, once extinguished, is kindled no Song to a Welsh Air.

I see them on their winding way, Above their ranks the moonbeams play, And nearer yet, and yet more near, The martial chorus strikes the ear.

Lines written to a March.

Reflected on the lake, I love To see the stars of evening glow; So tranquil in the heavens above, So restless in the wave below. Thus heavenly hope is all serene,

But earthly hope, how bright soe'er, Still fluctuates o'er this changing scene, As false and fleeting as 'tis fair,

On Heavenly and Earthly Hope.

\*In later editions "No hammers fell" was altered to "No workman steel."

# FELICIA DOROTHEA HEMANS, née Browne (1793-1835)

Home of the Arts! \* where glory's faded smile

Sheds lingering light o'er many a mouldering pile.

Restoration of the Works of Art to Italy. With life's best balm—forgetfulness.

The Carayan in the Desert.

There smiles no Paradise on earth so fair But guilt will raise avenging phantoms there. The Abencerrage. Canto 1, 1.

Yet smiles the day—oh! not for mortal tear
Doth Nature deviate from her calm career;
Nor is the earth less laughing or less fair
Though breaking hearts her gladness may
not share.

10.

And for their birthplace moan, as moans the ocean-shell.

The Forest Sanctuary. St. 4.

Oh! what a crowded world one moment may contain! The Last Constantine. 59.

Holy and pure are the drops that fall When the young bride goes from her father's hall. The Bride of the Greek Isle.

Talk not of grief till thou hast seen the tears of warlike men! Bernarão del Carpio.

I come, I come! ye have called me long.
I come o'er the mountains with light and song!

Ye may trace my step o'er the wakening earth,

Eath,
By the winds which tell of the violet's birth,
By the primrose-stars, in the shadowy grass,
By the green leaves opening as I pass.
The Voice of Spring.

The stately homes of England! How beautiful they stand, Amidst their tall ancestral trees,

O'er all the pleasant land!

The Homes of England.

The cottage homes of England!
By thousands on her plains.

Ib.

Alas, for love! if thou wert all,
And nought beyond, O Earth!
The Graves of a Household.

I hear thee speak of the better land, Thou callest its children a happy band; Mother, oh! where is that radiant shore; Shall we not seek it, and weep no more? The Better Land.

Not there, not there, my child!

The boy stood on the burning deck
Whence all but he had fled. Casabianca.

\* Italy.

Checked in the glory of his mid career.

Death of Princess Charlotte. St. 4.

Around him Heaven a solemn cloud hath spread—
The past, the future, are a dream to him!

The past, the future, are a dream to him! St. 8.

Hope on, hope ever!—by the sudden springing

Of green leaves which the winter hid so long;

And by the bursts of free, triumphant singing,

After cold silent months, the woods among. The Cross in the Wilderness.

Leaves have their time to fall,

And flowers to wither at the north-wind's breath,

And stars to set—but all,

Thou hast all seasons for thine own, O Death! The Hour of Death.

The breaking waves dashed high On a stern and rock-bound coast;

And the woods, against a stormy sky, Their giant branches tost.

Landing of the Pilgrim Fathers.

Ay, call it holy ground,

The soil where first they trod!

They have left unstained what there they found—

Freedom to worship God! Ib.

Our light is flown,

Our beautiful, that seemed too much our own Ever to die! The Two Voices.

In the music-land of dreams. The Sleeper.

# WILLIAM ERNEST HENLEY (1849-1903).

Much is she worth and even more is made of her.

In Hospital. 10. Staff-Nurse: Old style.

His wise, rare smile is sweet with certainties.

15. The Chief.

Father of honour, And giver of kingship, The fame-smith, the song-master,

Bringer of women. The Song of the Sword.

It matters not how strait the gate,

How charged with punishments the
scroll.

I am the master of my fate:

I am the captain of my soul. Echoes. 4. To R. J. H. B.

Old Indefatigable
Time's right-hand man, the sea.
Rhymes and Rhythms. 14. To J. A. C.

Pour the shame.

Ever the faith endures.

When once it is within thee.

England, my England :-Which it would pour on thee, upon the floor. "Take and break us: we are yours, It is most just to throw that on the ground, England, my own! Which would throw me there, if I keep the Life is good, and joy runs high round. Between English earth and sky: Be not a beast in courtesy, but stay, Death is death; but we shall die Stay at the third cup, or forego the place. To the Song on your bugles blown, Wine above all things doth God's stamp England." deface. Rhymes and Rhythms. 25. Lust and wine plead a pleasure, avarice [Rev.] MATTHEW HENRY (1662-But the cheap swearer, through his open 1714). sluice. To their own second and sober thoughts. Lets his soul run for nought, as little Exposition. Job 6, 29. fearing; Rolled under the tongue as a sweet morsel. Were I an Epicure, I could bate swearing. Commentaries. Psalm 78. When thou dost tell another's jest, therein PATRICK HENRY (1736-1799). Omit the oaths, which true wit cannot need. I know not what course others may take; but as for me, give me liberty or give me Dare to be true. Nothing can need a lie: death! Speech. March, 1775. A fault, which needs it most, grows two thereby. ROBERT HENRYSON (Scottish Chase brave employments with a naked Poet) (1430 ?-1506?). sword They drank the water clear Throughout the world. Fool not, for all Instead of wine, but yet they made good may have, The Town and Country Mouse. If they dare try, a glorious life, or grave. For evermore, I wait, and longer too. O England! full of sin, but most of sloth, Who has enough, of no more has he need. Spit out thy phlegm, and fill thy breast with glory. EDWARD HERBERT, Lord Herbert For he that needs five thousand pound to of Cherbury (1583-1648). Is full as poor as he that needs but five. Ib. Sleep, nurse of our life, care's best reposer. To his Mistress, for her Picture. When thou dost purpose ought (within thy power), Our life is but a dark and stormy night, Be sure to do it, though it be but small. Ib. To which sense yields a weak and glimmer-Do all things like a man, not sneakingly: While wandering man thinks he discerneth Think the King sees thee still; for his King does. By that which makes him but mistake, and Never was scraper brave man. Get to live: Then live and use it. Ib. Use alone GEORGE HERBERT (1593-1633). Makes money not a contemptible stone. Ib. A verse may find him who a sermon flies, And turn delight into a sacrifice. Wealth is the conjuror's devil; The Temple. The Church Porch. Whom when he thinks he hath, the devil hath him. Abstain wholly, or wed. Ib. Who cannot live on twenty pound a year, If God had laid all common, certainly Cannot on forty: he's a man of pleasure, Man would have been th' incloser; but A kind of thing that's for itself too dear. Гь. God hath impaled us, on the contrary Man breaks the fence, and every ground Would have their tale believed for their oaths. will plough. Ιb. Drink not the third glass, which thou canst Much curiousness is a perpetual wooing. not tame. Nothing with labour, folly long a doing.

Ъ.

Play not for gain but sport. Who plays for more	When once thy foot enters the church, be bare.
Than he can lose with pleasure, stakes his heart,—	God is more there than thou. Ib.
Perhaps his wife's too, and whom she hath bore. The Temple. The Church Porch.	Kneeling ne'er spoiled silk stocking: quit thy state.  All equal are within the church's gate. <i>Ib.</i>
Only a herald, who that way doth pass, Finds his crackt name at length in the church-glass.  Th.	Resort to sermons, but to prayers most: Praying's the end of preaching. O be drest! Stay not for th' other pin.  1b.
Who strive to sit out losing hands are lost.  16.	Bring not thy plough, thy plots, thy pleasures hither.
In conversation boldness now bears sway; But know, that nothing can so foolish be As empty boldness.  Ib.	Judge not the preacher; for he is thy Judge:
A stumbler stumbles least in rugged way.  16.	If thou mislike him, thou conceiv'st him not.
Laugh not too much: the witty man laughs least. Ib.	God calleth preaching folly. Do not grudge To pick out treasures from an earthen pot. The worst speaks something good: if all
All things are big with jest: nothing that's	want sense, God takes a text, and preaches patience. Ib.
But may be witty, if thou hast the vein. Ib.	Play the man.
Many affecting wit beyond their power Have got to be a dear fool for an hour. Ib.	Look not on pleasures as they come, but go. Ib.
A sad wise valour is the brave complexion.  1b.	But who does hawk at eagles with a dove.  The Sacrifice.
The giggler is a milk-maid. $Ib$ .	The growth of flesh is but a blister;
Towards great persons use respective boldness. Ib.	Childhood is health. Holy Baptism.
But love is lost; the way of friendship's	Bibles laid open, millions of surprises. Sin. There was no month but May. Affliction.
gone; Though David had his Jonathan, Christ his John.  1b.	A peasant may believe as much As a great clerk, and reach the highest
Courtesy grows in court; news in the city.  1b.	stature. Faith.  Death is still working like a mole,
Be calm in arguing: for fierceness makes Error a fault and truth discourtesie. <i>Ib</i> .	And digs my grave at each remove. Grace.
Calmness is great advantage: he that lets Another chafe may warm him at his fire.	We paint the devil foul, yet he Hath some good in him all agree. Sin.
Be useful where thou livest, that they may Both want, and wish, thy pleasing presence still.	O day most calm, most bright. The fruit of this, the next world's bud; Th' endorsement of supreme delight, Writ by a friend, and with his blood.
Who aimeth at the sky,	Sunday.
Shoots higher much than he that means a tree.  1b.	The other days and thou Make up one man; whose face thou art
Slackness breeds worms. Ib.	Knocking at heaven with thy brow:
Scorn no man's love, though of a mean degree;	The worky-days are the back-part; The burden of the week lies there.  15.
(Love is a present for a mighty king,) Much less make any one thine enemy. Ib.	The Sundays of man's life, Threaded together on Time's string,
Man is God's image; but a poor man is Christ's stamp to boot.  Ib.	Make bracelets to adorn the wife Of the eternal glorious King. On Sunday heaven's gate stands ope
Sundays observe: think when the bells do chime	Blessings are plentiful and rife, More plentiful than hope.  15.
'Tis angels' music. Ib.	Thou art a day of mirth,
Though private prayer be a brave design, Yet public hath more promises, more love.  15.	And, where the week-days trail upon the ground,
10.	Thy flight is higher.

Money, thou bane of bliss and source of The Temple. Avarice. Sweet day, so cool, so calm, so bright, The bridal of the earth and sky: The dew shall weep thy fall to-night: For thou must die. Virtue. Sweet rose, whose hue, angry and brave, Bids the rash gazer wipe his eye. Thy root is ever in its grave, And thou must die. Ib. Sweet spring, full of sweet days and roses: Ιb. A box where sweets compacted lie. Only a sweet and virtuous soul. Like seasoned timber, never gives; But though the whole world turn to coal, Then chiefly lives. Man is one world, and hath Another to attend him. Man. Who shuts his hand, hath lost his gold: Who opens it, hath it twice told. Charms and Knots. All creatures have their joy and man hath Man's Medley. Would'st thou both eat thy cake and have it? The Size. Grasp not at much, for fear thou losest He would adore my gifts instead of me, And rest in Nature, not the God of Nature. The Pulley. If goodness lead him not, yet weariness May toss him to my breast. Let foreign nations of their language boast, What fine variety each tongue affords: I like our language, as our men and coast; Who cannot dress it well, want wit, not words. The Sun. Like summer friends, Flies of estate and sunshine. The Answer. Beauty and beauteous words should go together. The Forerunners. Throw away thy rod, Throw away thy wrath; O my God, Discipline. Take the gentle path. Love is swift of foot; Love's a man of war. Ib. Who can 'scape his bow? Ib.A servant with this clause Makes drudgery divine: Who sweeps a room, as for thy laws, Makes that and th' action fine. The Elixir. This is the famous stone That turneth all to gold. Ib. Religion always sides with poverty.

The Church Militant.

He shoots higher, that threatens the moon, than he that aims at a tree.

A Priest to the Temple. Preface.

The book of books, the storehouse and magazine of life and comfort, the Holy Scriptures.

Chap. 4.

But stones and sayings they will well remember. Chap. 7.

The parson exceeds not an hour in preaching, because all ages have thought that a competency.

1b.

Do well and right, and let the world sink. Chap. 29.

# [Rev.] ROBERT HERRICK (1591-1674).

No man at one time can be wise and love. **Hesperides.** No. 10. To Silvia.

Then in that Parly, all those powers Voted the Rose the Queen of flowers. No. 11. The Parliament of Roses.

He loves his bonds, who, when the first are broke,

Submits his neck unto a second yoke.

No. 42.

Thus woe succeeds a woe, as wave a wave.

No. 48. Sorrows Succeed.

Cherry-ripe, ripe, ripe, I cry, Full and fair ones; come and buy.

No. 53. Cherry-Ripe.

The proud Dictator of the state-like wood. No. 68. All Things Decay.

Some asked me where the rubies grew, And nothing did I say: But with my finger pointed to The lips of Julia.

No. 75. The Rock of Rubies.

A sweet disorder in the dress.

No. 83. Delight in Disorder.

Nature with little is content.

No. 100. No Want where there's Little.

You say to me-wards your affection's strong;
Pray love me little, so you love me long.

Pray love me little, so you love me long. No. 143. Love me Little, Love me Long.

Let bounteous Fate your spindles full Fill, and wind up with whitest wool.

No. 149. An Epithalamie.

Tears are the noble language of the eye.

No. 150.

So let our love
As endless prove;
And pure as gold for ever.
No. 172. A Ring Presented to Julia,

Hear all men speak; but credit few or none. No. 177. Distrust,

Old Time is still a-flying; And this same flower that smiles to-day. To-morrow will be dying.\* Hesperides. No. 208. To the Virgins, to make much of Time. Only a little more I have to write, Then I'll give o'er And bid the world Good-night. No. 211. His Poetrie his Pillar. The first act's doubtful, but we say It is the last commends the play. No. 225. No man at one time can be wise and love. † No. 230. Bid me to live, and I will live Thy Protestant to be: Or bid me love, and I will give A loving heart to thee, A heart as soft, a heart as kind, A heart as sound and free As in the whole world thou canst find. That heart I'll give to thee. No. 268. To Anthea, who may command him anything.

Gather ve rosebuds, while ve may.

While I have eves to see! Ib. Bid me despair, and I'll despair, Under that cypress tree: Or bid me die, and I will dare Tъ.

Bid me to weep, and I will weep

E'en Death, to die for thee. Thou art my love, my life, my heart, The very eyes of me: And hast command of every part

To live and die for thee. Th. Though good things answer many good

Crosses do still bring forth the best events. No. 276. Crosses.

Blest is the Bride on whom the sun doth No. 284. A Nuptial Song. shine.

Because thou prizest things that are Curious and unfamiliar.

No. 294. Oberon's Feast.

By time and counsel do the best we can, Th' event is never in the power of man. No. 295. Event of Things not in our Power.

It is the end that crowns us, not the fight. No. 309.

To gather, ye that may, The flower that this day Is fresher than the next."

-" That the Season of Enjoyment is Short."

† See Latin: "Amare et sapere," etc.

Since time a thousand cares And griefs hath filed upon my silver hairs.
No. 356. The Parting Verse.

Thou shalt not all die; for while love's fire shines

Upon his altar, men shall read thy lines. No. 367. Upon Himself. Great men by small means oft are over-No. 488. thrown.

Love in extremes can never long endure. No. 495. A Caution.

Her pretty feet Like snails did creep A little out, and then, As if they started at Bo-peep,

Did soon draw in again. No. 526. Upon her Feet.

I doe love I know not what: Sometimes this and sometimes that. No. 586. No Luck in Love.

Seldom comes Glory till a man be dead. No. 624. Glory.

Go to your hanquet, then, but use delight So as to rise still with an appetite. Connubii Flores. No. 634.

Yet thou dost know That the best compost for the lands Is the wise master's feet and hands. No. 663. The Country Life.

O happy life! if that their good The husbandmen but understood! § Ib.

If little labour, little are our gains: Man's fortunes are according to his pains. No. 754.

Examples lead us, and we likely see Such as the prince is, will his people be. No. 761.

Men are suspicious; prone to discontent: Subjects still loathe the present government. No. 922. Present Government Grievous.

No man such rare parts hath that he can swim If favour or occasion help not him.
No. 954. No Man without Money.

Nothing's so hard but search will find it out. ||

No. 1009. Seek and Find.

The only comfort of my life Is that I never yet had wife.

No. 1053. His Comfort.

Love of itself's too sweet. The best of all Is when love's honey has a dash of gall. No. 1085. Another of Love.

Give, if thou canst, an alms: if not, afford, Instead of that, a sweet and gentle word.

Noble Numbers. No. 71. Alms.

<sup>\* &</sup>quot;Let us crown ourselves with rosebuds, before they be withered."—"Wisdom of Solomon," 2, 8; See Also Spenser: "Gather therefore the roses whilst yet is prime."—"Faërie Queene," book 2, canto 12, st. 75. Also Sir T. Wyatt (c. 1525);
"Therefore fear not to assay

<sup>!</sup> See Suckling: "Her feet beneath her petti-

ocat," etc.
§ Translation of Latin: "O fortunatos," etc.
|| "Nil tam difficile est quin quærendo investigari possit."-TERENCE.

Th.

Is this a fast, to keep
The larder lean
And clean?

Noble Numbers. No. 228. To Keep a True Lent.

No, 'tis a fast to dole
Thy sheaf of wheat
And meat
Unto the hungry soul.

It is to fast from strife, From old debate And hate;

To circumcise thy life.
To show a heart grief-rent
To starve thy sin,

Not bin.
And that's to keep thy Lent.

## JOHN HERVEY, Lord Hervey (1696-1743).

Slander, that worst of poisons, ever finds An easy entrance to ignoble minds.

#### Translation of Juvenal.

Even now, while I write, time steals on our youth,

And a moment's cut off from thy friendship and truth.

To a Friend.

#### THOMAS K. HERVEY (1799-1859).

The tomb of him who would have made The world too glad and free.

The Devil's Progress.

A love that took an early root
And had an early doom.

Like ships that sailed for sunny isles
But never came to shore!

Th.

# JASPER HEYWOOD, D.D. (Son of John Heywood) (1535-1598).

There Sackville's sonnets sweetly sauced And featly fined be.

Metrical Preface to "Thyestes" of Seneca, translated into English verse.

#### JOHN HEYWOOD (1497?-1580?).

The loss of wealth is loss of dirt, As sages in all times assert.

#### Be Merry Friends.

Let the world slide, let the world go; A fig for care, and a fig for woe! If I can't pay, why I can owe, And death makes equal the high and low.

# THOMAS HEYWOOD (d. 1650?). I hold he loves me best that calls me Tom.

I hold he loves me best that calls me Tom. Hierarchie of the Blessed Angels.

Seven cities warred for Homer being dead, Who living had no roof to shroud his head.

Th.

Her that ruled the roast in the kitchen.

History of Women.

Content's a kingdom.

A Woman killed with Kindness.

#### HICKSON, WM. EDW. (1803-1870).

'Tis a lesson you should heed,
Try, try, try again.
If at first you don't succeed,
Try, try, try again.

Try and try again.

#### AARON HILL (1685-1750).

First, then, a woman will, or won't, depend on't;

If she will do't, she will; and there's an end on't.\*

Epilogue to Zara.

Tender-handed stroke a nettle And it stings you for your pains; Grasp it like a man of mettle

And it soft as silk remains.

Written on a Window in Scotland.

'Tis the same with common natures: Use 'em kindly, they rebel; But be rough as nutmeg-graters, And the rogues obey you well.

#### THOMAS HOBBES (1588-1679).

Words are wise men's counters; they do but reckon by them: but they are the money of fools.

The Leviathan. Part 1, canto 4.

## THOMAS HOCCLEVE (or Occleve) (1370?-1450?).

O Youth, alas, why wilt thou not incline And unto ruled reason bowe thee, Syn Reason is the verray straighte line That leadeth folk into felicitee?

La male règle.

Ιb.

Woe be to him that lust to be alone, For if he fallé, helpé hath he none. De Regimine Principum.

Some man for lakke of occupacioún Musethé ferther than his witte may streeche And all thurghe the fiendé's instigacioún Dampnable erroure holdethe. *Ib*.

#### THOMAS HOLCROFT (1745-1809).

The poor man alone,
When he hears the poor moan,
From a morsel a morsel will give,
Welladay!

Gáffer Gray.

\* On a pillar erected in the Dane John Field, Canterbury, were inscribed, according to the Examiner (May 31, 1829), the lines—

"Where is the man who has the power and skill To stem the torrent of a woman's will? For if she will, she will, you may depend on't; And if she won't, she won't; so there's an end on't." Dull as an alderman at church, or a fat

Their discords sting through Burns and

lapdog after dinner. Duplicity. Act 1, 1. Like hedgehogs dressed in lace. 16. Love and a red nose can't be hid. Act 2, 1. You think they are crusaders sent There is a maxim indeed which says— From some infernal clime. "Friendship can only subsist between To pluck the eyes of Sentiment. equals." And dock the tail of Rhyme. The School for Arrogance. Act 3, 1, To crack the voice of Melody, And break the legs of time. 16. HUGH HOLLAND (d. 1633). I would both sing thy praise and praise And Silence like a poultice comes thy singing. To Giles Farnaby. To heal the blows of sound. Ιъ. It cannot be,—it is,—it is,— [Sir] RICHARD HOLLAND (fl. 1450). A hat is going round. Ιъ. O Dowglas, O Dowglas, tendir and trewe. Go very quietly and drop The Buke of the Howlat. St. 31. A button in the hat! *Ib.* JOSEPH G. HOLMAN (1764-1817). And since, I never dare to write As funny as I can. Every difficulty yields to the enterprising. The Height of the Ridiculous. The Votary of Wealth. Act 4, 1. I sometimes sit beneath a tree OLIVER WENDELL HOLMES And read my own sweet songs. The Last Reader. . (1809-1894). Ay, tear her tattered ensign down! When the last reader reads no more. Ιb. Long has it waved on high, He, whose thoughts differing not in shape, And many an eye has danced to see but dress, That banner in the sky: What others feel more fitly can express. Beneath it rung the battle shout, Poetry. A Metrical Essay. And burst the cannon's roar ;— The freeman, casting with unpurchased hand The meteor of the ocean air The vote that shakes the turrets of the land. Shall sweep the clouds no more! Ib.Earlier Poems. Old Ironsides. The true essentials of a feast are only fun Nail to the mast her holy flag, and feed. Set every threadbare sail, Additional Poems. Nux Postcænatica. And give her to the God of storms, The warm, champagny, old-particular, The lightning and the gale! Th. brandy-punchy feeling. The mossy marbles rest Man wants but little drink below, On the lips that he has pressed But wants that little strong. In their bloom, A Song of other Days. And the names he loved to hear Yes, child of suffering, thou may'st well be Have been carved for many a year The Last Leaf. On the tomb. He who ordained the Sabbath loves the And a crook is in his back, A Rhymed Lesson (Urania). poor! And a melancholy crack In his laugh. Ть. Uncursed by doubt our earliest creed we take; I know it is a sin We love the precepts for the teacher's sake. For me to sit and grin At him here; Once more; speak clearly, if you speak at But the old three-cornered hat. all: And the breeches and all that, Carve every word before you let it fall. Ib. Ib. Are so queer! And, when you stick on conversation's burrs, Thou say'st an undisputed thing Don't strew your pathway with those dread-To an Insect. In such a solemn way. ful urs. Ть. Why will she train that winter curl Sweet is the scene where genial friendship In such a spring-like way? My Aunt. plays Her waist is ampler than her life, The pleasing game of interchanging praise. For life is but a span. Ib. An After Dinner Poem. It's very hard to lose your cash, Thou, O my country hast thy foolish ways, But harder to be shot. Too apt to purr at every stranger's praise! The Music Grinders. П.

Where go the poet's lines?—
Answer, ye evening tapers!
Ye auburn locks, ye golden curls,
Speak from your folded papers!
Miscellaneous Poems. The Poet's Lot.

I read it in the story-book that, for to kiss his dear,

Leander swam the Hellespont,—and I will swim this here.

The Ballad of the Oysterman.

Build thee more stately mansions, O, my soul,

As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple, nobler than the last
Shut thee from heaven with a dome more
vast,

vast,
Till thou at length art free,
Leaving thine outgrown shell by life's unresting sea! The Chambered Nautilus.

The old, old story,—fair, and young,
And fond,—and not too wise.
Songs in Many Keys. I. Agnes. Part 1.

Wisdom has taught us to be calm and meek, To take one blow, and turn the other cheek. It is not written what a man shall do, If the rude caitiff smite the other too!

Non-Resistance.

Feels the same comfort while his acrid words Turn the sweet milk of kindness into curds The Moral Bully.

Call him not old whose visionary brain Holds o'er the past its undivided reign. For him in vain the envious seasons roll Who bears eternal summer in his soul. The Old Player,

Truth is for other worlds, and hope for this; The cheating future lends the present's bliss.

Dream on! there's nothing but illusion true! Ib.

Poets are prosy in their common talk,

As the fast trotters, for the most part, walk.

The Banker's Dinner.

The man that often speaks but never talks.

See how he throws his baited lines about,
And plays his men as anglers play their
trout.

Ib.

Alas for those that never sing,
But die with all their music in them!

II. The Voiceless.

Not always right in all men's eyes, But faithful to the light within. A Birthday Tribute. Behold—not him we knew!

This was the prison which his soul looked through.

The Last Look.

We greet the monarch-peasant. For the Burns Centennial Celebration.

We praise him not for gifts divine,—
His muse was born of woman,—
His manhood breathes in every line,—
Was ever heart more human?

1b.

Man has his will,—but woman has her way.

Poems from the Autocrat of the
Breakfast Table. Prologue.

When she was a girl (forty summers ago) Aunt Tabitha tells me they never did so.

Poems from the Poet at the Breakfast Table. Aunt Tabitha.

How wicked we are, and how good they were then! Ib.

Fate tried to conceal him by naming him Smith.

Poems of the Class of '29.

The Boys.

You hear that boy laughing?—You think he's all fun:

But the angels laugh, too, at the good he has done;
The children laugh loud as they troop at his

call,
And the poor man that knows him laughs

loudest of all! I loudest of all!

One flag, one land, one heart, one hand, One nation, evermore! Voyage of the Good Ship "Union."

Time could not chill him, fortune sway, Nor toil with all its burdens tire. F. W. C.

Boston State-house is the hub of the Solar System.

Autocrat of the Breakfast Table.

No love so true as love that dies untold.

The Mysterious Illness.

It is the folly of the world constantly which confounds its wisdom.

The Professor at the Breakfast Table. Chap. 1.

Life is a great bundle of little things. Ib.

A moment's insight is sometimes worth a life's experience. Chap. 10.

Science is a first-rate piece of furniture for a man's upper-chamber, if he has common-sense on the ground floor.

mmon-sense on the ground noor.

The Poet at the Breakfast Table. Chap. 5.

It is the province of knowledge to speak, and it is the privilege of wisdom to listen.

Chap. 10.

Life is a fatal complaint, and an eminently contagious one. Chap. 12.

In the first days Of my distracting grief, I found myself— As women wish to be, who love their lords, Douglas. Act 1, 1.  My name is Norval; on the Grampian hills My father feeds his flocks; a frugal swain, Whose constant cares were to increase his store.  Act 2, 1.  I am not what I have been; what I should be.  Like Douglas conquer, or like Douglas die.  He seldom errs Who thinks the worst he can of womankind, Act 2, 3.  Fear not that I shall mar so fair an harvest By putting in my sickle ere 'tis ripe.  Act 3, 1.  The truly generous is the truly wise.  Ib.  THOMAS HOOD (1799–1845). One more unfortunate, Wearst	Picture it—think of it, Dissolute Man! Lave in it, drink of it Then, if you can!  Owning her weakness, Her evil behaviour, And leaving, with meekness, Her sins to her Saviour!  Touched with the dewy sadness of the time, To think how the sweet months had spent their prime.  Plea of the Midsummer Fairles.  And stately peacocks with their splendid eyes.  Begunt was he as a wolf of Languedoc.  Methought a scornful and malignant curl Showed on the lips of that malicious churl, To think what noble havoes he had made.  The shrill sweet lark.  The bird forlorn  That singeth with her breast against a thorn.  But wouldst thou hear the melodies of time,
Weary of breath, Rashly importunate, Gone to her death! Take her up tenderly, Lift her with care;	Listen when sleep and drowsy darkness roll  Over hushed cities, and the midnight chime Sounds from their hundred clocks, and deep bells toll,  Like a last knell over the dead world's soul.
Fashioned so slenderly, Young and so fair!  Ib.	Those veilèd nuns, meek violets. $Ib$ .
Look at her garments Clinging like cerements.  Loving not loathing.  All that remains of her	We shall not die or disappear, But, in these other selves, ourselves succeed, Even as ripe flowers pass into their seed.
Now is pure womanly. Ib.  Past all dishonour,  Death has left on her  Only the beautiful. Ib.	Great giants work great wrongs—but we are small, For love goes lowly; but Oppression's tall,  A little sorrowful deserted thing.
Still for all slips of hers One of Eve's family.  Was there a pearer one	Begot of love, and yet no love begetting.  1b.  His pretty pouting mouth, witless of speech
Was there a nearer one Still, and a dearer one, Yet, than all other? Alas! for the rarity, Of Christian charity	Lay half-way open like a rose-lipped shell.  Bity it is to slay the meanest thing.  We will not woo foul weather all too soon,
Under the sun! Oh! it was pitiful! Near a whole city full, Home had she none.  Db.	Or reuse November in the lap of June. Ib.  I know the signs of an immortal man— Nature's chief darling, and illustrious mate.*  Ib.
Even God's providence Seeming estranged. Ib.	And beaux were turned to flambeaux where she came.  Bianca's Dream.
Mad from life's history, Glad to death's mystery, Swift to be hurled— Anywhere, anywhere Out of the world!  1b.	As if to show that love had made him smart All over—and not merely round his heart.  1b.
Out of the world: 10.	* Shakespeare.

'Tis horrible to die And come down with our little all of dust, That Dun of all the duns to satisfy. Bianca's Dream. And all the little birds had laid their heads Under their wings—sleeping in feather beds.	A pride there is of rank—a pride of birth, A pride of learning, and a pride of purse, A London pride—in short, there be on eart A host of prides, some better and som worse; But of all prides, since Lucifer's attaint,
Ib.	The proudest swells a self-elected Saint. It
For what sad maiden can endure to seem Set in for singleness?	That bid you baulk A Sunday walk,
Being used but sisterly salutes to feel, Insipid things—like sandwiches of veal.  1b.	And shun God's work as you should shur your own.
The wavy waste. Ode to Rae Wilson.	Calling all sermons contrabands, In that great Temple that's not made wit
Not one of those self-constituted saints, Quacks—not physicians—in the cure of souls.  10.	hands. $Il$ Making all earth a fane, all heaven its dome $Il$
Nor think I'm pious when I'm only bilious.	Each cloud-capped mountain is a holy altar
All creeds I view with toleration thorough, And have a horror of regarding heaven	An organ breathes in every grove; And the full heart's a Psalter, Rich in deep hymns of gratitude and love.
As anybody's rotten borough. Ib.	Come let us sit and watch the sky,
On Bible stilts I don't affect to stalk, Nor lard with Scripture my familiar talk.	And fancy clouds, where no clouds be.  Ode to Melancholy
Spontaneously to God should tend the soul	And there is even a happiness
Like the magnetic needle to the Pole. $Ib$ .	That makes the heart afraid. Ib
That frown upon St. Giles's sins, but blink The peccadilloes of all Piccadilly.  Ib.	All things are touched with Melancholy.
One place there is—beneath the burial sod, Where all mankind are equalised by death:	There's not a string attuned to mirth, But has its chord in Melancholy.  10
Where all mankind are equalised by death; Another place there is—the Fane of God, Where all are equal who draw living breath.	Where folks that ride a bit of blood May break a bit of bone.
Dear bells! how sweet the sound of village	The Epping Hunt
bells, When on the undulating air they swim!	The field kept getting more select; Each thicket served to thin it.  Ib
Now loud as welcome! faint, now, as farewells. $Ib$ .	A jolly wight there was, that rode Upon a sorry mare.  1b
A daw's not reckoned a religious bird Because it keeps a-cawing from a steeple. <i>Ib.</i>	Thus pleasure oft eludes our grasp, Just when we think to grip her; And hunting after happiness
Who backs his rigid Sabbath, so to speak, Against the wicked remnant of the week.  16.	We only hunt the slipper.  In fact he did not find M.D.'s  Worth one D — M.  Jack Hall
I lie, I cheat, do anything for pelf, But who on earth can say I am not pious?  10.	Some dreams we have are nothing else burdreams,
That very thing so many Christians want  —Humility.  10.	Unnatural and full of contradictions.  The Haunted House
Some minds improve by travel, others,	A House—but under some prodigious ban or excommunication.  10
rather, Resemble copper wire or brass, Which gets the narrower by going farther.  Ib.	O'er all there hung a shadow and a fear; A sense of mystery the spirit daunted And said as plain as whisper in the ear,
People who hold such absolute opinions Should stay at home in Protestant dominions.  10.	The place is Haunted.  But Time was dumb within that Mansion old.
The blue significant Forget-me-not 7h	Or left his tale to the heraldic panners. Ih

Far happier is thy head that wears That hat without a crown.	_	Summer is gone on swallow's wings.  The departure of Summer
Ode—Clapham Ac Thou'lt find thy Manhood all too fas	_	Seeing would certainly have led to D—ing.  Legend of Navarre
Soon come, soon gone! and age at la A sorry breaking-up!	st 17.	They talked together like two egotists, In conversation all made up of eyes.  10
Boughs are daily rifled By the gusty thieves, And the book of Nature		But evil is wrought by want of Thought As well as want of Heart! The Lady's Dream
	easons.	Oh! take, young seraph, take thy harp,
Oh! would I were dead now, Or up in my bed now, To cover my head now And have a good cry. Table of I	Errata.	And play to me so cheerily; For grief is dark, and care is sharp, And life wears on so wearily.  To Hope
When he is forsaken, Withered and shaken, What can an old man do but die?	Ballad.	Farewell! I did not know thy worth; But thou art gone, and now 'tis prized; So angels walked unknown on earth, But when they flew were recognised.
With fingers weary and worn, With eyelids heavy and red. Song of the Shirt. Published in Christmas Number, 1843, vol. 5,		We watched her breathing through the night Her breathing soft and low, As in her breast the wave of life Kept heaving to and fro. The Death Bed
Stitch! stitch! stitch! In poverty, hunger, and dirt.	$\mathcal{I}b.$	So silently we seemed to speak,
It's Oh! to be a slave Along with the barbarous Turk, Where woman has never a soul to sav	e,	So slowly moved about,  As we had lent her half our powers  To eke her living out.  Ib
If this is Christian work!	Ib.	Our very hopes belied our fears, Our fears our hopes belied—
It is not linen you're wearing out But human creatures' lives!	Ib.	We thought her dying when she slept, And sleeping when she died. <i>Ib.</i>
Sewing at once, with a double thread A shroud as well as a shirt.	, <i>Ib</i> .	I remember, I remember, The fir trees dark and high;
Oh, God! that bread should be so de And flesh and blood so cheap!	ar, 1b.	I used to think their slender tops Were close against the sky;
A little weeping would ease my heart But in their briny bed My tears must stop, for every drop Hinders needle and thread.	., <i>Ib</i> .	It was a childish ignorance, But now 'tis little joy To know I'm further off from Heaven Than when I was a boy.  I remember.
He keeps a parlour boarder of a pig.  The Irish Schools		She was a dumpy woman, though Her family was high. John Trot
That sour tree of knowledge—now a	birch.	Let those that have no homes at all, Go battle for a long one. The Yolunteer
He never spoils the child and sparest But spoils the rod, and never sparchild.		But barely had they gone a mile, When, gravely, one and all, At once began to think the man Was not so very small. The Wee Man.
Another weepeth over chilblains fell, Always upon the heel, yet never to be		Lord! how they chided with themselves, That they had let him in;
Our hands have met, but not our hea To a false		To see him grow so monstrous now, That came so small and thin.  Ib.
I like you, Tom! and in these lays Give honest worth its honest praise.		But when was honey ever made With one bee in the hive? The Last Man.
Stanzas to Tom Woo	odgate.	And her woe began to run afresh, As if she'd said Gee woe!
The cowslip is a country wench, The violet is a nun;		Faithless Sally Brown
But I will woo the dainty rose,	lowers.	They went and told the sexton, and The sexton tolled the bell.  Ib.

170 HOOD.

Man, born of woman, must of woman die.  A Yalentine.	Much study had made him very lean, And pale, and leaden eyed.
For gowns, and gloves, and caps, and	Eugene Aram.
tippets,	Woe, woe, unutterable woe— Who spill life's sacred stream. Ib.
Are beauty's sauces, spice, and sippets.  A Recipe.	There was a manhood in his look, That murder could not kill.  Ib.
Or hand his tracts to the untractable. <i>1b</i> .	
On Margate beach, where the sick one roams, And the sentimental reads; Where the maiden flirts, and the widow comes	But Guilt was my grim chamberlain That lighted me to bed; And drew my midnight curtains round, With fingers bloody red.  **Th. 13. **Th. 14. **Th. 15. **Th.
Like the ocean—to cast her weeds.  The Mermaid of Margate.	The bounding pinnace played a game Of dreary pitch and toss;
And Christians love in the turf to lie,	A game that, on the good dry land, Is apt to bring a loss! The Sea Spell.
Not in watery graves to be;	-
Nay, the very fishes will sooner die On the land than in the sea.  1b.	Heaven never heard his cry, nor did The ocean heed his caul.  1b.
Sure, I said, Heaven did not mean, Where I reap thou shouldst but glean, Lay thy sheaf a down and come,	Alas! my everlasting peace Is broken into pieces.  Ib.
Share my harvest and my home. Ruth.	For hark! the last chime of the dial has
From runninge slow he standeth faste.  The fall of the Deer.	ceased, And Old Time, who his leisure to cozen, Has finished the Months, like the flasks at
And goreth them that seek his Gore. Ib.	a feast,
His love was great though his wit was small.	Is preparing to tap a fresh dozen!  For the New Year.
Equestrian Courtship.	And ye, who have met with Adversity's
Of all our pains, since man was curst, I mean of body, not the mental, To name the worst among the worst, The dental sure is transcendental.	blast, And been bowed to the earth by its fury; To whom the Twelve Months, that have recently passed
The best of friends fall out, and so His teeth had done some years ago.  Ib.	Were as harsh as a prejudiced jury— Still, fill to the Future! and join in our chime,
He knocked at his wife's head, until It opened unto him. Tim Turpin.	The regrets of remembrance to cozen, And having obtained a New Trial of Time, Shout in hopes of a kindlier dozen. <i>Ib</i> .
A great judge, and a little judge, The judges of a-size. $Ib$ .	Love prays devoutly when it prays for love Hero and Leander. 20
Whitee—as well as blackee—man-cipation.  The Monkey Martyr.	'A moment's thinking is an hour in words.  1b. 41.
The whole thing seemed	What different lots our stars accord!
So fine, he deemed The smallest demagogues as great as Gogs!  1b.	This babe to be hailed and wooed as a Lord!
Let's consider the past with a lingering gaze,	And that to be shunned like a leper! One, to the world's wine, honey, and corn, Another, like Colchester native, born
Like a peacock whose eyes are inclined to his tail.  A Parthian Glance.	To its vinegar only, and pepper.  Miss Kilmansegg. Her Birth.
Beer will grow <i>mothery</i> , and ladies fair Will grow like beer.	Plutus, as sponsor, stood at her font, And Midas rocked the cradle.  Ib.
The Stag-Eyed Lady.	Hundreds of men were turned into beasts,
Pulling his beard because he had no heir.  Ib.	Like the guests at Circe's horrible feasts, By the magic of ale and cider. Ib.
For here I leave my second leg, And the Forty-second Foot! Faithless Nelly Gray.	A name?—if the party had a choice, What mortal would be a Bugg by choice? As a Hogg, a Grubb, or a Chubb rejoice?
The love that loves a scarlet coat, Should be more uniform!	Or any such nauseous blazon?

And then in the fulness of joy and hope, Seemed washing his hands with invisible soap, In imperceptible water. Miss Kilmansegg. Her Christening.	For next to that interesting job, The hanging of Jack, or Bill, or Bob, There's nothing so draws a London mob As the noosing of very rich people. Yet Wedlock's a very awful thing!
And as sure as London is built of bricks.  Her Education.	'Tis something like that feat in the ring, Which requires good nerve to do it—
She had an idea from the very sound That people with naught were naughty. <i>Ib</i> .	When one of a "Grand Equestrian Troop" Makes a jump at a gilded hoop, Not certain at all
Flatterers make cream cheese of chalk. $Ib$ .	Of what may befall
To gratify stern ambition's whims, What hundreds and thousands of precious limbs	After his getting through it!  Her Marriage.  From a tower in an ivy-green jacket. Ib.
On a field of battle we scatter.	For bells are Music's laughter. Ib.
Her Fame.	Men, whom their fathers had helped to gild,
There's Bardus, a six-foot column of fop, A lighthouse without any light atop.  Her First Step.	And men who had had their fortunes to build,
As many more	And—much to their credit—had richly filled
Crowd round the door,	Their purses by pursy-verance. Ib.
To see them going to see it.  Her Fancy Ball.	But of all the lunar things that change,
And rubbed his hands, and smiled aloud And bowed, and bowed, and bowed, and bowed,	The one that shows most fickle and strange, And takes the most eccentric range, Is the moon—so called—of honey!  Her Honeymoon
Like a man who is sawing marble. $Ib$ .	There's double beauty whenever a Swan
Earls that dated from early years. $Ib$ .	Swims on a lake with her double thereon. Ib.
For people who stand on legs of gold, Are sure to stand well with society.	And garnished with trees that a man might cut down,
And golden opinions, of course, it won From all different sorts of people.  1b.	Instead of his own expenses. Ib.
For one of the pleasures of having a rout	Home-made dishes that drive one from home. Her Misery.
Is the pleasure of having it over.  Her Dream.	Home-made physic that sickens the sick. $Ib$ .
What blessed ignorance equals this, To sleep—and not to know it?  Ib.	And of all the griefs that mortals share, The one that seems the hardest to bear Is the grief without community.  15.
Oh, bed! oh, bed! delicious bed! That heaven upon earth to the weary head.  Th.	So sorrow is cheered by being poured From one vessel into another.  Ib.
There's Morbid, all bile, and verjuice and	A lull like the lull of the treacherous sea.  Her Last Will.
merves, Where other people would make preserves, He turns his fruit into pickles:	There are daily sounds to tell us that Life Is dying, and Death is living.  15.
Jealous, envious, and fretful by day, At night, to his own sharp fancies a prey, He lies like a hedgehog rolled up the wrong	Gold! Gold! Gold! Bright and yellow, hard and cold. Her Moral.
Tormenting himself with his prickles.	Spurned by the young, but hugged by the old
Oh! there's nothing in life like making love, Save making hay in fine weather.  Her Courtship.	To the very verge of the churchyard mould, Price of many a crime untold; Gold! Gold! Gold! Gold! Good or bad a thousand-fold!
But the more the eggs, the worse the hatch; The more the fish, the worse the catch; The more the sparks, the worse the match; Is a fact in Woman's history.  10.	How widely its agencies vary— To save—to ruin—to curse—to bless— As even its minted coins express, Now eternood with the image of good
Alas! for the love that's linked with gold.	Now stamped with the image of good Queen Bess,  And now of a Bloody Mary.  15.
•	

#### THEODORE E. HOOK (1788-1841).

The greater the fool the better the dancer.

Maxim. Ascribed to Hook.\*

A reply to a newspaper attack resembles very much the attempt of Hercules to crop the Hydra, without the slightest chance of his ultimate success.

Gilbert Gurney. Vol. 2, chap. 1.

#### [Rev.] RICH. HOOKER (c. 1553-1600).

The time will come when three words, uttered with charity and meekness, shall receive a far more blessed reward than three thousand volumes written with disdainful sharpness and wit. Ecclesiastical Polity.

To live by one man's will became the cause of all men's misery.

1b.

Change is not made without inconvenience, even from worse to better. Quoted by Johnson, as from Hooker, in the Preface to the "English Dictionary."+

He that goeth about to persuade a multitude that they are not so well governed as they ought to be, shall never want attentive and favourable hearers.

16.

# ANTHONY HOPE (See ANTHONY HOPE HAWKINS).

#### JOHN HOPKINS (d. 1570).

All people that on earth do dwell, Sing to the Lord with cheerful voice. The Whole Book of Psalms, by Thos. Sternhold, John Hopkins, etc.; Paum 100. (1648 ed.)

We are his flock, he doth us feed, And for his sheep he doth us take. § Ib.

#### [Dr.] J. HOPKINSON (1770-1842).

Hail, Columbia! happy land! Hail, ye heroes! heavenborn band! Who fought and bled in Freedom's cause.

# LORD HOUGHTON (See MILNES). HENRY HOWARD (See EARL OF SURREY).

Hail Columbia.

\* Vide "Life and Remains," by Barham (1877), p. 91. See Quotation under Miscellaneous: "The better the worse."

+ See, however, Bacon (p. 9): "In government change is suspected, though to the better."

† The Psalms by John Hopkins have his

initials attached.
§ In "The Whole Book of Psalmes," 1578, these lines are:

"We are his folke, he doth us feed, And for his sheepe he doth us take."

#### [Sir] ROBERT HOWARD (1626-1698).

D'ye think that statesmen's kindnesses proceed

From any principles but their own need?

The Vestal Virgin.

Pity is love when grown into excess.

SAMUEL HOWARD (1710-1782).

Gentle Shepherd, tell me where. Song.

# [Rev.] NATHANAEL HOWE, D.D. (1764-1837).

The way of this world is to praise dead saints and persecute living ones. Sermon.

To do nothing is the way to be nothing.

A Chapter of Proverbs for Common Life.

Leisure is time for doing something useful.

15.

#### JAMES HOWELL (1594?-1666).

Some hold translations not unlike to be The wrong side of a Turkey tapestry. **Poems.** Of Translations.

The People's Voice the voice of God we call;

And what are proverbs but the People's Voice?

Before a great Volume of Proverbs.

Words are the soul's ambassadors, who go Abroad upon her errands to and fro.

Of the strange vertu of Words. l. 1.

Opinion is that high and mighty Dame Which rules the world.

Before "The Vocal Forest."—To the Common Reader.

Love is the life of friendship; letters are The life of love.

Touching the vertu and use of Familian Letters. l. 1.

They [letters] are the soul of trade.

l. 41.

As keys do open chests, So letters open breasts.

To the Sagacious Reader.

This life at best is but an inn,

And we the passengers.

A Fit of Mortification.

Distance sometimes endears friendship, and absence sweeteneth it.

Familiar Letters. Book 1, sec. 1, 6.

Love is the marrow of friendship, and letters are the Elixir of love.

Sec. 1, 17.

Friendship is the great chain of human society, and intercourse of letters is one of the chiefest links of that chain.

Sec. 2, 18. To Dr. Prichant

It is a rule in friendship, when Distrust enters in at the foregate, Love goes out at the postern.

Familiar Letters. Book 1, sec. 5, 20. To Dr. H. W.

One hair of a woman can draw more than a hundred pair of oxen.\*

Book 2, sec. 4. To T. D., Esq. Nature, the Handmaid of God Almighty. Sec. 6. To Dr. T. P.

Women were created for the comfort of men.

Sec. 51. To Master Sergeant D.

#### JOHN HUGHES (1677-1720).

To live long is almost everyone's wish but to live well is the ambition of a few. The Lay Monastery. (Periodical.) No. 18.

#### DAVID HUME (1711-1776).

Avarice, the spur of industry

Essays. No. 12. Of Civil Liberty.

What better school for manners than the company of virtuous women?

No. 14. The Rise of Arts and Sciences.

Custom, then, is the great guide of human Inquiry concerning Human Understanding. Sec. 5, part 1.

### JAMES HENRY LEIGH HUNT

(178<del>4-</del>1859).

Write me as one that loves his fellow men. Abou Ben Adhem.

And lo! Ben Adhem's name led all the rest. ΙЪ.

Not oaks alone are trees, nor roses flowers: Much humble wealth makes rich this world On Pomfret's Choice.

Stolen kisses are always sweeter.

The Indicator.

An Adonis of fifty.

Article in "The Examiner." (Referring to George IV.)

#### ANNE HUNTER (1742-1821).

'Tis hard to smile when one would weep, To speak when one would silent be; To wake when one would wish to sleep, o wake whom ... And wake to agony. The Lot of Thousands.

#### RICHARD HURD (1720-1808).

In this awfully stupendous manner, at which Reason stands aghast, and Faith herself is half confounded, was the grace of God to man at length manifested.

Sermons. Vol. 2, p. 287.

#### JAMES HURDIS (1763-1801).

Rise with the lark, and with the lark to bed. The Village Curate.

#### FRANCIS HUTCHESON, the Elder (1694-1746).

That Action is best which procures + the greatest Happiness for the greatest Numbers; and that worst, which, in like manner, occasions misery.

Inquiry into the Original of our Ideas of Beauty and Virtue. (1725). Treatise 2, Sec. 3: An Inquiry concerning Moral Good and Evil.

Wisdom denotes the pursuing of the best ends by the best means.

To make Uniformity amidst Variety the occasion of pleasure. Sec. 8.

### THOMAS HENRY HUXLEY (1825-

If a little knowledge is dangerous, where is the man who has so much as to be out of danger?

Science and Culture: On Elementary Instruction in Physiology.

Irrationally held truths may be more harmful than reasoned errors.

The Coming of Age of the Origin of Species. It is the customary fate of new truths, to begin as heresies, and to end as supersti-

Logical consequences are the scarecrows

of fools and the beacons of wise men. Animal Automatism.

Veracity is the heart of morality. Universities Actual and Ideal.

The great end of life is not knowledge, Technical Education. but action.

#### EDWARD HYDE, Earl of Clarendon (1609-1674).

What was said of Cinna might well be applied to him [John Hampden]; he had a head to contrive, and a tongue to persuade, and a hand to execute, any mischief.

History of the Rebellion. Book 7.

#### THOMAS INGELEND (fl. 1560).

A man without knowledge, an' I have read, May well be compared to one that is dead. The Disobedient Child.

§ See Gibbon (Note, page 142).

<sup>\*</sup> Proverb—"Beauty draws more than oxen," q.v. See also Pope: "And beauty draws us with a single hair"

t "Accomplishes" in the first edition.

<sup>‡</sup> A similar phrase appears in the Marquis de Beccaria's "Dei Delitte e delle Pene" (1764), p. 4, viz.: "The greatest happiness distributed amongst the greatest number." See also Priestley and Jeremy Bentham

#### JEAN INGELOW (1820-1897).

And didst thou love the race that loved not thee?

Honours.

There are worse losses than the loss of youth.

The Star's Monument.

#### [Rev.] JOHN KELLS INGRAM, LL.D. (1823-1907).

Who fears to speak of Ninety-Eight?
Who blushes at the name?

When cowards mock the patriot's fate,

Who hangs his head for shame?

Song. Published in

"The Dublin Nation," April 1, 1843.

#### WASHINGTON IRVING (1783-1859).

The Almighty Dollar, that great object of universal devotion throughout our land.

The Creole Village.

A tart temper never mellows with age, and a sharp tongue is the only edged tool that grows keener with constant use.

Rip Yan Winkle.

He who keeps undisputed sway over the heart of a coquette, is indeed a hero.

The Legend of Sleepy Hollow.

A woman's whole existence is a history of the affections. The Broken Heart.

#### JAMES I. of Scotland (1394-1437).

Worshippe, ye that lovers bene, this May!

For of your bliss the calends are begun;
And sing with us, "Away! winter, away!

Come, summer, come, the sweet season and sun!" The King's Quair, St. 15.

Beauty enough to make a world to dote.

St. 28.

JAMES I. of England and JAMES VI. of Scotland (1566-1625).

A branch of the sin of drunkenness, which is the root of all sins.

Which is the root of all sins.

A Counterblast to Tobacco (published 1604).

Herein is not only a great vanity, but a great contempt of God's good gifts, that the sweetness of man's breath, being a good gift of God, should be wilfully corrupted by this stinking smoke.

15.

A custom loathsome to the eye, hateful to the nose, harmful to the brain, dangerous to the lungs, and in the black, stinking fume thereof nearest resembling the horrible Stygian smoke of the pit that is bottom-less.

#### THOMAS JEFFERSON (1743-1826).

The God who gave us life gave us liberty at the same time.

Summary View of the Rights of British America.

We hold these truths to be self-evident: that all men are created equal; that they are endowed by their Creator with inalienable rights; that among these are life, liberty, and the pursuit of happiness.

Declaration by the Representatives of the United States.

Error of opinion may be tolerated where reason is left free to combat it.

Inaugural Address.

#### SOAME JENYNS (1704-1787).

A fair, where thousands meet, but none can stay;

An inn, where travellers bait, then post away.

The Immortality of the Soul. Translated from the Latin of Isaac Hawkins Browne.

Learn'd or unlearn'd, we all are politicians. Horace (imitated). Ep. 1, Book 2.

A man whose eloquence has power To clear the fullest house in half an hour. Ib.

We poets are, in every age and nation, A most absurd, wrong-headed generation.

1b.

He must be dull as a Dutch commentator.  $\mathcal{I}b$ .

On parchment wings his acres take their flight. The Modern Fine Gentleman.

Faction, Disappointment's restless child.

On a late attempt on his Majesty's life.

#### JEROME K. JEROME (b. 1859).

I like work; it fascinates me. I can sit and look at it for hours. I love to keep it by me: the idea of getting rid of it nearly breaks my heart.

Three Men in a Boat. Chap. 15.

It is impossible to enjoy idling thoroughly unless one has plenty of work to do.

Idle Thoughts of an Idle Fellow.—
On Being Idle.

Love is like the measles; we all have to go through it. On being in love.

Conceit is the finest armour a man can wear.

On being shy.

We drink one another's healths and spoil our own. On Eating and Drinking.

The world must be getting old, I think; it dresses so very soberly now.

On Dress and Deportment.

It is always the best policy to speak the truth, unless of course you are an exceptionally good liar.

The Idler. Feb., 1892.

### DOUGLAS WILLIAM JERROLD (1803-1857).

The only athletic sport I ever mastered was backgammon.

Attributed.

The greatest animal in creation, the animal who cooks.  $\mathcal{I}b$ .

Tickle her with a hoe, and she laughs with harvest. Ib.

You tickle it with a plough and it laughs a harvest.

Another Version.

Dogmatism is puppyism come to its full growth.

A Man made of Money.

A modern Moses who sits on Pisgah with his back obstinately turned to that promised land, the Future; he is only fit for those old maid tabbies, the Muses.

Review of Wordsworth's Poems.

If an earthquake were to engulf England to-morrow, the English would manage to meet and dine somewhere among the rubbish, just to celebrate the event.

Remark quoted in Life by Blanchard Jerrold, as said by Douglas Jerrold in the Museum Club.

Religion's in the heart, not in the knee.

The Devil's Ducat.

### JOHN JEWELL, Bishop of Salisbury (1522-1571).

Error cannot be defended but by error.
Untruth cannot be shielded but by untruth.

A defence of the Apology for the
Church of England.

Evils must be cured by their contraries.

Ιb.

To maintain a fault known is a double fault. Ib.

Vessels never give so great a sound as when they are empty.\* Ib.

A contentious man will never lack words.

16.

#### SAMUEL JOHNSON (1709-1784).

Turn from the glittering bribe thy scornful eye,
Nor sell for gold what gold could never buy.

Nor sell for gold what gold could never buy.

London.

London! the needy villain's general home, The common-sewer of Paris and of Rome.

1b.

All crimes are safe but hated poverty.
This, only this, the rigid law pursues.

16.

Of all the griefs that harass the distressed, Sure the most bitter is a scornful jest;

Fate never wounds more deep the generous heart.

Than when a blockhead's insult points the dart.

1b.

This mournful truth is everywhere confessed, Slow rises worth by poverty depressed. *Ib.*There every bush with Nature's music rings, There every breeze bears health upon its wings. *Ib.* 

Prepare for death if here at night you roam, And sign your will before you sup from home.

1b.

Let observation with extensive view,
Survey mankind from China to Peru; †
Remark each anxious toil, each eager strife,
And watch the busy scenes of crowded
Vanity of Human Wishes.

As treacherous phantoms in the mist delude, Shuns fancied ills, or chases airy good. *Ib*. Still to new heights his restless wishes tower, Claim leads to claim, and power advances power:

Till conquest unresisted ceased to please,
And rights submitted left him none to
seize.

Ib.

There mark what ills the scholar's life assail, Toil, envy, want, the patron, and the gaol. See nations, slowly wise and meanly just, To buried merit raise the tardy bust.

1b.

A frame of adamant, a soul of fire,
No dangers fright him, and no labours
tire.

1b.

He left the name, at which the world grew pale,

To point a moral, or adorn a tale. *Ib.*That life protracted is protracted woe

Time hovers o'er, impatient to destroy
And shuts up all the passages of joy.

1b.

An age that melts with unperceived decay, And glides in modest innocence away. Ib.

The gen'ral fav'rite as the gen'ral friend.

10.

Superfluous lags the vet'ran on the stage.

1b.

Fears of the brave, and follies of the wise! From Marlborough's eyes the streams of dotage flow,

And Swift expires a driv'ler and a show. *Ib*. What ills from beauty spring. *Ib*.

Must helpless man, in ignorance sedate, Roll darkling down the torrent of his fate?

Secure, whate'er He gives, He gives the best.

<sup>\*</sup> See Proverb: "Empty vessels make the most noise."

<sup>† &</sup>quot;De Paris au Pérou, du Japon jusqu'à Rome."—BOILEAU, Sat. 8, 3 (1667).

Ib.

Ib

Each change of many-coloured life he drew; Exhausted worlds, and then imagined new; Existence saw him spurn her bounded reign, And panting Time toiled after him in vain. Prologue, 1747.

Then Jonson came, instructed from the school.

To please in method and invent by rule. Ib. Cold Approbation gave the lingering bays, For those who durst not censure, scarce Ib. could praise.

The wild vicissitudes of taste.

The stage but echoes back the public voice; The drama's laws, the drama's patrons give, For we that live to please, must please to live.

Officious, innocent, sincere; Of every friendless name the friend.

On the death of Mr. R. Levett.

Yet still he fills affection's eye, Obscurely wise, and coarsely kind. Ib.

In misery's darkest cavern known, His useful care was ever nigh. His virtues walked their narrow round, Nor made a pause, nor left a void; And sure th' Eternal Master found

The single talent well employed. Then with no fiery throbbing pain, + No cold gradations of decay, Death broke at once the vital chain,

And freed his soul the nearest way. Sleep undisturbed within this peaceful shrine, Till angels wake thee with a note like thine.

Epitaph on Claude Phillips. Our own felicity we make or find. Lines added to Goldsmith's Traveller.

Trade's proud empire hastes to swift decay. Lines added to Goldsmith's Deserted Village.

What cannot be repaired is not to be Rasselas. regretted.

No man was ever great by imitation. Th.

"To him that lives well," answered the hermit, " every form of life is good."

Marriage has many pains, but celibacy has no pleasures.

All power of fancy over reason is a degree

This man Ithought had been a Lord among wits, but I find he is only a wit among Lords. From Boswell's "Life." Remark, 1754.

Men do not suspect faults which they do not commit.

Letter to Bennet Langton, 1755.

Towering in the confidence of twenty-one. Ib., 1758.

The worst of Warburton is, that he has a rage for saying something when there's nothing to be said.

Remark to Dr. Burney, 1758.

No man will be a sailor who has contrivance enough to get himself into a jail; for being in a ship is being in jail with the chance of being drowned. . . . A man in a jail has more room, better food, and commonly better company. Remark, 1759.

The noblest prospect which a Scotchman ever sees is the high road that leads him to Remark to Mr. Ogilvie, 1763. England.

If he does really think that there is no distinction between virtue and vice, why, sir, when he leaves our houses let us count Remark to Boswell, 1763. our spoons.

Your levellers wish to level down as far as themselves; but they cannot bear levelling up to themselves.

Ib. 1764. A very unclubbable man. The reference is to Sir John Hawkins.

He that voluntarily continues ignorance is guilty of all the crimes which ignorance produces.

Letter to W. Drummond, Aug. 13, 1766.

Every man has a lurking wish to appear considerable in his native place. Letter to Sir Joshua Reynolds, 1770.

Much may be made of a Scotchman if he

Remark, 1772. be caught young. The Irish are a fair people; they never

speak well of one another. Remark to Dr. Barnard, Bishop of Killaloe.

Was ever poet so trusted before? Letter to Boswell referring to Goldsmith's

debts at his death, July 4, 1774. We may take Fancy for a companion, but

must follow Reason as our guide. Letter to Boswell, 1774.

In lapidary inscriptions a man is not upon Remark to Dr. Burney, 1775. oath.

There are few ways in which a man can be more innocently employed than in getting money. Remark to Dr. Strahan, cited 1775.

I never think I have hit hard, unless it Remark, 1775. rebounds.

A man will turn over half a library to make one book.

Patriotism is the last refuge of a scoundrel.

<sup>\* &</sup>quot;His ready help was always nigh." First edition.

t "Then with no throbs of flery pain." First edition.

Knowledge is of two kinds. We know a subject ourselves, or we know where we can find information upon it.

From Boswell's "Life." Remark, 1775.
When men come to like a sea life they are not fit to live on land.

Remark to Boswell, 1776.

There is no private house in which people can enjoy themselves so well as in a capital tavern.

1b.

There is nothing which has yet been contrived by man by which so much happiness is produced, as by a good tavern or inn.

1b.

No man but a blockhead ever wrote except for money. Ib.

A man who has not been in Italy is always conscious of an inferiority. Remark, 1776.

Surely the voice of the public, when it calls so loudly, and only for mercy, ought to be heard.

Letter to Boswell, 1777.

When a man is tired of London he is tired of life; for there is in London all that life can afford.

Remark to Boswell, 1777.

All argument is against it, but all belief is for it.\*

Remark, 1778.

Though we cannot out-vote them, we will out-argue them. Ib.

Every man thinks meanly of himself for not having been a soldier, or not having been at sea.

1b.

No good and worthy man will insist upon another man's drinking wine. Remark to Sir Joshua Reynolds, 1778.

Remark to Sir Joshua Reynolds, 1778.

Claret is the liquor for boys; port for men; but he who aspires to be a hero must drink brandy.

Remark at dinner at Sir Joshua Reynolds', 1779.

Remember that all tricks are either knavish or childish. Letter to Boswell, 1779.

If you are idle, be not solitary; if you are solitary, be not idle.

15.

There is no wisdom in useless and hopeless sorrow.

Letter to Mrs. Thrale, 1781.

We are not here to sell a parcel of boilers and vats, but the potentiality of growing rich beyond the dreams of avarice.†

Remark on the sale of Thrale's Brewery, 1781.

Classical quotation is the parole of literary men all over the world.

Remark to Wilkes, 1781.

A wise Tory and a wise Whig, I believe, will agree. Their principles are the same, though their modes of thinking are different.

Of "Tory and Whis" West the effect of the same of the s

Of "Tory and Whig." Written statement given to Boswell, 1783.

My dear friend, clear your mind of cant. Remark to Boswell, 1783.

Boswell (said he) is a very clubbable man. Note by Boswell, 1783.

"Who drives fat oxen should himself be fat." Parody on the line "Who rules o'er freemen should himself be free," from Hy. Brooke's tragedy "The Earl of Essex" (1749). Quoted by Bosvell, 1784.

Sir, if they should cease to talk of me I must starve. Remark, 1784.

A man, sir, should keep his friendship in constant repair.

Remark to Sir Joshua Reynolds.

Be virtuous ends pursued by virtuous means, Nor think th' intention sanctifies the deed. Irene.

For when was power beneficent in vain?  $Ib_*$ 

Grown old in courts.

Translation of a Speech of Aquileic.

That saw the manners in the face.

Lines on Hogarth's Death.

Life declines from thirty-five.

To Mrs. Thrale.

Catch then, O catch the transient hour; Improve each moment as it flies; Life's a short summer—man a flower: He dies—alas! how soon he dies.

Winter.

But what are the hopes of man? I am disappointed by that stroke of death, which has eclipsed the gaiety of nations, and impoverished the public stock of harmless pleasure. (Alluding to Garrick's death.)

Lives of the Poets. Life of Smith.

The modesty of praise wears gradually away.

Life of Halifax.

Whoever wishes to attain an English style, familiar but not coarse, and elegant but not ostentatious, must give his days and nights to the volumes of Addison.

Life of Addison.

The true Genius is a mind of large general powers, accidentally determined to some particular direction.

Life of Addison.

Language is the dress of thought.

To be of no church is dangerous.

to be a quotation from Milton.)

Life of Milton.
An acrimonious and surly republican. Ib.

The trappings of a monarchy would set up an ordinary commonwealth. (Presumed

The great source of pleasure is variety.

Life of Butler.

<sup>\*</sup> The appearance of men's spirits after death. † See Edward Moore's "The Gamester."

Pointed axioms and acute replies fly loose about the world, and are assigned successively to those whom it may be the fashion to celebrate.

Lives of the Poets. Life of Walker. The father of English criticism [Dryden]. Life of Dryden.

Not below mediocrity, nor above it. Life of A. Phillips.

I may be truly said to have squandered my estate, without honour, without friends, and without pleasure.

The Adventurer. No. 34.

While he (Junius) walks like Jack the Giant Killer in a coat of darkness, he may do much mischief with little strength.

Falkland's Islands.

He that raises false hopes to serve a present purpose, only makes a way for disappointment and discontent.

The Patriot.

To be prejudiced is always to be weak. Taxation no Tyranny.

The man is little to be envied whose patriotism would not gain force upon the plain of Marathon, or whose piety would not grow warmer among the ruins of Iona. Journey to the Western Islands.

Notes are often necessary, but they are necessary evils. Preface to Shakespeare.

In all pointed sentences, some degree of accuracy must be sacrificed to conciseness. On the Bravery of the English

From thee, great God, we spring, to thee we tend

Path, motive, guide, original, and end.

No. 7. The Rambler. (Translated from Boethius.)

Common Soldiers.

He looked upon the whole generation of woollen-drapers to be such despicable wretches that no gentleman ought to pay

A man guilty of poverty easily believes No. 26. himself suspected.

Without frugality none can be rich, and with it very few would be poor. No. 57.

Men seldom give pleasure where they are No. 74. not pleased themselves.

Where there is no hope, there can be no endeavour. No. 110.

I gleaned jests at home from obsolete farces. No. 141.

Beasts of each kind their fellows spare, No. 160. Bear lives in amity with bear. (Translated from Juvenal.) Every man is, or hopes to be, an Idler. The Idler. No. 1.

When two Englishmen meet, their first talk is of the weather. No. 11.

Promise, large promise, is the soul of an advertisement. No. 40.

Pleasure is very seldom found where it is No. 58. sought.

Nothing is more hopeless than a scheme of merriment.

What is twice read is commonly better remembered than what is transcribed. No. 74.

All this is very judicious; you may talk, sir, as you please, but I will still say what I said at first. (Bob Sturdy's way of closing No. 83. a debate.)

If he (Phil Gentle) is obliged to speak, he then observes that the question is difficult; that he never received so much pleasure from a debate before; that neither of the controvertists could have found his match in any other company; that Mr. Wormwood's assertion is very well supported, and yet there is great force in what Mr. Scruple has advanced against it.

If the man who turnips cries, Cry not when his father dies, 'Tis a proof that he had rather Have a turnip than his father.

Burlesque of Lopez de Vega's lines, "Se acquien los leones vence," etc.

A good hater.

Johnsoniana. (Mrs. Piozzi.) No. 39.

The atrocious crime of being a young man

Reply of William Pitt (afterwards Lord Chatham) to Walpole, as written by Johnson, March 6, 1741.

Since all must life resign,

Those sweet rewards, which decorate the brave,

'Tis folly to decline,

And steal inglorious to the silent grave. Lines added to an Ode by Sir William Jones.

The chief glory of every people arises from its authors.

Dictionary of the English Language.

I am not yet so lost in lexicography, as to forget that words are the daughters of earth, and that things are the sons of heaven.

Excise:A hateful tax levied upon Definition. commodities.

Patron: Commonly a wretch who sup ports with insolence, and is paid with flattery.

Th.

Pension: An allowance made to anyone without an equivalent. In England it is generally understood to mean pay given to a state hireling for treason to his country.

Dictionary of the English Language.

Definition.

Whig: The name of a faction.
In bed we laugh, in bed we cry,
And born in bed, in bed we die;
The near approach a bed may show
Of human bliss to human woe.

Improvised Translation of Benserade (d. 1691). Lines "A son lit."

#### HENRY ARTHUR JONES (b. 1851).

Coke. I have an unconquerable aversion to Dissenters.—Sir Christopher Deering. Oh, I hate 'em! But they saved England, hang 'em! And I'm not sure whether they're not the soundest part of the nation to-day.

The Liars. Act 1.

If there is one beast in all the loathsome fauna of civilization I hate and despise, it is a man of the world.

1b.

[Sir] WILLIAM JONES (1746-1794). Seven hours to law, to soothing slumber

seven,
Ten to the world allot, and all to heaven.\*

Ten to the world allot, and all to heaven.\*

Lines in Substitution for
the Old Latin Yersion.

Vain pleasures sting the lips they kiss; How asps are hid beneath the bowers of bliss! The Palace of Fortune. 241.

Go boldly forth, my simple lay, Whose accents flow with artless ease,

Like orient pearls at random strung.

Persian Song of Hafiz.

On parent knees, a naked new-born child, Weeping, thou sat'st whilst all around thee smiled;

So live, that, sinking in thy last long sleep, Calm thou may'st smile, while all around thee weep. From the Persian.

What constitutes a state?
Not high-raised battlements or laboured mound,

Thick wall or moated gate.

No: men, high-minded men

Men, who their duties know, But know their rights, and knowing, dare maintain,

These constitute a State.

Ode in Imitation of Alcaus.

And sovereign Law, that State's collected will.

O'er thrones and globes elate,

Sits Empress, crowning good, repressing ill. Ib.

Love's pale sister, Pity. Hymn to Darga. Hard fate of man, on whom the heavens

A drop of pleasure for a sea of woe. Laura. Hope, that with honey blends the cup of pain. Hymn to Sereswaty. 1. 19.

Love extinguished, heaven and earth must fail. Epistles 1. Chap. 4, 8.

#### BEN JONSON (1573?-1637).

Hating that solemn vice of greatness, pride.
On Lady Bedford.

Drink to me only with thine eyes, And I will pledge with mine; Or leave a kiss but in the cup, And I'll not look for wine,†

The Forest. To Celia.

England's high Chancellor, the destined heir.

In his soft cradle, to his father's chair, Whose even thread the Fates spin round and full.

Out of their choicest and their whitest wool.

On Lord Bacon.

Underneath this sable hearse Lies the subject of all verse, Sidney's sister, Pembroke's mother Death, ere thou hast slain another Learn'd and fair and good as she, Time shall throw a dart at thee.

Epitaph. Lady Pembroke.

Great honours are great burdens.

Catiline's Conspiracy. Act 3, 1.

Ambition like a torrent ne'er looks back.

Act 3, 4.

'Tis the common disease of all your musicians, that they know no mean, to be entreated either to begin or to end.

begin or to end. The Poetaster. Act 2, 2.

He cleaves to me like Alcides' shirt.

Act 3, 2.

Apes are apes, though clothed in scarlet.

Act 5, 3.

Still to be neat, still to be drest.
As you were going to a feast;
Still to be powdered, still perfumed ‡
Lady, it is to be presumed,
Though art's hid causes are not found,

All is not sweet, all is not sound.

Epicone; or, the Silent Woman. Act 1, 1.

† Derived from Philostratus; see Gifford's "Jonson."

<sup>\* &</sup>quot;Six hours in sleep, in law's grave study six, Four spend in prayer, the rest on nature fix."—Lines quoted (in Latin) by Sir E. Coke, and translated by Sir W. Jones.

<sup>\*</sup> An imitation of a Latin poem printed at the end of the Variorum edition of Petronius commencing, "Semper munditiis."

Give me a look, give me a face. Nor stand so much on your gentility. That makes simplicity a grace. Epicoene; or, the Silent Woman. Act 1, 1. of yours, Such sweet neglect more taketh me Unless you make, or hold it. Than all th' adulteries of art: Force works on servile natures not the free. They strike mine eyes, but not my heart. Denv 't who can. By the foot of Pharaoh! Silence in woman is like speech in man. Get money: still, get money, boy; Act 3. 3. No matter by what means; money will do. This is worst of all worst worsts that hell could have devised. Act 5, 4. Underneath this stone doth lie As much beauty as could die; Which in life did harbour give To more virtue than doth live. Epitaph—Elizabeth L. H. Wherein the graver had a strife private. With Nature, to out-do the life. Shakespeare's Portrait. I do honour the very flea of his dog. In rhyme, fine tinkling rhyme and flowand With now and then some sense; and he was paid for it, oppressed with multitudes. Regarded and rewarded; which few poets This will I venture upon my Are nowadays.\* gentleman-like carcass to perform. Masque of the Fortunate Isles. Vol. 6, p. 192. Civilly by the sword. Th. Better be dumb than superstitious. Anger costs a man nothing. Underwoods. 9. Eupheme. Plagued with an itching leprosy of wit. Who falls for love of God shall rise a star. 32. To a friend, Talking and eloquence are not the same; to speak, and to speak well, are two things. you cannot speak. Discoveries. Soul of the age! The applause, delight, and wonder of our few. stage! True happiness

My Shakespeare, rise! I will not lodge thee by Chaucer or Spenser, or bid Beaumont lie A little further off, to make thee room; Thou art a monument, without a tomb.

To the Memory of Mr. W. Shakespeare. Preface to First Folio, 1622.

And though thou hadst small Latin and less Greek. Ib.

He was not of an age, but for all time. Ib.For a good poet's made, as well as born. Ib. Sweet Swan of Avon! Ιb.

In small proportion we just beauties see, And in short measures life may perfect be. Good Life, Long Life.

Dreaming on nought but idle poetry, That fruitless and unprofitable art, Good unto none; but least to the professors. Every Man in his Humour. Act 1, 1.

Which is an airy, and mere borrowed thing, From dead men's dust, and bones, and none

Act 1, 2.

Act 1, 3.

Act 2, 5.

Be exceeding proud. Stand upon your gentility, and scorn every man. Speak nothing humbly. . . . Love no man. Trust no man. Speak ill of no man to his face; nor well of any man behind his back. . . . Spread yourself on his bosom publicly, whose heart you would eat in Act 3, 4.

Act 4, 4.

Yet I hold it not good polity to go disarmed, for though I be skilful I may be Act 4, 7.

Ib.

Every Man out of his Humour. Ante-Prologue. (Second Sounding).

Sit melancholy, and pick your teeth when Act 1, 2.

Let them be good that love me, though but Cynthia's Revels. Act 3, 4.

Consists not in the multitude of friends, But in the worth and choice.

Ambition dares not stoop. Act 4, 2.

Of all wild beasts preserve me from a tyrant;

And of all tame, a flatterer.

Fall of Sejanus. Act 1.

Contempt of fame begets contempt of virtue.

He threatens many that hath injured one.

'Twas only fear first in the world made

Who nourisheth a lion must obey him.

Act 3. Posterity pays every man his honour. Ib.

What excellent fools

Religion makes of men!

Act 5.

I do love

To note and to observe. Yolpone. Ast 2, 1.

<sup>\*</sup> Allusion to Scogan, poet temp. Henry IV.

Calumnies are answered best with silence.

Yolpone. Act 2, 2.

I am now past the craggy paths of study, and come to the flowery plains of honour and reputation.

1b.

All the wise world is little else, in nature But parasites, or sub-parasites. Act 3, 1. Somewhat costive of belief.

The Alchemist. Act 2, 2.

I will eat exceedingly, and prophesy.

Bartholomew Fair. Act 1, 6.

Neither do thou lust after that tawney weed tobacco.

Act 2, 6.

She is my own lawfully begotten wife, In wedlock. The New Inn. Act 4, 3.

O, for an engine to keep back all clocks.

Act 4, 4.

One woman reads another's character Without the tedious trouble of deciphering.

Care that is entered once into the breast, Will have the whole possession, ere it rest. Tale of a Tub. Act 1, 7.

Indeed there is a woundy luck in names, Sir, And a main mystery, an' a man knew where To vind it.

Act 4, 1.

The fiend hath much to do, that keeps a school:

Or is the father of a family;

Or governs but a country academy.

The Sad Shepherd. (A fragment.) Act 3, 1.

His hearers could not cough or look aside from him without loss. . . The fear of every man that heard him was lest he should make an end.

On the Lord St. Albans. (Bacon.)

In his adversity I ever prayed that God would give him strength; for greatness he could not want.

"JUNIUS" (Letters published 1768-1773).

One precedent creates another. They soon accumulate and become law.

Dedication.

This is not the cause of faction, or of party, or of any individual, but the common interest of every man in Britain.

16.

The liberty of the press is the *palladium* of all the civil, political, and religious rights of an Englishman.

Ib.

Death-bed repentance seldom reaches to restitution. Ib.

To be acquainted with the merit of a ministry, we need only observe the condition of the people. Letter 1. Jan. 21, 1769.

There is no extremity of distress, which, of itself, ought to reduce a great nation to despair.

1b.

In all the mazes of metaphorical confusion.

Letter 7. March 3, 1769.

The right of election is the very essence of the constitution. Letter 11. April 24, 1769.

Is this the wisdom of a great minister; or is it the ominous vibration of a pendulum?

Letter 12. May 30, 1769.

I do not give you to posterity as a pattern to imitate, but as an example to deter. Ib.

There is a holy, mistaken zeal in politics, as well as religion. By persuading others we convince ourselves.

Letter 35. Dec. 19, 1769.

The fortune which made you a king, forbade you to have a friend. It is a law of nature, which cannot be violated with impunity.

15.

Whether it be the heart to conceive, the understanding to direct, or the hand to execute.

Letter 37. March 19, 1770.

The noble spirit of the metropolis is the lifeblood of the state, collected at the heart. *Ib*.

The injustice done to an individual is sometimes of service to the public.

Letter 41. Nov. 14, 1770.

Private credit is wealth, public honour is security. The feather that adorns the royal bird supports his flight; strip him of his plumage, and you fix him to the earth.

Letter 42. Jan. 30, 1771.

The flaming patriot, who so lately scorched us in the meridian, sinks temperately to the west, and is hardly felt as he descends.

Letter 54. Aug. 15, 1771.

JOHN KEATS (1795-1821).

A maker of sweet poets. (The Moon).

Early Poems. I stood a Tiptoe.

Sweet are the pleasures that to verse belong.

To G. F. Mathew.

Much have I travelled in the realms of gold.
On first looking into Chapman's Homer.

Then felt I like some watcher of the skies

When a new planet swims into his ken;
Or like stout Cortez when, with eagle eyes,
He stared at the Pacific—and all his men
Looked at each other with a wild surmise—
Silent, upon a peak in Darien.

Ib.

A money-mong'ring pitiable brood.

Addressed to Haydon.

Hear ye not the hum
Of mighty workings?

1b.

The poetry of earth is never dead. As though a rose should shut, and be a bud On the Grasshopper and the Cricket. They swaved about upon a rocking-horse, And lucent syrops, tinct with cinnamon. St. 30. And thought it Pegasus. Sleep and Poetry. He played an ancient ditty, long since mute. There is not a fiercer hell than the failure in a great object. Endymion. Preface. Fanatics have their dreams, wherewith they weave The imagination of a boy is healthy, and A paradise for a sect. the mature imagination of a man is healthy; Hyperion. (1820.) Earlier Version. but there is a space of life between, in which the soul is in a ferment, the character un-That large utterance of the early Gods. decided, the way of life uncertain, the Book 1, l. 50. ambition thick-sighted: thence proceeds mawkishness. O aching time! O moments big as years! A thing of beauty is a joy for ever: As when upon a trancèd summer night, Its loveliness increases; it will never Pass into nothingness; but still will keep Those green-robed senators of mighty woods, Tall oaks, branch-charmed by the earnest A bower quiet for us, and a sleep stars, Full of sweet dreams, and health, and quiet Dream, and so dream all night without a breathing. Book 1. stir. Breathed words Too huge for mortal tongue, or pen of scribe. Would all be lost, unheard, and vain as l. 159. Now comes the pain of truth, to whom 'tis Against the encased crocodile, or leaps Of grasshoppers against the sun. *Ib*. pain; O folly! for to bear all naked truths, He ne'er is crowned And to envisage circumstance, all calm, And to envisage on the top of sovereignty.

Book 2, l. 202. With immortality who fears to follow Book 2. Where airy voices lead. 'Tis the pest A solitary sorrow best befits Of love that fairest joys give most unrest. Ib. Thy lips, and antheming a lonely grief Book 3, l. 5. Far-spooming ocean. Ib.O for a beaker full of the warm South, What is there in thee, Moon! that thou Full of the true, the blushful Hippocrene, should'st move With beaded bubbles winking at the brim, My heart so potently? Ib.And purple stained mouth. Let me have music dying, and I seek Ode to a Nightingale. No more delight. Book 4. The weariness, the fever, and the fret Fair Melody! kind Siren! I've no choice: Here, where men sit and hear each other I must be thy sad servant evermore; groan. I cannot choose but kneel here and adore. Ib. Was it a vision, or a waking dream? Love in a hut, with water and a crust, Fled is that music: -Do I wake or sleep? Is-Love, forgive us!-cinders, ashes, dust; Love in a palace is, perhaps, at last Thou foster-child of silence and slow time More grievous torment than a hermit's fast. Ode on a Grecian Urn. Lamia. Part 2. Heard melodies are sweet, but those unheard In pale contented sort of discontent. are sweeter. With reconciling words and courteous mien For ever wilt thou love, and she be fair! Turning into sweet milk the sophist's spleen. "Beauty is truth, truth beauty,"—that is all Ιb. Ye know on earth, and all ye need to know. Do not all charms fly At the mere touch of cold philosophy? Ib.On one side is a field of drooping oats, Philosophy will clip an angel's wings.  $\mathcal{I}b.$ Through which the poppies show their Music's golden tongue scarlet coats. Flattered to tears this aged man and poor. So pert and useless, that they bring to mind Eve of St. Agnes. St. 3. The scarlet coats that pester humankind. To my Brother George. And diamonded with panes of quaint device, Innumerable of stains and splendid dyes. There is a budding morrow in midnight.

Sonnet to Homer.

### KEBLE.

But, for the general award of love The little sweet doth kill much bitterness.  Isabella. St. 13.  Even bees, the little almsmen of spring-	Give true hearts but earth and sky, And some flowers to bloom and die,— Homely scenes and simple views Lowly thoughts may best infuse. 1st Sunday after Epiphany.
bowers, Know there is richest juice in poison-flowers. $Ib$ .	Unseen by all but Heaven, Like diamond blazing in the mine.  3rd Sunday after Epiphany.
Selfishness, Love's cousin. St. 31.  What a foo!  An injury may make of a staid man!  Otho the Great. Act 3, 1.	"Only disperse the cloud," they cry, "And if our fate be death, give light, and let us die." 6th Sunday after Epiphany.
There are times When simplest things put on a sombre cast.  Act 4, 1. What weapons has the lion but himself?	There is a book, who runs may read, Which heavenly truth imparts, And all the lore its scholars need, Pure eyes and Christian hearts. Septuagesima.
King Stephen. Scene 3.  [Rev.] JOHN KEBLE (1792-1866).  Next to a sound rule of faith, there is nothing of so much consequence as a sober standard of feeling in matters of practical	Thou, who hast given me eyes to see And love this sight so fair, Give me a heart to find out Thee, And read Thee everywhere.  'Twas but one little drop of sin We say this morning enter in
religion. The Christian Year. Preface.  Oh! timely happy, timely wise, Hearts that with rising morn arise! Morning.	We saw this morning enter in, And lo! at eventide the world was drowned. Sexagesima.
If on our daily course our mind Be set to hallow all we find,	Sweet is the smile of home; the mutual look When hearts are of each other sure. Ist Sunday in Lent.
New treasures still, of countless price, God will provide for sacrifice.  Ib.	There is no light but Thine; with Thee all beauty glows. 3rd Sunday in Lent.
We need not bid, for cloistered cell, Our neighbour and our work farewell. <i>Ib</i> . The trivial round, the common task,	Or like pale ghosts, that darkling roam, Hovering around their ancient home, But find no refuge there.
Would furnish all we ought to ask; Room to deny ourselves; a road	(Jewish race.) 5th Sunday in Lent.  A hopeless faith, a homeless race,
To bring us daily nearer God.  And help us this, and every day, To live more nearly as we pray.  Ib.	Yet seeking the most holy place, And owning the true bliss. B.
Sun of my soul! thou Saviour dear, It is not night if thou be near. Evening.	Ye, whose hearts are beating high With the pulse of Poesy, Heirs of more than royal race,
Tracing out wisdom, power, and love, In earth or sky, in stream or grove. <i>Ib</i>	Framed by heaven's peculiar grace God's own work to do on earth! Palm Sunday.
Abide with me from morn till eve, For without Thee I cannot live:	Sovereign masters of all hearts. Ib.  Give us grace to listen well. Ib.
Abide with me when night is nigh,	Give us grace to listen well.  As in this bad world below
For without Thee I dare not die. $Ib$ Like infant's slumbers, pure and light. $Ib$ .	Noblest things find vilest using. Ib.
Think not of rest; though dreams be sweet, Start up, and ply your heavenward feet.  2nd Sunday in Advent.	"Father to me thou art, and mother dear, And brother too, kind husband of my heart."* Monday before Easter.
Tis wandering on enchanted ground With dizzy brow and tottering feet.  4th Sunday in Advent.	Be silent, Praise, Blind guide with siren voice, and blinding all That hear thy call. Wednesday before Easter.
How happier far than life, the end Of souls that infant-like beneath their burden bend.  Holy Innocents.	Thou art the Sun of other days, They shine by giving back thy rays.  Easter Day.
Art thou a child of tears, Cradled in care and woe? Circumcision.	* See " Iliad," 6, 429.

<sup>\*</sup> See " Iliad," 6, 429.

Ib.

The many-twinkling smile of ocean.

The Christian Year.

2nd Sunday after Trinity.

No distance breaks the tie of blood; Brothers are brothers evermore; Nor wrong, nor wrath of deadliest mood, That magic may o'erpower.

Oh! might we all our lineage prove, Give and forgive, do good and love.

1b.

Then draw we nearer day by day, Each to his brethren, all to God; Let the world take us as she may,

We must not change our road.

Men love us, or they need our love.

7th Sunday after Trinity. The grey-haired saint may fail at last, The surest guide a wanderer prove;

Death only binds us fast
To the bright shore of love.

8th Sunday after Trinity.

Why should we faint and fear to live alone,\*
Since all alone, so Heaven has willed, we

Nor e'en the tenderest heart, and next our own,

Knows half the reasons why we smile and sigh? 24th Sunday after Trinity.

Blest are the pure in heart, For they shall see our God. +

The Purification.

Still to the lowly soul He doth himself impart, And for His cradle and His throne Chooseth the pure in heart.

Chooseth the pure in heart.

Then be ye sure that Love can bless Even in this crowded loneliness,
Where ever-moving myriads seem to say,
Go—thou art naught to us, nor we to thee—away!

St. Matthew's Day.

There are in this loud stunning tide Of human care and crime, With whom the melodies abide Of the everlasting chime;

Who carry music in their heart
Through dusky lane and wrangling mart,
Plying their daily task with busier feet,
Because their secret souls a holy strain re-

What sages would have died to learn, Now taught by cottage dames. Catechism.

'Tis sweet, as year by year we lose Friends out of sight, in faith to muse How grows in Paradise our store. Burial of the Dead.

We wish him health: he sighs for rest, And Heaven accepts the prayer. Restoration Day.

† St. Matthew, v. 8.

# FRANCES ANNE KEMBLE (See BUTLER).

#### JOHN P. KEMBLE (1757-1823).

When late I attempted your pity to move, Why seemed you so deaf to my prayers? Perhaps it was right to dissemble your love, But—why did you kick me downstairs? The Panel.‡ (Nov. 28, 1788.) Act 1, Sc. 1.

# THOMAS KEN, Bishop of Bath and Wells (1637-1711).

Each present day thy last esteem.

Morning Hymn.
Let all thy converse be sincere. Ib.

Praise God from whom all blessings flow.
Praise Him, all creatures here below.

16.

Teach me to live that I may dread The grave as little as my bed.

Evening Hymn.

#### WILLIAM KENDRICK (d. 1777).

In durance vile. §
Falstaff's Wedding. Act. 1, Sc. 2.

### COULSON KERNAHAN (b. 1858).

There are two literary maladies—writer's cramp and swelled head. The worst of writer's cramp is that it is never cured; the worst of swelled head is that it never kills.

Lecture. Midland Institute, Birmingham.

Circumstances never made the man do right who didn't do right in spite of them.

A Book of Strange Sins.

#### FRANCIS S. KEY (1780-1843).

'Tis the star-spangled banner, O! long may it wave

O'er the land of the free and the home of the brave! The Star-Spangled Banner.

Praise the Power that hath made and preserved us a nation, Then conquer we must, for our cause it is

just,

And this be our motto, "In God is our trust."

§ This phrase may be of previous occurrence, but has not been traced to any earlier source.

<sup>\* &</sup>quot;Je mourrai seul" (I shall die alone).--

<sup>†</sup> This is Bickerstaff's comedy, "'Tis Well'tis no Worse," adapted and re-set. The lines appear as above in *The Annual Register*, 1783, Appendix, p. 201, among "Miscellaneous Poems," and are headed "An Expostulation"; also in the "Asylum for Fugitive Pieces," 1785, vol. 1, p. 15. In both cases the lines are published anonymously. It is presumed that John Philip Kemble was the author, but this is not certain. The lines were not in Bickerstaff's comedy, as produced in 1770.

WILLIAM KING, LL.D. (1663-1712).

Beauty from order springs.

Art of Cookery. 1.55.

Cornwall squab-pie, and Devon white-pot brings

And Leicester beans and bacon, food of l. 163. kings.

Crowd not your table: let your number be Not more than seven, and never less than l. 259.

A pin a day will fetch a groat a year. 405. 'Tis by his cleanliness a cook must please.

On adamant our wrongs we all engrave, But write our benefits upon the wave.

The Art of Love. 971.

### [Rev.] CHARLES KINGSLEY (1819-

1875).

There will be no true freedom without virtue, no true science without religion, no true industry without the fear of God and love to your fellow-citizens. Workers of England, be wise, and then you must be free, for you will be fit to be free.

Placard. 1848.

He did not know that a keeper is only a poacher turned inside out, and a poacher a keeper turned outside in.\*

The Water Babies. Chap. 1.

The most wonderful and the strongest things in the world, you know, are just the things which no one can see. Chap. 2. Possession means to sit astride of the world, Instead of having it astride of you.

Saints' Tragedy. Act 1, 2,

'Tis we alone

Can join the patience of the labouring ox Unto the eagle's foresight.

And being that Mercury is not my planet. Act 1, 3.

The castle-born brat is a senator born. Act 2, 2. Or a saint if religion's in vogue.

This noble soul Worth thousand prudish clods of barren

clay, Who mope for heaven because earth's

Act 2, 3. grapes are sour. Act 2, 9. Oh! that we two were Maying. Life is too short for mean anxieties. Ιb.

Yet waste men's lives, like the vermin's, For a few more brace of game.

The Bad Squire. Worse housed than your hacks and your

pointers Worse fed than your hogs and your sheep. Ιb. Telling lies, and scraping siller, heaping cares on cares. The Outlaw.

Fools! who fancy Christ mistaken; Man a tool to buy and sell:

Earth a failure, God-forsaken, Anteroom of Hell. The The World's Age.

He that will not live by toil Has no right on English soil!

Alton Locke's Song.

Three fishers went sailing away to the West, Away to the West as the sun went down; Each thought on the woman who loved him The Three Fishers. the best.

For men must work, and women must

And there's little to earn, and many to keep,

Though the harbour bar be moaning.

For men must work, and women must weep

And the sooner it's over, the sooner to Ιb. sleep.

Be good, sweet maid, and let who can be

Do lovely things, not dream them, all day long

And so make Life, and Death, and that For Ever,

One grand sweet song. † To C. E. G. Farewell.

Do the work that's nearest, ‡

Though it's dull at whiles, Helping, when we meet them,

Lame dogs over stiles. The Invitation.

Yet for old sake's sake she is still, dears, The prettiest doll in the world. My Little Doll. Water Babies.

Pain is no evil,

Saint Maura. Unless it conquer us.

The only way to regenerate the world is to do the duty which lies nearest us, and not hunt after grand, far-fetched ones for our-Letters and Memories. selves.‡

Ever.

Another form of the stanza given in the 1832 edition of the "Poems' is:

"Be good, sweet maid, and let who will be clever; Do noble things, not dream them all day long; And so make life, death, and that vast for ever One grand sweet song."

t See Carlyle : "Do the duty that lies nearest thee" (p. 71).

<sup>\* &</sup>quot;Besides they (the keepers) are themselves so many hired poachers."—DENIS DIDEROT, "De l'Homme."

<sup>†</sup> Printed thus in the "Poems" (1889 edition). In Kingsley's "Life" (1877) edited by his wife, what appears to be the original version is published (Vol. 1, p. 487). The lines are given as above, except that the third reads: "And so make Life, Death, and that vast For Ever."

RUDYARD KIPLING (b. 1865).

O! it's Tommy this, an' Tommy that, an'

"Tommy, go away;"
But it's "Thank you, Mister Atkins," when the band begins to play.

Barrack Room Ballads. Tommy.

Then it's Tommy this, an' Tommy that, an' "Tommy, 'ow's yer soul?"

But it's "Thin red line of 'eroes" when the drum begins to roll. Ib.

We aren't no thin red 'eroes, an' we aren't no blackguards too.

But single men in barricks, most remarkable like you;

An' if sometimes our conduck isn't all your fancy paints,

Why, single men in barricks don't grow Ib.into plaster saints.

An' Tommy ain't a bloomin' fool-you bet that Tommy sees!

So, ere's to you, Fuzzy-Wuzzy, at your 'ome in the Soudan;

You're a pore benighted 'eathen, but a first-Fuzzy-Wuzzy. class fightin' man.

Take 'old o' the Wings o' the Mornin', An' flop round the earth till you're dead; But you won't get away from the tune that

they play To the bloomin' old rag overhead. The Widow at Windsor.

What should they know of England who only England know? The English Flag.

Never was isle so little, never was sea so lone.

But over the scud and the palm-trees an English flag was flown. Ib.

I've a head like a concertina: I've a tongue like a button-stick. Cells.

Ship me somewhere east of Suez, where the best is like the worst,

Where there aren't no Ten Commandments. an' a man can raise a thirst. Mandalay.

Though we called your friend from his bed this night, he could not speak for you,

For the race is run by one and one and never by two and two.

But the Devil whoops, as he whooped of old: "It's clever, but is it Art?"

The Conundrum of the Workshop.

Oh, East is East, and West is West, and never the twain shall meet,

Till earth and sky stand presently at God's great judgment seat;

But there is neither East nor West, Border, nor Breed, nor Birth,

When two strong men stand face to face, though they come from the ends of the earth! The Ballad of East and West. The tumult and the shouting dies. The captains and the kings depart: Still stands thine ancient sacrifice, A humble and a contrite heart. Lord God of Hosts, be with us yet Lest we forget, lest we forget.

The Recessional Hymn.

But till we are built like angels, with hammer and chisel and pen,

We will work for ourself and a woman, for ever and ever, Amen.

An Imperial Rescript.

Favouritism governed kissage Even as it does in this age.

Departmental Ditties. General Summary.

Surely in toil or fray, Under an alien sky, Comfort it is to say:

"Of no mean city am I!"

The Seven Seas. Dedication. But he couldn't lie if you paid him, and he'd starve before he stole.

The Mary Gloster.

The Liner she's a lady. The Liner she's a Lady. Sez 'e, "I'm a Jolly—'Er Majesty's Jolly—

soldier an' sailor too!" Soldier an' Sallor too! 'E's a kind of a giddy harumfrodite—soldier

an' sailor too ! Ib.For Allah created the English mad—the maddest of all mankind!

Kitchener's School.

Casting a ball at three straight sticks and defending the same with a fourth.

Take up the White Man's burden— Send forth the best ye breed-Go, bind your sons to exile To serve your captives' need; To wait, in heavy harness On fluttered folk and wild-

Your new-caught, sullen peoples, Half devil and half child.

The White Man's Burden.\*

By all ye will or whisper, By all ye leave or do,

The silent, sullen peoples Shall weigh your God and you.

Тъ. All we have of freedom-all we use or

know-This our fathers bought for us, long and The Old Issue. long ago.

Suffer not the old King under any name.

Step by step and word by word: who is ruled may read,

Suffer not the old Kings—for we know the

<sup>\*</sup> An Address to the United States, published Feb. 4. 1899.

There, till the vision he foresaw, Splendid and whole arise. And unimagined empires draw To council neath his skies, The immense and brooding spirit still Shall quicken and control. Living he was the land, and dead

His soul shall be her soul. C. J. Rhodes, buried April 10, 1902.\*

Then ye returned to your trinkets; then ye contented your souls

With the flannelled fools at the wicket, or the muddied oafs at the goals.

The Islanders. Humble because of knowledge; mighty by sacrifice.

The masterless man, . . . . afflicted with the magic of the necessary words . Words that may become alive and walk up and down in the hearts of the hearers. Speech. Royal Acad. Banquet, London, 1906.

#### **JAMES** SHERIDAN KNOWLES (1784-1862).

What merit to be dropped on fortune's hill? The honour is to mount it.

The Hunchback. Act 1, 1.

Better owe A yard of land to labour, than to chance Ib. Be debtor for a rood!

I abhor brains As I do tools: they're things mechanical.

Act 3, 1.

A castle, after all, is but a house-The dullest one when wanting company. Act 4, 1.

What will not constant woman do for love, That's loved with constancy. Act 4, 2.

When fails our dearest friend,

There may be refuge with our direst foe.

The Wife. Act 5, 2. A deep purse, and easy strings.

The Love-Chase. Act 1, 1.

A fault confessed

Is a new virtue added to a man. Act 1, 2.

A judicious friend Is better than a zealous: you are both.

Act 2, 1.

#### CHARLES LAMB (1775-1834).

Gone before

To that unknown and silent shore. Hester. I have had playmates, I have had companions,

In my days of childhood, in my joyful school-days,

All, all are gone, the old familiar faces. The Old Familiar Faces. Truths which transcend the searching schoolmen's vein

And half had staggered that stout Stagirite.+ Written at Cambridge.

For thy sake, tobacco, I Would do anything but die.

A Farewell to Tobacco.

Who first invented work, and bound the

And holiday-rejoicing spirit down ?‡

Work.

Th.

Ιb.

That dry drudgery at the desk's dead wood.

Sabbathless Satan.

Free from self-seeking, envy, low design, I have not found a whiter soul than thine. To Martin Charles Burney.

When he goes about with you to show you the halls and colleges, you think you have with you the Interpreter at the House Beautiful.

Essays of Elia. Oxford in the Vacation. A votary of the desk.

The human species, according to the best theory I can form of it, is composed of two distinct races, the men who borrow, and the The Two Races of Men. men who lend.

What a liberal confounding of those pedantic distinctions of meum and tuum!

I mean your borrowers of books-those mutilators of collections, spoilers of the symmetry of shelves, and creators of odd volumes. Ib.

I am in love with this green earth. New Year's Eve.

"A clear fire, a clean hearth, and the rigour of the game." This was the celebrated wish of old Sarah Battle (now with God), who, next to her devotions, loved a good game of whist.

Mrs. Battle's Opinions on Whist.

They do not play at cards, but only play at playing at them.

All people have their blind side—their superstitions; and I have heard her declare, under the rose, that hearts was her favourite Гь. suit.

Man is a gaming animal.

I even think that sentimentally I am disposed to harmony. But organically I am incapable of a tune. A Chapter on Ears.

<sup>\*</sup> Read at the burial in the Matoppos.

<sup>†</sup> Stagirite, i.e. Aristotle, born at Stagira. "Curse on the man who business first designed, And by 't enthralled a freeborn lover's mind!" -OLDHAM, "Complaining of Absence."

To pile up honey upon sugar, and sugar upon honey, to an interminable tedious sweetness.

Essays of Elia. A Chapter on Ears.

You look wise. Pray correct that error.

All Fools' Day.

He who hath not a dram of folly in his mixture, hath pounds of much worse matter in his composition.

10.

I am, in plainer words, a bundle of prejudices—made up of likings and dislikings.

Imperfect Sympathies.

I have been trying all my life to like Scotchmen, and am obliged to desist from the experiment in despair.

1. Ib.

The world meets nobody half-way. St. Valentine's Day.

It is good to love the unknown. Ib

He hath a fair sepulchre in the grateful stomach of the judicious epicure—and for such a tomb might be content to die.

Dissertation upon Roast Pig.

"Presents," I often say, "endear Absents."

Nothing is to me more distasteful than that entire complacency and satisfaction which beam in the faces of a new-married couple,—in that of the lady particularly.

A Bachelor's Complaint.

He sowed doubtful speeches, and reaped plain, unequivocal hatred.

Last Essays of Elia. Preface.

I love to lose myself in other men's minds.

Detached Thoughts on Books.

Books which are no books . . . . things in books' clothing.

Newspapers always excite curiosity. No one ever lays one down without a feeling of disappointment.

A pun is a noble thing per se. O never bring it in as an accessory! . . . it fills the mind; it is as perfect as a sonnet; better.

Letter to S. T. Coleridge.

A little thin, flowery border round,—neat, not gaudy.

Letter to Wordsworth. June, 1806.

# LETITIA ELIZABETH LANDON (Mrs. Maclean) (1802-1838).

The light of midnight's starry heaven

Is in those radiant eyes.

Poetical Portraits. No. 5.

It is deep happiness to die, Yet live in Love's dear memory.

The Improvisatrice.

I loved him too as woman loves— Reckless of sorrow, sin, or scorn.

The Indian Bride.

We might have been—these are but common words.

And yet they make the sum of life's bewailing.\*

Three Extracts from the Diary of a Week. Few, save the poor, feel for the poor.

The Poor.

Childhood, whose very happiness is love.

For ever in man's bosom will man's pride An equal empire with his love divide. The Golden Violet. The Rose.

How much of grief the heart must prove, That yields a sanctuary to love.

The Troubadour.

Oh if thou lovest
And art a woman, hide thy love from him
Whom thou dost worship; never let him
know
How dear he is.

# WALTER SAVAGE LANDOR (1775-1864).

But was ever Pride contented, Or would Folly e'er be taught?

An Arab to His Mistress.

I strove with none, for none was worth my

Nature I loved; and next to nature, Art.

I warm'd both hands against the fire of life:

It sinks, and I am ready to depart.

Lines written on his 75th Birthday.

A man's vanity tells him what is honour; a man's conscience what is justice. Imaginary Conversations:—

Peter Leopold and President.

Delay of justice is injustice. Du Paty.

Nicknames and whippings, when they are once laid on, no one has discovered how to take off.

1b.

Ambition is but Avarice on stilts and masked. Lord Brooke and Sir P. Sidney.

Innocence and youth should ever be unsuspicious. Beniowski and Aphanasia.

Religion is the elder sister of Philosophy.

David Hume and John Hume.

There is no state in Europe where the least wise have not governed the most wise.

Rousseau and Malesherbes.

<sup>\* &</sup>quot;For of all sad words of tongue or pen,
The saddest are these: 'It might have been!'"
WHITTIER.

#### ANDREW LANG (1844-1912).

The hours are passing slow.

I hear their weary tread. Ballade of Sleep. The gloom and glare of towns.

Ballade of the Midnight Forest.

A house full of books, and a garden of Ballade of True Wisdom. flowers.

Like these cool lilies may our loves remain, Perfect and pure, and know not any stain. A Yow to Heavenly Venus.

Kiss me, and say good-bye; Good-bye, there is no word to say but this. Good-bye.

There is no need to say "forget," I know. For youth is youth, and time will have it so.

Hush-'tis the lullaby Time is singing -Hush, and heed not, for all things pass. Scythe Song.

The newspapers of either side,

These joys of every Englishman! The New Millennium.

He knew.

Behind all creeds the Spirit that is One.

Herodotus in Egypt.

#### [Rev.] FREDERICK LANGBRIDGE (b. 1849).

Two men look out through the same bars: One sees the mud, and one the stars.

A Cluster of Quiet Thoughts.

#### [Rev.] JOHN LANGHORNE, D.D. (1735-1779).

Justice, that in the rigid paths of law, Would still some drops from Pity's fountain

The Country Justice. Introduction. 1. 125.

Be this, ye rural magistrates, your plan, Firm be your justice, but be friends to man l. 133

Still mark if vice or nature prompts the deed;

Still mark the strong temptation and the l. 143.

The big drops, mingling with the milk he

Gave the sad presage of his future years, The child of misery, baptised in tears!

l. 164 She knew the future, for the past she knew

Ruthless as rocks, insatiate as the dust. Part 2, l. 77.

Man was never meant to sing: And all his mimic organs e'er expressed Was but an imitative howl at best.

Fanatic fools, that in those twilight times. With wild religion cloaked the worst of crimes! Part 3, l. 122

For sorrow, long-indulged and slow, Is to Humanity a foe.

Hymn to Humanity. St. 2.

Nor feed, for pomp, an idle train, While Want unpitied pines in vain. St. 4.

#### WILLIAM LANGLAND (or LANG-LEY) (1330 ?-1400).

In a somere seyson whan softe was the sonne! The Vision of William concerning Piers the Plowman (c. 1362—from a MS. of date 1393). Passus 1, l. 1.

Prechyvng the peple for profit of the wombe,

And glosynge the godspel as hem (them) goode lykede. l. 57.

Passus 2, l. 33. Mesure is medecyne.

For he [that] is trewe of his tonge, and of his two handes,

And doth the werkes therewith, and willeth no man ille,

He is a god by the gospel.

Faith without feet + ys febelere (feebler) than nought,

And ded as a dorenayle. ‡ l. 183c

When alle tresours ben tryed, treuth ys the ł. *203*.

Bakers and brewers, butchers and cooks. For these men doth most harme to the meny Passus 4, 1, 80.

The law is so lordlich and loth to maken

I conscience knowe this, for kynde witt \ me taughte

That reson shal reigne, and realmes governe.

And kynde love | shal come yet, and conscience togederes.

And make of lawe a laborer. l. 455.

Seeketh (i.e. Seek ye) Seint Treuthe. Passus 6, l. 19**8.** 

And though I seye it myself, I servede hym to paye. Passus 8, l. 192.

Wolle thou, ne wolle thow, we wollen habbe ouré wil. T Passus 9, 1, 152.

Wysdom and Wit now is nat worth a carse (curse). Passus 12, l. 14

Common love. In the 1377 MS.: "Wiltow or neltow, we wil have owre will,"

<sup>\*</sup> Another MS. (1377) gives these lines:
"Preched the peple for profit of themselven;
Glosed the gospel as them good lyked."
† Feet (fet in the 1393 MS.) = works.

<sup>#</sup> Doretree in the earlier MS. § Kynde witt = common sense.

Ne were mercy in mene men more than in ryght ryche,

Meny time mendynans myghte gon ahyngred.\*

The Vision of William concerning Piers the Plowman. Passus 12, l. 49.

Ac (but) theologie hath teened (grieved) me ten score tymes;

The more I muse theron, the mystiloker (mistier) it semeth,

And the deppere (deeper) I devyne, the derker me thynketh it. 1. 129.

Lerne for to love, yf the lyke dowel (if you like to do well). l. 135.

Passede forth pacientliche to perpetuel blisse. *l. 262.* 

And be thow never the furste the defaute to blame;

Though thow see, sey nat som tyme, that is treuthe:

Thyng that wolde be pryve publishe thow it nevere. Passus 13, l. 36.

We sholde be lowe and loveliche, and leel, eche man to other,

And pacient as pilgrimes, for pilgrimes arn we alle. l. 129.

Adam, whiles he spak nat, had paradys at wille. Passus 14, l. 226.

"I am Ymaginatyf," quath he, "ydel was I nevere."

Passus 15, l. 1.

So grace is a gyfte of God, and kynde witt+ a chaunce. l. 33.

Forthy (therefore) I consaille alle creatures no clerk to dispise. 1.63.

Wel may the barn (bairn) blesse that hym to book sette. l. 127.

The man that muche honey eet, his mawe it engleymeth 1 (cloyeth). Passus 17, l. 218.

Compenable in compenye.

Grammere, that grounde is of alle.

Passus 18, 1, 107.

For venym fordoth (destroys) venym.

Passus 21, l. 156.

"After sharpest shoures," quath Peers, "most sheene is the sonne;

Ys no weder warmer than after watery cloudes." l. 456.

Nother love levere, ne lever freendes Than after werre and wrake. \( \) \( l. 458. \) For that that wommen witteth may nat well be consail (i.e. secret). Passus 22, l. 162.

And coroneth (crown) conscience Kyng.

"Lerne to love," quath kynde (Nature), "and lef (leave) alle other thynges."

Passus 23, 1. 208,

Let hem (them) chewe as thei [have] chosen.

A glutton of words.

Piers the Plowman (1377 MS.').

Passus 1, l. 139.

For better is a litel losse than a long sorrow. l. 195.

Mede (Reward) overmaistreth law.

Passus 4, l. 176. And learne to labour with lands, for liveli-

hood is swete;
For mortherers aren mony leches (physicians).
Lord them amende! Passus 6, 1, 274.

Then sat summe, as siphre doth in awgryn, That noteth a place, and nothing availeth. || Richard the Redeles. Passus 4, l. 53.

### LORD LANSDOWNE (See GEORGE GRANVILLE).

#### HUGH LATIMER, Bishop of Wor-

cester (1485 ?-1555).

"A Tyburn tippet." Sermon.

Omnes diligunt munera. They all love bribes. Bribery is a princely kind of thieving. . . . Nowadays they call them gentle rewards. Let them leave their colouring, and call them by their Christian name—bribes.

Better a little well kept, than a great deal forgotten. Fifth Sermon before Edward VI.

Men, the more they know, the worse they be. Seventh Sermon before Edward VI.

There is a common saying that when a horse is rubbed on the gall, he will kick.

Sermon on St. Andrew's Day, 1552.

The devil is diligent at his plough.

Sermon of the Plough.

#### NATHANIEL LEE (1653?-1692).

Then he will talk,—good gods, how he will talk!¶ The Rival Queens. Act 1, 1.

He speaks the kindest words, and looks such things.

Vows with so much passion, swears with so much grace.

That it is Heaven to be deluded by him. Ib.

<sup>\*</sup> Were there not more mercy among poor men than among the rich, beggars might many times go starving.

<sup>†</sup> Kynde witt = common sense.

f Founded on Prov. xxv. 27.

<sup>§</sup> Nor is there dearer love, nor dearer friends, than after war and wreck.

<sup>||</sup> Some [of the members of Parliament] sat, as a cipher in arithmetic, which marks a place, though worth nothing of itself.

¶ See Fletcher. "It would talk," etc.

 $Ib_{-}$ 

Love itself, that tyrant of the soul.

The Rival Queens. Act 1, 1

See the conquering hero comes!
Sound the trumpets, beat the drums! \*

Act 2, 1.

When Greeks joined Greeks then was the tug of war.

Act 4, 2.
Philip fought men, but Alexander women.

Ib. When I rush on, sure none will dare to stay; 'Tis Beauty calls and Glory shows the way. †

Terror haunts the guilty mind. Act 5, 1.

When the sun sets, shadows, that showed at noon

But small, appear most long and terrible. Œdipus.‡

Man, false man, smiling, destructive man.

Theodosius. Act 3, 2.

#### RICHARD LE GALLIENNE (b. 1866).

Is Love a lie, and fame indeed a breath; And is there no sure thing in life—but death? R. L. Stevenson. l. 76.

Paris, half Angel, half Grisette, I would that I were with thee yet; But London waits me, like a wife, London, the love of my whole life. Paris Day by Day. St. 10.

For you the To-come, But for me the Gone-by;

You are panting to live, I am waiting to die.

An Old Man's Song.

What are my books? My friends, my loves, My church, my tavern, and my only wealth.

My Books.

"Villas" now, with sounding names,
All name and door. Love's Landmarks.

Great is advertisement! 'tis almost fate; But, little mushroom-men, of puff-ball

Ah, do you dream to be mistaken great
And to be really great are just the same?

Alfred Tennyson.

To stretch the octave 'twixt the dream and deed,

Ah, that's the thrill!

The Decadent to his Soul.

#### WILLIAM LEGGETT (1802-1839).

The charms, alas! that won me,

I never can forget: Although thou hast undone me,

I own I love thee yet. Song.

#### HENRY S. LEIGH (1837-1883)

In form and feature, face and limb, I grew so like my brother.

That folks got taking me for him, And each for one another.

Carols of Cockayne. The Twins.

For one of us was born a twin; And not a soul knew which.

The rapturous, wild, and ineffable pleasure
Of drinking at somebody else's expense.
Stanzas to an Intoxicated Fly.

I know where little girls are sent For telling taradiddles. Only Seven.

You might have heard a needle fall, The hush was so profound.

A Last Resource.

But oh! the biggest muff afloat Is he who takes to anecdote.

Men I Dislike.

Or talking in an undertone
To some beloved and lovely lady.

A Day for Wishing.

A Day for Wishing.

I wish I knew the good of wishing.

Ib.

If you wish to grow thinner, diminish your dinner,

And take to light claret instead of pale ale; Look down with an utter contempt upon butter,

And never touch bread till its toasted—or stale.

Ib.

#### CHARLES G. LELAND (1824-1903).

Hans Breitmann gife a barty— Vhere ish dat barty now?

Hans Breitmann's Party.

#### [Sir] ROGER L'ESTRANGE (1616-1704).

Though this may be play to you, 'Tis death to us.

Fables from Several Authors. Fable 398.

#### CHARLES JAMES LEVER (1806-1872).

For 'tis the capital o' the finest nation, Wid charming pisintry upon a fruithful

sod, Fightin' like divils for conciliation, An' hatin' each other for the love of Gcd.§

#### GEORGE LILLO (1693-1739).

The firmest purpose of a woman's heart To well-timed, artful flattery may yield. Elmerick.

<sup>\*</sup> Only in the stage editions. Said to have been first used by Handel in "Joshua," 1747.
† In stage editions, "leads the way."

<sup>†</sup> In stage entitions, "teats the way.

† Dryden's name appeared as joint author of "Œdipus."

<sup>§</sup> Written in this form by Charles Lever, but founded upon an old Irish ballad, to which reference is made in Lady Morgan's "Diary," October 30, 1826.

Though cheerfulness and I have long been strangers.

Harmonious sounds are still delightful to me: There's sure no passion in the human soul

But finds its food in music.

#### Fatal Curiosity.

Instinct preceded wisdom Even in the wisest men, and may sometimes Be much the better guide. Act 1, 3.

The fairest day must set in night; Summer in winter ends; So anguish still succeeds delight,

And grief our joy attends.

Song from "Sylvia."

#### LILLY (See LYLY).

#### ABRAHAM LINCOLN (1809-1865).

Government of the people, by the people, for the people.\*

Speech at Gettysburg. November 19, 1863.

I claim not to have controlled events, but confess plainly that events have controlled Speech. 1864.

#### DAVID LLOYD (1625-1691).

Slow and steady wins the race. The Hare and the Tortoise. Fables.

### JOHN LOCKE (1632-1704).

New opinions are always suspected, and usually opposed, without any other reason, but because they are not already common.

Essay on the Human Understanding. Dedicatory Epistle.

Nature never makes excellent things for Book 2, chap. 1, sec. 15. mean, or no uses.

No man's knowledge, here, can go beyond his experience.

'Tis in vain to find fault with those arts of deceiving, wherein men find pleasure to Book 3, chap. 10, sec. 34.

It is one thing to show a man that he is in error, and another to put him in possession of truth.

Book 4, chap. 7, sec. 11.

He that has but ever so little examined the citations of writers cannot doubt how little credit the quotations deserve, where the originals are wanting; and, consequently, how much less quotations of quotations can be relied on.

Chap. 16, sec. 11.

All men are liable to error, and most men are, in many points, by passion or interest, Chap. 20, sec. 17. under temptation to it.

#### FREDERICK LOCKER-LAMPSON (1821-1895).

Her ringlets are in taste: What an arm! and what a waist For an arm!

London Lyrics. To my Grandmother.

#### J. GIBSON LOCKHART (1794-1854).

It is an old belief

That on some solemn shore, Beyond the sphere of grief,

Dear friends shall meet once more.

Lines sent in a Letter to Carlyle. April 1, 1842.

#### [Dr.] FRANCIS LOCKIER (1667-1740).

In all my travels I never met with any one Scotchman but what was a man of I believe everybody of that country that has any, leaves it as fast as they can. Scotchmen.

#### JOHN LOGAN (1748-1788).

What deaths we suffer ere we die!

Ode on the Death of a Young Lady.

Behold congenial Autumn comes, The Sabbath of the year!

Ode Written in a Visit to the Country in Autumn.

I take a long, last, lingering, view; Adieu! my native land, adieu!

The Lovers.

Music's the medicine of the mind. Danish Ode.+

### H. WADSWORTH LONGFELLOW

(1807-1882).

No tears

Dim the sweet look that Nature wears. Sunrise on the Hills.

Spake full well, in language quaint and olden,

One who dwelleth by the castled Rhine, When he called the flowers, so blue and golden.

Stars, that in earth's firmament do shine. Flowers.

Take thy banner! May it wave Proudly o'er the good and brave.

Hymn of the Moravian Nuns of Bethlehem.

Look, then, into thine heart and write. Voices of the Night. Prelude.

<sup>\*</sup> On May 29, 1850, Theodore Parker, speaking at Boston, said: "There is what I call the American idea . . . a government of all the American idea.

People, by all the people, for all the people, in 1830, Daniel Webster, in a speech, used the expression: "The people's government, made for the people, made by the people, and answerable to the people."

<sup>†</sup> This is attributed to Logan.

I heard the trailing garments of the night Sweep through her marble halls! Yoices of the Night. Hymn to the Night.	No one is so accurs'd by fate, No one so utterly desolate, But some heart, though unknown,
Tell me not, in mournful numbers, "Life is but an empty dream!"	Responds unto his own. Endymion.  Like Dian's kiss, unasked, unsought  Love gives itself, but is not bought. Ib.
For the soul is dead that slumbers, And things are not what they seem.  A Psalm of Life.	I like that ancient Saxon phrase which calls The burial-ground God's-Acre!
Life is real! life is earnest! Ib.	God's-Acre.
Art is long, and Time is fleeting,* And our hearts, though stout and brave,	Maiden! with the meek brown eyes.  Maidenhood.
Still, like muffled drums, are beating Funeral marches to the grave.  The following home to be a followed to	Standing, with reluctant feet, Where the brook and river meet, Womanhood and childhood fleet!  Ib.
Trust no future, howe'er pleasant; Let the dead Past bury its dead! Act, act in the living Present! Heart within, and God o'erhead!  Ib.	Oh thou child of many prayers! Life hath quicksands,—life hath snares!  15.
Lives of great men all remind us We can make our lives sublime,	Morning rises into noon, May glides onward into June!  Ib.
And, departing, leave behind us Footprints on the sands of time.  Ib.	The nobility of labour—the long pedigree of toil. Nuremburg.
Let us, then, be up and doing, With a heart for any fate; †	The great world of light, that lies Behind all human destinies. To a Child.
Still achieving, still pursuing, Learn to labour and to wait.  1b.	I stood on the bridge at midnight.  The Bridge.
There is a reaper, whose name is Death.  The Reaper and the Flowers.	A flood of thoughts came o'er me That filled my eyes with tears. Ib.
Oh, not in cruelty, not in wrath, The Reaper came that day: 'Twas an angel visited the green earth, And took the flowers away.  Ib.	The shades of night were falling fast, As through an Alpine village passed A youth, who bore, 'mid snow and ice, A banner, with the strange device,
The star of the unconquered will.  The Light of Stars.	Excelsior! Excelsior.  I shot an arrow into the air, It fell to earth, I know not where.
Know how sublime a thing it is To suffer and be strong.  16.	The Arrow and the Song.
For Time will teach thee soon the truth, There are no birds in last year's nest. It is not always May.	The day is done, and the darkness Falls from the wings of Night. The Day is done.
The day is cold, and dark, and dreary; It rains, and the wind is never weary. The Rainy Day.	A feeling of sadness and longing That is not akin to pain, And resembles sorrow only As the mist resembles the rain.  1b.
Under a spreading chestnut-tree The village smithy stands. The Village Blacksmith.	The bards sublime, Whose distant footsteps echo Through the corridors of Time.  Ib.
He earns whate'er he can, And looks the whole world in the face, For he owes not any man.  Ib.	The cares that infest the day Shall fold their tents, like the Arabs, And as silently steal away.  Ib.
Toiling—rejoicing—sorrowing, Onward through life he goes;	For ever—never! Never—forever!
Each morning sees some task begin, Each evening sees it close;	The Old Clock on the Stairs.  This is the forest primeval.
Something attempted, something done, Has earned a night's repose. <i>Ib</i> .	Evangeline. Prefatory Note.
* See Latin: "Ars longs, vita brevis." † See Byron: "Here's a heart for every fate."	Alike were they free from Fear, that reigns with the tyrant, and envy, the vice of republics. Part 1, l. 34.

Neither locks had they to their doors, nor

bars to their windows:

O suffering, sad humanity!

O ve afflicted ones who lie

Steeped to the lips in misery, But their dwellings were open as day and Longing, and yet afraid to die, the hearts of the owners: Patient, though sorely tried! Ib. There the richest was poor, and the poorest lived in abundance. She who comes to me and pleadeth Evangeline. Part 1, canto 1, l. 36. In the lovely name of Edith. When she had passed, it seemed like the Lines in a Private Album. ceasing of exquisite music. Hands of invisible spirits touch the strings Of that mysterious instrument, the soul, Blossomed the lovely stars, the forget-me-And play the prelude of our fate. Canto 3, 1, 85. nots of the angels. The Spanish Student. Act 1, 1. Talk not of wasted affection, affection never There's nothing in this world so sweet as love. was wasted: And next to love the sweetest thing is hate. If it enrich not the heart of another, its Act 2, 5. waters, returning Back to their springs, like the rain, shall fill Art is the child of nature. Keramos, l. 358. them full of refreshment. There is no flock, however watched and Part 2, canto 1, l. 55. tended, Sorrow and silence are strong, and patient But one dead lamb is there! endurance is godlike. l. 60. There is no fireside howsoe'er defended. But has one vacant chair. Resignation. And, as she looked around, she saw how Death, the consoler, The air is full of farewells to the dying, Laying his hand upon many a heart, had And mournings for the dead. healed it for ever. Canto 5, l. 88. There is no death! What seems so is In the wreck of noble lives transition. Something immortal still survives! This life of mortal breath The Building of the Ship. Is but a suburb of the life Elysian, Whose portal we call Death. Ιb. It is the heart, and not the brain, That to the highest doth attain. Ib.All are architects of Fate, Working in these walls of Time. Thou too, sail on, O Ship of State! The Builders. Sail on, O Union, strong and great! Humanity with all its fears, Our to-days and yesterdays With all the hopes of future years, Are the blocks with which we build. Ιb. Is hanging breathless on thy fate! Ть. In the elder days of Art, Builders wrought with greatest care Our hearts, our hopes, are all with thee, Each minute and unseen part; Our hearts, our hopes, our prayers, our For the Gods see everywhere. 16. Our faith, triumphant o'er our fears, Build to-day, then, strong and sure, Are all with thee, -are all with thee! Ιb. With a firm and ample base; And ascending and secure My soul is full of longing Shall to-morrow find its place. Ιb. For the secret of the sea, And the heart of the great ocean God sent his Singers upon earth Sends a thrilling pulse through me. With songs of sadness and of mirth. The Secret of the Sea. The Singers. This is the place. Stand still, my steed, Let me review the scene, Take them, O Grave! and let them be Folded upon thy narrow shelves, And summon from the shadowy Past As garments by the soul laid by, The forms that once have been. And precious only to ourselves! Suspiria. A Gleam of Sunshine. Take them, O great eternity! Hold the fleet angel fast until he bless thee. Our little life is but a gust Kavanagh. That bends the branches of thy tree, Books are sepulchres of thought. And trails its blossoms in the dust. Ib.The Wind over the Chimney. Consult the dead upon the things that were, The prayer of Ajax was for light. But the living only on things that are. The Goblet of Life. The Golden Legend. Part 1.

A holy family, that make He is the poet of the dawn. Each meal a Supper of the Lord. Chaucer. The Golden Legend. Part 1. Thinking the deed, and not the creed, I see, but cannot reach, the height Would help us in our utmost need. That lies for ever in the light; Tales of a Wayside Inn. And yet for ever and for ever, Prelude, l. 221. When seeming just within my grasp Forests have ears, and fields have eyes; I feel my feeble hands unclasp. Often treachery lurking lies Part 2. And sink discouraged into night. Underneath the fairest hair. The Musician's Tale. Saga of King Olaf. 8. Evil is only good perverted. Ib.Upward steals the life of man. 'Tis always morning somewhere, and above As the sunshine from the wall. From the wall into the sky, The awakening continents from shore to From the roof along the spire: Somewhere the birds are singing evermore.

The Poet's Tale. Birds of Killingworth. Ah, the souls of those that die Are but sunbeams lifted higher. Part 4. Our ingress into the world Time hath laid his hand Was naked and bare; Upon my heart, gently, not smiting it, Our progress through the world But as a harper lays his open palm Is trouble and care; Upon his harp, to deaden its vibrations. Ib. Our egress from the world Will be nobody knows where: Some falsehood mingles with all truth. But if we do well here Sang the song of Hiawatha, We shall do well there. Sang his wondrous birth and being, Part 2. The Student's Tale. How he prayed and how he fasted, Cobbler of Hagenau. How he lived, and toiled, and suffered, Ships that pass in the night, and speak each That the tribes of men might prosper, other in passing; That he might advance his people? Only a signal shown, and a distant voice in Hiawatha. the darkness. Ye whose hearts are fresh and simple. So on the ocean of life, we pass and speak Ib. Who have faith in God and nature. one another; Homely phrases, but each letter Full of hope and yet of heart-break. Only a look and a voice, then darkness again Ib. and silence. Then the little Hiawatha Part 3. Theologian's Tale. Elizabeth. Canto 4. Learned of every bird its language, Learned their names and all their secrets. Saint Augustine! well hast thou said, Part 3. That of our vices we can frame For his heart was hot within him, A ladder, if we will but tread Part 4. Like a living coal his heart was. Beneath our feet each deed of shame.\* Birds of Passage. Flight 1. The Ladder of St. Augustine. He the best of all musicians, Part 6. He the sweetest of all singers. As unto the bow the cord is, The heights by great men reached and kept So unto the man is woman; Were not attained by sudden flight, Though she bends him, she obeys him, But they, while their companions slept, Though she draws him, yet she follows; Were toiling upward in the night. Useless each without the other! Part 10. The spirit-world around this world of sense The leaves of memory seemed to make Floats like an atmosphere, and every-A mournful rustling in the dark. where The Fire of Driftwood. Wafts through these earthly mists and The long-lost ventures of the heart, vapours dense That send no answers back again. Ib. A vital breath of more ethereal air. Haunted Houses. Archly the maiden smiled, and, with eyes over-running with laughter, The long mysterious exodus of death. Said, in a tremulous voice, "Why don't you The Jewish Cemetery at Newport. speak for yourself, John?"

\* "De vitiis nostris scalam nobis facimus, si

vitia ipsa calcamus."—St. Augustine. Sermon 3. "De Ascensione." (We make a ladder for our-

selves of our vices, if we trample those same

vices underfoot.)

The Courtship of Miles Standish.

Giotto's tower, The lily of Florence blossoming in stone.

Sonnets.

Part 3, ad fin.

Giotto's Tower.

Song.

IЪ.

A boy's will is the wind's will, And the thoughts of youth are long, long thoughts. Birds of Passage. Flight 1. My Lost Youth.

Ye are better than all the ballads That ever were sung or said;

For ye are living poems,

Children. And all the rest are dead. So, when a great man dies,

For years beyond our ken The light he leaves behind him lies Upon the paths of men.

Flight 3. Charles Sumner.

The surest pledge of a deathless name Is the silent homage of thoughts unspoken. Flight 4. The Herons of Elmwood.

Home-keeping hearts are happiest.

Joy and Temperance and Repose

Slam the door on the doctor's nose. From the Sinngedichte of Friedrich von Logau.

Live I, so live I. To my Lord heartily To my Prince faithfully, To my Neighbour honestly, Die I, so die I.

A blind man is a poor man, and blind a poor man is;

For the former seeth no man, and the latter no man sees.

Though the mills of God grind slowly, yet they grind exceeding small;

Though with patience he stands waiting, with exactness grinds he all.\*

I know a maiden fair to see,

Take care! She can both false and friendly be,

Beware! Beware! Trust her not,

She is fooling thee!

Beware! From the German.

Who ne'er his bread in sorrow ate. Who ne'er the mournful midnight hours

Weeping upon his bed has sate, He knows you not, ye Heavenly Powers. From Goethe's Wilhelm Meister.

Hyperion. Book 1. Something the heart must have to cherish. Book 2.

#### RICHARD LOVELACE (1618-1658).

Yet this inconstancy is such As you shall too adore;

I could not love thee, dear, so much,

Loved I not honour more.

To Lucasta. Going to the Wars. Attempt the end, and never stand to doubt; Nothing's so hard but search will find it out. Seek and Find.

\* See Proverbs.

Oh! could you view the melody Of every grace,

And music of her face, + You'd drop a tear,

Seeing more harmon'y In her bright eye,

Orpheus to Beasts. Than now you hear.

And when she ceased, we sighing saw The floor lay paved with broken hearts. Gratiana Dancing.

When flowing cups run swiftly round,

With no allaying Thames. To Althea. From Prison.

When thirsty grief in wine we steep, When healths and draughts go free,— Fishes, that tipple in the deep,

16. Know no such liberty.

Stone walls do not a prison make, Nor iron bars a cage; Minds innocent and quiet take That for an hermitage;

If I have freedom in my love, And in my soul am free,-

Angels alone, that soar above, Enjoy such liberty.

Oh no! 'tis only Destiny or Fate Fashions our wills to either love or hate. Dialogue on a Lost Heart.

She that a clinquant outside doth adore, Dotes on a gilded statue and no more.

"Strive not, vain lover, to be fine." Song. Let others glory follow In their false riches wallow,

And with their grief be merry: Leave me but love and sherry.

Loose Saraband.

П.

Wise emblem of our politic world, Sage snail, within thine own self curled, Instruct me softly to make haste, Whilst these my feet go slowly fast.

The Snail.

Who loves the golden mean, doth safely

A cob-webbed cot and wrongs entailed upon 't. Advice to my Best Brother.

Vipers and moths that on their feeder feed.

Envy the living, not the dead, doth bite; For after death all men receive their right. On Sanazar's being honoured with 600 Ducats.

#### MARIA ANNE LOVELL (1803-1877).

Two souls with but a single thought, Two hearts that beat as one. I

Translation of Yon Münch Bellinghausen's "Ingomar the Barbarian."

-Bellinghausen (1806-1871).

<sup>†</sup> See Byron, "The music breathing from her face."

<sup>‡ &</sup>quot; Zwei Seelen und ein Gedanke Zwei Herzen und ein Schlag."

#### SAMUEL LOVER (1797-1868).

Reproof on her lips but a smile in her eye. Rory O'More.

For drames always go by conthrairies, my

"Then here goes another," says he. "to

make sure, For there's luck in odd numbers," says Rory O'More.

#### JAMES RUSSELL LOWELL (1819-1891).

Earth's noblest thing, a Woman perfected.

To win the secret of a weed's plain heart Reveals some clue to spiritual things.

Earlier Poems. Sonnets. 25. Who speaks the truth stabs Falsehood to

the heart. And his mere word makes despots tremble

Than ever Brutus with his dagger could. L' Envoi.

Little he loved, but power the most of all, And that he seemed to scorn, as one who knew

By what foul paths men choose to crawl thereto. Legend of Brittany. St. 17.

His words were simple words enough, And yet he used them so,

That what in other mouths was rough

In his seemed musical and low. Shepherd of King Admetus.

They are slaves who dare not be

In the right with two or three.

Stanzas on Freedom.

Once to every man and nation comes the moment to decide,

In the strife of Truth with Falsehood, for the good or evil side.

The Present Crisis.

Truth for ever on the scaffold, Wrong for ever on the throne.

Then to side with Truth is noble when we share her wretched crust,

Ere her cause bring fame and profit, and 'tis prosperous to be just;

Then it is the brave man chooses, while the coward turns aside.

Doubting in his abject spirit, till his Lord is crucified.

They enslave their children's children who make compromise with sin.

The birch, most shy and ladylike of trees. An Indian-Summer Reverie.

They talk about their Pilgrim blood, Their birthright high and holy!

A mountain-stream that ends in mud Methinks is melancholy.

Interview with Miles Standish. The traitor to Humanity is the traitor most

He's true to God who's true to man; where-

ever wrong is done, To the humblest and the weakest 'neath the

all-beholding sun.

This child is not mine as the first was, I cannot sing it to rest,

I cannot lift it up fatherly, And bless it upon my breast

Yet it lies in my little one's cradle, And sits in my little one's chair, And the light of the heaven she's gone to

Transfigures its golden hair.

The Changeling. 'Tis heaven alone that is given away

'Tis only God may be had for the asking. Vision of Sir Launfal. Prelude to Part 1.

And what is so rare as a day in June? Then, if ever, come perfect days. Then heaven tries earth if it be in tune,

And over it softly her warm ear lays. Ib. He gives nothing but worthless gold

Who gives from a sense of duty.

A reading-machine, always wound up and

going, He mastered whatever was not worth the A Fable for Critics. knowing.

And I honour the man who is willing to

Half his present repute for the freedom to think.

An' you've gut to git up airly

Ef you want to take in God. The Biglow Papers. First Series. No. 1.

Ninepunce a day fer killin' folks comes kind o' low fer murder. No. 2.

But Consistency still wuz a part of his plan.-

He's been true to one party,—an' thet is himself.

What Mr. Robinson Thinks. No. 3.

> But John P. Robinson he

Sez they didn't know everythin' down in Judee.

A marciful Providunce fashioned us holler, O' purpose that we might our principles swaller. No. 4.

<sup>\* &</sup>quot;Ground not upon dreams, you know they are ever contrary."—T. MIDDLETON, "Family of Love," Act 4, sc. 2 (7th century). "Dreams, you know, go always by contraries."—O. Goldsmith, "Citizen of the World," No. 46.;

We're the original friends o' the nation All the rest air a paltry an' base fabrication. The Biglow Papers. First Series. No. 5. To the people they're ollers ez slick ez molasses, An' butter their bread on both sides with The Masses. Constituounts air hendy to help a man in, But afterwards don't weigh the heft of a Ib.But libbaty's a kind o' thing Thet don't agree with niggers.
No. 6. The Pious Editor's Creed. An' in convartin' public trusts To very privit uses. Ib. I don't believe in princerple, But oh, I du in interest. Ib.It ain't by princerples nor men My preudunt course is steadied I scent wich pays the best, an' then Go into it baldheaded. Ib. Not but wut abstract war is horrid, I sign to thet with all my heart,-But civilysation doos git forrid Sometimes upon a powder-cart.

No. 7. From a Candidate. Ez to my princerples, I glory In hevin' nothin' o' the sort; I ain't a Wig, I ain't a Tory, I'm jest a candidate, in short. Тъ. Then you can call me "Timbertoes,"—
thet's wut the people likes; Sutthin' combinin' morril truth with phrases sech ez strikes. No. 8. God makes sech nights, all white and still Fur 'z you can look or listen. The Courtin'. Second Series. He stood a spell on one foot fust, Then stood a spell on t'other, An' on which one he felt the wust He couldn't ha' told ye nuther. Ib. An' never hed a relative thet done a stroke o' work. No. 1. My gran'ther's rule was safer 'n 't is to crow: Don't never prophesy—onless ye know. No. 2. Mason and Slidell. It's most enough to make a deacon swear. Of all the sarse that I can call to mind, England doos make the most onpleasant kind: It's you're the sinner ollers, she's the saint;

Wut's good's all English, all thet isn't ain't.

She's all thet's honest, honnable, an' fair, An' when the vartoos died they made her

heir.

The one that fust gits mad's most ollers Folks never understand the folks they hate. Ef you want peace, the thing you've gut to Is jes' to show you're up to fightin', tu. Ib. Taxes milks dry, but, neighbour, you'll Thet havin' things onsettled kills the cow. Young folks are smart, but all ain't good thet's new; I guess the gran'thers they knowed sunthin', tu. But as they hedn't no gret things to say, An' sed 'em often, I come right away. Sence I've ben here, I've hired a chap to look about for me To git me a transplantable an' thrifty fem'ly-tree. No. 3. I wuz for layin' low a spell to find out where 'twuz leadin'. I mean a kin' o' hangin' roun' an' settin' on a fence, Till Prov'dunce pinted how to jump an' save the most expense. I tell ye wut, my jedgment is you're pooty sure to fail, Ez lon' 's the head keeps turnin' back for counsel to the tail. Knowin' the ears long speeches suit air mostly made to match. We've a war, an' a debt, an' a flag; an' ef this Ain't to be inderpendunt, why, wut on airth is? We're clean out o' money, an' 'most out o' lyin'. Now warn't thet a system wuth pains in presarvin', Where the people found jints an' their frien's done the carvin'. No, never say nothin' without you're compelled tu, An' then don't say nothin' thet you can be held tu. Ib.Democ'acy gives every man A right to be his own oppressor. No. 7. The right to be a cussed fool Is safe from all devices human: It's common (ez a gin'l rule) To every critter born o' woman. Nut while the two-legged gab-machine's so

No. 11.

plenty.

But somehow, when the dogs hed gut asleep,
Their love o' mutton beat their love o'

sheep. The Biglow Papers. Second Series, No. 11.

May is a pious fraud of the almanac.

Under the Willows.

Old loves, old aspirations, and old dreams, More beautiful for being old and gone.

The Parting of the Ways.

For only by unlearning Wisdom comes. Ib.

There may be fairer spots of earth, But all their glories are not worth

The virtue of the native sod. An Invitation.

Happy long life, with honour at the close, Friends' painless tears, the softened thought of foes! Memoriae Positum. R. G. S. 2.

Before Man made us citizens, great Nature made us men.

On the Capture of certain Fugitive Slaves.

The many make the household The Dead House. But only one the home. Whom the heart of man shuts out, Sometimes the heart of God takes in.

The Forlorn.

#### ROBERT LOWTH (1710-1787).

Where passion leads, or prudence points the Choice of Hercules, 1. way.

JOHN LYDGATE (c. 1370-c. 1450). Sithe of our language he\* was the lode-The Falls of Princes. sterre.

Sith he in Englishmaking was the best, Pray unto God to give his soul good rest.

Beware alway of doubleness.

Balade in the preise or rather dispreise of women for their doubleness.

But for lack of money I could not speed.

The London Lyckpenny.

A penny can do no more than it may.

Against truth falsehood hath no might. The Story of Thebes. Part 2.

Part 3. Love is more than great richesse. Wine and women into apostasie Cause wise men to fall.

The Remedy of Love.

#### JOHN LYLY (c. 1553-1606).

I account more strength in a true heart than in a walled citie. Endymion.

The sun shineth upon the dunghill, and is not corrupted.

Euphues or the Anatomy of Wit.

Who stood as though he had a flea in his ear.

Th. Love knoweth no lawes.

Ah, well I wot that a new broome sweepeth cleane.

Always have an eye to the mayne, whatsoever thou art chaunced at the buy.

He that loseth his honestie, hath nothing Ιb. else to lose.

Ιb. Long quaffing maketh a short lyfe.

Young twigges are sooner bent than old

Campaspe: Were women never so fair, men would be false.

Apelles: Were women never so false, men would be fond.

Alexander and Campaspe. Act 3. 3.

#### DAVID LYNDSAY, Scottish SIR Poet (1490-1555).

When kirk ne vairnis [desires] na dignity Nor wives na soveranitie. The Complaint.

To colliers, carters, and to cooks, To Jack and Tom, my rhyme shall be The Monarchy. directed.

That night he sleepit never ane wink, But still did on the lady think. History of Squire Meldrum.

#### SIDNEY R. LYSAGHT (b. 1860?)

Dreams that bring us little comfort, heavenly promises that lapse

Into some remote It-may-be, into some forlorn Perhaps. A Ritual. A Confession of Unfaith. St. 32.

And Wisdom cries, "I know not anything": And only Faith beholds that all is well. A Lesson. 1. 102.

#### HENRY FRANCIS LYTE (1793-1847).

I fear no foe with Thee at hand to bless; Ills have no weight, and tears no bitter-Eventide.

Down, down beneath the deep, That oft in triumph bore him, He sleeps a sound and peaceful sleep, With the salt waves dashing o'er him. The Sailor's Grave.

Sleep on, sleep on, thou mighty dead! A glorious tomb they've found thee; The broad blue sky above thee spread, The boundless ocean round thee.

Ib.

<sup>\*</sup> Chaucer.

<sup>†</sup> Sometimes attributed to Chaucer. ‡ See Bacon: "The sun, which passeth," etc., p. 7 and p. 11.

#### GEORGE LYTTELTON, Lord Lyttelton (1709-1773).

Without any snivelling signs of contrition or repentance.

Dialogues of the Dead.

Ah, how have I deserved, inhuman maid, To have my faithful service thus repaid?

Progress of Love. 1.

Ah, no! the conquest was obtained with ease:

He pleased you by not studying to please.

On all her days let health and peace attend; May she ne'er want, nor ever lose, a friend! Ib. 4.

Then may the gentle hand of welcome Death,

At one soft stroke, deprive us both of breath!

May we beneath one common stone be laid, And the same cypress both our ashes shade! Ib.

Not, like a cloistered drone, to read and doze,

In undeserving, undeserved repose.

To the Rev. Dr. Ayscough.

Song. Say, Myra.

Tell me my heart, if this be love.

Song. When Delia.

Alas! by some degree of woe
We every bliss must gain:
The heart can ne'er'a transport know,

The heart can ne'er a transport know That never feels a pain.

Through her expressive eyes her soul distinctly spoke.

Monody to the Memory of Lady Lyttelton.

A prudence undeceiving, undeceived,

That nor too little, nor too much believed, That scorned unjust Suspicion's coward fear,

And without weakness knew to be sincere.

None without hope e'er loved the brightest fair,

But love can hope where reason would despair. Epigram.

How much the wife is dearer than the bride.

An Irregular Ode.

Seek to be good, but aim not to be great; A woman's noblest station is retreat.

Advice to a Lady.

The important business of your life is love.

Women, like princes, find few real friends: All who approach them their own ends pursue;

Lovers and ministers are seldom true. Ib

What is your sex's earliest, latest care, Your heart's supreme ambition? To be fair.

The lover in the husband may be lost. Ib.

Not one immoral, one corrupted thought, One line which dying he could wish to blot.

Prologue to Thomson's "Coriolanus."
'Tis easier far to lose than to resign. Elegy.

Where none admire, 'tis useless to excel.
Where none are beaux, 'tis vain to be a
belle.

Soliloguy on a Beauty in the Country.

# [Sir] EDWARD GEORGE EARLE LYTTON BULWER-LYTTON,

Lord Lytton (1803-1873).

The man who smokes, thinks like a sage and acts like a Samaritan.

Night and Morning. Chap. 6.

Men are valued not for what they are, but for what they seem to be. Money. Act 1, 1. Where sense with sound, and ease with weight combine,

In the pure silver of Pope's ringing line.

The New Timon.

Frank, haughty, rash,—the Rupert of debate.\* Rupert 1, st. 6.

A quaint farrage of absurd conceits.

Out-babying Wordsworth and out-glittering Keats. Ib.

Preach as we will in this wrong world of ours,

Man's fate and woman's are contending powers;

Each strives to dupe the other in the game,—Guilt to the victor—to the vanquished shame!

Part 2, 2.

Alone!—that worn-out word, So idly spoken, and so coldly heard,

Yet all that poets sing, and grief hath known,

Of hopes laid waste, knells in that word Alone! Part 2, 7.

Love gains the shrine when pity opes the door.

Part 3, 1.

He never errs who sacrifices self. Part 4, 3.

Love hath no need of words.

Richelieu. Act 1, 2.

Beneath the rule of men entirely great The pen is mightier than the sword.

Take away the sword—

Take away the sword—
States can be saved without it.

1b.

<sup>\* &</sup>quot;The Rupert of debate," a term applied by B. Disraeli, April, 1844, to Lord Stanley. "The New Timon" was published in 1845.

In the lexicon of youth, which fate reserves For a bright manhood, there is no such word As—fail. Richelieu. Act 2. 2.

Keep all you have and try for all you can. King Arthur. Book 2, 70.

That truth once known, all else is worthless

The greatest pleasure of the greatest number. Book 8, 70.

Castles in the air cost a vast deal to keep up. The Lady of Lyons.  $Act 1, \hat{3}$ .

Rank is a great beautifier.

The prudent man may direct a state: but it is the enthusiast who regenerates it, or Rienzi. Book 1, chap. 8.

An innocent heart is a brittle thing, and one false vow can break it.

Last of the Barons. Book 1, chap. 2.

Happy is the man who hath never known what it is to taste of fame-to have it is a purgatory, to want it is a Hell! Book 5, chap. 1.

There is no anguish like an error of which we feel ashamed.

Ernest Maltravers: Book 2, chap. 3.

When the people have no other tyrant, their own public opinion becomes one. Book 6, chap. 5.

A good heart is better than all the heads the world. The Disowned. Chap. 33. in the world.

The easiest person to deceive is one's own Chap. 42.

The deadliest foe to love, is custom.

Devereux. Book 3, chap. 5.

Enthusiasm is the genius of sincerity, and

truth accomplishes no victories without it. The Last Days of Pompeii. Book 1, chap. 8.

Poverty makes some humble, but more malignant. Eugene Aram. Book 1, chap. 7.

The magic of the tongue is the most dangerous of all spells. Ib.

Fate laughs at probabilities. Chap. 10.

Men who make money rarely saunter: men who save money rarely swagger.

My Novel. Book 11, chap. 2.

None but those whose courage is unquestionable, can afford to be effeminate. Pelham. Chap. 44, maxim 5.

Revolutions are not made with rose-water. The Parisians. Book 5, chap. 7.

Talent convinces--Genius but excites. Earlier Poems. Talent and Genius. **EDWARD** ROBERT BULWER-LYTTON, 2nd Lord Lytton (Owen Meredith) (1831-1891).

Genius does what it must, and talent does what it can. Last Words.

### THOS. BABINGTON MACAULAY.

Lord Macaulay (1800-1859). Men are never so likely to settle a question

rightly as when they discuss it freely.

Critical and Historical Essays.

Southey's Colloquies.

Nothing is so galling to a people, not broken in from the birth, as a paternal, or, in other words a meddling government, a government which tells them what to read. and say, and eat, and drink, and wear. Ib.

A single breaker may recede: but the tide is evidently coming in.

We have heard it said that five per cent. is the natural interest of money. Ιb.

The immortal influence of Athens. Mitford's History of Greece.

Free trade, one of the greatest blessings which a government can confer on a people, is in almost every country unpopular. Th.

Our academical Pharisees.

The dust and silence of the upper shelf. Ib.

As civilisation advances, poetry almost necessarily declines.

Perhaps no person can be a poet, or even enjoy poetry, without a certain unsoundness of mind. Ib.

Of all people children are the most imaginative. Тъ.

Nobles by the right of an earlier creation, and priests by the imposition of a mightier hand.  $\mathcal{I}b.$ 

A propensity which, for want of a better name, we will christen Boswellism.

Nothing is so useless as a general maxim. Macchiavelli.

In enterprises like theirs parsimony is the worst profusion.

Hallam's Constitutional History.

Public opinion has its natural flux and reflux. Ib.

The gallery in which the reporters sit has become a fourth estate of the realm.

Everybody who has the least sensibility or imagination derives a certain pleasure from pictures.

Mr. Robert Montgomery's Poems.

He had a head which statuaries loved to copy, and a foot the deformity of which the beggars in the street mimicked.

Critical and Historical Essays. Moore's Life of Byron.

We know no spectacle so ridiculous as the British public in one of its periodical fits of morality.

A system in which the two great commandments were, to hate your neighbour, and to love your neighbour's wife.

Politeness has been well defined benevolence in small things.

Boswell's Life of Johnson.

To be regarded in his own age as a classic, and in ours as a companion. Ib.

A great man who neither sought nor shunned greatness, who found glory only because glory lay in the plain path of duty. John Hampden.

The reluctant obedience of distant provinces generally costs more than it is worth. Lord Mahon's War of the Succession.

Lues Boswelliana, or disease of admiration. William Pitt, Earl of Chatham.

The history of England is emphatically the history of progress.

Sir J. Mackintosh's History of the Revolution.

An acre in Middlesex is better than a principality in Utopia. Lord Bacon.

He had a wonderful talent for packing thought close, and rendering it portable. Ib. The chequered spectacle of so much glory

and so much shame. The rising hope of those stern and un-

bending Tories. Gladstone on Church and State.

He has one gift most dangerous to a speculator, a vast command of a kind of language, grave and majestic, but of vague and uncertain import.

She [the Roman Catholic Church] may still exist in undiminished vigour, when some traveller from New Zealand shall, in the midst of a vast solitude, take his stand on a broken arch of London Bridge to sketch the ruins of St. Paul's.†

Ranke's History of the Popes.

In that temple of silence and reconciliation where the enmities of twenty generations lie buried, in the Great Abbey which has during many ages afforded a quiet resting-place to those whose minds and bodies have been shattered by the contentions of the Great Hall. Warren Hastings.

In order that he might rob a neighbour whom he had promised to defend, black men fought on the coast of Coromandel, and red men scalped each other by the Great Lakes of North America. Frederic the Great.

Like Sir Condy Rackrent in the tale, 1 she survived her own wake, and overheard the judgment of posterity. Madame d'Arblay.

It is not given to the human intellect to expand itself widely in all directions at once, and to be at the same time gigantic and well proportioned. Ib.

A sort of broken Johnsonese.

He [Grenville] was the raven of the House of Commons, always croaking defeat in the midst of triumphs.

The Earl of Chatham.

He [Henry Fox] was the most unpopular of the statesmen of his time, not because he sinned more than many of them, but because he canted less. Ib.

He was a rake among scholars, and a scholar among rakes. Review of Aikin's Life of Addison.

To every man upon this earth Death cometh soon or late; And how can man die better Than facing fearful odds, For the ashes of his fathers. And the temples of his Gods? Lays of Ancient Rome. Horatius, st. 27.

Then none was for a party Then all were for the state; Then the great man helped the poor, And the poor man loved the great. St. 32. As we wax hot in faction.

In battle we wax cold:

Wherefore men fight not as they fought In the brave days of old.

<sup>\*</sup> See Tennyson: "The path of duty," etc. † When London shall be an habitation of tterns, when St. Paul's and Westminster bitterns, Abbey shall stand shapeless ruins in the midst of an unpeopled marsh.. some transatlantic commentator will be weighing in the scales, etc. —Snelley. Dedication of "Peter Bell the Third." At last some curious native of Lima will visit London and give a sketch of the ruins of West-

minster and St. Paul's.—H. WALFOLE, Letter to Sir H. Mann, Nov. 24, 1774. The same idea, however, occurred in the following title of a book published in London in 1780: "Poems by a young Nobleman lately deceased (the second Lord Lyttelton, d. Nov. 27, 1779]; particularly the State of England, and the once flourishing City of London. In a letter from an flourishing City of London. In a letter from an American Traveller, dated from the Ruinous Portico of St. Paul's, in the year 2199, to a friend settled in Boston, the Metropolis of the Western Empire."

<sup>#</sup> Miss Edgeworth's novel, "Castle Rackrent."

Was none who would be foremost 'To lead such dire attack; But those behind cried "Forward!" And those before cried "Back!" Lays of Ancient Rome. Horatius. St. 50.	He [Rumbold] never would believe that Providence had sent a few men into the world ready booted and spurred to ride, and millions ready saddled and bridled to be ridden. Chap. 5.
And even the ranks of Tuscany Could scarce forbear to cheer. St. 60.	In every age the vilest specimens of human nature are to be found among demagogues.  1b.
"Heaven help him!" quoth Lars Porsena, "And bring him safe to shore; For such a gallant feat of arms Was never seen before." St. 63.	The Habeas Corpus Act the most stringent curb that ever legislation imposed on tyranny.  Chap. 6.
How well Horatius kept the bridge In the brave days of old. St. 70.	GEORGE MACDONALD (1824-1905).
For aye Valerius loathed the wrong And aye upheld the right. The Battle of Lake Regillus. St. 18.	Alas! how easily things go wrong! A sigh too deep, or a kiss too long, And then comes a mist and a weeping rain, And life is never the same again.
One of us two, Herminius, Shall never more go home, I will lay on for Tusculum And lay thou on for Rome!  St. 27.	Phantastes. l. 1. Where did you come from, baby dear? Out of the everywhere into here. Baby.
These be the Great Twin Brethren, Ib.	The roses make the world so sweet, The bees, the birds have such a tune,
Poured thick and fast the burning words which tyrants quake to hear. Virginia.	There's such a light and such a heat And such a joy in June. To ——
He looked upon his people, and a tear was in his eye.	Night with her power to silence day.  Yiolin Songs. My Heart.
He looked upon the traitors, and his glance was stern and high.  Ivry.	We must do the thing we must Before the thing we may;
Attend, all ye who list to hear our noble England's praise;	We are unfit for any trust Till we can and do obey.
I tell of the thrice famous deeds she wrought in ancient days. The Armada.	Willie's Question. Part 4. You would not think any duty small
O wherefore come ye forth, in triumph from the north?  Battle of Naseby.	If you yourself were great. Ib.  And the butterfly flits like a stray thought
Persecution produced its natural effect	o' God. The bonny, bonny Dell. St. 2.
on them. It found them a sect; it made them a faction.	Here lie I, Martin Elginbrodde: Have mercy o' my soul, Lord God;
History of England. Chap. 1.  He felt towards those whom he had	As I wad do, were I Lord God, A And ye were Martin Elginbrodde.
deserted that peculiar malignity which has, in all ages, been characteristic of apostates.  1b.	David Elginbrod. Chap. 13.  Better to have a loving friend Than ten admiring foes. St. 2.
It was a crime in a child to read by the bedside of a sick parent one of those beauti- ful collects which had soothed the griefs of	Than ten admiring foes. St. Z. Grief suages grief, and joy doth joy enhance: Nature is generous to her children so.  A Book of Sonnets. To S. F. S.
forty generations of Christians. Chap. 2.	He that would sing, but hath no song, Must speak the right, denounce the wrong.
The Puritan hated bearbaiting, not because it gave pain to the bear, but because	How shall he sing? 1.7.
it gave pleasure to the spectators.  It is possible to be below flattery, as well as above it.  It.	Better to hearken to a brook Than watch a diamond shine. Better Things. St. 1.
Intoxicated with animosity. Ib.	Better suspect that thou art proud Than be sure that thou art great. St. 6.
There were gentlemen and there were seamen in the navy of Charles the Second. But the seamen were not gentlemen; and the gentlemen were not seamen. Chap. 3.	Like some lone saint with upward eyes, Lost in the deeps of prayer.  Songs of the Autumn Nights. 1.

A bird knows nothing of gladness, Is only a song-machine.

A Book of Dreams. Part 2. 2.

Listless and sad, without complaint, Like dead men in a dream.

The Disciple. 11, st. 8.

The man that feareth, Lord, to doubt, In that fear doubteth Thee. 32, st. 15.

Beauty and sadness always go together. Within and Without. Part 4, sec. 3.

#### CHAS. MACKAY, LL.D. (1814-1889).

The smallest effort is not lost: Each wavelet on the ocean tossed Aids in the ebb-tide or the flow: Each raindrop makes some flow ret blow: Each struggle lessens human woe. The Old and the New. 11.

Cheer boys, cheer. Song. Published 1856.

### Sir J. MACKINTOSH (1765-1832).

Diffused knowledge immortalises itself. Vindiciæ Gallicæ.

The Commons, faithful to their system, remained in a wise and masterly inactivity.

Disciplined inaction. Causes of the Revolution of 1688. Chap. 7.

Men are never so good or so bad as their Ethical Philosophy. opinions.

### CHARLES MACKLIN (1697 ?-1797).

You are as welcome as the flowers in Love à la Mode. Act 1, 1. May.

The law is a sort of hocus-pocus science, that smiles in yer face while it picks yer pocket; and the glorious uncertainty of it is of mair use to the professors than the justice of it.

She looks as if butter would not melt in her mouth. The Man of the World. Act 1, 1.

#### [Rev. Dr.] NORMAN MACLEOD (1812-1872).

Courage, brother! do not stumble. Though thy path be dark as night; There's a star to guide the humble, Trust in God, and do the Right. Trust in God.

#### RICHARD M.D. R. MADDEN. (1798-1886).

Some grave their wrongs on marble; He, more just,

Stooped down serene, and wrote them on the dust. Poems on Sacred Subjects.

#### DAVID MALLET (or MALLOCH)

(c. 1705-1765).

Why did you swear mine eyes were bright, Yet leave those eyes to weep? Margaret's Ghost.

O grant me, heaven, a middle state, Neither too humble nor too great; More than enough for nature's ends,

With something left to treat my friends. Translation of Horace.

Strains that sigh and words that weep.\* Funeral Hymn. 23.

He who can resign

Has never loved.

Amyntor and Theodora. 1, 407. Words that weep, and strains that 2,306

agonise.\* That sovereign bliss, a wife.

Cupid and Hymen.

We mourn the guilty, while the guilt we blame. Prologue to the Siege of Damascus.

#### BERNARD MANDEVILLE (1670 -1733).

They put off hearings wilfully, To finger the refreshing fee.

Fable of the Bees.

Ib.

#### ROBERT JOHN J. MANNERS (Duke of Rutland) (1818-1906).

Let wealth and commerce, laws and learning die,

But leave us still our old nobility.

England's Trust, and other Poems. Part 3, 227.

#### WILLIAM L. MARCY (1786-1857).

They see nothing wrong in the rule that to the victors belong the spoils of the enemy. Speech. Senate of the United States. January, 1832.

#### CHRISTOPHER MARLOWE (1564-1593).

Come live with me, and be my love. The Jew of Malta. (Song, "The Passionate Shepherd."+)

By shallow rivers, to whose falls Melodious birds sing madrigals.

Infinite riches in a little room. Act. 1, 1.

Excess of wealth is cause of covetousness.

 $Ib_{-}$ More knave than fool. Ib.

Ib. Love me little, love me long.

\* See Gray: "Thoughts that breathe," etc. † Quoted in "The Merry Wives of Windsor," Act 3, 1. ‡ See Herrick.

Religion

Hides many mischiefs from suspicions. The Jew of Malta. Act 1. 2.

It lies not in our power to love or hate. For will in us is over-ruled by fate.

Hero and Leander. Sestiad 1. Who ever loved, that loved not at first

sight?\* *Ib.* 

All women are ambitious naturally.

Ib. Love always makes those eloquent that have it. Sestiad 2.

Was this the face that launch'd a thousand ships,

And burnt the topless towers of Ilium? Faustus. Act 5, 2.

O thou art fairer than the evening air. Clad in the beauty of a thousand stars.

He that loves pleasure, must for pleasure Act 5, 4.

Our swords shall play the orator for us. Tamburlaine. Part 1, Act 1, 3.

Virtue is the fount whence honour springs. Act 5. 2.

More childish valorous than manly wise. Part 2, Act 4, 1.

#### SHACKERLEY MARMION (1603-1639).

Great men's vices are esteemed as virtues. Holland's Leaguer. Act 1, 1.

Great joys, like griefs, are silent. Act 5, 1. Familiarity begets coldness.

The Antiquary. Act 1. Worth a king's ransom. Act 2.

Our love is like our life; There is no man blest in either till his end.

A Fine Companion. Act 1, 1.

#### HARRIET MARTINEAU (1802-1876).

And Sorrow tracketh wrong,

As echo follows song.

Hymn. On, on, for ever.

I. 57.

#### ANDREW MARVELL (1621-1678).

The inglorious arts of peace.

Horatian Ode upon Cromwell's Return l. 10. from Ireland.

He nothing common did, or mean, Upon that memorable scene,

But with his keener eye The axe's edge did try;

And now the Irish are ashamed

To see themselves in one year tamed:

So much one man can do, That does both act and know. 1. 75.

Choosing each stone, and poising every weight

Trying the measures of the breadth and height.

Here pulling down, and there erecting new. Founding a firm state by proportions true. The First Anniversary.

'Tis not a freedom that, where all command.

Self-preservation, nature's first great law, All the creation, except man, doth awe. Hodge's Vision from the Monument.

And all the way, to guide their chime,

With falling oars they kept the time. † Bermudas.

The world in all doth but two nations bear, The good, the bad, and these mixed everywhere. The Loyal Scot.

Among the blind the one-eyed blinkard reigns. Description of Holland.

Music, the mosaic of the Air.

Music's Empire.

In busy companies of men. The Garden. Annihilating all that's made To a green thought in a green shade. 10.

[Rev.] WILLIAM MASON (1724-

1797). Even mitred dulness learns to feel.

Ode to Independence. The fattest hog in Epicurus' sty.

Heroic Epistle.

All praise is foreign, but of true desert, Plays round the head, but comes not to the heart. Musæus.

Fancy is the friend of woe.

Ode. No. 7, st. 2.

Waste is not grandeur. The English Garden. Book 2, 20.

Fashion ever is a wayward child. Book 4, 430.

GERALD MASSEY (1828-1907). And Life is all the sweeter that he lived, And all he loved more sacred for his sake: And Death is all the brighter that he died, And Heaven is all the happier that he's there.

Lines in Memory of Earl Brownlow.

In this dim world of clouding cares, We rarely know, till 'wildered eyes See white wings lessening up the skies, The angels with us unawares.

The Ballad of Babe Christabel.

<sup>\*</sup> Quoted in "As You Like It," Act 3, 5.

This world is full of beauty, as other worlds above;	Honours and great employments are great burthens. The Bondman. Act 1, 3.
And, if we did our duty, it might be as full of love.  Cries of Forty-Eight. This world is full	He that would govern others, first should be The master of himself.
of beauty.  Now, victory to our England!  And where'er she lifts her hand	A wise man never Attempts impossibilities: The Renegado. Act 1, 1.
In Freedom's fight, to rescue Right, God bless the dear old Land! England goes to Battle.	View yourselves In the deceiving mirror of self-love. Parliament of Love. Act 1, 5.
One sharp, stern struggle, and the slaves of centuries are free. The Patriot. l. 58.	Better the devil's than a woman's slave.  Act 2, 2.
To those who walk beside them, great men seem	To have the greatest blessing, a true friend.  Act 3, 2.
Mere common earth; but distance makes them stars.  Hood. l. 11.	What pity 'tis, one that can speak so well, Should, in his actions, be so ill. Act 3, 3.
PHILIP MASSINGER (1583-1640). For any man to match above his rank	All words, And no performance.  Act 4, 2.
Is but to sell his liberty.	There are a thousand doors to let out life.
Virgin Martyr. Act 1, 1.  The picklock That never fails. [Money.]	Our aim is glory and to leave our names To aftertime. The Roman Actor. Act 1, 1.
The Unnatural Combat. Act 1, 1.	To descend To the censure of a better word; or jest,
'Tis true, gold can do much, But beauty more.  15.	Dropped from a poet's pen. 1b.
The world's wicked. We are men, not saints, sweet lady; you	This syllable, his will, Stands for a thousand reasons.  Act 1, 2.
must practise The manners of the time, if you intend To have favour from it.  Ib.	I in my own house am an emperor, And will defend what's mine.  If there he
Serves and fears The fury of the many-headed monster, The giddy multitude.  *Act 3, 2.	If there be, Among the auditors, one whose conscience tells him He is of the same mould,—We cannot help it.
There are so many ways to let out life.	This many-headed monster. Act $1, 3$ .  Act $2, 3$ .
Duke of Milan. Act 1, 3.	Grim Death. Act 4, 2.
But still remember, that a prince's secrets  Are balm concealed; but poison if discovered.  Ib.	For princes never more make known their wisdom,
Honours never fail to purchase silence.  Act 2, 1.	Than when they cherish goodness where they find it.
I am in, And must go on; and since I have put off	Great Duke of Florence. Act 1, 1.
From the shore of innocence, guilt be thou my pilot.  Ib.	Greatness, which private men Esteemed a blessing, is to me a curse; And we who, for our high births, they
Pray you use your freedom, And, so far, if you please, allow me mine, To hear you only; not to be compelled	conclude The only freemen, are the only slaves. Happy the golden mean!  Ib.
To take your moral potions. Act 4, 3  Her goodness doth disdain comparison, And, but herself, admits no parallel. Ib.	A glorious lazy drone, grown fat with feeding
And, but herself, admits no parallel. <i>1b.</i> Now speak,	On others' toil.  Act 1, 2.  He's blind with too much light
Or be for ever silent. Ib.	He's blind with too much light. Act 2, 1.  Delights, which to achieve, danger is
For injuries are writ in brass, kind Graccho, And not to be forgotten.  Act 5. 1.	Delights, which to achieve, danger is nothing,  And lovalty but a word.  Act 2.3

Great men,	Think not
Till they have gained their ends, are giants in Their promises, but, those obtained, weak	Our counsel's based upon so weak a base, As to be overturned, or shaken with
pigmies	Tempestuous winds of words. Ib.
In their performance. And it is a maxim Allowed among them, so they may deceive,	I now will court her in the conqueror's style:
They may swear anything; for the queen of love,	"Come, see, and overcome." Act 2, 1.
As they hold constantly, does never punish, But smile, at lovers' perjuries.	Beauty, youth, and fortune meeting in you, I will vouchsafe to marry you. Act 2, 2.
Great Duke of Florence. Act 2, 3. I am driven	I give him three years and a day to match my Toledo,
Into a desperate strait; and cannot steer A middle course.  Act 3, 1.	And then we'll fight like dragons. Ib.
I never told a lie yet; and I hold it In some degree blasphemous to dispraise	Desert may make a sergeant to a colonel, And it may hinder him from rising higher. Act 3, 1.
What's worthy admiration: yet, for once, I will dispraise a little.  Ib.	O summer-friendship, Whose flattering leaves, that shadowed us in our
At the best, my lord, she is a handsome picture, And, that said, all is spoken.  1b.	Prosperity, with the least gust drop off In the autumn of adversity. Act 3, 2.
	He's a man,
Truth, a constant mistress, that Ever protects her servants.	I know, that at a reverent distance loves me;
Let my hand have the honour To convey a kiss from my lips to the cover of	And such are ever faithful. What a sea Of melting ice I walk on! Act 3, 3. He
Your foot, dear signior. Act 4, 1.  He that knows no guilt	That kills himself to avoid misery, fears it,
Can know no fear. Act 4, 2.	And, at the best, shows but a bastard valour. This life's a fort committed to my trust,
The lilies Contending with the roses in her cheeks, Who most shall set them off. Act 5, 3.	Which I must not yield up till it be forced: Nor will I. He's not valiant that dares die, But he that boldly bears calamity. 1b.
Like a rough orator, that brings more truth Than rhetoric, to make good his accusation. Ib.	Truth is armed And can defend itself. It must out, madam.  Act 5, 1.
Sure the duke is	Love, how he melts! I cannot blame my
In the giving vein. $Ib$ .  Let other monarchs	lady's Unwillingness to part with such marmalade
Contend to be made glorious by proud war, And with the blood of their poor subjects,	lips. The Picture. Act 1, 1.
purchase Increase of empire, and increase their cares	And what, in a mean man, I should call folly,
In keeping that which was by wrong extorted.	Is in your majesty remarkable wisdom.  Act 1, 2.
Gilding unjust invasions with the trim Of glorious conquests; we, that would be	Be dumb, Thou spirit of contradiction!  Ill name modern
known The father of our people, in our study	Ill news, madam, Are swallow-winged, but what's good
And vigilance for their safety, must not	Walks on crutches. Act 2, 1.  You have said,
change Their ploughshares into swords, and force them from	Gallants, so much, and hitherto done so little,
The secure shade of their own vines, to be Scorched with the flames of war.	That, till I learn to speak, and you to do, I must take time to thank you. Act 2, 2.
The Maid of Honour. $Act 1, 1$ .	My dancing days are past. Ib.
Virtue, if not in action, is a vice;  And when we move not forward, we go backward:	Every soil, Where he is well, is to a valiant man. His natural country.  15.
Nor in this peace, the nurse of drones and cowards.	He cannot 'scape their censures who delight To misapply whatever he shall write.
Our health, but a disease. Ib.	The Emperor of the East. Prologue.

The many-headed monster, multitude. Act 2. 1. An innocent truth can never stand in need Of a guilty lie. The Emperor of the East. Act 5, 3They are too old to learn, and I too young To give them counsel. The Fatal Dowry. Act 1, 1. Sir, though I would persuade, I'll not constrain: Each man's opinion freely is his own Concerning anything, or anybody. Act 2, 2. Farewell, uncivil man! let's meet no more; Here our long web of friendship I untwist. That you can speak so well, and do so ill. Act 4, 3. The devil turned precisian! A New Way to Pay Old Debts. Act 1, 1. Friendship is but a word. Act 2, 1. If you like not hanging, drown yourself; Take some course for your reputation. I know your worship's wise, and needs no counsel; her, Yet, if in my desire to do you service, I humbly offer my advice (but still Under correction), I hope I shall not Incur your high displeasure. Act 2, 3. I write nil ultra to my proudest hopes. Act 4, 1. The sum of all that makes a just man happy weakness Consists in the well choosing of his wife. Wise men put off.\* Hard things are compassed oft by easy  ${f I}$  shall find one. means. Act 5, 1. Patience, the beggar's virtue. Ib. Some undone widow sits upon my arm To appear worthy of. And takes away the use of 't; and my sword, Glued to my scabbard with wronged orphans' tears, Is, in a prince, the virtue. Will not be drawn. Ib. Pretty pastime, nephew! 'Tis royal sport. [Hawking.] The Guardian. Act 1, 1. Black detraction Will find faults where they are not. Act 1, 2. When you give, Yet we should not, Give not by halves. Howe'er besieged, deliver up our fort Act 2, 4. Of life, till it be forced. My being hath been but a living death, All the eminent and canonised beauties, With a continued torture. 16. A fine method!

This is neither begging, borrowing, nor

Act 5, 4.

Yet it hath a fine twang of all of them.

robbery

Where I love, I profess it; where I hate. In every circumstance I dare proclaim it. A Very Woman. Act 1, 1. To doubt is safer than to be secure. Th. But, like a stoic, with a constancy Words nor affronts can shake, you still go on, And smile when men abuse you. They'll do little That shall offend you, for their chief desire Is to do nothing at all, sir. Act 3, 1. Revenge, that thirsty dropsy of our souls. Which makes us covet that which hurts us Is not alone sweet, but partakes of tartness. Build on your own deserts, and ever be A stranger to love's enemy, jealousy. In all the faith my innocence could give me. In the best language my true tongue could tell me, And all the broken sighs my sick heart I sued, and served; long did I love this lady. Long was my travail, long my trade to win With all the duty of my soul I served her. Act 4, 3. Women, giddy women!

In her the blemish of your sex you prove, There is no reason for your hate or love. Act 5. 2.

Though the desire of fame be the last Act 5, 4.

Death hath a thousand doors to let out life;

Your unexpected courtesies amaze me, Which I will study with all love and service Act 5, 6.

Ambition, in a private man a vice,

The Bashful Lover. Act 1, 2.

And, confident we have the better cause, This cause is to be fought, not pleaded. Ib.

Fate cannot rob you of deserved applause. Whether you win or lose in such a cause. Ib.

Act 2, 3.

No man's a faithful judge in his own cause. Act 2, 7.

By truth recorded, or by poets feigned. Act 4, 1.

<sup>\*</sup> See Milton; "That last infirmity of noble mind." "A Very Woman" was licensed for the stage in 1634, but appears to have been a revision of a former play. It was printed in 1655

Ib. 4.

 $Th_{-}$ 

St. 3.

Virtue's but a word; We drank the pure daylight of honest Fortune rules all. speech. The Bashful Lover. Act 4. 1. Enter these enchanted woods. There is no law for restitution of fees, sir. You who dare. The Old Law. Act 1, 1. The Woods of Westermain. 1. A free tongued woman. Change, the strongest son of Life. And very excellent at telling secrets. He who has looked upon Earth Act 4, 2. Deeper than flower and fruit, The tale is worth the hearing; and may Losing some hue of his mirth, move As the tree striking rock at the root. Compassion, and perhaps deserve your love The Day of the Daughter of Hades. 1. And approbation. Believe as you List. Proloque. For singing till his heaven fills, 'Tis love of earth that he instils. [Dr.] COTTON MATHER (1663-1728). The Lark Ascending. In books a prodigal, they say, Through self-forgetfulness divine. A living cyclopædia. Translation of Epitaph First of earthly singers, the sun-loved rill. on Anne Bradstreet. Phœbus with Admetus. A table-talker rich in sense. She whom I love is hard to catch and And witty without wit's pretence. Ib. conquer, Hard, but O the glory of the winning THOMAS MAY (1595-1650). were she won! Absence not long enough to root out quite Love in the Valley. St. 2. All love, increases love at second sight. Henry II. When her mother tends her before the laughing mirror, The law is blind, and speaks in general Tying up her laces, looping up her hair. She cannot pity where occasion serves. Quaintest, richest carol of all the singing The Heir. Act 4. throats. [The blackbird]. WILLIAM MEE. (I9th Century.) As the birds do, so do we, She's all my fancy painted her; Bill our mate, and choose our tree. She's lovely, she's divine. Song. The Three Singers to Young Blood. 1. MELVILLE (See WHYTE-MEL-Unfaith clamouring to be coined VILLE. To faith by proof. Earth and Man. St. 41. GEORGE MEREDITH (1928-1909). But O the truth, the truth! the many eyes All wisdom's armoury this man could That look on it! the diverse things they see! wield. The Sage Enamoured. 2. A Ballad of Fair Ladies in Revolt. St. 16. Slave is the open mouth beneath the Sir spokesman, sneers are weakness veiling closed. St. 42. And name it gratitude, the word is poor. Ib. I've studied men from my topsy-turvy Close, and, I reckon, rather true. Not till the fire is dying in the grate, Some are fine fellows: some, right scurvy: Look we for any kinship with the stars. Most, a dash between the two. Modern Love. Juggling Jerry. It is in truth a most contagious game: They need their pious exercises less HIDING THE SKELETON, shall be its name. Than schooling in the Pleasures. St. 17. A Certain People. St. 19. No state is enviable. And chiefly for the weaker by the wall, The actors are, it seems, the usual three: You bore that lamp of sane benevolence. Husband, and wife, and lover. St. 25. To a Friend Lost. O! have a care of natures that are mute! Now Vengeance has a brood of eggs, St. 35. But Patience must be hen. How many a thing which we cast to the Archduchess Anne. St. 12. ground, With patient inattention hear him prate. When others pick it up becomes a gem! Bellerophon. St. 4. St. 41.

Full lasting is the song, though he The singer, passes: lasting too, For souls not lent in usury The rapture of the forward view.

A Reading of Earth. The Thrush in February. St. 17.

So near to mute the zephyrs flute That only leaflets dance.

Outer and Inner. St. 1.

So may we read, and little find them cold: Not frosty lamps illumining dead space, Not distant aliens, not senseless Powers. The fire is in them whereof we are born; The music of their motion may be ours. Meditation under Stars.

We spend our lives in learning pilotage, And grow good steersmen when the vessel's crank. The Wisdom of Eld.

There are giants to slay, and they call for their Jack. The Empty Purse.

Sword of Common Sense! Our surest gift. Ode. To the Comic Spirit.

God's rarest blessing is, after all, a good woman.

The Ordeal of Richard Feverel. Chap. 34.

Cynicism is intellectual dandyism. The Egoist. Chap. 7.

The classic scholar is he whose blood is most nuptial to the webbed bottle . . Port Chap. 19. hymns to his conservatism.

Note the superiority of wine over Venus! I may say the magnanimity of wine; our jealousy turns on him that will not share! Ib.

Cleverness is an attribute of the selecter missionary lieutenants of Satan.

Diana of the Crossways. Chap. 1.

The sentimental people fiddle harmonics on the string of sensualism.

'Tis Ireland gives England her soldiers, her generals too. Chap. 2.

Observation is the most enduring of the pleasures of life. Chap. 11

A woman's "never" fell far short of outstripping the sturdy pedestrian Time, to his mind. Chap. 13.

She was a lady of incisive features bound in stale parchment. Chap. 14.

"But how divine is utterance!" she said "As we to the brutes, poets are to us." Chap. 16.

There is nothing the body suffers that the soul may not profit by. Chap. 43.

#### JOHN HERMAN MERIVALE (1779-1844).

Fortune and Hope, farewell! I've found the port:

You've done with me; go now with others sport. Translation of Greek Epigram.\*

# [Rev.] JAMES MERRICK (1720-1769).

So high at last the contest rose, From words they almost came to blows. The Chameleon.

You all are right and all are wrong: When next you talk of what you view, Ib. Think others see as well as you.

Not what we wish, but what we want. Hymn.

# WILLIAM JULIUS MICKLE (1735-1788).

And are ye sure the news is true? And are ye sure he's weel? "There's nae luck about the Song 3. house."

For there's nae luck about the house; There's nae luck at aw

There's little pleasure in the house, When our gude man's awa'.

Sae true his heart, sae smooth his speech, His breath like cauler air, His very foot has music i't,

Ib.

Act 4, 4.

As he comes up the stair! And shall I see his face again? And shall I hear him speak? Ib

The moon, sweet regent of the sky. †

Cumnor Hall.

# THOMAS MIDDLETON(1570?-1627).

Whoso loves law dies either mad or poor.

The Phœnix.

Like pearl Dropped from the opening eyelids of the morn. T A Game of Chess.

Better to go on foot than ride and fall. Micro-Cynicon. Sat. 5.

Truth needs not the foil of rhetoric. The Family of Love. Act 5, 3.

The devil has a care of his footmen. A Trick to catch the Old One. Act 1, 4.

Act 3. 3.

A just cause is strong. 'Tis vain to quarrel with our destiny.

\* See Burton": "Mine haven's found," p. 48. † "Now Cynthia named, fair regent of the night,"—Gay, "Trivia," 3. See also Darwin: "And hall their queen" (p. 105). The ballad "Cumnor Hall" is also attributed to Jean Adam

(1710-1765)† See Milton's "Lycidas"; "Under the opening eyelids of the morn."

l. 84,

Thou that goest upon Middlesex juries, and will make haste to give up thy verdict because thou will not lose thy dinner.

A Trick to Catch the Old One. Act 4, 5.

Great talkers are never great doers.

Blurt, Master-Constable. Act 1, 1.

How a good meaning
May be corrupted by a misconstruction!
The Old Law. Act 1, 1.

He that hides treasure

Imagines everyone thinks of that place.

Act 4, 2. When affection only speaks, Truth is not always there.

He travels best that knows
When to return.

1b.

Justice indeed

Justice indeed
Should ever be close-eared and open mouthed;
That is to hear a little, and speak much.

Act 5, 1.

I fear that in the election of a wife,
As in a project of war, to err but once

As in a project of war, to err but once Is to be undone for ever.

Anything for a Quiet Life. Act 1, 1.

JOHN STUART MILL (1806-1873). Whatever crushes individuality is despot-

ism, by whatever name it may be called.
On Liberty. Chap. 3.

HENRY HART MILMAN, D.D., Dean of St. Paul's, London (1791-1868).

When our heads are bowed with woe, When our bitter tears o'erflow.

Hymn. "When our heads."

She smiled; then drooping mute and broken-hearted

To the cold comfort of the grave departed.

The Apollo Belvidere. Newdigate Prize Poem.

And the cold marble leapt to life a god. *Ib*. Too fair to worship, too divine to love! *Ib*.

### RICHARD MONCKTON MILNES, Ist Baron Houghton (1809-1885).

A man's best things are nearest him, Lie close about his feet. The Men of Old. Great thoughts, great feelings came to him.

Great thoughts, great feelings came to him. Like instincts, unawares.

But on and up, where Nature's heart Beats strong amid the hills.

Tragedy of the Lac de Gaube. St. 2.

The beating of my own heart Was all the sound I heard.

"I Wandered by the Brookside."

#### JOHN MILTON (1608-1674).

Of Man's first disobedience and the fruit Of that forbidden tree, whose mortal taste Brought death into the world, and all our woe,

With loss of Eden.

Paradise Lost .- Book 1, l. 1.

Things unattempted yet, in prose or rhyme.

What in me is dark Illumine, what is low raise and support; That to the height of this great argument

I may assert eternal Providence, And justify the ways of God to Men. 1.27. For one restraint, lords of the world besides.

l. 32. As far as angels' ken. l. 59.

Yet from those flames No light; but rather darkness visible Served only to discover sights of woe, Regions of sorrow, doleful shades, where

And rest can never dwell: hope never comes, That comes to all. 62.

As far removed from God and light of heaven,

As from the centre thrice to th' utmost pole. 1.73.

But O how fallen! how changed From him who, in the happy realms of light, Clothed with transcendent brightness didst outshine

Myriads though bright!

United thoughts and counsels, equal hope. And hazard in the glorious enterprise. 1. 88.

Though changed in outward lustre, that fixed mind

And high disdain from sense of injured

And high disdain from sense of injured merit. 1.97.

What though the field be lost? All is not lost; th' unconquerable will, And study of revenge, immortal hate And courage never to submit or yield: And what is else not to be overcome? l. 105.

Vaunting aloud, but racked with deep despair. l. 126.

Fall'n Cherub, to be weak is miserable, Doing or suffering: but of this be sure, To do ought good never will be our task, But ever to do ill our sole delight, As being the contrary to his high will, Whom we resist. If then his providence Out of our evil seek to bring forth good, Our labour must be to pervert that end, And out of good still to find means of evil.

l. 157.
What re-inforcement we may gain from hope,

If not what resolution from despair. 1. 190.

Farewell happy fields, Where joy for ever dwells: hail horrors, hail! Paradise Lost. Book 1, l. 249.	He above the rest In shape and gesture proudly eminent, Stood like a tower; his form had not yet lost
A mind not to be changed by place or time. The mind is its own place, and in itself Can make a heav'n of hell, a hell of heav n. What matter where, if I be still the same.	All her original brightness, nor appeared Less than archangel ruined, and th' excess Of glory obscured. 1. 589.
l. 253.  Here we may reign secure, and in my choice To reign is worth ambition, though in hell: Better to reign in hell, than serve in heav'n.	In dim eclipse, disastrous twilight sheds On half the nations, and with fear of change Perplexes monarchs.  1. 597.
In worst extremes, and on the perilous edge Of battle. l. 276.	Care Sat on his faded cheek; but under brows Of dauntless courage, and considerate pride
Thick as autumnal leaves that strow the brooks In Vallombrosa.  1. 302.	Waiting revenge. 1.66.  Thrice he assayed, and thrice, in spite of
Awake, arise, or be for ever fall'n. l. 330.	scorn, Tears, such as angels weep, burst forth. At
The promiscuous crowd. l. 380.	last
First Moloch, horrid King, besmeared with blood. 1. 392.	Words interwove with sighs found out their way. l. 619.  That strife
For spirits, when they please, Can either sex assume, or both; so soft And uncompounded is their essence pure. l. 423.	Was not inglorious, though th' event was dire.  Who overcomes By force, hath overcome but half his foe.
But, in what shape they choose, Dilated or condensed, bright or obscure, Can execute their aëry purposes. l. 423.	Mammon led them on; Mammon, the least erected Spirit that fell From heaven; for e'en in heaven his looks
And when night Darkens the streets, then wander forth the	and thoughts Were always downward bent, admiring
of Belial, flown with insolence and wine.  1. 500.	more The riches of heaven's pavement, trodden gold,
With high words, that bore	
Semblance of worth, not substance, gently	Than aught divine or holy else enjoyed In vision beatific. 1. 678.
Semblance of worth, not substance, gently raised Their fainted courage, and dispelled their fears.  1. 528.	Than aught divine or holy else enjoyed In vision beatific. 1. 678.  Let none admire That riches grow in hell; that soil may best
raised Their fainted courage, and dispelled their fears.  1. 528. The imperial ensign, which, full high advanced,	Than aught divine or holy else enjoyed In vision beatific. 1. 678.  Let none admire That riches grow in hell; that soil may best
raised Their fainted courage, and dispelled their fears.  1. 528. The imperial ensign, which, full high	Than aught divine or holy else enjoyed In vision beatific. l. 678.  Let none admire  That riches grow in hell; that soil may best Deserve the precious bane. l. 690.  Anon out of the earth a fabric huge
raised Their fainted courage, and dispelled their fears. 1. 528. The imperial ensign, which, full high advanced, Shone like a meteor, streaming to the wind. 1. 536. Sonorous metal blowing martial sounds. 1. 540.	Than aught divine or holy else enjoyed In vision beatific.  Let none admire That riches grow in hell; that soil may best Deserve the precious bane.  Anon out of the earth a fabric huge Rose like an exhalation.  From morn To noon he fell, from noon to dewy eve, A summer's day; and with the setting sun
raised Their fainted courage, and dispelled their fears.  1. 528. The imperial ensign, which, full high advanced, Shone like a meteor, streaming to the wind.  1. 536. Sonorous metal blowing martial sounds.	Than aught divine or holy else enjoyed In vision beatific.  Let none admire That riches grow in hell; that soil may best Deserve the precious bane.  Anon out of the earth a fabric huge Rose like an exhalation.  From morn To noon he fell, from noon to dewy eve, A summer's day; and with the setting sun Dropt from the zenith like a falling star.  The suburb of their straw-built citadel.
raised Their fainted courage, and dispelled their fears.  1.528. The imperial ensign, which, full high advanced, Shone like a meteor, streaming to the wind.  1.536. Sonorous metal blowing martial sounds.  1.540. A shout that tore hell's concave, and beyond Frightened the reign of Chaos and old	Than aught divine or holy else enjoyed In vision beatific.  Let none admire That riches grow in hell; that soil may best Deserve the precious bane.  Anon out of the earth a fabric huge Rose like an exhalation.  From morn To noon he fell, from noon to dewy eve, A summer's day; and with the setting sun Dropt from the zenith like a falling star.  1. 742.
raised Their fainted courage, and dispelled their fears. 1.528. The imperial ensign, which, full high advanced, Shone like a meteor, streaming to the wind. Sonorous metal blowing martial sounds. 1.540. A shout that tore hell's concave, and beyond Frightened the reign of Chaos and old Night. 1.542. In perfect phalanx to the Dorian mood Of flutes and soft recorders. 1.550.  Instead of rage Deliberate valour breathed, firm and unmoved With dread of death to flight or foul	Than aught divine or holy else enjoyed In vision beatific. l. 678.  Let none admire That riches grow in hell; that soil may best Deserve the precious bane. l. 690.  Anon out of the earth a fabric huge Rose like an exhalation. l. 710.  From morn To noon he fell, from noon to dewy eve, A summer's day; and with the setting sun Dropt from the zenith like a falling star. l. 742.  The suburb of their straw-built citadel. l. 773.  While over head the moon
raised Their fainted courage, and dispelled their fears.  7.528. The imperial ensign, which, full high advanced, Shone like a meteor, streaming to the wind.  8.536. Sonorous metal blowing martial sounds.  8.540. A shout that tore hell's concave, and beyond Frightened the reign of Chaos and old Night.  9.542. In perfect phalanx to the Dorian mood Of flutes and soft recorders.  1.550.  Instead of rage Deliberate valour breathed, firm and unmoved With dread of death to flight or foul retreat.  Chase	Than aught divine or holy else enjoyed In vision beatific. l. 678.  Let none admire That riches grow in hell; that soil may best Deserve the precious bane. l. 690.  Anon out of the earth a fabric huge Rose like an exhalation. l. 710.  From morn To noon he fell, from noon to dewy eve, A summer's day; and with the setting sun Dropt from the zenith like a falling star. l. 742.  The suburb of their straw-built citadel. l. 773.  While over head the moon Sits arbitress. l. 784.  High on a throne of royal state, which far Outshone the wealth of Ormus and of Ind, Or where the gorgeous East with richest hand Showers on her kings barbaric pearl and gold, Satan exalted sat, by merit raised
raised Their fainted courage, and dispelled their fears. 1.528. The imperial ensign, which, full high advanced, Shone like a meteor, streaming to the wind. 1.536. Sonorous metal blowing martial sounds. 1.540. A shout that tore hell's concave, and beyond Frightened the reign of Chaos and old Night. 1.542. In perfect phalanx to the Dorian mood of flutes and soft recorders. 1.550.  Instead of rage Deliberate valour breathed, firm and unmoved With dread of death to flight or foul retreat. 1.553.	Than aught divine or holy else enjoyed In vision beatific.  Let none admire That riches grow in hell; that soil may best Deserve the precious bane.  Anon out of the earth a fabric huge Rose like an exhalation.  From morn To noon he fell, from noon to dewy eve, A summer's day; and with the setting sun Dropt from the zenith like a falling star.  The suburb of their straw-built citadel.  While over head the moon Sits arbitress.  1. 784. High on a throne of royal state, which far Outshone the wealth of Ormus and of Ind, Or where the gorgeous East with richest hand Showers on her kings barbaric pearl and gold,

l. 174.

Surer to prosper than prosperity Could have assured us.

Paradise Lost. Book 2, l. 39.

The strongest and the fiercest Spirit That fought in Heaven, now fiercer by despair.

His trust was with th' Eternal to be deemed Equal in strength; and rather than be less, Cared not to be at all.

My sentence is for open war: of wiles More unexpert I boast not. 1. 51.

Which, if not victory, is yet revenge. l. 105. But all was false and hollow, though his

tongue
Dropped manna, and could make the worse

Dropped manna, and could make the worse appear

The better reason, to perplex and dash Maturest counsels. l. 112.

Th' ethereal mould
Incapable of stain would soon expel
Her mischief, and purge off the baser fire
Victorious. Thus repulsed, our final hope
Is flat despair. l. 139.

For who would lose, Though full of pain, this intellectual being, Those thoughts that wander through eternity.

To perish rather, swallowed up and lost In the wide womb of uncreated night, Devoid of sense and motion? l. 146.

His red right hand.\*

Unrespited, unpitied, unreprieved, Ages of hopeless end. l. 185.

Ages of hopeless end. 1. 185.
Besides what hope the never-ending flight
Of future days may bring. 1. 221.

Thus Belial, with words clothed in reason's garb.

Counselled ignoble ease, and peaceful sloth, Not peace. 1. 226.

When everlasting Fate shall yield To fickle Chance, and Chaos judge the strife. 1. 232.

Our torments also may in length of time Become our elements. l. 274.

In his rising seemed
A pillar of state: deep on his front engraven
Deliberation sat and public care;
And princely counsel in his face yet shone,
Majestic though in ruin: sage he stood,
With Atlantean shoulders fit to bear
The weight of mightiest monarchies; his
look

Drew audience and attention still as night Or summer's noon-tide air. l. 301.

To sit in darkness here Hatching vain empires. l. 377.

And through the palpable obscure find out His uncouth way.

l. 406

Long is the way

And hard, that out of hell leads up to light, l. 432.

Refusing to accept as great a share Of hazard as of honour. 1. 452.

Their rising all at once was as the sound Of thunder heard remote. l. 476.

The lowering element Scowls o'er the darkened landscape snow, or shower. l. 496.

O shame to men! devil with devil damned Firm concord holds; men only disagree Of creatures rational.

For eloquence the soul, song charms the sense. l. 556.

And reasoned high.
Of providence, foreknowledge, will, and

Fixed fate, free will, foreknowledge absolute,

And found no end, in wandering mazes lost. L. 558.

Vain wisdom all, and false philosophy: Yet with a pleasing sorcery could charm Pain for a while, or anguish, and excite Fallacious hope, or arm th' obdurèd breast With stubborn patience as with triple steel.

A gulf profound as that Serbonian bog.

And feel by turns the bitter change Of fierce extremes, extremes by change more

From beds of raging fire to starve in ice Their soft ethereal warmth, and there to

Immovable, infixed, and frozen round Periods of time, thence hurried back to fire. 1.598.

Worse Than fables yet have feigned, or fear

conceived,
Gorgons, and Hydras, and Chimæras dire.

If shape it might be called that shape had none. 1. 667.

Black it stood as night,
Fierce as ten Furies, terrible as hell,
And shook a dreadful dart.

1. 670.

Whence and what art thou, execrable shape? l. 681.

Back to thy punishment False fugitive, and to thy speed add wings. 1. 699.

The grisly terror. [Death.] 1. 704.

Their fatal hands
No second stroke intend.

1.712.

<sup>\*</sup> Horace, "Odes," Book 1, 2, "Rubente dextra."

So frowned the mighty combatants, that Seasons return, but not to me returns Day, or the sweet approach of even or morn, Or sight of vernal bloom, or summer's rose, Grew darker at their frown. Or flocks, or herds, or human face divine. Paradise Lost. Book 2, 1.719. Hell trembled at the hideous name, and From the cheerful ways of men Cut off, and for the book of knowledge fair From all her caves, and back resounded Presented with an universal blank Death. l. 788. Of Nature's works, to me expunged and Grim death. I. 804. And wisdom at one entrance quite shut out.  $\mathbf{Death}$ Grinned horrible a ghastly smile, to hear His famine should be filled. l. 845. Sufficient to have stood, though free to fall. The fatal key, To prayer, repentance, and obedience due. Sad instrument of all our woe. l. 871. l. 191. She opened; but to shut Loud as from numbers without number. 1. 883. Excelled her power. For hot, cold, moist, and dry, four cham-As from blest voices, uttering joy. l. 346. pions fierce, Strive here for mastery. 1. 898. Dark with excessive bright. l. 380. Chaos umpire sits, O unexampled love! And by decision more embroils the fray Love nowhere to be found less than Divine! By which he reigns: next him high arbiter Chance governs all. Into this wild abyss, Embryos and idiots, eremites and friars The womb of Nature, and perhaps her White, black, and grey, with all their 1. 907. grave. trumpery. To compare 7. 921. Great things with small. Into a Limbo large and broad, since called The Paradise of Fools, to few unknown. With head, hands, wings, or feet, pursues l. 495. Unspeakable desire to see, and know And swims, or sinks, or wades, or creeps, or All these His wondrous works, but chiefly l. 949. l. 663. man. Sable-vested Night, eldest of things. 1. 962. For neither man nor angel can discern And Discord, with a thousand various Hypocrisy, the only evil that walks mouths. l. 967. l. 682. Invisible, except to God alone. With ruin upon ruin, rout on rout, And oft, though Wisdom wake, Suspicion Confusion worse confounded. 1. 995. At Wisdom's gate, and to Simplicity Havoc, and spoil, and ruin are my gain. Resigns her charge, while Goodness thinks l. 1009. no ill So he with difficulty and labour hard l. 686. Where no ill seems. Moved on, with difficulty and labour he. l. 1021. Thy desire, which tends to know The works of God, thereby to glorify This pendent world, in bigness as a star The great Work-Master, leads to no excess Of smallest magnitude close by the moon.\* That reaches blame, but rather merits praise l. 1052 The more it seems excess. ł. 694. Hail, holy Light, offspring of Heaven first-The hell within him. Book 4, 1. 20. Or of th' Eternal co-eternal beam, May I express thee unblamed? Now Conscience wakes Despair Book 3, 1. 1. That slumbered; wakes the bitter memory Of what he was, what is, and what must be. The rising world of waters dark and deep. l. 23. l. 11. At whose sight all the stars Then feed on thoughts, that voluntary Hide their diminished heads. l. 34. move Harmonious numbers. 1. 37. And understood not that a grateful mind By owing, owes not, but still pays, at once

Indebted and discharged.

<sup>\*</sup> Cf. "Measure for Measure," 3, 1.

Farewell remorse: all good to me is lost; Evil, be thou my good.  The first  That practised falsehood under saintly show, Deep malice to conceal, couched with revenge.  L. 121.  Sabean odours from the spicy shore Of Araby the Blest.  L. 162.  So clomb this first grand thief into God's fold; So since into his church lewd hirelings climb. Thence up he flew, and on the tree of life The middle tree and highest there that grew, Sat like a cormorant  A. Heaven on Earth.  L. 208. The unpiercèd shade.  Groves whose rich trees wept odorous gums and balm.  L. 245. Flowers of all hue, and without thorn the rose.  L. 256. The mantling vine.  L. 258. For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:	her 637. ease sing the eads and
So farewell hope, and with hope farewell fear,  Farewell remorse: all good to me is lost; Evil, be thou my good.  The first  That practised falsehood under saintly show, Deep malice to conceal, couched with revenge.  L. 121.  Sabean odours from the spicy shore Of Araby the Blest.  So clomb this first grand thief into God's fold; So since into his church lewd hirelings climb. Thence up he flew, and on the tree of life The middle tree and highest there that grew, Sat like a cormorant  A Heaven on Earth.  L. 208. The unpiercèd shade.  Groves whose rich trees wept odorous gums and balm.  Flowers of all hue, and without thorn the rose.  L. 245.  Flor contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:	ease sing the eads and
Farewell remorse: all good to me is lost; Evil, be thou my good.  The first  That practised falsehood under saintly show, Deep malice to conceal, couched with revenge.  L. 121.  Sabean odours from the spicy shore of Araby the Blest.  So clomb this first grand thief into God's fold; So since into his church lewd hirelings climb. Thence up he flew, and on the tree of life The middle tree and highest there that grew, Sat like a cormorant  A Heaven on Earth.  L. 208.  The unpiercèd shade.  Groves whose rich trees wept odorous gums and balm.  L. 245.  Flowers of all hue, and without thorn the rose.  L. 256.  The mantling vine.  L. 258.  For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:	the eads and
That practised falsehood under saintly show, Deep malice to conceal, couched with revenge.  L. 121.  Sabean odours from the spicy shore of Araby the Blest.  So clomb this first grand thief into God's fold; So since into his church lewd hirelings climb. Thence up he flew, and on the tree of life The middle tree and highest there that grew, Sat like a cormorant  L. 192.  A Heaven on Earth.  L. 208.  The unpiercèd shade.  Groves whose rich trees wept odorous gums and balm.  L. 245.  Flowers of all hue, and without thorn the rose.  L. 256.  The mantling vine.  L. 258.  For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:	the eads and
Of Araby the Blest.  1. 162.  When first on this delightful land he spread on herby tree, fruit, flower, So since into his church lewd hirelings climb. Thence up he flew, and on the tree of life. The middle tree and highest there that grew, Sat like a cormorant  1. 192.  A Heaven on Earth.  1. 208.  The unpierced shade.  1. 245.  Groves whose rich trees wept odorous gums and balm.  1. 246.  Flowers of all hue, and without thorn the rose.  1. 256.  The mantling vine.  1. 256.  The mantling vine.  1. 258.  For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:	and
So clomb this first grand thief into God's fold; So since into his church lewed hirelings climb. Thence up he flew, and on the tree of life The middle tree and highest there that grew, Sat like a cormorant  A Heaven on Earth.  L 208. The unpiercèd shade.  Croves whose rich trees wept odorous gums and balm.  L 245. Flowers of all hue, and without thorn the rose.  L 256. The mantling vine.  L 258. The mantling vine.  L 258. For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:	
A Heaven on Earth.  7. 208.  The unpierced shade.  8. 245.  Groves whose rich trees wept odorous gums and balm.  8. 248.  Flowers of all hue, and without thorn the rose.  9. 256.  The mantling vine.  1. 258.  For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:  1. 208.  Of grateful evening mild; then silent Ni Moon, And these the gems of Heaven, her st train; But neither breath of Morn, when ascends With charm of earliest birds; nor rising On this delightful land; nor herb, fi flower, Glist'ring with dew; nor fragrance a showers;	_
Groves whose rich trees wept odorous gums and balm.  **Flowers of all hue, and without them the rose.  The mantling vine.  **L 256.**  The mantling vine.  **L 256.**  The contemplation he and valour formed; For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:  **Moon, And these the gems of Heaven, her strain; But neither breath of Morn, when ascends With charm of earliest birds; nor rising On this delightful land; nor herb, for flower, Glist'ring with dew; nor fragrance a showers;  **Moon,**  **And these the gems of Heaven, her strain; But neither breath of Morn, when ascends With charm of earliest birds; nor rising of the second of the se	
Groves whose rich trees wept odorous gums and balm.  L. 248.  Flowers of all hue, and without thorn the rose.  L. 256.  The mantling vine.  L. 258.  For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:  And these the gems of Heaven, her starin; But neither breath of Morn, when ascends With charm of earliest birds; nor rising On this delightful land; nor herb, fractions of the staring with destroying with dew; nor fragrance as showers;	ıaır
rose.  1. 256.  The mantling vine.  1. 258.  The mantling vine.  1. 258.  For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:  ascends With charm of earliest birds; nor rising On this delightful land; nor herb, fi flower, Glist'ring with dew; nor fragrance a showers;	_
The mantling vine.  1. 255.  On this delightful land; nor herb, for flower, fror softness she and sweet attractive grace; He for God only, she for God in him:  Showers;	
For contemplation he and valour formed; For softness she and sweet attractive grace; He for God only, she for God in him:  flower, Glist'ring with dew; nor fragrance a showers; Showers:	
Absolute rule; and hyacinthine locks With this her solemn bird, nor walk	fter ght,
Round from his parted forelock manly hung Clust'ring, but not beneath his shoulders broad.  1. 297.  Moon, Or glittering starlight, without thee is sw. 1.	reet. <i>639</i> .
Which implied Millions of spiritual creatures walk	$\mathbf{the}$
And sweet reluctant amorous delay. 7, 307.	we 677.
Adam, the goodliest man of men since born His sons; the fairest of her daughters Eve.	ear. 739.
So spake the fiend, and with necessity, The tyrant's plea, excused his devilish deeds.  1. 393. Hail wedded love, mysterious law, source Of human offspring, sole propriety Of human offspring, sole propriety The Pardies of all things common else	true
In I aradise of an unings common cisc.	750.
Now came still evening on, and twilight grey Had in her sober livery all things clad. No happier state, and know to know	
All but the wakeful nightingale; She all night long her amorous descant sung; Silence was pleased. Now glowed the firma-	e. <i>800</i> .
ment Vain hopes, vain aims, inordinate desire With living sapphires. 1. 602.	s.

Him thus intent Ithuriel with his spear Touched lightly; for no falsehood car	All seemed well pleased; all seemed, but were not all. 1.617.
Touch of celestial temper, but returns Of force to its own likeness.	They eat, they drink, and in communion sweet, Quaff immortality and joy. 1. 637.
Paradise Lost. Book 4, l. 810  Not to know me argues yourselves unknown	Soon as midnight brought on the dusky hour Friendliest to sleep and silence 1. 667.
Abashed the devil stood, And felt how awful goodness is. 1. 846 Came not all hell broke loose? 1. 918	An host  Innumerable as the stars of night.  Or stars of morning dewidrons which the
Then, when I am thy captive, talk of chains 1. 970	
Like Teneriff or Atlas, unremoved. 1. 987	
Now dreadful deeds	Beseeching or besieging. 1.868.
Might have ensued; nor only Paradise In this commotion, but the starry cope Of Heaven perhaps, or all the elements At least had gone to wrack, disturbed and torn With violence of this conflict. 1.990	His lovalty he kept, his love, his zeal. l. 896.
Fled	Till morn,
Murm'ring, and with him fled the shades on ight. l. 1014	. Official ed the gates of fight. Door o, v. 2.
Now morn her rosy steps in th' eastern	rought
Advancing, sowed the earth with orien pearl.  Book 5, l. 1  His sleep	
Was aery-light, from pure digestion bred.	Universal reproach (far worse to bear Than violence). 1.34.
Hung over her enamoured, and beheld Beauty, which whether waking or asleep, Shot forth peculiar graces. <i>l.</i> 18	On they move Indissolubly firm. 1.68.
My fairest, my espoused, my latest found, Heaven's last best gift, my ever new delight l. 18	Of prazen charlots raged, due was the hoise
Since good, the more Communicated, more abundant grows. 1.72	
Best image of myself and dearer half. 1. 98	
These are thy glorious works, Parent of Good,	Nameless in deals obligion let them dwell
Almighty, thine this universal frame, Thus wondrous fair: thyself how wondrou	
then! 1.152 Fairest of stars, last in the train of night, If better thou belong not to the morn, Sure pledge of day. 1.166	But pain is perfect misery, the worst Of evils, and excessive, overturns
A wilderness of sweets. l. 294	He onward came; far off his coming shone.
Seems another morn	1.768.
Risen on mid-noon. 1. 310	Though fall'n on evil days, On evil days though fall'n, and evil tongues.
On hospitable thoughts intent. 1. 333	Book 7, 1. 25.
Nor jealousy Was understood, the injured lover's hell.	Fit audience find, though few; But drive far off the barb'rous dissonance
The bright consummate flower. 1. 448	
Thrones, Dominations, Princedoms, Virtuel Powers. 1. 60:	Her ever-during gates, harmonious sound!

Endued With sanctity of reason. Paradise Lost. Book 7,	l. 507.	What she wills to do or seems wisest, virtuousest, discreetest, All higher knowledge in her presence	best:
The angel ended, and in Adam's ear So charming left his voice, that he av 'Thought him still speaking, still stoot to hear. Book		Degraded.  Accuse not Nature; she hath done he Do thou but thine, and be not diffider Of wisdom.	l. 549 er part nt l. 561
And grace that won who saw to wistay.  Gird the sphere	ish her l. 43.	Oft-times nothing profits mo Than self-esteem, grounded on ju- right.	
With centric and eccentric scribbled of Cycle and epicycle, orb in orb.	l. 82.	In loving thou dost well, in passion n Wherein true love consists not. Love The thoughts, and heart enlarges	refine <i>l. 588</i>
Consider first, that great Or bright infers not excellence.	ī. 90.	Those graceful acts, Those thousand decencies, that daily	
God, to remove His ways from human Placed heaven from earth so far, that e sight		From all her words and actions.  With a smile that glower	<i>l. 600</i> d
If it presume, might err in things too And no advantage gain.	high, <i>l. 119</i> .	Celestial rosy red, love's proper hue.  My unpremeditated verse.  Book 9	
Heaven is for thee too hi		Long choosing, and beginning late	l. 26
To know what passes there. Be lowly Think only what concerns thee an	wise:	An age too late.	l. 44
being; Dream not of other worlds, what cre	_	But what will not ambition and rever Descend to?	age <i>l. 168</i>
Live, in what state, condition, or deg Contented that thus far hath been rev	realed	Revenge, at first, though swe Bitter ere long, back on itself recoils.	l. 171
Not of earth only, but of highest hear  Taught to live	l. 172.	For nothing lovelier can be for In woman, than to study household g And good works in her husband to pr	ood,
The easiest way, nor with perp thoughts To interrupt the sweet of life.	7. 182.	Smiles from reason flow, To brute denied, and are of love the i	food.
To know			<i>1. 239</i>
That which before us lies in daily life Is the prime wisdom; what is more is Or emptiness, or fond impertinence.	fume,	For solitude sometimes is best society And short retirement urges sweet retu	
And feel that I am happier than I kn	ow. <i>l. 282</i> .	The wife, where danger or dishonour Safest and seemliest by her husband s	stays;
In solitude What happiness? Who can enjoy al	one,	Who guards her, or with her the endures.	l. 267
Or all enjoying, what contentment fir	nd? <i>l. 364.</i>	At shut of evening flowers.	l. 278
I waked To find her, or for ever to deplore	•	For he who tempts, though in valeast asperses  The tempted with dishonour foul.	aın, a <i>l. 296</i>
Her loss, and other pleasures all abju-	re. <i>l. 4</i> 78.	Wouldst thou approve thy constant	
Grace was in all her steps! Heaven eye!	•	prove First thy obedience.	l. 367
In every gesture dignity and love! Her virtue, and the conscience of her	<i>l. 488.</i> worth,	As one who, long in populous city pe Where houses thick, and sewers and air.	nt, noy th <i>l. 445</i>
That would be wooed, and not unsor won.	l. 502.	She fair, divinely fair, fit love for Go	
All heaven, And happy constellations on that hou	u,	So glozed the Tempter.	1. 549
Shed their selectest influence!	l. b11.	Hope elevates, and joy	l. 633
To light the bridal lamp.	l. 520.	Brightens his crest.	a, 000

wound.

God so commanded, and left that command Then purged with euphrasy and rue Sole daughter of his voice. The visual nerve, for he had much to see. Paradise Lost. Book 9. l. 652. l. 414. Demoniac frenzy, moping melancholy, Earth felt the wound; and Nature from her And moon-struck madness. 1. 485. Sighing, through all her works gave signs of And over them triumphant Death his dart ł. 782. Shook, but delayed to strike, though oft Inferior, who is free? 1. 825. invoked With yows, as their chief good and final In her face excuse hope. l. 491. Came prologue, and apology too prompt. If thou well observe l. 853. The rule of not too much, by temperance A pillared shade taught. l. 530. High overarched, and echoing walks between. l. 1106. So may'st thou live till, like ripe fruit, thou dror Thus it shall befall Into thy mother's lap, or be with ease Him, who to worth in women overtrusting, Lets her will rule. Restraint she will not Gathered, not harshly plucked, for death mature. brook : This is old age. l. 535. And left to herself, if evil thence ensue. She first his weak indulgence will accuse. Nor love thy life, nor hate; but what thou l. 1182. liv'st And of their vain contest appeared no end. Live well; how long, or short, permit to l. 1189. l. 553. Heaven. Yet shall I temper so A bevy of fair women, richly gay Justice with mercy, as may illustrate most In gems and wanton dress. l. 582. Them fully satisfied, and thee appease. The evening star, Book 10, l. 77. l. 588. Love's harbinger. This woman, whom thou mad'st to be my Bred only and completed to the taste And gav'st me as thy perfect gift, so good, Of lustful appetence, to sing, to dance, To dress, and troll the tongue, and roll the So fit, so acceptable, so divine. l. 137. l. 618. Sagacious of his quarry from so far. l. 281. Spake much of right and wrong, justice, of religion, truth, and peace, Returned 1. 666. Successful beyond hope. l. 462. And judgment from above. He hears So violence On all sides, from innumerable tongues, Proceeded, and oppression and sword-law. A dismal universal hiss, the sound 1. 506. Of public scorn. Thus fame shall be achieved, renown on How gladly would I meet Mortality, my sentence, and be earth And what most merits fame in silence hid. Insensible! how glad would lay me down, As in my mother's lap! There I should The brazen throat of war had ceased to roar: All now was turned to jollity and game, And sleep secure. 1. 775. To luxury and riot, feast and dance. l. 713. As one disarmed, his anger all he lost. Peace to corrupt no less than war to waste. l. 945. Prevenient grace descending had removed Regardless whether good or evil fame. The stony from their hearts. Book 11, l. 3. Book 12. l. 47. His heart I know, how variable and vain, Tyranny must be, l. 92. Self-left. Though to the tyrant thereby no excuse. Joy, but with fear yet linked. l. 139. 1. 95. Must I thus leave thee, Paradise! thus leave In mean estate live moderate, till grown Thee, native soil, these happy walks and In wealth and multitude, factious they shades. grow. Fit haunt of Gods! 1. 269. But first among the priests dissension Gently hast thou told springs! Men who attend the altar, and should most Thy message, which might else in telling

l. 298.

Endeavour peace.

A deathlike sleep,	Alas, from what high hope to what relapse
A gentle wafting to immortal life.	Omlooked for, and we remain
Paradise Lost. Book 12, l. 434.	His life Private, unactive, calm, contemplative.
Truth shall retire Bestuck with sland'rous darts, and works	1. 80.
of faith , 505	Enchanting tongues Persuasive. 1. 158.
Rarely be found. 1. 535.	Tangled in amorous nets. l. 162.
And to the faithful, death the gate of life.	Beauty stands
Some natural tears they dropped, but wiped	In th' admiration only of weak minds Led captive. 1. 220.
them soon; The world was all before them, where to	Honour, glory, and popular praise,
choose Their place of rest, and Providence their	Rocks whereon greatest men have oftest wrecked.  Notice hath need of what she asks. 1, 253.
guide. They, hand in hand, with wandering steps	Idatate name nood of them and
and slow Through Eden took their solitary way.	If at great things thou would'st arrive Get riches first.  1. 426.
Deeds	They whom I favour thrive in wealth amain, While virtue, valour, wisdom, sit in want.
Above heroic, though in secret done, And unrecorded left through many an age.	l. 430.
Paradise Regained. Book 1. l. 14.	Golden in show is but a wreath of thorns,
Ye see our danger on the utmost edge Of hazard, which admits no long debate.	nights. l. 458.
Be frustrate all ye stratagems of hell,	For therein stands the office of a king, His honour, virtue, merit, and chief praise,
And devilish machinations come to nought!	That for the public all this weight he bears. l. 463.
By winning words to conquer willing hearts, And make persuasion do the work of fear.	Thy actions to thy words accord.  Book 3, l. 9.
6. 201.	Glory the reward
Who brought me hither Will bring me hence; no other guide I seek.	That sole excites to high attempts, the flame Of most erected spirits.
v. 000·	Thy years are ripe, and over-ripe. 1. 31.
I have lost Much lustre of my native brightness. l. 377.	Yet years, and to ripe years judgment
I have not lost  To love, at least contemplate and admire,	Quench not the thirst of glory, but augment. l. 37.
What I see excellent in good, or fair, Or virtuous.	And what the people but a herd confused,
Followship in pain divides not smart,	A miscellaneous rabble, who extol Things vulgar?
Nor lightens aught each man's pecunal load. 1. 401.	Of whom to be dispraised were no small praise. l. 56.
Deposed, Ejected, emptied, gazed, unpitied, shunned, A spectacle of ruin or of scorn. l. 413.	Who best Can suffer, best can do; best reign, who
For lying is thy sustenance, thy food;	first Well hath obeyed. l. 194.
Yet thou pretend'st to truth. l. 429.  Ambiguous, and with double sense deluding,	For where no hope is left, is left no fear. 1. 206.
Which they who asked have seldom under- stood. 1. 435.	Elephants endorsed with towers. 1. 329.
Hard are the ways of truth, and rough to walk.	,
Most men admire	The childhood shows the man.
Virtue, who lone is not be	Dr wiedom as thy empire must extend,
Him, their joy so lately found, So lately found, and so abruptly gone. Book 2, l. 9	So let extend thy mind o'er an the work.
· ·	

l. 240.

Just are the ways of God.

The miracle of men.

And justifiable to men; Unless there be who think not God at all.

For evil news rides post, while good news

Death, who sets all free, Hath paid his ransom now, and full dis-

baits.

charge.

1. 363**.** 

Select and sacred, glorious for a while,

And eloquence.

Error by his own arms is best evinced.

Paradise Regained. Book 4, l. 235.

Athens, the eye of Greece, mother of arts

The olive grove of Academe, Plato's retirement, where the Attic bird

Have erred, and by bad women been

And shall again, pretend they ne'er so wise.

\* Socrates.

deceived:

What boots it at one gate to make defence, Trills her thick-warbled notes the summer And at another to let in the foe? l. 560. long. But who is this? what thing of sea or land? Thence to the famous orators repair, Female of sex it seems, Those ancient, whose resistless eloquence That so bedecked, ornate, and gay, Wielded at will that fierce democratie, over Comes this way sailing Shook th' arsenal, and fulmined l. 267. Like a stately ship Greece. Of Tarsus, bound for th' isles From whose mouth issued forth Of Javan or Gadire, Mellifluous streams that watered all the With all her bravery on, and tackle trim, schools Sails filled, and streamers waving, Of Academics old and new. 1. 276. Courted by all the winds that hold them 1. 280. Epicurean and the Stoic severe. play, An amber scent of odorous perfume He who receives Light from above, from the Fountain of l. 710. Her harbinger. Light, If weakness may excuse No other doctrine needs, though granted What murderer, what traitor, parricide, Incestuous, sacrilegious, but may plead it? true. The first and wisest of them all professed All wickedness is weakness. To know this only, that he nothing knew.\* That grounded maxim, So rife and celebrated in the mouths For all his tedious talk is but vain boast. ()f wisest men, that to the public good Or subtle shifts conviction to evade. l. 307. l. 865. Private respects must yield. Deep versed in books, and shallow in him-Against the law of nature, law of nations. self. As children gathering pebbles on the shore. In argument with men, a woman ever l. 330. Goes by the worse, whatever be her cause. The solid rules of civil government. l. 903. In them is plainest taught, and easiest learnt, Yet winds to seas What makes a nation happy, and keeps it so. Are reconciled at length, and sea to shore. l. 961. Till morning fair Love-quarrels oft in pleasing concord end. Came forth with pilgrim steps in amice grey. l. 1008. l. 426. It is not virtue, wisdom, valour, wit, Rime being no necessary Adjunct or true Ornament of Poem or good Verse, in longer Works especially, but the Invention of a Strength, comeliness of shape, or amplest merit, That woman's love can win or long inherit; barbarous Age, to set off wretched matter But what it is, hard is to say, Harder to hit, and lame Meeter. l. 1010. Preface to Paradise Lost, 1669 edition. Which way soever men refer it. The troublesome and modern bondage of What pilot so expert but needs must wreck, Imbarked with such a steers-mate at the Rhymeing. O dark, dark, dark, amid the blaze of noon, Irrecoverably dark, total eclipse Without all hope of day! l. 1044. helm? He's gone, and who knows how he may Samson Agonistes. 1.80. Thy words by adding fuel to the flame? l. 1350. To live a life half dead, a living death. l. 100. Lords are lordliest in their wine. l. 1418. Wisest men

# MILTON.

So fond are mortal men	And ever against eating cares,
Fallen into wrath divine, As their own ruin on themselves to invite.	Lap me in soft Lydian airs, Married to immortal Verse,
Samson Agonistes. l. 1684.	Such as the meeting soul may pierce,
And nests in order ranged Of tame villatic fowl. l. 1694.	In notes with many a winding bout Of linked sweetness long drawn out. 1. 135
Samson hath quit himself Like Samson, and heroicly hath finished A life heroic. <i>l. 1709</i> .	The melting voice through mazes running, Untwisting all the chains that tie The hidden soul of harmony.  1. 143
Nothing is here for tears, nothing to wail Or knock the breast; no weakness, no contempt,	Hence, vain deluding joys, The brood of Folly, without father bred. Il Penseroso. 1. 1.
Dispraise, or blame, nothing but well and fair	As thick and numberless As the gay motes that people the sunbeams
And what may quiet us in a death so noble.  1. 1721.	Hail, divinest Melancholy.
Hence, loathed Melancholy, Of Cerberus and blackest Midnight born, In Stygian cave forlorn,	And looks commercing with the skies, Thy rapt soul sitting in thine eyes. 1. 39.
'Mongst horrid shapes, and shrieks, and sights unholy! L'Allegro. 1. 1.	Spare Fast, that oft with Gods doth diet.
So buxom, blithe, and debonair. 1.24.	And add to these retired Leisure, That in trim gardens takes his pleasure.
Haste thee, Nymph, and bring with thee Jest and youthful Jollity, Quips, and Cranks, and wanton Wiles,	l. 49. The Cherub Contemplation. l. 54.
Nods, and Becks, and wreathed Smiles.	Sweet bird, that shunn'st the noise of folly,
Sport that wrinkled Care derides, And Laughter holding both his sides. Come, and trip it as you go, On the light fantastic toe. 1. 31.	Most musical, most melancholy! 1.61.  Where glowing embers through the room Teach light to counterfeit a gloom, Far from all resort of mirth,
The clouds in thousand liveries dight. 1.62.	Save the cricket on the hearth. 1.79.
And every shepherd tells his tale Under the hawthorn in the dale.  1.67.	Sometime let gorgeous Tragedy In sceptred pall come sweeping by. l. 97.
Meadows trim with daisies pied. 1.75.	Such notes as, warbled to the string, Drew iron tears down Pluto's cheek. 1. 104.
Where perhaps some beauty lies The Cynosure of neighb'ring eyes. 1.79.	Where more is meant than meets the ear. 1. 120
Of herb, and other country messes, Which the neat-handed Phyllis dresses.	But let my due feet never fail To walk the studious cloister's pale. l. 155.
To many a youth, and many a maid, Dancing in the chequered shade.  1. 85.	With antique pillars massy proof, And storied windows richly dight,
On a sunshine holiday. 1.98.	Casting a dim religious light; There let the pealing organ blow
Then to the spicy nut-brown ale. 1. 100.	To the full-voiced quire below, In service high, and anthems clear
Towered cities please us then, And the busy hum of men. l. 117.	As may, with sweetness, through mine ear Dissolve me into ecstasies,
Ladies, whose bright eyes	And bring all heaven before mine eyes.  1. 159
Rain influence, and judge the prize Of wit or arms. <i>l. 121</i> .	Till old experience do attain
And pomp, and feast, and revelry, With mask, and antique pageantry,	To something like prophetic strain,* l. 173.
Such sights as youthful poets dream, On summer eves by haunted stream.	observation

Or sweetest Shakespeare, Fancy's child, Warble his native wood-notes wild. 1.133.

world, before their dislodging, arrive to the height of prophetic spirits."—Old translation of Erasmus's "Praise of Folly."

Such sweet compulsion doth in music lie.  Arcades. Song 1.	Virtue could see to do what Virtue would By her own radiant light, though sun and
Under the shady roof Of branching elm star-proof Song 2.	moon Were in the flat sea sunk. 1. 373.
Above the smoke and stir of this dim spot, Which men call Earth. Comus. l. 5.	He that has light, within his own clear breast
Yet some there be that by due steps aspire To lay their just hands on that golden key That opes the palace of Eternity. 1. 12.	May sit i' th' centre, and enjoy bright day: But he that hides a dark soul and foul thoughts,
An old and haughty nation proud in arms.	Benighted walks under the mid-day sun: Himself is his own dungeon. 1. 381.
The nodding horror of whose shady brows	The unsunned heaps Of miser's treasure.  1. 398.
Threats the forlorn and wand'ring passenger. 1.38.	'Tis Chastity, my brother, Chastity:
Bacchus, that first from out the purple	She that has that, is clad in complete steel. 1. 420.
grape Crushed the sweet poison of misusèd wine.	The frivolous bolt of Cupid. 1. 445.
Midnight Shout and Revelry, Tipsy Dance, and Jollity. 1. 103.	So dear to heaven is saintly Chastity, That when a soul is found sincerely so, A thousand liveried angels lackey her.
What hath night to do with sleep? l. 122.	I. 453. How charming is divine philosophy!
'Tis only day-light that makes sin. l. 126.	Not harsh, and crabbed, as dull fools
Ere the blabbing eastern scout, The nice Morn on the Indian steep From her cabined loop-hole peep.  1. 138.	suppose, But musical as is Apollo's lute, And a perpetual feast of nectared sweets, Where no crude surfeit reigns.  1. 476.
I, under fair pretence of friendly ends, And well-placed words of glozing courtesy Baited with reasons not unplausible, Wind me into the easy-hearted man, And hug him into snares.  1. 160.	What the sage poets taught by the heavenly Muse, Storied of old in high immortal verse, Of dire chimeras and enchanted isles And rifted rocks whose entrance leads to
When the grey-hooded Even Like a sad votarist in palmer's weed, Rose from the hindmost wheels of Phoebus'	Hell; For such there be, but unbelief is blind.  1. 515.
wain. l. 188. A thousand fantasies	And filled the air with barbarous dissonance. 1, 550.
Begin to throng into my memory. 1. 205.	I was all ear,
O welcome pure-eyed Faith, white-handed Hope,	And took in strains that might create a soul Under the ribs of Death. 1. 560.
Thou hovering angel, girt with golden wings! l. 213.	Virtue may be assailed, but never hurt, Surprised by unjust force, but not
Was I deceived, or did a sable cloud Turn forth her silver lining on the night?  1. 221.	enthralled. 1. 589. But evil on itself shall back recoil. 1. 593.
Who as they sung, would take the prisoned soul,	If this fail, The pillared firmament is rottenness,
And lap it in Elysium. 1. 256.	And earth's base built on stubble. 1. 597. Entered the very lime-twigs of his spells.
I took it for a facry vision Of some gay creatures of the element,	And yet came off. 1. 646.
Of some gay creatures of the element, That in the colours of the rainbow live, And play i' th' plighted clouds. 1. 298.	But such as are good men can give good things. 1.703.
It were a journey like the path to Heaven, To help you find them. 1. 303.	Praising the lean and sallow abstinence.
Eye me, blest Providence, and square my	If all the world Should, in a pet of temperance, feed on
trial • To my proportioned strength. 1. 329.	pulse,
What need a man forestall his date of grief,	Drink the clear stream, and nothing wear but frieze,
And run to meet what he would most avoid?  1. 362.	Th' All-giver would be unthanked, would be unpraised. 1.720.

And live like Nature's bastards, not her Comus. 1. 727. It is for homely features to keep home They had their name thence. What need a vermeil-tinctured lip for that, Love-darting eyes, or tresses like the Morn? Obtruding false rules pranked in reason's garb. l. 759. Swinish Gluttony Ne'er looks to heaven amidst his gorgeous But with besotted base ingratitude Crams, and blasphemes his feeder. l. 776. Enjoy your dear wit and gay rhetoric, That hath so well been taught her dazzling 1. 790. Sabrina fair. Listen where thou art sitting, Under the glassy, cool, translucent wave, In twisted braids of lilies knitting The loose train of thy amber-dropping hair. . 859. But now my task is smoothly done. l. 1012. I can fly, or I can run. Love Virtue; she alone is free, She can teach ye how to climb Higher than the sphery chime; Or, if Virtue feeble were, l. 1019. Heaven itself would stoop to her. Yet once more, O ye laurels, and once more Ye myrtles brown, with ivy never sere, I come to pluck your berries harsh and And with forced fingers rude, Shatter your leaves before the mellowing Lycidas. l. I.year. He knew Himself to sing, and build the lofty rhyme. He must not float upon his watery bier Unwept, and welter to the parching wind, Without the meed of some melodious tear. l. 10. Hence, with denial vain, and coy excuse, So may some gentle Muse With lucky words favour my destined urn, And as he passes turn, And bid fair peace be to my sable shroud. l. 18. For we were nursed upon the self-same hill.

The gadding vine. l. 40. As killing as the canker to the rose. l. 45. Flowers that their gay wardrobe wear. l. 47. Whom universal Nature did lament. l. 60. Alas! what boots it with incessant care To tend the homely, slighted shepherd's trade. And strictly meditate the thankless muse? Were it not better done, as others use, To sport with Amaryllis in the shade, Or with the tangles of Neæra's hair? Fame is the spur that the clear spirit doth (That last infirmity of noble mind) † To scorn delights, and live laborious days; But the fair guerdon when we hope to find, And think to burst out into sudden blaze, Comes the blind Fury with the abhorred shears. And slits the thin-spun life. Fame is no plant that grows on mortal soil. As he pronounces lastly on each deed, Of so much fame in Heaven expect thy meed. l. 83. l. 91. The felon winds. It was that fatal and perfidious bark, Built in th' eclipse, and rigged with curses That sunk so low that sacred head of thine. l. 100. l. 109. The pilot of the Galilean lake. I Such as for their bellies' sake Creep, and intrude, and climb into the fold. Of other care they little reckoning make, Than how to scramble at the shearers' l. 114. Blind mouths! that scarce themselves know how to hold A sheep-hook, or have learned aught else the least That to the faithful herdman's art belongs! l. 119.

l. 23.

l. 26.

l. 37.

But, O the heavy change, now thou art gone,

Now thou art gone, and never must return

Under the opening eyelids of the morn.\*

<sup>† &</sup>quot;Etiam sapientibus cupido gloriæ novissima exuitur."—TACITUS. "Hist.," 4.6.—(Even from the wise the lust of glory is the last passion to be discarded.) "Des humeurs desraisonnables des hommes, il semble que les philosophes mesmes se desfacent plus tard et plus envy de cette cy que de nulle autre: c'est la plus revesche et opiniastre; quia etiam bene proficientes animos tentare non cessat" [Augustine. "De Civit. Dei," 5, 14]. Of the unreasoning humours of mankind it seems that (fame) is the one of which the philosophers themselves have disengaged themselves from last and with most reluctance: it is the most intractable and obstinate; for [as St. Augustine says] it persists in tempting even minds nobly inclined."—Montaigne. Book 1, Chap. 41.

<sup>#</sup> St. Peter.

<sup>\* &</sup>quot;Like pearl
Dropt from the opening eyelids of the morn."
--MIDDLETON. "The Game at Chess" (1624).

the waves.

style:

awhile,

pored on.

new.

Thus sang the uncouth swain.

To-morrow to fresh woods, and pastures

Thy liquid notes, that close the eye of day.

As ever in my great Task-master's eye.

And with those few art eminently seen,

That labour up the hill of heavenly truth.

No anger find in thee, but pity and ruth.

Killed with report that old man eloquent.

A book was writ of late called Tetrachordon, And woven close, both matter, form and

The subject new; it walked the town

Numb'ring good intellects; now seldom

Sonnets. To the Nightingale.

To a Virtuous Lady.

To the Lady M. Ley.

On the Detraction, etc.

On being arrived to the age of 23.

Their lean and flashy songs That would have made Quintilian stare and Grate on their scrannel pipes of wretched The hungry sheep look up, and are not fed, Hated not learning worse than toad or asp. But swoll'n with wind, and the rank mist they draw, Licence they mean when they cry Liberty: Rot inwardly, and foul contagion spread. For who loves that, must first be wise and Lycidas. l. 123. good. But that two-handed engine at the door Thou honour'st verse, and verse must lend Stands ready to smite once, and smite no her wing more. l. 130. To honour thee. To Mr. H. Lawes. Throw hither all your quaint, enamelled The milder shades of Purgatory. That on the green turf suck the honied When faith and love, which parted from showers. thee never. And purple all the ground with vernal Had ripened thy just soul to dwell with flowers. l. 139. God, Meekly thou didst resign this earthly load The rathe primrose that forsaken dies. l. 142. Of death, called life; which us from death The pansy freaked with jet, doth sever. The glowing violet. l. 145. Thy works, and alms, and all thy good endeavour, The well-attired woodbine. l. 146. Stayed not behind, nor in the grave were trod; Cowslips wan, that hang the pensive head. But, as Faith pointed with her golden rod, And every flower that sad embroidery Followed thee up to joy and bliss for ever. wears. l. 147. On the Memory of Mrs. Thomson. Sunk though he be beneath the watery For what can war but endless war still floor; breed? To Lord Fairfax. So sinks the day-star in the ocean bed. And yet anon repairs his drooping head, In vain doth valour bleed And tricks his beams, and with new spangled While avarice and rapine share the land. Flames in the forehead of the morning sky; Guided by faith and matchless fortitude. So Lycidas sunk low, but mounted high Through the dear might of Him that walked

l. 167.

l. 186.

l. 193.

To Cromwell. Peace hath her victories No less renowned than war. Ib. Help us to save free conscience from the paw Of hireling wolves, whose gospel is their maw. Th. The triple Tyrant. On the late Massacre.

Ib.

On the Same.

That one talent which is death to hide. On his Blindness.

God doth not need Either man's work, or his own gifts; who best

Bear his mild yoke, they serve him best; his state

Is kingly; thousands at his bidding speed, And post o'er land and ocean without They also serve who only stand and wait.

What neat repast shall feast us, light and

choice, Of Attic taste? To Mr. Lawrence.

In mirth, that after no repenting draws. To Cyriac Skinner.

l. 64.

l. 135.

l. 136.

l. 149.

l. 17**2**.

The oracles are dumb.

l. 173.

To measure life leafn thou betimes, and Toward solid good what leads the nearest way: For other things mild Heaven a time ordains. And disapproves that care, though wise in show, That with superfluous burden loads the day. And when God sends a cheerful hour, Sonnets. To Cyriac Skinner. refrains. Yet I argue not Against Heaven's hand or will, nor bate a Of heart or hope; but still bear up and steer Right onward. To the Same. Of which all Europe rings from side to side. Love, sweetness, goodness, in her person On his Deceased Wife. shined. But O, as to embrace me she inclined I waked, she fled, and day brought back my Men whose life, learning, faith and pure Would have been held in high esteem with Paul. Miscellaneous. On the new Forcers of Conscience. New Presbyter is but Old Priest writ large. This is true liberty, when freeborn men. Having to advise the public, may speak free.

Translation. Euripides. fairest flower, no sooner blown but Death of an Infant. l. 1. blasted. Think what a present thou to God hast sent, And render him with patience what he lent. 1.74. And all the spangled host keep watch in squadrons bright. Hymn on the Morning of Christ's Nativity. l. 21. The meek-eyed Peace. l. 46. Nor war, nor battle's sound Was heard the world around; The idle spear and shield were high up l. 53. hung. The winds with wonder whist

No nightly trance, or breathèd spell Inspires the pale-eyed priest from the prophetic cell. 1. 179. Time is our tedious song should here have ending. l. 239. But headlong joy is ever on the wing. The Passion. l. 5. For now to sorrow must I tune my song. And set my harp to notes of saddest woe. Sphere-born harmonious sisters, Voice and Verse. At a Solemn Music. Hail bounteous May, that dost inspire Mirth and youth and warm desire. On May Morning. Gentle Lady, may thy grave Peace and quiet ever have Epitaph. Lady Winchester. 1. 47. Shakspere his What needs  $\mathbf{m}\mathbf{v}$ for honoured bones The labour of an age in pilèd stones? On Shakspere (1630). Under a star-y-pointing pyramid. Dear son of Memory, great heir of Fame, What need'st thou such weak witness of thy name? Thou in our wonder and astonishment Hast built thyself a live-long monument. Ib. Truth is as impossible to be soiled by any outward touch as the sunbeam.\* Doctrine of Divorce. By labour and intent study (which I take to be my portion in this life) joined with the strong propensity of nature, I might perhaps leave something so written to after times, as they should not willingly let it die. The Reason of Church Government. Introduction, Book 2. A poet soaring in the high reason of his fancies, with his garland and singingrobes about him. Litigious terms, fat contentions, and flow-Tractate of Education. ing fees. The harp of Orpheus was not more *Ib*. charming. Brave men and worthy patriots, dear to God, and famous to all ages. In those vernal seasons of the year, when the air is calm and pleasant, it were an injury and sullenness against Nature not to go out and see her riches, and partake in Ib. her rejoicing.

Smoothly the waters kist.

But wisest Fate says No.

This must not yet be so.

gold.

Speckled Vanity.

Time will run back, and fetch the age of

Swinges the scaly horror of his folded tail.

<sup>\*</sup> See Bacon: "The sun, which passeth through pollutions," etc., pp. 7 and 14.

As good almost kill a Man as kill a good Book: who kills a Man kills a reasonable Creature, God's image; but he who destroys a good book, kills reason itself, kills the image of God, as it were, in the die.

Areopagitica.

A good book is the precious life-blood of a master spirit, imbalmed and treasured up on purpose to a Life beyond Life.

Good and evil we know in the field of this world grow up together almost inseparably.

Methinks I see in my mind a noble and puissant nation rousing herself like a strong man after sleep, and shaking her invincible locks. Methinks I see her as an eagle mewing her mighty youth, and kindling her undazzled eyes at the full midday beam. Ib.

Let her and Falsehood grapple! Who ever knew truth put to the worse in a free and open encounter?

Opinion in good men is but knowledge in the making. Th.

Men of most renowned virtue have sometimes, by transgressing, most truly kept the Tetrachordon.

For such a kind of borrowing as this, if it be not bettered by the borrower, among good authors is accounted Plagiare.

Eikonoclastes.

The trappings of a monarchy would set up an ordinary commonwealth.

Quoted by Johnson in "Life of Milton."\*

The fighting and flocking of kites and

Quoted by Carlyle, "Miscellanies." as "the only sentence remembered of Milton."

He who would not be frustrate of his hope to write well hereafter in laudable things ought himself to be a true poem. Apology for Smectymnuus.

His words, like so many nimble and airy servitors, trip about him at command.

#### J. G. COTTON MINCHIN (b. 1851).

In political discussion heat is in inverse proportion to knowledge.

The Growth of Freedom in the Balkan Peninsula.

# DAVID MACBETH MOIR ("Delta")

(1798-1851).

We miss thy small step on the stair; We miss thee at thine evening prayer: All day we miss thee, everywhere.

Casa Wappy!

# BASIL MONTAGU (1770-1851).

The quicksands of politics. Bacon's Works.

#### LADY MARY WORTLEY MON-TAGU, née Lady Mary Pierrepoint (1689-1762).

Satire should, like a polished razor keen, Wound with a touch that 's scarcely felt or To the Imitator of the First seen.+ Satire of Horace. (Pope.)

Let this great maxim be my virtue's guide: In part she is to blame that has been tried; He comes too near that comes to be denied. † The Lady's Resolve.

And we meet, with champagne and a chicken, at last. The Lover.

But the fruit that can fall without shaking. Indeed is too mellow for me.

The Answer.

March 28, 1710.

Be plain in dress, and sober in your diet; In short, my deary! kiss me, and be quiet. Summary of Lord Lyttelton's Advice.

Copiousness of words, however ranged, is always false eloquence, though it will ever impose on some sort of understandings.

Letter to Lady Bute. July 20, 1754.

Mankind is everywhere the same. July 22, 1754.

People are never so near playing the fool as when they think themselves wise.

March 1, 1755. General notions are generally wrong. Letter to Mr. Wortley Montagu.

Life is too short for any distant aim: And cold the dull reward of future fame. Epistle to the Earl of Burlington.

Politeness costs nothing and gains everything. Letters.

## JAMES MONTGOMERY (1771–1854).

Once in the flight of ages past, There lived a man:—and who was he? Mortal! howe'er thy lot be cast, That man resembled thee-Unknown the region of his birth, The land in which he died unknown.

The Common Lot.

He was-whatever thou hast been : He is—what thou shalt be. Ib.

There is a spot of earth supremely blest, A dearer, sweeter spot than all the rest.

Home.

<sup>\*</sup> See Goldsmith (p. 149): "The nakedness of the indigent world may be clothed from the trimmings of the vain."

<sup>†</sup> See Young; "As in smooth oil the razor best is whet," etc. Sat. 2.

t Taken from Overbury. See "In part to blame is she," etc. See p. 238.

Friend after friend departs!
Who hath not lost a friend?
There is no union here of hearts
That finds not here an end.
Friends.

Nor sink those stars in empty night— They hide themselves in heaven's own light.

10.

Yet nightly pitch my moving tent A day's march nearer home.

At Home in Heaven.

Who that hath ever been
Could bear to be no more?
Yet who would tread again the scene
He trod through life before?
The Falling Leaf.

'Tis not the whole of life to live, Nor all of death to die.

Issues of Life and Death.

Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years,
And all that life is love.

15.

And all that life is love.

Higher, higher will we climb
Up the mount of glory,
That our names may live through time
In our country's story.

Aspirations of Youth.

Deeper, deeper let us toil

In the mines of knowledge.
When the good man yields his breath,

(For the good man never dies).
The Wanderer of Switzerland. Part 5.

The friend of him who has no friend— Religion. The Pillow.

Time is eternity begun. A Mother's Love.

Prayer is the soul's sincere desire, Uttered or unexpressed, The motion of a hidden fire That trembles in the breast.

Hymns. Prayer.

Ib.

Night is the time to weep. Night.

The sad relief
That misery loves—the fellowship of grief.
The West Indies. Part 3.

To joys too exquisite to last, And yet more exquisite when past. The Little Cloud.

Bliss in possession will not last,
Remembered joys are never past.

Conscience, that bosom-hell of guilty man.

The Pelican Island.

Gashed with honourable scars,
Low in glory's lap they lie;
Though they fell, they fell like stars,
Streaming splendour through the sky.
Battle of Alexandria.

If God hath made this world so fair, Where sin and death abound, How beautiful, beyond compare, Will paradise be found!

The Earth full of God's Goodness.

A day in such serene enjoyment spent Is worth an age of splendid discontent. Greenland.

Labour is but refreshment from repose. *Ib.*Where justice reigns, 'tis freedom to obey. *Ib.* 4.

# [Rev.] ROBERT MONTGOMERY

The solitary monk that shook the world. Luther. Man's need and God's supply. 1.67.

# MARQUIS OF MONTROSE (JAMES GRAHAM) (1612-1650).

He either fears his fate too much, Or his deserts are small, That dares not put it to the touch To gain or lose it all.\*

My Dear and only Love.

I'll make thee glorious by my pen,
And famous by my sword.

1b.

## EDWARD MOORE (1712-1757).

I am rich beyond the dreams of avarice. The Gamester.† Act 2, 2.

The maid who modestly conceals
Her beauties, while she hides, reveals.
Fables. No. 10. The Spider and the Bee.

The trav'ller, if he chance to stray,
May turn uncensured to his way;
Polluted streams again are pure,
And deepest wounds admit a cure;
But woman no redemption knows;
The wounds of honour never close. No. 15.

Beauty has wings, and too hastily flies, And love unrewarded soon sickens and dies. Song. 12.

Poverty! thou source of human art,
Thou great inspirer of the poet's song!
Hymn to Poverty.

#### GEORGE MOORE (b. 1853).

Acting is therefore the lowest of the arts, if it is an art at all. Mummer-worship.

Cruelty was the vice of the ancient, vanity is that of the modern, world.

Ib.

<sup>\*</sup> In Napier's "Memorials of Montrose" the lines are given:

<sup>&</sup>quot;That puts it not unto the touch To win or lose it all."

<sup>† &</sup>quot;The Gamester," produced 1753. See Samuel Johnson's expression 1781, on the sale of Thrale's browery (p. 177).

228 MOORE.

We distribute tracts, the French distribute

medals. Meissonier and the Salon Julian.

Like this to-night, that, oh! 'tis pain To break its links so soon.

All reformers are bachelors. No: life is a waste of wearisome hours, The Bending of the Bough. Act 1. Which seldom the rose of enjoyment The State and the family are for ever at And the heart that is soonest awake to the flowers, It is not a question of race; it is the land Is always the first to be touched by the itself that makes the Celt. After all there is but one race—humanity. The thread of our life would be dark, Heaven knows! If it were not with friendship and love Act 4. The difficulty in life is the choice. intertwined. The wrong way always seems the more Rich and rare were the gems she wore, reasonable. And a bright gold ring on her hand she bore. Rich and rare. The man who loses his opportunity, loses Act 5. himself. And blest for ever is she who relied Upon Erin's honour and Erin's pride. THOMAS MOORE (1779-1852). How dear to me the hour when daylight dies, Still as death approaches nearer, And sunbeams melt along the silent sea, The joys of life are sweeter, dearer. For then sweet dreams of other days arise, Odes of Anacreon. And memory breathes her vesper sigh to thee. Where I love, I must not marry; And, as I watch the line of light, that plays Along the smooth wave toward the Where I marry, cannot love. Love and Marriage. burning west, Weep on; and, as thy sorrows flow, I long to tread that golden path of rays, And think 'twould lead to some bright isle I'll taste the luxury of woe! Anacreontic. How dear to me. For hope shall brighten days to come, And memory gild the past! Ih. Shall I ask the brave soldier who fights by my side To love you is pleasant enough, In the cause of mankind, if our creeds And, Oh! 'tis delicious to hate you. Come send round the wine. agree? No, the heart that has truly loved never How shall we rank thee upon Glory's page? forgets, Thou more than soldier and just less than But as truly loves on to the close! sage! To Thos. Hume, Esq. As the sunflower turns on her god, when he Go where glory waits thee, sets. The same look which she turned when he But while fame elates thee, Believe Me, if all. Oh! still remember me. Irish Melodies. Go where Glory. Oh! blame not the bard. Oh! blame not. The harp that once through Tara's halls The moon looks The soul of music shed, On many brooks; Now hangs as mute on Tara's walls The brook can see no moon but this.\* As if that soul were fled. While gazing on. The Harp that once, And when once the young heart of a maiden And hearts that once beat high for praise is stolen. Now feel that pulse no more. The maiden herself will steal after it soon. Ill Omens. Fly not yet; 'tis just the hour Oh! remember life can be When pleasure, like the midnight flower No charm for him who lives not free! That scorns the eye of vulgar light Like the day-star in the wave, Begins to bloom for sons of night, Sinks a hero in his grave, And maids who love the moon. 'Midst the dew-fall of a nation's tears Flu not uet. Before the battle. Oh! stay—oh! stay— Joy so seldom weaves a chain \* Suggested by the passage in Sir William Jones: "The moon looks upon many night flowers; the night flowers see but one moon."

Įb.

Oh! think not my spirits are always as light,

vou now.

And as free from a pang as they seem to

Oh! think not.

73

No, there's nothing half so sweet in life As love's young dream. Irish Melodies. Love's young dream.

And the tribute most high to a head that is royal,
Is love from a heart that loves liberty too.

O Freedom! once thy flame hath fled, It never lights again. Weep on, weep on.

They'll wondering ask how hands so vile Could conquer hearts so brave.

Lesbia hath a beaming eye,
But no one knows for whom it beameth.

Lesbia hath.

Eyes of most unholy blue.

By that lake.

The Prince's day.

Though sweet are our friendships, our hopes, our affections,

Revenge on a tyrant is sweetest of all!

Avenging and bright.

This life is all chequered with pleasures and woes.

This life is all.

To live with them is far less sweet

Than to remember thee. I saw thy form.

'Tis the last rose of summer Left blooming alone; All her lovely companions

Are faded and gone. 'Tis the last rose.

Then awake! the heavens look bright, my dear;

'Tis never too late for delight, my dear; And the best of all ways

To lengthen our days

Is to steal a few hours from the night, my dear.\*

The young May Moon.

You may break, you may shatter the vase if

But the scent of the roses will hang round it still. Farewell! but whenever.

Seasons may roll,

But the true soul, Burns the same where'er it goes.

Come o'er the sea.

No eye to watch, and no tongue to wound us,

All earth forgot, and all heaven around us. Ib.

Hate cannot wish thee worse
Than guilt and shame have made thee.

When first I met thee.

The light that lies In woman's eyes,

Has been my heart's undoing.

The time Five lost.

My only books

Were woman's looks, And folly's all they've taught me. †

Come rest in this bosom, my own stricken deer.

Though the herd have fled from thee, thy love is still here. Come rest in this bosom.

I know not, I ask not, if guilt's in that heart, But I know that I love thee, whatever thou art.

1b.

Fill the bumper fair!
Every drop we sprinkle
O'er the brow of Care.
Smooths away a wrinkle.

Fill the bumper.

Wert thou all that I wish thee,—great, glorious, and free— First flower of the earth, and first gem of

First flower of the earth, and first gent of the sea.

Remember thee!

Far dearer the grave or the prison,

Illumed by one patriot name,
Than the trophies of all who have risen
On liberty's ruins to fame!

Forget not the field.

They may rail at this life—from the hour I began it,
I've found it a life full of kindness and

bliss;
And until they can show me some happier

planet,
More social and bright, I'll content me
with this.

They may rail.

And doth not a meeting like this make

amends
For all the long years I've been wandering
away?

And doth not a meeting.

To place and power all public spirit tends, In place and power all public spirit ends. Corruption.

But bees, on flowers alighting, cease their

So, settling upon places, Whigs grow dumb.

Rebels in Cork are patriots at Madrid! Oh! trust me, Self can cloud the brightest

cause, Or gild the worst. The Sceptic.

And one wild Shakspeare, following Nature's lights,

Is worth whole planets filled with Stagyrites.

16.

 <sup>&</sup>quot;But we that have but span-long life,
 The thicker must lay on the pleasure;
 And since time will not stay,
 We'll add night to the day,
 Thus, thus we'll fill the measure."
 —Duet printed 1795, but probably of earlier date.

<sup>† &</sup>quot;The virtue of her lively looks
Excels the precious stone;
I wish to have none other books
To read or look upon."
— "Songs and Sonnets" (1557)

A Persian's heaven is easily made, 'Tis but-black eyes and lemonade. Letter 6. The Twopenny Post Bag. Still the fattest and best-fitted P--e about Letter 7. Because it is a slender thing of wood, That up and down its awkward arm doth sway, And coolly spout and spout and spout In one weak, washy, everlasting flood.\* What's my thought like ? Trifles. This world is all a fleeting show, For man's illusion given. Sacred Songs. This world is all. Sound the loud timbrel o'er Egypt's dark sea! Jehovah hath triumphed-his people are Sound the loud timbrel. free. Earth has no sorrow that Heaven cannot Come, ye disconsolate. Young fire-eyed disputants, who deem their swords, On points of faith, more eloquent than words. Lalla Rookh. The Veiled Prophet. From Persia's eyes of full and fawn-like ray, From Persia's eyes of 1 un and 2.... To the small, half-shut glances of Kathay.

1b. One clear idea, wakened in his breast By memory's magic, lets in all the rest. That Prophet ill sustains his holy call, Who finds not heavens to suit the tastes of This speck of life in time's great wilderness, This narrow isthmus 'twixt two boundless The past, the future, two eternities! There's a bower of roses by Bendemeer's stream. And the nightingale sings round it all the day long. Impatient of a scene whose luxuries stole, Spite of himself, too deep into his soul. And, with one crash of fate, Laid the whole hopes of his life desolate. Thinking of thee, still thee, till thought Ib.grew, pain. Like the stained web that whitens in the Grow pure by being purely shone upon. Ib. In all the graceful gratitude of power For his throne's safety in that perilous hour. Ιb.

But Faith, fanatic Faith, once wedded fast To some dear falsehood, hugs it to the last. Ib.

One Morn a Peri at the gate Of Eden stood disconsolate.

Paradise and the Peri.

Ib.

Some flowerets of Eden ye still inherit, But the trail of the Serpent is over them all!

Joy, joy for ever!—my task is done— The Gates are past, and Heaven is won!

One of that saintly murderous brood To carnage and the Koran given. The Fire Worshippers.

Oh! ever thus from childhood's hour, I've seen my fondest hopes decay; I never loved a tree or flower, But 'twas the first to fade away. I never nursed a dear gazelle,

To glad me with its soft black eye, But when it came to know me well, \* And love me, it was sure to die!

It is only to the happy that tears are a luxury.

Ib. (Prologue No. 2.)

Rebellion! foul, dishonouring word, Whose wrongful blight so oft has stained The holiest cause that tongue or sword Of mortal ever lost or gained.

How many a spirit, born to bless,

Hath sunk beneath that withering name,

Whom but a day's an hour's success

Whom but a day's, an hour's success,

Had wafted to eternal fame!

Ib.

Like Dead Sea fruits, that tempt the eye, But turn to ashes on the lips! Ib.

Beholding heaven, and feeling hell. Ib.

Yes—for a spirit, pure as hers, Is always pure, even while it errs; As sunshine, broken in the rill, Though turned astray, is sunshine still. *I* 

Deep, deep—where never care or pain,

Shall reach her innocent heart again! Ib. Alas—how light a cause may move

Alas—now light a cause may move
Dissension between hearts that love!
Hearts that the world in vain had tried,
And sorrow had more closely tied;
That stood the storm, when waves were
rough,

Yet in a sunny hour falls off, Like ships, that have gone down at sea, When heaven was all tranquillity! 1b.

And oh! if there be an elysium on earth,
It is this, it is this.

None knew whether
The voice or lute was most divine,
So wondrously they went together.

Ib.

Love on through all ills, and love on till they die.

1b.

<sup>\*</sup> Answer to the question; "Why is a pump like Viscount Castlereagh?"

"This must be the music," said he, "of the spears,

For I'm curst if each note of it doesn't run through one!" The Fudge Family. 5.

Yet, who can help loving the land that has taught us

Six hundred and eighty-five ways to dress eggs?\*

All that's bright must fade,—
The brightest still the fleetest.

All that's bright.

Those evening bells! those evening bells! How many a tale their music tells! Of youth, and home, and that sweet time When last I heard their soothing chime,

Those Evening Bells.

A place for lovers and lovers only.

Dost thou remember?

Oft, in the stilly night,
Ere slumber's chain has bound me,
Fond memory brings the light
Of other days around me;
The smiles and tears
Of boyhood's years.

Oft in the stilly night.

I feel like one
Who treads alone,
Some banquet-hall deserted,
Whose lights are fled,
Whose garlands dead,
And all but he departed!

At what I sing there's some may smile, While some perhaps may sigh.

Nets and Cages.

Ib.

A torture kept for those who know, Know everything, and, worst of all, Know and love virtue while they fall. Loves of the Angels.

Like moonlight on the troubled sea,
Brightening the storm it cannot calm. *Ib*.
The extremes of *too* much faith, and none.
Fables. *No. 5*.

The orator-dramatist-minstrel—who ran Through each mode of the lyre, and was master of all.

Lines on the Death of Sheridan.

Who ruled, like a wizard, the world of the heart

And could call up its sunshine, or bring down its showers.

1b.

Whose wit, in the combat, as gentle as bright,

Ne'er carried a heart-stain away on its blade.

1b.

One such authentic fact as this, Is worth whole volumes theoretic. Country Dance and Quadrille.

Who point, like finger-posts, the way
They never go.
Song. For the Poco-Curante Society.

For oh, it was nuts to the Father of Lies, (As this wily flend is named in the Bible), To find it was settled by laws so wise That the greater the truth, the worse the libel.

A Case of Libel.

For his was the error of head, not of heart.

The Slave.

Of all speculations the market holds forth,
The best that I know for a lover of pelf,
Is to buy — up, at the price he is worth,
And then sell him at that which he sets on
himself.

A Speculation.

If I speak to thee in Friendship's name,
Thou think'st I speak too coldly;
If I mention Love's devoted flame,
Thou say'st I speak too boldly.

How shall I woo?

For him there's a story in every breeze, And a picture in every wave. M.P.: or the Blue Stocking. (Boat Glee.)

To sigh, yet feel no pain;
To weep, yet scarce know why;
To sport an hour with Beauty's chain,
Then throw it idly by.

Ib.

Where bastard Freedom waves
Her fustian flag in mockery over slaves.
To Lord Viscount Forbes.

I knew by the smoke that so gracefully curled

Above the green elms, that a cottage was near, And I said, "If there's peace to be found in

the world,
A heart that was humble might hope for it here."
Ballad Stanzas.

Who has not felt how sadly sweet
The dream of home, the dream of home,
Steals o'er the heart, too soon to fleet,
When far o'er sea or land we roam?
The Dream of Home.

Good at a fight, but better at a play, Godlike in giving, but the devil to pay. On a Cast of Sheridan's Hand.

Disguise our bondage as we will,
'Tis woman, woman, rules us still.
Sovereign Woman.

Howe'er man rules in science and in art, The sphere of woman's glories is the heart. Epilogue to the Tragedy "Ina."

<sup>\*</sup> France. "On connoit en France 685 manières differentes d'accommoder les œufs." — DE LA REYNIÈRE.

We've had some happy hours together, But joy must often change its wing And spring would be but gloomy weather, If we had nothing else but spring.

Juvenile Poems. To -

Twere more than woman to be wise: 'Twere more than man to wish thee so. The Ring.

Heaven grant him now some noble nook, For, rest his soul, he'd rather be Genteelly damned beside a Duke, Than saved in vulgar company. Epitaph on a Tuft-Hunter.

# HANNAH MORE (1745-1833).

Accept my thoughts for thanks: I have no words. Moses.

In men this blunder still you find: All think their little set mankind.

Fiorio.-The Bas Bleu.

Small habits well pursued betimes May reach the dignity of crimes. Ib.

He liked those literary cooks Who skim the cream of others' books; And ruin half an author's graces By plucking bon-mots from their places. Ib.

To those who know thee not, no words can paint;

And those who know thee know all words are faint. Sensibility.

Since trifles make the sum of human things, And half our misery from our foibles springs:

Since life's best joys consist in peace and

And though but few can serve yet all may please :

O ! let th' ungentle spirit learn from hence, A small unkindness is a great offence. To spread large bounties though we wish in vain

Yet all may shun the guilt of giving pain. l. 293.

The soul on earth is an immortal guest, Compelled to starve at an unreal feast. Reflections of King Hezekiah. l. 125.

A pilgrim panting for the rest to come; An exile, anxious for his native home; A drop dissevered from the boundless sea; A moment parted from eternity. l. 129.

## [Sir] THOMAS MORE, Lord Chancellor (1478-1535).

So both the Raven and the Ape thincke their owne yonge the fairest.

Utopia. (Translated from Latin by Ralph Robinson, 1551.)

For they maveyle that any man be so folyshe as to have delite and pleasure in the doubteful glisteringe of a lytil tryfellynge stone, which maye beholde annye of the starres or elles the sonne it selfe.

What delite can there be, and not rather dyspleasure in hearynge the barkynge and howlynge of dogges? Or what greater pleasure is there to be felte when a dogge followeth a hare than when a dogge followeth a dogge? Ib.

The man of law, that never saw The ways to buy and sell, Wenyng to rise by merchandise, I pray God spede him well!

A Merry Jest.

For men use, if they have an evil tourne. to write it in marble; and whose doth us a good tourne we will write it in duste.

Richard III.

He should, as he list, be able to prove the moon made of grene cheese.

English Works. p. 256.

No more like together than is chalke to coles. p. 674.

A fonde olde manne is often as full of woordes as a woman. p. 1,169.

Whosoever loveth me loveth my hound. First Sermon on the Lord's Prayer.

## [Rt. Hon.] JOHN MORLEY, Ist Viscount Morley (b. 1838).

The great business of life is to be, to do, to do without, and to depart.

Address on Aphorisms (1887).

Those who would treat politics and morality apart will never understand the one or the other. Rousseau. p. 380.

You cannot demonstrate an emotion or prove an aspiration.

The French tongue, which is the speech of the clear, the cheerful, or the august among men. p. 436.

Literature—the most seductive, the most deceiving, the most dangerous of professions. Burke. p. 9.

It is always interesting, in the case of a great man, to know how he affected the women of his acquaintance.

We could only wish that the years had brought to him what it ought—to be the fervent prayer of all of us to find at the long close of the struggle with ourselves and with circumstances—a disposition to happiness, a composed spirit to which time has made things clear, an unrebellious temper, and p. 299. hopes undimmed for mankind.

No man can climb out beyond the limitations of his own character.

Miscellanies. Robespierre. p. 93.

A great interpreter of life ought not himself to need interpretation.

Miscellanies. Emerson. p. 293.

Letter-writing, that most delightful way of wasting time. Life of Geo. Eliot. p. 36.

The most frightful idea that has ever corroded human nature, the idea of eternal Vauvenargues. p. 227.

Where it is a duty to worship the sun it is pretty sure to be a crime to examine the laws of heat. Yoltaire. p. 11.

It is not enough to do good; one must do it in a good way. On Compromise. p. 58.

Evolution is not a force but a process, not a cause but a law.

You have not converted a man because p. 246. you have silenced him.

Simplicity of character is no hindrance to subtlety of intellect.

Life of Gladstone. Vol. 1, p. 194. Every man of us has all the centuries in p. 201.

#### CHARLES MORRIS (1745-1838).

Solid men of Boston, banish long pota-

Solid men of Boston, make no long orations.

Pitt and Dundee's return to London.\*

A house is much more to my taste than a

tree,
And for groves, O! a good grove of chimneys for me. The Contrast.

Oh, give me the sweet shady side of Pall Mall!

# [Gen.] GEORGE POPE MORRIS (1802-1864).

Woodman, spare that tree! Touch not a single bough!

In youth it sheltered me,

And I'll protect it now. Woodman, Spare that Tree. + (1830.)

Round the hearth-stone of home, in the land of our birth,

The holiest spot on the face of the earth? Land Ho!

-"Billy Pitt and the Farmer." Printed in "Asylum for Fugitive Pieces" (1786), without author's name.

† "Spare, woodman, spare the beechen tree."

T. CAMPBELL; "The Beech Tree's Petition," 1802.

A song for our banner? The watchword recall

Which gave the Republic her station; "United we stand-divided we fall!" It made and preserves us a nation!

The union of lakes—the union of lands— The union of States none can sever-The union of hearts-the union of hands-And the Flag of our Union for ever! The Flag of our Union.

# [Sir] LEWIS MORRIS (1833-1908).

Call no faith false which e'er hath brought Relief to any laden life,

Cessation from the pain of thought Refreshment 'mid the dust of strife. Songs of Two Worlds. Tolerance.

Rest springs from strife, and dissonant chords beget Love's Suicide. Divinest harmonies.

'Tis better far to love and be poor, than be rich with an empty heart.

Love in Death.

For this of old is sure, That change of toil is toil's sufficient cure.

The passionate love of Right, the burning hate of Wrong. The Diamond Jubilee.

Knowledge is a steep which few may climb.

While Duty is a path which all may tread. Epic of Hades. Heré.

Life is Act, and not to Do is Death. Sisyphus.

## WILLIAM MORRIS (1834-1896).

As in a dream a man stands, when draws nigh

The thing he fears with such wild agony, Yet dares not flee from.

Life and Death of Jason. Book 4, l. 275. Except the vague wish that they might not

The hopeless hope to flee from certainty, Which sights and sounds we love will bring

In this sweet fleeting world and piteous. Book 5, l. 385.

Nor did they think that they might long draw breath

In such an earthly Paradise as this; But looked to find sharp ending to their Book 6, l. 508.

And all around was darkness like a wall. Book 7, l. 157.

Nought but images, Lifelike but lifeless, wonderful but dead. Book 8, l. 258.

L 278. O! luckiest man of men.

<sup>\*&</sup>quot; Solid men of Boston, make no long orations; Solid men of Boston, drink no long potations; Solid men of Boston, go to bed at sundown;

Never lose your way like the loggerheads
of London."

So spake those wary toes, fair friends in look,
And so in words great gifts they gave and

took, And had small profit, and small loss

thereby.
Life and Death of Jason. Book 8, 1. 379.

Wert thou more fickle than the restless sea, Still should I love thee, knowing thee for such, Book 9, 1. 22.

A far babbled name, The ceaseless seeker after praise and fame. l.~189.

So sung he joyously, nor knew that they Must wander yet for many an evil day Or ever the dread gods should let them

Back to the white walls of their long-left home. i. 330.

For of thy slaying nowise are we fain If we may pass unfoughten. l. 368.

Sorrow that bides, and joy (that fleets away. l. 436.

Be merry, think upon the lives of men, And with what troubles three score years and ten

Are crowded oft, yea, even unto him
Who sits at home, nor fears for life and limb.

Book 10, l. 101.

Unwritten, half-forgotten tales of old.

Book 11, l. 464.

For still it savoured of the bitter sea.

Book 12, l. 109.

And languid music breathed melodiously, Steeping their souls in such unmixed delight,

That all their hearts grew soft, and dim of sight

They grew. Book 13, l. 46.

The young men well nigh wept, and e'en

the wise
Thought they had reached the gate of
Paradise.

1.51.

The majesty
That from man's soul looks through his cager eyes.

l. 198.

Weep not, nor pity thine own life too much. l. 315.

Then, when the world is born again And the sweet year before thee lies, Shall thy heart think of coming pain, Or vex itself with memories?

Book 14, l. 213.

No vain desire of unknown things Shall vex you there, no hope or fear Of that which never draweth near; But in that lovely land and still Ye may remember what ye will, And what ye will forget for aye. Meshed within this smoky net Of unrejoicing labour. Book 17, l. 10.

Each man shall bear his own sin without doubt. l. 122.

Now such an one for daughter Creon had As maketh wise men fools, and young men mad. l. 199.

Nor on one string are all life's jewels strung. l. 1170.

The mischief of grudging and the marring of grasping. Story of Child Christopher.

The idle singer of an empty day.

The Earthly Paradise. Introduction.

Dreamer of dreams, born out of my due time.

Why should I strive to set the crooked straight?

1b.

Lulled by the singer of an empty day. Ib.
For grief once told brings somewhat back of peace. Prologue. The Wanderers. 1.72.

And like to one he seemed whose better day Is over to himself, though foolish fame Shouts louder year by year his empty name.

But boundless risk must pay for boundless gain. l. 1581.

Slayer of the winter, art thou here again?

March. l. 1.

And memories vague of half-forgotten things,

Not true nor false, but sweet to think upon. l. 63.

The strongest tower has not the highest wall. Think well of this, when you sit safe at home.

The Story of Cupid and Psyche. 1.896.

Great things are granted unto those That love not—far off things brought close, Things of great seeming brought to nought, And miracles for them are wrought.

Story of Acontius and Cydippe. 1. 997

So it is now, as so it was, And so it shall be evermore,

Till the world's fashion is passed o'er. *l. 1012.* 

The soft south-wind, the flowers amid the grass,

The fragrant earth, the sweet sounds everywhere,

Seemed gifts too great almost for man to bear. Story of Rhodope. St. 23.

Say-all-you-know shall go with clouted head,

Say-nought-at-all is beaten.

The Lovers of Gudrun—Tidings brought to Bathstead. 2, 121. Ill comes from ill,

And as a thing begins, so ends it still.

The Earthly Paradise. The Lovers of Gudrun. The Stealing of the Coif. 1. 140.

Drag on, long night of winter, in whose heart.

Nurse of regret, the dead spring yet has part! Fostering of Aslang. Conclusion.

Some folks seem glad even to draw their breath. Bellerophon at Argos. l. 472.

Not good it is to harp on the frayed string.
1. 479.

For ever must the rich man hate the poor. 1. 515.

The Gods are kind, and hope to men they give

That they their little span on earth may live, Nor yet faint utterly. 1. 1617.

Since no grief ever born can ever die, Through changeless change of seasons passing by. February. St. 3.

To such as fear is trouble ever dead?

Bellerophon in Lycia. 1, 2230.

Long is it to the ending of the day,

And many a thing may hap ere eventide.

1. 2857.

Trust slayeth many a man, the wise man saith. 1. 2902.

O Death in life, O sure pursuer, Change, Be kind, be kind, and touch me not.

l. 3485.

more.

There are such as fain would be the worst Amongst all men, since best they cannot be, So strong is that wild lie that men call pride.

The Hill of Venus. Sts. 184 and 185.

Since each trade's ending needs must be the same:

And we men call it Death. Epilogue. 1.7.

Ah me! all praise and blame, they heed it not;
Cold are the yearning hearts that once were

hot. *l. 83.* Death have we hated, knowing not what it

Death have we hated, knowing not what it meant; Life have we loved, through green leaf and

through sere, Though still the less we knew of its intent.

Though still the less we knew of its intent. L'Envoi. St. 13.

Fellowship is heaven, and lack of fellowship is hell; fellowship is life, and lack of fellowship is death; and the deeds that ye do upon the earth, it is for fellowship's sake that ye do them.

A Dream of John Ball.

# THOMAS MORTON (1764-1820).

Always ding-dinging Dame Grundy into my ears—What will Mrs. Grundy say? or, What will Mrs. Grundy think?

Speed the Plough. Act 1, 1.

Push on-keep moving!

A Cure for the Heartache. Act 2, 1.

Approbation from Sir Hubert Stanley is praise indeed.

Act 5, 2.

## [Rev.] THOMAS MOSS(1740?-1808).

Pity the sorrows of a poor old man,

Whose trembling limbs have brought him to your door. The Beggar's Petition.

Oh, give relief, and Heaven will bless your store.

1b.

A pampered menial\* drove me from the door.

1b.

# WILLIAM MOTHERWELL (1797-1835).

I've wandered east, I've wandered west, Through mony a weary way;

But never, never can forget

The love of life's young day.

Jeanie Morrison.

## MISS MULOCK (See Mrs. CRAIK).

ANTHONY MUNDAY (1553-1633).

Sloth is a foe unto all virtuous deeds. Sloth.

#### ARTHUR MURPHY (1727-1805).

The people of England are never so happy as when you tell them they are ruined.

The Upholsterer. Act 2, 1.

Know your own Mind. Act 3, 1.

Cheerfulness, sir, is the principal ingredient in the composition of health.

The Apprentice. Act 2, 4.
Let those love now, who never loved

before;
And those who always loved, now love the

# JOSEPH JOHN MURPHY (19th Century).

Eternity is not, as men believe,
Before and after us an endless line.
Classical and Biblical Studies. Eternity.

Why hast Thou made me so, My Maker? I would know

Wherefore Thou gav'st me such a mournful dower;—

Toil that is oft in vain,

Knowledge that deepens pain, And longing to be pure, without the power.

# ROBERT F. MURRAY (19th Century).

Every critic in the town
Runs the minor poet down,
Every critic—don't you know it?—
Is himself a minor poet. Poems (1893).

\* The words, "A pampered menial," were substituted by Goldsmith for "A livery servant."

### BARONESS CAROLINA NAIRN, née Oliphant (1766-1845).

I'm wearin awa'

To the land o' the leal.

The Land o' the Leal.

A penniless lass wi' a lang pedigree.

The Laird of Cockpen.

Wives and mithers, maist despairin', Ca' them lives o' men. Caller Herrin'.

O, we're a' noddin', nid, nid, noddin'; O, we're a' noddin' at our house at hame. We're a' Noddin'.

#### JOHN M. NEALE, D.D. (1818-1866).

Art thou weary, art thou languid, Art thou sore distressed?

Translated from the Greek.

They whose course on earth is o'er
Think they on their brethren more?
All Souls. Vespers. St. 1.

#### HENRY J. NEWBOLT (b. 1862).

To set the Cause above renown, To love the game beyond the prize, To honour, while you strike him down, The foe that comes with fearless eyes; To count the life of battle good,

And dear the land that gave you birth; And dearer yet the brotherhood

That binds the brave of all the earth.

The Island Race. Clifton Chapel.

The work of the world must still be done, And minds are many though truth be one. The Echo.

Lives obscurely great. Minora sidera.

Princes of courtesy, merciful, proud and strong. Craven.

But the Gordons know what the Gordons dare,

When they hear the pipers playing.

The Gay Gordons.

For bragging-time was over, and fighting-time was come.

Hawke.

Admirals all, for England's sake, Honour be yours and fame! Admirals All.

For me, there's nought I would not leave For the good Devon land. Laudabunt alii.

Born to fail,

A name without an echo.

The Non-Combatant.

A bumping pitch, and a blinding light, An hour to play, and the last man in. Vitæ Lampada.

The voice of the schoolboy rallies the ranks: "Play up, play up! and play the game!"

16.

And bitter memory cursed with idle rage The greed that coveted gold above renown, The feeble hearts that feared their heritage, The hands that cast the sea-king's sceptre down

And left to alien brows their famed ancestral crown. Væ victus.

England, on thy knees to-night, Pray that God defend the Right.

The Vigil.

# [Cardinal] J. H. NEWMAN (1801-1890).

Lead, kindly light, amid the encircling gloom,
Lead thou me on!

The night is dark, and I am far from home— Lead thou me on!

> The Pillar of Cloud.— Written at Sea, June 16, 1833.

And with the morn those angel faces smile Which I have loved long since, and lost awhile.

Ib.

Who never art so near to crime and shame, As when thou hast achieved some deed of name. The Dream of Gerontius.

Time hath a taming hand. Persecution.

# [Sir] ISAAC NEWTON (1642-1727).

I seem to have been only like a boy playing on the seashore and diverting myself in now and then finding a smoother pebble, or a prettier shell, than ordinary, whilst the great ocean of truth lay all undiscovered before me.

Statement by Sir Isaac Newton.\*
Brewster's Memoirs. Vol. 2, chap. 27.

If I have done the public any service, it is due to patient thought.

Remark to Dr. Bentley.

### JOHN NEWTON (1725-1807).

How sweet the name of Jesus sounds In a believer's ear!

It soothes his sorrows, heals his wounds And drives away his fear.

The Name of Jesus.

#### THOS. NOEL (1799-1861).

Rattle his bones over the stones, He's only a pauper whom nobody owns. The Pauper's Drive.

# MARQUIS OF NORMANBY (800 PHIPPS).

<sup>\*</sup> See Milton: "As children gathering pebbles on the shore," p. 220.

#### [Rev.] JOHN NORRIS (1657-1711).

How fading are the joys we dote upon! Like apparitions seen and gone: But those which soonest take their flight Are the most exquisite and strong; Like angels' visits, short and bright; Mortality's too weak to bear them long.\* The Parting. St. 4.

Angels, as 'tis but seldom they appear, So neither do they make long stay, They do but visit, and away.

To the Memory of my dear Niece. St. 10.

Our discontent is from comparison : Were better states unseen, each man would like his own. The Consolation. St. 2.

Reading without thinking may indeed make a rich common-place, but 'twill never make a clear head.

Of the Advantages of Thinking.

#### [Hon. Mrs.] CAROLINE ELIZA-BETH S. NORTON, Lady Stirling-Maxwell (1808-1877).

I am listening for the voices Which I heard in days of old.

The Lonely Harp.

Love not, love not, ye hapless sons of clay.
Sorrows of Rosalie.

#### ROBERT CRAGGS NUGENT, Earl Nugent (1702-1788).

Whoever would be pleased and please, Must do what others do with ease.

Epistle to a Lady.

Safer with multitudes to stray,
Than tread alone a fairer way:
To mingle with the erring throng,
Than boildly speak ten millions wrong. *Ib*.
Remote from liberty and truth;

By fortune's crime, my early youth
Drank error's poisoned springs.
Ode to Wm. Pulteney. + St. 1.

Though Cato lived, though Tully spoke, Though Brutus dealt the godlike stroke, Yet perished fated Rome. St. 7.

### OCCLEVE (See HOCCLEVE).

#### KANE O'HARA (1714?-1782).

Pray, goody, please to moderate the rancour of your tongue.

Why flash those sparks of fury from your eyes?

Remember, when the judgment's weak the prejudice is strong. Midas. Act 1, 4.

#### JOHN O'KEEFFE (1747-1833).

He dying bequeathed to his son a good name,

Which unsullied descended to me.

The Farmer. Opera, Act 1.

#### JOHN OLDHAM (1653-1683).

I wear my Pen as others do their Sword. To each affronting sot I meet, the word Is Satisfaction: straight to thrusts I go, And pointed satire runs him through and through. Satire upon a Printer. 1.35.

Whate'er my fate is, 'tis my fate to write.

A Letter from the Country
to a Friend in Town.

Praise, the fine diet which we're apt to love, If given to excess, does hurtful prove. Ib.

Fixed as a habit or some darling sin. Ib.

Lord of myself, accountable to none. But to my conscience, and my God alone.

A Satire addressed to a Friend.

On Butler who can think without just rage, The glory, and the scandal of the age? A Satire: Spenser dissuading the Author. L. 175.

The wretch, at summing up his misspent days,

Found nothing left, but poverty and praise.

1. 182.

And all your fortune lies beneath your hat.

A Satire addressed to a Friend about to leave the University.

As if thou hadst unlearned the power to hate.

nate. To the Memory of Charles Morwent. St. 15.

Thy sweet obligingness could supple hate, And out of it, its contrary create. St. 17

No murmur, no complaining, no delay, Only a sigh, a groan, and so away. St. 38.

Racks, gibbets, halters were their arguments.

Satires upon the Jesuits.

No. 1. Garnet's Ghost.

A wound, though cured, yet leaves behind a scar. No. 3. Loyola's Will.

Curse on that man whom business first designed,

And by 't enthralled a freeborn lover's mind.

Complaining of Absence.

This the just right of poets ever was, And will be still, to coin what words they please.

Horace's Art of Poetry: Imitated.

<sup>\*</sup> Cf. Campbell, p. 65.

<sup>+</sup> Referring to the poet's renunciation of Roman Catholicism.

Music 's the cordial of a troubled breast, The softest remedy that grief can find; The gentle spell that charms our care to rest And calms the ruffled passions of the mind. Music does all our joys refine,

And gives the relish to our wine.

An Ode on St. Cecilia's Day.

Good sense must be the certain standard

To all that will pretend to writing well. Ib.

Lights by mere chance upon some happy Ib. thought.

Ib. For there's no second-rate in poetry.

#### WILLIAM OLDYS (1696-1761).

Make the most of life you may-Life is short and wears away.

Song: Busy, curious, thirsty fly.

Busy, curious, thirsty fly,

Ib. Drink with me, and drink as I.

#### CAROLINE OLIPHANT (See BARONESS NAIRN).

## EARL OF CORK AND ORRERY (See BOYLE).

## FRANCES S. OSGOOD (1811-1850).

Little drops of water, little grains of sand, Make the mighty ocean and the pleasant land.

Thus the little minutes, humble though they be.

Make the mighty ages of eternity.

Little Things.

Ib.

Little deeds of kindness, little words of

Make our earth an Eden like the Heaven above.

#### THOMAS OTWAY (1652-1685).

Justice is lame as well as blind, amongst Yenice Preserved. Act 1, 1.

Wronged me! in the nicest point— The honour of my house!

#### Honest men

Are the soft easy cushions on which knaves Repose and fatten.

O woman, lovely woman, nature made thee To temper man; we had been brutes without you,

Angels are painted fair to look like you. Ib.

Dear as the vital warmth that feeds my Ιb. life.

O thou wert either born to save or damn Ib.  $\mathbf{m}e$ 

Murmuring streams, soft shades, and springing flowers.

Lutes, laurels, seas of milk and ships of amber.

I am now preparing for the land of peace.

A brave revenge

Act 3, 1.

Ne'er comes too late.

Big with the fate of Rome.\*

Ib.

Suspicion's but at best a coward's virtue.

Long she flourished, Grew sweet to sense, and lovely to the eye: Till at the last a cruel spoiler came, Cropt this fair rose, and rifled all its sweet-

Then cast it like a loathsome weed away.

The Orphan. What mighty ills have not been done by woman

Who was't betrayed the Capitol? A woman! Who lost Mark Antony the world? A woman!

Who was the cause of a long ten years' war, And laid at last old Troy in ashes? Woman! Destructive, damnable, deceitful woman!

Trust not a man: we are by nature false, Dissembling, subtle, cruel, and inconstant; When a man talks of love, with caution hear him;

But if he swears, he'll certainly deceive Ιb.

Mercy's indeed the attribute of heaven. Windsor Castle.

For who's a prince or beggar in the grave?

Children blessings seem, but torments are: When young, our folly, and when old, our fear. Don Carlos.

#### [Sir] THOMAS OVERBURY (1581-1613).

Each woman is a brief of womankind.

A Wife.

Or rather let me love than be in love. Th. Things were first made, then words. Ib.

In part to blame is she

Which hath without consent been only tried;

He comes too near that comes to be denied.+ St. 36.

In the way of love and glory Each tongue best tells his own story.

Of the Choice of a Wife.

\* See Addison: "Big with the fate of Cato and

+ One Audison.

of Rome "(p. 1).

+ Quoted by Lady M. W. Montagu in "The Resolve." See p. 226.

Let others write for glory or reward; Truth is well paid when she is sung and heard.

Elegy on Lord Effingham. Ad fin.

His discourse sounds big, but means nothing.

Characters. An Affectate Traveller.

He disdaineth all things above his reach, and preferreth all countries before his own.

She makes her hand hard with labour, and her heart soft with pity: and when winter evenings fall early (sitting at her merry wheel), she sings a defiance to the giddy wheel of fortune\*... and fears no manner of ill because she means none.

A Fair and Happy Milkmaid.

# ROBERT TREAT PAINE (1773-1811).

And ne'er shall the sons of Columbia be

While the earth bears a plant, or the sea rolls its waves.

Adams and Liberty.

#### THOMAS PAINE (1737-1809).

These are the times that try men's souls.

The American Crisis.

The sublime and the ridiculous are so often so nearly related that it is difficult to class them separately. One step above the sublime makes the ridiculous, and one step above the ridiculous makes the sublime again. Age of Reason.  $Part \ 2 \ (note)$ .

#### WILLIAM PALEY (1743-1805).

Who can refute a sneer?
Moral Philosophy. Vol. 2, book 5, chap. 9.

# FRANCIS TURNER PALGRAVE (1824-1897).

To his own self not always just, Bound in the bonds that all men share,—Confess the failings as we must, The lion's mark is always there! Nor any song so pure, so great, Since his, who closed the sightless eyes, Our Homer of the war in Heaven, To wake in his own Paradise.

William Wordsworth.

# VISCOUNT PALMERSTON (Henry John Temple) (1784-1865).

What is merit? The opinion one man entertains of another.

Speeches. (Quoted by Carlyle in "Shooting Niagara.")

You may call it an accidental and fortuitous concourse of atoms. 1857.

# EDWARD HAZEN PARKER, M.D. (1823-1896).

Life's race well run, Life's work well done, Life's victory won,+

Now cometh rest. Funeral Ode on President Garfield.

#### MARTIN PARKER (d. 1656?).

Ye gentlemen of England, Who live at home at ease, Ah, little do you think upon The dangers of the seas!

Ye Gentlemen of England.

Then we ride, as the tide,
When the stormy winds do blow.

1b.

#### THOMAS PARNELL (1679-1718).

Remote from man, with God he passed his days,

Prayer all his business, all his pleasure praise. The Hermit.

And passed a life of piety and peace. Ib.

We call it only pretty Fanny's way. Elegy to an old Beauty.

Still an angel appear to each lover beside, But still be a woman to you.

When thy beauty appears.

What are the fields, or flowers, or all I see? Ah! tasteless all, if not enjoyed with thee.

Eclogues. Health.

#### COVENTRY PATMORE (1823-1896).

Grant me the power of saying things
Too simple and too sweet for words.
The Angel in the House. Book 1, canto 1.
(Preludes, 1.)

Beauty's elixir vitæ, praise.

Book 2. Proloque.

The eye which magnifies her charms

Is microscopic for defect.

Book 2, canto 11. (The Wedding, 3.)

Her pleasure in her power to charm.

Canto 12. (The Abdication, 4.)

# JOHN HOWARD PAYNE (1791-1852).

Mid pleasures and palaces though we may roam,

Be it never so humble, there's no place like home. Clari, or the Maid of Milan. (Melodrama). Song, "Home, Sweet Home!"

Then comes rest."

<sup>\*</sup> The lines by Richard Gifford (p. 142), "Verse sweetens toil," etc., seem to have been suggested by this passage.

<sup>†</sup> These lines are inscribed on Garfield's tomb. The last lines are often given: "Life's grown well won,

## THOS. LOVE PEACOCK (1785-1866).

The mountain sheep are sweeter, But the valley sheep are fatter; We therefore deemed it meeter

To carry off the latter.

The Misfortunes of Elphin. Chap. 11. War Song of Dinas Vawr.

His wine and beasts supplied our feasts, And his overthrow our chorus.

16.

#### GEORGE PEELE (1558?-1597?).

There is a pretty sonnet then, we call it "Cupid's Curse,"

"They that do change old love for new, pray gods they change for worse."

The Arraignment of Paris. Act 1, 2.

My merry, merry, merry roundelay Concludes with Cupid's Curse,

Concludes with Cupid's Curse, They that do change old love for new,

Pray gods they change for worse. Ib.

His golden locks time hath to silver turned;
O time too swift! O swiftness never ceasing!

His youth 'gainst time and age hath ever spurned

But spurned in vain; youth waneth by encreasing.

Beauty, strength, youth, are flowers but fading seen.

Duty, faith, love, are roots, and ever green. Polyhymnia (1590). "Sonnet," ad finem.\*

#### WILLIAM PENN (1644-1718).

No pain, no palm; no thorns, no throne; no gall, no glory; no cross, no crown.†

#### No Cross, No Crown.

SAMUEL PEPYS (1633–1703).
Strange the difference of men's talk!

Diary. 1660.

A lazy, poor sermon.

There was one also for me from Mr. Blackburne; who with his own hand superscribes it to S. P., Esq., of which God knows I was not a little proud.

Ib.

Gallantly great.

A silk suit which cost me much money and I pray God to make me able to pay for it.

1b.

\*Another version is published in Segar's "Honor, Military and Civill" (1602)—
"My golden locks Time hath to silver turned;

"My golden locks Time hath to silver turned;
(O Time too swift, and swiftness never ceasing!)
My youth 'gainst age, and age 'gainst youth hath

But spurnd in vaine; youth waineth by encreasing.

Beauty, strength, and youth flowers fading beene; Duety, faith, and love, are rootes and ever greene." 

\* See Quarles: "He that had no cross deserves no crown"; also Proverb, "No house without a mouse; no throne without a thorn."

If a man should be out and forget his last sentence... then his last refuge is to begin with an Utcunque.‡

10. 1661.

Indeed it is good though wronged by my over great expectations, as all things else are.

10.

But good God! what an age is this and what a world is this! that a man cannot live without playing the knave and dissimulation.

1b.

But methought it lessened my esteem of a king, that he should not be able to command the rain.

July 19, 1662.

I see it is impossible for the King to have things done as cheap as other men.

July 21, 1662.

God preserve us! for all these things bode very ill.

Aug. 31, 1602.

But Lord! to see the absurd nature of Englishmen, that cannot forbear laughing and jeering at everything that looks strange.

Nov. 28, 1662.

Pretty, witty Nell. [Nell Gwynne.]

April 3, 1665.

But Lord! what a sad time it is to see no boats upon the River; and grass grows all up and down Whitehall Court.

Sept. 20, 1665.

Whether the fellow do this out of kindness or knavery, I cannot tell; but it is pretty to observe. Oct. 7, 1665.

Strange to say what delight we married people have to see these poor fools decoyed into our condition.

Dec. 25, 1665.

A good dinner, and company that pleased me mightily, being all eminent men in their way. July 19, 1668.

# JAMES GATES PERCIVAL (1795-1856).

The world is full of poetry—the air
Is living with its spirit; and the waves
Dance to the music of its melodies.

Prevalence of Poetry.

### THOMAS PERCY, Bishop of Dromore (1729-1811).

It was a friar of orders grey Walked forth to tell his beads.

to tell his beads.

The Friar of Orders Grey.

Weep no more, lady, weep no more, Thy sorrow is in vain;

For violets plucked the sweetest showers
Will ne'er make grow again.

16.

t Utcunque = however. (See Bacon.)

#### EDWARD J. PHELPS, Statesman. U.S. (1822-1900).

The man who makes no mistakes does not usually make anything.\* Speech.
At Mansion House, London, Jan. 24, 1889.

### AMBROSE PHILIPS (1675 ?-1749).

Studious of ease and fond of humble things. From Holland.

Softly speak and sweetly smile.

Fragment of Sappho.

The flowers anew returning seasons bring But beauty faded has no second spring. Pastoral. 1.

#### JOHN PHILIPS (1676-1709).

Rejoice, O Albion! severed from the world, By Nature's wise indulgence.

Cider. Book 2.

Happy the man, who, void of cares and

In silken or in leathern purse retains A Splendid Shilling. The Splendid Shilling. My galligaskins, that have long withstood The winter's fury, and encroaching frosts, By time subdued (what will not time subdue?) Ib.

An horrid chasm disclosed.

#### STEPHEN PHILLIPS (b. 1868). How good it is to live, even at the worst!

Christ in Hades. l. 103.

The red-gold cataract of her streaming hair. Herod. Act 1.

They who grasp the world The Kingdom, and the power, and the glory, Must pay with deepest misery of spirit, Atoning unto God for a brief brightness. Act 3.

As rich and purposeless as is the rose; Thy simple doom is to be beautiful.

Marpessa. l. 51.

Beautiful Faith, surrendering unto Time.

1. 62. What is the love of men that women seek it?

1. 74.

The fiery funeral of foliage old. l. 114. We cannot choose; our faces madden men. Paolo and Francesca. Act 2. 1.

Sing, minstrel, sing us now a tender song Of meeting and parting, with the moon in it. Ulysses. Act 1, 1. What were revel without wine? What were wine without a song?

Act 3. 2.

A man not old, but mellow, like good wine.

But she who sits enthroned may not prolong The luxury of tears; nor may she waste In lasting widowhood a people's hopes, So hard is height, so cruel is a crown. Ib.

#### PETER PINDAR [See WOLCOT).

#### [Mrs.] PIOZZI (Mrs. Thrale-née Salusbury) (1741-1821).

The tree of deepest root is found Least willing still to quit the ground; 'Twas therefore said by ancient sages

That love of life increased with years, So much that in our later stages.

When pains grow sharp, and sickness rages, The greatest love of life appears. The Three Warnings.

#### CHRISTOPHER PITT (1699-1748).

To all proportioned terms he must dispense And make the sound a picture of the sense.+ Translation of Yida's Art of Poetry.

When things are small the terms should still

For low words please us when the theme is

Talks much, and says just nothing for an

Truth and the text he labours to display, Till both are quite interpreted away.

On the Art of Preaching

## WILLIAM PITT, Earl of Chatham (1708–1778).

The atrocious crime of being a young man . . I shall neither attempt to palliate nor Speeches. House of Commons, 1740.

Confidence is a plant of slow growth in an aged bosom; youth is the season of credulity. January 14, 1766.

There is something behind the Throne greater than the King himself. House of Lords, March 2, 1770.

Where law ends, tyranny begins. January 9, 1770.

If I were an American, as I am an Englishman, while a foreign troop was landed in my country I never would lay down my arms, -never! never! never! November 18, 1777.

<sup>\* &</sup>quot;The greatest general is he who makes the fewest mistakes."—Saying attributed to Napoleon. See also S. Smiles: "We learn wisdom from failure," etc.

<sup>†</sup> Cf. Pope: "The sound must seem an echo to the sense."

# WILLIAM PITT (1759-1806).

The remark is just—but then you have not been under the wand of the magician. In reference to the eloquence of Fox. 1783.

Necessity is the plea for every infringement of human freedom. It is the argument of tyrants; it is the creed of slaves. Speeches. The India Bill, November 18, 1783.

We have a Calvinistic creed, a Popish liturgy, and an Arminian clergy. 1790.

O my country! how I leave my country!\*

Last words.

## WILLIAM PITT (1790?-1840).

A strong nor'-wester's blowing, Bill, Hark! don't ye hear it roar now? Lord help 'em, how I pities them Unhappy folks on shore now! The Sailor's Confession.

# EDGAR ALLAN POE (1809-1849).

In the heavens above
The angels, whispering to one another,
Can find, amid their burning terms of love,
None so devotional as that of "mother."

To my Mother.

To the glory that was Greece, And the grandeur that was Rome.

To Helen.

All that we see or seem Is but a dream within a dream.

A Dream within a Dream.

A dirge for her, the doubly-dead, In that she died so young. Lenore.

While I pondered, weak and weary, Over many a quaint and curious volume of forgotten lore. The Rayen. St. 1.

Sorrow for the lost Lenore— For the rare and radiant maiden, whom the angels name Lenore—

Nameless here for evermore.

St. 2.

Darkness there, and nothing more. St. 4.

Deep into that darkness peering, long I stood there, wondering, fearing, Doubting; dreaming dreams no mortal ever

dared to dream before. St. 5.

'Tis the wind, and nothing more. St. 6.

"Prophet!" said I, "thing of evil—

prophet still, if bird or devil!
By that heaven that bends above us,—by that God we both adore."
St. 16.

"Take thy beak from out my heart, and take thy form from off my door!"

Quoth the Raven, "Nevermore."

St. 17.

Keeping time, time, time, In a sort of Runic rhyme.

The Bells.

Ib.

What a world of happiness their harmony foretells!

They are neither man nor woman— They are neither brute nor human, They are Ghouls!

[Rev.] ROBERT POLLOK (1798-

Sorrows remembered sweeten present joy.

The Course of Time. Book 1, 464.

He laid his hand upon "the Ocean's mane";
And played familiar with his hoary locks.

Book 4, 389.

He was a man
Who stole the livery of the court of Heaven
To serve the Devil in. Book 8, 616.

With one hand he put A penny in the urn of poverty, And with the other took a shilling on

And with the other took a shilling out.

Book S, 632.

Slander, the foulest whelp of sin.

Book 8, 715.

# [Rev.] JOHN POMFRET (1667-1702).

We bear it calmly, though a ponderous woe, And still adore the hand that gives the blow.‡ Yerses to his Friend. l. 45.

Heaven is not always angry when He strikes, But most chastises those whom most He likes. L. 89.

For sure no minutes bring us more content, Than those in pleasing, useful studies spent, The Choice. l. 31.

As much as I could moderately spend,
A little more sometimes to oblige a friend.
Nor should the sons of poverty repine
Too much at fortune; they should taste of
mine.

1. 35.

Wine whets the wit, improves its native force,

And gives a pleasant flavour to discourse.

1. 55.

And when committed to the dust I'd have Few tears, but friendly, dropped into my grave.

1. 164.

No friend's so cruel as a reasoning brute.

Cruelty and Lust. 1. 374.

And who would run, that's moderately wise, A certain danger, for a doubtful prize? Love triumphant over Reason. 1.85.

<sup>\*</sup> Or "How I love my country." Both forms are, however, declared to be apocryphal.

<sup>†</sup> Byron, "Childe Harold," canto 4, 184.

<sup>‡</sup> See Dryden, "Bless the hand," etc.

ł. 112.

The best may slip, and the most cautious fall;

He's more than mortal that ne'er erred at all. Love triumphant over Reason. l. 145.

Reason's the rightful empress of the soul.

What's all the noisy jargon of the schools But idle nonsense of laborious fools, Who fetter reason with population unless?

Who fetter reason with perplexing rules?

Reason. 1. 57.

Custom, the world's great idol, we adore.
1. 99.
We live and learn, but not the wiser grow.

# JOHN POOLE (1786?-1872). I hope I don't intrude. Paul Pry.

# ALEXANDER POPE (1688-1744).

'Tis hard to say if greater want of skill Appear in writing or in judging ill.

Appear in writing or in judging ill.

Essay on Criticism. l. 1.

Ten censure wrong for one who writes amiss. A fool might once himself alone expose, Now one in verse makes many more in prose. 'Tis with our judgments as our watches, none

Go just alike, yet each believes his own. 1.6. Let such teach others who themselves excel, And censure freely who have written well.

Some are bewildered in the maze of schools, And some made coxcombs nature meant but fools, l. 26.

All fools have still an itching to deride, And fain would be upon the laughing side.

One science only will one genius fit; So vast is art, so narrow human wit. 1.60.

Each might his several province well command,

Would all but stoop to what they understand. *l. 66.* 

Cavil you may, but never criticise. *l. 123.* From vulgar bounds with brave disorder

part, And snatch a grace beyond the reach of art. l. 152.

Those oft are stratagems which errors seem, Nor is it Homer nods, but we that dream.

Nor is it Homer nods, but we that dream.

1. 179.

Immortal heirs of universal praise!

Whose honours with increase of ages grow, As streams roll down, enlarging as they flow;

Nations unborn your mighty names shall sound,

And worlds applaud that must not yet be found. 1. 190.

Pride, the never-failing vice of fools. l. 204.

Trust not yourself; but your defects to know. Make use of every friend—and every foe. A little learning is a dangerous thing,

Drink deep, or taste not the Pierian spring: There shallow draughts intoxicate the brain, And drinking largely sobers us again.

Hills peep o'er hills, and Alps on Alps arise.
1. 232.

Whoever thinks a faultless piece to see, Thinks what ne'er was, nor is, nor e'er shall be.

In every work regard the writer's end, Since none can compass more than they intend;

And if the means be just, the conduct true, Applause, in spite of trivial faults, is due.

1. 253.

True wit is nature to advantage dressed, What oft was thought, but ne'er so well expressed.\* l. 297.

Words are like leaves; and where they most abound.

Much fruit of sense beneath is rarely found. 1, 309.

Such laboured nothings, in so strange a style,
Amaze the unlearn'd, and make the learned smile.

L. 327.

In words, as fashions, the same rule will hold:

Alike fantastic, if too new, or old: Be not the first by whom the new are tried, Nor yet the last to lay the old aside.

1. 333.

Some to church repair, Not for the doctrine, but the music there.

And ten low words oft creep in one dull line. 1.347

Where'er you find "the western cooling breeze,"

In the next line, it "whispers through the trees:"

If crystal streams "with pleasing murmurs creep,"

The reader's threatened (not in vain) with "sleep":

Then at the last and only couplet fraught With some unmeaning thing they call a thought,

A needless Alexandrine ends the song, That like a wounded snake, drags its slow length along. l. 350.

<sup>\*</sup> Paraphrased by Johnson, in his Life of Cowley: "Wit is that which has been often thought, but was never before so well expressed."

True ease in writing comes from art, not chance,

As those move easiest who have learned to

Tis not enough no harshness gives offence, The sound must seem an echo to the sense: Soft is the strain when zephyr gently blows, And the smooth stream in smoother numbers flows:

But when loud surges lash the sounding shore,

The hoarse, rough verse should like the torrent roar:

When Ajax strives some rock's vast weight to throw,

The line too labours, and the words move slow;

Not so when swift Camilla scours the plain, Flies o'er the unbending corn, and skims along the main.

Essay on Criticism. 1.362.

Avoid extremes; and shun the fault of such, Who still are pleased too little or too much. At every trifle scorn to take offence,

That always shows great pride, or little sense. 1.384.

For fools admire, but men of sense approve. 1. 391.

Regard not then if wit be old or new, But blame the false, and value still the true. 1. 206.

But let a lord once own the happy lines, How the art brightens! how the style

refines!
Before his sacred name flies every fault,
And each exalted stanza teems with thought!
1. 419.

Some praise at morning what they blame at night,

But always think the last opinion right.

1. 431.

And still to-morrow's wiser than to-day. We think our fathers fools, so wise we grow; Our wiser sons, no doubt, will think us so. 1. 437.

Envy will merit, as its shade, pursue; But, like a shadow, proves the substance true. *l.* 466.

To err is human; to forgive, divine.\*

1. 525.

All seems infected that the infected spy, As all looks yellow to the jaundiced eye. \$\llook\$.558.

Be silent always when you doubt your sense. 1. 566.

And make each day a critic on the last.
1. 571.

Blunt truths more mischief than nice falsehoods do. l. 573.

Men must be taught as if you taught them

And things unknown proposed as things forgot. 1.574.

Those best can bear reproof who merit praise. l. 583.

The bookful blockhead, ignorantly read, With loads of learned lumber in his head.

1. 612.

With him most authors steal their works, or buy;

Garth did not write his own Dispensary.

For fools rush in where angels fear to tread. l. 625.

Led by the light of the Mæonian star.

And to be dull was construed to be good. *l. 690*.

Content if hence the unlearn'd their wants may view,

The learn'd reflect on what before they knew. 1.739.

What dire offence from amorous causes springs,

What mighty contests rise from trivial things!

The Rape of the Lock. Canto 1, l. 1.

Beware of all, but most beware of man.

1. 114.

And all Arabia breathes from yonder box.

l. 134.
On her white breast a sparkling cross she

bore, Which Jews might kiss, and infidels adore.

Canto 2, l. 7.

If to her share some female errors fall,
Look on her face, and you'll forget them all.

And beauty draws us with a single hair.+

1. 28.
To change a flounce or add a furbelow.

l. 100.

Here, thou, great Anna! whom three realms

Dost sometimes counsel take, and sometimes tea. Canto 3, l. 7.

At every word a reputation dies. Snuff, or the fan, supply each pause of chat, With singing, laughing, ogling, and all that.

 <sup>&</sup>quot;Menschlich ist es bloss zu strafen Aber göttlich zu verzeihn."—P. von Winter.

<sup>†</sup> Said to be in allusion to the lines in Butler's "Hudibras":

<sup>&</sup>quot;And though it be a two-foot trout,
"Tis with a single hair pulled out."
But see Howell: "One hair of a woman," etc.,
p. 173.

The hungry judges soon the sentence sign, And wretches hang, that jurymen may dine. The Rape of the Lock. Canto 3, 1. 21.

Coffee, which makes the politician wise, And see through all things with his halfshut eyes. *l. 117*.

But when to mischief mortals bend their will,

How soon they find fit instruments of ill!

The meeting points the sacred hair dissever From the fair head, for ever, and for ever!

Sir Plume, of amber snuff-box justly vain, And the nice conduct of a clouded cane. Canto 4, l. 123.

Charms strike the sight, but merit wins the soul. Canto 5, l. 34.

Awake, my St. John, leave all meaner things To low ambition, and the pride of kings. Let us (since life can little more supply Than just to look about us and to die), Expatiate free o'er all this scene of man; A mighty maze! but not without a plan.

An Essay on Man. Epistle 1, l. 1.

Together let us beat this ample field,
Try what the open, what the covert yield;
The latent tracts, the giddy heights, explore
Of all who blindly creep, or sightless soar;
Eye nature's walks, shoot folly as it flies,
And catch the manners living as they rise;
Laugh where we must, be candid where we
can;

But vindicate the ways of God to man.
Say first, of God above, of man below
What can we reason, but from what we
know?

1.8.

Observe how system into system runs, What other planets circle other suns, What varied being peoples every star. l. 25.

Heaven from all creatures hides the book of fate,

All but the page prescribed, their present state. 1.77.

Pleased to the last, he crops the flowery food,

And licks the hand just raised to shed his blood. I. 83.

Who sees with equal eye, as God of all, A hero perish, or a sparrow fall, Atoms or systems into ruin hurled, And now a bubble burst, and now a world. 1.87.

Hope springs eternal in the human breast: Man never is, but always to be blest: The soul, uneasy and confined from home, Rests and expatiates in a life to come. Lo, the poor Indian! whose untutored mind Sees God in clouds, or hears him in the wind; His soul proud science never taught to stray Far as the solar walk, or milky way; Yet simple nature to his hope has given Behind the cloud-topped hill, an humbler heaven.

1. 95.

But thinks, admitted to that equal sky, His faithful dog shall bear him company. Go wiser thou! and in thy scale of sense Weigh thy opinion against Providence.

In pride, in reasoning pride our error lies; All quit their sphere, and rush into the skies. Pride still is aiming at the blest abodes, Men would be angels, angels would be gods.

The first Almighty Cause
Acts not by partial, but by general laws.

1. 145.

But all subsists by elemental strife, And passions are the elements of life. *l. 169*. Die of a rose in aromatic pain. *l. 200*.

The spider's touch, how exquisitely fine!
Feels at each thread and lives along the line.

1. 217.

What thin partitions sense from thought divide! 1. 226.

From nature's chain, whatever link you strike,

Tenth, or ten thousandth, breaks the chain alike. l. 245.

All are but parts of one stupendous whole, Whose body nature is, and God the soul. 1. 268.

As full, as perfect, in vile man that mourns, As the rapt scraph that adores and burns: To him no high, no low, no great, no small; He fills, he bounds, connects, and equals all. 2.276.

All nature is but art, unknown to thee; All chance, direction, which thou canst not see:

All discord, harmony not understood; All partial evil, universal good: And, spite of pride, in erring reason's spite, One truth is clear, whatever is, is right.

Know then thyself, presume not God to scan; The proper study of mankind is man.\* Placed on this isthmus of a middle state, A being darkly wise, and rudely great: With too much knowledge for the sceptic side,

With too much weakness for the stoic's pride. Epistle 2, l. 1.

<sup>\* &</sup>quot;La vraie science et le vrai étude de l'homme c'est l'homme."—PIRRRE CHARRON (1541-1603), "Treatise on Wisdom," Book 1, chap. 1. (In the first edition of "Moral Essays," the line appeared: "The only science of mankind is man.")

Chaos of thought and passion, all confused; Still by himself abused, or disabused; Created half to rise, and half to fall; Great lord of all things, yet a prey to all; Sole judge of truth, in endless error hurled: The glory, jest, and riddle of the world!

An Essay on Man. Episte 2, 1. 13.

Instruct the planets in what orbs to run, Correct old time, and regulate the sun. l. 21.

What Reason weaves, by Passion is undone.

Two principles in human nature reign; Self-love to urge, and reason, to restrain: Nor this a good, nor that a bad, we call; Each works its end, to move or govern all. 1.53

Fixed like a plant on his peculiar spot, To draw nutrition, propagate, and rot; Or meteor-like, flame lawless through the void,

Destroying others, by himself destroyed.

Let subtle schoolmen teach these friends to fight,

More studious to divide than to unite. 1.81.

Pleasure, or wrong or rightly understood, Our greatest evil, or our greatest good.

On life's vast ocean diversely we sail, Reason the card, but passion is the gale. l. 107.

All spread their charms, but charm not all alike;

On different senses different objects strike.

And hence one master passion in the breast, Like Aaron's serpent, swallows up the rest. 1. 131.

The young disease, that must subdue at length,

Grows with his growth, and strengthens with his strength. 1.135.

Envy, to which the ignoble mind's a slave, Is emulation in the learn'd or brave. l. 191.

Vice is a monster of so frightful mien, As, to be hated, needs but to be seen; Yet seen too oft, familiar with her face, We first endure, then pity, then embrace. But where's the extreme of vice, was ne'er agreed:

Ask where's the north? at York, 'tis on the Tweed:

In Scotland, at the Orcades; and there, At Greenland, Zembla, or the Lord knows where. l. 217.

Virtuous and vicious every man must be, Few in the extreme, but all in the degree. 1. 231. Whate'er the passion, knowledge, fame, or pelf,

Not one will change his neighbour with himself.

The learn'd is happy nature to explore, The fool is happy that he knows no more. l. 261.

Behold the child, by Nature's kindly law, Pleased with a rattle, tickled with a straw: Some livelier plaything gives his youth delight,

A little louder, but as empty quite: Scarfs, garters, gold, amuse his riper stage.

And beads and prayer-books are the toys of age:

Pleased with this bauble still, as that before;

Till tired he sleeps, and life's poor play is o'er. 1. 275.

In folly's cup still laughs the bubble joy. *l. 288*.

The hour concealed, and so remote the fear,

Death still draws nearer, never seeming near. Epistle 3, l. 76.

Whether with reason, or with instinct blest, Know, all enjoy that power which suits

them best;
To bliss alike by that direction tend,
And find the means proportioned to their

The state of nature was the reign of God. l. 148

Learn of the little nautilus to sail, Spread the thin oar, and catch the driving gale. l. 177.

In vain thy reason finer webs shall draw, Entangle justice in her net of law. l. 191.

The enormous faith of many made for one. l. 242

Forced into virtue thus, by self-defence, Ev'n kings learned justice and benevolence: Self-love forsook the path it first pursued, And found the private in the public good.

1. 279.

More powerful each as needful to the rest, And in proportion as it blesses, blest. l. 299.

For forms of government let fools contest, Whate'er is best administered is best: For modes of faith let graceless zealots fight;

His can't be wrong whose life is in the right.

1. 303.

In Faith and Hope the world will disagree, But all mankind's concern is Charity. 1.307. Oh happiness! our being's end and aim! Good, pleasure, ease, content, whate'er thy name:

That something still which prompts the eternal sigh,

For which we bear to live, or dare to die.

An Essay on Man. Epistle 4, l. 1.

Fixed to no spot is happiness sincere,
'Tis nowhere to be found, or everywhere;
'Tis never to be bought, but always free.

1. 15.

There needs but thinking right, and meaning well.

1. 32.

Order is Heaven's first law, and this confest, Some are, and must be, greater than the

rest. *l. 49.*Reason's whole pleasure, all the joys of

sense, Lie in three words, health, peace, and com-

petence.
But health consists with temperance alone.
1.79.

8.79. But sometimes virtue starves, while vice

is fed. What then? Is the reward of virtue bread?

What nothing earthly gives, or can destroy, The soul's calm sunshine, and the heart-felt ion 1. 167

Honour and shame from no condition rise; Act well your part; there all the honour lies. l. 193.

Worth makes the man, and want of it, the fellow:

The rest is all but leather or prunella.\*

But by your father's worth if yours you rate.

Count me those only who were good and great.

Go ! if your ancient, but ignoble blood Has crept through scoundrels ever since the flood,

Go! and pretend your family is young; Nor own your fathers have been wrong so long.

What can ennoble sots, or slaves, or cowards? Alas! not all the blood of all the Howards. Look next on greatness; say where greatness lies?

"Where, but among the heroes and the wise?"

Heroes are much the same, the points

From Macedonia's madman to the Swede. 1. 209.

A wit's a feather, and a chief a rod; An honest man's the noblest work of God. 1.247

All fame is foreign, but of true desert; Plays round the head, but comes not to the heart:

heart:
One self-approving hour whole years outweighs

Of stupid starers, and of loud huzzas; And more true joy Marcellus exiled feels, Than Cæsar with a senate at his heels.

Painful pre-eminence! yourself to view Above life's weakness, and its comforts too. 1. 267.

If parts allure thee, think how Bacon shined, The wisest, brightest, meanest of mankind or, ravished with the whistling of a name, See Cromwell, damned to everlasting fame!

Know then this truth (enough for man to know),

"Virtue alone is happiness below." 1.309.

Slave to no sect, who takes no private road,
But looks through nature up to nature's
God.†

The centre moved, a circle straight succeeds.

The centre moved, a circle straight succeeds, Another still, and still another spreads. l. 365.

Formed by thy converse, happily to steer From grave to gay, from lively to severe.

1. 379.

Oh! while along the stream of time thy name
Expanded flies, and gathers all its fame,
Say, shall my little bark attendant sail,
Pursue the triumph, and partake the gale?
1. 333.

Thou wert my guide, philosopher, and friend. i. 390.

For wit's false mirror held up nature's light; Showed erring pride, whatever is, is right;

Showed erring pride, windever it, is light,
That reason, passion, answer one great aim;
That true self-love and social are the same;
That virtue only makes our bliss below;
And all our knowledge is, ourselves to know.
1.393.

Father of all! in every age, In every clime adored,

By saint, by savage, and by sage, Jehovah, Jove, or Lord!

Thou Great First Cause, least understood: Who all my sense confined

To know but this, that thou art good, And that myself am blind.

The Universal Prayer.

<sup>\* &</sup>quot;Corcillum est quod homines facit, cetera quisquilia omnia."—Petronius Arbiter, c. 75.

<sup>†</sup> Stated by Warton to be verbatim from Bolingbroke's "Letters to Pope."

And binding nature fast in fate Left free the human will. The Universal Pray	Wharton, the scorn and wonder of our days,  er. Whose ruling passion was the lust of praise.
What conscience dictates to be done,	l. 179.
Or warns me not to do, This, teach me more than hell to shun, That, more than heaven pursue.	"Odious! in woollen! 'twould a saint provoke!"  Were the last words that poor Narcissa
And deal damnation round the land, On each I judge thy foe.	spoke. l. 246.  Ib. And you, brave Cobham! to the latest
Save me alike from foolish pride Or impious discontent.	breath, Shall feel your ruling passion strong in death:
Teach me to feel another's woe, To hide the fault I see; That mercy I to others show,	Such in those moments as in all the past, "Oh, save my country, heaven!" shall be your last.  1. 262.
And yet the fate of all extremes is such,	Ib. Nothing so true as what you once let fall, "Most women have no characters at all." Epistle 2. To a Lady. [Martha Blount.] l. 1.
Men may be read, as well as books, much.  To observations which ourselves we mak.  We grow more partial, for the observe	Whether the charmer sinner it or saint it; e, If folly grow romantic, I must paint it.
sake.  Moral Essays. (In Five Epistles to seve	Choose a firm cloud, before it fall, and
persons.) Epistle 1. To Lord Cobbo l Like following life through creatures y	9. minute. l. 19.
dissect, You lose it in the moment you detect. l.	rine by defect and deficately weak. 1. 45.
All manners take a tincture from our own	
Or some discoloured through our passic shown. Or fancy's beam enlarges, multiplies,	
Contracts, inverts, and gives ten thousa dyes.	nd 93. Offend her, and she knows not to forgive; Oblice her, and she'll hate you while you
When half our knowledge we must snat not take. <i>l</i> .	ch, live: 40. But die, and she'll adore you—then the
	60. bust And temple rise—then fall again to dust.
Who reasons wisely is not therefore wise His pride in reasoning, not in acting lies. l. 1	l. 137.
'Tis from high life high characters drawn;	store
A saint in crape is twice a saint in lawn.  1. 1	
'Tis education forms the common mind, Just as the twig is bent, the tree's incline l. 1	d. 163.
Manners with fortunes, humours turn w	ith take; But every woman is at heart a rake:
Tenets with books, and principles w times. l. 1	
Search, then, the ruling passion: the alone The wild are constant, and the cunn	Pleasures the sex, as children birds, pursue, Still out of reach, yet never out of view.
known; The fool consistent, and the false sincere Priests, princes, women, no dissemblere.	; See how the world its veterans rewards! A youth of frolics, an old age of cards.

Where London's column, pointing at the

Can make to-morrow cheerful as to-day; Like a tall bully, lifts the head, and lies. l. 339. She, who can love a sister's charms, or hear Sighs for a daughter with unwounded ear; Constant at church, and change. 1. 347. She who ne'er answers till a husband cools, But Satan now is wiser than of yore, Or, if she rules him, never shows she rules. And tempts by making rich, not making Charms by accepting, by submitting sways, l. 351. poor. Yet has her humour most when she obeys. Moral Essays. Epistle 2, l. 257. The tempter saw his time; the work he plied; And mistress of herself, though china fall, Stocks and subscriptions poured on every side Woman's at best a contradiction still. Till all the demon makes his full descent In one abundant shower of cent. per cent., Sinks deep within him, and possesses whole, Who shall decide, when doctors disagree, Then dubs director, and secures his soul. And soundest casuists, like you and me? Epistle 3. To Lord Bathurst. 1. 1. Good sense, which only is the gift of Heaven, Like doctors thus, when much dispute has And though no science fairly worth the past, seven. We find our tenets just the same as last. Epistle 4. To the Earl of Burlington. l. 43. Lo, some are vellum, and the rest as good Blest paper-credit! last and best supply! For all his lordship knows, but they are That lends corruption lighter wings to fly! l. 139. wood. Light quirks of music, broken and uneven, But thousands die, without or this or that, Make the soul dance upon a jig to heaven. Die, and endow a college, or a cat. l. 95. To rest, the cushion and soft dean invite, The ruling passion, be it what it will The ruling passion conquers reason still. Who never mentions hell to ears polite. l. 153. Bid harbours open, public ways extend, Extremes in nature equal good produce, Bid temples, worthier of the God, ascend; Extremes in man concur to general use. Bid the broad arch the dangerous flood l. 161. contain, Who sees pale Mammon pine amidst his The mole projected break the roaring main; Back to his bounds their subject sea com-Sees but a backward steward for the poor; mand This year a reservoir, to keep and spare; And roll obedient rivers through the land; The next, a fountain, spouting through his These honours, Peace to happy Britain heir. brings, In lavish streams to quench a country's These are imperial works, and worthy thirst, l. 197. kings. And men and dogs shall drink him till they See the wild waste of all-devouring years! l. 171. burst. How Rome her own sad sepulchre appears! Epistle 5. To Addison. l. 1. Rise, honest muse! and sing the Man of l. 250. Ross! The sacred rust of twice ten hundred years. l. 38. Ye little stars! hide your diminished rays. Statesman, yet friend to truth! of soul l. 282. Who builds a church to God, and not to In action faithful, and in honour clear; fame, Who broke no promise, served no private Will never mark the marble with his name. end, 1. 285. Who gained no title, and who lost no friend, l. 299. In the worst inn's worst room. Ennobled by himself, by all approved, And praised, unenvied, by the muse he And tape-tied curtains, never meant to draw. 1. 67. loved.\* Alas! how changed from him, \* This line in the epitaph in Westminster Abbey on James Craggs, reads "Praised, wept,

l. 305.

and honoured, by the muse he loved.

Oh! blest with temper, whose unclouded

That life of pleasure, and that soul of whim!

Like Cato, give his little senate laws,

And sit attentive to his own applause. l. 209.

Shut, shut the door, good John! fatigued I Who but must laugh, if such a man there Tie up the knocker; say I'm sick, I'm dead. Who would not weep if Atticus were he? Prologue to the Satires. Epistle to Dr. Arbuthnot. 1.1. Above a patron, though I condescend Sometimes to call a minister my friend, Even Sunday shines no Sabbath day to me. l. 12. I was not born for courts or great affairs: I pay my debts, believe, and say my prayers. A clerk, foredoomed his father's soul to l. 265. Who pens a stanza, when he should engross. Cursed be the verse, how well soe'er it flow, l. 17. That tends to make one worthy man my l. 283. Friend to my life which did you not prolong, The world had wanted many an idle song.
1. 27. Let Sporus tremble !—A. What that thing of silk. Obliged by hunger and request of friends. Sporus, that mere white curd of ass's milk? l. 44. Satire or sense, alas! can Sporus feel? Who breaks a butterfly upon a wheel? Fired that the house reject him, "'S death l. 305. I'll print it, l. 61. And shame the fools." So well-bred spaniels civilly delight In mumbling of the game they dare not bite. No creature smarts so little as a fool. 1.84. Eternal smiles his emptiness betray, Who shames a scribbler? break one cobweb As shallow streams run dimpling all the through, l. 313. He spins the slight, self-pleasing thread Wit that can creep, and pride that licks the anew: l. 333. dust. Destroy his fib or sophistry, in vain, The creature's at his dirty work again, That not in fancy's maze he wandered long; Throned in the centre of his thin designs, But stooped to truth, and moralised his Proud of a vast extent of flimsy lines! 1.89. l. 340. As yet a child, nor yet a fool to fame, Unlearn'd, he knew no schoolman's subtle I lisped in numbers, for the numbers came. art, l. 127. No language, but the language of the heart. By nature honest, by experience wise, This long disease, my life. l. 131. Healthy by temperance, and by exercise. Each word-catcher, that lives on syllables. l. 398. i. 166. Pretty in amber to observe the forms To rock the cradle of reposing age, With lenient arts extend a mother's breath. Of hairs, or straws, or dirt, or grubs, or worms! Make languor smile, and smooth the bed of The things, we know, are neither rich nor death, Explore the thought, explain the asking eye, And keep awhile one parent from the sky! But wonder how the devil they got there. The lines are weak, another's pleased to say, Means not, but blunders round about a meaning; Lord Fanny spins a thousand such a day. And he whose fustian's so sublimely bad, Satires and Epistles of Horace, Imitated. It is not poetry, but prose run mad. Book 2, Sat. 1, l. 5. Should such a man, too fond to rule alone, In moderation placing all my glory While Tories call me Whig, and Whigs a Bear, like the Turk, no brother near the throne. l. 197. Tory. Satire's my weapon, but I'm too discreet Damn with faint praise, assent with civil To run amuck, and tilt at all I meet. leer, And, without sneering, teach the rest to But touch me, and no minister so sore sneer; Whoe'er offends, at some unlucky time Willing to wound, and yet afraid to strike, Slides into verse, and hitches in a rhyme, Sacred to ridicule his whole life long, Just hint a fault and hesitate dislike. l. 201. And the sad burthen of some merry song. And so obliging, that he ne'er obliged. l. 208.

The feast of reason and the flow of soul.

l. 128.

It stands on record, that in Richard's times A man was hanged for very honest rhymes. \*

Satires and Epistles, Imitated. \*1.146.

For I, who hold sage Homer's rule the best, Welcome the coming, speed the going guest. †

1. 168.

In life's cool evening, satiate of applause.

First Book of the Epistles
of Horace (Ep. 1), l. 9.

When the brisk minor pants for twenty-one.

Not to go back, is somewhat to advance, And men must walk at least before they dance. 1. 53.

There, London's voice: "Get money, money still!

And then let virtue follow if she will." 1.79.

He's armed without that's innocent within.

1. 94.

Cost place and weelth if possible with green:

Get place and wealth, if possible, with grace; If not, by any means get wealth and place.

1. 103.

Not to admire, is all the art I know, To make men happy, and to keep them so.‡ Ep. 6, l. I.

The worst of madmen is a saint run mad.

A man of wealth is dubbed a man of worth.

Above all Greek, above all Roman fame.

Second Book of the Epistles

of Horace (Ep. 1), l. 26.

Who lasts a century can have no flaw; I hold that wit a classic, good in law. 1.55. The mob of gentlemen who wrote with ease. 1.108.

One simile, that solitary shines In the dry desert of a thousand lines.

l. 111.
What will a child learn sooner than a song?

l. 205.
Waller was smooth; but Dryden taught to

join
The varying verse, the full resounding line,
The long majestic march, and energy divine.
1. 267.

Even copious Dryden wanted, or forgot, The last and greatest art, the art to blot.

Who pants for glory finds but short repose, A breath revives him or a breath o'erthrows. l. 300. There still remains, to mortify a wit, The many-headed monster of the pit. 1. 304. What dear delight to Britons farce affords! Ever the taste of mobs, but now of lords. 1. 310.

To know the poet from the man of rhymes. 1. 341.

We poets are (upon a poet's word)
Of all mankind, the creatures most absurd.
1. 358.

The zeal of fools offends at any time, But most of all, the zeal of fools in rhyme. l. 406.

"Praise undeserved is scandal in disguise." Years following years, steal something every day,

At last they steal us from ourselves away. Ep. 2, l. 72.

The vulgar boil, the learned roast an egg. 1.85.

But let the fit pass o'er, I'm wise enough To stop my ears to their confounded stuff. l. 151.

Command old words that long have slept, to wake.

Words that wise Bacon, or brave Raleigh spake. 1.167.

But ease in writing flows from art, not chance;

As those move easiest who have learned to dance. | l. 178.

Too moral for a wit.

Epilogue to the Satires. Dialogue 1, l. 4.

His sly, polite, insinuating style

Could please at court, and make Augustus smile. l. 19.

A horse-laugh if you please at honesty.

A patriot is a fool in every age. 1. 41.

All tears are wiped for ever from all eyes.

Let humble Allen, with an awkward shame, Do good by stealth, and blush to find it fame. *l. 135*.

To Berkeley, every virtue under heaven. Dialogue 2, l. 73.

Keen, hollow winds howl through the dark recess.

Emblem of music caused by emptiness.

The Dunciad. Book 1, 1. 35.

<sup>\*</sup> John Ball, hanged temp. Richard II., reputed author of the lines: "When Adam delve, and Eve span, Who was then the gentleman?"

<sup>+</sup> See Pope's "Odyssey," Book 15, 83.

<sup>†</sup> These lines are adapted from Creech's translation.

<sup>5</sup> From a poem "The Celebrated Beauties" (Anon.), Tonson's "Miscellanies" (1709). In "The Garland," a collection of poems by Mr. Broadhurst (1721), the line appears: "Praise undeserved is satire in disguise."

See "Essay on Criticism," p. 244.

And other planets circle other suns.

A wit with dunces, and a dunce with wits.

Book 4, l. 90.

Poetic justice, with her lifted scale. The Right Divine of kings to govern wrong. Where, in nice balance, truth with gold she weighs. For thee we dim the eyes, and stuff the head And solid pudding against empty praise. With all such reading as was never read; The Dunciad. l. 52. For thee explain a thing till all men doubt it, But lived in Settle's numbers one day more. And write about it, goddess, and about it: Now mayors and shrieves all hushed and So spins the silk-worm small its slender satiate lav. store. Yet ate, in dreams, the custard of the day; And labours till it clouds itself all o'er. While pensive poets painful vigils keep, Sleepless themselves to give their readers Led by my hand, he sauntered Europe l. 90. round. And gathered every vice on Christian Swearing and supperless the hero sate, ground. l. 311. Blasphemed his gods, the dice, and damned his fate. l. 115. Judicious drank, and greatly daring dined. l. 318. Sinking from thought to thought, a vast Stretched on the rack of a too easy chair, profound, And heard thy everlasting yawn confess The pains and penalties of idleness. 1. Plunged for his sense but found no bottom 1. 342. there, Yet wrote and floundered on in mere despair. Even Palinurus nodded at the helm. l. 614. 1. 118. Religion blushing veils her sacred fires, Next o'er his books his eyes began to roll, And unawares morality expires. In pleasing memory of all he stole. l. 127. Nor public flame, nor private, dares to shine; Nor human spark is left, nor glimpse Or where the pictures for the page atone, divine! And Quarles is saved by beauties not his Lo! thy dread empire, Chaos! is restored; l. 139. Light dies before thy uncreating word; There saved by spice, like mummies, many Thy hand, great Anarch! lets the curtain a year, fall; Dry bodies of divinity appear; And universal darkness buries all. De Lyra there a dreadful front extends, Time conquers all, and we must time obey. And here the groaning shelves Philemon Pastorals. Winter. 1. 88. bends. l. 151. Not chaos-like together crushed Yet holds the eel of science by the tail. 1. 280. bruised, But, as the world harmoniously contused; The field of glory is a field for all. Where order in variety we see, Book 2, 1. 32. And where, though all things differ, all And gentle dulness ever loves a joke. Windsor Forest. agree. A brain of feathers, and a heart of lead. A mighty hunter, and his prey was man. 1. 44. l. 62. Dulness is sacred in a sound divine. From old Belerium\* to the northern main. l. 352. l. 316. Till Peter's keys some christened Jove adorn. And seas but join the regions they divide. Book 3, l. 109. Peeled, patched, and piebald, linsey-wolsey In a sadly-pleasing strain. brothers. Ode on St. Cecilia's Day. St. 1. Grave mummers! sleeveless some, While in more lengthened notes and slow, shirtless others. l. 115. The deep, majestic, solemn organs blow. Ib. All crowd, who foremost shall be damned to In a dying, dying fall. Ib. Love, strong as death, the poet led. St. 4. So sweetly mawkish, and so smoothly dull; St. 7. Music can soften pain to ease. Heady, not strong; o'erflowing, though not full. ł. 171. Freedom and arts together fall; Fools grant whate'er ambition craves, Another Cynthia her new journey runs,

Choruses to "Brutus."

1. 26.

And men, once ignorant, are slaves.

<sup>\*</sup> The Land's End.

Happy the man whose wish and care A brave man struggling in the storms of fate, And greatly falling, with a falling state, A few paternal acres bound, Content to breathe his native air While Cato gives his little senate laws, What bosom beats not in his country's In his own ground. Ode on Solitude. cause? Prologue to Addison's Cato. l. 21. Thus let me live, unseen, unknown, Thus unlamented let me die, Ignobly vain and impotently great. Steal from the world, and not a stone Heaven first taught letters for some wretch's Tell where I lie. Itaid, Vital spark of heavenly flame! Some banished lover, or some captive maid. Quit, oh quit this mortal frame. Translations and Imitations. The Dying Christian to his Soul. Eloisa to Abelard. l. 51. Hark! they whisper; angels say, Speed the soft intercourse from soul to soul, Ib. Sister spirit, come away. And waft a sigh from Indus to the Pole. Ib. Tell me, my soul, can this be death? Curse on all laws but those which love has Lend, lend your wings! I mount! I fly! O grave! where is thy victory? made! Love, free as air, at sight of human ties O death, where is thy sting? Spreads his light wings, and in a moment What beckoning ghost, along the moonlight l. 74. shade, l. 150, Invites my steps and points to yonder glade? O pious fraud of amorous charity! Elegy to the Memory of Love finds an altar for forbidden fires. an Unfortunate Lady. l. 1. l. 182. Is it, in heaven, a crime to love too well? Of all affliction taught a lover yet, 'Tis sure the hardest science to forget! Is there no bright reversion in the sky, How shall I lose the sin, yet keep the sense, For those who greatly think, or bravely die? And love the offender, yet detest the l. 9. offence? l. 189. Ambition first sprung from your blest How happy is the blameless Vestal's lot! abodes; The world forgetting, by the world forgot. The glorious fault of angels and of gods. l. 207. l. 13. Dim lights of life, that burn a length of One thought of thee puts all the pomp to flight, years, Priests, tapers, temples, swim before my Useless unseen, as lamps in sepulchres. l. 19. sight. † So perish all whose breast ne'er learned to See my lips tremble, and my eyeballs roll. Suck my last breath, and catch the flying For other's good or melt at other's woe.\* l. 45. By foreign hands thy dying eyes were He best can paint 'em who shall feel 'em closed. l. 366. most. By foreign hands thy decent limbs com-Fame impatient of extremes, decays posed, Not more by envy than excess of praise. By foreign hands thy humble grave adorned, The Temple of Fame. 1. 44. By strangers honoured, and by strangers mourned! l. 51. These and a thousand more of doubtful And bear about the mockery of woe To whom old fables give a lasting name. To midnight dances, and the public show. 1. 57. And boasting youth, and narrative old age, So peaceful rests, without a stone, a name, Their pleas were different, their request the What once had beauty, titles, wealth, and same, fame. For good and bad alike are fond of fame. How loved, how honoured once, avails thee l. 291. To whom related, or by whom begot; But straight the direful trump of slander A heap of dust alone remains of thee, sounds. l. 332. 'Tis all thou art, and all the proud shall be!

l. 69.

<sup>\*</sup> See "Odyssey," Book 18, 269-270.

<sup>† &</sup>quot;Priests, altars, victims, swam before my sight."—EDMUND SMITH (1668-1710), "Phædra and Hippolytus," Act 1, Sc. 1.

The Temple of Fame. 1.365.

To follow virtue even for virtue's sake.

And all who told it added something new.

And all who heard it, made enlargements

Of land, set out to plant a wood. Book 2, Sat. 6 (Imit. Swift), 1, 1. Nor fame I slight, nor for her favours call; She comes unlooked for, if she comes at all. Each willing to be pleased, and please l. 513. And even the very dogs at ease. l. *139*. Drive from my breast that wretched lust of Give me again my hollow tree, praise. A crust of bread and liberty! 1. 220. Unblemished let me live, or die unknown; Oh grant an honest fame, or grant me none! Such were the notes thy once loved poet Till death untimely stopped his tuneful All other goods by Fortune's hand are tongue. given, Oh just beheld, and lost! admired and A wife is the peculiar gift of heaven. mourned! January and May. l. 51. With softest manners, gentlest arts adorned! Sir, I have lived a courtier all my days, Epistles. To Robt. Earl of Oxford. 1.1. And studied men, their manners, and their Glorious only in thy fall. And have observed this useful maxim still, A soul as full of worth, as void of pride. To let my betters always have their will. To James Craggs. 1. 1 l. 156. Though not too strictly bound to time and For women, when they list, can cry. 1. 786. place. To Mrs. Blount with Voiture's Works. 1.28. There swims no goose so grey but soon or late, Whose laughs are hearty, though his jests She finds some honest gander for her mate. are coarse, The Wife of Bath. l. 98. And loves you best of all things—but his To Mrs. Blount on her leaving The mouse that always trusts to one poor the Town. l. 29. Can never be a mouse of any soul. Who ne'er knew joy but friendship might Prologue, l. 298. divide, Or gave his father grief, but when he died. Love seldom haunts the breast where learn-On the Hon. Simon Harcourt. And Venus sets ere Mercury can rise. 1. 369. Here rests a woman, good without pretence, Blest with plain reason, and with sober sense; None judge so wrong as those who think No conquests she, but o'er herself, desired, No arts essayed, but not to be admired, Passion and pride were to her soul unknown, And impotent desire to live alone, That scorns the dull reversion of a throne; Convinced that virtue only is our own. Each would the sweets of sovereign rule So unaffected, so composed a mind; devour, So firm, yet soft; so strong, yet so refined; While discord waits upon divided power. Heaven, as its purest gold, by tortures tried! Statius of Thebais. Book 1. 1. 180. The saint sustained it, but the woman died. On Mrs. Corbet. 'Tis fixed; the irrevocable doom of Jove; No force can bend me, no persuasion move. Just of thy word, in every thought sincere, Who knew no wish but what the world l. 413. might hear. On the Hon. R. Digby. And conscious virtue, still its own reward. 1. 758. Of manners gentle, of affections mild; In wit, a man; simplicity, a child. In her soft breast consenting passions move, On Mr. Gay. And the warm maid confessed a mutual Yertumnus and Pomona. l. 122. Formed to delight at once and lash the age. There died my father, no man's debtor, Nature and nature's laws lay hid in night; God said, "Let Newton be!" and all was light. On Sir I. Newton. And there I'll die, nor worse nor better. Imitations of Horace. Book 1, Ep. 7 (Imit. in manner of Swift), l. 79. light.

I've often wished that I had clear

A terrace-walk, and half a rood

A river at my garden's end,

For life, six hundred pounds a year, A handsome house to lodge a friend, Yes—"Save my country, Heaven"—he said, and died.

Epistles. On Dr. Atterbury.

In his own palace forced to ask his bread, Scorned by those slaves his former bounties fed. Miscellaneous. Argus.

Strange! all this difference should be 'Twixt tweedle-dum and tweedle-dee!\*

Epigram on the Feuds between Handel and Bononcini.

You beat your pate, and fancy wit will come:

Knock as you please, there's nobody at home. Epigram.

Fame is at best an unperforming cheat; But 'tis substantial happiness to eat.

Prologue, Durfey's Last Play.

Oh! why did he write poetry, That hereto was so civil; And sell his soul for vanity,

To rhyming and the devil?

Sandy's Ghost.

What is prudery? 'Tis a beldam, Seen with wit and beauty seldom.

auty seldom. Answer to Mrs. Howe.

When all the world conspires to praise her, The woman's deaf, and does not hear. On a Certain Lady at Court.

Who dare to love their country and be poor.

On his Grotto at Twickenham.

I am his Highness's dog at Kew; Pray tell me, sir, whose dog are you?

Epigram.
I find, by all you have been telling,

That tis a house, but not a dwelling.
On the Duke of Marlborough's House.
Too dull for laughter, for reply too mad.

Epigram. Smith's no name at all.

Epitaph on James Moore-Smythe.

Those write because all write, and so have still

Excuse for writing, and for writing ill.

Satires of Donne. No. 2.

"There, take," says Justice, "take you each a shell.

We thrive at Westminster on fools like you. 'Twas a fat oyster—Live in peace—Adieu!''

Verbatim from Boileau.

One half will nover be believed, The other never read.

Epigram. Long Epitaphs.

Vain was the chief's, the sage's pride. They had no post, and they died. Trans. of Horace. Ode 9, Book 4. Achilles' wrath, to Greece the direful spring Of woes unnumbered, heavenly goddess, sing! Homer's "Iliad." Book 1, l. 1.

The distant Trojans never injured me. l. 200.

To avenge a private, not a public wrong.

He spoke, and awful bends his sable brows, Shakes his ambrosial curls, and gives the nod, The stamp of fate, and sanction of the god.

Beware, for dreadful is the wrath of kings. Book 2, l. 234.

That worst of tyrants, an usurping crowd. l. 242.

Spleen to mankind his envious heart possessed,

And much he hated all, but most the best. l. 267.

Great in the council, glorious in the field.

1. 335.

She moves a goddess, and she looks a queen.

Book 3, l. 208.

A wealthy priest, but rich without a fault.

Book 5, l. 16.

For what so dreadful as celestial hate!

Not two strong men the enormous weight

Not two strong men the enormous weight could raise;
Such men as live in these degenerate days.

l. 371; and Book 12, l. 539.
Like leaves on trees the race of man is

found,

Now green in youth, now withering on the

ground; Another race the following spring supplies, They fall successive, and successive rise.

Book 6, l. 181. A long, forlorn, uncomfortable way. l. 248. The first in danger, as the first in fame.

l. 637.

Not hate, but glory, made these chiefs contend.

And each brave foe was in his soul a friend.

Book 7, l. 364.

The sapped foundations by thy force shall fall,

fall, 'And, 'whelmed beneath thy waves, drop the huge wall.

Vast drifts of land shall change the former

Vast drifts of land shall change the former shore;
The ruin vanished, and the name no more.

l. 552. Cursed is the man, and void of law and right, Unworthy property, unworthy light,

Unworthy property, unworthy fight,
Unfit for public rule, or private care;
That wretch, that monster, who delights in
war.

Book 9, l. 87.

<sup>\*</sup> Included in Pope's works, but see John Byrom, p. 51.

Their manners noted, and their states

surveyed.

Pluto, the grisly god, who never spares, With sweet, reluctant, amorous delay, \* Who feels no mercy, and who hears no l. 23. prayers. Homer's "Iliad." 1. 209. And Follies are miscalled the crimes of Fate. l. 44. Who dares think one thing, and another Light is the dance, and doubly sweet the My heart detests him as the gates of hell. lays. l. 412. When, for the dear delight, another pays. l. 205. Deceived for once, I trust not kings again. Ye deedless boasters! l. 455. l. 470. And what he greatly thought, he nobly A cruel heart ill suits a manly mind. l. 619. dared. Book 2, l. 312. Injustice, swift, erect, and unconfined, Few sons attain the praise Sweeps the wide earth, and tramples o'er Of their great sires, and most their sires mankind; disgrace. l. 315. While prayers, to heal her wrongs, move slow behind. l. 627. The narrative old man. Book 3, 1. 80. Unwept, unnoted, and for ever dead. A generous friendship no cold medium Book 5, l. 401. Burns with one love, with one resentment Even from the chief, who men and nations l. 725. glows. knew, The unwonted scene surprise and rapture The gods that unrelenting breast have drew. Book 7, l. 178. steeled And cursed thee with a mind that cannot For Fate has wove the thread of life with yield. And twins, ev'n from the birth, are misery, By mutual confidence and mutual aid and man. l. 263. Great deeds are done, and great discoveries made. Book 10, l. 265. Hunger is insolent, and will be fed. 1. 380. The rest were vulgar deaths, unknown to Man's of a jealous and mistaking kind. l. 394. Book 11, l. 394. He speaks reserv'dly, but he speaks with Oppressed by multitudes, the best may fall. force, l. 587. Nor can one word be changed but for a To speak his thought is every freeman's worse. Book 8, l. 191. In peace, and war, in council and in fight. Too dear I prized a fair enchanting face: Beauty unchaste is beauty in disgrace. . Book 12, l. 249. 359. Resolved to perish in his country's cause. No more was seen the human form divine.+ Book 13, l. 534. Book 10, l. 278. The old, yet still successful, cheat of love. Out-fly the nimble sail, and leave the lagging Book 14, l. 188. Book 11, l. 74. wind. Silence that spoke, and eloquence of eyes. The tribute of a tear is all I crave. l. 252. And the possession of a peaceful grave. A noble mind disdains not to repent. l. 89. Book 15, l. 227. In beauty's cause illustriously he fails. Unruly murmurs, or ill-timed applause l. 358. Wrong the best speaker or the justest cause. He ceased: but left so charming on their ear Book 19, l. 86. His voice, that listening still they seemed to Who dies in youth, and vigour, dies the hear. O woman, woman, when to ill thy mind Struck through with wounds, all honest on Is bent, all hell contains no fouler fiend. the breast. Book 22, l. 100. l. 531. Long exercised in woes. Aghast I stood, a monument of woe. Homer's "Odyssey." Book 1, l, 2. Book 12, l. 311. Wand'ring from clime to clime, observant \* This line is often repeated in the other books strayed,

l. 5.

1. 83.

of the Odyssey. + Cf. Milton, "Human face divine," book 9, And what so tedious as a twice-told tale?\* Homer's "Odyssev." 1. 522.

Now did the rosy-fingered morn arise, And shed her sacred light along the skies.

Book 13, l. 21.

Far from gay cities, and the ways of men. Book 14, l. 410.

Lost in the children of the present spouse. They slight the pledges of the former vows. Book 15, l. 25.

Who love too much, hate in the like extreme. 1. 79.

True friendship's laws are by this rule expressed.

Welcome the coming, speed the parting guest. l. 83.

Here let us feast, and to the feast be joined Discourse, the sweeter banquet of the mind. l. 432.

One rogue is usher to another still.

Book 17, l. 251.

Whatever day Makes man a slave, takes half his worth 1. 392.

Yet, taught by time, my heart has learned to glow

For others' good, and melt at others' woe. Book 18, l. 279.

Stranger! may fate a milder aspect show, And spin thy future with a whiter clue! Book 20, l. 249.

Far from the sweet society of men. Book 21, l. 394.

Dogs, ye have had your day. Book 22, l. 41.

Or fight or fly, This choice is left ye, to resist or die. l. 79. Falsehood is folly, and 'tis just to own The fault committed. 1. 168.

Oh, every sacred name in one-my friend! 1. 226.

Then heaven decrees in peace to end my

And steal myself from life by slow decays. Book 23, l. 298.

Ye gods! annihilate but space and time, And make two lovers happy.

The Art of Sinking in Poetry. Chap. 9. Quoted as "Anon."

And thou Dalhousy, the great God of War, Lieutenant-Colonel to the Earl of Mar. Ib.

He seems to have known the world by intuition, to have looked through nature at one glance.

Preface to the Works of Shakespeare.

The dull duty of an editor.

Ib.

The three chief qualifications of a party writer are to stick at nothing, to delight in flinging dirt, and to slander in the dark by Letter. guess.

Party is the madness of many for the gain Thoughts on Various Subjects. of a few.

I never knew any man in my life who could not bear another's misfortunes perfectly like a Christian. Ιb.

#### WALTER POPE (1630 ?-1714).

May I govern my passion with an absolute

And grow wiser and better, as my strength wears away,

Without gout or stone, by a gentle decay. The Old Man's Wish. St. 1.

#### RICHARD PORSON (1759-1808).

When Dido found Æneas would not come, She mourned in silence, and was Dido dumb. Facetiæ. Cantab.

I went to Frankfort, and got drunk With that most learn'd professor, Brunck; I went to Worms, and got more drunken With that more learn'd professor, Ruhncken.

### HENRY PORTER (fl. 1596-1599).

Plain dealing is a jewel, and he that useth it shall die a beggar.

The Two Angry Women of Abington.

## [Dr.] BEILBY PORTEUS, Bishop of Chester and of London (1731-1808).

One murder made a villain, Millions a hero. Princes were privileged To kill, and numbers sanctified the crime. Death. l. 154.

War its thousands slays; Peace, its ten thousands. 1. 178.

Teach him how to live, And, oh! still harder lesson, how to die. l. 316.

#### MACKWORTH WINTHROP PRAED (1802-1839).

Where'er One meek heart prays, God's love is there. The Legend of the Drachenfels.

The glory and the glow Of the world's loveliness have passed away; And Fate hath little to inflict, to-day, And nothing to bestow! Stanzas.

Twelve years ago I was a boy, A happy boy, at Drury's. School and Schoolfellows. St. 1.

<sup>\*</sup> Cf. Shakespeare, "King John," Act 3, Sc. 4.

Some lie beneath the churchyard stone, And some before the Speaker. School and Schoolfellows. St. 3.

Forgotten—like a maiden speech, Which all men praise, but none remember. To a Lady. St. 5.

I remember, I remember
How my childhood fleeted by,
The mirth of its December,
And the warmth of its July.

I remember how my childhood fleeted.

There is no pleasure like the pain
Of being loved, and loving.

Legend of the Haunted Tree.

Lived she?—in sooth 'twere hard to tell, Sleep counterfeited death so well.

The Bridal of Belmont.

Oh! when a cheek is to be dried, All pharmacy is folly;

There's nothing like a rattling ride For curing melancholy! The Troubadour.

His talk was like a stream which runs With rapid change from rocks to roses; It slipped from politics to puns: It passed from Mahomet to Moses.

And when religious sects ran mad, He held, in spite of all their learning, That if a man's belief is bad,

It will not be improved by burning.

Some jealousy of someone's heir, Some hopes of dying broken-hearted, A miniature, a lock of hair, The usual vows—and then we parted.

The Belle of the Ball. St. 12.
Our parting was all sob and sigh—
Our meeting was all mirth and laughter.

D DRINGE (104 G. A. ....

# P. PRINCE (19th Century).

For the good that man achieveth,— Good beyond an angel's doubt,— Such remains for aye and ever, And can not be blotted out.

The Two Angels.

St. 13.

The Wicar. St. 5.

### MATTHEW PRIOR (1664-1721).

With the fond maids in palmistry he deals; They tell the secret first which he reveals.

Henry and Emma. l. 134.

Better not do the deed than weep it done.
1. 313.

That air and harmony of shape express, Fine by degrees, and beautifully less. 1. 431.

For when one's proofs are aptly chosen, Four are as valid as a dozen.

Alma. Canto 1, l. 514.

He's half absolved, who has confessed.

Canto 2. l. 22.

For story and experience tell us, That man grows old and woman jealous; Both would their little ends secure; He sighs for freedom, she for power. 1.65.

And 'tis remarkable, that they Talk most who have the least to say. l. 345.

Till their own dreams at length deceive 'em,

And, oft repeating, they believe 'em. Canto 3, l. 13.

Salad, and eggs, and lighter fare, Tune the Italian spark's guitar; And, if I take Dan Congreve right, Pudding and beef make Britons fight.

Similes are like songs in love:
They much describe; they nothing prove.

1. 314.

And trifles I alike pursue, Because they're old, because they're new. l. 362.

To be great, be wise:
Content of spirit must from science flow,
For 'tis a godlike attribute to know.
Solomon. Book 1, l. 41,

Human science is uncertain guess. l. 740. What takes our heart must merit our esteem. Book 2, l. 101.

And if thou wouldst be happy, learn to please. l. 266.

Abra was ready ere I called her name; And, though I called another, Abra came.

The apples she had gathered smelt most sweet,

The cakes she kneaded was the savoury meat:

But fruits their odour lost, and meats their taste,

If gentle Abra had not decked the feast; Dishonoured did the sparkling goblet stand, Unless received from gentle Abra's hand.

For hope is but the dream of those that wake.\*

Book 3, l. 102.

Who breathes must suffer; and who thinks, must mourn;

And he alone is blessed, who ne'er was born. l. 239.

What is a King? A man condemned to bear

The public burden of a nation's care. l. 270.

<sup>\*</sup> Quintilian has the following: "Otia animorum et spes inanes, et velut somnia quædam vigilantium"; see also Greek, "Ερωτηθείς" κ.τ.λ.

Now fitted the halter, now traversed the cart, And often took leave, but was loth to depart. The Thief and the Cordelier.

Be to her virtues very kind; Be to her faults a little blind.

An English Padlock.

When the big lip and watery eye Tell me the rising storm is nigh.

The Lady's Looking-Glass.

Nobles and heralds, by your leave, Here lies what once was Matthew Prior; The son of Adam and of Eve:

Can Bourbon or Nassau claim higher?\* Epitaph on himself

Odds life! must one swear to the truth of a song? A Better Answer.

That, if weak women went astray, Their stars were more in fault than they Hans Carvel.

The end must justify the means.  $Ib_{\bullet}$ 

The little pleasure of the game Is from afar to view the flight. †

To the Hon. C. Montague

From ignorance our comfort flows, The only wretched are the wise. ‡ Ιь.

They never taste who always drink: They always talk who never think.

Upon a Passage in the Scaligera.

Entire and sure the monarch's rule must prove,

Who founds her greatness on her subjects' Prologue spoken on Her Majesty's Birthday (1704).

In vain you tell your parting lover You wish fair winds may waft him over. Alas! what winds can happy prove That bear me far from what I love?

A Song Euphelia serves to grace my measure, But Chloe is my real flame. An Ode.

All covet life, yet call it pain, And feel the ill, yet shun the cure.

Written in Mezeray's History of France.

An artful woman makes a modern saint. Epigrams. The Modern Saint.

How partial is the voice of Fame! Partial Fame.

Examples draw when precept fails, And sermons are less read than tales. The Turtle and the Sparrow. 1. 192.

[Own] life an ill whose only cure is death Epistle to Dr. Sherlock. She should be humble, who would please; And she must suffer, who can love.

Chloe Jealous, St. 5.

Silence is the soul of war.

Ode in Imitation of Horace. Book 3, Ode 2.

Verse comes from Heaven, like inward light; Mere human pains can ne'er come by't; The God, not we, the poem makes; We only tell folks what he speaks.

Epistle to Fleetwood Shephard. May 14, 1689.

Pass their annals by:

Nor harsh reflection let remembrance raise: Forbear to mention what thou canst not praise. Carmen Seculare. l. 104.

Serene yet strong, majestic yet sedate, Swift without violence, without terror l. 200. great.

The song too daring, and the theme too great, l. 226.

He learns how stocks will fall or rise; Holds poverty the greatest vice, Thinks wit the bane of conversation: And says that learning spoils a nation. The Chameleon.

Most of his faults brought their excuse with them. Quoted by Johnson in his "Lives of the Poets." (" Smith.")

# ADELAIDE A. PROCTER (1825-1864).

The tempest rages wild and high; The waves lift up their voice, and cry Fierce answers to the angry sky.

The Storm.

A cry goes up of great despair, Miserere, Domine!  $Ib_{-}$ 

I do not know what I was playing, Or what I was dreaming then, But I struck one chord of music. Like the sound of a great Amen.

A Lost Chord. Now Time has fled—the world is strange, Something there is of pain and change; My books lie closed upon my shelf; I miss the old heart in myself. A Student.

Every word man's lips have uttered Words. Ěchoes in God's skies.

Dreams grow holy put in action; work grows fair through starry dreaming; But where each flows on unmingling, both are fruitless and in vain.

Philip and Mildred.

See how time makes all grief decay. Life in Death. 1.

<sup>\*</sup> Cf. "Johnnie Carnegie," etc. (Miscellaneous). † The edition of 1692 prints the lines-But all the pleasure of the game, Is afar off to view the flight." t Cf. Gray; "Where ignorance is bliss," etc.

<sup>§</sup> The Thames, imitated from Denham— "Though deep, yet clear," etc. || This line is so printed in "Legends and Lyrics." When set to music it is usually given,

<sup>&</sup>quot;I know not what I was playing.

BRYAN WALLER PROCTER (Barry Cornwall) (1787-1874).

The sea! the sea! the open sea!

The blue, the fresh, the ever free! The Sea.

I'm on the sea! I'm on the sea! I'm on the sea: I mould ever be,
I am where I would ever be,
With the blue above, and the blue below,
Ib.

I never was on the dull, tame shore, But I loved the great sea more and more. Ib.

Touch us gently, gentle Time.

As the man beholds the woman, As the woman sees the man, Curiously they note each other, As each other only can.

Never can the man divest her Of that wondrous charm of sex; Ever must she, dreaming of him,

That same mystic charm annex.

The Sexes.

Th.

He that can draw a charm From rocks, or woods, or weeds, or things that seem

All mute, and does it-is wise.

A Haunted Stream.

Love is wiser than ambition. A Vision. Love's a thing that's never out of season.

Most writers steal a good thing when they Diego de Montillo. 4.

Her brow was fair, but very pale, and looked

Like stainless marble; a touch methought would soil

Its whiteness. O'er her temple one blue vein Ran like a tendril. The Magdalen.

WILLIAM PRYNNE (1600-1669).

Plenty is the child of peace. Histrio-Mastix. Act 1, 1.

Plain dealing is the best when all is done.

Act 3, 1.

WILLIAM PULTENEY, Earl of Bath (1684-1764).

Twelve good honest men shall decide in our

And be judges of fact though not judges of The Honest Jury. (Song in "The Craftsman.")

# FRANCIS QUARLES (1592-1644).

Flee, and she follows; follow, and she'll flee;

Than she there's none more coy; there's none more fond than she.

Emblems. Book 1, No. 4.

O what a crocodilian world is this! The pleasure, honour, wealth of sea and land

Bring but a trouble:

The world itself, and all the world's command

Is but a bubble. No. 6.

O who would trust this world, or prize what's in it,

That gives and takes, and chops and changes every minute?

Sweet Phosphor, bring the day,

Whose conquering ray May chase these fogs, sweet Phosphor, bring the day No. 14.

The last act crowns the play. No. 15.

Epig. ad fin. We spend our midday sweat, our midnight oil;

We tire the night in thought, the day in Book 2, No. 2. toil.

Be wisely worldly, be not worldly wise. Ib. Man is Heaven's masterpiece.

No. 6. Epig. ad fin.

All things are mixed, the useful with the vain.

The good with bad, the noble with the vile.

This house is to be let for life or years; Her rent is sorrow, and her income tears: Cupid, 't has long stood void; her bills make known.

She must be dearly let, or let alone. No. 10. Epig. ad fin.

The pleasing way is not the right: He that would conquer Heaven must fight.

The slender debt to Nature's quickly paid, Discharged, perchance, with greater ease than made.

How can I mend my title then? Where can Ambition find a higher style than man? Book 3, No. 5.

I see a brimstone sea of boiling fire, And fiends, with knotted whips of flaming wire,

Torturing poor souls, that gnash their teeth in vain,

And gnaw their flame-tormented tongues for pain. No. 14.

The road to resolution lies by doubt: The next way home's the farthest way about. Book 4, No. 2. Epig. ad fin.

I love the sea: she is my fellow-creature. Book 5, No. 6.

To heaven's high city I direct my journey, Whose spangled suburbs entertain mine eye. *Ib*.

Without Thy presence, wealth are bags of Wisdom, but folly; joy, disquiet, sadness: Friendship is treason, and delights are Pleasure's but pain, and mirth but pleasing madness Emblems. Book 5, No. 6. come. He that had no cross deserves no crown. Esther No man is born unto himself alone: Who lives unto himself, he lives to none. Sec. 1. Med. 1. He husbands best his life that freely gives must.† It for the public good: he rightly lives That nobly dies: 'tis greatest mastery Not to be fond to live, nor fear to die Upon occasion. Sec. 15, Med. 15. 1618). Death aims with fouler spite At fairer marks. Divine Poems. Protect his memory, and preserve his story Remain a lasting monument of his glory. Lines on Drayton's Monument Come then my brethren, and be glad, And eke rejoice with me; Lawn sleeves and rochets shall go down, jacet. And hev! then up go we! The Shepherd's Oracles. Song of Anarchus. We'll cry both arts and learning down, And hey! then up go we! He that begins to live begins to die. Hieroglyphics 1. Epig. 1. Man is man's A.B.C. There is none can Read God aright, unless he first spell man. Knowledge, when wisdom is too weak to guide her Is like a headstrong horse, that throws the Miscellanies. Our God and soldier we alike adore, When at the brink of ruin, not before; After deliverance both alike requited, Our God forgotten, and our soldiers slighted.\* Epigram. Tell zeal it wants devotion, "God and the Doctor we alike adore But only when in danger, not before; The danger o'er, both are alike requited, God is forgotten, and the Doctor slighted." —Epigram by Robt. Owen (1771-1858).

A somewhat similar idea, in Latin, is in the works of John Owen, of Oxford, 1647; Herself in over-wiseness. "Intrantis medici facies tres esse videntur And stand too much on seeming. Ægrotanti; hominis, Dæmonis, atque Dei. Cum primum accessit medicus dixitque salutem, En Deus aut custos angelus, æger att."
(To the sick man the physician when he enters seems to have three faces, those of a man, a devil, a god. When the physician first comes and announces the safety of the patient, then the sick man says: "Behold a God or a guardian

angel i")

O heavy burden of a doubtful mind! A Feast for Worms. Sec. 1.

Hard must he wink that shuts his eves from heaven. Sec. 3. Med. 3.

The feast is good, until the reck'ning Sec. 6, Med. 6.

He teaches to deny that faintly prays. Sec. 7, Med. 7.

#### JOSIAH QUINCY (1772-1864).

Amicably if they can, violently if they

Speech. In Congress, Jan. 14, 1811.

# [Sir] WALTER RALEIGH (1552?-

O eloquent, just, and mighty Death! Whom none could advise, thou hast per-suaded; what none hath dared thou hast done; and whom all the world hath flattered thou only hast cast out of the world and despised. Thou hast drawn together all the far-stretched greatness, all the pride, cruelty, and ambition of man; and covered it all over with these two narrow words: Hic

History of the World. Book 5, Part 1.

Fain would I climb yet fear I to fall. Written on a Glass Window.

If all the world and love were young, And truth in every shepherd's tongue, These pretty pleasures might me move To live with thee, and be thy love.

The Nymph's Reply to the Passionate Shepherd.

ſЪ.

Тъ.

And Philomel becometh dumb. Ib. Go soul, the body's guest, Upon a thankless arrant; Fear not to touch the best,-The truth shall be thy warrant.

The Lie.

Go tell the Church it shows What's good, and doth no good. Ιb.

Tell love it is but lust, Tell time it is but motion,

Tell flesh it is but dust. Ιb. Tell wisdom she entangles

Tell schools they want profoundness,

† Quoted by Henry Clay in Congress, 1818: "Peaceably if we can, forcibly if we must."

† Queen Elizabeth is said to have added the line: "If thy heart fails thee, climb not at all." § Also attributed to Joshua Sylvester (1563-1618) and to Sir John Davies (1570-1626). The poem has been found in MS. dating from 1598.

Tell faith it's fled the city.

Stab at thee he that will,
No stab the soul can kill.

Methought I saw the grave where Laura lay.

Passions are likened best to floods and streams;
The shallow murmur, but the deep are dumb.

The Silent Lover.

Silence in love bewrays more woe
Than words, though ne'er so witty;
A beggar that is dumb, you know,
May challenge double pity.

Ib.

He smarteth most who hides his smart, And sues for no compassion. Ib

Even such is Time, that takes on trust Our youth, our joys, our all we have, And pays us but with age and dust.

Verses written the night before his Death.

But from this earth, this grave, this dust, My God shall raise me up, I trust.

Fame's but a hollow echo; Gold, pure clay; Honour, the darling but of one short day;

State, but a golden prison, to live in, And torture free-born minds.

A Farewell to the Vanities of the World.

Whose reaps above the rest,

With heaps of hate shall surely be opprest.
In Commendation of the Steele Glas.

You pretty daughters of the Earth and Sun.\* The Shepherd to the Flowers.

### ALLAN RAMSAY (1686-1758).

Let fowk bode weel, and strive to do their best;

Nae mair's required—let Heaven make out the rest.

The Gentle Shepherd. Act 1, 2.

A bleezing ingle, and a clean hearthstane. Ib.

A dish of married love right soon grows cauld.

1b.

You have see saft a voice and slid a tongue, You are the darling of baith auld and young. Eclogue.

For when I dinna clearly see,
I always own I dinna ken,
And that's the way with wisest men.

16.

THOMAS RANDOLPH (1605-1635). Men are more eloquent than women made;

But women are more powerful to persuade.

Amyntas. Prologue.

\* Violets.

He that's merciful
Unto the bad, is cruel to the good.
The Muses' Looking Glass.

Honour is a baby's rattle. Act 3, 2.

Marry too soon, and you'll repent too late.

A sentence worth my meditation; For marriage is a serious thing.

The Jealous Lovers. Act 5, 1.

There is no piety but amongst the poor.

On the Content he enjoys in the Muses.

O the divinity of being rich!

Hey for Honesty. Act 2, 8.

# WILLIAM B. RANDS (1823-1882).

I saw a new world in my dream,
Where all the follies alike did seem:
There was no Child, there was no Mother,
There was no Change, there was no Other.
Lilliput Levée. I saw a New World.

And I thought to myself, How nice it is For me to live in a world like this, Where things can happen, and clocks can strike,

And none of the people are made alike. 1b.

# [Rev.] JOHN RAY (1627-1705).

He that uses many words for the explaining any subject, doth, like the cuttle fish, hide himself for the most part in his own ink.

On the Creation.

# CHARLES READE, D.C.L. (1814-1884).

Make 'em laugh; make 'em cry; make 'em wait.

Recipe for writing novels.

Given to a young novelist.

#### FREDERIC REYNOLDS (1764-1841).

As for the women, though we scorn and flout'em,

We may live with, but cannot live without 'em. The Will. Act 1.1.

How goes the enemy? [Said by Mr. Ennui, "the time-killer."] Ib.

I pay debts of honour,—not honourable debts.

Act 3, 2.

# [Sir] JOSHUA REYNOLDS (1723-1792).

A mere copier of nature can never produce anything great. $\dagger$ 

Discourses on Painting. No. 3.

<sup>† &</sup>quot;There are those who think that not to copy nature is the rule for attaining perfection."—Hazlitt's "Table Talk": "A Landscape of N. Poussin."

If you have great talents, industry will improve them; if you have but moderate abilities, industry will supply their deficiency.

Discourses on Painting. No. 2.\*

# WILLIAM B. RHODES (1772-1826).

Get out of my sight or I'll knock you down. Bombastes Furioso.

Hope told a flattering tale, Much longer than my arm, That love and pots of ale In peace would keep me warm.

Ib.This morn, as sleeping in my bed I lay,

I dreamt (and morning dreams come true they say). † Th. No, no, I'll love no more; let him who can

Fancy the maid who fancies every man, In some lone place I'll find a gloomy cave, There my own hands shall dig a spacious

Then all unseen I'll lay me down and die Since woman's constancy is—all my eye. Ib.

But ah! should she false-hearted prove, Suspended, I'll dangle in air; A victim to delicate love,

In Dyot Street, Bloomsbury Square. Ib.

"Who dares this pair of boots displace. Must meet Bombastes face to face," Thus do I challenge all the human race. Ib.

Bombas: So have I heard on Afric's burning

A hungry lion give a grievous roar; The grievous roar echoed along the shore. King: So have I heard on Afric's burning

Another lion give a grievous roar.

And the first lion thought the last a bore! Ιb.

Oh, I am slain!

I'd give a pot of beer to live again. Тъ.

Fate cropped him short—for be it understood He would have lived much longer, if he could!

### [Sir] BENJ. WARD RICHARDSON, M.D. (1828-1896).

The devil in solution.

Description of Alcohol. At a meeting in Berkshire.

# EDWARD ROBINSON (19th Cen-

tury).

Thou that to pass the world's four parts dost deem

No more than 'twere to go to bed, or drink. To Captain Robinson of Virginia.

#### EARL OF ROCHESTER (John Wilmot (1647–1680).

Reason, an ignis fatuus of the mind.

A Satire Against Mankind. Books bear him up awhile, and make him

try To swim with bladders of philosophy. l. 20.

Then Old Age and Experience, hand in hand, Lead him to Death, and make him under-

After a search so painful and so long, That all his life he has been in the wrong. l. 25.

For all men would be cowards if they durst. 1. 157.

For pointed satire I would Buckhurst choose, The best good man, with the worst-natured Muse. An Allusion to Horace. Sat. 10, Book 1.

Here lies our sovereign lord the king, Whose word no man relies on; He never says a foolish thing

Nor ever does a wise one.

Written on Charles II.'s Bedchamber Door. (Traditional.)

A merry monarch, scandalous and poor. On the King.

Angels listen when she speaks: She's my delight, all mankind's wonder. A Song.

Nothing! thou elder brother even to shade. Upon Nothing.

Since 'tis Nature's law to change, Constancy alone is strange.

A Dialogue. 1. 31.

Womankind more joy discovers Making fools, than keeping lovers. l. 71.

## SAMUEL ROGERS (1763-1855).

When all things pleased, for life itself was

And the heart promised what the fancy drew. Pleasures of Memory. Part 1.

'Twas all he gave, 'twas all he had to give.

§ Imitation of Boileau.

<sup>\*</sup> See Smiles, "Self Help," chap. 6. † "Namque sub Aurora jam dormitante lucerna (Somnia quo cerni tempore vera solent)."—OVID, Ep. 19, Hero Leandro, 195.—"Post mediam noctem visus, quum somnia vera."—Horace, "Satires," Book 1, 10, 81. The same idea occurs in Tibullus and Moschus.

<sup>†</sup> See Rev. Robert Hall, p. 155; also Shakes-peare: "Every inordinate cup is unblessed, and the ingredient is a devil.

<sup>&</sup>quot;These lines were quoted by Goethe, in "Wahrheit and Dichtung," as an example of the gloomy misanthropy of English poetry. "Volumes," saya Goethe, "might be written on the 'dreadful text' of this passage." of this passage.

Lulled in the countless chambers of the Our thoughts are linked by many a hidden chain. Pleasures of Memory. Part 1. Sweet Memory, wafted by thy gentle gale Oft up the stream of Time I turn my sail. Devout yet cheerful, active yet resigned,\* Grant me, like thee whose heart knew no disguise. Whose blameless wishes never aimed to rise, To meet the changes Time and Chance With modest dignity and calm content. Ib. If but a beam of sober Reason play, Lo, Fancy's fairy frost-work melts away. Read in the temper that he wrote, And may his gentle spirit guide thee! Yoyage of Columbus. Inscription on the Original MS. Praise cannot wound his generous spirit Canto 1.  ${f I}$  sing a Man, amid his sufferings here, Who watched and served with humbleness and fear : Gentle to others, to himself severe.+ Canto 6. Yet ah, how lovely in her tears! Jacqueline. Part 1. Oh! she was good as she was fair. None—none on earth above her! As pure in thought as angels are, To know her was to love her. I Ib. Her voice, whate'er she said, enchanted: Like music to the heart it went. And her dark eyes—how eloquent! Ask what they would 'twas granted. Ib. True as the echo to the sound. Part 2. Oh rather, rather hope to bind The ocean-wave, the mountain-wind; Or fix thy foot upon the ground To stop the planet rolling round. Ib.The Good are better made by Ill As odours crushed are sweeter still. Part 3. Her tears her only eloquence. Think nothing done while aught remains to do. Human Life. Holds secret converse with the Mighty Dead. Ιb.

A guardian angel, o'er his life presiding, Doubling his pleasures, and his cares dividing. Ib.

To fire-side happiness, and hours of ease Blessed with that charm, the certainty to please.

15.

The soul of music slumbers in the shell, Till waked and kindled by the master's spell;

And feeling hearts—touch them but rightly pour

A thousand melodies unheard before. Ib.

To pleasure such as leaves no sting behind. Ib.

On he moves,
Careless of blame while his own heart
approves.

Th.

Through the wide world he only is alone Who lives not for another. Come what will.

The generous man has his companion still.

Age has now

Stamped with its signet that ingenuous brow. § 1b.

But there are moments which he calls his

Then, never less alone than when alone, Those whom he loved so long and sees no more.

Loved and still loves—not dead—but gone before,

He gathers round him.

Giant Error, darkly grand, Grasped the globe with iron hand. Ode to Superstition. 2, 1.

That very law which moulds a tear, And bids it trickle from its source, That law preserves the earth a sphere, And guides the planets in their course.

On a Tear.

Ib.

Her tea she sweetens, as she sips, with scandal.

Written to be spoken by Mrs. Siddons.

The sweet expression of that face, For ever changing, yet the same.

A Farewell.

Gone to the world where birds are blest! Where never cat glides o'er the green.

Epitaph on a Robin.

The only universal tongue. [Music]. Italy. Bergamo.

<sup>\* &</sup>quot;Devout, yet cheerful; pious, not austere;
To others lenient, to himself sincere."

-"On a Friend," by J. M. Harney, M.D., native
of Kentucky, c. 1816.

† See the preceding note.

<sup>†</sup> See Burns: "To see her is to love her," p. 46.

<sup>§</sup> See Scott (1810):

"On his bold visage middle age
Had slightly pressed its signet sage,"
Rogers' lines were written in 1819.

|| The law of gravitation.

Subtle, discerning, eloquent, the slave Of Love, of Hate, for ever in extremes; Gentle when unprovoked, easily won, But quick in quarrel—through a thousand shades

His spirit flits, chameleon-like; and mocks The eye of the observer. [Sketch of Italian Italy. character.

When all the illusions of his Youth were

Indulged perhaps too much, cherished too Arquà. long.

He is now at rest:

And praise and blame fall on his ear alike, Now dull in death. Yes, Byron, thou art gone.

Gone like a star that through the firmament Shot and was lost, in its eccentric course Dazzling, perplexing. Yet thy heart, methinks.

Was generous, noble—noble in its scorn Of all things low or little; nothing there Bologna. Sordid or servile.

Thou art gone;

And he that would assail thee in thy

Oh, let him pause! For who among us all, Tried as thou wert—even from thine earliest

When wandering, yet unspoilt, a highland

Tried as thou wert, and with thy soul of

flame; Pleasure, while yet the down was on thy

Uplifting, pressing, and to lips like thine, Her charmed cup—ah, who among us all Could say he had not erred as much, and

There's such a charm in melancholy I would not, if I could, be gay. To -

That old hereditary bore, A Character. The steward.

#### ROSCOMMON (See EARL OF DILLON).

## EARL OF ROSEBERY (Archibald P. Primrose, 5th Earl) (b. 1847).

Few speeches which have produced an electrical effect on an audience can bear the colourless photography of a printed record. Life of Pitt. Chap. 13.

It is beginning to be hinted that we are a Rectorial Address. nation of amateurs. Glasgow. Nov. 16, 1900.

The first advice I have to give the party is that it should clean its slate.

Speech. Chesterfield. Dec. 16, 1901.

#### ALEXANDER ROSS (1699-1784).

Wooed, and married, and a', Married and wooed and a'! And was she nae very weel off That was wooed, and married, and a'? Song.

#### ROSSETTI CHRISTINA G. (1830-1894).

Their offers should not charm us, Their evil gifts would harm us. Goblin Market.

Their mother hearts beset with fears. Their lives bound up in tender lives. Гь.

For there is no friend like a sister In calm or stormy weather; To cheer one on the tedious way, To fetch one if one goes astray, To lift one if one totters down, To strengthen whilst one stands.

She sang the tears into his eyes, The heart out of his breast.

Maiden-Song.

Ib.

Ib.

Scanty goods have I to give, Scanty skill to woo; But I have a will to work, And a heart for you.

Sleep that no pain shall wake, Night that no morn shall break.

Till joy shall overtake Her perfect peace.

Dream Land.

Harsh towards herself, towards others full A Portrait. 1. of ruth.

And hated all for love of Jesus Christ. ъ.

We Englishmen, trim, correct, All minted in the self-same mould, Warm hearted but of semblance cold, All-courteous out of self-respect.

Enrica.

Swift-footed to uphold the right And to uproot the wrong.

Noble Sisters.

And in his heart my heart is locked, And in his life my life. Remember me when I am gone away,

Gone far away into the silent land. Remember.

Ιb.

Better by far you should forget and smile. Than that you should remember and be sad. Ib.

There is no music more for him, His lights are out, his feast is done: His bowl that sparkled at the brim Is drained, is broken, cannot hold.

A Peal of Bells.

Once it came into my heart, and whelmed me like a flood,

That these too are men and women, human flesh and blood;

Men with hearts and men with souls, though trodden down like mud.

A Royal Princess. St. 12.

Weep not, O friend, we should not weep: Our friend of friends lies full of rest; No sorrow rankles in her breast.

Fallen fast asleep.

She sleeps below,

She wakes and laughs above;

To-day, as she walked, let us walk in love;

To-morrow, follow so.

My Friend.

For what is knowledge duly weighed? Knowledge is strong, but love is sweet; Yea all the progress he had made Was but to learn that all is small Save love, for love is all in all.

The Convent Threshold.

The girls might flout and scout me, But the boys would hang about me.

The Iniquity of the Fathers.

No wonder that his soul was sad, When not one penny piece he had.

Johnny.

Men work and think, but women feel.

An "Immurata" Sister.

All things that pass Are wisdom's looking-glass.

Passing and Glassing.

And if thou wilt, remember, And if thou wilt, forget.

Song. When I am dead, my Dearest.

And where are you going with your lovelocks flowing?

Amor Mundi.

DANTE G. ROSSETTI (1828-1882). The hour when you too learn that all is

vain,
And that Hope sows what Love shall never reap.

Sonnets. No. 44.

My name is Might-have-been; I am also called No-more, Too-late, Farewell. No. 97.

The sea hath no king but God alone.

The White Ship.

Burns of all poets is the most a Man.

On Burns. Fond of fun.

And fond of dress, and change and praise, So mere a woman in her ways. Jenny.

But the wine is bright at the goblet's brim, Though the poison lurk beneath.

The King's Tragedy.

Waving, whispering trees, What do you say to the breeze,

And what says the breeze to you? Adieu.

Unto the man of yearning, thought And aspiration to do naught

Is in itself almost an act. Soothsay.

## NICHOLAS ROWE (1674-1718).

To the brook and the willow that heard him complain,

Ah willow, willow,

Poor Colin sat weeping and told them his pain;

Aĥ willow, willow; ah willow, willow.

Song. Ah Willow.

As if Misfortune made the throne her seat, And none could be unhappy but the great.\* The Fair Penitent. Prologue.

At length the morn and cold indifference came.

Act 1, 1.

Guilt is the source of sorrow, 'tis the fiend, Th' avenging fiend, that follows us behind With whips and stings.

Act 3, 1.

Is she not more than painting can express, Or youthful poets fancy when they love?

I am myself the guardian of my honour. 10. Is this that haughty, gallant, gay Lothario? Act 5, 1.

He wears the marks of many years well spent.

Jane Shore.

Minds,

By nature great, are conscious of their greatness,

And hold it mean to borrow aught from flattery. Royal Convert.

I trust thee with the partner of my soul, My wife, the kindest, dearest, and the truest,

That ever wore the name. Act 2, 1.

War, the needy bankrupt's last resort
Pharsalia. Book 1, 343.

When fair occasion calls, 'tis fatal to delay.

Book 1, 513.

The vulgar falls, and none laments his fate. Sorrow has hardly leisure for the great.

Thus some, who have the stars surveyed,
Are ignorantly led

To think those glorious lamps were made

To light Tom Fool to bed.
On a Fine Woman who had

a Dull Husband. St. 4.

A purer soul, and one more like yourselves, Ne'er entered at the golden gates of bliss. Lady Jane Grey. Act 1, 1.

<sup>\*</sup> Cf. "None think the great unhappy, but the great."—Young, "Love of Fame."

WILLIAM ROWLEY (1585?-1642?).

The longest sorrow finds at last relief.

A New Wonder, a woman never vexed.

Act 4, 1.

#### JOHN RUSKIN (1819-1900).

The faculty of degrading God's works which man calls his "imagination."

Modern Painters. 1. Preface.

greatest artist who has He is the greatest artist who has embodied, in the sum of his works, the greatest number of the greatest ideas.

1, Part 1, Sec. 1, Chap. 2, Sec. 9.

They are good furniture pictures. unworthy of praise, and undeserving of blame. 1, Part 11, Sec. 5, Chap. 1, Sec. 20.

They are the weakest-minded and the hardest-hearted men, that most love variety and change. 2, Part 2, Chap. 6, Sec. 7.

Vulgarity is only in concealment of truth, or affectation.

The higher a man stands, the more the word "vulgar" becomes unintelligible to 3, Part 4, Chap. 7, Sec. 9.

We English have many false ideas about reverence: we should be shocked, for instance, to see a market-woman come into church with a basket of eggs on her arm. Chap. 10, Sec. 22.

To see clearly is poetry, prophecy, and religion,—all in one. Chap. 16, Sec. 28.

Going by railroad I do not consider as travelling at all; it is merely being "sent" to a place, and very little different from Chap. 17, Sec. 24. becoming a parcel.

railroad, when you come to  $\mathbf{Y}_{\mathbf{our}}$ understand it, is only a device for making Sec. 35. the world smaller.

Pride is at the bottom of all great 4, Part 5, Sec. 22. mistakes.

False things may be imagined, and false things composed; but only truth can be 5, Part 8, Chap. 4, Sec. 23. invented.

Gentlemanliness, being another word for intense humanity 5, Part 9, Chap. 7, Sec. 23.

That mysterious forest below London Chap. 9, Sec. 7. Bridge.

The purest and most thoughtful minds are those which love colour the most.

The Stones of Venice. 2, Chap. 5, Sec. 30.

No architecture is so haughty as that Chap. 6, Sec. 73. which is simple.

He who has the truth at his heart need never fear the want of persuasion on his tongue.

Sec. 99 (Infidelitas). tongue.

Speaking truth is like writing fair, and only comes by practice.

The Seven Lamps of Architecture.

Chap. 2, Sec. 1.

Among the first habits that a young architect should learn, is that of thinking in shadow. Chap. 3, Sec. 13.

It is the very temple of discomfort, and the only charity that the builder can extend to us is to show us, plainly as may be, how soonest to escape from it. [This refers to the architecture of railway stations.]

Chap. 4, Sec. 21.

That treacherous phantom which men call Liberty. Chap. 7, Sec. 1.

The greatest efforts of the race have always been traceable to the love of praise, as its greatest catastrophes to the love of Sesame and Lilies. Sec. 1, 3. pleasure.

Nothing is ever done beautifully which is done in rivalship, nor nobly which is done in Ethics of the Dust. pride.

A little group of wise hearts is better than a wilderness of fools.

Crown of Wild Olive. War, 114. There is only one way of seeing things rightly, and that is, seeing the whole of The Two Paths. Lecture 2.

FINE ART is that in which the hand, the head, and the heart of man go together. Ib.

No human being, however great, or powerful, was ever so free as a fish. Lecture 5.

You may either win your peace or buy it: win it, by resistance to evil; buy it, by compromise with evil.

God never imposes a duty without giving time to do it.

Lectures on Architecture. No. 2. Our respect for the dead, when they are just dead, is something wonderful, and the way we show it more wonderful still.

Political Economy of Art. Lecture 2.

#### LORD JOHN RUSSELL (1792-1878).

The wit of one man, the wisdom of many.\* Quarterly Review. September, 1850.

Conspicuous by its absence.+ Election Address to the Electors of the City of London. April 6, 1859.

\* Claimed by Lord John Russell as his original definition of a proverb.

the idea of this saying was derived from a passage in Tacitus: "Præfulgebant Cassius atque Brutus eoipso, quod effigies oorum non visebantur,"—"Annals," Book 8, concluding paragraph. (Cassius and Brutus were the more distinguished for that very circumstance that their portraits were absent—i.e. from the funeral of Junia, wife of Cassius and sister to Brutus-although the insignia of twenty illustrious families were carried in the procession.)

# THOMAS SACKVILLE, Earl of Dorset (1536-1608).

So, in this way of writing without thinking, Thou hast a strange alacrity in sinking. Satire on Edward Howard.

His drink, the running stream; his cup, the

Of his palm closed; his bed, the hard, cold ground.

Mirrour for Magistrates. Misery.

Heavy Sleep, the Cousin of Death. Sleep.

Went on three feet, and sometimes crept on four. Old Age.

His withered fist still knocking at death's door.

15.

Thrice he began to tell his doleful tale, And thrice the sighs did swallow up his voice. Henry, Duke of Buckingham.

## HENRY ST. JOHN, Viscount Bolingbroke (1678-1751).

The love of history seems inseparable from human nature because it seems inseparable from self-love.

On the Study and Use of History. Letter 1.

I have read somewhere or other—in Dionysius of Halicarnassus, I think—that History

is Philosophy teaching by examples.\*

Letter 2.+

Nations, like men, have their infancy.

Letter 4.

All our wants, beyond those which a very moderate income will supply, are purely imaginary.

Letter. To Swift, March 17, 1719.

Plain truth will influence half a score men at most in a nation, or an age, while mystery will lead millions by the nose.

July 28, 1721.

Pests of society; because their endeavours are directed to loosen the bands of it, and to take at least one curb out of the mouth of that wild beast man. ‡ Sept. 12, 1724.

Suspense, the only insupportable misfortune of life. July 24, 1725.

Truth lies within a little and certain compass, but error is immense.

Reflections upon Exile.

### MARQUIS OF SALISBURY (Robt-A. Talbot Cecil, 3rd Marquis) (1830-1903).

Can it be maintained that a person of any education can learn anything worth knowing from a penny paper? It may be said that people may learn what is said in Parliament. Well, will that contribute to their education?

Speeches. House of Commons, 1861.

More worthy of an attorney than a statesman. Ib.

With his hand upon the throttle-valve of crime. House of Lords, 1889. T

# RICHARD SAVAGE (1698?-1743).

He lives to build, not boast, a generous race: No tenth transmitter of a foolish face.

Perhaps been poorly rich, and meanly great, The slave of pomp, a cipher in the state.

The Bastard.

O Memory! thou soul of joy and pain!

No mother's care Shielded my infant innocence with prayer; No father's guardian hand my youth maintained,

Called forth my virtues, or from vice restrained. 2.87.

Those little creatures whom we are pleased to call the Great. Letter to a Friend.

When anger rushes, unrestrained, to action, Like a hot steed, it stumbles in its way. Sir Thos. Overbury.

Once to distrust is never to deserve.

The Yolunteer Laureate. No. 4.

Such, Polly, are your sex—part truth, part fiction:

Some thought, much whim, and all a contradiction. Yerses to a Young Lady.

Worth is by worth in every rank admired.

Epistle to Aaron Hill.

# GEORGE SAVILE, Marquis of Halifax (1633-1695).

Friends are not so easily made as kept.

Maxims of State. 12.

Justice must tame, whom mercy cannot win.
On the Death of Charles II.

# JOHN G. SAXE (1816-1887).

But she was rich, and he was poor, And so it might not be.

The Way of the World.

<sup>\*</sup> Quoted from Dionysius of Halicarnassus, who was quoting Thucydides.

<sup>†</sup> Invariably (and frequently) quoted by Carlyle, "History is philosophy teaching by experience." See "'I or opia."

<sup>#</sup> Referring to free-thinkers and religion.

<sup>§</sup> On the Repeal of the Paper Duties.

|| The remark was afterwards withdrawn as being "a great injustice to the attorneys."

|| The parnell Commission, 1889.

ALEXANDER SCOT (1525?-1584?). They would have all men bound and thrall	In Saxon strength that abbey frowned, With massive arches broad and round.
To them, and they for to be free.	St. 10. Built ere the art was known
Of Womankind.	By pointed aisles, and shafted stalk,
[Sir] WALTER SCOTT (1771-1832).	The arcades of an alleyed walk To emulate in stone.  1b.
November's sky is chill and drear, November's leaf is red and sear.	'Tis an old tale, and often told. St. 27.
Marmion. Canto 1. Introduction.	•
The vernal sun new life bestows Even on the meanest flower that blows. <i>Ib</i> .	And come he slow, or come he fast, It is but Death who comes at last. St. 30.
And wit that loved to play, not wound. Ib.	Still from the grave their voice is heard.  Canto 3. Introduction.
If ever from an English heart, O here let prejudice depart!  1b.	Theirs was the glee of martial breast, And laughter theirs at little jest. St. 4.
Stood for his country's glory fast, And nailed her colours to the mast. Ib	Yet, trained in camps, he knew the art To win the soldiers' hardy heart.
Profaned the God-given strength, and marred the lofty line. Ib.	They love a captain to obey, Boisterous as March, yet fresh as May; With open hand, and brow as free,
Coal-black, and grizzled here and there, But more through toil than age.	Lover of wine and minstrelsy. <i>Ib</i> In the lost battle,
Canto 1, St. 5  His square-turned joints, and strength of limb,	Borne down by the flying, Where mingles war's rattle, With groans of the dying.  St. 11.
Showed him no carpet knight so trim, But, in close fight, a champion grim, In camps, a leader sage.  Ib.	Shame and dishonour sit By his grave ever; Blessing shall hallow it,—
And frame love ditties passing rare, And sing them to a lady fair. St. 7	Never, O never! B.
Stout heart, and open hand. St. 10.	High minds, of native pride and force, Most deeply feel thy pangs, Remorse!
For lady's suit, and minstrel's strain, By knight should ne'er be heard in vain. St. 13.	St. 13.  Wearied from doubt to doubt to flee, We welcome fond credulity, Guide confident, though blind. St. 30.
We hold our greyhound in our hand, Our falcon on our glove; But where should we find leash or band	Guide confident, though blind. St. 30.  Far may we search before we find A heart so manly and so kind!
For dame that loves to rove? Let the wild falcon soar her swing,	Canto 4. Introduction.
She'll stoop when she has tired her wing.  St. 17.	The flash of that satiric rage, Which, bursting on the early stage, Branded the vices of the age,
I love such holy ramblers; still They know to charm a weary hill	And broke the keys of Rome. St. 7.
With song, romance, or lay;	Remains of rude magnificence. St. 11.
Some jovial tale, or glee, or jest, Some lying legend at the least, They bring to cheer the way. St. 25.	The saddest heart might pleasure take To see all nature gay.  St. 15.
Just at the age 'twixt boy and youth When thought is speech, and speech is truth. Canto 2. Introduction.	That kings would think withal, When peace and wealth their land has blessed
When musing on companions gone, We doubly feel ourselves alone.   1b.	'Tis better to sit still and rest, Than rise, perchance to fall. St. 29.
Love, to her ear, was but a name Combined with vanity and shame. St. 3.	Where's the coward that would not dare To fight for such a land? St. 30.
Her hopes, her fears, her joys were all Bounded within the cloister wall.  **D**.	But looking liked, and liking loved.  Canto 5. Introduction.
Her kinsmen bade her give her hand To one who loved her for her land. St. 5.	Bold in thy applause, The Bard shall scorn pedantic laws.  1b.

270 SCOTT.

And, oh! he had that merry glance That seldom lady's heart resists.	Charge Chester, charge! On, Stanley, on! Were the last words of Marmion. Ib.
Lightly from fair to fair he flew, And loved to plead, lament, and sue— Suit lightly won, and short-lived pain,	O for a blast of that dread horn On Fontarabian echoes borne! St. 33.
For monarchs seldom sigh in vain.  Marmion. Canto 5, St. 9.  So faithful in love, and so dauntless in war, There never was knight like the young Lochinvar.  81. 12.	With thy heart commune, and be still.  If ever, in temptation strong, Thou left'st the right path for the wrong.  If every devious step, thus trode, Still led thee farther from the road;
With a smile on her lips, and a tear in her eye.  10.	Dread thou to speak presumptuous doom On noble Marmion's lowly tomb; But say, "He died a gallant knight,
But woe awaits a country when She sees the tears of bearded men. St. 16.	With sword in hand, for England's right." St. 37. Why then a final note prolong,
Heap on more wood! The wind is chill; But let it whistle as it will, We'll keep our Christmas merry still.	Or lengthen out a closing song? L'Envoi. To all, to each, a fair good-night
Each age has deemed the new born year The fittest time for festal cheer.	And pleasing dreams, to slumbers light! $Ib$ . Court not the critic's smile, nor dread his
Canto 6. Introduction.  Power laid his rod and rule aside, And Ceremony doffed her pride. Ib.	frown.  Harold the Dauntless. Introduction
And Ceremony defied her pride.  If unmelodious was the song, It was a hearty note and strong.  Ib.	An evil counsellor is despair.  Canto 1, St. 21.  And thus Hope me deceived, as she
England was merry England, when Old Christmas brought his sports again. 'Twas Christmas broached the mightiest ale, 'Twas Christmas told the merriest tale; A Christmas gambol oft could cheer The poor man's heart through half the year.	deceiveth all. Canto 3, St. 1.  'Tis wisdom's use Still to delay what we dare not refuse. Canto 4, St. 11. Comparing what thou art, With what thou might'st have been. Waterloo. 18,
Small thought was his, in after-time E'er to be hitched into a rhyme.  1b.	The stag at eve had drunk his fill.  Lady of the Lake. Canto 1, St. 1.
A life both dull and dignified. St. 1.	'Twere long to tell what steeds gave o'er.
And darest thou then To beard the lion in his den, The Douglas in his hall?  St. 14.	St. 6.  Two dogs of black St. Hubert's breed, Unmatched for courage, breath, and speed. St. 7.
Oh what a tangled web we weave When first we practise to deceive! St. 17.	Woe worth the chase, woe worth the day, That costs thy life, my gallant grey! St. 9.
And such a yell was there, Of sudden and portentous birth, As if men fought upon the earth,	Back limped, with slow and crippled pace, The sulky leaders of the chase. St. 10.
And fiends in upper air. St. 25.  Good-night to Marmion. St. 28.	The rocky summits, split and rent, Formed turret, dome, or battlement,
O woman! in our hours of ease,	Or seemed fantastically set With cupola or minaret. St. 11.
Uncertain, coy, and hard to please, And variable as the shade By the light quivering aspen made,—	In listening mood, she seemed to stand, The guardian Naiad of the strand. St. 17.
When pain and anguish wring the brow, A ministering angel thou! St. 30.	And ne'er did Grecian chisel trace A Nymph, a Naiad, or a Grace,
Forgot were hatred, wrongs, and fears; The plaintive voice alone she hears, Sees but the dying man.  Ib.	Of finer form, or lovelier face! What though the sun, with ardent frown, Had slightly tinged her cheek with brown.
A sinful heart makes feeble hand. St. 31.	St. 18. A foot more light, a step more true,
The monk, with unavailing cares, Exhausted all the Church's prayers. St. 32.	Ne'er from the heath-flower dashed the dew. 1b.

Had slightly pressed its signet sage, Yet not had quenched the open truth And fiery vehemence of youth.  Lady of the Lake. Canto 1, st. 21.  The will to do, the soul to dare.  His limbs were cast in manly mould, For hardy sports or contest bold.  His ready speech flowed fair and free, In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Well showed the elder lady's mien That courts and cities she had seen.  Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 31.  Huntsman, rest! thy chase is done.  Thy hand is on a lion's mane.  Children know,  Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances.  St. 19.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far,  Tis mimicry of noble war.  Canto 3, st. 1.  Midly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 24.  Like the dew on the mountain, Like the bubble on the fountain, Thou art gone, and for ever.  St. 26.  Grief claimed his right, and tears their the see the seed of the support of head of the fountain, Thou art gone, and for ever.  St. 26.  Secret path marks secret foe.  St. 26.  He manned himself with dauntless air, Returned the Chief his haughty stare, And back against a rock he bore, and back against a rock he will be will be advantage as soon as I!' St. 26.  Each silent, each upon his guard.  The tiral diamond dew, so pure and clear, It.  Your own good blades must win the rest.  Secret path marks secret foe.  St. 26.  Hie manned himself with dauntless air, Returned the Chief his haughty stare, and back against a rock he bere.  The manuel himself with dauntless air.		
Yet not had quenched the open truth And fiery vehemence of youth.  Lady of the Lake. Canto I, st. 21.  The will to do, the soul to dare.  His limbs were cast in manly mould, For hardy sports or contest bold.  His ready speech flowed fair and free, In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Less used to sue than to command.  Well showed the elder lady's mien That courts and cities she had seen. St. 30.  Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 31.  Huntsman, rest! thy chase is done. St. 32.  True be thy sword, thy friend sincere, Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane.  St. 14.  Hail to the Chief who in triumph advances. St. 14.  Hail to the Chief who in triumph advances. St. 15.  Some feelings are to mortals given, With foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 22.  Like the dew on the mountain, Like the bubble on the fountain, Thou ard gone, and for ever.  St. 16.  Grief claimed his right, and tears their  The Minstrel was infirm and old; His ready speech flowed fair and free, In phrase of gentlest courtes; St. 25.  Secret path marks secret foe.  St. 26.  He manned himself with dauntless air, Interved the Chief his haughty stare, And back against a rock he bore, And birnly placed his foot before:  "Come one, come all! this rock shall fly From its firm base as soon as I!"  St. 16.  Can nought but blood our feud atone!  Thou add'st but fuel to my hate.  St. 26.  Thou add'st but fuel to my hate.  St. 27.  And all too late the advantage came. St. 16.  Thou many-headed, monster-thing,		I love to hear of worthy foes. St. 8.
That diamond dew, so pure and clear, It rivises all but Beauty's tear. Canto 6, st. 21.  The will to do, the soul to dare.  His limbs were cast in manly mould, For hardy sports or contest bold.  His ready speech flowed fair and free, In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Well showed the elder lady's mien That courts and cities she had seen. St. 20.  Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 21.  Huntsman, rest! thy chase is done. St. 22.  True be thy sword, thy friend sincere, Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane.  Children know, Instinctive taught, the friend and foe.  St. 12.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far, 'Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared.  St. 24.  Time rolls his ceaseless course.  Canto 3, st. 1.  Middy and soft the western breeze Just kissed the lake, just stirred the trees.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 26.  Chief his haughty stare, And back against a rock he bore, St. 26.  He manned himself with dauntless air, Returned the Chief his haughty stare, And back against a rock he bore, 'Come one, come all! this rock shall fy From its firm base as soon as 1!"'  Come one, come all! this rock shall fy From its firm base as soon as 1!"'  Come one, come all! this rock shall fy From its firm base as soon as 1!"'  Come one, come all! this rock shall fy From its firm base as soon as 1!"'  Come one, come all! this rock shall fy From its firm base as soon as 1!"'  Respect was mingled with surprise.  And the Stern joy which warriors fell In foremen worthy of their steel.  Can nought but blood our feu datone!  It hank thee, Roderick, for the word!  It hank th	Had slightly pressed its signet sage, Yet not had quenched the open truth	Each silent, each upon his guard. St. 20.
The will to do, the soul to dare.  His limbs were cast in manly mould, For hardy sports or contest bold.  His ready speech flowed fair and free, In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Well showed the elder lady's mien That courts and cities she had seen.  St. 20.  Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 21.  Huntsman, rest! thy chase is done.  Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Canto 2, st. 2.  Thy mirth refrain, St. 12.  Children know, Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances, St. 15.  Some feelings are to mortals given, With less of earth in them than heaven.  With foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Middly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 2.  Like the dew on the mountain, Thou art gone, and for ever.  Cirief claimed his right, and tears their The Ministrel was long, the wind was cold, The Way was long, the wind was cold, The Ministrel was long,	And fiery vehemence of youth.	
His limbs were cast in manly mould, For hardy sports or contest bold.  Bis ready speech flowed fair and free, In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Well showed the elder lady's mien That courts and cities she had seen. St. 30. Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 31. Huntsman, rest! thy chase is done. St. 32. True be thy sword, thy friend sincere, Thy lady constant, kind, and dear! Canto 2, st. 2. Thy mirth refrain, Thy hand is on a lion's mane. St. 12. Children know, Instinctive taught, the friend and foe. St. 14. Hail to the Chief who in triumph advances, St. 19. Some feelings are to mortals given, With less of earth in them than heaven. St. 22. And each upon his rival glared, With foot advanced, and blade half bared. St. 34. Time rolls his ceaseless course. Canto 3, st. 1. Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 26. In him grow dark, on purple peaks a deeper shade descending. Conclusion. The Minstrel was long, the wind was cold, The Minstrel was long, the wind was c		
His ready speech flowed fair and free, In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Well showed the elder lady's mien That courts and cities she had seen. St. 30. Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 31. Huntsman, rest! thy chase is done. St. 32. True be thy sword, thy friend sincere, Thy lady constant, kind, and dear! Canto 2, st. 2. Thy mirth refrain, Thy hand is on a lion's mane. St. 12. Children know, Instinctive taught, the friend and foe. St. 14. Hail to the Chief who in triumph advances. St. 15. Some feelings are to mortals given, With less of earth in them than heaven. St. 26. The chase I follow far, 'Tis mimicry of noble war. St. 26. The chase I follow far, 'Tis mimicry of noble war. St. 26. And each upon his rival glared, With foot advanced, and blade half bared. St. 34. Time rolls his ceaseless course. Canto 3, st. 1. Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2. Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever. St. 16. Grief claimed his right, and tears their Seemed to have known a batter day. St. 27. The way was long, the wind was cold, This withered cheek, and tresses grey, Served to have known a batter day. St. 26. And back against a rock he bore, And firmly placed his foot before:—"Come one, come all! this rock half fly From its firm base as soon as I!" St. 16. Come one, come all! this rock half fly From its firm base as soon as I!" St. 16. Can nought but blood our feud atone! St. 25. In foemen worthy of their steel. Can nought but blood our feud atone! St. 15. In the was as a deangeful distonet. St. 16. In the manned himself with aduntless air, And back against a rock he bore, And firmly placed his foot before:—"Come one, come all! this rock half fly From its firm base as soon as I!" St. 16. Can nought but blood our		St. 7.
In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  To.  Well showed the elder lady's mien That courts and cities she had seen. St. 20.  Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 21.  Huntsman, rest! thy chase is done.  The bethy sword, thy friend sincere, Thy lady constant, kind, and dear! Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane.  St. 12.  Children know, Instinctive taught, the friend and foe. St. 14.  Hail to the Chief who in triumph advances, With less of earth in them than heaven. With less of earth in them than heaven. With less of earth in them than heaven.  The chase I follow far, Tis mimicry of noble war.  St. 22.  And each upon his rival glared, With foot advanced, and blade half bared.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 26.  The Minstrel was infirm and old; The way was long, the wind was cold, The Minstrel was infirm and old; The Way was long, the wind was cold, The Minstrel was infirm and old; The Way was long, the wind was cold, The Minstrel was infirm and old; The Way have known at petter day.		
That courts and cities she had seen.  Soldier, rest! thy warfare o'er, Sleep the sleep that knows not breaking. Dream of battled fields no more, Days of danger, nights of waking. St. 31.  Huntsman, rest! thy chase is done.  True be thy sword, thy friend sincere, Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane.  Children know, Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances.  St. 19.  Some feelings are to mortals given, With less of earth in them than heaven.  St. 22.  The chase I follow far,  The chase I follow far,  The chase I follow far,  Tis mimicry of noble war.  Canto 3, st. 1.  Mildly and soft the western breeze  Just kissed the lake, just stirred the trees.  Just kissed the lake, just stirred the trees.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 16.  St. 30.  From its firm base as soon as I!''  St. 16.  Respect was mingled with surprise, And the stern joy which warriors feel.  In foemen worthy of their steel.  In foemen worthy of their steel.  In foemen worthy of their steel.  In foemen worthy of their steel. In foemen worthy of their steel.  In foemen worthy of their warniors feel.  In foemen worthy of their warning dwith surprise, And the stern joy which warriors feel.  In foemen worthy of their steel.  In foemen worthy of their steel.  In foemen worthy of their warning dwith surprise, And the stern joy which warriors feel.  In foemen worthy of their steel.  In the stern joy which warriors feel  In foemen worthy of their steel.  In foemen worthy of their steel.  In foemen worthy of their steel.  In the stern joy which warriors feel  In foemen worthy of their	In phrase of gentlest courtesy; Yet seemed that tone, and gesture bland, Less used to sue than to command.  Tb.	Returned the Chief his haughty stare, And back against a rock he bore, And firmly placed his foot before:—
Sleep the sleep that knows not breaking. St. 22.  Thus add the stern joy which warriors feel In foemen worthy of their steel. In foe In feet all steels my sword. It in the foemen worthy of their steel. In foe In feet all steels my sword. In foe		From its firm base as soon as I!" St. 10.
Days of danger, nights of waking. St. 31.  Huntsman, rest! thy chase is done. St. 32.  True be thy sword, thy friend sincere, Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane. St. 12.  Children know, Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances. St. 19.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far, 'Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared. St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  St. 32.  Can nought but blood our feud atone! St. 14.  Thou add'st but fuel to my hate. St. 15.  It thank thee, Roderick, for the word! It nerves my heart, it steels my sword. It heave my heart, it steels my sword. It heaves, Roderick, for the word! It nerves my heart, it steels my sword. It heaves, Roderick, for the word! It nerves my heart, it steels my sword. It heaves, Roderick, for the word! It nerves my heart, it steels my sword. It heaves my heart, it steels my sword. It heaves, Roderick, for the word! It nerves my heart, it steels my sword. It heaves, Roderick he word in the methan heaven. St. 12.  Who o'er the herd would wish to reign, Fantastic as a changeful dream; Fantastic as a cha	Sleep the sleep that knows not breaking.	And the stern joy which warriors feel
True be thy sword, thy friend sincere, Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane.  Children know, Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances. St. 19.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far, Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared.  Mith foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  Thy mirth refrain sincere,  Canto 2, st. 2.  I thank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I thank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I thank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hank thee, Roderick, for the word! It nerves my heart, it steels my sword.  I hand all too late the advantage came. St. 2.  Who o'er the herd would wish to reign, Fantastic, fickle, fierce and vain?  Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, as a woman's mood.  And fierce as Frenzy's fevered blood.  Thou many-headed, monster-thing, O who would wish to be thy King?  S		Can nought but blood our feud atone!
True be thy sword, thy friend sincere, Thy lady constant, kind, and dear!  Canto 2, st. 2.  Thy mirth refrain, Thy hand is on a lion's mane.  Children know, Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances.  St. 29.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far,  Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared.  Mith foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  St. 26.  I thank thee, Roderick, for the word! It nerves my heart, it steels my sword.  Now truce, farewell, and ruth, begone! I And all too late the advantage came. St. 2.  Who o'er the herd would wish to reign, Fantastic, fickle, fierce and vain?  Vain as the leaf, upon the stream, And fickle as a changefu! dream; Fantastic as a woman's mood, And fierce as Frenzy's fevered blood. Thou many-headed, monster-thing, O who would wish to be thy King? St. 36.  Where, where was Roderick, for the word! It nerves my heart, it steels my sword.  I.  Now truce, farewell, and ruth, begone! I And all too late the advantage came. St. 2.  Who o'er the herd would wish to reign, Fantastic, fickle, fierce and vain?  Vain as the leaf, upon the stream, And fickle as a changefu! dream; Fantastic as a woman's mood, And fierce as Frenzy's fevered blood. Thou many-headed, monster-thing, O who would wish to be thy King? St. 36.  Where, where was Roderick then? One blast upon his bugle horn Were worth a thousand men.  Canto 6, st. 1.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion  Conclusion  Thou many-headed, monster-thing, O who would wish to be thy King?  The plaided warriors of the North, St. 2.  The plaide	•	
Thy mirth refrain, Thy hand is on a lion's mane.  Children know, Instinctive taught, the friend and foe. St. 14.  Hail to the Chief who in triumph advances. St. 29.  Some feelings are to mortals given, With less of earth in them than heaven. St. 22.  The chase I follow far, 'Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared. With foot advanced, and blade half bared. St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  Now truce, farewell, and ruth, begone! And all too late the advantage came. St. 16. Who o'er the herd would wish to reign, Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fierce as Frenzy's fevered blood. Thou many-headed, monster-thing, O who would wish to be thy King? St. 36. Where, where was Roderick then? One blast upon his bugle horn Were worth a thousand men.  Canto 6, st. 16. The Monarch drank, that happy hour, The sweetest, holiest draught of Power.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion  The way was long, the wind was cold, The Minstrel was infirm and old; His withered cheek, and tresses grey, Seemed the advantage came. St. 16.	Thy lady constant, kind, and dear!	I thank thee, Roderick, for the word!
Children know, Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances. St. 19.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far, Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever. St. 16.  Grief claimed his right, and tears their	Thy mirth refrain,	
Instinctive taught, the friend and foe.  St. 14.  Hail to the Chief who in triumph advances.  St. 19.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far,  The chase I follow far,  Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  St. 19.  Fantastic, fickle, fierce and vain?  Vain as the leaf upon the stream, And fickle as a changeful dream; Fantastic as a woman's mood, And fierce as Frenzy's fevered blood.  Thou many-headed, monster-thing, O who would wish to be thy King?  Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain?  Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fierce and vain? Vain as the leaf, upon the stream, And fickle as a changeful dream; Fantastic, fickle, fielde, and fierce as Frenzy's fevered blood. Thou many-headed, monster-thing, O who would wish to be thy King?  Where, where was Roderick then? One blast upon his bugle horn Were worth a thousand men.  Canto 6, st. 16  The Monarch d		And all too late the advantage came. St. 16.
St. 22.  Some feelings are to mortals given, With less of earth in them than heaven.  The chase I follow far,  Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared. With foot advanced, and blade half bared.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their Semed to have known a better day.  And fickle as a changeful dream; Fantastic as a woman's mood, And ficere as Frenzy's fewered blood. Thou many-headed, monster-thing, O who would wish to be thy King? St. 2.  Where, where was Roderick then? One blast upon his bugle horn Were worth a thousand men.  Canto 6, st. 1.  The Monarch drank, that happy hour, The sweetest, holiest draught of Power.  St. 2.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion.  The way was long, the wind was cold, His withered cheek, and tresses grey, Seemed to have known a better day.	Instinctive taught, the friend and foe.	Fantastic, fickle, fierce and vain?
Some feelings are to mortals given, With less of earth in them than heaven.  St. 22.  The chase I follow far, Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared. St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 16.  Grief claimed his right, and tears their  St. 28.  And fierce as Frenzy's fevered blood. Thou many-headed, monster-thing, O who would wish to be thy King?  Where, where was Roderick then? One blast upon his bugle horn Were worth a thousand men.  Canto 6, st. 16. The Monarch drank, that happy hour, The sweetest, holiest draught of Power. St. 2.  The hills grow dark, On purple peaks a deeper shade descending. Conclusion Conclusion The way was long, the wind was cold, His withered to have known a better day.		And fickle as a changefu! dream;
The chase I follow far,  Tis mimicry of noble war.  And each upon his rival glared, With foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  Where, where was Roderick then?  One blast upon his bugle horn  Were worth a thousand men.  Canto 6, st. 1.  The Monarch drank, that happy hour, The sweetest, holiest draught of Power.  St. 2.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion  The way was long, the wind was cold, The Minstrel was infirm and old; His withered to have known a better day.	With less of earth in them than heaven.	And fierce as Frenzy's fevered blood. Thou many-headed, monster-thing,
And each upon his rival glared, With foot advanced, and blade half bared.  St. 34.  Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  St. 26.  One blast upon his bugle horn Were worth a thousand men.  Canto 6, st. 16.  The Monarch drank, that happy hour, The sweetest, holiest draught of Power.  St. 2.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion Conclusion The way was long, the wind was cold, The Minstrel was infirm and old; His withered cheek, and tresses grey, Seemed to have known a better day.		
Time rolls his ceaseless course.  Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  St. 34.  The plaided warriors of the North, St. 12.  The Monarch drank, that happy hour, The sweetest, holiest draught of Power.  St. 2.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion Conclusion The way was long, the wind was cold, The Minstrel was infirm and old; His withered cheek, and tresses grey, Seemed to have known a better day.	And each upon his rival glared,	One blast upon his bugle horn Were worth a thousand men.
Canto 3, st. 1.  Mildly and soft the western breeze Just kissed the lake, just stirred the trees. St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 16.  Grief claimed his right, and tears their  Canto 3, st. 1.  The Monarch drank, that happy hour, The sweetest, holiest draught of Power.  St. 2.  The hills grow dark, On purple peaks a deeper shade descending.  Conclusion  The way was long, the wind was cold, The Minstrel was infirm and old; His withered cheek, and tresses grey, Seemed to have known a better day.		
Mildly and soft the western breeze Just kissed the lake, just stirred the trees.  St. 2.  Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  Grief claimed his right, and tears their  Segment to have known a better day.		· · · · · · · · · · · · · · · · · · ·
Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 2.  On purple peaks a deeper shade descending  Conclusion  The way was long, the wind was cold, The Minstrel was infirm and old; His withered cheek, and tresses grey,  Seemed to have known a better day.	Mildly and soft the western breeze	
Like the foam on the river, Like the bubble on the fountain, Thou art gone, and for ever.  St. 16.  Grief claimed his right, and tears their  Seemed to have known a better day.	St. 2.	The hills grow dark,
Like the bubble on the fountain, Thou art gone, and for ever.  St. 16.  Grief claimed his right, and tears their  Grief claimed his right, and tears their  Seemed to have known a better day.		Conclusion.
Grief Claimed his right, and tears their Seemed to have known a better day.	Like the bubble on the fountain,	The Minstrel was infirm and old;
	- · · · · · · · · · · · · · · · · · · ·	Seemed to have known a better day.  Lay of the Last Minstrel. Introduction.
The rese is fairest when it is hudding new	The rose is fairest when 'tis budding new,	
fears;  Old times were changed, old manners gone A stranger filled the Stuarts' throne;	fears;	Old times were changed, old manners gone; A stranger filled the Stuarts' throne;
dew, The bigots of the iron time	dew,	The bigots of the iron time
tears. Canto 4, st. 1. And tuned, to please a peasant's ear,	tears. Canto 4, st. 1.	And tuned, to please a peasant's ear, The harp a king had loved to hear.  1b.
Which spills the foremost foeman's life. Whose ponderous grate and massy bar	Which spills the foremost foeman's life,	Whose ponderous grate and massy bar

272 SCOTT.

His trembling hand had lost the ease, Which marks security to please. Lay of the Last Minstrel. Introduction. The present scene, the future lot,	For ne'er Was flattery lost on poet's ear. A simple race! they waste their toil For the vain tribute of a smile.  St. 35.
His toils, his wants, were all forgot.  They carved at the meal With gloves of steel, And they drank the red wine through the	Call it not vain:—they do not err, Who say, that when the Poet dies, Mute Nature mourns her worshipper, And celebrates his obsequies.  Canto 5, st. 1.
helmet barred. Canto 1, st. 4.  Such is the custom of Branksome Hall.  St. 7.	True love's the gift which God has given To man alone beneath the heaven. St. 13.
Vengeance, deep-brooding o'er the slain, Had locked the source of softer woe; And burning pride, and high disdain Forbade the rising tear to flow. St. 9.	It is the secret sympathy, The silver link, the silken tie, Which heart to heart, and mind to mind, In body and in soul can bind.  1b.
To her bidding she could bow The viewless forms of air. St. 12.	Scarce rued the boy his present plight, So much he longed to see the fight. St. 18.
What shall be the maiden's fate? Who shall be the maiden's mate?  St. 16.	Not you, but Fate, has vanquished me. St. 26.
Steady of heart, and stout of hand. St. 21.	As I am true to thee and thine, Do thou be true to me and mine! Ib.
Sir William of Deloraine, good at need. St. 22.  Ambition is no cure for love. St. 27.	He would not waken old debate, For he was void of rancorous hate, Though rude, and scant of courtesy.
Yet through good heart, and Our Lady's	Yet. rest thee God! for well I know
grace At length he gained the landing place. St. 29.	I ne'er shall find a nobler foe. St. 29. Breathes there the man, with soul so dead,
If thou would'st view fair Melrose aright, Go visit it by the pale moonlight. Canto 2, st. 1.	Who never to himself hath said, This is my own, my native land! Whose heart hath ne'er within him burned, As home his footsteps he hath turned,
O fading honours of the dead! Of high ambition, lowly laid! St. 10.	From wandering on a foreign strand! If such there breathe, go, mark him well:
I was not always a man of woe. St. 12.	For him no Minstrel raptures swell; High though his titles, proud his name,
I cannot tell how the truth may be; I say the tale as 'twas said to me. St. 22.	Boundless his wealth as wish can claim; Despite those titles, power, and pelf,
My heart is dead, my veins are cold:  I may not, must not, sing of love.	The wretch, concentred all in self, Living, shall forfeit fair renown,
St. 30  Love rules the court, the camp, the grove, And men below, and saints above;	And, doubly dying, shall go down To the vile dust, from whence he sprung, Unwept, unhonoured, and unsung. Canto 6, st. 1.
For love is heaven, and heaven is love.  Canto 3, st. 2.	O Caledonia! stern and wild,
The meeting of these champions proud Seemed like the bursting thunder-cloud. St. 5.	Meet nurse for a poetic child! Land of brown heath and shaggy wood, Land of the mountain and the flood, Land of my sires!  St. 2.
He was always for ill, and never for good.  St. 12.	Land of my sires! St. 2. Unknown the manner of his death. St. 7.
And laughed, and shouted, "Lost! Lost!	For love will still be lord of all. St. 11.
Lost!" St. 13.  He never counted him a man,	Soft is the note, and sad the lay, That mourns the lovely Rosabelle. St. 23.
Would strike below the knee. St. 17.  Along thy wild and willowed shore.	From many a garnished niche around, Stern saints and tortured martyrs frowned.
Canto 4, st. 1.  Dear to me is my bonny white steed;  Oft has he helped me at pinch of need.  St. 10.	St. 29.  That day of wrath, that dreadful day, When heaven and earth shall pass away.  St. 31.

Oft had he changed his weary side, Composed his limbs, and vainly sought By effort strong to banish thought. Sleep came at length, but with a train Of feelings true and fancies vain, Mingling, in wild disorder cast, The expected future with the past. Rokeby. Canto 1, st. 2.	Fell as he was in act and mind, He left no bolder heart behind; Then give him, for a soldier meet, A soldier's cloak for winding sheet. St. 33.  So—now, the danger dared at last, Look back, and smile at perils past. Bridal of Triermain. Introduction. St. 2.
He woke and feared again to close His eyelids in such dire repose.  St. 4.  He saw and scorned the petty wile.  St. 6.	Like Collins, ill-starred name! Whose lay's requital was, that tardy Fame, Who bound no laurel round his living head, Should hang it o'er his monument when dead.
Death had he seen by sudden blow, By wasting plague, by tortures slow, By mine or breach, by steel or ball, Knew all his shapes, and scorned them all. St. 8.	So sweet, so soft, so faint, It seemed an angel's whispered call To an expiring saint. Canto 1, st. 4. Where lives the man that has not tried, How mirth can into folly glide,
Assumed despondence bent his head, While troubled joy was in his eye. The well-feigned sorrow to belie. St. 14.	And folly into sin? St. 21.  For priests will allow of a broken vow,
Doubts, horrors, superstitious fears Saddened and dimmed descending years. St. 17.	For penance or for gold. Canto 2, st. 17.  Brand him who will with base report,— He shall be free from mine. St. 18.
Thoughts from the tongue that slowly part, Glance quick as lightning through the heart. St. 19.	Lordlings and witlings not a few, Incapable of doing aught, Yet ill at ease with nought to do. St. 28.
Hour after hour he loved to pore On Shakespeare's rich and varied lore. St. 24.	But answer came there none.  Canto 3, st. 10.
Friendship, esteem, and fair regard, And praise, the poet's best reward! St. 27.	O, hush thee, my baby, thy sire was a knight, Thy mother a lady, both lovely and bright;
For not to rank nor sex confined Is this vain ague of the mind. (Superstition.)  Canto 2, st. 11.	The woods and the glens, from the towers which we see They all are belonging, dear baby, to thee.
The sparkle of his swarthy eye.  **Canto 3, st. 4.	Lullaby of an Infant Chief.  Come as the winds come, when
Speak thy purpose out; I love not mystery or doubt.  St. 11.	Forests are rended; Come as the waves come, when Navies are stranded!
He bids the ruddy cup go round,	Pibroch of Donald Dhu.
Till sense and sorrow both are drowned. St. 15.	While there's leaves in the forest, and foam
Much then I learned, and much can show, Of human guilt and human woe, Yet ne'er have, in my wanderings, known	on the river, MacGregor, despite them, shall flourish for ever. MacGregor's Gathering.
A wretch whose sorrows matched my own.  Canto 4, st. 23.	John Bull was in his very worst of moods, Raving of sterile farms and unsold goods. The Search after Happiness. 15.
His face was of the doubtful kind That wins the eye, but not the mind.  Canto 5, st. 16.	Their hearts were made of English oak, their swords of Sheffield steel.
His was the subtle look and sly, That, spying all, seems nought to spy. Ib.	The Bold Dragoon. The dew that on the violet lies
So flits the world's uncertain span! Nor zeal for God, nor love for man	Mocks the dark lustre of thine eyes.  The Lord of the Isles. Canto 1, st. 3.
Gives mortal monuments a date Beyond the power of Time and Fate.  Canto 6, st. 1.	To show the form it seemed to hide.  Canto 1, st. 5.
And sidelong glanced, as to explore, In meditated flight, the door. St. 6.	In man's most dark extremity Oft succour dawns from Heaven.  Canto 1, st. 20.
'R	

And I will say, as still I've said, Though by ambition far misled, Thou art a noble knight.

The Lord of the Isles. Canto 3, st. 5.

Thus, then, my noble foe I greet: Health and high fortune till we meet, And then—what pleases Heaven. St. 6.

Scenes sung by him who sings no more! His bright and brief career is o'er,

And mute his tuneful strains.

Canto 4, st. 11.

O! many a shaft, at random sent, Finds mark the archer little meant! And many a word, at random spoken, May soothe or wound a heart that's broken!

Forward, each gentleman and knight! Let gentle blood show generous might, And chivalry redeem the fight!

Canto 6, st. 24.

Waverley drove through the sea of books, like a vessel without a pilot or a rudder.

Waverley. Chap. 3.

Twist ye, twine ye! even so Mingle shades of joy and woe, Hope and fear, and peace, and strife, In the thread of human life.

Guy Mannering. Chap. 4.

"That sounds like nonsense, my dear."
"May be so, my dear; but it may be very good law for all that."

Chap. 9.

"Pro-di-gi-ous!" exclaimed Dominie Sampson. Chap. 14.

"Knowest thou not me?" the Deep Voice cried;

"So long enjoyed, so oft misused— Alternate, in thy fickle pride, Desired, neglected, and accused? Before my breath, like blazing flax, Man and his marvels pass away;

And changing empires wane and wax,
Are founded, flourish, and decay." (Time.)
The Antiquary. Chap. 11.

But with the morning cool repentance came. Rob Roy. Chap. 12.

To the timid and hesitating everything is impossible because it seems so. Chap. 16.

Among the sea of upturned faces.

Chap. 20.

My foot is on my native heath, and my name is MacGregor. Chap. 24.

Like all rogues, he was a great calumniator of the fair sex.

Heart of Midlothian. Chap. 18.

To all the sensual world proclaim, One crowded hour of glorious life Is worth an age without a name. Old Mortality. Chap. 34. In poetry there is always fallacy, and sometimes fiction.

Bride of Lammermoor. Chap. 21.

When Israel, of the Lord belov'd, Out of the land of bondage came, Her fathers' God before her mov'd,

An awful guide in smoke and flame.

Ivanhoe. Chap. 39.

For a yeoman of Kent, with his yearly rent, There never was a widow could say him nay. Ib. Chap. 40.

Old Homer's theme Was but a dream, Himself a fiction too.

Monastery. Answer to the Introductory Epistle.

The happy combination of fortuitous circumstances. Ib.

Within that awful volume lies The mystery of mysteries! Chap. 12.

And better had they ne'er been born,

Who read to doubt, or read to scorn. Ib.
Credit me, friend, it hath been ever thus,
Since the ark rested on Mount Ararat:

False man hath sworn, and woman hath believed— Repented and reproached, and then believed

once more. Fortunes of Nigel. Chap. 20. For a con-si-de-ra-tion. Chap. 22.

The wise man is his own best assistant. Ib.

He comes and gangs like a flap of a whirl-wind, or sic loike. Redgauntlet. Chap. 5.

Widowed wife, and wedded maid, Betrothed, betrayer, and betrayed. The Betrothed. Chap. 15.

What can they see in the longest kingly line in Europe, save that it runs back to a successful soldier?

Woodstock. Vol. 2, chap. 37.

But with the morning cool reflection came.\*

The Highland Widow.

Introductory. Chap. 4.

We talk of a credulous vulgar without always recollecting that there is a vulgar incredulity, which in historical matters, as well as in those of religion, finds it easier to doubt than to examine.

Fair Maid of Perth. Introductory.

A torturer of phrases into sonnets.

Act 3, 1.

Ill fares it with the flock If shepherds wrangle when the wolf is nigh.

Halidon Hill. Act 1, 2.

\* See Rowe (p. 266): "At length the morn and cold indifference came."

16.

Friends.

# WILLIAM SCOTT (Lord Stowell) (1745-1836).

A dinner lubricates business. Sayings:
Quoted in Boswell's Life of Johnson.

The elegant simplicity of the three per cents.

\*Campbell's Chancellors. Vol. 10, chap. 212.

### [Sir] C. SCROPE (1649-1680).

Thou canst hurt no man's fame with thy ill word:

Thy pen is full as harmless as thy sword.
On the Earl of Rochester.

## [Sir] OWEN SEAMAN (b. 1861)

There must be something good in you, I know,

Or why does everyone abuse you so?

In Praise of Fog.

Yet in a hundred scenes, all much the same, I know that weekly half a million men (Who never actually played the game), Hustling like cattle herded in a pen, Look on and shout,

While two-and-twenty hirelings hack a ball about. The People's Sport.

She looked him frankly in the face, And told a wicked, wicked lie.

# A Vigo Street Eclogue.

()xford! of whom the poet said
That one of your unwritten laws is
To back the weaker side, and wed
Your gallant heart to wobbling causes.
The Scholar Farmer.

Great is advertisement with little men.

Ode to Spring in the Metropolis.

New Art would better Nature's best, But Nature knows a thing or two.

Ars Postera.

# [Sir] CHARLES SEDLEY (c. 1639-1701).

When change itself can give no more, 'Tis easy to be true.

Reasons for Constancy.

Let fools the name of loyalty divide:

Wise men and gods are on the strongest side. Death of Marc Antony. Act 4, 2.

'Tis cruel to prolong a pain, and to defer a joy.

Song. "Love still has something of the sea."

Phillis is my only joy. Song.

What shall become of man so wise, When he dies? None can tell

Whether he goes to heaven or hell.

Out of Lycophron.

Out of our reach the gods have laid Of time to come th' event, And laugh to see the fools afraid Of what the knaves invent.

JOHN SELDEN (1584-1654).

Scrutamini Scripturas. These two words have undone the world.

Table Talk. Bible, Scripture. Ceremony keeps up all things. Ceremony.

To preach long, loud, and Damnation, is the way to be cried up. We love a man that Damns us, and we run after him to save us.

\*\*Dannation\*\*.

Equity is a Roguish thing . . . Equity is according to Conscience of him that is Chancellor, and as that is larger or narrower, so is Equity . . . One Chancellor has a long foot, another a short foot, a third an indifferent foot. 'Tis the same thing in the Chancellor's Conscience.

Old friends are best.

Commonly we say a Judgment falls upon a man for something in them we cannot abide.

Judgment.

No man is the wiser for his learning. Wit and wisdom are born with a man.

\*\*Learning.\*\*

More solid things do not show the complexion of the times so well as Ballads and Libels.\*

Libels.

Marriage is nothing but a civil contract. Marriage.

There is not a thing in the world more abused than this sentence, Salus populi suprema lex esto.

People.

The parish makes the Constable, and: when the Constable is made he governs the Parish.

Ib.

'Tis the most pleasing flattery to like what other men like. Pleasure.

The Pope sends for him . . . and (says he), We will be merry as we were before, for thou little thinkest what a little Foolery governs the whole world.†

Pope.

Syllables govern the world. Power, State.

Preachers say, Do as I say, not as I do.

Preaching,

Why does the nurse tell the child of Rawhead and Bloody-bones? To keep it in awe, Priests of Rome,

Women and princes must trust somebody,

Women,

<sup>\*</sup> Libels = pamphlets (libellum, a small book).
† "You do not know, my son, with how little
wisdom men are governed."—Saying of Count
Axel Oxenstierna to his son. See Miscellaneous,
"With how little wisdom," etc.

ONATHAN MITCHELL SEWALL (of Massachusetts) (1748-1808). No pent-up Utica contracts your powers, But the whole boundless continent is yours. Epilogue to Cato.	The strain of strutting chanticleer.  Full fathom five thy father lies; Of his bones are coral made, Those are pearls that were his eyes; Nothing of him that doth fade,
WILLIAM H. SEWARD (1801-1872).	But doth suffer a sea change Into something rich and strange. <i>Ib.</i>
There is a higher law than the Constitu- tion. Speech. March 11, 1850.	The fringèd curtains of thine eye advance.  1b.
[Dr.] GEORGE SEWELL (d. 1726). When all the blandishments of life are gone, The coward sneaks to death; the brave live on. The Suicide. From Martial, Book 11, Epigram 56.	There's nothing ill can dwell in such a temple; If the ill spirit have so fair a house, Good things will strive to dwell with 't. Ib. Thou shall be as free
THOMAS SHADWELL (1642–1692). Instantly, in the twinkling of a bedstaff.	As mountain winds.  He receives comfort like cold porridge.  Act 2, 1.
Virtuoso.	A very ancient and fish-like smell. Act 2, 2.
Words may be false and full of art; Sighs are the natural language of the heart. Psyche. Act 3.	Misery acquaints a man with strange bedfellows. Ib.
The fond fantastic thing, called conscience, Which serves for nothing, but to make men cowards.  The Libertine. Act 1, 1.	For she had a tongue with a tang. Ib.  Ferd: Here's my hand.  Miranda: And mine, with my heart in't.
WILLIAM SHAKESPEARE (1564-1616).	Act 3, 1. He that dies pays all debts. Act 3, 2.
What care these roarers for the name of king? The Tempest. Act 1, 1.	Travellers ne'er did lie, Though fools at home condemn 'em.
He hath no drowning mark upon him; his complexion is perfect gallows.  1b.	Act 3, 3.
The wills above be done! but I would fain die a dry death.  10.	sounded. Ib. Our revels now are ended. These our actors,
In the dark backward and abysm of time.  Act 1, 2.	As I foretold you, were all spirits, and Are melted into air, into thin air;
Set all hearts i' the state To what tune pleased his ear.  Ib.	And like the baseless fabric of this vision The cloud-capped towers, the gorgeous
I, thus neglecting worldly ends, all dedicated To closeness, and the bettering of my mind.	palaces, The solemn temples, the great globe itself, Yea, all which it inherit, shall dissolve, And, like this insubstantial pageant faded,
Made such a sinner of his memory, To credit his own lie.  Ib.	Leave not a rack behind. We are such stuff
Your tale, sir, would cure deafness. Ib.	As dreams are made on, and our little life Is rounded with a sleep.  Act 4, 1.
My library Was dukadam larga anaugh	For aye thy foot-licker. Ib.
Was dukedom large enough. Ib.  The very rats	I do begin to have bloody thoughts. Ib.
Instinctively had quit it. Ib.	With foreheads villainous low. Ib.
From the still-vexed Bermoothes. Ib.	Now does my project gather to a head.
I will be correspondent to command And do my spriting* gently . Ib.	Where the bee sucks, there suck I; In a cowslip's bell I lie:
Come unto these yellow sands, And then take hands:	There I couch when owls do cry;
Curtsied when you have, and kissed The wild waves whist.  Ib.	On the bat's back I do fly After summer, merrily.  1b.
	Let us not burden our remembrance with

Home-keeping youth have ever homely wits. The Two Gentlemen of Verona. $Act 1, 1$ .	Ay, much is the force of heaven-bred poesy.  Act 3, 2.
To be in love, where scorn is bought with	A man I am, crossed with adversity.  Act 4, 1.
greans; Coy looks, with heart-sore sighs. Ib.	Who is Sylvia? what is she, That all our swains commend her?
I have no other but a woman's reason: I think him so, because I think him so. <i>Ib</i> .	Is she kind, as she is fair? Act 4, 2.
Since maids, in modesty, say "No," to that Which they would have the profferer construe "Ay." Ib.	Love doth to her eyes repair To help him of his blindness.  Act 4, 4.
O how this spring of love resembleth	Is she not passing fair?  How use doth breed a habit in a man!
The uncertain glory of an April day! Ib.	Were man
Fire, that is closest kept, burns most of all. $Act 1, 2$ .	But constant, he were perfect. Ib.
They love least, that let men know their love.  Ib.	I hold him but a fool that will endanger His body for a girl that loves him not. Ib.
And yet another yet. Act 2, 1.	I will make a Star-Chamber matter of it.  The Merry Wives of Windsor. Act 1, 1.
A jest unseen, inscrutable, invisible As a nose on a man's face, or a weather- cock on a steeple!  Ib.	All his successors, gone before him, have done't; and all his ancestors that come after
I have received my proportion, like the prodigious son.  Act 2, 3.	him, may.  It is a familiar beast to man, and signifies—
I have done penance for contemning love.	love. $\it Tb$ .
Act 2, 4.  She is mine own;  And I as rich in having such a jewel,  As twenty seas, if all their sand were pearl,  The water nectar, and the rocks pure gold.	Seven hundred pounds, and possibilities, is good gifts.  Lastly and finally, mine host of the Garter.  1b.  Word of denial, froth and scum, thou
The current that with gentle murmur glides, Thou know'st, being stopped, impatiently doth rage.  Act 2, 7.	liest! Ib.  I had rather than forty shillings, I had my book of songs and sonnets here. Ib.
Didst thou but know the inly touch of love, Thou wouldst as soon go kindle fire with snow,  As seek to quench the fire of love with words.  Ib.	If there be no great love in the beginning, yet heaven may decrease it upon better acquaintance, when we are married, and have more occasion to know one another; I hope upon familiarity will grow more contempt.  16.
Flatter and praise, commend, extol their graces;	There's the humour of it.* Ib.
Though ne'er so black, say they have angels' faces.	"Convey" the wise it call. "Steal!" foh! a fice for the phrase. Act 1, 3.
That man that hath a tongue, I say, is no man,	Tester I'll have in pouch, when thou shalt
If with his tongue he cannot win a woman. $Act 3, 1$ .	lack, Base Phrygian Turk!  15.
Except I be by Sylvia in the night, There is no music in the nightingale;	Thou art the Mars of malcontents; I second thee; troop on! $D$ .
Except I look on Sylvia in the day, There is no day for me to look upon. Ib.	Here will be an old abusing of God's patience, and the King's English.
Win her with gifts, if she respect not words: Dumb jewels often, in their silent kind, More quick than words, do move a woman's mind.  Ib.	His worst fault is that he is given to prayer; he is something peevish that way; but nobody but has his fault; but let that pass.  1b.
Time is the nurse and breeder of all good.	pass.
Hope is a lover's staff.  Ib.  Ib.	*This was inserted by Theobald from the quarto.

We burn daylight. The Merry Wives of Windsor. Act 2, 1.	O powerful love! that in some respects makes a beast a man; in some other, a
They do no more adhere and keep pace	man a beast. <i>Ib.</i>
together than the hundredth psalm to the tune of "Green Sleeves." Ib.	Heaven doth with us as we with torches do,
Faith thou hast some crotchets in thy head	Not light them for themselves.  Measure for Measure. $Act 1, 1$ .
now. Ib.	·
If money go before, all ways do lie open.  Act 2, 2.	I love the people, But do not like to stage me to their eyes, Though it do well, I do not relish well
Why, then the world's mine oyster, Which I with sword will open.  Ib. Love like a shadow flies when substance love	Their loud applause and aves vehement; Nor do I think the man of safe discretion, That does affect it.  10.
pursues, Pursuing that that flies, and flying what	He was ever precise in promise-keeping.  Act 1, 2.
pursues. Ib. Hiding mine honour in my necessity. Ib.	And liberty plucks justice by the nose.
Marry, this is the short and the long of it.  16.	Act 1, 4.  I hold you as a thing ensky'd and sainted.
Unless experience be a jewel; that I have purchased at an infinite rate.  Ib.	Act I, 5.  Our doubts are traitors,  And make us lose the good we oft might
Like a fair house built on another man's ground.	win, By fearing to attempt.  Ib.
By gar, de herring is no dead, so as I will	And let him learn to know when maidens
kill him.  Act 2, 3.	sue, Men give like gods. <i>Ib</i> .
Ah, sweet Anne Page! Act 3, 1.	
I cannot tell what the dickens his name is.  Act 3, 2.  O, what a world of vile, ill-favoured faults  Looks handsome in three hundred pounds a	We must not make a scarecrow of the law, Setting it up to fear the birds of prey,— And let it keep one shape, till custom make it Their perch, and not their terror. Act 2, 1.
year. Act 3, 4.	'Tis one thing to be tempted, Escalus.
If it be my luck, so; if not, happy man be his dole!  Ib.	Another thing to fall. I do not deny, The jury, passing on the prisoner's life,
If I be served such another trick, I'll have my brains taken out and buttered, and give them to a dog for a new year's gift.	May, in a sworn twelve, have a thief or two Guiltier than him they try.  Ib.
Act 3, 5.	The jewel that we find, we stoop and take it, Because we see it; but what we do not see
I have a kind of alacrity in sinking. Ib.	We tread upon, and never think of it. Ib.
The rankest compound of villainous smell that ever offended nostril.  1b.	This will last out a night in Russia,
A man of my kidney. Ib.	When nights are longest there. $Ib$ .
Your husband is in his old lunes again.	At war 'twixt will and will not. Act 2, 2.
Life is a shuttle. Act $4$ , $2$ .  Act $5$ , $1$ .	Condemn the fault and not the actor of it?  Ib.
They say there is divinity in odd numbers, either in nativity, chance, or death. <i>Ib</i> .	No ceremony that to great ones longs, Not the King's crown, nor the deputed
Better a little chiding than a great deal of heart-break.  Act 5, 3.	sword, The marshal's truncheon, nor the judge's robe,
Let the sky rain potatoes! let it thunder to the tune of "Green Sleeves!" Act 5, 5.	Become them with one half so good a grace As mercy does. $Ib$ .
What cannot be eschewed, must be embraced. Ib.	O! it is excellent To have a giant's strength; but it is
Ford: And one that is as slanderous as Satan?	tyrannous To use it like a giant.  Act 2, 2.
Page: And as poor as Job? Ford: And as wicked as his wife?  1b.	The tempter or the tempted, who sins most? $Ib_{\bullet}$

But man, proud man! Drest in a little brief authority,—	Seals of love, but sealed in vain, Sealed in vain.  Ib.
Most ignorant of what he's most assured, His glassy essence,—like an angry ape,	Every true man's apparel fits your thief.  Act 4, 2.
Plays such fantastic tricks before high heaven,	A forted residence 'gainst the tooth of time.  And razure of oblivion.  Act 5, 1.
As make the angels weep.  Measure for Measure. Act 2, 2.	My business in this state
That in the captain's but a choleric word, Which in the soldier is flat blasphemy. <i>Ib</i> .	Made me a looker-on here in Vienna. <i>Ib</i> .  They say best men are moulded out of
Our compelled sins Stand more for number than for accompt.	faults; And, for the most, become much more than
O pardon me, my lord; it oft falls out,	better For being a little bad.  15.
To have what we would have, we speak not what we mean. Id.	For truth is truth To th' end of the reckoning.  1b.
The miserable have No other medicine but only hope. Act 3, 1.	What's mine is your's, and what is yours is
Servile to all the skyey influences. <i>Ib.</i> Palsied eld. <i>Ib.</i>	mine. 1b.  The pleasing punishment that women bear.
Dar'st thou die? The sense of death is most in apprehension;	The Comedy of Errors. Act 1, 1.  A wretched soul bruised with adversity.
And the poor beetle, that we tread upon, In corporal sufferance finds a pang as great	Act 2, 1. They brought one Pinch, a hungry, lean-
As when a giant dies. Ib. $^{\circ}$ If I must die,	faced villain A mere anatomy, a mountebank,
I will encounter darkness as a bride, And hug it in mine arms.  1b.	A threadbare juggler, and a fortune-teller, A needy, hollow - eyed, sharp - looking
Ay, but to die, and go we know not where; To lie in cold obstruction, and to rot;	wretch; A living dead man. Act 5, 1.
This sensible warm motion to become A kneaded clod; and the delighted spirit To bathe in fiery floods, or to reside	He hath, indeed, better bettered expecta- tion, than you must expect of me to tell
in thrilling region" of thick-ribbed ice;	you how.  Much Ado about Nothing. Act 1, 1.
To be imprisoned in the viewless winds, And blown with restless violence round about	He is a very valiant trencher-man. $B$ .
The pendent world.  The weariest and most loathed worldly life	They never meet but there is a skirmish of wit between them.  1b.
That age, ache, penury, and imprisonment Can lay on nature, is a paradise	He wears his faith but as the fashion of his hat.  10.
To what we fear of death. Ib. Virtue is bold, and goodness never fearful.	I see, lady, the gentleman is not in your
Act 3, I.  A very superficial, ignorant, unweighing	books. 16. What my dear lady Disdain! 16.
fellow. Act 3, 2.  Back-wounding calumny	Shall I never see a bachelor of three-score
The whitest virtue strikes. Ib.  Shame to him, whose cruel striking	again?  In time the savage bull doth bear the yoke.;
Kills for faults of his own liking! Ib. When rich villains have need of poor ones,	Benedick the married man. Ib.
Poor ones may make what price they will.  Act 3, 3.	There live we as merry as the day is long.
Take, oh, take those lips away, That so sweetly were forsworn.† Act 4, 1.	Act 2, 1. How many fools serve mad jealousy! Ib.
* In some editions "regions,"	Speak low, if you speak love. Ib.
† This stanza, with an additional one, is found in Beaumont and Fletcher's "Rollo," Act 5, 2. The song is possibly a ballad current in Shakes- peare's time, but Malone and other editors prefer to believe that it is by Shakespeare.	the line: "In time the bull is brought to bear the yoke." Ovid ("Tristia," 4, 6, 1) has: "Tempore ruricolæ patiens fit taurus aratri."

t Thos. Watson (1560-1591) has a sonnet with the line: "In time the bull is brought to bear the yoke." Ovid ("Tristia," 4, 6, 1) has: "Tem-pore ruricolæ patiens fit taurus aratri."

Friendship is constant in all other things, For the watch to babble and talk, is most Save in the office and affairs of love; tolerable and not to be endured. Therefore, all hearts in love use their own The fashion wears out more apparel than Ib.the man. Let every eye negotiate for itself, Comparisons are odorous, Act 3, 5. And trust no agent; for beauty is a witch, Against whose charms faith melteth into I am as honest as any man living, that is blood. an old man, and no honester than I. Much Ado about Nothing. Act 2, 1. A good old man, sir, he will be talking; Silence is the perfected herald of joy; I as they say, "When the age is in, the wit is were but little happy, if I could say how out." Th. much. An two men ride of a horse, one must ride Every why hath a wherefore. (Proverb.) Act 2, 2. O, what men dare do! what men may do! He was wont to speak plain, and to the What men daily do, not knowing what they purpose, like an honest man and a soldier; do! Act 4, 1. and now is he turned orthographer; his I have marked words are a very fantastical banquet, just A thousand blushing apparitions start Act 2, 3. so many strange dishes. Into her face; a thousand innocent shames Note this before my notes. In angel whiteness bear away those blushes. There is not a note of mine that's worth the noting. For it so falls out, That what we have we prize not to the Sigh no more ladies, sigh no more, worth Men were deceivers ever; Whiles we enjoy it; but being lacked and One foot in sea, and one on shore; To one thing constant never. Ib. Why, then we rack the value. Гь. Sits the wind in that corner? ТЪ. The idea of her life shall sweetly creep Man loves the meat in his youth that he Into his study of imagination. Ib. cannot endure in his old age. Into the eye and prospect of his soul. Th. Shall quips, and sentences, and these paper O that I were a man for his sake! *Ib*. bullets of the brain, awe a man from the career of his humour? But manhood is melted into courtesies, valour into compliment. When I said I would die a bachelor, I did not think I should live till I were married. Masters, it is proved already that you are Ιb. little better than false knaves; and it will Of this matter go near to be thought so presently. Is little Cupid's crafty arrow made, Act 4, 2. Act 3, 1. That only wounds by hearsay. Yea, marry, that's the eftest way.\* Ib. So turns she every man the wrong way out: Flat burglary as ever was committed. Ib. And never gives to truth and virtue that O villain! thou wilt be condemned into Which simpleness and merit purchaseth. Ib. everlasting redemption for this. Ib.Some Cupid kills with arrows, some with O that he were here to write me down an traps. Ib.ass !-but masters, remember that I am an For others say thou dost deserve, and I ass; though it be not written down, yet Believe it better than reportingly. Ιb. forget not that I am an ass. Тъ. Well, every one can master a grief but he A fellow that hath had losses; and one that has it. Act 3, 2. that hath two gowns and everything hand-He brushes his hat o' mornings; what some about him. Ib. should that bode? *Ib.* Patch grief with proverbs. Are you good men and true? Act 3, 3. 'Tis all men's office to speak patience To be a well-favoured man is the gift of To those that wring under the load of sorrow. Ib. fortune; but to write and read comes by nature. ΙĎ. For there was never yet philosopher That could endure the toothache patiently.

 $\mathcal{I}b.$ 

You are thought here to be the most sense-

You shall comprehend all vagrom men. Ib.

less and fit man.

Ib.

Eftest = quickest.

In a false quarrel there is no true valour.

Much Ado about Nothing. Act 5, 1.

Runs not this speech like iron through your blood?

He is composed and framed of treachery.

No, I was not born under a rhyming planet.

Act 5, 2.

Done to death by slanderous tongues.

Act 5, 3.

Spite of cormorant devouring Time.

Love's Labour's Lost. Act 1, 1.

Fat paunches have lean pates. Ib.

Or having sworn too hard-a-keeping oath Study to break it, and not break my troth.

Why all delights are vain; but that most

Which, with pain purchased, doth inherit pain. Ib.

As painfully to pore upon a book

To seek the light of truth; while truth the while

Doth falsely blind the eyesight of his look:
Light, seeking light, doth light of light
beguile.

Th.

Study is like the heaven's glorious sun,
That will not be deep-searched with saucy
looks;

Small have continual plodders ever won, Save base authority from others' books. These earthly godfathers of heaven's lights, That give a name to every fixed star,

Have no more profit of their shining nights
Than those that walk, and wot not what
they are.

1b.

And men sit down to that nourishment which is called supper.

16.

That unlettered, small-knowing soul. Ib.

A child of our grandmother Eve, a female; or, for thy more sweet understanding, a woman.

1b.

Welcome the sour cup of prosperity! Affliction may one day smile again; and until then, sit down, Sorrow!\*

In thy condign praise. Act 1, 2.

I am ill at reckoning, it fitteth the spirit of a tapster.

The world was very guilty of such a ballad some three ages since; but, I think, now 'tis not to be found.

1b.

Adieu, valour! rust, rapier! be still, drum! for your manager is in love; yea, he loveth. Assist me some extemporal god of rhyme, for I am sure I shall turn sonnet.† Devise, wit! write, pen! for I am for whole volumes in folio!

Nothing becomes him ill, that he would well.

Act 2, 1.

A merrier man,
Within the limit of becoming mirth,
I never spent an hour's talk withal;
His eye begets occasion for his wit;
For every object that the one doth catch
The other turns to a mirth-moving jest. Ib.

Delivers in such apt and gracious words, That aged ears play truant at his tales, And younger hearings are quite ravishèd; So sweet and voluble is his discourse.

Your wit's too hot, it speeds too fast, 'twill tire.

10.

By my penny of observation. Act 3, 1.

The heaving of my lungs provokes me to ridiculous smiling.

A very beadle to a humorous sigh: A critic; nay, a night-watch constable. Ib.

This wimpled, whining, purblind wayward

This senior-junior, giant-dwarf, Dan Cupid; Regent of love rhymes, lord of folded arms, Th' anointed sovereign of sighs and groans, Liege of all loiterers and malcontents. *Ib*.

Well, I will love, write, sigh, pray, sue, and groan;

Some men must love my lady, and some Joan. Ib.

The heavenly rhetoric of thine eye.

Act 4, 3.

Now step I forth to whip hypocrisy. Ib.

From women's eyes this doctrine I derive:
They are the ground, the books, the academes,

From whence doth spring the true Promethean fire.

1b.

For where is any author in the world Teaches such beauty as a woman's eye?  $Ib_{\bullet}$ 

As sweet and musical

As bright Apollo's lute, strung with his hair.

Ib.

He draweth out the thread of his verbosity finer than the staple of his argument.

Act 5, 1.

Priscian a little scratched; 'twill serve. I

They have been at a great feast of languages, and stolen the scraps.

15.

<sup>\*</sup> This is the reading of the first folio. A common reading is: "Till then, sit thee down,

<sup>† &</sup>quot;Sonnet" in all the old copies. "Sonnetteer" is the later and received reading.

In the posteriors of this day; which the I'll put a girdle round about the earth Th. rude multitude call the afternoon. In forty minutes. † Love's Labour's Lost. Act 5, 1. I know a bank, where the wild thyme blows The word is well culled, chose; sweet, and  $\mathbf{W}$ here apt, ox-lips, and the nodding violet I do assure you, sir, I do assure. Ib.grows: Quite over-canopied with luscious wood-O, I am stabbed with laughter. Act 5, 2. It can never be With sweet musk-roses, and with eglantine.‡ They will digest this harsh indignity. Ib. Who will not change a raven for a dove ? $^{lb.}$ Taffata phrases, silken terms precise, Three-piled hyperboles, spruce affectation, The will of man is by his reason swayed. Figures pedantical; these summer flies Have blown me full of maggot ostentation. Ib.God shield us!—a lion among ladies is a In russet yeas, and honest kersey noes. Ib. most dreadful thing: for there is not a more fearful wild-fowl than your lion, A heavy heart bears but a humble tongue. living. Act 3, 1. Ib. A jest's prosperity lies in the ear Bless thee, Bottom! bless thee! thou art Of him that hears it, never in the tongue translated. Ib. Of him that makes it. Ιb. To say the truth, reason and love keep When daisies pied, and violets blue, little company together now-a-days. Ιΰ. And lady-smocks all silver white, Lord, what fools these mortals be. Act 3, 2. And cuckoo-buds of yellow hue So we grew together, Do paint the meadows with delight. Like to a double cherry, seeming parted; And coughing drowns the parson's saw. Ib. But yet an union in partition, But earthly happier \* is the rose distilled, Two lovely berries moulded on one stem. Than that, which, withering on the virgin And sleep, that sometimes shuts up sorrow's Grows, lives, and dies, in single blessedness. A Midsummer Night's Dream. Act 1, 1. Cupid is a knavish lad Ah me! for aught that ever I could read, Ib. Thus to make poor females mad. Could ever hear, by tale or history, Jack shall have Jill, The course of true love never did Nought shall go ill, smooth. Ib.The man shall have his mare again, and all Love looks not with the eyes, but with the shall be well. Ib. I have a reasonable good ear in music: let And therefore is winged Cupid painted us have the tongs and the bones. blind. Act 4, 1. Ib. Act 1, 2. But as the fierce vexation of a dream. This is Ercles' vein. I will aggravate my voice so, that I will The lunatic, the lover, and the poet, Are of imagination all compact. roar you as gently as any sucking dove; I will roar you an 'twere any nightingale. Ib. One sees more devils than vast hell can hold,— That is, the madman: the lover, all as frantic, A proper man, as one shall see in a Sees Helen's beauty in a brow of Egypt. summer's day. The poet's eye, in a fine frenzy rolling, Over hill, over dale, Doth glance from heaven to earth, from Thorough bush, thorough brier, earth to heaven, Over park, over pale, And, as imagination bodies forth Thorough flood, thorough fire. Act 2, 1. The forms of things unknown, the poet's pen Turns them to shapes, and gives to airy And the imperial votaress passed on. nothing In maiden meditation, fancy-free. *I*b. A local habitation and a name. Act 5, 1. I'll follow thee, and make a heaven of hell, To die upon the hand I love so well.

<sup>\*</sup> In all the old copies the reading is "earthlier happy." In the folio the words are "earthlier happy." In the folio the words are "earthlier happie." The "r" is supposed to have been transposed.

<sup>+</sup> The reading of the first quarto. In the folio the passage appears as one line: "I'll put a girdle about the earth in forty minutes."

Steevens amends this to "whereon the wild thyme blows," and alters "luscious woodbine" to "lush woodbine."

283

Or in the night, imagining some fear, How easy is a bush supposed a bear! A Midsummer Night's Dream. Act 5, 1.	In my school-days, when I had lost one shaft, I shot his fellow of the self-same flight
Very tragical mirth. Ib.	The self-same way, with more advised watch,
For never anything can be amiss When simpleness and duty tender it. <i>Ib.</i>	To find the other forth; and by adventuring both
And in the modesty of fearful duty I read as much, as from the rattling tongue Of saucy and audacious eloquence.  Ib.	I oft found both.  They are as sick that surfeit with too much, as they that starve with nothing.
That is the true beginning of our end. Ib.	Act 1, 2.
Our true intent is—all for your delight. Ib.	If to do were as easy as to know what were good to do, chapels had been churches, and
The best in this kind are but shadows. Ib.	poor men's cottages princes' palaces. Ib.
The iron tongue of midnight hath told twelve:	God made him, and therefore let him pass for a man.  1b.
Lovers, to bed; 'tis almost fairy time. Ib.	I dote on his very absence. $\mathcal{D}_{\bullet}$
In sooth I know not why I am so sad; It wearies me: you say it wearies you; But how I caught it, found it, or came by it,	Ships are but boards, sailors but men, there be land rats and water rats. Act 1, 3.
I am to learn.  The Merchant of Yenice. Act 1, 1.	If I can catch him once upon the hip, I will feed fat the ancient grudge I bear him.  15.
And in a word, but even now worth this, And now worth nothing.  Ib.	Even there where merchants most do congregate.  10.
Now, by two-headed Janus, Nature hath framed strange fellows in her time;	The devil can cite scripture for his purpose.  1b.
Some that will evermore peep through their eyes And laugh, like parrots, at a bagpiper;	A goodly apple rotten at the heart.  O, what a goodly outside falsehood hath!  16.
And other of such vinegar aspect, That they'll not show their teeth in way of smile	For sufferance is the badge of all our tribe. $Ib$ .
Though Nestor swear the jest be laughable.  1b.	Shall I bend low, and in a bondman's key, With bated breath, and whispering humbleness?  1b.
You have too much respect upon the world: They lose it that do buy it with much care.  1b.	For when did friendship take, A breed of barren metal of his friend? Ib.
I hold the world but as the world, Gratiano; A stage, where every man must play a part, And mine a sad one.  Ib.	O father Abraham! what these Christians are,
	Whose own hard dealings teach them to
Why should a man, whose blood is warm within,	suspect The thoughts of others!  1b.
Sit like his grandsire cut in alabaster? Ib.  As who should say, I am Sir Oracle,	I like not fair terms and a villain's mind.  16.
And, when I ope my lips, let no dog bark! O my Antonio, I do know of these, That therefore only are reputed wise,	Mislike me not for my complexion, The shadowed livery of the burnished sun. Act 2, 1.
For saying nothing. $Ib$ .  Gratiano speaks an infinite deal of	If Hercules and Lichas play at dice, Which is the better man? The greater
nothing, more than any man in all Venice. His reasons are as two grains of wheat, hid	May turn by fortune from the weaker hand!  10.
in two bushels of chaff: You shall seek all day ere you find them; and when you have found them, they are not worth the search.	O heavens, this is my true-begotten father!  Act 2, 2.
My purse, my person, my extremest means Lie all unlocked to your occasions.  Ib.	According to fates and destinies, and such odd sayings, the sisters three, and other branches of learning.  Ib.

It is a wise father that knows his own child. The Merchant of Yenice. Act 2, 2.	So may the outward shows be least them- selves:
Like one well studied in a sad ostent To please his grandam.  1b.  These foolish drops do something drown	The world is still deceived with ornament. In law what plea so tainted and corrupt, But, being seasoned with a gracious voice. Obscures the show of evil?  1b.
my manly spirit. Act 2, 3.  And the vile squeaking of the wry-necked fife. Act 2, 5.	There is no vice so simple but assumes Some mark of virtue on his outward parts.  10.
All things that are, Are with more spirit chased than enjoyed. How like a younker, or a prodigal	Thou gaudy gold, Hard food for Midas!  Ib.
The scarfèd bark puts from her native bay, Hugged and embracèd by the strumpet	Rash-embraced despair,  And shuddering fear and green-eyed jealousy.  Ib.
wind! How like the prodigal doth she return. With over-weathered ribs, and ragged sails, Lean, rent, and beggared by the strumpet wind!  Act 2, 6,	An unlessoned girl, unschooled, unpractised: Happy in this, she is not yet so old But she may learn; happier than this, She is not bred so dull but she can learn.  10.
But love is blind, and lovers cannot see The pretty follies that themselves commit.  15.	And swearing till my very roof was dry, With oaths of love.  He did entreat me past all saying nay.  10.
I never heard a passion so confused, So strange, outrageous, and so variable.	Here are a few of the unpleasant'st words That ever blotted paper!  1b.
Act 2, 8.  A kinder gentleman treads not the earth.	I'll have my bond. Act 3, 3.  I never did repent for doing good,
Thus hath the candle singed the moth.  O, these deliberate fools!  Act 2, 9.	Nor shall not now. Act 3, 4.  This comes too near the praising of myself.
The ancient saying is no heresy:— Hanging and wiving goes by destiny. Ib.	The How every fool can play upon the word!  Act 3, 5.
The Goodwins, I think they call the place; a very dangerous flat and fatal, where the carcases of many a tall ship lie buried, as they say, if my gossip Report be an honest woman of her word.  Act 3, I.	What a wit-snapper are you! Ib.  Wilt thou show the whole wealth of thy wit in an instant? I pray thee, understand a plain man in his plain meaning. Ib.
Let him look to his bond. To.	Let it serve for table talk. 16.
If it will feed nothing else, it will feed my revenge. $Ib$ .	A stony adversary, an inhuman wretch, Uncapable of pity, void and empty From any dram of mercy. Act 4, 1.
Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions?	Some men there are, love not a gaping pig, Some, that are mad if they behold a cat. Ib.
The villainy you teach me, I will execute; and it shall go hard but I will better the	Do all men kill the thing they do not love?  Ib.
instruction. $Ib$ .	A harmless necessary cat. Ib.
No satisfaction, no revenge; nor no ill- luck stirring but what lights on my shoulders; no sighs, but o' my breathing;	What, wouldst thou have a serpent sting thee twice?  What judgment shall I dread, doing no
no tears, but o' my shedding. Ib.	wrong? Tb.
Thou stick'st a dagger in me. Ib.  He makes a swan-like end,	The pound of flesh which I demand of him, Is dearly bought, 'tis mine, and I will have it.
Fading in music. Act 3, 2.	I am a tainted wether of the flock.  Ib.
Tell me where is fancy bred, Or in the heart, or in the head?  16.	I never knew so young a body with so old a head.  Th.

On what compulsion must I? tell me that.  The Merchant of Venice. Act 4, 1.  The quality of mercy is not strained, It droppeth, as the gentle rain from heaven	Still quiring to the young-eyed cherubins; Such harmony is in immortal souls; But, whilst this muddy vesture of decay Doth grossly close it in, we cannot hear it. Act 5, 1.
Upon the place beneath: it is twice blessed; It blesseth him that gives, and him that takes:	I am never merry when I hear sweet music.  16.
'Tis mightiest in the mightiest; it becomes The thronèd monarch better than his crown;	Since nought so stockish, hard, and full of
His sceptre shows the force of temporal power,  The attribute to awe and majesty,	But music for the time doth change his nature:  The man that hath no music in himself,
Wherein doth sit the dread and fear of kings; But mercy is above this sceptred sway, It is enthroned in the hearts of kings;	Nor is not moved with concord of sweet sounds, Is fit for treasons, stratagems, and spoils;
It is an attribute to God himself; And earthly power doth then show likest God's	The motions of his spirit are dull as night, And his affections dark as Erebus; Let no such man be trusted!  16.
When mercy seasons justice. $Ib$ .  We do pray for mercy;	How far that little candle throws his beams!
And that same prayer doth teach us all to	So shines a good deed in a naughty world.  15.
render The deeds of mercy.  1b.	So doth the greater glory dim the less. B.
Wrest once the law to your authority; To do a great right, do a little wrong.	How many things by season seasoned are To their right praise, and true perfection!  1b.
'Twill be recorded for a precedent; And many an error, by the same example Will rush into the state.  Ib.	This night, methinks, is but the daylight sick.
A Daniel come to judgment! Ib.	For a light wife doth make a heavy husband.  10.
Is it so nominated in the bond?  1b.	These blessed candles of the night. Ib.
For herein Fortune shows herself more kind Than is her custom. $Ib$ .	The courtesy of nations allows you my better; in that you are the first-born.
Speak me fair in death. Ib.	As you Like it. Act 1, 1.
Now, infidel, I have you on the hip. Ib. You take my house, when you do take the	Therefore use thy discretion; I had as lief thou didst break his neck as his finger. $Ib$ .
prop That doth sustain my house; you take my life	The dulness of the fool is the whetstone of the wits.  Act 1, 2.
When you do take the means whereby I live.	Unmuzzle your wisdom. Ib.
He is well paid that is well satisfied. <i>Ib</i> .	Well said: that was laid on with a trowel.  10.
I pray you know me when we meet again. $Ib$ .	Only in the world I fill up a place, which may be better supplied when I have made
You taught me first to beg, and now, methinks,	it empty.  Now Hercules be thy speed, young man!
You teach me how a beggar should be answered.  To.	16.
Here will we sit, and let the sounds of music	My pride fell with my fortunes.  1b.  Thus must I from the smoke into the
Creep in our ears; soft stillness, and the night,	Thus must I from the smoke into the smother.  1b.
Become the touches of sweet harmony. Sit, Jessica. Look, how the floor of heaven	Celia: Not a word? Ros.: Not one to throw at a dog.  Act 1, 3.
Is thick inlaid with patines* of bright gold: There's not the smallest orb which thou held'st	O, how full of briers is this working-day world!
behold'st, But in his motion like an angel sings,	Beauty provoketh thieves sooner than gold.  1b.
* "Patens" in the folio. The paten or patine is the small flat dish used in the service of the altar.	We'll have a swashing and a martial outside. Ib.

Sweet are the uses of adversity; My lungs began to crow like chanticleer. Ib. Which, like the toad, ugly and venomous, Motley's the only wear. Wears yet a precious jewel in his head: And this our life, exempt from public haunt, If ladies be but young and fair, Finds tongues in trees, books in the running They have the gift to know it: and in his brooks, brain.-Sermons in stones, and good in everything. Which is as dry as the remainder biscuit As you Like it. Act 2, 1. After a voyage—he hath strange places The big round tears crammed With observation, the which he vents Coursed one another down his innocent Ib.In mangled forms. nose. Ib.In piteous chase. I must have liberty Thou mak'st a testament Withal, as large a charter as the wind, As worldlings do, giving thy sum of more To blow on whom I please. Ib.To that which had too much. ъ. The 'why' is plain as way to parish church. Sweep on, you fat and greasy citizens! Ib. ΙЪ. Your gentleness shall force, I love to cope him in these sullen fits, More than your force move us to gentleness. *1*3. For then he's full of matter. If ever you have looked on better days, He that doth the ravens feed, If ever been where bells have knolled to Yea, providently caters for the sparrow. Ib. Act 2, 3. church. Be comfort to my age! All the world's a stage, For in my youth I never did apply And all the men and women merely Hot and rebellious liquors in my blood. Ib. players: They have their exits and their entrances, My age is as a lusty winter, And one man in his time plays many parts, His acts being seven ages. At first the Frosty, but kindly. O good old man, how well in thee appears The constant service of the antique world Mewling and puking in the nurse's arms. When service sweat for duty, not for need! And then the whining schoolboy with his Thou art not for the fashion of these times, satchel Where none will sweat but for promotion, And shining morning face, creeping like And having that, do choke their service up. Unwillingly to school. And then the lover, Act 2, 4. But travellers must be content. Sighing like furnace, with a woful ballad Made to his mistress' eyebrow. Then a We that are true lovers, run into strange soldier. Ιb. capers. Full of strange oaths, and bearded like the Thou speakest wiser than thou art ware of. pard, Ib. Jealous in honour, sudden and quick in Under the greenwood tree. Act 2. 5. quarrel, Seeking the bubble reputation I can suck melancholy out of a song, as a Even in the cannon's mouth. And then the weasel sucks eggs. justice, I'll rail against all the first-born in Egypt. In fair round belly, with good capon lined, With eyes severe, and beard of formal cut, Full of wise saws and modern instances; And railed on Lady Fortune in good terms, And so he plays his part. The sixth age In good set terms. Act 2. 7. shifts "Call me not fool till heaven hath sent me Into the lean and slippered pantaloon, fortune." With spectacles on nose, and pouch on side: And then he drew a dial from his poke, His youthful hose, well saved, a world too And, looking on it with lack-lustre eye, Says very wisely, "It is ten o'clock. wide For his shrunk shank; and his big manly Thus may we see," quoth he, "how the voice, world wags." Ib.Turning again toward childish treble, pipes And so, from hour to hour, we ripe and And whistles in his sound. Last scene of all, That ends this strange eventful history, And then from hour to hour, we rot and Is second childishness, and mere oblivion, Sans teeth, sans eyes, sans taste, sans every-And thereby hangs a tale. Ιb. thing.

Act 5, 4.

Ib.

Blow, blow, thou winter wind, Thou art not so unkind As man's ingratitude: Thy tooth is not so keen, Because thou art not seen, Although thy breath be rude. As you Like it. Act 2, 7.

Most friendship is feigning, most loving mere folly.

The fair, the chaste and unexpressive she. Act 3, 2.

Hast any philosophy in thee, shepherd? Ib.

He that wants money, means, and content is without three good friends.

Thou art in a parlous state.

Ib. Helen's cheek, but not her heart.

mostwonderful, wonderful, and wonderful wonderful! and yet again wonderful, and after that, out of all Ib. whooping!

Do you not know I am a woman? when I Ib. think, I must speak.

I do desire we may be better strangers. Ib.

You have a nimble wit; I think 'twas made of Atalanta's heels. Ib.

IЪ. The lazy foot of time.

Ib. I am he, that unfortunate he.

Touch. Truly, I would the gods had made thee poetical.

Aud. I do not know what poetical is: is it honest in deed and word? Is it a true thing? Touch. No, truly; for the truest poetry is the most feigning; and lovers are given Act 3, 3. to poetry.

Well, I am not fair, and therefore I pray the gods make me honest.

I am not a slut, though I thank the gods I am foul.

Down on your knees, And thank heaven, fasting, for a good man's Act 3, 5.

Who ever loved that loved not at first

But, sure, he's proud; and yet his pride becomes him.

Wraps me in a most humorous sadness.

Act 4, 1. I had rather have a fool to make me merry, than experience to make me sad. Ib.

He that will divide a minute into a thousand parts, and break but a part of the thousandth part of a minute in the affairs of love, it may be said of him, that Cupid hath clapped him on the shoulder, but I'll warrant him heart-whole.

Men have died from time to time, and worms have eaten them, but not for love.

Why then, can one desire too much of a good thing?

Men are April when they woo, December when they wed; maids are May when they are maids, but the sky changes when they

You shall never take her without her answer, unless you take her without her

Chewing the foodt of sweet and bitter Act 4, 3. fancy.

Kindness, nobler ever than revenge. I will kill thee a hundred and fifty ways.

Act 5, 1.

No sooner met, but they looked; no sooner looked, but they loved; no sooner loved, but they sighed; no sooner sighed, but they asked one another the reason. Act 5, 2.

Oh how bitter a thing it is to look into happiness through another man's eyes! Ib. An ill-favoured thing, sir, but mine own.

The Retort courteous . . . the Quip modest . . . the Reproof valiant . . . the , the Lie Countercheck quarrelsome . . with circumstance . . . the Lie direct. Ib.

Your "if" is the only peace-maker; much virtue in "if."

If it be true that, "good wine needs no bush," 'tis true that a good play needs no Epilogue. epilogue.

Let the world slide.

Taming of the Shrew. Induction. Sc. 1. And twenty more such names and men as these.

Which never were, nor no man ever saw. Sc. 2.

To suck the sweets of sweet philosophy. Act 1, 1.

No profit grows where is no pleasure ta'en; In brief, sir, study what you most affect.

Doubt not her care should be To comb your noddle with a three-legged Ib.stool.

<sup>\*</sup> Quoted as a "dead shepherd's saw." The "dead shepherd" was Marlowe, who died in 1593, and the line is from his "Hero and Leander, page 205.

<sup>†</sup> Amended in some editions to "cud," but without authority.

200 SHAKE	SI LARL.
There's small choice in rotten apples.  The Taming of the Shrew. Act 1, 1.	A young man married is a man that marred.
Love in idleness. Ib.	To say nothing, to do nothing, to know
I come to wive it wealthily. Act 1, 2.	nothing, and to have nothing. Act 2, 4
Nothing comes amiss, so money comes withal.  Ib.	For the love of laughter, hinder not the honour of his design.  Act 3, 6
And do as adversaries do in law,— Strive mightly, but eat and drink as friends.  1b.	The web of our life is of a mingled yarn good and ill together.  Act 4, 3  There's place and means for every man alive.
And where two raging fires do meet together,	alive. 16 Praising what is lost
They do consume the thing that feeds their fury.  Act 2, 1.	Makes the remembrance dear. <i>Ib</i> Th' inaudible and noiseless foot of Time.
Old fashions please me best. Act 3, 1.	Ib
And thereby hangs a tale.* Act 4, 1.	If music be the food of love, play on.  Twelfth Night. Act 1, 1
Honest mean habiliments. Act 4, 3.	That strain again—it had a dying fall;
Pitchers have ears, and I have many servants.  Act 4, 4.	O, it came o'er my ear like the sweet south, that breathes upon a bank of violets,
He that is giddy thinks the world turns round.  Act 5, 2.	Stealing, and giving odour.  Care's an enemy to life.  Act 1, 3.
O vile, Intolerable, not to be endured! Ib.	I am a great eater of beef, and I believe
A woman moved is like a fountain troubled,	that does harm to my wit.
Muddy, ill-seeming, thick, bereft of beauty.  1b.	What says Quinapalus? "Better a witty fool than a foolish wit." Act 1, 5.
Such duty as the subject owes the prince, Even such a woman oweth to her husband.  Ib.	'Tis beauty truly blent, whose red and white Nature's own sweet and cunning hand laid
Love all, trust a few, Do wrong to none.	on: Lady, you are the cruellest she alive. Ib.
All's Well that Ends Well. Act 1, 1. A bright particular star.	And leave the world no copy. Ib.
The hind that would be mated by the lion, Must die for love.  16.	Not to be abed after midnight is to be up betimes.  Act 2, 3.
Our remedies oft in ourselves do lie,	Journeys end in lovers' meeting. Ib.
"Let me not live." quoth he	He does it with a better grace, but I do it more natural.
"After my flame lacks oil, to be the snuff Of younger spirits." Act 1, 2.	Dost thou think, because thou art vir-
He must needs go that the devil drives.  Act 1, 3.	tuous, there shall be no more cakes and ale?  Ib.
My friends were poor but honest. Ib.	Ginger shall be hot i' the mouth, too. Ib.
He that of greatest works is finisher, Oft does them by the weakest minister.	These most brisk and giddy-paced times.  Act 2, 4.
Oft expectation fails, and most oft there Where most it promises; and oft it hits Where hope is coldest, and despair most sits.	Let still the woman take An elder than herself; so wears she to him, So sways she level in her husband's heart. For, boy, however we do praise ourselves,
Highly fed and lowly taught. Act 2, 2.	Our fancies are more giddy and unfirm, More longing, wavering, sooner lost and
To the wars, my boy, to the wars! He wears his honour in a box unseen, That hugs his kicksy-wicksy here at home.  Act 2, 3.	worn,‡ Than women's are.  Ib.
* Also found in "Othello" Act 2 1. "Yes	Given in the Folios as "sound," but altered

<sup>\*</sup>Also found in "Othello," Act 3, 1; "Merry Wives of Windsor," Act 1, 4; "As you Like it," a to "south" by Pope.

4 Given in the Folios as "sound," but altered to "south" by Pope.

5 "Won" in some modern editions, but "worn" in the original.

Duke. And what's her history? Out, hyperbolical fiend! Ъ. Viola. A blank, my lord. She never told There is no darkness but ignorance. Ib. her love. But let concealment, like a worm i' the bud. And thus the whirligig of time brings in Feed on her damask cheek: she pined in Act 5, 1. his revenges. thought; For the rain it raineth every day. Ib. And, with a green and yellow melancholy. She sat like patience on a monument, Smiling at grief. Was not this love indeed? A great while ago the world begun. Ιb. They that went on crutches ere he was We men may say more, swear more; but, born, desire yet their life to see him a man. indeed. The Winter's Tale. Act 1, 1. Our shows are more than will: for still we prove Act 1, 2. The wat'ry star.+ Much in our vows, but little in our love. Twelfth Night. Act 2. 4. There is no tongue that moves, none, none i' the world. I am all the daughters of my father's house, So soon as yours could win me. Th. And all the brothers too. Th. Ib. Here comes the trout that must be caught You put me off with limber vows. with tickling. Act 2, 5. A lady's verily is Ay, an you had any eye behind you, you As potent as a lord's. 16. might see more detraction at your heels, Two lads that thought there was no more than fortunes before you. behind, But be not afraid of greatness; some are But such a day to-morrow as to-day, born great, some achieve greatness, and And to be boy eternal. some have greatness thrust upon them. Ib. Cram us with praise, and make us Let thy tongue tang with arguments of As fat as tame things; one good deed, Ib.dying tongueless, The trick of singularity. Ib. Slaughters a thousand waiting upon that. Our praises are our wages. This fellow's wise enough to play the fool: And to do that well craves a kind of wit. He makes a July's day short as December. O, what a deal of scorn looks beautiful Gone already! Inch-thick, knee-deep, o'er head and ears, a In the contempt and anger of his lip! forked one! Īb. Love sought is good, but given unsought is If I could find example better. Ib.Of thousands that had struck anointed kings, Let there be gall enough in thy ink: And flourished after, I'd not do 't; but since though thou write with a goose pen, no Nor brass, nor stone, nor parchment bears not one. Why, this is very midsummer madness. Let villainy forswear 't. Ib. Act 3, 4. You may as well If this were played upon a stage now, I Forbid the sea for to obey the moon. Ιb. could condemn it as an improbable fiction. 'Tis safer to Avoid what's grown, than question how 'tis Still you keep o' the windy side of the law. Ib. A sad tale's best for winter; I have one An I thought he had been valiant, and Of sprites and goblins. so cunning in fence, I'd have seen him Act 2, 1. damned ere I'd have challenged him. Ib. I will tell it softly, Гь. I hate ingratitude more in a man Yond' crickets shall not hear it. Than lying, vainness, babbling, drunken The silence often of pure innocence Ιb. Persuades, when speaking fails. Act 2. 2. In nature there's no blemish but the mind. Slander. None can be called deformed but the unkind. Whose sting is sharper than the sword's. Ib. Act 2, 3. As the old hermit of Prague\* . . . said, . . . "That that is, is." I am a feather for each wind that blows. Act 4, 2.

Ιь.

\*Jerome, called "the hermit of Camaldoli in Tuscany" (Douce).

<sup>†</sup> The moon.

How blessed are we that are not simple There is no truth at all i' the oracle. The Winter's Tale. Act 3, 2. Yet nature might have made me as these Fancies too weak for boys, too green and Therefore, I'll not disdain.  $Ib_{\alpha}$ For girls of nine! Tb. All deaths are too few, the sharpest too easy. What's gone, and what's past help, Ĭħ. Should be past grief. Though authority be a stubborn bear, yet 'Tis a lucky day, boy, and we'll do good he is often led by the nose with gold. Show deeds on 't. the inside of your purse to the outside of his Time. I that please some, try all. Chorus. The odds for high and low's alike. Act 5, 1. Act 4, 1. Why, then comes in the sweet o' the year. If it be ne'er so false, a true gentleman may swear it in the behalf of his friend. Act 4, 3. Act 5, 2. For a quart of ale is a dish for a king. Lord of thy presence, and no land beside. Ιb. King John. Act 1, 1. The lark, that tirra-lirra chants. Ib. And if his name be George, I'll call him A snapper-up of unconsidered trifles. Ib. Peter: My revenue is the silly cheat. Th. For new-made honour doth forget men's For the life to come, I sleep out the names thought of it. Iъ. For he is but a bastard to the time. That doth not smack of observation. Ib. I cannot tell, good sir, for which of his virtues it was, but he was certainly whipped Sweet, sweet poison for the age's out of the court. tooth. Jog on, jog on, the foot-path way, And merrily hent the stile-a: For courage mounteth with occasion. A merry heart goes all the day, I would that I were low said in my grave; Your sad tires in a mile-a. IЪ. I am not worth this coil that's made for me. Daffodils, He speaks plain cannon fire, and smoke and That come before the swallow dares, and take bounce. The winds of March with beauty. Act 4, 4. Zounds! I was never so bethumped with Violets dim, But sweeter than the lids of Juno's eyes, Since first I called my brother's father dad. Or Cytherea's breath. When you do dance, I wish you Well, whiles I am a beggar, I will rail, A wave i' the sea, that you might ever do And say,—There is no sin, but to be rich; Nothing but that. And, being rich, my virtue then shall be, To say,—There is no vice, but beggary. Ib. Nothing she does, or seems, But smacks of something greater than A woman naturally born to fears. Act 3, 1. herself. For grief is proud and makes his owner Too noble for this place. Iъ. stoop. I think there is not half a kiss to choose Here I and sorrows sit: Who loves another best. Here is my throne, bid kings come bow to it. He sings them over, as they were gods or goddesses: you would think a smock Thou ever strong upon the stronger side! were a she-angel. Th. Thou Fortune's champion, that dost never fight I love a ballad in print, a' life; for then But when her humorous ladyship is by, we are sure they are true. To teach thee safety! To unpathed waters, undreamed shores. Ib. Thou wear a lion's hide! doff it for shame. Ha, ha! what a fool Honesty is! and Trust his sworn brother, a very simple And hang a calf-skin on those recreant limbs! Ib.Old Time, the clock-setter, that bald sexton, Though I am not naturally honest, I am so sometimes by chance, Iъ. But now will canker sorrow eat my bud, Let me have no lying: it becomes none And chase the native beauty from his cheek. but tradesmen. *Ib.* Act 3, 4.

Grief fills the room up of my absent child. Lies in his bed, walks up and down with Puts on his pretty looks, repeats his words, Remembers me of all his gracious parts Stuffs out his vacant garments with his form. King John. Act 3, 4. Life is as tedious as a twice-told tale, Vexing the dull ear of a drowsy man. When Fortune means to men most good, She looks upon them with a threatening eye. And he that stands upon a slippery place, Makes nice of no vile hold to stay him up. Methinks nobody should be sad but I. How now, foolish rheum! Ιb. Alas! I then have chid away my friend: He hath a stern look, but a gentle heart. Ib. To gild refinèd gold, to paint the lily, To throw a perfume on the violet. To smooth the ice, or add another hue Unto the rainbow, or with taper light To seek the beauteous eye of heaven to garnish, Is wasteful and ridiculous excess. Act 4, 2. And, oftentimes, excusing of a fault Doth make the fault the worse by the excuse. We cannot hold mortality's strong hand. Ιb. Why do you bend such solemn brows on me? *Ib.* The spirit of the time shall teach me speed. Another lean, unwashed artificer. Ib. How oft the sight of means to do ill deeds, Make deeds ill done! Hadst thou not been by, A fellow by the hand of nature marked, Quoted and signed to do a deed of shame, This murder had not come into my mind. Ib. Out of my sight and never see me more ! Ib. Whate'er you think, good words, I think were best. Act 4, 3. Be great in act as you have been in thought. Act 5, 1. Be stirring as the time; be fire with fire; Threaten the threatener, and outface the brow Of bragging horror. This England never did, nor never shall, Lie at the proud foot of a conqueror But when it first did help to wound itself. Act 5, 7.

Come the three corners of the world in And we shall shock them: nought shall make us rue. If England to itself do rest but true. ThTime-honoured Lancaster. King Richard II. Act 1, 1. Let's purge this choler without letting blood. The purest treasure mortal times afford, Is spotless reputation; that away, Men are but gilded loam, or painted clay. A jewel in a ten times barred up chest Is a bold spirit in a loyal breast. Mine honour is my life; both grow in one; Take honour from me, and my life is done. We were not born to sue, but to command. Ib.That which in mean men we entitle patience, Is pale cold cowardice in noble breasts. Act. 1, 2. The hopeless word of-never to return. Act 1, 3. Grief makes one hour ten. Jh. All places that the eye of heaven visits, Are to a wise man ports and happy havens. Ib. $\mathcal{D}_{\bullet}$ There is no virtue like necessity. For gnarling sorrow hath less power to bite The man that mocks at it, and sets it light. O, who can hold a fire in his hand By thinking on the frosty Caucasus? Or cloy the hungry edge of appetite, By bare imagination of a feast? Or wallow naked in December snow By thinking on fantastic summer's heat. O, no! the apprehension of the good Gives but the greater feeling to the worse. Ιb. Oh, but they say the tongues of dying men Enforce attention, like deep harmony Ăct 2, 1. He tires betimes that spurs too fast betimes. This royal throne of kings, this sceptred isle, This earth of majesty, this seat of Mars, This other Eden, demi-Paradise; This fortress, built by nature for herself, Against infection, and the hand of war; This happy breed of men, this little world; This precious stone set in the silver sea, Which serves it in the office of a wall, Or as a moat defensive to a house, Against the envy of less happier lands; This blessed plot, this earth, this realm, this

England.

England, bound in with the triumphant sea. King Richard II. Act 2, 1. Th. A lunatic, lean-witted fool. The ripest fruit first falls, and so doth he. In war was never lion raged more fierce, In peace was never gentle lamb more mild, Than was that young and princely gentleman. Cozening hope; he is a flatterer, A parasite, a keeper-back of death. Act 2, 2. Comfort's in heaven; and we are on the Where nothing lives but crosses, cares, and Alas, poor duke! the task he undertakes Is numbering sands, and drinking oceans Where one on his side fights, thousands will I count myself in nothing else so happy As in a soul remembering my good friends. Act 2, 3. Bloody with spurring, fiery-red with haste. Ib. Evermore thanks, the exchequer of the poor. I see thy glory, like a shooting star. Fall to the base earth from the firmament! Thy sun sits weeping in the lowly west. Act 2, 4. Eating the bitter bread of banishment. Act 3, 1. Not all the water in the rough, rude sea Can wash the balm off from an anointed king. Act 3, 2. If angels fight, Weak men must fall; for heaven still Ιb. guards the right. O, call back yesterday, bid time return! Tb. The worst is death, and death will have his day. Sweet love, I see, changing his property, Turns to the sourest and most deadly hate. Of comfort no man speak: Let's talk of graves, of worms, and epitaphs; Make dust our paper, and with rainy eyes Write sorrow on the bosom of the earth. Let's choose executors, and talk of wills. And nothing can we call our own but death. ΙЪ. Act 3, 3. Yet looks he like a king. He is come to open The purple testament of bleeding war.

And my large kingdom for a little grave, A little little grave, an obscure grave. They well deserve to have That know the strong'st and surest way to get. Gave His body to that pleasant country's earth, And his pure soul unto his captain, Christ, Under whose colours he had fought so long. Sweet peace conduct his sweet soul to the Of good old Abraham! As in a theatre, the eyes of men, After a well-graced actor leaves the stage, Are idly bent on him that enters next, Thinking his prattle to be tedious. Act 5, 2. How sour sweet music is, When time is broke, and no proportion kept! So is it in the music of men's lives. Pride must have a fall. In those holy fields, nailed, King Henry IV. Part 1. Act 1, 1. the shade, minions of the moon.

Over whose acres walked those blessed feet. Which, fourteen hundred years ago, were For our advantage, on the bitter cross.

Act 5, 5.

Ib.

It is a conquest for a prince to boast of. Ib.

Let us be Diana's foresters, gentlemen of

The rusty curb of old father antic, the law.

Thou hast the most unsavoury similes.

I would thou and I knew where a commodity of good names were to be bought!

O, thou hast damnable iteration; and art, indeed, able to corrupt a saint.

And now am I, if a man should speak truly, little better than one of the wicked.

Why, Hal, 'tis my vocation, Hal; 'tis no sin for a man to labour in his vocation.

He was never yet a breaker of proverbs: he will give the devil his due. Ib.

There's neither honesty, manhood, nor good fellowship in thee. *Ιb*,

I know them to be as true-bred cowards as ever turned back.

If all the year were playing holidays, To sport would be as tedious as to work. Ть.

A certain lord, neat, and trimly dressed, Fresh as a bridegroom; and his chin new-	Out of this nettle, danger, we pluck this flower, safety.  Act 2, 3.
reaped, Showed like a stubble-land at harvest home;	Thou wilt not utter what thou dost not know;
He was perfumed like a milliner; And 'twixt his finger and his thumb he held	And so far will I trust thee, gentle Kate!
A pouncet-box, which ever and anon He gave his nose, and took't away again. King Henry IV. Part 1. Act 1, 3.	Ib. A Corinthian, a lad of mettle, a good boy.  Act 2, 4.
And as the soldiers bore dead bodies by,	As merry as crickets. Ib.
He called them untaught knaves, un- mannerly,  To bring a slovenly, unhandsome corse	Call you that backing of your friends? A plague upon such backing! give me them that will face me.  1b.
Betwixt the wind and his nobility. 16.	A plague on all cowards, still say I. Ib.
So pestered with a popinjay. Ib.	I am a Jew else; an Ebrew Jew. 16.
He made me mad To see him shine so brisk, and smell so	Two rogues in buckram suits $\mathcal{D}$ .
sweet,	Three misbegotten knaves in Kendal green.  1b.
And talk so like a waiting-gentlewoman, Of guns, and drums, and wounds. Ib.	If reasons were as plenty as blackberries, I would give no man a reason upon com-
And telling me the sovereign'st thing on earth	pulsion, I. Ib.
Was parmaceti for an inward bruise; And that it was great pity, so it was,	Mark now, how a plain tale shall put you down.  10.
This villainous saltpetre should be digged Out of the bowels of the harmless earth,	Instinct is a great matter; I was now a coward on instinct.  Ib.
Which many a good tall fellow had destroyed	Watch to-night, pray to-morrow. Ib.
So cowardly; and but for these vile guns, He would himself have been a soldier. <i>Ib</i> .	Ah! No more of that, Hal, an thou lovest me.
This bald, unjointed chat of his. Ib.	What doth gravity out of his bed at midnight?  1b.
Never did base and rotten policy Colour her working with such deadly	I will do it in King Cambyses' vein. $Ib$ .
wounds. 16.	If sack and sugar be a fault, heaven help
The blood more stirs  To rouse a lion, than to start a hare. Ib.	the wicked! In.  Banish plump Jack, and banish all the
By heaven, methinks, it were an easy leap, To pluck bright honour from the pale-faced	world. \(\lambda b.\)
moon;	Play out the play. $\overline{u}$ .
Or dive into the bottom of the deep Where fathom-line could never touch the	O monstrous! but one half-pennyweth of bread to this intolerable deal of sack! Ib.
ground, And pluck up drowned honour by the locks.	At my nativity,
But out upon this half-faced fellowship!	The front of heaven was full of fiery shapes Of burning cressets.  Act 3 1.
Why what a candy deal of courtesy This fawning greyhound then did proffer me!	And all the courses of my life do show, I am not in the roll of common men. Ib.
Act 1, 3.	Glend. I can call spirits from the vasty
I know a trick worth two of that. Act 2, 1.	deep.  Hotspur. Why, so can I, or so can any
If the rascal have not given me medicines to make me love him, I'll be hanged; it could not be else.  Act 2, 2.	man: But will they come when you do call for them?  But will they come when you do call for them?
Argument for a week, laughter for a month, and a good jest for ever. Ib.	O, while you live, tell truth, and shame the devil. Ib.
Falstaff sweats to death, And lards the lean earth as he walks along. $R$ .	I had rather be a kitten and cry mew, Than one of these same metre ballad- mongers. Ib.

Mincing poetry,—
'Tis like the forced gait of a shuffling nag.
King Henry IV. Part 1. Act 3.1.

But in the way of bargain, mark you me, I'll cavil on the ninth part of a hair. Ib

And such a deal of skimble-skamble stuff As puts me from my faith. Ib

O, he's as tedious
As a tired horse, a railing wife:
Worse than a smoky house:—I had rather live
With cheese and garlic in a windmill. Ib.

A good mouth-filling oath. Ib.

A fellow of no mark, nor likelihood. Act 3, 2.

By being seldom seen, I could not stir, But, like a comet, I was wondered at. Ib.

To loathe the taste of sweetness. Ib.

An I have not forgotten what the inside of a church is made of, I am a peppercorn, a brewer's horse. Act 3, 3.

Company, villainous company, hath been the spoil of me. Ib.

You are so fretful, you cannot live long.

Shall I not take mine ease in mine inn? Ib.

If speaking truth
In this fine age were not thought flattery.

Act 4, 1.

Zounds! how has he the leisure to be sick, In such a justling time? Ib.

This sickness doth infect
The very life-blood of our enterprise.

I saw young Harry, with his beaver on, His cuisses on his thighs, gallantly armed, Rise from the ground like feathered Mercury And vaulted with such ease into his seat, As if an angel dropped down from the clouds, To turn and wind a fiery Perssus

To turn and wind a fiery Pegasus,
And witch the world with noble horsemanship.

1b.

If I be not ashamed of my soldiers, I am a soused gurnet.

Act 4, 2.

The cankers of a calm world and a long neace.

There's but a shirt and a half in all my company.

Ib.

Food for powder, food for powder; they'll fill a pit as well as better.

15.

To the latter end of a fray, and the beginning of a feast,

Fits a dull fighter, and a keen guest. Ib.

I do not think a braver gentleman, More active-valiant, nor more valiantyoung,

More daring, or more bold, is now alive, To grace this latter age with noble deeds. Act 5, 1.

I would it were bed-time, Hal, and all well.

16.

Honour pricks me on. Yea, but how if honour prick me off, when I come on? how then? Can honour set to a leg? No. Or an arm? No. Or take away the grief of a wound? No. Honour hath no skill in surgery, then? No. What is honour? A word . . . . Who hath it? He that died o' Wednesday. Doth he feel it? No. Doth he hear it? No. Is it insensible, then? Yea, to the dead. But will it not live with the living? No. Why? Detraction will not suffer it—therefore, I'll none of it: honour is a mere scutcheon:—and so ends my catechism.

Look how we can, or sad, or merrily, Interpretation will misquote our looks. Act 5, 2.

Two stars keep not their motion in one sphere.

Act 5, 4.

Fare thee well, great heart!
Ill-weaved ambition, how much art thou shrunk!

When that this body did contain a spirit, A kingdom for it was too small a bound: But now two paces of the vilest earth Is room enough:—This earth, that bears thee dead.

Bears not alive so stout a gentleman. Ib.

Poor Jack; farewell!

I could have better spared a better man.

1b.

The better part of valour is discretion. Ib.

Full bravely hast thou fleshed

Ib.

Lord, lord, how the world is given to lying!

Thy maiden sword.

I'll purge, and leave sack, and live cleanly, as a nobleman should do. Ib.

Even such a man, so faint, so spiritless, So dull, so dead in look, so wee-begone, Drew Priam's curtain in the dead of night, And would have told him, half his Troy was burned.

King Henry IV. Part 2. Act 1, 1.

See what a ready tongue suspicion hath. *Ib*. Yet the first bringer of unwelcome news Hath but a losing office; and his tongue Sounds ever after as a sullen bell,

Remembered knolling a departed friend. Ib.

I am not only witty in myself, but the cause that wit is in other men.

Act 1, 2.

Your sordship, though not clean past your youth, hath yet some smack of age in you, some relish of the saltness of time.

King Henry IV. Part 2. Act 1, 2. I am poor as Job, my lord, but not so patient. Ib.

We that are in the vaward of our youth. Ib.

For my voice, I have lost it with hollaing, and singing of anthems. Ib.

Wake not a sleeping wolf. Ib.

It was always yet the trick of our English nation, if they have a good thing to make it too common. \*

1b.

O, thoughts of men accurst!

Past, and to come, seem best; things present worst.

Act 1. 3.

We are time's subjects. Ib.

He hath eaten me out of house and home.

Thus we play the fool with the time; and the spirits of the wise sit in the clouds and mock us.

Act 2. 2.

So that, in speech, in gait, In diet, in affections of delight,

In military rules, humours of blood,

He was the mark and glass, copy and book, That fashioned others. And him—O won-

drous him!
O miracle of men!
Act 2, 3.

A good heart's worth gold. Act 2, 4.

Then death rock me asleep, abridge my

doleful days! Why then let grievous, ghastly, gaping

wounds
Untwine the sisters three! Ib.

Patch up thine old body for heaven. Ib.

O sleep! O gentle sleep! Nature's soft nurse, how have I frighted thee,

That thou no more wilt weigh mine eyelids down,

And steep my senses in forgetfulness?

And steep my senses in forgetfulness?

Act 3. 1.

With all appliances and means to boot. *Ib*. Uneasy lies the head that wears a crown. *Ib*.

Death, as the Psalmist saith, is certain to all; all shall die. How a good yoke of bullocks at Stamford fair?

Act 3, 2.

I will maintain the word with my sword to be a soldier-like word, and a word of exceeding good command, by heaven. Accommodated: That is, when a man is, as they say, accommodated: or, when a man is,—being,—whereby,—he may be thought to be accommodated; which is an excellent thing.

1b.

Thou wilt be as valiant as the wrathful dove, or most magnanimous mouse. Ib. Most forcible Feeble. Ib.

We have heard the chimes at midnight. Ib.

I care not; a man can die but once;—we owe God a death.

He that dies this year is quit for the next.

How subject we old men are to this vice of lying!

He was, for all the world, like a forked radish, with a head fantastically carved upon it with a knife.

1b.

A rotten case abides no handling.

Act 4, 1.

Against ill chances men are ever merry; But heaviness foreruns the good event.

A peace is of the nature of a conquest; For then both parties nobly are subdued, And neither party loser.

I may justly say with the hook-nosed fellow of Rome—"I came, saw, and over-came."

Act 4, 3.

A man cannot make him laugh;—but that's no marvel; he drinks no wine. Ib.

If I had a thousand sons, the first human principle I would teach them should be—to forswear thin potations.

16.

He hath a tear for pity, and a hand

Open as day for melting charity: Yet, notwithstanding, being incensed, he's flint. Act 4, 4.

O polished perturbation! golden care!

Thy wish was father, Harry, to that thought.

Commit
The oldest sins the newest kind of ways. Ib.
A joint of mutton, and any pretty little tiny kick-shaws.

Act 5, 1.

It is certain that either wise bearing or ignorant carriage is caught, as men take diseases, one of another: therefore let men take heed of their company.

1b.

A foutra for the world, and worldlings

I speak of Africa and golden joys. Act 5, 3. Under which king, Bezonian? speak, or die!

Where is the life that late I led? B.

How ill white hairs become a fool and jester! Act 5, 5.

Presume not that I am the thing I was. B.

If you look for a good speech now, you undo me. Epilogue.

<sup>\*</sup> This passage is not in the Folio edition.

I thought upon one pair of English legs Consideration, like an angel, came, Did march three Frenchmen. And whipped the offending Adam out of King Henry V. Act 1, 1. There is some soul of goodness in things Turn him to any cause of policy, Would men observingly distil it out. The Gordian knot of it he will unloose, Act 4, 1. Familiar as his garter: that, when he speaks, Thus may we gather honey from the weed, And make a moral of the devil himself. Ib. The air, a chartered libertine, is still. Art thou officer? The strawberry grows underneath the nettle, Or art thou base, common and popular? Ib. And wholesome berries thrive and ripen From my heart-string Neighboured by fruit of baser quality. Ib.I love the lovely bully. And make her chronicle as rich with praise Every subject's duty is the king's; but As is the coze and bottom of the sea every subject's soul is his own. Ib. With sunken wrack and sumless treasuries. Gets him to rest, crammed with distressful Act 1, 2. Ib.bread. For now sits Expectation in the air. Winding up days with toil, and nights with Act 2. Chorus. Though patience be a tired mare, yet she Act 2, 1. will plod. The fewer men, the greater share of honour. Act 4, 3. Th. Base is the slave that pays. But if it be a sin to covet honour. He's in Arthur's bosom, if ever man went I am the most offending soul alive. Ib. to Arthur's bosom. 'A made a finer end, Our names, and went away, an it had been any christom Familiar in his mouth\* as household words. child. I knew there was but one way; for his Be in their flowing cups freshly rememnose was as sharp as a pen, and a babbled bered. Ib. of green fields. This story shall the good man teach his son. Now I, to comfort him, bid him 'a should not think of God; I hoped there was no We few, we happy few, we band of need to trouble himself with any such brothers. thoughts yet. Ib. As I suck blood, I will some mercy show. 'A said once, the devil would have him Act 4, 4. about women. Ib.The saying is true-"The empty vessel Trust none: makes the greatest sound." *Ib.* For oaths are straws, men's faiths are wafer-cakes, And so espoused to death, with blood he And hold-fast is the only dog. Ib. sealed A testament of noble-ending love. Act 4, 6. Covering discretion with a coat of folly. Act 2, 4. And all my mother came into mine eyes, And gave me up to tears. Self-love, my liege, is not so vile a sin As self-neglecting. There is occasions and causes why and wherefore in all things. Act 5, 1. Once more unto the breach, dear friends, once more, I pray you, fall to; if you can mock a Or close the wall up with our English dead! leek, you can eat a leek. Act 3, 1. An angel is like you, Kate, and you are I see you stand like greyhounds in the slips, like an angel. Straining upon the start. For these fellows of infinite tongue, that What rein can hold licentious wickedness, can rhyme themselves into ladies' favours, When down the hill he holds his fierce they do always reason themselves out career? Act 3, 3. again! Is not their climate foggy, raw, and dull? If he be not fellow with the best king, Act 3, 5. thou shalt find the best king of good fellows. Ιь. And giddy Fortune's furious fickle wheel. Act 3, 6. Nice customs court'sey to great kings. Ιb.

Ιb

Advantage is a better soldier than rashness.

<sup>\* &</sup>quot;Their mouths" in the quarto.

Hung be the heavens with black, yield day What stronger breastplate than a heart to night! untainted : King Henry VI. Part 1. Act 1, 1. Thrice is he armed that hath his quarrel Expect Saint Martin's summer, halcyon davs. Act 1, 2. Disturb him not, let him pass peaceably ! Act 3, 3. Glory is like a circle in the water Which never ceaseth to enlarge itself, He dies, and makes no sign: O God, forgive Till, by broad spreading, it disperse to him! nought. Forbear to judge, for we are sinners all.— Thy promises are like Adonis' gardens, Close up his eyes, and draw the curtain close; That one day bloomed, and fruitful were And let us all to meditation. the next. Act 1. 6. The gaudy, blabbing, and remorseful day Unbidden guests Is crept into the bosom of the sea. Act 4, 1. Are often welcomest when they are gone. Small things make base men proud. But in these nice sharp quillets of the law, There's no better sign of a brave mind than Good faith, I am no wiser than a daw. a hard hand. Act 4, 2. Act 2, 4. Beggary is valiant. Ib. Undaunted spirit in a dying breast! Act 3. 2. The first thing we do, let's kill all the  $\mathcal{I}b.$ One drop of blood drawn from thy country's lawyers. bosom, Is not this a lamentable thing, that of the Should grieve thee more than streams of skin of an innocent lamb should be made foreign gore. Act 3, 3. parchment? That parchment, being scribbled o'er should undo a man? He then that is not furnished in this sort, Doth but usurp the sacred name of knight. Thou hast most traitorously corrupted the Act 4, 1. youth of the realm in erecting a grammar I owe him little duty and less love. school. Act 4, 4. She's beautiful, and therefore to be woo'd; Kent, in the commentaries of Cæsar writ, She is a woman, therefore to be won. Is termed the civillest place of all this isle. Act 5, 3. Ignorance is the curse of God, I am a soldier, and unapt to weep, Knowledge the wing wherewith we fly to Or to exclaim on fortune's fickleness. Ιъ. heaven. For what is wedlock forced but a hell? Act 5, 5. Was ever feather so lightly blown to and fro, Rancour will out. King Henry VI. Part 2. Act 1, 1. As this multitude? Was never subject longed to be a king, Could I come near your beauty with my nails, As I do long and wish to be a subject. I'd set my ten commandments in your face. Act 4, 9. Act 1, 3. Smooth runs the water where the brook is Lord, who would live turmoiled in the court, Act 3, 1. And may enjoy such quiet walks as these! deep. Act 4, 10. The fox barks not when he would steal the The unconquered soul of Cade is fled. Ιb. A heart unspotted is not easily daunted. Ib. A subtle traitor needs no sophister. Act 5, 1. What know I how the world may deem of Hold, Warwick, seek thee out some other Act 3, 2. Who finds the heifer dead, and bleeding For I myself must hunt this deer to death. And sees fast by a butcher with an axe, But will suspect 'twas he that made the To make a shambles of the parliament house. King Henry VI. Part 3. Act 1, 1. slaughter? Who finds the partridge in the puttock's Frowns, words, and threats, Shall be the war that Henry means to use. But may imagine how the bird was dead, D. Although the kite soar with unbloodied In whose cold blood no spark of honour beak? Even so suspicious is this tragedy. Ib.bides. Гь.

Act 1, 2.

Hadst thou but loved him half so well as I Or felt that pain which I did for him once, Or nourished him, as I did with my blood. King Henry VI. Part 3. Act 1, 1.

Such safety finds
The trembling lamb, environed with wolves.
Th.

An oath is of no moment, being not took Before a true and lawful magistrate.

How sweet a thing it is to wear a crown, Within whose circuit is Elysium, And all that poets feign of bliss and joy.

A crown, or else a glorious tomb!

A sceptre, or an earthly sepulchre! Act 1, 4.

Unless the adage must be verified

That beggars mounted, run their horse to
death.

Ib.

Thou art as opposite to every good,
As the Antipodes are unto us,
Or as the south to the septentrion.

15.

But Hercules himself must yield to odds; And many strokes, though with a little axe, Hew down, and fell the hardest timbered oak.

Act 2, 1.

The smallest worm will turn, being trodden on. Act 2, 2.

Didst thou never hear
That things ill got had ever bad success?
And happy always was it for that son,
Whose father, for his hoarding, went to
hell?

Ib.

And I, like one lost in a thorny wood,
That rents the thorns, and is rent with the
thorns

Seeking a way, and straying from the way; Not knowing how to find the open air, But toiling desperately to find it out.

Act 3, 2.

For though usurpers sway the rule a while,
Yet heavens are just, and time suppresseth
wrongs.

Act 3, 3.

Warwick, peace! Proud setter-up and puller-down of kings!

Hasty marriage seldom proveth well.

Act 4, 1.

Trust not him that hath once broken faith.

Act 4, 4.

A little fire is quickly trodden out, Which, being suffered, rivers cannot quench. Act 4, 8.

Suspicion always haunts the guilty mind; The thief doth fear each bush an officer.

Act 5.6.

Down, down to hell; and say I sent thee thither. Ib.

I, that have neither pity, love, nor fear.

Now is the winter of our discontent Made glorious summer by this sun of York. King Richard III. Act 1, 1.

Our stern alarums changed to merry meetings,

Our dreadful marches to delightful measures, Grim-visaged war hath smoothed his wrinkled front,

And now,—instead of mounting barbèd steeds. . . .

He capers nimbly in a lady's chamber, To the lascivious pleasing of a lute.

Deformed, unfinished, sent before my time Into this breathing world, scarce half made

up, And that so lamely and unfashionable That dogs bark at me, as I halt by them. *Ib*.

This weak piping time of peace. Ib.

Simple, plain Clarence, I do love thee so, That I will shortly send thy soul to heaven.

No beast so fierce but knows some touch of pity.

Act 1, 2.

Vouchsafe, divine perfection of a woman.

1b.

Vouchsafe, diffused infection of a man. Ib.

To leave this keen encounter of our wits.

18

I never sued to friend, nor enemy; My tongue could never learn sweet smoothing words;

But, now thy beauty is proposed my fee, My proud heart sues, and prompts my tongue to speak. Ib.

Teach not thy lip such scorn; for it was made

For kissing, lady, not for such contempt.

Ib

Was ever woman in this humour wooed? Was ever woman in this humour won? Ib.

Framed in the prodigality of nature. It

Because I cannot flatter and speak\* fair, Smile in men's faces, smooth, deceive, and

Duck with French nods and apish courtesy, I must be held a rancorous enemy. Cannot a plain man live, and think no harm,

Cannot a plain man live, and think no harm, But thus his simple truth must be abused By silken, sly, insinuating Jacks? Act 1, 3.

The world is grown so bad,
That wrens make prey where eagles dare
not perch;

Since every Jack became a gentleman, There's many a gentle person made a Jack. *Ib*.

<sup>\* &</sup>quot;Speak" in the quartos; "look" in the folio.

Tyrants themselves wept when it was When clouds appear, wise men put on their reported. King Richard III. Act 1, 3. cloaks. Act 2, 3. By a divine instinct men's minds mistrust And thus I clothe my naked villainy Ensuing dangers. With odd old ends stol'n forth of holy writ; And seem a saint, when most I play the Small herbs have grace, great weeds do Act 2, 4. devil. Ib.grow apace. We will not stand to prate: If 'twere not she, I cannot tell who told Ib. Talkers are no good doers. Ib. Your eyes drop mill-stones, when fools' eyes You are too senseless-obstinate, my lord, drop tears. Too ceremonious and traditional. Oh I have passed a miserable night, So wise, so young, they say, do ne'er live So full of ugly sights, of ghastly dreams, That, as I am a Christian faithful man. I moralise two meanings in one word. Ib. I would not spend another such a night, Though 'twere to buy a world of happy So cunning, and so young, is wonderful. davs: He's all the mother's, from the top to toe. So full of dismal terror was the time! Act 1, 4. I think there's never man in Christendom Lord, Lord! methought what pain it was to That can less hide his love or hate than he. drown! What dreadful noise of waters in mine ears! What ugly sights of death within mine eyes! Lives, like a drunken sailor, on the mast; Ready, with every nod, to tumble down. Ib. Methought I saw a thousand fearful wrecks; Ten thousand men that fishes gnawed upon; Fear not, my lord, I'll play the orator, Wedges of gold, great anchors, heaps of As if the golden fee, for which I plead, pearl, Were for myseif. Act 3, 5. Inestimable stones, unvalued jewels, High-reaching Buckingham grows circum-All scattered in the bottom of the sea: Act 4, 2. Some lay in dead men's skulls: and in those Iъ. holes, Gold were as good as twenty orators. Where eyes did once inhabit, there were Ib.I am not in the giving vein to-day. (As 'twere in scorn of eyes) reflecting gems, Hover about me with your airy wings. Which wooed the slimy bottom of the deep, Act 4, 4. And mocked the dead bones that lay Let not the heavens hear these tell-tale scattered by. Ib. women Rail on the Lord's anointed! An outward honour for an inward toil. Ib. They often feel a world of restless cares. Ib. Ιb. Tetchy and wayward. Brackenbury. Are you so brief? An honest tale speeds best, being plainly Second Murderer. O sir, it is better to told. be brief than tedious. Ib. Relenting fool, and shallow, changing Some certain dregs of conscience are yet Th. woman! *I*b. Thus far into the bowels of the land First Murderer. Relent! 'tis cowardly, and Have we marched on without impediment. womanish. Act 5. 2. Clarence. Not to relent, is beastly, savage, True hope is swift, and flies with swallow's devilish. wings: 'Tis death to me to be at enmity; Kings it makes gods, and meaner creatures I hate it, and desire all good men's love. kings. Besides, the king's name is a tower of I do not know that Englishman alive. Act 5. 3. strength. With whom my soul is any jot at odds, More than the infant that is born to-night: I have not that alacrity of spirit, I thank my God for my humility. Nor cheer of mind, that I was wont to have. Ib. Q. Eliz. Was never widow had so dear a Give me another horse,— bind up my loss. Chil. Were never orphans had so dear a wounds,-Have mercy, Jesu!—soft! I did but dream. O coward conscience, how dost thou afflict Duch. Was never mother had so dear a Ib. Act 2. 2. me! loss.

My conscience hath a thousand several I swear again, I would not be a queen

tongues,	For all the world. Ib.
And every tongue brings in a several tale, And every tale condemns me for a villain.	I have been to you a true and humble wife, At all times to your will conformable.
King Richard III. Act 5, 3.	Act 2, 4.
There is no creature loves me; And if I die, no soul will pity me.  1b.	You're meek and humble-mouthed. <i>D.</i> But your heart
The early village cock Hath twice done salutation to the morn. Ib.	Is crammed with arrogancy, spleen, and pride.  Is crammed with arrogancy, spleen, and pride.
By the apostle Paul, shadows to-night Have struck more terror to the soul of Richard,	In sweet music is such art, Killing care, and grief of heart Fall asleep, or hearing die. Act 3, 1.
Than can the substance of ten thousand soldiers.  1b.	A spleeny Lutheran. Act $3$ , $2$ .
For the self-same heaven That frowns on me, looks sadly upon him. $I\iota_{\bullet}$	'Tis well said again; And 'tis a kind of good deed to say well: And yet words are no deeds.  Ib.
A thing devised by the enemy. Ib.  Conscience is but a word that cowards use,	And then to breakfast, with What appetite you have.  Ib.
Devised at first to keep the strong in awe.  1b.	O negligence, Fit for a fool to fall by!  Ib.
A horse! a horse! my kingdom for a horse! * Act 5, 4.	I have touched the highest point of all my
Slave! I have set my life upon a cast, And I will stand the hazard of the die. I think there be six Richmonds in the field.	greatness; And from that full meridian of my glory, I haste now to my setting: I shall fall, Like a bright exhalation in the evening,
Order gave each thing view.  King Henry VIII. Act 1, 1.	And no man see me more.  Th.  Press not a falling man too far.  Th.
The force of his own merit makes his way.	Farewell, a long farewell, to all my great-
A beggar's book Outworths a noble's blood.  1b.	ness! This is the state of man: to-day he puts forth The tender leaves of hope; to-morrow
Heat not a furnace for your foe so hot That it do singe yourself.	blossoms, And bears his blushing honours thick upon him:
As merry, As, first, good company, good wine, good welcome, Can make good people.  Act 1, 4.	The third day comes a frost, a killing frost; And,—when he thinks, good easy man, full surely
Two women placed together makes cold weather. Ib.	His greatness is a ripening,—nips his root, And then he falls, as I do. I have ventured, Like little wanton boys that swim on
Of her, that loves him with that excellence That angels love good men with. Act 2, 2.	bladders, This many summers in a sea of glory; But far beyond my depth: my high-blown
This bold bad man. † Ib.	pride
He was a fool, For he would needs be virtuous.  Verily,	At length broke under me; and now has left me Weary, and old with service, to the mercy
I swear 'tis better to be lowly born, And range with humble livers in content, Than to be perked up, in a glist'ring grief, And wear a golden sorrow.  Act 2, 3.	Of a rude stream that must for ever hide me. Vain pomp and glory of this world, I hate ye; I feel my heart new opened. O how wretched Is that poor man that hangs on princes' favours!
*"A man! a man! My kingdom for a man!"  —MARSTON, "The Scourge of Villainy," 1598.  "A boat! a boat! a full hundred marks for a boat!"  —MARSTON, "Eastward Ho," 1605.  "A fool! a fool! my coxcomb for a fool!"  —MARSTON, "Parasitasten," 1608.	There is, betwixt that smile we would aspire to, That sweet aspect of princes, and their ruin, More pangs and fears than wars or women have:
-MARSTON, "Parasitaster," 1608.  † "A bold, bad man,"—Spenser, "Faerie Queen," Bk. i., c. 1, st. 37.	And when he falls, he falls like Lucifer, Never to hope again.  1b.

A peace above all earthly dignities, A still and quiet conscience.	Some come to take their ease, And sleep an act or two. Epilogue.
King Henry VIII. Act 3, 2.  And sleep in dull cold marble.  15.	I have had my labour for my travail.  Troilus and Cressida. Act 1, 1.
The depths and shoals of honour. $Ib$ .	Is not birth, beauty, good shape, discourse,
Cromwell, I charge thee, fling away ambition: By that sin fell the angels.  Ib	manhood, learning, gentleness, virtue, youth, liberality, and such like, the spice and salt that season a man?  Act 1, 2.
Love thyself last: cherish those hearts that	
hate thee: Corruption wins not more than honesty.	Women are angels, wooing.  1b.  Men prize the thing ungained more than it is.  1b.
Still in thy right hand carry gentle peace, To silence envious tongues. Be just, and fear not.	The baby figure of the giant mass Of things to come at large.  Act 1, 3.
Let all the ends thou aim'st at be thy country's,	Let us like merchants show our foulest wares,
Thy God's, and truth's.  Had I but served my God with half the zeal	And think, perchance, they'll sell; if not The lustre of the better yet to show Shall show the better.  1b.
I served my king, he would not in mine age Have left me naked to mine enemies. Ib.	Two curs shall tame each other; pride alone Must tarre the mastiffs on.  1b.
An old man, broken with the storms of state, Is come to lay his weary bones among ye.	Modest doubt is called The beacon of the wise.  Act 2, 2.
Give him a little earth for charity!  Act 4, 2.	What's aught, but as 'tis valued? Ib.
He gave his honours to the world again, His blessed part to Heaven, and slept in peace.  15.	'Tis mad idolatry To make the service greater than the god.  Ib.
So may he rest; his faults lie gently on him!	The amity that wisdom knits not, folly may easily untie.  Act 2, 3.
His own opinion was his law. Ib.	He that is proud eats up himself. $Ib$ .
Men's evil manners live in brass; their	Words pay no debts. Act 3, 2.
virtues We write in water. Ib.	To be wise, and love Exceeds man's might.
He was a scholar, and a ripe and good one; Exceeding wise, fair-spoken, and persuading:  Lofty and sour to them that loved him not; But, to those men that sought him, sweet as summer.  Ib.	As air, as water, wind, or sandy earth, As fox to lamb, as wolf to heifer's calf, Pard to the hind, or step-dame to her son; Yea, let them say, to stick the heart of falsehood,
And, to add greater honours to his age	As false as Cressid. Ib.
Than man could give him, he died fearing God.  Ib.	Welcome ever smiles, And farewell goes out sighing. Act 3, 3.
After my death I wish no other herald, No other speaker of my living actions,	One touch of nature makes the whole world kin.  Ib.
To keep mine honour from corruption, But such an honest chronicler as Griffith.  16.	And like a dew-drop from the lion's mane, Be shook to air.  Ib.
Now I am past all comforts here, but prayers. $D$ .	A plague of opinion! a man may wear it on both sides, like a leather jerkin.  1b.
The dews of heaven fall thick in blessings on her! Ib.	Not soon provoked, nor, being provoked, soon calmed.  Act 4, 5.
To dance attendance on their lordships' pleasures.  'Tis a cruelty'  Act 5, 2.	What's past, and what's to come, is strewed with husks
	And formless ruin of oblivion. 1b.

gods sent not

Corn for the rich man only.

Nature teaches beasts to know their friends. Mine honour keeps the weather of my fate: Life every man holds dear; but the brave man 'Faith, there have been many great men Holds honour far more precious-dear than that have flattered the people, who ne'er Troilus and Cressida. Act 5, 3. Act 2, 2. life. loved them. Brother, you have a vice of mercy in you, I thank you for your voices, thank you— Act 2, 3. Which better fits a lion than a man. Your most sweet voices. But flies an eagle flight, bold, and forth on, Hear you this Triton of the minnows? mark Leaving no tract behind. Timon of Athens. Act 1, 1. Act 3. 1. His absolute "shall"? 'Tis not enough to help the feeble up, His nature is too noble for the world: But to support him after. Ιb. He would not flatter Neptune for his He that loves to be flattered is worthy of trident the flatterer. His Or Jove for's power to thunder. heart's his mouth: Men shut their doors against a setting sun. What his breast forges, that his tongue must Act 1, 2. Varro's servant. Thou art not altogether a fool. You common cry of curs! whose breath I Nor thou altogether a wise man: as much foolery as I have, so much wit thou As reek o' the rotten fens, whose loves I Act 2, 2. lackest. prize They froze me into silence. Ib.As the dead carcases of unburied men That do corrupt my air,—I banish you! 'Tis lack of kindly warmth. Ib. Every man has his fault, and honesty is 3. Servant. Where dwell'st thou? Act 3, 1. his. Cor. Under the canopy . . . I' the city Policy sits above conscience. Act 3. 2. of kites and crows. Act 4. 5. The devil knew not what he did when he A name unmusical to the Volscians' ears, made man politic; he crossed himself by 't, And harsh in sound to thine. Act 3, 3. Nothing emboldens sin so much as mercy. Those doves' eves Act 3. 5. Which can make gods forsworn. Act 5, 3. He's truly valiant, that can wisely suffer O, a kiss The worst that man can breathe. Long as my exile, sweet as my revenge! Ib. Timon will to the woods, where he shall Chaste as the icicle, find That's curded by the frost from purest snow, The unkindest beast more kinder than man-And hangs on Dian's temple. kind. Act 4, 1. The tartness of his face sours ripe grapes. We have seen better days. Act 4, 2. Act 5, 4. O, the fierce wretchedness that glory brings At a few drops of women's rheum, which are us! Act 5, 6. As cheap as lies. The learned pate Ducks to the golden fool: all is oblique; Measureless liar, thou hast made my heart There's nothing level in our cursed natures Too great for what contains it. But direct villainy. Act 4, 3. If you have writ your annals true, 'tis I do proclaim One honest man—mistake me not—but one; That, like an eagle in a dove-cote, I Fluttered your Volscians in Corioli: No more, I pray—and he's a steward. He that trusts to you, Alone I did it. IЪ. Where he should find you lions, finds you As proper men as ever trod upon neat'shares: Julius Cæsar. Act 1, 1. Where foxes, geese. Coriolanus. Act 1, 1. leather. Sighed forth proverbs, You blocks, you stones, you worse than senseless things! That hunger broke stone walls, that dogs must eat, O you hard hearts, you cruel men of Rome, That meat was made for mouths, that the Knew you not Pompey? Ιb.

ΙЪ.

Beware the Ides of March.

Act 1, 2.

Between the acting of a dreadful thing

And the first motion, all the interim is

Like a phantasma, or a hideous dream.

Well, honour is the subject of my story.

Think of this life; but, for my single self,

I cannot tell what you and other men

I had as lief not be, as live to be

By which he did ascend.

For he will never follow anything In awe of such a thing as I myself. П. That other men begin. Julius Cæsar. Act 1, 2. But when I tell him he hates flatterers. "Dar'st thou Cassius, now He says he does, being then most flattered. Leap in with me into this angry flood, And swim to yonder point?" Upon Upon the You are my true and honourable wife: word. As dear to me as are the ruddy drops Accoutred as I was, I plunged in, That visit my sad heart. Ib. And bade him follow. Ιъ. Think you I am no stronger than my sex Ye gods, it doth amaze me. Being so fathered and so husbanded? A man of such a feeble temper should When beggars die, there are no comets seen; So get the start of the majestic world, The heavens themselves blaze forth the And bear the palm alone. Th. death of princes. Why, man, he doth bestride the narrow Cowards die many times before their deaths: world Like a Colossus; and we petty men The valiant never taste of death but once. Walk under his huge legs, and peep about To find ourselves dishonourable graves. Men at some time are masters of their fates: How hard it is for women to keep counsel! Act 2, 4. The fault, dear Brutus, is not in our stars But I am constant as the northern star. But in ourselves, that we are underlings. Ib. Act 3, 1. O mighty Cæsar! dost thou lie so low? Brutus will start a spirit as soon as Cæsar. Now in the names of all the gods at once. Are all thy conquests, glories, triumphs, Upon what meat doth this our Cæsar feed spoils, That he is grown so great? Shrunk to this little measure? Ib.The choice and master spirits of this age. Ib. There was a Brutus once, that would have brooked Ib. Though last, not least in love. The eternal devil to keep his state in Rome, Thou art the ruins of the noblest man As easily as a king. Ιb. That ever lived in the tide of times. Th. Let me have men about me that are fat; And Cæsar's spirit, ranging for revenge Sleek-headed men, and such as sleep o' With Até by his side, come hot from hell nights; Shall in these confines, with a monarch's Yond' Cassius has a lean and hungry look; He thinks too much: such men are dangerous. Cry "Havoc!" and let slip the dogs of war. Seldom he smiles; and smiles in such a sort, Romans, countrymen, and lovers! hear As if he mocked himself, and scorned his me for my cause, and be silent that ye may Act 3. 2. hear. That could be moved to smile at anything. Such men as he be never at heart's ease Not that I loved Cæsar less, but that I Whiles they behold a greater than themloved Rome more. Ib.*Ib*. As he was valiant I honour him: but, as For mine own part, it was Greek to me. Ib. he was ambitious I slew him. This rudeness is a sauce to his good wit, Who is here so base that would be a Which gives men stomach to digest his bondman? If any, speak: for him have I offended. Who is here so rude that would words not be a Roman? If any, speak: for him With better appetite. Ib. have I offended. Who is here so vile, that Therefore it is meet will not love his country? If any, speak: That noble minds keep ever with their likes; for him have I offended. I pause for a For who so firm that cannot be seduced? reply. Lowliness is young ambition's ladder, Friends, Romans, countrymen, lend me your Whereto the climber-upward turns his face; ears; I come to bury Cæsar, not to praise him. The evil that men do lives after them; But when he once attains the upmost round, He then unto the ladder turns his back, Looks in the clouds, scorning the base degrees The good is oft interred with their bones;

Act 2, 1.

So let it be with Cæsar.

Now let it work; mischief, thou art afoot, For Brutus is an honourable man; So are they all, all honourable men. Take thou what course thou wilt! Julius Cæsar. Act 3, 2. Tear him for his bad verses, tear him for Act 3. 3 He was my friend, faithful and just to me. his bad verses. When love begins to sicken and decay, When that the poor have cried, Cæsar hath It useth an enforcèd ceremony. wept: There are no tricks in plain and simple faith. Ambition should be made of sterner stuff. Act 4. 2. In such a time as this, it is not meet But here I am to speak what I do know. That every nice offence should bear his comment. Act 4, 3. You all did love him once, not without You yourself Are much condemned to have an itching  $\mathit{Ib}$ . palm. O judgment, thou art fled to brutish beasts, And men have lost their reason! The foremost man of all this world. ΙЪ. But yesterday, the word of Cæsar might I had rather be a dog, and bay the moon, Have stood against the world; now, lies he Than such a Roman. Ίb. I'll use you for my mirth, yea, for my And none so poor to do him reverence. laughter, When you are waspish. Ъ. You are not wood, you are not stones, but men. I said an elder soldier, not a better; Ib. I have o'ershot myself to tell you of it. Ib. Did I say better? There is no terror, Cassius, in your threats; If you have tears, prepare to shed them now. For I am armed so strong in honesty, That they pass by me as the idle wind. For Brutus, as you know, was Cæsar's *Ιъ*. A friend should bear his friend's infirmities. But Brutus makes mine greater than they This was the most unkindest cut of all. Ib. Ιď. Ingratitude, more strong than traitors' arms, A friendly eye could never see such faults Quite vanquished him: then burst his mighty Ιb. heart; All his faults observed. And, in his mantle muffling up his face, Set in a note-book, learned and conned by . great Cæsar fell. O, what a fall was there, my countrymen! To cast into my teeth. Ib. Carries anger as the flint bears fire: O, now you weep; and, I perceive, you feel Who, much enforced, shows a hasty spark The dint of pity; these are gracious drops. And straight is cold again. What private griefs they have, alas! I know There is a tide in the affairs of men, Which, taken at the flood, leads on to fortune; I come not, friends, to steal away your Omitted, all the voyage of their life Is bound in shallows and in miseries. I am no orator, as Brutus is; On such a full sea are we now afloat, But, as you know me all, a plain, blunt man. And we must take the current when it That love my friend. Ib. serves, For I have neither wit, nor words, nor Or lose our ventures. Ιb. worth, But for your words, they rob the Hybla bees. Action, nor utterance, nor power of speech, And leave them honeyless. To stir men's blood: I only speak right on: I tell you that which you yourselves do The storm is up, and all is on the hazard. know. Ιb. But were I Brutus, For ever and for ever farewell, Cassius! And Brutus Antony, there were an Antony If we do meet again, why, we shall smile; Would ruffle up your spirits, and put a If not, why, then this parting was well tongue madé. In every wound of Cæsar, that should move O, that a man might know The stones of Rome to rise and mutiny. The end of this day's business, ere it come!

Ib.

Ιb.

O hateful error, melancholy's child Why dost thou show to the apt th		If I lose mine honour, I lose myself.	Act 3, 4.
men, The things that are not? Julius Cæsar.	Act 5, 3.	Celerity is never more Than by the negligent.	Act 3, 7.
The last of all the Romans, fare th	nee well! $Ib$ .	He wears the rose Of youth upon him.	Act 3, 11.
Give him all kindness: I had rath Such men my friends, than enemie	er have	To business that we love, we rise And go to 't with delight.	e betime, Act 4, 4.
This was the noblest Roman of the	Act 5, 4. em all. Act 5, 5.	This morning, like the spirit of a That means to be of note, begins	youth betimes.
He, only, in a general honest thou And common good to all, made one	ght,	Eros, unarm; the long day's task And we must sleep.	
His life was gentle; and the eleme	ents	Wishers were ever fools.	Act 4, 13.
So mixed in him that Nature might And say to all the world, "This was	sa man!"  Ib.	O, withered is the garland of the The soldier's pole is fallen.	war,
There's beggary in the love the reckoned.		Let's do it after the high Roman	fashion.
Antony and Cleopatra.	Act 1, 1.	A rarer spirit never	10.
The nature of bad news infects the	e teller. $Act 1, 2$ .	Did steer humanity: but you, give us	gods, will
There's a great spirit gone! The desire it:	hus diấ I	Some faults to make us men.	Act 5, 1.
What our contempts do often hur We wish it ours again.	l from us, $Ib$ .	His legs bestrid the ocean: his re Crested the world: his voice was To all the tuned spheres.	ared arm propertied Act 5, 2.
Indeed, the tears live in an o should water this sorrow.	nion that <i>Ib</i> .	For his bounty, There was no winter in 't; an aut	umn 'twas.
In time we hate that which we of	ten fear. Act 1, 3.	Mechanic slaves	16.
The demi-Atlas of this earth.	Act 1, 5.	With greasy aprons, rules, and ha	ammers. $Ib$ .
My salad days, When I was green in judgment.	Ib.	His biting is immortal; those to fit, do seldom or never recover.	that do die
Every time Serves for the matter that is then l	born in it. Act 2, 2.	A very honest woman, but given to lie.	something 1b.
I do not much dislike the matter, The manner of his speech.	but Ib.	If thou and nature can so gently The stroke of death is as a lover's Which hurts and is desired.	part, s pinch, <i>Tb</i> .
We did sleep day out of countenar	ace. $Ib$ .		10.
For her own person, It beggared all description.	Ib.	So young, and so untender? King Lear.	
Age cannot wither her, nor custon Her infinite variety.	a stale $Ib$ .	Come not between the dragor wrath.	Ib.
Read not my blemishes in the report.	e world's Act 2, 3.	Hence, and avoid my sight!  Time shall unfold what plaite	
Music, moody food Of us that trade in love.	Act 2, 5.	hide: My cue is villainous melancho	Ib. Iv. with a.
I will praise any man that will praise	aise me.	sigh like Tom o' Bedlam.	Act 1, 2.
Ah, this thou should'st have do	Act 2, 6.	A very honest-hearted fellow, a as the king.	Act 1, 4.
And not have spoke on't! In m lainy;		That which ordinary men are fit qualified in; and the best of me is	
In thee, 't had been good service.	Act 2, 7.	4 . 41	<i>Ib</i> .
Ambition, The soldier's virtue.	Act 3, 1.	An thou canst not smile as the thou'lt catch cold shortly.	wind sits,

Have more than thou showest, Speak less than thou knowest, Lend less than thou owest.	But mice, and rats, and such small deer, Have been Tom's food for seven long year.* Ib.
King Lear. Act 1, 4.	The prince of darkness is a gentleman. $Ib$ .
Ingratitude, thou marble-hearted fiend, More hideous, when thou show'st thee in a child,	Child Roland to the dark tower came, His word was still—Fie, foh, and fum, I smell the blood of a British man.  Ib.
Than the sea-monster! $Ib$ .	
How sharper than a serpent's tooth it is To have a thankless child! $Ib$ .	The little dogs and all, Tray, Blanch, and Sweet-heart, see, they bark at me.  **Act 3, 6.**
Striving to better, oft we mar what's well.  1b.	Mastiff, greyhound, mongrel grim, Hound or spaniel, brach or lym,
Zed! thou unnecessary letter! Act 2, 2.	Or bobtail tyke, or trundle-tail. Ib.
He cannot flatter, he,— An honest mind and plain,—he must speak truth!	The worst is not, So long as we can say, "This is the worst." Act 4, 1.
An they will take it, so; if not, he's plain. These kind of knaves I know. $Ib$ .	You are not worth the dust which the rude wind
A good man's fortune may grow out at	Blows in your face. Act $4$ , $2$ .
Down, thou climbing sorrow,	Wisdom and goodness to the vile seem vile. $Ib$ .
Thy element's below! Act 2, 4.	Patience and sorrow strove
That, sir, which serves and seeks for gain,	Who should express her goodliest. Act 4, 3.
And follows but for form, Will pack when it begins to rain, And leave thee in the storm.  Ib.	There she shook The holy water from her heavenly eyes. Ib.
O, sir, you are old!	Our foster-nurse of Nature is repose.
Nature in you stands on the very verge	Act 4, 4. How fearful
Of her confine. $Ib$ .	And dizzy 'tis, to cast one's eyes so low!
I confess that I am old;	Act 4, 6,
Age is unnecessary. $Ib$ .	Half-way down Hangs one that gathers samphire, dreadful
Let not women's weapons, water-drops,	trade!
Stain my man's cheeks! Ib.	Methinks he seems no bigger than his head;
To wilful men, The injuries that they themselves procure	The fishermen, that walk upon the beach, Appear like mice.  1b.
Must be their schoolmasters. Ib.	The murmuring surge.
Blow, winds, and crack your cheeks! rage! blow! Act 3, 2.	That on the unnumbered idle pebbles chafes, Cannot be heard so high.  Ib.
A poor, infirm, weak, and despised old man.	Ay, every inch a king. Ib.
<i>Ib.</i>	Down from the waist they are Centaurs,
There was never yet fair woman but she made mouths in a glass.  Ib.	Though women all above.  The Give me an ounce of civet, good apothe-
I am a man More sinned against than sinning. $Ib$ .	cary, to sweeten my imagination. $Ib$ .
O, that way madness lies; let me shun that!	A man may see how this world goes, with no eyes. Look with thine ears. Ib.
Tom's a-cold.  4ct 3, 4  Ib.	Lear: Thou hast seen a farmer's dog bark
Take heed o' the foul fiend! Ib.	at a beggar?—Glo.: Ay, sir.—Lear: And the creature run from the cur? There thou
Out-paramoured the Turk. Ib.	might'st behold the great image of authority:
'Tis a naughty night to swim in. Ib.	a dog's obeyed in office. Ib.
Drinks the green mantle of the standing pool.  10.	* "Ratons and myse and soche smale dere That was his mete that vii, yere." —Sir Bevis of Hamtoun,

Through tattered clothes small vices do	As chaste as unsunned snow. Act 2, 5.
appear; Robes and furred gowns hide all. Plate sin	There be many Cæsars, Ere such another Julius. Britain is
with gold, And the strong lance of justice hurtless breaks.  King Lear. Act 4, 6.	A world by itself; and we will nothing pay For wearing our own noses. Act 3, 1.
When we are born, we cry that we are come	You shall find us in our salt-water girdle.  10.
To this great stage of fools.  Mine enemy's dog,	Some griefs are med'cinable. Ib.
Though he had bit me, should have stood	O, for a horse with wings! Act 3, 2.
that night Against my fire.  Act 4, 7.	Why, one that rode to his execution, man, Could never go so slow.  1b.
I am a very foolish, fond old man, Fourscore and upward, not an hour more	Prouder than rustling in unpaid-for silk.  Act 3, 3.
or less; And, to deal plainly, I fear I am not in my perfect mind.  Ib.	How hard it is to hide the sparks of nature! $Ib$ .
Men must endure	The game is up. $Ib$ .
Their going hence, even as their coming hither:	No; 'tis slander,
Ripeness is all. Act 5, 2.	Whose edge is sharper than the sword; whose tongue
Out-frown false fortune's frown. Act 5, 3.	Outvenoms all the worms of Nile. Act 3, 4.
The gods are just, and of our pleasant vices Make instruments to plague* us. 1b.	Men's vows are women's traitors. Ib.
The wheel is come full circle.  Ib.	Against self-slaughter
Cordelia, Cordelia! stay a little. Ib.	There is a prohibition so divine, That cravens my weak hand.  Ib.
Her voice was ever soft,	Hath Britain all the sun that shines? Ib.
Gentle, and low; an excellent thing in woman. Ib.	Prythee, think
Vex not his ghost: Oh; let him pass! he	There's livers out of Britain. 16.
hates him, That would upon the rack of this tought	As quarrelous as the weasel. Ib.
world Stretch him out longer. Ib.	Plenty and peace breeds cowards; hardness ever
He is gone indeed.	Of hardiness is mother. Act 3, 6.
The wonder is he hath endured so long:	Weariness
He but usurped his life. 1b.  A thing	Can snore upon the flint, when resty sloth Finds the down pillow hard.  Ib.
Too bad for bad report.	Society is no comfort
Cymbeline. Act 1, 1.  There cannot be a pinch in death	To one not sociable. Act 4, 2.
More sharp than this is. Ib.	Though mean and mighty, rotting Together, have one dust; yet reverence
Boldness be my friend! Act 1, 6.	(That angel of the world) doth make dis-
O sleep, thou ape of death! Act 2, 2.	tinction Of place 'tween high and low.  15
Hark, hark! the lark at heaven's gate sings,‡ And Phoebus 'gins arise,  Note these springs	Thersites' body is as good as Ajax', When neither are alive.  16.
His steeds to water at those springs On chaliced flowers that lies;	Fear no more the heat o' the sun,
And winking Mary-buds begin	Nor the furious winter's rages;
To ope their golden eyes; With everything that pretty is,	Thou thy worldly task hast done, Home art gone and ta'en thy wages:
My lady sweet, arise! Act 2, 3.	Golden lads and girls all must,
* In the quartos "scourge" is substituted for	As chimney-sweepers, come to dust. B.
"plague." † Altered by Pope to "frough."	Thou hast finished joy and moan. Ib.
+ "None but the lark so shrill and clear!	Quiet consummation have; And renowned be thy grave! 16.
Now at Heaven's gate she claps her wings, The morn not waking till she sings."  The morn not waking till she sings."  The law i "Alexander and Campagne" Act	Every good servant does not all commands.
—John Lyly, "Alexander and Campaspe," Act 5, 1.	Act 5, 1.

He had rather Groan so in perpetuity, than be cured	Nothing in his life Became him like the leaving it; he died
By the sure physician, death.  Cymbeline. Act 5, 4.  A thing of pity.  Ib.	As one that had been studied in his death, To throw away the dearest thing he owed As 'twere a careless trifle.  Act 1, 4.
Many dream not to find, neither deserve, And yet are steeped in favours. Ib.	There's no art To find the mind's construction in the face;
He that sleeps feels not the toothache. Ib.	He was a gentleman on whom I built An absolute trust.  Ib.
I would we were all of one mind, and one mind good; O, there were desolation of gaolers and gallowses! I speak against my present profit, but my wish hath a preferment in $^{5}\mathrm{t}$ .	Yet do I fear thy nature; It is too full o' the milk of human kindness To catch the nearest way; thou wouldst be great; Art not without ambition; but without
By medicine life may be prolonged, yet death Will seize the doctor too. Act $\delta$ , $\delta$ .	The illness should attend it. What thou wouldst highly That wouldst thou holily; wouldst not
Who is 't can read a woman? Ib.	play false,
Pardon's the word to all. Ib.	And yet wouldst wrongly win. Act 1, 5.
Ist Witch: When shall we three meet again, In thunder, lightning, or in rain?	Thy letters have transported me beyond This ignorant present. Ib. Your face, my thane, is as a book where men
2nd Witch: When the hurlyburly's done, When the battle's lost and won. Macbeth. Act 1, 1.	May read strange matters. Ib.  Look like the innocent flower, But be the serpent under it. Ib.
Fair is foul, and foul is fair. Ib.	Coign of vantage. Act 1, 6.
Banners flout the sky.  Act 1, 2.	If it were done, when 'tis done, then 'twere well
Though his bark cannot be lost, Yet it shall be tempest-tossed. Act 1, 3. What are these,	t were done quickly. Act 1, 7.  That but this blow Might be the be-all and the end-all here. Ib.
So withered, and so wild in their attire, That look not like the inhabitants o' the earth, And yet are on 't?  15.	So clear in his great office, that his virtues Will plead like angels, trumpet-tongued, against The deep damnation of his taking off. Ib.
If you can look into the seeds of time, And say, which grain will grow, and which will not.  To be king	I have no spur To prick the sides of my intent, but only Vaulting ambition, which o'erleaps itself, And falls on the other.  The
Stands not within the prospect of belief. Ib.	I have bought
The earth hath bubbles, as the water has, And these are of them.  16.	Golden opinions from all sorts of people. <i>Ib</i> .  Letting "I dare not" wait upon "I would,"
The insane root, That takes the reason prisoner. Ib.	Like the poor cat i' the adage.*  I dare do all that may become a man;
And oftentimes, to win us to our harm, The instruments of darkness tell us truths; Win us with honest trifles, to betray us In deepest consequence.  Ib.	Who dares do more is none.  Nor time nor place Did then adbere.  We fail!
Two truths are told, As happy prologues to the swelling act Of the imperial theme.  1b.	But screw your courage to the sticking-place, And we'll not fail. Ib. Memory, the warder of the brain. Ib.
$ m Present\ fears \ Are\ less\ than\ horrible\ imaginings. $ $Ib.$	False face must hide what the false heart doth know.  Ib.
Nothing is But what is not. Ib.	There's husbandry in heaven; Their candles are all out. Act 2. 1.
Come what come may, Time and the hour runs through the roughest day.  Ib.	Shut up In measureless content.  1b.  * See Proverbs: "The cat would eat fish," etc.

Is this a dagger which I see before me, The handle toward my hand? Come, let me clutch thee:— I have thee not and yet I see thee still. Art thou not, fatal vision, sensible To feeling as to sight? or art thou but A dagger of the mind, a false creation, Proceeding from the heat-oppressed brain?  Macbeth. Act 2, 1.	Upon my head they placed a fruitless crown, And put a barren sceptre in my gripe, Thence to be wrenched with an unlineal hand, No son of mine succeeding. Act 3, 1.  Ay, in the catalogue ye go for men. Ib. I am one, my liege, Whom the vile blows and buffets of the world
Thou marshall'st me the way that I was going.  Ib.	Have so incensed, that I am reckless what I do to spite the world.  Ib.
Hear it not, Duncan; for it is a knell That summons thee to heaven or to hell! Ib.	Naught's had, all's spent, Where our desire is got without content: 'Tis safer to be that which we destroy,
The fatal bellman which gives the stern'st good-night.  Act 2. 2.	Than, by destruction, dwell in doubtful joy.  Act 3, 2.
The attempt, and not the deed, Confounds us.  D.	Things without all remedy Should be without regard; what's done is
Consider it not so deeply. Ib.	done. Ib.
I had most need of blessing, and "Amen" Stuck in my throat. Ib.	We have scotched the snake, not killed it.  Ib.
Methought I heard a voice cry, "Sleep no more!	After life's fitful fever he sleeps well.  Treason has done his worst: nor steel, nor poison,
Macbeth does murder sleep,"—the innocent sleep;	Malice domestic, foreign levy, nothing, Can touch him further. Ib.
Sleep that knits up the ravelled sleave of care,	A deed of dreadful note. Ib.
The death of each day's life, sore labour's bath,	But now, I am cabined, cribbed, confined, bound in.  Act 3, 4.
Balm of hurt minds, great Nature's second course,*	Now good digestion wait on appetite, And health on both!
Chief nourisher in life's feast. $Ib$ .	Thou canst not say I did it: never shake
Infirm of purpose! Ib.	Thy gory locks at me. Ib.
Will all great Neptune's ocean wash this blood Clean from my hand? No; this my hand	Thy bones are marrowless, thy blood is cold; Thou hast no speculation in those eyes Which thou dost glare with. Ib.
will rather The multitudinous seas incarnardine, Making the green—one red. Ib. The labour we delight in physics pain.  Act 2, 3.	What man dare, I dare: Approach thou like the rugged Russian bear, The armed rhinoceros, or the Hyrcan tiger; Take any shape but that, and my firm nerves Shall never tremble.  Ib.
Shake off this downy sleep, death's counterfeit.  1b.	Hence, horrible shadow! Unreal mockery, hence!  Ib.
The wine of life is drawn, and the mere lees	You have displaced the mirth, broke the
Is left this vault to brag of. Ib.	good meeting, With most admired disorder.  1b.
Who can be wise, amazed, temperate, and	Can such things be,
furious, Loyal and neutral, in a moment? No man.  1b.	And overcome us like a summer's cloud, Without our special wonder?  Ib.
To show an unfelt sorrow is an office Which the false man does easy.  10.	Stand not upon the order of your going, But go at once. Ib.
There's daggers in men's smiles. Ib.	Macb. What is the night?  Lady M. Almost at odds with morning.
* In Hanmer's edition the "voice" is continued to the end of Macbeth's speech. Johnson made it stop at "murder sleep" (as above).	And you all know, security Is mortal's chiefest enemy.  Ast 3, 5.

Black spirits and white, Red spirits and gray, Mingle,	Double, double, toil and trouble.	What's done cannot be undone. Ib.
Where gott'st thou that goose look? Act 5, 3 By the pricking of my thumbs, Something wicked this way comes; Open locks, whoever knocks.  A deed without a name.  But yet I'll make assurance double sure, And take a bond of fate.  But yet I'll make assurance double sure, And take a bond of fate.  But yet I'll make assurance double sure, And take a bond of fate.  But yet I'll make assurance double sure, And that which should accompany old age, age, and that which should accompany old and that which should accompany old age, And		The devil damn thee black, thou cream-faced
Something wicked this way comes; Open looks, whoever knocks.  Do pen looks, whoever knocks.  Do pen looks, whoever knocks.  Do pen looks, whoever knocks.  Do whoever knocks.  Do A deed without a name.  Ent yet I'll make assurance double sure, And take a bond of fate.  Do what, will the line stretch out to the crack of doom?  The weird sisters.  Do ur fears do make us traitors.  Angels are bright still, though the brightest fell.  Angels are bright still, though the brightest fell.  And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been In untimely emptying of the happy throne, And fall of many kings.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows;  Give sorrow words: the grief that does not speak  Whispers the o'erfraught heart, and bids it break.  Ib. But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  That were most precious to me.  The untimely emptying of the happy throne, And fall of many kings.  Ib.  Stands Scotland where it did?  Do, I could play the woman with mine eyes.  That were most precious to me.  The untimely emptying of the happy throne, The untimely emptying of the happy throne, and fall of many kings.  Ib.  Unit the poor heart would fain deny, and dare not.  Cleanse thou not minister to a mind diseased Pluck from the memory a rooted sorrow; Raze out the written troubles of the brain; And, with some sweet oblivious antidote, Cleanse that would applaud thee to the very echo, That should applaud again.  Ib.  Hang out our banners on the outward walls the ready in the prefumes of the first him to my slaughterou troughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow creeps in this petty pace from day to day, To doubt the equivocation of the fiend, That the sike truth.  To doubt the equivocation of the fiend, Tha	You that mingle may.*  Ib.	
And that which should accompany old age, As honour, love, obedience, troops of friends, age, I must not look to have; but in their stead Curses, not loud but deep, mouth-honour breath, Which the poor heart would fain deny, and dare not.  The weird sisters.  The weird sisters.  When our actions do not, Our fears do make us traitors.  Angels are bright still, though the brightest fell.  And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been In nature is a tyranny; it hath been In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  What, man! ne'er pull your hat upon your brows;  What, man! ne'er pull your hat upon your brows;  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  O, I could play the woman with mine eyes.  That were most precious to me.  The my lond the equivocation of the fiend, That lies like truth.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here l'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back at least we'll die with harness on our back at least we'll die with harness on our back at least we'll die with harness on our back at least we'll die with harness on our back at least we'll die with harness	By the pricking of my thumbs, Something wicked this way comes; Open locks, whoever knocks.  1b.	Will cheer me ever, or dis-seat me now. I have lived long enough; my way of life
A deed without a name.  But yet I'll make assurance double sure, And take a bond of fate.  What, will the line stretch out to the crack of doom?  The weird sisters.  The Which the poor heart would fain deny, and dare not.  Cursears do make us traitors.  Act. 4, 2.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  Angels are bright still, though the brightest fell.  Act. 4, 3.  And the rich East to boot.  Boundless intemperance  In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Boundless intemperance  In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Boundless intemperance  In nature is a tyranny; it hath been The cy is still, "They come." Our castle' strength  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man;  In the perfunc	How now, you secret, black, and midnight hags!	And that which should accompany old
But yet I'll make assurance double sure, Ib. What, will the line stretch out to the crack of doom?  The weird sisters.  Our fears do make us traitors. Act. 4, 2. Angels are bright still, though the brightest fell.  I would not be the villain that thou think'st. For the whole space that's in the tyrant's grasp, And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Stands Scotland where it did?  What, am I ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  Ou, I could play the woman with mine eyes.  Ib. Out, damned spot! out, I say! Act 5, I. Fie, my lord, fie! a soldier, and afeared?  Yet who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  The song is found in Middleton's "The will clook to have; but in their stead Curses, not loud but deep, mount-honour breath, Which the poor heart would fain deny, and dare not.  Canst thou not minister to a mind diseased Pluck from the memory a rooted sorrow; Raze out he written troubles of the brain; Raze out the written troubles of the brain; And, with some sweet oblivious antidote, Cleanse the stuffed bosom of that perilou stuff, Which weighs upon the heart?  Throw physic to the dogs, I'll none of it.  I would applaud thee to the very echo, That should applaud again.  Ib. Hang out our banners on the outward walls The cry is still, "They come." Our castle' strength Will laugh a siege to scorn.  Act 6, 5  I have supped full with horrors To the last syllable of recorded time;  To he last syllable of recorded time;  To he last syllable of recorded time;  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor	A deed without a name. Ib.	As honour, love, obedience, troops of
Which the poor heart would fain deny, and dare not.  When our actions do not, Our fears do make us traitors. Act. 4, 2. Angels are bright still, though the brightest fell.  August are bright still, though the brightest fell.  I would not be the villain that thou think'st For the whole space that's in the tyrant's grasp, And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes. That were most precious to me.  O, I could play the woman with mine eyes. That were most precious to me.  O, I could play the woman with mine eyes. That were most precious to me.  Out, damned spot! out, I say! Act 5, I.  Yet who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  *This song is found in Middleton's "The  Which the poor heart would fain deny, and dare not.  Canst thou not minister to a mind diseased Pluck from the memory a rooted sorrow; Raze out the written troubles of the brain; And, with some sweet oblivious antidote, Cleanse the stuffed bosom of that perilou stuff, with some sweet oblivious antidote, Cleanse the stuffed bosom of that perilou stuff, with some sweet oblivious antidote, Cleanse the stuffed bosom of that perilou stuff, with some sweet oblivious antidote, Cleanse the stuffed bosom of that perilou stuff, with some sweet oblivious antidote, Cleanse the stuffed bosom of the termin, and, with some sweet oblivious antidote, Cleanse the stuffed bosom of the termin, and, with some sweet oblivious antidote, Cleanse the stuffed bosom of the termin, and, with so	But yet I'll make assurance double sure, And take a bond of fate.  Ib.	I must not look to have; but in their stead, Curses, not loud but deep, mouth-honour,
When our actions do not, Our fears do make us traitors. Act. 4, 2. Angels are bright still, though the brightest fell. Act 4, 3. I would not be the villain that thou think'st For the whole space that's in the tyrant's grasp, And the rich East to boot. Ib. Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings. Ib. Stands Scotland where it did? Ib. What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break. Ib. What, all my pretty chickens and their dam, At one fell swoop? But I must also feel it as a man; I cannot but remember such things were, That were most precious to me. Ib. O, I could play the woman with mine eyes. That were most precious to me. Ib. Out, damned spot! out, I say! Act 5, I. Fie, my lord, fie! a soldier, and afeared? Yet who would have thought the old man to have had so much blood in him? Ib. All the perfumes of Arabia will not sweeten this little hand.  * This song is found in Middleton's "The	What, will the line stretch out to the crack of doom?  Ib.	Which the poor heart would fain deny, and
Whien our actions do not, Our fears do make us traitors. Act. 4, 2.  Angels are bright still, though the brightest fell.  Act. 4, 3.  I would not be the villain that thou think'st For the whole space that's in the tyrant's grasp, And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes. That were most precious to me.  O, I could play the woman with mine eyes. That were most precious to me.  Do, I could play the woman with mine eyes. That were most precious to me.  Do, I could play the woman with mine eyes. That were most precious to me.  Do, I could play the woman with mine eyes. That were most precious to me.  Do, I could play the woman with mine eyes. That were most precious to me.  Do, I could play the woman with mine eyes. That were most precious to me.  Do, I could play the woman with mine eyes. The way to dusty death. Out, out, brie candle!  If the primes of Arabia will not sweeten this little hand.  Do, What, all my pretty chickens and feerard?  Do do do the the enemony a rooted the written troubles of the brain; And, with some sweet oblivious antidote, Cleanse the stuffed bosom of that perilous stuff,  Which weighs upon the heart?  Thorw physic to the dogs, I'll none of it.  It would applaud again.  It would applaud again.  It would applaud again.  It have supped full with horrors Direness, familiar to my slaughterou thoughts, Cannot once start me.  To-morrow, and to-morrow,	The weird sisters. Ib.	
Angels are bright still, though the brightest fell.  Act 4, 3.  I would not be the villain that thou think'st For the whole space that's in the tyrant's grasp, And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Ib.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows;  Give sorrow words: the grief that does not speak  Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  The try is still, "They come." Our castle' strength  Will laugh a siege to scorn.  Ib.  To-morrow, and to-morrow, and to-morrow day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools The way to dusty death. Out, out, brie candle!  Life's but a walking shadow; a poor player That struts and frets his hour upon the struts and frets his hour upon the struts and frets his hour upon the size, All the perfumes of Arabia will not sweeten this little hand.  *This song is found in Middleton's "The  Cleanse the stuffed bosom of that perilous tunff.  Which weighs upon the heart?  Ib.  I would applaud again.  Ib.  Will laugh a siege to scorn.  Act 5, 5  Will laugh a siege to scorn.  Ib.  To-morrow, and to-morrow dreeps in this petty pace from day to day, To the last syllable of recorded time;  The way to dusty death. Out, out, brie candle!  Life's but a walking shadow; a poor player That struts and frets his hour upon the struts and frets his hour upon the size, and then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies		Pluck from the memory a rooted sorrow; Raze out the written troubles of the brain;
I would not be the villain that thou thinh'st For the whole space that's in the tyrant's grasp, And the rich East to boot.  Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Ib.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes. That were most precious to me.  O, I could play the woman with mine eyes. The my lord, fie! a soldier, and afeared? Ib.  Yet who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  Ib.  Which weighs upon the heart?  Ib.  I would applaud again.  Ib.  I would applaud again.  Ib.  I hang out our banners on the outward walls  The cry is still, "They come." Our castle' strength Will laugh a siege to scorn.  Act 6, 5  Will laugh a siege to scorn.  Act 6, 5  Cannot once start me.  To-morrow, and to-morrow, and to-morrow Creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools The way to dusty death. Out, out, brie candle!  Life's but a walking shadow; a poor player That struts and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here I 'gin to be a weary of the sun.  Ib.  Blow, wind! come, wrack!  At least we'll die with harness on our back	Angels are bright still, though the brightest fell. Act 4, 3.	Cleanse the stuffed bosom of that perilous
Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, and fall of many kings.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak  Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  That word applaud again.  Ib Hang out our banners on the outward walls The cry is still, "They come." Our castle' strength Will laugh a siege to scorn.  Act 5, 5  I have supped full with horrors Direness, familiar to my slaughterou troughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow, and to-morrow dreeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools The way to dusty death. Out, out, brie candle!  Life's but a walking shadow; a poor player That struts and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here is nor flying here is nor fly	I would not be the villain that thou think'st For the whole space that's in the tyrant's	Which weighs upon the heart? Ib.
Houndless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes. The way to dusty death. Out, out, brie candle!  Ite way to dusty death. Out, out, brie candle!  Ite way to dusty death. Out, out, brie candle!  Ite way to dusty death. Out, out, brie candle!  Ite way to dusty death. Out, out, brie candle!  Ite way to dusty death. Out, out, brie candle!  Ite way to dusty death. Out, out, brie candle!  That struts and frets his hour upon the stage, And then is heard no more: it is a tale  Todobt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here is region to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back		Ib.
The untimely emptying of the happy throne, And fall of many kings.  Stands Scotland where it did?  What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak  Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  The cry is still, "They come." Our castle' strength  Will laugh a siege to scorn.  Act 6, 5  I have supped full with horrors Direness, familiar to my slaughterou thoughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow, and all our yesterdays have lighted fools.  The cry is still, "They come." Our castle' strength  Will laugh a siege to scorn.  Act 6, 5  I have supped full with horrors Direness, familiar to my slaughterou thoughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow and termorrow Creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools.  The cry is still, "They come." Our castle' strength  Will laugh a siege to scorn.  Act 6, 5  I have supped full with horrors Direness, familiar to my slaughterou thoughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow Creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools.  The cry is still, "They come." Our castle' strength  Will laugh a siege to scorn.  Act 6, 5  I have supped full with horrors thoughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow Creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools.  The way to dusty death. Out, out, brie candle!  To'd by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, por tarrying here in the prevent of the sta		
What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break. What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me. O, I could play the woman with mine eyes. The Out, damned spot! out, I say!  Act 5, 5  Will laugh a siege to scorn.  I have supped full with horrors Direness, familiar to my slaughterou thoughts, Cannot once start me.  To-morrow, and to-morrow, and to-morrow Creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools The way to dusty death. Out, out, brie candle! Life's but a walking shadow; a poor player That struts and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here I 'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back	The untimely emptying of the happy throne,	Hang out our banners on the outward walls; The cry is still, "They come." Our castle's
What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief that does not speak Whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes. Out, damned spot! out, I say!  Act 5, I.  Fie, my lord, fie! a soldier, and afeared?  Yet who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  *This song is found in Middleton's "The thoughts, Cannot once start me.  Ibicannot once start me.  To-morrow, and to-morrow, and to-morrow, and to-morrow creeps in this petty pace from day to day, To the last syllable of recorded time; And all our yesterdays have lighted fools The way to dusty death. Out, out, brie candle! Life's but a walking shadow; a poor player That struts and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here i'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back	Stands Scotland where it did?  1b.	
whispers the o'erfraught heart, and bids it break.  What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  To the last syllable of recorded time; And all our yesterdays have lighted fools. The way to dusty death. Out, out, brie candle!  Life's but a walking shadow; a poor player that struts and frets his hour upon the stage, And then is heard no more: it is a tale. Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here I 'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back	brows;	
What, all my pretty chickens and their dam, At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  Ib.  Out, damned spot! out, I say!  Act 5, 1.  Fie, my lord, fie! a soldier, and afeared?  Yet who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  The morrow, and to-morrow, and to any the property of the sun of the proved time; And all our yesterdays have lighted fools. The way to dusty death. Out, out, brie candle!  Life's but a walking shadow; a poor player That struts and frets his hour upon the stage, and then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  Blow, wind! come, wrack!  At least we'll die with h	speak	
At one fell swoop?  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  But I must also feel it as a man; I cannot but remember such things were, That were most precious to me.  But I must also feel it as a man; I cannot but remember such things were, That were word dusty death. Out, out, brie candle! Life's but a walking shadow; a poor player that struts and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here if ying to be a weary of the sun.  It's must also feel it as a man; I cannot but remember such things were, That were word dusty death. Out, out, brie andle! Life's but a walking shadow; a poor player that struts and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  That lies like truth.  Blow, wind! come, wrack! At least we'll die with harness on our back	break. Ib.	To-morrow, and to-morrow, and to-morrow, Creeps in this petty pace from day to day,
I cannot but remember such things were, That were most precious to me.  O, I could play the woman with mine eyes.  Ib.  Out, damned spot! out, I say! Act 5, I.  Fie, my lord, fie! a soldier, and afeared?  The who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  The last we'll die with harness on our back  This song is found in Middleton's "The carried and frets his hour upon the stage, And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing.  To doubt the equivocation of the fiend, That lies like truth.  There is nor flying hence, nor tarrying here I 'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back	At one fell swoop?  1b.	And all our yesterdays have lighted fools
O, I could play the woman with mine eyes.  Out, damned spot! out, I say! Act 5, I.  Fie, my lord, fie! a soldier, and afeared?  Ib.  Yet who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  *This song is found in Middleton's "The the song is found in Middl	I cannot but remember such things were,	candle! Life's but a walking shadow; a poor player,
Out, damned spot! out, I say! Act 5, I.  Fie, my lord, fie! a soldier, and afeared?  The spot who would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  The spot is found in Middleton's "The to song is found in Middleton's "The to so		stage,
To doubt the equivocation of the fiend,  The two would have thought the old man to have had so much blood in him?  All the perfumes of Arabia will not sweeten this little hand.  There is nor flying hence, nor tarrying here I 'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back		Told by an idiot, full of sound and fury, Signifying nothing.
There is nor flying hence, nor tarrying here  All the perfumes of Arabia will not sweeten this little hand.  There is nor flying hence, nor tarrying here I 'gin to be a weary of the sun.  Blow, wind! come, wrack!  At least we'll die with harness on our back		To doubt the equivocation of the fiend,
**This song is found in Middleton's "The		There is nor flying hence, nor tarrying here,
* This song is found in Middleton's "The	All the perfumes of Arabia will not sweeten this little hand.  Ib.	
* This song is found in middleton's "The		At least we'll die with harness on our back.
	* This song is found in Middleton's "The Witch" (1604). Act 5, 2.	

And be these juggling fiends no more	Seems, madam! Nay, it is; I know not "seems."
believed, That palter with us with a double sense; That keep the word of promise to our ear, And break it to our hope.  Macbeth. Act 5, 8.	'Tis not alone my inky cloak, good mother, Nor customary suits of solemn black, Nor windy suspiration of forced breath, No, nor the fruitful river in the eye, Nor the dejected 'haviour of the visage,
Lay on, Macduff; And damned be him that first cries, "Hold enough!"  Ib.	Together with all forms, modes,* shapes of grief,
For this relief, much thanks.	That can denote me truly; these indeed seem,
Hamlet. Act 1, 1. O! farewell, honest soldier. Ib.	For they are actions that a man might play, But I have that within which passeth show;
Ber. What is Horatio there?	These but the trappings and the suits of
Hor. A piece of him.	woe. Ib. But to perséver
Is not this something more than fantasy? <i>Ib</i> .  This bodes some strange eruption to our state. <i>Ib</i> .	In obstinate condolement, is a course Of impious stubbornness; 'tis unmanly grief; It shows a will most incorrect to heaven, A heart unfortified, a mind impatient. Ib.
Whose sore task Does not divide the Sunday from the week.  Ib.	O, that this too too solid flesh would melt, Thaw, and resolve itself into a dew!
Doth make the night joint-labourer with the day.  10.	Or that the Everlasting had not fixed His canon 'gainst self-slaughter. O God! God!
Of unimproved metal hot and full. Ib.	How weary, stale, flat, and unprofitable
Some enterprise That hath a stomach in 't. Ib.	Seem to me all the uses of this world! Fie on 't! O fie! 'tis an unweeded garden
In the most high and palmy state of Rome. $Ib$ .	That grows to seed! Things rank and gross in nature  Possess it merely. That it should come to
We do it wrong, being so majestical, To offer it the show of violence.  1b.	this!  Hyperion to a satyr: so loving to my
And then it started, like a guilty thing Upon a fearful summons.  1b.	mother, That he might not beteem the winds of
So hallowed and so gracious is the time. $Ib_{\bullet}$	heaven Visit her face too roughly.
But look, the morn, in russet mantle clad, Walks o'er the dew of yon high eastern * hill.  10.	Why, she would hang on him, As if increase of appetite had grown By what it fed on.  Ib
Yet so far hath discretion fought with	Frailty, thy name is woman! Ib.
nature, That we with wisest sorrow think on him,	A little month. Ib.
Together with remembrance of ourselves.	Like Niobe, all tears. Ib.
Act 1, 2.  With mirth in funeral, and with dirge in marriage,	A beast, that wants discourse of reason. Ib.  But no more like my father,
In equal scale weighing delight and dole.  Ib.	Than I to Hercules. Ib.  It is not, nor it cannot come to good. Ib.
The head is not more native to the heart $Ib$ .	We'll teach you to drink deep ere you
He hath, my lord, wrung from me my slow leave	depart. Ib.  The funeral baked meats
By laboursome petition; and, at last, Upon his will I sealed my hard consent. <i>Ib</i> .	Did coldly furnish forth the marriage tables. Would I had met my dearest foe in heaven
A little more than kin, and less than kind.	Or ever I had seen that day, Horatio! Ib. In my mind's eye, Horatio. Ib.
Thou know'st 'tis common, all that lives must die,	He was a man, take him for all in all, I shall not look upon his like again.  Ib.
Passing through nature to eternity. Ib.	* "Modes" is the modern reading; "moods"
	in the folio and quartos.

<sup>\*&</sup>quot;Eastward" in the quartos.

in the folio and quartos.

In the dead vast* and middle of the night.  Hamlet. Act 1, 2.	And these few precepts in thy memory See thou character. Give thy thoughts no
Armed at all points. Ib.	Non any unprepartioned thought his act
These hands are not more like. Ib.	Nor any unproportioned thought his act. Be thou familiar, but by no means vulgar.
•	The friends thou hast, and their adoption
Dat answer made it home.	tried.
A countenance more in sorrow than in anger.	Grapple them to thy soul with hoops; of steel;
While one with moderate haste might tell a hundred.  1b.	But do not dull thy palm with entertainment Of each new-hatched, unfledged comrade. Beware
A sable silvered. Ib.	Of entrance to a quarrel; but, being in,
I'll speak to it, though hell itself should gape,	Bear 't that th' opposed may beware of thee. Give every man thine ear, but few thy voice;
And bid me hold my peace. Ib.	Take each man's censure, but reserve thy judgment.
If you have hitherto concealed this sight, Let it be tenable in your silence still; And whatsoever else shall hap to-night, Give it an understanding, but no tongue. I will requite your loves.	Costly thy habit as thy purse can buy, But not expressed in fancy; rich not gaudy; For the apparel off proclaims the man; And they in France, of the best rank and station,
Foul deeds will rise,	Are most select and generous chief in that. Neither a borrower nor a lender be:
Though all the earth o'erwhelm them, to men's eyes. $Ib$ .	For loan oft loses both itself and friend; And borrowing dulls the edge of husbandry.
A violet in the youth of primy nature,	This above all,—To thine own self be true;
Forward, not permanent, sweet, not lasting.	And it must follow, as the night the day,
The perfume and suppliance of a minute. Act $1, 3$ .	Thou caust not then be false to any man. Farewell; my blessing season this in thee!
His greatness weighed, his will is not his	Ib.
own;	'Tis in my memory locked,
For he himself is subject to his birth:	And you yourself shall keep the key of it.
He may not as unvalued persons do,	Ib.
Carve for himself; for on his choice depends The safety and the health of the whole state.  Ib.	You speak like a green girl, Unsifted in such perilous circumstance. 1b.
And keep you in the rear of your affection. $It$ .	Ay, springes to catch woodcocks. I do know When the blood burns, how prodigal the soul
The chariest maid is prodigal enough,	Lends§ the tongue vows. Ib.
If she unmask her beauty to the moon;	Be somewhat scanter of your maiden
Virtue itself 'scapes not calumnious strokes.  The canker galls the infants of the spring,+	presence. Ib.
Too oft before their buttons be disclosed;	It is a nipping and an eager air. Act 1, 4.
And in the morn and liquid dew of youth,	_ 11 0
Contagious blastments are most imminent.  10.  Be wary, then: best safety lies in fear. 10.	But, to my mind—though I am native here, And to the manner born—it is a custom More honoured in the breach than the
20 many, 0200, 2000 and 03	observance. Ib.
Do not, as some ungracious pastors do, Show me the steep and thorny way to	Angels and ministers of grace defend us!
heaven, Whilst, like a puffed and reckless libertine, Himself the primrose path of dalliance treads,	Be thy intents wicked or charitable, Thou com'st in such a questionable shape, That I will speak to thee.  1b.
And recks not his own rede. $Ib$ .	Let me not burst in ignorance! Ib
A double blessing is a double grace. Ib.	In complete steel, Revisit'st thus the glimpses of the moon, Making night hideous.  1b.
*"Waist" in many editions; afterwards printed "waste." "Vast" in the quarto of	
1603.  + See "Love's Labour's Lost": "The first-born infants of the spring," Act 1, 1.	the folio; "Hooks" in many editions, but without authority. § "Gives" in the folio; "lends" in the quartos.

<sup>&</sup>quot;Hooks" in many editions, but without authority. § "Gives" in the folio; "lends" in the quartos.

With thoughts beyond the reaches of our Within the book and volume of my brain. souls. Hamlet. Act 1, 4. O villain, villain, smiling, damnèd villain! Look, with what courtcous action It waves\* you to a more removed ground. My tables—meet it is I set it down. I do not set my life at a pin's fee; That one may smile, and smile, and be a And, for my soul, what can it do to that, villain; Ib. Being a thing immortal as itself? At least I'm sure it may be so in Denmark. Ъ. Go on; I'll follow thee. Iь. There needs no ghost, my lord, come from My fate cries out, the grave And makes each petty artery in this body To tell us this. As hardy as the Nemean lion's nerve. And so, without more circumstance at all, Something is rotten in the state of Denmark. I hold it fit that we shake hands and part; You, as your business and desire shall point Whither wilt thou lead me? speak; I'll go no further. you. Act 1, 5. For every man hath business and desire, But that I am forbid Such as it is—and for mine own poor part. To tell the secrets of my prison house, Look you, I'll go pray. I could a tale unfold, whose lightest word Would harrow up thy soul, freeze thy These are but wild and whirling words, my young blood, lord. Make thy two eyes, like stars, start from It is an honest ghost, that let me tell you. their spheres, Thy knotted and combined locks to part Art thou there, truepenny? And each particular hair to stand on end, Come on,-you hear this fellow in the Like quills upon the fretful porcupine; But this eternal blazon must not be cellarage. To ears of flesh and blood.—List, list, O list! O day and night, but this is wondrous strange! Th. Murder most foul, as in the best it is, But this most foul, strange, and unnatural. There are more things in heaven and earth, Ιb. Horatio, With wings as swift Than are dreamt of in your philosophy. Ib. As meditation, or the thoughts of love. Ib. Rest, rest, perturbèd spirit. *Ib*. O my prophetic soul! mine uncle! Ib. The time is out of joint ;-O cursed spite, O, Hamlet, what a falling off was there! That ever I was born to set it right! From me, whose love was of that dignity. That it went hand in hand even with the The flash and outbreak of a fiery mind: A savageness in unreclaimèd blood. I made to her in marriage. Act 2, 1. Your bait of falsehood takes this carp of But soft! methinks, I scent the morning's truth. Ιb. Cut off even in the blossoms of my sin. By indirections find directions out. Ιb. Unhouseled, disappointed, unaneled; He raised a sigh so piteous and profound No reckoning made, but sent to my account That it did seem to shatter all his bulk. With all my imperfections on my head; O horrible! O horrible! most horrible! This is the very ecstasy of love. Ib.If thou hast nature in thee, bear it not. Ib. Such thanks Leave her to Heaven, As fits a king's remembrance. Act 2, 2. And to those thorns that in her bosom lodge, To prick and sting her. Thou still hast been the father of good news. Ιb. While memory holds a seat Brevity is the soul of wit. *Ib*. In this distracted globe. Remember thee! Yea, from the table of my memory More matter with less art. Ιb. I'll wipe away all trivial fond records, That he is mad, 'tis true; 'tis true 'tis pity; All saws of books, all forms, all pressures And pity 'tis 'tis true; a foolish figure; That youth and observation copied there. Ib. But farewell it, for I will use no art.

" "Wafts" in the folio.

<sup>†</sup> The original reading is "our philosophy."

Hamlet. Act 2, 2.

thanks.

Beggar that I am, I am even poor in

that this goodly frame, the earth, seems to

It goes so heavily with my disposition,

And now remains That we find out the cause of this effect:

Or, rather say, the cause of this defect,

For this effect, defective, comes by cause.

me a sterile promontory; this most excellent canopy, the air look you,—this brave o'er-hanging firmament, this majestical roof That's an ill phrase, a vile phrase; "beautified" is a vile phrase. fretted with golden fire, why, it appears no other thing to me but a foul and Doubt thou the stars are fire; Doubt that the sun doth move; pestilent congregation of vapours. Doubt truth to be a liar: a piece of work is a man! How noble in But never doubt I love. IЪ. reason! how infinite in faculty! in form Hath there been such a time, I'd fain know and moving, how express and admirable! in action, how like an angel! in apprehension, That I have positively said "'Tis so." how like a god! the beauty of the world! Ib.When it proved otherwise? the paragon of animals! and yet, to me, what is this quintessence of dust? man Let me be no assistant for a state. Ιb. delights not me; no, nor woman neither, But keep a farm, and carters. though by your smiling, you seem to say so. Hamlet. You are a fishmonger. Polonius. Not I, my lord.

Hamlet. Then I would you were so honest There was no such stuff in my thoughts. And the lady shall say her mind freely, or Ay, sir: to be honest, as this world goes, is the blank verse shall halt for it. to be one man picked out of ten thousand. Ib.'Faith, there has been much to do on both Ib.Still harping on my daughter. sides; and the nation holds it no sin, to tarre them to controversy. Words, words, words! ΙЪ. There is something in this more than The satirical rogue says here, that old men have grey beards; that their faces are natural, if philosophy could find it out. wrinkled; their eyes purging thick amber I am but mad north-north-west; when and plum-tree gum; and that they have a the wind is southerly, I know a hawk from plentiful lack of wit, together with most a handsaw. Ъ. weak hams: all which, sir, though I most powerfully and potently believe, yet I hold Come, give us a taste of your quality. Ιb. it not honesty to have it thus set down; for The play, I remember, pleased not the you yourself, sir, shall grow old as I am, if, million; 'twas caviare to the general. like a crab, you could go backward. Let them be well used; for they are the Though this be madness, yet there is method abstract, and brief chronicles, of the time: in it. Ιb. after your death you were better have a Ib. These tedious old fools. bad epitaph, than their ill report while you live. As the indifferent children of the earth.  $Ib_{\cdot\cdot}$ On Fortune's cap we are not the verv Use every man after his desert, and who should 'scape whipping? Use them after Ιŏ. button. your own honour and dignity; the less they Hamlet. What's the news? deserve, the more merit is in your bounty. Rosencrantz. None, my lord, but that the world's grown honest.

amlet. Then is doomsday near. O, what a rogue and peasant slave am I! Ib. There is nothing either good or bad, but What's Hecuba to him, or he to Hecuba, thinking makes it so. That he should weep for her? O God! I could be bounded in a nut-shell. He would drown the stage with tears, and count myself a king of infinite space, were it not that I have bad dreams.

16. And cleave the general ear with horrid speech : Make mad the guilty, and appal the free; The very substance of the ambitious is merely the shadow of a dream. Ib.Confound the ignorant; and amaze, indeed, The very faculties of eyes and ears. Ib. I hold ambition of so airy and light a quality that it is but a shadow's shadow. Ib. A dull, and muddy-mettled rascal. Ib. But I am pigeon-livered, and lack gall \* "Two thousand" in the folio; "ten" in the Ib. quartos. To make oppression bitter.

Тъ.

Th.

Must, like a whore, unpack my heart with

And fall a-cursing, like a very drab.

Hamlet. Act 2, 2.

For murder, though it have no tongue, will speak Ib.

With most miraculous organ.

The devil hath power

To assume a pleasing shape.

I'll have grounds

More relative than this; the play's the thing Wherein I'll catch the conscience of the

'Tis too much proved,—that with devotion's

And pious action, we do sugar o'er The devil himself. Act 3, 1.

To be, or not to be; that is the question:-Whether 'tis nobler in the mind, to suffer The slings and arrows of outrageous fortune, Or to take arms against a sea of troubles, And by opposing end them. To die,-to

No more; and, by a sleep, to say we end The heart-ache, and the thousand natural shocks

That flesh is heir to,—'tis a consummation Devoutly to be wished. To die-to sleep ;-To sleep! perchance to dream; -ay, there's the rub:

For in that sleep of death what dreams may

When we have shuffled off this mortal coil, Must give us pause: there's the respect That makes calamity of so long life: For who would bear the whips and scorns of

time, The oppressor's wrong, the proud\* man's

contumely.

The pangs of despised tove, the law's delay, The insolence of office, and the spurns That patient merit of the unworthy takes, When he himself might his quietus make With a bare bodkin? Who would fardels

bear, 1 To grunt and sweat under a weary life, But that the dread of something after death, The undiscovered country, from whose bourn No traveller returns, puzzles the will, And makes us rather bear those ills we have, Than fly to others that we know not of? Thus conscience doth make cowards of us all; And thus the native hue of resolution Is sicklied o'er with the pale cast of thought; And enterprises of great pith and moment, With this regard, their currents turn awry, || And lose the name of action.

Nymph, in thy orisons Be all my sins remembered.

For, to the noble mind, prove Rich gifts wax poor, when givers Ιb.

unkind. Ib. Get thee to a nunnery.

Ib.I am myself indifferent honest.

What should such fellows as I do crawling between heaven and earth? We are arrant knaves, all.

Let the doors be shut upon him, that he may play the fool nowhere but in 's own Ιb. house.

Be thou as chaste as ice, as pure as snow, thou shalt not escape calumny.

If thou wilt needs marry, marry a fool; for wise men know well enough what monsters you make of them.

I have heard of your paintings, too, well enough. God hath given you one face, and you make yourselves another.

O, what a noble mind is here o'erthrown! The courtier's, soldier's, scholar's, eye, tongue, sword:

The expectancy and rose of the fair state, The glass of fashion, and the mould of form, The observed of all observers! quite, quite, down!

And I, of ladies most deject and wretched, That sucked the honey of his music vows Now see that noble and most sovereign

Like sweet bells jangled, out of tune and harsh;

That unmatched form and figure of blown youth,

Blasted with ecstasy. O, woe is me! To see what I have seen, see what I see!

Madness in great ones must not unwatched

Speak the speech, I pray you, as I pronounced it to you, trippingly on the tongue: but if you mouth it, as many of your players do, I had as lief the town-crier had spoke my lines. Nor do not saw the air too much with your hand, thus; but use all gently, for in the very torrent, tempest, and (as I may say) the whirlwind of your passion, you must acquire and beget a temperance, that may give it smoothness. Act 3, 2.

Tear a passion to tatters, to very rags, to split the ears of the groundlings; who for the most part are capable of nothing but inexplicable dumb shows and noise.

It out-herods Herod: pray you, avoid it.

<sup>&</sup>quot;The poor man's contumely" in the folio.
"Dispriz'd" in the folio; "despis'd" in the

quarto.

"Who would these fardels bear," in the folio.
"Awry" in the quarto; "away" in the folio.

Be not too tame neither, but let your own discretion be your tutor: suit the action to the word, the word to the action; with this special observance, that you o'erstep not the modesty of nature. Hamlet. Act 3, 2. The purpose of playing; whose end, both at the first, and now, was, and is, to hold, as 'twere, the mirror up to nature. Though it make the unskilful laugh, cannot but make the judicious grieve; the censure of the which one must in your allowance o'erweigh a whole theatre of Ib. Not to speak it profanely. Having neither the accent of Christians, nor the gait of Christian, pagan, nor man. I have thought some of nature's journeymen had made men, and not made them well, they imitated humanity so abominably. Ĭъ. I hope we have reformed that indifferently. Ιb. *Ib*. O, reform it altogether. That's villainous, and shows a most pitiful ambition in the fool that uses it. Ib. Horatio, thou art e'en as just a man As e'er my conversation coped withal. Nay, do not think I flatter: For what advancement may I hope from That no revenue hast, but thy good spirits? Ib.No, let the candied tongue lick absurd pomp; And crook the pregnant hinges of the knee, Where thrift may follow fawning. A man, that fortune's buffets and rewards Has ta'en with equal thanks: and bless'd are those, Whose blood and judgment are so well co-mingled, That they are not a pipe for Fortune's finger To sound what stop she please. Give me That is not passion's slave, and I will wear him In my heart's core, ay, in my heart of heart, As I do thee.—Something too much of this. Ib.And my imaginations are as foul As Vulcan's stithy. Ib. Here's metal more attractive. Ib.

Your only jig-maker.

I'll have a suit of sables.

Nay, then, let the devil wear black, for

Die two months ago, and not forgotten yet? Then there's hope a great man's memory may outlive his life half a year; but, by'r lady, he must build churches then. For, O, for, O, the hobby-horse is forgot. Iδ. Marry, this is miching mallecho; it means mischief. Ib.Hamlet: Is this a prologue or the posy of a Oph.: 'Tis brief, my lord. Ib. Ham.: As woman's love. O, confound the rest! Such love must needs be treason in my breast: In second husband let me be accurst! None wed the second but who killed the I do believe you think what now you speak; But what we do determine oft we break. *1b*. Purpose is but the slave to memory. Ib.If she should break it now! Sleep rock thy brain: And never come mischance between 118 Ib.twain! The lady doth protest too much, methinks. Ib. No, no, they do but jest, poison in jest; no offence i' the world. 176. We that have free souls, it touches us not: let the galled jade wince, our withers are unwrung. Why let the strucken deer go weep, The hart ungalled play; For some must watch, while some must sleep: So runs the world away. Ib.Put your discourse into some frame, and start not so wildly from my affair. Ιb. O wonderful son, that can so astonish a mother ! ΙЪ. The proverb is something musty. Ib.Tb. 'Tis as easy as lying. It will discourse most eloquent\* music. You would play upon me; you would seem to know my stops; you would pluck out the heart of my mystery; you would sound me from my lowest note to the top of my compass. Ιb. Call me what instrument you will, though you can fret me, you cannot play upon me. Ib.

Ib.

Ιb.

It is backed like a weasel.

Very like a whale.

Ib.

Пь.

<sup>\*</sup> In Knight's edition, "excellent music."

They fool me to the top of my bent. Ib. Hamlet. $Act 3$ , 2.	Could you on this fair mountain leave to feed,
'Tis now the very witching time of night,	And batten on this moor? Ib.
When churchyards yawn, and hell itself breathes out	At your age,  The hey-day in the blood is tame, it's
Contagion to this world; now could I drink hot blood,	humble, And waits upon the judgment. $Ib$ .
And do such bitter business as the day Would quake to look on.  1b.	O shame, where is thy blush? Ib.
Let me be cruel, not unnatural: I will speak daggers to her, but use none.  Ib.	A cutpurse of the empire and the rule, That from a shelf the precious diadem stole And put it in his pocket.  1b.
O, my offence is rank, it smells to heaven;	A king of shreds and patches. Ib.
It hath the primal eldest curse upon 't, A brother's murder! Act 3, 3.	Do you not come your tardy son to chide?  Ib.
My stronger guilt defeats my strong intent.  1b.	Conceit in weakest bodies strongest works.  1b.
May one be pardoned, and retain th'	Tears, perchance, for blood. Ib.
offence?  Try what repentance can; what can it not? Yet what can it, when one can not repent?	This is the very coinage of your brain: This bodiless creation ecstasy Is very cunning in.  Ib.
Help, angels, make assay!  Bow, stubborn knees! and, heart, with strings of steel,  Be soft as sinews of the new-born babe. Ib.	My pulse, as yours, doth temperately keep time, And makes as healthful music. It is not madness
	That I have uttered: bring me to the test.
Now might I do it, pat. Ib.  Some act	Ib.  Lay not that flattering unction to your soul.
That has no relish of salvation in it. $Ib$ .	$\mathit{Ib}.$
Words without thoughts never to heaven go. Ib.	Repent what's past; avoid what is to come.  1b.
Tell him his pranks have been too broad to bear with.  Act 3, 4.	For in the fatness of these pursy times, Virtue itself of vice must pardon beg. <i>Ib</i> .
How now! a rat?	Assume a virtue, if you have it not. Ib.
Dead, for a ducat, dead! Ib.	That monster, custom, who all sense doth eat.  10.
And let me wring your heart: for so I shall, If it be made of penetrable stuff.  Ib.	For use almost can change the stamp of nature. $Ib$ .
Such an act, That blurs the grace and blush of modesty.  1b.	And when you are desirous to be blessed, I'll blessing beg of you.  Ib.
As false as dicers' oaths.  Ah me, what act,	I must be cruel, only to be kind: Thus bad begins, and worse remains behind.
That roars so loud, and thunders in the index?	For 'tis the sport, to have the engineer.
Look here, upon this picture, and on this, The counterfeit presentment of two brothers. See, what a grace was seated on this brow; Hyperion's curls, the front of Jove himself,	Hoist with his own petard; and it shall go hard, But I will delve one yard below their mines, And blow them to the moon.  Ib.
An eye like Mars, to threaten and command; A station like the herald Mercury New-lighted on a heaven-kissing hill;	He keeps them, like an ape [does nuts], in the corner of his jaw; first mouthed, to be last swallowed.  Act 4, 2.
A combination and a form indeed, Where every god did seem to set his seal To give the world assurance of a man. Ib.	A knavish speech sleeps in a foolish ear.  1b.
Like a mildewed ear, Blasting his wholesome brother  Ib.	Diseases, desperate grown, By desperate appliance are relieved, Or not at all.  Act 4, 3.
,	

He grew into his seat:

Your worm is your only emperor for diet. Hamlet. Act 4, 3. And to such wondrous doing brought his horse. We go to gain a little patch of ground, As he had been incorpsed and demi-natured That hath in it no profit but the name. With the brave beast. Act 4, 4. What is a man One woe doth tread upon another's heel, If his chief good and market of his time So fast they follow. Be but to sleep and feed? A beast, no Too much of water hast thou, poor Ophelia, And therefore I forbid my tears: but yet Sure, he that made us with such large It is our trick; nature her custom holds, discourse. Let shame say what it will. Looking before and after, gave us not Crowner's-quest law. Act 5, 1. That capability and godlike reason To fust in us unused. Ib. There is no ancient gentlemen but gardeners, ditchers, and grave-makers: Rightly to be great, Is not to stir without great argument, they hold up Adam's profession. But greatly to find quarrel in a straw Cudgel thy brains no more about it; for When honour's at the stake. Ih. your dull ass will not mend his pace with We know what we are, but know not what we may be. Hath this fellow no feeling of his business? We must be patient: but I cannot choose Ib. but weep, to think they should lay him i' The hand of little employment hath the the cold ground. daintier sense. Тъ. When sorrows come, they come not single The pate of a politician, . . one that spies, would circumvent God. I6. But in battalions. Where he his quiddities now, his quillets There's such divinity doth hedge a king, his cases, his tenures, and his tricks? That treason can but peep to what it would. One that was a woman, sir; but, rest her Ib.soul, she's dead. To hell, allegiance! vows, to the blackest How absolute the knave is! we must speak by the card, or equivocation will undo us. Conscience and grace, to the profoundest The age is grown so picked, that the toe There's rosemary, that's for remembrance; of the peasant comes so near the heel of the pray you, love, remember: and there is courtier, he galls his kibe. pansies, that's for thoughts. Alas, poor Yorick!—I knew him, Horatio: You must wear your rue with a difference. a fellow of infinite jest, of most excellent Ib.fancy. They say he made a good end. Īb. Where be your gibes now? your gambols? your songs? your flashes of merriment that And will he not come again? JЪ. were wont to set the table on a roar? Not No, no, he is dead, one now, to mock your own grinning? quite Go to thy death-bed, chopfallen? Now get you to my lady's He never will come again. Ibchamber, and tell her, let her paint an inch He is gone, he is gone, thick, to this favour she must come; make And we cast away moan : her laugh at that. God ha' mercy on his soul! Ιb. To what base uses we may return, Horatio! Why may not imagination trace His means of death, his obscure funeral, the noble dust of Alexander, till he find it No trophy, sword, nor hatchment o'er his stopping a bung-hole? bones No noble rite, nor formal ostentation. Ib.'Twere to consider too curiously, to consider And, where the offence is, let the great axe fall. \* "Platon estime qu'il y ait quelque vice It warms the very sickness in my heart, d'impiété à trop curieusement s'enquerir de Dieu et du monde."—Montaigne, "Essais" (1580), That I shall live and tell him to his teeth, Act 4, 7. "Thus diddest thou." Book 2, ch. 12. (Plato holds that there is some vice of impiety in enquiring too curiously about

Ib.

God and the world.)

A very riband in the cap of youth.

Imperial Cæsar, dead, and turned to clay, Might stop a hole to keep the wind away. Hamlet. Act 5, 1.	Now cracks a noble heart. Good-night, sweet prince. 1b.  The weakest goes to the wall.
Lay her i' the earth; And from her fair and unpolluted flesh, May violets spring!  Ib.	Romeo and Juliet. Act 1, 1.  Abr. Do you bite your thumb at us, sir?  Sam. Is the law of our side if I say ay?
I tell thee, churlish priest, A minist'ring angel shall my sister be, When thou liest howling.  Sweets to the sweet: farewell!  Ib.	dregory, remember thy swashing blow. 16.  An hour before the worshipped sun
Though I am not splenetive and rash, Yet have I in me something dangerous.  Ib.	Peered forth the golden window of the east.  As is the bud bit with an envious worm, Ere he can spread his sweet leaves to the air,
Nay, an thou 'lt mouth, I'll rant as well as thou.  And thus awhile the fit will work on him; Anon, as patient as the female dove,	Or dedicate his beauty to the sun.* 16.  From love's weak childish bow she lives unharmed.† 17.
When that her golden couplets are disclosed, His silence will sit drooping.  Ib.  Let Hercules himself do what he may,	Saint-seducing gold. Ib.  He that is strucken blind, cannot forget The precious treasure of his eyesight lost.
The cat will mew, and dog will have his day.  1b.  This grave shall have a living monument.  1b.	And 'tis not hard, I think, For men so old as we to keep the peace.  Act 1, 2.
There's a divinity that shapes our ends, Rough-hew them how we will. Act 5, 2.	When well apparelled April on the heel Of limping winter treads.  1b.
What imports the nomination of this gentleman? Ib.	One fire burns out another's burning; One pain is lessened by another's anguish.  7b. Compare her face with some that I shall
The phrase would be more germane to the matter.  Ib.  Not a whit, we defy augury: there is special	show, And I will make thee think thy swan a crow.  Ib.
providence in the fall of a sparrow. Ib.  I have shot mine arrow o'er the house, And hurt my brother.	For I am proverbed with a grand-sire phrase. Act 1, 4.  Oh, then, I see, Queen Mab hath been with
I do receive your offered love, like love, And will not wrong it.  A hit, a very palpable hit.  Ib.	you. She is the fairies' midwife; and she comes In shape no bigger than an agate-stone
Why, as a woodcock to mine own springe, Osric: I am justly killed with mine own treachery.	On the forefinger of an alderman, Drawn with a team of little atomies Athwart men's noses as they lie asleep: Her waggon-spokes made of long spinners'
This fell sergeant, Death, Is strict in his arrest.  Report me and my cause aright.  Ib.	legs; The cover, of the wings of grasshoppers; Her traces, of the smallest spider's web, Her collars, of the moonshine's watery
Report me and my cause aright.  I am more an antique Roman than a Dane.  B.  Horatio, what a wounded name,	beams, Ib.  Not half so big as a round little worm  Pricked from the lazy finger of a maid. Ib.
Things standing thus unknown, shall live behind me!  If thou didst ever hold me in thy heart, Absent thee from felicity a while,	Her chariot is an empty hazel-nut, Made by the joiner squirrel, or old grub, Time out o' mind the fairies' coach-makers.
And in this harsh world draw thy breath in pain, To tell my story.  Ib.	*The folio and earlier editions have "same" for
The rest is silence. Ib.	"sun."  † "Uncharmed" in the folio and earlier editions.

Ib.

face.

cheek.

ment!

They say, Jove laughs.

I have night's cloak to hide me from their

Thou know'st the mask of night is on my

Else would a maiden blush bepaint my

Fain would I dwell on form, fain, fain deny

What I have spoke: but farewell compli-

At lovers' perjuries,

In truth, fair Montague, I am too fond. Ib.

ТЪ.

Ib.

And sometimes comes she with a tithe-pig's

Sometimes she driveth o'er a soldier's neck,

Of breaches, ambuscadoes, Spanish blades,

And being thus frighted, swears a prayer or

Romeo and Juliet. Act 1, 4.

And then dreams he of cutting foreign

Tickling a parson's nose as 'a lies asleep,

Then dreams he of another benefice:

Of healths five fathom deep.

And sleeps again.

I talk of dreams. I'll prove more true Which are the children of an idle brain, Than those that have more cunning to be Begot of nothing but vain fantasy; strange. Which is as thin of substance as the air; O, swear not by the moon, the inconstant And more inconstant than the wind. moon. But He, that hath the steerage of my course, That monthly changes in her circled orb. Direct my sail!\* Ib.Гь. Do not swear at all; A whispering tale in a fair lady's ear. Or, if thou wilt, swear by thy gracious Such as would please. Act 1, 5. self. For you and I are past our dancing days. Ib. Which is the god of my idolatry. Тъ. O, she doth teach the torches to burn bright! It is too rash, too unadvised, too sudden; It seems she hangst upon the cheek of night Too like the lightning which doth cease to be Like a rich jewel in an Ethiop's ear. Ere one can say "It lightens." He bears him like a portly gentleman: This bud of love, by summer's ripening And to say truth, Verona brags of him breath. To be a virtuous and well-governed youth. May prove a beauteous flower when next we meet. Ib.We have a trifling foolish banquet towards. My bounty is as boundless as the sea, Ιb. My love as deep. *Ib*. My only love sprung from my only hate! Too early seen unknown, and known too All this is but a dream, late! Too flattering-sweet to be substantial. Ib. When King Cophetua loved the beggar maid. Act 2, 1. And all my fortunes at thy foot I'll lay, And follow thee my lord throughout the world. He jests at scars that never felt a wound. Ib.Act 2. 2. O for a falconer's voice, To lure this tassel-gentle back again! O, that I were a glove upon that hand, Bondage is hoarse, and may not speak That I might touch that cheek! Тъ. aloud : O, Romeo, Romeo! wherefore art thou. Else would I tear the cave where Echo lies. Romeo? Ιb. Γħ. What's in a name? that which we call a How silver sweet sound lovers' tongues by By any other name; would smell as sweet. Ib.Like softest music to attending ears! Ιb. So loving-jealous of his liberty. Ib. For stony limits cannot hold love out. Ιb. Yet I should kill thee with much cherish-Alack! there lies more peril in thine eye, Than twenty of their swords: look thou but Good night, good night! parting is such sweet. And I am proof against their enmity. sweet sorrow, That I shall say good-night, till it be morrow. \* "Direct my suit" in the folio and quarto of Sleep dwell upon thine eyes, peace in thy + Later editions read: "Her beauty hangs upon the cheek of night." Would I were sleep and peace, so sweet to ‡ "By any other word" in the folio and quarto rest! Ib. of 1609.

O mickle is the powerful grace that lies Till holy church incorporate two in one. Ib. In herbs, plants, stones, and their true Thou! why, thou wilt quarrel with a mar qualities: that hath a hair more, or a hair less, in For nought so vile that on the earth doth his beard, than thou hast. Act 3. I. live But to the earth some special good doth give; Thy head is as full of quarrels, as an egg is Nor aught so good, but, strained from that full of meat. fair use. Men's eyes were made to look, and let them Revolts from true birth, stumbling on gaze: abuse: I will not budge for no man's pleasure, I. Virtue itself turns vice, being misapplied; And vice sometime 's by action dignified. O calm, dishonourable, vile submission! Ib. Romeo and Juliet. Act 2, 3. It argues a distempered head No, 'tis not so deep as a well, nor so wide So soon to bid good-morrow to thy bed: as a church door; but 'tis enough, 'twill Care keeps his watch in every old man's eye, serve: ask for me to-morrow, and you And, where care lodges, sleep will never lie. shall find me a grave man. I am peppered, Ib.I warrant, for this world :—a plague o' both When, and where, and how, your houses! Ib.We met, we wooed, and made exchange of I thought all for the best.  $\mathcal{I}b.$ vow I'll tell thee as we pass. Ib.O, I am fortune's fool! Th. Pronounce this sentence, then, Mercy but murders, pardoning those that Women may fall when there's no strength kill in men. Gallop apace, you fiery-footed steeds, Towards Phœbus' lodging. Act 3. 2. For this alliance may so happy prove, To turn your households' rancour to pure When he shall die, Ιь. Take him, and cut him out in little stars, And he will make the face of heaven so fine Wisely, and slow; they stumble that run That all the world will be in love with night, Ib. And pay no worship to the garish sun. Stabbed with a white wench's black eye. Beautiful tyrant! fiend angelical! Act 2, 4. More than prince of cats. Was ever book, containing such vile matter, Why, is not this a lamentable thing, So fairly bound? O that deceit should grandsire, that we should be thus afflicted with these strange flies, these fashion-In such a gorgeous palace! Тъ. mongers, these pardon-mes? Ib. There's no trust, O flesh! flesh! how thou art fishified! *Ib*. No faith, no honesty in men; all perjured, All forsworn, all naught, all dissemblers. My business was great; and in such a case a man may strain courtesy. Ιb. He was not born for shame: I am the very pink of courtesy. Ib. Upon his brow shame is ashamed to sit; For 'tis a throne where honour may Thy wit is a very bitter sweeting: it is a crowned most sharp sauce. Ιb. Sole monarch of the universal earth. *I*b. Why, is not this better now than groaning Romeo, come forth; come forth, thou fear-Ιō. for love? ful man; One,...that God hath made himself Affliction is enamoured of thy parts, to mar. And thou art wedded to calamity. Act 3, 3. A gentleman, nurse, that loves to hear him-For exile hath more terror in his look, self talk: and will speak more in a minute Much more than death. Iъ. than he will stand to in a month. *Ib.* Adversity's sweet milk, philosophy. Iь. As pale as any clout in the varsal world. Ib. These violent delights have violent ends, And in their triumph die. Act 2, 6. Hang up philosophy! Unless philosophy can make a Juliet. Тъ. O, so light a foot Night's candles are burnt out, and jocund Will ne'er wear out the everlasting flint: day Stands tiptoe on the misty mountains' tops. A lover may bestride the gossamer Act 3. 5. That idles in the wanton summer air. ĮЪ,

Straining harsh discords and unpleasing sharps. Romeo and Juliet. Act 3, 5.	A fellow almost damned in a fair wife; That never set a squadron in the field,
Villain and he be many miles as under. $Ib$ .	Nor the division of a battle knows, More than a spinster.  15.
For Venus smiles not in a house of tears.	The bookish theoric. Ib.
Act 4, 1.  Not stepping o'er the bounds of modesty.  Act 4, 2.	Mere prattle without practice Is all his soldiership.  Ib.
Death lies on her, like an untimely frost Upon the sweetest flower of all the field. Act $4, 5$ .	'Tis the curse of service; Preferment goes by letter and affection, Not by the old gradation, where each second Stood heir to the first.  Ib.
"Music with her silver sound," because musicians have no gold for sounding. Ib.	We cannot all be masters. Ib.
If I may trust the flattering truth of sleep, My dreams presage some joyful news at hand:	Whip me such honest knaves. 1b.  But I will wear my heart upon my sleeve For daws to peck at: I am not what I am.
My bosom's lord sits lightly in his throne.  Act 5, 1.  Meagre were his looks,	Zounds, sir, you are one of those that will not serve God if the devil bid you. Ib.
Sharp misery had worn him to the bones. Ib.	Who would be a father?  1b.
A beggarly account of empty boxes. Ib.	Though in the trade of war I have slain men, Yet do I hold it very stuff o' the conscience
Art thou so bare and full of wretchedness And fear'st to die? Famine is in thy cheeks,	To do no contrived murder. I lack iniquity Sometime to do me service.  Act 1, 2.
Need and oppression starveth in thine eyes, Contempt and beggary hangs upon thy back, The world is not thy friend, nor the world's law; The world affords no law to make thee rich;	The wealthy curlèd darlings of our nation.  Ib.  For my particular grief  Is of so floodgate and o'erbearing nature,  That it engluts and swallows other sorrows.
Then be not poor, but break it. Ib.	Act 1, 3.
My poverty, but not my will, consents. <i>Ib</i> . The time and my intents are savage-wild; More fierce, and more inexorable by far Than empty tigers, or the roaring sea. <i>Act</i> 5, 3.	Most potent, grave, and reverend signiors, My very noble and approved good masters,— That I have ta'en away this old man's daughter, It is most true; true, I have married her: The very head and front of my offending
Can vengeance be pursued further than death? $Ib$ .	Hath this extent, no more! Rude am I in my speech,
Tempt not a desperate man. Ib.	And little blessed with the soft phrase of peace.  1b.
Put not another sin upon my head By urging me to fury.  1b.	The tented field. Ib.
One writ with me in sour misfortune's book.	And little of this great world can I speak, More than pertains to feats of broil and
Beauty's ensign yet Is crimson in thy lips, and in thy cheeks, And death's pale flag is not advanced there.	battle; And therefore little shall I grace my cause, In speaking for myself.  I will a round unvarnished tale deliver. Ib.
Eyes, look your last! Arms, take your last embrace!  Ib.	A maiden never bold; Of spirit so still and quiet, that her motion Blushed at herself.
Come bitter conduct, come unsavoury guide! Thou desperate pilot, now at once run on The dashing rocks thy sea-sick weary bark!	Blushed at herself.  I ran it through, even from my boyish days, To the very moment that he bade me tell it: Wherein I spake of most disastrous chances,
A greater Power than we can contradict Hath thwarted our intents.	Of moving accidents by flood and field, Of hairbreadth 'scapes i' the imminent
Horribly stuffed with epithets of war.	deadly breach, Of being taken by the insolent foe, And sold to slavery.

Wherein of antres vast, and deserts idle, Rough quarries, rocks, and hills whose	Do not put me to 't, For I am nothing if not critical.
heads touch heaven, It was my hint to speak,—such was my	I am not merry, but I do beguile The thing I am, by seeming otherwise. Ib.
process; And of the cannibals that each other eat,	She that could think, and ne'er disclose her
The Anthropophagi, and men whose heads Do grow beneath their shoulders. These	mind, See suitors following, and not look behind.
things to hear Would Desdemona seriously incline.	To suckle fools, and chronicle small beer.  16.  16.
Othello. Act 1, 3.	O most lame and impotent conclusion! $R_{\bullet}$ .
She gave me for my pains a world of sighs: She swore,—In faith, 'twas strange, 'twas passing strange;	Is he not a most profane and liberal counsellor?
'Twas pitiful, 'twas wondrous pitiful; She wished she had not heard it, yet she	He speaks home, madam; you may relish
wished That heaven had made her such a man: she	him more in the soldier than in the scholar.  15.
thanked me,	A slipper and subtle knave.  Naking him egregiously an ass.  10.
And bade me, if I had a friend that loved	
I should but teach him how to tell my story,	Let's teach ourselves that honourable stop Not to outsport discretion. Act 2, 3.
And that would woo her. Upon this hint I spake:	Potations pottle deep. 1b.
She loved me for the dangers I had passed, And I loved her that she did pity them.	And let me the canakin clink! A soldier's a man;
This is the only witchcraft I have used. Ib.	A life 's but a span; Why, then, let a soldier drink.  1b.
Take up this mangled matter at the best: Men do their broken weapons rather use	Most potent in potting. Ib.
Than their bare hands. Ib.	'Tis pride that pulls the country down.*
I do perceive here a divided duty. Ib.	Tb.
The robbed that smiles, steals something from the thief.  Ib.	'Tis evermore the prologue to his sleep. <i>Ib</i> . Silence that dreadful bell! <i>Ib</i> .
The tyrant custom, most grave senators,	The world hath noted, and your name is
Hath made the flinty and steel couch of war, My thrice-driven bed of down. Ib.	great In mouths of wisest censure.  1b.
I saw Othello's visage in his mind. $Ib$ .	But men are men; the best sometimes forget. Ib.
A moth of peace. Ib.	Thy honesty and love doth mince this
She has deceived her father, and may thee. $Ib$ .	matter. Ib.
I will incontinently drown myself. Ib.	But never more be officer of mine. Ib.
Virtue! a fig! 'tis in ourselves that we are thus, or thus.  Ib.	Ay, past all surgery. Ib.  Reputation, reputation, reputation! O,
Put money in thy purse. Ib.	I have lost my reputation! I have lost the
The food that to him now is as luscious	immortal part of myself, and what remains is hestial.
as locusts, shall be to him shortly as bitter as coloquintida. Ib.	O thou invisible spirit of wine, if thou
Thus do I ever make my fool my purse. $Ib$ .	hast no name to be known by, let us call thee devil!
Framed to make women false. Ib.	O God, that men should put an enemy in
I have 't;—it is engendered;—hell and night	their mouths, to steal away their brains. Ib.
Must bring this monstrous birth to the world's light.	Had I as many mouths as Hydra, such an answer would stop them all. H.
A maid That paragons description and wild fame; One that excels the quirks of blazoning pens.  Act 2, 1.	*From the old ballad, "Take thy old cloak about thee." In "Percy's Reliques" the line is given: "Itt's pride that putts this countrye downe."

324 SHAKESPEARE. Every inordinate cup is unblessed, and the ingredient is a devil. Othello. Act 2, 3. Come, come; good wine is a good familiar creature, if it be well used. That make ambition virtue! O, farewell! How poor are they that have not patience! Farewell the neighing steed and the shrill What wound did ever heal, but by degrees? Pleasure and action make the hours seem fife. Ιb. The royal banner, and all quality, Excellent wretch! Perdition catch my soul But I do love thee! And when I love thee war! not. Act 3. 3. throats Chaos is come again. Good name in man or woman, dear my lord, terfeit Is the immediate jewel of their souls: Who steals my purse, steals trash; 'tis something, nothing; 'Twas mine, 'tis his, and has been slave to thousands But he that filches from me my good name, Robs me of that which not enriches him, And makes me poor indeed. amazed. O, beware, my lord, of jealousy; It is the green-eyed monster, which doth mock The meat it feeds on. But, O, what damnèd minutes tells he o'er, Who dotes, yet doubts; suspects, yet fondly loves.\* Poor and content is rich, and rich enough. Ιb. To be once in doubt, Ib. Is once to be resolved. If I do prove her haggard, Though that her jesses were my dear heartstrings,

I'd whistle her off, and let her down the wind *Ib*. To prey at fortune.

I am declined Into the vale of years. Ιb. That we can call these delicate creatures

ours, And not their appetites.

Trifles, light as air, Are to the jealous, confirmations strong Ть. As proofs of holy writ.

Ib.

Not poppy, nor mandragora, Nor all the drowsy syrups of the world, Shall ever medicine thee to that sweet sleep Which thou ow'dst yesterday. Th.

He that is robbed, not wanting what is stolen. Let him not know't, and he's not robbed

at all.

\* In the quarto edition "strongly loves" is the reading, instead of "fondly loves.

O, now, for ever, Farewell the tranquil mind! farewell con-

Farewell the plumed troops, † and the big

The spirit-stirring drum, the ear-piercing

Pride, pomp, and circumstance of glorious

And, O you mortal engines, whose rude

The immortal Jove's dread clamours coun-

Farewell! Othello's occupation's gone! Ib.

Be sure of it: give me the ocular proof. Ib.

No hinge, nor loop To hang a doubt on. Гь.

On horror's head horrors accumulate: Do deeds to make heaven weep, all earth Th.

But this denoted a foregone conclusion. Ib.

O, that the slave had forty thousand lives! One is too poor, too weak for my revenge.

Act 3, 4. O, hardness to dissemble!

The hearts of old gave hands: But our new heraldry is-hands not hearts. Ib.

They laugh that win. Act 4, 1.

I would have him nine years a killing.

O, she will sing the savageness out of a bear! Ib.

But yet the pity of it, Iago !-O, Iago, the pity of it, Iago!

I understand a fury in vour words, But not the words.

Had it pleased heaven To try me with affliction; had he rained All kinds of sores and shames on my bare

Steeped me in poverty to the very lips, Given to captivity me and my utmost hopes, I should have found in some part of my

A drop of patience: but, alas, to make me A fixed figure, for the time of scorn To point his slow unmoving finger at! ‡ Ib.

Patience, thou young and rose-lipped cherubin.

The quarto has "troop." Troops. In the folio:

<sup>&</sup>quot;The fixed figure for the time of scorn To point his slow and moving finger at."

## SHAKESPEARE.

O thou weed, Who art so lovely fair, and smell'st so sweet,	O, the more angel she, And you the blacker devil!
That the sense aches at thee, would thou hadst ne'er been born! Othello. Act 4, 2.	She was false as water. $Ib$ .
I will be hanged if some eternal villain,	If heaven would make me such another
Some busy and insinuating rogue, Some cogging, cozening slave, to get some	of one entire and perfect chrysolite, I'd not have sold her for it.  16.
office, Have not devised this slander. Ib.	But why should honour outlive honesty?
Fie, there is no such man; it is impossible.  1b.	Who can control his fate?  Ib.
O heaven, that such companions thou'dst unfold,	Here is my journey's end, here is my butt, And very sea-mark of my utmost sail. Ib.
And put in every honest hand a whip, To lash the rascals naked through the world, Even from the east to the west!  Ib.	I have done the state some service, and they know 't. Ib.
Sing willow, willow, willow. Act 4, 3.	Speak of me as I am; nothing extenuate Nor set down aught in malice: then must
Tis neither here nor there. Ib.	you speak Of one that loved not wisely, but too well;
Now, whether he kill Cassio, Or Cassio him, or each do kill the other, Every way makes my gain. Act 5, 1.	Of one not easily jealous, but, being wrought, Perplexed in the extreme: of one, whose hand
He hath a daily beauty in his life. $Ib$ .	Like the base Indian,* threw a pearl away,
Kill men i' the dark! Ib.	Richer than all his tribe: of one, whose subdued eyes,
This is the night That either makes me, or fordoes me quite.  10.	Albeit unused to the melting mood, Drop tears as fast as the Arabian trees Their medicinal gum.  Ib.
It is the cause, it is the cause, my soul,—	All that is spoke is marred. Ib.
Let me not name it to you, you chaste stars!—	I kissed thee, ere I killed thee. Ib.
It is the cause. Ib.	Sweet mercy is nobility's true badge.  Titus Andronicus. Act 1, 1.
That whiter skin of hers than snow, And smooth as monumental alabaster. Act 5, 2.	He lives in fame, that died in virtue's cause.
Put out the light, and then put out the light:	She is a woman, therefore may be wooed;
If I quench thee, thou flaming minister, I can again thy former light restore, Should I repent me;—but once put out thy	She is a woman, therefore may be won; She is Lavinia, therefore must be loved. What, man! more water glideth by the mill Than wots the miller of; and easy it is
Thou cunning st pattern of excelling nature,	Of a cut loaf to steal a shive, we know.  Act 2, 1.
I know not where is that Promethean heat That can thy light relume.  Ib.	Sorrow concealed, like an oven stopped, Doth burn the heart to cinders where it is.
I will kill thee, And love thee after. Ib.	Act 2, 4.
Had all his hairs been lives, my great	As frozen water to a starved snake.  Act 3, 1.
revenge Had stomach for them all.  Ib.	Two may keep counsel when the third's
My wife! my wife! what wife?—I have	away.† Act 4, 2. The eagle suffers little birds to sing,
no wife. O, insupportable! O heavy hour! Methinks it should be now a huge eclipse	And is not careful what they mean thereby.  Act 4, 4.
Of sun and moon.	* Indian. "Judean" in the first folio.
It is the very error of the moon. Ib.	
Then murder's out of tune, And sweet revenge grows harsh.  15.	thre may kepe a counsel, it than be shall be
	CHAUCER, THE Tell Commandate of Esta
A guiltless death I die. Ib.	† This is a provernial expression. Bee. "He there may kepe a counsel, if twain be awaie."—CHAUCER, "The Ten Commandments of Love," 41; also, "Three may keepe counsayle, if two be away."—J. Haywoon, "Proverba."

If one good deed in all my life I did. Look, what a horse should have he did not I do repent it from my very soul. Titus Andronicus. Act 5. 3. Save a proud rider on so proud a back. St. 50 To sing a song that old was sung. Like a melancholy malcontent. Prelude. St. 53. Pericles. Act 1. The sea hath bounds, but deep desire hath It hath been sung at festivals. On ember eves, and holy-ales; St. 65. And lords and ladies in their lives Foul words and frowns must not repel a Have read it for restoratives. Th. What though the rose have prickles, yet 'tis Few love to hear the sins they love to act. plucked. Act 1, 1. Were beauty under twenty locks kept fast, Kings are earth's gods; in vice their law's Yet love breaks through, and picks them all their will; St. 96. And if Jove stray, who dares say Jove doth For where Love reigns, disturbing Jealousy Ib.Doth call himself Affection's sentinel: How courtesy would seem to cover sin! Ib. Gives false alarms, suggested mutiny. They do abuse the king, that flatter him; St. 109. For flattery is the bellows blows up sin; This carry-tale, dissentious Jealousy The thing the which is flattered, but a spark That sometime true news, sometime false To which that blast gives heat and stronger doth bring. glowing. Act 1, 2. Danger deviseth shifts; wit waits on fear. 'Tis time to fear, when tyrants seem to kiss. St. 115. Ib.Love-lacking vestals, and self-loving nuns. 3rd Fisher. Master, I marvel how the St. 126. fishes live in the sea. Foul cankering rust the hidden treasure frets. 1st Fisher. Why, as men do a-land—the But gold that's put to use more gold begets. great ones eat up the little ones. Act 2, 1. For know, my heart stands armed in mine Opinion's but a fool, that makes us scan The outward habit by the inward man. And will not let a false sound enter there. Act 2, 2. 'Tis more by fortune, lady, than my merit. Act 2, 3. Love comforteth, like sunshine after rain. St. 134. The cat with eyne of burning coal. Act 3. Prelude.More I could tell, but more I dare not say; The text is old, the orator too green. O you gods! St. 135. Why do you make us love your goodly gifts, Finding their enemy to be so curst, And snatch them straight away? They all strain court'sy who shall cope him Act 3, 1. first. Št. 148. We are strong in custom, Ib. Look, how the world's poor people are No vizor does become black villainv amazed So well as soft and tender flattery. At apparitions, signs, and prodigies. St. 155. Act 4, 4. Grief hath two tongues; and never woman Hunting he loved, but love he laughed to yet scorn. Poems. Venus and Adonis. St. 1. Could rule them both without ten women's Bid me discourse, I will enchant thine ear, Or, like a fairy, trip upon the green, For he being dead, with him is beauty slain, Or, like a nymph, with long dishevelled And, beauty dead, black chaos comes again. hair, Dance on the sands, and yet no footing The grass stoops not, she treads on it so seen. light. Love is a spirit, all compact of fire, Beauty itself doth of itself persuade Not gross to sink, but light, and will aspire. The eyes of men without an orator. St. 25. Lucrece. "Ah me," quoth Venus, "young, and so St. 5. unkind!" St. 32. In silent wonder of still-gazing eyes. St. 12. Art thou a woman's son, and canst not feel Then where is truth if there be no self-trust? What 'tis to love? St. 34. St. 23.

Or sells eternity to get a toy.  Lucrece. St. 31.	When to the se I summon up i
But nothing can affection's course control, Or stop the headlong fury of his speed.	I sigh the lack
St. 72.	Full many a g
Pity-pleading eyes. St. 81. Soft pity enters at an iron gate. St. 85.	And loathsome
For princes are the glass, the school, the book,	My grief lies o
Where subjects' eyes do learn, do read, do look. St. 88.	Not marble, no Of princes, s
Men's faults do seldom to themselves appear. St. 91.	rnyme. Like as the war
Small lights are soon blown out, huge fires abide,	shore, So do our minu
And with the wind in greater fury fret.  St. 93.	And Art made
O comfort-killing Night, image of hell! Dim register and notary of shame! Black stage for tragedies and murders fell!	And simple tru And captive go
Vast sin-concealing chaos! nurse of blame! St. 110.	So all my best
O Opportunity, thy guilt is great! 'Tis thou that execut'st the traitor's treason. St. 126.	You still shall I Where breath mouths of me
Time's glory is to calm contending kings, To unmask falsehood, and bring truth to light. St. 135.	Farewell! thou
To wrong the wronger till he render right.  1b.	Some glory in t Some in their force;
And turn the giddy round of Fortune's wheel. St. 136.	Some in their g
For greatest scandal waits on greatest state. St. 144.	Some in their their horse;
Grief best is pleased with grief's society.  St. 159.	All these I bett
'Tis double death to drown in ken of shore. St. 160.	Thy love is bet Richer than we
Thou art thy mother's glass, and she in thee Calls back the lovely April of her prime.	ost, Of more deligh
Sonnets. No. 3.  True concord of well-tuned sounds. No. 8.	When proud-p
And stretchèd metre of an antique song.	Hath put a spin
No. 17. Rough winds do shake the darling buds of May;	To me, fair frie For as you wer
And summer's lease hath all too short a date.  No. 18.	And beauty, m
But thy eternal summer shall not fade. Ib.	
Yet, do thy worst, old Time. No. 19.	To what it wor
The painful warrior, famoused for fight,* After a thousand victories, once foiled,	Pity me then an
Is from the book of honour razed quite, And all the rest forgot for which he toiled. No. 25.	Let me not to t Admit impedim Which alters w
* "Famoused for worth," in the original. The	No.—I am that

<sup>\* &</sup>quot;Famoused for worth," in the original. The want of a rhyme shows that there has been some error in printing.

When to the sessions of sweet silent thought I summon up remembrance of things past, I sigh the lack of many a thing I sought.

No. 30.

Full many a glorious morning have I seen.

No. 33.

And loathsome canker lives in sweetest bud. No. 35.

My grief lies onward, and my joy behind.

No. 50.

Not marble, nor the gilded monuments

Of princes, shall outlive this powerful rhyme. No. 55.

Like as the waves make towards the pebbled shore,

So do our minutes hasten to their end.

No. 60.

And Art made tongue-tied by Authority.

No. 66.

And simple truth, miscalled simplicity, And captive good attending captain ill. Ib.

So all my best is dressing old words new.

No. 76.
You still shall live (such virtue hath my pen)
Where breath most breathes,—even in the
mouths of men.
No. 81.

Farewell! thou art too dear for my possessing.

Some glory in their birth, some in their skill, Some in their wealth, some in their body's force:

Some in their garments, though new-fangled ill;

Some in their hawks and hounds, some in their horse;

All these I better in one general best. Thy love is better than high birth to me, Richer than wealth, prouder than garments'

cost, Of more delight than hawks or horses be. No. 91.

When proud-pied April, dressed in all his trim,

Hath put a spirit of youth in every thing.
No. 98.

To me, fair friend, you never can be old, For as you were when first your eye I eyed, Such seems your beauty still. No. 104.

nd beauty, making beautiful old rhyme. No. 106. My nature is subdued

To what it works in, like the dyer's hand; Pity me then and wish I were renewed. No. 111

Let me not to the marriage of true minds Admit impediments. Love is not love Which alters when it alteration finds.

No.—I am that I am; and they that level At my abuses, reckon up their own. No. 121.

" faded."

That full star that ushers in the even. Sonnets. No. 132. When my love swears that she is made of I do believe her, though I know she lies, That she might think me some untutored youth, Unlearned in the world's false subtleties. No. 138. Love is too young to know what conscience is: Yet who knows not conscience is born of love? But spite of Heaven's fell rage, Some beauty peeped through lattice of seared age. A Lover's Complaint. St. 2. Small show of man was yet upon his chin. St. 14. To make the weeper laugh, the laugher weep, He had the dialect and different skill. St. 18. Vows were ever brokers to defiling. St. 25. O father, what a hell of witchcraft lies In the small orb of one particular tear! St. 42. She told him stories to delight his ear; She showed him favours to allure his eye. The Passionate Pilgrim. St. 4. Fair is my love, but not so fair as fickle; Mild as a dove, but neither true nor trusty. St. 7. If music and sweet poetry agree, As they must needs, the sister and the St. 8. brother. Sweet rose, fair flower, untimely plucked soon vaded,\* Plucked in the bud, and vaded in the spring! Bright orient pearl, alack, too timely shaded! Fair creature, killed too soon by death's sharp sting! Crabbed age and youth Cannot live together: Youth is full of pleasance, Age is full of care, St. 12. Age, I do abhor thee; Youth, I do adore thee. Ib. Beauty is but a vain and doubtful good. St. 13. St. 14. I supped with sorrow. It was a lording's daughter, the fairest one of three. St. 16. Ib. Her fancy fell a turning. But one must be refused; more mickle was the pain, That nothing could be used, to turn them both to gain. " 'Vaded," a form used by Shakespeare for

Thus art, with arms contending, was victor of the day. Then lullaby, the learned man hath got the lady gay; For now my song is ended. Ъ. My flocks feed not, My ewes breed not, My rams speed not, All is amiss. St. 18. Тъ. All my merry jigs are quite forgot. The strongest castle, tower, and town **St.** 19. The golden bullet beats it down. Have you not heard it said full oft. A woman's nay doth stand for nought? Ib. As it fell upon a day, St. 21. In the merry month of May. Faithful friends are hard to find: Every man will be thy friend, Whilst thou hast wherewith to spend. Iъ. GEORGE BERNARD SHAW (b. 1856). It is clear that a novel cannot be too bad to be worth publishing. . . . It certainly is possible for a novel to be too good to be worth publishing Plays Pleasant and Unpleasant. Vol. 1. Preface. I never expect a soldier to think. The Devil's Disciple. Act 3. The British soldier can stand up to anything—except the British War Office. A thing that nobody believes cannot be proved too often.

A great devotee of the Gospel of Getting On. Mrs. Warren's Profession. Act 4.

The fickleness of the woman I love is only equalled by the infernal constancy of the women who love me.

The Philanderer. Act 2.

There is only one religion, though there are a hundred versions of it. Vol. 2. Preface.

There is nothing so bad or so good that you will not find Englishmen doing it; but you will never find an Englishman in the wrong. He does everything on principle. He fights you on patriotic principles; he robs you on business principles; he enslaves you on The Man of Destiny. imperial principles.

It is easy—terribly easy—to shake a man's faith in himself. To take advantage of that to break a man's spirit is devil's work. Candida.

Getting Patronage is the whole art of life. A man cannot have a career without it.  Plays Pleasant and Unpleasant.  Captain Brassbound's Conversion. Act 3.	There needeth not the hell that bigotherame  To punish those who err: earth in itself Contains at once the evil and the cure;
Surely there must be some meaning beneath all this terrible irony.  Major Barbara.	And all-sufficing Nature can chastise Those who transgress her law,—she only knows How justly to proportion to the fault
JOHN SHEFFIELD, Duke of Buck- inghamshire (1648-1721).	The punishment it merits.  Many faint with toil.
Of all those arts in which the wise excel, Nature's chief masterpiece is writing well.  Essay on Poetry. l. I.	That few may know the cares and woe or sloth.  The virtuous man,
There's no such thing in nature, and you'll draw	Who, great in his humility, as kings Are little in their grandeur.  1b
A faultless monster, which the world ne'er saw. l. 231.  Read Homer once, and you can read no	Power, like a desolating pestilence, Polutes whate'er it touches; and obedience Bane of all genius, virtue, freedom, truth, Makes slaves of men, and, of the human
more; For all books else appear so mean, so poor,	frame, A mechanized automaton.  Ib
Verse will seem prose, but still persist to read,	Heaven's ebon vault,
And Homer will be all the books you need. 1. 322.	Studded with stars unutterably bright, Through which the moon's unclouded grandeur rolls,
Our country challenges our utmost care, And in our thoughts deserves the tender'st share.  Ode to Brutus.	Seems like a canopy which love has spread To curtain her sleeping world. Canto 4
How weak and yet how vain a thing is	Startling pale midnight on her starr throne. $Ib$
man, Mean what he will, endeavour what he can! An Essay on Satire.	War is the statesman's game, the priest'delight,
Learn to write well, or not to write at all.	The lawyer's jest, the hired assassin's trade $Ib$
Such is the mode of these censorious days, The art is lost of knowing how to praise. On Mr. Hobbes. \(\lambda\). 1.	Twin-sister of religion, selfishness.  Canto 5  Commerce! beneath whose poison-breath ing shade
Love is the salt of life. Ode on Love. Canto 5.	No solitary virtue dares to spring; But poverty and wealth, with equal hand,
PERCY BYSSHE SHELLEY (1792-1822).	Scatter their withering curses.
How wonderful is Death,	Necessity, thou mother of the world!  Canto 6
Death and his brother Sleep! Queen Mab. Canto 1.	Human pride Is skilful to invent most serious names To hide its ignorance.  Canto 7
Innumerable systems rolled, And countless spheres diffused	The moonlight's ineffectual glow. Canto 8
An ever-varying glory. Ib.	That sweet bondage which is freedom's self
In this interminable wilderness Of worlds, at whose immensity Even soaring fancy staggers.  Ib.	Canto S  The slimy caverns of the populous deep,  Alaston
Nature's unchanging harmony. Canto 2.	Two starry eyes, hung in the gloom of
For when the power of imparting joy Is equal to the will, the human soul Requires no other heaven. Canto 3.	thought. A dream Of youth, which night and time hav quenched for ever,
And conscience, that undying serpent, calls	Still, dark, and dry, and unremembered now.
Her venomous brood to their nocturnal task.	But thou art fied Like some frail exhalation.

Some respite to its turbulence unresting	Those eyes which burn through smiles that
Whatever moves, or toils, or grieves, hath its appointed sleep. Stanzas. April 1814.	fade in tears, Like stars half-quenched in mists of silver dew.  1b
Nought may endure but Mutability.  Mutability.	Sounds overflow the listener's brain So sweet, that joy is almost pain. Act 2, 2.
And bloody Faith, the foulest birth of time.  Feelings of a Republican.	He gave man speech, and speech created thought,
Honey from silkworms who can gather,	Which is the measure of the universe.  Act 2, 4.
Or silk from the yellow bee? The grass may grow in winter weather As soon as hate in me.	All spirits are enslaved which serve thing evil.
It stirs Too much of suffocating sorrow.	All love is sweet, Given or returned. Common as light is love, And its familiar voice wearies not ever.
Rosalind and Helen.	Act 2, 5. They who inspire it are most fortunate,
He was a coward to the strong: He was a tyrant to the weak.  Ib.	As I am now; but those who feel it most Are happier still.  Ib.
His name in my ear was ever ringing, His form to my brain was ever clinging. $Ib$ .	My soul is an enchanted boat, Which, like a sleeping swan, doth float
Darkly forward flowed The stream of years. Ib.	Upon the silver waves of thy sweet singing.
It is unmeet	We have passed Age's icy caves, And Manhood's dark and tossing waves,
To shed on the brief flower of youth The withering knowledge of the grave. <i>Ib</i> .	And Youth's smooth ocean, smiling to betray:
As to the Christian creed, if true	Beyond the glassy gulfs we flee
Or false, I never questioned it; I took it as the vulgar do. Ib.	Of shadow-peopled Infancy.  Through Death and Birth, to a diviner day.  1b.
So the priests hated him, and he Repaid their hate with cheerful glee. 1b.	Thetis, bright image of eternity. Act 3, 1.
His soul seemed hovering in his eyes. Ib.	We two will sink on the wild waves of ruin, Even as a vulture and a snake outspent
Fear not the tyrants shall rule for ever,	Drop, twisted in inextricable fight, Into a shoreless sea.  1b.
Or the priests of the bloody faith; They stand on the brink of that mighty river,	Weave harmonies divine, yet ever new.  Act 3, 2.
Whose waves they have tainted with death.  1b.	Death is the veil which those who live call life:
Many a green isle needs must be	They sleep, and it is lifted. Act 3, 3.
In the deep wide sea of misery, Or the mariner, worn and wan, Never thus could voyage on.	Or the dull sneer of self-loved ignorance.  Act 3, 4.
Lines written among the Euganean Hills.	Man Equal, unclassed, tribeless, and nationless.
The wingless, crawling hours.  Prometheus Unbound. Act 1.	Ib.  Laugh with a vast and inextinguishable
Evil minds	laughter. Act 4.
Change good to their own nature. $Ib$ .	To suffer woes which Hope thinks infinite;
And the future is dark, and the present is spread	To forgive wrongs darker than death or night;
Like a pillow of thorns for thy slumberless head.  1b.	To defy Power, which seems omnipotent; To love, and bear; to hope till Hope creates From its own wreck the thing it contem-
Thy words are like a cloud of wingèd snakes. Ib.	plates;
From the dust of creeds out-worn. B.	Neither to change, nor falter, nor repent; This, like thy glory, Titan, is to be
Low, sweet, faint sounds, like the farewell of ghosts.	Good, great and joyous, beautiful and free; This is alone Life, Joy, Empire, and Victory! Ib.
7	100

And narcissi, the fairest among them all, Who gaze on their eyes in the stream's recess,

Till they die of their own dear loveliness.

The Sensitive Plant. Part 1, st. 5.

And the jessamine faint, and the sweet tuberose.

The sweetest flower for scent that blows.

And singing still dost soar, and soaring ever singest.

To a Skylark.

Our sweetest songs are those that tell of saddest thought.

We look before and after We pine for what is not; Our sincerest laughter With some pain is fraught;

I could lie down like a tired child, And weep away the life of care Which I have borne, and yet must bear, Till death like sleep might steal on me. Stanzas, written in Dejection.

A pard-like spirit, beautiful and swift.

Adonais. St. 32.

He has out-soared the shadow of our night; Envy and calumny, and hate and pain, And that unrest which men miscall delight, Can touch him not, and torture not again; From the contagion of the world's slow stain,

He is secure, and now can never mourn, A heart grown cold, a head grown grey in vain. St. 40.

Go thou to Rome,—at once the Paradise, The grave, the city, and the wilderness. St. 49.

Life, like a dome of many-coloured glass, Stains the white radiance of Eternity. St. 52.

'Tis malice, 'tis revenge, 'tis pride,
'Tis anything but thee.

To Harriet. May, 1814.

Fame is love disguised. An Exhortation.

Kings are like stars—they rise, they set, they have The worship of the world, but no repose.\*

Hellas.
Those who inflict must suffer, for they see

Those who inflict must suffer, for they see The work of their own hearts, and that must be

Our chastisement or recompense.

Julian and Maddalo. 1. 481.

Most wretched men
Are cradled into poetry by wrong:
They learn in suffering what they teach in song.

l. 543.

\* See Bacon, "Essays," 19, "Of Empire," p. 10.

Then black despair,

The shadow of a starless night, was thrown Over the world in which I moved alone.

The Revolt of Islam. Dedication, st. 6. Can man be free if woman be a slave?

be free if woman be a slave? Canto 2, st. 43.

With hue like that when some great painter dips

His pencil in the gloom of earthquake and eclipse. Canto 5, st. 23.

That orbed maiden, with white fire laden, Whom mortals call the moon.

The Cloud. 4

I am the daughter of earth and water And the nurseling of the sky;

I pass through the pores of the ocean and shores;
I change, but I cannot die.

16. 6.

I am the friend of the unfriended poor.

To Cambria

Music, when soft voices die,
Vibrates in the memory;
Odours, when sweet violets sicken,
Live within the sense they quicken.

Poems written in 1821. To ——

The desire of the moth for the star,
Of the night for the morrow,
The devotion to something afar
From the sphere of our sorrow.

When a man marries, dies, or turns Hindoo, His best friends hear no more of him. Letter to Maria Gisborne.

A hooded eagle among blinking owls. † Io.

In London, that great sea, whose ebb and flow

At once is deaf and loud. Ib.

For she was beautiful; her beauty made The bright world dim, and everything beside

Seemed like the fleeting image of a shade.

The Witch of Atlas, 12

Man, who man would be, Must rule the empire of himself; in it Must be supreme.

Sonnet. Political Greatness.

Old men are testy, and will have their way.

The Cenci. Act 1, 2.

There are deeds

Which have no form, sufferings which have no tongue. Act 3, 1.

How slow Behind the course of thought, even sick with speed,

Lags leaden-footed time! Act 4, 2.

<sup>†</sup> Referring to Coleridge

Even whilst
That doubt is passing through you and the
will

Is conscious of a change.

The Cenci. Act 4, 3.

What is done wisely, is done well. Act 4, 4.

Worse than a bloody hand is a hard heart.

What 'twas weak to do 'Tis weaker to lament, once being done. Act 5. 3.

The fountains mingle with the river,
And the rivers with the ocean,
The winds of heaven mix for ever
With a sweet emotion;
Nothing in the world is single;
All things, by a law divine,

In one another's being mingle—

Why not I with thine?

Love's Philosophy.

The seed ye sow, another reaps;
The wealth ye find, another keeps;
The robe ye weave, another wears;
The arms ye forge, another bears.

To the Men of England.

#### WILLIAM SHENSTONE (1714-1763).

Come listen to my mournful tale, Ye tender hearts and lovers dear; Nor will you scorn to heave a sigh, Nor need you blush to shed a tear. Jemmy Dawson.

For seldom shall she hear a tale
So sad, so tender, and so true.

15.

Ah me! full sorely is my heart forlorn
To think how modest worth neglected
lies,

While partial fame doth with her blasts adorn

Such deeds alone as pride and pomp disguise.

The Schoolmistress.

In every village marked with little spire, Embowered in trees, and hardly known to fame.

Her cap, far whiter than the driven snow, Emblem right meet of decency does yield.

10.

For never title yet so mean could prove, But there was eke a mind which did that title love. Ib.

The tufted basil, pun-provoking thyme, Fresh baum, and marigold of cheerful hue.

By the sharp tooth of cankering eld defaced.

A little bench of heedless bishops here, And there a chancellor in embryo, Or bard sublime, if bard may e'er be so.

Ъ.

Wisheth, poor starveling elf! his paper kite may fly.

10.

Whoe'er has travelled life's dull round, Where'er his stages may have been, May sigh to think he still has found

The warmest welcome at an inn.
Written at an Inn at Henley.

So sweetly she bade me adieu,

I thought that she bade me return.

Pastoral. Part 1. Absence.

Let her speak, and whatever she say, Methinks I should love her the more. Part 2. Hope.

A picturesque countenance rather than one that is esteemed of regular features.

An Humourist.

His knowledge of books had in some degree diminished his knowledge of the world.

A Character.

A fool and his words are soon parted.

On Reserve.

Laws are generally found to be nets of such a texture, as the little creep through, the great break through, and the middlesized alone are entangled in.\* On Politics.

I am thankful that my name is obnoxious to no pun.† Egotisms.

Not Hebrew, Arabic, Syriac, Coptic, nor even the Chinese language, seems half so difficult to me as the language of refusal.

The quarrels of friends in the latter part of life are never truly reconciled.

A man sooner finds out his own foibles in a stranger than any other foibles.

Men and Manners.

Think when you are enraged with anyone, what would probably become your sentiments should he die during the dispute. *Ib*.

A justice and his clerk is now little more than a blind man and his dog. Ib.

Our old friend Somerville is dead! I did not imagine that I could have been so sorry. Letter.

Let the gulled fool the toils of war pursue, Where bleed the many to enrich the few. The Judgment of Hercules.

Love is a pleasing but a various clime.

Elegy.  $\delta$ .

Oft has good nature been the fool's defence,

And honest meaning gilded want of sense.

Ode to a Lady.

(Bacon p. 12),

† "The surname which has descended to me is liable to no pun."—Essays: "An Humourist"

<sup>\*</sup> See Miscellaneous, "Naturalised Phrases": "Written laws are like spider's webs," etc.; also (Bacon p. 12).

# ANNE SHEPHERD, née Houlditch (d. 1857).

Around the throne of God in heaven Thousands of children stand.

For a Sunday School.

## RICHD. BRINSLEY SHERIDAN (1751-1816).

A progeny of learning. (Mrs. Malaprop.)
The Rivals. Act 1, 2.

Too civil by half.

Act 3, 4.

You are not like Cerberus, three gentlemen at once, are you?

Act 4, 2.

The quarrel is a very pretty quarrel as it stands; we should only spoil it by trying to explain it.

Act 4, 3.

As headstrong as an allegory on the banks of the Nile.

Act 5, 3.

My valour is certainly going! It is sneaking off! I feel it oozing out, as it were, at the palms of my hands.

1b.

I own the soft impeachment. (Mrs. Malaprop.) Ib.

Through all the drama—whether damned or not—

Love gilds the scene, and women guide the plot. Epilogue,  $\delta$ .

Steal! to be sure they may, and egad, serve your best thoughts as gipsies do stolen children—disfigure them to make 'em pass for their own.

The Critic. Act I, I.

If it is abuse, why one is always sure to hear of it from one damned good-natured friend or another.

15.

Egad, I think the interpreter is the hardest to be understood of the two.

Act 1, 2.

Yes, sir, puffing is of various sorts; the principal are, the puff direct, the puff preliminary, the puff collateral, the puff collusive, and the puff oblique, or puff by implication.

Ib.

No scandal about Queen Elizabeth, I hope. Act 2, 1.

Where they do agree on the stage, their unanimity is wonderful.

Act 2, 2.

Inconsolable to the minuet in Ariadne. Ib.

The Spanish fleet thou can'st not seebecause—

It is not yet in sight. Ib.

An oyster may be crossed in love. Act 3, 1.

You shall see them on a beautiful quarto page, where a neat rivulet of text shall meander through a meadow of margin.

School for Scandal. Act 1, 1.

The malice of a good thing is the barb that makes it stick.

1b.

I leave my character behind me. Act 2, 2.

Here's to the maiden of bashful fifteen;

Here's to the widow of fifty; Here's to the flaunting, extravagant quean, And here's to the housewife that's thrifty.

Let the toast pass!

Drink to the lass!

I'll warrant she'll prove an excuse for the glass. Act 3, 3.

An unforgiving eye, and a damned dis-

inheriting countenance. Act 4, 1.

When ingratitude barbs the dart of injury,

the wound has double danger in it.

Act 4, 3.

There is no trusting to appearances.

Act 5. 2.

I must marry the girl first, and ask his consent afterwards.

St. Patrick's Day. Act 1, 1.

I ne'er could any lustre see
In eyes that would not look on me;
I ne'er saw nectar on a lip
The results of the see

But where my own did hope to sip.

The Duenna. Act 1, 3.

The Duenna. Act 1, 3.

But, to the charms which I adore,
'Tis religion to be true.

Ib.

At twenty she mocks at the duty you taught

Oh, what a plague is an obstinate daughter!

Had I a heart for falsehood framed I ne'er could injure you. Act 1, 5.

A bumper of good liquor
Will end a contest quicker
Than justice, judge, or vicar.

Act 2, 3.

Conscience has no more to do with gallantry than it has with politics. Act 2, 4.

Soft pity never leaves the gentle breast
Where love has been received a welcome
guest.

1b.

Humanity always becomes a conqueror. Pizarro. Act 1, 1.

Silence is the gratitude of true affection.

Act 2, 1.

The Right Honourable gentleman is indebted to his memory for his jests; and to his imagination for his facts.

Sheridaniana. Speech in reply to Mr. Dundas.

I have a silent sorrow here
A grief I'll ne'er impart.
The Stranger.

You write with ease to show your breeding, But easy writing's curst hard reading. Life of Sheridan. (Moore). Clio's Protest.

Believe not each accusing tongue, As most weak persons do: But still believe that story wrong Attributed. Which ought not to be true.

Hushed be that sigh, be dry that tear, Nor let us lose our Heaven here. Dry be that tear!

Dry be That Tear.

### [Rev.] THOMAS SHERIDAN (1687-1738).

Thou lowest scoundrel of the scoundrel kind. Extract of all the dregs of all mankind. Satire. On Mr. Fairbrother (as mentioned in a letter to Dean Swift, April 3, 1736).

### JAMES SHIRLEY (1596-1666).

The glories of our blood and state \* Are shadows, not substantial things; There is no armour against fate; Death lays his icy hand on kings.

Sceptre and crown Must tumble down, And in the dust be equal made

With the poor crooked scythe and spade. The Contention of Ajax and Ulysses.

Only the actions of the just Smell sweet and blossom in their dust. † Ib. Death calls ye to the crowd of common men. Song. Cupid and Death

How little room Do we take up in death, that living know No bounds! The Wedding.

### JOSEPH HENRY SHORTHOUSE (1834-1903).

When you have lived longer in this world and outlived the enthusiastic and pleasing illusions of youth, you will find your love and pity for the race increase tenfold, your admiration and attachment to any particular party or opinion fall away altogether.

John Inglesant. Vol. 1. Chap. 6.

All creeds and opinions are nothing but the mere result of chance and temperament.

Nothing but the Infinite pity is sufficient for the infinite pathos of human life. Ib.

\* Printed "birth and state" in Percy's "Reliques."

+ See Tate and Brady's Psalter :-"The sweet remembrance of the just Shall flourish when he sleeps in dust,"

Your northern religions, harsh and bitter as your skies. Vol. 2, chap. 6.

"The Church of England," I said, seeing that Mr. Inglesant paused, "is no doubt a compromise." Chap. 19.

#### SIR PHILIP SIDNEY (1554-1586).

There have been many most excellent poets that never versified, and now swarm many versifiers that need never answer to the name of poets.

Apology for Poetry. Part 2. Sub-divisions of Poetry.

The moral commonplaces. The Poet's Work and Parts. Sec. 1.

With a tale, forsooth, he cometh unto you with a tale which holdeth children from play, and old men from the chimney corner; The Poet Monarch of all Human Sciences.

The bitter but wholesome iambic. Or Iambic? or Satiric?

Certainly, I must confess mine own barbarousness, I never heard the old song of Percy and Douglas, that I found not my heart moved more than with a trumpet.

Or Tragic? Philip of Macedon reckoned a horse-race won at Olympus among his three fearful

felicities. Scoffing cometh not of wisdom.

Objections Stated. Poetry is the companion of camps. That Poetry is the Nurse of Abuse.

Admitted into the company of paper-urrers. Causes of Defect. blurrers.

You cannot hear the planet-like music of poetry Last Summary.

Knitting and withal singing, and it seemed that her voice comforted her hands to work.≬ Arcadia. Book 1.

They are never alone that are accompanied with noble thoughts. Ib.

There is no man suddenly either excellently good or extremely evil. Ib.

A noble cause doth ease much a grievous case. Ib.

That only disadvantage of honest hearts, credulity. Book 2.

<sup>—</sup>Psalm 112. In Percy's "Reliques," Shirley's line is printed, "Smell sweet and blossom in the dust."

<sup>†</sup> This resembles a passage in "Love's Labour's Lost":—
"Which his fair tongue—conceit's expositor—

Delivers in such apt and gracious words, That aged ears play truant at his tables, And younger hearings are quite ravished." § See Richard Gifford (p. 142):—
"Yerse sweetens toil."

I From the Latin: "Nemo repente," etc.

П.

ΙĎ.

Th.

O the cowardice of a guilty conscience!

Arcadia. Book 2.

Nothing is achieved before it be thoroughly

attempted.

Who shoots at the midday sun, though he be sure he shall never hit the mark, yet as sure he is he shall shoot higher than he who aims at a bush.

1b.

He waters, ploughs and soweth in the sand. Ib.

My dear, my better half. Book 3.

Near acquaintance doth diminish reverent fear. Ib.

No is no negative in a woman's mouth.

1b.

Have I caught my heavenly jewel?

Astrophel and Stella. No. 2.

With how sad steps, O Moon, thou climb'st the skies!

How silently and with how wan a face! No. 31.

Come Sleep, O Sleep! the certain knot of

peace, The baiting place of wit, the balm of woe, The poor man's wealth, the prisoner's re-

lease,
The indifferent judge between the high and low No. 39.

and low No. 39.

That sweet enemy, France. No. 41.

Love fears nothing else but anger. Song.

To hear him speak, and sweetly smile You were in Paradise the while.\*

Friend's Passion for his Astrophel.

A sweet attractive kind of grace;
A full assurance given by looks—

Continual comfort in a face, The lineaments of Gospel books.

Was never eye did see that face,

Was never ear did hear that tongue, Was never mind did mind his grace

That ever thought the travail long.

## GEORGE ROBERT SIMS (b. 1847). Lor', but women's rum cattle to deal with,

the first man found that to his cost,
And I reckon it's just through a woman the
last man on earth'll be lost.

Dagonet Ballads. Moll Jarvis o' Morley.

## JOHN SKELTON (1460?-1529?).

Much mirth and no madness, All good and no badness,

So joyously,

So maidenly, So womanly,

Her demeaning.

To Mistress Margaret Hussey.

Laymen say, indeed, How they take no heed Their sely sheep to feed, But pluck away and pull The fleeces of their wool.

Colin Clout.†

It is a wyly mouse That can build his dwellinge house Within the cattes eare.

Thou madde Marche hare.

Replycation against Certayne Yong Scolers.

## CHRISTOPHER SMART (1722-1771).

And now the matchless deed's achieved, Determined, dared, and done.

Song to David. St. 86.

### SAMUEL SMILES (1812-1904).

No laws, however stringent, can make the idle industrious, the thriftless provident, or the drunken sober. Self-Help. Chap. 1.

His life was . . . an illustration of the truth of the saying that those who have most to do, and are willing to work, will find the most time.

1b.

Cecil's despatch of business was extraordinary, his maxim being, "The shortest way to do many things is to do only one thing at once." Chap. 9.

"Punctuality," said Louis XIV., "is the politeness of kings." It is also the duty of gentlemen, and the necessity of men of business.

Ib.

Trade tries character. Ib

We learn wisdom from failure much more than from success. We often discover what will do, by finding out what will not do; and probably he who never made a mistake never made a discovery.

Chap. 11.

His (Dr. Priestley's) appointment [to act as astronomer to Captain Cook's expedition to the southern seas | had been cancelled, as the Board of Longitude objected to his theology.

Invention and Industry. Chap. 3.

Invention and Industry. Chap. 3.

This extraordinary metal [iron], the soul of every manufacture, and the mainspring perhaps, of civilised society. Chap. 4.

## ADAM SMITH (1723-1790).

The propensity to truck, barter, and exchange one thing for another . . . is common to all men, and to be found in no other race of animals.

The Wealth of Nations. Book 1., chap. 2.

No society can surely be flourishing and happy, of which the far greater part of the members are poor and miserable. Chap. 8.

Science is the great antidote to the poison of enthusiasm and superstition.

Book 5, part 3, art. 3.

<sup>\*</sup> Also attributed to Matthew Roydon, and to Edmund Spenser.

<sup>+</sup> Partly translated from the "Apocalypse of Golias," by Walter Mapes.

336 SMITH.

#### ALEXANDER SMITH (1830-1867).

Like a pale martyr in his shirt of fire. A Life Drama. Sc. 2.

In winter, when the dismal rain Came down in slanting lines,

And wind, that grand old harper, smote His thunder-harp of pines. Ib.

A poem, round and perfect as a star. Ib.

#### HORACE SMITH (1779-1849).

Were I, O God, in churchless lands remaining,

Far from all voice of teachers or divines, My soul would find, in flowers of thy ordaining,

Priests, sermons, shrines!

Hymn to the Flowers. In losing fortune, many a lucky elf

Has found himself. Moral Alchemy. St. 12.

When Love owes to Nature his charms. How vain are the lessons of Art!

Horace in London. Book 1, ode 19.

Our charity begins at home, And mostly ends where it begins.

Book 2. ode 15.

#### HORACE SMITH (1779-1849) and JAMES SMITH (1775-1839).

I saw them go: one horse was blind, The tails of both hung down behind, Their shoes were on their feet,

Rejected Addresses. The Baby's Début. (Imitation of Wordsworth.)

And if you'll blow to me a kiss, I'll blow a kiss to you.

Hence, dear delusion, sweet enchantment An Address without a Phænix. hence! By " S. T. P." \*

Thinking is but an idle waste of thought, And naught is every thing, and every thing is naught.

Cui Bono. St. 8. (Imitation of Byron.) I prophesied that, though I never told Hampshire Farmer's Address. anybody. (Imitation of Wm. Cobbett.)

Midnight, yet not a nose

From Tower Hill to Piccadilly snored!+ The Rebuilding. (Imitation of Southey.)

"In the name of the Prophet-figs!" Johnson's Ghost.

#### [Rev.] ISAAC GREGORY SMITH (b. 1826).

Comes at times a stillness as of even. Lines written for the Unveiling of the Albert Memorial, Edinburgh.

#### JAMES SMITH (1775-1839).

Lax in their gaiters, laxer in their gait. The Theatre.

#### [Mrs.] MAY RILEY SMITH.

If we could push a jar the gates of life. And stand within, and all God's workings

We could interpret all this doubt and strife, And for each mystery could find a key.

Butnot to-day. Then be content, poor heart! God's plans, like lilies pure and white, unfold:

We must not tear the close-shut leaves a part— Time will reveal the calyxes of gold. Sometime.

#### [Rev.] SAMUEL FRANCIS SMITH, D.D.‡ (1808–1895),,

My country, 'tis of thee, Sweet land of liberty-

National Hymn. Of thee I sing.

## [Rev.] SYDNEY SMITH (1771-1845).

A Curate—there is something which excites compassion in the very name of a Persecuting Bishops.

It is safest to be moderately base—to be flexible in shame, and to be always ready for what is generous, good, and just, when anything is to be gained by virtue.

Catholic Question.

All great alterations in human affairs are produced by compromise.

And, from long residence upon your living. are become a kind of holy vegetable.

Peter Plymley's Letters.

I do not mean to be disrespectful, but the attempt of the Lords to stop the progress of reform, reminds me very forcibly of the great storm of Sidmouth, and of the conduct of the excellent Mrs. Partington on that occasion. In the winter of 1824, there set in a great flood upon that town-the tide rose to an incredible height: the waves rushed in upon the houses, and everything was threatened with destruction. midst of this sublime and terrible storm. Dame Partington, who lived upon the beach, was seen at the door of her house with mop and pattens, trundling her mop, squeezing out the sea water, and vigorously pushing away the Atlantic Ocean. The Atlantic away the Atlantic Ocean. The Atlantic was roused. Mrs. Partington's spirit was up; but I need not tell you that the contest The Atlantic Ocean beat was unequal. Mrs. Partington. She was excellent at a slop or a puddle, but she should not have meddled with a tempest.

Speech at Taunton. Oct., 1831.

<sup>\*</sup> These initials were used to puzzle the critics. this address being not an imitation. + See Southey, p. 341: "Curse of Kehama."

<sup>#</sup> Of whom O. W. Holmes wrote, "Fate tried to conceal him by naming him Smith."-Reunion Poem, "The Boys."

A wise man struggling with adversity is said by some heathen writer to be a spectacle on which the gods might look down with pleasure.\*

Sermon on the Duties of the Queen. 1837.

What bishops like best in their clergy is a dropping-down-deadness of manner.

First Letter to Archdeacon Singleton.

"Let me get my arms about you," says the bear. "I have not the smallest intention of squeezing you."

#### Second Letter to Archdeacon Singleton.

The common precaution of a foolometer, with which no public man should be unprovided.

16.

His [Lord John Russell's] worst failure is that he is utterly ignorant of all moral fear; there is nothing he would not undertake. I believe he would perform the operation for the stone, build St. Peter's, or assume (with or without ten minutes' notice) the command of the Channel Fleet.

10.

Rather too close an imitation of that language which is used in the apostolic occupation of trafficking in fish.

Third Letter to Archdeacon Singleton.

I like, my dear Lord, the road you are travelling, but I don't like the pace you are driving; too similar to that of the son of Nimshi. I always feel myself inclined to cry out, Gently, John—gently down hill. Put on the drag.

#### Letter to Lord John Russell.

Men who prefer any load of infamy, however great, to any pressure of taxation, however light.

Petition to the House of Congress at Washington.

Erin go bragh! A far better anthem would be, Erin go bread and cheese.

Fragment on the Irish Roman Catholic Church.

Serenely full, the epicure would say,
"Fate cannot harm me: I have dined today." Recipe for Salad.

The good of ancient times let others state, I think it lucky I was born so late.

Modern Changes. (Translation of Ovid's "Ars Amat.," 3, 121.)

We shall generally find that the triangular person has got into the square hole, the oblong into the triangular, and a square person has squeezed himself into the round hole.

Sketches of Moral Philosophy.

We can inform Jonathan what are the inevitable consequences of being too fond

of glory:—Taxes upon every article which enters the mouth, or covers the back, or is placed on the foot . . . taxes on everything on earth, and in the waters under the earth.

Review of Seybert's Statistical Annals of the United States.

Who reads an American book, or goes to an American play, or looks at an American picture or statue?

Ib.

The motto I proposed for the [Edinburgh]
Review was: Tenui musam meditamur
avena—"We cultivate literature upon a
little oatmeal."
Preface to Works.

"It requires," he used to say, "a surgical operation to get a joke well into a Scotch understanding."

Sayings. Memoir by Lady Holland. Vol. 1.

No one minds what Jeffrey says—it is not more than a week ago that I heard him speak disrespectfully of the equator. Ib.

Scotland, that knuckle-end of England, that land of Calvin, oatcakes and sulphur.

1b.

Avoid shame, but do not seek glory—nothing so expensive as glory. Ib.

No furniture so charming as books. Ib.

Daniel Webster struck me much like a steam-engine in trousers.

Ib.

Heat, ma'am! It was so dreadful here that I found there was nothing left for it but to take off my flesh and sit in my bones.

Macaulay is like a book in breeches . . . He has occasional flashes of silence that make his conversation perfectly delightful.

As the French say, there are three sexes —men, women, and clergymen. Ib.

You find plenty of people willing enough to do the good Samaritan, without the oil and the twopence.

Ib.

Poverty is no disgrace to a man, but it is confoundedly inconvenient.

16.

I think it was Jekyll who used to say that the further he went west, the more convinced he felt that the wise men came from the east.

1b.

Praise is the best diet for us, after all.
Wit and Wisdom of Rev. Sydney Smith.

## WALTER C. SMITH, LL.D. (19th Century).

Dusting, darning, drudging, nothing is great or small,

Nothing is mean or inksome, love will hallow it all.

Hilda among the Broken Gods.

Book 2. Hilda, Saint-wife.

God giveth speech to all, song to the few. Olrig Grange. Book 1. Editorial, l. 15.

<sup>\* &</sup>quot;A brave man struggling with adversity is a spectacle for the gods."—SENECA. (See Miscellaneous, "Naturalised Sayings.")

TOBIAS GEORGE SMOLLETT. M.D. (1721-1771).

Not to th' ensanguined field of death alone Is Valour limited: she sits serene In the deliberate council; sagely scans The source of action; weighs, prevents, provides. The Regicide. Act 1, 1.

Simple woman

Is weak in intellect, as well as frame, And judges often from the partial voice That soothes her wishes most. Act 1, 6. To exult

Even o'er an enemy oppressed, and heap Affliction on the afflicted, is the mark And the mean triumph of a dastard soul. Act 1, 7.

True courage scorns To vent her prowess in a storm of words; And, to the valiant, actions speak alone. Ib. What consolation can the wretched bring? Act 3, 1.

Few live exempt From disappointment and disgrace, who run Act 4, 2. Ambition's rapid course.

There fled the purest soul that ever dwelt In mortal clay. The Regicide. Act 5, 8. The blast that blows loudest is soon overblown.

The Reprisal. Act 2, 5, (Song).

'Tis infamous, I grant it, to be poor. Advīce. Line 2.

What though success will not attend on all? Who bravely dares, must sometimes risk a fall.

Too coy to flatter, and too proud to serve, Thine be the joyless dignity to starve. 1. 236.

Mourn, hapless Caledonia, mourn Thy banished peace, thy laurels torn! The Tears of Scotland.

What foreign arms could never quell By civil rage and rancour fell. Ib.

Thy spirit, Independence, let me share!

Lord of the lion-heart and eagle-eye, Thy steps I follow with my bosom bare, Nor heed the storm that howls along the

Ode to Independence.

Some folks are wise, and some are other-Roderick Random. Chap. 6.

He was formed for the ruin of our sex. Chap. 22.

Death's like the best bower anchor, as the saying is, it will bring us all up. Chap. 24. Got pless my heart, liver, and lungs. Chap. 26.

By this time the Demon of Discord, with her sooty wings, had breathed her influence upon our counsels. Chap. 33. Thy fatal shafts unerring move; 1 bow before thine altar, Love! Chap. 40.

It was his [Tom Bowling's] opinion that no honest man would swerve from the principles in which he was bred, whether Turkish, Protestant, cr Roman. Chap. 42.

I consider the world as made for me, not me for the world. It is my maxim therefore to enjoy it while I can, and let futurity shift for itself Chap 45.

A prodigy in learning.

I make good the old saying, we sailors get money like horses, and spend it like asses Peregrine Pickle. Chap. 2.

The painful ceremony of receiving and returning visits. Chap. 5.

I'll be damn'd if the dog ha'n't given me some stuff to make me love him.\* Chap. 15

Mr Pickle himself . . . was a mere dragon among the chambermaids. Chap. 82

Every person of importance ought to write his own memours, provided he has honesty enough to tell the truth.

The Adventures of Ferdinand Count Fathom. Chap. 1.

The genteel comedy of the polite world.

I a'n't dead, but I'm speechless.

Chap. 42. To a man of honour (said I) the unfortunate need no introduction. Chap. 62.

Facts are facts, as the saying is. The Adventures of Sir Launcelot Greaves. Chap. 3.

I think for my part one half of the nation is mad-and the other not very sound.

Chap. 6. True patriotism is of no party.

Chap. 9. (Heading).A seafaring man may have a sweetheart

in every port; but he should steer clear of a wife as he would avoid a quicksand. Chap. 21.

Hark ye, Clinker, you are a most notorious offender. You stand convicted of sickness, hunger, wretchedness, and want. Humphry Clinker.

Her ladyship's brain was a perfect mill for Ιb. projects.

Ib. Edinburgh is a hot-bed of genius.

The Great Cham of literature. IS. John-Letter to Wilkes. son.]

\*Slightly altered from Shakespeare: "If the scal," etc. (p. 293).
† Quoted as a "judicious observation" of rascal,

Cardinal de Retz.

## W. SOMERVILLE (1675-1742).

My hoarse-sounding horn Invites thee to the Chase, the sport of kings; Image of war, without its guilt.

The Chase. Book 1.

Hail, happy Britain! highly-favoured isle, And Heaven's peculiar care!

With countenance blithe, And with a courtly grin, the fawning

hound
Salutes thee cowering, his wide opening

nose Upward he curls, and his large sloe-black

eves Melt in soft blandishments and humble joy.

Fortune is like a widow won,

And truckles to the bold alone.\*

The Fortune-Hunter. Canto 2.

The best elixir is a friend. The Hip.

The power of kings (if rightly understood) Is but a grant from Heaven of doing good. Fables. No. 12. The Two Springs. Moral.

## [Rev.] ROBERT SOUTH (1634-1716).

Speech was given to the ordinary sort of men whereby to communicate their mind; but to wise men whereby to conceal it.

Sermor

## THOMAS SOUTHERN (1660-1746).

I shall contrive some means, Some friendly intervals, to visit thee.

Spartan Dame.

Do pity me. Pity's akin to love. **Oroonoko.** Act 2, 1. Love stops at nothing but possession.

Act 2, 2.

Remember who you are, A prince, born for the good of other men; Whose god-like office is to draw the sword

Against oppression, and set free mankind.

Act 3, 3.

Honour should be concerned in honour's

cause.

Twing's a certain mark of cowardice

Lying's a certain mark of cowardice.

Act 5, 2.

And when they're worn, Hacked, hewn with constant service, thrown

aside, To rust in peace, and rot in hospitals.

Loyal Brother.

If marriages
Are made in Heaven, they should be happier.
Isabella; or, The Fatal Marriage. Act 4, 2.
There is no courage but in innocence;
No constancy but in an honest cause.

The Fate of Capua.

### ROBERT SOUTHEY (1774-1843).

Of saintly paleness. Joan of Arc. Book 1.

He in his heart

Felt that misgiving which precedes belief In what was disbelieved.

Happy those

Who in the after-days shall live, when Time Hath spoken, and the multitude of years Taught wisdom to mankind! † 1b.

Death! to the happy thou art terrible; But how the wretched love to think of thee!

Oh, thou true comforter, the friend of all Who have no friend beside! Ib.

A toiling man

Intent on worldly gains, one in whose heart Affection had no root.

Ib.

Such wondrous tales as childhood loves to hear.

1b.

Then my soul awoke, For it had slumbered long in happiness, And, never feeling misery, never thought What others suffer. Ib

No bond

In closer union knits two human hearts
Than fellowship in grief.

1b.

The determined foe Fought for revenge, not hoping victory.

Book 2.
Our stern foe

Had made a league with Famine. Ib.

The foul, corruption-gendered swarm of state.

Book 4.

state. The grave

Is but the threshold of eternity.

Vision of the Maid of Orleans. # Book 2.

He toiled and toiled, of toil no end to know, But endless toil and never-ending woe. 1b.

The sacrifice septennial, when the sons
Of England meet, with watchful care to

choose
Their delegates, wise, independent men,
Unbribing and unbribed.

It

Mother of Miseries. (Poverty.) Book 3.

The vanquished have no friends. Ib.

Fame's loudest trump upon the ear of Time Leaves but a dying echo; they alone Are held in everlasting memory

Whose deeds partake of heaven.

Yerses spoken at Oxford upon the Installation of Lord Grenville.

<sup>\*</sup> See Butler (p. 49): "Honour is like a widow, won"

<sup>† &</sup>quot;Days should speak, and multitude of years should teach wisdom,"—Job. 32, 7.

‡ This formed the 9th Book of "Joan of Arc"

<sup>‡</sup> This formed the 9th Book of "Joan of Arc" in the first edition, but was subsequently struck out and issued as a separate poem.

On life's sad journey comfortless he roves. Sonnets. 2.

Man hath a weary pilgrimage As through the world he wends, On every stage from youth to age Still discontent attends; With heaviness he casts his eye

Upon the road before,
And still remembers with a sigh
The days that are no more.

Remembrance.

Go thou and seek the House of Prayer! I to the woodlands wend, and there, In lovely Nature see the God of Love.

Written on Sunday Morning. You are old, Father William, the young

man cried,
And pleasures with youth pass away,

And yet you lament not the days that are gone,

Now tell me the reason, I pray.

The Old Man's Comforts.

In the days of my youth I remembered my God

And He hath not forgotten my age. Ib.

And other hopes and other fears Effaced the thoughts of happier years.

To Mary.
No happier lot can I wish thee

Than such as Heaven hath granted me. Ib.

But his memory is fresh in the land,

And his name with the names that we love

But his memory is fresh in the land, And his name with the names that we love. The Old Chikkasah to his Grandson.

And He who gave thee being did not frame The mystery of life to be the sport Of merciless Man. There is another world

For all that live and move . . . a better one! Where the proud bipeds, who would fain confine

Infinite goodness to the little bounds Of their own charity, may envy thee.

On the Death of a Favourite Spaniel.

They have their passing paragraphs of praise
And are forgotten.

The Victory.

Let no man write my epitaph; let my grave Be uninscribed, and let my memory rest Till other times are come, and other men, Who then may do me justice.

Written after Reading the Speech of R. Emmet.\* My days among the dead are past; Around me I behold,

Where'er these casual eyes are cast, The mighty minds of old;

My never-failing friends are they,
With whom I converse day by day.
Occasional Pieces. No. 18.

The days of childhood are but days of woe.

The Retrospect.

Thy path is plain and straight,—that light is given;

Onward in faith,—and leave the rest to Heaven.

The best of lessons—to respect myself.

Hymn to the Penates.

Or 'twas the cold enquiry, more unkind Than silence. Hannah.

Riches can't always purchase happiness.

The Wedding.

And so never ending, but always descending, Sounds and motions for ever and ever are blending.

Cataract of Lodore.

He is more than halfway

On the road from Grizzle to Grey Robert the Rhymer's Account of Himself.

Having some friends, whom he loves dearly, And no lack of foes, whom he laughs at

sincerely.

His coat was red and his breeches were

blue,
And there was a hole where his tail came
through.
The Devil's Walk.

through. The Devil's Walk.†

He passed a cottage with a double coach-

house,
A cottage of gentility,

And he owned with a grin That his favourite sin

Is pride that apes humility. R. As he passed through Cold Bath fields, he

As he passed through Cold Bath fields, he looked
At a solitary cell;

And he was well-pleased, for it gave him a hint

For improving the prisons of Hell. Ib.

And leered like a love-sick pigeon. Ib.

Wise and foolish, great and small, March-of-Intellect-Boys all.

15.

And so with glee the verse flow free, In ding-dong chime of sing-song rhyme. Ib.

In vain for a man you might seek Who could drink more like a Trojan, Or talk more like a Greek.†

Or talk more like a Greek. † 16.

† Jointly written by Southey and Coleridge (see p. 86).

‡ A reference to Prof. Porson.

<sup>\*</sup> Robert Emmet, on his trial and conviction for treason, September, 1803, used the following words: "Let there be no inscription upon my tomb. Let no man write my epitaph. No man can write my epitaph. I am here ready to die. I am not allowed to vindicate my character; and when I am prevented from vindicating myself, let no man dare to calumniate me. Let my character and motives repose in obscurity and peace, till other times and other men can do them justice."

Ib.

The indignant land, Where Washington hath left His awful memory, A light for after times.

Ode. Written during the War with America (1814).

Not thus doth Peace return. A blessed visitant she comes;

Honour in his right hand

Doth lead her like a bride. Carmen Aulica.

Man creates the evil he endures.

Inscriptions, 2. For a Cavern Overlooking the Avon.

How beautiful is night!
A dewy freshness fills the silent air;
No mist obscures, nor cloud, nor speck, nor stain,

Breaks the serene of heaven.

Thalaba. Book 1, canto 1.

The desert circle spreads, Like the round ocean girdled with the sky.

Time is not here, nor days, nor months, nor years,

An everlasting now of solitude!

Canto 28.

Nothing in itself is good or evil, But only in its use. Book 4, canto 15.

Day after day, day after day the same— A weary waste of waters!

Madoc in Wales. Sec. 4.

And still at morning where we were at night, And where we were at morn, at nightfall still—

The centre of that drear circumference, Progressive, yet no change!

Progressive, yet no change!

Blue, darkly, deeply, beautifully blue.

Sec. 5.
Blood will have blood, revenge beget

revenge,
Evil must come of evil.

Sec. 7.

We wage no war with women nor with priests. Sec. 15.

For he was kind and she was kind, And who so blest as they? Rudiger.

They have whetted their teeth against the stones,

And now they pick the Bishop's bones.

God's Judgment on a Wicked Bishop.

All is not false which seems at first a lie. St. Gualberto. St. 28. Richard Penlake was a cheerful man, Cheerful and frank and free, But he led a sad life with Penega his r

But he led a sad life with Rebecca his wife, For a terrible shrew was she.

St. Michael's Chair.
" Now tell us what 'twas all about,"

Young Peterkin he cries; And little Wilhelmine looks up With wonder-waiting eyes.

Battle of Blenheim.

But what they fought each other for, I could not well make out.

"And everybody praised the Duke, Who this great fight did win."

"But what good came of it at last?"
Quoth little Peterkin.

"Why that I cannot tell," said he, "But 'twas a famous victory."

They bowed the head, and the knee they bent, But nobody blessed him as he went.

But they wavered not long, for conscience was strong.

And they thought they might get more, And they refused the gold, but not So rudely as before.

The Surgeon's Warning.

A terrible man with a terrible name, A name which you all know by sight very well.

But which no one can speak, and no one can spell. March to Moscow. Canto 8.

Tis myself, quoth he, I must mind most; So the Devil may take the hindmost. Ib.

Atearliest dawn his thrilling pipe was heard; And when the light of evening died away, That blithe and indefatigable bird Still his redundant\_song of joy and love

preferred. (The Thrush.)

A Tale of Paraguay. Dedication, 4.

"Eleëmon, Eleëmon, Thou art sold to the Demon!"

And his life seemed dying away.

All for Love. Part 5. To prove by reason, in reason's despite,

To prove by reason, in reason's despite, That right is wrong, and wrong is right, And white is black, and black is white. Part 9.

Midnight, and yet no eye
Through all the Imperial City closed in sleep.† Curse of Kehama. Part 1, I.

And Sleep shall obey me, And visit thee never,

And the Curse shall be on thee For ever and ever.

For ever and ever. Part 2, 14. They sin who tell us Love can die.

With life all other passions fly, All others are but vanity. Part 10, 10.

<sup>\* &</sup>quot;Vast plains with lowly cottages forlorn Rounded about with the low-wavering sky." —HENRY MORE.

<sup>†</sup> See Horace and James Smith (p. 336): "Midnight, and not a nose."

But Love is indestructible. Its holy flame for ever burneth, From Heaven it came, to Heaven returneth. Curse of Kehama. Part 10, 10. It soweth here with toil and care. But the harvest time of Love is there. Oh! when a Mother meets on high The Babe she lost in infancy, Hath she not then, for pains and fears, The day of woe, the watchful night, For all her sorrow, all her tears, An overpayment of delight? Part 10, 11. Dark is the abyss of Time, But light enough to guide your steps is given; Whatever weal or woe betide, Turn never from the way of truth aside, And leave the event, in holy hope to Part 12, 4. Heaven. Thou hast been called, O Sleep! the friend of Woe. But 'tis the happy who have called thee so. Part 15, 12. The virtuous heart and resolute mind are Thus in their wisdom did the Gods decree When they created man. Let come what will, This is our rock of strength; in every ill, Sorrow, oppression, pain and agony, The spirit of the good is unsubdued, And suffer, as they may, they triumph still. Part 18, 10. And worst of enemies, their Sins were armed Against them. Roderick. Sec. 1. Death is the only mercy that I crave, Death soon and short, death and forgetful-With something still of majesty that still Appeared amid the wreck. Sec. 3.

Call it not Revenge! Thus sanctified andthus sublimed, 'Tis duty, 'tis devotion. Christ bless thee, brother, for that Christian speech! Sec. 5.

That peace Which follows painful duty well performed.

He was the sunshine of my soul, and like A flower I lived and flourished in his light.

The feud between us was but of the house. Not of the heart. Sec. 12.

This was an hour That sweetened life, repaid and recompensed All losses; and although it could not heal All griefs, yet laid them for awhile to rest. Sec. 18.

Dreams such as thine pass now Like evening clouds before me; if I think How beautiful they seem, 'tis but to feel How soon they fade, how fast the night shuts in. Sec. 19.

Sec. 20. The times are big with tidings.

Earth could not hold us both, nor can one Heaven

Contain my deadliest enemy and me! Sec. 21.

Here I possess—what more should I require? Books, children, leisure,—all my heart's desire.

Poet's Pilgrimage to Waterloo. Proem. 4.

A fairer sight perchance than when it frowned in power. Part 1, canto 4, 30.

Learn thou, whate'er the motive they may

That Pleasure is the aim, and Self the spring Part 2, canto 1, 22. of all.

These waters are the Well of Life, and lo! The Rock of Ages there, from whence they Canto 3, 39.

bad among Pre-eminently the worst. Part 4, st. 15. (Napoleon.)

And that wise Government, the general friend.

Might everywhere its eye and arm extend. St. 47.

How best to build the imperishable lay.\* Carmen Nuptiale. Proem, 2.

For as of all the ways of life but one— The path of duty—leads to happiness, So in their duty States must find at length Their welfare, and their safety, and their strength. The Lay of the Laureate— The Dream, st. 65.

My name is Death: the last best friend

The school which they have set up may properly be called the Satanic school.

A Vision of Judgment. Preface, Part 3.

The march of intellect.

Colloquies on the Progress and Prospects of Society.

The arts Babblative and Scribblative.

#### [Mrs.] SOUTHEY, née Caroline Anne Bowles (1786-1854).

Set thy sails warily, Tempests will come : Steer thy course steadily;

Christian, steer home! Mariner's Hymn.

<sup>\*</sup> See Milton (p. 223): "To build the lofty rhyme."

ROBERT SOUTHWELL (1561-1595).

Plough not the seas, sow not the sands.

Leave off your idle pain :

Seek other mistress for your minds;

Love's service is in vain.

Love's Servile Lot. Time goes by turns, and chances change by

From foul to fair, from better hap to worse. Times go by Turns.

No joy so great but runneth to an end, No hap so hard but may in fine amend. Ib,

A chance may win that by mischance was lost.

I feel no care of coin :

Well-doing is my wealth:

My mind to me an empire is. While grace affordeth health.\*

Content and Rich.

Sleep, death's ally. St. Peter's Complaint. Such distance is between high words and deeds!

In proof, the greatest vaunter seldom speeds. Ib.

## HERBERT SPENCER (1820-1903.)

A living thing is distinguished from a dead thing by the multiplicity of the changes at any moment taking place in it. Principles of Biology. Part 1, chap. 4, sec. 25.

Early ideas are not usually true ideas.

Part 3, chap. 2, sec. 110.

Survival of the fittest.

Part 6, chap. 12, sec. 363 (et passim). Our lives are universally shortened by our Sec. 372. ignorance.

Nature's rules have no exceptions.

Social Statics. Introduction.

Evil perpetually tends to disappear. The Evanescence of Evil. Part 1, chap. 2.

Progress, therefore, is not an accident, but a necessity. . . . It is part of nature.

Divine right of kings means the divine right of anyone who can get uppermost.

Part 2, chap. 6, sec. 3. A nation's institutions and beliefs are determined by its character.

Chap. 16. sec. 5. We all decry prejudice, yet are all pre-

Chap. 17, sec. 2. judiced. Education has for its object the forma-

Sec. 4. tion of character.

No philosopher's stone of a constitution can produce golden conduct from leaden Pant 3, chap. 21, sec. 7. instincts.

Policemen are soldiers who act alone; soldiers are policemen who act in unison. Sec. 8.

If it be a duty to respect other men's claims, so also it is a duty to maintain our

Morality knows nothing of geographical boundaries or distinctions of race.

Chap. 23, sec. 1. Parish pay is hush money. Chap. 25, sec. 3.

Nine parts of self-interest gilt over with Chap. 28, sec. 3. one part of philanthropy.

The behaviour of men to the lower animals, and their behaviour to each other, bear a constant relationship.

Chap. 30, sec. 2.

Hero-worship is strongest where there is least regard for human freedom.

As though conduct could be made right or wrong by the votes of some men sitting in a room in Westminster! Sec. 7.

Opinion is ultimately determined by the feelings, and not by the intellect. Sec. 8.

No one can be perfectly free till all are free; no one can be perfectly moral till all are moral; no one can be perfectly happy till all are happy. Sec. 16.

Conservatism defends those coercive arrangements which a still-lingering savageness makes requisite. Radicalism endeavours to realize a state more in harmony with the character of the ideal man. Chap. 31, sec. 5.

That practical atheism, which, seeing no guidance for human affairs but its own limited foresight, endeavours itself to play the god, and decide what will be good for mankind and what bad.

Only when genius is married to science, can the highest results be produced.

Education. -Chap. 1.

Science is organised knowledge. Chap. 2.

Savageness begets savageness. Chap. 3. Absolute morality is the regulation of conduct in such a way that pain shall not be inflicted. Essays. Prison Ethics.

The Republican form of government is the highest form of government; but because of this it requires the highest type of human nature—a type nowhere at present existing.

The Americans. Happiness is added Life, and the giver of Representative Government.

The ultimate result of shielding men from the effects of folly, is to fill the world with fools. State Tamperings with Money Banks.

The saying that beauty is but skin deep is but a skin deep saying. Personal Beauty.

<sup>\*</sup> See Sir E. Dyer (p. 128): "My mind to me a kingdom is."

brains.

Reading is seeing by proxy.

The Study of Sociology. Chap. 15.

When a man's knowledge is not in order, the more of it he has the greater will be his confusion.

1b.

Every unpunished delinquency has a family of delinquencies. Postscript.

The society exists for the benefit of its members; not the members for the benefit of the society.

Principles of Ethics. Sec. 222.

Mental power cannot be got from ill-fed

Political changes should never be made save after overcoming great resistance.

Sec. 468.

## [Hon.] WILLIAM ROBERT SPENCER (1769-1834).

Too late I stayed—forgive the crime; Unheeded flew the hours:

How noiseless falls the foot of Time That only treads on flowers!

Lines to Lady A. Hamilton.

## EDMUND SPENSER (1552?-1599).

The rugged brow of careful Policy.

Sonnets.

Fierce warrs and faithfull loves shall moralise my song.

The Faërie Queene. Introduction, st. 1.

A gentle knight was pricking on the plaine.

Book 1, canto 1, st. 1.\*

And on his brest a bloodie crosse he bore, The dear remembrance of his dying Lord.

But of his cheere did seeme too solemne sad, Yet nothing did he dread, but ever was ydrad. Ib.

The sayling pine; the cedar proud and tall; The vine-propp elme; the poplar never dry;

The builder oake, sole king of forrests all; The aspine good for staves; the cypresse funerall. St. 8.

Will was his guide, and griefe led him astray. St. 12.

Virtue gives herself light through darknesse for to wade. St. 12.

But, full of fire and greedy hardiment, The youthfull knight could not for ought be staide. St. 14.

The noblest mind the best contentment has. St. 35.

A bold bad man. St. 37.

And fittest for to forge true-seeming lyes.

St. 38.

Better new friend than an old foe.

Canto 2, st. 27.

He oft finds med'cine who his griefe imparts. St. 34.

Her angel's face
As the great eye of heaven, shynèd bright,
And made a sunshine in the shady place;
Did never mortall eye behold such heavenly
grace.

Canto 3, st. 4.

O how can beautie maister the most strong! St. 6.

For to the highest she did still aspyre, Or, if ought higher were then that, did it desyre. St. 11.

Yet, wifull man, he never would forecast How many mischieves should ensue his heedlesse hast. St. 34.

Sluggish idlenesse, the nourse of sin.

Canto 4, st. 18.

Whose welth was want, whose plenty made him poor. St. 29.

As when that divelish yron engin, wrought In deepest hell, and framd by furies' skill, With windy nitre and quick sulphur fraught, And ramd with bollett rownd, ordaind to kill,

Conceiveth fyre. Canto 7, st. 13.

Ay me, how many perils doe enfold

The righteous man, to make him daily fall.

Were not that heavenly grace doth him uphold,

And stedfast Truth acquite him out of all!

Canto 8, st. 1.

But wise and wary was that noble pere.

St. 7.

Entire affection hateth nicer hands. St. 40.

Musing full sadly in his sullein mind.

Canto 9, st. 35.

Sleep after toyle, port after stormie seas, Ease after warre, death after life, does greatly please. St. 40.

Each goodly thing is hardest to begin.

Canto 10, st. 6.

The fish that once was caught, new bayt will hardly byte. Book 2, canto 1, st. 4.

So double was his paines so double be his praise. Canto 2, st. 25.

Abroad in arms, at home in studious kynd, Who seekes with painfull toile, shall Honor soonest fynd. Canto 3, st. 40.

Losse is no shame, nor to be lesse than foe. Canto 5, 15.

And is there care in heaven? and is there love

In heavenly spirits to these creatures bace? Canto 8, st. 1.

\* See Chaucer (p. 74).

But O! th' exceeding grace Of highest God that loves his creatures so, And all his workes with mercy doth embrace.

The Faërie Queen. Book 2, canto 8, st. 1. And all for love, and nothing for reward.

Vile is the vengeaunce on the ashes cold; And envy base to barke at sleeping fame.

The wretched man gan them avise too late, That love is not where most it is profest.

Canto 10, st. 31.

They reard a most outrageous dreadfull yelling cry.

Canto 11, st. 17.

So greatest and most glorious thing on ground

May often need the helpe of weaker hand. St. 30.

For all that here on earth we dreadfull hold,

Be but as bugs to fearen babes withall, Compared to the creatures in the seas entrall. Canto 12, st. 25.

And, that which all faire workes doth most aggrace,

The art, which all that wrought, appeared in no place. St. 53.

Eftsoones they heard a most melodious sound.

Of all that mote delight a daintie eare.

Gather therefore the rose whilst yet is prime, For soone comes age that will her pride defloure:

Gather the rose of love whilest yet is time: Whilest loving thou mayst loved be with equal crime. St. 75.

Let Gryll be Gryll,\* and have his hoggish minde. St. 87.

O goodly usage of those antique times, In which the sword was servaunt unto right.

Book 3, canto 1, st. 13.

Throughe thicke and thin, both over banck and bush,

To have her to attaine by booke or crooke

In hope her to attaine by hooke or crooke.

St. 17.

Dischord ofte in music makes the sweeter lay. Canto 2, st. 15.

So was their fortune good, though wicked were their minde. St. 43.

Divine tobacco. Canto 5, st. 32.

A foole I do him firmely hold

That loves his fetters, though they were of gold. Canto 9, st. 8.

Be bolde, Be bolde, and everywhere, Be bolde. Canto 11, st. 54. Be not too bolde.

The seedes of evill wordes, and factious deedes. Book 4, canto 1, st. 25.

Dan Chaucer, well of English undefyled, On fame's eternall bead-roll worthie to be fyled. Canto 2. st. 32.

O! why do wretched men so much desire To draw their dayes unto the utmost date? Canto 3, st. 1.

Faint friends when they fall out most cruel fomen bee. Canto 9, st. 27.

True he it said, whatever man it sayd, That love with gall and hony doth abound.

Canto 10, st. 1.
O what an endlesse worke have I in hand!

Canto 12, st. 1.

Meseemes the world is runne quite out of

square
From the first point of his appointed sourse;

And being once amisse growes daily wourse and wourse. Book 5, Introduction, st. 1.

Right now is wrong, and wrong that was is right;

As all things else in time are chaunged quight.

Introduction, st. 4.

It often fals, in course of common life, That right long time is overborne of wrong.

Canto 11, st. 1.

Dearer is love than life, and fame than gold;
But dearer than them both your faith one

But dearer than them both your faith once plighted hold. St. 63.

O sacred hunger of ambitious mindes!

Canto 12, st. 1.

No greater shame to man than inhumanitie.

Book 6, canto 1, st. 26.

In vaine he seeketh others to suppresse, Who hath not learnd himselfe first to

subdew. St. 41.
Who will not mercie unto others shew,
How can he mercy ever hope to have?

St. 46
True is that whilome that good poet sayd,
The gentle mind by gentle deeds is knowne

The gentle mind by gentle deeds is knowne; For a man by nothing is so well bewray'd As by his manners. Canto 3, st. 1. Gentle bloud will gentle manners breed.

St. 2. Give salves to every sore, but counsell to

Give salves to every sore, but counsell to the minde. Canto 6, st. 5.

For not that, which men covet most, is best; Nor that thing worst, which men doe most refuse:

But fittest is that all contented rest With that they hold: each hath his fortune

in his brest. Canto 9, st. 29.

It is the mynd that maketh good or ill,

That maketh wretch or happie, rich or poore. St. 30.

<sup>\*</sup> Gryll = Gryllus, one of the companions of Ulysses, changed to a hog by the enchantments of Circe.

Old love is little worth, when new is more preferred.

The Faërie Queen. Book 6, canto 9, st. 40.

For love will not be drawne, but must be ledde.

Colin Clout. 1. 129.

Though last, not least.

l. 444.

To be wise and eke to love,\*
Is granted scarce to gods above.

Shepheard's Calendar. March.

Good is no good, but if it be spend; God giveth good for no other end. May.

That beautie is not, as fond men misdeeme, An outwarde shew of things that onely seeme. Hymn in Honour of Beauty. For of the soule the bodie forme doth take.

For soule is forme, and doth the bodie make.

The

For he that of himselfe is most secure, Shall finde his state most fickle and unsure. Visions of the World's Yanitie.

Base is the style and matter meane withall.

Mother Hubberd's Tale.

But this good sir did follow the plaine word, Ne medled with their controversies vaine.

Now once a weeke, upon our Sabbath day, It is enough to doo our small devotion, And then to follow any merrie motion. *Ib.* Full little knowest thou, that hast not tride,

What hell it is, in suing long to bide:
To loose good dayes, that might be better

spent:
To wast long nights in pensive discontent;
To speed to-day, to be put back to-morrow;
To feed on hope, to pine with feare and sorrow;

To have thy prince's grace, yet want her peeres;

To have thy asking, yet waite manie yeeres; To fret thy soule with crosses and with cares; To eat thy heart through comfortlesse dispaires;

To fawne, to crowche, to waite, to ride, to ronne,

To spend, to give, to want, to be undonne.

Was never in this world ought worthy tride, Without some spark of such self-pleasing pride. Amoretti. Sonnet 5.

Sith never ought was excellent assayde,
Which was not hard t'atchieve and bring
to end.

Sounet 51.

All paines are nothing in respect of this, All sorrowes short that gain eternall blisse. Sonnet 63. Griefe finds some ease by him that like doth beare.

Daphnaida. 1.67.

To live I finde it deadly dolorous, For life drawes care, and care continuall woe. l. 450.

I trowe that countenance cannot lie, Whose thoughts are legible in the eie. An Elegie. 1. 106.

What more felicitic can fall to creature Than to enjoy delight with libertic, And to be lord of all the workes of Nature; To raigne in th' aire from th' earth to

highest skie;
To feed on flowres and weeds of glorious

feature?

Muiopotmos. St. 26.

His smiling eyes with simple truth were stored. Britain's Ida. Canto 1.

Oh, foole! faint heart faire lady ne'ere could win! Canto 5.

I was promised on a time To have reason for my rhyme; From that time unto this season.

I received nor rhyme nor reason.

Lines on his Pension. (Traditional.)
Rome onely might to Rome compared bee,
And onely Rome could make great Rome to
tremble. Ruines of Rome.

#### CHARLES SPRAGUE (1791-1875).

Realms yet unborn, in accents now unknown, Thy song shall learn, and bless it for their own. Shakspeare Ode.

In fields of air he writes his name, And treads the chambers of the sky; He reads the stars, and grasps the flame That quivers round the throne on high.

Lo, where the stage, the poor, degraded stage.

Holds its warped mirror to a gaping age.

Curiosity. 1. 127.

Swift flies each tale of laughter, shame, or folly,

folly, Caught by Paul Pry, and carried home to Polly.

1. 329.

Through life's dark road his sordid way he wends,

An incarnation of fat dividends. 1. 393.

Behold in Liberty's unclouded blaze
We lift our heads, a race of other days.
Centennial Ode. St. 22.

Yes, social friend, I love thee well,
In learned doctor's spite;
Thy clouds all other clouds dispel,
And lap me in delight.
To my Cigar.

<sup>\*</sup> See Herrick (p. 162): "No man at one time can be wise and love." Many other poets have adopted this proverbial expression of classical days.

#### THOMAS SPRAT. Bishop of Rochester (1635-1713).

Poetry, the queen of arts.

Ode upon the Poems of Abraham Cowley. 8. Thy fame, like men, the older it doth grow,

Will of itself turn whiter too. To the Happy Memory of the

## [Sir] RICHARD STEELE (1672-1729).

We vulgar only take it to be a sign of love; we servants, we poor people, that have nothing but our persons to bestow, or treat for, are forced to deal and bargain by way of sample; and therefore as we have no parchments, or wax necessary in our arguments, we squeeze with our hands, and seal with our lips, to ratify promises.

The Conscious Lovers.

Those two amusements for all fools of eminence, Politics or Poetry.

The Spectator. Vol. 1, No. 43.

late Lord Protector. 1. 5.

The insupportable labour of doing nothing.

The clothing of our minds certainly ought to be regarded before that of our bodies. No. 75.

She has certainly the finest Hand of any woman in the world. (Sir Roger de Coverley Vol. 2, No. 113. and the widow).

The coach jumbled us insensibly into some sort of familiarity. No. 132.

He only is a great man who can neglect the applause of the multitude, and enjoy himself independent of its favour.

Vol. 3, No. 172. Let your precept be, "Be easy." No. 196.

The noblest motive is the public good. No. 200.

Will Honeycomb calls these over-offended ladies the Outrageously Virtuous. Vol. 4, No. 266.

Fashion, the arbiter and rule of right. Vol. 7, No. 478.

The marriage state, with and without the affection suitable to it, is the completest image of Heaven and Hell we are capable of receiving in this life. No. 480.

It is not my ambition to increase the number either of Whigs or Tories, but of Vol. 8, No. 556. wise and good men.

We are always doing, says he, something for Posterity, but I would fain see Posterity No. 583. do something for us.\*

It is to be noted that when any part of this paper appears dull, there is a design in Tatler.

To love her was a liberal education. No. 49 (of Lady Elizabeth Hastings).

Every man is the maker of his own fortune. No. 52.

Reading is to the mind what exercise is to No. 147, the body.

### FANNY STEERS (19th Century).

The last link is broken That bound me to thee;

Have rendered me free.

#### And the words thou hast spoken Song.

## GEORGE STEPNEY (1663-1707). And martyrs, when the joyful crown is

given, Forget the pain by which they purchased To King James II. heaven.

One who, to all the heights of learning bred, Read books and men, and practised what To the Earl of Carlisle. he read.

#### [Rev.] LAURENCE STERNE (1713-1768).

The jester and jestee.

Tristram Shandy. Vol. 1, chap. 12. Ιb.

I hate your ifs. He was within a few hours of giving his Ib.enemies the slip for ever.

'Tis known by the name of perseverance in a good cause, and of obstinacy in a bad Chap. 17.

Persuasion hung upon his lips. Chap. 19. Digressions, incontestably, are the sunshine,-they are the life, the soul of reading. Chap. 22.

The desire of knowledge, like the thirst of riches, increases ever with the acquisition of Vol. 2, chap. 3.

"Our armies swore terribly in Flanders," cried my Uncle Toby, "but nothing to this." Chap. 11.

Go, poor devil; get thee gone! why should I hurt thee? This world surely is wide enough to hold both thee and me! Chap. 12.

The corregiestity of Corregio.

Of all the cants which are canted in this canting world, though the cant of hypocrisy may be the worst, the cant of criticism is the most tormenting.

Heat is in proportion to the want of true knowledge. (Slawkenbergius's Tale), Vol. 4.

<sup>\*</sup> See Trumbull: "What has posterity done for us? ?

<sup>†</sup> See Fielding: "Whenever he was dull, etc," p. 133, note.

<sup>‡ &</sup>quot;The most magnificent compliment ever paid
by man to woman," according to Aug. Birrell in Obiter Dicta."

<sup>§</sup> See Birrell (p. 22, note); and Carlyle (p. 72).

"The cant of criticism," borrowed from Sir

J. Reynolds, "Idler," Sept. 29, 1759.

"God's blessing," said Sancho Panza, "be upon the man who first invented this self-same thing called sleep; it covers a man all over like a cloak."

Tristram Shandy. Vol. 4, chap. 15.

What is the life of man? Is it not to shift from side to side, from sorrow to sorrow?to button up one cause of vexation and unbutton another? Chap. 31.

Death opens the gate of Fame, and shuts the gate of Envy after it. Vol. 5, chap. 3.

The nonsense of the old women (of both Chap. 16.

Ask my pen: it governs me;—I govern Vol. 6, chap. 6.

I wish I had not known so much of this affair, added my Uncle Toby, or that I had known more of it.

True, quoth my Uncle Toby, thou didst very right as a soldier-but certainly very wrong as a man. Chap. 8.

The Accusing Spirit which flew up to Heaven's chancery with the oath, blushed as he gave it in; and the Recording Angel, as he wrote it down, dropped a tear upon the word, and blotted it out for ever.

The excellency of this text is that it will suit any sermon; and of this sermon, that it will suit any text. Chap. 11.

"A soldier," cried my Uncle Toby, interrupting the Corporal, "is no more exempt from saying a foolish thing, Trim, than a man of letters." "But not so often, than a man of letters.

an' please your Honour, "replied the Vol. 7, chap. 19.

"I thought love had been a joyous thing," quoth my Uncle Toby.—"Tis the most serious thing, an' please your Honour (sometimes) that is in the world." Chap. 20.

Love, an' please your Honour, is exactly like war, in this, that a soldier, though he has escaped three weeks complete o' Saturday night, may, nevertheless, be shot through his heart on Sunday morning.

Chap. 21. An eye full of gentle salutations, and soft responses, . . . whispering soft, like the last low accents of an expiring saint. . It did my Uncle Toby's business. Chap. 25.

Give 'em but a May-pole . . . 'tis meat, drink, washing, and lodging to 'em.

Chap. 38. "They order," said I, "this matter better in France."

A Sentimental Journey. Chap. 1. Nature seemed to have done with her resentments in him :- he showed none.

The Monk.

An Englishman does not travel to see Englishmen.

Preface. In the Désobligeante.

I pity the man who can travel from Dan to Beersheba, and cry "'Tis all barren."

In the Street. Cal

There are worse occupations in this world than feeling a woman's pulse.

The Pulse. Paris.

"Disguise thyself as thou wilt, still, Slavery," said I,—"still thou art a bitter draught."

The Passport. The Hotel at Paris.

Grant me but health, thou great Bestower of it, and give me but this fair goddess as my companion, and shower down thy mitres, if it seem good unto thy Divine Providence, upon those heads which are aching for them.

I think there is a fatality in it; I seldom go to the place I set out for.

The Address. Versailles.

If they [the French] have a fault, they are too serious.

Solitude is the best nurse of wisdom.

Letters. No. 82.

The brave only know how to forgive. . . A coward never forgave, it is not in his Sermons. No. 12. nature.

Vanity bids all her sons be generous and brave, and her daughters chaste and courteous.

## GEORGE ALEXANDER STEVENS

(1710-1784).

Cease, rude Boreas, blustering railer! List ye landsmen, all to me! Messmates, hear a brother sailor Sing the dangers of the sea. The Storm.

#### ROBERT LOUIS **STEVENSON** (1850-1894).

Even if we take matrimony at its lowest, even if we regard it as no more than a sort of friendship recognised by the police.

Virginibus Puerisque. Part 1.

I have always suspected public taste to be a mongrel product, out of affectation by dogmatism.

A little amateur painting in water-colour shows the innocent and quiet mind. Ib.

No woman should marry a teetotaller, or a man who does not smoke.

Man is a creature who lives not upon bread alone, but principally by catch-words. Part 2.

The weather is usually fine when people are courting. Part 3. The cruellest lies are often told in silence. Virginibus Puerisque. Part 4.

When an old gentleman waggles his head and says: "Ah, so I thought when I was your age," it is not thought an answer at all, if the young man retorts: "My venerable sir, so I shall most probably think when I am yours." And yet the one is a good as the other.

Crabbed Age and Youth.

Old and young we are all on our last cruise.

For God's sake give me the young man who has brains enough to make a fool of himself!

Ib.

A man finds he has been wrong at every preceding stage of his career, only to deduce the astonishing conclusion that he is at last entirely right.

Age may have one side, but assuredly Youth has the other. There is nothing more certain than that both are right, except perhaps that both are wrong. Ib.

There is no duty we so much under-rate as the duty of being happy.

An Apology for Idlers.

He sows hurry and reaps indigestion. Ib. When things are as pretty as that, criticism is out of season.

Some Portraits by Raeburn.

Every man has a sane spot somewhere.

The Wrecker.\*

Everyone lives by selling something.

Beggars.

To call her a young lady, with all its niminy associations, would be to offer her an insult.

An Inland Voyage.

I never weary of great churches. It is my favourite kind of mountain scenery. Mankind was never so happily inspired as when it made a cathedral. Ib.

Politics is perhaps the only profession for which no preparation is thought necessary.

Yoshida-Torajiro.

Language is but a poor bull's-eye lantern wherewith to show off the vast cathedral of the world.

Walt Whitman.

There are not words enough in all Shakespeare to express the merest fraction of a man's experience in an hour. Ib.

I hate cynicism a great deal worse than I do the devil; unless, perhaps, the two were the same thing?  $Ib_{\bullet}$ 

Each has his own tree of ancestors, but at the top of all sits Probably Arboreat.

Memories and Portraits.

The first duty of a man is to speak, that is his chief business in this world.

1b.

All speech, written or spoken, is a dead language, until it finds a willing and prepared hearer.

Lay Morals.

Courage respects courage.

Travels with a Donkey.

Youth is wholly experimental.

A Letter to a Young Gentleman.

That empty and ugly thing called popularity.

1b.

Man is not truly one, but truly two.

Dr. Jekyll and Mr. Hyde.

A generous prayer is never presented in vain. The Merry Men.

There is nothing an honest man should fear more timorously than getting and spending more than he deserves.

Morality of the Profession of Letters.
Vanity dies hard; in some obstinate cases it outlives the man.

Prince Otto.

Be soople, Davie, in things immaterial.

Kidnapped.

Let any man speak long enough, he will get believers. The Master of Ballantrae.

It's deadly commonplace, but, after all, the commonplaces are the great poetic truths.

Weir of Hermiston.

Autumnal frosts enchant the pool, And make the cart ruts beautiful.

The House Beautiful.

Unfrowning caryatides. Underwoods.

There's nothing under heaven so blue

That's fairly worth the travelling to.
Songs of Travel. A Song of the Road.

Wealth I ask not, hope nor love, Nor a friend to know me;

All I ask, the heaven above,
And the road below me. The Vagabond.

The drums of war, the drums of peace, Roll through our cities without cease, And all the iron halls of life

Ring with the unremitting strife.

The Woodman.

In the upper room I lay, and heard far off The unsleeping murmur like a shell. To S. C.

Teacher, tender comrade, wife, A fellow-farer true through life, Heart-whole and soul-free. My Wife.

When I am grown to man's estate I shall be very proud and great, And tell the other girls and boys Not to meddle with my toys.

A Child's Garden of Verses. No. 12 Looking Forward.

The child that is not clean and neat, With lots of toys and things to eat, He is a naughty child, I'm sure—Or else his dear papa is poor.

No. 19, System,

Written in conjunction with Lloyd Osbourne.

All day long they ate with the resolute greed of brutes.

Song of Rahéro. Part 2.

And the coastguard in his garden with his glass against his eye. Christmas at Sea.

### JOHN STILL, Bishop of Bath and Wells (1543?-1608).

I cannot eat but little meat, My stomach is not good; But sure, I think that I can drink With him that wears a hood.

Gammer Gurton's Needle. Act 2.\*

Back and side go bare, go bare, Both foot and hand go cold ;

But. belly, God send thee good ale enough, Whether it be new or old.

## BENJAMIN STILLINGFLEET (1702-1771).

Would you both please and be instructed too.

Watch well the rage of shining to subdue; Hear every man upon his favourite theme. And ever be more knowing than you seem. Essay on Conversation.

How hard soe'er it be to bridle wit, Yet memory oft no less requires the bit.

How many, hurried by its force away, Forever in the land of gossips stray. Ib.

### EARL OF STIRLING (Sir William Alexander) (1567?-1640).

What life refused, to gain by death he thought:

For life and death are but indifferent things,

And of themselves not to be shunned nor sought.

But for the good or ill that either brings. Tragedy of Darius.

Death is the port where all may refuge find, The end of labour, entry unto rest.

What thing so good which not some harm may bring?

Even to be happy is a dangerous thing. Chorus 1.

Of all the tyrants that the world affords. Our own affections are the fiercest lords.

Julius Cæsar. Although my hap be hard, my heart is high. Aurora. Sonnet 30.

To love and be beloved, this is the good, Which for most sovereign all the world will prove. Sonnet 44. Times daily change and we likewise in

Things out of sight do straight forgotten die. Sonnet 63.

I hope, I fear, resolved, and yet I doubt, I'm cold as ice, and yet I burn as fire; I wot not what, and yet I much desire, And trembling too, am desperately stout.

Sonnet 68. Though I was long in coming to the light, Yet may I mount to fortune's highest

I sing the sabbath of eternal rest.

Doomsday. The First Hour. St. 1.

When policy puts on religious cloak. The Second Hour. St. 22.

Of all things that are feared, the least is death. St. 73.

Pride hated stands, and doth unpitied fall. The Fourth Hour. St. 85.

The weaker sex, to piety more prone.

The Fifth Hour. St. 55.

His birthright sold, some pottage so to gain.

The Sixth Hour, St. 39. That queen of nations, absolutely great.

[Rome.] Št. 77. These find withal who have such courses

That generous plainness proves the better The Seventh Hour. St. 35.

Vile avarice and pride, from Heaven accurst, In all are ili, but in a church-man worst. St. 86.

Lo, one who loved true honour more than

A real goodness, not a studied name.

The Eighth Hour St. 109.

Words but direct, example must allure.

The Ninth Hour. St. 113.

That fatal sergeant, Death, spares no degree.

St. 114. The world's chief idol, nurse of fretting

cares. Dumb trafficker, yet understood o'er all.

The Tenth Hour. St. 29.

Despair and confidence both banish fear.

# [Miss] M. A. STODART (born c. 1815).

When sorrow sleepeth, wake it not. But let it slumber on.+

Song. When Sorrow Sleepeth.

# [Rev.] SAMUEL J. STONE (b. 1837).

The lowliest garb of penitence and prayer.

Hymn. "Weary of Earth."

<sup>\*</sup> Said to be from a song older than the play "Gammer Gurton's Needle." It is also uncertain whether Bishop Still was the author of "Gammer Gurton's Needle," which has been attributed to John Bridges, Dean of Salisbury.

<sup>†</sup> See Proverb, "Let sleeping dogs lie."

#### THOMAS STORER (1571-1604).

The short parenthesis of life was sweet, But short. Life and Death of Wolsey.

#### JOSEPH STORY (1779-1845).

Here shall the Press the People's right maintain,

Unawed by influence, and unbribed by gain; Here patriot Truth her glorious precepts

Pledged to Religion, Liberty, and Law.

Motto of the Salem Register.

#### HARRIET [BEECHER] [Mrs.] STOWE, née Beecher (1811–1896).

"Who was your mother?" "Never had none!" said the child with another grin. "Never had any mother? What do you mean? Where were you born?" "Never was born!" persisted Topsy. Uncle Tom's Cabin. Chap. 20.

"Do you know who made you?" "Nobody, as I knows on," said the child, with a short laugh. The idea appeared to amuse her considerably; for her eyes twin-

kled, and she added-"I 'spect I growed. Don't think nobody never made me."

# LORD STOWELL (See WILLIAM SCOTT).

## W. STRACHEY (fl. 1603).

Nothing violent lasts.

On Ben Jonson's "Sejanus."

St. 5.

# [Sir] JOHN SUCKLING (1609-1642).

'Tis expectation makes a blessing dear; Heaven were not heaven, if we knew what Against Fruition. St. 4. it were.

They who know all the wealth they have are poor:

He's only rich that cannot tell his store.

Her feet beneath her petticoat Like little mice, stole in and out,\* As if they feared the light. But oh! she dances such a way-No sun upon an Easter day

Is half so fine a sight! Ballad upon a Wedding. St. 8.

For streaks of red were mingled there, Such as are on a Catherine pear

St. 10. (The side that's next the sun). Her lips were red, and one was thin

Compared to that was next her chin, St. 11. (Some bee had stung it newly).

\* See Herrick (p. 163) :-"Her pretty feet Like snails did creep." Our sins, like to our shadows.

When our day is in its glory, scarce ap-

Towards our evening how great and monstrous

Aglaura. Thev are !

Why so pale and wan, fond lover? Ib. Song. Prithee why so pale?

She 's pretty to walk with, And witty to talk with,

And pleasant, too, to think on. Brennoralt.

Her face is like the milky way i' the sky, A meeting of gentle lights without a name.

The prince of darkness is a gentleman. The Goblins.

I thought to undermine the heart

By whispering in the ear.

Tis now, since I sat down before.

### EARL OF SURREY (Henry Howard) (1516?-1547).

The scote+ season, that bud and bloom forth brings,

With grene hath clad the hill, and eke the Description of Spring.

And easy sighès, such as folk drawe in love. ‡ Prisoner in Windsor, he recounteth his pleasure there passed.

The farther off, the more desirde; thus lovers tie their knot.

The Faithfull Lover declareth his Paines.

Danger well past remembred works delight. Bonum est mihi quod humiliasti me.

But oft the words come forth awrie of him that loveth well.

Description of the Fickle Affections, Pangs, and Sleights of Love.

#### CHARLES SWAIN (1801-1874).

There's a dignity in labour Truer than e'er pomp arrayed.

What is noble?

He who seeks the mind's improvement, Aids the world, in aiding mind. Ib.

#### JONATHAN SWIFT (1667-1745).

He (the emperor) is taller by the breadth of my nail, than any of his court; which alone is enough to strike an awe into the beholders.

Gulliver's Travels. Voyage to Lilliput.

<sup>+</sup> Soote = sweet. t"Not such sorrowful sighès as men make For woe, or elles when that folk be sike But easy sighès, such as been to like."

—Chaucer, "Troilus and Cressida."

The colonel and his officers were in much pain, especially when they saw me take out my pen-knife.

Gulliver's Travels. Voyage to Lilliput.

He put this engine [a watch] to our ears, which made an incessant noise like that of a water-mill: and we conjecture it is either some unknown animal or the god that he

worships, but we are more inclined to the latter opinion.

15.

Flimmap, the treasurer, is allowed to cut a caper on the straight rope at least an inch higher than any other lord in the empire. I have seen him do the summerset several times together.

1b.

It is alleged, indeed, that the high heels are most agreeable to our ancient constitution, but, however that may be, his majesty has determined to make use only of low heels in the administration.

1b.

Begging is a trade unknown in this empire.

He could not forbear taking me up in his right hand, and, stroking me gently with the other, after a hearty fit of laughing, asked me whether I was a whig or tory.

Voyage to Brobdingnag.

I cannot but conclude the bulk of your natives to be the most pernicious race of little odious vermin that nature ever suffered to crawl upon the surface of the earth. *Ib*.

"He was amazed how so impotent and grovelling an insect as I." (these were his expressions) "could entertain such inhuman ideas, and in so familiar a manner." Ib.

And he gave it for his opinion, "that whoever could make two ears of corn, or two blades of grass, to grow upon a spot of ground where only one grew before, would deserve better of mankind, and do more essential service to his country, than the whole race of politicians put together." Ib.

He had been eight years upon a project for extracting sunbeams out of cucumbers, which were to be put into phials hermetically sealed, and let out to warm the air in raw inclement summers. Voyage to Laputa.

The women were proposed to be taxed according to their beauty and skill in dressing . . . but constancy, charity, good sense, and good nature were not rated, because they would not bear the charge of collecting.

1b.

I heard a whisper from a ghost who shall be nameless, "that these commentators always kept in the most distant quarters from their principals in the lower world, through a consciousness of shame and guilt, because they had so horribly misrepresented the meaning of those authors to posterity." May your celestial majesty outlive the sun, eleven moons and a half!

I told him ... that we ate when we were not hungry, and drank without the provocation of thirst.

Voyage to the Houyhnhnms.

Spleen, which only seizes on the lazy, the luxurious, and the rich.

1b.

A giddy son of a gun.

The Battle of the Books.

War is the child of pride, and pride the daughter of riches.\*

A riches but at accord hard:

A virtue but at second-hand; They blush because they understand. Cadenus and Yanessa.

All humble worth she strove to raise; Would not be praised, yet loved to praise.

10.

Tis an old maxim in the schools,
That flattery's the food of fools;
Yet now and then your men of wit
Will condescend to take a bit.

1b.

What some invent the rest enlarge.

Journal of a Modern Lady.

Convey a libel in a frown,
And wink a reputation down.

16.

Could maul a minister of state.

On the Death of Dr. Swift.

In all distresses of our friends
We first consult our private ends. † 2. 7.
Faith! he must make his stories shorter

Or change his comrades once a quarter.

l. 95.

Some great misfortune to portend, No enemy can match a friend. *l. 119*. He'd rather choose that I should die

Than his predictions prove a lie. 1. 131.

His time was come; he ran his race; We hope he's in a better place. 1. 241.

Attacking, when he took the whim, Court, city, camp,—all one to him. 1. 327.

Yet malice never was his aim; He lashed the vice, but spared the name. No individual could resent,

Where thousands equally were meant.

Fair Liberty was all his cry;

For her he stood proposed to die.

For her he stood prepared to die; For her he boldly stood alone; For her he off exposed his own.

A servile race in folly nursed, Who truckle most when treated worst.

l. 461.

l. 341.

l. 411.

<sup>\*</sup> Quoted as "an almanac saying."
† "Dans l'adversité de nos meilleurs amis nous
trouvons toujours quelque chose qui ne nous
deplaist pas."—Old French saying, quoted by
Rochefoucault.

He gave the little wealth he had To build a house for fools and mad: To show, by one satiric touch, No nation wanted it so much. On the Death of Dr. Swift. 7. 538. See now comes the captain all daubed with gold lace. The Grand Question Debated. Can hardly tell how to cry bo to a goose. Ib. Say, Britain, could you ever boast, Three poets in an age at most? Our chilling climate hardly bears A sprig of bays in fifty years. On Poetry. As learned commentators view In Homer more than Homer knew. ΙЪ. So geographers, in Afric maps, With savage pictures fill their gaps, And o'er unhabitable downs Place elephants for want of towns. Ib. To Cerberus they give a sop, His triple barking mouth to stop. Ib. He gives directions to the town To cry it up or run it down. Ib. Hobbes clearly proves that every creature Is in a state of war by nature. *Ι*δ. So, naturalists observe, a flea Hath smaller fleas that on him prey; And these have smaller still to bite 'em, And so proceed ad infinitum; Thus every poet in his kind Is bit by him that comes behind.\* Ib. Your panegyrics here provide: You cannot err on flattery's side. Ib. A coming shower your shooting corns presage. Description of a City Shower. He who betrays his friend, shall never be Under one roof, or in one ship, with me. Horace. Book 3, 2. And though the villain 'scape awhile, he feels Slow vengeance, like a bloodhound at his heels. His two-year coat so smooth and bare, Through every thread it lets in air.

Proper words in proper places

Proper words in proper places.

Definition of a Good Style.

His talk was now of tithes and dues.

Baucis and Philemon.

Philosophy! the lumber of the schools.

Ode to Sir W. Temple. 2.
"Libertas et natale solum!"

Fine words, indeed! I wonder where he stole 'em.

Lines written in 1724 on Chief Justice Whitshed's motto on his coach, after the trial of Drapier. Censure's to be understood,

Th' authentic mark of the elect;
The public stamp Heav'n sets on all that's great and good,

Our shallow search and judgment to direct.

#### Ode to the Athenian Society.

Men who lived and died without a name, Are the chief heroes in the sacred list of fame.

1b.

Where I am not understood, it shall be concluded that something very useful and profound is couched underneath.

Tale of a Tub. Preface.

"Bread," says he, "dear brothers, is the staff of life."

Sec. 4.

Censure is the tax a man pays to the public for being eminent.

Thoughts on Various Subjects.

Few are qualified to shine in company, but it is in most men's power to be agreeable.

Th.

We have just enough religion to make us hate, but not enough to make us love one another.

1b.

Party is the madness of the many, for the gain of a few. Ib.

To endeavour to work upon the vulgar with fine sense is like attempting to hew blocks with a razor.

1b.

A man should never be ashamed to own he has been in the wrong, which is but saying, in other words, that he is wiser to-day than he was yesterday.

1b.

A nice man is a man of nasty ideas.

Oh how our neighbour lifts his nose To tell what every schoolboy knows.

The Country Life.

Ib.

A wise man is never less alone than when he is alone.

## Essay on the Faculties of the Mind.

Laws are like cobwebs, which may catch small flies, but let wasps and hornets break through. Th.

There is nothing in this world constant, but inconstancy. Ib.

We were to do more business after dinner; but after dinner is after dinner—an old saying and a true, Much drinking, little thinking.

Letters. To Mrs. Johnson (Stella), Feb. 26, 1711-2.

Monday is parson's holiday.

1b., March 3, 1711-2.

<sup>\*</sup> See Waifs and Strays, p. 448.

<sup>†</sup> See Rogers: "Never less alone than when alone."

<sup>#</sup> See Bacon, p. 12; also Miscellaneous, p.453.

People will pretend to grieve more than they really do, and that takes off from their true grief.

Letters. To Mrs. Dingley, Jan. 14, 1712-3.

What a foolish thing is time! And how foolish is man, who would be as angry if time stopped, as if it passed!

To Miss Vanhomrigh (Vanessa).

Aug. 7, 1722. I am weary of friends, and friendships are all monsters. To Stella, Oct. 23, 1710.

Method is good in all things. Order governs the world. The Devil is the author of confusion. Ib., Oct. 26, 1710.

Plaguy twelve-penny weather.\*

'Tis very warm weather when one's in bed. Ib.; Nov. 8, 1710.

As I hope to live, I despise the credit of it, out of an excess of pride. Ib., Nov. 24, 1710.

In war opinion is nine parts in ten.

Ib., Jan. 7, 1710-1. We are so fond of each other, because

our ailments are the same Ib., Feb. 1, 1710-1.

We con ailments, which makes us very fond of each other. Ib. Feb. 14, 1710-1.

I love good creditable acquaintance: I love to be the worst of the company. Ib., April 17, 1710-1.

Opinion is a mighty matter in war.

Ib., Jan. 1, 1711. He was a fiddler, and consequently a rogue. Ib., July 25, 1711.

He showed me his bill of fare to tempt me to dine with him. "Foh," said I, "I value not your bill of fare, give me your bill of company." Ib., Sept. 2, 1711.

No man ever made an ill figure who understood his own talents, nor a good one who mistook them. Essays. p. 705.

He was a bold man that first ate an oyster. Polite Conversation. 2.

#### CHARLES ALGERNON SWIN-BURNE (1837-1909).

Some dead lute-player That in dead years had done delicious things. Ballad of Life.

And sleep beholds me from afar awake. Laus Veneris.

With nerve and bone she weaves and multiplies

Exceeding pleasure out of extreme pain. Ib.

For I was of Christ's choosing, I God's knight, No blinkard heathen stumbling for scant

light.

Smitten with sunbeams, ruined with rain. The Triumph of Time.

I have put my days and dreams out of mind. Days that are over, dreams that are done.

Out of the world's way, out of the light, Out of the ages of worldly weather,

Forgotten of all men altogether. Ιb. At the door of life, by the gate of breath, There are worse things waiting for men than

death. Ιb. But you, had you chosen, had you stretched

hand.

Had you seen good such a thing were done, I too might have stood with the souls that

In the sun's sight, clothed with the light of the sun.

I will go back to the great sweet mother, Mother and lover of men, the sea.

I shall never be friends again with roses; I shall loathe sweet tunes, where a note grown strong

Relents and recoils, and climbs and closes.

I shall hate sweet music my whole life long.

Marvellous mercies and infinite love. Les Noyades.

And though she saw all heaven in flower above.

She would not love. A Leave-taking. Let life burn down, and dream it is not death. Anactoria.

I would my love could kill thee; I am satiated

With seeing thee live, and fain would have thee dead.

I would find grievous ways to have thee slain,

Intense device, and superflux of pain. The world is not sweet in the end:

For the old faiths loosen and fall, the new years ruin and rend.

Hymn to Proserpine.

Thou hast conquered, O pale Galilean, + 1b. The end is come of pleasant places, The end of tender words and faces,

The end of all, the poppied sleep. Ilicet. Good-night, good sleep, good rest from

To these that shall not have good morrow: The gods be gentle to all these! Ib.

See Miscellaneous: "Thou hast conquered. O Nazarene.'

<sup>\*</sup>An expression frequently used by Swift. Gay, in a letter to Swift, speaks of "shilling weather.' The allusion is to weather when chairhire or coach-hire was necessary.

# SWINBURNE.

A little sorrow, a little pleasure, Fate metes us from the dusty measure That holds the date of all of us; We are born with travail and strong cryi And from the birth-day to the dying The likeness of our life is thus. Il I turn to thee as some green afternoon	cet.	Land me, she says, where love Shows but one shaft, one dove, One heart, one hand. A shore like that, my dear, Lies where no man will steer, No maiden land. Love at Sea. (Imitated from
Turns toward sunset, and is loth to die; Ah God, ah God, that day should be soon! In the Orche	e so	Théophile Gautier.) My heart will never ache or break For your heart's sake. Félise.
Forget that I remember, And dream that I forget.  Rocc	oco.	O fervent eyelids letting through Those eyes the greenest of things blue, The bluest of things grey.  Ib.
Yet leave me not; yet, if thou wilt, be fr Love me no more, but love my love of th Erot	ee.	I remember the way we parted, The day and the way we met; You hoped we were both broken-hearted,
And those high songs of thine That stung the sense like wine, Or fell more soft than dew or snow by nig	ght,	And knew we should both forget.  An Interlude  And the best and the worst of this is
Or wailed as in some flooded cave Sobs the strong broken spirit of a wave. To Victor Hu	ıgo.	That neither is most to blame, If you've forgotten my kisses,
Delight, the rootless flower, And love, the bloomless bower; Delight that lives an hour, And love that lives a day. Before Da	wn.	And I've forgotten your name.  For thou, if ever godlike foot there trod These fields of ours, wert surely like a god. In the Bay. St. 18.
But love so lightly plighted,		The shadow stayed not, but the splendour stays.
Our love with torch unlighted, Paused near us unaffrighted, Who found and left him free.	Ib.	Our brother, till the last of English days.
We shift and bedeck and bedrape us, Thou art noble and nude and antique. Dolo:	PAG.	Who cannot hate, can love not. St. 31.  Nor can belief touch, kindle, smite, reprieve His heart who has not heart to disbelieve. Ib.
Men touch them, and change in a trice The lilies and languors of virtue For the raptures and roses of vice.		A kingly flower of knights, a sunflower, That shone against the sunlight like the sun The Complaint of Lisa
Ah beautiful passionate body That never has ached with a heart!	Ib.	Sleep; and if life was bitter to thee, pardon If sweet, give thanks; thou hast no more to live;
But sweet as the rind was the core is; We are fain of thee still, we are fain,		And to give thanks is good, and to forgive  Ave atque Vale
O sanguine and subtle Dolores, Our Lady of Pain.	Ib.	The old dew still falls on the old sweet flowers,
Despair the twin-born of devotion.	Ib.	The old sum revives the new-fledged hours, The old summer rears the new-born roses
The delight that consumes the desire, The desire that outruns the delight.	Гb.	Old thanks, old thoughts, old aspirations,
Then love was the pearl of his oyster, And Venus rose red out of wine.	Ib.	Outlive men's lives and lives of nations. Ib  Time takes them home that we loved, fair
O daughter of Death and Priapus, Our Lady of Pain.	Ib.	names and famous, To the soft long sleep, to the broad swee bosom of death;
From too much love of living, From hope and fear set free, We thank with brief thanksgiving		But the flower of their souls he shall no take away to shame us,  Nor the lips lack song for ever that now
Whatever gods may be That no life lives for ever;		lack breath.  For with us shall the music and perfum.
That dead men rise up never; That even the weariest river		that die not, dwell, Though the dead to our dead bid welcome
Winds somewhere safe to sea.  The Garden of Proserp	ine.	and we farewell.  In Memory of Barry Cornwall. St. 6.

Not a kindlier life or sweeter Time, that lights and quenches men, Now may quench or light again. Epicede. (J. L. Graham, died 1876.)

Prince of sweet songs made out of tears and

fire;
A harlot was thy nurse, a God thy sire;

Shame soiled thy song, and song assoiled thy shame.

But from thy feet now death hath washed

the mire, Love reads out first, at head of all our choir, Villon, our sad bad glad mad brother's name.\*

A Ballad of François Villon. Envoi.

And sweet red splendid kissing mouth.

Translation of Villon. Complaint of the Fair Armouress.

And song is as foam that the sea-winds fret,

Though the thought at his heart should be deep as the sea.

Dedication to Poems and Ballads. Second Series.

Change lays not her hand upon truth.

Dedication. 1865.

Man is a beast when shame stands off from him. Phædra. Hippolytus.

Thy works and mine are ripples on the sea.

Take heart, I say: we know not yet their end.

Locrine.

Look, ye say well, and know not what ye say. Atalanta in Calydon. Althea.

Small praise man gets dispraising the high gods. Chorus.

His life is a watch or a vision
Between a sleep and a sleep.

Id

But the gods hear men's hands before their lips.

Althea.

Inps.

Atthea.

The sweet wise death of old men honourable.

And, best beloved of best men, liberty,
Free lives and lips, free hands of men freeborn.

1b.

A child and weak, Mine, a delight to no man, sweet to me. Ib.

What ailed thee then to be born? Chorus.

Peace and be wise; no gods love idle speech.

Meleager.

Have all thy will of words; talk out thine heart.

16.

A little fruit a little while is ours,
And the worm finds it soon.

Chorus.

But ye, keep ye on earth Your lips from over-speech,

Loud words and longing are so little worth; And the end is hard to reach.

For silence after grievous things is good, And reverence, and the fear that makes men whole.

And shame, and righteous governance of blood,

And lordship of the soul.

But from sharp words and wits men pluck no fruit,

And gathering thorns they shake the tree at root:

For words divide and rend:

But silence is most noble till the end.  $R_{\bullet}$ 

No man doth well but God hath part in him.

16.

A name to be washed out with all men's tears.

Althaa.

What shall be said? for words are thorns to grief.

Chorus.

Thy cradled brows and loveliest loving lips, The floral hair, the little lightening eyes, And all thy goodly glory.

Althea.

Lament, with a long lamentation,

Cry, for an end is at hand. Semi-chorus.

Mother, thou sole and only, thou not these, Keep me in mind a little when I die, Because I was thy first-born . . . . . .

Forget not, nor think shame; I was thy son. Time was I did not shame thee; and time was

I thought to live and make thee honourable.

Melegger.

Ay, not yet may the land forget that bore and loved thee and praised and wept, Sidney, lord of the stainless sword, the name

of names that her heart's love kept.

Astrophel. 2, l. 4.

All the spell that on all souls fell who saw thy spirit and held them bound,

Lives for all that have heard the call and cadence yet of its music sound. 2, l. 11.

Music bright as the soul of light, for wings an eagle, for notes a dove. 2, l. 13.

Men that wrought by the grace of thought and toil things goodlier than praise dare trace. On the South Coast. St. 14.

Faith, haggard as Fear that hath borne her, and dark as the sire that begot her, Despair. An Autumn Vision. 7, 1.9.

A purer passion, a lordlier leisure, A peace more happy than lives on land, Fulfils with pulse of diviner pleasure,

The dreaming head and the steering hand.
A Swimmer's Dream. 5, st. 2.

<sup>\*</sup> See Browning: "How sad and mad and bad it was."

Not till earth be sunless, not till death A crown and justice? Night and day strike blind the skies. Shall first be yoked together. 16. May the deathless love that waits on death-Wrong and right less deeds be dead. Are twain for ever: nor, though night kiss Grace Darling. 1. 103. India knelt at her feet, and felt her sway Shall right kiss wrong and die not. more fruitful of life than spring. Act 4, 2. England: An Ode. 1, st. 3. Men All our past proclaims our future: Shake-May bear the blazon wrought of centuries, hold speare's voice and Nelson's hand, Milton's faith and Wordsworth's trust in Their armouries higher than arms imperial, this our chosen and chainless land. Know that the least their countryman, Bear us witness: come the world against whose hand her, England yet shall stand. 2. st. 5. Hath done his country service, lives their No man ever spake as he that bade our England be but true, And peer of all their fathers. Act 5, 2. Keep but faith with England fast and firm, and none should bid her rue; My loss may shine yet goodlier than your gain None may speak as he: but all may know the sign that Shakespeare knew. 2, st. 7. When time and God give judgment. 16. Hope knows not if fear speaks truth, nor I ever held worse than all certitude. fear whether hope be not blind as she: To know not what the worst ahead might be. But the sun is in heaven that beholds her immortal, and girdled with life by the sea. Act 5. 2. In hawthorn-time the heart grows light. 3, st. 7. The Tale of Balen. 1, st. 1. Bright with names that men remember, loud with names that men forget. In linden-time the heart is high. Eton: An Ode. 3. For pride of summer passing by With lordly laughter in her eye. 2, st. 1. Glorious Ireland, sword and song Gird and crown thee: none may wrong A true man, pure as faith's own vow Save thy sons alone. Whose honour knows not rust. 3. st. 18. The sea that laughs around us A castle girt about and bound Hath sundered not but bound us: With sorrow, like a spell. 6, st. 25. The sun's first rising found us Throned on its equal throne. Strong summer, dumb with rapture, bound The Union. St. 3. With golden calm the woodlands round. Cover thine eyes and weep, O child of hell, Grey spouse of Satan, Church of name 7, st. 14. God's blood! is law for man's sake made, or abhorred. The Monument of Giordano Bruno. 2. For law's sake only, to be held in bonds? Mary Stuart. Act 2, 1. Stately, kindly, lordly friend, Wise men may think, what hardly fools Condescend would say. Here to sit by me. To a Cat. St. 1. Act 4, 2. Peace more sweet For if we live, we die not, Than music, light more soft than shadow. And if we die, we live. A Sunset. St. 4. Jacobite Song. St. 9. Is not Precedent indeed a King of men? Hearts bruised with loss, and eaten through A Word from the Psalmist. with shame. A Year's Burden. St. 3. Is not compromise of old a god among you? The woman that cries hush bids kiss: I learnt So much of her that taught me kissing. Is a vote a coat? Will franchise feed you? Marino Faliero. Act 1, 1. Ιъ. Shame, that stings sharpest of the worms in The round little flower of a face that exults Act 2, 1. in the sunshine of shadowless days. A brave man, were he seven times king, After a Reading. St. 3. Act 2, 2. Is but a brave man's peer. Where might is, the right is: Though our works Long purses make strong swords.

Let weakness learn meekness:

God save the House of Lords!

M Word for the Country. St. 1.

Find righteous or unrighteous judgment, this

Act 3, 1.

At least is ours, to make them righteous.

Not with dreams, but with blood and with iron,

Shall a nation be moulded at last.

A Word for the Country. St. 13.

With a hero at head, and a nation

Well gagged and well drilled and well cowed.

And a gospel of war and damnation,

Has not Empire a right to be proud?

St. 14.

He is master and lord of his brothers Who is worthier and wiser than they.

Who is worther and wiser than they.
St. 18.
Silence, uttering love that all things under-

stand. The Cliffside Path. St. 2.

The world has no such flower in any land,
And no such pearl in any gulf the sea.

And no such pearl in any gulf the sea,
As any babe on any mother's knee.

Pelagius. 2.

Make bare the poor dead secrets of his heart, Strip the stark-naked soul, that all may peer,

Spy, smirk, sniff, snap, snort, snivel, snarl, and sneer. In Sepulchretis. 2.

Love hangs like light about your name As music round the shell!

Adieux à Marie Stuart. 4, st. 1.

A loving little life of sweet small works.

Bothwell. Act 1, 1.

Fear that makes faith may break faith.

Act 1, 3. Your merrier songs are mournfuller some-

times Than very tears are.

Act 1, 5.

'Tis the noblest mood

That takes least hold on anger; those faint hearts

That hold least fire are fain to show it first.

Act 2, 4.

There grows

No herb of help to heal a coward heart.

Act 2. 13.

I tell thee, God is in that man's right hand Whose heart knows when to strike, and when to stay.

Act 3, 2.

For when all's won all's done, and nought to do

Is as a chain on him that with void hands Sits pleasureless and painless. Act 4, 1.

The world is great,

But each has but his own land in the world.

Act 5, 13.

Hush, for the holiest thing that lives is here And heaven's own heart how near!

Herse. Where children are not, heaven is not.

A Song of Welcome. % 37.

Babies know the truth.

Cradle Songs. No. 4.

But this thing is God, To be man with thy might,

To grow straight in the strength of the spirit, and live out thy life as the light.

Hertha. 15.

Wide and sweet and glorious as compassion.

Dunwich. Part I, st. 8.

The thorns he spares when the rose is taken; The rocks are left when he wastes the plain;

The wind that wanders, the weeds windshaken.

These remain.

A Forsaken Garden. St. 3.

# JOSHUA SYLVESTER (1563-1618).

Stay, Worldling, stay; whither away so fast?
Hark, hark awhile to Virtue's counsels
current!
Spectacles.

Lamp of the world, light of this universe.

The Chariot of the Sun.

Th' unnumbered motes that in the sunbeams play.

Translation of Du Bartas.

Marrying their sweet tunes to the angels' lays.

10.

# DR. SYNTAX (See WM. COMBE).

# [Sir] THOS. NOON TALFOURD (1795-1854).

So his life has flowed

From its mysterious urn, a sacred stream In whose calm depth the beautiful and pure Alone are mirrored.

Ion. Act 1, 1.

# NAHUM TATE (1652-1715).

Tiger with tiger, bear with bear, you'll find In leagues offensive and defensive joined; But lawless man the anvil dares profane, And forge that steel by which a man is slain.

Translation of Juvenal.

Friendship's the privilege
Of private men; for wretched greatness
knows

No blessing so substantial.

The Loyal General.

### ANN TAYLOR (Mrs. Gilbert) (1782-1866) and JANE TAYLOR (1783-1824).

I thank the goodness and the grace, Which on my birth have smiled, And made me, in these Christian days, A happy English child.

Infant Hymns for Infant Minds.

A Child's Hymn of Praise.

I was not born a little slave,
To labour in the sun,
And wish I were but in my grave,
And all my labour done,

Ià.

But if they all should be denied, Then you're too proud to own your Pride. The Way to find out Pride.

So, while their bodies moulder here, Their souls with God himself shall dwell.— But always recollect, my dear,

That wicked people go to hell

About Dying.

He went about, he was so kind. To cure poor people who were blind; And many who were sick and lame, He pitied them and did the same.

Hymns for Sunday Schools. About Jesus Christ.

'Tis a credit to any good girl to be neat, But quite a disgrace to be fine. The Folly of Finery.

He minded not his friends' advice But followed his own wishes;

But one most cruel trick of his Was that of catching fishes.

Original Poems. The Little Fisherman. (By Jane T.)

Who ran to help me, when I fell, And would some pretty story tell. Or kiss the place to make it well? My Mother.

My Mother. (By Ann T.)

O, how good should we be found Who live on England's happy ground! The English Girl. (By Jane T.)

Twinkle, twinkle, little star! How I wonder what you are, Up above the world so high, Like a diamond in the sky!

Rhymes for the Nursery. The Star. (By Jane T.)

Thank you, pretty cow, that made Pleasant milk to soak my bread.

The Cow.  $(By \ Ann \ T.)$ 

Oh, how very thankful I always should be, That I have kind parents to watch over me, Who teach me from wickedness ever to flee! Poor Children.

Sweet innocent, the mother cried, And started from her nook,

That horrid fly is put to hide The sharpness of the hook.

The Little Fish that would not do as it was bid.

Though man a thinking being is defined, Few use the great prerogative of mind. How few think justly of the thinking few! How many never think, who think they do! Stanzas. (By Jane T.)

#### **BAYARD TAYLOR** (1825-1878).

Till the sun grows cold. And the stars are old.

And the leaves of the Judgment Book unfold. Bedouin Song.

They sang of love, and not of fame: Forgot was Britain's glory; Each heart recalled a different name,

But all sang Annie Lawrie.

Songs of the Camp. All outward wisdom yields to that within, Whereof nor creed nor canon holds the key: We only feel that we have ever been, And evermore shall be.

Metempsychosis of the Pine.

# [Sir] HENRY TAYLOR (1800-1886).

There's no game So desperate, that the wisest of the wise

Will not take freely up for love of power, Or love of fame, or merely love of play.

Philip von Artevelde. Part 1, Act 1, 3.

The world knows nothing of its greatest men. Part 1, Act 1, 5.

He that lacks time to mourn, lacks time to mend.

Such souls,

Whose sudden visitations daze the world, Vanish like lightning, but they leave behind A voice that in the distance far away A voice that in the data...
Wakens the slumbering ages.

Part 1, Act 1, 7.

JEREMY TAYLOR, Bishop of Down

and Connor (1613-1667). He that loves not his wife and children, feeds a lioness at home and broods a nest of sorrows; and blessing itself cannot make him happy. Sermon. Married Love.

The sun, reflecting upon the mud of strands and shores, is unpolluted in his Holy Living. Chap. 1, sec. 3.

Every school-boy knows it.+ On the Real Presence. Sec. 5, 1.

# JOHN TAYLOR ("The Water Poet") (1580-1653).

The dogged dog-days had begun to bite. A very Merry-Wherry-Ferry Voyage. 1.6. And though I ebb in worth, I'll flow in thanks. l. 520.

There is a proverb, and a prayer withal, That we may not to three strange places

fall: From Hull, from Halifax, from Hell, 'tis thus.

From all these three, good Lord, deliver us!

Pens are most dangerous tools, more sharp by odds

Than swords, and cut more keen than whips or rods.

> News from Hell, Hull, and Halifax. Three Satirical Lashes. 1.1.

<sup>\*</sup> See Bacon, p. 14.
† See Miscellaneous: "Macaulay's school-boy."

Wit's whetstone, Want, there made us And stood aloof from other minds In impotence of fancied power. quickly learn. Th. The Penniless Pilgrimage. l. 211. Himself unto himself he sold: One Scottish mile, now and then, may Upon himself himself did feed well stand for a mile and a half or two Quiet, dispassionate and cold. Tb. English. Continuation in prose. Dowered with the hate of hate, the scorn of The Old, Old, very Old Man. scorn, The Poet. Title of an Account of Thos. Parr. The love of love. And Freedom reared in that august sunrise SIR WILLIAM TEMPLE (1628 -Her beautiful bold brow. 1699). Vex not thou the poet's mind Books, like proverbs, receive their chief With thy shallow wit; value from the stamp and esteem of ages Vex not thou the poet's mind. through which they have passed. For thou can'st not fathom it. Ancient and Modern Learning. Clear and bright it should be ever. Life is at best but a froward child, which Flowing like a crystal river, must be coaxed and played with until the end Bright as light and clear as wind. comes. Essay on Poetry. The Poet's Mind. Dark-browed sophist, come not anear. ALFRED TENNYSON (Lord Tenny-All the place is holy ground. Ib. son) (1809-1892). Thee nor carketh care nor slander. Her court was pure; her life serene; A Dirge. God gave her peace; her land reposed; Two lives bound fast in one with golden A thousand claims to reverence closed In her as Mother, Wife, and Queen; Two graves grass-green beside a gray church And statesmen at her council met tower. Circumstance. Who knew the seasons when to take Occasion by the hand, and make Scarce of earth nor all divine. Adeline. The bounds of freedom wider yet. Your sorrow, only sorrow's shade, To the Queen. Keeps real sorrow far away. Margaret. Broad-based upon her people's will, Eleänore. Into dreamful slumber lulled. And compassed by the inviolate sea.  $\mathcal{D}_{b}$ . So full, so deep, so slow, The world was never made. Thought seems to come and go It will change, but it will not fade. In thy large eyes, imperial Eleanore. Ib. Thou art no Sabbath-drawler of old saws. Nothing was born; Distilled from some worm-cankered homily. Nothing will die; To J. M. K. All things will change. That island queen who sways the floods and Juvenilia. Nothing will die. lands Below the thunders of the upper deep. From Ind to Ind. Far, far beneath, in the abysmal sea. Buonaparte. The Kraken. That o'ergrown Barbarian in the East. [Russia.] So innocent-arch, so cunning-simple. Poland. Lilian. A nobler yearning never broke her rest Gaiety without eclipse, Than but to dance and sing, be gaily drest. Wearieth me, May Lilian. Th. Locks not wide dispread, I loved thee for the tear thou couldst not Madonna-wise on either side her head. hide. The Bridesmaid. Isabel. This truth within thy mind rehearse, And rarely smells the new-mown hay That in a boundless universe The Owl. Is boundless better, boundless worse. The forward-flowing tide of time. The Two Voices. Recollections of the Arabian Nights. And did not dream it was a dream. Ib. For it was in the golden prime "Consider well," the voice replied,
"His face, that two hours since hath died; Of good Haroun Alraschid. Гь. And with a sweeping of the arm. Wilt thou find passion, pain, or pride?" And a lack-lustre dead blue eye, Devolved his rounded periods.

A Character.

No life that breathes with human breath

Has ever truly longed for death.

IЪ.

The rentroll Cupid of our rainy isles.

There's somewhat in this world amiss The spacious times of great Elizabeth. Shall be unriddled by and by. A Dream of Fair Women. The Miller's Daughter. St. 3. A daughter of the gods, divinely tall, Across the walnuts and the wine. St. 4. And most divinely fair. l. 87. It haunted me, the morning long, Love can vanquish Death. 1. 269. With weary sameness in the rhymes, God gives us love. Something to love The phantom of a silent song, He lends us. To J. S. That went and came a thousand times. It is the land that freemen till. St. 9. O Love, O fire! once he drew With one long kiss my whole soul through That sober-suited Freedom chose; The land, where girt with friends or foes A man may speak the thing he will; My lips, as sunlight drinketh dew. Fatima. A land of settled government, A sinful soul possessed of many gifts, A land of just and old renown. A spacious garden full of flowering weeds. Where Freedom slowly broadens down From precedent to precedent. I built my soul a lordly pleasure-house You ask me why. Wherein at ease for aye to dwell. The falsehood of extremes. Palace of Art. Of Old sat Freedom. Still as, while Saturn whirls, his stedfast Be proud of those strong sons of thine shade Who wrenched their rights from thee! Sleeps on his luminous ring. Th. England and America in 1782. A simple maiden in her flower Keep a thing, its use will come. The Epic. Is worth a hundred coats-of-arms. The old order changeth, yielding place to Lady Clara Vere de Vere. From you blue heavens above us bent And God fulfils Himself in many ways. The gardener Adam and his wife\* Lest one good custom should corrupt the Smile at the claims of long descent. world. Morte d'Arthur. Howe'er it be, it seems to me (Also in " The Passing of Arthur.") 'Tis only noble to be good. Kind hearts are more than coronets, He, by some law that holds in love, and And simple faith than Norman blood. draws The greater to the lesser, long desired You must wake and call me early, call me A certain miracle of symmetry. early, mother dear: The Gardener's Daughter. To-morrow'ill be the happiest time of all the glad New Year; A sight to make an old man young. Ιb. Of all the glad New Year, mother, the That these two parties still divide the maddest merriest day world-For I'm to be Queen o' the May, mother, Of those that want, and those that have: I'm to be Queen o' the May. and still The May Queen. The same old sore breaks out from age to Slumber is more sweet than toil. The Lotos Eaters. With much the same result. Music that gentlier on the spirit lies Walking to the Mail. Than tir'd eyelids upon tir'd eyes. As cruel as a schoolboy. 11 Choric Song. A Tudor-chimnied bulk There is no joy but calm. Of mellow brickwork on an isle of bowers. Let us alone. Time driveth onward fast. Edwin Morris. And in a little while our lips are dumb. The curate; he was fatter than his cure. 1b. Let us alone. What is it that will last? A full-celled honeycomb of eloquence All things are taken from us and become Stored from all flowers. Poet-like he spoke. Portions and parcels of the dreadful Past. *Ib*. "Parson," said I, "you pitch the pipe too All things have rest and ripen towards the low." grave. Ib. God made the woman for the use of man. Plenty corrupts the melody And for the good and increase of the world. That made thee famous once, when young. The Blackbird. That was a god, and is a lawyer's clerk.

In the original edition, "The grand old gardener and his wife."

Every door is barred with gold, and opens And slight Sir Robert with his watery smile but to golden keys. And educated whisker. Edwin Morris. But the jingling of the guinea helps the From scalp to sole one slough and crust of Ιb. hurt that Honour feels. Unfit for earth, unfit for heaven, scarce meet Men my brothers, men the workers, ever For troops of devils, mad with blasphemy. reaping something new: St. Simeon Stylites. That which they have done but earnest of the things that they shall do. Battering the gates of heaven with storms of prayer. For I dipt into the Future, far as human eve could see, Ere yet, in scorn of Peter's pence, Saw the Vision of the world, and all the And numbered bead, and shrift, Bluff Harry broke into the spence wonder that would be. And turned the cowls adrift. In the Parliament of man, the Federation of The Talking Oak. Ib.the world. Strait-laced, but all-too-full in bud Science moves, but slowly slowly, creeping Ib. For Puritanic stays. on from point to point. Yet I doubt not through the ages one In tea-cup times of hood and hoop, increasing purpose runs, 16. Or while the patch was worn. And the thoughts of men are widened with Like truths of science waiting to be caught, Ib. the process of the suns. The Golden Year. Knowledge comes, but wisdom lingers. 1b. Ah! when shall all men's good Be each man's rule, and universal Peace I was left a trampled orphan. Lie like a shaft of light across the land, I the heir of all the ages, in the foremost files And like a lane of beams athwart the sea? of time. Ib. Forward, forward let us range, I am a part of all that I have met. Ulysses. Let the great world spin for ever down the ringing grooves of change. How dull it is to pause, to make an end, To rust unburnished, not to shine in use! 1b. Through the shadow of the globe we sweep into the younger day: Of happy men that have the power to die, Better fifty years of Europe than a cycle of And grassy barrows of the happier dead. Cathay. Tithonus. With twelve great shocks of sound, the In the Spring a young man's fancy lightly shameless noon turns to thoughts of love. Locksley Hall. Was clashed and hammered from a hundred Love took up the harp of Life, and smote towers. Godiva. on all the chords with might; This proverb flashes through his head. Smote the chord of Self, that, trembling, The many fail: the one succeeds. passed in music out of sight. The Day-dream. The Arrival. the And our spirits rushed together at But any man that walks the mead, touching of the lips. Ιb. In bud or blade, or bloom, may find, According as his humours lead, As the husband is, the wife is. Ib. A meaning suited to his mind. He will hold thee, when his passion shall Moral. have spent its novel force. For we are Ancients of the earth, Something better than his dog, a little And in the morning of the times. † dearer than his horse. Ιb. L'Envoi.St. 1. I will pluck it from my bosom, though my Or that eternal want of pence, heart be at the root. ÌЪ. Which vexes public men. Will Waterproof's Lyrical Monclogue. Ib. Love is love for evermore. Let Whig and Tory stir their blood; This is truth the poet sings, There must be stormy weather; That a sorrow's crown of sorrow is re-But for some true result of good membering happier things.\* Ib. All parties work together. Ib. Like a dog, he hunts in dreams. He that only rules by terror With a little hoard of maxims preaching Doeth grievous wrong. The Captain. down a daughter's heart. Ιō. † See Bacon: "These times are the ancient times." (p. 7.)

<sup>\*</sup> See Note on p. 73.

l. 30.

l. 48.

l. 79.

l. 114.

l. 141.

l. 153.

l. 157.

Mastering the lawless science of our law, A man had given all other bliss, That codeless myriad of precedent, And all his worldly worth for this. That wilderness of single instances, To waste his whole heart in one kiss Through which a few, by wit or fortune led, Upon her perfect lips. May beat a pathway out to wealth and fame. Sir Launcelot and Queen Guinevere. Come not, when I am dead, And musing on the little lives of men, To drop thy foolish tears upon my grave, And how they mar this little by their feuds. To trample round my fallen head, Sea Dreams. l. 48. And vex the unhappy dust thou wouldst Birdie, rest a little longer, Come not, when I am dead. Till the little wings are stronger. Through slander, meanest spawn of hell-So she rests a little longer, And women's slander is the worst. Song ad fin. Then she flies away. The Letters. 5. Wines that, Heaven knows when, Let us have a quiet hour, Had sucked the fire of some forgotten sun, Let us hob-and-nob with Death. And kept it through a hundred years of The Vision of Sin. Part 4, st. 3. The Golden Supper. l. 192. gloom. Every moment dies a man, Nor at all can tell Every moment one is born.\* Whether I mean this day to end myself, St. 9 and 15. Or lend an ear to Plato where he says, He that roars for liberty That men like soldiers may not quit the post Faster binds a tyrant's power; Lucretius. l. 145. Allotted by the Gods. And the tyrant's cruel glee Forces on the freer hour. St. 17. Twy-natured is no nature. Why should I, beast-like as I find myself, Fill the can, and fill the cup: All the windy ways of men Not manlike end myself?—our privilege-Are but dust that rises up, What beast has heart to do it? St. 18 and 27. And is lightly laid again. Passionless bride, divine Tranquillity. Drink to heavy Ignorance! Hob-and-nob with brother Death! Without one pleasure and without one pain. But O for the touch of a vanished hand, Flowers of all heavens, and lovelier than And the sound of a voice that is still! their names. Break, break, break. The Princess. Prologue, l. 12. But the tender grace of a day that is dead Half-legend half-historic. Will never come back to me. O miracle of noble womanhood! For men may come and men may go, But I go on for ever. The Brook. Sport Went hand in hand with Science. Dust are our frames, and gilded dust our Aylmer's Field. l. 1. Rough to common men, pride. But honeying at the whisper of a lord. Sir Aylmer Aylmer, that almighty man, The county God. With prudes for proctors, dowagers for Saw from his windows nothing save his own. deans. And sweet girl-graduates in their golden He leaned not on his fathers, but himself. l. 57. However deep you might embower the nest, Fine as ice-ferns on January panes Some boy would spy it. 7. 223. Made by a breath. A rosebud set with little wilful thorns, These old pheasant-lords, And sweet as English air could make her, These partridge-breeders of a thousand ghe. Only longed, Who had mildewed in their thousands, All else was well, for she-society. doing nothing Of temper amorous, as the first of May. l. 382. Since Egbert. Canto I, l. 2. I seemed to move among a world of ghosts,

And feel myself the shadow of a dream. 1. 17. He held his sceptre like a pedant's wand. 1. 27.

<sup>\*</sup> In the earlier editions: "Every minute dies a man, Every minute one is born." This has been parodied by a student of statistics: "Every minute dies a man, And one and one-sixteenth is born."

Still we moved	So sad, so strange, the days that are no more. 1.35.
Together, twinned as horse's ear and eye.  The Princess. 1. 55.	Dear as remembered kisses after death,
Then he chewed The thrice-turned cud of wrath, and cooked his spleen.  1. 64.	And sweet as those by hopeless fancy feigned
But all she is and does is awful. 1.140.	On lips that are for others; deep as love, Deep as first love, and wild with all regret
She looked as grand as doomsday and as grave. l. 186.	O Death in Life, the days that are no more l. 36
A sight to shake The midriff of despair with laughter. l. 196.	O tell her, Swallow, thou that knowest each That bright and fierce and fickle is the South,
And blessings on the falling out That all the more endears,	And dark and true and tender is the North l. 78
When we fall out with those we love, And kiss again with tears!	O tell her, brief is life but love is long.
Canto 2. Song. This barren verbiage, current among men,	And paint the gates of Hell with Paradise.  1. 113.
Light coin, the tinsel clink of compliment.  1. 40.	These flashes on the surface are not he. He has a solid base of temperament. l. 234
Better not be at all Than not be noble. 1.79.	A lidless watcher of the public weal. 1. 306
You jest: ill jesting with edge-tools! l. 184.	Man is the hunter; woman is his game.  Canto 5. l. 147
O hard, when love and duty clash! 1. 273.	A maiden moon that sparkles on a sty.
With scraps of thundrous Epic lilted out.  1. 353.	l. 178.  Not like the piebald miscellany, man.
And quoted odes, and jewels five-words-long That on the stretched forefinger of all Time Sparkle for ever. 1. 355.	We remember love ourself In our sweet youth.  1. 190. 1. 190. 1. 198.
"They hunt old trails," said Cyril, "very	The blind wildbeast of force. I. 256.
well; But when did woman ever yet invent?"	When the man wants weight, the woman takes it up,
l. 368. Men hated learned women. l. 442.	And topples down the scales, but this is fixt As are the roots of earth and base of all;
O my princess! true she errs,* But in her own grand way. Canto 3, l. 91.	Man for the field and woman for the hearth:
No rock so hard but that a little wave May beat admission in a thousand years.	Man for the sword and for the needle she: Man with the head and woman with the heart:
l. 138.  To nurse a blind ideal like a girl.  l. 201.	Man to command and woman to obey; All else confusion. Look you! the gray
Great deeds cannot die; They with the sun and moon renew their light	mare Is ill to live with, when her whinny shrills From tile to scullery, and her small good-
For ever, blessing those that look on them. l. 237.	man Shrinks in his armchair while the fires of
Blow, bugle, blow, set the wild echoes flying. Canto 4. Song.	Hell Mix with his hearth.  1. 434.
Tears, idle tears, I know not what they mean,	The bearing and the training of a child Is woman's wisdom. l. 455.
Tears from the depth of some divine despair Rise in the heart, and gather to the eyes,	Home they brought her warrior dead. Canto 6. Song.
In looking on the happy Autumn-fields, And thinking of the days that are no more.	The woman is so hard Upon the woman.  1. 205.
*There is an Arabic Proverb translated in a	With a voice, that like a bell Tolled by an earthquake in a trembling
collection published 1623, as follows: "Cum errat eruditus, errat errore erudito," i.e. "When the learned man errs he errs with a learned error."	tower,
TOWN HOLD THE CITS WITH & CENTREU CLIOI."	Rang ruin. 1. 311.

Ask me no more: the moon may draw the sea. The Princess. Canto 7. Song.	In that world-earthquake, Waterloo. St. 6. Thank Him who isled us here, and roughly
The moan of doves in immemorial elms, And murmuring of innumerable bees.	set His Briton* in blown seas and storming showers.  St. 7.
Through all the faultful Past. 1. 232.	O Statesmen, guard us, guard the eye, the
The woman's cause is man's: they rise or sink	soul Of Europe, keep our noble England whole.
Together. l. 243.	16. That sober freedom out of which there
Is half itself, and in true marriage lies Nor equal nor unequal.  1. 283.	springs Our loyal passion for our temperate kings.  1b.
Happy he With such a mother! Faith in womankind Beats with his blood, and trust in all things	Who never sold the truth to serve the hour, Nor paltered with Eternal God for power.
high Comes easy to him, and though he trip and	Yea, all things good await Him who cares not to be great,
fall He shall not blind his soul with clay. <i>l. 308</i> .	But as he saves or serves the state. Not once or twice in our rough island-
And so through those dark gates across the wild	story, The path of duty was the way to glory.
That no man knows. l. 341.	St. 8.
For she was crammed with theories out of books. <i>Conclusion</i> .	Speak no more of his renown, Lay your earthly fancies down, And in the vast cathedral leave him,
God bless the narrow sea which keeps her off,	God accept him, Christ receive him. St. 9.
And keeps our Britain, whole within herself,	Wild War, who breaks the converse of the wise.  The Third of February.
A nation yet, the rulers and the ruled. Ib.  Too comic for the solemn things they are.	No little German state are we, But the one voice in Europe; we must
Too solemn for the comic touches in them.  1b.	speak. 16. We are not cotton-spinners all,
This fine old world of ours is but a child, Yet in the go-cart. Patience! Give it time	But some love England and her honour yet.  Ib.
To learn its limbs: there is a hand that guides.  1b.	All in the Valley of Death Rode the Six Hundred.
No little lily-handed Baronet he,	Charge of the Light Brigade.
A great broad-shouldered genial Englishman, Ib.	Someone had blundered. Ib.
The last great Englishman is low.	Their's not to make reply, Their's not to reason why,
Ode on the Death of the Duke of	Their's but to do and die. Ib.
Wellington. St. 3.	Cannon to right of them, Cannon to left of them,
Foremost captain of his time, Rich in saving common-sense,	Cannon in front of them Volleyed and thundered.  1b.
And, as the greatest only are, In his simplicity sublime,	Into the jaws of Death,
O good grey head which all men knew.	Into the mouth of Hell. Ib.
St. 4.	All the world wondered. $Ib$ .
O fall'n at length that tower of strength	When can their glory fade? Ib.
Which stood four-square to all the winds that blew.  1b.	Ah! there's no fool like the old one.  The Grandmother.
Under the cross of gold  That shines over city and river.  St. 5.	For being of the honest few, Who give the Fiend himself his due. To the Rev. F. D. Maurice.
Through the dome of the golden cross. Ib.	You'll have no scandal while you dine,
To such a name for ages long, To such a name,	But honest talk and wholesome wine. Ib.
Preserve a broad approach of fame. Ib.	* So printed, but "Britain" seems to be intended.

But when the wreath of March has blos-Crocus, anemone, violet.

To the Rev. F. D. Maurice. Oh well for him whose will is strong! He suffers, but he will not suffer long! He suffers, but he cannot suffer wrong. Most can raise the flowers now. The Flower. For all have got the seed. Wearing his wisdom lightly. A Dedication. Believing where we cannot prove In Memoriam. Introduction, st. 1. Thou madest man, he knows not why; St. 3. He thinks he was not made to die. Our little systems have their day; They have their day and cease to be. St. 5. Let knowledge grow from more to more, But more of reverence in us dwell; That mind and soul, according well, May make one music as before. St. 7. I held it truth, with him who sings\*
To one clear harp in divers tones, That men may rise on stepping-stone Of their dead selves to higher things. Canto 1. Let Love clasp Grief lest both be drowned. Old Yew, which graspest at the stones That name the under-lying dead. Canto 2. For words, like Nature, half reveal And half conceal the Soul within. Canto 3. Never morning wore To evening, but some heart did break. Canto 6. His heavy-shotted hammock-shroud Drops in his vast and wandering grave. Ib. He loves to make parade of pain. Canto 21. I do but sing because I must, And pipe but as the linnets sing. Ið, The Shadow cloaked from head to foot, Who keeps the keys of all the creeds. Canto 23. And Thought leapt out to wed with Thought Ere Thought could wed itself with Speech.

The passing of the sweetest soul That ever looked with human eyes. Ib. As some divinely-gifted man, Whose life in low estate began, And on a simple village green; Who breaks his birth's invidious bar, And grasps the skirts of happy chance, And breasts the blows of circumstance, And grapples with his evil star: No lapse of moons can canker Love, Who makes by force his merit known, Whatever fickle tongues may say. Canto 26. And lives to clutch the golden keys, To mould a mighty state's decrees, 'Tis better to have loved and lost Than never to have loved at all. + Canto 27. And shape the whisper of the throne. Canto 64. Her eyes are homes of silent prayer. The pillar of a people's hope, Canto 32. The centre of a world's desire; Yet feels, as in a pensive dream, Goethe: one of his latest utterances was "Von Anderungen zu höheren Anderungen "("From changes to higher changes"). When all his active powers are still, A distant dearness in the hill. † See Clough, p. 83, note; Congreve (p. 91). A secret sweetness in the stream. Ib.

Whose faith has centre everywhere, Nor cares to fix itself to form. Canto 33.

Half-dead to know that I shall die.

Canto 35.

And doubtful joys the father move, And tears are on the mother's face, As parting with a long embrace She enters other realms of love. Canto 40.

Short swallow-flights of song, that dip Their wings in tears, and skim away. Canto 48.

Whose youth was full of foolish noise.

Canto 53.

Hold thou the good: define it well:
For fear Divine Philosophy
Should push beyond her mark and be
Procuress to the Lords of Hell.

1b.

Oh yet we trust that somehow good Will be the final goal of ill. Canto 54.

That not a worm is cloven in vain,
That not a moth with vain desire
Is shrivelled in a fruitless fire,
Or but subserves another's gain.

It.

But what am I?

An infant crying in the night:
An infant crying for the light:
And with no language but a cry.

Ib.

So careful of the type she seems, So careless of the single life. Canto 55.

Upon the great world's altar stairs That slope through darkness up to God. *Ib.* 

Who battled for the True, the Just.

Canto 56.

Peace; come away: the song of woe
Is after all an earthly song:
Peace; come away: we do him wrong
To sing so wildly: let us go.

\*\*Canto 57.\*\*

Sleep, kinsman thou to death and trance And madness, thou hast forged at last A night-long Present of the Past.	Wearing all that weight Of 'earning lightly like a flower.*  Conclusion. St. 10.
In Memoriam. Canto 71.	One God, one law, one element, And one far-off divine event,
So little done, such things to be. Canto 73.	To which the whole creation moves. St. 36.
And round thee with the breeze of song To stir a little dust of praise. Canto 75.	What profits now to understand The merits of a spotless shirt—
Thy leaf has perished in the green. Ib.  I count it crime	A dapper boot—a little hand— If half the little soul is dirt. Lines in "Punch": Feb. 28, 1846.
To mourn for any overmuch. Canto 85.	"The New Timon and the Poets."
You tell me Doubt is devil-born. Canto 96.  There lives more faith in honest doubt, Believe me, than in half the creeds. Ib.	The noblest answer, unto such, Is kindly silence when they bawl.†  March 7, 1846. "The After Thought."
He seems so near and yet so far. Canto 97.	Why do they prate of the blessings of
A thousand wants Gnarr at the heels of men. Canto 98.	Peace? we have made them a curse, Pickpockets, each hand lusting for all that is not its own;
Ring out wild bells to the wild sky.  Canto 106.	And lust of gain, in the spirit of Cain, is it better or worse
Ring out the old, ring in the new, Ring, happy bells, across the snow:	Than the heart of the citizen hissing in war on his own hearthstone?
The year is going, let him go; Ring out the false, ring in the true. Ib.	Maud. Part 1, 1, 6. Faultily faultless, icily regular, splendidly
Ring out the feud of rich and poor. Ib.	null,
Ring out a slowly dying cause, And ancient forms of party strife; Ring in the nobler modes of life, With sweeter manners, purer laws.  1b.	Dead perfection, no more. Part 1, 2.  Below me, there is the village, and looks how quiet and small!  And yet bubbles o'er like a city, with
Ring out the want, the care, the sin, The faithless coldness of the times. Ib.	gossip, scandal, and spite. Part I, 4, 2.  We are puppets, Man in his pride, and
Ring out false pride in place and blood, The civic slander and the spite: Ring in the love of truth and right, Ring in the common love of good.  Ib.	Beauty fair in her flower; Do we move ourselves, or are moved by an unseen hand at a game That pushes us off from the board, and others ever succeed?
Ring out old shapes of foul disease; Ring out the narrowing lust of gold; Ring out the thousand wars of old, Ring in the thousand years of peace.  Ib.	Ah yet, we cannot be kind to each other here for an hour; We whisper, and hint, and chuckle, and grin at a brother's shame; However we brave it out, we men are a
Ring out the darkness of the land, Ring in the Christ that is to be. Ib.	little breed. Part 1, 4, 5.
'Tis held that sorrow makes us wise.  Canto 108.	The passionate heart of the poet is whirled into folly and vice.  Part 1, 4, 7.
Impassioned logic, which outran The hearer in its fiery course. Canto 109.	That jewelled mass of millinery, That oiled and curled Assyrian Bull.
By blood a king, at heart a clown. Canto 111.	Part 1, 6, 6. Did I hear it half in a doze
And thus he bore without abuse The grand old name of gentleman, Defamed by every charlatan, And soiled with all ignoble use.  1b.	Long since, I know not where? Did I dream it an hour ago, When asleep in this armchair?  Part 1, 7, 1.
But trust that those we call the dead Are breathers of an ampler day For ever nobler ends. Canto 118.	The snowy-banded dilettante, Delicate-handed priest intone. Part 1, 8.
O earth, what changes hast thou seen! Canto 123.	* See "A Dedication" (p. 366). † Altered in the published poems to: "In perfect stillness when they brawl."

Ah, God, for a man with heart, head, hand, Man's word is God in man: Let chance what will, I trust thee to the Like some of the simple great ones gone The Coming of Arthur, l. 132. For ever and ever by, One still strong man in a blatant land, death. A doubtful throne is ice on summer seas. Whatever they call him, what care I? Aristocrat, democrat, autocrat—one Clothed in white samite, mystic, wonderful.\* Who can rule, and dare not lie. And ah for a man to arise in me, The old order changeth, yielding place to That the man I am may cease to be! new. Maud. Part 1, 10, 5 and 6. Live pure, speak true, right wrong, follow the King-Scorned, to be scorned by one that I scorn, Else, wherefore born? Is that a matter to make me fret? Gareth and Lynette, l. 117. Part 1, 13, 1. The thrall in person may be free in soul. Gorgonised me from head to foot Part 1, 13, 2. With a stony British stare. A horse thou knowest, a man thou dost not Roses are her cheeks know. And a rose her mouth. Part 1, 17. Let be my name until I make my name. Come into the garden, Maud, For the black bat, night, hath flown. Part 1, 1, 22. The Christless code That must have Life for a blow. Part 2, 1, 1. In time of flood. What is it? a learned man Could give it a clumsy name. Let him name it who can, The beauty would be the same. Part 2, 2, 2. The murmur of the world. Ah Christ, that it were possible For one short hour to see The souls we loved, that they might tell us What and where they be. Part 2, 4, 3. But the churchmen fain would kill their nest. As the churches have killed their Christ. Part 2, 5, 2. Who reverenced his conscience as his king; Whose glory was, redressing human wrong; Who spake no slander, no, nor listened to it. Idylls of the King. Dedication, 1.7. The shadow of his loss drew like eclipse, Darkening the world. We have lost him; he is gone: We know him now: all narrow jealousies Are silent; and we see him as he moved, How modest, kindly, all - accomplished, wise. With what sublime repression of himself, And in what limits, and how tenderly; Not swaying to this faction or to that; And traitors. Not making his high place the lawless perch Of winged ambitions, nor a vantage-ground For pleasure; but through all this tract of vears Wearing the white flower of a blameless Before a thousand peering littlenesses, In that fierce light which beats upon a Arthur. throne

l. 13.

And blackens every blot.

1. 563 And lightly was her slender nose 1.577. Tip-tilted like the petal of a flower. Lion and stoat have isled together, knave, l. 872. I cannot love my lord and not his name. The Marriage of Geraint, + 1. 92. Wroth to be wroth at such a worm. Ye think the rustic cackle of your bourg 1. 276. Our hoard is little, but our hearts are great. 1.352. For man is man, and master of his fate. Hark, by the bird's song ye may learn the They take the rustic murmur of their bourg For the great wave that echoes round the Mother, a maiden is a tender thing, And best by her that bore her understood. O purblind race of miserable men, How many among us at this very hour Do forge a lifelong trouble for ourselves By taking true for false, or false for true! Geraint and Enid, l. 1. For the man's love once gone never returns. l. 335 Your sweet faces make good fellows fools l. 400. So vanish friendships only made in wine. l. 481. There is not one among my gentlewomen Were fit to wear your slipper for a glove. l. 623. \* Repeated several times in "The Passing of † This line also occurs in "Morte d'Arthur" and "The Passing of Arthur."

1. 247.

l. 284.

l. 163.

Idylls of the King. Geraint and Enid. 1. 674. I love that beauty should go beautifully. 1. 682. Upon this fatal quest Of honour, where no honour can be gained. 1. 704. He hears the judgment of the King of Kings. l. 801. 1. 867. With mild heat of holy oratory. Enid easily believed. Like simple noble natures, credulous Of what they long for, good in friend or foe. l. 876. Brave hearts and clean! and yet-God guide them-young! Merlin and Vivien, 1, 29. Maxims of the mud. That glance of theirs, but for the street, had been I. 103. A clinging kiss. Who are wise in love, Love most, say least. l. 245. Unfaith in aught is want of faith in all. l. 387. It is the little rift within the lute. That by and by will make the music mute, And ever widening, slowly silence all. 1.388. And trust me not at all, or all in all. 1. 396. Lo now, what hearts have men! they never As high as woman in her selfless mood. l. 440. Man dreams of fame, while woman wakes to love. And what is fame in life but half-disfame, And counterchanged with darkness? l. 463. With this for motto, Rather use than fame. l. 478. Sweet were the days when I was all unl. 499. known. Where blind and naked Ignorance Delivers brawling judgments, unashamed, On all things all day long. But every page having an ample marge, And every marge enclosing in the midst A square of text that looks a little blot. l. 667.

And I compel all creatures to my will.

Face-flatterer and back-biter are the same. And they, sweet soul, that most impute a crime Are pronest to it, and impute themselves, Wanting the mental range. 1. 822. For in a wink the false love turns to hate. O God, that I had loved a smaller man! I should have found in him a greater heart. l. 860. A virtuous gentlewoman deeply wronged. ĭ. 899. There must be now no passages of love Betwixt us twain henceforward evermore. l. 901. But who can gaze upon the Sun in heaven? Lancelot and Elaine, l. 123. He is all fault who hath no fault at all: For who loves me must have a touch of l. 132. earth. The tiny-trumpeting gnat can break our dream When sweetest; and the vermin voices here May buzz so loud-we scorn them, but they sting. l. 137. The fire of God Fills him: I never saw his like: there lives No greater leader. l. 314. In me there dwells No greatness, save it be some far-off touch Of greatness to know well I am not great. I know not if I know what true love is, But if I know, then, if I love not him, I know there is none other I can love. The shackles of an old love straitened him, His honour rooted in dishonour stood And faith unfaithful kept him falsely true. l. 870. Sweet is true love, though given in vain, in 1. 949. vain.

l. 1076.

Never yet
Was noble man but made ignoble talk.
He makes no friend who never made a foe!

If this be high, what is it to be low?

Our bond is not the bond of man and wife.
1. 1198.

To loyal hearts the value of all gifts
Must vary as the giver's.

l. 1026.\*

Jealousy in love . . .
That is love's curse.

1. 1331.

To doubt her fairness were to want an eye, To doubt her pureness were to want a heart. 1. 1356.

Hell.

O selfless man and stainless gentleman!

Not even Lancelot brave, nor Galahad clean.

For men at most differ as Heaven and Earth.

But women, worst and best, as Heaven and

Defaming and defacing, till she left

1.790.

1. 802.

l. 812.

<sup>\*</sup> See Shakespeare: "Rich gifts wax poor when givers prove unkind" (p. 315).

For good we are and bad, and like to coins, He never mocks, Some true, some light, but every one of you For mockery is the fume of little hearts. Stamped with the image of the king.

Idylls of the King. The Holy Grail, l. 25. l. 626. I thought I could not breathe in that fine air, Never vet That pure severity of perfect light-Had heaven appeared so blue, nor earth so I wanted warmth and colour, which I found l. 364. green. In Lancelot. True humility. Ah, my God. The highest virtue, mother of them all. What might I not have made of thy fair l. 445. world. Being too blind to have desire to see. l. 868. Had I but loved thy highest creature here? And as when It was my duty to have loved the highest: A stone is flung into some sleeping tarn, It surely was my profit had I known: The circle widens till it lip the marge, It would have been my pleasure had I seen. Spread the slow smile through all her com-We needs must love the highest when we Pelleas and Ettarre, l. 88. pany. see it, Not Lancelot, nor another. l. 648. The glance That only seems half-loyal to command, Why is all around us here A manner somewhat fallen from reverence. As if some lesser god had made the world, The Last Tournament, l. 117. But had not force to shape it as he would? The Passing of Arthur, l. 13. Who sits and gazes on a faded fire, Arise, go forth and conquer as of old. 1.64. When all the goodlier guests are past away. l. 158. The king who fights his people fights him-I am but a fool to reason with a fool. 1.273. self. 1. 72. There the pursuer could pursue no more, The dirty nurse, Experience, in her kind l. 88. Hath fouled me. l. 319. And he that fled no further fly. What rights are his that dare not strike for Authority forgets a dying king. ī. 289. l. 527. The true old times are dead, The greater man, the greater courtesy. When every morning brought a noble chance. l. 630. And every chance brought out a noble knight. The vow that binds too strictly snaps itself. l. 397. l. 654. Among new men, strange faces, other minds. For courtesy wins woman all as well l. 406. As valour. l. 704. More things are wrought by prayer Than this world dreams of. l. 415. With silent smiles of slow disparagement. Guinevere, l. 14. Waverings of every vane with every wind, And wordy trucklings to the transient hour, Too late, too late: ye cannot enter now. And fierce or careless looseners of the faith. l. 167. To the Queen. 49. For manners are not idle, but the fruit Of loyal nature, and of poble mind. 1. 332. God of battles, was ever a battle like this in the world before? The Revenge. The children born of thee are sword and fire, Red ruin, and the breaking up of laws. He that only rules by terror l. 421. Doeth grievous wrong. The Captain. To reverence the King, as if he were Their conscience, and their conscience as A happy bridesmaid makes a happy bride. The Bridesmaid. their King, To break the heathen and uphold the Christ, As a mastiff dog To ride abroad redressing human wrongs, May love a puppy cur for no more reason To speak no slander, no, nor listen to it, Than that the twain have been tied up To honour his own word as if his God's. together. Queen Mary. Act 1, 4. l. 464. Nature's licensed vagabond, the swallow. To love one maiden only, cleave to her. And worship her by years of noble deeds, Fifty years of ever-broadening Commerce ! Until they won her. Fifty years of ever-brightening Science! I am thine husband—not a smaller soul. Fifty years of ever-widening Empire! Nor Lancelot, nor another. 1. 562. On the Jubilee of Queen Victoria

Sunset and evening star, And one clear call for me!

And may there be no moaning of the bar, When I put out to sea,

But such a tide as moving seems asleep, Too full for sound and foam,

When that which drew from out the bound-Turns again home. [less deep

Twilight and evening bell,

And after that the dark!

And may there be no sadness of farewell, When I embark:

For the' from out our bourne of Time and Place

The flood may bear me far,

I hope to see my Pilot face to face

When I have crost the bar.

Crossing the Bar. \*

# WM. M. THACKERAY (1811-1863).

Never known, during eight years at school, to be subject to that punishment which it is generally thought none but a cherub can escape.

Vanity Fair. Book 1, chap. 9. He [Sir Pitt Crawley] had an almost invincible repugnance to paying anybody, and could only be brought by force to discharge his debts.

Come, children, let us shut up the box and the puppets, for our play is played out.

Concluding Chapter.

Like Joe Miller's friend, the Senior Wrangler, who bowed to the audience from his box at the play, because he and the king happened to enter the theatre at the same time. Pendennis. Book 1, Chap. 20.

Yes, I am a fatal man, Madame Fribsbi. To inspire hopeless passion is my destiny. Chap. 23. (Mirobolant.)

Remember, it's as easy to marry a rich Chap. 28. woman as a poor woman.

For a slashing article, sir, there's nobody Chap. 32.

like the Capting. The Pall Mall Gazette is written by gentlemen for gentlemen.

How hard it is to make an Englishman acknowledge that he is happy!

Book 2, Chap. 31. 'Tis strange what a man may do, and a

woman yet think him an angel.

Esmond. Book 1, chap. 7. If ever men had fidelity, 'twas they [the Stuarts]; if ever men squandered oppor-tunity, 'twas they; and, of all the enemies they had, they themselves were the most Book 2, chap. 4.

fatal.

We love being in love, that's the truth Chap 15.

A military gent I see—and while his face I scan.

I think you'll all agree with me-He came from Hindostan.

The Newcomes. Book 1, chup. 1. The true pleasure of life is to live with

your inferiors. Chap. 9. What money is better bestowed than that

Chap. 16. of a schoolboy's tip? The wicked are wicked, no doubt, and they go astray and they fall, and they come

by their deserts; but who can tell the mischief which the very virtuous do?

Chap. 20.

Is not a young mother one of the sweetest sights which life shows us?

Book 2, chap. 13.

As the last bell struck, a peculiar sweet smile shone over his face, and he lifted up his head a little, and quickly said, "Adsum!" and fell back. It was the word we used at school, when names were called; and lo, he, whose heart was as that of a little child, had answered to his name, and stood in the presence of The Master. Chap. 42.

Dear filial humbugs.

The Virginians. Book 1, chap. 25.

What woman, however old, has not the bridal-favours and raiment stowed away, and packed in lavender, in the inmost cup-Chap. 28. boards of her heart?

He that has ears to hear, let him stuff them with cotton. Chap. 32.

I have seen no men in life loving their profession so much as painters, except, perhaps, actors, who, when not engaged themselves, always go to the play

Adventures of Philip. Book 1, chap. 17.

Kindness is very indigestible. It disagrees with very proud stomachs. Book 2, chap. 6.

Novels are sweets. All people with healthy literary appetites love them—almost all women; a vast number of clever, hardheaded men.

Roundabout Papers. On a Lazy, Idle Boy.

And one man is as good as another and a great dale betther, as the Irish philosopher said. On Ribbons.

Titles are abolished; and the American Republic swarms with men claiming and bearing them.

The thorn in the cushion of the editorial The Thorn in the Cushion.

Ah me! we wound where we never intended to strike; we create anger where we never meant harm; and these thoughts are the thorns in our Cushion.

<sup>\*</sup> By kind permission of Messrs. Macmillan and Co., Ltd.

Ah, ye knights of the pen! May honour be your shield, and truth tip your lances! Be gentle to all gentle people. Be modest to women. Be tender to children. And as for the Ogre Humbug, out sword, and have at him!

Roundabout Papers. Ogres.

On the day of the dinner of the Oystermongers' Company, what a noble speech I thought of in the cab!

On Two Papers I intended to write.

Yet a few chapters more, and then the last: after which, behold Finis itself comes to an end, and the Infinite begun.

De Finibus.

Bravery never goes out of fashion.

The Four Georges. George the Second.

It is to the middle class we must look for the safety of England. George the Third.

That he was the handsomest prince in the whole world was agreed by men, and, alas! by many women. George the Fourth

It is impossible, in our condition of Society, not to be sometimes a Snob.

Book of Snobs. Chap. 3.

There are some meannesses which are too mean even for man—woman, lovely woman

alone, can venture to commit them.

A Shabby Genteel Story. Chap. 3.
Little we fear

Weather without, Sheltered about

The Mahogany Tree. The Mahogany Tree.

He hath no need of property
Who knows not how to spend it.

The King of Brentford's Testament.

And ever since historian writ, And ever since a bard could sing, Doth each exalt with all his wit The noble art of murdering.

The Chronicle of the Drum.

I heard the cabin snoring
With universal nose. The White Squall.

Oh, Vanity of vanities!

How wayward the decrees of Fate are; How very weak the very wise,

How very small the very great are!

very great are : Vanitas Vanitatum.

"Fancy a party, all Mulligans!" thought I, with a secret terror. Mrs. Perkins's Ball.

Why do they always put mud into coffee on board steamers? Why does the tea generally taste of boiled boots?

The Kickleburys on the Rhine.

Charlotte, having seen his body Borne before her on a shutter, Like a well-conducted person,

Went on cutting bread and butter.

Sorrows of Werther.

There was gorging Jack and guzzling Jimmy.

And the youngest he was little Billee.
Little Billee.

As Doctor Martin Luther sang:
"Who loves not wine, woman, and song,
He is a fool his whole life long!"

A Credo.

Forgive me if, midst all Thy works, No hint I see of damning;

And think there's faith among the Turks, And hope for e'en the Brahmin.

Jolly Jack.

l. 160.

By the Heastern Counties' Railway (vich the shares I don't desire).

Lamentable Ballad of the Foundling.

For even the Heastern Counties' trains must come in at last.

10.

Dinner was made for eatin', not for talkin'.

Fashnable Fax and Polite Annygoats.

It is worth living in London, surely, to enjoy the country when you get to it.

LEWIS THEOBALD (1688-1744).

None but himself can be his parallel.\*

The Double Falsehood.

**JAMES THOMSON** (1700-1748).

Come, gentle Spring! ethereal mildness, come! The Seasons. Spring, l. 1.

The town

Buried in smoke, and sleep, and noisome damps. *l. 101.* 

'Tis silence all,

And pleasing expectation.

Base Envy withers at another's joy, And hates the excellence it cannot reach.

l. 283.
But who can paint
Like nature? Can Imagination boast,

Like nature? Can Imagination boast, Amid its gay creation, hues like hers? 1. 465.

Up springs the lark, Shrill voiced and loud, the messenger of morn. 1. 587.

Pious fraud! to lead
The hot-pursuing spaniel far astray. 1.697.

Can he forbear to join the general smile Of Nature? can fierce passions vex his breast,

While every gale is peace, and every grove Is melody? 1.868.

And villages embosomed soft in trees.

l. 951.
Amid the roses fierce Repentance rears
Her snaky crest.
l. 996.

Her snaky crest. 2. 996.

\* See Massinger: "Her goodness doth disdain comparison," etc. (p. 206).

Delightful task! to rear the tender thought. When tyrant Custom had not shackled man. To teach the young idea how to shoot: To pour the fresh instruction o'er the mind! He saw her charming, but he saw not half The Seasons. Spring. l. 1149. The charms her downcast modesty con-An elegant sufficiency, content, cealed. 1. 229. Retirement, rural quiet, friendship, books, For still the world prevailed, and its dread Ease and alternate labour, useful life, laugh. Progressive virtue, and approving Heaven. Which scarce the firm philosopher can scorn. l. 233. The meek-eyed Morn appears, mother of The big round tears run down his dappled Summer. l. 47. face. Falsely luxurious, will not man awake? And pavement, faithless to the fuddled foot. 1. 67. l. 537. But youder comes the powerful King of Day, To give Society its highest taste; Rejoicing in the east. l. 81. Well-ordered home man's best delight to Thus they flutter on make; From toy to toy, from vanity to vice. 1.348. And by submissive wisdom, modest skill With every gentle, care-eluding art, The sober-suited songstress. (The nightin-To raise the virtues, animate the bliss, gale.) l. 746. And sweeten all the toils of human life-Ships, dim-discovered, dropping from the This be the female dignity and praise! clouds. 1. 601. l. 946. And meditate the Book And Mecca saddens at the long delay. 1. 669. Of Nature, ever open. l. 979. A faint deceitful calm. l. 992. A formless grey confusion covers all. 1.729. 'Tis listening fear and dumb amazement all. The love of Nature unconfined. l. 1018. l. 1128. Or sighed and looked unutterable things. The faithless vain disturber of mankind. Insulting Gaul. l. 1074. So passed their life, a clear united stream, By care unruffled. l. 1188. Full of pale fancies and chimeras huge. l. 1145. A lucky chance, that oft decides the fate Of mighty monarchs. l. 1285. Drinks the pure pleasures of the rural life. The statue that enchants the world. Find other lands beneath another sun. (Venus of Medici.) l. 1346. . 1284. For every virtue, every worth renowned; See, Winter comes to rule the varied year, Sincere, plain-hearted, hospitable, kind. Sullen and sad. Winter. l. 1. l. 1473. Who stemmed the torrent of a downward Welcome, kindred glooms, Congenial horrors, hail! l. 5. age. l. 1515. In wayward passions lost and vain pursuits. And rouses up the seeds of dark disease. l. 1800. l. 60. While Autumn, nodding o'er the yellow Wild as the winds, across the howling waste plain, Of mighty waters. l. 165. Comes jovial on. Autumn. l. 2. The red-breast, sacred to the household gods. While listening Senates hang upon thy 1. 246. tongue. l. 15. The toils of law. l. 384. And Fortune smiled deceitful on her birth. Cruel as death, and hungry as the grave! + Her form was fresher than the morning rose, When the dew wets its leaves; unstained There studious let me sit, and pure. And hold high converse with the Mighty As is the lily or the mountain-snow. 1. 192. Dead; Sages of ancient time, as gods revered. For Loveliness 1. 431. Needs not the foreign aid of ornament. But is, when unadorned, adorned the most. \* Cf. Shakespeare: "The big round tears," etc., Thoughtless of Beauty, she was beauty's p. 286.

l. 204.

† See Song of Solomon.

self.

Cleric Pride, The simple joke that takes the shepherd's Of reddening cheek, no contradiction bears. Easily pleased; the loud long laugh, sincere; The kiss snatched hasty from the sidelong Part 4, 1, 63. Persecuting zeal . . . hell's fiercest fiend. Winter. 1, 623. l. 66. The Seasons. The faint opposing host For what his wisdom planned, and power For once, in yielding, their best victory enforced. found. More potent still, his great example showed. l. 986. O mortal man! who livest here by toil. Ah! whither now are fled Do not complain of this thy hard estate. Those dreams of greatness? those unsolid The Castle of Indolence. Canto I, st. 1. A listless climate made, where, sooth to say, Of happiness? Those longings after fame? No living wight could work, ne cared even Those restless cares? those busy, bustling St. 2. for play. days? St. 5. Those gay-spent, festive nights? l. 1033. A sable, silent, solemn forest stood. These, as they change, Almighty Father, A pleasing land of drowsy-head it was Of dreams that wave before the half-shut Are but the varied God. The rolling year Is full of Thee. A Hymn. l. 1. And of gay castles in the clouds that pass, For ever flushing round a summer sky; Shade, unperceived, so softening into shade. There eke the soft delights, that witchingly .1. 25. Instil a wanton sweetness through the breast, Majestic man, And the calm pleasures always hovered nigh; A secret world of wonders in thyself. 1.52. But whate'er smacked of noyance or unrest From seeming evil still educing good, Was far, far off expelled from this delicious And better thence again, and better still, In infinite progression. l. 114. Behold the merry minstrels of the morn, The swarming songsters of the careless Come then, expressive Silence! muse His St. 10. praise. l. 118. grove. They who are pleased themselves must The world of waters wild. Britannia. l. 27. St. 15. always please. Drunk with the dream 1. 70. But what is virtue but repose of mind? Of easy conquest. Oh, Peace! thou source and soul of social The best of men have ever loved repose; life, They hate to mingle in the filthy fray, Beneath whose calm inspiring influence Where the soul sours, and gradual rancour Science his view enlarges, Art refines, grows. And swelling Commerce opens all his ports. Embittered more from peevish day to day. l. 122. But on the sea be terrible, untamed, But sure it is of vanities most vain Unconquerable still. l. 178. To toil for what you here untoiling may Št. 19. It gathers ruin as it rolls along. l. 214. obtain. He ceased; but still their trembling ears Behold her demi-gods, in senate met, retained All head to counsel, and all heart to act. The deep vibrations of his witching song.\* Liberty. Part 1, l. 76. St. 20. The slow-consenting Academic doubt. O fair undress, best dress! it checks no Part 2, l. 240. Ne'er yet by Force was Freedom overcome. But every flowing limb in pleasure drowns, l. 493. And heightens ease with grace. St. 26. Taught to submit, A harder lesson that than to command. Let each as likes him best his hours employ. Part 3, l. 156. St. 28. Foes in the forum in the field were friends, Placed far amid the melancholy main. By social danger bound. l. 218. St. 30. When nothing is enjoyed, can there be All the state-wielding magic of his tongue. greater waste? St. 49. l. 468. The passing poor magnificence of kings. \* See Pope (p. 256): "He ceased: but left so charming on their ear," etc.

L 555.

"A penny savèd is a penny got;"

Firm to this scoundrel maxim keepeth he. The Castle of Indolence. Canto 1, St. 50.

The puzzling sons of Party next appeared.

In dark cabals and nightly juntos met.

Ten thousand great ideas filled his mind: But with the clouds they fled, and left no trace behind.

And sure his linen was not very clean.

St. 61.

Certes, he was a most engaging wight, Of social glee, and wit humane though keen, Turning the night to day, and day to night.

But not even pleasure to excess is good: What most elates then sinks the soul as low. Ib.

Serene, yet warm; humane, yet firm his mind:

As little touched as any man's with bad. St. 65.

A bard here dwelt, more fat than bard beseems. St. 68.

Poured forth his unpremeditated strain.\*

A little, round, fat, oily man of God. St. 69.

Their only labour was to kill the time: And labour dire it is, and weary woe.

St. 72.

For sometimes she would laugh, and sometimes cry.

Then sudden waxed wroth, and all she knew not why.

They praised are alone, and starve right Canto 2, st. 2.

I care not, Fortune! what you me deny; You cannot rob me of free Nature's grace; You cannot shut the windows of the sky, Through which Aurora shows her brightening face ;

You cannot bar my constant feet to trace The woods and lawns, by living stream, at

Let health my nerves and finer fibres brace. And I their toys to the great children leave: Of fancy, reason, virtue, nought can me

Dragging the lazy, languid line along, Fond to begin, but still to finish loth. St. 4.

He knew no beverage but the flowing St. 7. stream.

Full of great aims and bent on bold emprize. St. 14.

Fair Queen of arts! from Heaven itself who St. 19. came. (Agriculture.)

For sluggard's brow the laurel never grows: Renown is not the child of indolent repose. St. 50.

And taunts he casten forth most bitterly. St. 80.

How the heart listened when he pleading spoke!

While on the enlightened mind, with winning art,

His gentle reason so persuasive stole,

That the charmed hearer thought it was his To the Memory of the Lord Talbot.

And wit its honey lent, without the sting.

For nothing human foreign was to him. Ib.+

As those we love decay, we die in part, String after string is severed from the heart. On the Death of Mr. Aikman.

Trust me, the tender are the most severe. To the Rev. Mr. Murdoch.

'Tis the great birthright of mankind to die. Epitaph on Miss Stanley.

Who has not known ill fortune, never knew Himself or his own virtue. Alfred. Act 1, 1.

When Britain first at Heaven's command, Arose from out the azure main, This was the charter of the land.

And guardian angels sung this strain;
"Rule, Britannia! rule the waves;
Britons never will be slaves."

Mask of Alfred.1

True love and friendship are the same. Song. Hard is the Fate.

For ever, Fortune! wilt thou prove An unrelenting foe to love?

Song. For ever, Fortune.

You teach us pleasing pangs to know, To languish in luxurious woe.

A Nuptial Song.

Sophonisba.

I have for love a thousand thousand reasons. Massinissa. O, Sophonisba, Sophonisba, O!

HENRY D. THOREAU (1817-1862).

It takes two to speak the truth-one to speak, and another to hear.

A Week on the Concord and Merrimack Rivers. p. 283.

<sup>\*</sup> This line is stated to be "writ by a friend of the Author.

<sup>+</sup> Translation of the Latin; "Humani nihil a me alienum puto," q.v.

inus masque was written jointly by Thomson and David Mallet, and the authorship of "Rule Britannia" is disputed and has not been satisfactorily settled. Southey describes "Rule Britannia" as "the political hymn of this country as long as she maintains her political power." This masque was written jointly by Thomson power.

<sup>§</sup> This (says Dr. Johnson) gave occasion to a waggish parody; "O, Jemmy Thomson, Jemmy Thomson, O!"

I lay myself out to exaggerate.

Letter to a Friend.

Not that the story need be long, but it will take a long while to make it short. Ib.

As for doing good, that is one of the pro-Walden. Economy. fessions that are full.

I never found the companion that was so companionable as solitude. Solitude.

Why will men worry themselves so? Brute Neighbours.

# [Mrs.] THRALE (See PIOZZI).

### EDWD. THURLOW (Lord Thurlow) (1731-1806).

The accident of an accident.

Speech in Reply to Grafton.

When I forget my sovereign may my God forget me! 27 Parl. Hist. 68; 1789.

## THOMAS TICKELL (1686-1740).

Just men by whom impartial laws were

And saints who taught, and led the way to Heaven.

To the Earl of Warwick on Epitaph. the Death of Mr. Addison.

Ne'er to these chambers, where the mighty

Since their foundation, came a nobler guest; Nor e'er was to the bowers of bliss conveyed A fairer spirit, or more welcome shade. Ib.

There taught us how to live; and (oh! too high

The price for knowledge) taught us how to

I hear a voice you cannot hear, Which says I must not stay;

I see a hand you cannot see, Which beckons me away.

Lucy and Colin. St. 7.

Though grieved I speak it, let the truth appear.

An Epistle to a Lady in England.

The sweetest garland to the sweetest maid. To a Lady, with a Present of Flowers.

#### JOHN TOBIN (1770-1804).

The man that lays his hand upon a woman, Save in the way of kindness, is a wretch, Whom 'twere gross flattery to name a coward. The Honeymoon. Act 2, 1.

#### [Rev.] JOHN HORNE TOOKE (1736-1812).

Truth is that which a man troweth.

Diversions of Purley.

# [Rev.] AUGUSTUS M. TOPLADY (1740-1778).

Rock of Ages, cleft for me.\*

A Living and Dying Prayer.

# CYRIL TOURNEUR (1575 ?-1626).

A drunkard clasp his teeth, and not undo 'em

To suffer wet damnation to run through 'em. Revenger's Tragedy.

Were't not for gold and women, there Act 2, 1. would be no damnation.

He that climbs highest has the greatest Act 5.

Most women have small waists the world throughout.

But their desires are thousand miles about.

# [Rev.] JOSEPH TRAPP (1679-1747).

The king, observing with judicious eyes, The state of both his universities. To one he sent a regiment, for why? That learned body wanted loyalty; To the other he sent books, as well discerning,

How much that loyal body wanted learning. Epigram. On George I.'s Donation of Bishop Ely's Library to Cambridge University.+

## RICHARD CHEVENIX TRENCH, D.D. (Archbishop of Dublin) (1807-1886).

Evil, like a rolling stone upon a mountaintop

A child may first impel, a giant cannot stop. Poems.

Thou cam'st not to thy place by accident; It is the very place God meant for thee.

You cannot cleanse your heart with tears. The Story of Justin Martyr. l. 132.

\* See marginal note to Isaiah 26, 4, where the words "everlasting strength" are stated to be, in the Hebrew, "rock of ages."

† Another version is as follows: "Our gracious monarch viewed with equal eye

The wants of either university; Troops he to Oxford sent, well knowing why, That learned body wanted loyalty; But books to Cambridge sent, as well discerning That that right loyal body wanted learning." Another version (which has been attributed to

Thos. Warton, sen., Professor of Poetry at Oxford) runs: "Our royal master saw with heedful eyes

The state of his two universities : To one he sends a regiment, for why?

That learned body wanted loyalty.
To the other books he gave, as well discerning,
How much that loyal body wanted learning." For reply to this epigram, see SIR WILLIAM BROWNE (p. 26).

Of Compensation.

There is a limit to enjoyment, though the

Storehouse of the mind, garner of facts

sources of wealth be boundless.

Yet do not sweetest things here soonest

If sweet with bitter, pleasure with annoy,

Satiety the life of joy would kill,

clov?

Of Memory. Were not attempered still. and fancies. The Monk and the Bird. St. 25. The best of human governments is the When God is to be served, the cost we weigh Of Subjection. patriarchal rule. In anxious balance, grudging the expense. Render unto all men their due, but remember thou art also a man. Of Humility. ANTHONY TROLLOPE (1815-1882). Youth is confident, manhood wary, and Its dogged as does it. It ain't thinking old age confident again. Of Experience. about it. The marrow of the matter. Last Chronicles of Barset. Vol. 1, p. 201. Left her his all-his blessing and a name Of Estimating Character. JOHN TRUMBULL (1750-1831). unstained. For any man with half an eye A stranger among strange faces. What stands before him may espy; Th. Patient continuance in evil. But optics sharp it needs I ween, McFingal. Religion hath no landmarks. Ib. To see what is not to be seen. Ib. What has posterity done for us, None is altogether evil. That we, lest they their rights should lose, Anger is a noble infirmity. Should trust our necks to gripe of noose? Of Hatred and Anger. Ib. Deceit and treachery skulk with hatred, No man e'er felt the halter draw. but an honest spirit flieth with anger. Ib. With good opinion of the law. Wait, thou child of hope, for time shall HENRY THEODORE TUCKERMAN teach thee all things. Of Good in Things Evil. (1813-1871). · Clamorous pauperism feasteth, The Grecian artist gleaned from many faces, And in a perfect whole the parts combined. While honest labour, pining, hideth his Mary. Of Discretion. sharp ribs. Well-timed silence hath more eloquence [Sir] SAMUEL TUKE (d. 1674). Friendship's an empty name, made to than speech. The dangerous bar in the harbour's mouth Those whose good nature tempts them to Of Trifles. is only grains of sand. believe: Few, but full of understanding, are the There's no such thing on earth; the best books of the library of God. Of Recreation. that we It is well to lie fallow for a while. Can hope for here is faint neutrality. Adventures of Five Hours. (Translated Reason refuseth its homage to a God who from the Spanish of Calderon.) Act 1. can be fully understood. Of a Trinity. Fame, like water, bears up the lighter things, A good book is the best of friends, the Act 2. And lets the weighty sink. Of Reading. same to-day and for ever. The loss of heaven's the greatest pain in Let not the conceit of intellect hinder Act 5. hell. thee from worshipping mystery. He is a fool who thinks by force or skill Praise is rebuke to the man whose To turn the current of a woman's will. conscience alloweth it not. FARQUHAR TUPPER. Of Commendation. MARTIN Nothing but may be better, and every D.C.L. (1810-1889). better might be best. Th. Thoughts, that have tarried in my mind, and peopled its inner chambers. Well said the wisdom of earth, O mortal, Proverbial Philosophy. know thyself; First Series, Prefatory. But better the wisdom of heaven, O man, Error is a hardy plant; it flourisheth in very soil. Of Truth in Things False. learn thou thy God. Of Self-Acquaintance. every soil. A babe in a house is a well-spring of Knowledge hath clipped the lightning's pleasure, a messenger of peace and love. wings, and mewed it up for a purpose. Of Education. Of Hidden Uzez.

The faults and follies of most men make their deaths a gain:

But thou art also a man, full of faults and follies. Proverbial Philosophy. First Series. Of Tolerance.

God will not love thee less, because men love thee more. Ib.

Alas, the world is old,-and all things old within it.

I walk a trodden path, I love the good old ways. Second Series, Introductory.

Few men, drinking at a rivulet, stop to consider its source. Of Gifts.

Who can wrestle against Sleep?—yet is Of Beauty. that giant very gentleness.

God, from a beautiful necessity, is Love in all he doeth. Of Immortality.

Yet is this the pleasing trickery, that cheateth half the world. (Beauty.)

Things breed thoughts. Of Things. Alas, I have loved pride and praise, like others worse or worthier. The End.

## GEORGE TURBERVILE (c. 1540-1610 ? ).

Eschew the idle life.

Flee, flee from doing nought: For never was there idle brain

But bred an idle thought.

The Lover to Cupid for Mercy. l. 109.

Trust not before you try For under cloak of great good-will

Doth feigned friendship lie. To Brown. Of Light Belief. l. 1.

The lowly heart doth win the love of all. To Piero. Of Pride.

# THOMAS TUSSER (1523?-1580).

Time trieth the troth in everything.

Hundred Points of Good Husbandry (1557) and Five Hundred Points of Good Husbandry (1573).

The Author's Epistle. God sendeth and giveth both mouth and the Good Husbandly Lessons.

A fool and his money be soon at debate. Ib. Make hunger thy sauce as a medicine for health.

Fear God, and offend not the Prince nor his

And keep thyself out of the magistrate's claws. Ib. (Ed. 1580.)

The stone that is rolling can gather no moss;

Who often removeth is sure of a loss. Ιb. At Christmas play and make good cheer, For Christmas comes but once a year.

The Farmer's Daily Diet.

Yet true it is as cow chews cud, And trees at spring do yield forth bud, Except wind stands as never it stood It is an ill wind turns none to good.

A Description of the Properties of Winds. (Ĕd. 1580.) Who goeth a borrowing

Goeth a sorrowing.\* Few lend (but fools)

Their working tools. September's Abstract.

In doing of either let wit beare a stroke For buying or selling of pig in a poke. September's Husbandry.

The timely buyer Hath cheaper his fire. January's Abstract.

What greater crime Than loss of time?

Th. Who quick be to borrow, and slow be to pay. Their credit is naught, go they never so gay.

All's fish they get That cometh to net. February's Abstract.

February, fill the dyke

With what thou dost like.+ February's Husbandry.

March dust to be sold Worth ransom of gold. March's Husbandry.

Such Mistress, such Nan,

Such Master, such Man. April's Abstract.

Such master, such man, and such mistress such maid;

Such husband and housewife, such houses arrayed. April's Husbandry.

Cold May and windy,

Barn filleth up finely. May's Husbandry. Pay justly thy tithes, whatsoever thou be, That God may in blessing send foisont to

Though Vicaro be bad, or the Parson as evil. Go not for thy tithing thyself to the Devil.

'Tis merry in hall When beards wag all. | August's Abstract.

Some come, some go ; This life is so.

Dry August and warm Doth Harvest no harm.

August's Husbandry.

Ib.

If weather be fair and tidy thy grain, Make speedy carriage, for fear of rain: For tempest and showers deceiveth a many, And lingering lubbers lose many a penny.

<sup>\*</sup> These two lines are also given in "June's Abstract.

<sup>1577</sup> Edition has "With what ye like."

Foison = abundance.
 In the 1577 Edition, "Curate."
 In 1577 Edition, "Let beards wag all."

In harvest time, harvest folk, servants and all, Should make altogether good cheer in the hall. Points of Good Husbandry. August's Husbandry.

The fields have eves, the bushes ears. False birds can fetch the wind.

To light a Candle before the Devil.

If truth were truly bolted out,

As touching thrift, I stand in doubt

If men were best to wive. Dialogue of Wiving and Thriving.

Look ere thou leap, see ere thou go.

Some respite to husbands the weather may send.

But housewives affairs have never an end. Preface to the Book of Housewifery.

Seek home for rest.

For home is best.

Instructions to Housewifery. Though home be but homely, yet housewife is taught

That home hath no fellow to such as have aught. Ib.

By once or twice,

'Tis time to be wise.

Housewifely Admonitions.

The stone that is rolling can gather no moss; For master and servant oft changing is loss. 1b.

Safe bind, safe find. Washing.

Enough is a plenty, too much is a pride.

Dinner Matters. Children were better unborn than untaught.

The Good Motherly Nurserie. Take this in good part, whatsoever thou be, And wish me no worse than I wish unto Think on the Poor.

What better fare than well content? Posies for thine own Bed Chamber.

What better bed than conscience good, to pass the night with sleep?

What better work than daily care fro' sin thyself to keep? What better thought than think on God,

and daily him to serve? What better gift than to the poor that

ready be to sterve?

When all is done, learn this, my son, Not friend, nor skill, nor wit at will. Nor ship, nor clod, but only God

Doth all in all. The Author's Life.

#### MARK TWAIN (See S. L. CLEMENS).

#### THOMAS TYERS (1726-1787).

Mem .- To think more of the living and less of the dead; for the dead have a world Resolutions. of their own.

#### NICHOLAS UDALL (1505-1556).

For mirth prolongeth life, and causeth health.

Ralph Roister Doister. Prologue.

As long liveth the merry man, they say As doth the sorry man-and longer by a Act I, 1.

Wooers ne'er speed well that have a false\* Act 1, 2.

Gay love, God save it; so soon hot, so soon cold. Act 4, 8.

# [Sir] JOHN VANBRUGH (1664-1726).

Jealousy's a city passion; 'tis a thing unknown among people of quality.

The Confederacy.

The want of a thing is perplexing enough, but the possession of it is intolerable.

As if a woman of education bought things because she wanted them. Quality always distinguishes itself, and therefore as the mechanic people buy things because they have occasion for 'em, you see women of rank always buy things because they have not occasion for them.

A guinea . . . is . . . a thousand times Ib. genteeler.

He has the countenance of a cherubim, but he is a rogue in his heart.

Friendship, take heed; if woman interfere, Be sure the hour of thy destruction's near. Quoted in "Amelia." Source not stated.

Good manners and soft words have brought many a difficult thing to pass. Esop. Part I, Act 4, 2.

A slighted woman knows no bounds. The Mistake. Act 2, 1.

Repentance for past crimes is just and easy; But Sin no more's a task too hard for mortals. The Relapse. Act 5, 4.

# HENRY VAUGHAN (1622-1695).

And in those weaker glories spy Some shadows of eternity.

Silex Scintilians. The Retreat.

And yet, as angels, in some brighter dreams, Call to the soul when man doth sleep, So some strange thoughts transcend our wonted themes,

And into glory peep.

They are all gone into the world of light, And I alone sit lingering here;

Their very memory is fair and bright, And my sad thoughts doth cheer.

Departed Friends.

IЪ.

I see them walking in an air of glory, Whose light doth trample on my days; My days, which are at best but dull and hoary, Mere glimmering and decays.

Resolutions.

Yet never sleep the sun up.

Rules and Lessons.

Mornings are mysteries; the first world's youth,

Man's resurrection, and the future's bud, Shroud in their births.

To God, thy country, and thy friend be true.

1b.

Man is a summer's day, whose youth and fire

Cool to a glorious evening and expire. Ib.

# THOMAS VAUX, 2nd Lord Vaux, (1510-1556).

When all is done and said, In the end thus you shall find, He most of all doth bathe in bliss That hath a quiet mind.

Of a Contented Mind.

76.

For many have been harmed by speech; Through thinking, few, or none. Ib.

Fear oftentimes restraineth words, But makes not thought to cease; And he speaks best that hath the skill When for to hold his peace.

For Age with stealing steps
Hath clawed me with his crutch.
The Aged Lover renounceth Love.\*

A pick-axe and a spade,
And eke a shrouding-sheet,
A house of clay for to be made
For such a guest most meet.

1b.

# GEORGE VILLIERS (2nd Duke of Buckingham) (1627-1687).

A lady that was drowned at sea and had a wave for her winding sheet. The Rehearsal.

I drink, I huff, I strut, look big and stare, And all this I can do, because I dare. Ib.

What the devil does the plot signify, except to bring in fine things?

All these storms which, like impregnate clouds, hover o'er our heads, will . . . melt into fruitful showers of blessings on the people.†

10. Act 2, 1.

The world is made up for the most part of fools and knaves.

To Mr. Clifford, on his Humane Reason.

\* Quoted with variations by Shakespeare in "Hamlet," Act 5, 1.
† See Cowper; "The clouds ye so much dread."
(b. 94).

## [Rev.] WILLIAM WALKER (1623-1684).

Learn to read slow: all other graces
Will follow in their proper places.

Art of Reading.

#### EDGAR WALLACE (b. 1875).

'E missed me with a fair amount of skill.

Writ in Barracks. My pal, the Boer.

But you're our partic'lar author, you're our patriot and our friend,

You're the poet of the cuss-word an' the swear.

Tommy to his Laureate [R. Kipling].

'Tis good when the man loves the land,
'Tis good when he falls for his creed,
But woe to the hate that is fanned

By folly begotten of greed.

At the Brink.

You can eas'ly understand
That the green of medderland
Doesn't strike the bloke that 'as to push the
roller.
Nature Fails.

In the deepest pits of 'Ell, Where the worst defaulters dwell (Charcoal devils used as fuel as you require 'em').

There's some lovely coloured rays, Pyrotechnical displays,

But you can't expect the burning to admire 'em! Ib. L'Envoi.

# WILLIAM ROSS WALLACE (1819-1881).

They say that man is mighty,
He governs land and sea,
He wields a mighty sceptre
O'er lesser powers that be;
But a mightier power and stronger
Man from his throne has hurled,
And the hand that rocks the cradle
Is the hand that rules the world.

What rules the World?

#### EDMUND WALLER (1606-1687).

He catched at love, and filled his arms with bays.

Story of Phœbus and Daphne applied.

So was the huntsman by the bear oppressed, Whose hide he sold—before he caught the beast.

Battle of the Summer Islands.

Canto 2, v. 3.

Wine fills the veins, and healths are understood

To give our friends a title to our blood.

The Drinking of Healths.

The Drinking of Health

Design, or chance, makes others wive;
But nature did this match contrive.

Of the Marriage of the Dwarfs.

While with a strong, and yet a gentle hand, You bridle faction, and our hearts command. Panegyric to my Lord Protector. St. 1.

Whether this portion of the world were rent, By the rude ocean, from the continent, Or thus created, it was sure designed

To be the sacred refuge of mankind. Rome, though her eagle through the world

had flown, Could never make this island all her own. St. 17.

'Tis expectation makes a blessing dear; Heaven were not heaven, if we knew what it were.

In answer of Sir John Suckling's Verses.

A narrow compass, and yet there Dwelt all that's good, and all that's fair: Give me but what this riband bound, Take all the rest the sun goes round.

On a Girdle.

We write in sand, our language grows, And like the tide, our work o'erflows.

Of English Verse.

Did pride to pride oppose, and scorn to scorn. To a Friend.

That eagle's fate and mine are one. Which, on the shaft that made him die, Espied a feather of his own,

Wherewith he wont to soar so high.

To a Lady Singing a Song of his composing. So must the writer, whose productions should Take with the vulgar, be of vulgar mood. To Mr. Killigrew.

Go, lovely Rose!

Tell her that wastes her time and me, That now she knows,

When I resemble her to thee, How sweet and fair she seems to be.

Go, Lovely Rose!

Small is the worth

Of beauty from the light retired; Bid her come forth, Suffer herself to be desired,

And not blush so to be admired. Ib.How small a part of time they share

That are so wondrous sweet and fair! *Ib.* 

He's seldom old that will not be a child. Epitaph on Lord Andover's Son.

For though with judgment we on things reflect.

Our will determines, not our intellect. Of Divine Love. Canto 1.

\* See Byron, p. 58, note; also T. Moore, "Corruption," 1. 95:

"Like a young eagle, who has lent his plume To fledge the shaft by which he meets his doom, See their own feathers plucked, to wing the dart,

Which rank corruption destines for their

heart !"

The fear of hell, or aiming to be blest. Savours too much of private interest, Canto 2.

Could we forbear dispute and practice love, We should agree as angels do above.

Canto 3.

The seas are quiet when the winds give o'er. So, calm are we when passions are no more! On the "Divine Poems."

The soul's dark cottage, battered and decayed.

Lets in new light through chinks that time has made;

Stronger by weakness, wiser men become As they draw near to their eternal home. Leaving the old, both worlds at once they view.

That stand upon the threshold of the new.

Poets lose half the praise they should have

Could it be known what they discreetly blot. On Roscommon's Translation of Horace. For all we know

Of what the blessed do above Is, that they sing, and that they love.

While I Listen to thy Yoice.

The yielding marble of her snowy breast. On a Lady passing through a Crowd.

Others may use the ocean as their road; Only the English make it their abode.

Miscellanies.

Soft words, with nothing in them, make a To Mr. Creech.

## HORACE WALPOLE (1717-1797).

How history makes one shudder and laugh by turns!

Letters: To Lord Strafford, 1786. Our supreme governors, the mob.

To Sir Horace Mann, Sept. 7, 1743.

The world is a comedy to those that think, a Tragedy to those who feel. 1b. 1770.

#### [Sir] ROBERT WALPOLE (1676 -1745).

Oh do not read history, for that I know must be false. Saying.+

The gratitude of place expectants is a lively sense of future favours.

Ascribed to Walpole by Hazlitt. ("Wit and Humour.")

All men have their price.

Ascribed to Walpole, but of much older origin. (See "Miscellaneous.")

<sup>†</sup> This is the correct version according to "Notes and Queries," No. 3. In "Walpoliana" the saying is given: "Anything but history, for history must be false."

#### WILLIAM WALSH (1663-1708).

And sadly reflecting That a lover forsaken

A new love may get,

But a neck, when once broken.

Can never be set. The Despairing Lover.

A generous action is its own reward.

Elegy upon quitting his Mistress.

What's built upon esteem can ne'er decay.

To his Book.

Love is a medley of endearments, jars, Suspicions, quarrels, reconcilements, wars.

#### IZAAK WALTON (1593-1683).

If thou be a severe, sour-complexioned man, then I here disallow thee to be a competent judge.

The Complete Angler. Preface.

And for winter fly-fishing—it is as useful as an almanac out of date.

1b.

I am, sir, a brother of the angle.

Chap. 1.

Angling is somewhat like poetry, men are to be born so.

Ib.

I remember that a wise friend of mine did usually say, "that which is everybody's business is nobody's business," Chap. 2.

Old-fashioned poetry, but choicely good.

Chap. 4.

Your best barley wine, the good liquor that our honest forefathers did use to drink of.

Chap. 5.

I love such mirth as does not make friends ashamed to look upon one another next morning.

10.

As hungry as hawks.

A good, honest, wholesome, hungry breakfast. Ib.

No man can lose what he never had. Ib.

We may say of angling as Dr. Boteler said of strawberries, "Doubtless God could have make a better berry, but doubtless God never did"; and so, if I might be judge, "God never did make a more calm, quiet, innocent recreation than angling." Ib.

A quiet passage to a welcome grave.

The Angler's Wish. It

I have then with pleasure concluded with Solomon, "Everything is beautiful in his season."\*

Ib.

And in so doing, use him as though you loved him, that is, harm him as little as you may possibly, that he may live the longer.

 $Cha_2$ 

Ib.

This dish of meat is too good for any but anglers, or very honest men.

1b.

It is well said by Caussin, "He that loses his conscience has nothing left that is worth keeping." Chap. 21.

Look to your health; and if you have it, praise God, and value it next to a good conscience; for health is the second blessing that we mortals are capable of; a blessing that money cannot buy.

1b.

All that are lovers of virtue, and dare trust in His providence, and be quiet, and go a-angling.

1b.

Of this blest man let this just praise be given, Heaven was in him before he was in heaven. Written in Dr. Richard Sibbes' "Returning Backslider."

# ARTEMUS WARD. (See CHARLES FARRER BROWNE).

# MARY AUGUSTA (Mrs. Humphry) WARD, née Arnold (b. 1851).

"Propinquity does it"—as Mrs. Thornburgh is always reminding us. Robert Elsmere. Book 1, chap. 1.

The first law of story-telling. . . "Every man is bound to leave a story better than he found it."

Chap. 3.

It had begun to be recognised, with a great burst of enthusiasm and astonishment, that, after all, Mill and Herbert Spencer had not said the last word on all things in heaven and earth. Chap. 5.

One may as well preach a respectable mythology as anything else.

This Laodicean cant of tolerance.

Book 2, chap. 12.

In my youth people talked about Ruskin; now they talk about drains.

"Place before your eyes two precepts, and two only. One is Preach the Gospel; and the other is—Put down enthusiasm" + . . . The Church of England in a nutshell.

Chap. 16.

Conviction is the Conscience of the Mind. Book 4, chap. 26.

All things change, creeds and philosophies and outward systems—but God remains!

Chap. 27.

Truth has never been, can never be, contained in any one creed or system. Chap. 28.

Most of 'em as comes down 'ere stuffs all they have to say as full of goody-goody as an egg's full of meat, Book 6, chap. 38.

<sup>\*</sup> Ecclesiastes 3, 11: "He hath made everything beautiful in his time."

<sup>†</sup> From Archbishop Manners Sutton's valedictory speech on Bishop Heber's consecration to the See of Calcutta.

# ANNA LETITIA WARING (19th Century).

A heart at leisure from itself, To soothe and sympathise.

Father, I know that all my life.

# JOSEPH WARTON (1722-1800).

Where Nature seems to sit alone, Majestic on a craggy throne.

Ode to Fancy.

Disguise it as you will,

To right or wrong 'tis fashion guides us still. Fashion. l. 1.

# THOMAS WARTON (1728-1790).

O! what's a table richly spread, Without a woman at its head?

Progress of Discontent.

Eager we taste, but in the luscious draught Forget the poisonous dregs that lurk beneath. Pleasures of Melancholy.

#### GEORGE WASHINGTON (1732-1799).

We must consult Brother Jonathan.

Remark frequently made by Washington during the Revolutionary war, in allusion to his trusted secretary and aide-de-camp, Colonel Jonathan Trumbull. Hence the expression "Brother Jonathan" for a typical American.

Liberty, when it begins to take root, is a plant of rapid growth.

Saying. Ascribed to Washington.

To be prepared for war is one of the most effectual means of preserving peace.

Speech. Congress, Jan. 8, 1790.
It is well.
Last Words.

# ROWLAND WATKYNS (fl. 1660).

Desire not to live long, but to live well:

How long we live not years, but actions, tell.

Flamma sine Fumo.

The Hour Glass.

The guilty conscience fears, when there's no fear

And thinks that every bush contains a bear.

The righteous is confident as a lion.

A good report

Makes men live long, although their life be short.

A good report.

The itch of disputation will break out Into a scab of error.\*

The new illiterate late teachers.

I love him not, but show no reason can Wherefore, but this, I do not love the man. Antipathy For every marriage then is best in tune,
When that the wife is May, the husband
June. To the most Courteous and Fair
Gentlewoman, Mrs. Ellinor Williams.

Ask me no more which is the greatest wealth.

Our rich possessions, liberty, or health.

Sickness. Who in his pocket hath no money,

In his mouth he must have honey.

Proverbial Sentences.

## THOS. WATSON (c. 1557-1592).

Love is a sour delight, a sugred grief, A living death, an ever-dying life, A breach of Reason's law.

Hecatompathia, or, The Passionate Century of Love. No. 18.

In time the bull is brought to wear the yoke.

No. 47.+

#### WILLIAM WATSON (b. 1858).

O be less beautiful, or be less brief!

Autumn

Thou most unbodied thing,
Whose very being is thy going hence,
And passage and departure all thy theme;
Whose life doth still a splendid dying
seem.

And thou, at height of thy magnificence, A figment and a dream.

Ib

Five-and-thirty black slaves, Half-a-hundred white, All their duty but to sing For their Queen's delight.

The Key-Board.

Ah, the gracious tyrannies Of her finger tips!

 $\eta_{b}$ .

We who are Milton's kindred, Shakespeare's heirs.

An Exaggerated Deference to Foreign Literary Opinion.

Daughter of all the implacable ages.

England to Ireland. Feb., 1888.

Hate and mistrust are the children of blindness.—

Could we but see one another, 'twere well! Knowledge is sympathy, charity, kindness, Ignorance only is maker of hell. *Ib*.

March, that comes roaring, maned, with

rampant paws,
And bleatingly withdraws.

Mensis Lacrimarum. March, 1885.

The earth's high places who attain to fill By most indomitably sitting still.

# Sketch of a Political Character.

Find in the golden mean their proper bliss, And doing nothing, never do amiss; But lapt in men's good graces live, and die By all regretted, nobody knows why. *1b* 

<sup>\*</sup> See Sir Henry Wotton (1568-1639), who originated this saying in "A Panegyric to King Charles," c. 1640.

<sup>†</sup> Tr. of Ovid's Tristia, 4, 6, 1. See p. 279, note.

misery of man.

Till he can cast the earth behind.

And breathe in heaven secure.

The First Skylark of Spring.

And the niggardness of Nature makes the

Ireland. Dec. 1, 1890.

Too long, that some may rest, Tired millions toil unblest.\*

With "Wordsworth's Grave."

See Shelley (p. 829): "Many faint with toil," &c.

A New National Anthem. Another bruising of the hapless head This hardest penal toil, reluctant rest. Of a wronged people yearning to be free. To a Friend. Ver Tenebrosum. 2. Hasheen. For they are blest that have not much to Give honour to our heroes fall'n, how ill Soe'er the cause that bade them forth to die. That have not oft misheard the prompter's The English Dead. Best they honour thee Stammered and stumbled, and the wrong Who honour in thee only what is best. parts played, The True Patriotism. And life a Tragedy of Errors made. Just pride is no mean factor in a State: But not for golden fancies iron truths make The sense of greatness keeps a nation great. room. The Hope of the World. ΙЪ. The loud impertinence of fame Remote compatriots, wheresoc'er ye dwell, Not loth to flee. By your prompt voices, ringing clearand true, St. 3. In Laleham Churchyard. We know that with our England all is well: And set his heart upon the goal, Young is she yet, her world-task but begun! Not on the prize. St. 11. By you we know her safe, and know by you Great is the facile conqueror: Her veins are million but her heart is one. Yet happy he, who, wounded sore, 14. Last Word: To the Colonies. Breathless, unhorsed, all covered o'er Plucked by his hand, the basest weed With blood and sweat, Towers to a lily, reddens to a rose. Sinks foiled, but fighting evermore,-Epigrams. St. 14. Is greater yet. Man looks at his own bliss, considers it When shall the world forget Weighs it with curious fingers; and 'tis Thy glory and our debt; gone. Tb. Indomitable soul, Immortal Genoese? Columbus. To keep in sight Perfection, and adore The vision, is the artist's best delight. Ib. It was the Human Spirit, of all men's souls He was of those Man, the unwearied climber, that climbed Whom Delight flies because they give her to the unknown goal. Byron, the Voluptuary. chase. The Dream of Man. 1. 3. His friends he loved. His fellest earthly Pain with the thousand teeth. l. 15. foes-Cats—I believe he did but feign to hate. Sea, that breakest for ever, that breakest and never art broken. My hand will miss the insinuating nose, Hymn to the Sea. Part 2, 5. Mine eyes the tail that wagged contempt at Fate. An Epitaph. Braying of arrogant brass, whimper of querulous reeds. Part 3, 8, Earth is less fragrant now, and heaven more A Maiden's Epitaph. When, upon orchard and lane, breaks the sweet. white foam of the Spring; Often ornateness When, in extravagant revel, the Dawn, a Goes with greatness; Bacchante upleaping, Oftener felicity Spills, on the tresses of Night, vintages Comes of simplicity. Art Maxims. golden and red; When, as a token at parting, munificent The lovely and the lonely bride. Day, for remembrance. Whom we have wedded but have never won. (Ireland.) Gives, unto men that forget, Ophirs of Ode on Coronation Day of Edward VII. fabulous ore. Part 3, 12. Man and his littleness perish, erased like an And though circuitous and obscure. error and cancelled; The feet of Nemesis, how sure! Man and his greatness survive, lost in the Europe at the Play. greatness of God. Part 4, 17. Ladies whose smile embroiled the world. And loved the land whose mountains and The Father of the Forest. 1, st. 5. whose streams Not loftiest bard of mightiest mind Are lovelier for his strain. Shall ever chant a note so pure, To James Bromley.

It may be that we can no longer share The faith which from his fathers he received:

It may be that our doom is to despair Where he with joy believed.

To James Bromley. With " Wordsworth's Grave.

The God I know of, I shall ne'er Know, though he dwells exceeding nigh. Raise thou the stone and find me there. Cleave thou the wood and there am I.\* Yea, in my flesh his spirit doth flow, Too near, too far, for me to know.

The Unknown God.

But by remembering God, say some, We keep our high imperial lot. Fortune, I fear, hath oftenest come When we forgot-when we forgot.

Slight not the songsmith. England my Mother. Part 1.

Deemest thou labour Only is earnest? Grave is all beauty,

Part 4.

Гb.

Solemn is joy.

Who hath found Another man so shod with fire, so crowned With thunder, and so armed with wrath The Tired Lion. divine:

The gathering blackness of the frown of The Turk in Armenia (1895). Goď.

He came when poets had forgot How rich and strange the human lot, How warm the tints of life; how hot Are Love and Hate:

And what makes Truth divine and what Makes Manhood great. The Tomb of Burns.

Who die of having lived too much Ιb. In their large hours.

Singly he faced the bigot brood, The meanly wise, the feebly good; He pelted them with pearl, with mud; He fought them well,

But ah, the stupid million stood, And he,—he fell!

His greatness, not his littleness, Concerns mankind. Ιъ.

His delicate ears, and superfine long nose, With that last triumph, his distinguished

A Study in Contrasts. Part 1, l. 9. The flower of Collie aristocracy.

His trick of doing nothing with an air, His salon manners and society smile Were but skin deep. l. 17.

The staid, conservative, Came-over-with-the-Conqueror l. 42. mind.

Shelley, the hectic, flamelike rose of verse, All colour, and all odour, and all bloom, Steeped in the moonlight, glutted with the sun.

But somewhat lacking root in homely earth. To Edwd. Dowden. l. 46.

And rare is noble impulse, rare The impassioned aim.

Shelley's Centenary.

Empires dissolve, and peoples disappear, Song passes not away. Lacrimæ Musarum. 1. 112.

April, April, Laugh thy girlish laughter; Then, the moment after, Weep thy girlish tears!

Song. April.

We are children of splendour and fame, Of shuddering, also, and tears; Magnificent out of the dust we came, And abject from the spheres. Ode in May.

I think the immortal servants of mankind, Who, from their graves watch by how slow degrees

The World-Soul greatens with the centuries, Mourn most man's barren levity of mind, The ear to no grave harmonies inclined, The witless thirst for false wit's worthless lees.

The laugh mistimed in tragic presences, The eye to all majestic meanings blind.

The votes of veering crowds are not The things that are more excellent. Things that are more Excellent.

The stars of heaven are free because In amplitude of liberty St. 4. Their joy is to obey the laws.

The thirst to know and understand, A large and liberal discontent: These are the goods in life's rich hand, The things that are more excellent. St. 8.

What hadst thou that could make such large amends

For all thou hadst not, and thy peers possessed. Motion and fire, swift means to radiant

ends? Thou hadst, for weary feet, the gift of

Wordsworth's Grave. Part 2, st. 3.

The impassioned argument was simple truth,

Half wondering at its own melodious Part 3, st. 4. tongue.

<sup>\*</sup> These two lines are from some "newly-discovered sayings of Jesus," — which appeared rather to be the echo of an ancient pantheistical Oriental proverb.

386 WATTS.

[Rev.] ISAAC WATTS, D.D. (1674-1748).	Birds in their little nests agree; And 'tis a shameful sight, When children of one family
Curs'd pride, that creeps securely in, And swells a haughty worm.	Fall out, and chide, and fight. $Ib$ .
Sincere Praise.	When others speak a railing word, We must not rail again.
Let dogs delight to bark and bite, For God hath made them so;	Against Scoffing.
Let bears and lions growl and fight, For 'tis their nature too.	And he's in danger of hell fire That calls his brother, fool.  Ib.
Against Quarrelling.	One sickly sheep infects the flock.
But children you should never let Your angry passions rise,	And poisons all the rest.  Against Evil Company.
Your little hands were never made To tear each other's eyes.  1b.	Let me be dressed fine as I will, Flies, worms, and flowers exceed me still.
How doth the little busy bee	Against Pride.
Improve each shining hour, And gather honey all the day	What heavy guilt upon him lies! How cursed is his name!
From every opening flower!  Against Idleness.	The ravens shall pick out his eyes, And eagles eat the same. Dedience.
For Satan finds some mischief still For idle hands to do.*  Ib.	I have been there, and still would go; 'Tis like a little heaven below.
In books, or work, or healthful play,	Lord's Day Evening.
Let my first years be past, That I may give for every day Some good account at last.  Ib.	'Tis the voice of the sluggard, I heard him complain: "You have waked me too soon, I must
	slumber again ";
Time, like an ever-rolling stream, Bears all its sons away.	As the door on its hinges, so he on his bed, Turns his sides, and his shoulders, and his
They fly forgotten, as a dream	heavy head. The Sluggard.
Dies at the opening day.  O God, our help in ages past.	That man's but a picture of what I might be. But thanks to my friends for their care in
Whene'er I take my walks abroad, How many poor I see! Praise for Mercies.	my breeding, Who taught me betimes to love working
Not more than others I deserve,	and reading. Ib.
Yet God has given me more! Ib.	Abroad in the meadows to see the young lambs
I would not change my native land For rich Peru with all her gold. Praise for Birth.	Run sporting about by the side of their dams, With fleeces so clean and so white.  Innocent Play.
There's no repentance in the grave.	But Thomas, and William, and such pretty
Solemn Thoughts.	names,
There is a dreadful hell, And everlasting pains;	Should be cleanly and harmless as doves or as lambs,
Where sinners must with devils dwell In darkness, fire, and chains.	Those lovely sweet innocent creatures. Ib.
Heaven and Hell.	How rude are the boys, that throw pebbles
A flower when offered in the bud Is no vain sacrifice. Early Religion.	and mire! 16. Why should I deprive my neighbour
But liars we can never trust, Though they should speak the thing that's	Of his goods against his will? Hands were made for honest labour, Not to plunder or to steal. The Thief.
true; And he that does one fault at first, And lies to hide it, makes it two.† Against Lying.	I'll not willingly offend, Nor be easily offended; What's amiss I'll strive to mend,
Whatever brawls disturb the street,	And endure what can't be mended.  Good Resolution.
There should be peace at home. Love.	
* See German Proverb: "Nichts thun lehrt Uebel thun." † See George Herbert: "Dare to be true."	‡ Founded on Prov. 30, 17: "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it."

Hush! my dear, lie still and slumber, Holy angels guard thy bed! Heavenly blessings without number Gently falling on thy head.

Cradle Hymn.

Hark! from the tombs a doleful sound.

Funeral Thought.

Strange! that a harp of thousand strings Should keep in tune so long.

Hymns and Spiritual Songs.

Book 2. 19.

So, when a raging fever burns,
We shift from side to side by turns;
And 'tis a poor relief we gain,
To change the place, but keep the pain.
Book 2, 146.

Were I so tall to reach the pole, Or grasp the ocean in my span, I must be measured by my soul: The mind's the standard of the man,

Horæ Lyricæ. False Greatness.

Riches that the world bestows, She can take and I can lose: But the treasures that are mine Lie afar beyond her line. True Riches.

His Maker kissed his soul away. And laid his flesh to rest.

The Presence of God.

I'll take a turn among the tombs, And see whereto all glory comes.

The Hero's School.

## THEODORE WATTS-DUNTON (b. 1832).

Thus did England fight: And shall not England smite With Drake's strong stroke in battles yet to be?

Whate'er the bans the wind may waft her England's true men are we and Pope's men after.

When England Calls. Ben Jonson.

Christmas at the Mermaid. Chorus.

Life still hath one romance that naught can

Not Time himself, who coffins Life's romances—

For still will Christmas gild the year's mischances,

If Childhood comes, as here, to make him merry.

The Christmas Tree.

Behold ye builders, demigods who made England's Walhalla.\*

The Silent Yoices. No. 4.
The Minster Spirits.

To follow him, be true, be pure, be brave, Thou needest not his lyre. No. 5.

What treasure found he? Chains and pains and sorrow— Yea, all the wealth those noble seekers

find
Whose footfalls mark the music of man-

kind!

'Twas his to lend a life: 'twas Man's to borrow: 'Twas his to make, but not to share, the

morrow. Columbus.

Life hath no joy like his who fights with Fate

Shoulder to shoulder with a stricken friend.

Midshipman Lanyon.

On earth what hath the poet? An alien breath.

Night holds the keys that ope the doors of Day. In a Graveyard.

We looked c'er London, where men wither and choke.

Roofed in, poor souls, renouncing stars and skies.

A Talk on Waterloo Bridge.

### FREDK. E. WEATHERLEY (b. 1848).

Where are the boys of the old Brigade, Who fought with us side by side?

The Old Brigade.

Not in the Abbey proudly laid
Find they a place or part;
The gallant boys of the old Brigade,
They sleep in Old England's heart.

1b.

For his heart is like the sea, Ever open, brave, and free.

They all Love Jack.

Why, Jack's the king of all,
For they all love Jack.

1b.

'Tis the broad and mighty sea That has made us strong and free, And will keep us what we are.

Go to Sea.

## BYRON WEBBER (19th Century).

Hands across the sea. Feet on English ground, The old blood is bold blood, the wide world round. Hands Across the Sea.

### DANIEL WEBSTER (1782-1852).

The past, at least, is secure.

Speeches. On Foot's Resolution.

Liberty and Union, now and for ever, one and inseparable.

Ib.

[The statement that] a National debt is a National blessing.†

Jan. 26, 1830.

He touched the dead corpse of Public Credit and it sprung upon its feet.

On Hamilton, March 10, 1831.

t A statement repudiated by Webster.

<sup>\*</sup> Westminster Abbey.

### JOHN WEBSTER (1580?-1625?).

'Tis just like a summer bird-cage in a garden; the birds that are without despair to get in, and the birds that are within despair and are in a consumption, for fear they shall never get out.\*

The White Devil. Act 1, 2. Glories, like glow-worms, afar off shine bright.

But looked too near, have neither heat nor The Duchess of Malfy. light.

The friendless bodies of unburied men. Ib.Death hath ten thousand several doors For men to take their exits. 16.

Labouring men

Count the clock oftenest. Act 3, 2. Past sorrows, let us moderately lament them: For those to come seek wisely to prevent

Is not old wine wholesomest, old pippins toothsomest, old wood burn brightest, old linen wash whitest? †

Westward Hoe. Act 2, 2.

## ARTHUR WELLESLEY, First Duke

of Wellington (1769–1852). Nothing except a battle lost can be half so melancholy as a battle won. Despatch, 1815. Uniforms are often masks (to hide

Sayings attributed to the cowards). Duke of Wellington.

The whole art of war consists in getting at what is on the other side of the hill. Ib. Habit is ten times nature. Ib.

Educate men without religion and you make them but clever devils.

When my journal appears, many statues must come down.

### [Rev.] CHARLES WESLEY (1707-1788).

Jesu, lover of my soul, Let me to Thy bosom fly: While the nearer waters roll,

While the tempest still is high.

In Temptation.

Hark how all the welkin rings, Glory to the King of kings! Peace on earth, and mercy mild, God and sinners reconciled! ‡

Christmas Hymn.

"Wedlock, maces, man, etc. (p. 106).

† Cf. Bacon's Apophthegm, 134 (p. 12).

‡ The first two lines were altered in the hymns at the end of Tate and Brady's "New Version of the Psalms," to:

"Hark the herald angels sing,

Glory to the new-born king.

### [Rev.] JOHN WESLEY (1703-1791).

Passion and prejudice govern the world; only under the name of reason.

Letter. To Joseph Benson, Oct. 5, 1770.

Cleanliness is indeed next to godliness.

Quoted in Sermon 93. On Dress. That execrable sum of all villainies com-

monly called A Slave Trade. Feb. 12, 1772. Journal.

[Rev.] SAMUEL WESLEY (1691-

1739).

The poet's fate is here in emblem shown, He asked for bread, and he received a stone. Epigrams. On Butler's Monument in Westminster Abbey.

### GILBERT WEST, LL.D. (1703-1756).

Example is a lesson that all men can read. Education. Canto 1, st. 81.

In the use,

Not in the bare possession, lies the merit. Institution of the Garter. 461.

### RICHARD WHATELY, Archbishop of Dublin (1787-1863).

Preach not because you have to say something, but because you have something to Apophthegms.

Happiness is no laughing matter.

It is a folly to expect men to do all that they may reasonably be expected to do. 1b.

Honesty is the best policy, but he who acts on that principle is not an honest man. Ib.

Slumbers sweet thy mercy send us, Holy dreams and hopes attend us, This livelong night.

Evening Hymn.

It is one thing to wish to have truth on our side, and another to wish sincerely to be on the side of truth. §

Essays on Difficulties in the Writings of St. Paul.—No. 1. On the Love of Truth.

### WILLIAM WHEWELL, D.D. (1794-1866).

And so no force, however great, Can strain a cord, however fine, Into a horizontal line That shall be absolutely straight.

Said to be an accidental instance of metre and poetry.

<sup>\*</sup>Translation of Montaigne, Book 3, 5. See French Quotations: "Hen advient ce qui se veoid anx cages," etc. See also Sir J. Davies: "Wedlock, indeed, hath oft compared been,"

<sup>§ &</sup>quot;It is a dangerous grieving of the Spirit, when, instead of drawing ourselves to the Spirit, we will labour to draw the Spirit to us."-SIBBES: "Fountain Sealed."

Ib.

### HENRY KIRKE WHITE (1785-1806).

And yet I cannot tell thee why,

I'm pleased and yet I'm sad.

"I'm pleased and yet I'm sad."
Preach to the storm, and reason with despair,
But tell not Misery's son that life is faur.
Lines on Reading Capel Lofft's Preface

Lines on Reading Capel Lofft's Prefactor to N. Bloomfield's Poems.

Yet, though thou fade, From thy dead leaves let fragrance rise;

And teach the maid That Goodness Time's rude hand defies,

That Virtue lives when Beauty dies.

Additional Stanza to Waller's

"Go, lovely rose."

What is this passing scene?
A peevish April day!
A little sun—a little rain,

And then night sweeps along the plain, And all things fade away.

On Disappointment.

## PAUL WHITEHEAD (1710-1774). Why, praise is satire in these sinful days.

Way, praise is saure in these simul days.

Manners.

Honour's a mistress all mankind pursue; Yet most mistake the false one for the true: Lured by the trappings, dazzled by the paint,

We worship oft the idol for the saint.

Honour.

## WILLIAM WHITEHEAD (1715-1785).

Grief is the unhappy charter of our sex: The gods who gave us readier tears to shed,

Gave us more cause to shed them. Creusa.

Shall stern ambition, rivalship of power, Subdue the soft humanity within us?

The Roman Father. Act 1, 1.
Of an old tale, which every school boy knows.\*
Prologue to "The Roman Father."

Delay is cowardice, and doubt despair.

Atys and Adrastus.

Betwixt two vices every virtue lies.

On Ridicule.

Wisdom alone is true ambition's aim, Wisdom the source of virtue, and of fame, Obtained with labour, for mankind employed,

And then, when most you share it, best enjoyed.

On Nobility.

## JOHN GREENLEAF WHITTIER (1807-1892).

O, woman wronged, can cherish hate More deep and dark than manhood may! Mogg Megone.

\* "Every schoolboy." See "Macaulay's Schoolboy" (Miscellaneous Quetations).

Slowly she faded. Day by day Her step grew weaker in our hall, And fainter, at each even-fall, Her sad voice died away.

The hills are dearest which our childish feet

Have climbed the earliest; and the streams most sweet

Are ever those at which our young lips drank.

Bridal of Pennacook. 6. At Pennacook.

Falsehoods which we spurn to-day
Were the truths of long ago.

Calef in Boston.

God's true priest is always free; Free, the needed truth to speak, Right the wronged, and raise the weak. The Curse of the Charter-Breakers.

"Is this," I cried,
"The end of prayer and preaching?"
Then down with pulpit, down with priest,
And give us Nature's teaching!"

A Sabbath Scene.

God's ways seem dark, but, soon or late,
They touch the shining hills of day;
The evil cannot brook delay,
The good can well afford to wait.
Give ermined knaves their hour of crime;
Ye have the future grand and great,
The safe appeal of Truth to Time!

Lines to Friends under Arrest for Treason.

Happy must be the State

Whose ruler heedeth more

Whose ruler heedeth more
The murmurs of the poor
Than flatteries of the great.

King Solomon and the Ants.

Making their lives a prayer.
On receiving a Basket of Sea Mosses.

Press bravely onward! Not in vain Your generous trust in human-kind: The good which bloodshed could not gain Your peaceful zeal shall find.

To the Reformers of England.

Ть.

Гь.

For of all sad words of tongue or pen, The saddest are these: "It might have been."

Mand Muller.

The awful beauty of self-sacrifice.

Amy Wentworth.

The stream is brightest at its spring, And blood is not like wine.

O, rank is good, and gold is fair, And high and low mate ill; But love has never known a law Beyond its own sweet will.

Old customs, habits, superstitions, fears, All that lies buried under fifty years. The Countess. Tender as woman: manliness and meekness In him were so allied That they who judged him by his strength or weakness.

Saw but a single side.

In Remembrance of Joseph Sturge.

And now he rests; his greatness and his sweetness

No more shall seem at strife;

And death has moulded into calm completeness

The statue of his life.

Perish with him the folly that seeks through evil good. Brown of Ossawotomie.

He has done the work of a true man.— Crown him, honour him, love him. Weep over him, tears of woman, Stoop manliest brows above him.

Lines on G. L. Smith.

Ib.

Ah, well !- the world is discreet ; There are plenty to pause and wait; But here was a man who set his feet Sometimes in advance of fate.

Suffice it that he never brought His conscience to the public mart; But lived himself the truth he taught, White-souled, clean-handed, pure of heart.

Sumner. The outworn rite, the old abuse, The pious fraud transparent grown.

The Reformer. The hope of all who suffer,

The dread of all who wrong. Mantle of St. John de Matha.

And beauty is its own excuse.\*

Dedication to Songs of Labour. There's life alone in duty done,

And rest alone in striving. The Droyers.

Freedom, hand in hand with labour, Walketh strong and brave.

The Lumbermen.

It sank from sight before it set. Snowbound.

How strange it seems, with so much gone Of life and love, to still live on!

A silent, shy, peace-loving man. He seemed no fiery partisan.

The Tent on the Beach.

The sweet voice into silence went,

A silence which was almost pain. The Grave by the Lake.

The sunshine seemed to bless,

The air was a caress. Maids of Attitash.

He owns her logic of the heart, And reason of unreason. Among the Hills. Love scarce is love that never knows The sweetness of forgiving.

And man is hate, but God is love. Chapel of the Hermits.

The cross, if rightly borne, shall be No burden, but support to thee. †

The Cross.

Ib.

Forgive the poet, but his warning heed, And shame his poor word with your nobler deed. The Panorama.

Some blamed him, some believed him good,— The truth lay doubtless 'twixt the two,— He reconciled as best he could Old faith and fancies new.

My Namesake.

And Nature compromised betwixt Ib.Good fellow and recluse.

He worshipped as his fathers did, And kept the faith of childish days, And, howsoe'er he strayed or slid, Hé loved the good old ways.

From the death of the old the new proceeds, And the life of truth from the rot of creeds. The Preacher.

Better heresy of doctrine, than heresy of Mary Garvin. heart.

Tradition wears a snowy beard, romance is always young.

Give fools their gold, and knaves their power;

Let fortune's bubbles rise and fall;

Who sows a field, or trains a flower, Or plants a tree, is more than all.

Lines for the Agricultural Exhibition at Amesbury. One brave deed makes no hero. The Hero.

Small leisure have the poor for grief. The Witch's Daughter.

Others shall sing the song, Others shall right the wrong, Finish what I begin,

And all I fail of win. My Triumph.

#### GEORGE JOHN WHYTE-MEL-VILLE (1821-1878).

When you sleep in your cloak there's no Boots and Saddles. lodging to pay. For everything created

In the bounds of earth and sky, Hath such longing to be mated,

It must couple or must die. Like to Like.

Pleasure that most enchants us Seems the soonest done;

What is life with all it grants us, But a hunting run?

A Lay of the Ranston Bloodhounds.

Borrowed from Emerson's "Rhodora"; "Then beauty is its own excuse for being."

<sup>+</sup> Translation of Thomas à Kempis, Book 2, 5: "Si libenter crucem portas, portabit te."

Ah! better to love in the lowliest cot Than pine in a palace alone. Chastelar.

A rider unequalled—a sportsman complete, A rum one to follow, a bad one to beat. Hunting Song. A Rum One to Follow.

## CARLOS WILCOX (1794-1827).

'Tis infamy to die and not be missed. The Religion of Taste.

### ELLA [WHEELER] WILCOX, née Wheeler (b. 1855).

Laugh, and the world laughs with you, Weep, and you weep alone;

For this brave old earth must borrow its mirth.

It has troubles enough of its own.\* The Way of the World.

No question is ever settled Until it is settled right.

Settle the Question Right.

The splendid discontent of God

With Chaos, made the world. Discontent. And from the discontent of man

The world's best progress springs. † Ib. Day's sweetest moments are at dawn.

Dawn. Love lights more fire than hate extin-

guishes. And men grow better as the world grows Optimism.

Distrust that man who tells you to distrust. Distrust.

#### OSCAR O'FLAHERTIE WILLS WILDE (1856-1900).

A man can't be too careful in the choice of his enemies.

The Picture of Dorian Gray. Chap. 1. The worst of having a romance is that it leaves one so unromantic.

The only way to get rid of a temptation is to yield to it. Chap. 2.

knew the precise psychological moment when to say nothing. Ib.

The true mystery of the world is the visible, not the invisible. Ib.

He was always late on principle, his principle being that punctuality is the thief Chap. 3.

There are only two kinds of women, the plain and the coloured.

A cigarette is the perfect type of a perfect pleasure. It is exquisite, and it leaves one unsatisfied. What more can you want?

Chap. 4.

Anybody can be good in the country. Chap. 13.

Death is the only thing that ever terrifies me. I hate it. One can survive everything nowadays except that.

It is always the unreadable that occurs. Intentions. The Decay of Lying.

Sunsets are quite old-fashioned. belong to the time when Turner was the last note in art. To admire them is a distinct sign of provincialism of temperament.

He [Browning] used poetry as a medium for writing in prose.

The Critic as Artist. Part 1.

They [Shakespeare's works] were built out of music.

The man who sees both sides of a question is a man who sees absolutely nothing at all. Part 2.

A little sincerity is a dangerous thing, and a great deal of it is absolutely fatal.

Ah! don't say that you agree with me. When people agree with me I always feel that I must be wrong. I

As long as war is regarded as wicked it will always have its fascinations. When it is looked upon as vulgar, it will cease to be Ib. popular. Iъ.

There is no sin but stupidity.

To be intelligible is to be found out. Lady Windermere's Fan. Act 1.

There is nothing in the whole world so unbecoming to a woman as a nonconformist

conscience. Whenever people agree with me, I always feel I must be wrong. Īb.

Cecil Graham. What is a cynic? Lord Darlington. A man who knows the price of everything, and the value of nothing.

Dumby. Experience is a name everyone gives to their mistakes.

Cecil Graham. One shouldn't commit any.

Dumby. Life would be very dull without them.

Mrs. Allonby. They say, Lady Hunstanton, that when good Americans die they go to Paris.

Lady Hunstanton, Indeed? And when bad Americans die, where do they go to? Oh, they go to Lord Illingworth. America.

A Woman of no Importance. Act 1.

§ This saying is ascribed to Thomas Gold Appleton.

The first two lines are also claimed by Colonel J. A. Joyce.

<sup>†</sup> See Öscar Wilde (p. 392): "Discontent is the first step," etc.

t Founded on the saying of Phocion. (See Miscellaneous)

The youth of America is their oldest tradition. It has been going on now for three hundred years.

A Woman of no Importance. Act. 1.

One can survive everything nowadays except death.\*

Lord Illingworth. The Book of Life begins with a man and a woman in a garden.

Mrs. Allonby. It ends with Revelations. Ib.

Oh! no one. No one in particular. A woman of no importance. Ib.

The Ideal Man should talk to us as if we were goddesses, and treat us as if we were children.

Act 2.

After a good dinner one can forgive anybody, even one's own relations.  $\mathcal{D}_{\bullet}$ .

Discontent is the first step in the progress of a man or a nation, † Ib.

Talk to every woman as if you loved her, and to every man as if he bored you. Act 3.

Gerald. I suppose Society is wonderfully delightful.

Lord Illingworth. To be in it is merely a bore. But to be out of it is simply a tragedy.

1b.

Gerald. There are many different kinds of women, aren't there?

Lord Illingworth. Only two kinds in Society: the plain and the coloured.\* 1b.

One should always be in love. That is the reason one should never marry. Ib.

When one is in love one begins to deceive oneself. And one ends by deceiving others.

You should study the Peerage, Gerald.
. . . It is the best thing in fiction the English have ever done.

1b.

She is very much interested in her own health.

In married life three is company and two none. The Importance of being Earnest.

\*\*Comedy. Act 1.\*\*

It [land] gives one position, and prevents one from keeping it up.

16.

All women become like their mothers. That is their tragedy. No man does. That is his.

I hope you have not been leading a double life, pretending to be wicked and being really good all the time. That would be hypocrisy.

Act 2.

A misanthrope I can understand—a womanthrope never.

On an occasion of this kind it becomes more than a moral duty to speak one's mind. It becomes a pleasure.

1b.

Questions are never indiscreet. Answers sometimes are. An Ideal Husband. Act 1.

Personally, I have a great admiration for stupidity.

Act 2.

Other people are quite dreadful. The only possible society is oneself. Aet 3.

Where there is sorrow, there is holy ground.

De Profundis.

## EMMA WILLARD (née HART) (1787-1870).

Calm and peaceful shall we sleep, Rocked in the cradle of the deep.

Rocked in the Cradle of the Deep.

### GEORGE WILKINS (fl. 1607).

Women are in churches, saints; abroad, angels; at home, devils.

The Miseries of Enforced Marriage. Act 1.

Drink makes men hungry, or it makes them lie. Act 2.

## SARAH WILLIAMS ("Saidie") (d. 1868).

Can it be, O Christ in heaven, that the holiest suffer most.

holiest suffer most, That the strongest wander furthest, and more hopelessly are lost? Twilight Hours. Is it so, O Christ in Heaven? St. 3.

The mark of rank in nature is capacity for pain,

And the anguish of the singer marks the

sweetness of the strain.

# THOS. WILSON (Bishop of Sodor and Man) (1663-1755).

It costs more to revenge injuries than to bear them.

Maxims. 303.

## WILMOT, Earl of Rochester. (See ROCHESTER.)

# ROBERT CHARLES WINTHROP (1809-1894).

Our Country,—whether bounded by the St. John's and the Sabine, or however otherwise bounded or described, and be the measurements more or less;—still our Country, to be cherished in all our hearts, to be defended by all our hands!

Toast at Faneuil Hall. July 4, 1845.

A star for every state, and a state for every star.

Address on Boston Common (1862).

<sup>\*</sup> Also in "Dorian Gray," see p. 391.

<sup>†</sup> See p. 391, note.

**GEORGE WITHER** (1588-1667).

Mistress of Philarete.

Thoughts too deep to be expressed, And too strong to be suppressed.

The greatest men
May ask a foolish question, now and then.
The Apple Dumpling and the King.

A fellow in a market town,

So now is come our joyfull'st feast; Let every man be jolly;	Most musical, cried razors up and down. Farewell Odes. 3.
Each room with ivy leaves is drest,	I think this piece will help to boil thy pot.*
And every post with holly. Christmas.	The bard complimenteth Mr. West
Without the door let sorrow lie. Ib.	on his Lord Nelson (c. 1790).
For Christmas comes but once a year, And then they shall be merry. Ib.	[Rev.] CHARLES WOLFE (1791-1823).
Hang sorrow, care will kill a cat, And therefore let's be merry.  Ib.	Not a drum was heard, not a funeral note.  Burial of Sir John Moore.
Shall I, wasting in despair, Die because a woman's fair?	He lay like a warrior taking his rest, With his martial cloak around him. Ib.
The Shepherd's Resolution.	Few and short were the prayers we said,
If she be not so to me, What care I how fair she be?  Ib.	And we spoke not a word of sorrow; But we steadfastly gazed on the face that
If she slight me, when I woo, I can scorn and let her go.  Ib.	was dead, And we bitterly thought of the morrow.  1b.
For I will for no man's pleasure	Lightly they'll talk of the spirit that's gone,
Change a syllable or measure; Pedants shall not tie my strains	And o'er his cold ashes upbraid him—
To our antique poets' veins;	But little he'll reck if they let him sleep on In the grave where a Briton has laid him.
Being born as free as these,	Ib.
I will sing as I shall please.  The Shepherd's Hunting.	We carved not a line, and we raised not a
And I oft have heard defended,	stone, But we left him alone with his glory. <i>Ib</i> .
Little said is soonest mended. Ib	If I had thought thou could'st have died
Though he endeavour all he can, An ape will never be a man.	I might not weep for thee;
First Lottery. Emblem 14.	But I forgot, when by thy side, That thou could'st mortal be.
My cares will not be long,	Song. If I had Thought.
I know which way to mend them; I'll think who did the wrong,	It never through my mind had passed
Sigh, break my heart, and end them.	That time could e'er be o'er,— And I on thee should look my last,
Sad Eyes, what do you ail?	And thou should'st smile no more. 1b.
JOHN WOLCOT, M.D. ("Peter Pindar") (1738-1819).	Go, forget me—why should sorrow O'er that brow a shadow fling?
Rare are the buttons of a Roman's breeches,	Go, forget me—and to-morrow Brightly smile and sweetly sing.
In antiquarian eyes surpassing riches.  Peter's Prophecy.	Smile, though I shall not be near thee;
A great deal, my dear liege, depends	Sing—though I shall never hear thee.
On having clever bards for friends.	Go, Forget me.
What had Achilles been without his Homer? A tailor, woollen-draper, or a comber!	[Rev.] BENJAMIN WOODBRIDGE,
To George III.	Chaplain to Charles II. (1622-1684).
How sweet, though lifeless, yet with life to lie!	O what a monument of glorious worth,
And, without dying, O how sweet to die!  Epigram on Sleep.	When in a new edition he comes forth,
What rage for fame attends both great and small!	Without erratas, may we think he'll be In leaves and covers of eternity! † Lines on John Cotton (1652).
Better be d-d than mentioned not at all!	
To the Royal Academicians.	* An early instance, if not the origin, of the term "pot-boiler."
Care to our coffin adds a nail, no doubt; And every grin, so merry, draws one out.	† See Franklin: "Epitaph on himself." Also Rev. Jos. Capen; "Lines upon Mr. John
Expostulatory Odes. 15.	Foster."

# WILLIAM WORDSWORTH (1770-1850).

My heart leaps up when I behold A rainbow in the sky.

My Heart Leaps up.

The child is father of the man;\*
And I could wish my days and years to be
Bound each to each by natural piety.

1b.

No mate, no comrade Lucy knew; She dwelt on a wild moor— The sweetest thing that ever grew Beside a human door! Lucy Gray.

A simple child, That lightly draws its breath, And feels its life in every limb, What should it know of death?

We are Seven.

O dearest, dearest boy! my heart
For better lore would seldom yearn,
Could I but teach the hundredth part
Of what from thee I learn.

Anecdote for Fathers.

The dew was falling fast, the stars began to blink:

I heard a voice; it said, "Drink, pretty creature, drink!" The Pet Lamb.

She gave me eyes, she gave me ears; And humble cares, and delicate fears; A heart, the fountain of sweet tears; And love. and thought, and joy.

The Sparrow's Nest.

Тъ.

Sweet childish days, that were as long
As twenty days are now. To a Butterfly.

A noticeable man with large grey eyes.

Stanzas written in Thomson's

"Castle of Indolence."

Glasses he had, that little things display,
The beetle panoplied in gems and gold,
A mailéd angel on a battle day;
The mysteries that cups of flowers infold,
And all the gorgeous sights which fairies do
behold.

Ib.

A maid whom there were none to praise, And very few to love.

She dwelt among the untrodden ways.

A violet, by a mossy stone
Half hidden from the eye!
Fair as a star, when only one
Is shining in the sky.

But she is in her grave, and oh!
The difference to me!

Ib.

I travelled among unknown men
In lands beyond the sea;
Nor, England! did I know till then

What love I bore to thee.

I travelled among unknown men.

Minds that have nothing to confer Find little to perceive.

Yes! thou art fair.

A Briton, even in love, should be A subject, not a slave!

A subject, not a slave!

Ere with cold beads of midnight dew.

Let other bards of angels sing,
Bright suns without a spot:
But thou art no such perfect thing:
Rejoice that thou art not!

To

Years to a mother bring distress; But do not make her love the less.

The Affliction of Margaret.

And as her mind grew worse and worse, Her body it grew better. The Idiot Boy.

I was yet a boy Careless of books, yet having felt the power Of nature. Michael.

A pleasurable feeling of blind love, The pleasure which there is in life itself. *Ib*.

Something between a hindrance and a help

Feelings and emanations—things which were Light to the sun, and music to the wind. *Ib*. Thou art indeed by many a claim

The poet's darling. To the Daisy (1802).

The homely sympathy that heeds The common life, our nature breeds; A wisdom fitted to the needs Of hearts at leisure.

An instinct call it, a blind sense;
A happy, genial influence,
Coming one knows not how, nor whence,
Nor whither going.

10

There's a flower that shall be mine, 'Tis the little celandine.

To the Small Celandine. Sighed to think I read a book,

Only read, perhaps, by me.

To the Same Flower.

Ib.

Like—but oh! how different!

The Mountain Echo.

Disasters, do the best we can, Will reach both great and small; And he is oft the wisest man Who is not wise at all.

The Oak and the Broom.

But he is risen, a later star of dawn, Glittering and twinkling near you rosy cloud;

Bright gem, instinct with music, vocal spark; The happiest bird that sprang out of the ark!

A Morning Exercise.

The bird whom man loves best, The pious bird with the scarlet breast, Our little English robin.

The Redbreast Chasing the Butterfly.

<sup>\*</sup> See Milton (p. 219): "The childhood shows the man."

Thou unassuming commonplace Of nature. To the Daisy (1805).	An ampler ether, a diviner air, And fields invested in purpureal gleams. <i>Ib</i> .
Oft on the dappled turf at ease I sit, and play with similes.  Ib.	Learn by a mortal yearning to ascend Towards a higher object.  15.
O blithe new-comer! I have heard, I hear thee and rejoice. O Cuckoo! Shall I call thee bird, Or but a wandering voice? To the Cuckoo.	Yet tears to human suffering are due. Ib.  As high as we have mounted in delight, In our dejection do we sink as low.  Resolution and Independence.
There is a spirit in the woods. Nutting.	But how can he expect that others should Build for him, sow for him, and at his call
One of those heavenly days that cannot die.  Ib.	Love him, who for himself will take no heed at all?  Ib.
She was a phantom of delight When first she gleamed upon my sight. She was a phantom of delight.	Genial faith, still rich in genial good. Ib.  I thought of Chatterton, the marvellous boy, The sleepless soul, that perished in his pride;
A dancing shape, an image gay, To haunt, to startle, and waylay.  1b.	Of him who walked in glory and in joy, Following his plough, along the mountain side.  Ib.
A spirit, yet a woman too! Her household motions light and free, And steps of virgin liberty; A countenance in which did meet	We poets in our youth begin in gladness: But thereof comes in the end despondency and madness.  Ib.
Sweet records, promises as sweet; A creature not too bright or good For human nature's daily food.  Ib.	The oldest man he seemed that ever wore grey hairs.  1b.
A perfect woman, nobly planned, To warn, to comfort, and command.  1b.	Choice word, and measured phrase, above the reach Of ordinary men. A stately speech; Such as grave livers do in Scotland use. <i>Ib</i> .
Then nature said, "A lovelier flower On earth was never sown; This child I to myself will take, She shall be mine, and I will make	"A jolly place," said he, "in times of old, But something ails it now; the spot is cursed."  Hart-leap Well. Furt 2.
A lady of my own." Three years she grew.	You might as well Hunt half a day for a forgotten dream. <i>Ib.</i>
The floating clouds their state shall lend To her; for her the willow bend. Ib.	Never to blend our pleasure or our pride With sorrow of the meanest thing that feels.
And beauty born of murmuring sound Shall pass into her face.  1b.	Ib.  Love had he found in huts where poor men
And vital feelings of delight Shall rear her form to stately height, Her virgin bosom swell.  Ib.	lie; His daily teachers had been woods and rills; The silence that is in the starry sky, The sleep that is among the lonely hills.
Rolled round in earth's diurnal course With rocks and stones and trees!  A slumber did my spirit seal.	Nor did he change; but kept in lofty place
And then my heart with pleasure fills, And dances with the daffodils.	The wisdom which adversity had bred. Ib.  Ethereal minstrel! pilgrim of the sky!  To a Skylark.
I wandered lonely as a cloud.  That inward eye, Which is the bliss of solitude.  Ib.	Type of the wise who soar, but never roam; True to the kindred points of heaven and home!  15.
The cattle are grazing, Their heads never raising; There are forty feeding like one!	Bliss was it in that dawn to be alive, But to be young was very heaven! French Revolution.
A youth to whom was given So much of earth, so much of heaven,	The very world, which is the world Of all of us,—the place where in the end We find our happiness, or not at all! Ib.
And such impetuous blood. Ruth.  The past unsighed for, and the future sure.  Laodamia.	That best portion of a good man's life, His little, nameless, unremembered acts Of kindness and of love. Tintern Abbeyo
Ladus in the contract of the c	Or without our and an action without woods

We are laid asleep In body, and become a living soul:	The weight of sadness was in wonder lost.  Beloved Vale,
While with an eye made quiet by the power Of harmony, and the deep power of joy,	The immortal spirit of one happy day.  There is a little unpretending rill.
We see into the life of things.	Lifted on the breeze
Tintern Abbey.  The fretful stir	Of harmony, beyond all earthly care.  The fairest, brightest hues.
Unprofitable, and the fever of the world.	
I have learned	Sun, moon, and stars, all struggle in the toils
I have learned To look on nature, not as in the hour	Of mortal sympathy. Why, Minstrel.
Of thoughtless youth; but hearing often times	A flock of sheep that leisurely pass by.  To Sleep.
The still, sad music of humanity,	
Nor harsh nor grating, though of ample	
power	Still last to come where thou art wanted
To chasten and subdue. Ib.	most. 1b.
Nature never did betray	'Tis sense, unbridled will, and not true love,
The heart that loved her. Ib.	That kills the soul: love betters what is best,
Nor greetings where no kindness is, nor all	Even here below, but more in heaven above. From Michael Angelo.
The dreary intercourse of daily life. Ib.	
There's something in a flying horse,	The holy time is quiet as a nun, Breathless with adoration.
There's something in a huge balloon.	It is a beauteous evening.
Peter Bell. Prologue.	The world is too much with us; late and
The Pleiads, that appear to kiss	soon,
Each other in the vast abyss. $Ib$ .	Getting and spending, we lay waste our
Back to earth, the dear green earth. $Ib$ .	powers. The world is too much with us.
Look, where clothed in brightest green Is a sweet isle, of isles the queen;	Great God! I'd rather be A pagan suckled in a creed outworn,
Ye fairies, from all evil keep her! Ib.	So might I, standing on this pleasant lea,
The common growth of Mother Earth	Have glimpses that would make me less
Suffices me—her tears, her mirth,	forlorn! Ib.  To the solid ground
Her humblest mirth and tears. Ib	Of nature trusts the mind that builds for
Full twenty times was Peter feared,	aye. A volant Tribe.
For once that Peter was respected.	I am not one who oft or much delight
Part 1.	To season my fireside with personal talk.
He travelled here, he travelled there;	Personal Talk. No. 1.
But not the value of a hair	Maidens withering on the stalk. Ib.
Was head or heart the better. Ib.	Dreams, books, are each a world; and
A primrose by a river's brim	books, we know,
A yellow primrose was to him, And it was nothing more.  1b.	Are a substantial world, both pure and
· · · · · · · · · · · · · · · · · · ·	good. No. 3.
Through water, earth, and air,	The gentle lady married to the Moor;
The soul of happy sound was spread. Ib.	And heavenly Una with her milk-white
The soft blue sky did never melt	lamb. $Ib$ .
Into his heart,—he never felt	The poets, who on earth have made us
The witchery of the soft blue sky! Ib.	heirs
As if the moving time had been	Of truth and pure delight by heavenly lays.
A thing as steadfast as the scene	16.
On which they gazed themselves away. Ib.	A cheerful life is what the Muses love, A soaring spirit is their prime delight.
Upon the pivot of his skull	From the dark chambers.
Turns round his long left ear. Ib.	
He looks, he cannot choose but look. Ib.	If there be a joy that slights the claim Of grateful memory, let that joy depart!
The weight of too much liberty.	Fair prime of life.
Miscellaneous Sonnets. Nuns fret not.	Soft is the music that would charm for ever:
The very flowers are sacred to the poor.	The flower of sweetest smell is shy and

## WORDSWORTH.

The sure relief of prayer.  Miscellaneous Sonnets.	The Eagle he was lord above, And Rob was lord below.  15.
Composed during a Storm. Content	Degenerate Douglas! Oh, the unworthy
With one calm triumph of a modest pride.  The Shepherd, looking eastward.	lord! Sonnet. Composed at —— Castle.
Unhappy nuns, whose common breath's a	A brotherhood of venerable trees. Ib.
sigh Which they would stifle.	The mazy Forth. Yarrow Unvisited.
With how sad steps.	Let beeves and home-bred kine partake The sweets of Burn-mill meadow;
Ne'er saw I, never felt, a calm so deep! The river glideth at his own sweet will; Dear God! the very houses seem asleep;	The swan on still St. Mary's Lake Float double, swan and shadow! Ib.
And all that mighty heart is lying still!  Westminster Bridge.	We have a vision of our own; Ah! why should we undo it?  Ib.
Yet, O ye spires of Oxford! domes and towers! Gardens, and groves! your presence over- powers	A day of shame For them whom precept and the pedantry Of cold mechanic battle do enslave. In the Pass of Killiecrankie.
The soberness of reason. Oxford.	Oh, for a single hour of that Dundee
Its twin notes inseparably paired.  To the Cuckoo.	Who on that day the word of onset gave! Like conquest would the men of England
As pensive evening deepens into night.	see; And her foes find a like inglorious grave. $Ib$ .
May no rude hand deface it, And its forlorn hie jacet!  Ellen Irwin.	Who, though she bears
Thou wear'st upon thy forehead clear The freedom of a mountaineer.	Our mortal complement of years, Lives in the light of youthful glee. The Matron of Jedborough.
To a Highland Girl	A remnant of uneasy light. Ib.
Will no one tell me what she sings? Perhaps the plaintive numbers flow For old, unhappy, far-off things	There let a mystery of joy prevail.  Fly, some kind spirit.
And battles long ago. The Solitary Reaper.	Still tempering from the guilty forge Of vain conceit, an iron scourge! The Brownie's Cell.
The music in my heart I bore, Long after it was heard no more.  1b.	Thou, O Clyde, hast ever been Beneficent as strong.
Sweet Mercy! to the gates of Heaven This minstrel lead, his sins forgiven;	Composed at Corra Linn.
The rueful conflict, the heart riven With vain endeavour,	The man of abject soul in vain Shall walk the Marathonian plain. Ib.
And memory of Earth's bitter leaven Effaced for ever. Thoughts suggested on the Banks of the Nith.	The freshness, the eternal youth, Of admiration sprung from truth; From beauty infinitely growing
The best of what we do and are, Just God, forgive.  Ib.	Upon a mind with love o'erflowing. On the Banks of the Bran.
The good old rule	But thou, that didst appear so fair To fond imagination,
Sufficeth them, the simple plan, That they should take who have the power,	Dost rival in the light of day Her delicate creation:
And they should keep who can.  Rob Roy's Grave.	Meek loveliness is round thee spread,
Of old things all are over old, Of good things none are good enough;	A softness still and holy; The grace of forest charms decayed, And pastoral melancholy. Yarrow Visited.
We'll show that we can help to frame A world of other stuff.  Ib.	She who dwells with me, whom I have
A famous man is Robin Hood, The English ballad-singer's joy.  15.	loved With such communion, that no place on earth
The proud heart flashing through the eyes.  Ib.	Can ever be a solitude to me.  There is an eminence.

That famous youth, full soon removed From earth, perhaps by Shakspeare's self approved,

Fletcher's associate, Jonson's friend beloved. Inscription in the Grounds of Coleorton.

The intellect can raise

From airy words alone, a pile that ne'er decays. From a Seat at Colcorton.

Faith sublimed to ecstasy.

Not seldom, glad.

I, with many a fear

For my dear country, many heartfelt sighs, Among men who do not love her, linger Near Calais. August, 1802.

'Tis not in battles that from youth we train The governor who must be wise and good.

Happy is he, who, caring not for Pope. Consul, or King, can sound himself to know The destiny of man, and live in hope. Calais. August 15, 1802.

Once did she hold the gorgeous East in fee, And was the safeguard of the West.

Sonnet on the extinction of the Venetian Republic.

She was a maiden city, bright and free. Ib.

Men are we, and must grieve when even the shade

Of that which once was great is passed

Who, taking counsel of unbending truth, By one example hath set forth to all How they with dignity may stand; or fall, If fall they must.

Sonnet. The King of Sweden.

Thou hast left behind

Powers that will work for thee, air, earth, and skies:

There's not a breathing of the common

That will forget thee; thou hast great allies;

Thy friends are exultations, agonies, And love, and man's unconquerable mind.

To Toussaint L'Ouverture. Thou art free,

My country! and 'tis joy enough and pride For one hour's perfect bliss, to tread the

Or England once again.

In the Valley, near Dover.

Two voices are there; one is of the sea, One of the mountains; each a mighty voice, In both from age to age thou didst rejoice, They were thy chosen music, liberty!

Thought of a Briton on the Subjugation of Switzerland.

The wealthiest man among us is the best.

London.

Plain living and high thinking are no more: The homely beauty of the good old cause Is gone; our peace, our fearful innocence. And pure religion breathing household laws. Ib.

Milton! thou shouldst be living at this hour:

England hath need of thee; she is a fen Of stagnant waters.

Thy soul was like a star, and dwelt apart.

So didst thou travel on life's common way In cheerful godliness. Ib.

Perpetual emptiness! unceasing change! No single volume paramount, no code. No master spirit, no determined road: But equally a want of books and men.

Poems dedicated to National Independence. Part 1. No. 15.

We must be free or die, who speak the tongue

That Shakspeare spake; the faith and morals hold

Which Milton held. No. 16.

That every gift of noble origin Is breathed upon by hope's perpetual breath:

That virtue and the faculties within Are vital,—and that riches are akin To fear, to change, to cowardice and death! No. 20.

I find nothing great; Nothing is left which I can venerate; So that almost a doubt within me springs Of Providence, such emptiness at length Seems at the heart of all things. No. 22.

We all are with you now from shore to No. 23.

We shall exult if they who rule the land Be men who hold its many blessings dear, Wise, upright, valiant; not a servile band Who are to judge of danger which they fear. And honour which they do not understand.

Shame followed shame—and woe supplanted

Is this the only change that time can show? No. 28.

A gift of that which is not to be given By all the blended powers of earth and heaven. Part 2. No. 1.

High deeds, O Germans, are to come from you! No. 4.

The land we from our fathers had in trust, And to our children will transmit, or die. No. 11.

Old songs, the precious music of the heart! A few strong instincts and a few plain rules. No. 12. Wanderers of the street, to whom is dealt The bread which without industry they find. Poems dedicated to National Independence. Part 2. No. 13.

High sacrifice, and labour without pause Even to the death:—else wherefore should the eve

Of man converse with immortality? No. 14.

Happy occasions oft by self-mistrust
Are forfeited. No. 1

Yet shall thy name, conspicuous and sublime, Stand in the spacious firmament of time, Fixed as a star. No. 19.

A noble aim,
Faithfully kept, is as a noble deed.

Ib,

Hope, the paramount duty that Heaven lays For its own honour, on man's suffering heart. No. 33.

To whom in vision clear
The aspiring heads of future things appear,
Like mountain-tops whose mists have rolled
. away.
No. 41.
While the whole forest of civility

Is doomed to perish, to the last fair tree!

The deep soul-moving sense Of religious eloquence.

10. 45.

16. 45.

But Thy most dreaded instrument In working out a pure intent, Is man,—arrayed for mutual slaughter,— Yea, Carnage is Thy daughter.\*

1b.

The spirit of antiquity, enshrined In sumptuous buildings.

Bruges.

Whate'er we look on, at our side Be Charity,—to bid us think And feel, if we would know.

Composed in one of the Catholic Cantons.

The sightless Milton, with his hair Around his placid temples curled; And Shakspeare at his side,—a freight, If clay could think and mind were weight, For him who bore the world.

The Italian Itinerant. Part 1.

Each step hath its value while homeward we move!—

O joy, when the girdle of England appears! What moment in life is so conscious of love, So rich in the tenderest sweetness of tears? Stanzas in the Simplon Pass.

A sea-green river, proud to lave, With current swift and undefiled,

With current swift and undefiled The towers of old Lucerne.

Elegiac Stanzas.

Meek nature's evening comment on the

That for oblivion take their daily birth, From all the fuming vanities of earth!

Sky-prospect. From the Plains of France.

Turning, for them who pass, the common dust Of servile opportunity to gold.

Desultory Stanzàs.

Our pride misleads, our timid likings kill.

Go forth, my little book! pursue thy way! Go forth, and please the gentle and the good. Ib.

And cheerful songs, and suns that shine
On busy days, with thankful nights, be
mine. To Enterprise. Canto 6.

All things are less dreadful than they seem. Ecclesiastical Sonnets. Part 1, No. 7.

To harps preferring swords,
And everlasting deeds to burning words!
No. 10.

Ease from this noble miser of his time No moment steals; pain narrows not his cares. No. 23.

Woe to the crown that doth the cowl obey. No. 29.

The mightiest lever
Known to the moral world, imagination.
No. 34.

He only judges right, who weighs, compares, And, in the sternest sentence which his voice Pronounces, ne'er abandons charity.

Part 2, No. 1.

"As thou these ashes, little Brook, wilt bear Into the Avon, Avon to the tide Of Severn, Severn to the narrow seas, Into main ocean they, this deed accurst An emblem yields to friends and enemies, How the bold teacher's doctrine, sanctified By truth, shall spread, throughout the world

Rapt Cecilia, seraph-haunted queen Of harmony. No. 24.

No. 17.

Saintly Fisher, and unbending More.

dispersed."+

No. 26.

Habit rules the unreflecting herd. No. 28.

O people keen
For change, to whom the new looks always
green!

No. 33.

Fear hath a hundred eyes, that all agree To plague her beating heart. No. 42.

The feather, whence the pen‡
Was shaped that traced the lives of these
good men,

Dropped from an angel's wing.

Part 3, No. 5.

<sup>\*</sup> Suppressed by Wordsworth in later editions, in which the lines appear:-

<sup>&</sup>quot;But Man is thy most awful instrument,

In working out a pure intent;
Thou cloth'st the wicked in their dazzling mail,
And for thy righteous purpose they prevail."

<sup>†</sup> Taken from Fuller. See p. 139 ‡ See H. Constable, p. 91.

Around meek Walton's heavenly memory.

A stature undepressed in size,

In open victory, o'er the weight

Of seventy years, to loftier height.

Unbent, which rather seemed to rise,

Through love, through hope, and faith's transcendent dower, Ecclesiastical Sonnets. Part 3. No. 5. We feel that we are greater than we know. But who would force the soul, tilts with a The River Duddon. After-Thought. Against a champion cased in adamant. Would that the little Flowers were born to No. 7. How, like a Roman, Sidney bowed his head. Conscious of half the pleasure which they give: And Russell's milder blood the scaffold wet. That to this mountain daisy's self were No. 10. The golden mean, and quiet flow known The beauty of its star-shaped shadow, Of truths that soften hatred, temper strife. No. 11. thrown On the smooth surface of this naked stone! We, nothing loth a lingering course to Sonnets and Stanzas. measure, May gather up our thoughts, and mark Up! up! my friend, and quit your books; at leisure Or surely you'll grow double: Features that else had vanished like a Up! up! my friend, and clear your looks; dream. No. 12. Why all this toil and trouble? The Tables Turned. St. I. Where a few villagers on bended knees Come forth into the light of things, Find solace which a busy world disdains. St. 4. No. 17. Let nature be your teacher. A genial hearth, a hospitable board, One impulse from a vernal wood And a refined rusticity. No. 18. May teach you more of man, As the high service pledges now, now pleads. Of moral evil and of good, Than all the sages can. St. 6. No. 20. I dread the boasted lights Enough of science and of art: That all too often are but flery blights, Close up these barren leaves; Killing the bud o'er which in vain we grieve.
No. 33. Come forth, and bring with you a heart That watches and receives. St. 8. The unimaginable touch of time. No. 34. Who is the happy warrior? Who is he Creed and test That every man in arms should wish to be? Vanish before the unreserved embrace It is the generous spirit, who, when brought Among the tasks of real life, hath wrought No. 36. Of Catholic humanity. Upon the plan that pleased his childish thought: Isis and Cam, to patient science dear! No. 42. Whose high endeavours are an inward light Give all thou canst: high Heaven rejects That makes the path before him always the lore bright: Of nicely-calculated less or more. Who with a natural instinct to discern What knowledge can perform, is diligent to Where light and shade repose, where music Character of the Happy Warrior. dwells Lingering-and wandering on as loth to Who, doomed to go in company with Pain, die: And Fear, and Bloodshed, miserable train! Like thoughts whose very sweetness vieldeth Turns his necessity to glorious gain. proof That they were born for immortality. Ιb. More skilful in self-knowledge, even more pure They dreamt not of a perishable home As tempted more; more able to endure, Who thus could build. No. 45. As more exposed to suffering and distress: Thence also, more alive to tenderness. A soul, by force of sorrows high Uplifted to the purest sky And therefore does not stoop, nor lie in wait Of undisturbed humanity! For wealth, or honours, or for worldly state. The White Doe of Rylstone. Canto 2. The monumental pomp of age Who if he be called upon to face Was with this goodly Personage: Some awful moment to which Heaven has

joined

spired.

Canto 3.

Great issues, good or bad for human kind,

With sudden brightness, like a man in-

Ιb.

Is happy as a lover: and attired

One that would peep and botanize Upon his mother's grave. A Poet's Epitaph	. St. 5.	And often, glad no more, We wear a face of joy, because We have been glad of yore.  Ib.
A reasoning, self-sufficing thing, An intellectual All-in-all.	St. 8.	Sad fancies do we then affect In luxury of disrespect
He murmurs near the running brook A music sweeter than their own.	St. 10.	To our own prodigal excess Of too familiar happiness. Ode to Lycoris.
He is retired as noontide dew, Or fountain in a noon-day grove;		Passing sweet  Are the domains of tender memory!  To the Same.
And you must love him, ere to you He will seem worthy of your love.	St. 11.	Shipwrecked, kindles on the coast False fires, that others may be lost. To the Lady Fleming.
Impulses of deeper birth Have come to him in solitude.	St. 12	But shapes that come not at an earthly call Will not depart when mortal voices bid.
The harvest of a quiet eye That broods and sleeps on his own h	eart. St. 13.	Stern daughter of the voice of God!
Contented if he might enjoy The things that others understand.	St. 14.	O Duty! if that name thou love, Who art a light to guide, a rod To check the erring, and reprove.
It is the first mild day of March.		Ode to Duty.
We from to-day, my friend, will da The opening of the year.	y Sister. te <i>Ib</i> .	Me this unchartered freedom tires: I feel the weight of chance-desires; My hopes no more must change their name,
One moment now may give us more		I long for a repose that ever is the same.  1b.
Than fifty years of reason: Our minds shall drink at every pore The spirit of the season.		Heart which lapse of years, And that half-wisdom half-experience gives, Make slow to feel.
Thou, while thy babes around thee	cling, .	The old Cumberland Beggar.
Shalt show us how divine a thing A woman may be made. To a Your		That sweet taste of pleasure unpursued. 16.  Men who can hear the decalogue, and feel
But an old age, serene and bright, And lovely as a Lapland night,	77	No self-reproach.  As in the eye of nature he has lived
Shall lead thee to thy grave.	Ib.	So in the eye of nature let him die! Ib.
In that sweet mood when pleasant to Bring sad thoughts to the mind. Lines Written in Early		One by whom All effort seems forgotten; one to whom Long patience hath such mild composure
Much it grieved my heart to think What man has made of man.	' <i>Ib</i> .	given, That patience now doth seem a thing of
And 'tis my faith that every flower Enjoys the air it breathes.	<i>Ib</i> .	which He hath no need.
O reader! had you in your mind		Animal Tranquillity and Decay
Such stores as silent thought can br. O gentle reader! you would find	ing,	A power is passing from the earth.  Lines on the expected Dissolution of Mr. Fox
A tale in everything. Simon Lee, the Old Hu	ntsman.	The light that never was on sea or land,
I've heard of hearts unkind, kind d With coldness still returning;		The consecration, and the poet's dream.  Elegiac Stanzas. Suggested by a Picture of Peele Castle in a Storm.
Alas! the gratitude of men Hath oftener left me mourning.	Ib.	No motion but the moving tide, a breeze, Or merely silent nature's breathing life. <i>Th</i> .
My eyes are dim with childish tears My heart is idly stirred, For the same sound is in my ears	,	A deep distress hath humanized my soul. $Ib$ .
Which in those days I heard.		The feeling of my loss will ne'er be old. Ib
The wiser mind	ountain.	Farewell, farewell the heart that lives alone
The wiser mind Mourns less for what age takes awa	y	Housed in a dream, at distance from the
Than what it leaves behind.	Įb.	kind!

102	
Not without hope we suffer and we mourn.  Elegiac Stanzas. Suggested by a Picture of Peele Castle in a Storm.  But hushed be every thought that springs From out the bitterness of things.	In years that bring the philosophic mind.  Canto 10.  The innocent brightness of a new-born Day  Is lovely yet;  The clouds that gather round the setting sun
Elegiac Stanzas (1824). Whose life was like the violet sweet,	Do take a sober colouring from an eye That hath kept watch o'er man's mortality.  Canto 11.
As climbing jasmine pure. Ib.  The glory and the freshness of a dream.	To me the meanest flower that blows, can give
Ode. Intimations of Immortality.  Canto 1.	Thoughts that do often lie too deep for tears.  Ib.
It is not now as it hath been of yore;— Turn wheresoe'er I may, By night or day.	Abstrusest matter, reasonings of the mind Turned inward. The Excursion. Book 1.
By night or day, The things which I have seen I now can see no more.  Ib.	Men endowed with highest gifts, The vision and the faculty divine,
The rainbow comes and goes, And lovely is the rose.  Canto 2.	Yet wanting the accomplishment of verse.  10.  The keen, the wholesome air of poverty. 10.
Waters on a starry night Are beautiful and fair; The sunshine is a glorious birth:	The imperfect offices of prayer and praise.  16.
But yet I know, where'er I go, That there hath passed away a glory from	That mighty orb of song The divine Milton.  10.  11.
the earth. Ib. Whither is fled the visionary gleam?	Surely never did there live on earth A man of kindlier nature. Ib.
Where is it now, the glory and the dream?  Canto 4.  Our birth is but a sleep and a forgetting:	The good die first, And they whose hearts are dry as summer
The Soul that rises with us, our life's Star. Hath had elsewhere its setting,	dust Burn to the socket.*  Ib.
And cometh from afar: Not in entire forgetfulness, And not in utter nakedness,	The unlooked-for dawn That promised everlasting joy to France!  Book 2.
But trailing clouds of glory, do we come From God, who is our home: Heaven lies about us in our infancy!	And, from the pulpit, zealously maintained The cause of Christ and civil liberty As one, and moving to one glorious end. <i>Ib</i> .
Shades of the prison-house begin to close Upon the growing boy.  Canto 5.	This dull product of a scoffer's pen. Ib.
At length the man perceives it die away, And fade into the light of common day. <i>Ib</i> .	Fabric it seemed of diamond and of gold, With alabaster domes, and silver spires, And blazing terrace upon terrace, high
As if his whole vocation Were endless imitation.  Canto 7.	Uplifted; here, serene pavilions bright In avenues disposed: there towers begirt
O joy! that in our embers Is something that doth live, That nature yet remembers	With battlements that on their restless fronts Bore stars.  Methinks
What was so fugitive! The thought of our past years in me doth	Wisdom is oft-times nearer when we stoop Than when we soar.  Book 3.
Perpetual benediction. Canto 9.	Here are we, in a bright and breathing world:
Those obstinate questionings Of sense and outward things, Fallings from us, vanishings;	Our origin, what matters it?  Compassed round by pleasure, sighed
Blank misgivings of a creature  Moving about in worlds not realised. Ib.	For independent happiness. Ib.  I would not yet be of such wintry bareness
Truths that wake, To perish never. Ib.	But that some leaf of your regard should hang Upon my naked branches.  Ib.
Though inland far we be, Our souls have sight of that immortal sea Which brought us hither. Ib.	*"The body is the socket of the soul."—Given by Ray as a proverh.
·	

A range of unappropriated earth.  The Excursion. Book 3.	They whom death has hidden from our sight Are worthiest of the mind's regard.  16.
The intellectual power, through words and things,	Life, I repeat, is energy of love, Divine or human.  15.
Went sounding on, a dim and perilous way! * Ib.	Spires whose "silent finger points to heaven."; Book 6.
Society became my glittering bride, And airy hopes my children. Ib.	Innocence is strong, And an entire simplicity of mind.
Big passions strutting on a petty stage. Ib.	A thing most sacred in the eyes of Heaven.  1b.
'Tis a thing impossible, to frame Conceptions equal to the soul's desires.	Hail to the crown by Freedom shaped—to gird
Book 4.  Conscience reverenced and obeyed  As God's most intimate presence in the soul.  Ib.	An English sovereign's brow! and to the throne Whereon he sits! whose deep foundations lie
The vacillating, inconsistent good. <i>Ib.</i>	In veneration and the people's love. § Ib.
There is a luxury in self-dispraise. Ib.	As if within his frame Two several souls alternately had lodged, Two sets of manners could the youth put
You have seen, Have acted, suffered, travelled far, observed	on! 1b.
With no incurious eye; and books are yours, Within whose silent chambers treasure lies	The unconquerable pang of despised love.
Preserved from age to age. Ib.	Some staid guardian of the public peace.  Book 7.
We live by admiration, hope, and love; And even as these are well and wisely fixed, In dignity of being we ascend.  1b.	Memories, images, and precious thoughts That shall not die, and cannot be destroyed.  Ib.
Pan himself,	Wisdom married to immortal verse. ¶ 1b.
The simple shepherd's awe-inspiring god!  15.	A man he seems of cheerful yesterdays And confident to-morrows.  15.
Stately Edinburgh through on crags. Ib.	A man of hope and forward-looking mind.
A curious child, who dwelt upon a tract Of inland ground, applying to his ear The convolutions of a smooth-lipp'd shell; To which in silence hushed, his very soul Listened intensely. From within were heard Murmurings whereby the monitor expressed	We see by the glad light And breathe the sweet air of futurity. And so we live, or else we have no life.  Book 9.
Mysterious union with its native sea. $Ib$ .	A clear sonorous voice, inaudible To the vast multitude.  16.
One in whom persuasion and belief Had ripened into faith, and faith become A passionate intuition.  Ib.	The primal duties shine aloft like stars; The charities that soothe, and heal, and bless, Are scattered at the feet of man, like flowers.
To tired limbs and over-busy thoughts Inviting sleep and soft forgetfulness. Ib.	In a deep pool, by happy chance we saw
If to be weak is to be wretched—miserable, As the lost angel by a human voice Hath mournfully pronounced.† Book 5.	A two-fold image; on a grassy bank A snow-white ram, and in the crystal flood Another and the same!
A light of duty shines on every day	The bosom-weight, your stubborn gift, That no philosophy can lift. Presentiments.
For all; and yet how few are warmed or cheered!	Star-guided Contemplations. Ib.
We	There's not a nook within this solemn pass,
Are that which we would contemplate from far.  Ib.	But were an apt confessional.  The Trossachs.
* "Three sleepless nights I passed in sounding on, Through words and things, a dim and perilous way."	: Coleridge: "The Friend," No. 14 (p. 88). § See Tennyson: "Broad based upon her people's will" (p. 360).

way."

-Wordsworth's "The Borderers" (written
1795-6, eighteen years before "The Excursion").

+ See Milton, "Paradise Lost," Book 1, 157
(p. 211).

S See Tennyson: "Broad based upon her people's will" (p. 360). "The pangs of despised love."—"Hamlet" (p. 315). "Married to immortal verse."—Milton, "L'Allegro" (p. 221).

This modest charm of not too much, Part seen, imagined part. To Mav.

Small service is true service while it lasts. To a Child .- Written in her Album.

The Daisy, by the shadow that it casts, Protects the lingering dew-drop from the

Myriads of daisies have shone forth in flower Near the lark's nest, and in their natural

Have passed away, less happy than the one That by the unwilling ploughshare died to

The tender charm of Poetry and Love. Sonnets Composed or Suggested during a Tour in Scotland. No. 37.

Most sweet it is with unuplifted eyes To pace the ground if path there be or none, While a fair region round the traveller lies, Which he forbears again to look upon. No. 48.

If Thought and Love desert us, from that

Let us break off all commerce with the Muse. Th.

Say not you love a roasted fowl, But you may love a screaming owl, And, if you can, the unwieldy toad. Loving and Liking.

How fast has brother followed brother, From sunshine to the sunless land.

Extempore Effusion upon the Death of Jas. Hogg.

In what alone is ours, the living Now. Memorials of a Tour in Italy. No. 10.

In his breast, the mighty Poet bore A Patriot's heart, warm with undying fire. No. 19.

Thou art long, and lank, and brown, As is the ribbed sea-sand.

Lines added to the Ancient Mariner.

And listens like a three-years' child.

And homeless near a thousand homes I stood, And near a thousand tables pined and wanted food.\* Guilt and Sorrow. St. 41.

Alas how little can a moment show Of an eye where feeling plays, In ten thousand dewy rays; A face o'er which a thousand shadows go.

The Triad. Vain is the glory of the sky The beauty vain of field and grove,

Unless, while with admiring eye We gaze, we also learn to love.

Poems of the Fancy.

Scorn not the sonnet. Critic, you have frowned.

Mindless of its just honours; with this key Shakespeare unlocked his heart.

Scorn not the Sonnet-

When a damp

Fell round the path of Milton, in his hand The thing became a trumpet.

They perish; but the Intellect can raise, From airy words alone, a Pile that ne'er Inscriptions. 4.—Coleorton. decays. Pride,

Howe'er disguised in its own majesty, Is littleness. Lines left upon a Seat.

I had been nourished by the sickly food Of popular applause. I now perceived That we are praised, only as men in us Do recognise some image of themselves, An abject counterpart of what they are, Or the empty thing that they would wish to The Borderers. Act 4.

### SIR HENRY WOTTON (1568-1639).

Virtue is the roughest way, But proves at night a bed of down. On the Imprisonment of the Earl of Essex.

How happy is he born and taught, That serveth not another's will; Whose armour is his honest thought, And simple truth his utmost skill!

The Character of a Happy Life.

And entertains the harmless day ſδ.

With a religious book or friend. This man is freed from servile bands, Of hope to rise, or fear to fall; Lord of himself, though not of lands,

And, having nothing, yet hath all. Ib. He first deceased; she for a little tried To live without him; liked it not, and died. Upon the Death of Sir Albertus

Morton's Wife. You meaner beauties of the night, That poorly satisfy our eyes More by your number than your light— You common people of the skies What are you when the sun + shall rise? To his Mistress, the Queen of Bohemia.

An ambassador is an honest man sent to lie abroad for the commonwealth.

Written in Mr. Christopher Fleckamore's Album.

The itch of disputing will prove the scab of Panegyric to King Charles. churches. 1 Hanging was the worst use man could be put to.

A Parallel between Robert, late Earl of Essex, and George, late Duke of Buckingham.

See Hood (p. 167). "Near a whole city full. Home had she none.'

<sup>†</sup> Printed in some editions "moon."

<sup>#</sup> Wotton left directions that his epitaph was to state that he was the author of this sentence.

[Miss] WROTHER (c. 1820?).

Hope tells a flattering tale, Delusive, vain, and hollow, Ah, let not Hope prevail,

Lest disappointment follow.\*

The Universal Songster. Vol. 2, p. 86.

### SIR THOMAS WYATT (1503?-1542).

Blame not my lute! for he must sound

Of this or that as liketh me.

The Lover's Lute cannot be blamed.

Fair words enough a man shall find, They be good cheap: they cost right

nought; †
Their substance is but only wind.
Of Dissembling Words.

And he that knoweth what is what

Saith he is wretched that weens him so.

Despair Counselleth the Deserted Love.

Often change doth please a woman's mind.

Grin when he laughs that beareth all the sway.

Frown when he frowns, and groan when he is pale. Of the Courtier's Life.

For it is said by man expert
That the eye is traitor of the heart.
That the Eye Bewrayeth.

I would it were not as I think;

I would I thought it were not.

He Lamenteth that he had ever cause
to doubt his Lady's Faith.

The wakey nights.

Complaint upon Love to Reason.

Under this stone there lieth at rest A friendly man, a worthy knight; Whose heart and mind was ever prest To favour truth, to further right.

Epitaph on Sir Thos. Gravener.

# WILLIAM WYCHERLEY (1640?-1716).

My good name, which was as white as a tulip.

Love in a Wood. Act 4, 1.

Temperance is the nurse of chastity.

Act 3, 3.

Plain-dealing is a jewel.

The Country Wife. Act 4, 3.

Act 1, 1.

With faint praises one another damn.‡

The Plain Dealer (1677). Prologue.

The spaniels of the world.

\* "Hope told a flattering tale
That joy would soon return
Ah, naught my sighs avail

For love is doomed to mourn."

—Song. (Anonymous). Air by Giovanni
Paisiello (1741–1816).

+ See Proverb: "Courtesy costs nothing."

\$ See Pope, Prologue to Satires (1734).

I weigh the man, not his title; 'tis not the king's stamp can make the metal heavier or better. § Ib.

That litigious she pettifogger.

I wish I could make her agree with me in the church.

Ib.

My aversion, my aversion, my aversion of all aversions.

Act 2, 1.

He loves a lord.

Bluster, sputter, question, cavil; but be sure your argument be intricate enough to confound the court.

Act 3, 1.

What easy, tame, suffering, trampled things does that little god of talking cowards make of us!

Act 4, 1.

# [Rev.] EDWARD YOUNG, LL.D. (1683-1765).

Fond man! the vision of a moment made! Dream of a dream, and shadow of a shade! Paraphrase of Book of Job. 1. 187.

Others are fond of Fame, but Fame of you.

Love of Fame. Sat. 1.

When the Law shows her teeth, but dares not bite.

1b.

The love of praise, howe'er concealed by art, Reigns, more or less, and glows, in every heart.

10.

Some for renown, on scraps of learning dote, And think they grow immortal as they quote.

1b.

The man who builds and wants wherewith to pay

Provides a home from which to run away.

The *court* affords

Much food for satire;—it abounds in lords.

None think the great unhappy, but the great. | Ib.

Splendid poverty. Ib.

For though he is a wit, he is no fool. Sat. 2.

As in smooth oil the razor best is whet, So vcit is by politeness sharpest set: Their want of edge from their offence is seen; Both pain us least when exquisitely keen.

Where Nature's end of language is declined, And men talk only to conceal the mind. Ib.

But Fate ordains that dearest friends must part.

1b.

§ See Burns: "The rank is but the guines stamp" (p. 47).

|| See Rowe (p. 226, note).

A fool at forty is a fool indeed.  And what so foolish as the chase of fame?  Love of Fame. Sat. 2.  O fruitful Britain! doubtless thou wast meant	Night, sable goddess! from her ebon throne In rayless majesty, now stretches forth Her leaden sceptire o'er a slumbering world. Silence, how dead! and darkness, how profound!  10.
A nurse of fools, to stock the continent.	Creation sleeps. 'Tis, as the general pulse
Sat. 3. But who in heat of blood was ever wise? Ib.	Of life stood still, and Nature made a pause; An awful pause! prophetic of her end. 1b.
What most we wish, with ease we fancy near. $I^{b}$ .	The bell strikes one. We take no note of time
For who does nothing with a better grace?	But from its loss. Ib.
Sat. 4. Britannia's daughters, much more fair than nice. Sat. 5.	How poor, how rich, how abject, how august, How complicate, how wonderful, is man!
Man's rich with little, were his judgment	Ib. Oh what a miracle to man is man! Ib.
true; Nature is frugal, and her wants are few. $Ib$ .	Thought, busy thought! too busy for my
Good-breeding is the blossom of good-sense.	peace! Ib.
Whate'er she is, she'll not appear a saint.	The selfish heart deserves the pain it feels. $\mathcal{D}$ .
Sat 6. Some might suspect the nymph not over-	How sad a sight is human happiness, To those whose thought can pierce beyond an hour!  1b.
good— Nor would they be mistaken, if they should.	Beware what Earth calls happiness; beware
With skill she vibrates her eternal tongue, For ever most divinely in the wrong. Ib.	All joys, but joys that never can expire.  10.  Be wise to-day; 'tis madness to defer. 10.
Think nought a trifle, though it small	Procrastination is the thief of time. Ib
appear; Small sands the mountain, moments make the year, And trifies life.  Ib.	At thirty man suspects himself a fool;  Knows it at forty, and reforms his plan;  At fifty chides his infamous delay,
Women were made to give our eyes delight; A female sloven is an odious sight.	Pushes his prudent purpose to resolve; In all the magnanimity of thought Resolves; and re-resolves; then dies the
When most the world applauds you, most beware;	same. Ib.
'Tis often less a blessing, than a snare. Distrust mankind; with your own heart	All men think all men mortal, but them- selves. Ib.
confer; And dread even there to find a flatterer. Ib.	He mourns the dead who lives as they desire. Night 2.
The happy only are the truly great. Ib.	And what its * worth, ask death-beds; they can tell.
But our invectives must despair success; For, next to praise, she values nothing less.	Will toys amuse, when medicines cannot cure?
Scandal's the sweetener of a female feast.	Who does the best his circumstance allows,
One to destroy, is murder by the law;	Does well, acts nobly; angels could no more.  **Does well, acts nobly; angels could no more.**
And gibbets keep the lifted hand in awe; To murder thousands, takes a specious name,	Time wasted is existence, used is life. Ib.
War's glorious art, and gives immortal fame. Sat. 7.	We push Time from us, and we wish him back.  10.
How commentators each dark passage shun And hold their farthing candle to the Sun.	The spirit walks of every day deceased; And smiles an angel, or a fury frowns. Ib.
Tired Nature's sweet restorer, balmy Sleep. The Complaint; or, Night Thoughts on Life,	O ye Lorenzos of our age! who deem One moment unamused, a misery. <i>Ib.</i>
Death, and Immortality. Night 1.	• A moment.

Each night we die, Each morn are born anew: each day, a life! The Complaint; or Night Thoughts on Life, Death, and Immortality. Night 2.	<ul> <li>Lean not on Earth; 'twill pierce thee to the heart;</li> <li>A broken reed at best; but oft, a spear;</li> <li>On its sharp point peace bleeds, and hope</li> </ul>
Time flies, Death urges, knells call, Heaven	expires. Ib.
Hell threatens. Ib.	Denied the charity of dust, to spread O'er dust.  16.
O for yesterdays to come! Ib.	Sacred is the dust Of this Heaven-laboured form, erect, di-
Who venerate themselves, the world despise.	vine!
71is greatly wise to talk with our past	This Heaven - assumed majestic robe of Earth.  Heaven's Sovereign saves all beings, but
And ask them what report they bore to Heaven.  16.	himself, That hideous sight, a naked human heart.
O how omnipotent is time! Ib.	Ib.
Whose yesterdays look backward with a smile. Ib.  Thoughts shut up want air, And spoil, like bales unopened to the Sun.  Ib.	Each friend by fate snatched from us, is a plume Plucked from the wing of human vanity, Which makes us stoop from our aerial heights.  Shocking thought!
All like the purchase; few the price will pay;	So shocking, they who wish, disown it, too; Disown from shame, what they from folly crave.  1b.
And this makes friends such miracles below.  Ib.	To climb life's worn, heavy wheel Which draws up nothing new. + Ib.
But since friends grow not thick on every bough,	A languid, leaden, iteration reigns,
Nor every friend unrotten at the core. Ib.	And ever must, o'er those, whose joys are joys
A friend is worth all hazards we can run. $Ib$ .	Of sight, smell, taste. Ib.
Friendship's the wine of life. Ib.	A truth it is, few doubt, but fewer trust, "He sins against this life who slights the
How blessings brighten as they take their flight! <i>Ib</i> .	next." Ib. Death is the crown of life. Ib.
A death-bed's a detector of the heart.  Here tired dissimulation drops her mask. Ib.	Life is most enjoyed,
From dreams, where thought in fancy's maze	When courted least; most worth, when disesteemed. Ib.
runs mad. Night 3.	Vain is the world, but only to the vain. Ib.
O! lost to virtue, lost to manly thought, Lost to the noble sallies of the soul!	Death but entombs the body; life the soul.  1b.
Who think it solitude to be alone. Ib.  Woes cluster; Rare are solitary woes;	Life is much flattered, Death is much traduced.  1b.
They love a train, they tread each other's heel.*	Death, of all pain the period, not of joy. Ib.
Sweet harmonist! and beautiful as sweet! And young as beautiful! and soft as young! And gay as soft! and innocent as gay! Ib.	Were death denied, to live would not be life; Were death denied, e'en fools would wish to die.  Night 4.  Death since we meet then were in Edon lest
Lovely in death the beauteous ruin lay. And if in death still lovely, lovelier there, Far lovelier! pity swells the tide of love.	Death gives us more than was in Eden lost. This king of terrors is the prince of peace.  Ib.
Ib.	The knell, the shroud, the mattock, and the grave;
Scorn the proud man that is ashamed to weep.  16.	The deep damp vault, the darkness, and the worm;
And anguish, after rapture, how severe! Ib.	These are the bugbears of a winter's eve, The terrors of the living, not the dead. <i>Ib</i> .

\* Shakespeare : "One woe doth tread upon another's heel," etc. (p. 818).

<sup>†</sup> See Cowper: "The Garden," 189 (p. 99).

408 YOUNG.

Man makes a death, which Nature never made;	What are we? How unequal! Now we soar And now we sink.
Then on the point of his own fancy falls; And feels a thousand deaths, in fearing one. The Complaint; or Night Thoughts on Life,	Emerging from the shadows of the grave.  10
Death, and Immortality. Night 4.	How wretched is the man who never mourned!
Wishing, of all employments, is the worst.  Ib.  Wishing, that constant heetic of a fool.  Ib.	"Oh let me die his death!" all Nature cries "Then live his life."—All Nature falter there. Ib
Why all this toil for triumphs of an hour? What though we wade in wealth, or soar in	Less base the fear of death than fear of life O Britain, infamous for suicide! Ib
fame? Earth's highest station ends in, "Here he	Our funeral tears from different causes rise. $B_0$
lies," And "dust to dust" concludes her noblest	Early, bright, transient, chaste, as morning dew.
song. Ib.  Man wants but little; nor that little long.*	She sparkled, was exhaled, and went to Heaven. ‡
Th.  A God all mercy, is a God unjust.  The	We see Time's furrows on another's brow, And Death entrenched, preparing his assault.
Oh love of gold! thou meanest of amours!  Ib.	How few themselves in that just mirror see!
Could angels envy, they had envied here. Ib.	Like our shadows, Our wishes lengthen, as our sun declines. <i>Ib</i> .
A truth so strange! 'twere bold to think it true;	And gently slope our passage to the grave.
If not far bolder still to disbelieve! Ib.	While man is growing life is in decrease;
Angels are men of a superior kind; Angels are men in lighter habit clad. $Ib$ .	And cradles rock us nearer to the tomb. Our birth is nothing but our death begun. <i>Ib</i> .
Eternity, too short to speak thy praise. Ib.	Sinking in virtue, as you rise in fame. $Ib$ .
'Tis impious in a good man to be sad. Ib.	That life is long which answers life's great end.
Read Nature; Nature is a friend to truth; Nature is <i>Christian</i> ; preaches to mankind;	The man of wisdom is the man of years. <i>Ib</i> . Not simple conquest, triumph is his aim. <i>Ib</i> .
And bids dead matter aid us in our creed.  Ib.  And then, exulting in their taper, cry,	Sure as night follows day,  Death treads in pleasure's footsteps round
"Behold the Sun;" and, Indian - like, adore.†	the world, When pleasure treads the paths which reason
A Christian is the highest style of man. Ib.	shuns, When, against <i>reason</i> , <i>riot</i> shuts the door
How swift the shuttle flies, that weaves thy shroud!	Soon, not surprising, Death his visit paid.
Where is the fable of thy former years? $Ib$ .	Her thought went forth to meet him on his way.  1b.
Men may live fools, but fools they cannot die.  Ib.	Yet peace begins just where ambition ends.  1b,
And thy dark pencil, midnight / darker still In melancholy dipt, embrowns the whole.	Death loves a shining mark, a signal blow. §
Night 5.  Darkness the curtain drops o'er life's dull	Nothing is dead, but that which wished to die;
'Tis the kind hand of Providence stretched	Nothing is dead, but wretchedness and pain.  Night 6.
'Twixt man and vanity. 16.	Fear shakes the pencil; Fancy loves excess;
By night an atheist half-believes a God. Ib.	Dark <i>Ignorance</i> is lavish of her shades: And <i>these</i> the formidable picture draw. <i>Ib</i> .
* See Goldsmith: "Man wants but little" (p. 147). † See Crabbe: "And hold their glimmering	‡ See Dryden (pp. 124 and 125). § See Quarles (p. 261):— "Death aims with fouler spite,
tapers to the sun" (p. 102).	At fairer marks."

A genius bright, and base, Of towering talents, and terrestrial aims.	All the wild trash of sleep, without the rest
The Complaint; or Night Thoughts on Life, Death, and Immortality. Night 6.	Confiding, though confounded; hoping on, Untaught by trial, unconvinced by proof, And ever-looking for the never-seen. It
Plain sense but rarely leads us far astray.  1b.	And suffering more from folly, than from
If wrong our hearts, our heads are right in vain.	fate.  One Cæsar lives; a thousand are forgot. It
Pygmies are pygmies still, though perched on alps;	Too low they build who build beneath th stars.
And pyramids are pyramids in vales.  Each man makes his own stature, builds himself:	Men, that would blush at being though sincere.
Virtue alone outbuilds the pyramids: Her monuments shall last, when Egypt's	'Tis great, 'tis manly, to disdain disguise.
fall.	The world, well-known, will give ou hearts to Heaven,
Ambition / powerful source of good and ill!  Ib.	Or make us demons, long before we die. Ib
So great, so mean, is man! Ib.	That man greatly lives, Whate'er his fate, or fame, who greatly
A competence is vital to content.	dies. $Ib$
Much wealth is corpulence, if not disease.  1b.	Th' Almighty, from his throne, on Earth surveys
A competence is all we can enjoy. Ib.	Nought greater, than an honest, humble
Much learning shows how little mortals know. Ib.	heart. 16 Where boasting ends, there dignity begins.
And all may do what has by man been done. $Ib$ .	The blind Lorenzo's proud of being proud; And dreams himself ascending in his fall.
Nature revolves, but man advances. Ib.	An eminence, though fancied, turns the
The world's a prophecy of worlds to come.	brain. Ib Truth never was indebted to a lie. Ib
Night 7. Of restless hope, for ever on the wing. $Ib$ .	Wealth may seek us; but wisdom must be
Swift Instinct leaps; slow Reason feebly climbs.	sought. Ib Prayer ardent opens Heaven. Ib
Astonishing Deyond astonishment. Ib.	A man triumphant is a monstrous sight;
The man that blushes is not quite a brute.	A man dejected is a sight as mean. Ib.  A man of pleasure is a man of pains, Ib.
And, round us, Death's inexorable hand	A man of pleasure is a man of pains, Ib. Imagination wanders far afield. Ib
Draws the dark curtain close; undrawn no more.	Thy fickle wish is ever on the wing. Ib
Amazing pomp! redouble this amaze; Ten thousand add; add twice ten thousand more;	Pleasure, we both agree, is man's chief good Or only contest what deserves the name. Ib To frown at pleasure, and to smile in pain.
Then weigh the whole; one soul outweighs them all. Ib.	Some angel guide my pencil, while I draw, What nothing less than angel can exceed.
Patrons of pleasure, posting into pain! Ib	The state of the s
Heaven wills our happiness, allows our doom.  10.	Where they Behold a sun, he spies a Deity:
What ardently we wish, we soon believe. Ib. We nothing know, but what is marvellous; Yet what is marvellous, we can't believe.	What makes them only smile, makes him adore. Where they see mountains, he but atoms sees.
Ib.  Hope, of all passions, most befriends us here.  Ib.	And wit talks most, when least she has to say.  Ib.
Man of the world (for such wouldst thou be	Sense is our helmet, wit is but the plume. 16.
called). And art thou proud of that inglorious style? Night 8.	Let not the cooings of the world allure thee; Which of her lovers ever found her true?  16.

To know the world, not love her, is thy point. She gives but little, nor that little, long. The Complaint; or, Night Thoughts on Life,	Nature's refuse, and the dregs of men, Compose the black militia of the pen. Epistle to Pope.
Death, and Immortality. Night 8.	Their feet through faithless leather met the
Th' inverted pyramid can never stand. Ib.	dirt;
Thy wisdom all can do, but—make thee wise. $Ib$ .	And oftener changed their principles than shirt.  16., 1. 277.
Where night, death, age, care, crime, and sorrow cease. Night 9.	Accept a miracle, instead of wit,— See two dull lines with Stanhope's pencil writ. Written with Lord Chesterfield's
The melancholy ghosts of dead renown, Whispering faint echoes of the world's applause.  **Description**  **D	diamond pencil.  Time elaborately thrown away.  The Last Day. Book 1.
Final ruin fiercely drives Her ploughshare o'er creation.*  10.	The most magnificent and costly dome
O majestic Night! Nature's great ancestor! Day's elder-born!	Is but an upper chamber to a tomb.  Book 2, 87.
'Tis Nature's system of divinity,	In records that defy the tooth of time.  The Statesman's Creed.
And every student of the <i>night</i> inspires. 'Tis <i>elder</i> scripture, writ by God's own hand: Scripture authentic! uncorrupt by man. <i>Ib</i> .	Great let me call him, for he conquered me.  The Revenge. Act 1, 1.
Eternity is written in the skies. Ib.	It is the hydra of calamities, The sevenfold death. (Jealousy.) $Act 2$ , 1.
My heart, at once, it humbles, and exalts; Lays it in dust, and calls it to the skies. <i>Ib</i> .	For wonder is involuntary praise. Act 3, 1.
Devotion! daughter of astronomy! An undevout astronomer is mad. Ib.	What then is man? The smallest part of nothing.
Nothing can satisfy, but what confounds; Nothing, but what astonishes, is true. Ib.	Day buries day, month month, and year the year;
Confusion unconfused. Ib.	Our life is but a chain of many deaths.  Act 4, 1.
O let me gaze!—Of gazing there's no end. O let me think!—Thought too is wildered	Life is the desert, life the solitude; Death joins us to the great majority. <i>Ib</i> .
here; In mid-way flight imagination tires; Yet soon re-prunes her wing to soar anew, Her point unable to forbear or gain. Ib. The course of Nature is the art of God. † Ib.	Thou art so witty, profligate, and thin, Thou seem'st a Milton with his Death and Sin.  Epigram on Voltaire.
A God alone can comprehend a God. Ib.	ISRAEL ZANGWILL (b. 1864).
In every storm that either frowns, or falls, What an asylum has the soul in prayer! Ib.	Let us start a new religion with one commandment, "Enjoy thyself," Children of the Ghetto. Book 2, chap. 6.
The mind that would be happy, must be great.  Ib.	Scratch the Christian and you find the
Take God from <i>Nature</i> , nothing great is left!  10.	pagan—spoiled. Ib.  Morality was made for man, not man for
Hard are those questions;—answer harder still.  16.	morality. Ib.  Indifference and hypocrisy between them
Born in an age more curious than devout.	keep orthodoxy alive. Chap. 15.
Who worship God, shall find him. Humble love,	Intellect obscures more than it illumines.  Ib.
And not proud reason, keeps the door of	A fatherland focusses a people. $Ib$ .
Heaven; Love finds admission, where proud science fails.  Ib.	Selfishness is the only real atheism; aspiration, unselfishness, the only real religion.  Chap. 16.
* See Burns : "Stern Ruin's ploughshare drives	
elate" (p. 43.) † See Sir Thos. Browne; "Nature is the art of God" (p. 25).	‡ After Voltaire had severely criticised Milton's allegorical description of Death and Sin,—Dr. Doran's "Life of Young."

## HOLY BIBLE.

In each instance where the Revised Version differs from the "Authorised Version," the variations are given with the letters R.V. appended.

## OLD TESTAMENT.

It is not good that the man should be alone. Genesis. 2, 18. In the sweat of thy face shalt thou eat bread. 3. 19. For dust thou art, and unto dust shalt thou return. Ib. She was the mother of all living. 3. 20. Am I my brother's keeper? 4, 9. My punishment is greater than I can bear. 4, 13. There were giants in the earth in those 6, 4. The Nephilim were in the earth in those days.—R.V.] Whoso sheddeth man's blood, by man

shall his blood be shed. 9, 6. 15, 15. Buried in a good old age.

His hand will be against every man, and

every man's hand against him. *16, 12.* [His hand shall be, etc.—R.V.]

Shall not the Judge of all the earth do right? 18, 25,

Then Abraham . . . died in a good old age, an old man, and full of years; and was gathered to his people. **25,** 8.

The voice is Jacob's voice, but the hands are the hands of Esau. 27, 22,

And Mizpah; for he said, The Lord watch between me and thee, when we are absent one from another. 31, 49.

Behold, this dreamer cometh. 37, 19.

42. 1. There was corn in Egypt.

Then shall ye bring down my gray hairs with sorrow to the grave. 42, 38.

Benjamin's mess was five times so much as any of theirs. 43, 34.

Few and evil have the days of the years of my life been.

Few and evil have been the days of the years of my life.—R.V.]

Unstable as water, thou shalt not excel. 49, 4.

[Unstable as water, thou shalt not have the excellency.—R.V.

O my soul, come not thou into their secret; unto their assembly, mine honour, be not 49, 6. thou united.

O my soul, come not thou into their council: unto their assembly, my glory, be not thou united.—R.V.].

Now there arose up a new king over Egypt, which knew not Joseph. Exodus. 1.8.

[Now there arose a new king, etc.—R.V.]

Who made thee a prince and a judge over us? 2, 14.

I have been a stranger in a strange land.

I have been a sojourner in a strange land.—R.V.7

A land flowing with milk and honey. 3, 8. Even darkness which may be felt. 10, 21.

And they spoiled the Egyptians.

The land of Egypt, when we sat by the flesh-pots, and when we did eat bread to the full. 16, 3.

Thou shalt not see the a kid in his mother's milk. 23, 19.

[Its mother's milk,—R.V.]

A stiff-necked people. 33, 3.

Breach for breach, eye for eye, tooth for Leviticus. 24, 20.

Now the man Moses was very meek, above all the men which were upon the face of the earth. Numbers. 12, 3.

Sons of Anak. 13, 33.

He whom thou blessest is blessed, and he whom thou cursest is cursed. 22, 6.

Let me die the death of the righteous, and let my last end be like his! 23, 10.

Blessed is he that blesseth thee, and cursed is he that curseth thee.

[Blessed be everyone that blesseth thee, and cursed be everyone that curseth thee -R. V.]

I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. Numbers. 24, 10.

Man doth not live by bread only.

Deuteronomy. 8, 3.

The blood is the life.

12, 23.

The wife of thy bosom.

*13, 6*.

Eye for eye, tooth for tooth, hand for hand, foot for foot. 19, 21.

Thou shalt not muzzle the ox when he treadeth out the corn. 25, 4.

Blessed shall be thy basket and thy store.

28, 5.

[Blessed shall be thy basket and thy kneading-trough.—R.V.]

He kept him as the apple of his eye.

O that they were wise, that they understood this, that they would consider their latter end!

As thy days, so shall thy strength be.

33, 25. His eye was not dim, nor his natural force abated. 34, 7.

Only be thou strong and very courageous.

Joshua. 1, 7.

[Only be strong and very courageous.— R.V.]

I am going the way of all the earth.

23, 14. I arose a mother in Israel. Judges. 5, 7.

The stars in their courses fought against Sisera. 5.20.

She brought forth butter in a lordly dish. 5. 25.

[She brought him butter in a lordly dish.—R.V.]

If ye had not plowed with my heifer, ye had not found out my riddle. 14, 18.

The Philistines be upon thee. 16, 9.

Thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if aught but death part thee and me.

Ruth. 1, 16 and 17.

Be strong, and quit yourselves like men.

1 Samuel. 4, 9.

A man after his own heart. 13, 14.

Is Saul also among the prophets? 19, 24.

How are the mighty fallen! Tell it not in Gath, publish it not in the streets of Askelon.\*

2 Samuel. 1, 19 and 20.

\* Ashkelon.-R.V.

Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided.

1, 23.

Very pleasant hast thou been unto me; thy love to me was wonderful, passing the love of women.

1, 26.

Tarry at Jericho until your beards be grown. 10, 5.

And Nathan said to David; "Thou art the man." 12, 7.

And Judah and Israel dwelt safely, every man under his vine and under his fig tree. (See Micah 4, 4; Zech. 3, 10.)

1 Kings. 4, 25. And he spake of trees, from the cedar tree

And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall.

4, 33.

And Israel shall be a proverb and a byword among all people. 9, 7.
[ . . . all peoples.—R.V.]

My little finger shall be thicker than my father's loins. (Also 2 Chron. 10, 10.)

[My little finger is thicker than my father's loins.—R.V.]

My father hath chastised you with whips, but I will chastise you with scorpions. (Also 2 Chron. 10, 14.)

[My father chastised you with whips.

[My father chastised you with whips, etc.—R.V.]

And the king . . . forsook the old men's counsel that they gave him. (Also 2 Chron. 10, 8.)

[And the king . . . forsook the counsel of the old men which they had given him.—

How long halt ye between two opinions?

18. 21.

Behold, there ariseth a little cloud out of the sea, like a man's hand. 18, 44.

[Behold, there ariseth a cloud out of the sea, as small as a man's hand.—R.V.]

A still small voice. 19, 12.

Let not him that girdeth on his harness boast himself as he that putteth it off.

[Let not him that girdeth on his armour boast himself as he that putteth it off.— R.V.]

As sheep that have not a shepherd. 22, 17. [As sheep that have no shepherd.—R.V.]

Feed him with bread of affliction and with water of affliction. (Also 2 Chron. 18, 26.)

The spirit of Elijah doth rest on Elisha. 2 Kings. 2, 15.

4, 40.

8, 13.

upward.

Is it well with the child? 2 Kings. 4, 26.

Is thy servant a dog, that he should do

But what is thy servant, which is but a

The driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

dog, that he should do this great thing.—
R.V.]

There is death in the pot.

this great thing?

5, 13.

6, 25.

Man is born unto trouble, as the sparks fly

He taketh the wise in their own crafti-

Thou shalt come to thy grave in a full

[How forcible are words of uprightness !-

age, like as a shock of corn cometh in in his

[ ... its season.—R.V.]

How forcible are right words!

Had Zimri peace, who slew his master? 9. 31. My days are swifter than a weaver's [Is it peace, thou Zimri, thy master's 7, 6. shuttle. murderer?—R.V.1 He shall return no more to his house, Now, behold, thou trustest upon the staff neither shall his place know him any more. of this bruised reed, even upon Egypt, on 7, 10. which if a man lean, it will go into his hand 7, 16. I would not live alway. and pierce it. (See Isaiah 36, 6.) Thine hands have made me and fashioned We are strangers before thee, and sojourners. 1 Chronicles. 29, 15. . framed me and fashioned me .-R.V. Our days on the earth are as a shadow. Ib. And he died in a good old age, full of The land of darkness and the shadow of days, riches, and honour. 29, 28. death. . . and of the shadow of death .-When the heaven is shut up, and there is R.V. no rain. 2 Chronicles. 6, 26. Canst thou by searching find out God? And a certain man drew a bow at a 11, 7. 18, 33. venture. No doubt but ye are the people, and And a certain man drew his bow at a wisdom shall die with you. 12, 2. venture.-R.V.] With the ancient is wisdom; and in length Everyone with one of his hands wrought of days understanding. in the works and with the other hand held [With aged men is wisdom; and in length Nehemiah. 4, 17. of days understanding.—R.V.] [ ... held his weapon.—R.V.] Man that is born of a woman is of few Let it be written among the laws of the Persians and the Medes, that it be not days, and full of trouble. 14, 1. altered. Esther. 1, 19. Miserable comforters are ye all. 16, 2, One that feared God, and eschewed evil. Shall vain words have an end? 16, 3. Job. 1, 1 The king of terrors. From going to and fro in the earth, and 18, 14. from walking up and down in it. I am escaped with the skin of my teeth. 19, 20. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. I know that my redeemer liveth. 19, 25. 1, 21. And though after my skin worms destroy Skin for skin, yea all that a man hath will this body, yet in my flesh shall I see God. he give for his life. 2, 4. 19, 26. [And after my skin hath been thus There the wicked cease from troubung destroyed, yet from my flesh shall I see God.—R.V.] and there the weary be at rest. Which long for death, but it cometh not; Lo, these are parts of his ways: but how and dig for it more than for hid treasures. little a portion is heard of him? but the 3, 21. thunder of his power who can understand? In thoughts from the visions of the night, 26, 14. when deep sleep falleth on men. [Lo, these are but the outskirts of his 4, 13; 33, 15. ways: and how small a whisper do we hear of him! But the thunder of his power who Shall a man be more pure than his Maker? 4, 17. can understand?—R.V.]

My lips shall not speak wickedness, nor my tongue utter deceit.

[Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit.—R.V.]

The price of wisdom is above rubies.

28, 18.
When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me.
29, 11.

[ . . . witness unto me.—R.V.]

I caused the widow's heart to sing for joy. 29, 13.

I was eyes to the blind, and feet was I to the lame. 29, 15.

I was a father to the poor. 29, 16. [I was a father to the needy.—R.V.]

And now am I their song, yea, I am their byword.

30, 9.

[And now I am become their song, yea, I am a byword unto them.—R.V.]

To the house appointed for all living.

Behold, my desire is . . . that mine adversary had written a book. 31, 35. [And that I had the indictment which mine adversary hath written.—R. V.]

The words of Job are ended. 31, 40.

He was righteous in his own eyes. 32, 1.

For I am full of matter, the spirit within me constraineth me. 32, I3. [For I am full of words; the spirit within me constraineth me.—R.V.].

In a dream, in a vision of the night, when deep sleep falleth upon men. 33, 15.

He multiplieth words without knowledge.
35, 16.
Who is this that darkeneth counsel by

words without knowledge? 38, %.

Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? \$8, 31. [Canst thou bind the cluster of the Pleiades, or loose the bands of Orion.—R.V.]

He saith among the trumpets, Ha, ha; and he smelleth the battle afar off. 39, 25. [As oft as the trumpet soundeth, he saith, Aha! and he smelleth the battle afar off.—R.V.]

His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. 41, 24. [His heart is as firm as a stone; yea, firm as the nether millstone.—R.V.]

He maketh the deep to boil like a pot.

Things too wonderful for me, which 1 knew not. 42, 3.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

[I had heard, etc.—R.V.]

So the Lord blessed the latter end of Job more than his beginning. 42, 12.

Nor sitteth in the seat of the scornful.

Psalms. 1, 1. His leaf also shall not wither. 1, 3.

[Whose leaf also doth not wither.—R. Ý.]
Out of the mouth of babes and sucklings,

For thou hast made him a little lower than the angels.

[Thou hast made him but little lower than God.—R.V.]

The fool hath said in his heart, there is no God. 14, 1.

There is none that doeth good, no, not one. 14, 3.

He that sweareth to his own hurt, and changeth not. 15, 4.

The lines are fallen unto me in pleasant places. 16, 6.

Keep me as the apple of the eye. 17, 8.

The sorrows of death compassed me.

[The cords of death compassed me.— R.V.]

He did fly upon the wings of the wind.

[He flew swiftly upon the wings of the wind.—R.V.]

The heavens declare the glory of God; and the firmament sheweth his handywork.

19, 1. I may tell all my bones. 22, 17.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Though I walk through the valley of the shadow of death. 23, 4.

Thy rod and thy staff they comfort me.

1b.

The strife of tongues. 31, 20.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

37, 25.

I have seen the wicked in great power, and spreading himself like a green bay tree.

[. . . like a green tree in its native soil,—R.V.]

42, 7.

While I was musing the fire burned. Psalms. 39. 3. [... the fire kindled.—R.V.]

Lord, make me to know mine end, and the measure of my days.

Every man at his best state is altogether vanity. 39. 5.

[... best estate.—R.V.]

He heapeth up riches, and knoweth not who shall gather them. 39, 6.

Blessed is he that considereth the poor. 41, 1.

As the hart panteth after the water brooks. 42, 1.

Deep calleth unto deep.

My tongue is the pen of a ready writer.

45, 1. Beautiful for situation, the joy of the 48, 2. whole earth, is Mount Zion.

Beautiful in elevation, the joy, etc.— R. V.] Man being in honour abideth not: he is

like the beasts that perish. 49, 12. [Man abideth in honour: he is like the beasts that perish.—R.V.]

The cattle upon a thousand hills. *50*, *10*,

Oh that I had wings like a dove! for then would I fly away, and be at rest. 55, 6. [Oh that I had wings like a dove: then

would I, etc.—R.V.] We took sweet counsel together. 55, 14.

The words of his mouth were smoother than butter, but war was in his heart; his words were softer than oil, yet were they drawn swords. *55, 21.* 

His mouth was smooth as butter, but his heart was war: his words were softer than oil, yet were they drawn swords. -R.V.]

They are like the deaf adder that stoppeth her ear; which will not hearken to the voice of charmers, charming never so wisely.

58, 4 and 5. [. . . which hearkeneth not to the voice of charmers, charming never so wisely.—R.V.]

Vain is the help of man. 60, 11.

If riches increase, set not your heart upon them. em. 62, 10. [. . . set not your heart thereon.—R.V.]

His enemies shall lick the dust.

For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: he putteth down one, and setteth up another. 75, 6 and 7.

[For neither from the east, nor from the west, nor yet from the south, cometh lifting up. But God is the judge: he putteth down for brethren to dwell together in unity! one, and lifteth up another.—R.V.]

They go from strength to strength. 84, 7. Mercy and truth are met together; righteousness and peace have kissed each other.

85, 10. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

We spend our years as a tale that is told.

90, 9. [We bring our years to an end as a tale that is told.—R.V.]

The days of our years are threescore years and ten. 90, 10.

So teach us to number our days, that we may apply our hearts unto wisdom. 90, 12.

As for man, his days are as grass: as a flower of the field, so he flourisheth. 103, 15.

The wind passeth over it, and it is gone; and the place thereof shall know it no more. 103, 16.

And wine that maketh glad the heart of man. 104, 15.

Man goeth forth unto his work and to his labour until the evening. 104, 23.

They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and his wonders in the deep. 107, 23 and 24.

I said in my haste, All men are liars.

[I said in my haste, All men are a lie.—  $\mathbf{R}.\nabla.$ 

Precious in the sight of the Lord is the death of his saints. 116, 15.

The stone which the builders refused is become the head stone of the corner.

118, 22, [. . . the head of the corner.—R.V.]

Thy word is a lamp unto my feet, and a light unto my path. 105.

[... and light unto my path.—R.V.]

Peace be within thy walls, and prosperity *122, 7.* within thy palaces.

For so he giveth his beloved sleep. 127, 2. For so he giveth unto his beloved sleep.—

Happy is the man that hath his quiver full of them. 127, 5.

Thy children like olive plants round about thy table. 123, 3.

I will not give sleep to mine eyes, or slumber to mine eyelids.

132, 4; and Proverbs 6, 4. Behold, how good and how pleasant it is

*133, 1*.

Psalms. 137, 2.

He that is surety for a stranger shall smart

the midst thereof.

We hanged our harps upon the willows in

[Upon the willows in the midst thereof we A virtuous woman is a crown to her hanged up our harps .- R.V.] 12. 4. husband. A righteous man regardeth the life of his If I forget thee, O Jerusalem, let my right 12, 10. hand forget her cunning. Hope deferred maketh the heart sick. If I take the wings of the morning, and 13, 12. dwell in the uttermost parts of the sea. The way of transgressors is hard. 13, 15. 139. 9. The way of the treacherous is rugged .-I am fearfully and wonderfully made. r.V.] 139, 14. He that spareth his rod hateth his son. 146. 3. Put not your trust in princes. 13, 24. Surely in vain the net is spread in the 14, 9. Fools make a mock at sin. Proverbs. 1, 17. sight of any bird. [The foolish make a mock at guilt.—R.V.] For in vain is the net spread in the eyes The heart knoweth his own bitterness; of any bird.—R.V.] and a stranger doth not intermeddle with Wisdom crieth without; she uttereth her s joy. [... its bitterness; ... its joy.—R.V.] his joy. voice in the streets. [Wisdom crieth aloud in the street; she uttereth her voice in the broad places .-In all labour there is profit. 14, 23. R.V.] Righteousness exalteth a nation. 14, 34. Whom the Lord loveth he correcteth. A soft answer turneth away wrath. 15, 1. Whom the Lord loveth he reproveth .-A merry heart maketh a cheerful R.V.] *15, 13.* countenance. Her ways are ways of pleasantness, and Better is a dinner of herbs where love is, all her paths are peace. than a stalled ox and hatred therewith. Wisdom is the principal thing; therefore *15, 17.* get wisdom: and with all thy getting get A word spoken in due season, how good understanding. 4, 7.
[... Yea, with all thou hast gotten is it! [A word in due season, how good is it!get understanding.—R.V.] R.V. The shining light, that shineth more and A man's heart deviseth his way; but the more unto the perfect day. Lord directeth his steps. Go to the ant, thou sluggard; consider her Pride goeth before destruction, and an ways, and be wise. 6, 6. haughty spirit before a fall. Yet a little sleep, a little slumber, a little The hoary head is a crown of glory, if it folding of the hands to sleep: so shall thy be found in the way of righteousness. 16, 31. poverty come as one that travelleth, and thy The hoary head is a crown of glory, it want as an armed man. 6, 10 and 11; 24, 33. shall be found in the way of righteousness .-[.... so shall thy poverty come as a robber, and thy want as an armed man .-A gift is as a precious stone in the eyes of him that hath it. 17, 8. R.V.] As an ox goeth to the slaughter. 7, 22; Jer. 11, 19. [Like a gentle lamb that is led to the slaughter (Jer. 11, 19.)—R.V.] He that repeateth a matter separateth very friends. He that harpeth on a matter separateth chief friends.— $\bar{R}.V.$ 8, 11. For wisdom is better than rubies. The beginning of strife is as when one Stolen waters are sweet. 9, 17. letteth out water. 10, 1. A wise son maketh a glad father. He that hath knowledge spareth his words. The memory of the just is blessed. 10. 7. 17, 27. [He that spareth his words hath When pride cometh, then cometh shame.

knowledge.—R.V.]

counted wise.

Even a fool, when he holdeth his peace, is

11, 2.

11, 14; 24, 6.

In the multitude of counsellors there is

safety.

A wounded spirit who can bear?
Proverbs. 18, 14.

[A broken spirit who can bear ?-R.V.]

A man that hath friends must show himself friendly: and there is a friend that sticketh closer than a brother. 18, 24.

[He that maketh many friends doeth it to his own destruction: but there is a friend that sticketh closer than a brother.—R.V.]

He that hath pity upon the poor lendeth unto the Lord. 19, 17.

Wine is a mocker, strong drink is raging. 20, 1.

[Wine is a mocker, strong drink a brawler.

—R.V.]

Every fool will be meddling. 20, 2 [Every fool will be quarrelling.—R.V.]

Even a child is known by his doings.

[Even a child maketh himself known by his doings.—R.V.]

The hearing ear, and the seeing eye.

It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth. 20, 14.

It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house. 21, 9.

[.. a contentious woman in a wide house.—R.V.]

A good name is rather to be chosen than great riches. 22, 1.

The rich and poor meet together: the Lord is the maker of them all. 22, 2. [The rich and the poor, etc.—R.V.]

Train up a child in the way he should go: and when he is old, he will not depart from it.

22, 6.

[...and even when he is old, etc.—R.V.]

The borrower is servant to the lender.

Remove not the ancient landmark. 22, 28; 23, 10.

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. 22, 29.

For riches certainly make themselves wings. 23, 5.

Drowsiness shall clothe a man with rags. 23, 21.

Look not thou upon the wine when it is red. 23, 31.

At the last it biteth like a serpent, and stingeth like an adder. 23, 32.

If thou faint in the day of adversity.

A word fitly spoken is like apples of gold in pictures of silver.

[ . . . . . . baskets of silver.—R.V.]

For thou shalt heap coals of fire upon his head. 25, 22.

As cold waters to a thirsty soul, so is good news from a far country. 25, 25.

Answer not a fool according to his folly, lest thou also be like unto him. Answer a fool according to his folly, lest he be wise in his own conceit.

26, 4, 5.

As a dog returneth to his vomit, so a fool returneth to his folly.

26, 11.

[As a dog that returneth to his vomit, so

[As a dog that returneth to his vomit, so is a fool that repeateth his folly.—R.V.]

Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

The slothful man saith, There is a lion in the way; a lion is in the streets.

[The sluggard saith, etc.—R.V.]

The sluggard is wiser in his own conceit than seven men that can render a reason.

26, 16.

Whoso diggeth a pit shall fall therein.
26, 27.

Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

Open rebuke is better than secret love.

[Better is open rebuke than love that is hidden.—R.V.]

Faithful are the wounds of a friend. 27, 6.

A continual dropping in a very rainy day and a contentious woman are alike. 27, 15.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. 27, 17.

Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

[... in a mortar with a pestle among bruised corn, etc.—R.V.]

The wicked flee when no man pursueth: but the righteous are bold as a lion. 28, 1.

He that maketh haste to be rich shall not be innocent. 28, 20.

[ . . . shall not be unpunished.—R.V.]

A man that flattereth his neighbour spreadeth a net for his feet. 29, 5.

[ . . . . . a net for his steps.—R.V.]

Give me neither poverty nor riches; feed me with food convenient for me.

Proverbs. 30, 8. [... with the food that is needful for me.—R.V.]

The horseleach hath two daughters, crying, Give, give. 30, 15.

There be three things which are too wonderful for me, yea, four, which I know not the way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

30, 18, 19.

Who can find a virtuous woman? for her price is far above rubies. 31, 10.

[A virtuous woman who can find? for her

price, etc.—R.V.]

Her children arise up, and call her blessed. [... rise up, etc.—R.V.]

Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

Ecclesiastes. 1, 2; 11, 8.

What profit hath a man of all his labour which he taketh under the sun? 1, 3.

[What profit hath man . . . . wherein he laboureth under the sun?—R.V.]

One generation passeth away, and another generation cometh; but the earth abideth for ever. 1, 4.

[One generation goeth, and another generation cometh; and, etc.—R.V.]

All the rivers run into the sea; yet the sea is not full.

1, 7.

All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing. [... full of weariness; etc.—R.V.]

The thing that hath been, it is that which shall be, and that which is done is that which shall be done: and there is no new thing under the sun.

1, 9.

[That which hath been is . . . . ; and that which hath been done, etc.—R.V.]

All is vanity and vexation of spirit. 1, 14. [... and a striving after wind.—B.V.]

In much wisdom is much grief. 1, 18.

He that increaseth knowledge increaseth sorrow.  $\mathcal{I}b.$ 

Wisdom excelleth folly, as far as light excelleth darkness. 2, 13.

One event happeneth to them all. 2, 14.

To everything there is a season, and a time to every purpose under the heaven: a time to be born, and a time to die. 3, 1, 2.

Wherefore I praised the dead which are already dead more than the living which are yet alive. 4.2.

But woe to him that is alone when he falleth. 4, 10.

A threefold cord is not quickly broken. 4. 12.

God is in heaven, and thou upon earth: therefore let thy words be few. 5, 2.

Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

The sleep of a labouring man is sweet.

5, 12.

A good name is better than precious ointment. 7, 1.

It is better to go to the house of mourning, than to go to the house of feasting. 7, 2.

For as the crackling of thorns under a pot, so is the laughter of the fool. 7, 6.

Better is the end of a thing than the beginning thereof. 7, 8.

Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.

7. 20.

Wisdom giveth life to them that have it. 7, 12.

[Wisdom preserveth the life of him that hath it.—R.V.]

In the day of prosperity be joyful, but in the day of adversity consider. 7, 14, [ . . . ] and in the day of adversity . . . [ . . . ] R.V.

Be not righteous over much. 7, 16.

God hath made man upright; but they have sought out many inventions. 7, 29.

To eat and to drink and to be merry. 8, 15; see also St. Luke 12, 19.

A living dog is better than a dead lion.

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. 9, 10.

The race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill: but time and chance happeneth to them all.

9, 11.

Dead flies cause the ointment of the apothecary to send forth a stinking savour.

10, 1.

[Dead flies cause the ointment of the perfumer to send forth a stinking savour.—R.V.]

He that diggeth a pit shall fall into it.

maketh merry: but money answereth all things Ecclesiastes. 10, 19.

[Wine maketh glad the life; and money answereth all things .- R.V.]

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Cast thy bread upon the waters: for thou shall find it after many days. 11, 1.

In the place where the tree falleth, there it shall be. 11, 3.

shall it be.—R.V.1

He that observeth the wind shall not sow; and he that regardeth the clouds shall not

Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy

Childhood and youth are vanity. 11, 10. Youth and the prime of life are vanity.— R.V.]

Remember now thy Creator in the days of thy youth, while the evil days come not.

Remember also thy Creator in the days of thy youth, or ever the evil days come.— R.V.]

And the grinders cease because they are 12, 3.

And the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets.

[And the grasshopper shall be a burden and the caper-berry shall fail; because etc .-R.V.]

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

[ ; and the dust return to the earth as it was, and the spirit return unto God who gave it.—R.V.]

He gave good heed, and sought out, and set in order many proverbs.

[He pondered, and sought out, and set in order many proverbs.-R.V.]

The words of the wise are as goads. 12, 11.

Of making many books there is no end; and much study is a weariness of the flesh. 12, 12.

Let us hear the conclusion of the whole matter: Fear God and keep his commandments: for this the whole duty of man.

[This is the end of the matter; all hath been heard: fear God and keep his commandments, for this is the whole duty of men.—R.V.]

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. [ . . . . . every hidden thing, whether it be good or whether it be evil.—R.V.?

As the lily among thorns, so is my love among the daughters.

Song of Solomon.\* 2, 2. [As a lily among thorns, etc.—R.V.]

For lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land. 2, 11 and 12.

The little foxes, that spoil the vines. 2, 15. [... spoil the vineyards.—R.V.]

I sleep, but my heart waketh. [I was asleep, but my heart waked .- R.V.]

Love is strong as death; jealousy is cruel as the grave. 8, 6.

Many waters cannot quench love.

The ox knoweth his owner, and the ass his master's crib. Ísaiah. 1, 3.

The whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. [... and festering sores: they have not been closed, neither bound up, neither

mollified with oil.—R.V.1

Bring no more vain oblations; incense is an abomination unto me.

And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

[And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them .-R.V.

They shall beat their swords into ploughshares, and their spears into pruning hooks. (See Joel 3, 10, and Micah 4, 3.) 2, 4.

\* [Song of Songs.-R.V.]

To the moles and to the bats. Isaiah. 2, 20.

3, 15. Grind the faces of the poor. In that day seven women shall take hold

of one man.

[And seven women shall take hold of one man in that day .- R.V.]

And he looked that it should bring forth grapes, and it brought forth wild grapes.

And he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, that lay field to field, till there be no place!

[....till there be no room.—R. V.]

Woe unto them that rise up early in the morning, that they may follow strong drink!

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a 5, 18. cart rope!

Woe unto them that call evil good, and 5, 20. good evil!

Woe unto them that are wise in their own

For all this his anger is not turned away, but his hand is stretched out still. 5, 25.

I am a man of unclean lips. 6, 5.

For a stone of stumbling and for a rock of

Wizards that peep, and that mutter. 8, 19. Wizards that chirp and that mutter.-

Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

Thou hast multiplied the nation, thou hast increased their joy: they joy, etc .-

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid.

11, 6. And the wolf shall dwell with the lamb, etc.—R.V.]

Hell from beneath is moved for thee to meet thee at thy coming.

How art thou fallen from heaven, O 14, 12. Lucifer, son of the morning! [How art thou fallen from heaven, O daystar, son of the morning !-R.V.]

And in mercy shall the throne be esta-16, 5. blished.

[And a throne shall be established in mercy.—R.V.]

Babylon is fallen, is fallen. (See Revela-21, 9. tion 18, 2.)

21, 11. Watchman, what of the night?

Let us eat and drink; for to-morrow we 22, 13.

23, 8. Whose merchants are princes.

25, 6. A feast of fat things.

But they also have erred through wine, 28.7. and through strong drink.

But these also have erred through wine, and through strong drink are gone astray.

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little. 28, 10.

[For it is precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little.—R.V.]

We have made a covenant with death. 28, 15.

Speak unto us smooth things; prophesy 30, 10. deceits.

In quietness and in confidence shall be your strength.

One thousand shall flee at the rebuke of 30, 17.

30, 21. This is the way, walk ye in it.

But the liberal deviseth liberal things; and by liberal things shall he stand.

But the liberal deviseth liberal things; and in liberal things shall he continue.—

And the desert shall rejoice, and blossom 35, 1. as the rose.

And sorrow and sighing shall flee away. 35, 10.

Thou trustest in the staff of this broken reed, on Egypt; whereon, if a man lean, it will go into his hand and pierce it. (See 2 Kings, 18, 21.) 36, 6.

Egypt; whereon, etc.-R.V.]

Set thine house in order. *3*3, 1.

All flesh is grass, and all the goodliness thereof is as the flower of the field.

Behold, the nations are as a drop of a bucket, and are counted as the small dust of 40, 15. the balance.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles.

A bruised reed shall he not break, and the smoking flax shall he not quench. 42, 3. 45, 9.

Seeing many things, but thou observest Isaiah. 42, 20. [Thou seest many things, but thou observest not.—R.V.1

Shall the clay say to him that fashioneth

it, What makest thou?

In the furnace of affliction. 48, 10. There is no peace, saith the Lord, unto

the wicked. (See Isaiah 57, 21.) 48, 22. I gave my back to the smiters, and my

cheeks to them that plucked off the hair. 50, 6. 51, 21.

Drunken, but not with wine.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace.

His visage was so marred more than any man. 52, 14,

Who hath believed our report? 53, 1.

When we shall see him, there is no beauty that we should desire him.

When we see him, etc.—R.V.]

A man of sorrows, and acquainted with grief. 53, 3,

He was despised, and we esteemed him not. Гь.

He was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 53, 7.

[He was oppressed yet he humbled not himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.—R.V.

He shall see of the travail of his soul, and shall be satisfied. 53, 11.

Ho, every one that thirsteth, come ye to the waters. 55, 1.

Without money and without price. Ib.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? 55, 2.

For my thoughts are not your thoughts, neither are your ways my ways. 55, 8.

I will give them an everlasting name, that 56, 5. shall not be cut off.

They are all dumb dogs, they cannot bark. *56*, *10*.

Their feet run to evil, and they make haste to shed innocent blood. 59, 7.

We roar all like bears, and mourn sore like doves.\* 59, 11.

Beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. 61, **3.** 

[A garland for ashes . . . . - R.V.]

Glorious in his apparel, travelling in the greatness of his strength.

[Glorious in his apparel, marching in the greatness of his strength.-R.V.].

I have trodden the wine-press alone. 63, 3.

I looked, and there was none to help.

63. 5. All our righteousnesses are as filthy rags; and we all do fade as a leaf.

[All our righteousnesses are as a polluted arment; and we all do fade as a leaf.— Ř.V.]

The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof? Jeremiah. 5, 31.

Saying, Peace, peace; when there is no peace. 6, 14.

The harvest is past, the summer is ended, and we are not saved. 8, 20.

Is there no balm in Gilead; is there no physician there? 8, 22.

ysician there:
Oh that I had in the wilderness a lodgingplace of wayfaring men!

I was like a lamb or an ox that is brought to the slaughter. 11, 19.

Can the Ethiopian change his skin, or the 13, 23. leopard his spots?

The heart is deceitful above all things, ad desperately wicked.

[....and it is desperately sick.—R.V.] and desperately wicked.

They have digged a pit for my soul. 18, 20.

Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country.

O earth, earth, earth, hear the word of

The fathers have eaten a sour grape, and the children's teeth are set on edge.†

31, 29. The fathers have eaten sour grapes and the children's teeth are set on edge.—R.V.]

And seekest thou great things for thyself? seek them not. 45, 5.

She that was great among the nations, and princess among the provinces, how is she become tributary! Lamentations. I, I.

Is it nothing to you all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me. 1, 12.

<sup>\*</sup> See Shakespeare: "I will roar you as gently as any sucking dove"—which may have been suggested by this passage.

t See "Tà TÔY TEKOYTOY," K.T.A.

It is of the Lord's mercies that we are not consumed, because his compassions fail not.

Lamentations. 3, 22.

It is good for a man that he bear the yoke in his youth.

3, 27.

He giveth his cheek to him that smiteth him.

3, 30.

That him give his cheek to him that

[Let him give his cheek to him that smiteth him.—R.V.].

As if a wheel had been in the midst of a wheel. Ezekiel. 10, 10. [As if a wheel had been within a wheel.—R.V.]

The fathers have eaten sour grapes, and the children's teeth are set on edge. (See Jeremiah, 31, 29.) 18, 2.

We are not careful to answer thee in this matter.

Daniel. 3, 16.

[We have no need to answer thee in this matter.—R.V.]

Tekel; Thou art weighed in the balances, and art found wanting. 5, 27.

According to the law of the Medes and Persians, which altereth not. 6, 8.

For they have sown the wind, and they shall reap the whirlwind.

[For they sow the wind, and they shall reap the whirlwind. R.V.]

Ye have plowed wickedness, ye have reaped iniquity. 10, 13.

That which the palmerworm hath left hath the locust eaten. Joel. 1, 4.

Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. 2, 28. Multitudes, multitudes in the valley of decision. 3, 14.

Can two walk together, except they be agreed?

Amos. 3, 3.

[Shall two walk together, except they have agreed?—R.V.]

As a firebrand plucked out of the burning. 4, 11.

Write the vision, and make it plain upon tables, that he may run that readeth it.\*

Habakkuk. 2.2.

A brand plucked out of the fire.

Zechariah. 3,

For who hath despised the day of small things?

4, 10.

They made their hearts as an adamant stone. 7, 12.

Prisoners of hope. 9, 12.

Woe to the idle shepherd that leaveth the flock!

[Woe to the worthless shepherd . . . . — R.V.]

With which I was wounded in the house of my friends.

13, 6.

of my friends. 13, 6.

Have we not all one father? hath not one God created us? Malachi. 2, 10.

Those that oppress the hireling in his wages.  $\mathcal{S}$ ,  $\delta$ .

Unto you that fear my name shall the Sun of righteousness arise with healing in his wings. (See "Wisdom of Solomon," 5, 6.) 4, 2. [In R.V. Sun is given with a small "s."]

\* "He that runs may read." The inverted form of this text is from Cowper's "Tirocinium." The Septuagint text is:—

οπως διώκη ὁ ἀναγινώσκων αὐτά.

This has been alleged to mean "That he that reads may make haste to escape." But Jerome interpreted the passage as meaning that the writing was to be so plain that the reader might run and not be impeded from reading by his speed. Grotius considered it to mean "that it was to be so written that the reader should be quick in comprehending it"; or able to read it easily. The R.C. translation from the Vulgate ("Ut percurrat qui legeriteum"), gives the passage: "That he that readeth it may run over it."

### APOCRYPHA.

Women are strongest: but above all things Truth beareth away the victory.

1 Esdras. 3, 12.

As for the truth, it endureth, and is always strong; it liveth and conquereth for evermore. 4, 38.

[But truth abideth, and is strong for ever; she liveth and conquereth for evermore.— R.V.] Great is Truth, and mighty above all things.

[... and strong above all things.—R. V.]

Swellow then down O my soul under-

Swallow then down, O my soul, understanding, and devour wisdom.

2 Esdras. 8, 4.

[Swallow down understanding, then, O my soul, and let my heart devour wisdom.—R.V.]

Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee.

[...; turn not thy face ...—R.V.]

If thou hast abundance, give alms accordingly; if thou hast but a little, be not afraid to give according to that little. 4.8.

afraid to give according to that little. 4, 8.
[As thy substance is, give alms of it according to thine abundance: if thou have little, be not afraid to give alms according to that little,—R.V.]

But they that sin are enemies to their own life. 12, 10.

Love righteousness, ye that be judges of the earth. Wisdom of Solomon. 1, 1.

Let us crown ourselves with rosebuds, before they be withered.\*

We fools accounted his life madness, and his end to be without honour: How is he numbered among the children of God, and his lot is among the saints! 5, 4 and 5.

[ . . . his end without honour; How was he numbered among sons of God? And how is his lot among saints?—R. V.]

For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

[For the man of low estate may be pardoned in mercy, But mighty men shall be searched out mightily.—R.V.]

He hath made the small and the great, and careth for all alike. 6, 7.

[It is he that hath made both small and great, And alike he taketh thought for all.— R.V.]

The earthy tabernacle weigheth down the mind that museth upon many things. 9, 15. [The earthly frame lieth heavy on a mind that is full of cares.—R.V.]

Wise sayings, dark sentences, and parables, and certain particular antient godly stories of men that pleased God.

Ecclesiasticus. (Prologue attributed by some to Athanasius.)

[Not in R.V.]

Woe be to fearful hearts, and faint hands, and the sinner that goeth two ways! Woe unto him that is faint-hearted! 2, 12 and 13.

[Woe unto fearful hearts, and to faint hands, And to the sinner that goeth two ways! Woe unto the faint heart.—R.V.]

He that honoureth his father shall have a long life. 3, 6.

[He that giveth glory to his father shall have length of days.—R.V.]

Be not curious in unnecessary matters: for more things are shewed unto thee than men understand.

3, 23.

[Be not over busy in thy superfluous works: for more things are showed unto thee than men can understand.—R, V,]

There is a shame which is glory and grace. 4, 21.

Be not as a lion in thy house, nor frantick among thy servants. 4, 30.

A faithful friend is the medicine of life.

6, 16

Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss. 7, 36.

[In all thy matters remember thy last end, And thou shalt never do amiss.—R.V.]

Rejoice not over thy greatest enemy being dead, but remember that we die all.  $\mathcal{S}$ , 7. [Rejoice not over one that is dead: Remember that we die all.—R.V.]

Despise not the discourse of the wise, but acquaint thyself with their proverbs: for of them thou shalt learn instruction. 8, 8

[Neglect not the discourse of the wise, And be conversant with their proverbs, for of, etc. . . .—R.V.]

Miss not the discourse of the elders. 8, 9. [... of the aged.—R.V.]

Open not thine heart to every man. 8, 19.

Forsake not an old friend; for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure.

[... As new wine, so is a new friend; if it become old, thou shalt drink it with gladness.—R.V.]

Judge none blessed before his death.

11, 28. [Call no man blessed before his death.—

He that toucheth pitch shall be defiled therewith. 13, 1.

["Therewith" omitted in R.V.]

How agree the kettle and the earthen pot together?

13, 2.

[What fellowship shall the earthen pot have with the kettle.—R.V.]

With much communication will he tempt thee, and smiling upon thee will get out thy secrets.

13, 11.

[With much talk will he try thee, And in a smiling manner will search thee out.—

<sup>\*</sup> See Herrick (p. 163).

Be not made a beggar by banqueting upon borrowing. Ecclesiasticus. 18, 33.

He that contemneth small things shall fall by little and little.\*

19, 1.

[He that despiseth small things shall fall by little and little.—R. V.]

Believe not every tale. 19, 15. [Trust not every word.—R.V.]

Make little weeping for the dead, for he is at rest. 22, 11.

[Weep more sweetly for the dead, because he hath found rest.—R.V.]

All wickedness is but little to the wickedness of a woman. 25, 19.

[All malice is but little to the malice of a woman.—R.V.]

Remember thy end, and let enmity cease. 28, 6.

[Remember thy last end, and cease from enmity.—R.V.]

The stroke of the whip maketh marks in the flesh; but the stroke of the tongue breaketh bones.

28, 17.

[The stroke of a whip maketh a mark in the flesh; but the stroke of a tongue will break bones.—R.V.]

Envy and wrath shorten the life. 30, 24 [...shorten a man's days.—R.V.]

Leave off first for manners' sake. 31, 17. [Be first to leave off for manners' sake.—R.V.]

Let thy speech be short, comprehending much in few words. 32, 8. [Sum up thy speech, many things in few

words.—R.V.]
Leave not a stain in thine honour. 33, 22.

[Bring not . . .—R. V.]
Divinations, and soothsayings, and dreams,

are vain. 34, 5.

With him is no respect of persons. 35, 12. There is a friend, which is only a friend

in name. 37, 1.

For a man's mind is sometime wont to tell

him more than seven watchmen, that sit above in an high tower.

[For a man's soul is sometime wint to bring him tidings that sit on high on a

bring him tidings . . , that sit on high on a watch-tower.—R.V.]

Honour a physician with the honour due unto him. 38, 1.

[Honour a physician according to thy need of him.—R.V.]

Remember the last end. 38, 20. [Remembering the last end.—R.V.]

Whose talk is of bullocks. 38, 25. [Whose discourse is of the stock of bulls.—R.V.]

The noise of the hammer and the anvil is ever in his ears. 38, 28. [The noise of the hammer will be ever in

his ear.—R.V.]
Without these [the handicrafts] cannot a city be inhabited.

[... shall not a city be inhabited.—

[... shall not a city be inhabited.— R.V.] Better it is to die than to beg. 40, 28.

A good name endureth for ever. 41, 13. [A good name continueth for ever.—R.V.]

A man that hideth his foolishness is better than a man that hideth his wisdom. 41, 15. [Better is a man that hideth his foolishness than . . .—R.V.]

Let us now praise famous men. 44, 1.

All these were honoured in their generations, and were the glory of their times.

44, 7. [... were a glory in their days.—R.V.]

There be of them, that have left a name behind them. 44, 8.

Their bodies are buried in peace; but their name liveth for evermore. 44, 14. [Their bodies were buried in peace, And

[Their bodies were buried in peace, And their name liveth to all generations.—R.V.]

But we fight for our lives and our laws.

1 Maccabees. 3, 21.

It is a foolish thing to make a long prologue, and to be short in the story itself.

2 Maccabees. 2, 32. [... to make a long prologue to the history, and to abridge the history itself.—R.V.]

It was an holy and good thought. 12, 45. [Holy and godly was the thought.—R.V.]

Nicanor lay dead in his harness. 15, 28. [Nicanor lying dead in full armour,—R.V.]

<sup>\*</sup> See Emerson (p. 130).

## NEW TESTAMENT.

Rachel weeping for her children, and would not be comforted, because they are not.

Gospel according to St. Matthew. 2, 18, [Rachel weeping for her children; and she would not be comforted, because they are uot.—R.V.]

The voice of one crying in the wilderness. (Also Mark, 1, 3; Luke, 3, 4; John, 1, 23.)

And now also the axe is laid unto the root of the trees. 3, 10.

[And even now is the axe laid . . .—R.V.] (See Luke, 3, 9.)

Man shall not live by bread alone. (Also Luke, 4, 4.)

Blessed are the meek: for they shall inherit the earth. 5, 5.

Blessed are the pure in heart. 5,  $\delta$ .

Blessed are the peace-makers. 5, 9.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? (See Mark, 9, 50; Luke, 14, 34.) 5, 13.

[... its savour, etc.—R.V.]

Ye are the light of the world. A city that is set on an hill cannot be hid. 5, 14. [A city set on a hill cannot be hid.—R.V]

Neither do men light a candle, and put it under a bushel. (See Mark, 4, 21.) 5, 15. [Neither do men light a lamp . . . etc.—R.V.]

Agree with thine adversary quickly, whiles thou art in the way with him. 5, 25. [... whiles thou art with him in the way. R.V.]

Till thou hast paid the uttermost farthing. (See Luke, 12, 59.) 5, 26.

[Till thou have paid the last farthing.—R.V.]

Let your communication be, Yea, yea; Nay, nay. 5, 37. [Let your speech be . .—R.V.]

An eye for an eye, and a tooth for a tooth. 5, 38.

Whosoever shall smite thee on thy right cheek, turn to him the other also. (See Luke, 6, 29.)

The converge smitch thee on thy right

[Whosoever smiteth thee on thy right cheek . . .-R.V.]

Love your enemies. (See Luke, 6, 27.) 5, 44.

He maketh his sun to rise on the evil and on the good. 5, 45.

[ . . . on the evil and the good.—R.V.]

Take heed that ye do not your alms before men, to be seen of them.

6, 1.

[Take heed that ye do not your righteousness before men, to be seen of them.—R.V.]

Let not thy left hand know what thy right hand doeth. 6, 3.

Use not vain repetitions. 6, 7

Where moth and rust doth corrupt, and where thieves break through and steal.

[Where moth and rust doth consume . . . -R.V.]

For where your treasure is, there will your heart be also. (See Luke, 12, 34.)
6, 21.

[For where thy treasure is, there will thy heart be also.—R.V.]

No man can serve two masters. (See Luke, 16, 13.) 6, 24.

Ye cannot serve God and mammon. (See Luke, 16, 13.)

Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. (See Luke, 12, 27.) 5, 28 and 29.

[... neither do they spin: yet I say...

-R.V.]

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. 6, 84.

[Be not therefore anxious for the morrow: for the morrow will be anxious for itself...—R.V.]

Judge not, that ye be not judged. (See Luke 6, 37.) 7, 1.

Neither cast ye your pearls before swine. 7, 6

[Neither cast ye your pearls before the swine.—R.V.]

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (See Luke, 11, 9.) 7, 7.

What man is there of you, whom if his son ask bread, will he give him a stone? (See Luke, 11, 11.) 7, 9.

[Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone?—R.V.]

Therefore all things whatsoever ye would that men should do to you, do ye even so to them. (See Luke, 6, 31.)

Gospel according to St. Matthew. 7, 12. All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them.-R.V.1

Wide is the gate, and broad is the way, 7, *13*. that leadeth to destruction.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 7, 15. [ . . . but inwardly are ravening wolves.

—Ř.V.]

Ye shall know them by their fruits.\* 7, 16. By their fruits ye shall know them.-R.V.

By their fruits ye shall know them. 7, 20.

A foolish man, which built his house upon the sand. (See Luke, 6, 49.) 7, 26.

And great was the fall of it. [And great was the fall thereof.—R.V.]

I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh.

[I also am a man under authority, having under myself soldiers: and I say to this one, Go, and he goeth . . .-R.V.

The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

[ . . . and the birds of the heaven have nests -R.V.

Follow me; and let the dead bury their

dead. (See Luke, 9, 60.) 8, 22. [Follow me; and leave the dead to bury their own dead.—R.V.]

They that be whole need not a physician, but they that are sick. 9, 12.

They that are whole have no need of a physician, but they that are sick.—R.V.]

No man putteth a piece of new cloth unto an old garment. (See Mark, 3, 21.) 9, 16. [And no man putteth a piece of undressed cloth upon an old garment.—R.V.]

Neither do men put new wine into old bottles. (See Mark, 3, 22.) 9, 17. [Neither do men put new wine into old wine-skins.—R.V.]

The maid is not dead, but sleepeth. Mark, 5, 39; Luke, 8, 52.) (See 9, 24. [The damsel is not dead, but sleepeth.-R.V.]

The harvest truly is plenteous, but the labourers are few. (See Luke, 10, 2.) 9, 37. Be ye therefore wise as serpents, and

harmless as doves. 10, 16.

10, 27. Preach ye upon the housetops. [Proclaim upon the housetops.—R.V.]

The very hairs of your head are all numbered. (See Luke, 21, 18.) 10, 30.

A man's foes shall be they of his own 10, 36. household.

What went ye out into the wilderness to see? A reed shaken with the wind? (See Luke, 7, 24.) [... into the wilderness to behold?—R.V.] Luke, 7, 24.)

We have piped unto you, and ye have not danced. (See Luke, 7, 32.) [We piped unto you, and ye did not dance.—R.V.]

Wisdom is justified of her children. Luke, 7, 35.) [Wisdom is justified by her works.-

Come unto me, all ye that labour and are heavy laden. 11, 28.

He that is not with me is against me. (See Mark, 9, 40; Luke, 9, 50; 11, 23.) 12, 30. The tree is known by his fruit. (See Luke, 6, 44.) 12, 33. [ . . . its fruit.—R.V.]

Out of the abundance of the heart the mouth speaketh. (See Luke, 6, 45.) 12, 34.

By thy words thou shalt be condemned. 12, 37.

Empty, swept, and garnished. (See Luke, 12, 44. 11, 25.)

The last state of that man is worse than the first. (See Luke, 11, 26.) 12, 45. .. becometh worse than the first .-R.V.1

An enemy hath done this.

When he had found one pearl of great 13, 46. price. [Having found . . .--R.V.]

A prophet is not without honour, save in his own country, and in his own house. (See Mark, 6, 4; Lüke, 4, 24; John, 4, 44.)

*13, 5*7. Be of good cheer; it is I, be not afraid. (See Mark, 6, 50; John, 6, 20.) 14, 27.

The tradition of the elders. (See Mark, 7, 3.)

They be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (See Luke 6, 39.) 15, 14.

[They are blind guides. And if the blind guide the blind, both shall fall into a pit.— Ř.V.]

<sup>\* &</sup>quot;He who sows thorns will not gather grapes with them."—Arabic Proverb. See also Cicerc: "Ut sementem feceris its metes." (As you do your sowing, so shall you reap.)

The dogs eat of the crumbs which fall from their masters' table. (See Mark, 7, 28.) Gospel According to St. Matthew. 15, 27. Can ye not discern the signs of the times?

[Ye cannot discern the signs of the times. —R.V.]

Get thee behind me, Satan. (See Mark, 8, 33.)

16, 23.

For what is a man profited, if he shall gain the whole world, and lose his own soul? (See Mark, 8, 36; Luke, 9, 25.) 16, 26. [For what shall a man be profited, if he shall gain the whole world, and forfeit his

own soul?—R.V.]

Lord, it is good for us to be here. (See Mark, 9, 5; Luke, 9, 33.)

17, 4.

Pay me that thou owest. [Pay what thou owest.—R.V.]

And they twain shall be one flesh. (See Mark, 10, 8.) 19, 5.

[And the twain shall become one flesh.—
R.V.]

What therefore God hath joined together, let not man put asunder. (See Mark, 10, 9.)

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. (See Mark, 10, 25.) 19,24. [It is easier for a camel to go through a needle's eye . . .—R.V.]

But many that are first shall be last; and the last shall be first. (See Mark, 10, 31; Luke, 13, 30.)

19, 30.

[But many shall be last that are first; and first that are last.—R. V.]

Why stand ye here all the day idle?

Equal unto us, which have borne the burden and heat of the day. 20, 12. [... the burden of the day and the scorching heat.—R.V.]

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? 20, 15.

[... mine own? or is thine eye evil ...
-R.V.]

My house shall be called the house of prayer; but ye have made it a den of thieves (See Mark, 11, 17; Luke, 19, 46.) 21, 13.
[My house shall be called a house of

prayer: but ye make it a den of robbers.—

Out of the mouth of babes and sucklings thou hast perfected praise. 21, 16.

A man which had not on a wedding garment. 22, 11.

Cast him into outer darkness; there shall be weeping and gnashing of teeth. 22, 13. [Cast him out into the outer darkness; there shall be the weeping and gnashing of

teeth.—R.V.]

For many are called, but few are chosen.

22, 14.

[For many are called, but few chosen.— R.V.]

Whose is this image and superscription? (See Mark, 12, 16; Luke, 20, 24.) 22, 20.

Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. (See Mark, 12, 17; Luke, 20, 25.)

[... Cæsar the things that are Cæsar's, ...—R.V.]

And last of all the woman died also. (See Mark, 12, 22; Luke, 20, 32.) 22, 27. [And after them all the woman died.— R.V.]

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. (See Mark, 12, 38; Luke, 11, 43.)

[...for they make broad their phylacteries ... and love the chief place at feasts, and the chief seats in the synagogues, and the salutations in the market places, and to be called of men, Rabbi. But be not ye called Rabbi; for one is your teacher, and all ye are brethren.—R.V.]

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. (See Luke, 14, 11.) 23, 12.

[...shall be humbled; and whosoever shall humble himself shall be exalted.—R.V.]

Ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith. (See Luke 11, 42.) 23, 23.

[Ye tithe mint and anise and cummin, and have left undone the weightier matters of the law, judgement, and mercy, and faith.

—R.V.]

Ye blind guides, which strain at a gnat, and swallow a camel.

[Ye blind guides, which strain out the gnat, and swallow the camel.—R.V.]

Ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Gospel According to St. Matthew. 23, 27. [ . . . which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness.-R.V.]

Wars and rumours of wars.

24, 6.

The end is not yet.

Ιb. For wheresoever the carcase is, there will the eagles be gathered together. (See Luke,

Well done, thou good and faithful servant. 25, 21.

[Well done, good and faithful servant.—

Reaping where thou hast not sown, and gathering where thou hast not strawed. (See Luke, 19, 21.)

25, 24. [Reaping where thou didst not sow, and

gathering where thou didst not scatter .-

E.V.]

For unto everyone that hath shall be given. (See Mark, 4, 25.)

I was a stranger, and ye took me in.

25, 35.

To what purpose is this waste? 26, 8.

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. (See Mark, 13, 33; 14, 38; Luke, 22, 40, 46.) 26, 41.

His blood be on us, and on our children. 27, 25.

So the last error shall be worse than the first. 27, 64. And the last error will be worse than the first.-R.V.1

Behold, I send my messenger before thy (See Luke, 7, 27.)

Gospel according to St. Mark. 1, 2.

The sabbath was made for man, and not man for the sabbath. 2, 27.

And if a house be divided against itself. that house cannot stand. (See Luke, 11, 17.)

3, 25.

He that hath ears to hear, let him hear.

[Who hath ears to hear, let him hear.—R.V.]

My name is Legion: for we are many. (See Luke, 8, 30.)

And had suffered many things of many physicians, and had spent all that she had. and was nothing bettered, but rather grew Worse.

Where their worm dieth not, and the fire is not quenched.

Suffer the little children to come unto me. and forbid them not: for of such is the kingdom of God. (See Matt., 19, 13; Luke,

Suffer the little children to come unto me; forbid them not: for of such . . .- R.V.]

Which devour widows' houses, and for a pretence make long prayers. (See Matt. 23, 14.)

And shall shew signs and wonders, to seduce, if it were possible, even the elect. (See Matt., 24, 24.) 13, 22,

[And shall shew signs and wonders, that they may lead astray, if possible, the elect.—

For ye have the poor with you always. (See Matt., 26, 11; John, 12, 8.) 14, 7. For ye have the poor always with you.-

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Gospel according to St. Luke. 1,79. To shine upon them that sit in darkness and the shadow of death; To guide our feet into the way of peace.—R.V.]

On earth peace, good will towards men. 2. 14.

And on earth peace among men in whom he is well pleased.—R.V.]

Lord, now lettest thou thy servant depart in peace, according to thy word. Now lettest thou thy servant depart, O Lord. According to thy word, in peace.— R.V.

And Jesus increased in wisdom and stature. 2, 52. [And Jesus advanced in wisdom and stature.—R.V.]

Be content with your wages. 3, 14.

Physician, heal thyself. † 4, 23.

Woe unto you, when all men shall speak well of you!

When ye go out of that city, shake off the very dust from your feet for a testimony 9, 5. against them.

When ye depart from that city, shake off the dust from your feet . . .—R.V.]

The labourer is worthy of his hire. 10, 7. And fell among thieves. 10, 30.

And fell among robbers.—R.V.]

He passed by on the other side. 10, 31. Go, and do thou likewise. 10, 37.

<sup>\*</sup> Also vv. 46 and 48. † Arabic proverb.

But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Gospel according to St. Luke. 10, 42.
[... for Mary hath chosen the good part.—R.V.]

He that is not with me is against me.

Woe unto you, lawyers! for ye have taken away the key of knowledge. 11, 52.
[... for ye took away the key of knowledge.—R.V.]

Take thine ease, eat, drink, and be merry. 12, 19.

Let your loins be girded about, and your lights burning.

12, 35.

[...your lamps burning.—R.V.]

Friend, go up higher. 14, 10.

I have married a wife, and therefore I cannot come. 14, 20.

Wasted his substance with riotous living. 15, 13.

The husks that the swine did eat. 15, 16.

And bring hither the fatted calf, and kill it. 15, 23.
[And bring the fatted calf . . .—R.V.]

The children of this world are in their generation wiser than the children of light.

[The sons of this world are for their own generation wiser than the sons of light.—R.V.]

Make to yourselves friends of the mammon of unrighteousness. 16, 9.

[Make to yourselves friends by means of the mammon of unrighteousness.—R.V.]

Between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. 16, 26.

[ ... a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from thence to us.—R.V.]

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

[It were well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.—R.V.]

We are unprofitable servants: we have done that which was our duty to do. 17, 10.

[... which it was our duty to do.—R.V.]

Remember Lot's wife. 17, 32.

Men ought always to pray, and not to faint.

[They ought always . . .—B.V.]

How hardly shall they that have riches enter into the kingdom of God! (See Mark, 10, 24.)

Out of thine own mouth will I judge thee. 19, 22.

If these should hold their peace, the stones will immediately cry out. 19, \$\mu \nu\$. If these shall hold their peace, the stones will cry out.—R.V.]

In your patience possess ye your souls.

21, 19. [In your patience ye shall win your souls.—R.V.]

Nevertheless not my will, but thine, be done. 22, 42.

If they do these things in a green tree, what shall be done in the dry? 23,31.

[...the green tree...—R.V.]

Father, forgive them; for they know not what they do. 23, 34.

Father, into thy hands I commend my spirit. 23, 46.

Why seek ye the living among the dead? 24, 5.

And their words seemed to them as idle tales. 24, 11.

He came unto his own, and his own received him not.

Gospel according to St. John. 1, 11. [He came unto his own, and they that were his own received him not.—R.V.]

Whose shoe's latchet I am not worthy to unloose. 1, 27.

[The latchet of whose shoe I am not worthy to unloose.—R.V.]

Can there any good thing come out of Nazareth? 1, 46.
[Can any good thing . . .—R.V.]

Behold an Israelite indeed, in whom is no guile!

The zeal of thine house hath eaten me up.

2, 17.

[The zeal of thine house shall eat me up.—
R. V. ]

The wind bloweth where it listeth. 3, 8.

Men loved darkness rather than light, because their deeds were evil. 5, 19. [Men loved the darkness rather than the light; for their works were evil.—R.V.]

He must increase, but I must decrease.

3, 30.

God is a Spirit: and they that worship him must worship him in spirit and in truth. Gospel according to St. John. 4, 24. ... must worship in spirit and truth.— R. V.1 4, 35. White already to harvest. [ . . . unto harvest.—R.V.] Passed from death unto life. 5, 24. [Passed out of death into life.—R.V.] He was a burning and a shining light. 5, 35. [He was the lamp that burneth and shineth.—R.V.]

Search the scriptures. 5, 39. [Ye search the scriptures.—R.V.]

What are they among so many? [What are these among so many?—R.V.]

Gather up the fragments that remain, that nothing be lost. 6, 12. [Gather up the broken pieces which remain over, that nothing be lost.—R.V.]

6, 63. It is the spirit that quickeneth. Judge not according to the appearance.

7, 24.

He that is without sin among you, let im first cast a stone at her.

8,7 him first cast a stone at her. 8, 32. The truth shall make you free.

He is a liar, and the father of it. He is a liar, and the father of it. 8, 44.

The night cometh, when no man can 9, 4.

And other sheep I have, which are not of this fold. 10, 16.

For the poor always ye have with you. (See also Matt., 26, 11; Mark, 14, 7.) 12.8. For the poor ye have always with you.— R. V.

Walk while ye have the light. 12, 35. For they loved the praise of men more than the praise of God. 12, 43. [For they loved the glory of men more than the glory of God.—R.V.]

By this shall all men know that ye are my disciples, if ye have love one to another. 13, 35.

Let not your heart be troubled.

In my Father's house are many mansions.

Greater love hath no man than this, that a man lay down his life for his friends.

15, 13. They hated me without a cause. 15, 25.

I have yet many things to say unto you, but ye cannot bear them now. 16, 12. Pilate saith unto him, What is truth? 18, 38.

Now Barabbas was a robber. 18, 40.

What I have written I have written. 19, 22.

20, 27. Be not faithless, but believing. The disciple whom Jesus loved. 21. 20.

Even the world itself could not contain the books that should be written. 21, 25. [ . . . would not contain the books that

should be written.—R.V.]

His bishoprick let another take. Acts of the Apostles. 1, 20.

[His office let another take.—R.V.] Your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 2, 17.

2, 26, My flesh shall rest in hope. shall dwell in hope.—R.V.]

Silver and gold have I none; but such as I have give I thee.  $\beta$ ,  $\epsilon$ . . . but what I have, that give I thee.

-R.V.] They took knowledge of them, that they had been with Jesus.

If this counsel or this work be of men, it will come to nought: But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. 5, 38, 39.

If this counsel or this work be of men, it will be overthrown: But if it is of God, ye will not be able to overthrow them; lest haply ye be found even to be fighting against God. R.V.]

Till another king arose, which knew not Toseph. (See Exodus, 1, 8.) 7, 18. Till there arose another king over Egypt, which knew not Joseph.—R.V.

Who made thee a ruler and a judge over 7, 27.

Lay not this sin to their charge. 7, 60. Thou hast neither part nor lot in this matter. 8, 21.

Thou art in the gall of bitterness, and in the bond of iniquity.

It is hard for thee to kick against the pricks.\*

[Omitted in R.V.]

14, 1.

What God hath cleansed, that call not thou common. 10, 15, [What God bath cleansed, make not thou common.—R.V.]

<sup>\*</sup> Πρὸς κέντρα μὴ λάκτιζε.—Æschylus, "Agamemnon," line 1635. ("Do not kick against the pricks.")

God is no respecter of persons.  Acts of the Apostles. 10, 34.	Without ceasing I make mention of you always in my prayers.
The unbelieving Jews. 14, 2 [The Jews that were disobedient.—R.V.]	Epistle to the Romans. 1, 9. [Unceasingly I make mention of you, always in my prayers making request, etc.—
We also are men of like passions with you. 14, 15.	R.V.]
Come over into Macedonia, and help us. 16, 9.	The just shall live by faith. (See Hebrews, 10, 38.)  [The righteous shall live by faith.—R.V.]
Certain lewd fellows of the baser sort.	Served the creature more than the
17, 5. [Certain vile fellows of the rabble.—R.V.]	Creator. 1, 25.
I perceive that in all things ye are too superstitious. 17, 22.	Creator.—R.V.]
[In all things I perceive that ye are somewhat superstitious.—R.V.]	There is no respect of persons with God. 2, 11.
To the Unknown God. 17, 23.	As some affirm that we say, Let us do evil, that good may come. $3, 8$ .
[To an unknown God.—R.V.]	There is no fear of God before their eyes.
In him we live, and move, and have our being.  17, 28.	Who against hope believed in hope. 4, 18.
And Gallio cared for none of those things. 18, 17.	[Who in hope believed against hope.— R.V.]
[ these things.—R.V.]	Hope maketh not ashamed. 5, 5. [Hope putteth not to shame.—R.V.]
Mighty in the scriptures. 18, 24.	The wages of sin is death. $6, 23$ .
Great is Diana of the Ephesians. 19, 28.	For the good that I would I do not: but
The law is open. 19, 38. [The courts are open.—R.V.]	the evil which I would not, that I do. 7, 19.
It is more blessed to give than to receive. 20, 35.	[For the good which I would I do not: but the evil which I would not, that I practise.—R.V.]
Brought up in this city at the feet of Gamaliel. 22, 3.	Who shall deliver me from the body of this death? 7, 24.
A conscience void of offence toward God, and toward men. 24, 16.	[Who shall deliver me out of the body—R.V.]
[ toward God and men alway.—R.V.]	To be carnally minded is death. 8, 6. [The mind of the flesh is death.—R.V.]
When I have a convenient season, I will call for thee. 24, 25.	All things work together for good to them
[ I will call thee unto me.—R. V.]	that love God. 8, 28. [To them that love God all things work
I appeal unto Cæsar. 25, 11.	together for good.—R.V.]
After the most straitest sect of our religion I lived a Pharisee. 26, 5. [After the straitest sect—R.V.]	A stumbling-stone and rock of offence. (See 1 Peter, 2, 8.) 9, 33.  [A stone of stumbling and a rock of
Much learning doth make thee mad.	offence.—R.V.]  A zeal of God, but not according to know-
[Thy much learning doth turn thee to madness.—R.V.]	ledge. 10, 2.  [A zeal for God—R.V.]
Words of truth and soberness. 26, 25.	Abhor that which is evil; cleave to that which is good. 12, 9.
This thing was not done in a corner. 26, 26.	Not slothful in business; fervent in spirit.
Almost thou persuadest me to be a Christian.	12, 11. [In diligence not slothful; fervent in
[With but little persuasion thou wouldest fain make me a Christian.—R.V.]	spirit.—R.V.]  Given to hospitality. 12, 13.

Rejoice with them that do rejoice, and weep with them that weep.

Epistle to the Romans. 12, 15. [Rejoice with them that rejoice; weep with them that weep.—R.V.]

Mind not high things, but condescend to men of low estate. Be not wise in your cwn conceits.

[Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits.—R.V.

Live peaceably with all men. [Be at peace with all men.—R.V.]

Vengeance is mine; I will repay, saith the Lord. [Vengeance belongeth unto me; I will

recompense, saith the Lord.-R.V.]

In so doing thou shalt heap coals of fire on his head. (See Proverbs, 25, 22.) 12, 20. [ . . . upon his head.—R.V.]

Be not overcome of evil, but overcome evil with good. 12, 21.

The powers that be are ordained of God.

13, 1. 13, 7. Render therefore to all their dues. [Render to all their dues.—R.V.]

Owe no man anything. 13, 8.

Love is the fulfilling of the law. 13, 10. Love therefore is the fulfilment of the law.-R.V.]

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

[The night is far spent, and the day is at hand . . .--R.V.]

Doubtful disputations.

14, 1. Let every man be fully persuaded in his own mind.

Let each man be fully assured in his own mind.-R.V.

That no man put a stumbling-block or an occasion to fall in his brother's way. 14, 13. [That no man put a stumbling-block in his brother's way, or an occasion of falling.—R.V.]

The foolishness of preaching

First Epistle to the Corinthians. [The foolishness of the preaching.—R.V.] Enticing words of man's wisdom. [Persuasive words of wisdom.—R.V.]

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

[Things which eye saw not, and ear heard not, And which entered not into the heart of man. Whatsoever things God prepared for them that love him. -R.V.]

I have planted, Apollos watered; but God gave the increase.

[I planted . . .—R.V.]

Every man's work shall be made manifest.

[Each man's work . . .-R.V.]

3, 16. Ye are the temple of God.[Ye are a temple of God.—R.V.]

The wisdom of this world is foolishness with God.

Ministers of Christ, and stewards of the mysteries of God.

That ye might learn in us not to think of men above that which is written.\* 4, 6. [That in us ye might learn not to go beyond the things which are written.—R.V.1

A spectacle unto the world, and to angels.

Absent in body, but present in spirit.

5, 3. A little leaven leaveneth the whole lump.

I speak this by permission, and not of

commandment. [ . . . by way of permission . . .—R. V.]

It is better to marry than to burn. The fashion of this world passeth away. 7, 31.

Knowledge puffeth up, but charity edifieth.

[ . . . but love edifieth.—R.V.]

If meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

If meat maketh my brother to stumble, I will eat no flesh for evermore, that I make not my brother to stumble,—R.V.]

Thou shalt not muzzle the mouth of the ox that treadeth out the corn. (See Deut., 25, 4; 1 Tim., 5, 18.) Thou shalt not muzzle the ox when he

treadeth out the corn.—R.V.]

I am made all things to all men. [I am become all things to all men.— R.V.]

They do it to obtain a corruptible crown; but we an incorruptible. [ ... to receive a corruptible crown; . . . .—R.V.]

So fight I, not as one that beateth the air.

[So fight I, as not beating the air.—R.V.]

<sup>\*</sup> This is often quoted, "not to be wise above that which is written," and is so translated by Prof. Scholefield in his "Hints for an Improved Translation of the New Testament."

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

First Epistle to the Corinthians. 9, 27. [But I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, . . . —R.V.]

Let him that thinketh he standeth take heed lest he fall.

I speak as to wise men; judge ye what I 10, 15.

All things are lawful for me, but all things are not expedient. 10, 23.

[All things are lawful; but all things are not expedient.—R.V.]

The earth is the Lord's, and the fulness thereof. 10, 26 and 28.

Whether therefore ve eat, or drink, or whatsoever ye do, do all to the glory of 10, 31.

Now there are diversities of gifts, but the same Spirit.

But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

[But desire earnestly the greater gifts. And a still more excellent way shew I unto you.—R.V.]

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cvmbal.

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.—

Charity suffereth long, and is kind. 13, 4. [Love suffereth long, . . .—R.V.]

Charity never faileth. *13*, 8. [Love never faileth.—R.V.]

When I became a man, I put away childish things.

Now that I am become a man, I have put away childish things .- R.V.]

For now we see through a glass, darkly. 13, 12. [For now we see in a mirror, darkly.—

 $\mathbf{R}.\nabla.$ 

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 13, 13.

But now abideth faith, hope, love, these three; and the greatest of these is love.— R.V.]

Let your women keep silence in the 14, 34. churches. [Let the women keep silence in the

churches. -R.V.]

Let all things be done decently, and in

I laboured more abundantly than they all. 15, 10.

15, 18. Fallen asleep in Christ. Let us eat and drink; for to-morrow we

15, 32. Evil communications corrupt good man-

15. 33. ners.\* [Evil company doth corrupt good manners.—R.V.1

There are also celestial bodies, and bodies terrestrial.

The first man is of the earth, earthy. 15, 47.

In a moment, in the twinkling of an eye. 15, 52.

O grave, 15, 55. O death, where is thy sting? where is thy victory? [O death, where is thy victory? O death,

where is thy sting ?-R.V.1

Let him be Anathema Maran-atha.

16, 22. Let him be Anathema. Maran atha.+-R.V.]

The letter killeth, but the spirit maketh alive.

Second Epistle to the Corinthians. 3, 6. The letter killeth, but the spirit giveth life.—R.V.]

But we have this treasure in earthen vessels.‡

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory. 4, 17.

For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory .--R.V.

For we walk by faith, not by sight. 5, 7.

Old things are passed away; behold, all things are become new. [The old things are passed away; behold,

they are become new.-R.V.]

Now then we are ambassadors for Christ. 5, **2**0.

We are ambassadors therefore on behalf of Christ.—R.V.]

Behold, now is the accepted time; behold, now is the day of salvation. 6, **2**,

At an acceptable time I hearkened unto thee, And in a day of salvation did I succour thee.—R.V.]

<sup>\*</sup> See Φθείρουσιν (Greek Quotations). † Maran atha = The Lord cometh. ‡ See Browning (p. 30): "The earthen vessel holding treasure"; and Herbert (p. 161): "Treasures from an earthen pot."

TOLI	DIDLE.
By evil report and good report. Second Epistle to the Corinthians. $6, 8$ .	Carried about with every wind of doctrine. 4, 14.
As having nothing, and yet possessing all things. 6, 10.	Be ye angry, and sin not: let not the sun go down upon your wrath. 4, $26$ .
Without were fightings, within were fears. $7, 5$ .	That which is good to the use of edifying. $4, 29$ .
Ye sorrowed to repentance. 7, 9. [Ye were made sorry unto repentance.— R.V.]	[Such as is good for edifying as the need may be.—R.V.]  Let uo man deceive you with vain words.
God loveth a cheerful giver. $9, 7$ .	[ empty words.—R.V.]
For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 10, 10.  For His letters they say are weighty.	Redeeming the time, because the days are evil. 5, 16.
[For, His letters, they say, are weighty and strong; but his bodily presence is weak, and his speech of no account.—R.V.]	Psalms and hymns and spiritual songs. (See Coloss., 3, 16.) 5, 19.
Forty stripes save one. 11, 24. A thorn in the fiesh. 12, 7.	And they two shall be one flesh 5, 31. [And the twain shall become one flesh
My grace is sufficient for thee: for my	R.V.] The first commandment with promise.
strength is made perfect in weakness. 12, 9. [ for my power is made perfect in weakness.—R.V.]	6, 2. Bring them up in the nurture and admonition of the Lord.  (S, 4.  (Nurture them in the chastening and
In the mouth of two or three witnesses shall every word be established. 13, 1.  [At the mouth of two witnesses or three	admonition of the Lord.—R.V.]  The shield of faith.  6, 16.
shall every word be established.—R.V.]	For to me to live is Christ, and to die is
The right hands of fellowship.  Epistle to the Galatians. 2, 9.	gain. Epistle to the Philippians. 1, 21.
Weak and beggarly elements. 4, 9. [Weak and beggarly rudiments.—R.V.]	Whose God is their belly, and whose glory is in their shame. 3, 19. [Whose god is the bellyR.V.]
I have bestowed upon you labour in vain. 4, 11.	Our vile body.  [The body of our humiliation.—R. V.]
[I have bestowed labour upon you in vain.—R.V.]	True yokefellow. 4, 3.
It is good to be zealously affected always in a good thing.  4, 18.	The peace of God, which passeth all understanding. 4, 7.
[It is good to be zealously sought in a good matter at all times.—R.V.]	Whatsoever things are true, whatsoever things are honest, whatsoever things are
Which things are an allegory. 4, 24. [Which things contain an allegory.— R.V.]	just, whatsoever things are pure, whatso- ever things are lovely, whatsoever things are of good report; if there be any virtue,
A little leaven leaveneth the whole lump. 5. 9.	things. 4.8.
Bear ye one another's burdens. 6, 2.	[Whatsoever things are true, whatsoever things are honourable —R.V.]
For every man shall bear his own burden. $6, 5$ . [For each man—R.V.]	I have learned, in whatsoever state I am, therewith to be content. 4, 11.  [ therewith to be content.—R.V.]
Whatsoever a man soweth, that shall he also reap. $6, 7$ .	Thrones, or dominions, or principalities, or powers: all things were created by him,
Let us not be weary in well-doing: for in due season we shall reap, if we faint not.	Epistle to the Colossians. 1. 16.
Middle wall of partition.  Epistle to the Ephesians. 2, 14.	[ all things have been created through him, and unto him.—R.V.]
The unsearchable riches of Christ. 3, 8.	Touch not; taste not; handle not. 2, 21. [Handle not, nor taste, nor touch.—R.V.]

For the love of money is the root of all evil. 6, 10.
[For the love of money is a root of all kinds of evil.—R.V.]
Fight the good fight of faith. 6, 12. [ of the faith.—R.V.]
Rich in good works. 6, 18.  Laying up in store for themselves a good foundation against the time to come. 6, 19.  Science falsely so called. 6, 20.
[The knowledge which is falsely so called.  -R.V.]
Hold fast the form of sound words.  Second Epistle to Timothy. I, 13.  [Hold the pattern of sound words.—R.V.]  Be instant in season, out of season. 4.2.
,
I have fought a good fight, I have finished my course, I have kept the faith. 4, 7. [I have fought the good fight, I have finished the course, I have kept the faith.—
A lover of hospitality, a lover of good
men, sober, just, holy, temperate.
Epistle to Titus. 1, 8. [Given to hospitality, a lover of good, sober-minded, just, holy, temperate.—R.V.]
Unto the pure all things are pure. 1, 15. [To the pure —R.V.]
Your work and labour of love.
Epistle to the Hebrews. 6, 10. [Your work and the love which ye showed
toward his name.—R.V.]
Faith is the substance of things hoped for, the evidence of things not seen. 11, 1. [Faith is the assurance of things hoped for, the proving of things not seen.—B.V.]
Strangers and pilgrims on the earth.
11, 13. Of whom the world was not worthy.
11, 38. Compassed about with so great a cloud of
witnesses. 12, 1.  For whom the Lord loveth he chasteneth.
<i>12</i> , 6.
The spirits of just men made perfect. 12, 23.
Let brotherly love continue. 13, 1. [Let love of the brethren continue.—R.V.]
Thereby some have entertained angels
mawares. 13, z. Marriage is honourable in all. 13, 4.
Rlessed is the man that endureth tempta-
tion: for when he is tried, he shall receive the crown of life. Epistle of James. I, 12. [ for when he hath been approved, he shall receive the crown of life.—R.V.]

Every good gift and every perfect gift is Epistle of James. 1, 17. from above. [Every good gift and every perfect boon is from above.—R.V.] Let every man be swift to hear, slow to speak, slow to wrath. 1, 19. Pure religion and undefiled. 1, 27. 2. 20. Faith without works is dead. [Faith apart from works is barren.—R.V.] Behold, how great a matter a little fire kindleth! [Behold, how much wood is kindled by how small a fire !-R.V.] The tongue can no man tame; it is an unruly evil, full of deadly poison. [ . . . it is a restless evil, it is full of deadly poison.—R.V.] Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. 3, 10. Out of the same mouth cometh forth blessing and cursing . . . -R.V.] Resist the devil, and he will flee from you. For what is your life? It is even a vapour, that appeareth for a little time, and 4, 14. then vanisheth away. (What is your life? For ye are a vapour, that appeareth . . . -R.V.] Ye have heard of the patience of Job. 5, 11, Let your yea be yea; and your nay, nay. The prayer of faith shall save the sick. [ . . . shall save him that is sick.—R.V.] Be sober, and hope to the end. First Epistle of Peter. 1, 13. [Be sober and set your hope perfectly.— R.V.] 1, 24. All flesh is as grass. A peculiar people. 2, 9. [A people for God's own possession.—R.V.] · Fear God. Honour the king. 2, 17. The ornament of a meek and quiet spirit. [Apparel of a meek and quiet spirit.—R.V.] Giving honour unto the wife, as unto the weaker vessel. [Giving honour unto the woman, as unto the weaker vessel.—R.V.] Finally, be ye all of one mind. [Finally, be ye all likeminded.—R.V.]

Charity shall cover the multitude of sins.

[Love covereth a multitude of sins.—R.V.]

Be sober, be vigilant; because VOUT adversary the devil, as a roaring lion. walketh about, seeking whom he may devour. [Be sober, be watchful; your adversary . . . —R.V.1 No prophecy of the scripture is of any private interpretation. Second Epistle of Peter. 1, 20. No prophecy of scripture is of private interpretation.—R.V.] Not afraid to speak evil of dignities. [They tremble not to rail at dignities.— R.V.] The dog is turned to his own vomit again. (See Prov., 26, 11.) [The dog turning to his own vomit again. -Ř.V.] Shutteth up his bowels of compassion. First Epistle of John. 3, 17. [Shutteth up his compassion.—R.V.] Perfect love casteth out fear. 4, 18. A railing accusation. (See 2 Peter, 2, 11.) Epistle of Jude. 9. [A railing judgement.—R.V.]

Spots in your feasts of charity.

[Hidden rocks in your love-feasts.—R.V.]

Wandering stars, to whom is reserved the blackness of darkness for ever. 13. [Wandering stars, for whom the blackness of darkness hath been reserved for ever.—

His voice as the sound of many waters.

The Revelation. 1, 15.

[His voice as the voice of many waters.

-R.V.]

I have somewhat against thee, because thou hast left thy first love.

[I have this against thee, that thou didst leave thy first love.—R. V.]

Be thou faithful unto death, and I will give thee a crown of life. 2, 10.
[... the crown of life.—R.V.]

He shall rule them with a rod of iron. 2, 27 and 19, 15.

Thou hast a few names even in Sardis which have not defiled their garments. 3, 4. [But thou hast a few names in Sardis which did not defile their garments.—R.V.]

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

3, 15.

[To the church of the Laodiceans.]

He went forth conquering and to conquer. 6, 2. [He came forth . . . —R.V.]

A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues.

The Revelation. 7, 9. [A great multitude, which no man could number, out of every nation, and of all tribes and peoples and tongues.-R.V.]

These are they which came out of great , 14. tribulation.

These are they which come out of the great tribulation.-R.V.]

God shall wipe away all tears from their 7, 17 and 21, 4. [God shall wipe away every tear from their eyes.—R.V.]

Their works do follow them. Their works do follow them. 14, 13. [Their works follow with them.—R.V.]

The vials of the wrath of God. The seven bowls of the wrath of God.— R.V.

Babylon the great is fallen, is fallen. 18, 2. [Fallen, fallen is Babylon the great.—R.V.]

And the sea gave up the dead which were in it. 20. 13.

And God shall wipe away all tears from 21, 4. their eyes. And he shall wipe away every tear from their eyes .- R.V.]

The former things are passed away. [The first things are passed away.-R.V.]

I am Alpha and Omega, the beginning and the end, the first and the last. 22. 13. [I am the Alpha and the Omega, the first and the last, the beginning and the end .-R.V.

Whosoever loveth and maketh a lie. 22, 15. Everyone that loveth and maketh a lie. R.V.1

## BOOK OF COMMON PRAYER.

the soul.

Nor can we expect that men of factious, peevish, and perverse spirits should be satisfied with anything that can be done in this kind by any other than themselves.

Preface.

There was never anything by the wit of man so well devised, or so sure established, which in continuance of time hath not been corrupted. Concerning the Service.

We have left undone those things which we ought to have done; And we have done those things which we ought not to have General Confession.

The noble army of martyrs. That peace which the world cannot give.

2nd Collect; Evening Prayer. Litany. Miserable sinners.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice and all uncharitableness. Ib.

The deceits of the world, the flesh, and Ib.the devil.

False doctrine, heresy, and schism. ъ.

Пъ. The kindly fruits of the earth.

*Ι*δ. Sins, negligences, and ignorances.

Гь. The sighing of a contrite heart.

Abate their pride, assuage their malice, and confound their devices.

Prayer in the Time of War.

All sorts and conditions of men. Prayer for all Conditions of Men-

Afflicted or distressed in mind, body, or Ιb. estate.

Read, mark, learn, and inwardly digest. Collects: 2nd Sunday in Advent-

The ministers and stewards of thy 3rd Sunday in Advent. mysteries.

The glory that shall be revealed.

St. Stephen's Day. Evil thoughts which may assault and hurt 2nd Sunday in Lent.

Have mercy upon all Jews, Turks, Good Friday. Infidels, and Hereticks.

Put away the leaven of malice and 1st Sunday after Easter. wickedness.

The unruly wills and affections of sinful 4th Sunday after Easter.

The sundry and manifold changes of the world.

A right judgment in all things. Whit Sunday.

True and laudable service.

13th Sunday after Trinity.

Carried away with every blast of vain doctrine. St. Mark's Day.

Covetous desires and inordinate love of riches. St. Matthew's Day. Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt.\* The Communion. St. Matt., 6.

Whatsoever ye would that men should do unto you, even so do unto them.\* 7.

If I have done any wrong to any man, I restore four-fold.\* St. Luke, 19.

Who goeth a warfare at any time of his own cost?\* 1 Cor., 9.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart.\* 2 Cor., 9.

Whatsoever a man soweth that shall he reap.\* Gal., 6.

While we have time, let us do good unto all men.\*

Godliness is great riches, if a man be content with that he hath; for we brought nothing into the world, neither may we carry any thing out.\*

1 Tim., 6.

Ready to give, and glad to distribute.\*

16.

He will not forget your works, and labour that proceedeth of love.\*

Heb., 6.

To do good and to distribute forget not.\*

13.

Never turn thy face from any poor man.\*

Tobit. 4.

If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little.\*

1b.

And look, what he layeth out, it shall be paid him again.\* Prov., 19.

Blessed be the man that provideth for the sick and needy.\*

Ps., 41.

Come unto me all that travail and are heavy laden, and I will refresh you.\*

St. Matt., 11, 28.

This is a true saying, and worthy of all men to be received.\*

1 Tim., 1, 15.

The changes and chances of this mortal life. Communion. Collect.

Renounce the devil and all his works, the vain pomp and glory of the world.

Public Baptism of Infants.

The pomps and vanity of this wicked world.

Catechism.

To be true and just in all my dealing. Ib.

To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering.

1b.

To do my duty in that state of life, unto which it shall please God to call me. Ib.

An outward and visible sign of an inward and spiritual grace.

Being by nature born in sin, and the children of wrath.

If any of you know cause or just impediment. Solemnisation of Matrimony.

Like brute-beasts that have no understanding. Ib.

Let him now speak, or else hereafter for ever hold his peace. Ib.

To have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part.

1b.

To love, cherish, and to obey. Ib.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow.

Earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life. Burial of the Dead.

Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.\*

In the midst of life we are in death. Ib.

Suffer us not at our last hour, for any pains of death, to fall from thee. Ib.

They rest from their labours. † Ib.

Enable with perpetual light The dulness of our blinded sight.

Ordering of Priests.

A fond thing vainly invented, and grounded upon no warranty of Scripture.

Articles. No. 22.

A tongue not understanded of the people. No. 24.

Ought to be taken by the whole multitude of the faithful, as an Heathen and Publican.

No. 33.

Their feet are swift to shed blood.

Psalter.‡ Ps. 14, 6. As it were a ramping and a roaring lion.

A horse is counted but a vain thing to save a man.

<sup>\*</sup> The above seventeen passages differ from the Authorised Version of the Bible.

<sup>\*</sup> This is from Job, 14, 1 and 2, but differs from the Authorised Version.

<sup>†</sup> See Rev., 14, 13. † The passages quoted differ, in all cases, from the Psalms in the Authorised Version.

I have been young, and now am old; and yet saw I never the righteous forsaken, nor his seed begging their bread.

Psalter. 37, 25.

The ungodly . . . flourishing like a green bay tree. 37, 36.

I kept silence, yea even from good words; but it was pain and grief to me. 39, 3.

O that I had wings like a dove, for then would I flee away, and be at rest. 55, 6.

Even thou, my companion, my guide, and mine own familiar friend. 55, 14.

Which refuseth to hear the voice of the charmer, charm he never so wisely. 58, 5.

The God that maketh men to be of one mind in an house. 68, 6.

And I said, It is mine own infirmity.
77, 10.

The sorrowful sighing of the prisoners.

79, 12.

Make them like unto a wheel.\* 85, 13.

We bring our years to an end, as it were a tale that is told.

90, 9.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

90, 10.

The iron entered into his soul. 105. 18.

THE HOLD CHOCKE MICE AND SOURCE AND ADD

A good man is merciful, and lendeth.
112, 5.

I labour for peace, but when I speak unto them thereof, they make them ready to battle. 120, 6.

A city that is at unity in itself. 122, 3.

Behold how good and joyful a thing it is. brethren, to dwell together in unity! 133, 1.

<sup>\*</sup> This is "a bitter sarcasm against the grand tour," says Sterne ("Tristram Shandy," Val. 7, chap. 13.)



# MISCELLANEOUS QUOTATIONS.

## 1.—WAIFS AND STRAYS.

Always verify your references.

Advice given, Nov. 29, 1847, by Dr. Routh, President of Magdalen College, to Dean Burgon, then Fellow of Oriel College.—"Burgon's Memoir of Dr. Routh."

"Another confirmation of the advice given by one aged sage to somebody who sought his guidance in life, namely, 'Always wind up your watch and verify your quotations.'"—
Speech by the Earl of Rosebery, Nov. 23, 1897.

Summer is y-comen in; Loude sing cuckoo!

Song. c. 1250.

For he was a gentyll knyght.\*

Ancient Ballad of the Battle of Otterbourne. (Written probably c. 1450.)

From her thought

He is a banished man. The Nut-Brown Maid. (Published in "Arnold's Chronicle," 1521, as "an Old Ballad.")

I saw the new moon late yestreen, With the auld moon in her arm.

Ballad, "Sir Patrick Spens." (Supposed to date from 15th Century.)

Late, late yestreen, I saw the new moone, Wi' the auld moone in hir arme; And, if we gang to sea, master, I fear we'll come to harm.

(Another Version.) Ιb.

Itt's pride that putts this countrye downe; Man, take thine old cloake about thee. Old Ballad, supposed to have been of Scottish origin; see Percy's "Reliques," Book 2,7. (Quoted in "Othello," Act 2, 2.)

He had one only daughter and no mo', The which he loved passing well.

Jephthah, Judge of Israel. (Old Ballad,
quoted in "Hamlet," Act 2, 2.)

Winter wakeneth all my care; Now these leaves waxeth bare. Oft I sigh, and mourne sare, When it cometh in my thought, Of this world's joy, how it go'th all to nought.

Ditty on the Uncertainty of Life, c. 1250.

Bryng us in no befe, for there is many bonys, But bryng us in good ale, for that goth down

at onvs. From a song of the 15th or late 14th Century. See "Songs and Carols," Thos. Wright.

The heading of the song is :-Bryng us in good ale, and bryng us in good ale; Ero our blyseyd lady sak, bring us in good ale.

Another (inferior) version is given by Ritson. See also under Proverbs: "He that
buys land," etc.

Harder hap did never Two kind hearts dissever. The King of France's Dar (Ancient Black-letter Ballad.) Daughter.

My love he loves another love; Alas, sweetheart, why does he so? The Mourning Maiden. (Scottish Poem, c. 1550.)

Fyghte ye, my merry men, whyllys ye may. For my lyff days ben gan. Ancient Ballad of Chery Chase. (Said to be by Richard Sheale, and probably written c. 1450-1500). Fytte 2, st. 13.

The chylde may rue that ys unborne, St. 27. It was the more pitte. †

For Wetharryngton my harte was wo That ever he slayne shulde be; For when both his leggis wear hewyne in to, Yet he knyled and fought on hys knee. St. 30.

The later and more commonly received version, supposed to have been written about a century later, gives these lines as follows:— For Witherington needs must I wayle, As one in doleful dumpes

For when his leggs were smitten off, He fought upon his stumpes.

Fight on, my men, Sir Andrew says, A little I'm hurt, but yet not slain; I'll but lie down and bleed awhile, And then I'll rise and fight again.

Ballad of Sir Andrew Barton. (16th Century.)

<sup>\*</sup> See Chaucer (p. 74); and Spenser (p. 344).

<sup>†</sup> In the more modern version :-"The child may rue that is unborne, The hunting of that day.

Fight on, fight on, my merry men all, A little I am hurt, yet not slain; I'll but lie down and bleed awhile, And come and fight with you again. Ballad of Sir Andrew Barton. (Another Version.)

Said John, "Fight on, my merry men all, I am a little wounded, but am not slain; I will lay me down for to bleed awhile, Then I'll rise and fight with you again."

Johnny Armstrong's Last Good-night.

(Found in "Wit Restored," 1658).

He that fights and runs away May turn and fight another day; But he that is in battle slain, Will never rise to fight again. Ray's History of the Rebellion, p. 48, 1752.

For he that fights and runs away May live to fight another day.

Musarum Deliciæ. (A Collection of "Witty Triftes" by Sir John Mennis and Dr. James Smith, 1656.)

That same man that renneth awaie Maie fight again on other daie.

(Apothegms, tr. by Udall, Erasmus.

See 'Ανῆρ ὁ φεύγων; Butler, "For those that fly," etc., "Hudibras," 1, 3 (p. 49), and 3. 3 (p. 50); Goldsmith, "Art of Poetry," p. 148.

There was a youth, and a well-beloved youth,

And he was a squire's son; He loved the bailiff's daughter dear

That lived in Islington.\* Yet she was coy, and would not believe

That he did love her so; No, nor at any time would she Any countenance to him show.

True Love Requited; or, The Bailiff's Daughter of Islington. Black-letter Ballad.) (Ancient

Andwhan the[y] came to Kyng Adlands hall, Untill the fayre hall yate,

There they found a proud porter Rearing himselfe thereaft.

century.) St. 44. King Estmere.

And up and spak' the young bride's mother, Who never was heard to speak so free. Lord Beichan. Old Border Ballad. Traditional. (Taken from J. H. Dixon's version, Percy Society publication.)

I'm going, my Lady Nancy Belle, Strange countries for to see.

Lord Lovel. (Old Ballad.) Lady Nancy she died out of pure, pure grief, Lord Lovel he died out of sorrow, sorrow.

 Supposed to refer to Islington in Norfolk, near Lynn, now Tilney-cum-Islington.

When it was grown to dark midnight, and all were fast asleep, In came Margaret's grimly ghost, And stood at William's feet.

Part of an old Ballad quoted in Beau-mont and Fletcher's "Knight of the Burning Pestle," Act 2.

Yet one of them, more hard of heart Did vowe to do his charge. Because the wretch, that hired him.

Had paid him very large.

The Children in the Wood. Black-letter ballad, Pepys collection. St. 12.

And he that was of mildest mood St. 13. Did slave the other there.

And I wish his soul in heaven may dwell, Who first invented this leathern bottel! The Leathern Bottel (Somerset).

A degenerate nobleman, or one that is proud of his birth, is like a turnip. There is nothing good of him but that which is underground.

" Characters." A Degenerate Noble-Saml. Butler (1612-1680).

In Sir Thomas Overbury's "Characters" (1613) is the passage:—"The man who has not anything to boast of but his illustrious ancestors is like a potato,—the only good belonging to him is under ground."

Three merry men, And three merry men, And three merry men be we. Westward Hoe (1607) by Dekker and Webster. See Fletcher, p. 135; also Twelfth Night, Act 2, 3; and Peele's Old Wive's Tale, Act 1, 1.

But whether we have less or more, Alway thank we God therefor. Fabliau of Sir Cleges. (15th Cent. MS.)

For Corin was her only joy, Who forst her not a pin.

Harpalus' Complaint of Phillida's love bestowed on Corin. (Tottel's Collection of Songs and Sonnets, 1557.)

Greensleeves was all my joy, Greensleeves was my delight, Greensleeves was my heart of gold, And who but Lady Greensleeves? A new Courtly Sonnet of the Lady Green-

sleeves, to the new tune of "Green-sleeves," From "A Handful of Pleasant Delites," 1584. (See p. 278.)

Under floods that are deepest, Which Neptune obey, Over rocks that are steepest, Love will find out the way. Love will find out the way. (Old Song.)

<sup>+</sup> Forst = loved.

Come, give us your plain-dealing fellows, Who never from honesty shrink, Not thinking of all they should tell us, But telling us all that they think.

The Broderers' Song. Ancient song, said to have been repeated or sung at the dinners of the Broderers' (Embroiderers') Company.

My mind to me a kingdom is; Such perfect joy therein I find

As far exceeds all earthly bliss
That God or Nature hath assigned.\*
Printed about 1585 in Byrd's "Psalmes,
Sonets, and Songs of Sadnes and Pietie,"

I laugh not at another's loss, I grudge not at another's gain.

I think Nature hath lost the mould Where she her shape did take; Or else I doubt if Nature could

or else I doubt if Nature could So fair a creature make.

A Praise of his Lady. Tottel's "Miscellany," 1557.

Similar lines appear in "A Praise of his Love," by the Earl of Surrey, d. 1547.

A ship is sooner rigged by far than a gentlewoman made ready.

Lingua; or, The Five Senses. Act 4, 5.
A ship is ever in need of repairing. —John
Taylor (Water Poet), "A Navy of Landships."

An old song made by an agèd old pate, Of an old worshipful gentleman who had a great estate,

That kept a brave old house at a bountiful rate.

The Old and Young Courtier. (Ballad, temp. James I.)

Reason, thou vain impertinence,
Deluding hypocrite, begone!
And go and plague your men of sense,
But let my love and me alone.

At best thou'rt but a glimmering light, Which serves not to direct our way: But, like the moon, confounds our sight,

And only shows it is not day.

Reason. (From "Misseilany Poems and Translations by Oxford Hands."

Printed 1685.)

O Love, Love, on thy sowle God have mercye! For as Peter is princeps apostolorum,

So to the[e] may be said clerlye
Ofall foolys that ever was, stultus stultorum.
The Epitaphe of Love, the Kinge's Foole.
Bodl, MSS., c. temp. Henry VIII.

\* Attributed to Sir Edward Dyer (1540-1607). "My mind's my kingdom."—F. QUARLES (1592-1644), "School of the Heart," Ode 4, st. 3.

† A play of James I.'s reign, erroneously attributed to Anthony Brewer.

† The expression is a proverbial one derived from classical times. See Latin Quotations: "Negotii sibi," etc.—PLAUTUS. Seas have their source, and so have shallow springs;

And love is love, in beggars as in kings.

"A. W," in Davison's "Rhapsody."

(16th Century.)

If you your lips would keep from slips, Five things observe with care: To whom you speak, of whom you speak, And how and when and where

And how, and when, and where.

Thirlby Hall. By W. E. Norris. Vol. 1,
p. 315.

Men have many faults;
Poor women have but two:
There's nothing good they say,

And nothing right they do. Anon.

It's a very good world that we live in,
To lend, or to spend, or to give in;
But to beg, or to borrow, or come by your
own,

It's the very worst world that ever was known.

Anon.

Usually quoted in this form. An older form, however, is that in which it appears in "A Collection of Epigrams," 12mo, London, 1787:—

This is the best world, that we live in, To lend and to spend and to give in: But to borrow, or beg, or to get a man's own, It is the worst world that ever was known.

And from the top of all my trust

Mishap hath thrown me in the dust.

The Lover that once disdained Love. (Tottel's Collection of Songs and Sonnets, pub. 1557.)

These lines are said to have been written by Mary Queen of Scots, with a diamond, on a window in Fotheringay Castle.

And when the pipe is foul within, Think how the soul's defiled with sin; To purge with fire it does require,

Thus think, and drink tobacco.

From a MS. of early part of 17th century, signed "G. W.," and sometimes attributed to George Wither. The poem was first published in 1831, in "The Soule's Solace," by Thos. Jenner.

There are many subsequent editions, varying materially in the text.

O what a parish, what a terrible parish, O what a parish is Little Dunkel'!

They hae hangit the minister, drowned the precentor,

Dung down the steeple, and drucken the bell!

Anon.

Now she will and then she will not.

Old Song. (From Dryden's Collection.

Vol. 6, 341, ed. 1716.)

He that drinks well, does sleep well; he that sleeps well, doth think well;

He that drinks well, doth do well; he that does well, must drink well.

The Loyal Garland. Song 65. (1686.)

And all she said, when there she came, Young man, I think y'are dying. Barbara Allen's Cruelty. (Old Ballad.)

He that is below envieth him that riseth.

And he that is above, him that's below despiseth. Song, "Hallo, my fancy!" c. 1600.

Whatever turn the matter takes, I deem it all but ducks and drakes. Careless Content. (Anon.)

He sighed in his singing and after each

Come willow, willow, willow!

I'm dead to all pleasure, my true love is gone;

Oh willow, willow, willow!
Willow, Willow, Willow. (Old Ballad.) See " Othello," Act 4, 3. (p. 325.)

Shepherd, be advised by me. Cast off grief and willow-tree: For thy grief brings her content: She is pleased if thou lament. The Willow Tree. (Ancient Blackletter Ballad.)

And he loved keeping company. The Heir of Linne, St. 2. (Old Ballad.)

Oh, waly, waly, gin love be bonny, A little while, when it is new; But when it's auld it waxeth cauld, And fades awa' like morning dew. Old Scottish Song. (Quoted by Burns.)

It is good to be merry and wise It is good to be honest and true, It is best to be off with the old love, Before you are on with the new.

Published in "Songs of England and Scotland," London, 1835, Vol. 2, p. 73.

From the lone shieling of the misty island Mountains divide us and a waste of seas; Yet still the blood is warm, the heart is Highland,

And we in dreams behold the Hebrides. "Noctes Ambrosiana" (Blackwood's Mag., Sept., 1827: written probably by either "Christopher North" or J. G. Lockhart).

St. George he was for England; St. Dennis was for France.

Sing, "Honi soit qui mal y pense." Black-letter ballad (London, 1512).

But all's to no end, for the times will not

Till the King enjoys his own again. Upon Defacing of White-Hall. Martin Parker; written c. 1645.) (By)

And he that will this health deny, Down among the dead men let him lie.

Tory Song, early 18th Century. For in heaven there's a lodge, and St. Peter keeps the door,

And none can enter in but those that are pure.

The Masonic Hymn. Stated by J. H. Dixon (Ancient Poems, Percy Society, 1846) to be "a very ancient production."

Three children sliding on the ice, Upon a summer's day

As it fell out, they all fell in,

The rest they ran away.

Founded on a Ballad "The Lamentation of a Bad Market; or The Drownding of Three Children in the Thames, 1653.

This isn't the time for grass to grow. Consider, good cow, consider.

This is said to be part of "The Tune the Old Cow Died of," (See "Notes and Queries," 2nd Series, Vol. 2, p. 39.)

The children in Holland take pleasure in making

What the children in England take pleasure in breaking. Nursery Proverb.

Then the little maid she said, "Your fire may warm the bed,

But what shall we do for to eat? Will the flames you're only rich in make a fire in the kitchen

And the little God of Love turn the spit?"

Version of old Nursery Rhyme, from a broadside printed at Strawberry Hill, 18th Century.

A man of words and not of deeds Is like a garden full of weeds,
Old Song. (See Haliwell's "Nursery
Rhymes," No. 166.)

Needles and pins, needles and pins. When a man marries his trouble begins. Old Nursery Rhyme.

His friends would praise him, I believed 'em. His foes would blame him, and I scorned

His friends—as Angels I received 'em; His foes—the Devil had suborned 'em. Old Song.

Everyone to their liking, As the old woman said when she kissed her

Is not the picture striking? Popular Song in vogue about 1810-1820.

If all the world were paper And all the sea were inke,

If all the trees were bread and cheese, How showld we do for drinke? Wit's Recreations (1640). Interrogation

If all the seas were beans and pease, How should we do for oysters?

Cantilena.

П.

The King of France went up the hill, With twenty thousand men; The King of France came down the hill, And ne'er went up again. Old Tariton's Song. (Quoted 16.52.)

Now you're married I wish you joy, First a girl and then a boy, Seven years after a son and daughter; Pray young couple, now kiss together. Old Song, "Sally Waters,"

There was a little girl, and she had a little curl

Right in the middle of her forehead;
When she was good, she was very, very good.
But when she was bad she was horrid,
Nursery Song. (Not in the older collections.)

What wee gave, wee have; What wee spent, wee had;

What wee left wee lost.

Epitaph on Edward Courtenay, Earl of
Devon, and his wife, at Twerton. He
died 1419. (Epitaphs in almost identical words are found in many churches.)

John Carnegie lies here. If any Descended from Adam and Eve Can boast of a pedigree higher, He will willingly give them leave.

Ancient Scottish Epitaph. See Matthew

Ancient Scottish Epitaph. See Matthew Prior's "Epitaph on Himself." (See p. 259.)

To God my soule I doe bequeathe, because it is his owne,

My body to be layd in grave, where to my friends best known.

Executors I wyll none make, thereby great stryffe may growe.

Because the goodes that I shall leave wyll not pay all I owe.

Said (by Warton—about 1780) to have been written by Wm, Hunnis (d. 1597) on the fly-leaf of a copy of Sir Thos. More's Works.

In heart a Lydia, and in tongue a Hanna, In zeale a Ruth, in wedlock a Susanna, Prudently simple, providently wary, To the world a Martha, and to heaven a

Mary.

Epitaph on Dame Dorothy Selby (d.

Epitaph on Dame Dorothy Selby (d. 1641), Ightham Church, near Sevenoaks. (Similar epitaphs are found elsewhere.)

"Who gathered this flower?" The gardener answered, "The Master." And his fellow-servant held his peace.

Epitaph in Budock Churchyard, and elsewhere. (Authorship unknown.)

An upright downright honest man.

Epitaph on John James, Ripon Cathedral, 1707.

Here lies Fred,
Who was alive and is dead '
Had it been his Father
I had much rather;
Had it been his brother,
Still better than the other;
Had it been his sister,
No one would have missed her;
Had it been the whole generation,
All the better for the nation;
But since 'tis only Fred,
That was alive and is dead,
Why, there's no more to be said.

On Frederick, Prince of Wales (d. 1751); said to have been written during his lifetime by a Jacobite lady.

Pray for the soul of Gabriel John, Who died in the year eighteen-hundred and one;

You may if you please, or let it alone, For it's all one To Gabriel John,

Who died in the year eighteen-hundred and one. Old Rhyme.

Here sleeps in peace a Hampshire grenadier, Who caught his death by drinking cold small beer:

Soldiers, take heed from his untimely fall, And when you're hot, drink strong, or not at all.

Epitaph in Winchester churchyard (1764).
Beneath this stone old Abra'm lies;

Nobody laughs and nobody cries: Where he's gone, or how he fares, Nobody knows, and no one cares.

Epitaph on Abraham Newland, Chief Cashier of the Bank of England (d. 1807). Said to be written by himself.

Lie heavy on him, earth! for he Laid many heavy loads on thee.

Epitaph on Sir J. Vanbrugh, Architect; by Dr. Evans. (See Latin "Sit terra levis."

Here lies Thomas Dudley, that trusty old stud-

A bargain's a bargain, and must be made good.

Epitaph on Governor Dudley. (Said to be written by Governor Belcher.)

Good frend, for Jesus sake forbeare, To digg the Dust encloased heare: Bleste be the Man that spares thes stones,

And curst be he that moves my bones.

Shakespeare's Epitaph, Stratford-onAvon.\*

Man's life is like unto a summer's day: Some break their fast and so away; Others stay dinner then depart full fed; The longest age but sups and goes to bed:

<sup>\*</sup> Early tradition states that these lines were selected by the poet for his epitaph; it is not thought that they were his own composition.

O reader, then, behold and see

As we are now so must you be.
Old Epitaph found with variations in different churches. Attributed to Jos. Henshaw, Bishop of Peterborough (d.

How time runs away! and we meet with death always ere we have time to think ourselves alive. One doth but breakfast here, another dines, he that liveth longest doth but sup; we must all go to bed in another world.

Dr. John Brown's "Horæ Subsecivæ" (1858-60).

Here lies a poor woman, who always was tired:

She lived in a house where help was not hired.

Her last words on earth were: "Dear friends, I am going

Where washing ain't done, nor sweeping,

nor sewing; But everything there is exact to my wishes; For where they don't eat there's no washing of dishes.

I'll be where loud anthems will always be ringing,

But, having no voice, I'll be clear of the singing.

Don't mourn for me now; don't mourn for me never-

I'm going to do nothing for ever and ever."

The Tired Woman's Epitaph. Quoted before 1850. (Authorship unknown.)

Past is the fear of future doubt, The sun is from the dial gone, The sands are sunk, the glass is out,

The folly of the farce is done. Dirge. Wit and Mirth. (Reprinted

1719. Here lies one whose name was writ in water.

Epitaph on John Keats's Tomb, 1820.

Circles though small are yet complete. Inscribed on a monument to two children (family, Musgrave), Northleigh Church, Oxon (c. 1800.)

And if there be no meeting past the grave, If all is darkness, silence, yet 'tis rest. Be not afraid ye waiting hearts that weep.

Lines on the grave of Prof. Huxley, 1825-95, stated to be written by his wife, with two additional lines :-For still He giveth His beloved sleep And if an endless sleep He wills, 'tis best.

Summer, as my friend Coleridge waggishly writes, has set in with its usual severity Chas. Lamb to V. Novello. (May 9, 1826.)

Instinct is untaught ability. Bain's "Senses and Intellect," 1855, p. 256.

They who drink beer will think beer.

Attributed to Warburton. (It has been parodied, "They who drink water will think water.")

Rainy days will surely come, Take your friend's umbrella home. Anon.

First it rained, and then it snew, Then it friz, and then it thew. And then it friz again.

Anon.

Had you seen this road before it was made. You would lift both your hands and bless General Wade.

In reference to General (afterwards Field Marshal) Wade, who employed 500 soldiers in road-making in the Highlands, 1726-1729. The lines are said to be by "an Irish ensign."

It was well known that the Dean (Swift)

could write finely upon a broomstick.

Remark stated by Delany to have been made by "Stella" (Mrs. Johnson) in reference to Dean Swift and his poems in praise of "Vanessa" (Miss Vanhomrigh).

Such is the variable and fickle nature of women, by whom all mischiefs in the world (for the most part) do happen and come.

Giraldus Cambrensis (b. 1146). (Old Translation.)

The Rule of the Road-and Path :-

The rule of the road is a paradox quite, Both in riding and driving along;

If you keep to the left, you are sure to be right,
If you keep to the right you are wrong;
But in walking the streets 'tis a different case, To the right it is right you should bear;

Whereas to the left should be left enough

For those whom you chance to meet there. Old Rhyme.

Mary had a little lamb,

His fleece was white as snow, And everywhere that Mary went

The lamb was sure to go.

Often attributed to Mrs. Sarah G. Hale, but by John Rolleston, of Massachusetts (c. 1817).

This gate hangs high, and hinders none; Refresh and pay, and travel on.

> Inscription on the Sign of a Gate. (Some-times the name of the Sign is different, and the second line runs "Come in and buy, and travel on.")

If I were a Cassowary

On the plains of Timbuctoo, I would eat a missionary,

Coat and bands and hymn-book too. Ascribed to Bishop Samuel Wilberforce (1805-1873).

A crank is a little thing that makes revolu-

Grin intelligence from ear to ear. Quoted by Carlyle. (Article on Novalis.)

The surest way to charm a woman's tongue Is, break her neck—a politician did it.

A Yorkshire Tragedy (1608), Sc. 5.

(Attributed to Shakespeare)

Praise undeserved is satire in disguise.\* The Celebrated Beauties, by Mr. Br-st, published 1709. Anon.

Between the stirrup and the ground Mercy I askt, mercy I found.

Quoted in Camden's "Remaines," 1636, p. 392, as made by a good friend of the author. It is a free rendering of the phrase of St. Augustine, "Misericordia Domini inter pontem et fontem."

"Digest me no digestions." The Earl of Essex to Sir Robert Cecil, 1594.

You forget the ballad of Burger, Monsieur -" The dead travel fast.'

Corsican Brothers, version published about 1852.

And unforgiving, unforgiven dies. Lines on the death of Queen Caroline.

He that is drunk is as great as a king. Old song, said to have been quoted by Charles II. to Sir R. Viner, Lord

Mayor of London. May his soul be in heaven-he deserves it

I'm sure-Who was first the inventor of kissing.

From whence came Smith, albe he knight or

squire, But from the smith that forgeth at the fire?

Verstegan's "Restitution of Decayed Intelligence," p. 310. (Verstegan died about 1635.)

Seven wealthy towns contend for Homer Through which the living Homer begged his

bread. Ascribed to Thos. Seward. See, how-

ever, Thomas Heywood (p. 164).

Those glories come too late That on our ashes wait.

Inscription on Title-page of R. Lovelace's Posthumous Poems, 1659. Tr. of Martial, Book 1, Epigram 26. (See "Cineri gloria" under Latin Quòtations.)

For every ill beneath the sun + There is some remedy or none; If there be one, resolve to find it; If not, submit, and never mind it.

These lines appeared anonymously in a book of "Maxims, Morals, etc.," published 1843.

This is the Jew

That Shakespeare drew. ‡

Exclamation of a gentleman on witnessing Macklin's performance of Shylock, 1741. It has been ascribed to Pope.

Some things that you have said are true, And some things you have said are new; But what are true, alas! they are not new, And what are new, they are, alas! not true.
Said to be founded on a criticism of Voltaire by Lessing.

Man is immortal till his work is done. This line appears in Ethandune (1892) (James Williams, D.C.L.), but its source was inquired for, without success, in "Notes and Queries," as early as the year 1878.

One step to the deathbed, and one to the

And one to the charnel, and one—O where?

Enable with perpetual light The dulness of our blinded sight. Translated by Bishop Cosin (of Durham) 1594-1672) from Latin humn.

Little drops of water, little grains of sand, Make the mighty ocean, and the pleasant land.

So the little minutes, humble though they be,

Make the mighty ages of eternity. Mrs. Julia A. Carney, nee Fletcher, (teacher of a primary school, Boston, U.S.), "Little Things" (1845).

Little deeds of kindness, little words of

Help to make earth happy, like the heaven above.

"Will you walk into my parlour?" said a spider to a fly;

"It's the prettiest little parlour that ever you did spy."

Mary Howitt (1804-1888), "The Spider and the Fly."

Meet me by moonlight alone. Song by J. A. Wade (1800-1875).

<sup>\*</sup> Quoted by Pope and others: "Praise undeserved is scandal in disguise." See Paul Whitehead (p. 389).

<sup>†</sup> A Castilian proverb runs : "Si hay remedio porqui te apuras? Si no hay remedio porqui te apuras ?"

This saying has been erroneously attributed to Dr. Johnson.

Our enemies will tell the rest with pleasure. Fleetwood (Bishop of St. Asaph, 1706-1714, Bishop of Ely, 1714-1723).

From a preface to four sermons published 1712. This preface which dwelt on the outbreak of the "spirit of discord" and the disappointment of the hopes of peace, was burned by order of the majority of the House

That admirable saying of Hooker\* that even ministers of good things are like torches, a light to others, waste and destruction to themselves.

Quoted by Gladstone, 1880. See Morley's "Life of Gladstone," Book 8, chap. 1.

Through all the changing scenes of life, In trouble and in joy.

Tate and Brady, Psalm 34 (1696.)

Life let us cherish.

Title of a pianoforte exercise; a translation of the first lines of Nagelis's " Volkslied":-

Freut euch des Lebens Weil noch das Lampchen gluht."

I expect to pass through this world but once. Any good therefore that I can do, or any kindness that I can show to any fellow creature, let me do it now. Let me not defer or neglect it, for I shall not pass this

way again.

Every effort to identify the author of this much-quoted saying has failed. It has been attributed to Stephen Grellet, an American quaker of French birth (b. 1773, d. 1855); R. W. Emerson; Edward Courtenay, Earl of Devon (this being, however, a mistake, due to a partial resemblance of the Earl's epitaph; see p. 445); Sir Rowland Hill (1744-1833); Marcus Aurelius; Miss A. B. Hageman, Addison, Thos. Carlyle, and others; and it is also said that the germ of it is to be found in the writings of a Chinese philosopher. There seems

to be some authority in favour of Stephen Grellet being the author, but the passage does not occur in any of his printed works.

In "Blessed be Drudgery," by Wm. C. Gannett (Bryce, Glasgow), the saying is thus recorded: "The old Quaker was right: I expect to pass through life but once, If there is any kindness or any cond thing I there is any kindness, or any good thing I can do to my fellow beings, let me do it now.

I shall pass this way but once."

For the Lord Jesus Christ's sake. Do all the good you can,

> To all the people you can. In all the ways you can, As long as ever you can.

Said to be from a tombstone Shrewsbury. (Quoted by D. Moody, American Evangelist.)

\* Richard Hooker (1553-1600).

O! for a booke and a shadie nooke,

Eyther indoore or out : With the grene leaves whispering over-

heade, Or the streete cryes all about.

Referred to by Lord Avebury in "Pleasures of Life" as "an old English song,"—but probably modern.

A Sabbath well spent brings a week of content,

And health for the toils of the morrow; But a Sabbath profaned, whatsoe'er may be gained.

Is a certain forerunner of sorrow

Traditional.

A lady after performing with the most brilliant execution a sonata on the pianoforte in the presence of Dr. Johnson, took the liberty of asking him if he was fond of "No, madam," replied the Doctor, "but of all noises I think music the least disagreeable."

Morning Chronicle, August 16, 1816.

A Passage perillus makyth a Port pleasaunt. Motto inscribed on a harbour wall on the Lake of Como.

To Nature and yourself appear,

Nor learn of others what to feel.

Anon.. Quoted in "An Epistle to a Friend" by William Hogarth, 1761

As Statues moulder into Worth.

Attributed to Paul Whitehead (1709-

The cherubim know most; the seraphim

Quoted by Emerson as "the old politics of the skies." (Essay on "Intellect.")

Great fleas have little fleas upon their backs to bite 'em,

And little fleas have lesser fleas, and so ad infinitum.

And the great fleas themselves in turn have greater fleas to go on,

While these again have greater still, and

greater still, and so on.

Quoted in Prof. Augustus De Morgan's
(1806-1871) "Budget of Paradoxes" (c. 1850.)

> So naturalists observe, a flea Has smaller fleas that on him prey; And these have smaller still to bite 'em, And so proceed ad infinitum. Swift: "Poetry, a Rhapsody."

Once I guessed right, And I got credit by 't; Thrice I guessed wrong,

And I kept my credit on.
Quoted as "an odd saying" by Dean Swift, 1710.

<sup>†</sup> The nearest approach to the saying in Marcus Aurelius is: "No man, remember, can lose another life than that which he now loses. The present is the same for all; what we now lose or win is just the flying moment." Seneca has many parallel passages.

Begin low, speak slow; Take fire, rise higher; When most impressed Be self-possessed; At the end wax warm, And sit down in a storm.

Lines on Public Speaking attributed to Rev. Dr. Leifchild, Nonconformist Preacher, 18th Century.

Go where the waves run rather Holborn-hilly,

And tempests make a soda-water sea, Almost as rough as our own Piccadilly—

And think of me!
"Tom Hood's Comic Annual," 1830.
Parody on a song "And think of me!"

They steal my thunder.

Remark attributed to John Dennis, critic, and dramatist (1657-1734), when stage thunder, invented by him for his play of Applus, was used in "Macbeth." "They will not let my play run," he said, "and yet they steal my thunder."—Blog. Britannica.

He that will make a pun will pick a pocket.\*

The critic [Dennis] immediately started up and left the room, swearing that any man who could make such an executable pun would pick his pocket.\*—Public Advertiser, Jan. 12, 1779. The Gentleman's Mag., Vol. 2, p. 324, also ascribes it to Dennis.

'Twas whispered in heaven, 'twas muttered in hell.

Enigma on the letter H. by Miss Catherine Fanshawe (1764-1834), as altered by James Smith, one of the authors of Rejected Addresses.

The original line was "Twas in Heaven pronounced; it was muttered in Hell."

The kiss of the sun for pardon,
The song of the birds for mirth;
One is nearer God's heart in a garden
Than anywhere else on earth.
[Mrs.] D. F. Gurney (1903).

A dying man can do nothing easy.

Last words of Franklin.

Zeus hates busybodies and those who do too much.

Euripides. As quoted by Emerson.

I always admired Mrs. Grote's saying that politics and theology were the only two really great subjects.

really great subjects.

Letter from W. E. Gladstone to Lord
Rosebery, Sept. 16, 1880. See Morley's
"Life of Gladstone," Bk. 8, ch. 1.

Where the Rudyards cease from Kipling, And the Haggards ride no more. J. K. Stephen. Lapsus Calami. There is so much good in the worst of us, And so much bad in the best of us, That it ill behoves any of us To find fault with the rest of us.

The authorship of these lines—often quoted with slight variations—has hitherto defied all efforts at identification. They are usually credited to R. L. Stevenson, but they are not given in any of his published works, and Mr. Lloyd Osbourne—his stepson and literary executor—informs us that so far as he knows R. L. S. was not the author. "The Reader," of Sept. 7, 1907, gives them to Governor Hoch of Kansas, but in answer to a query Governor Hoch writes: "I regret to say that I am not the author of the verse you quote, though I have been widely credited with it—a great honour." They have also been assigned to the Hon. Mrs. Felkin (Ellen Thorneycroft Fowler—who writes that they are not hers), to Elbert Hubbard, and to Joaquin Miller.

So she went into the garden to cut a cabbage leaf, to make an apple-pie; and at the same time a great she-bear, coming up the street, pops its head into the shop. "What! no soap?" So he died, and she very imprudently married the barber; and there were present the Picninnies, and the Jobililies, and the Garyulies, and the grand Panjandrum himself, with the little round button at top; and they all fell to playing the game of catch as catch can, till the gunpowder ran out at the heels of their boots.

Printed in this form in Miss Edgeworth's "Harry and Lucy, Concluded," Vol. 2, p. 155 (1825). According to Miss Edgeworth, the story was by "Mr. Foote."

According to a writer on "Samuel Foote" in the Quarterly Review, No. 190, Sept., 1854, these lines were produced by Samuel Foote (1720-1777) at a lecture given by Chas. Macklin (1697 ?-1797), in which he stated that he had brought his own memory to such perfection that he could learn anything by rote on once hearing it. Foote's sentences were handed to Macklin at the end of the lecture, with a request that he would read them and afterwards repeat them from memory. Macklin lectured in 1754.

According to a correspondent of Notes and Queries (Nov. 16, 1850), the author of "The Incoherent Story" was James Quin, the actor (1698-1766), who is said to have laid Foote a wager that he could speak some nonsense which Foote could not repeat off-hand after him. The version given is rather different from the above. The various memoirs of Foote, Quin, and Macklin contain no references to the story.

There is an older and longer story, entitled "Sir Gammer Vans," which may have suggested the above. The following extract will show its resemblance to "The Incoherent Story":—

"Last Sunday morning, at six o'clock in the evening, as I was sailing over the tops of the mountains in my little boat, I met two men on horseback riding on one mare. So

<sup>\*</sup> Often erroneously attributed to Dr. Johnson.

I asked them, 'Could they tell me whether the little old woman was dead yet, who was hanged last Saturday week for drowning herself in a shower of feathers?' . . . So he took me into his garden. . . And in the fourth [corner] there were twenty-four hipper-switches threshing tobacco, and at sight of me they threshed so hard that they signt of me they threshed so hard that they drove the plug through the wall. . . . Out sprung a covey of partridges. I shot at them. Some say I killed eighteen, but I am sure I killed thirty-six, besides a dead salmon, which was flying over the bridge, of which I made the best apple-pie I ever tasted."

### Though lost to sight, to memory dear.

This occurs in a song by Geo. Linley (c. 1835), but it is found as an "axiom" in the Monthly Magazine, Jan., 1827, and is probably of much earlier date. Horace F. Cutter (pseudonym Ruthven Jenkyns) uses the expression in the Greenwich Magazine for Mariners, 1707, but this date is fictitious.

In the years fled, Lips that are dead Sang me that song.

Mrs. R. A. M. Stevenson.

Given by Frank Dicksee, R.A., as the motto to his picture "The Reverie," exhibited at the Royal Academy, 1895.

A nickname is the hardest stone that the

devil can throw at a man.

Quoted by Wm. Hazlitt in his Essay

"On Nicknames."

Beautiful isle of the sea,

Smile on the brow of the waters. Song by Geo. Cooper (1820-1876).

Straight is the line of duty; Curved is the line of beauty;

Follow the straight line, thou shalt see

The curved line ever follow thee.

William Maccall (c. 1830). The highlandman's pistol with its new stock, lock and barrel.—(Carlyle.)

Cf. the description of "Wallenstein's Horse" in Doyle's "Brown, Jones and Robinson" (1854):—"The head, neck, legs, and part of the body have been repaired. All the rest is the real horse."

Advice to persons about to marry.—Don't. "Punch's Almanack," 1845. Attributed to Henry Mayhev.
"Must you stay? Can't you go?"
"Punch," Jan. 18th, 1905.

Supposed to be said by the French Governor of Madagascar to the Russian Admiral Rodjestvensky, who was thought to be unduly prolonging his stay at Madagascar when on his way to meet the Japanese Fleet. It is, however, of older date than this, and Bishop Welldon is said to have made use of it when head master of Harrow (1885-98) on occasions when nervous boys whom he had invited to breakfast did not know how to make their exits,

"I must live, Sir," say many; to which I answer, "No, Sir, you need not live." Letter by Thos. Carlyle to John Carlyle, Dec. 20th. 1831.

## 2.—NATURALISED PHRASES AND OUOTATIONS.

Including Classical Quotations not given under "Greek" and "Latin."

#### THE WISE SAYINGS OF THE SEVEN WISE MEN OF GREECE.\*

- 1. Know thyself. Attributed to Solon of Athens (b. B.C. 638).
- 2. Remember the end Attributed to Chilo, Spartan Philosopher
- Whatsoever thou takest in hand, remember the end.—Ecclesiasticus, 7, 36. (See also Deut. 32, 39.) Remember thy end, and let enmity cease.— Ib., 28. 6. (See Latin, "Finem respice.")
  - 3. Who hateth suretyship is sure. Attributed to Thales of Miletus (d. about B.C. 548).
    - He that hateth suretiship is sure .- Prov., 11, 15. (See also Prov., 22, 26.)
      - \* See Greek Quotations.

- 4. Most men are bad. Attributed to Bias of Priene (flourished B.C. 566).
- Avoid extremes. Attributed to Cleobulus of Lindos (d. B.C. 564).
- 6. Seize time by the forelock.

  Attributed to Pittacus of Mitylene (d. about B.C. 570).
- Nothing is impossible to industry. Attributed to Periander of Corinth (d. about B.C. 585).

#### SAYINGS OF THEMISTOCLES (B.C. c. 512-c. 449).

The day after the fair.

This seems connected with the fable of Themistocles, who silenced an officer who desired to claim superior fame for his exploits,

by telling a fable of a dispute between the Feast and the Day after the Feast. latter claimed to be more important as being "full of bustle and trouble." "You say right," said the Feast, "but if it had not been for me where would you have been?"

The wildest colts make the best horses. Plutarch: Life of Themistocles.

Teach me the art of forgetting; for I often remember what I would not, and cannot forget what I would.

Saying of Themistocles, as recorded by Cicero.

I never learned how to tune a harp, or play upon a lute; but I know how to raise a small and inconsiderable city to glory and greatness.

On being taunted with his want of social accomplishments. (Plutarch's Life.)

Themistocles told the Adrians that he brought two gods with him, Persuasion and Force. They replied: "We also, have two gods on our side, Poverty and Despair."

Herodotus.

We should have been undone, but for our undoing

Saying, when in exile, to his children. (Plutarch's Life.)

Strike, but hear.

Saying of Themistocles when Eurybiades, commander of the Spartan fleet, raisea his staff to strike him. (Ib.)

Wooden walls.

Themistocles, in explanation of an oracle, received by the Athenian deputies, declared that by "wooden walls" nothing could be meant but ships.—Cornelius Nepos: Themistocles.

Themistocles said, "The Athenians govern the Greeks; I govern the Athenians; you, my wife, govern me; your son governs you." Plutarch: Life of Cato the Censor.

#### SAYINGS OF PLATO (B.C. c. 430c. 351).

Plato's definition of a man as "a two legged animal without feathers" was ridiculed by Diogenes, who produced a plucked cock, saying, "Here is Plato's man."

Diogenes Laertius (d. A.D. 222). Book

Overbearing austerity is always the companion of solitude.

Plato (cited by Plutarch: Life of Coriolanus).

To sacrifice to the Graces.

Plato used to say to Xenocrates the philoso pher, who was rough and morose, Xenocrates, sacrifice to the Graces."-Plutarch: Life of Marius.

Rhetoric is the art of ruling the minds of men.

Plato as cited by Plutarch: Life of Pericles.

Custom is not a small thing.

Plato reproved a child for a small mis-behaviour. "You reprove me for a small thing," said the child. "Custom is not a small thing," replied Plato.—See Montaigne: "Essais," Book 1, chap. 22.—(See also Latin, "Consuetudinis magna vis est.") Michael Angelo [1475-1546] was explaining

to a visitor a number of additions and altera-tions which he had made to a statue. "These are trifles," said his friend. "It may be so," said the sculptor, "but recollect that trifles make perfection, and perfection is no trifle."

Pleasure is the greatest incentive to evil.

Plato (quoted by Plutarch: Life of Cato the Censor).

[Other Quotations from Plato will be found under "Greek Quotations."]

## SAYINGS OF CATO THE CENSOR

(B C. c. 260-150).

A young man that blushes is better than one who turns pale.

Saying of Cato. (Plutarch: Life of Cato.)

I had rather it should be asked why I had not a statue, than why I had one.

Scipio is the soul of the council; the rest are vain shadows.

It is absurd for a man either to commend or to depreciate himself.

Wise men learn more from fools than fools from the wise. Ib.

#### PLUTARCH (A.D. 70 ?-A.D. 140 ?).

Playing the Cretan with the Cretans (i.e. lying to liars). Greek prov. used by Paulus Æmilius.

This is not the son of Achilles, but Achilles himself.

Greek prov. (Life of Alcibiades.)

We ought not to treat living creatures like shoes or household belongings, which when worn with use we throw away.

Life of Cato the Censor.

The richest soil, if uncultivated, produces the rankest weeds. Life of Caius Marcus Coriolanus.

It afforded no small amusement to the Rhegians that Phœnicians should complain of anything effected by guile.

Life of Timoleon.

The man who first ruined the Roman people was he who first gave them treats and gratuities.

Life of Coriolanus. (Plutarch quotes it as "a shrewd remark, whoever it was that said it.")

The greatest of all sacrifices, which is the sacrifice of time.

Quoted by Plutarch as from a poet named Antiphon. (Life of Antony.)

#### FROM CERVANTES (1547-1616).

Other Quotations from Cervantes will be found amongst "Spanish Quotations" and under "Proverbs."

Sloth never arrived at the attainment of a good wish.

Don Quixote.

Women's counsel is not worth much, yet he that despiseth it is no wiser than he should be.

10.

Blessed be he who first invented sleep. It covers a man all over like a cloak.\* Ib.

The army is a school in which the niggardly become generous, and the generous prodigal.

10.

Necessity urges desperate measures. Ib.

To this burden women are born; they must obey their husbands, be they never such blockheads.

1b.

No fathers or mothers think their own children ugly.

10.

The knowledge of thyself will preserve thee from vanity. Ib.

Diligence is the mother of good fortune.

Nothing costs less or is cheaper than compliments of civility.

1b.

Nothing in itself deformed or incongruous can give us any real satisfaction. Ib.

· Don't put too fine a point to your wit for fear it should get blunted.

15.

Proverbs are short sentences drawn from long experience. Ib.

There is a remedy for everything but death. Ib.

Every one is as God made him and often a great deal worse.

Sleep is the best cure for waking troubles.

16.

True valour lies half-way between cowardice and rashness. Ib.

Fear has many eyes. Ib.

Unseasonable mirth always turns to sorrow. Ib.

From great folks great favours are expected. Ib.

There are always more tricks in a town than are talked of.

Ib.

It is a fine thing to command though it were but a herd of cattle.

15.

It requires a long time to know anyone.

There are no proverbial sayings which are not true.

#### SAYINGS OF BISMARCK.

Liars, cowards,—they are the same thing.

You can do anything with children if you only play with them.

Universal suffrage is the government of a house by its nursery.

To youth I have but three words of counsel—Work, work, work.

A good speaker must be somewhat of a poet, and cannot therefore adhere mathematically to the truth.

#### SAYINGS OF NAPOLEON.

There are two levers for moving men—interest and fear.

A faithful friend is a true image of the Deity.

The future destiny of the child is always the work of the mother.

A true man hates no one.

Truth alone wounds.

Men are not so ungrateful as they are said to be,

When firmness is sufficient, rashness is unnecessary.

Respect the burden.

The contagion of crime is like that of the plague.

Do you wish to find out the really sublime? Repeat the Lord's Prayer.

Secrets travel fast in Paris.

When I want any good head-work done, I always choose a man, if suitable otherwise, with a long nose.

Everything unnatural is imperfect.

Public instruction should be the first object of government.

It is the cause, not the death, that makes the martyr.

Four hostile newspapers are more to be feared than a thousand bayonets.

Let the path be open to talent,

See Sterne (p. 348).

Water, air, and cleanliness are the chief articles in my pharmacopœia.

Greatness is nothing unless it be lasting.

Revolutions are like noxious dung-heaps which bring into life the noblest vegetables.

I made all my generals out of mud.

The worse the man, the better the soldier: if soldiers be not corrupt they ought to be made so.

Imagination rules the world.

Independence, like honour, is a rocky island without a beach.

Men are led by trifles.

Honour your parents; worship the gods; burt not animals.

From the traditional laws or precepts of Triptolemus (according to Plutarch).

Written laws are like spiders' webs, and will like them only entangle and hold the poor and weak, while the rich and powerful will easily break through them.

Anacharsis (fl. B.C. 594).

This was the saying of Anacharsis to Solon when the latter was modelling his laws. Solon's reply was: "Men keep their engagements when it is an advantage to both parties not to break them."—Plutarch: Life of Solon.

That law of Solon [fl. B.c. 598] is justly commended which forbids men to speak ill Plutarch : Life of Solon.

This command is also attributed to Chilo. (See Greek, "Τον τεθνηκότα.")

Persons maimed in the wars should be maintained at the public charge.

One of the laws of Solon (according to Plutarch: Life of Solon).

Call no man happy before his death.

The saying of Solon (b. B.C. 638),
according to Aristotle (b. B.C. 384, d. B.C. 322).

Cf. "Judge none blessed before his death." -Ecclesiasticus, 11, 28.

Business to-morrow.

Greek proverb founded on the remark of Archias of Thebes (about B.C. 560).

Archias delayed reading a letter of warning delivered to him at a banquet, and was in consequence assassinated .- Plutarch: Pelopidas.

O man! whosoever thou art, and whensoever thou comest, for come I know thou wilt, I am Cyrus, founder of the Persian empire. Envy me not the little earth that covers my body.

Epitaph of Cyrus (d. B.C. 529). (Plutarch: Life of Alexander.)

\* See Bacon (p. 12); and Swift (p. 353).

Love, as though some day you would have to hate; hate, as though some day you would have to love.

Saying of Chilo, Greek philosopher, 6th century B.C.

Whichever you do you will repent.

The advice of Socrates, when asked whether it was better to marry or not to marry.

Thales, one of the Greek sages, when Thates, one of the Greek sages, when young and desired by his mother to marry, replied, "it was not yet time"; when he had come to full age, "that it was no longer time."—Montaigne, Book 2, ch. 8.

Much knowledge of things divine escapes us through want of faith.

Saying of Heraclitus, Greek philosopher, c. B.C. 500 (quoted by Plutarch: Life of Coriolanus.)

Words will build no walls.

Cratinus (B.C. 528-481) (quoted by Plut-arch in his Life of Pericles) ridicul-ing the long wall proposed to be built by Pericles.

The first requisite to happiness is that a man be born in a famous city.

Plutarch ("Life of Demosthenes") states Fittaren ("Line of "Euripides (B.C. 480-BC. 400) or some other" in his encomium on Alcibiades (B.C. 449-B.C. 404).

A bridge for a retreating enemy.

Saying of Aristides.

Plutarch, in his "Life of Themistocles," states that in order to sound Aristides, after the battle of Salamis, Themistocles pretended to think it advisable to go to the Hellespont and break down Xerxes' bridge of ships. To which Aristides replied: "Instead of break. ing that bridge, we should, if possible, provide another, that he may retire the sooner out of Europe." (See "Proverbs," "Build a bridge of silver," etc.)

The Athenians will not sell their liberties for all the gold either above or under ground.

Reply of Aristides (d. B.C. 467) to the Lacedæmonians. (Plutarch: Life of Aristides.)

A general should have clean hands.

Saying of Aristides (d. B.C. 467). (Plutarch's Life.)

The good man only is free; all bad men are slaves.

Quoted by Plutarch as a maxim of the Stoics (Life of Cato the Younger). The sentiment is also attributed to Socrates (B.C. 468-398).

He would soon be delivered from all his troubles.

Enigmatic prophecy of the spirit of Cleonice (B.C. 443) to Cimon, fore-telling his death. (Plutarch: Life of Cimon.

Nothing becomes a king so much as the distribution of justice. War is a tyrant, as Timotheus (c. B.C. 500) expresses it, but Pindar (B.C. 518-439) says, Justice is the rightful sovereign of the world.

Plutarch: Life of Demetrius.

True he can talk, and yet he is no speaker. Eupolus (Greek poet, c. B.C. 435) in reference to a garrulous person who was no orator. (Cited by Plutarch: Life of Alcibiades.)

They love, they hate, but cannot do without him.\*

Aristophanes, Greek poet, B.C. 434 (as cited by Plutarch: Life of Alcibiades -Langhorne's trans.)

#### Mistress of the seas.

Lysander (d. B.C. 395), when handing over the command of the fleet to Callicratidas the Spartan (c. B.C. 406) said to him, "I deliver you a fleet that is mistress of the seas."— Plutarch: Life of Lysander.

Where the lion's skin falls short it must be eked out with the fox's.

Lysander's remark upon being told that he resorted too much to craft. (Plutarch: Life of Lysander.)

This saying has become a proverb in several modern languages.

Children are to be cheated with knuckle bones [substitutes for dice], and men with oaths.

Saying of Lysander. Ib.

Appealing from Philip drunk to Philip sober.

This is founded on a passage in Valerius Maximus (fl. A.D. 14), who states that a certain woman of foreign origin, having been wrongly condemned by Philip when he was drunk, exclaimed, "Provocarem ad Philippum, sed sobrium" (I would appeal to Philip, but when he is sober).—Book 6, 2.

Not Philip, but Philip's gold, took the cities of Greece.

Plutarch (Life of Paulus Æmilius) quotes this as "a common saying." It refers to Philip II. of Macedon (c. B.C. 382-B.C. 336).

If I were not Alexander, I should wish to be Diogenes.

Remark of Alexander (B.C. 355-323), after Diogenes had made his request that the monarch "would stand a little out of his sunshine."-Plutarch: Life of Alexander.

#### I will not steal a victory.

Plutarch describes this as "that celebrated answer" by Alexander, when advised to surprise the Persian army in the darkness.— Ib.

Great geniuses are generally melancholy. Aristotle (B.C. 384-322). sect. 30.)

Seneca ("De Tranquillitate animi") quotes: "Aristoteli, nullum magnum ingenium sine mixtura dementiæ fuit." (The saying of Aristotle-no great genius was without an admixture of madness.)

Aristotle. (B.C. 384-322.)

Shame is an ornament to the young; a disgrace to the old.

Abstruse questions must have abstruse answers.

Saying of the Gymnosophist philosopher, when Alexander had questioned him and had received an enigmatic reply .- Plutarch: Life of Alexander.

#### Have I inadvertently said some evil thing?

Remark of Phocion (d. B.C. 317) to a friend, upon one of his sentences, in a public debate, being received with universal applause.— Plutarch: Life of Phocion.

A hoarseness caused by swallowing gold and silver.

Remark made when Demosthenes (B.C. 382-322), who had been bribed not to speak against Harpalus, pretended to have lost his voice.—Plutarch's Lives.

Elsewhere Plutarch describes Demos thenes' throat as "the silver quinsy.' (See 'Αργυράγχην πάσχει, under Greek.) describes Demos-

#### To smell of the lamp.

Demosthenes when taunted by Pytheas that all his arguments "smelled of the lamp," replied, "Yes, but your lamp and mine, my friend, do not witness the same labours."—
Plutarch: Life of Demosthenes.
In his "Life of Timoleon," Plutarch quotes the expression as applying to over-finished paintings as well as to laboured compositions.
It is said of Horace that his odes smell worse of with them follows.

more of wine than of oil.

While I am master of my sword, I shall never think any man greater than myself.

Saying of Eumenes (d. B.C. 315) to Antigonus. (Plutarch: Life of Eumenes.)

#### I have heard the nightingale herself.

Reply of King Agesilaus (B.c. c. 440-362) when asked to go to hear a man who imitated the nightingale to great perfection. — Plutarch: Life of Agesilaus.

The Kings of Epirus were sworn "to govern according to law," and the people "to defend the crown according to law."

Plutarch: Life of Pyrrhus, King of Epirus.

It being reported to Pyrrhus (B.C. 318 c.-B.C. 272), that certain young men had spoken disrespectfully of him, he asked them, "Did you really say these things?" "We did, sir," replied one, "and we should have said a good deal more, if we had had more wine." Whereupon he laughed and dismissed them. Plutarch: Life of Pyrrhus.

<sup>\*</sup> See Latin Quotations: "Difficilis, facilis," etc.; also Addison (p. 2): "There is no living with thee or without thee."

#### He who has the sharpest sword.

Reply of Pyrrhus to one of the princes who asked which of them should be his heir .-Plutarch: Life of Pyrrhus.

#### A Pyrrhic victory.

Pyrrhus, after the battle of Asculum (B.C. 279), where, according to his own account, he lost 3,500 men, was congratulated on his victory. He replied: "Another such victory and we are undone."

(See a Cadmean Victory under "Greek Quotations.")

The whole is greater than the part; we are capable of wisdom, and we are part of the world. Therefore the world is wise.

Saying of Zeno (d. B.C. 264). See the Greek Πλέον ήμισυ παντός. "The half is greater than the whole."

A wise and good man can suffer no disgrace.

Saying of Fabius Maximus (d. B.O. 205). (Plutarch.)

Hannibal knows how to gain a victory, but not how to use it.

Remark of Barca, a Carthaginian, to Hannibal. (Plutarch: Life of Fabius Maximus.)

#### The last of the Greeks.

Plutarch says that Philopcemen, a Greek general, who died c. B.c. 181, was so called by "a certain Roman."

This Jupiter of Phidias is the very Jupiter of Homer.

A "celebrated saying" uttered (according to Plutarch) by Paulus Æmilius (d. B.C. 168) on seeing the statue of Jupiter at Olympia.

"This is the Jew that Shakespeare drew." "Ins is the Jew that Shakespeare Grew." This famous saying uttered by a spectator, said to be Alexander Pope, on Feb. 14, 1741, when Macklin was performing the character of Shylock, would seem to have been a conscious or unconscious imitation of the saying of Paulus Emilius.

Fortune had so favoured me in this war that I feared, the rather, that some tempest would follow so favourable a gale.

Remark ascribed by Plutarch to Paulus Æmilius.

#### Where the shoe pinches.

The story of "a certain Roman" who put away his wife without apparent cause, but told his friends, who expostulated, that only the wearer of the shoe knows where it wrings him, is told by Plutarch, in the "Life of Paulus Æmilius." The Roman has been wrongly assumed to be Paulus Æmilius, but the context shows that this was not so.

#### A sardonic laugh.

"Your laugh is of the sardonic kind." Caius Gracchus [d. B.C. 121], when his adver-saries laughed at his defeat—by unfair means

—when applying for a third tribuneship.— Plutarch: Life of Caius Gracchus. (The sardonic laugh was an involuntary distension of the muscles of the mouth, occasioned by a poisonous plant: therefore a forced or unnatural laugh.)

#### Feasts of Lucullus (c. B.C. 115-c. B.C. 48).

Lucullus prided himself upon the luxury of his feasts. On one occasion, when he hapms leases. On one occasion, when he hap-pened to sup alone, the meal being less magnificent than usual, he rebuked his servant, saying: "Did you not know that this evening Lucullus sups with Lucullus?" —Plutarch: Life of Lucullus.

Let us rescue our liberties, or die in their defence.

Cato the Younger (b. B.C. 104, d. B.C. 46). (Plutarch's Life.)

#### The father of his country.

Title bestowed on Cicero (B.c. 64) after his consulship, "a mark of distinction which none ever gained before."—Plutarch: Life of Cicero.

#### Cæsar's wife must be above suspicion.

Julius Cæsar (B.C. 100-44) divorced his wife Some Casar (a.c. 100-42) divorced ans whee Pompeia, but declared at the trial that he knew nothing of what was alleged against her and Clodius. When asked why, in that case, he had divorced her, he replied: "Because I would have the chastity of my wife clear even of suspicion."—Plutarch: Life of Julius Casar.

As to Cæsar, when he was called upon, he gave no testimony against Clodius, nor did he affirm that he was certain of any injury done to his bed. He only said, "He had divorced Pompeia because the wife of Casar ought not only to be clear of such a crime, but of the very suspicion of it."—Plutarch: Life of Cicero.

#### Passing the Rubicon.

When he arrived at the banks of the Rubicon, which divides Cisalpine Gaul from the rest of Italy...he stopped to deliberate...At last he cried out "The die is cast" and immediately passed the river.—
Plutarch: Life of Julius Cæsar.

#### We shall meet at Philippi.

"Thou shalt see me at Philippi," was the remark of the spectre which appeared to Brutus in his tent at Abydos[B.c. 42]. Brutus answered boldly: "I will meet thee there." At Philippi the spectre reappeared, and Brutus, after being defeated, died upon his own sword.\*—Plutarch: Life of Casar.

#### Killed by physicians.

Adrian the Emperor (A.D. 76-117) ex-tlaimed incessantly, when dying, "That the crowd of physicians had killed him." (Se Montaigne, Book 2, chap. 37. Montaigne also cites the statement of a Lacedemonian, when asked how he had preserved his life so long: "By my ignorance of medicine.")

<sup>\*</sup> Also in Plutarch's "Life of Marcus Brutus."

See how these Christians love one another.

This saying appears first in Tertullian, "Apol. adv. Gent.," c. 29: "Vide, inquiunt, ut invicem se diligant."

Take, O boatman, thrice thy fee Take,—I give it willingly;

For, invisible to thee,

Spirits twain have crossed with me. Translation (anon.) of John Louis Upland.

Iron hand in a velvet glove.

Attributed to Charles V., and used also by Napoleon. (See Carlyle's Latter Day Pamphlets, No. 2.)

Architecture is frozen music.

Translation from Schelling, Philosophie der Kunst.

Let me die to the sounds of delicious music.

Said to be the last words of Mirabeau.

The more the marble wastes, The more the statue grows.

Translation from Michael Angelo by Mrs. Henry Roscoe.

Beauty is the purgation of superfluities. Michael Angelo.

The greatest virtues are only splendid Ascribed to St. Augustine. ains

Whose words were half battles.

Saying in reference to Luther. The artist is the son of his time; but pity him if he is its pupil or even its favourite.

It is neither safe nor prudent to do aught against conscience. Luther.

The eternal feminine. From the French.

"L'éternel féminin," expression used by H. Blaze de Bury, 1847, in a translation of Goethe's "Faust," the German being "Das Ewig-Weibliche."

To sleep the sleep of the just. See French Quotations, "Elle s'endor-

Every man has his own style, like his Lessing (as quoted by Carlyle). own nose.

The style is the man.

From the French. " Le style est l'homme même."-Comte de Buffon. Remark made in his discourse on taking his seat in the Academy, Aug. 25, 1753. (The style is the very man.)

Defects of his qualities. From the French.

Heureux l'homme quand il n'a pas les défauts de ses qualités!—Bishop Dupanloup. (Happy the man when he has not the defects of his qualities.)

His very faults smack of the raciness of his good qualities .- Washington Irving: The Sketch Book, John Bull (1820).

The key of the street.

In French, "La clef des champs." (The key of the field.) The French expression has a different meaning from the English, and refers to giving a man freedom to go where he pleases.

It was worse than a crime; it was a blunder.

From the French: C'estoit pire qu'un crime, c'estoit une faute. - Fouché (1763-1820).

War ought to be the only study of a prince. Machiavelli.

Edmund Burke, quoting this saying (A. vindication of Natural Society, 1756), adds: "and by a prince he means every sort of state, however constituted."\*

A good man struggling with adversity.

Ecce spectaculum dignum, ad quol respiciat intentus operi suo Deus. Ecce par Deo dignum, vir fortis cum maia fortuna compositus. —Seneca. "Lib. de Divina providentia." (Behold a worthy sight, to which the God, turning his attention to his own work, may direct his gaze. Behold an equal thing, worthy of a God, a brave man matched in conflict with ori! fertine.) conflict with evil fortune.)

Better than a play.

Plus capio voluptatis inde quam spectandis in theatro ludis.—Pietro Arctino (1492-1557). (I obtain more of pleasure thence than from seeing plays in theatres.)

The history of every individual man should be a Bible.

Novalis (Christianity or Europe) as translated by Carlyle.

We are near awakening when we dream that we dream.

Novalis (Fragments) as translated by Carlyle.

To become properly acquainted with a truth we must first have disbelieved it, and disputed against it. Ιb.

The true poet is all-knowing! he is an actual world in miniature.

My opinion, my conviction, gains infinitely in strength and success, the moment a second mind has adopted it.

The present day has no value for me except as the eve of to-morrow; it is with the morrow that my spirit wrestles.

Metternich (translated).

My inheritance how wide and fair! Time is my fair seed-field, of Time I'm heir. Goethe (translated by Carlyle).

<sup>\*</sup> See also Disraeli, "Coningsby": "I worship the Lord of Hosts."

Ть.

Tb.

Think of living (Gedenke zu leben). Goethe (translated by Carlyle).

Like as a Star. That maketh not haste, That taketh not rest, Be each one fulfilling His God-given Hest.

 $Ib_{-}$ 

Man is perennially interesting to man; nay, if we look strictly to it, there is nothing else interesting.

Dear Christian people, one and all, When will you cease your sinning?

Work and despair not.

The three things to be repented of.

Portius Cato said that he had only three things of which he repented, namely, when he had revealed a secret to his wife, when he had passed a day in idleness, and when he had journeyed by sea to any place accessible by land.—Rubelais: "Pantagruel," Book 4, chap.

## 3.—PHRASES AND HOUSEHOLD WORDS.

"Gigmania," a term used by Carlyle and others in allusion to a celebrated passage at the trial of Thurtell :-

- Q. What sort of a person was Mr. Weare? A. He was always a respectable person.
- Q. What do you mean by respectable?

A. He kept a gig.

"Thus does society naturally divide itself into four classes: Noblemen, Gentlemen, Girmen, and Men" — Carlyle's article on Boswell (Note), 1832.

#### That blessed word "Mesopotamia."

It was said of George Whitefield that he could reduce his hearers to tears by uttering this word. According to Mr. Francis Jacot. Garrick gave currency to the saying. The usual story is that an old woman once told her pastor that "she found great support in that comfortable word 'Mesopotamia.'"

#### A mess of pottage.

This expression seems to have been derived from the heading of Genesis 25 in Matthew's Bible, 1537—"Bsaw selleth his byrthright for a messe of potage." It does not occur in the Authorised Version of the Bible. Lest, selling that noble Inheritance for a

poor mess of perishing Pottage, you never enter into His eternal rest.—Penn's "No Cross No Crown" (1668), Part 2, chap. 20, sec. 23.

#### Counsels of perfection.

A theological term of great antiquity applying to works of supererogation.

#### The false Southron.

This expression occurs in Blind Harry's "Death of Wallace," supposed to have been written in the 15th century.

#### Sent to Coventry.

Said to have originated during the Civil war from the habit of the Parliamentarians of sending doubtful or useless officers or soldiers, to the garrison at Coventry. The expression is used also in America:—"Send them into everlasting Coventry."-Emerson's Essey: " Manners."

"The Republic of Letters" is a very common expression among the Europeans.

Oliver Goldsmith, "Citizen of the

World." 20, (1760).

#### That man has an axe to grind.

This expression occurs in "Essays from the Desk of Poor Robert the Scribe" by Chas. Miner (1780-1863) and first appeared in the "Wilkesbarre Gleaner" (1811).

#### To mix with brains.

John Opie (1761-1807) when asked with what he mixed his colours, replied "I mix them with my brains, sir." (See Smiles: "Self Help," chap. 5.)

#### The almighty dollar.

Expression used by Washington Irving and other American writers.

Sleepy Hollow. "The legend of Sleepy Hollow," by Washington Irving, was published in 1820.

#### A woman with a past.

Title of a novel by Mrs. Berens, published

#### Billingsgate compliments.

Used as a proverbial expression in Richard Brome's play "The New Academy" printed, 1658. Brome died 1652.

#### A nation of shopkeepers.

A project fit only for a nation of shop-keepers.—Adam Smith: "Weatth of Nations" (1775), Vol. 2, book 4, chap. 7, pt. 3.
Also attributed to Samuel Adams,

American statesman (1776.)

What is true of a shopkeeper is true of a shop-keeping nation.—Dean Tucker (1766).

We are indeed, a nation of shopkeepers.— B. Disraeli: "The Young Duke" (1831), Book 1, chap. 11.

#### Hearts of oak.

Yonkers that have hearts of oake at fourscore yeares .- Old Meg of Herefordshire, 1609. "Where are the rough brave Britons to be found With Hearts of Oak, so much of old renowned?"

—Epilogue to Mrs. Centlivre's "Cruel Gift," 1717. Petticoat government.

There was one species of despotism under which he had long groaned, and that was petticoat government. — Washington Irving "Rip Van Winkle" (1820).

#### Our friend the enemy.

This perhaps originated with the French expression often used when the allies entered Paris (1814): "Nos amis, nos ennemis."

"English as she is spoke."

Title of a reprint of the English version of P. Carolino's "Guide of the Conversation in Portuguese and English," 1882. The title was due to the publisher, Mr. Tuer.

"The spoils to the victors."

The "watchword of corruption," attributed to Andrew Jackson.

Bag and baggage.

Richard Huloet's "Abecedarium Anglico-Latinum pro Tyrunculas," (1552).

The Vicar of Bray will be Vicar of Bray still.

"Fuller's Collection of Proverbs," 1732. According to Fuller's Worthies of Berkshire, a Vicar of Bray, in that county was alternately Romish and Protestant under Henry VIII., Edward VI., Mary, and Elizabeth. The centenarian Parr had similar principles. "He held it safer to be of the religion of the King or Queen that were in being, for he knew that he came raw into the world, and accounted it no point of wisdom to be broiled out of it."—John Taylor (Water poet), "The Old, Old, very Old Man," 1635.

The Man in the Street.

Expression used by Emerson, "Conduct of Life-Worship" and elsewhere.

A proverb describes proverbs as being "the wisdom of the street."

Going the whole hog.

(Hence in more recent times "wholehoggers.")

Said to be connected with the slang "hog," a word meaning at different periods one shilling and five shillings. "Hoger" is Jewish-German for ducat. A correspondent of Notes and Queries (Sept. 27, 1851) ascribes an Irish origin to the expression, stating that in Ireland a shilling was called a hog.

Let them stew in their own grease.

A saying in use at the time of the Franco-German war, imported from Germany.

The lungs of London [i.e. the parks]

Said to have been used by Mr. Windham in a speech delivered before 1814. See also Chas. Dickens (p. 110).

"Bang went saxpence."

Peebles Body (to Townsman supposed to be in London): E-eh, Mac! ye're sune hame again.— Mac: É-eh, it's just a ruinous place that! Mun, a had na' been there abune twa hoours,

Mun, a had in seen there abone two hoours, when.—Bang—went.—Saxpence.

Punch joke, illustrated by Chas, Keene, Dec. 5, 1868. Said to have been communicated to Keene by Birket Foster, who had the story from Sir John Gilbert.

Masterly inactivity.

According to a correspondent in Notes and Queries (Nov. 29, 1879) this phrase was coined by Sir James Mackintosh (1765-1832). Vindiciæ Gallicæ (1791). It is a parallel phrase with Horace's "strenua inertia" (1 Epl. 11, 28).

Present company excepted.

This expression occurs in "The London Hermit" (by O'Keefe) (1793). Probably of earlier occurrence.

Good manners to except my Lord Mayor of London. - Ray's Proverbs.

A draught on Aldgate Pump.
Stated by Fielding in his "Essay on the the Character of Men," to be, "a mercantile phrase for a bad note.

The girl I left behind me. Song ascribed to the year 1759.

The roaring forties.

The rough part of the Atlantic between 40° and 50° N. latitude. Sometimes called "the rolling forties," and also applied to that part of the Southern Ocean between 40° and 50°S.

I heard the little bird say so. Swift. Letter to Stella, May 23, 1711.

"A good bedside manner."

This phrase originated in Punch, March 15, 1884, in the letterpress accompanying a drawing by G. Du Maurier: "What sort of a doctor is he?" "Well, I don't know much about his ability; but he's got a very good bedside manner.

Lying like gas-meters.

Said to have originated in Dec., 1897, in a case at Southwark Police Court.

Not lost but gone before.

Title of a song published in Smith's "Edinburgh Harmony," 1829.

"Non amittuntur sed præmittuntur." (They are not lost but sent before.)—Seneca.

Hoping against hope.

Founded upon Romans 4, 18.

Macaulay's Schoolboy.

The frequency of Macaulay's reference to somewhat abstruse matters as subjects which any public schoolboy would know, has led to his being credited with the phrase. It is to be found, however, in many earlier authors, seg.: "Every schoolboy hath that famous testament of Grunnius Corocotta Porcellus at his fingers ends." — R. Burton: "Anat. Melan." (1621), Part 3, sec. 1, mem. 1, 1. See also Swift:

"Oh how our neighbour lifts his nose, To tell what every schoolboy knows.

#### The Fourth Estate.

The "three estates of the realm" are the Lords Spiritual, The Lords Temporal, and the Commons. "Ane pleasant satyre of the the Commons. "Ane pleasant satyre of the Three Estatis" was a play by Sir David

Lindsay, produced in 1535. The Newspaper Press, owing to its greatly enhanced influence and power, became known as "The Fourth Estate" about the end of the 18th century. Burke is credited with having invented the term, but it does not appear in his published works.

In Rabelais's "Pantagruel," when Pantagruel visits the island of the Papimanes, he is net by four persons, a monk, a falconer, a lawyer, and a husbandman, and is told that they are "les quatre estatz de l'isle" (the four estates of the island.) (Book 4, chap. 48).

Culture is the passion for sweetness and light, and (what is more) the passion for making them prevail.

Matthew Arnold.

The phrase "sweetness and light" was used by Dean Switch ("Battle of the Books," 1997) in an imaginary fable by Æsop as to the merits of the bee (the ancients) and the spider (the moderns). It concludes: "The difference is that instead of dirt and poison, we have rather chosen to fill our hives with honey and wax, thus furnishing mankind with the two noblest of things, which are sweetness and light."

# 4.—HISTORICAL AND TRADITIONAL.

"Thou hast conquered, O Nazarene," or, according to others, "Be content, O Nazarene."

> Ascribed to Julian the Apostate, when at the point of death, in Persia, A.D. 363. (See Montaigne "Essais," 1589, book 2, chap. 19; also Swinburne: "Thou hast conquered, O pale Galilean," p. 354).

There, but for the grace of God, goes John Bradford.

Tradition ascribes this to John Bradford (b. 1510; burnt at Smithfield 1555) on seeing some criminals going to execution. (See "Nat. D.ct. Biog.")

The English take their pleasures sadly.

"Ils s'amusaient tristement selon la coutume

"Its amusaemt trustement settlem a containe de leur pays," said Froissart. — Emerson's "English Traits," chap. 8.
"They" [the English], says Froissart, "amused themselves sadly after the fashion of their country"—"ils se rejouissoient tristement selon la coutume de leur pays."—Hazlitt, "Sketches and Essays: Merry England."

The passage is not found in Froissart, but it seems to be derived from the Duc de Sully's "Memoirs," written c. 1630, as follows: "Les Anglais s'amusent tristement selon l'u-age de leur pays." There is a mediæval Latin pro-verb, "Anglica gens est optima flens et pes-sima idens" (The English race is the best at weeping and the worst at laughing.) On the other hand, there is an early tribute to the jovial disposition of Englishmen: "The whole [English] nation, beyond all other mortal men, tenglish nation, beyond all other mortal men, is most given to banquetting and feasts."—
Trans. (by Burton, "Anat. Melan," 1621) from
Paulus Jovius (1453-1552), "Hist.," Book 11.
A certain man has called us, "of all peoples the wisest in action"; but he added, "the stupidest in speech."—Carlyle, on "The Nigger Question" (1849).

Froth at top, dregs at bottom, but the middle excellent.

Voltaire's Description of the English Nation.

A great leap in the dark

Thomas Hobbes, b. 1588, d. 1679, author of "Leviathan," when about to die, is reported to have said, "Now I am about to take my last voyage, a great leap in the dark." Hence the expression, "Hobbes' voyage," Vanbrugh uses in the "The Provoked Wife" (1679), as referring to matrimony.

What has posterity done for us?

Erroneously attributed to Sir Boyle Roche (1743-1807) in a speech in the House of Commons; but the words occur in John Trumbull's "McFingal," canto 2 (1776). Mrs. Elizabeth Montagu, in a letter dated Jan. 1, 1742. has this allusion: "The man was laughed at as a blunderer who said in a public business, 'We do much for posterity; I would fain see them do something for us."

The King of France, with twenty thousand

Went up the hill, and then came down again, Old Tarlton's Song. (Tarlton died 1588.) Halliwell, in his "Nursery Rhymes," gives

four versions of these lines, including one from a Sloane MS., temp. Chas. I.

And have they fixed the where, and when? And shall Trelawny die?

Then twenty thousand Cornish men Shall know the reason why!

Trelawny. (Song written at the time of the committal of Trelawny, Bishop of Bristol, to the Tower, 1688.)

All my eye and Betty Martin.

The older form is said to be, "All my eye, Betty Martin." (The tradition that "Betty Martin" is a survival of a mediaval invoca-tion, "Beate Martine," is discredited.)

The sun never sets in the Spanish dominions.

Quoted, as a saying of Spanish soldiers, by Capt. John Smith, 1579-1631.\*

<sup>\*</sup> Also mentioned in Gage's "New Survey of the West Indies," 1648, as applicable to the Dutch as well as the Spaniards.

It may be well to wait a century for a reader, as God has waited six thousand years for an observer.

John Kepler (1571-1630).

If the Almighty God waited 6,000 years for one to see what he had made, I may surely wait 200 for one to understand what I have seen."—Carlyle (referring to Kepler); "Miscellanies" (Voltaire), 1829.

England expects every officer and man to

do his duty this day.

Nelson's Signal, Oct. 26, 1805, as published in "The Times," Dec. 26, 1805.

Usually quoted as "England expects every man to do his duty."

Victory! or Westminster Abbey! Lord Nelson (1758-1805) on boarding the

" San Carlo."

"Victory, or else a grave."—Shakespeare, Henry VI., Part 3, Act 2, 2.

Every bullet has its billet.

Saying attributed to William III.

Sufficeth this to prove my theme withal,
That every bullet hath a lighting place.
— Cascoigne, "Fruits of War."

King William was of an opinion, an' please your Honour, quoth Trim, that everything was predestined for us in this world; insomuch that he would often say to his soldiers that "every ball had its billet."—Sterne. "Tristram Shandy" (1759-1760), Vol. 8, ch. 19.

The Army and Navy for ever,

Three cheers for the Red, White, and Blue.

The Red, White, and Blue.

Song originating at the time of the Crimean war, and said to indicate the co-operation of redcoats and bluejackets.

No soldier can fight unless he is properly fed on beef and beer.

Attributed to the Duke of Marlborough. A similar saying, "An army, like a serpent, goes on its belly," has been attributed to Frederick the Great.

"Soldiers, we must never be beat, -what will they say in England?"
Remark by the Duke of Wellington at

Waterloo.

The thin red line.

Article in "The Times," describing the Highlanders drawn up at Balaclava or Inkerman.

"Up, Guards! and at 'em."

Ascribed to Wellington. His real words, according to his biographer, Sir Herbert Maxwell, were, "Stand up, Guards."

He never would believe that Providence had sent a few men into the world, ready booted and spurred to ride, and millions ready saddled and bridled to be ridden.

Saying of Richard Rumbold, at his execu-tion, 1685, as recorded by Lord Macaulay (History of England, Chap. 5).

All quiet along the Potomac.

Proverbial saying in America. Supposed to have originated in a report by General G. B. McLellan, U.S. (1826-1885).

Go\_West, young man! Go West. John L. B. Soule, in the "Terre Haute Express '' (1851).

Be sure you are right. Then go ahead. David Crockett, U.S. (1786-1836).

Hold the fort! I am coming! Signal to General Corse, in Allatoona (Oct. 5, 1864), by William F. Sherman (1820-1891).

The religion of all men of sense.

The Earl [Shaftesbury] said at last... "Men of sense are really but of one religion." men of sense are really but of one religion."
Upon which says the lady, of a sudden,
"Pray, my lord, what religion is that which
men of sense agree in?" "Madam," says the
earl, "men of sense never tell it."—Note by
Speaker Onslow, to Burnet's notice of the
Earl of Shaftesbury, "History of his own
Times," Vol. 1.\*

A similar anadata is talked of Carlo

A similar anecdote is told of Samuel Rogers in Froude's "Short Studies on Great Subjects"—"A plea for the Free Dis-cussion of Theological Difficulties"—no doubt a confusion of memory on Froude's part. The story is also told of Benjamin Disraeli, but this is due probably to his having put it into the mouth of Waldershare in his novel "Endymion."

Lord Chatham, with his sword undrawn, Is waiting for Sir Richard Strachan; Sir Richard, longing to be at 'em, Is waiting for the Earl of Chatham.

Epigram said to have appeared in the "Morning Chronicle" (1809).

The reference is to the recriminations fol-lowing the failure of the military operations of John Pitt, second Earl of Chatham, in the expedition to Walcheren, 1809. He attributed his own fatal delays to the dilatoriness of Admiral Sir Richard Strachan, who retaliated that the Earl was unpunctual in fulfilling his arrangements, and nicknamed him "the late Earl of Chatham." Another version (given in the "Nat. Dict. Biog.") is: Great Chatham, with his sabre drawn,

Stood waiting for Sir Richard Strachan; Sir Richard, longing to be at 'em, Stood waiting for the Earl of Chatham.

See also Cowper (p. 95) "Admirals extolled for standing still."

To Banbury came I, O profane one! Where I saw a Puritane one

<sup>\*</sup> Old Lord Shaftesbury, conferring with Major Wildman about the many sects of religion . . . which a doubt the history sects of rengion . . . came to this conclusion . . . All wise men are of the same religion. Whereupon a lady in the room . . . demanded what that religion was. To whom Lord Shaftesbury straight replied, "Madam, wise men never tell."—John Toland, "Clidophorus" (1720).

Hanging of his cat on Monday. For killing of a mouse on Sunday.

Braithwait's " Drunken Barnaby."

Banbury is described by Mr. S. R. Gardiner ("History of England," Vol. S, p. 93), as "that most Puritan of all Puritan towns."

Here lie the bones of Robert Lowe: Where he's gone to I don't know. If to the realms of peace and love,

Farewell to happiness above. If he's gone to a lower level, I can't congratulate the devil.

From the "Owl" (about 1871). Attri-buted to E. Knatchbull-Hugessen (afterwards Lord Brabourne).

We don't want to fight, But, by Jingo, if we do,

We've got the ships, we've got the men,

We've got the money too.

Music Hall Song, 1877. Hence came the term "Jingoes" as applied to fireeating politicians.

Hops, Reformation, Bays, and Beer Came into England all in one year.

Old Rhyme. Hops, carp, pickerel, and beer

Came into England all in one year. Another version of the same, referring to 1532.

You may prove anything by figures.

Stated by Carlyle to be the saying of "a
witty statesman." Chartism No. 2.

All evil comes from Spain; all good from the north.

According to Sir T. Challoner, writing from Florence, 1597, this was then "a common proverb in every man's mouth." (Notes and Queries, 10th Ser., Vol. 2, 23).

Never was Legate or Cardinal that did good in England.

Referred to by Hall ("Chronicle," 16th century) as being an "olde sawe" in the time of Henry VIII.

With how little wisdom the world is governed!

"Thou little thinkest what a little foolery governs the whole world." A saying ascribed to "a wiss Pope" in Selden's "Table Talk" (see p. 275); also to the Swedish Chancellor Oxenstierna; also told in connection with Conrad van Benningen, the Dutch statesman (1648). Lord Chatham, in a letter to Lord Shelburne (Jan. 25, 1775), writes of the expression as "the saying of one of the Popes—Alexander VI., Jules, or Leo—to a son of his."

The world is governed too much. Motto of the "Globe" newspaper (U.S.). See Emerson, " Essay : New English Reformers."

Woman's reason:

"It is a woman's reason to say I will do such a thing because I will." "Burroughs on Hosea," published 1652, Vol. 4.

"Mere man."

"No mere man since the Fall, is able in this life perfectly to keep the Command-ments." Shorter Catechism. ments."

Modesty is a very good thing, but a man in this country may get on very well without it.

Motto said to have been inscribed on a banner in a Western State.

O Athenians, what toil do I undergo to please you!

Alexander the Great. Quoted by Carlyle.

# 5.—POLITICAL PHRASES.

Drifting into war. Expression used by the Earl of Clarendon, 1608-1674.

Every man has his price.

Ascribed to Sir Robert Walpole, Earl of Orford (1676-1745). His nephew, Horace Walpole, in a letter dated Aug. 26, 1785. says it was a maxim ascribed to Sir Robert "by his enemies."

## Peace, Retrenchment, and Reform.

"No sooner does he hear any of his brothers mention reform or retrenchment, than up he jumps.—Washington Irving, "The Sketch Book: John Bull." (1820).
An H. B. cartoon of Nov. 26, 1830, represents

Earl Grey as informing William IV. that his conditions are "Retrenchment, Reform, and Peace.

I am for Peace, for Retrenchment, and for Reform-thirty years ago the great watchwords of the great Liberal party.—Speech by John Bright at Birmingham Town Hall, April 28, 1859.

"The three F's."

"Fair rents, fixity of tenure, and freedom of sale." The three F's were the policy of the Irish land legislation of 1881.

Never overlap business.

Favourite saying of Sir James Graham, founded on a rule of Francis Bacon.

"Gentlemen, I say ditto to Mr. Burke!"
Speech by Mr. Cruger after being returned with Mr. Burke as member for Bristol.

Party is the madness of many for the gain of a few.

Attributed to Pope and also to Swift. Pope is probably the author. Published in "Miscellanies: Thoughts on Various Subjects" (1736).

#### Peace with honour.

Expression used by Lord Beaconsfield on his return from the Berlin Congress on the Eastern Question, July, 1878.

Eastern Question, July, 1878.

He had rather spend £10,000 on Embassies to keep or procure peace with dishonour, than £10,000 on an army that would have forced peace with honour.—Sir Anthony Weldon, "The Court and Character of King James," 1650.

### Register! Register! Register!

From a speech by Sir Robt. Peel at a "civic festival" (c. 1835). ("Ay, register, register, register, said the Duke. "Those were immortal words." "I can tell your Grace three far better ones, said Mr. Tadpole, with a self-complacent air. "Object, object, object!"—B. Disraeli: "Coningsby" Book 2, chap. 2.)

## Policy of pin-pricks.

This is from the French expression "coups d'epingle" which seems to have been classical as early as the middle of the 18th century.

#### Defence not defiance.

Motto of the Volunteer Movement (c. 1852.)
"An attitude not only of defence, but defiance."—Prof. Thos. Gillespie: "The Mountain Storm."

## Three acres and a cow.

An expression often attributed to the Right Hon. Jesse Collings, M.P. (b. 1831), who carried the Small Holdings amendment against Lord Salisbury's Government in 1886.

John Stuart Mill ("Principles of Political Economy," 1848, Book 2, chap. 6, sec. 5), referring to peasant-farming in Flanders, wrote: "When the land is cultivated entirely by the spade, and no horses are kept, a cow is kept for every three acres of land."

by the stand, and no norses are kept, a cow is kept for every three acres of land."

D. Defoe (1663-1731):—"Tour through the whole Islands of Great Britain" (published posthumously?)—suggested a provision of three acres of ground for every man in a settlement, and a certain quantity of commonland where they should have a few sheep and

cows.

"Ten acres and a mule."—American phrase indicating the expectations of emancipated slaves (1862).

The unspeakable Turk.

Expression used by Carlyle. Article on Das Niebelungen Lied. 1831.

All political parties die at last of swallowing their own lies.

Attributed to John Arbuthnot, M.D. (1675-1735), in "Life of Emerson," p. 165.

The classes and the masses.

A phrase used by Mr. Gladstone.

"This new rage for rhyming badly, Which late hath seized all ranks and classes, Down to that new estate 'the masses."

"The Fudges in England," (1835). Letter 4. T. Moore.

# The Duty of an Opposition is to oppose. Quoted by Lord Randolph Churchill.

When I first came into Parliament, Mr. Tierney, a great Whig authority, used always to say that the duty of an Opposition was very simple—it was to oppose everything and propose nothing.—Lord Stanley: Hansard's Parliamentary Debates, June 4, 1841.

#### Are we downhearted? No!

This expression, which came into vogue in England towards the close of the General Election of Jan., 1906, seems to have originated in a speech by Mr. Joseph Chamberlain at Smethwick, Jan. 15, 1906, in which he said: "We are not downhearted, but we cannot understand what is happening to our neighbours."

# Terminological inexactitude.

"It [Chinese Labour in South Africa] could not, in the opinion of His Majesty's Government, be classified as slavery in the extreme acceptance of the word without some risk of terminological inexactitude."—Mr. Winston Churchill in the British House of Commons, Feb. 22, 1906. ("Times" report.)

# 6.—FORENSIC.

# Corporations have no souls.

Lord Chancellor Thurlow said that the corporations have neither bodies to be punished nor souls to be damned; they therefore do as they like.—Poynder's "Literary Extracts."

"They [corporations] feel neither shame,

"They [corporations] feel neither shame, remorse, gratitude, nor goodwill."—Hazlitt: "Table Talks," Essay 27.

The glorious uncertainty of the law.

Alleged to have originated in a toast at a legal dinner, 1756.

The law of England is the greatest grievance of the nation, very expensive and dilatory.

Bishop Burnet's "History of his own Times" (1724). When he [a judge] put on his robes, he put off his relation to any; and like Melchisedech, becomes without pedigree.

Fuller's " Holy State" (1642).

As guardian of His Majesty's conscience. Lord Chancellor Thurlow's speech in his defence in the House of Lords, c. 1780 ("Butler's Reminiscences," p. 199).

Eight points of the law.

1. A good cause; 2. A good purse; 3. An honest and skilful attorney; 4. Good evidence; 5. Able counsel; 6. An upright judge; 7. An intelligent jury; 8. Good luck.
Old saying, attributed to Mr. Schwyn, a

Na saying, attributed to Mr. Selwyn, a former candidate for the Chamberlaincy of the City of London.

No one could be so wise as Thurlow looked. Attributed by Lord Campbell to Fox.—See "Lives of the Lord Chancellors," Vol. 5, 661.

A silly old man who did not understand even his silly old trade.

Attributed to Lord Westbury in reference to a witness from Heralds' College.

Also attributed to Lord Chesterfield, and quoted by Burke (see p. 41). G. B. Shaw gives it as a saying by Whately.

Here you are, an able-bodied man, respectably brought up, instead of which you go about the country stealing ducks.

Said to have been addressed to a prisoner by an Indian judge.

The man of law Who never saw The way to buy or sell, Who seeks to rise By merchandise, God never speeds him well.

In Warton's "History of English Poetry," Sec. 43, the lines (which are attributed to Sir Thomas More) appear:— A man of law that never saw

A man of law that never saw
The wayes to buy and sell,
Wenyng to rise by merchandize,
I pray God speed him well.

Lines to similar effect are attributed to Sir John Fortescue, Chief Justice (1422-1476).

For lawyers and their pleading,
They 'steem it not a straw;
They think that honest meaning
Is of itself a law.
"The Herdman's Happy Life."

From "Sonets and Pastorales" included in "Psalmes Sonets and Songs of Sadnes and Pletie, made into musicke of five partes," by W. Byrd, 1558.

# 7.—TOASTS.

Here's to thee and me and aw' on us!
May we ne'er want nought, none of us!
Neither thee nor me nor anybody else,
Aw on us—nawn on us.

Old Toast.

God speed the Plow and bless the Cornmow.

Title of a Blackletter rhymed Dialogue.
16th century.

Hern, corn, wool, and yarn.

Agricultural Toast formerly proposed at
farming and other dinners in North
Britain.

Here's a health to all those that we love, Here's a health to all those that love us, Here's a health to all those that love them that love those

That love them that love those that love us.

Merry met, and merry part,
I drink to thee with all my heart.

Old Cup Inscription.

Here's a health unto his majesty, With fa, la, la; Conversion to his enemies,

With fa, la, la.
And he that will not pledge his health,
I wish him neither wit nor wealth,
Nor yet a rope to hang himself,

With a fa, la, la, etc.
From "Catch that Catch Can; or, The
Musical Companion," 1667.

Honest men and bonnie lasses.

A Toast formerly common in Scotland.

Hounds stout, horses healthy, Earths well stopped, and foxes plenty. The Old Oxford Toast.

Here's a health to the barley-mow;
Here's a health to the man
Who very well can
Both harrow and plough and sow.
Custom-rhyme (Suffolk).—J. H. Dixon's
collection.

# 8.—FOLK-LORE AND WEATHER RHYMES.

Weather Proverbs are included under the general heading of Proverbs, but will be found indexed, in the General Index, under the heading "Weather Proverbs."

The red is wise, The brown trusty; The pale peevish, The black lusty.

V. To a red man rede thy rede.

With a red man read thy rede; With a brown man break thy bread; At a pale man draw thy knife; From a black man keep thy wife. — Eay's Proverbial Rhyman.

Se l'uomini piccoli fussero patienti, E l'uomini grandi fussero valenti, E li rossi leali, Tutto il mondo sarebbe uguale.
— Italian Proverè. (If little men were patient and great men valiant, and red men loyal, all the world would be equal.)

Ne chese thu never to fere Littele mon, ne long, ne red, Yif thu wld don after mi red.

-Proverbs of Alfred, 1, 679.\* (Choose not ever as a companion a little man, nor a long, nor a red, if you will do after my counsel.)

Fair and foolish, little and loud, Long and lazy, black and proud, Fat and merry, lean and sad, Pale and pettish, red and bad.

The lonke mon is lethe bei : Selde comid his herte rei; He havit stoni herte.

—Proverbs of Alfred.\* (The lanky man is lazy; seldom is his heart stirred; he has a stony heart.)

Blue is true, Yellow's jealous, Green's forsaken, Red's brazen, White is love. And black is death!

Colour Superstitions. Lines obtained from the East of England.—Halliwell's "Popular Rhymes."

The rose is red, the violet's blue, Pinks are sweet, and so are you.

A rhyme for St. Valentine's Day,—
Halliwell.

The rose is red, the violet's blue, The gilly-flower sweet, and so are you. Said to be an Easter-day rhyme in Oxfordshire, - Halliwell.

To break a pasture will make a man, To make a pasture will break a man. Old Suffolk saying.

The rainbow in the morning Is the shepherd's warning To carry his coat on his back. The rainbow at night
Is the shepherd's delight,
For then no coat will he lack.

See Proverbs: "The rainbow in the morning."

When the wind is in the east, Then the fishes do bite the least; When the wind is in the west, Then the fishes bite the best; When the wind is in the north, Then the fishes do come forth; When the wind is in the south, It blows the bait in the fish's mouth.

J. O. Halliwell's "Popular Rhymes."

Stated to be obtained from Oxfordshire, but to be found in a variety of versions throughout Great Britain.

March winds and April showers Bring forth May flowers.

Yorkshire saying.

Ib.

ъ.

Friday's moon,

Come when it will, it comes too soon. Prevalent in the North of England .-Hallimell.

Friday's moon,

Тъ. Once in seven year comes too soon.

Saturday's new, and Sunday's full, Was never fine and never wool.

When the cuckoo comes to the bare thorn, Sell your cow and buy your corn; But when she comes to the full bit, ъ. Sell your corn and buy your sheep.

The robin red-breast and the wren Are God Almighty's cock and hen. Common throughout England. The wren was anciently called "Our Lady's Hen." See Cotgrave in v. "Berchot."

Barnaby bright, Barnaby bright, The longest day and the shortest night; Lucy light, Lucy light, The shortest day and the longest night.

Referring to St. Barnabas' Day, June 11, before the change of style, the summer solstice; and St. Lucy's Day, Dec. 13, the winter solstice, O.S.

One's unlucky, two's lucky; Three's health, four's wealth; Five is sickness, and six is death. Rhyme as to birds (generally magpies or crows).

If the cock moult before the hen, We shall have weather thick and thin; But if the hen moult before the cock, We shall have weather hard as a block. North of England.

When Easter falls in our Lady's lap, Then let England beware a rap. See Aubrey's Miscellanies (1696).

Friday night's dream, on the Saturday told, Is sure to come true, be it never so old.

East and West England.

Sow in the sop. 'Twill be heavy a-top.

Born of a Monday, fair in face, Born of a Tuesday, full of God's grace, Born of a Wednesday, merry and glad,

Born of a Thursday, sour and sad, Born of a Friday, Godly given, Born of a Saturday, work for your living, Born of a Sunday, ne'er shall we want,

So there ends the week, and there's an Brand's Popular Antiquities.

Monday's child is fair in face, Tuesday's child is full of grace, Wednesday's child is full of woe, Thursday's child has far to go,

<sup>\*</sup> Reputed to date from Saxon times. The two extracts on this page are from a 13th Century MS., formerly at Trinity College, Cambridge.

# LONDON STREET SAYINGS.

Friday's child is loving and giving, Saturday's child works hard for its living: And a child that's born on Christmas Day, Is fair and wise, and good and gay.

From Halliwell's "Popular Rhymes and

Nursery Tales."

Cut them on Monday, cut them for health; Cut them on Tuesday, cut them for wealth; Cut them on Wednesday, cut them for

Cut them on Thursday, a pair of new shoes;

Cut them on Friday, cut them for sorrow; Cut them on Saturday, see your true love to-morrow

Cut them on Sunday, your safety seek, The devil will have you the rest of the week. Lines on Cutting Finger-nails.—Traditional.

Friday's hair and Sunday's horn, Goes to the D'ule on Monday morn.
—Ray's Proverbial Thymes.

Lancashire law;

No stakes, no draw. This saying implies that a wager does not hold good unless stakes are deposited.

Matthew, Mark, Luke, and John, Bless the bed that I lay on; Four corners to my bed, Four angels round my head, One at head and one at feet, And two to keep my soul asleep.

J. O. Halliwell states that the first two lines were used in the time of Queen Mary, according to Ady, " Candle in the Dark," 1656.

Walk fast in snow, In frost walk slow, And still as you go, Tread on your toe.

When frost and snow are both together,

Sit by the fire and spare shoe-leather.

Quoted by Swift as "a good Deconshire proverb."

# 9.-LONDON STREET SAYINGS.

Go to Putney on a pig.

Early 19th century. (? Music-hall song.) Sing old Joe, and blow the bellows.

c. 1820. (? Music-hall song.) How are you off for soap? c. 1830.

Go to Bath and get your head shaved. c. 1830 ?

c. 1830. Ducky, what's your game?

Who stole the donkey? The man in the white hat.

A joke on the material supposed to be used for making white hats, at the time when "Orator Hunt" and other leading Radicals wore them as badges of party.-Walter Thornbury, in "Notes and Queries," June 8, 1872.

c. 1835. Is your rhubarb up? 1839. Jump Jim Crow. 1839. Jim along Josey.

Has your mother sold her mangle? 1841.

That's the ticket for soup. Probably about the time of the starting

of the Mendicity Society .- W. Thornbury.

c. 1830. Who's your hatter? What, the same old hat? A later form.

All round my hat. c. 1830. Line of a song. c. 1835. What a shocking bad hat!

Go it, ye cripples.

c. 1835.

Does your mother know you're out?

Occurs in a poem in "The Mirror,"

April 28, 1838. See "Notes and Queries," 8th Ser., V. 8, p. 5.

How's your mother? Quoted in " Punch," 1841.

e. 1850.

All serene. Flare up, and join the Union. c. 1838 ? Twopence more, and up goes the donkey!

You don't lodge here, Mr. Fergusson. Line from a farce. c. 1840.

c. 1S40. Hooky Walker.

There you go with your eye out! c. 1840. Perhaps a joke on eye-glusses.

— W. Thornbury.

Date before 1850. Bravo, Rouse!

Do you see any green in my eye? c. 1840.

Who shot the duck? c. 1859. At the time of the volunteer or

"riflemen's" movement. c. 1860 ?

Keep your hair on.

Get inside and pull the blinds down. c. 1850. Cockney remark to cockney horsemen.

Date uncertain. Not in these boots! I would I were with Nancy.

Music-hall song. c. 1850.

Not for Joe.	Music-hall song.	c. 1860.	Where did you get that hat?	
Like a bird.	_	c. 1860.	Song. c. 1885? Wo. Emma! Mind the paint!	
How's your poor feet?		c. 1860.	Wo, Emma! Mind the paint! Song. c. 18	
For we are so	awfully clever!  Music-hall song.	c. 1865.	'E dunno where 'e are! Coster song. A. Chevalier. c. 1890?	
Run him in.	-	c. 1860.	Mind the step! c. 1890.	
Not for this ch	ild.	o. 1860.	What ho! she bumps. Song. c. 1895.	
Not to-day, baker.		#00F	Now we sha'n't be long. 1896.	
Just like Roge	Music-hall song.	c. 1865.	Let'em all come. Music-hall song. 1898.	
In reference	to the Tichborne trial, 1872.		Pip, pip! 1898.	
Get your hair	cut!	c. 1880.	There's hair! 1900.	

# 10.—THE KORAN.

There is no doubt in this book. Chap. 1.

Their sinfulness is greater than their use.
[Wine and gambling.] Chap. 2.

Let there be no violence in religion. Ib.

There is no god but God. Chap. 3.

God is the best deviser of stratagems. Ib.

Whosoever fighteth for the religion of God, whether he be slain or be victorious, we will surely give him a great reward.

Chap. 4. God is the best layer of plots. Chap. 8.

God is with those who persevere. *Ib.*God loveth the clean. *Chap. 9.*The ungrateful shall not prosper.

Every age hath its book. Chap. 12.

He shall not prosper who deviseth lies.

Chap. 20.

Man is created of hastiness. Chap. 21. Inquire not too curiously.\* Chap. 49.

# II.—BOOK INSCRIPTIONS.

Steal not this book, for fear of shame,
For in it is the owner's name;
And when you're dead, the Lord will
say,
"Where is that book you stole away?"
There are many variants of this inscription.
The last two lines sometimes read:—

And if I catch you by the tail, You must prepare for Newgate jail. Sometimes there are two additional lines:— And if you say you do not know, Down to the flames you'll have to go.

Small is the wren,
Black is the rook;
Blacker the sinner
That steals this book. Traditional rhyme.

This boke is one thing, The halter is another; He that stealeth the one Must be sure of the other. Found in a copy of Aristotle, dated 1578.

He who doth this book borrowe, And doth not bring it back, Certes shall he have sorrowe, And comforte he shall lack.

Probably modern.

If you this precious volume bone,
Jack Ketch will claim you as his own.

Traditional.

Steal not this book, mine honest friend, For fear the gallows be thine end.

104

Hic liber ad me pertinet, Si quis furetur,

Per collum suspendetur, In hoc modo.

[A sketch of a gibbet follows.]

<sup>\*</sup> See Shakespeare (p. 318, note).

# GREEK OUOTATIONS.

Quoting from the Greek—always a desirable thing to do when in difficulty. Aug. Birrell: Obiter Dicta. " Edmund Burke."

## Pr.—Proverbial phrases and expressions.

'A δ' ἀρετὰ βαίνει διὰ μοχθων. But virtue proceeds through toils.

Euripides. Heraclidæ, 625. "Α οἱ φίλοι τοῖς βασιλεῦσιν οὐ θαβϸοῦσι παραινείν, έν τοις βιβλίοις γέγραπται. The things which their friends have not the courage to recommend to kings are found written in books.

'Αγαθή δ' ἔρις ήδε βροτοῖσιν. Rivalry is good for mortals.

Hesiod. Works and Days, 24. 'Αγαθοί δ' ἀριδάκρυες ἄνδρες. Men given to tears are good.\*

"Αγει δὲ πρὸς φῶς τὴν ἀληθείαν χρόνος. Time brings the truth to light. Pr.

'Αγεωμέτρητος μηδείς εἰσίτω. Let no one who is not a geometer enter.

Inscription said to have been placed on Plato's door.

'Aγνωστος Θεός. The unknown God. Acts 17, 23.

De-'Αγροίκου μὴ καταφρόνει δήτορος. spise not a rustic orator. Pr.

'Αγὼν πρόφασιν οὐκ ἐπιδέχεται οὕτε φιλία. Strife and friendship allow of no excuse.

'Αδύνατον πολλὰ τεχνώμενον ἄνθρωπον πάντα καλῶς ποιείν. It is impossible for a man who attempts many things to do them all well. Xenophon.

'Αεὶ κολοιὸς παρὰ κολοιφ ἰζάνει. Α jackdaw is ever found near to a jackdaw. Pr.

'Αεὶ φέρει τι Λιβύη κακόν (Οτ καινόν). Libya always brings something evil (or new). (See the Latin "Ex Africa," etc.)

Aristotle. H. A., 8, 28, 11, Paroemiogr. 'Αετον Ιπτασθαι διδάσκεις. You are teaching an eagle to fly. Pr.

'Αετοῦ γῆρας, κορύδου νεότης. The old age of an eagle is as good as the youth of a sparrow.

'Αθανάτους μὲν πρώτα θεοὺς νομῷ ὡς διάκειται τιμά. Honour first the immortal gods as by law enjoined. Pythagoras.

Αί δὲ σάρκες αἱ κεναὶ φρενῶν Αγάλματ' άγορᾶς εἰσίν.

Bodies devoid of mind are as statues in the market place. Euripides. Electra, 386.

Αΐ τε γάρ συμφοραί ποιοῦσι μακρολόγους. -Calamities make great talkers. Appian. Aίδως ύλωλεν. Modesty has died out. Theognis.

Alδώs οὐκ ἀγαθή. False shame; mauvaise honte; pudor malus. Hesiod.

Αίδὼς τοῦ καλού καὶ ἀρετής πόλις. Πρώτον αγαθόν αναμαρτησία, δεύτερον δε αίσχύνη.

Modesty is the citadel of beauty and of virtue; the first of virtues is guilelessness, the second the sense of shame. Demades.

Αίεὶ δ' αμβολιεργός ανηρ άτησι παλαίει. The procrastinating man is ever struggling with ruin. Hesiod. Works and Days, 411.

Αὶὲν ἀριστεύειν καὶ ὑπείροχον ἔμμεναι άλλων. Always to excel and to be superior to others. Homer. Iliad, 6, 208.

Αίροῦντες τρήμεθα. We who went to catch are caught ourselves. (Or, Αίρῶν alρουμαι. I, the capturer, am caught.)

'Ακέφαλος μῦθος. A story without a head (or beginning). Plato. Phadr., 264.

'Ακίνητα κινεῖς. You stir what should not be stirred. Herodotus. 6, 134. (Pr.)

''Ακουε τοῦ τέσσαρα ὧτα έχοντος. Listen to him who has four ears; i.e. to one who is a good listener himself.

'Ακρον λάβε, και μέσον έξεις. Seize what is highest, and you will possess what is in between.

'Αλλ' έστιν, ένθα χὴ δίκη βλάβην Φέρει. But there are occasions when it happens that justice produces mischief. Sophocles.

<sup>\*</sup> Another form is: 'Apidangues arepes egelogi.

'Αλλ' ή τέθνηκεν ή διδάσκει γράμματα. See \*Η τέθνηκεν, κ.τ.λ.

'Αλλ' οἱ γὰρ ἀθυμοῦντες ἄνδρες οὕποτε Τρόπαιον ἐστήσαντο.

But faint-hearted men never erected a trophy. Eupolis.

'Αλλ' ὅμως κρεῖσσον τῶν οἰκτιρμῶν φθόνος. But envy is better worth having than compassion. Anon.

'Αλλ' οὐ Ζεὺς ἄνδρεσσι νοήματα πάντα τελευτậ. But Zeus does not ratify all the designs of men. Homer. Iliad, 18, 328.

'Αλλὰ κέρδει καὶ σοφία δέδεται. For wisdom even surrenders to desire of gain.

Pindar. Pyth., 3, 54.
 'Αλλοι κάμον, ἄλλοι ἄναντο. Some toil,

some reap. Pr.

'Αλλος ἐνώ. Another self. (Alter

'Aλλος εγώ. Another self. (Alter ego, q.r.) Zeno.

'Αλλων ἴατρος αὐτὸς ἕλκεσι βρύων. The physician of others, he himself abounds in ulcers. Euripides. Frag., 1071.

"Αλμη οὐκ ἔνεστιν αὐτῷ. There is no salt in him. Pr.

'Αμφοῦν φιλοῦν ὅντοιν, ὅσιον προτιμᾶν τὴν ἀλήθειαν. Though both [Plato and truth] are dear to me, it is my duty to prefer truth. Aristotle. Eth. N., 1, 6, 1.

' Αμφότεροι κλῶπες, καὶ ὁ δεξάμενος, καὶ ὁ κλέψας. Both are thieves, the receiver as well as the stealer. Phocilides.

'Ανάγκα δ'οὐδὲ θεοὶ μάχονται. The gods do not fight against necessity.

'Ανέχου καὶ ἀπέχου. Bear and forbear. Epictetus. (See Aulus Gellius, Book 17, 19,6.)

'Ανδρῶν ἐπιφανῶν πᾶσα γἢ τάφος. The whole earth is a sepulchre for famous men.

Thucydides. 2, 43.

'Ανδρων ήρώων τέκνα πήματα. The children of heroes are causes of trouble. Pr.

'Aνηρ δ φεύγων και πάλιν μαχήσεται.\*
The man who flies shall fight again. (Expression attributed to Demosthenes on his flight at the battle of Chæronea, B.C. 338.)

Justinus, 9, 6; Ælianus, 1, 3, 4, 5; Plutarch's Demosth.; Diodorus siculus, 16; etc. (See Aulus Gellius, Book 17, 21, 32.

"Ανθρακες δ θησαυρός. The treasure turns out coals.

'Ανθρωπος ἀνθρώπω δαιμόνιον. Man is to man a deity. Pr.+

'Ανθρωπος μέτρον.—Man is the measure of all things. (The philosophical principle of Protagoras).

"Ανθρωπος φύσει ζώον πολιτικόν. Man is by nature a civic animal. Aristotle. Polit., 1, 2.

'Avoos δ μακρόs. A tall man is a fool. Pr.
'Ανω ποταμῶν ἱερῶν χώρονσι παγαί.—The fountains of sacred rivers flow upwards, i.e. everything is turned topsy turvy.

Euripides. Medea, 409.
'Απ' ἐχθρών πολλὰ μανθάνουσιν οἱ σοφοί.
The wise learn many things from their foes.

Aristophanes.

"Απαντα τοις καλοισιν ἀνδράσιν πρέπει. Everything is becoming to the noble. Pr.

"Απασα δὲ χθὼν ἀνδρὶ γενναίφ πατρίς. Every land is his native land to a brave man. **Pr.** 

"Απαξ λεγόμενον. A word occurring only once.

'Απληστος πίθος. A cask that cannot be filled. Pr.

'Aπλοῦν τὸ δικαίον, ῥάδιον τὸ ἄληθες. Justice is simple, truth is easy. Lycurgus.

'Απορία τὸ δυστυχεῖν. To be unlucky is poverty. Euripides. Ion, 971.

'Αργυράγχην πάσχει. He has the silver quinsy. Plutarch. Dem. 25. (See p. 454.) 'Αρης στυγεῖ μέλλοντας. Ares (the God of War) hates those who hesitate.

Αριστον μέτρον. The middle course is the best.

Cleobulus.

'Αρχὰ πολιτείας ἀπάσης νέων τροφά. The foundation of every state is the education of its youth.

Diogenes (according to Stobæus).
 'Αρχὴ ἄνδρα δείξει. Rule will prove the man.

Bias (cited by Aristotle, Eth. N., 5, 1, 16). 'Αρχὴ δέ τοι ἥμισυ παντός. The beginning is half of the whole.

Generally ascribed to Pythagoras;
also to Hesiod.

 $^{\star}$ Αρχων οὐδεὶς ἁμαρτάνει τότε ὅταν ਖρχων  $^{\star}$ η. No ruler sins as long as he is a ruler. **Pr.** 

"Ασβεστος γέλως. Unextinguishable laughter. Homer.

<sup>\*</sup> See "He that fights and runs away" (p. 442).

<sup>†</sup> See "Homo homini dæmon."

'Αυτὸς ἔφα. He himself has said so. (See "Ipse dixit.") Said of Pythagoras. 'Αφιλον τὸ δυστυχές. Misfortune is friendless.

Euripides. Hercules Furens, 561.

'Αφορᾶν οὖν δεῖ εἰς τὸν νοῦν, καὶ μὴ εἰς τὴν ὕψιν. We must look to the mind, and not to the outward appearance. Æsop.

Báρος τι καὶ τόδ' ἐστιν, αἰνείσθαι λίαν. It is a kind of encumbrance to be overmuch praised.

Βέλτιον θανεῖν ἄπαζ ἡ διὰ βίον τρέμειν. Better die once for all than to live in continual terror.

Βότρυς πρὸς βότρυν πεπαίνεται. One bunch of grapes is ripened by another bunch.

Βουλεύου πρὸ ἔργων, ὅπως μὴ μωρὰ πέληται. Think before action, that nothing foolish may result. Pr.

Boôs ἐπὶ γλώσση μέγας βέβηκεν. A great ox has trodden on my tongue (i.e. I am constrained to silence).

Βριάρεως φαίνεται, ὧν λαγώς. He appears to be a Briareus, being really a hare. Pr. Βροτοῖς ἄπασιν ἡ συνείδησις θεός.

Conscience is a God to all mortals.

Menander. Monost., 564.

Βροτοῖς πέφυκε τον πεσόντα λακτίσαι. It is the nature of mortals to kick a fallen man. Æschylus. (Adapted.) Agamemton, 884. Βρώμα θεών. Food for the gods. (Said by Nero of mushrooms by means of which Claudius was killed by Agrippina). Γαμεῖν ὁ μέλλων εἰς μετάνοιαν ἔρχεται. He who is about to marry is on his way

to repentance. Pr. Γάμος ἄγαμος. A marriage that is no marriage. Pr. (Menander, Monost., 91). Γάμος γὰρ ἀνθρόποισιν εὐκταῖον κακόν. Marriage is an evil invoked by men.

Menander. Monost., 102.

Γαστέρες ἀργαί. Slow bellies; lazy gluttons. (Quoted by St. Paul from a Cretan poet.)

Titus 1, 12.

Γέλως ἄκαιρος ἐν βροτοῖς δεινὸν κακόν. Ill-timed laughter among mortals is a dangerous evil. **Menander.** Monost., SS.

Γέρουτα τὸν νοῦν σάρκα δ' ἡβῶσαν φέρει. He carries an old mind with a youthful body. Æschylus. Theb., 622.  $\Gamma \hat{\eta} \nu \delta \rho \hat{\omega}$ . I see land. I see the end of my labour. Diogenes.

Γῆρας διδάσκει πολλὰ και χρόνου τριβή. Old age and the wear of time teach many things. Sophocles. Tyro. Fragmenta, 556.

Γηράσκω δ' ἀεὶ πολλὰ διδασκόμενος. I grow old ever learning many things.

Solon.

Γίγνωσκε δε

'Ως πῶσιν ἡμὶν κατθανεῖν ὀφείλεται.
But learn that to die is a debt we must all pay.

Euripides. Alcestis, 418.
(Sce also "Andromache," 1271.)

Γλαῦκ' 'Αθήναζε, or γλαῦκ' εἰς Αθήνας. Owls to Athens (= "Coals to Newcastle": the Athenian coins were stamped with the owl). **Aristophanes.** Ares, 301.

Γνῶθι σεαυτόν. Know thyself. (See Latin quotations: "E cœlo," &c.) Cicero speaks of it as a precept of Apollo. It was inscribed in gold letters over the portico of the temple at Delphi.

Attributed to Pythagoras and others.

Γύναι, γυναιξί κόσμον ἡ σιγἡ φέρει. Woman, to women silence is the best ornament. **Sophocles.** Ajax, 29.8.

Γυναίκα γὰρ δὴ συμπονείν γυναικί χρή. A woman should always stand by a woman.

Euripides. Helena, 329.

Γυναικὶ μὴ πίστευε, μήδ' ὰν ὰποθάνη. Believe not a woman, even when she dies. Γυναικὸς οὐδέ χρημ' ἀνὴρ λητ'ζεται

Έσθλῆς ἀμεινον, οὐδὲ ῥίγιον κακῆς.
A man gains no possession better than a good woman, nothing more horrible than a bad one. (Sie "Tῆς μὲν κακῆς" κ.τ.λ.)
Simonides. Iamb., 7.

Γυνη κωφέλειαν και νόσον ανδρι φέρει μεγίσταν. Woman brings to man his greatest blessing and his greatest plague.

Euripides Alemaon.

Γυνή τὸ συνολόν ἐστι δαπανηρύν φύσει. Woman is by nature generally extravagant. Pr.

Δals etση. An equal diet.
Homer. Iliad, 15, 95.

Δάκρυ' ἀδάκρυα. Tearless tears.

Euripides.

Δεινὸς δς θεοὺς σέβει.—He is to be feared who fears the gods.

Eschylus. Sept. Duces., 596.

Δεῖ τοῖσι πολλοῖς τὸν τύραννον ἀνδάνειν. It is necessary for a prince to please the many. Eurlpides. Antigone. (Fragm.)

Δεὶ φέρειν τὰ τῶν θέων. We must needs bear the things which the gods choose. Pr.

Δίδου μοι την σήμερον, και λάμβανε την αύριον. Give me to-day, and take to-morrow. Proverb quoted and con-

demned by St. Chrysostom.
Δls κράμβη θάνατος. Cabbage served twice is death. (See "Crambe repetita," Latin quotations.)

Pr.

Δὶς πρὸς τὸν αὐτὸν αἰσχρὸν προσκρούειν λὶθον. It is disgraceful to stumble against the same stone twice.

Διώκει πᾶις ποτανὸν ὅρνιν. A child pursues a flying bird (a proverb of futile actions). Æschylus. Ag., 394.

Δοκεῖ δέ μοι χαλεπώτερον εἶναι εὐρεῖν ἄνδρα τ' ἀγαθὰ καλῶς φέροντα, ἤ τὰ κακά. It seems to me harder to find a man who bears good fortune well, than one who bears evil. Xenophon.

Δός τι, καὶ λάβε τι. Give and take. Pr.  $\Delta$ όσις δ'ὸλίγη τε, φίλη τε. A gift both

rare and dear. Homer. Odyssey, 6, 208.

Δύς μοι ποῦ στῶ καὶ τὴν γῆν κινήσω.

Give me a place to stand and I will move

Give me a place to stand and I will move the earth.

Δρυδς πεσούσης πᾶς ἀνὴρ ξυλεύεται.

On the fall of an oak every man gathers wood.

Menander. Monost, 123.

Δῶρα θεοὺς πέιθει δῶρ' alδοίους βασιλῆας. Gifts persuade the gods, gifts persuade noble kings. Quoted by Plato. (De Rep., Book 3) and attributed by Suidas to Hesiod.

 $\Delta \hat{\omega} \rho \alpha \pi \epsilon i \theta \epsilon i \nu \kappa \alpha l \theta \epsilon o \nu s \lambda \delta \gamma o s$ . It is said that gifts persuade even the gods.

Euripides. Medea, 964.
 'Εὰν ἢς φιλομαθὴς, ἔσει πολυμαθής. If you be a lover of instruction, you will be

Eγγύα πάρα δ'άτη. Act as a surety, and ruin is near at hand.

Attributed to Thales and also to Chilo. Υ΄Εγὰ γὰρ εἰμὶ τῶν ἐμῶν ἐμὸς μόνος. For I am alone, of all my friends, my own friend. Apollodorus.

'Εγὰ δε νομίζω τὸ μὲν μηδενὸς δείσθαι θεῖον είναι, τὸ δὲ ὡς ἐλαχίστων ἐγγυτάτον τοῦ θείου. I hold that to need nothing is divine, and the less a man needs the neurer does he approach divinity.

Socrates, quoted by Xenophon. Mem., Book 1, 6, 10. El 'Αλέξανδρος βουλέται εἶναι θεὸς, θεὸς  $\epsilon\sigma\tau\hat{\omega}$ . If Alexander wishes to be a god, let him set up as a god.

Lacedemonian Edict on Alexander's claim to divinity.

Εὶ γάρ κεν καὶ σμικρὸν ἐπὶ σμικρῷ καταθεῖο, Καὶ θαμὰ τοῦτ' ἔρδοις, τάχα κεν μέγα καὶ τὸ γένοιτο.

For if you put by little to little, and do so often, it will quickly become much.

Hesiod. Works and Days, 359.

Εί δὲ θεὸν

ἀνήρ τις ἔλπεταί τι λαθέ-

μεν έεδων, άμαρτάνει.

If any man hopes that in doing aught, he will elude the notice of God, he is in error.

Pindar. Olymp., 1, 64.

Εἰ μὲν γὰρ πλουτῆς πόλλοι φίλοι, ἢν δὲ πένηαι

Παῦροι, κ' οὐκεθ' ὁμῶς αὐτὸς ἀνὴρ ἀγαθός. For indeed if you are rich you will have many friends, but if you become poor you will have few, and will no longer be the same excellent man that you were. Theognis.

Εἶ τι ἀγαθὸν θέλεις, παρὰ σεαυτοῦ λάβε. If you wish for anything good, seek it from yourself. Arrian.

Eis  $\partial \nu \eta \rho$  où  $\pi \partial \nu \theta$ '  $\partial \rho \hat{a}$ . One man does not see everything. Euripides, Phanissa, 745.

Eîs ἀνὴροὐδεὶs ἀνήρ. One manis no man. Pr. Eis τὸ πῦρ ἐκ τοῦ κάπνου. Out of the smoke into the fire. Lucian.

'Εκ σοῦ γὰρ γένος ἐσμέν. For we are thy offspring. (This is by some said to be the passage quoted by St. Paul, Acts 17, 28, but see "Τοῦ γὰρ," etc.)

Cleanthes. Hymn to Zeus, l. 4.

'Εκ τοῦ ὁρᾶν γίγνεται τὸ ἐρᾶν. From seeing comes loving. Pr.

'Εκ τοῦ φοβεροῦ κατ' ὀλίγον ὑπονοστεῖ πρὸς τὸ εὐκαταφρόνητον. From the awful there is a descent little by little to the contemptible. Longinus. De Subl., 3.

Έκ τῶν ὀνύχων τον λέοντα γιγνώσκειν. To judge of the lion by his claws. Pr.

Έκὰς, έκὰς, όστις ἀλιτρός. Hence, hence, whoso is a sinful person.

Callimachus. H. in Apoll. 2. Ἐλεύθερός ἐστιν δ ζῶν ὡς βούλεται. Free is living as you choose.†

Epictetus. Book 4, 1, 1.

'Ελέφας μῦν οὐχ ἁλίσκει. The elephant does not catch a mouse. (See Prov.: "The eagle does not catch flies"; also p. 526.)

<sup>\*</sup> Ascham, in his "Scholemaster," states that Isocrates caused these words to be inscribed, in golden letters, over his school.

<sup>+</sup> Cf. Cicero, "Parad.," 5.

'Ελπίδες έν ζώοισιν, ανέλπιστοι δέ θανόντες. There is hope in the living, but the dead are hopeless.

'Εμοῦ θανόντος γαῖα μιχθήτω πυρί. When I am dead let the earth be dissolved in fire.\* Suetonius. Nerv., 38 (Pr.); also in Euripides.

'Εμποδίζει τὸν λόγον δ φόβος. Fear impedes speech. Demades.

Έν ἀμούσοις καὶ κόρυδος φθέγγεται. With the unmusical even the lark is melodious. Pr.

'Εν έλπίσιν χρη τους σοφούς έχειν βίον. The wise should possess their life in hope. Euripides.

Έν οίνω ἀλήθεια. In wine there is truth. (See "In vino veritas.")

Έν ὀλβία ὅλβια πάντα. With a fortunate man all things are fortunate.

Theocritus. 15, 24. (Pr.)

In everything 'Εν παντί εὐχαριστεῖτε. 1 Thess. 5, 18. give thanks.

Έν τῷ φρονεῖν γὰρ μηδὲν ήδιστος βίος. In knowing nothing is the sweetest life. Sophocles. Ajax 553.

Έν τούτφ νίκα. In this you shall con-Motto. nuer.t

<sup>6</sup>Ενα . . . ἀλλὰ λέοντα. One, but that one a lion. Æsop.

 $^{\nu}E\nu\theta$ σπνω ξύμβλητο, κασιγνήτο Where he falls in with Sleep, Θανάτοιο. brother of Death. Homer. Iliad, 14, 231.

Έννους τὰ καινὰ τοῖς πάλαι τεκμαίρεται. A sensible man judges of present by past events. Sophocles. Ed. Tyr., 916.

Έξω βελών καθησθαι. To keep out of shot.

'Επαίρεται γὰρ μεῖζου, Ίνα μεῖζου πέση. He is raised the higher that he may fall the heavier.

Έπεα πτερόεντα. Winged words.

Homer. Riad, Book 20, 331. 'Επὶ τὸ πολὺ ἀδικοῦσιν οἱ ἄνθρωποι,

δταν δύνωνται. As a rule men do wrong when they have a chance.

'Eπὶ ξυροῦ ἀκμῆs. On the razor's edge= at the critical moment.

'Επτὰ πόλεις διερίζουσι περὶ ρίζαν 'Ομήρου. Σμύρνα, 'Ρόδος, Κολοφών, Σαλαμίν, 'Ios, 'Αργος, 'Αθηναι. Seven cities contend Seven cities contend about [being] the birthplace of Homer:

Smyrna, Rhodes, Colophon, Salamis, Ios, Argos, Athens.

Quoted by A. Gellius (Book 3, 11) as an epigram in Varro's "Liber de Imaginibus." 1

"Εργον δοὐδὲν ὅνειδος. Labour is in no way disgraceful. Hesiod.

Έρωs 'ανίκατε μάχαν. Love, unconquered in battle.

Sophocles. Ant., 781.

'Ερωτηθείς τί έστιν έλπίς έγρηγορότος, εἶπεν ἐνύπνιον. You ask what hope is. He (Aristotle) says it is a waking dream. Diogenes Lacrtius. Book 5, 18.

Ές Τρόιαν πειρώμενοι ήλθον 'Αχαιοί. By trying, the Greeks got into Troy. Theocritus. 15, 61.

Έσσεται ήμαρ δταν ποτ' όλώλη 'Ίλιος ίρή. There will be a day when sacred Ilium shall be no more. Homer. Iliad, 4, 164.

"Εστ' έλπις ή βόσκουσα τους πολλούς βροτῶν. It is hope which maintains most of mankind. Sophocles. Fragm.

Εὐδαίμων δ μηδέν όφείλων. Happy is he who owes nothing.

Εῦδοντι κύρτος αίρεῖ. While the fisher sleeps the net takes fish.

Εὐπραξίαν έφυσεν ἡ πειθαρχία. Obedience produces success. Pr. (See Πειθαρχία.)

Εδρηκα. I have found it.

Attr. to Archimedes on making a discovery. Εύτυχία πολύφιλος. Success is much befriended. Pr.

Εὐτυχῶν μὴ ἴσθι ὑπερήφανος, ἀπορήσας η ταπεινοῦ. Be not elated by fortune, μη ταπεινού. be not depressed by adversity. Cleobulus.

Έχει τε γάρ ὅλβιος οὐ μείονα φθόνον. The fortunate man truly has no small share of envy. Pindar. 11, 29. (Adapted.) , Έχθρὸς γάρ μοι κεῖνος, όμῶς 'Ατδαο πύλησιν, Ος χ' έτερον μεν κεύθει ενί φρέσιν, άλλο δε βάζει.

Hateful to me as the gates of Hades is he who hides one thing in his mind, and speaks another. Homer. Iliad, 9, 312.

'Εχθρῶν ἄδωρα δῶρα, κοὐκ ὀνήσιμα. The gifts of enemies are not gifts, and have no value. Sophocles. Ajax, 665. Pr.

Zeî χύτρα, ζῷ φιλία. The pot boils, friendship lives. Pr.

Zωη και ψυχή. My life and soul.

<sup>\*</sup> See French: "Après nous le déluge." † See Latin: "In hoc signo vinces."

See Latin: "Septem urbes."
 A similar expression is ascribed by Elian to Plato, and by Stobens to Pindar. # See Juvenal, Sat. 6, 195; also Martial 10, 68.

Ζῶμεν οὐχ ὡς θέλομεν, ἀλλ' ὡς δυνάμεθα. We live not as we desire, but as we can. Pr.

Ή γὰρ φύεις βέβαιον, οὐ τὰ χρήματα. For it is a man's nature which makes him trustworthy, not his wealth.

Aristotle.

'Η γλῶσσ' ὀμώμοχ', ἡ δὲ φρὴν ἀνώμοτος. The tongue has sworn it, but the mind is unsworn. Euripides. Hipp.~612.

'Η δεισιδαιμονία καθάπερ πατρὶ τῷ τύφ $\varphi$  πείθετ $\varphi$ . Superstition obeys vanity just like a father.

Socrates (according to Stobæus).

'Η εὐδαιμονία τῶν αὐτάρκων ἔστι. Happiness belongs to those who are contented. Aristotle.

"Η ήκιςτα ή ήδιστα. Either the worst thing or the most agreeable. **Esop.** 

\*Η ζην ἀλύπως, ἡ θανεῖν εὐδαιμόνως. Either a tranquil life, or a happy death.

Ancient Maxim.

'Η μεν γὰρ σοφία οὐδέν θεωρεῖ ἐξ ὧν ἔσται εὐδάμων ἄνθρωτος. For wisdom does not occupy itself with what will make a happy man.

Aristotle.

\*H πίθι ἡ ἄπιθι. Either drink or go away.\*

Ancient Maxim of Topers.

'Η σοφίας πηγη διὰ βιβλίων ρέει. The fountain of wisdom flows through books.

'Η συνείδησις την ψυχην πλήττει. Conscience chastises the soul. Pr.

"H τὰν ἢ ἐπὶ τάν. Either this or upon this. (Either bring this back or be brought back upon it.)

Spartan mother's words to her son on giving him his shield.

\*Η τέθνηκεν ἡ διδάσκει γράμματα. He is either dead or teaching school. (Marcellus records the proverb: "'Αλλ' ἡ τέθνηκεν, etc.")

Zenobius. Quoted by Erasmus, in Latin, as a proverb.

"Ηδιστον ἄκουσμα ἔπαινος. The sweetest sound is praise.

Xenophon. (See Mem. 2, 1, 31.)

'Ηδύ τοι σωθέντα μεμνήσθαι πόνων. Sweet is the remembrance of troubles when you are in safety.

Euripides. Andromeda, 10, 2. (Fragm.) Θαλάσση, και πῦρ, και γυνη, κακὰ τρία. The sea, and fire, and woman, are three evils. Proverbial saying.

Θάνατος ἀπροφάσιστος. Death takes no excuse. Euripides. Bacchæ, 1002 (adapted).

\* See Latin : "Mihi quidem " etc.

Θανεῖν βροτοῖσι πημάτων ἀπαλλαγή. To die, is to mortals, deliverance from miseries.

**Eschylus.** From. Vinctus, 754 (adapted)  $\Theta \in \delta s$   $\hat{\epsilon} k$   $\mu \eta \chi \alpha \nu \hat{\eta} s$ . A God from the mechanism; i.e. divine help from some contrivance unseen or unexpected. (Supposed to refer to the way in which gods appeared suddenly on the stage by the help of mechanism.)

Menander. Theoph., 5; also in Lucian.† Θεὸς ἡ ἀναίδεια. Impudence is a goddess.

Θύε ταῖς χάρισι. Sacrifice to the Graces.

Diogenes Laertius. Book 4, 6.‡

'Ιατρè,  $\theta$ εράπευσον σεαυτόν. Physician, heal thyself. St. Luke, 4, 23.

' Ιατρεῖον ψυχῆς. The medicine chest of the soul. Inscription on a Library. ' 1δμεν ψεύδεα πολλὰ λέγειν ἐτύμοισιν ὁμοῖα, ' 1δμεν δ', εὖτ' ἐθέλωμεν, ἀληθέα μυθήσασθαι. We know how to speak many things which are false as if they were true, and we know, when we choose, how to wrap up truth in fable. Hesiod. Theog., 28.

'Ιερὸν ἡ συμβουλή ἐστιν. Counsel is a divine thing.

'Ιλιὰς κακῶν. An Iliad of woes.

Pr. (Found in Demosthenes, 387, 12; Diodorus Siculus, etc.)

"Ίππφ γηράσκοντι τὰ μέιονα κύκλ' ἐπίβαλλε. Put lesser tasks on the aged horse.

'Ιστορία φιλοσοφία ἐστὶν ἐκ παραδειγμάτων. History is philosophy derived from examples. **Pr.** 

'Ιχθὺς ἐκ τῆς κεφαλῆς ὕζειν ἄρχεται. Fish begins to stink from the head. Pr.

Καδμεία νίκη. A Cadmean victory (wherein the conquerors suffer as much as the conquered).§

Proverbial expression found in Herodotus 1, 166.

Kal γὰρ καl μέλιτος τὸ πλέον ἐστὶ χολή. For even honey in excess becomes gall.

Καὶ πτωχὸς πτωχῷ φθονέει, καὶ ἀοιδὸς ἀοιδῷ. And a beggar envies a beggar, and a poeta poet. Hesiod. Works and Days, 26. Καὶ τοῦτο τοι τ' ἄνδρεῖον, ἡ προμηθία.

And this, too, is a manly quality, namely, foresight (i.e. caution is true valour).

Euripides. Suppl. 510.

† See Latin, "Deus ex machina."

See under Miscellaneous (p. 451). See "Pyrrhic victory," p. 455

Καιρδυ γυῶθι. Know your opportunity. Pittachus.

Καιρῷ λατρεύειν, μηδ' ἀντιπνέειν ὰνεμοῖσι. To go with the times and not to blow against the winds.

Evil gains are Κακὰ κέρδευ Ισ' ἄτησι. as ruin. Hesiod. Works and Days.

Κακοίς δμιλών, κ' αὐτὸς ἐκβήση κακός. Associating with the bad, you yourself will become bad. Menander.

Κακδυ ἀναγκαῖου. A necessary evil.

Κακοῦ κόρακος κακὸν ὼόν. From a bad crow a bad egg.

Κακῶν γὰρ δυσάλωτος οὐδείς. For there is no one whom ills cannot reach.

Sophocles. Œdipus Coloneüs, 1722.

Καλῶς ἀκούειν μᾶλλον ἡ πλουτεῖν θέλε. Wish rather to be well spoken of than to

Κατατήκει δ χρόνος, καλ γηράσκει πάντα. Time dissolves all things, and makes them Aristotle. Physica, 4, 12, 12.

Κατ' έξοχήν. By pre-eminence.

Κάτθανε καὶ Πάτροκλος, ὅπερ σέο πολλὸν Even Patroclus is dead, who was far better than you.

Homer. Iliad, Book 21, 107.

Κατόπιν ξορτης. After the feast.\* Plato. Gorg., 447.

Κάμηλος καὶ ψωριώσα πολλών ὔνων ανατίθεται φορτία. The camel, even when mangy, bears the burdens of many asses.

Καρπὸς μέγιστος ἀταραξία. Quietude (or peace) is the most profitable of things. Pr. Κείνον μόνον δητ' όλβίσαι δε χρή

Βίον τελευτήσαντ' έν εὐεστοῖ φίλη.

Hold him alone truly fortunate who has ended his life in happy well-being.† Æschylus. Agamemnon, 928.

Κλύζει θάλασσα πάντα τῶν ἀνθρώπων The sea washes away all the woes κακά. of men.

Κοινὰ πάθη πάντων · δ βlos τρόχος, ἄστατος ολβos. Suffering is common to all; life is a wheel, and good fortune is unstable.

Phocylides.

Κοινὰ τὰ τῶν φίλων. The belongings of friends are common.

Attributed to Pythagoras and also to Socrates.

Κούφη γη τοῦτον καλύπτοι. May the earth be light upon him.

Form of Grecian epitaph. Κρεῖσσον, ἄριστον ἔοντα κακὸυ γένεος, ήε κάκιστον

Έμμεναι εὐγενέτην.

It is better to be the best of a bad family than to be well born and the worst of Gregorius Nazianzen. one's race.

Κρεῖσσον τὸ μὴ ζῆν ἐστιν, ή ζῆν ἀθλίως. It is better to die when life is a disgrace. Ancient Maxim.

Κρείσσον τοι σοφίη καὶ μεγάλης άρετῆς. Knowledge indeed is better even than Theognis. great valour.

Κρεῖττων ἡ πρόνοια τῆς μεταμελείας. Forethought is better than repentance. Dionysius of Halicarnassus.

Κρητες αελ ψεῦσται, κακὰ θηρία, γαστέρες άργαί. The Cretans are always liars, evil Titus, 1, 12. beasts, slow bellies.

Κτημα es áel. A possession for ever. Thucydides. 1, 22.

Κύνος ὔμματ' ἔχων. Having the eyes Homer. of a dog.

Κύριε ελέησον. Lord, have mercy.

Λαγώς καθεύδων. A sleeping hare. Pr. Λάθε βιώσας. Remain hidden in life.

Epicurus.

Λαμπάδια έχοντες διαδώσουσιν άλλήλοις. Those having lamps will pass them on to Plato. Rep. 328. others.

πυλυτροπός έστιν Λάφ μη πίστευε, πολυτροπός έστιν δμίλος. Trust not the populace; the crowd Pseudo-Phocyl., 89. is many-minded.

Λύχνου ἀρθέντος, γυνη πασα ή αὐτή. When the candle is taken away, every woman is alike.

Λύχνου όζει. It smells of the lamp. Said of Demosthenes. T

Λίμος δὲ πολλῶν γίγνεται διδάσκαλος. Hunger is the instructor of many.

Λοιδορεῖσθαι δ' οὐ πρέπει "Ανδρας ποιητὰς, ὥσπερ ὰρτοπώλιδας.

It does not become poets to rail at one another like bread-women.

Aristophanes. Frogs, 858.

Μαθοῦσιν αὔδω, κοῦ μαθοῦσι λήθομαι. speak to those who know, and not to those who know not. Æschylus.

<sup>\*</sup> See "After the fair," p. 450. † See "Οὐ χρη," κ.τ.λ. ‡ See Martial "Epig.," Book 2, 43.

<sup>§</sup> See Latin: "Levis sit terra."

<sup>||</sup> A hexameter line, quoted from a poet, supposed to be Epimenides.

<sup>¶</sup> See Miscellaneous, p. 454.

Μάντις δ'άριστος δστις εἰκάζει καλώς. He is the best diviner who conjectures Euripides.

Μέγα βιβλίου μέγα κακόν. A great book is a great evil. Callimachus.

Μεγάλη πόλις μεγάλη ἐρημία. A great city is a great solitude. Pr.

Μελετή τὸ πᾶν. Practice (or diligence) is everything. Periander.

After Μετά τὸν πόλεμον ἡ συμμαχία. the war, help (or alliance).

Μεταβολή παντών γλυκεία. The variety of all things forms a pleasure.

Euripides. Orestes, 234. Μέτρον ἄριστον. Moderation is best.

Saying of Cleobulus.

Mη γένοιτο. May it not be; God forbid! Rom. 3, 31.

Μη είς την αξριον αναβάλλου ή γαρ αύριον οὐδέ ποτε λαμβάνει τέλος. Put not off till to-morrow; for the morrow never comes to completion. St. Chrysostom.

Μή κακά κερδαίνειν κακά κέρδεα Ισ' άτησιν Do not make evil gains: evil gains are equivalent to losses.

Works and Days, 350. Hesiod. Μή κακὸν εδ ἔρξης' σπέιρειν ἴσον ἐστ' ἐν πόντφ, Do not do a favour to a bad man; it is like sowing your seed in the sea. Phocylides.

Μή κίνει Καμαρίναν. Do not stir Lake Camarina (a lake which caused a pestilence through a futile attempt to drain it).\*

Μὴ παιδὶ μάχαιραν. Do not give a sword to a child.

Μή πρό τῆς νίκης ἐγκώμιον. Let not the praise be before the victory. Pr.

Mη πῦρ ἐπὶ πῦρ. Do not add fire to fire.

Μη τὶ καινόν. Any news?

Μή τις βέβηλος εἰσίτω. Let no profane person enter!

Inscribed on the gateway of an old library at Berne.

Μὴ ὑπὲρ τὸν πόδα τὸ ὑπόδημα. Let not the shoe be larger than the foot. Pr.

Μηδέν άγαν. Nothing too much; no excess.

Proverb sometimes attributed to Chilo: also to Solon, Thales and Stratodemus. Μηδένα κακηγορείτω μηδείς. Let no one

speak evil of anyone. Plato. (Adapted. See Report, 3, 9.)

\* See "Camarinam," Latin Quotations.

Μηνίν, ἄειδε, θεὰ, Πηληϊάδεω 'Αχιλήος Οὐλομένην, η μυρί 'Αχαιοις άλγε' έθηκε. Sing, goddess, the deadly wrath of Achilles, son of Peleus, which worked for the Greeks innumerable distresses.

Homer. Iliad, Book 1, 1. Μήτε δίκην δικάσης, πρίν αμφοίν μῦθον ακούσης. Do not give judgment till you have heard the story of both sides.

Μήτηρ τῆς ἐνδείας ἡ ἀεργία. Idleness is the mother of want. Ignatius.

Μία γὰρ ἐστὶ πρὸς τύχην ἀσφάλεια, τὸ μὴ τοσαυτακὶς ἀυτὴν πειράσαι. One means of being sure against fortune is not to try her too often. Diocles of Carystus.

Μιᾶς γὰρ χειρὸς ἀσθενης μάχη. The fight is a feeble affair when you have only one hand. Euripides.

Μικρά πρόφασίς έστι τοῦ πράξαι κακώς. A slight pretext suffices for doing evil.

Μικρον κακον, μέγα αγαθόν. evil is a great good. Pr.

Μισῶ μνήμονα συμποσίφ. Ι hate a man with a memory at a drinking bout.

Μισῶ σοφιστὴν, ὅστις οὐχ αὐτῷ σοφός. I hate the philosopher who is not wise for himself. Euripides. (Quoted by Cicero.)+

Μόνος ὁ σοφὸς ἐλέυθερος, καὶ πᾶς ἄφρων δοῦλος. The wise man alone is free, and Stoic maxim. every fool is a slave.

Μόνος σὺ, θάνατε, τῶν ἀνηκέστων κακῶν ἰατρός. Thou alone, Ο Death, art the healer of deadly ills.

Eschylus. Philoctetes. Fragm. (adapted). Νᾶφε καὶ μέμνασ' ἀπιστεῖν: ἄρθρα ταῦτα  $\tau \hat{\alpha} \nu \phi \rho \epsilon \nu \hat{\omega} \nu$ . Be sober and remember to distrust: these, my friend, are the very mainsprings of understanding.

Epicharmus. 119 Ahreus de Dialecto Dorico.

Νείκεων παλαιών χρηστός άμνημων άνήρ A worthy man is not mindful of past injuries. Euripides. Andromache, 1164.

Νεκρον ιατρεύειν και γέροντα νουθετείν ταὐτόν. Το physic the dead and to advise an old man are the same thing.

Νήπιος δς τὰ έτοιμα λιπών τ' ἀνέτοιμα διώκει. He is a fool who leaves certainties for uncertainties.

Hesiod (?) ap. Plutarch., 2, 505 D. Νόμοις επεσθαι τοῖσιν εγχωρίοις καλόν. It is well to obey the laws of one's country. Extract from old Greek Tragedy. Given by Grotius; quoted by Montaigne (1580).

<sup>†</sup> See Latin, "Nequidquam sapere."

Νόμος ἄλλος περὶ θανάτου, μὴ μίαν μύνον ήμέραν κρίνειν άλλα πολλάς. Another law about death is that it does not choose one day alone, but many days. Plato.

Ξενίων δέ τε θυμός άριστος. In hospitality the will is the chief thing. Pr.

Εύλον ἀγκύλον οὐδέποτ' ὀρθόν. A crooked stick can never be made straight.

Εύν τῷ δικαίφ γὰρ μέγ' ἔξεστι φρονείν. In a just cause it is right to be confident Sophocles.

Συρείν ἐν χρφ. To touch the quick.

Sophocles. Ajax, 786. Ξυρείν ἐπιχειρείν λέοντα. Το attempt to shave a lion. Plato. Republ. 1, 15.

'Ο άνθρωπος εὐεργετὸς πεφῦκώς. was produced to do good deeds.

Antoninus. Book 9. 'Ο βίος ανθρώποις λογισμού και αριθμού The life of men stands δείται πάνυ. greatly in need of reasoning and calculation. Epicharmus.

'Ο βίος βραχὺς, ἡ δὲ τέχνη μακρή. Life is short and the art (of healing) is long.\* Hippocrates. Aphor. 1.

'Ο βούλεται, τοῦθ' ἕκαστος καὶ οἴεται. What each man wishes, that also he thinks. Demosthenes.

΄Ο γὰρ διαιτητὴς τὸ ἐπιεικὲς ὁρᾳ, ὁ δὲ καστὴς τὸν νόμον. The umpire has δικαστής του νόμου. regard to equity, and the judge to law. Aristotle. Rhet. 1, 13.

'Ο δ' δλβος οὐ βέβαιος, άλλ' ἐφήμερος. Happiness is not steadfast but transient. Euripides. Phænissæ, 558.

'Ο Θεός γεωμετρεί. God is a geo-Attibuted to Plato, + but not metrician. found in his works.

'Ο παις πρέπει εννέπειν τὰ δίκαια χρόνος. All time is the right time for saying what is just.

'Ο σοφός έν αὐτῷ περιφέρει τὴν οὐσίαν. The wise man carries wealth in himself. ± Menander.

'Ο φεύγων μύλον ἄλφιτα φεύγει. He who shuns the millstone shuns the meal.

Οί αὐτοὶ περὶ τῶν αὐτῶν τοῖς αὐτοῖς τὰ αὐτά. The same persons telling to the same people the same things about the same things.

Quoted, apropos of schoolmasters, bn Isaac le Grange, editor of Juvenal and Persius.

Οί γάρ κακοί, κακίους ἐπαινούμενοι. bad, when praised, become still worse.

Philostratus.

Οἱ γὰρ πολλοὶ μᾶλλον ὀρέγουται τοῦ κέρδους, ἢ τῆς τιμῆς. The multitude grasp at gain more than at honour.

Οί δη στεναγμοί των πόνων κουφίσματα. Lamentations are a sure relief of sufferings. Æschvlus. Fraam. \$

Οί διψώντες σιωπή πίνουσι. Those who are thirsty drink in silence.

Οί κύβοι Διὸς ἀεὶ εὐπίπτουσι. The dice of God are always loaded.

Οί μέν ζωσιν Ιν' έσθίωσιν, αὐτὸς δ'έσθίει  $l\nu\alpha$  ( $\hat{\eta}$ ). They live that they may eat, but he himself (i.e. Socrates) eats that he may Attr. to Socrates. (Athenœus, 4, 15; see Aulus Gellius, 18, 2, 8.)

Οἱ πλεῖστοι κακόι. The majority of people are bad.

The many; the multitude. Οί πολλοί. Olos δ βίος τοίος δ λόγος. As the life is, so is the speech.

γὰρ δόμων νομίζω δεσποτόυ mapovoiav. For I regard the presence of the master as the eye of the home. Æschylus.

Simi-'Ομοιότης της φιλότητος μήτηρ. larity is the mother of friendship (or affection). Pr.

Ον οἱ θεοὶ φιλοῦσιν ἀποθνήσκει νέυς. He whom the gods love dies young. Menander. Dis Exapaton.

"Ovos έν πιθήκοις. An ass among apes. Pr. (Menander. See Aulus Gellius, Book 2, 23.)

You seek wool 'Ονου πόκας ζητείς. from an ass.

'Ονω τὶς ἔλεγε μῦθον' όδὲ τα ἄτα ἐκίνει. Someone related a fable to an ass; and he shook his ears.

\*Ορα τέλος μακροῦ βίου. Look to the end Solon's words to Cræsus. of a long life.

'Οργή φιλοῦτων ὀλίγον ἰσχύει χρόνον. The anger of lovers lasts a short time.

Menander.¶ "Ορκους έγω γυναικός είς ύδωρ γράφω.

I write a woman's oaths in water. Sophocles. Fragm., 694.

\*Ορος δρει οὐ μίγνῦται. Mountain will not mingle with mountain.

§ See also Sophocles, "Electra," 283; and "liad," 23, 10.

Diog. Lacrtius, "Life of Bias," ad fin.

<sup>\*</sup> This refers to the physician's art. See "Ars longa" under Latin Quotations.
† See Plutarch, "Sympos.," 8, 2.
† See "Homo dictus."

ἀνθρώπων οὐδένα 'Ορῶ γάρ τῶν αναμάρτητον. For I perceive no man free from faults. Xenophon.

"Os δ' ἄν πλεῖστ' ἔχη, σοφώτατος. He that has most is wisest. Euripides.

\*Os τε πολὺ γλυκίων μέλιτος καταλειβομένοιο. It (revenge) is sweeter far than flowing honey. Homer. Iliad, 18, 109. Οταν δε Δαίμων άνδρὶ προσύνη κακά,

Τὸν νοῦν ἔβλαψε πρῶτον.

When a divinity would work evil to a man, first he deprives him of his senses.

Euripides. Fragm.\*

Οὺ γὰρ δοκεῖν ἄριστος, ἀλλ' εἶναι θέλει. He does not wish to seem the best, but to be it. Æschylus. Sept. c. Thebas, 592.

Οὐ γὰρ τὰ ὀνόματα πίστις τῶν πραγμάτων έστί, τὰ δὲ πράγματα καὶ τῶν ὀνομάτων. For it is not names which give confidence in things, but things which give confidence Chrysostom

Οὐ γνῶσις, ἀλλὰ πρᾶξις. Not knowledge, but practice.

Οὐ λέγειν δεινὸς, ἀλλὰ σιγᾶν ἀδύνατος. Not able to speak, but unable to hold his Epicharmus.

Quoted by Aulus Gellius, Book 1, chap. 15.

Οὺ λόγων δείται Έλλὰς ὰλλ' ἔργων. Greece needs not words but deeds.

Οὐ χρὴ παννύχιον εὕδειν βουληφόρον δρα. It does not become a man of counsel to sleep the whole night.

Homer. Iliad, 2, 24.

Οὺ χρή ποτ' εὖ πράσσοντος ὀλβίσαι τύχας 'Ανδρὸς, πρὶν αὐτῷ παντελῶς ἤδη βίος Διεκπερανθή, και τελευτήση βίον.

It is never right to consider that a man has been made happy by fate, until his life is absolutely finished, and he has ended his existence. † Sophocles. Frag. Tyndarus.

Οὐδ' εἴ μοι δέκα μὲν γλῶσσαι, δέκα δὲ στόματ' εἶεν. Not if I had ten tongues and ten mouths. Homer. Iliad, Book 2, 489.

Οὐδὲ γὰρ ὁ Ζεὺς

Ούθ' δων πάντας άνδάνει, οὐτ' ἀνεχων. For not even Jove can please all, whether he rains or does not rain. Theognis, 26.

Οὐδὲ Ἡρακλῆς πρὸς δύο. Not even Hercules could contend against two.

\* See "Quem Deus vult perdere."

Οὐδεὶς διχὰ ἀπωλέιας καὶ ζημίας κακός ἐστι. No one is wicked without loss and punishment. Epictetus.

Οὐδεὶς ἐπλούτησε ταχέως δίκαιος ὤν. No just man ever became rich all at once. Menander.

Οὐδεὶς κάματος εὖ σέβειν θεούς. It is no hardship to serve the gods. Euripides.

Οὐδὲν ἄλλο ἐπιτηδείουσιν ἡ ἀποθνήσκειν. They practise nothing else but to die.1 Plato. Phaeton.

Οὐδὲν γὰρ τοῦ πάσχειν εύρετικώτερον. For there is nothing more inventive than suffering. Greg. Nazianzen.

Οὐδὲν γίγνεται ἐκ τοῦ μὴ ὅντος. Nothing comes out of what is not. Epicurus.

Οὐδὲν οὕτω δεινὸν, ὡς γυνὴ, κακόν. There is no evil so terrible as a woman.

Euripides. Fragm. Οὐδὲν οῦτω πιαίνει τον ϊππον βασιλέως ὀφθαλμός. Nothing fattens the horse so much as the eye of its master.

Plutarch.

Οὐδὲν πρὸς ἔπος. Nothing to the purpose. Pr.

Οὐδὲν ἡῆμα σὺν κέρδει κακόν. No word that is profitable is bad. Οὐκ ἀγαθὸν πολυκοιρανίη εἶs κοίρανος ἔστω, Είς βασιλεύς.

It is not good that few should be governed by many; let there be one ruler only, and one king only. Homer. Iliad, 2, 204.

Οὐκ αἰσχρὸν οὐδὲν τῶν ἀναγκαίων βροτοῖς. What is natural is never disgraceful.

Euripides.

Οὐκ ἄν γένοιτο χωρίς ἐσθλὰ καὶ κακὰ 'Αλλ' ἐστί τις σύγκρασις, ὥςτ' ἔχειν καλῶς. Neither good nor bad can exist separately, so there is a mixture so that things may go well. Euripides (as quoted by Plutarch).

Οὐκ ἔστ' ἐραστὴς ὅστις οὐκ ἀεὶ φιλεῖ. He is not a lover who does not love for Euripides. Troades, 1051.

Ούποτε ποιήσεις του καρκίνου ορθά βαδίζειν. You cannot make a crab walk straight. Aristophanes. Pax., 1083.

Ούτε πάντα, ούτε πάντη, ούτε παρά πάντων. Do not (accept) either all things, or everywhere, or from all persons.

Ούτε τι τῶν ἀνθρωπίνων ἄξιον ὃν μεγάλης  $\sigma\pi\sigma\nu\delta\eta s$ . Nothing in the affairs of men is worthy of great anxiety. Plato. Repub., 604.

<sup>\*</sup>See "Quem Deus vult percere."
† See "Kerov μόνον" κ.τ.λ. The same saying
is given in different words by Sophocles in
"Trachiniæ," 1. 1-3, and he there describes it
as an ancient saying. The idea is also found in
his "Œdipus Tyrannus," 1, 1528.

<sup>#</sup> See Latin, "Tota philosophorum." § See "Tη̂s μὲν κακης," etc.

Οὔτω χρη ποιεῖν, ὅπως ἔκαστός τις ἐαυτῷ ξυνείσεται τῆς νίκης αἰτιώτατος ὤν. We must so strive that each man may regard himself as the chief cause of the victory. Xenophon.

"Όχλος ἀσταθμητότατον πρᾶγμα τῶν ἀπάντων καὶ ἀσυνετάτατον. The multitude is the most unstable of all things and the most senseless.

Demosthenes. Oratores Attici, 383, 3. Πάθη μαθος. Suffering is teaching.\*

Suffering is teaching.\*

Æschylus. Ag., 176.

Παθών δέ τε νήπιος έγνω. Even the fool knows, when he has suffered. Hesiod.

Παν ἀρχαίον αἰδέσιμον. Everything ancient is to be respected.†

Πῶν γὰρ τὸ πολὺ πολέμιον τῆ φύσει. For everything in excess is opposed to nature.

Hippocrates. (See Aph., Book 2, 3 and 4.)

Πῶν τὸ σκληρὸν χαλεπῶς μαλάττεται. Everything that is hard is with difficulty softened. Plutarch.

Πάντα ρεί. Everything flows (the philosophical principle of Heraclitus).

Πάντα μὲν καθαρὰ τοῖς καθαροῖς. To the pure all things are pure. Titus 1, 15.

Πάντας γ' ἐφέλκων, οἶα μαγνῆτις. Attracting all like a magnet. Pr.

Πάντες κακοί δοῦλοι. All bad men are bondsmen.

Stoic Maxim. (See Epictetus, 4, 1.)

Πάντων δέ μάλιστ' αἰσχύνιο σαυτόν. But respect yourself most of all.

## Golden Yerses of the Pythagoreans.

Παραμυθίαν φέρει τὸ κοινωνοὺς εἶναι τῶν συμφορῶν. It brings some encouragement to have companions in what happens.

Chrysostom.

 $\Pi \hat{a}s \epsilon \hat{\sigma} \tau l$   $\nu \delta \mu o s \epsilon \delta p \eta \mu a$   $\mu \epsilon \nu$   $\kappa a l$   $\delta \hat{a} p o \nu$   $\theta \epsilon \hat{a} \nu$ . Every law is the invention and gift of the gods.

Demosthenes.

Πᾶσιν γὰρ εὖ φρονοῦσι συμμαχεῖ τύχη. For chance fights ever on the side of the prudent. Euripides. Pirithous (adapted).

Πειθαρχία γάρ ἐστι τῆς εὐπραξίας

Μήτηρ, γυνη σωτηρος.

Obedience is the mother of success, the wife of safety.

Æschylus. Septem. Duces, 224.

Πειθώ μὲν γὰρ ὅνειαρ, ἔρις δ'έριν ἀντιφυτεύει. Conciliation indeed is profitable, but strife begets strife. Phocylides.

Πειρῶ τύχης ἄγνοιαν εὐχερῶς φέρειν. Try to endure the ignorance of fortune patiently. **Pr.** 

Πένης τὴν γυναῖκα πλουσίαν λαβων, ἔχει δέσποιναν, οὐ γυναῖκ' ἔτι. A poor man who takes a wealthy wife, has a ruler and not a wife.

Alexandrides. (As quoted by Stohaus).

Περὶ παντὸς τὴν ἐλευθεριάν. Above all,
Liberty. Faxourite motto of John Selden.

Πῆμα κακὸς γείτων, ὅσσον τ'ἀγαθὸς μέγ΄ ὄνειαρ. A bad neighbourisas great an evil as a good neighbour is an advantage. Heslod.

Πίστει χρήματ' ὅλεσσα, ἀπιστίη δ'ἐσάωσα. By trust I lost money, and by distrust I saved it.

Theognis.

Πλέον ημισυ παντός. The half is better than the whole.

Hesiod. Works and Days, 40.

Πλοῦτος δ τῆς ψυχῆς πλοῦτος μόνος ἐστιν ὰληθής. The wealth of the mind is the only true wealth. **Pr.** 

Πολιὰ χρύνου μήνυσις, οὐ φρονήσεως. White hairs are a sign of age, not of wisdom. Pr.

Πολλαὶ μὲν θνητοῖς γλῶτται, μία δ' ἀθανάτοισιν. Mortals have many languages, the immortals one. Pr.

Πολλάκι κὰι κηπωρὸς ἀνὴρ μάλα καίριον εἶπεν. Many times has even a labouring man spoken very much to the purpose. Quoted by Aulus Gellius (Book 2, chap. 6) as "a very ancient verse or proverb."

Πολλάκις ὧ Πολύφαμε, τὰ μὴ καλα καλὰ πέφανται. Often, O Polyphemus, what is not fair seems to be fair. Theocritus. 6, 19.

Πολλὰς ἃν εὕροις μηχανὰς, γύνη γὰρ εἶ. You can discover many contrivances, for you are a woman. Euripiden.

Πολλοι μαθηται κρέιττονες διδασκάλων. Many learn more than their teachers; i.e. eclipse their tutors.

Gr. Poet. Quoted in Cic., Ep. 7, 9. Πολλῷ τοι πλέονας λιμοῦ κόρος ἄλεσεκ ἄνδρας. Surfeit has killed many more men than famine. Theognis.

Πολλών ή γλώττα προτρέχει τῆς διανόιας. In many, the tongue outruns the sense.

Isocrates. Ad Dæmon., 11a.

Πολλῶν ἰατρῶν εἰσοδός μ' ἀπώλεσεν.
The visits of many physicians have killed
me. Epitaph.

<sup>\*</sup> See the English proverb, "Time is the great teacher."

<sup>†</sup> See Latin, "Antiquis," etc.

Πολλῶν δ λιμός γίγνεται διδάσκαλος. Hunger is a teacher of many things. Pr.

Πολυφλοίσβοιο θάλασσης. Of the loud resounding sea.

Homer. Iliad. Book 9, 182 (et passim). Πομφόλυξ δ ἄνθρωπος. Man is a bubble.

Ποντίων τε κυμάτων

'Ανήριθμον γέλασμα.

The innumerable laughter of the seawaves.\* Æschylus. Prom. 89.

Προμηθεύς έστι μετὰ τὰ πράγματα. He is a Prometheus after the event.

Πῦρ σιδήρφ (στ Πῦρ μαχαίρα) μὴ σκαλεύειν. Stir not the fire with a sword.

'Ρἦον βίον ζῷς, ἃν γυναῖκα μὴ τρέφης. You will live life more easily if you have not a wife to maintain.

'Ρὰον παραινείν ἡ παθόντα καρτερείν. It is easier to give counsel than to endure sufferings manfully.

Euripides. Alcestis, 1078.

' $P \in \chi \theta \stackrel{\cdot}{\epsilon} \nu$  δέ τε νήπιος έγνω. What has happened, even the fool knows.

Homer. Iliad, 17, 32.

'Ρημα παρὰ καιρὸν ἡηθèν ἀνατρέπει βίον. A word out of season may mar the course of a whole life.

Σκηνη πας δ βίος, και παίγνιον ή μάθε παίζειν

Τὴν σπουδὴν μεταθεὶς, ἤ φέρε τὰς ὀδύνας. All life is a stage and a play; either learn to trifle, laying earnestness aside, or bear its griefs.

Anon.

Σκληρόν σοι πρὸς κέντρα λακτίζειν. It is hard for thee to kick against the pricks. Current Proverb, quoted Acts 26, 14.

Σδυ το μηνύειν έμοί. Το give me information is thy office.

Euripides. Suppl. v. 98.

Σοφην δε μισω. Μη γαρ έν γ'εμοις δόμοις Είη φρονουσα πλείον ή γυναίκα χρή.

I hate a learned woman. May there never be in my abode a woman knowing more than a woman ought to know.

Euripides. Hip. 640.

Σοφοί τύραννοι τῶν σοφῶν ξυνουσία. Kings are wise by association with wise men. Sophocles. Ajax Locrus. (Also found in Euripides.)

Σοφόν τοι τὸ σαφès, οὐ τὸ μὴ σαφέs. What is clear is wise, but what is not clear is not wise. Euripides. Orestes, 397. Σοφός ἢν τις, ès τὸ θεῖον εἰσηγήσατο. He was a wise man who originated the idea of God. Euripides. Sisyphus.

Σπεῦδε βραδέως. Hasten deliberately; "festina lente."

Proverb used by Augustus Cæsar. (See Aulus Gellius, 10, 11, 5).

Στρατιωτική ἀλογία. Military stupidity; obtuseness common to soldiers. Pr.

Στύλος γὰρ οἴκου παῖδές εἶσιν ἄρρενες For male children are the prop of a house.

Συγγνώμη πρωτοπείρα. Allowance is to be made for him who first attempts a thing.

Συμτριβ $\hat{\eta}$  προηγείται ὕβρις. Insolence is the precursor of destruction.

Pr. cited by Gregory Nazianzen.

Συνειδὸς ἀγαθὸν φιλεῖ παβρησιάζεσθαι. A good conscience likes to speak out.

Pausanias.

Σώματα πολλὰ τρέφειν, καὶ δώματα πολλ' ἀνεγείρειν,

'Ατραπός είς λεκίην έστιν έτοιμοτάτη.
Το feed many bodies, and to help many households, is the readiest road to poverty.

Τὰ δάνεια δούλους τοὺς ἐλευθέρους ποιεῖ. Debts make freemen slaves.

Τὰ δεινὰ (or δειλὰ) κέρδη πημονὰς ἐργάζεται. Ill-gotten gains work evil. Sophocles. Antig. 326. (See p. 473, Hesiod.)

Τὰ μεγάλα τῶν πραγμάτων, μεγάλων δεῖται κατασκευῶν. Great deeds need great preparations.

Τὰ πάνθ' δρᾶ Θεὸς, αὐτὸς οὐχ δρώμενος. God sees all things, himself unseen.

Euripides. Fab. Incerta.

Τὰ σκληρὰ μαλθακῶς λέγειν. Το say harsh things soothingly. **Pr.** 

Τὰ σῦκα σῦκα, τὴν σκάφην σκάφην λέγων. Calling figs figs, and a skiff a skiff.

Quoted by Lucian, Quom. Hist. sit. conscribend, 41. (Said to be from Aristophanes.) Τὰ τῶν τεκόντων σφάλματ' εἰς τοὺς ἐκγόνους Οἱ θεοὶ τρέπουσιν.

The errors of parents the gods turn to the undoing of their children.

Euripides. Fragm.

Τὰν παρεοῖσαν ἄμελγε· τὶ τὸν φεύγοντα διώκειs. Milk the cow which is near. Why pursue the one which runs away?

Theocritus. 11, 75.

Τέτταρας δακτύλους θάνατου οἱ πλέοντες ἀπέχουσιν. Those who go to sea are only four inches from death. Anacharsis.

<sup>\* &</sup>quot;The many-twinkling smile of Ocean."-KEBLE.

Τέχνη  $\gamma$  ἀνάγκης ἀσθενεστέρα μακρ $\hat{\varphi}$ . Art is by far weaker than necessity.

Eschylus. Prometheus Vinctus, 514.

Τη χειρί δεῖ σπείρειν, ἀλλὰ μὴ δλφ τῷ θυλάκῳ. One should sow with the hand and not with the whole sack, i.e. distribute the grain and not scatter it wholesale. (A proverbial saying.)

Plutarch. Treatise respecting the skill of the Athenians in arms and letters. Chapter 4.

Τηλοῦ ναιόντες φίλοι οὐκ εἰσὶ φίλοι. Friends living far apart are not friends.

Την δὲ μάλιστα γαμεῖν, ήτις σέθεν ἔγγυθι ναίει. Be specially careful to marry a woman who lives near to you. Hesiod. Works and Days.

Hesiod. Works and Days.
Τῆς λανθανούσης μουσικῆς οὐδεὶς λόγος.
Music unnoticed is of no account. Pr.

Τῆς μὲν κακῆς κάκιον οὅτι γίγνεται Γυναικός ἐσθλῆς δ'οὐδὲν εἰς ὑπερβολῆν Πέφυκ' ἄμεινον.\*

There is no worse evil than a bad woman; and nothing has ever been produced better than a good one.

Euripides. Melanippe.

Menander.

Τῆς φύσεως γραμματεὺς ἦν, τὸν κάλαμον ἀποβρέχων εἰς νοῦν. He was the interpreter of nature, dipping his pen into his mind.

Tl δὲ καί ἐστιν ὅλως τὸ ἀείμνηστον; ὅλον κενόν. And what after all is everlasting fame? Altogether vanity.

Antoninus. Med., 4, 33.

Τὶ κοινὸν κυνὶ καὶ βαλανείφ. What has a dog to do with a bath? Pr.

Τὶ τυφλῷ καὶ κατόπτρφ. What has a blind man to do with a mirror ?

Τὸ ἀγαθόν. Supreme happiness. Pr.

Τὸ ἀργύριον ἐστιν αἶμα καὶ ψυχὴ βροτοῖς. Money is blood and life to mortals.

Antiphanes.
Τὸ αὐτόματον ἡμῶν καλλίω βουλεύεται.
Chance contrives better than we ourselves.

Τὸ γὰρ ἡδὺ, ἐὰν πολὺ, οῦ τί γε ἡδὺ. For that which is sweet if it be often repeated is no longer sweet. Pr.

Τὸ γάρ τοι συνέχον ἀνθρώπων πόλεις Τοῦτ' ἔσθ', ὅταν τις τοὺς νόμους σώζηκαλῶς. For this is the bond of men in cities, that all shall rightly preserve the laws.

Euripides. Supplices, 313.

Τὸ γὰρ ψευδὲς ὅνειδος οὐ περαιτέρω τῆς ἀκοῆς ἀφικνείται. An undeserved reproach goes no further than the ears. Æschines.

Τό γε λοιδορήσαι  $\theta$ εοῖς, ἐχθρὰ σοφία. To blaspheme the gods is a hateful form of cleverness. Pindar. Fyth,  $\mathcal{G}$ ,  $\mathcal{L}$ 

Τό δ' εὐτυχεῖν

Tό δ'èν βροτοῖς θεός τε καὶ θεοῦ πλεόν.
To be fortunate is God, and more than God to mortals. Eschylus. Choëphoræ, 60.

Τὸ ήθος έθος ἐστὶ πολυχρόνιον. Character is simply habit long continued. Plutarch.

Τὸ καλόν. The noble; the beautiful.

Τὸ μηδὲν εἰκῆ, πανταχοῦ 'στι χρήσιμον.
The precept "Nothing rashly," is everywhere serviceable.

Pr.

Τὸ μὲν ἀληθὲς πικρόν ἐστι καὶ ἀηδὲς τοῖς ἀνοήτοις· τὸ δὲ ψεῦδος γλυκὸ καὶ προσηνές. The truth is bitter and disagreeable to fools; but falsehood is sweet and acceptable.

Chrysostom.

Τὸ πρέπου. The becoming; that which is decorous.

Τὸ συγγενὲς ἐσαναγκάζει. Relationship compels.

Eschylus. Prometheus Vinctus, 289.

Τὸ τέχνιον πᾶσα γῆ τρέφει. Every land fosters its own art. Pr.

Τὸ τῆς ἀνάγκης ἔστ' ἀδήριτον σθένος The force of necessity is irresistible.

Eschylus. Prometheus Vinctus, 105.

Τοῖς δὲ κακῶς ῥέξασι δίκης τέλος οὐχὲ χρονιστόν. Το those who do evil the retribution of justice is not tardy.

Orpnica. Τοῖς διὰ φύσιν αἰσχροῖς οὐδεὶς ἐπιτιμᾶ. No one finds fault with defects which are

the result of nature. Aristotle. Eth. 3, 5.

Τὸν γὰρ οὐκ ὅντα ἄπας εἴωθεν ἐπαινεῖν.

Everyone is wont to praise him who is no more.

Thucydides.

Τὸν δὲ ἀποιχόμενον μνήμη τιμᾶτε, μὴ - δάκρυσιν. Him who is dead and gone, honour with remembrance, not with tears.

Chrysostom.

Τον τεθνηκότα μη κακολογείν. Do not speak evil of the dead.† Chile.

Τὸ γὰρ τρέφον με, τοῦτ' ἐγὼ κρίνω θεόν. That which maintains me I esteem as a god. Pr.

<sup>\*</sup> δω "Γυνη κώφέλειαν," κιτιλ.

<sup>†</sup> See Latin, "De mortuis," etc.

Τοῦ ἀριστεύειν ἔνεκα. For the sake of excelling. Motto of Henniker family.

Τοῦ γὰρ καὶ γένος ἐσμέν. For we also are his offspring \* Aratus. Phænomena.

Τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων His speech flowed from his δέεν αὐδή. tongue sweeter than honey.

Homer. Iliad, Book 1, 124. Τρία κάππα κάκιστα, Κρῆτες, Καππάδοκες, Kinikes. The three accursed K's, the Cretans. the Cappadocians, and the Cilicians. Suidas.

Τρισκαιδεκάπηχυς. A fellow thirteen cubits high. Theocritus. 15, 17.

Τρόπος γε χρηστὸς ἀσφαλέστερος νόμου. A good custom is surer than law.

Euripides. Pirithoüs.

Τύραννος γάρ 'εὼν τυράννα συγκατεργασεται. One tyrant helps another tyrant. Herodotus. Book 8, 142.

Τῷ γὰρ πενίηδεδμημένω δέδεται ή γλῶσσα. To the poor and subject man a tongue has been given. Theognis.

Τῷ τεκόντι πῶν φίλον. Everything is dear to its parent.

Sophocles. Edipus Coloneus, 1108.

Τῶν γὰρ πενήτων είσιν οἱ λόγοι κενοί The words of poor men are in vain.

Τῶν πόνων πωλοῦσιν ἡμῖν πάντα τὰγαθὰ θεοί. The gods sell us all good things for hard work.

Epicharmus. Xen. Mem, 2, 1, 20.+ Τῶν ἄτων ἔχω τὸν λύκον, οὕτ' ἔχειν, οὐτ' ἀφείναι δυνάμαι. I have a wolf by the ears and can neither hold him nor let him go.

Ύγίεια καὶ νοῦς ἐσθλὰ τῷ βίῳ δύο. Health and intellect are the two blessings of life. Menander. Monost., 15, 15.

"Υδραν τέμνεις. You are wounding a Hydra (which produces two heads for every one cut off). Plato. Rep. 426. (Pr.)

Υπνος τὰ μικρὰ τοῦ θανάτου μυστήρια. Sleep is the lesser mystery of death.

"Υστερον πρότερον. The latter become the former (the cart before the horse). Pr.

καὶ πίωμ∈ν\* αδριον ἀποθνήσκομεν. Let us eat and drink, for to-morrow we die. 1 Cor. 15. 32.‡

Φαντάσματα θεία, καὶ σκιαὶ τῶν ὄντων. Divine visions and shadows of things that Sophocles (?).

Φήμη γε μεντοι δημόθρους μέγα σθένει. Report uttered by the people is everywhere of great power. §

Eschylus. Agamemnon, 938.

Φθείρουσιν ήθη χρησθ' δμιλίαι κακαί. It must be that evil communications corrupt good dispositions.

Quoted by St. Paul, 1 Cor. 15, 33. (A similar passage is in Plato. Rep. 550.)

Φθόνον οὐ σέβω• φθονεῖσθαι δ 'Εθέλοιμ' αν επ' ἐσθλοῖς.

I do not honour envy; but I would fain be envied for good deeds.

Euripides. Phanix.

Φοβοῦ τὸ γῆρας, οὐ γὰρ ἔρχεται μόνον. Fear old age, for it does not come alone. Pr.

Φρονείν γὰρ οἱ ταχείς, οὐκ ἀσφαλείς. Those who are quick in deciding are in danger of being mistaken.

Sophocles. Œdipus Tyrannus, 617.

Φύεται μὲν ἐκ τῶν τυχόντων πολλάκις τὰ μέγιστα τῶν πραγμάτων. The greatest of events often are produced by accidents. Polybius.

Φύεται ἐκ πολυορκίας ψευδόρκια καὶ ἀσέβεια. Perjury and implety are produced by habitual swearing.

Philo Academicus, 2, 196.

Χαλεπά τὰ καλά. Things good are difficult.

Χάρις ἀμεταμέλητος. Kindness knows no repentance. Theophrastus.

Χάρις χάριν γὰρ ἐστιυ ἡ τίκτουσ' ἀεί For kindness is ever the begetter of Sophocles. Ajax, 522.

Χείρ χείρα νίπτει, δάκτυλός τε δάκτυλον. Hand washes hand, and finger finger. Pr.

Χρόνος γάρ εὐμαρης θεός. Time is a gentle deity. Sophocles. Electra, 179.

Χρόνφ τὰ πάντα γίγνεται καὶ κρίνεται. By time all things are produced and judged.

<sup>\*</sup> Said to be the passage quoted by St. Paul, Acts 17, 18. See "Ex crop, &c." † See Latin, "Dil laboribus omnia vendunt." ‡ See Latin, "Convivæ certe tui dicant," etc.

<sup>§</sup> See "Vox populi" and the English Proverb: "What everyone says is true." Plumptre's trans. of the above passage is: "And yet a people's whisper hath great might," and he notes that the line is an echo of 1.765 of Hesiod's "Works and Days": "No whispered rumours which the many savead can wholly nevish" spread can wholly perish.

Χρυσδε δ ἀφανής τύραννος. Gold is an unseen tyrant. Gregory Nazianzen.

Χωρὶς τὸ τ' εἰπεῖν πολλὰ καὶ τὰ καιρία. It is a different thing to say many things and things to the purpose. Sophocles.

Χωρλο δηιείας άβίος βίος, βίος αβίωτος. Without health life is not life, life is lifeless.

Ariphron the Sicyonian.

 $^{\circ}\Omega$  κακὸν, κακῶν κάκιστον. O evil, of evils most evil. St. Chrysostom.

<sup>7</sup>Ω κακῶν κάκιστε. O worst of evil persons. **Sophocles.** O.T. 334, Ph. 984.

<sup>\*</sup>Ω δλίγον οὺχ ἱκἄνὸν, ἀλλὰ τοὑτῷ γε οὐδὲν ἱκἄνόν. Him whom a little will not content, nothing will content.

Epicurus. Quoted by Ælian.
'Ω τρls κακοδαίμων, ὕστις ὧν πένης γαμεῖ. O thrice ill-starred is he who marries when he is poor!

Menander. Plocius.
<sup>7</sup>Ω φίλοι οὐδεὶς φίλος. O my friends, there is no friend.\*

Diog. Laert. 5, 21. Saying of Chilo.

"Ωδινεν ὅρος, Ζεὺς δ' ἐφοιβεῖτο, τὸ δ'ἔτεκεν μῦν. The mountain was in labour, and Jove was afraid, but it brought forth a mouse. Words of Tachos, King of Egypt-Quoted by Athenaus. Deipn., 14, 7. (See Horace "De Arte Poet.," 1. 189.)

'Ωs αιεί τον όμοῖον ἄγει θεδς ως τον όμοῖον. How God ever brings like to like. Homer. Odyssey II, 218. (A proverbial expression, equivalent to "Birds of a feather." etc. Cf. Aristot. Eth. Mag., 2. 11; Euripides, Hecuba, 993; Aristoph., Pluto, 32; etc.)

'Ως κάκιστον θηρίον ἐστὶν ἡ γαστήρ. What a vilest of beasts is the belly. Pr.

'Ως οὐδὲν ἡ μάθησις, ἃν μὴ νοῦς παρῆ. How vain is learning unless intelligence go with it! Stobœus.

 $^{7}\Omega$  τυγχάνει ἀνθρώποισι ἐόντα ἀπιστότερα ὀφθαλμῶν. The ear is a less trustworthy witness than the eye.

Herodotus, 1, 8.

no friend for a friend). But this seems to have the sense of "Those who in quarrels interpose." See the English proverb "Friends are like fiddlestrings."

<sup>\*</sup> In "Don Quixote" is the proverbial Spanish saying: "No hay amigo para amigo" (There is

# LATIN QUOTATIONS.

# PROVERBS, PHRASES, LAW TERMS, MOTTOES, ETC.

Law=Legal phrases.

Pr.=Proverbial phrases and expressions.

A bove majori discit arare minor.—The young ox learns to plough from the older one.

Pr.

A capite ad calcem.—From head to heel.

A cruce salus.—Salvation from the cross.

Thomas a Kempis (adapted)\*

A cuspide corona.—From the spear a crown, i.e. a crown the reward of military service or success.

Pr.

A dispari.—From the difference; a negative argument derived from a fact or statement.

A divitibus omnia magnifice fiunt.—All things are done magnificently by the rich.

A facto ad jus non datur consequentia.— From fact to law no deduction is allowable.

Law.

A fonte puro pura defluit aqua.—From a

pure fountain pure water flows. Pr.

A fortiori.—By a still stronger argument (i.e. "much more"). Euclid.

A fronte præcipitium, a tergo lupus.— In front a precipice, behind a wolf. Pr

A Jove principium.—Origin from Jupiter.

A lasso rixam quæri.—A quarrel is to be picked with one who is exhausted.†

Seneca. De Ira., Lib. 3, 10.

A mensa et thoro.—From board and bed.

A numine salus.—Safety (or health) is from the Deity.‡

A posse ad esse.—From the possible to the actual. Law.

A posteriori.—From the latter; from what follows.

A priori.—From what is before (deduction from cause to effect.)

\*"In cruce salus."—"De Imit. Christi," Book 2, 2.

† Referred to by Seneca as "an ancient saying." ‡ A physician's motto, which S. Foote is reported to have translated, "God help the patient" ("Memoirs of S. Foote"). A re decedunt.—They wander from the matter at issue.

A solis ortu usque ad occasum.—From the rising of the sun even to the setting thereof.

Yulgate. Ps. 50, 1; 113, 3.

A verbis ad verbera.—From words to blows.

A verbis legis non est recedendum.— There must be no departure from the words of the law. Coke.

A vinculo matrimonii.—From the bond of matrimony. Law.

Ab abusu ad usum non valet consequentia.

—An argument derived from the abuse of a thing does not hold good against its use.

Ab actu ad posse valet illatio.—From what has been done to what may be done the inference holds good.

Law.

Ab alio expectes, alteri quod feceris.— What you have done to another, you may expect from another. Publilius Syrus.

Ab honesto virum bonum nihil deterret.— Nothing deters a good man from what is right. Seneca (adapted).

Ab igne ignem.—From fire comes fire. Pr.

Ab illo
Dicitur, æternumque tenet per sæcula nomen.
—It is called after him, and preserves his
name for ever throughout the ages.

Wirgil. Æneid, 6, 234.

Ab inconvenienti.—An argument of the inconvenience or inexpediency of anything.

Ab initio.-From the beginning.

Ab inopia ad virtutem obsepta est via.— From poverty to virtue the way is obstructed.

Ab ovo usque ad mala.—From the egg (the first dish) even to the apples (the last dish).

Horace. Sat., Book 1, 3, 6.

<sup>§</sup> What Seneca wrote was:
"Ab honesto nulla re deterrebitur." (Ep. 76.)

Ab uno disce omnes. - (See " Crimine ab uno.")

Ab urbe condita or Anno urbis conditæ (A.U.C.) .- From the year of the founding of the city (i.e. Rome, viz. B.C. 753).

Aberrare a scope.—To miss the mark.

Abeunt studia in mores. — Pursuits develop into habits.

Ep. 15, 83. (Quoted by vid. Heroides. Ep. 15, 83. Bacon: Essay "Of Studies.")

Abi in malam rem maximam. — Go thoroughly to the bad.

Plautus. Epidicus. Act 1, 1.

Abi in pace. - Go hence in peace.

Abige abs te lassitudinem.—Banish idleness from you.

Plautus. Mercator, Act 1, 1. 3.

Abiit, excessit, evasit, erupit.-He has gone, he has made off, he has escaped, he has broken away.

Cicero. Oratio 2 in Catilinam.

Abiit nemine salutato.—He went away without saluting anyone.

Abiturus illuc, quo priores abierunt,

Quid mente cæca miserum torques spiritum? -You who are about to depart where your predecessors have gone before, why with blindness of mind torment your wretched soul? Phædrus. Fab. Book 4, 19.

Abite nummi, ego vos mergam, ne mergar a vobis.-Begone money! I will drown you that I be not drowned by you.

Abnormis sapiens.—A strangely wise man. Horace. Sat. 2, 2, 3.

Absentem lædit, cum ebrio qui litigat.— He injures the absent who contends with a drunken man. Publilius Syrus.

Absentem qui rodit amicum ; Qui non defendit, alio culpante; solutos

Qui captat risus hominum, famamque dicacis; Fingere qui non visa potest; commissa tacere Qui nequit; hic niger est; hunc tu, Romane,

caveto.

-He who backbites an absent friend, who does not defend him when others find fault; who loves to raise men's laughter, and to get the name of a witty fellow; who can pretend what he never saw; who cannot keep secrets entrusted to him; this man is a dangerous individual. Beware of him, Roman. Horace. Sat., Book 1, 4, 81.

Absit a jocorum nostrorum simplicitate malignus interpres.-May there be no illnatured interpreter to put false constructions on the honest intention of my jests.

Martial. Epig., Book 1, Preface.

Absit invidia.—Let envy (or ill-will) be absent.

Absit invidia verbo.—May there be no illconstruction in the remark; lit. May illwill be wanting in the word.

Maxim quoted by Bacon. Absit omen.-May the omen be averted.

Absque argento omnia vana.—Without money all things are vain.

Absque hoc.—Without this; this being

Absque sudore et labore nullum opus perfectum est.-Without sweat and toil no work is brought to completion.

Absque tali causa.—Without such cause.

Abstincto a fabis.—Abstain from beans (i.e. from elections, decided at Athens by Pythagoras (tr.). beans).

Abstulerat miseris tecta superbus ager. -The proud park takes away the dwellings from the poor.

Martial. De Spectaculis, 2, 8.

Abstulit clarum cita mors Achillem; Longa Tithonum minuit senectus.

-An early death took away the renowned Achilles; a long old age reduced Tithonus to insignificance.

Horace. Odes, Book, 2, 16, 29. Absurdum est ut alios regat, qui seipsum regere nescit.-It is absurd that he who does not know how to govern himself should govern others.

Abundans cautela non nocet.—Excessive precaution does no harm.

Abundat dulcibus vitiis.—He abounds in sweet faults. Quintilian.

Abusus non tollit usus.—The abuse of a thing does not forbid its use.

Accedas ad curiam.—You may come to the Court.

Accede ad ignem hunc, jam calesces plus satis.—Come near to this fire and you will soon be more than warm enough.

Terence. Eunuchus, 1, 2, 5.

Accedent sine felle joci, nec mane timenda Libertas, et nil quod tacuisse velis.-Let there be jesting without bitterness, nor any liberty of talk causing anxiety on the morrow, nor anything which you could wish to have refrained from saying.

Martial. Epig., Book 10, 48, 21.

Accensa domo proximi, tua quoque periclitatur.-When your neighbour's house is set on fire, your own is also endangered.

Acceptissima semper

Munera sunt, auctor quæ pretiosa facit. The gifts which the author (by giving) makes precious, are ever the most acceptable Ovid. Heroides, 17, 71. Accipe, daque fidem.—Accept and give the pledge of good faith.

Accipe, sume, cape, sunt verba placentia pape.—Take, have, and keep are words pleasing to a pope. (See "Roma Manus," etc.)

Quoted by Rabelais, "Pantagruel" (1533) as from "Gloss. Canonicum."

Accipere quam facere præstat injuriam.—
It is better to receive than to do an injury.
Gicero. Tusc., 5, 19.

Acclinis falsis animus meliora recusat.—A mind inclined to what is false rejects better things. Horace. Sat., Book 2, 2, 6.

Accusare nemo se debet nisi coram Deo.

No one need accuse himself except before
God.

Law. Maxim.

Acerbis facetiis inridere solitus: quarum apud præpotentes in longum memoria est.—Accustomed to scoff with bitter jests, wherefor the memory is of long duration amongst the very powerful.

Tacitus. Annals, Book 5, 2.

Acerrima proximorum odia.—The feuds of those most akin are the sharpest.

Tacitus. Hist., Book 4, 70.

Acerrimum ex omnibus nostris sensibus esse sensum videndi.—The sense of sight is the keenest of all our senses.

Cicero. De Oratore, Book 2, 87.

Acribus, ut ferme talia, initiis, incurioso fine.—As is usual in such matters, keen in commencing, negligent in concluding. Tacitus. Annals, Book 6, 17.

Acrior ad pugnam redit, ac vim suscitat

Tum pudor incendit vires, et conscia virtus.

—He returns with greater zest to the fight, and anger brings back his strength; moreover, shame, and his valour known to him, kindle his powers.

Yirgil. £aeid, 5, 454.

Acriora orexim excitant embammata.— Sharp spices stimulate the appetite. Columella. 12, 57

Acta exteriora indicant interiora secreta.

Outward actions are a clue to hidden secrets.

Law.

Acta senem faciunt.—Deeds make the old man (i.e. a man may be called old according to the extent of what he has done). Oyid. Ad Liviam, 447.

Acti labores jucundi.—Labours accomplished are pleasant. Pr.

Actio personalis moritur cum persona.—A personal action dies with the person.

Law.

Actio recta non erit, nisi recta fuerit voluntas; ab hac enim est actio. Rursus, voluntas non erit recta, nisi habitus animi rectus fuerit; ab hoc enim est voluntas.—An action will not be right unless the will be right; for from thence is the action derived. Again, the will will not be right unless the disposition of the mind be right; for from thence comes the will. Seneca. Epist. 95.

Actis ævum implet, non segnibus annis.

—He fills his lifetime with deeds, not with inactive years.

Oxid (adapted).\* Ad Liviam, 449.

Actum, aiunt, ne agas.—They say, "Do not do what is already done." (Cicero also employs this saying.)

Terence. Phormio, 2, 2, 72.

Actum est de republica.—It is all over with the republic.

Actus Dei nemini facit injuriam.—The act of God does no injury to any person.

Law.

Actus legis nulli facit injuriam.—The act of the law does no injury to anyone. Law.

Actus me invito factus non est meus actus

—An act done against my will is not my
act.

Law.

Actus non facit reum, nisi mens sit rea.— The act does not constitute a criminal unless the mind is criminal.

Actutum fortunæ solent mutarier. Varia vita est.—Fortunes are wont to change suddenly. Life is variable.

Plautus. Truculentus, Act 2, 1.

Acu rem tetigisti.+—You have touched the matter with a needle.

Pr.

Ad amussim.—According to measure; exactly. Varro. De re rustica, 2, 1, 26.

Ad aperturam.—Wherever a book shall open.

Ad arbitrium.—At choice or pleasure.

Ad astra per ardua.—To the stars through difficulties. Motto.

Ad avisandum (or avizandum).—For consideration. (Used when judgment in a case is reserved for consideration.)

Law. (Scottish.)

Ad calamitatem quilibet rumor valet.— In calamity any rumour is considered worth listening to. Publilius Syrus.

Ad Calendas Græcas.—To the Greek Calends—1.e. never. Pr. (Cicero, et al.)

Ad captandum vulgum.—To captivate the rabble.

<sup>\*</sup> Attributed to Albinovanus Pedo, contemporary poet with Ovid.
† The expression is in Plantus, "Rudens," Act 5, 2: "Tetigisti acu."

Ad conciliandum auditorem.—For the conciliation of the listener.

Ad connectendas amicitias, tenacissimum vinculum est morum similitudo.—For binding friendships, a similarity of manners is the surest tie. (See "Scitis omnes," etc.) Pliny the Younger.

Ad consilium ne accesseris, antequam voceris.-Do not go to the council-room before you are called.

Ad generum Cereris sine cæde et vulnere

Descendunt reges, et sicca morte tyranni. -Few kings and tyrants descend to Pluto (the son-in-law of Ceres) without violence or bloodshed, or by a natural death.

Juvenal. Sat. 10, 112. Ad hoc.-For this particular matter or

purpose.

Ad interim.—In the meantime.

Ad juga cur faciles populi, cur sæva volente-Regna pati percunt?

-Why are the people so docile to the yoke, why do they perish willing to endure cruel tyranny?

Lucanus. Pharsalia, Book 2, 314.

Ad libitum.—At pleasure.

Ad majorem Dei gloriam.—To the greater glory of God. Motto of the Jesuits.

Ad mala quisque animum referat sua.-Let each one turn his mind to his own troubles. Ovid. Remedia Amoris, 559.

Ad mensuram aquam bibit.—He drinks (even) water by measure. Pr.

Ad misericordiam.—Appealing to mercy or pity.

Ad nauseam. -To a sickening point.

Ad nomen vultus sustulit illa suos.-At that name she raised her face. Oxid. Fast., 3, 608.

Ad nos vix tenuis famæ perlabitur aura.— Scarcely has the slight rumour of fame reached us. Wirgil. Eneid, 7, 646.

Ad nullum consurgit opus, cum corpore languet .- The work comes to nothing, it languishes with the body.

Pseudo-Gallus. 1, 125. Ad omnem libidinem projectus homo.—A man abandoned to every lust.

Justinianus. 41, 3, 9.

Ad ostentationem opum.—In display of

Ad patres.—To the fathers or ancestors. (Expression applied to death.)

Ad perditam securim manubrium adjicere. To throw the handle after the lost hatchet. Pr.

Ad pœnitendum properat, cito qui judicat. -He makes speed to repentance who Publilius Syrus. judges hastily.

Ad populum.—To the people. (Appealing to popular feeling or prejudice.)

Ad populum phaleras: ego te intus et in cute novi.-To the people those trappings; I have known thee both inwardly and outwardly. Persius. Sat., 3, 30.

Ad posteros enim virtus durabit; non perveniet invidia.-For virtue will endure to posterity; envy will not reach them.

Quintilian. Instit. Orat., 3, 1. Ad præsens ova cras pullis sunt meliora.— Eggs now are better than chickens tomorrow. Mediæval.

Ad quæstionem juris respondeant judices. ad quæstionem facti respondeant juratores. Let the judges answer on the question of law; the jury on the question of fact.

Ad quod damnum.—To what injury.

Ad referendum.—To be [considered and] brought back again.

Ad rem.—To the matter in point; to the purpose.

Ad respondendum quæstioni.—To answer the question. (Term used at Cambridge University of students admitted to examination.)

Ad sanitatem gradus est novisse morbum It is a step towards health to know what the complaint is.

Quoted by Erasmus. Fam. Coll.

Ad suum quemque hominem quæstum esse æquum est callidum.—It is just that every man should be keen for his own advantage. Plautus. Asinaria, 1, 3, 34.

Ad theatrales artes degeneravisse.—To have degenerated into theatrical arts. Tacitus. Annals, Book 14, 21.

Ad tristem partem strenua est suspicio.— Suspicion is strong on the part of the distressed. Publilius Syrus.

Ad unguem.—To the nail. (Used in reference to a person highly finished and often quoted, Homo factus ad unguem.)

Horace. Sat., 5, 32, Book 1; also De Arte Poet., 294.

Ad unum corpus humanum supplicia plura quam membra.—One human body has more pains than members. St. Cyprian.

Ad unum omnes.—All to a man.

Ad utrumque paratus.—Prepared for either fate.

Ad valorem. -- According to the value.

Ad vivum.—To the life.

Adæquarunt judices.—The judges were equally divided.

Adde parum parvo, magnus acervus erit.—Add a little to a little, and there will be a great heap. Ovid (adapted).\*

Addere legi justitiam decus.—It is an honourable thing to combine justice with the law.

Adeo in teneris consuescere multum est. — Of so much importance is training in our Virgil. Georgics, 2, 272. tender years.

Adeo sanctum est vetus omne poema,— So sacred is every ancient poem.

Horace. Ep., Book 2, 1, 54.

Adeone homines immutarier Ex amore, ut non cognoscas eundum esse? -Can men be so much changed by love, that you cannot recognise him as the same person? Terence. Eunuchus 2, 1, 19.

Adhibenda est in jocando moderatio.-Moderation should be observed in joking. Cicero. De Oratore, 2, 59.

Adhibenda est munditia, non odiosa neque exquisita nimis. - A certain elegance of style is to be sought for, not irritating nor too far-fetched. Cicero. De Officiis, 1, 36.

Adhuc tua messis in herba est.—At present your crop is still in grass.

Ovid. Heroides, 17, 263. Admonere voluimus, non mordere: prodesse non lædere; consulere morbis hominum, non officere.—Our object is to admonish, not to attack (lit. to bite); to profit, not to injure; to prescribe for men's diseases, not to obstruct their cure.

Erasmus.

Adolescentem verecundum esse decet.-It befits a young man to be modest.

Plautus. Asinaria, 5, 1, 6.

Adornare benefacta suis verbis.-To enhance good deeds by his words.

Pliny the Younger. Ep., 1, 8, 15.

Adscriptus glebæ.—Attached to the soil.

Adsit Regula, peccatis quæ pænas irroget æquas. -Let there be a system which imposes equal penalties for crimes.

Horace. Sat., Book 1, 3, 117.

Adulandi gens prudentissima laudat Sermonem indocti, faciem deformis amici. -The most sagacious class of flatterers praise the discourse of the unlearned, and the countenance of an ugly friend. Sat., 3, 86. Juyenal.

Adulatio quam similis est amicitiæ!—How like is flattery to friendship!

Seneca. Ep. 45.

Adversa virtute repello.—I repulse evil chances by valour.

Motto. Denison family. Adversus solem ne loquitor .- Do not argue against the sun (i.e. against what is clear).

Ædificare in tuo proprio solo non licet quod alteri noceat.—Ît is not allowable to build upon your own land that which may do injury to another.

Ægis fortissima virtus.—Virtue is a very rong shield. Motto. Aspinall family. strong shield.

Ægrescitque medendo.—He becomes more ill through remedies. Virgil. Eneid, 12, 46.

Ægri somnia vana.—The vain dreams of a sick man.

Horace (adapted). De Arte Poetica, 7.

Ægritudinem laudare, unam rem maxime detestabilem, quorum est tandem philoso-phorum?—What sort of philosophers are they, forsooth, to praise grief, the one thing most detestable of all?

Tusc. Quæst., 4, 25. Cicero.

Æmulandi amor validior, quam pæna ex legibus et metus.—The love of emulating is of more effect than the punishments and restraints of the law.

Tacitus. Annals, Book 3, 55.

Æmulatio æmulationem parit.-Emulation produces emulation. Pr.

Æmulus studiorum et laborum.—Eager in pursuit of studies and labours.

Cicero. Pro Marcello, 1.

Æqua lege necessitas, Sortitur insignes et imos,

Omne capax movet urna nomen.—

Necessity has the same law for high and low. The capacious funeral urn shakes up Horace. Odes, Book 3, 1, 14. every name.

Æqua tellus Pauperi recluditur,

Regumque pueris.

The equal earth is opened alike to the poor man and the sons of kings.

Horace. Odes, Book 2, 18, 32.

Æquam memento rebus in arduis

Servare mentem, non secus in bonis Ab insolenti temperatam

-Remember to preserve an even mind in adverse circumstances, and equally in good fortune a mind free from insolent joy.

Horace, Odes, Book 2. S. I.

Adulatio, blanditiæ, pessimum veri affectus venenum.—Fawning and flattery, the worst poison of true feeling. Tacitus. Hist., Book 1, 15.

<sup>\*</sup> See "De multis."

Æquemus pugnas.—Let us make the battle one on equal terms.

Virgil. Eneid, 5, 419.

Æquitas enim lucet ipsa per se.—Equity indeed shines herself by her own light. .

Cicero. Off., 1, 9.

Æquitas sequitur legem.—Equity follows the law.

Æquo animo paratoque moriar.—May I die with even and well-prepared mind.

Æquum est

Peccatis veniam poscentem reddere rursus.-It is just that he who asks forgiveness for his offences should grant it in return.

Horace. Sat., Book 1, 3, 74.

Æra nitent usu.—Metal shines with use. Ovid. Am., 1, 8, 61.

Ære perennius .-- More lasting than brass.

Ærugo animi, rubigo ingenii.—Rust of the mind is the blight of the abilities.

Seneca (adapted). Æs debitorem leve, gravius inimicum facit.-- A small sum makes a debtor, a larger Laberius. sum an enemy

(Seneca has an almost identical phrase.) Æs erat in pretio; chalybeïa massa latebat. Heu! quam perpetuo debuit illa tegi.— Copper was then of much value; steel lay unknown. Alas! that it might ever have remained hidden. Ovid. Fast., Book 4, 405.

Æstimatio delicti præteriti ex post facto non crescit.-The assessment of a former crime does not increase by what has happened since. Law.

Æstuat ingens

Imo in corde pudor.

-Deep in his heart boils overwhelming Virgil. Eneid, 10, 870. shame.

Ætas parentum, pejor avis, tulit Nos nequiores, mox daturos

Progeniem vitiosiorem.

-The age of our fathers, worse than our grandfathers, produced us still more vicious, who are soon about to raise a still more iniquitous progeny.

Horace. Odes, Book 3, 6, 46.

Ætatis cujusque notandi sunt tibi mores.— The manners of every age should be observed by you. Horace. De Arte Poetica, 156.

Æternum servans sub pectore vulnus.— Cherishing in her breast an ever-enduring Virgil. Aneid, 1, 36.

Æthiopem dealbare.—To wash a negro white. Pr.

Ævo rarissima nostro,

Simplicitas. -Simplicity, a very rare thing in our age. Ovid. Ars Amat., Book 1, 241.

Affectatio quietis in tumultum evaluit .-The violent desire for quiet grew into a Tacitus. Hist., Book 1, 80. tumult.

Afflavit Deus et dissipantur.-God has breathed and they are dispersed.

Motto on Armada medal.

Age, libertate Decembri, (Quando ita majores voluerunt), utere .-Come, since our forefathers so willed it, employ the liberty of December [the Satur-Horace. Sat., Book 2, 7, 4. nalia].

Age quod agis. - Do what you have to do.

Agentes et consentientes.—Those who do a thing are consenting parties.\*

vestigia flammæ. -I Agnosco veteris recognise traces of the ancient fire. Virgil. Eneid, 4, 23.

Agnus Dei.-The Lamb of God.

Vulgate.

Agri non omnes frugiferi sunt.—The fields are not all fruitful.

Cicero. Tusc. Quæst., 2, 5, 13. Agunt, non cogunt.—They lead, not drive.

Ah! quam dulce est meminisse.—Ah, how sweet it is to have remembered.

Ah! vitam perdidi, operose nihil agendo.— Ah! I have lost my life, by laboriously doing nothing.

Albæ gallinæ filius.—Son of a white hen. Said of an exceptionally lucky person. See Juvenal, Sat., 13, 141; Suctonius, 7, 1, etc.

Album calculum addere.—To put in a white stone (i.e. to signify approval, as opposed to "black-balling").

Alea judiciorum.—The hazard of the law.

Aleator quanto in arte est melior, tanto est nequior.—The better a gambler is in his Publilius Syrus. art, the worse he is.

Ales volat propriis.—The bird flies to its Motto. (See "Alis volat.") own.

Alexander, victor tot regum atque populorum, iræ succubuit.—Alexander, conqueror of so many kings and peoples, was overcome by anger.

Seneca (adapted). Ep., 113.

Alia tentanda via est.—Another way must be tried.

Wirgil (adapted). See Georgics, 3, 8.

Alia res sceptrum, alia plectrum.—A sceptre is one thing, lute-playing is another (i.e. Ruling is one thing, criticism is Pr. another).

<sup>\*</sup>Quoted by Rabelais, "Pantagruel" (1533). See "Consentientes."

Aliam quercum excute.—Shake some other oak (i.e. I have done what I can for you; try someone else).

Pr.

Aliena negotia curo,

Excussus propriis.

-I am occupied with the affairs of others, having neglected my own.

Horace. Sat., Book 2, 3, 19.

Aliena nobis, nostra plus aliis placent.— The things of others please us most, and our affairs are most pleasing to others.

Publilius Syrus.

Aliena opprobria sæpe

Absterrent vitiis.

-The disgraces of others often deter us from vice. Horace. Sat., Book 1, 128.

Aliena optimum frui insania.—It is very good to profit by the madness of others.

Pliny the Elder.

Aliena vivere quadra.—To live at another person's board.

Juyenal. Sat., 5, 2.

Alieni appetens, sui profusus.—Coveting the property of another, profuse with his own.

Sallust. Catilina, 5.

Alieni temporis flores.—Flowers of a bygone age.

Alieno in loco

Haud stabile regnum est.

-Empire of a foreign place is in no wise stable.

Seneca. Hercules Furens, Act 2, 345.

Alienos agros irrigas, tuis sitientibus.—You water the fields of others, your own being left dry.

Pr.

Alienum æs homini ingenuo acerba est servitus.—Debt is a grievous bondage to an honourable man. Publilius Syrus.

Alii sementem faciunt, alii metentem.— Some do the sowing, others the reaping. Pr.

Aliis quod triste et amarum est,

Hoc tamen esse aliis possit prædulce videri.

—What is to some sad and bitter, may seem to others particularly sweet.

Lucretius. De Rer. Nat., Book 4, 638.

Aliorum medicus, ipse ulceribus scates.— The physician of others, you abound yourself in ulcers. Pr.

Aliquando gratius est quod facili quam quod plena manu datur.—Sometimes that which is given with a kindly hand is more acceptable than what is given with a full hand. Pr.

Aliquem fortunæ filium reverentissime colere ac venerari.—To serve and honour with the greatest veneration one who is the child of fortune

\*\*Ausonius\*\*

Aliquid mali esse propter vicinum malum.

—It is somewhat of a disaster to live near a bad neighbour.

Plautus. Mercator, Act 4. Quoted as an ancient saying.\*

Aliquis in omnibus, nullus in singulis.—Somebody in all things, no one in single matters (i.e. a smatterer, excelling in no single pursuit).

Scaliger.

Aliquis non debet esse judex in propria causa.—It is not allowable for anyone to be judge in his own cause.

Coke.

Alis volat propriis.—He flies with his own wings.

Pr.

Alitur vitium vivitque tegendo.—Vice is nourished and kept alive by concealment.

Virgil. Georgics, 3, 454.

Aliud est celare, aliud tacere.—It is one thing to conceal, another to hold your tongue.

Law.

Aliud et idem.—Another thing, yet the same.

Aliud ex alio malum.—One evil rises out of another. Terence. Eunuchus, 5, 7, 17.

Aliud legunt pueri, aliud viri, aliud senes.—Boys read it as one thing, men as another, old men as another.

Pr.

Aliud vinum, aliud ebrietas.—Wine is one thing, drunkenness another.

Quoted as a saying by Burton, "Anat. Melan.," 1621.

Alium silere quod voles, primus sile.— To make another silent, first be silent yourself. Seneca. Hippolytus, Act 3, l. 876.

Allegans contraria non est audiencus.— He who alleges things which are contradictory is not to be heard. Law.

Alma mater.—A kind mother.

Applied by students to the university where they have graduated.+

Alta sedent civilis vulnera dextre.—The wounds of civil warfare are deeply seated.

Lucanus. Pharsalia, 1, 32.

Alter alterius auxilio eget.—One stands in need of the assistance of the other.

Sallust. Catilina, 1.

Alter ego. My other self.;

Alter ipse amicus.—A friend is another self.

<sup>\*</sup> See "Hōjuz karò;" (p. 477).
† Aug. Birrell, in "Obiter Dicta" (Milton), calls the university "A stony-hearted step-mother."
This seems to be derived from De Quincey, who calls Oxford Street (London) a "stony-hearted step-mother."—"Confessions of an English Opiuza Eater," part 1.

† See Greek quotations (p. 468).

Alter remus aquas, alter tibi radat arenas.

—Have one oar in the water, the other in the sand (i.e. the shore).

Propertius. Book 3, Eleg. 3.

Alter rixatur de lana sæpe caprina, Propugnat nugis armatus.

One person often quarrels about a piece of goat's hair, and fights fully armed about trifles.

Horace. Ep., Book 1, 18, 15.

Altera manu fert lapidem, panem ostentat altera.—In one hand he bears a stone, with the other offers bread.\*

Plautus. Aulularia, Act 2, 2, 18.

Altera manu scabunt, altera feriunt.— They scratch you with one hand, they strike you with the other. Pr.

Alterius sic

Altera poscit opem res, et conjurat amice.
—So one thing asks the help of another, and harmonises amicably with it.

Horace. De Arte Poetica, 410.

Alterius non sit qui suus esse potest.— Let not a man be the dependent of another who can be his own master. Paracelsus.

Alternant spesque timorque fidem.—Hope and fear make it at one time credible, at another not.

Ovid. Heroides, 6, 38.

Ama tanquam osurus; oderis tanquam amaturus.—Love as though you might have to hate; hate as though you might have to love. (See "Amicum ita habeas.") Pr.

Amabilis insania.—A lovable madness.

Horace. Odes, Book 3, 4, 5.

Amans iratus multa mentitur sibi.—An angry lover tells himself many lies.

Publilius Syrus.

Amantem et languor et silentium arguit.

-Listlessness and silence denote the lover.

Horace. Epodon, Lib. 11, 9.

Amantium iræ amoris integratio est.— The quarrels of lovers are the renewal of love. Terence. Andria, 3, 3, 23.

Amare et sapere vix Deo conceditur.—
To love and to be wise is scarcely given to a
god.

Publilius Syrus.

Amare juveni fructus est, crimen seni.—
To a young man it is natural to love, to an old man it is a crime. Publilius Syrus.

Amaris litibus aptus.—Prone to bitter quarrelling.

Martial. Epig., Book 12, 69, 3.

Amat victoria curam. — Victory loves trouble. Pr.

Ambiguas in vulgum spargere voces.— To scatter doubtful rumours among the common people. Yirgil. (Adapted.)

Ambiguum pactum contra venditorem interpretandum est.—An ambiguous agreement is to be interpreted against the vendor.

Ambitiosa recidet

Ornamenta.

He will lop off pretentious embellishments. Horace. De Arte Poetica, 447.

Amici, diem perdidi.—Friends, I have lost a day. Titus Vespasianus. (A.D. 41-81.)
(Saying ascribed to the Emperor Titus.)

Amici fures temporis.—Friends are thieves of time.

Maxim quoted by Bacon as "advice to young students."

Amici probantur rebus adversis.—Friends are tested by adverse fortune.

Gicero. (Adapted from "De Amicitia.")

Amici vitia si feras, facias tua.—If you bear with the faults of a friend, you make them your own.

Publilius Syrus.

Amici vitium ni feras, prodis tuum.— Unless you bear with the fault of a friend, you betray your own. Publilius Syrus.

Amicis inesse adulationem.—Flattery is natural in friends.

Tacitus. Annals, Book 1, 12.

Amicitia semper prodest; amor etiam aliquando nocet.—Friendship is ever serviceable; love has at times also the property of being hurtful.

Seneca. Ep. 35.

Amico firmo nihil emi melius potest.— Nothing can be purchased which is better than a firm friend.

Tacitus. Annals, Book 1, 12.
Amicorum esse omnia communia.—With

friends all things are in common.

Gicero. De Officiis, Book 1, 16.

(Quoted as a Greek saying.)

Amicorum, magis quam tuam ipsius laudem, prædica.—Set forth the praises of

your friends, rather than your own.

Ennius. (Quoted by Cicero.)

Amicum ita habeas, posse ut fieri hunc

Amicum ita habeas, posse ut fieri hunc inimicum scias.—So regard your friend as though you know that he may become an enemy.

Laberius.

Amicum perdere est damnorum maximum
—To lose a friend is the greatest of injuries.

Amicus certus in re incerta cernitur.

A certain friend is recognised in an uncertain business.

Ennius. (Quoted by Cicera in "De Amicitia.")

<sup>\* &</sup>quot;Fabius Verrucosus beneficium ab homine duro aspere datum, panem lapidosum vocabat."
—SENECA, De Benef., 2, 7. ("Fabius Verrucosus called a favour roughly bestowed by a hard man, bread made of stone.") The allusions point to the antiquity of a proverbial saying similar to that in Matthew 7, 9.

Amicus curiæ.-A friend to the court (a disinterested adviser or advocate in a case.

T.o.ur

Amicus est tanquam alter idem.—A friend is, as it were, a second self.

Cicero (adapted). De Amicitia, 21, 80. Amicus humani generis.-Friend of the

Amicus Plato, amicus Socrates, sed magis amicus veritas.-Plato is a friend, Socrates is a friend, but truth is a greater friend than all. Latin version of remark attributed to Aristotle when disputing with Plato.

human race.

Amicus usque ad aras.—A friend even to the altars (i.e. a friend who will make sacrifices for friendship; but also interpreted, a friend as far as conscience will allow).

Amissum quod nescitur non amittitur.-A loss which is not known is not lost. \*

Publilius Syrus.

Amittimus iisdem modis quibus acquirimus.—We lose by the same means whereby we acquire.

Amittit famam qui se indignis comparat. -He loses fame who compares himself to unworthy people.

Amittit merito proprium qui alienum appetit.-He deservedly loses what is his own, who covets that which is another's.

Phædrus. Book 1, 4.

Amor animi arbitrio sumitur, non ponitur. Love is commenced at the mind's bidding, but is not cast off by it. Publilius Syrus.

Amor et melle et felle est fœcundissimus. -Love is very fruitful both of honey and Plautus. Cistellaria. gall.

Amor gignit amorem. - Love begets love.

Amor laudis et patriæ pro stipendio est.— Love of praise and of one's country are their own reward. Pr.

Amor mundum fecit .- Love made the world. Pr.

Amor omnia vincit.—Love conquers all Pr. things.

Amor omnibus idem.—Love is the same in all people. Virgil. Georgics, 3, 244.

Amor ordinem nescit.-Love knows no rule.

St. Jerome. Letter to Chromatius (ad fin.).

Amore nihil mollius nihil violentius.-Nothing is gentler, nothing more violent than love. Pr.

Amores

De tenero meditatur ungui.

-She plans amours from her tenderest Horace. Odes, Book 3, 6, 23. youth.

Amoris teneo omnes vias.-I know all the ways of love.

Plautus. Trinummus, Act 3, 2.

Amphora cœpit

Institui: currente rota cur urceus exit? —A vase was begun: why does it turn out a worthless vessel?

Horace. De Arte Poetica, 21.

Amphora non meruit tam pretiosa mori. -So valuable a bottle of wine has not deserved to die.

Martial. Epig., Book 1, 19, 8. Ampliat ætatis spatium sibi vir bonus. Hoc est

Vivere bis, vita posse priore frui.

-A good man increases the space of his life. To be able to enjoy (in memory) your former life is to live twice over.

Martial. Epig., Book 10, 23, 1.

Amplius deliberandum censeo. Res magna est.

I consider it a matter to be more fully

thought over. It is a great affair. Terence. Phormio, 2, 3, 17.

An bona te mater novif abesse domum? -Does your good mother know that you are out? Schoolboy Yerse.

An boni quid usquam est, quod quisquam uti possit

Sine malo omni; aut ne laborem capias, cum illo uti voles?

-Is there any good at all which anyone can enjoy without any sort of evil admixture; or for which you must not undertake labour, when you wish to enjoy it?
Plautus. Mercator, Act 1, 34.

An dives omnes quærimus; nemo an bonus.-We all ask whether he is wealthy; none whether he is good. Epist. 115 (derived from Euripides).

An erit, qui velle recuset

Os populi meruisse?

—Will anyone disown a wish to deserve the popular praise ? Persius. Sat., 1, 41.

An nescis longas regibus esse manus?— Do you not know that kings have long hands? Ovid. Heroides, 17, 166.

An nescis quantilla prudentia mundus regatur :- Do you not know with how little wisdom the world is governed?

Attributed to Count Axel Oxenstierna, of Sweden (1583-1654), and said to be addressed to his son in 1648.

An potest quidquam esse absurdius, quam, quo minus viæ restat, eo plus viatici quærere.—Can anything be more absurd than to make so much the more provision for life's journey, as there is less of that journey left? Cicero. De Senectute, 19.

<sup>\*</sup> See " Dimissum."

<sup>†</sup> See, however, under Miscellaneous,

An quisquam est alius liber, nisi ducere vitam

Cui licet, ut voluit?

—Is anyone else free but he who may lead his life as he wishes? Persius. Sat., 5, 83.

Anceps remedium est melius quam nullum.—A doubtful remedy is better than none. Pr.

Anglia ventosa; si non ventosa, venenosa.

—England is windy; when it is not windy it is pestilent.\*

Old Saying.

Anguillam cauda tenes.—You hold an eel by the tail.

Anima est amica amanti.—To a lover his mistress is his very life. Plautus.

Animal implume bipes.—A featherless two-legged animal.

Plato's Definition of a Man. (Latin tr.)

Animal natum tolerare labores.—An animal born to endure labour. †

Ovid. Met., 15, 120.

Animi cultus ille erat ei quasi quidam humanitatis cibus.—The culture of the mind is as it were a kind of food to humanity.

Cicero. De Fin., 5, 19.

Animo ægrotanti medicus est oratio.— Speech is a physician to a sick mind. Pr.

Animo dolenti nihil oportet credere.—No credence is to be given to a mind in pain.

Publilius Syrus.

Animo imperabit sapiens, stultus serviet.

—A wise man will be master of his mind, a
fool will be its slave.

Publilius Syrus.

Animoque supersunt,

Jam prope post animam.

They retain their courage almost after their life. Sidonius.

Animula, vagula, blandula! Hospes, comesque corporis!

-Soul of mine, fleeting and wandering, guest and companion of my body!

Hadrian (according to his biographer, Ælius Spartianus.)

Animum nunc huc celerem, nunc dividit illuc.—Now hither, now thither, he turns his wavering mind.

Yirgil. Æneid, 4, 285.

Animum pictura pascit inani.—He feeds his mind with an empty painting.

Virgil. Eneid, 1, 464.

Animum rege, qui, nisi paret,

Imperat.

—Rule your mind, which, unless it is your servant, is your master.

Horace. Ep., 2, Book 1.

Animus æquus optimum est ærumnæ condimentum.—An undisturbed mind is the best sauce for affliction.

Plautus. Rudens, Act 2, 3.

Animus est in patinis.—My mind is in the dishes (i.e. is set upon eating).

Terence. Eunuchus, 4, 7, 46.

Animus facit nobilem.—The mind makes a man noble. Seneca. Ep., 44.

Animus furandi.—The intention of stealing (a felonious design).

Law.

Animus homini, quicquid sibi imperat, obtinet.—What the mind of man commands to itself it obtains.

Pr.

Animus hominis semper appetit agere aliquid.—Man's mind ever yearns to be doing something. Gicero. De Fin., 5, 20.

Animus quod perdidit optat.—The mind desires that which it has lost.

Petronius Arbiter. Satyricon, c. 128.

Animus vereri qui scit, scit tutus ingredi.

—The mind which knows how to fear, knows how to go safely. Publilius Syrus.

Annosam arborem transplantare.—To transplant an aged tree. Pr.

Annus inceptus habetur pro completo.— A year begun is reckoned as one finished.

Law. Annus mirabilis.—A marvellous year.

Ante barbam doces senes.—You are teaching the aged before you possess a beard.

Plautus.

Ante meridiem.—Before noon.

Ante oculos errant domus, urbs, et forma locorum;

Succeduntque suis singula facta locis.

—My home, the city, and the image of well-known places pass before my eyes; and each different event follows in its turn.

Oxid. Tristia, Book 3, 4, 57.

Ante senectutem curavi ut bene viverem; in senectute, ut bene moriar.—Before old age my care was to live well; in old age, to die well.

Seneca.

Ante victoriam ne canas triumphum.—Do not sing your triumph before you have conquered. Pr.

Antequam incipias, consulto; et ubi consulueris, mature facto opus est. — Before beginning a thing take counsel, and when you have consulted let the thing be done thoroughly.

Sallust. Catilina, 1.

Antiqua homo virtute ac fide.—A man of antique virtue and faith.

Terence. Adelphi 3, 389.

<sup>\*</sup> See Proverbs: "No weather is ill."

<sup>†</sup> Written of the ox.

Antiquis debetur veneratio.—Reverence is due to things which are old. \*

## Proverbial Saying (Erasmus).

Antiquum repetent iterum chaos omnia.
—All things will seek to revert once more to pristine chaos. Lucanus. Pharsalia 1, 75.

Apage, Satana.—Begone, Satan!

Aperit præcordia Liber.—Bacchus opens the gate of the heart. Horace. Sat., Book 1, 4, 89.

Aperte mala cum est mulier, tum demum est bona.—When a woman is openly wicked, then at length she is good. Publilius Syrus.

Aperto vivere voto.—To live with every wish made known. Persius. Sat., 2, 7.

Apio opus est.—There is need of parsley (i.e. to strew upon the grave; used in reference to a dying person).

Pr.

Apparatus belli.-The equipments of war.

Apparent rari nantes in gurgite vasto.— Here and there they are seen swimming in the vast flood. Virgil. Æneid, 1, 118.

Appetites rationi obediant.—Let the appetites be subject to reason.

Gicero. Off., 1, 29, and 36, 39.

Aqua pumpaginis.-Pump water.

-Fump water.

Medical (Dog Latin).

Aquilæ senecta.—The old age of an eagle.

Aquilam volare doces.—You are teaching an eagle how to fly.

Pr.

Aquosus languor.—The watery weakness (dropsy.)

Aranearum telas texere.—To weave spiders' webs.

Arbiter bibendi.—Arbitrator of the drinking (i.e. master of the feast).

Horace. Odes, Book 2, 7, 25.

Arbiter elegantiarum.†—A judge of mat-

ters of taste. Tacitus (adapted).

Arbiter es formæ.—Thou art arbiter of beauty.

Ovid. Heroides 16, 69.

Arbiter hic sumtus de lite jocosa.—He was appointed arbitrator in this mirthful contest.

Ovid. Met. 3, 332.

Arbore dejecta quivis (or qui vult) ligna colligit.—Anyone may take the wood from a fallen tree.

Arbores magnæ diu crescuut, una hora extirpantur.—Great trees are long in growing, but they are rooted up in a single hour Curtius.

\* See Greek "Hav apxalov:" (p. 477). † "Elegantiæ arbiter."—Tacitus, "Annals," Book 16, 18. Arbores serit diligens agricola, quarum aspiciet baccam ipse nunquam.—The diligent husbandman sows trees, of which he himself will never see the fruit.

Gicero. Tusc. Quæst, 1, 14. Arcades ambo,

Et cantare pares, et respondere parati.

—Arcadians both, equal in the song and ready in the response.

Yirgil. Ecloques, 7, 4.

Arcana cœlestia.—Heavenly mysteries.

Arcana imperii.—Mysteries of empire.

Arcana sacra.—Sacred mysteries.

Tacitus. Germania, 18. (Also in Ovid.)

Arcanum neque tu scrutaberis illius‡ un-

quam; Commissumque teges.

-Never pry into his secrets; and that which has been entrusted to you keep to yourself.

Horace. Ep., Book 1, 18, 37.

Arcum intensio frangit, animum remissio.

—Straining breaks the bow, relaxation the mind.

Publius Syrus.

Ardeat ipsa licet, tormentis gaudet amantis.—Though she may herself burn, she delights in her lover's torment.

Juvenal. Sat., 6, 109.

Ardentem frigidus Ætnam Insiluit.

—In cold blood he leapt into burning Etna.

Horace. De Arte Poetica.

Ardentia verba.—Burning words.

Ardua cervix,

Argutumque caput, brevis alvus, obesaque terga,

Luxuriatque toris animosum pectus.

—His neck is high and erect, his head replete with intelligence, his belly short, his back full, and his proud chest swells with hard muscle. Yirgil. Description of a horse.

Ardua molimur: sed nulla nisi ardua virtus.—We attempt difficult things, but there is no honour which is not difficult.

Ovid. Ars Amat., Book 2, 537.

Arenæ mandas semina.—You commit seeds to the sand.

Pr.

Arenæ sine calce.—Sand without lime (i.e. without coherence). Suetonius.

Arescit gramen veniente autumno.—The grass withers as autumn comes on. Pr.

Argentum accepi, dote imperium vendidi.
—I have accepted money, I have sold my authority for a dowry.

Plautus. Asinaria, Act 1.

Argilla quidvis imitaberis uda.—You will model what you wish in moist clay.

Horace. Ep., Book 2, 2, 8.

<sup>‡</sup> Another reading is "ullius"—i.e. "anyone's secret."

Argumentum ab auctoritate fortissimum est in lege.—An argument derived from authority is of the greatest force in law.

Coke. Lit., 141. Argumentum ad crumenam. -- An argu-

ment to the money-bag (i.e. self-interest). Argumentum ad hominem.—An argument to the man (i.e. founded on an opponent's

personality or principles; a personal argu-

Argumentum ad ignorantiam.—An argument to ignorance (i.e. devised to take advantage of your adversary's want of knowledge).

Argumentum ad invidiam.—An argument to envy or prejudice (i.e. appealing to those passions).

Argumentum ad judicium.—An argument to good judgment.

Argumentum ad verecundiam.—An argument to good feeling (i.e. propriety).

Argumentum baculinum.—Argument by club (i.e. force).

Argutos inter strepit anser olores.—He gabbles like a goose amid the graceful swans. Virgil. Ecl. 9, 36.

Arma Cerealia.—The arms of Ceres (i.e. agricultural implements).

Arma amens capio, nec sat rationis in armis.-Mad I take arms, nor in arms have Virgil. Eneid, 2, 314. I reason enough.

Arma pacis fulcra.—Arms are the props Motto of Artillery Company of peace. (London).

Arma tenenti

Omnia dat, qui justa negat.

—He who denies what is just to the man bearing arms, gives all things up to him.

Lucanus. Pharsalia, 1, 343.

Arma, viri, ferte arma; vocat lux ultima victos;

Reddite me Danais, sinite instaurata revisam Prœlia: nunquam omnes hodie moriemur

-Arms, O men, bring arms; their last day calls the vanquished; let me return to the Greeks, let me seek again my battles renewed; we shall never all die unavenged Virgil. *Eneid*, 2, 668. this day.

Arma virumque cano.—Arms and the man Virgil. Æneid, Book 1, 1.

Armis vicit, vitiis victus est.—He [Alexander] vanquished by arms; he was vanquished by vices. Seneca.

Arrectis auribus astant.—They wait with Virgil. Æneid, 1, 152. ears pricked up.

Ars artium omnium conservatrix.-The art which is the conserver of all arts (i.e. printing).

Ars est captandi, quod nolis velle videri.— The art of obtaining is to seem to want what you do not want. Martial. Book 11, 56, 3.

Ars est celare artem.\*-Art consists in concealing art.

Ars est sine arte, cujus principium est mentiri, medium laborare, et finis mendicare. -It is an art without art, the beginning of which is lying, the middle labour, the end (Applied to Alchemy.) beggary.

Ars inveniendi adolescit cum inventis.-The art of invention grows young with the things invented.

Quoted by Bacon as a Maxim.

Ars longa, vita brevis.†—Art is long, life is short. Hippocrates. Aph. 1 (translated).

Ars varia vulpis, ast una echino maxima. The fox is versatile in its resources, but the hedgehog has one, and that the chief of

Arte magistra.—With art as directress. Wirgil. Æneid, 8, 442; and 12, 427.

Arte mea capta est: arte tenenda mea est.--She has been obtained by my skill; by my skill she must be retained.

Ovid. Ars Amat., Book 2, 12.

Artem quævis alit terra.—Every land fosters some kind of art. (See To TEXVLOV.) Pr.

Asinum sub fræno currere docere.-To Pr. teach an ass to obey the rein.

Asinus ad lyram.—An ass at the lyre (an unmusical ass).

Asinus asino, et sus sui pulcher.—An ass is beautiful to an ass and a pig to a pig.

Asinus in unguento.—An ass among perfume.

Asinus inter simias.—An ass among apes (an ass among fools who ridicule him). Pr.

Asperis facetiis inlusus; quæ ubi multum ex vero traxere, acrem sui memoriam relinguunt.—Amused with rough jests, which, where they have much truth in them, leave behind a bitter remembrance.

Tacitus. Annals, 15, 68.

Asperitas agrestis, et inconcinna gravisque. A rustic roughness, awkward and loutish. Horace. Ep., Book 1, 18, 6.

\* Compare Ovid's line ("Ep. ex Ponto," Book 2, 10, 15): "Naso parum prudens, Artem dum tradit amandi." (Naso is scarcely judicious, when

he betrays the art of loving.)
† Seneca: "De Brevitate Vitæ" has this: "Illa maximi medicorum exclamatio est, Vitam brevem esse, longam artem."—That is the utterance of the greatest of physicians, that life is short and art long. Hippocrates, the famous physician of Cos, is said to have died s.c. 361, aged 99. For the Greek original, see "'O Bios" (p. 475).

Asperius nihil est humili cum surgit in altum.—Nothing is rougher than a low-bred man when he has risen to a height.

Claudian.

Aspicere oportet quidquid possis perdere.

—It is well to look at whatever you may lose.

Publilius Syrus.

Assiduo labuntur tempora motu,

Non secus ad flumen. Neque enim consistere flumen.

Nec levis hora potest.

—Time glides by with constant movement, not unlike a stream. For neither can a stream stay its course, nor can the fleeting hour.

Ould. Metam., 15, 180.

Assumpsit.—He assumed or took upon himself personal responsibility.

Law.

Astra regunt homines, sed regit astra Deus.—The stars govern men, but God governs the stars.

Astræa redux. — Astræa (goddess of justice) restored as our guide.

Title of Poem by Dryden (1660).

At hec etiam servis semper libera fuerunt, timerent, gauderent, dolerent, suo potius quam alterius arbitrio.—But these things were ever free to slaves, that they should fear, rejoice or lament, by their own choice rather than that of any one else.

Cicero. Ep.

At ingenium ingens

Inculto latet sub hoc corpore.

—Yet a mighty genius lies hid under this rough exterior.

Horace. Sat., Book 1, 3, 33.

At jam non domus accipiet te læta, neque

Optima, nec dulces occurrent oscula nati Præripere, et tacita pectus dulcedine tan-

But now your home will never again receive you with joy, nor your best of wives, nor will your sweet children hasten to snatch your kisses, and thrill your heart with speechless pleasure.

Lucretius. De Natura Rerun, 3, 907.

At pulchrum est digito monstrari, et dicier, Hic est!—But it is a fine thing to be pointed out with the finger, and to be spoken of, "That is he!"

Persius. Sat. 1, 2S.

At spes non fracta.—Yet hope is not broken. Motto of Kennard Family.

At vindicta bonum vita jucundius ipsa. Nempe hoc indocti.

--Ah, but revenge is a blessing sweeter than life itself—so think the uninstructed.

Juvenal. Sat. 13, 180.

Atavis edite regibus. — O [Mæcenas], sprung from ancient kings.

Horace. Odes, Book 1, 1.

Atque deos, atque astra vocat crudelia mater.—His mother calls both the gods and the stars cruel. Yirgil. Ecl., 5, 23.

Atque utinam his potius nugis tota illa dedisset

Tempora sævitiæ.

—And would that he [Domitian] had rather devoted to such trifles as these, all those days of cruelty.

Juvenal. Sat. 4, 150.

Atqui vultus erat multa et præclara minantis.—Truly you had the appearance of one threatening many and excellent things.

Horace. Sat., Book 2, 3, 9.

Atria regum hominibus plena sunt, amicis vacua.—The halls of kings are full of men, but void of friends.

Seneca.

Atrocitatis mansuetudo est remedium.— Clemency is the remedy of cruelty. Phædrus.

Auctor pretiosa facit.—The author makes [the gift or work] precious. Ovid (adapted).\*

Audacem fecerat ipse timor.—Fear itself made her daring. Ovid. Fast., 3, 644.

Audacia pro muro habetur.—Daring serves as a wall.

Sallust. Catalina, 58. (Part of Cataline's oration to his soldiers.)

Audacter calumniare, semper aliquid hæret. — Calumniate daringly, something always sticks.

Maxim.

Audacter to vendita, semper aliquid hæret.

—Praise yourself up daringly, something always sticks.

Bacon's variant of the foregoing quotation.

Audax ad omnia femina, quæ vel amat vel odit.—A woman dares all things when she either loves or hates.

Pr.

Audax omnia perpeti

Gens humana ruit per vetitum et nefas.

—Daring to undergo all things, the human race rushes through that which is forbidden and criminal. Horace. Odes, Book 1, 3, 25.

Aude aliquid brevibus Gyaris et carcere dignum,

Si vis esse aliquis.

—If you wish to be some one, dare to do something worthy of banishment and imprisonment.

Sat., 1, 73.

Aude, hospes, contemnere opes, et te quoque dignum

Finge Deo, rebusque veni non asper egenis.

—Dare, my guest, to despise riches, show yourself of godlike disposition, and approach without taking offence at poor surroundings.

Virgil. Aneid 8, 364.

Aude sapere.—Dare to be wise. Pro

\* Motto of Lubbock and other families. See "Acceptissima semper," etc. (p. 484.)

Audendo magnus tegitur timor.-Great fear is concealed beneath daring. Lucanus.

Audendo virtus crescit, tardando timor.— Valour grows by daring, fear by holding Publilius Syrus.

Audendum dextra: nunc ipsa vocat res.— Now we must dare to attempt with the help of our right hand; now the event itself calls us to action. Yirgil. Æneid 9, 320.

Audentem Forsque Venusque juvant.— Fortune and love favour the bold.

Ovid. Ars Amat., Book 1, 608.

Audentes Deus ipse juvat.\*—God himself elps the brave. Ovid. Met., 10, 586. helps the brave.

Audentes fortuna juvat.—Fortune favours Virgil. Eneid, 10, 284. the daring.

Audi alteram partem. +-Hear the other Law. side.

Quoted (1362) in "Piers Plowman."

Audi, vide, tace, si vis vivere in pace.-Hear, see, and be silent, if you wish to live Mediæval. in peace.

Audiet pugnas, vitio parentum Rara juventus.

-Posterity, thinned by the crime of its ancestors, shall hear of those battles.

Horace. Odes, Book 1, 2, 23. Audio sed taceo.—I hear but keep silent.

Audire est operæ pretium.-To listen is payment for your pains.

Horace. Sat., Book 1, 2, 37. Audita querela.—The dispute having been heard. Law.

Auditque vocatus Apollo.—And Apollo hears when invoked. Virgil. Georgics, 4, 7.

Auferimur cultu.-We are captivated by dress (or ornament). Ovid. Rem. Am., 343.

Augurium ratio est, et conjectura futuri:

Hac divinavi, notitiamque tuli.

 Reason is my augury, and my interpretation of the future; by it I have practised divination, and obtained knowledge.

Ovid. Tristia, 1, 9, 51. Auguriis patrum et prisca formidine sacram.—(A wood) made sacred by the religious mysteries of our fathers, and by Tacitus. ancient awe. Germania, 39.

Aula regis.—The King's Court. Law. Aurea nunc vere sunt sæcula; plurimus

Venit honos; auro conciliatur amor.

-Truly now is the golden age; the highest

\* See "Fortes fortuna adjuvat." † See Seneca, Medea, Act 2, 199, "Parte altera inaudita" (The other side being left unheard).

honour comes by means of gold; by gold love is procured.

Ovid. Ars Amat., Book 2, 277.

Auream quisquis mediocritatem

Diligit.
—Whose loves the golden mean.

Horace. Odes, Book 2, 10.

Aureo piscari hamo.—To fish with a golden hook. Pr.

Auribus teneo lupum:

Nam neque quo amittam a me, invenio,

neque uti retineam scio.

I hold a wolf by the ears. Nor do I know by what means I can get rid of him, nor how I am to keep him.

Terence. Phormio, 3, 2, 21.

Auro loquente, nihil pollet quævis ratio.-When gold speaks, no reasoning can avail anything.

Auro pulsa fides, auro venalia jura, Aurum lex sequitur, mox sine lege pudor. -Faith is banished by gold; by gold our

rights are betrayed; the law follows gold; soon the restraints of decency will be un-Propertius. Book 3, 18, 51.

Aurora interea miseris mortalibus almam Extulerat lucem, referens opera atque labores.

-Meanwhile the morning had restored to unhappy mortals her gentle light, bringing them back work and toil.

Virgil. Æneid, 11, 182.

Aurora musis amica est.-Aurora (the morning), is friendly to the Muses. Erasmus. De Ratione Studii.

Aurum e stercore.—Gold from a dunghill.

Aurum et opes, præcipuæ bellorum causæ. -Gold and power, the chief causes of wars. Tacitus. Hist., Book 4, 74.

Aurum in fortuna invenitur, natura ingenium bonum.—Gold comes by good fortune, a good disposition is the gift of

Aurum omnes, victa jam pietate, colunt.

—All men now worship gold, piety being quite overthrown.

Propertius. Book 3, 13, 48.

Auspicium melioris ævi.—Pledge of a better time. Pr.

Aut amat aut odit mulier; nil est tertium. -A woman either loves or hates; there is no third course. Publilius Syrus.

Aut bibat aut abeat.—Let him either drink or depart. (Also quoted "Aut bibe aut abi": (Either drink or depart.); Cicero. Tusc. Quæst, 5, 4.

‡ See "H πîθι" (p. 472).

Aut Cæsar aut nihil.-Either Cæsar or nothing. Motto of Casar Borgia.

Aut Cæsar aut nullus.-Either Cæsar or nobody.\*

Aut formosa fores minus, aut minus im-

proba, vellem. Non facit ad mores tam bona forma malos. —I would that you were either less beautiful, or less corrupt. Such perfect Such perfect beauty does not suit such imperfect morals. Ovid. Amorum, Book 3, 11, 41.

Aut fuit, aut veniet; nihil est præsentis in illa: Morsque minus pœnæ, quam mora mortis,

habet.

-Either death has been, or it will come; there is nothing of the present about it: and it has less of pain about it than the expectation of death.

Quoted by Montaigne (1580), Book 1, Chap. 40. (Authorship unknown.)

Aut insanit homo, aut versus facit .- The man is either mad, or he has taken to making Horace. Sat., Book 2, 7, 117. poetry.

Aut mortuus est aut docet litteras.—He is either dead or teaching letters.

Erasmus. Adagia. (Translation of Greek Proverb.)+

Aut non tentaris, aut perfice.—Either do not attempt at all, or go through with it. (Altered by Thomas Sackville, Earl of Dorset, for his motto, to "Aut nunquam tentes, aut perfice.")
Ovid. Ars Awat., Book 1, 389.

Aut petis, aut urgues ruiturum, ! Sisyphe, saxum.-Either you pursue or push, O Sisyphus, the stone destined to keep rolling. Ovid. Met., 4, 459.

Aut prodesse volunt, aut delectare poetæ; Aut simul et jucunda et idonea dicere vitæ. -Poets either wish to profit or to please; or at the same time to tell things which are pleasant and things which are serviceable in Horace. De Arte Poetica, 333.

Aut regem aut fatuum nasci oportet.—It is well to be born either a king or a fool.

De Morte Claudii Cæsaris. Seneca. (Quoted by Seneca as a true proverb.)

Aut ridenda omnia aut flenda sunt.-All things are cause for either laughter or Seneca. De Ira, Book 2, 16.

Aut vincere aut mori.—Either to conquer or to die. Motto of Duke of Kent.

Aut virtus nomen inane est,

Aut decus et pretium recte petit experiens vir. -Either virtue is an empty name, or the man of knowledge rightly seeks it as his glory and reward. Horace. Ep., Book 1, 17, 42.

Autumnusque gravis, Libitinæ quæstus acerbæ.—Dread autumn, harvest season of the gloomy Libitina. (Goddess of funerals.) Horace. Sat., Book 2, 6, 19.

Auxilia humilia firma consensus facit .-Concord makes lowly help powerful.

Publilius Syrus.

Auxilium meum a Domino.-My help is from the Lord. Motto.

Avaro non est vita sed mors longior .- A miser's existence is not life but a prolonged Publilius Syrus.

Avarus nisi cum moritur, nihil recte facit. A miser does nothing well except when he dies. Publilius Syrus.

Ave, Imperator, morituri te salutant (or "te salutamus").—Hail, Cæsar, those about to die salute thee (or "We who are about to die salute thee.") (The salutation of the gladiators on entering the arena.)

Suetonius. Divus Claudius, c. 21. Avida est periculi virtus.-Virtue (or

valour) is greedy of danger.

Seneca. De Provid., Chap. 4. Avidis, avidis natura parum est.—To the greedy, to the greedy, all nature is insuffi-Seneca. Herewies Etwes, Act 2, 631. cient.

Avidum esse oportet neminem, minime senem .- It becomes no one to be covetous, and least of all an old man. Publilius Syrus.

Avito viret honore.—He flourishes upon ancestral honour. Motto. Villiers Family. Balnea, vina, Venus corrumpunt corpora nostra;

Sed vitam faciunt balnea, vina, Venus.

-Baths, wine, and Venus bring decay to our bodies; but baths, wine and Venus make Epitaph in Gruter's Monumenta. up life.

Barbæ tenus sapientes.-Wise as far as the beard (i.e. Wise in appearance.) Pr.

Barbarus hic ego sum, quia non intelligor ulli.—I am a barbarian here, because I am not understood by anyone.

Ovid. Tristia, Book 5, 10, 87.

Basia dum nolo, nisi que luctantia carpsi.

-As I do not care for kisses, unless I have snatched them in spite of resistance.

Martial. Epig., Book 5, 47. Basis virtutum constantia.—Constancy the foundation of virtues.

Motto of Devereux Family.

Bastardus nullius est filius, aut filius populi.-A bastard is the son of no one. or the son of the public.

<sup>\*</sup> See Suctonius, 1, 79. † See ""Η τέθνηκεν" (p. 472). ‡ "Rediturum" (i.e. "destined to return") in zome editions.

Beata simplicitas.—Blessed is simplicity.

Thos. a Kempis. De Imit. Christi,
Book 4, Chap. 18.

Beati immaculati in via.—Blessed are the undefiled in the way. Yulgate. Ps. 119.

Beati misericordes: quoniam ipsi misericordiam consequentur.—Blessed are the merciful, for they themselves shall attain mercy.

St. Matt. 5, 7.

Beati misericordes: quoniam ipsis misericordia tribuetur.—Blessed are the merciful, for mercy shall be accorded to them.

Adapted from Theodore de Beza's translation of St. Matt. 5, 7. (Motto of Scots Corporation.)

Beati pauperes.—Blessed are the poor. St. Luke 6, 20.

Beati monoculi in regione cæcorum.— Blessed are the one-eyed in the country of the blind.

Saying of Frederick the Great (See Carlyle's "Frederick," Book 4, chap 11.)

Beati pacifici.—Blessed are the peacemakers. Yulgate. St. Matt. 5, 9.

Beati possidentes.—Blessed are those who possess.\*

Beatissimus [is est], qui est totus aptus ex sese, quisque in se uno sua ponit omnia.

—Most happy is he who is entirely self-reliant, and who centres all his requirements in himself alone.

Cicero. Paradoxa, 2.

Beatus ille qui procul negotiis,

Ut prisca gens mortalium,

Paterna rura bobus exercet suis,

Solutus omni fænore.

—Happy he who far from business, like the primitive race of mortals, cultivates with his own oxen the fields of his fathers, free from all anxieties of gain.

Horace. Epodon, Book 2, 1.

Beatus qui est, non intelligo quid requirat ut sit beatior.—I do not perceive why he

who is happy requires to be happier. Gicero. Tusc. Quæs., 5, 8, 23.

Bella geri placuit nullos habitura triumphos.—Has it been satisfactory to wage wars which will leave no cause for triumph?

(i.e. civil wars.) Lucanus. Pharsalia, 1, 12.

Bella! horrida bella!—Wars, frightful
wars! Virgil. Eneid, 6, 86.

Bella manu, letumque gero.—I bear in my hand war and death. Yirgil. Æneid, 7, 455.

Bella suscipienda sunt ob eam causam, at sine injuria in pace vivatur.—Wars are to be undertaken in order that it may be possible to live in peace without molestation.

Cicero. De Officiis, Book 1, 11.

\* See " Non possidentem."

Belle narras.—You tell the story prettily.

Bellicæ virtutis premium.—The reward of merit in war.

Cicero (adapted). Pro Murena.

Bellum ita suscipiatur ut nihil aliud nisi pax quesita videatur.—Let war be so carried on that nothing but peace shall seem to be sought. Cicero. De Re Publica.

Bellum magis desierat, quam pax coeperat.

—It was rather a cessation of war than a beginning of peace.

Tacitus. Hist., Book 4, 1.

Bellum nec timendum nec provocandum

War should be neither feared nor provoked.

Pliny the Younger.

Bellum omnium in omnes.—A war of all against all.

Pr.

Belua multorum capitum.—The monster of many heads (the mob). Pr.

Bene audire alterum patrimonium est.— To listen well is a second inheritance.

Publilius Syrus.

Bene cogitata si excidunt non occidunt.— Good thoughts, even if they are forgotten, do not perish. Publilius Syrus.

Bene dormit qui non sentit quam male dormiat.—He sleeps well who is not aware that he has slept badly. Publilius Syrus.

Bene ferre magnam

Disce fortunam.

—Learn to bear great fortune well.

Horace. Odes, Book 3, 27, 74.

Bene merenti mala es; male merenti bona es.—To a man well deserving you are evil; to one ill-deserving you are good. Plautus. Asinaria, Act 2.

Bene nati, bene vestiti, et mediocriter docti.—Well born, well dressed, and moderately learned. (Qualifications of a Fellow of the College.)

Statutes of All Souls College, Oxford.

Bene orasse est bene studuisse.—To have prayed well is to have well endeavoured.

ed. Pr.

Bene perdit nummos judici cum dat nocens.—He loses his money to advantage, who, being guilty, gives it to the judge. Publilius Syrus.

Bene qui conjiciet, vatem hunc perhibebo optimum.—I shall regard him as the best prophet who guesses well. (Given as a Grecian adage.)

Cicero. De Divinatione, Book 2, 5.

Bene qui latuit, bene vixit.—He who has lived well in obscurity has lived a good life. Ovid. Tristia, Book 3, 4, 25. Bene si amico feceris

Ne pigeat fecisse, at potius pudeat si non feceris.

-If you have done well to a friend, let it not grieve you, but rather be ashamed if you have not done so.

Trinummus, Act 2, 2, 60. Plautus.

Bene vixit is qui potuit cum voluit mori. -He has lived well who has been able to die when he has desired to die.

Publilius Syrus.

Benedictus, qui venit in nomine Domini. Blessed is he that cometh in the name of . the Lord.

> Vulgate. St. Matt. 23, 39; St. Mark 11, 10 ; St. Luke 13, 35.

Benefacta male locata, malefacta arbitror. -Favours ill-placed I adjudge injuries. Ennius. (Cited by Cicero, Off., 2, 18.)

Benefacta sua verbis adornant.—They give charm to their gifts by words. Pliny.

Beneficia donari aut mali aut stulti putant.—Those who are either wicked or foolish think that benefits are to be Publilius Syrus. bestowed.

Beneficia eo usque læta sunt, dum videntur exsolvi posse: ubi multum antevenere, pro gratia odium redditur. - Benefits are pleasing up to that point when they seem to be capable of requital; when they far exceed that possibility hatred is returned instead of Tacitus. Annals, Book 4, 18.

Beneficia plura recipit qui scit reddere .-He receives more favours who knows how to return them. Publillus Syrus.

Beneficium accipere libertatem est vendere. —To accept a benefit is to sell one's liberty. Publilius Syrus.

Beneficium dando accepit qui digno dedit. —He has received a favour who has granted one to a worthy person. Publilius Syrus.

Beneficium dare qui nescit injuste petit.-He who does not know how to grant a favour has no right to seek one.

Publilius Syrus. Beneficium dignis ubi des, omnes obligas. -Where you confer a benefit on the worthy you oblige all men. Publilius Syrus.

Beneficium invito non datur.—A benefit cannot be conferred upon a person unwilling to accept it.

Beneficium meminisse debet is, in quem collata sunt; non commemorare qui contulit.\*—He ought to remember favours on whom they are conferred; he who has conferred them ought not to bring them Cicero. Pro Lælio, 20, 71. to mind.

Beneficium non in eo quod fit aut datur constitit, sed in ipso dantis aut facientis animo . . . Animus est qui parva extollat.

—A favour does not consist in what is given or done, but in the will itself of the doer or giver. It is the will which raises small things in estimation.

Seneca. De Beneficiis, Book 1, 6.

Beneficium qui dedisse se dicit, petit.-He who says he has granted a favour, seeks Publilius Syrus.

Beneficium sæpe dare, docere est reddere. -To confer a favour frequently is to teach Publilius Syrus. how to return a favour.

Beneficus est qui non sua sed alterius causa benigne facit.—He is beneficent who acts kindly not for his own sake, but for another's.

Cicero (adapted). See " De Legibus," Book 1, 18.

Benignior sententia in verbis generalibus seu dubiis est præferenda. — The more generous construction is to be preferred in words which are general or doubtful. Coke.

Benignitas, quæ constat ex opera et industria, et honestior sit, et latius pateat, et possit prodesse pluribus.-Bounty, which consists in work and effort, is more honourable, and extends further, and is able to be of assistance to more persons.

Benignitate benignitas tollitur.—Kindness is produced by kindness.

Cicero. De Officiis, Book 2, 15.

Benigno numine.-Under a favourable Providence.

Benignus etiam causam dandi cogitat.— The charitable man considers even the cause Publilius Syrus. of his giving.

Bibere papaliter.—To drink like a pope. Mediæval Pr.

Bis dat qui cito dat.—He gives twice who gives quickly. (See "Inopi beneficium.")

Bis fiet gratum, quod opus est, si ultro offeras.—That which is wanted becomes doubly acceptable if you offer it spon-Publilius Syrus. taneously.

Bis interimitur qui suis armis perit.—He is twice killed who dies by his own weapons. Publilius Syrus.

Bis peccare in bello non licet. -To blunder twice in war is not allowable.

Bis tanto amici sunt inter se quam prius. -They are twice as much friends together as they were before (quarrelling).

Plautus. Amphitruo, Act 3, 2, 62.

Bis vincit qui se vincit in victoria.—He is twice a conqueror who conquers himself in the moment of victory. Publilius Syrus.

<sup>\*</sup> See "Qui dedit beneficium."

Blanda truces animos fertur mollisse voluptas, -- Alluring pleasure is said to have softened the savage dispositions (of early mankind). Ovid. Ars Amat., Book 2. 477.

Blandæ mendacia linguæ.-The lies of a flattering tongue.

Blanditias molles, auremque juvantia verba

-Employ soft flatteries, and words which delight the ear.

Ovid. Ars Amat., Book 2, 159.

Bœotum in crasso jurares aere natum.— You would swear that he was born in the foggy air of the Bœotians (Bœotia being proverbial for the stupidity of its inhabit-Horace. Ep., Book 1, 244. ants).

Bomballo, clangor, stridor, taratantara, murmur.—A booming, clanging, whistling, trumpeting, buzzing sound.

Mediæval. trumpeting, buzzing sound.

Bona bonis contingunt.—Good things befall the good.

Bona fama in tenebris proprium splendorem tenet.-Good report retains its own brightness even in obscurity.

Publilius Syrus.

Bona fama propria possessio defunctorum. -Good fame is the rightful property of the Quoted by Cicero from Demosthenes.

Bona malis paria non sunt, etiam pari numero; nec lætitia ulla minimo mærore pensanda.—The good things of this world do not equal its ills, even though equal in number; nor is any joy to be weighed against the least sorrow. Pliny the Elder.

Bona mors est homini, vitæ quæ exstinguit mala. - Good is a man's death which destroys the evils of life. Publilius Syrus.

Bona nemini hora est, ut non alicui sit mala.-An hour is good for no one without being at the same time bad for someone else. Publilius Syrus.

Bona notabilia.—Notable goods; term for goods worth over five pounds.

Bona opinio hominum tutior pecunia est. -The good opinion of men is safer than Publilius Syrus. money.

Bona pars bene dicendi est scite mentiri. —A good portion of speaking well consists in lying skilfully.

Erasmus. Philetymus et Pseudocheus.

Bona peritura.—Perishable goods. Law.

Bona præterita non effluere sapienti; mala meminisse non oportere.—Good fortune that is past does not vanish from our memories; evil fortune we should not remember.

Cicero. De Finibus, Book 2, 32,

Bona prudentiæ pars est nosse stultas vulgi cupiditates, et absurdas opiniones.-It is a good part of sagacity to have known the foolish desires of the crowd and their unreasonable notions. Erasmus.

De Utilitate Colloquiorum (Preface). Bona vacantia .- Goods which are un-

claimed or ownerless.

Bonæ leges malis ex moribus procreantur. -Good laws are produced by evil manners.

Macrobius. Saturnalia, 2, 13.

Bonam ego quam beatam me esse nimio dici mavolo.—Î would far rather be called a good woman than a happy one.

Plautus. Panulus, Act 1, 2, l. 90.

Bonarum rerum consuetudo est pessima. -It is very evil to be accustomed to things Publilius Syrus. which are good.

Boni judicis est ampliare justitiam.—It is the part of a good judge to make justice wide.

Boni nullo emolumento impelluntur in fraudem, improbi sæpe parvo.-Good men are incited to fraud by no kind of gain, evil men are often so incited by very small gain. Cicero. Pro Milone, 12, 32,

Boni pastoris est tondere pecus, non deglubere.—It is the duty of a good shepherd to shear the sheep, not to flay them.

Suetonius. Tib. 32. A saying of Tiberius Cæsar.

Boni venatoris est plures feras capere non omnes.-It is the characteristic of a good hunter to take much game, not all.

Nonnius.

Boni viri me pauperant, improbi alunt.— Good men make me poor, bad men give me a living. Plautus. Pseudolus, Act 4.

Boni viri omnes æquitatem ipsam amant. All good men love right for itself. Cicero.

Bonis avibus; malis avibus.—With happy omens; with bad omens.

Bonis inter bonos quasi necessaria est benevolentia. - Goodwill is as it were essential between good men.

Cicero. Pro Lælio, 14, 50. Bonis omnia bona.—To the good all things

are good.

Bonis quod benefit haud perit.—That which done well for the good in no wise perishes.

Plautus. Ludens, Act 4, 3.

Bonis tuis rebus meas res irrides malas.— With your prosperity you mock my evil circumstances.

Plautus. Trinummus, Act 2, 4. Bono ingenio me esse ornatam, quam auro multo mavolo.—I had rather be a woman adorned with a good disposition, than with much gold.

Plautus. Panulus, Act 1, 2, l. 88.

Bonum esse cum bonis, haud value laudabile est.—To be good when with good men is no great matter for praise.

Gregory I.

Bonum est fugienda aspicere in alieno malo.—It is good to see in another's evil the things that we should flee from.

Publilius Syrus.

Bonum est pauxillum amare sane; insane non bonum est.—It is good sanely to be a little in love; it is not good insanely.

Plautus. Curculio, Act 1, 3, 20.

Bonum magis carendo quam fruendo cernitur (or sentitur).—That which is good is perceived (or is felt) more when it is lost than when it is enjoyed.

Pr.

Bonum quo communices, eo melius.—The good in which you let others share becomes thereby the better.

Pr.

Bonum quod est supprimitur, nunquam exstinguitur.—What is good is hidden from sight, but is never destroyed.

Publilius Syrus.

Bonum summum quo tendimus omnes.— The highest good at which we all aim.

Lucretius. De Rerum Nat., 6, 25.

Bonus animus in mala re dimidium est mali,—A good spirit in an evil matter makes the evil less by half.

Plautus. Pseudolus, Act 1, 5.

Bonus atque fidus

Judex honestum prætulit utili.

—A good and faithful judge prefers what is right to what is useful.

Horace. Odes, Book 4, 9, 40.

Bonus dux bonum reddit militem.—A good leader produces a good soldier. Pr.

Bonus judex secundum æquum et bonum judicat, et æquitatem strictæ legi præfert.— A good judge judges according to what is right and good, and prefers equity to strict law Coke.

Bonus orator, pessimus vir.—A good orator is the worst man.

Bonus sane vicinus, amabilis hospes, Comis in uxorem, posset qui ignoscere servis

Comis in uxorem, posset qui ignoscere servis; Et signo læso non insanire lagenæ.

-He is truly a good neighbour, a lovable host, a kind husband to his wife, who can pardon his servants their faults, and not go mad about the broken seal of a wine-cask.

Horace. Ep., Book 2, 2, 132.

Bonus vir semper tiro.—A good man is always a learner. Pr.

Bos alienus subinde prospectat foras.—A strange ox now and then gazes out of doors.

Pr.

Bos fortius fatigatus figit pedem.—The wearied ox sets down his foot the more firmly. (See "Bos lassus.")

Bos in lingua.—An ox in his tongue (i.e. a coin stamped with an ox has been given him as a bribe).

Pr.

Bos lassus fortius figit pedem.—The tired ox sets down his foot the more firmly. Pr.

Bos locutus est .- The ox has spoken. \* Pr.

Boyi ditellas imponere.—To put a packsaddle on an ox (i.e. to put a duty on a man for which he is unqualified). Pr.

(Cited by Cicero, Ep. ad. Att., 5, 15.)

Breve tempus ætatis satis est longum ad bene honesteque vivendum.—A short space of time is sufficiently long for living well and honourably. Cicero. De Senect., 19.

Brevi manu.—With a short hand (i.e. summarily or offhand). Pr.

Brevis a natura nobis vita data est; at memoria bene reddite vitæ est sempiterna. —A short life is given us by nature, but the memory of a well-spent life is eternal.

Gicero. Phil. 14, 12.
Brevis esse laboro;

Obscurus fio.

—I labour to be brief; I become obscure.

Horace. De Arte Poetica, 25.

Brevis est hæc, et non vera voluptas.— This is a brief and not a true pleasure.

Ovid. Heroides, 19, 69.

Brevis ipsa vita est, sed, malis fit longior.

—Life itself is short, but it is made too long by evil chances. Publillus Syrus.

Brevis oratio penetrat cælum.—A short prayer finds its way to heaven.

Quoted by Piers Plowman (1362).

Brevis oratio penetrat celos, longa potatio evacuat scyphos.—A short prayer enters heaven, a long drink empties the cups.

Rabelais.

Gargantua (1534), Book 1, chup. 41.

Brevis voluptas mox doloris est parens.— Short pleasure is soon the parent of sorrow.

Bruma recurrit iners. — The sluggish winter returns to us.

Horace. Odes, Book 4, 7, 12.

Brutum fulmen.—A senseless (i.e. harmless) thunderbolt.

Pliny. 2, 43, 43, sec. 113.

Cacoethes carpendi.—An itch for grumbling. (Also for collecting).

<sup>\*</sup> See Livy 50, 35, chap. 2: The ox is credited with uttering omens from time to time, such as "Rome, beware," etc.

Cacoethes loquendi.—An itch for talking. Cacoethes scribendi.—An itch for writing.

Juvenal. Sat. 7, 52.

Cadenti porrigo dextram.-I stretch out my right hand to a falling man.

Cadit questio.—The question drops. Law.

Cæca invidia est, nec quidquam aliud scit quam detrectare virtutes.-Malice is blind and knows nothing but to disparage good qualities. Livy. 38, 49.

Cæca regens vestigia filo.—Guiding blind steps with a thread.

Cæci sunt oculi cum animus alias res agit. -The eyes are blind when the mind is engaged with other matters.

Publilius Syrus. Cæcus amor sui.—The blind love of one's Horace. Odes, Book 1, 18, 14.

Cœcus non judicat de colore.-A blind man is not a judge of colour.

Cæsar non supra grammaticos.—Cæsar is not an authority over the grammarians. Pr.

Cæsarem vehis, Cæsarisque fortunam.-You carry Cæsar and Cæsar's fortune.\*

Čæsar's remark to a pilot in a storm. Calamitas querula est et superba felicitas. Calamity is querulous and prosperity is Curtius. 5, 5, 12. overbearing.

Calamitosus est animus futuri anxius.— Full of misery is the mind anxious about Seneca. Epist., 98.

Calidum hercle audivi esse optimum mendacium. Quicquid dei dicunt, id rectum est dicere.—I have heard that a warm (i.e. suddenly-invented) lie is the best. Whatever the gods put into your mind is the best thing to say.

Plautus. Mostellaria, Act 3, 1, l. 136. Calumniamque fictis elusit jocis.-He evaded accusation for libel by speaking in humorous fables.

Phædrus. Fab., Book 3, Prol. 37. Calumniare fortiter aliquid adhærebit.— Slander stoutly, something will stick. (See Audacter.)

Calvo turpius est nihil comato.—There is nothing more shocking than a bald man with a wig on. Martial. Epig., Book 10, 83, 12.

Camarinam movere.—To stir Lake Camarina (a lake which caused a pestilence through a futile attempt to drain it; hence the proverb applied to any unsuccessful and dangerous attempt).+ Pr.

Camelus desiderans cornua etiam aures perdidit.—The camel desiring to have Pr. horns lost even its ears.

Camelus saltat.—The camel is dancing. Spoken of a person employed in some incongruous and surprising manner.

Campos ubi Troja fuit.—The fields where Troy was. Lucanus.

Canam mihi et Musis.—I will sing to myself and to the Muses.

Candida pax homines, trux decet ira feras. -White peace becomes men, cruel anger wild beasts.

Ovid. Ars Amat., Book 3, 502.

Candida perpetuo reside, Concordia, lecto, Tamque pari semper sit Venus æqua jugo. -Fair Concord, ever abide by their couch, and to so well matched a pair may Venus ever be propitious.

Martial. Epig., Book 4, 13.

Candidus in nauta turpis color: æquoris unda Debet et a radiis sideris esse niger.

-A white colour is a disgrace in a sailor: he should be dark-complexioned from the sea-water and the rays of the sun.

Ovid. Ars Amat., Book 1, 723

Candide secure.—Honestly is safely. Pr.

Candor dat viribus alas.—Honesty gives wings to strength.

Canes currentes bibere in Nilo flumine, A crocodilis ne rapiantur, traditum est. -It is said that dogs run when they drink in the river Nile, lest they should be seized by crocodiles.

Phædrus. Fab., Book 1, 25, 4. Canina facundia.—Doglike (i.e. snarling) Appius (quoted by Sallust. eloquence. Hist. Frag., 2, 37).

Canis a non canendo.—A dog (canis) so called from its not singing (canens).

Varro. De Lingua Latina.

Canis festinans cæcos parit catulos.—The bitch making too much haste brings forth her pups blind. Pr.

Canis in præsæpi.—The dog in the manger.

·Canis timidus vehementius latrat quam mordet.-The cowardly dog barks more violently than it bites.

Quintus Curtius. 7, 4, 13.

Cantabit vacuus coram latrone viator.— The traveller with empty pockets will sing before the robber. Juyenal. Sat., 10, 22.

Cantantes licet usque (minus via lædet) eamus.—Let us sing on our journey as far as we go; the way will be less tedious.

Virgil. Ecloques, 9, 64.

<sup>\*</sup> Sometimes given: "Cæsarem portas et fortu-nam ejus." See Bacon, "Essays, Of Fortune."

<sup>+</sup> See Greek proverb, p. 474.

Cantilenam eandem canis.—You sing the same old song. Terence. Phormio, 3, 2, 10.

Capias ad respondendum.—You may take him to answer your complaint.

Capias ad satisfaciendum.—You may take him to satisfy your claim. Law.

Capiat qui capere possit.—Let him take who can take.

Capistrum maritale.—The matrimonial halter. (See "Stulta maritali.")

Juvenal. Sat., 6, 43.

Capitis nives.—The snows of the head. Horace. Odes, Book 4, 13, 12.

Captantes capti sumus.—We the captors are caught.

Captum te nidore suæ putat ille culinæ.— He thinks that you are caught by the savour of his kitchen. Juvenal. Sat., 5, 162.

Caput artis est decere quod facias.—The chief thing in an art is that what you do shall be befitting. Cicero. De Oratore, 1, 29.

Caput inter nubila condit.—[Fame] hides her head among the clouds.

Virgil. Æn., 4, 177.

Caput lupinum.—A wolf's head.

Law. Applied to a felon or outlaw who on account of his crimes might be knocked on the head like a wolf.

Caput mortuum.—A dead-head (a worthless person).

Caput mundi.—The head of the world. (Applied to Rome.)

Cara, valeto! Cara, vale, sed non æternum.—Dear one, farewell. Farewell, but not for ever. Ancient epitaph.

Carbone notare. - To mark with charcoal; to place a black mark against.

Horace. Sat., Book 2, 7, 98.

Caret initio et fine.—It wants beginning and ending.

Caret periculo, qui etiam cum est tutus cavet.—He is free from danger who, even when he is safe, is on his guard.

Publilius Syrus.

Cari sunt parentes, cari liberi, propinqui, familiares: sed omnes omnium caritates patria una complexa est.—Dear are our parents, dear are our children, our neighbours, our companions; but all the affections of all men are bound up in one native land. Cicero. De Officiis, Book 1, 17.

Caritate benevolentiaque sublata, omnis est e vita sublata jucunditas.—Take away affection and goodwill, and all the pleasure is taken away from life. Cicero (adapted).\*

Carmen perpetuum primaque origine mundi Ad tempora nostra.

-A song perpetual, and lasting from the first origin of the world to our own times. Oxid (transposed). Met., Book 1, l. 4.

Carmen triumphale.—A triumphal song.

Carmina morte carent.-Songs have immunity from death.

Oxid. Amorum, Book 1, 15, 32.

Carmina nil prosunt; nocuerunt carmina quondam.—My songs are of no advantage to me; at one time my songs did me injury.

Ovid. Ep. ex Pont., Book 4, 13, 41.

Carmina . . . spreta exolescunt; si irascare, agnita videntur.-Spiteful songs die out: but if you grow enraged by them they seem to have secured acknowledgment.

Tacitus. Annals, Book 4, 34.

Carmine Di placantur, carmine manes.-By song the gods are pleased, and by song the deities below.

Horace. Ep., Book 2, 1, 138. Carmine fit vivax virtus; expersque sepulcri.

Notitiam seræ posteritatis habet.

-By song virtue is filled with life; and, free of the grave, obtains the notice of late posterity. Ovid. Ep. ex Pont., Book 4, 8, 47.

Carni vale.—Farewell to the flesh.

Carpite de plenis pendentes vitibus uvas. -Pluck the grapes hanging from the wellstocked vines (i.e. take advantage of plenty when you have the opportunity).

Ovid. Amorum, Book 1, 10, 55.

Cassandre quia non creditum, ruit Ilium Troy fell because Cassandra was not believed. Phædrus. Fab., Book 3, 10, 4.

Cassis tutissima virtus.-Virtue is the safest helmet.

Motto of Cholmondeley family.

Casta ad virum matrona parendo imperat -A chaste matron rules her husband in Publilius Syrus. obeying him.

Casta est, quam nemo rogavit .-- She is

chaste whom no one has solicited. Ovid. Amorum, Book 1, 8, 43.

Casta moribus et integra pudore.—A woman chaste in morals and spotless in Martial. modesty.

Castigo te non quod odio habeam, sed quod amem.—I chastise thee not because I have thee in hatred, but because I love thee. Old flogging line.

Castor gaudet equis; ovo prognatus eodem

Pugnis. -Castor delights in horses; he that was sprung from the same egg, in fights.

\* See "Sublata."

Horace. Sat., Hook 2, 1, 26.

Castrant alios, ut libros suos, per se graciles, alieno adipe suffarciant.—They strip the books of others that they may stuff their own, meagre of themselves, with others' fat.

Jovius.

Casus belli.—A reason for, or occasion of, war.

Casus in eventu est.—The event is in course of completion.

Ovid. Ars Amat., Book 1, 379.

Casus omissus.—A case not provided for.

Law.

Casus quæstionis.—Loss of question; failure to maintain an argument. Law.

Casus quem sæpe transit, aliquando invenit.—Chance (or mischance) at some time discovers him whom it has frequently passed by.

Publilius Syrus.

Casus ubique valet; semper tibi pendeat

Quo minime credas gurgite, piscis erit.

-Opportunity is ever worth expecting; let your hook be ever hanging ready. The fish will be in the pool where you least imagine it to be.

Ovid. Ars Amat., Book 3, 425.

Cato contra mundum.—Cato against the world.

Cato esse, quam videri bonus, malebat.—Cato preferred rather to be, than to seem, good.

Sallust. Catilina, 54.

Cato mirari se aiebat, quod non rideret aruspex aruspicem cum vidisset.—Cato used to say that he wondered that one soothsayer did not laugh when he saw another.

Cicero. De Divinatione, 2,.24.

Catus amat pisces, sed non vult tangere plantas.—The cat loves fishes, but does not wish to dip its feet in the water. Mediæval.

A Portuguese proverb is to the same effect. See "Letting 'I dare not' wait upon 'I would,' Like the poor cat i' the adage."—Shakespeare: "Macbeth."\*

Causa causans.—The causing cause (the first cause).

Causa latet: mala nostra patent.—The cause is hidden; but our woes are manifest.

Ovid. Heroides, 21, 53.

Causa latet, vis est notissima fontis.—The cause of the fountain is hidden, but the effect is very obvious.

Ovid. Metam., Book 4, 287.

Causa sine qua non.—An indispensable condition. Pr.

Caute, non astute. — Cautiously, not cieverly.

Cautionis est in re plus quam in persona.— There is more security in a thing than in a person. (Property is a better security than a personal undertaking.)

Law.

Cautis pericla prodesse aliorum solent.— The dangers of others are wont to be profitable to the prudent.

Phædrus.

Cautor captus est.—The cautious man is caught. Plautus. Capteivei, Act 2, 2, 6. Cautus enim metuit foveam lupus, acci-

piterque Suspectos laqueos, et opertum miluus hamum.

For the cautious wolf fears the pitfall, and the hawk the suspected snares, and the fish the hidden hook.

Horace. Ep., Book 1, 16, 50.

Cave a signatis.—Beware of marked men.

Pr.

Cave ab homine unius libri.—Beware of the man of one book. Pr.

Cave canem.-Beware of the dog.

Cave ne quid stulte, ne quid temere, dicas aut facias contra potentes.—Beware of saying or doing anything foolishly or rashly in opposition to powerful persons. Gicero.

Cave paratus.—When prepared beware.

Cave sis ne superare servum sinis faciendo bene.—Take care that you do not let your servant excel you in doing right.

Plautus. Bacchides, Act 3, 2, 18.

Cave tibi a cane muto et aqua silenti.— Have a care of a silent dog and still water. Pr.

Caveat actor.—Let the doer beware.

Caveat emptor.—Let the buyer beware.

Cavendi nulla est dimittenda occasio.— No opportunity of caution is to be lost. Publilius Syrus.

4.3-1

Cavendo tutus.—Safe by taking care. Pr.

Cavendum est ne assentatoribus patefaciamus aures.—We must beware of giving ear to flatterers. Cicero. De Officiis, Book 1, 26.

Cavendum est ne major pœna quam culpa sit.—Care should be taken lest the punishment exceed the guilt.

Cicero. De Officiis, Book 1, 25.

Cavendum ne fiat pro consilio convicium.

—Beware lest reviling take the place of counsel.

Erasmus. Senatulus.

Cedant arma togæ, concedat laurea linguæ,†—Let arms yield to the civic gown, let the laurel give place to eloquence. Cicero. De Off. 1, 22.

<sup>\*</sup> See Proverb: "The cat would eat fish."

<sup>†&</sup>quot;Laudi" instead of "lingue" is a reading preferred by many scholiasts. The line is presumably a quotation from an ancient poet.

Cedant carminibus reges, regumque triumphi.-Let kings and the triumphs of kings yield before songs.

Ovid. Amorum, Book 1, 15, 33. Cedat uti conviva satur.—Let him give up

his place like a guest well-filled.\* Horace. Sat., Book 1, 1, 119.

Cede Deo.—Yield to God.

Virgil. Eneid, 5, 467.

Cede repugnanti ; cedendo victor abibis.-Yield to him who resists; by yielding you will depart victorious.

Oyid. Ars Amat., 2, 197.

Cedere majori, virtutis fama secunda est.— To have given way to a greater man is the second reward of valour.

Martial. De Spectaculis, 31.

Cedit enim rerum novitate extrusa vetustas. For antiquity gives place pushed out by newness of things.

Lucretius. De Rer. Nat., Book 3, 977.

Cedite, Romani scriptores; cedite, Graii!--Give place, ye Roman writers; give place, ve Greeks! Propertius. Book 2, 34, 65. Cedunt grammatici; vincuntur rhetores; omnis

Turba tacet.

-The grammarians give way; the rhet-oricians are vanquished; the multitude is Juvenal. Sat., 6, 438.

Celsæ graviore casu

Decidunt turres.

-The lofty towers fall with the heavier Horace. Odes, Book 2, 10, 10.

Censor morum. — Censor of morals.

Centum doctům hominum consilia sola hæc devincit dea

Fortuna.

—This goddess Fortune alone breaks down the counsels of a hundred learned men.

Plautus. Pseudolus, Act 2.

Centum puer artium.—Boy of a hundred icks. Horace. Odes, Book 4, 1, 15.

Centum solatia curæ

Et rus, et comites, et via longa dabunt.

The country, companions, and the length of your journey will afford a hundred compensations for your toil.

Ovid. Rem. Am., 242.

Cepi corpus.—I have taken the body.

Cereus in vitium flecti, monitoribus asper. -Like wax to bend into vice, to advisers stiffly obstinate (applied to youth).

Horace. De Arte Poetica, 163.

Cernit omnia Deus vindex. - God as avenger sees all things.

Certa amittimus dum incerta petimus.— We lose certainties whilst we seek uncertainties. Plautus. Pseudolus, 2, 3, 19,

Certe ignoratio futurorum malorum utilior est quam scientia - Undoubtedly ignorance of future ills is a more useful thing than Cicero. De Div., 2, 9, knowledge.

Certiorari.-To be made more certain.

Term applied to a writ from a superior to an inferior court, commanding the certification or return of the records of a case depending before them.

Certis rebus certa signa præcurrunt.-Sure signs precede sure events.

Cicero. De Div., 1, 52.

Certum est quia impossibile est.-It is certain because it is impossible.

Tertullian. De Carne Christi, 5.

Certum est quod certum reddi potest.-That is sure which can be made sure.

Cessante causa, cessat et effectus.—The cause having ceased, the effect ceases also.

Cessio bonorum.—A surrender of goods. Law (Scottish).

Cetera quis nescit?-Who does not know Ovid. Amorum, Book 1, 5, 25. the rest:

Ceteris major qui melior.—He is greater than others who is better.

Ceteris paribus. -- Other things being equal (i.e. other things being unaffected).

Charitas omnia suffert.—Charity beareth all things. See Vulgate, 1 Cor., 13, 7.

Charta non erubescit.—A document does not blush. (See Epistola.)

Chius dominum emit.—The Chian buys himself a master; brings about his own servitude. Pr.

Christe eleison.—Christ have mercy. Romish Breviary (Greek Latinised).

Christus bene ccepta secundet. - May Christ further things which are well begun. Quoted by Erasmus, Fam. Coll.

Cibi condimentum esse famem, potionis sitim.—Hunger is the best appetiser of food, and thirst of drink.

Cicero. De Finibus, Book 2, 28. (Quoted by Cicero as a saying of Socrates.)

Cicatrix conscientize pro vulnere est .-- A scar on the conscience is the same as a Publilius Syrus. wound.

<sup>\*</sup> See "Cur non ut plenus," etc.

Cineri gloria sera venit.—Glory comes late to our ashes.

Martial. Epig., Book 1, 26, 8.

Circuitus verborum.—A round-about of

Circulus in probando.—A circle in proving (i.e. begging the question-an argument which ends where it begins).

Cita mors ruit,-Swift death rushes upon Horace (adapted from Sat. 1, 8).

Cito rumpes arcum, semper si tensum habueris.—You will soon break the bow if you keep it always stretched.

Phædrus. Fab., Book 3, 14, 10.

Citius quam asparagi coquuntur.—Quicker than asparagus is cooked.

Proverb much used by Casar Augustus.

Citius venit periculum cum contemnitur. -Danger comes more swiftly when it is Publilius Syrus. despised.

Cives magistratibus pareant, magistratus legibus.-Let the citizens obey the magistrates, and the magistrates the laws.

Civis Romanus sum.—I am a Roman citizen.

Adapted from Vulgate. Acts 22, 26 (" Civis Romanus est").

Civitas ea autem in libertate est posita, quæ suis stat viribus, non ex alieno arbitrio pendet.-For that state is in freedom which stands in its own strength, and does not depend on foreign rule. Livy.

Clamorem ad sidera mittunt.—They send their shout to the stars.

Statius. Thebais, 12, 521.

Clamoribus populi arma poscentis refovebatur .- He was re-encouraged by the clamour of the people demanding war.

Tacitus. Hist., Book 3, 58. Clarior e tenebris.-Clearer from the Motto.\* darkness.

Clarum et venerabile nomen. — A distinguished and venerable name.

Lucanus. Pharsalia, Book 9, 203.

Claude os, aperi oculos.—Shut your mouth, open your eyes.

Claudite jam rivos, pueri; sat prata biberunt.—Close the stream now, lads; the meadows have drunk enough.

Virgil. Ecl. 3. 111.

Clausum fregit.—He has broken the enclosure. Law.

Clavam extorquere Herculi.—To wrest his club from Hercules. Pr.

Clavus clavo pellitur, consuetudo consuetudine vincitur.—A nail is driven out by another nail, habit is overcome by habit.

Erasmus. Diluculum. (See "Consuetudo.")

Clodius accuset mœchos, Catalina Cethegum.-Let Clodius (well known for immorality) accuse the adulterers, and Cataline Juvenal. Sat., 2, 27. Cethegus.

Cœlestûm vis magna jubet.—The great power of the heavenly beings ordains it. Virgil. Eneid, 7, 432.

Cœlitus mihi vires .-- My strength is from

Cœlo tegitur qui non habet urnam.—He is covered by the heavens who has no sepulchral urn.+

Lucanus. Pharsalia, Book 7, 831.

Cœlum, non animum mutant, qui trans mare currunt.—They who cross the seas, change their sky but not their disposition.

Horace. Ep., Book 1, 11, 27.

Cœlum undique, et undique pontus.—On all sides nothing but sky and sea Virgil. Eneid, 3, 193, and 5, 9.

Cœnæ fercula nostræ Malim convivis quam placuisse cocis. -I prefer that the courses at our banquet

should give pleasure to the guests rather than to the cooks.

Martial. Epig., Book 9, 82.

Cœpisti melius quam desinis; ultima primis Cedunt; dissimiles hic vir, et ille puer. -You began better than you end; the last is inferior to the first; the man of the present and the boy of the past are very different.

Ovid. Heroides, Ep. 9, 23.

Cœtus dulces, valete !- Delightful gatherings, farewell!

Catullus (adapted from 46, l. 8).

Cogenda mens est ut incipiat.—In order that the mind may make a beginning, it must be forced. Seneca.

Cogere consilium, cum muros obsidet hostis.—To call a counsel when the enemy is under the very walls (i.e. when too late). Virgil. *Eneid*, 11, 304.

Cogi qui potest nescit mori.—He who can

be coerced knows not how to die.

Seneca. Herc. Furens, Act 2, l. 426.

Cogitatio nostra cœli munimenta perrumpit, nec contenta est, id, quod ostenditur, scire.—Our thoughts break through the defences of heaven, and are not satisfied to know that which is spread before our obser-Seneca. vation.

Cogito; ergo sum.—I think; therefore I am. Descartes.

<sup>\*</sup> See Cicero, "Pro Deiotaro," 11, 30.

Cognatio movit invidiam.—Relationship leads to ill-feeling.

Cognovit actionem.—He has admitted the action.

Law.

Collige, virgo, rosas, dum flos novus et nova pubes,

Et memor esto ævum sic properare tuum.

Bind, maiden, the roses, whilst the flower is fresh and you too are fresh in your youth, and remember that your lifetime is in like manner hastening to its end.

\*\*Ausonius\*\*

\*\*Ausonius\*\*

Colloquio jam tempus adest.—Now is the time for converse.

Ovid. Ars Amat., Book 1, 607.

Colubram sustulit

Sinuque fovet, contra se ipse misericors.

—He carried and nourished in his breast a snake, tender-hearted against his own interest. Phædrus. Fab., Book 4, 18.

Comes atra premit sequiturque fugacem.

—The black companion (care) presses upon and follows the man who flees from it.

Horace. Sat., 2, 7, 116.

Comes facundus (or jucundus) in via pro vehiculo est.—A well-spoken (or pleasant) companion on the way is as good as a carriage. Publilius Syrus.

Comibus est oculis alliciendus amor.—Love is allured by gentle eves.

Ovid. Ars Amat., Book 3, 51.

Comitas inter gentes. — International comity.

Committunt eadem diverso crimina fato; Ille crucem sceleris pretium tulit, hic diadema.

—With a differing fate men commit the same crimes; this man bears a cross as the reward of his villainy, this other man bears a diadem.

Juvenal. Sat., 13, 104.

Commodum ex injuria sua nemo habere debet.—No one ought to derive benefit from injury perpetrated by himself.

Law.

Commune bonum.—The common good. Lucretius. De Rer. Nat., Book 5, 956.

Commune naufragium omnibus est consolatio.—A common shipwreck is a consolation to all.

Commune periculum concordiam parit.—Common danger produces agreement. Pr.

Communi consensu.—By common consent.

Communi fit vitio naturæ, ut invisis, latitantibus atque incognitis rebus magis confidamus, vehementiusque exterreamur. — It happens by a common vice of nature that we trust most to, and are most seriously frightened at, things which are not seen, which are hidden away, and unknown.

Cæsar. De Bell. Cir., 2, 4.

Communia esse amicorum inter se omnia.

—All things belonging to friends are common property. (Cited as "an old saying.")

Terence. Adelphi, 5, 3, 17.

Communibus annis.—One year with another.

Communis utilitas societatis maximum vinculum est.—The common advantage is the greatest bond of society.

Livy.

Communiter negligitur quod communiter possidetur.—That which is possessed in common is commonly neglected.

Compendia dispendia.—A short cut is a loss of time.

Compendiaria res improbitas, virtus tarda,

Vice is summary, virtue is slow. Pr.

Compesce clamorem, ac sepulcri Mitte supervacuos honores.

-Cease wailing, and dispense with the superfluous honours of the tomb.

Horace. Odes, Book 2, 20.

Compesce mentem.—Restrain your mind. Horace. Book 1, 16, 22.

Componitur orbis
Regis ad exemplum; nec sic inflectere sensus
Humanos edicta valent, quam vita regentis.
—The world (or realm) is ordered by the
example of the king; nor do royal edicts
appeal to the perceptions of men so much
as the life of the ruler.

Claudian. De Quarto Consul. Hon., l. 299.

Compositum miraculi causa.—A matter trumped up for the sake of the marvellous.

Tacitus. Annals, 11, 27.

Compose mentis.—Sound of mind. (Compote mentis pectore.)

Tacitus. Annals, 15, 76.

Concilia enim non minuunt mala sed augent potius.—Councils do not lessen evils but rather increase them.\*

Conciliat animos comitas affabilitasque sermonis.—Courtesy and affability of discourse conciliate the feelings.

Cicero. Off., 2, 14.

Concordia discors.—A discordant agreement

Horace. Ep., Lib. 1, 12, 19; also Lucanus, Book 1, v. 98; also in Ovid.

Concordia parvæ res crescunt, discordia maximæ dilabuntur.—By agreement small things grow, by discord the greatest go to pieces.

Sallust. Jugurtha, 10, 10.

<sup>\*</sup> Quoted by Bacon as the words of "a wise father" (Advertisement touching the controversies of the Church of England).

Conditio sine qua non.—A condition without which the matter cannot be. Law.

Condo et compono quæ mox depromere possim.—I put together and arrange the things which I shall be able soon to Horace. Ep., Book 1, 12. produce.

Confessus in judicio pro judicato habetur. -One who has confessed in a trial is regarded as having been tried.

Confido, conquiesco.—I believe and am perfectly at rest. Motto.

Confirmat usum qui tollit abusum.—He confirms the use of a thing who abolishes its

Confiteor, si quid prodest delicta fateri. I confess my fault, if it is of any use to admit faults. Ovid. Amorum, Book 2, 43.

Conjugis ante oculos deceptæ stabit imago Tristis.

—The sad form of your deceived wife shall stand before your eyes.

Ovid. Heroides, 7, 69. Conjugium vocat, hoc prætexit nomine culpam.-She calls it wedlock, and covers

over her fault with this name. Virgil. *Eneid*, 4, 172.

Conscia mens recti famæ mendacia risit.-A mind conscious of right laughs at the falsehoods of rumour.

Ovid. Fast., Book 4, 311.

Conscientia mille testes.—Conscience is as good as a thousand witnesses.

Conscientia rectæ voluntatis maxima consolatio est rerum incommodarum.-The consciousness of good intention is the greatest solace in misfortunes.

Cicero. 5 Epist., 4.

Consensus facit legem.—Agreement makes law. Law.

Consensus facit matrimonium.—Consent makes marriage. Law.

Consentientes et agentes pari pœna plectentur. +- Those who consent to the act and those who do it shall be punished equally.

Consentire non videtur qui errat.—He is not deemed to give consent who is under a mistake. Law.

Consequitur quodcunque petit.-He attains whatever he seeks. Pr.

Consilia firmiora sunt de divinis locis.-Counsel from divine sources comes with greater strength.

Plautus. Mostellaria, Sc. 13, l. 55.

Consilia qui dant prava cautis hominibus, Et perdunt operam, et deridentur turpiter.

—Those who give base counsel to men of discretion, both lose their labour and get themselves shamefully laughed at.

Phædrus. Fab., 1, 25.

Consilio et animis.—By counsel and courage. Motto.

Consilio melius vincas quam iracundia. — You can achieve victory better by deliberation than by wrath. Publilius Syrus.

Consilium ab omnibus datum est, periculum pauci sumsere.-Advice was forthcoming from all; few accepted the danger.

Tacitus. Hist., Book 3, 69.

Consilium custodiet te.—Counsel shall guard thee. Yulgate. Prov., 2, 11.

Consilium Themistocleum est; existimat enim, qui mari teneat, eum necesse rerum potiri.—It is the opinion of Themistocles; for he considers that whose can hold the sea has command of the situation.

**Cicero.** Ep. ad Att., Book 10, 8.

Constans et lenis, ut res expostulet, estc. -Be determined or mild as circumstances may demand.

Constructio legis non facit injuriam.—The construction of the law does no injury.

Consueta vitia ferimus, nova reprendimus, .--We bear with accustomed vices, we reprove those that are new. Publilius Syrus.

Consuetudine animus rursus te huc inducet.—Through habit your inclination will lead you into it again.

Plautus. Mercator, Act 5, 4, 41. Consuetudinem quasi altera natura effici. -Custom becomes, as it were, another

nature. Cicero. De Fin., 5, 25. Consuetudinis magna vis est.—Great is the power of custom.

Cicero. Tusc. Quæst., 2, 17.

Consuetudo concinnat amorem.-Habit causes love.

Lucretius. De Rer. Nat., Book 4, 1278.

Consuetudo consuetudine vincitur. — Habit is overcome by habit.

Thomas à Kempis. Book 1, 21.

Consuetudo est optimus interpres legum. -Custom is the best interpreter of the laws.

Consuetudo malorum bonos mores contaminat.—Association with the wicked corrupts good manners.\*

Consuetudo pro lege servatur.—Custom is held as law.

<sup>\*</sup> See "Corrumpunt mores." † See p. 488, note.

Consule de gemmis, de tincta murice lana, Consule de facie corporibusque diem. —Consult daylight as to gems, and as to wool dyed in purple, and consult it as to the face

Ovid. Ars Amat., Book 1, 250.

Consummatum est.—It is finished.

and the figure as well.

Vulgate. John, 19, 30.
Contemni est gravius stultitiæ quam
percuti.—To be despised is worse to folly
than to be chastised.

Pr.

Contemnuntur ii qui nec sibi, nec alteri prosunt, ut dicitur; in quibus nullus labor, nulla industria, nulla cura est.—They are despised who, as the saying goes, are no good to themselves or to anyone else; in whom there is no effort, no industry, no pains. Cicero.

Contemporanea expositio est fortissima in lege.—An exposition contemporary with the statute or subject at issue, is specially weighty in law.

Law.

Contempsi gladium Catilinæ; non pertimescam tuos.—I have despised the sword of Catiline; I shall not dread yours.

Gicero. Fhil. 2, 46.

Contendere durum est Cum victore.

—It is a hard thing to contend with a conqueror. Horace. Sat., Book 1, 9, 42.

Conticuere omnes, intentique ora tene-

Conticuere omnes, intentique ora tenebant.—All were with one accord silent, and deeply attentive held their peace.

VirgIl. Æneid, 2, 1.
Contigimus portum quo mihi cursus erat,
—We have reached the port whither my
course was directed. Ovid. Rem. Am., 1. 818.
Continuo ferro culpam compesce, priusquam
Dira per incautum serpant contagia vulgus.
—Repress the mischief forthwith with cold
steel before the dread contagion has spread
throughout the reckless multitude.

Yirgil. Georgies, 4. 468. Contra bonos mores.—Contrary to good manners or usage.

Contra felicem vix deus vires habet.— Againsta lucky man even a god scarcely has power. Publilius Syrus.

Contra impudentem stulta est nimia ingenuitas.—Too much straightforwardness is foolish against a shameless person.

Publilius Syrus.

Contra malum mortis non est medicamen in hortis.—Against the evil of death there is no remedy in the gardens (i.e. there is no remedial herb).

Mediæval.

Contra negantem principia non est disputandum.—There is no arguing with one who denies first principles. Law.

Contra potentes nemo est munitus satis.— Against the powerful no one is sufficiently secure. Phædrus. Fab., Book 2, 6, 1. Contra verbosos noli contendere verbis; Sermo datur cunctis, animi sapientia paucis.—Against the verbose abstain from contending in words; power of speech is given to all, wisdom of mind to few. Cato.

Contractata jure, contrario jure pereunt.— Things established by law are done away with by an opposite law. Law.

Contraria contrariis curantur.—Contraries are cured by contraries.

Contumeliam si dices, audies.—If you speak insults you will hear them also.

Plantus. Pseudolus, Act 4, 7, 77.

Conventio privatorum non potest publico juri derogare.—A private agreement cannot override the public law.

Coke.

Converso pollice.—With thumb turned up (the popular method of signifying the wish for the death of a defeated gladiator).

Prudentius. Adv. Sym., 1098.\*

Convivæ certe tui dicant, Bibamus, moriendum est.—Your companions may certainly say to you, "Let us drink, for we must all die." Seneca.

Convivatoris uti ducis, ingenium res Adversæ nudare solent, celare secundæ.

—Untoward incidents are wont to bring to light the resource of a host, as of a leader, and favourable fortune wont to conceal it.

Horace. Sat., Book 2, 3, 73.

Copia verborum. —Abundance of words.

Cor et mentem colere nitimur.—We strive to improve the heart and the mind.

Motto over a School at Marquise, France.

Cor ne edito.—Do not eat your heart.

Founded on a saying of Pythagoras.

Cor nobile, cor immobile.—A heart noble is a heart unmovable.

Motto.

Cor unum, via una.—One heart, one way. Motto of Cecil, Nolan, and Sandford families.

Coram nobis.—Before us; before the court.

Coram non judice.—Before an unauthor-

sed tribunal.

Coram rege sua de paupertate tacentes

Coram rege sua de paupertate tacentes Plus poscente ferent.

—Those who are silent before the king as to their poverty, will take away more than one who asks. Horace. Ep., Book 1, 17, 43.

Coronat virtus cultores suos.—Virtue crowns her worshippers. Pr.

<sup>\*</sup> Juvenal ("Sat.," 3, 36) uses the expression "verso pollice." "Vertere" or "convertere pollicem" was the sign of condemnation; "premere" or "comprimere pollicem" (to press or press down the thumb) signified popular favour. To press down both thumbs (utroque pollice compresso) signified a desire to caress one who had fought well. (See Horace, Ep. 1, 18, 66.)

Corpora lente augescunt, cito extinguuntur; sic ingenia studiaque oppresseris facilius quam revocaveris.—Bodies grow .. quickly, but rapidly perish; so you will more easily stamp out intelligence and learning, than recall them.

Tacitus. Agricola, 3. Corpora magnanimo satis est prostrasse leoni: Pugna suum finem, cum jacet hostis, habet. -It is enough to the noble-minded lion to have brought his victims to the ground: the fight is finished when the enemy lies low. Ovid. Tristia, Book 3, 5, 33.

Corpori tantum indulgeas quantum bonæ valetudini satis est.—Indulge the body so

much as is enough for good health. Seneca. Ep. 8.

Corporis et fortunæ bonorum, ut initium, Omnia orta occidunt, et aucta senescunt.-To the chance of health and also of property, there is an end as there is a beginning. All things which rise, fall, and those which grow, grow old.

Sallust. Jugurtha, 2, 3.

Corpus delicti.—The body (i.e. the substance) of the offence. Law.

Corpus eras sine pectore.—You were a body without a soul.

Horace. Ep., Book 1, 4, 6.

Corpus inanime. - A dead-alive body.

Corpus onustum Hesternis vitiis animum quoque prægravat

-The body, weighted by the excesses of yesterday, depresses the intellect at the same time. Horace. Sat., Book 2, 2, 77.

Corpus valet sed ægrotat crumena.—The body is well, but the purse is sick.

Erasmus. Fam. Coll. Corrumpunt mores bonos colloquia mala. communications corrupt good Vulgate. 1 Cor., 15, 33.

Corrupti mores depravatique sunt admiratione divitiarum. - Manners become corrupted and depraved through admiration of wealth. Cicero. De Off., Book 2, 20.

Corruptio optimi pessima.—The corruption of the best is the worst of corruptions.

Corruptissima republica plurimæ leges.-In a very corrupt state there are very many Tacitus. Annals, 3, 27.

Corvo quoque rarior albo.—Rarer even than a white raven. Juvenal. Sat., 7, 202. Corycæis plena sunt omnia.—All things

are full of spies. Quoted by Erasmus. Cos ingeniorum.—Whetstone of wits.

Cotem novacula præcidere.—To cut the whetstone with a razor.

Cicero. De Div., 1, 17, 42. Proverbial expression.

Crambe repetita.—Cabbage served up Juvenal. 7, 154.\* again.

Cras credemus, hodie nihil.—To-morrow we will believe, to-day not at all.

Credat Judæus Apella, non ego.—Let Apella, the Jew, believe that; I cannot. Horace. Sat., Book 5, 100.

Crede mihi bene qui latuit, bene vixit, et intra Fortunam debet quisque manere suam.

-Believe me, he who has lived in obscurity has lived well, and everyone ought to live within his own lot in life.

Ovid. Tristia, Book 3, 4, 25.

Crede mihi; res est ingeniosa dare.— Believe me, it is a clever thing to know how Ovid. Amorum, Book 1, 8, 62. to give.

Crede quod habes, et habes.—Believe that you have it, and you have it.

Credebant hoc grande nefas et morte

piandum,
Si juvenis vetulo non assurrexerat.

They used to regard it as gross implety and worthy to be expiated by death, if a young man did not rise at the presence of an elder. Juvenal. Sat., 13, 54.

Credenti nulla procella nocet.-No storm hurts a man who believes.

Ovid. Amorum, Book 2, 11, 22.

Credite, posteri!—Believe it, posterity.

Horace. Odes, Book 2, 19, 2.

Credo pudicitiam Saturno rege moratam

-I imagine that in the reign of Saturn (the Golden Age) chastity lingered upon the Juvenal. Sat., 6, 1. earth.

Credo quia absurdum.—I believe it because it is absurd. (R. Burton, "Anat. Melan.," 1621, cites the saying as "ideo credendum quod incredibile.")

Based upon Tertullian.+ Credula res amor est.—Love is a credulous

affair. Ovid. Heroides, 6, 21; Met., Book 7, 82. Credula vitam

Spes fovet, ac melius cras fore semper ait. -Credulous hope is kind to our life, and ever tells us that to-morrow will be better than Tibullus. Book 2, El. 7, 1. to-day.

Credunt plerique militaribus ingeniis subtilitatem deesse.—Many believe that subtlety is wanting in military genius.

Tacitus. Agricola, 9.

Crescentem sequitur cura pecuniam, Majorumque fames.

-Care follows increasing wealth, and the desire for greater things.

Horace. Odes, Book 3, 16, 17.

<sup>\*</sup> See Greek Proverb, p. 470. † See "Certum est," etc. (p. 505).

Crescit amor nummi quantum ipsa pecunia crescit.—The love of money grows as the money itself grows.

Juvenal. Sat., 14, 139.

Crescit indulgens sibi dirus hydrops.— Self-indulging, the dreadful dropsy grows. Horace. Odes, Book 2, 2, 13.

Crescit occulto velut arbor ævo

Fama.

—Fame grows like a tree with hidden life. Horace. Odes, Book 1, 12, 45.

Crescit sub pondere virtus.—Virtue grows under oppression.

Motto of Earl of Denbugh.
Cressa ne careat pulchra dies nota.—Let not a day so fair be without its white chalk mark.
Horace. Odes, Book 1, 36, 10.

Creta an carbone notandi?—To be marked with white chalk or charcoal? (i.e. good or bad.) Horace. Sat., Book 2, 3, 246.

Cretizandum cum Crete.—We must be Cretans with the Cretans (i.e. liars with liars).

Crimen læsæ majestatis.—The crime of high treason (lit. injured majesty). Law.\*

Crimen quos inquinat æquat.—Crime equalises those whom it contaminates. Pr. Crimina qui cernunt aliorum, non sua cernunt.

Hi sapiunt aliis, desipiuntque sibi.

-Those who detect the faults of others, do not detect their own.

These are wise on others' behalf, and foolish on their own.

Crimine ab uno

Disce omnes.

From one example of their villainy judge them all. Yirgil. Eneid 2, 65.

Cruci dum spiro fido.—While I breathe I trust in the cross.

Motto.

Crudelem medicum intemperans æger facit.—An unruly patient makes a harsh physician. Publilius Syrus.

Crudelis est in re adversa objurgatio.—
Blame in ill-fortune is cruel.

Publilius Syrus.
Crudelis ubique

Luctus, ubique pavor, et plurima mortis imago.

—Everywhere cruel lamentation, everywhere consternation, and death in very numerous shapes.

Yirgil. Æneid, Book 2, 369. Crudelitas vestra gloria est nostra.—Your

cruelty is our glory.

Tertullian. Ad Scapulam, 4.

Crux criticorum.—The difficulty of the critics.

\* See "Læsa majesta."

Crux est si metuas quod vincere nequeas.—It is a cross (i.e. a cause of anguish) if you fear what you cannot overcome. Ausonius.

Crux medicorum —The difficulty of the

Crux medicorum.—The difficulty of the physicians?

Cui bono?+—For whose advantage? (Quoted as a maxim of Cassius, whose expression was "Cui bono fuerit?") Gicero. Fro Milone 12.

Cui des videto.—See (i.e. be careful) to whom you give. Dion Cato. Brev. Sent. 23.

whom you give. Dion Gato. Brev. Sent. 23.

Cui famulatur maximus orbis,

Diva potens rerum domitrixque pecunia fati.

Diva potens rerum, domitrixque pecunia fati.

—Money, to whom the great world is servant, the potent goddess of mortal affairs, and the controller of fate.

Cui lecta potenter erit res, Nec facundia deseret hunc, nec lucidus ordo. —He who has chosen a subject according to his power, will want neither suitable language nor lucid arrangement.

Horace. De Arte Poetica, 40. Cui licet quod majus, non debet quod

minus est non licere.—When a greater right belongs to a man, the lesser right ought to be included.

Law.

Cui malo?—To whose hurt is it?

Cui malus est nemo, quis bonus esse potest?—To whom no one seems bad, can anyone appear good? Martial. 12, 82.

Cui mens divinior, atque os

Magna sonaturum, des nominis kujus

honorem.

—To him of diviner mind and whose lips can utter great things, you may give the honour of this name (of poet.)

Horace. Sat., Book 1, 4, 43.
Cui non conveniat sua res, ut calceus olim,
Si pede major erit, subvertet, si minor, uret.
—As at times a shoe, if larger than the foot,
will cause its owner to fall, if too small, will

—As at times a shoe, if larger than the foot, will cause its owner to fall, if too small, will gall him, so is it with him whose business is not in accordance with his inclination.

Horace. Ep., Book 1, 10, 42.

Cui placet alterius, sua nimirum est odio sors.—When another's lot is what a man fan.—Is on is certain to be a cause of dislike to him. Horace. Ep., Book 14, 11.

Cui placet, obliviscitur; cui dolet, meminit.—He who is pleased, forgets his cause of pleasure; he who is grieved remembers his cause of grief. Pr.

<sup>†</sup> There was an ancient Roman lawyer, of great fame in the history of Roman jurisprudence, whom they called Cui Bono, from his having first introduced into judicial proceedings the argument, "What end or object could the party have had in the act with which he is accused."—Burke, "Impeachment of Warren Hastings," 1794

Cui plus licet quam par est, plus vult quam licet.—He to whom more is allowed than is reasonable, desires more than is allowable. Publilius Syrus.

Cui prodest scelus, is facit.—He has done the crime to whom it was of advantage. Seneca.

Cuicunque aliquis quid concedit, concedere videtur et id, sine quo res ipsa esse non potest.—He who grants anything to another person, is supposed also to grant that without which the thing itself cannot exist.

Law.

Cuique suum.—To each one his own.

Cuivis dolori remedium est patientia.— Patience is a remedy for every suffering.

Publilius Syrus.

Cujus est solum, ejus est usque ad coelum.

—He who has the soil owns the property up to the very sky.

Law.

Cujus vita despicitur, restat ut ejus prædicatio contemnatur.—When a man's life is despicable, it follows that his preaching also is despised.

St. Gregory.

Cujus vita fulgor, ejus verba tonitrua.— His words are thunderbolts whose life is lightning. **Pr.** 

Cujus vulturis hoc erit cadaver.—To what vulture shall this carcase be given?

Martial. Epig. 6, 62.

Cujuslibet rei simulator atque dissimulator.—Both a pretender and a dissembler in any matter.

Sallust. Catilina, 5, 4.

Cujusvis hominis est errare; nullius nisi insipientis in errore perseverare.—It is the nature of every man to err, but of none but a fool to persevere in error.

Cicero. Phil., 12, 2,

Culpa sua damnum sentiens, non intelligitur damnum pati.—He who sustains a loss by his own fault is not considered to have suffered any damage.

Law.

Culpam poena premit comes.—Punishment is a close attendant on guilt.

Horace. Odes, Book 4, 5, 24.

Cum corpore et una

Crescere sentimus; pariterque senescere mentem.

-We feel the mind growing with the body, and equally aging with it.

Lucretius. De Rerum Nat., 3, 446.

Cum duplicantur lateres, venit Moses.— When the tale of bricks is doubled, then comes Moses. Mediæval Pr.

Cum feriant unum, non unum fulmina terrent.—When the thunderbolts strike one man, it is not one man only whom they fill with terror.

Ovid. Ep. ex Pont., Book 3, 2, 9.

Cum fortuna manet, vultum servatis, amici; Cum cedit, turpi vertitis ora fuga.

—Whilst fortune lasts, friends, you countenance; when she breaks down, you turn away your faces in base flight.

Petronius Arbiter.

Cum frueris felix quæ sunt adversa caveto.—When you are fortunate beware of adversity. Cato.

Cum grano salis. - With a grain of salt.

Pr

Cum licet fugere, ne quære litem.—When you can avoid it, do not seek a lawsuit. Pro

Cum moritur dives concurrunt undique cives;

Pauperis ad funus vix est e millibus unus.

—When a rich man dies the citizens gather from all parts, but at a poor man's tuneral there is scarcely one man present out of thousands.

Mediæval.

Cum multis aliis quæ nunc perscribere longum est.—With many other matters which it would now be tedious to write about fully.

Pr.

Cum permissu superiorum.—With the consent of those in superior authority.

Cum plus sunt potæ, plus potiuntur aquæ.

—The more the waters are drunk, the more are they drunk.

Pr.

Cum sol non solito lumine riserit.—When the sun smiled with unaccustomed light.

Matthew Casimir Sarbieirus. (b. 1595; d. 1645), Book 1, ode 2.

Cum surges abitura domum, surgemus et omnes.—When you rise to go home we also will all rise to go.

Ovid. Amorum, Book 1, 4, 55.

Cum tabulis animum censoris sumet honesti.—Let him, with his tablets, assume the disposition of an honest critic (or satirist). Horace. Ep., Book 2, 2, 110.

Cum tacent clamant.—When they hold their tongues they cry out (i.e. their silence is eloquent).

Cicero. In Catilinam, 1, 8.

Cum ventis litigare.—To strive with the winds.

Petronius Arbiter. 83.

Cum vitia prosunt, peccat qui recte facit,

—When evil is advantageous he errs who
does rightly.

Publilius Syrus.

Cunctando restituit rem.—He restored matters by delay. (Applied to Fabius, surnamed Cunctator.)

Ennius. (As cited by Cicero, De Sen., 4.)

Cuncti adsint, meritæque expectent præmia palmæ.—Let all be present and expect the rewards of the deserved palmbranch. Virgii. Æneid, Book 5, 70. Cunctis potest accidere quod cuivis potest.

—That may happen to all which can happen to one.

Publilius Syrus.

Cunctis servatorem liberatoremque acclamantibus.—All hailing him as saviour and deliverer.

Livy. 34, 50.

Cupias non placuisse nimis.—Desire not to have pleased over much. Martial.

Cupidine humani ingenii, libentius obscura creduntur.—By the eagerness of the human mind things which are obscure are more easily believed. Tacitus. Hist., 1, 22.

Cupido dominandi cunctis affectibus flagrantior est.—The desire to rule is more vehement than all the passions.

Tacitus. Annals, Book 15, 53.

Cur ante tubam tremor occupat artus? Why does trembling seize the limbs before the trumpet sound?

Virgil. Æneid 11, 424. Cur in theatrum Cato severe venisti?

An ideo tantum veneras, ut exires?

—Why, severe Cato, did you come to the theatre? Did you only come then that you might go away? (On Cato having left the theatre on the occasion of the licentious Floralia.)

Martial Epig., Book I, I, 3.

Cur me querelis exanimas tuis?—Why do you exhaust me with your complaints?

Horace. Odes, Book 2, 7, 1.

Cur nescire, pudens prave, quam discere malo?—Why, perversely modest, do I prefer to be ignorant rather than to learn?

Horace. De Arte Poetica, 88. Cur non, ut plenus vitæ conviva, recedis, Æquo animoque capis securam, stulte,

quietem?
—Fool, why do you not, like a guest satiated with life, retire, and with calm mind take your perfect rest?

Lucretius. De Rerum Nat., 3, 951.

Cura ducum fuerant olim regumque poetæ.—Poets were formerly the care of leaders and kings.

Ovid. Ars Amat., Book 3, 405.
Cura facit canos.—Care makes white

Cura pii dis sunt, et qui coluere coluntur.

—The pious are the care of the gods, and
those who have honoured the gods are
honoured.

Ovid. Met., Book 8, 725.

Cura ut exacte scribas, potius quam multa.—Be careful that you write accurately rather than much. Erasmus. Philodoxus.

Cura ut valeas.—Be careful of your health. Gicero. Ep. 7, 5 (et passim).

Curæ leves loquuntur, ingentes stupent.— Light troubles speak; immense troubles are silent. Seneca. Hipp., Act 2, sc. 3, l. 607. Curatio funeris, conditio sepulturæ, pompa exsequiarum, magis sunt vivorum solatia, quam subsidia mortuorum.—The care of funeral, the manner of burial, the pomp of obsequies are rather a consolation to the living than of any service to the dead.

St. Augustine. Civitas Dei, 1, 12.
Curia advisare vult.—The court desires to consider.

Law.

Curia pauperibus clausa est; dat census honores.—The Senate-house is closed to the poor; fortune gives honours.

Ovid. Amorum, 3, 3, 55.
Curiosa felicitas.—A careful happiness of style.

Petronius Arbiter. 118, 5.

Curiosis fabricavit inferos.—He fashioned hell for the inquisitive.

St. Augustine. (Adapted.)\*

Curiosus nemo est quin sit malevolus.— There is no inquisitive person who is not also ill-natured. Plautus. Stichus, Act 2, 1.

Currente calamo.—With a flowing pen. Pr. Currenti calcar addere.—To spur one who is running.

Pr.

Curva trahit mites, pars pungit acuta rebelles.—The curved end draws the docile, the sharp end repels the unruly.

Old inscription on crosiers.

Curva trahit, quos virga regit, pars ultima pungit.—The curved part draws those whom the rod rules, and the end repels.

16.

Custos morum.—The guardian of morals.
Custos regni.—Guardian of the realm.

Custos rotulorum.—The keeper of the rolls.
Cutis vulpina consuenda est cum cute leonis.—The fox's skin should be sewn with that of the lion; cunning and strength should be seven than the rotule of the rolls.

that of the holf; curning and strength should go together. **Pr.** See Miscellaneous (p. 454.) Da fidei, quæ fidei sunt.—Give to faith the things which belong to faith.

Francis Bacon.

Advancement of Learning, Book 2.

Da juranti veniam.—Pardon the swearer; forgive the oath.

Da locum melioribus.—Give place to your betters. Terence. Phormio, 3, 2, 37.

Da mihi castra sequi.—Give me a life of war. Lucanus. Pharsalia, Book 2, 348.

Da mihi hodiernum, tu sumé crastinum.

—Give me to-day, and take you to-morrow.

Attributed to St. Chrysostom

Attributed to St. Chrysostom.

Da mihi mutuum testimonium.—Give me
your testimony in exchange for mine.

Cicero

hairs.

<sup>\*</sup> Founded on Book 11, chap. 12, of the "Confessions," where Augustine quotes an unnamed person as having jokingly used a similar expression, "Alta, inquit, scrutantibus gehennas parabat." (God prepared hell, he said, for those who are inquisitive about high things.)

Da mihi polentam et aquam et cum Jove ipso de felicitate contenderim.-Give me barley meal and water and I will rival Jove himself in happiness.

(Quoted in similar Saying of Epicurus. words by Seneca, Epist., 110.)

Da, precor, ingenio præmia digna meo.--Give, I pray, rewards worthy of my ability. Ovid. Tristia, Book 3, 11, 50.

Da spatium, tenuem moram; mala cuncta ministrat

Impetus.

-Allow time and moderate delay; haste administers all things badly.

Statius. Thebaidos, Book 10, 704.

Da spatium vitæ, multos da, Jupiter, annos.—Give us length of life, O Jupiter, give us many years. Juvenal. Sat., 10, 188.

Da veniam culpæ.—Pardon the fault. Ovid. Heroides, 7, 105.

Da veniam lacrymis.—Pardon these tears. Dabit Deus his quoque finem.—To these also God will give an ending.

Virgil. Aneid, 1, 199.

Damna minus consueta movent.—Losses to which we are accustomed affect us less. Pr.

Damnant quod non intelligunt.—They condemn what they do not understand. Quintilian. 10, 1, 26.

Damnosa hereditas.—A ruinous inheritance.

Damnosa quid non imminuit dies ?-What is there that injurious time does not lessen? Pr.

Damnum absque injuria.—Loss without [illegal] injury. Law.

Damnum appellandum est cum mala fame. Iucrum.—Gain accompanied by ill report may be called loss. Publilius Syrus.

Dantur opes nulli nunc nisi divitibus.— Power is nowadays given to none but the

Dapes inemptas apparet.—He brings out dainties unbought (i.e. the produce of his Horace. Epod., 2, 48. own land).

Dapibus supremi Grata testudo Jovis.

-The lyre is welcome at the feasts of supreme Jupiter. Horace. Odes, Book 1, 22, 13.

Dare fatis vela.—To give the sails to fate; to sail where fate directs.

Virgil. Eneid, 3, 9.

Dare pondus idonea fumo.—[A page] fit to give weight to smoke. Persius. Sat., 5, 20.

Dat Clemens hiemem; dat Petrus ver cathe-

Æstuat Urbanus; autumnat Bartholomæus. Assuat Orbanus; attendmar battoriometes.—Clement (Nov. 23) gives the winter; Peter of the Chair (Feb. 22) gives the spring; Urban (May 25) brings summer; Bartholomew (Aug. 24) the autumn.

W. Lindewood (d. 1446).

Dat Deus immiti cornua curta bovi.-God gives short horns to the savage ox.

Dat enim Dominus ibi benedictionem suam, ubi vasa vacua invenerit.-For the Lord gives his blessing even where he has found empty vessels. Thomas a Kempis. found empty vessels. De Imit. Christi, Book 4, 15, 3.

Dat sæpe Deus in uno brevi momento, auod longo negavit tempore. - For God often gives in one brief moment that which he has for a long time denied.

Thomas a Kempis. De Imit. Christi, Book 4, 15, 1.

Dat inania verba,

Dat sine mente sonum.

-He utters empty words, he utters sound Virgil. Eneid, 10, 639. without mind.

Dat veniam corvis, vexat censura columbas.-He pardons the ravens, but storms at Juvenal. Sat., 2, 64. the doves.

Data fata secutus.—Following the fate assigned to him. Wirgil. Eneid, 1, 382.

Data tempore prosunt Et data non apto tempore vina nocent.

—Given at the proper time wine is good, but given at an unfitting time it is injurious. Ovid. Rem. Am., 132.

Date et dabitur vobis.—Give, and it shall be given to you. Yulgate. St. Luke, 6, 38.

Date obolum Belisario.—Give an obolus (=about 11d.) to Belisarius (a general reduced to beggary).

Datur ignis, tametsi ab inimicis petas.— Fire is given even though you ask it from enemies. (This refers to the superstition

that it was unlucky to refuse fire.)

Plautus. Trinummus, Act 3, 2, 53.

Davus sum, non Œdipus.—I am plain Davus, not Œdipus (the solver of riddles). Terence. Andria, l. 2, 23.

De alieno corio liberalis.—Liberal with another man's leather.

De asini umbra disceptare.—To dispute about an ass's shadow.

De bene esse.—To hold good for the present.

De bonis non.—Of goods not (adminis-Law. tered.)

De calceo sollicitus, et pedem nihil curans.

—Anxious about the shoe, and caring nothing about the foot.

Pr.

De die in diem.-From day to day.

De duobus malis, minus est semper eligendum.—Of two evils the lesser is always to be chosen.

Thomas a Kempis.

De Imit. Christi, Book 3, 12, 2.

De facto.—In point of fact; by right of the fact.

De fumo disceptare.—To dispute about smoke. Pr.

De gustibus non disputandum.—There is no disputing about tastes. Pr.

De heretico comburendo.—Title of writ against a convicted heretic, who could thereupon be burnt. Law.

De hoc multi multa, omnes aliquid, nemo satis.—Concerning this many have said much, all something, no one enough.

Pr.

De industria.—On purpose. Cicero (et al.).

De inimico non loquaris male, sed cogites.

—Do not speak ill of an enemy, but think it.

Publilius Syrus.

De integro.—Anew (from a new beginning).

Cicero (et al.).

De jure.—By right; by law.

De lana caprina.—About goats' wool (i.e. worthless subject).

Pr. (Horace. Ep., 1, 18, 15; et al.)

De lunatico inquirendo.—Inquiry into a

case of lunacy. Law.

De male quæsitis vix gaudet tertius heres.

That which is ill-gotten a third heir hardly

ever enjoys.\*
Apparently a proverbial saying.
(Ascribed erroneously to Juvenal.)

De medietate linguæ.—Of a moiety of languages. (Said of a jury or tribunal half-composed of foreigners.) Law.

De minimis non curat lex.—The law does not concern itself about trifles.† Law.

De missa ad mensem.—From the mass to the table.

Rabelais ("Pantagruel," Book 3, chap. 15) calls this "a proverb of the cloister," referring to the alleged gluttony and idleness of monks. De morte hominis nulla est cunctatio longa.—No delay (in law) is long concerning the (decision as to the) death of a man.

De mortuis nil nisi bonum.—Of the dead nothing but what is good.

Pr.

According to Plutarch it was a law of Solon that men must not speak ill of the dead.—Vide "Life of Solon."

De motu proprio.—Of one's own motion (spontaneously).

De multis grandis acervus erit.—Out of many things a great heap will be formed.

Ovid. Kem. Am., 424.

De nihilo nihil, in nihilum nil posse reverti.—From nothing nothing can proceed, and nothing can be reduced into nothing. Persus. Sat. 3, 84

De non apparentibus et non existentibus est eadem ratio.—As to things which do not appear, the conclusion is the same as to things which do not exist.

Coke.

De novo .- Anew.

De omnibus rebus, et quibusdam aliis.—About all things, and certain other matters.

De pilo (or filo) pendet.—It hangs by a hair (or thread).

Pr.

De profundis.—From the depths.

Yulgate. Ps. 129.

De propaganda fide.—For propagating the faith.

De publico est elatus.—He was buried at the public cost.

Livy. 28, 28.

Dea certe.—Oh! a goddess without a

doubt. Yirgil. *Eneid*, 1, 328.

Debemur morti nos nostraque.—We and

our works are a debt due to death.

Horace. De Arte Poetica, 63.

Debetis velle quæ velimus.—You ought to wish as we wish.

Plautus. Amphitruo, Prol. 39.

Debile principium melior fortuna sequetur.

—Better fortune will follow a feeble beginning.

Deceptio visus.—A deception of vision.

Deceptum risi, qui se simulabat amare;

In laqueos anceps decideratque suos.

—I have laughed at the mistaken man who made a pretence that he was in love; and the fowler has fallen into his own snares.

Oxid. Rem. Am., 501.

Decet affectus animi neque se nimium erigere nec subjicere serviliter. — The passions of the mind should be neither overelated nor abjectly depressed. Cicero-

Decet imperatorem stantem mori.—It becomes an emperor to die standing (i.e. "in harness"). Vespasian.

<sup>\*</sup> See under Proverbs: "To goods ill-gotten,"

etc.

+ Cicero in "De Nat. Deorum" says: "Nec in regnis quidem reges omnia minima curant." See also "Magna dii curant."

Decet verecundum esse adolescentem.— It becomes a young man to be modest.

Plautus. Asinaria, Act 5, 1, 6.

Decies repetita placebit.—Ten times repeated it will please.

Horace. De Arte Poetica, 365.

Decipies alios verbis vultuque benigno, Nam mihi jam notus dissimulator eris.

—You may take in others with your words and your pleasing countenance, for to me you are already known as a deceiver.

Martial. Epig., Book 4, 89, 9.

Decipimur specie recti.—We are deceived by the appearance of right.

Horace. De Arte Poetica, 25.

Decori decus addit avito. —He adds honour to ancestral honour.

Decorum ab honesto non potest separari. —What is right cannot be separated from what is glorious.

(Adapted from De Off., 1, 27.)

Dedecet philosophum abjicere mentem. -It ill becomes a philosopher to be cast down in mind.

Dedecus ille domus sciet ultimus.—He (the husband) will be the last to know of the dishonour of his house.

Juvenal. Sat. 10, 342.

Dedimus postestatem.—We have given power. Law.

Dediscit animus sero qui didicit diu.—The mind is slow in unlearning what it has been long in learning. Seneca. Troades, 631.

Dedit hoc providentia hominibus munus, ut honesta magis juvarent.-Providence has given to men this gift that things which are honest are also the most advantageous.

Quintilian. Inst. Orat., 1, 12.

Defectio virium adolescentiæ vitiis efficitur sæpius quam senectutis.-Decay of strength is oftener effected by the faults of youth than of age. Cicero. De Senect., 9, 29.

Defendit numerus junctæque umbone phalanges.—Number is their defence, and their battle array ranged as a shield.

Juvenal. Sat., 2, 46.

Deferar in vicum vendentem thus et odores, Et piper, et quicquid chartis amicitur inep-

—I (i.e. my writings) shall be consigned to that part of the town where they sell incense, and scents, and pepper, and whatever is wrapped up in worthless paper.

Horace. Ep., Book 2, 1, 269.

Defleri magis, quam defendi possunt.— These things are to be lamented rather than to be defended. Tacitus. Annals, 1, 58. Deformius, Afer.

Omnino nihil est ardelione sene. —There is nothing in the world, Afer, more unseemly than an aged busybody.

Martial. Epig., Book 4, 79.

Degeneres animos timor arguit.—Fear argues ignoble minds.

Virgil. Æneid, 4, 13.

Dei gratia.—By the grace of God.

Dejecta arbore quivis ligna colligit.— When the tree is fallen every one gathers wood.

Delatores, genus hominum publico exitio repertum.-Informers, a class of men invented to be the public ruin.

Tacitus. Annals, Book 4, 30.

Delegata potestas non potest delegari.— Power delegated cannot be further delegated.

Delegatus non potest delegare.—The delegate cannot delegate.

Law.

Quoted in this form by Burke,

Imp. of Hastings, 1794.

Delenda est Carthago.—Carthage must be destroyed.\* Cato Major.

Deleo omnes dehinc ex animo mulieres. Tædet quotidianarum harum formarum.

-From henceforth I blot all women out of my mind. I am sick of these everyday beauties. Terence. Eunuch., 2, 3, 5.

Delere licebit

Quod non edideris; nescit vox missa reverti. —It will be practicable to blot written words which you do not publish; but the spoken word it is not possible to recall.

Horace. De Arte Poetica, 389.

Deliberando sæpe perit occasio.—Opportunity is often lost by pausing.

Deliberandum est diu quod statuendum est semel.—That which is to be established once for all should be considered long.

Publilius Syrus.

Deliberare utilia mora est tutissima.-It is the safest of delay to deliberate about things which are useful. Publilius Syrus.

Deliberat Roma, perit Saguntum.—Rome deliberates, Saguntum perishes.

Deliciæ illepidæ atque inelegantes.—Ungraceful and inelegant pleasures. Catullus. (Adapted from Carm. 6, 1 and 2.)

<sup>\*</sup> He (Cato) never gave his opinior in the Senate upon any other point whatever, without adding these words, "And, in my opinion Carthage should be destroyed."—Plutarch, "Life of Cato the Censor."

<sup>†</sup> See " Litera scripta manet."

Delicia populi, quæ fuerant domini.— What had been the delights of the lord are now the delights of the people. (Spoken of land given to the public use.)

Martial. De Spectaculis, 2, 12.

Deligas tantum quem diligas.—Choose such a man as you can love. Pr.

Deliramenta doctrinæ.—The mad delusions of learning. Pr.

Delirant reges, plectuntur Achivi.—Kings go mad, the Greeks suffer.

Horace. Epist., Book 1, 2, 14.

Delphinum sylvis appingit, fluctibus aprum.—He paints a dolphin in the woods, a boar in the waves.

Horace: De Arte Poetica, 30. Demens

Judicio vulgi, sanus fortasse tuo.

—Mad in the judgment of the mob, sane, perhaps, in yours.

Horace. Sat., Book 1, 6, 97.

Demon te nunquam otiosum inveniat.— Let the devil never find thee unemployed. Jerome.

Dens Theonina.—A calumniating disposition.

Horace. Ep., Book 1, 18, 82. (Theon was a satirical poet.)

Deo adjuvante non timendum.—God helping, there is no need for fear.

Motto of Fitzwilliam and other families.

Deo dante, nil nocet invidia; et non dante, nil proficit labor.—With God's favour, no malice harms us; without his favour labour avails us nothing.

Pr.

Dec favente.-God favouring.

Deo gratias.—Thanks to God.

Deo ignoto. — To the unknown God. ("Ignote Deo" in Vulgate. Acts 17, 23.)

Deo juvante.-God helping.

Erasmus (et al.).

Deo optimo maximo.—To God the best and greatest. Inscription on Monuments, etc.

Deo volente.-God willing.

Deorum cibus est.—It is food for gods.

Deos absentes testes memoras?—Do you remember that the gods, though absent, are witnesses? Plautus. Mercator.

Deprendi miserum est.—It is grievous to be caught. Horace. Sat., Book 1, 2, 134.

Depressus extollor.—Having been brought low, I am raised up. Motto.

Derisuri non spectaturi sedent.—They take their seats intending to scoff and not to look on. Phædrus. Fab., Book 5, 5, 26.

Derivativa potestas non potest esse major primitiva.—Power derived cannot exceed that which was its origin.

Law.

Desiderantem quod satis est, neque Tumultuosum sollicitat mare, . . . Non verberatæ grandine vineæ,

Fundusque mendax.

—Him, who desires what is enough, neither the raging sea disturbs, nor the vineyards smitten with hail, nor a disappointing farm. Horace. Odes, Book 3, 1, 25.

Designatio unius est exclusio alterius.— The specifying of the one implies the exclusion of the other. Coke

Desine fata Deum flecti sperare precando.
—Cease to hope that the gods' decrees are to be changed by prayer.

Virgil. Æneid, 6, 376.

Desine jam tandem, precibusque inflectere nostris.—O give way at length, and yield to our prayer.

Virgil. *Eneid*, 12, 800.

Desinit in piscem mulier formosa superne.

—A beautiful woman in the upper part of the body, she ends as a fish.

Horace. De Arte Poetica, 5.

Desperatio facit monachum.—Despair makes the monk.

Quoted as a saying by Burton, Anat. Melan.

Destitutis ventis remos adhibe. — When the winds fail, take to the oars. Pr.

Desunt cetera.—The remainder is wanting.

Pr.

Desunt inopiæ multa, avaritiæ omnia.— Poverty wants many things, avarice all things. Pr.

Desunt nonnulla. — Some portions are wanting. Pr.

Deteriores omnes sumus licentia.—We are all made the worse by licence.

Terence. Heautontimorumenos, 3, 1, 74.

Detur aliquando otium quiesque fessis.— Let ease and rest and quiet be at times allowed to the weary.

Detur digniori.—Let it be given to the more worthy.

Pr.

Detur dignissimo.—Let it be given to the most worthy. Pr.

Detur pulchriori.—Let it be given to the more beautiful.

Inscription on the apple of discord.

Deum cole, regem serva.—Reverence God, preserve the king.

Motto.

Deum colit qui novit.—He who has known God reverences him. Seneca. Ep., 95.

Deus avertat.-God forbid.

Deus det [nobis pacem].—May God give [us peace].\*

Ancient form of grace after meat.

Deus est mortali juvare mortalem, et hæe ad æternam gloriam via.—It is godlike for mortal to assist mortal; and this is the way to eternal glory. Pliny the Elder.

Deus ex machina.—A god from some artificial or mechanical contrivance.+

Deus hæc fortasse benigna

Reducet in sedem vice.

-God perchance will by a happy change restore these things to a settled condition.

Horace. Ep., 13, 7.

Deus id vult .-- God wills it.

Crusaders' War Cry before Jerusalem.

Deus misereatur nobis.—God be merciful
o us.

Yulgate. Ps. 67, 1.

Deus nobis hec otia fecit.—God has made this repose for us. **Virgil.** Eclogues, 1, 6.

Deus omnibus quod sat est suppeditat.—God supplies what is enough to all.

Deus propitius esto mihi peccatori.—God be merciful to me a sinner.

Yulgate. St. Luke, 18, 13

Deus scitur melius nesciendo.—God is best known in not knowing Him.‡

St. Augustine. De Ordine, 2, 16.

Dextra mihi Deus.—My right hand is to me as a god. Wirgil. Æneid, 10,773.

Dextræ jungere dextram.—To join right hand to right hand.

Virgil. Æneid, 1, 408. Dextras dare.—To join right hands. Pr.

Dextras dare.—To join right hands. Pr Dextro tempore.—At a lucky time.

Horace. Sat., Book 2, 1, 18. cvlla latus. lævum implacata

Dextrum Scylla latus, lævum implacata Charybdis.—Scylla is on the right hand side, and inappeasable Charybdis on the left. **Yirgil**. *Æneid*, 3, 420.

Di bene fecerunt, inopis me quodque pusilli Finxerunt animi, raro et perpauca loquentis.

—The gods have done well, and have made me of a poor and feeble mind in everything, and one who speaks seldom and very few words.

Horace. Sat., Book 1, 4, 17.

Di faciles, peccasse semel concedite tuto: Id satis est. Penam culpa secunda ferat.
—Indulgent gods, grant me to sin once with impunity. That is sufficient. Let a second offence bear its punishment.

Ovid. Amorum, Book 2, 14, 43.

Di immortales! homini homo quid præstat! stulto intelligens

Quid interest!
—Immortal gods! how one man excels another man! What a difference there is between a clever man and a fool!

Terence. Eunuchus, 2, 2, 1.

Di nos quasi pilas homines habent.—The gods treat us men like balls.

Plautus. Capteivei, Prol., 22.

Di, talem terris avertite pestem.—Ye gods, avert such a scourge from the earth.

Virgil. Eneid, 3, 620.

Di tibi, Demea, omnes semper omnia optata adferant.—May all the gods, Demea, always give you all things that you desire.

Terence. Adelphi, 5, 19, 21.

Di tibi dent annos! a te nam cætera sumes; Sint modo virtuti tempora longa tuæ.

—The gods give thee years! for you will derive from yourself all else you need! only may there be length of time given to your virtue. Oud. Ep. ex Pont., Book 2, 1, 54.

Di tibi omnes id, quod es dignus, duint.

—May all the gods bring you to ruin, since you deserve it. Terence. Phormio, 3, 2, 34.

Diaboli virtus in lumbis est.—The virtue of the devil is in the loins.

St. Jerome. Contra Jovimen, 2, 1, 2 (p. 72, ed. Basle, 1537).

Dic mihi, cras istud, Postume, quando venit?—Tell me, Postumus, when does that to-morrow of yours come?

Martial. Epig., Book 5, 59.

Dic mihi quod feci, nisi non sapienter amavi.—Tell me what have I done, except that I have loved not wisely.

Ovid. Heroides, 2, 27.

Dic mihi, si fias tu leo, qualis eris.—Tell me, if you were turned into a lion, what sort of one would you be?

Martial.

Dicam insigne, recens, adhuc Indictum ore alio.

—I will speak something notable, new, and hitherto unsaid by any other mouth.

Horace. Odes, Book 3, 25, 7.

Dicenda tacenda locutus.—Saying things which should be said, and things on which silence should be kept.

Horace. Ep., Book 1, 7, 72.
Dicenda tacendaque calles. — You are illed in knowing what to say and what

skilled in knowing what to say and what not to say.

Persius. Sat. 4, 5.

<sup>\*</sup> See Rabelais, "Pantagruel" (1533), chap. 16:
"Il sceut toutes les rues comme son Deus det."
(He knew all the streets like his "Deus det.")

<sup>†</sup> See Greek proverb (p. 472).

† "Dangerous it were for the feeble brain of man to wade far into the doings of the Most High; whom although to know be life, and joy to make mention of his name, yet our soundest knowledge is to know that we know him not as indeed he is, neither can know him; and our safest eloquence concerning him is our silence, when we confess without confession that his glory is inexplicable, his greatness above our capacity and reach.—
HOOKER, "Ecclesiastical Polity," Book 1, chap 2, 3.

Dicere quæ puduit, scribere jussit amor.— What I was ashamed to say, love has bidden me write. Ovid. Heroides, 4, 10.

Dicique beatus

Ante obitum nemo supremaque funera debet.

—Before he is dead and buried no one ought to be called happy.

Ovid. Metam., Book 3, 136.

Dicite pontifices, in sacroquid facit aurum?
—Say, ye priests, what does gold do in the sacred place (i.e. in the temple)?

Persius. Sat. 2, 69.

Dieta docta pro datis.—Smooth words in place of gifts. Plautus. Asinaria, Act 3.

Dicta et facta.—Said and accomplished (i.e. done as soon as said).

Terence. Eunuchus, 5, 4, 19.

Dicta fides sequitur.—Trust follows his words.

Ovid. Fast., Book 6, 55.

Dicta tibi est lex.—The law is laid down to you. Horace. Ep., Book 2, 2, 18.

Dictis facta suppetant.—Let deeds correspond with words.

Plautus. Pseudolus, Act 1, 1.

Dictum de dicto.—A report founded on a report.

Dies artificialis.—A day consisting of from sunrise to sunset.

Law. Coke on Littleton.

Dies datus.—A day appointed. Law.

Dies dolorem minuit.—Day lessens grief.

Pr.

Dies Dominicus non est juridicus.—Sunday is not a day in law. Coke.

Dies faustus (or infaustus).—A lucky (or unlucky) day.

Dies iræ, dies illa,

Sæclum solvet in favilla.

—O day of wrath! O that day! The world shall dissolve in ashes.

Ancient Monastic Chant from the Romish Office of the Dead.

Dies naturalis.—A day of twenty-four hours.

Law. Coke on Littleton.

Dies, ni fallor, adest, quem semper acerbum, Semper honoratum, sic Di voluistis, habebo. —Unless I mistake, the day is at hand which I shall always regard as a day of sorrow, always a day to be honoured, so have you willed it, O gods. Yirgil. \*Eneid, 5, 49.

Dies non.—A day not reckoned as a day.

Dies si in obligationibus non ponitur, præsente die debetur.—If no day is fixed in obligations, the debt is due on the present day.

Law.

Dies solemnes.-Holy days.

Difficile custodietur quod plures amant.

—That is kept with difficulty which too many people love.

Pr.

Difficile est crimen non prodere vultu.— It is difficult not to betray crime by the countenance. Ovid. Metam., Book 2, 447.

Difficile est, fateor, sed tendit in ardua virtus.—It is difficult, I confess, but courage exerts itself in difficulties.

Ovid. Ep. ex Pont., Book 2, 2, 113.

Difficile est longum subito deponere amorem.—It is difficult suddenly to lay aside an old passion.

Catullus. Carmen, ad se ipsum, 76, 13.

Difficile est mutare animum, et si quid est penitus insitum moribus, id subito evellere.—It is a difficult thing to change the asposition, and if there is anything deeply engrained in our nature to suddenly pluck it out. Gicero. Epist., ad Quintum, 1, 1, 13.

Difficile est proprie communia dicere.— It is difficult to speak commonplaces effectively. Horace. De Arte Poetica, 128.

Difficile est satiram non scribere.—It is difficult not to write satire.

Juyenal. Sat. 1, 30.

Difficile est tristi fingere mente jocum.—
It is difficult to fashion a jest with a sad mind.

Tibullus. Book 3, Eleg. 7, 2.

Difficilem oportet aurem habere ad crimina.—It is right to give a tardy hearing to calumnies.

Publilius Syrus.

Difficilia quæ pulchra.—The beautiful is difficult of attainment. Pr.

Difficilis, facilis, jucundus, acerbus es idem; Nec tecum possum vivere, nec sine te.

-You are at the same time difficult, easy, pleasant, sour; nor can I live with you or without you. Martial. Epig., Book 12, 47.

Difficilis in otio quies.—Tranquillity is difficult of attainment in leisure. **Pr.** 

Difficilis, querulus, laudator temporis acti, Se puero.

—Ĥard to please, full of complaints, praiser of the days past, when he was a boy.

Horace. De Arte Poetica, 173.

Difficilius est sarcire concordiam quam rumpere.—It is more difficult to restore harmony than to destroy it. Pr.

Difficilius est temperare felicitati, qua te non putes diu usurum.—It is more difficult to be moderate in pleasure which you think you will not enjoy for long.

Tacitus. Hist., Book 2, 47.

Difficultatem facit doctrina.-The teaching makes the difficulty.

Quintilian. Inst. Orat., 10, 3.

Difficulter reciduntur vitia quæ nobiscum creverunt,-Vices which have grown with us are with difficulty cut away.

Diffugiunt cadis

Cum fæce siccatis, amici,

Ferre jugum pariter dolosi.

-Friends disappear with the dregs from the empty wine casks, faithless in taking an equal share of the yoke.

Horace. Odes, Book 1, 35, 26.

Dignior est vestro nulla puella choro.—No maiden is more worthy (O muses!) of your choir.

Tibullus. Book 4, 2, 24.

Dignum laude virum musa vetat mori.-The muse forbids that a man worthy of honour shall die.

Horace. Odes, Book 4, 8, 28.

Dignum te Cæsaris ira

Nullus honor faciet.

-No honour shall make thee worthy of Cæsar's wrath.

Lucanus. Pharsalia, Book 3, 137.

Dii laboribus omnia vendunt.—The gods sell all things to labour. Tr. from Greek.\*

Dii pedes lanatos habent.—The gods have their feet swathed in wool (i.e. their approach is unnoticed). Petronius Arbiter.

Dii penates.—The household gods.

Diis proximus ille est,

Quem ratio non ira movet.

-He is nearest to the gods whom reason Claudian. not passion moves.

Dilatio damnum habet, mora periculum. -Procrastination brings loss, delay danger. Erasmus. Adolescens.

Dilationes in lege sunt odiosæ.—Delays in law are hateful. Law.

Dilexi justitiam et odi iniquitatem, propterea morior in exilio. —I have loved justice and hated iniquity, therefore I die in exile. Gregory VII., on his death-bed.

Diligere parentes prima naturæ lex est.— To love our parents is the first law of Valerius Maximus. Book 5, 4, 7.

Diligitur nemo, nisi cui fortuna secunda est.—No one is loved, unless fortune is favourable to him.

Ovid. Ep. ex Pont., Book 2, 3, 23.

Dimidium facti, qui cœpit, habet.—He who has begun, has half done.

Horace. Ep., Book 1, 2, 40.

Dimidium plus toto.—Half is more than the whole; a safe half is more than the whole secured with labour and loss.

Tr. from Hesiod.+

Dimissum quod nescitur non amittitur.-A point abandoned, which is not known, is not lost. Publilius Syrus.

Dira necessitas.—Dire necessity.

Horace. Odes, Book 3, 24, 6.

Diruit, ædificat, mutat quadrata rotundis. -He pulls down, builds up, and changes what is square to what is round.

Horace. Ep., Book 1, 1, 100.

Dîs aliter visum.-It is otherwise decreed Virgil. *Eneid*, 2, 428. by the gods.

Disce aut discede.-Learn or leave alone.

Disce, doce, dilige.—Learn, teach, love ("Disce, doce, dilige Deum, and thyn enemye."—Piers Plowman (1362). Passus 16, l. 141.

Disce docendus adhuc, quæ censet amiculus; ut si

Cæcus iter monstrare velit.

-Listen to the things which your good friend, who is still a learner, has to impart; it is even as though a blind man wishes to show you the way.

Horace. Ep., Book 1, 17, 3.

Disce pati.—Learn to suffer.

Disce puer, virtutem ex me, verumque laborem;

Fortunam ex aliis.

-Learn, boy, from me virtue and true labour; from others good fortune.

Wirgil. Eneid, 12, 435.

Disce, sed a doctis.—Learn, but learn from the learned.

Discipulus est prioris posterior dies.—Each succeeding day is the pupil of its predecessor. Publilius Syrus.

Discit enim citius, meminitque libentius illud

Quod quis deridet, quam quod probat et veneratur.

-For a man learns more quickly and remembers more easily that which he laughs at, than that which he approves and reveres. Horace. Ep., Book 2, 1, 262.

Discite justitiam moniti, et non temnere divos. - Take warning and learn justice, and not to despise the gods.

Wirgil. *Eneid*, 6, 620. Discite, quam parvo liceat producere vitam,

Et quantum natura petat.

—Learn how little is necessary to sustain

life, and what amount of food nature requires. Lucanus. Pharsalia, Book 4, 377.

<sup>\*</sup> Sec Greek Quotations (p. 480).

<sup>†</sup> Ses Greek Quotations (p. 477).

Discordia fit carior concordia.—Agreement is made more precious by disagreement.

Publilius Syrus.

Discrepant facta ejus cum dictis.—His facts differ from his statements.

Cicero. De Finibus, 2, 30.

Disjecta membra.—The scattered limbs.

Disjecti membra poetæ.—The remains of the dismembered poet.

Horace. Sat., Book 1, 4, 63.

Disjice compositam pacem; sere crimina belli.—Down with the patched-up peace; sow the pretexts of war.

Wirgil. Æneid, Book 7, 339.

Disputandi pruritus ecclesiarum scabies.

—The itch of disputing is the scab of the churches.

Sir H. Wotton. Inscribed on his tomb.\*

Dissimilis est pecuniæ debitio et gratiæ.— A pecuniary debt and gratitude are different things. Gicero. Pro Cn. Plancio, 28, 68.

Dissimulatio errores parit, qui dissimulatorem ipsum illaqueant. — Dissimulation brings forth errors, which ensnare the dissembler himself.

Quoted by Bacon, "Adv. Learning," Book 2.

Dissipat Evius

Curas edaces.

—Bacchus scatters devouring cares.

Horace. Odes, Book 2, 11, 18.

Dissolve frigus, ligna super foco Large reponens, atque benignius Deprome quadrimum Sabina.

Depond quantum as Salma.

—Dispel the cold, liberally heaping the logs upon the fire, and pour out with generous hand the four-year-old wine from the Sabine jar.

Horace. Odes, Book 1, 9, 5.

Dissolvit legem judex misericordia.— Mercy as judge loosens the law.

Publilius Syrus.

Dissolvitur lex cum fit judex misericors.

The law is loosened when the judge becomes tender-hearted.

Distat opus nostrum; sed fontibus exit ab

îsdem ; Artis et ingenuæ cultor uterque sumus.

—Our work is different; but our inclinations are from the same source; each of us is a cultivator of a liberal art.

Ovid. Ep. ex Pont., Book 2, 5, 65.

Distrahit animum librorum multitudo.—A crowd of books distracts the mind.

Seneca. Ep., 2. Distringas.—You may distrain. Law.

Ditissimus agris.—Very rich in lands.

Adapted from Horace (see "Dives agris").

See English Quotations, under "Wotton."

Diu adparandum est bellum ut vincas celerius.—War should be long in preparing m order that you may conquer the more quickly.

Publilius Syrus.

Diutius durant exempla quam mores.— Examples of bad last longer than good manners. Tacitus. Hist., Book 4, 42.

Dives agris, dives positis in fcenore nummis.—Rich in lands, rich in money put out to usury.

Horace.

De Arte Poetica, 421; Sat., Book 1, 2, 13.

Dives aut iniquus est aut iniqui hæres.—

A rich man is either a villain or the heir of

a villain. Pr.
Dives est, cui tanta possessio est, ut nihil
optet amplius.—He is rich who has such

property that he desires nothing beyond.

Cicero. (Adapted from Paradoxa 6.)

Divide et impera.—Divide and govern.†
Traditional.

Divina natura dedit agros, ars humana ædificavit urbes.—Godlike Nature has given us the fields, human art has built the cities.

Yarro. (See "God made the country.")
Divisum sic breve fiet opus.—The work

divided is in that manner shortened.

Martial. Ep., Book 4, 83, 8.

Divitiæ grandes homini sunt, vivere parce Æquo animo.

—It is great riches to a man to live sparingly with an even mind.

Lucretius. De Rer. Nat., 5, 1117.

Divitiarum acquisitio magni laboris, possessio magni timoris, amissio magni doloris.—The acquisition of wealth is a great toil, its possession a great terror, its loss a great tribulation.

Pr.

Divitiarum et formæ gloria fluxa atque fragilis; virtus clara æternaque habetur.—
The glory of wealth and of beauty is transient and slender; virtue abides illustrious and eternal. Sallust. Catilina, 1, 4.

Divitiarum expectatio inter causas paupertatis publica erat.—The expectation of riches was amongst the causes of the poverty of the public. Tacitus. Annals, Book 16, 3.

Divitis servi maxime servi.—Slaves of the rich are slaves indeed. Pr.

Quoted by Lord Bacon in his "Table of the Colours," p. 7

Dixeris egregie, notum si callida verbum

Reddiderit junctura novum.

—You will have spoken excellently, if a cunning juxtaposition shall have made a trite word novel.

Horace. De Arte Poetica, 47.

<sup>†</sup> Bacon has it, "Separa et impera," and calls it "that same cunning maxim."—Letter to James I., 1615.

Dixisse me, inquit, aliquando pœnituit, tacuisse nunquam.—He [Xenocrates] said that he had often repented speaking, but never of holding his tongue.\*

Valerius Maximus. Book 7, 2, Ext. 7.

Do ut des.—I give that you may give.

Prince Bismarck's Maxim.

Docendo discimus.—We learn by teaching.

Doceo insanire omnes.—I teach that all men are mad. Horace. Sat., Book 2, 3, 81.

Dociles imitandis

Turpibus ac pravis omnes sumus.

—We are all quick to copy what is base and depraved.

Sat., 14, 40.

Docti rationem artis, intelligunt, indocti voluptatem.—The learned understand the theory of art, the unlearned its pleasure.

Quintilian.

Doctor utriusque legis.—Doctor of both laws (civil and canon).

Doctrina est ingenii naturale quoddam pabulum.—Learning is a kind of natural food of the mind.

Cicero. (Adapted from Acad. Quæst., 4, 41, and De Sen., 14.)

Doctrina sed vim promovet insitam, Rectique cultus pectora roborant.

—But instruction awakens the innate force, and right discipline strengthens the mind.

Horace. Odes, Book 4, 4, 33.

Dolendi modus, timendi non autem.— There is a limit to grief, but not to fear.

Pliny.

Doli non doli sunt, nisi astu colas.—Frauds are not frauds, unless you make a practice of deceit. Plautus. Capteivei, Act 2, 1, 30.

Dolium volvitur.—The wine-jar (or cask) rolls (and so does a wine-bibber). Pr.

Dolor animi gravior est quam corporis.— Pain of mind is worse than pain of body. Publilius Syrus.

Dolor decrescit ubi quo crescat non habet.

—Grief decreases where it has nothing by which it can increase.

Publilius Syrus.

Dolor omnia cogit.—Pain compels all things. Seneca. Epig., 5, Querela:

Dolore affici, sed resistere tamen.—To be affected by grief (or pain), but to resist it nevertheless. Pliny.

Dolus, an virtus, quis in hoste requirat?
—Who troubles himself either about valour or fraud in an enemy?

Virgil. *Eneid*, 2, 390.

Dolus versatur in generalibus.—Fraud deals in generalities. Pr.

Domi manere convenit felicibus.—It befits those who are happy at home to remain there.

Pr.

Domi puer ea sola discere potest quæ ipsi præcipientur; in schola etiam quæ aliis.— At home a boy can learn only those things which are taught to him; in school he learns also from what is taught to others.

Quintilian.

Domine, dirige nos.—Lord, direct us.

Motto of City of London.

Domini pudet, non servitutis.—It is my master I am ashamed of, not my servitude.

Attr. to Seneca.

Dominium a possessione coepisse dicitur.— Right is said to have commenced in possession. Law.

Dominum videre plurimum in rebus suis.

The master sees most in his own business.

Phædrus. Fab., Book 2, 8, 28.

Dominus illuminatio mea.—The Lord is my light.

Yulgate. Ps., 27, 1. (Motto, Oxford University,)

Dominus providebit.—The Lord will provide. Vulgate. Genesis, 22, 3.

Dominus solus dux.—The Lord only as leader. Yulgate. Deut., 32, 12.

Dominus vobiscum.—The Lord be with you! Missal.

Domum servavit, lanam fecit.—She stayed at home, and spun wool.

Pr.

Domus amica domus optima.—A friendly house is the best of houses. Pr.

Domus Dei, et porta cœli.—The house of God and the gate of heaven.

Vulgate. Genesis, 28, 17.

Domus et placens uxor.—Home and a pleasing wife. Horace. Odes, Book 2, 14.

Domus procerum.—The House of Peers.

Domus sua cuique tutissimum refugium.
-Every man's home is his safest place of refuge.

Coke.

Dona eis requiem sempiternam.—Give them eternal rest.

Mass for the Dead.

Dona præsentis cape lætus horæ, ac

Linque severa.

—Gladly take the gifts of the present hour, and leave vexing thoughts.

Horace. Odes, Book 3, 8, 27.

Donatio mortis causa.—A gift made on account of (i.e. in prospect of) death. Law.

<sup>\*</sup> This saying is ascribed by Plutarch to Simouides. See also "Rumorem fuge."

Donec eris felix, multos numerabis amicos: Tempora si fuerint nubila, solus eris.

—As long as you are prosperous, you will have many friends; but if your days are overcast, you will find yourself alone.\*
Ovid. Tristia, Book 1, 9, 5.

Donum exitiale Minervæ.—The deadly gift of Minerva (the wooden horse at Troy). Virgil. Eneid, 2, 31.

Dormit aliquando jus, moritur nunquam. -A right sleeps sometimes, it never dies.

Dormiunt aliquando leges, nunquam moriuntur.-The laws sleep sometimes, but never die. Coke.

Dos est magna parentium Virtus.

—The virtue of parents is a great dowry. Horace. Odes, Book 3, 24, 21.

Dos est uxoria lites.—Strife is a wife's dowry. Ovid. Ars Amat., Book 2, 155.

Dotatæ mactant malo et damno viros.-Well-dowered wives bring evil and loss to their husbands. Plautus. Aulularia, sc. 17.

Dotem accepi, imperium perdidi.—I have accepted a dowry, I have lost an empire. Pr.

Duabus sedere seflis.—To sit on two stools.

Duas tantum res anxius optat, Panem et Circenses.

-Two things only the people anxiously desire, bread and the Circus games.

Juvenal. Sat., 10, 80.

Dubiam salutem qui dat afflictis, negat.-He who holds out a doubtful chance of deliverance to the wretched, gives them a Seneca. Edipus, Act 2, l. 213. denial.

Dubiis ne defice rebus.-Do not fail me when fortune is doubtful.

Virgil. Æneid, 6, 196. Dubitando ad veritatem pervenimus.—By doubting we come at the truth.

Dubitandum non est, quin nunquam possit utilitas cum honestate contendere.—It is beyond doubt that interest can never be opposed to honour.

Cicero. De Officiis, Book 3, 3. Duce tempus eget .- The time is in want Lucanus. of a leader.

Duces tecum.—You must bring with you (documents, etc.).

Ducimus autem

Hos quoque felices, qui ferre mcommoda vitæ, Nec jactare jugum, vita didicere magistra. -We consider those men happy who have learnt, with life as their instructress, to put up with the ills of life, and not to struggle against the yoke. Juvenal. Sat., 13, 20.

Ducunt volentem fata, nolentem trahunt. -The fates lead the willing, and drag the unwilling.

Seneca. Ep., 107. (Quoting Cleanthes.)

Dulce bellum inexpertis.—War is sweet to those who have not tried it.

Dulce domum.—Sweet home.

Winchester College Breaking-up Song.

Dulce est desipere in loco.—It is sweet to play the fool now and then (lit. in the place Horace. Odes, Book 4, 12. for so doing).

Dulce est miseris socios habuisse doloris. -It is sweet to the wretched to have had companions in adversity.

Dulce et decorum est pro patria mori.--It is sweet and honourable to die for one's Odes, Book 3, 2, 14. Horace. country.

Dulce etiam fugias fieri quod amarum potest.—Flee even what is sweet if it can turn to bitterness. Publilius Syrus.

Dulce periculum est.—Sweet is the danger. Horace. Odes, Book 3, 25, 18.

Dulce sodalitium.—A pleasant association Catullus. 100, 4. of comrades.

Dulcibus est verbis alliciendus amor.-Love is to be allured by sweet words.

Ovid. (Adapted from Ars Amat., 3, 510, and Am. 2, 19, 17.

Dulcior est fructus post multa pericula ducta.-Fruit is sweeter after many dangers have been undergone for it.

Mediæval. (Quoted by Rabelais, "Pantagruel," 1533.)

Dulcique animos novitate tenebo.—And I will capture your minds with sweet novelty. Ovid. Metam, Book 4, 284.

Dulcis et alta quies, placidæque simillima morti.-Sweet and deep repose, very much resembling quiet death.

Virgil. Æneid, 6, 522.

Dulcis inexpertis cultura potentis amici; Expertus metuit.

The cultivation of the friendship of a powerful man is sweet to the inexperienced; an experienced man dreads it.

Horace. Ep., Book 1, 18, 86.

Dum aurora fulget, moniti adolescentes, flores colligite.—Be advised, young men, and whilst the morning shines, gather the flowers. Mediæval (?).

Dum deliberamus quando incipiendum sit, incipere jam serum est.-Whilst we deliberate how to begin a thing, it grows too Quintilian. 12, 6, 3. late to begin it.

Dum in dubio est animus, paulo momento huc illuc impellitur.-When the mind is in doubt it is impelled hither and thither by slight influence. Terence. Andria, 1, 5, 31.

<sup>\*</sup> See "Tempore felici."

Dum lego, assentior.—Whilst I read, I give my assent. Cicero.

Dum licet, in rebus jucundis, vive beatus;

Vive memor quam sis ævi brevis.

—Whilst time permits, live happy in the midst of pleasures; live mindful also that your time is short.

Horace. Sat., Book 2, 6, 96.

Dum loquimur, fugerit invida

Ætas: carpe diem.

-While we are speaking envious time will have fied. Seize the present day.

Horace. Odes, Book 1, 11, 7.

Dum loquor hora fugit.—While I am speaking the hour flies.

Oxid. Amorum, Book 1, 11, 15.

Dum ne ob malefacta peream, parvi id æstimo.—So long as I do not die for ill deeds, I regard death but little.

Plautus. Capteivei, Act 3, 5, 24.

Dum numerat palmas, credidit esse senem.

—When he counted up his honours he might fancy himself an old man.

Martial. Epig., Book 10, 53.

Dum potiar patior.—Whilst I possess I suffer. (Another reading is "Dum potior patiar."—Whilst I possess I shall suffer.)

Appuleius.

Dum recitas, incipit esse tuus.—As you read it out it begins to grow your own.

Martial. Epig., Book 1, 39.

Dum se bene gesserit.—As long as he is of good behaviour.

Law.

Dum singuli pugnant, universi vincuntur.

—Whilst they fight separately they are conquered collectively.

Tacitus. Agricola, 12.

Dum spiro, spero.—While I breathe, I

Dum tacent, clamant.—Whilst they hold their peace they cry out (i.e. their silence is eloquence).

Cicero.

Dum vires annique sinunt, tolerate labores; Jam veniet tacito curva senecta pede.

-Whilst strength and years permit endure labour; for now will bent old age come with silent foot.

Ovid. Ars Amat., Book 2, 669.

Dum vitant stulti vitia, in contraria currunt.—Fools, when they avoid vices, run

to the opposite extremes.

Horace. Sat., Book 1, 2, 24.

Dum vivimus, vivamus.—While we live, let us live.

An ancient inscription.

Dummodo morata recte veniat, dotata est satis.—Provided she comes with good principles, she is sufficiently endowed.

Plautus. Aulularia, sc. 17.

Dummodo sit dives, barbarus ipse placet.
—As long as he is rich, even a barbarian is delightful.

Ovid. Ars Amat., Book 2, 276.

Duobus modis, id est aut vi, aut fraude, fiat injuria.—Injury may be done by two methods, that is either by fraud or by force.

Cicero. De Off., Book 1, 13.

Duos qui sequitur lepores neutrum capit.

—He who chases two hares catches neither.

Duplex libelli dos est: quod risum movet, Et quod prudenti vitam consilio monet.

The book has a double portion: it moves to laughter, and by its counsel teaches a wise man how to live.

Phædrus. Fab., Book 1, Prologue, 3.

Duplex omnino est jocandi genus: unum illiberale, petulans, flagitiosum, obscenum; alterum elegans, urbanum, ingeniosum, facetum.—Joking is divided into two distinct classes: one low, wanton, shameful, obscene; the other elegant, courtly, ingenious, polite. **Cicero.** De Off., Book 1, 29.

Durante beneplacito.—During our good pleasure; condition of tenancy or service.

Durante minore ætate.—During years of infancy, or period of minority. Law.

Durante vita.—While life lasts. Law.

Durat opus vatum.—The poet's work endures. Ovid. Amorum, Book 3, 9, 29.

Durate, et vosmet rebus servate secundis.

—Endure, and keep yourselves ready for prosperous fortune. Yirgil. Æneid, 1, 207.

Durum est negare superior cum supplicat.

—It is hard to refuse when a superior entreats.

Publilius Syrus.

Durum est, sed ita lex scripta est.—It is hard, but the law is so written. Ulpianus.

Durum et durum non faciunt murum.—
Hard and hard do not make a wall. (i.e. A
wall is not made without a soft substance—
mortar.)

Pr. (Mediæval.)

Durum: sed levius fit patientia Quicquid corrigere est nefas.

It is hard! but that which it is not lawful for us to amend, is made lighter by endurance.

Horace. Odes, Book 1, 24.

Dux erat ille ducum.—He was leader of leaders.

Ovid. Heroides, 8, 46.

Dux foemina facti.—The leader in the deed a woman. Yirgil. Æneid, 1, 364.

E coelo descendit, γνωθι σεαντόν.\*—The precept "Know thyself" descends from heaven.

Juvenal. Sat., 11, 27.

-S. T. COLERIDGE. (See Greek, p. 469).

<sup>\* &</sup>quot;Γνῶθι σεαυτόν! And is this the prime And heaven-sprung message of the olden time?"

E flamma petere e cibum posse arbitror.—
I suppose that you can seek your food from the fire (i.e. can gain a desperate living).

Terence. Eunuchus, 3, 2, 38. E fungis nati homines.—Men born of mushrooms. Pr.

E malis multis, malum, quod minimum est, id minimum est malum.—Out of many evils the evil which is least is the least of evils.

Plautus. Stichus, Act 1, 2.

E multis paleis paulum fructus collegi.—
From much chaff I have obtained a little grain.

Pr.

E pluribus unum.—From many, one.

Motto of United States.\*

E se finxit velut araneus.—He formed it out of himself like a spider.

E tardigradis asinis equus non prodiit.— The horse was not the offspring of slowstepping asses.

E tenui casa sæpe vir magnus exit.—Otten a great man comes forth from a humble cottage. Pr.

E vestigio.—Immediately. Cicero.

E vita, quum ea non placeat, tanquam a theatro, exeamus.—Let us go from life, when it does not please, as we should from a theatre. Gicero. De Finibus, 1, 15.

Ea fama vagatur.—That report is in circulation.

Ea, quoniam nemini obtrudi potest, Itur ad me.

—She, because she cannot be forced upon anyone, comes to me.

Terence. Andria, 1, 5, 16.

Ea sola voluptas Solamenque mali.

—His sole delight and solace in his woe.

Virgil. *Eneid*, 3, 660.

Ea sub oculis posita negligimus; proximorum incuriosi, longinqua sectamur.—The things placed under our eyes we neglect; careless of things nearest to us, our pursuits are far afield.

Pliny. Ep., 8, 20, 1.

Eadem sunt omnia semper.—All things are always the same.

Lucretius. De Rer. Nat., 3, 958.

Eam vir sanctus et sapiens sciet veram esse victoriam, quæ salva fide et integra dignitate, parabitur.—The wise and virtuous man will know that that is a true victory which is achieved without loss of honour or of dignity.

Florus. 1, 12.

Ebrii gignunt Ebrios.—Drunkards beget drunkards. Said by Burton, in Anat. Melan., 1621, to be from Plutarch. Ecce agnus Dei, ecce qui tollit peccatum mundi.—Behold the Lamb of God, behold him who taketh away the sin of the world.

Yulgate. St. John, 1, 2.

Ecce homo!—Behold the man!

Yulgate. St. John, 19, 5.

Ecce iterum Crispinus!—Behold, this Crispinus again! (Crispinus, a profligate in Domitian's Court.) Juvenal. Sat., 4, 1.

Ecce signum.—Behold the sign (or proof).

Ecquis erit mecum, o juvenes, qui primus in hostem?—Which of you, young men, will first attack the foe with me?

Virgil. Eneid, 9, 51.

Edepol næ hic dies pervorsus atque advorsus mihi obtigit!—Upon my word, if this day has not proved perverse and contrary for me.

Plautus. Menæchmi, Act 5, 5, 1.

Edere oportet ut vivas, non vivere ut edas.

-You ought to eat to live, not live to eat.

Cicero. Ad Herrenium.

Editio princeps.—The original edition.

Editiones expurgatæ.—Editions with objectionable passages omitted.

Edo, ergo sum.—I eat, therefore I exist.

Effodiuntur opes irritamenta malorum.—Riches, the incentives to evil, are dug out of the earth.

Ovid. Metam., 1, 140.

Effugere cupiditatem regnum est vincere.

To avoid covetousness is to conquer a kingdom.

Publilius Syrus.

Effugere non potes necessitates; potes vincere.—You cannot escape necessities; you can conquer them. Seneca. Ep. 37.

Effugit mortem, quisquis contempserit timidissimum quemque consequitur.—Who soever has despised death has escaped it; it follows any arrant coward.

Curtius.

Ego apros occido, alter fruitur pulpamento.—I kill the boars, another enjoys the tit-bits.

Yopiscus.

Ego ero post principia: inde omnibus signum dabo.—I will be behind the first rank (i.e. in a safe position); thence I will give the signal to all.

Terence. Eunuchus, 4, 7, 11.

Ego et rex meus.—I and my king.

Cardinal Wolsey's arrogant expression
(cited as an example of bad taste but
good Latin\*).

<sup>\* &</sup>quot;Ex pluribus unum facere."—St. Augustine, "Conf.," Book 4, 8, 13.

<sup>\*</sup> Steele in *The Spectator*, No. 562, describes the phrase as "the most violent egotism I have met with in the course of my reading."

Ego me amare hanc fateor; si id peccare est, fateor id quoque.—I confess that I love this woman, and if that is a sin I confess also that I sin. Terence. Andria, 5, 3, 25.

Ego meorum solus sum meus.—Of my friends I am the only one I have left.

Terence. Phormio, 4, 1, 21. Ego primam tollo, nominor quia Leo.

-I carry off the chief share because I am called the Lion. Phædrus. Fables, Book 1, 5, 7.

Ego, si bonam famam mihi servasso, sat

ero dives.—If I can preserve my good name I shall be rich enough. Plautus. Mostellaria, Act 1, 3.

Ego spem pretio non emo.-I do not buy hope at a price. Terence. Adelphi, 2, 2, 12.

Ego sum, ergo omnia sunt.—I am, therefore all things are.

Ego sum rex Romanus, et supra grammaticam .- I am the King of Rome, and above grammar.

Sigismund at the Council of Constance.

Ego verum amo; verum volo mihi dici.—
I for my part love the truth, and I wish the truth to be told me.

Plautus. Mostellaria, 1, 3, 24. Ego virtute deum et majorum nostrum dives

sum satis: Non ego omnino lucrum omne esse utile homini existimo.

-I for my part am rich enough in the virtue derived from the gods and my ancestors; I do not altogether think that all gain is ad-Plautus. Capteivei. vantageous to men.

Egomet sum mihi imperator.—I am myself my own commander.

Plautus. Mercator, Act 5.

Eheu! fugaces, Posthume, Posthume, Labuntur anni; nec pietas moram

Rugis et instanti senectæ Afferet, indomitæque morti.

position).

-Alas! Posthumus, Posthumus, the flying years glide by; nor can religion give pause to wrinkles, and approaching age, and invincible death. Horace. Odes, Book 2, 14.

Eheu! quam brevibus pereunt ingentia causis.—Alas! what vast undertakings perish through slight causes. Claudian.

Eheu! quam miserum est fieri metuendo senem.—Alas! how wretched a thing it is to become old through fear. Publilius Syrus.

Ejicite ex animo curam atque alienum æs. -Banish care and debt from your mind.

Plautus. Casina, Prol. 23. Ejusdem farinæ. Of the same flour (i.e. of the same comEjusdem generis.—Of the same kind.

Elapsum semel

Non ipse possit Ĵupiter reprehendere. -Once lost, Jupiter himself cannot bring back opportunity.

Phædrus. Fab., Book 5, 8, 4.

Elati animi comprimendi sunt.-Minds which are lifted up must be humbled.

Elegans non magnificus, splendidus non sumptuosus, omni diligentia munditiam, non affluentiam, affectabat.—A man of taste and not of display, brilliant, not extravagant, he affected, with all zeal, not abundance but tasteful simplicity.

Cornelius Nepos. Atticus.

Elephantus non capit murem. - The elephant does not catch a mouse.

**Pr.** (See p. 470.) Elige eum cujus tibi placuit et vita et oratio.—Choose him whose life and manner

of speech please you. Seneca. Ep. 114 (founded on the Greek prov. "As is the man so is his prov. speech").

Eloquentia, alumna licentiæ, quam stulti libertatem vocabant .- (That form of) eloquence, the foster-child of licence, which fools call liberty.

Tacitus. Dialogus de Oratoribus, 46.

Emas non quod non opus est, sed quod Quod non opus est, asse necesse est. carum est.

-Buy not what you want, but what you have need of; what you do not want is dear at a farthing.

Cato. (As quoted by Seneca, Ep. 94.)

Emax domina.—A lady with a passion Ovid. Ars Amat., 1, 421. for buying.

Emitur sola virtute potestas.—Power is bought by virtue alone. Claudian.

Emori nolo, sed me esse mortuum nihil curo .- I would not die out, but do not care anything about being dead. (Translation of a verse of Epicharmus.)

Cicero. Tusc., Quæst. 1, 8.

Empta dolore docet experientia.—Experience bought with sorrow teaches.

Emunctæ naris.—Of a keen scent (i.e. for other people's faults).

Horace. Sat., Book 1, 4, 8. En, hic declarat quales sitis judices!-Lo, this (man) proclaims what manner of judges you are.

Phædrus. Fab., Book 5, 5, 38.

En quo discordia cives

Perduxit miseros!

-Lo! whither has dissension led the un-Virgil. Ecloques, 1, 72. happy citizens.

Enervant animos citharæ, lotosque, lyræque.—The music of the cithara, the flute, and the lyre enervates the mind.

Ovid. Remedia Amoris, 753.

Ense et aratro.—With sword and plough.

Eo magis præfulgebant quod non videbantur.—They shone forth the more that they were not seen. Tacitus.

(Adapted from Annals, Book 3, 76.)\*

Eodem collyrio mederi omnibus.—To cure all by the same salve.

Pr.

Eodem modo quo quid constituitur, eodem modo dissolvitur.—In the same way in which a matter is resolved it must be dissolved.

Coke.

Epicuri de grege porcum.—A pig of Epicurus's flock.

Horace. Ep., Book 1, 4, 16.

Epistola enim non erubescit.—For a letter does not blush. Gicero. Ep., Book 5, 12.

Eques ipso melior Bellerophonte.—A horseman better than Bellerophon (rider of Pegasus) himself.

Horace. Odes, Book 3, 12, 7.

Equi et poetæ alendi, non saginandi.— Horses and poets are to be fed not fattened. Attr. to Charles IX. of France.

Equi frænato est auris in ore.—The ear of a horse is in his bridled mouth.

Horace. Ep., Book 1, 15, 13.

Equo ne credite, Teucri.—Trust not the horse, Trojans. Virgil. Æneid, 2, 48.

Equus Sejanus.—The horse which belonged to Cn. Sejus (which brought ill-luck to its various owners). Gellius. 3, 9, 6.

Erant quibus appetentior famæ videretur, quando etiam sapientibus cupido gloriæ novissima exuitur.—There were some to whom he seemed too greedy of fame, at a time when moreover the intense desire of glory is laid aside by the wise.

Tacitus. Hist. Book 4, 6.

Eripe te moræ.—Tear thyself from delay.

Horace. Odes, Book 3, 29, 5.

Eripe turpi

Colla jugo. Liber, liber sum, dic age.

—Tear your necks from the base yoke.

Come and say "I am free, I am free."

Horace. Sat., Book 2, 7, 91.

Eripit interdum, modo dat medicina salutem.—Medicine sometimes snatches away health, sometimes gives it.

Oxid. Tristia 2, 269.

Eripite isti gladium quæ sui est impos animi.—Take away the sword from her who is not in possession of her senses.

Plautus. Casina, Act 3, 5, 7.

Eripuit cœlo fulmen, sceptrumque tyrannis.—He snatched the lightning from heaven and the sceptre from tyrants.

Manilius (adapted).
Inscription on Franklin's bust.

Eris mihi magnus Apollo.—To me you shall be the great Apollo.

Virgil. Eclogues, 3, 104.

Errantem in viam reducito.—Bring back the wanderer into the path.

Errare humanum est.—It is human to err.

Errare malo cum Platone, quam cum strict vera sentire.—I would rather err with Plato than perceive the truth with those others. Gicero, Tusc. Quast., 1, 17, 39.

Errat longe, mea quidem sententia

Qui imperium credat gravius esse aut stabilius,

stabilius, Vi quod fit quam illud quod amicitia adjungitur.

—He is much in error, in my opinion, who supposes that authority which is obtained by force, is firmer or more lasting than that which is acquired by goodwill.

Terence. Adelphi 1, 1, 40

Esse bonam facile est, ubi quod vetet esse remotum est.—It is easy for her to be good when what prevents from so being is far off.

Oyid. Tristia, Book 5, 14, 25.

Esse quam videri.—To be rather than to

eem.
Latin Version of the Greek maxim, found
in Æschylus—" Siege of Thebes" (B.C.
524-456.)

Esse solent magno damna minora bono.

—Lesser losses are wont to be of great advantage.

Ovid. Rem. Am., 672.

Est aliquid fatale malum per verba levare.

—Speech concerning a fatal evil is some mitigation of it.

Ovid. Tristia, Book 5, 1, 59.

Est amicus socius mensæ, et non permanebit in die necessitatis.—He is a friend who is a table-companion, and will not endure in the day of necessity.

Yulgate. Eccles., 6, 10.

Est animus lucis contemptor.—My mind is a despiser of the light (i.e. of life).

Virgil. Æneid, 9, 205.

<sup>\*</sup> See "Conspicuous by his absence," under "Miscellaneous."

Est animus tibi

Rerumque prudens, et secundis Temporibus dubiisque rectus.

-You have a mind careful in business, and unmoved either in times of prosperity or of Horace. Odes, Book 4, 9, 34. doubt.

Est animus, tibi sunt mores, est lingua fidesque.-You have courage, manners and conversation, and sense of honour.

Horace. Ep., Book 1, 1, 57.

Est aviditas dives, et pauper pudor.-Greediness is rich and shame poor. Phædrus. Fab., Book 2, 1, 12.

Est bonus, ut melior vir Non alius quisquam.

-He is so good that no one can be a better Horace. Sat., Book 1, 3, 32.

Est brevitate opus, ut currat sententia .--There is need of brevity that the meaning Horace. Sat., Book 1, 10, 9. may run on.

Est demum vera felicitas felicitate dignum videri.—It is true happiness alone to seem Pliny the Younger. worthy of happiness.

Est deus in nobis : agitante calescimus illo. There is a God within us, and we glow Ovid. Fast., Book 6, 5. when he stirs us.

Est deus in nobis; et sunt commercia cœli.\* There is a God within us and intercourse with heaven.

Ovid. Ars Amat., Book 3, 549.

Est egentissimus in re sua.—He is most needy in his circumstances.

Est enim hoc commune vitium in magnis liberisque civitatibus ut invidia gloriæ come sit.—For there is this common defect in great and free states, that envy is companion to glory. Cornelius Nepos. Chabrias.

Est enim lex nihil aliud nisi recta et a numine deorum tracta ratio, imperans honesta, prohibens contraria.—For law is nothing else than right reason under the divine command of the gods, commanding what is good, prohibiting the opposite.

Est enim malitia versuta, et fallax nocendi ratio.-For malice is cunning, and men's reason is deceitful in working mischief. Gicero. De Nat. Deorum, Book 3, 30.

Est enim proprium stultitiæ aliorum vitia cernere, oblivisci suorum.-For it is the property of folly to perceive the faults of others, and to forget its own.

Cicero. Tusc. Quastionum, Book 3, 30.

Est etiam miseris pietas, et in hoste probatur.-To the wretched also there is a reverence due, it is honourable in an enemy. Oxid. Tristia, Book 1, 9, 35.

Est etiam placuisse sibi quotacumque voluptas.—There is also a certain delight in having pleased one's self.

Ovid. Medicamina Faciei, 31.

Est etiam, ubi profecto damnum præstet facere, quam lucrum.-There is a time when it is certainly better to make a loss than a Plautus. gain.

Est genus hominum qui esse primos se omnium rerum volunt,

Nec sunt.

There is a sort of men who wish to be first in all things, and are not.

Terence. Eunuchus, 2, 2, 17.

Est huic diversum vitio vitium prope majus.—There is another vice opposite to this vice and almost greater. †

Horace. Ep., Book 1, 18, 5.

Est in aqua dulci non invidiosa voluptas.-In sweet water there is a pleasure ungrudged by anyone.

Ovid. Ep. ex Pont., Book 2, 7, 73.

Est miserorum, ut malevolentes sint, atque invideant bonis.—It is the nature of the wretched to be ill-disposed and to envy the good. Plautus. Capteivei, Act 3, 4, 51.

Est modus in rebus; sunt certi denique

Quos ultra citraque nequit consistere rectum. There is a measure in things; there are at length fixed boundaries, beyond and about which that which is right cannot exist.

Horace. Sat., Book, 1, 1, 106.

Est multi fabula plena joci.—It is a story, full of much humour.

Oyid. Fast., Book 6, 320.

Est natura hominum novitatis avida.— The nature of men is greed for novelty.

Pliny the Elder.

Est nobis voluisse satis.—To have willed is sufficient for us.

Est pater ille quem nuptia demonstrant. —He is the father whom marriage indicates

Est profecto Deus, qui quæ nos gerimus auditque et videt.—There is assuredly a God who both hears and sees what we are Plautus.

<sup>\*</sup> Milton's "Looks commercing with the skies" ("I Penseroso," 1. 3) is derived from this line.

<sup>†</sup> The vices thus contrasted are flattery on the one hand, and extreme and unmannerly harshness on the other, the latter being the "almost greater" vice.

Est quadam\* prodire tenus, si non datur ultra.—To advance up to a certain point is allowed, if not beyond.

Horace. Ep., Book 1, 32.

Est quædam flere voluptas;

Expletur lacrimis egeriturque dolor.

—There is a certain pleasure in weeping; grief is appeased and expelled by tears.

Ovid. Tristia, Book 4, 3, 37.

Est quiddam gestus edendi.—One's behaviour in eating is something.

Ovid. Ars Amat., Book 3, 755.

Est quoque cunctarum novitas carissima rerum.—Novelty also is of all things the best loved.

Ovid. Ep. ex Pont., Book 3, 4, 51.

Est rosa flos Veneris; quo dulcia furta laterent,

Harpocrati matris dona dicavit amor. Inde rosam mensis hospes suspendit amicis,

Convive ut sub ea dicta tacenda sciant.

--The rose is the flower of Venus; and Love, in order that her sweet dishonesties might be hidden, dedicated this gift of his mother to Harpocrates (god of silence). Hence the host hangs the rose over his friendly tables, that his guests may know that beneath it what is said will be regarded as secret. (Hence Sub rosa.)

Anon.

Est tempus quando nihil, est tempus quando aliquid, nullum tamen est tempus in quo dicenda sunt omnia.—There is a time for saying nothing, a time for saying something, but there is no time in which all things should be said.

Monkish Precept.

Este procul lites, et amaræ prælia linguæ Dulcibus est verbis mollis alendus amor. —Get far hence contentions, and battles of

the bitter tongue. Soft love is to be fostered with sweet words.

Ovid. Ars Amat., Book 2, 151.

Estne Dei sedes nisi terra, et pontus, et aer, Et cœlum, et virtus? Superos quid quærimus ultra?

Jupiter est, quodcunque vides, quodcunque

moveris.

—Has God any habitation except earth, and sea, and air, and heaven, and virtue? Why do we seek the highest beyond these? Jupiter is wheresoever you look, wheresoever you move. Lucanus. Pharsalia, Book 9, 578.

Estne novis nuptis odio Venus? Anne parentum

Frustrantur falsis gaudia lacrymulis?
—Is Venus odious to brides? Or is the joy of their parents cheated with false tears?

Catullus. 66, 15.

Esto perpetua.—Let it last for ever.

Last words of Paul Sarpi, referring to Venice. Motto of Amicable Society of London, 1706.

Esto quod es; quod sunt alii, sine quemlibet

Quod non es nolis; quod potes esse velis.

—Be what you are; allow anyone else to be what others are; do not wish to be what you are not; desire to be what you are able to be.

Mediæval.

Esto quod esse videris.—Be what you seem to be. Pr.

Esto, ut nunc multi, dives tibi, pauper amicis.—Be, as many are now, rich to yourself, poor to your friends.

Juvenal. Sat., 5, 113.

Esurienti ne occurras.—Do not run up against a hungry man.

Et credis cineres curare sepultos?—And do you believe that the buried ashes care?

Virgil. (Adapted from Eneid, 4, 34.)†

Et dicam, Mea sunt; injiciamque manus.
—And I will say "They are mine"; and lay hands on them.

Ovid. Amorum, Book 1, 4, 40. (See also Heroid., 12, 158.)

Et dubitamus adhuc virtutem extendere factis?—And do we hesitate thus to extend our renown by deeds?

Virgil. *Encid*, 6, 806.

Et errat longe, mea quidem sententia,

Qui imperium credat esse gravius, aut stabilius,

stabilius, Vi quod fit, quam illud quod amicitia adjungitur.

—And he makes a great mistake, in my opinion at least, who supposes that authority is firmer or better established when it is founded by force than that which is welded by affection.

Terence. Adelph. Act 1, 1, l. 40.

Et facere et pati fortiter Romanum est.— It is the nature of a Roman to do and suffer bravely. Livy. Book 2, 12.

Et genus et formam regina pecunia donat : Ac bene nummatum decorat Suadela Venus.

Money, a queen, bestows position and beauty, and Suadela (Goddess of Persuasion) and Venus favour the well-moneyed suitor.

Honace. Ep., Book 1, 6, 37.

Et genus et virtus, nisi cum re, vilior alga est.—Both rank and valour, without wealth, are more worthless than seaweed.

Horace. Sat., Book 2, 5, 8.

<sup>\*</sup> Another reading is "quoddam," when the meaning is, "It is something to advance to a certain point, if not beyond,"

<sup>†</sup> See "Id cinerem," etc † "Fortia" in some editions, instead of "fortiter," i.e. "brave things" instead of "bravely."

Et hoc genus omne.-And all this sort.

Et jam summa procul villarum culmina fumant,

Majoresque cadunt altis de montibus um-

-And now far off the high roofs of the farmhouses smoke, and the greater shadows fall from the tall mountains.

Yirgil. Ecloques, 1, 83.

Et lateat vitium proximitate boni.—And let each fault lie hidden in the nearest good Ovid. Ars Amat., Book 2, 662. quality.

Et latro, et cautus præcingitur ense viator; Ille sed insidias, hic sibi portat opem.

—The robber and the wary traveller are both girded with swords; but the one carries his for outrage, the other for self-defence.
Ovid. Tristra, 2, 271.

Et magis adducto pomum decerpere ramo, Quam de cælata sumere lance juvat.

—And it is more pleasing to pluck an apple from the branch which you have seized, than to take one up from a graven dish.

Ep. de Pont., Book 3, 5, 19. Ovid.

Et mala sunt vicina bonis.—And evil things are neighbours to good.

Ovid. Rem. Am., 3, 23.

Et male tornatos incudi reddere versus.-And return to the forge the badly-turned Horace. De Arte Poetica, 441.

Et mea cymba semel vasta percussa procella, Illum, quo læsa est, horret adire locum.

-And my skiff, once dashed about by the terrible storm, fears to approach the spot where it was damaged.

Ovid. Tristia, Book 1, 1, 85.

Et mihi dulce magis resoluto vivere collo. -And to me it is more sweet to live free from the yoke. Gallus. 1, 61.

Et mihi, Propositum perfice, dixit, opus. -And said to me, Complete the task you have set yourself. Ovid. Rem. Am., 40.

Et mihi res, non me rebus, subjungere conor.—And I endeavour to subdue circumstances to myself, and not myself to circum-Horace. Ep., Book 1, 1, 191.

Et minimæ vires frangere quassa valent. -And the least force suffices to break what is already to pieces.

Ovid. Tristia, Book 3, 11, 22.

Et modo quæ fuerat semita, facta via est. -What was only a path is now made a high road. Martial. Epig., Book 7, 60.

Et monere et moneri, proprium est veræ amicitiæ.—Both to advise and to be advised is a feature of real friendship.

Et moveant primos publica verba sonos.— And let words dealing with public topics be the first to be heard.

Oxid. Ars Amat., 1, 144.

Et nati natorum, et qui nascentur ab illis. -The children of our children, and those who shall be descended from them.

Yirgil. Eneid, 3, 98.

Et neque jam color est mixto candore rubori: Nec vigor, et vires, et quæ modo visa placebant;

Nec corpus remanet.

—And now no longer is his complexion of white mixed with red; nor are his energy, nor his strength, nor those things which pleased our sight, nor even his body, left to Ovid. Metam., 3, 491.

Et nova fictaque nuper habebunt verba fidem, si

Græco fonte cadunt parce detorta.

-And new and lately-coined words will obtain currency, if they come moderately distorted from a Greek source.

Horace. De Arte Poetica, 55.

Et nulli cessura fides, sini crimine mores, Nudaque simplicitas purpureusque pudor.

—And fidelity which will give way to nothing, manners which are blameless, simplicity unadorned, and blushing modesty.

Ovid. Amorum, 1, 3, 13.

Et peccare nefas, aut pretium emori (or "pretium est mori").—And it is a grave offence to sin, or the reward is death. Horace. Odes, Book 3, 24, 24.

Et pudet, et metuo, semperque eademque

Ne subcant animo tædia justa tuo.

-I am ashamed to be begging for ever and always for the same things, and I fear lest a natural disgust should gradually pervade your mind.

Ovid. Ep. ex Pont., Book 4, 15, 29.

Et quæ sibi quisque timebat. Unius in miseri exitium conversa tulere. —And those things which each one dreaded as against himself, they could endure when directed to the destruction of one poor unfortunate wretch. Virgil. Æneid, 2, 130.

Et quando uberior vitiorum copia?-And when was there ever a richer abundance of vices? Juvenal. Sat., 1, 87.

Et qui aliis nocent, ut in alios liberales sunt, in eadem sunt injustitia ut si in suam rem aliena convertant.—And those who do injury to others, in order that they may be generous to others, are in the same position of injustice as if they had converted the goods of others to their own use.

Cicero. De Off., Book 1, 14.

Et qui nolunt occidere quenquam Posse volunt.

-Even those who do not wish to kill anyone would like to be able to.

Juvenal. Sat., 10, 96.

Et redit in nihilum quod fuit ante nihil.— It began of nothing and in nothing it ends. Cornelius Gallus. (Translated by Burton in "Anat. Melan.," 1621.)

Et res non semper, spes mihi semper adest.

—And the actual fact is not always propitious to me, but hope always is.

Ovid. Heroides, 18, 178.

Et rident stolidi verba Latina Getæ.—And the dull Getan fools laugh at Latin words. Ovid. Tristia, Book 5, 10, 38.

Et sanguis et spiritus pecunia mortalibus.

—Money is both blood and life to mortals.

Et semel emissum volat irrevocabile verbum.—And the spoken word once uttered flies abroad never to be recalled.

Horace. Ep., 1, 18, 71. Et sequentia.—And the things following.

Et si non aliqua nocuisses, mortuus esses.

—And if by some means you had not injured him, you would have died.

Yirgil. Eclogues, 3, 15.

Et sic de ceteris.—And so of the rest.

Et tu, Brute fili.—You also, O son Brutus. Cæsar's words on being stabbed by Brutus.\*

Et veniam pro laude peto.—And I crave grace rather than praise.

Ovid. Tristia, Book 1, 7, 31.

Etiam bonis malum sæpe est adsuescere.

—It is often an evil thing to accustom one's self even to things which are good.

Publilius Syrus.

Etiam capillus unus habet umbram suam.

—Even a single hair has its own shadow.

Publilius Syrus.

Etiam celeritas in desiderio n ora est.—In desire even speed is delay. Publilius Syrus.

Etiam fera animalia, si lausa teneas, virtutis obliviscuntur.—Ever savage animals, if you keep them shut 10, forget their courage.

Tacitus. Hist., Book 4, 64.

Etiam fortes viros su itis terreri.—Even brave men are to be terrified by sudden things. Tacitus. Annals, Book 15, 59.

Etiam in secundissimis rebus maxime est utendum consilio amicorum.—Even in the utmost prosperity the advice of friends is to be very greatly employed. Gicero. Etiam innocentes cogit mentiri dolor.— Pain forces even the innocent to lie.†

Publilius Syrus.

Etiam oblivisci quod scis, interdum expedit.—Sometimes it is expedient to forget even what you know. (Also printed quad sis, i.e. "Sometimes it is expedient to forget even who you are.")

Publilius Syrus.

Etiam sanato vulnere cicatrix manet.— Even when the wound is healed the scar remains. Pr.

Etiam sapientibus cupido gloriæ novissima exuitur.—The desire for fame is the last desire that is laid aside even by the wise.

Tacitus. Hist., Book 4, 6.

Etiam si Cato dicat.—Even if Cato (scrupulcus as to truth) were to say so (I

would not believe it). Pr.

Etiam stultis acuit ingenium fames.—

Hunger sharpens the understanding even in fools.

Etsi pervivo usque ad summam ætatem, tamen

Breve spatium est perferendi quæ minitas mihi.

—Even though I should live to extreme old age, the time would be short for enduring what you threaten me with.

Plautus. Capteivei, Act 3, 5, 84.

Euge, poeta!—Bravo, O poet!

Persius. Sat. 1, 75.

Eum auscuita cui quatuor sunt aures.— Listen attentively to him who has four ears (i.e. to a good listener). Pr.

Eveniunt digna dignis.—Worthy things happen to the worthy.

Plautus. Poenulus, Act 5.

Eventus stultorum magster est.—The event is the schoolmaster of fools (i.e. they are wise after the event).

Livy. 20, 39.

Eversis omnibus rebus, quum consilio profici nihil possit, una ratio videtur; quid-quid evenerit, ferre moderate.—When all things have gone wrong, when counsel can avail nothing, one plan seems to remain,—whatever shall happen, to endure it with moderation.

Gicero.

Evolare rus ex urbe tanquam ex vinculis.

To fly from the town to the country as though from chains.

Cicero. De Orat., Book 2, 6.

Ex abundante cautela.—Out of abundance of caution. Law.

Ex abusu non arguitur ad usum.—The abuse of a thing is not an argument for its use.

Law.

<sup>\*</sup> Suctonius says that Cæsar's words, on seeing Brutus, were "Καὶ σὴ τέκκον"—"You also, my con?" The saying is sometimes given as "Tu quoque Brute."

<sup>†</sup> See "Dolor omnia cogit." ‡ See Milton, "That last infirmity of noble mind" (p. 223, note).

Ex abusu non argumentum ad desuetudinem.—The abuse of a thing is no argument for its discontinuance. Law.

Ex æquo et bono judicare.—To judge according to what is right and good. Law.

Ex Africa semper aliquid novi.—Always something new out of Africa.\*
Pliny. N. H., 8, 6.

Ex alieno tergore lata secantur lora.— Broad thongs are cut out of another man's leather. Pr.

Ex animo.—From my soul (i.e. willingly).

Gicero, etc.

Ex arena funiculum nectis.—You are weaving a rope out of sand.

Pr.

Ex auribus cognoscitur asinus.—The ass is known by his ears. Pr.

Ex cathedra.—From the chair of authority.

Pr.

Ex commodo.—At convenience; leisurely.

Ex concesso.—From what has been conceded.

Ex confesso.—Confessedly. Quintilian.

Ex curia.—Out of court. Law.

Ex debito justitiæ.—From what is due to justice (from regard to justice). Pr.

Ex delicto.—From the crime.

Ex desuetudine amittuntur privilegia.— Rights are lost by disuse. Law.

Ex diuturnitate temporis omnia præsumuntur esse solemniter acta.—After long duration of time all things are presumed to have been done with due form.

Law.

Ex eodem ore calidum et frigidum efflare.

To blow hot and cold from the same mouth.

Pr.

Ex facto oritur jus.—The law arises from fact. Law (Blackstone, etc.).

Ex fumo dare lucem.—To give light from smoke.

Pr.

Ex humili magna ad fastigia rerum Extollit, quoties voluit fortuna jocari.

—Whenever fortune wishes to joke, she lifts people from what is humble to the highest extremity of affairs.

Juvenal. Sat., 3, 89.

Ex improviso (or de improviso).—Unexpectedly.

Gicero.

Ex industria.—Intentionally. Livy.

Ex inimico cogita posse fieri amicum.— Consider that a friend may be made out of an enemy. Seneca. Ex luce lucellum.—Out of light a little profit.

Pitt's description of the Window Tax.+

Ex malis moribus bonæ leges natæ sunt.—Good laws have sprung from bad customs.

Done.

Ex mediocritate fortunæ, pauciora pericula sunt.—In modesty of fortune there are the fewer dangers.

Tacitus. Annals, Book 14, 60.

Ex mero motu.—Of one's own unrestrained impulse.

Ex necessitate rei.—From the urgency of the case.

Law.

Ex nihilo nihil fit.—Out of nothing nothing is made. Pr.

Ex officio.—By virtue of office or official employment.

Ex opere operato.—By the work accomplished.

Ex oriente lux, ex occidente lex.—From the East comes light, from the West law (i.e. direction).

Ex otio plus negotii quam ex negotio habemus.—We have more occupation from our leisure than from our occupation. Pr.

Ex parte.—From one side only.

Ex pede Herculem.—Hercules from his foot (i.e. the foot tells us it is Hercules).

Pr.

Ex post facto.—After the event. Law.

Ex professo.—From one acknowledged.

Ex quovis ligno non fit Mercurius.—A Mercury is not made out of any block of wood.

Quoted by Appuleius as a saying of Pythagoras.

Ex scintilla incendium.—From a spark a fire.

Ex sese.—From himself (i.e. by his own exertions). Gicero.

Ex tempore.—Without preparation.

Cicero. De Orat., 50.

Ex umbra in solem.—Out of shade (or obscurity) into the light of day.

Pr.

Ex ungue leonem.—By his claw you may know the lion.

Pr.

Ex uno disce ompes. ‡—From one judge all. Pr.

Ex vita discedo, tanquam ex hospitio, non tanquam ex domo.—I depart from life as from an inn, and not as from my home.

Cicero. De Senect., 23.

<sup>\*</sup> See Greek, "'Αεὶ φέρει, κ.τ.λ."

<sup>†</sup> Also suggested by Robert Lowe, Chancellor, as a motto for matchboxes, when the British Government introduced a match tax, 1871.

† See "Crimine ab uno."

Ex vitio alterius sapiens emendat suum.-From another's evil qualities a wise man corrects his own. Publilius Syrus.

Ex vitulo bos fit.—From a calf an ox is made.

Ex vultibus hominum mores colligere.— To acquire knowledge of human nature from men's physiognomy.

Exceptio in non exceptis firmat regulam. —An exception claimed in the case of matters or persons not excepted strengthens the rule.

Exceptis excipiendis.—Those things being excepted which it is requisite should be excepted.

Excepto quod non simul esses, cætera lætus. - Except that you were not with me, I was happy as to other things. Mediæval.

Excessit ex ephebis.—He has quitted the hobbledehoy stage; he is out of his teens.

Terence. Andria, 1, 1, 24.

Excessit medicina malum.—The remedy has exceeded the disease. Pr. (Modern.)

Excessus in jure reprobatur.—Excess is condemned in law.

Excludat jurgia finis.—Let this end of the controversy stop all quarrel.

Horace. Ep., Book 2, 1, 38.

Exclusæ opes omnes.—All help being shut out. Plautus.

Exeat.—Let him depart.

Exeat aula,

Qui vult esse pius.

—Let him depart from the court who wishes to be an honest man. Mediæval (?).

Exegi monumentum ære perennius.—I have raised up a memorial more lasting than brass. Horace. Odes, Book 3, 30, 1.

Exempli gratia.—By way of example. Cicero (and other authors).

Exemplo plus quam ratione vivimus. - We live more by example than by reason.

Exemplo quodcumque malo committitur,

Displicet auctori. Prima est hæc ultio. quod se

Judice nemo nocens apsolvitur.

-Whatever guilt is perpetrated by some evil prompting, is grievous to the author of the crime. This is the first punishment of guilt that no one who is guilty is acquitted at the judgment seat of his own conscience.

Juvenal. Sat., 13, 1.

Exemplumque Dei quisque est in imagine parva.—Each one is a copy of God in a small form. Manilius.

Exercere imperium sævis unguibus.—To exercise authority with cruel claws.

Phædrus. Fab., Book 1, 31, 12.

Exeunt omnes.—All go out.

Exige, ac suspende te.-Go and hang yourself. Plautus. Bacchides.

Exigit et a statuis farinas.—He extracts meal even from statues.

Exigite, ut mores teneros ceu pollice ducat, Ut si quis cera vultum facit.

-Require of him that he shall mould their tender nature as with his thumb, even as a man fashions a face in wax.

> Juvenal. Sat., 7, 237.

Exigua est virtus præstare silentia rebus ; At contra, gravis est culpa tacenda loqui.

—Slight is the merit of keeping silence on a matter, on the other hand serious is the guilt of talking on things whereon we should be silent. Ovid. Ars Amat., Book 2, 603.

Exigui numero, sed bello vivida virtus.— Of small number, but their valour quick for war. Virgil. Æneid, 5, 754.

Exiguum est ad legem bonum esse.—It is a slight thing to be good according to law.

Exiguum natura desiderat.-Nature requires very little. Seneca. Ep. 16.

Exilioque domos et dulcia limina mutant Atque alio patriam quærunt sub sole

-And for exile they change their homes and pleasant thresholds, and seek a country lying beneath another sun.

Virgil. Georgics, Book 2, 511.

Exilium patitur patriæ qui se denegat .-He suffers exile who denies himself to his Publilius Syrus. country.

Exitio est avidum (or avidis) mare nautis. —The greedy sea is fatal to sailors (or, according to the alternative reading, which is more commonly accepted, "The sea is fatal to greedy seafarers.")

Horace. Odes, Book 1, 28, 18.

Exitus acta probat.-The result proves Ovid. Heroides, 2, 85. the action.

Exitus in dubio est: audebimus ultima. dixit.—The outcome is doubtful, he said, we will dare the very utmost.

Ovid. Fast., Book 2, 781.

Exoriare aliquis nostris ex ossibus ultor.— Some avenger shall rise up from our bones. Virgil. *Eneid*, 4, 625.

Expectans expectavi.—I waited patiently. Yulgate. Ps. 401.

Expectata dies aderat.—The longed-for day is at hand. Virgil. Eneid, 5, 104,

Expedit esse deos: et ut expedit, esse putemus.—It is expedient that there should be gods; and as it is expedient let us believe them to be.

Ovid. Ars Amat., Book 1, 1. 637.

Experimentum crucis.—A crucial experiment.

Experiundo scies.—You shall know by experience. Terence. Heauton., 3, 2, 90.

Experto crede Roberto.—Believe the experienced Robert.—Found in the introduction of Robert Burton's "Anatomy of Melancholy," 1621, but Antonius de Arena (d. 1544) wrote also "Experto crede Roberto." Euperto is sometimes substituted for Roberto, in German writings.

Mediæval.

Experto credite.—Believe one who knows by experience. Virgil. Aneid, 11, 283.

Expetuntur divitiæ ad perfruendas voluptates.—Riches are desired for the enjoyment of our pleasures.

Cicero (adapted from De Officiis, 1, 8).

Explorant adversa viros; perque asperaduro

Nititur ad laudem, virtus interrita clivo.
—Adversity tries men, and virtue strives for glory through adverse circumstances, undeterred by hard obstacles.

Silius Italicus. 4, 605.

Expressa nocent, non expressa non nocent.

—What is expressed may be prejudicial, what is not expressed cannot be so.

Law.

Expressio unius est exclusio alterius.— The naming of one man is the exclusion of the other. Law.

Extinctus amabitur idem.—He shall be loved though dead.

Horace. Ep., Book 2, 1, 14.

Extra ecclesiam nulla salus.—No salvation outside the Church. Mediæval.

Extra lutum pedes habes.—You have your feet out of the mud. Pr.

Extrema gaudii luctus occupat.—Grief takes possession of the confines of gladness.

Extrema manus nondum operibus ejus imposita est.—The finishing touch has not yet been put to his work.

Pr.

Extremæ est dementiæ discere dediscenda.

—It is the worst of madness to learn what has to be unlearnt.

Erasmus. De Ratione Studii.

Extremis malis extrema remedia.—To desperate evils, desperate remedies. Pr.

Exuarint sylvestrem animum, cultuque frequenti.

In quascunque voces artes, haud tarda sequentur.

—They will lay aside their rustic mind, and by continued instruction will quickly follow into whatsoever arts you may invite them. Virgil. Georgies, 2, 51.

Exul, inops erres, alienaque limina lustres: Exiguumque petas ore tremente cibum.

—An exile and destitute may you wander, and survey the thresholds of others; and may

you seek with tremnolus mouth a wretched scrap of food. Ovid. Ars Amat., Book, 1, 113.

Fabas indulcet fames.—Hunger sweetens beans. Pr.

Faber compedes quas fecit ipse Gestet.

—Let the smith wear the shackles which he himself made. Ausonius. Idyll., 7, fin.

Faber quisque ingenii sui.—Every man is the maker of his own genius.

Bacon (an adaptation of Appuleius's "insolent and unlucky saying").

Faber quisque suæ fortunæ [or "fortunæ propriæ"].—Every man is the maker of his own fortune.

Sallust. De Republica, 1, 1 (quoted as from Appuleius).

Fabricando fabri fimus.—By working we become workmen.

Pr.

Fabula, nec sentis, tota jactaris in urbe.— Though you are not aware of it, you are become the talking-stock of the whole town. Ould. Amorum, Book 3, 1, 21.

Fac et excusa.—Do it and make excuses.

Faciam, hujus loci, dieique, meique semper memineris.—I will make you always remember this place, this day, and me.

Terence. Eunuchus, 5, 7, 31.

Facies non omnibus una,

Nec diversa tamen; qualem decet esse sororum.

—Not altogether the same features, nor yet different; but such as would be natural in sisters. Ovid. Metam., 2, 13.

Facies tua computat annos.—Your face shows your age. Juvenal. Sat., 6, 199.

Facile consilium damus aliis.—We easily give advice to others.

Quoted by Burton: Anat. Melan., 1621.

Facile est imperium in bonis.—To govern the good is easy.

Plautus.

Facile est inventis addere.—It is easy to add to inventions.

Pr.

Facile est miserum irridere.—It is easy to mock the wretched.

Plautus. Curculio, Act 2, 1.

Facile est ventis dare vela secundis.

Fecundumque solum varias agitare per artes, Auroque atque ebori decus addere, cum rudis ipsa

Materies niteat.

-It is easy to spread the sails to propitious winds, and to cultivate in different ways a rich soil, and to give lustre to gold and ivory, when the very raw material itself shines.

Manilius. Astr., 3.

Facile improbi malitia sua aspergunt probos.—Evil men in their malice easily traduce the righteous.

Facile invenies et pejorem, et pejus moratam pater.

Quam illa fuit: meliorem neque tu reperies,

neque sol videt.

-You will easily find a worse woman, and one of worse disposition, father, than she was; but a better one you will not find, nor does the sun behold one.

Plautus. Stichus, Act 1, 2, 52.

Facile largiri de alieno.—It is easy to be generous with other people's property.

Facile omnes, cum valemus, recta concilia egrotis damus.-When we are well, we all easily give good advice to the sick.

Terence. Andria, 2, 1, 11.

Facile palmam habes.—You win easily. Plautus. Trinummus, Act 3, 2.

Facile princeps.—Easily foremost.

Facili fæminarum credulitate.-With the easy credulity of women.

Tacitus. Annals, Book 14, 4.

Facilis descensus Averno \* est: Noctes atque dies patet atri janua Ditis; Sed revocare gradum, superasque evadere ad auras.

Hoc opus, hic labor est.

-Easy is the descent to Lake Avernus (mouth of Hades); night and day the gate of gloomy Dis (god of Hades) is open; but to retrace one's steps, and escape to the upper air, this indeed is a task; this indeed is a toil. Virgil. Aneid, 6, 26.

Facilis vindicta est mihi,

Sed inquinari nolo ignavo sanguine.

-My vengeance is easy, but I do not care to be stained with ignoble blood.

Phædrus. Fab., Book 1, 29, 10.

Facilius crescit quam inchoatur dignitas.— Dignity grows more easily than it obtains a beginning. Laberius.

Facilius sit Nili caput invenire.—It would be easier to discover the source of the Nile. Old Saying.

Facinus audax incipit Qui cum opulento pauper homine cœpit rem

habere aut negotium. -He attempts a daring deed, who, being

poor, begins to have transactions or business in conjunction with a rich man.

Plautus. Aulularia.

Facinus majoris abollæ.--A crime on a larger scale (lit.: a deed of the larger cloak). Juvenal. Sat., 3, 115.

Facinus quos inquinat æquat.-A crime equals those whom it debases.

Lucanus. Book 5, 287.

Facit gradum † fortuna quam nemo videt. -Good fortune which no one notices, makes a stepping-stone. Publilius Syrus.

Facit indignatio versum. - Indignation leads to the making of poetry. (Often quoted "Facit indignatio versus" -i.e.Juvenal. Sat., 1, 79. verses.)

Facito aliquid operis, ut semper te diabolus inveniat occupatum. - Keep doing some kind of work, that the devil may always find you employed. St. Jerome.

Faciunt næ intelligendo, ut nihil intelligant .- They contrive, in truth, by appearing to know a great deal to seem as if they know Terence. Andria, Prologue, 17. nothing.

Facta canam; sed erunt qui me finxisse loquantur.-I will sing of facts; but there will be some to say that I have invented Ovid. Fast., Book 6, 3. Facta ducis vivent, operosaque gloria rerum.

Hæc manet: hæc avidos effugit una rogos. -The deeds of the leader shall live, and the toilsome glory of his actions; this endures, this alone escapes the greedy destruction of Ovid. Ad Liviam, 265.

Facta ejus cum dictis discrepant.—His deeds do not agree with his words.

Cicero. De Fin., Book 2, 30.

Facta non verba.—Deeds not words.

Factis ignoscite nostris

Si scelus ingenio scitis abesse meo. -Overlook our deeds, since you know that crime was absent from our inclination.

Oxid. Fast., Book 3, 309.

Factum abiit; monumenta manent.—The deed has gone; the memorial thereof re-Ovid. Fast., Book 4, 709. mains.

Factum est.—It is done.

Factum est illud: fieri infectum non potest.-It is done; it is not possible for it Plautus. Aulularia. to be undone.

<sup>\*</sup> In some editions, " Facilis descensus Averni: Noctes atque dies," etc.

<sup>†</sup> Another reading is "gratum"—i.e. "The good fortune which is unnoticed (and therefore unenvied) makes a man grateful for it.

Fæx populi (or plebis).—The dregs of the people (or of the common people).

Cicero. Ep. ad Quint., 2, 9, 5.

Fallacia

Alia aliam trudit.

One falsehood makes way for another (lit.: pushes aside another).

Terence. Andria, 4, 5, 39.

Fallaci nimium ne crede lucernæ.—Do not trust too much to deceitful lamp-light (in judging of a woman's beauty)

Ovid. Ars Amat., Book 1, 245.

Fallentis semita vitæ.—The pathway of life which escapes observation.

Horace. Ep., Book 1, 18, 103.

Fallere credentem non est operosa puellam Gloria.

-To deceive a trusting girl is not a glorious or arduous achievement.

Ovid. Heroides, 2, 63.

Fallit enim vitium, specie virtutis et umbra, Cum sit triste habitu, vultuque et veste severum.

-For vice deceives, under the appearance and shadow of virtue, when sad in its appearance, and austere in countenance and Juvenal. Sat., 14, 109.

Fallite fallentes.—Deceive the deceivers. Ovid. Ars Amat., Book 1, 645.

Fallitur, egregio quisquis sub principe credit Servitium. Nunquam libertas gratior ex-

Quam sub rege pio.

-He who thinks it slavery to be under a distinguished chief, is mistaken. Never does liberty appear more pleasing than under a righteous king. Claudian. 24, 113.

Fallor? An arma sonant? Non fallimur. arma sonabant:

Mars venit, et veniens bellica signa dabat. -Am I deceived? Or is it the clash of arms? I am not deceived, it was the clash of arms; Mars approaches, and, approaching, gave the signs of war.

Ovid. Fast., Book 5, 549.

Falsa grammatica non vitiat concessionem. —False grammar does not vitiate a grant. Coke.

Falso damnati crimine mortis.—Men condemned to death on a false accusation.

Virgil. *Eneid*, 6, 430.

Falsum in uno, falsum in omni.—False in one particular, false in every particular. Pr.

Falsus honor juvat, et mendax infamia terret. Quem, nisi mendosum et medicandum?

-Whom does false honour help, or whom does lying calumny alarm, except the har and the man who is sickly in temperament?

Horace. Ep., Book 1, 16, 39.

Fama clamosa.—A noisy rumour.

Fama est obscurior annis.—The report thereof has become obscured through age.

Yirgil. Eneid, 7, 205. Fama, malum quo non aliud velocius ullum.

Mobilitate viget, viresque acquirit eundo. -Report, than which no evil thing of any kind is more swift, increases with travel, and gains strength by its progress.

Virgil. Eneid, 4, 174.

Fama tamen clara est; et adhuc sine crimine vixi.-My good name is nevertheless unstained; and so far I have lived without Ovid. Heroides, 17, 17.

Fama volat parvam subito vulgata per urbem.-The rumour forthwith flies abroad dispersed throughout the small town.

Virgil. Æneid, 8, 554.

Famæ damna majora sunt quam quæ estimari possint. —Injuries to reputation are greater than can be estimated.

Famæ laboranti non facile succurritur.— Fame in danger is not easily rescued.

Famam extendere factis.—To extend fame by deeds. (Motto of Linnaus, Monckton family, etc.) Virgil (altered).\*

Famem fuisse suspicor matrem mihi.—I suspect that hunger was my mother. Plautus. Stichus, Act 2, 1, 1.

Fames et mora

Bilem in nasum conciunt.

-Hunger and delay stir up bile in one's nostril. Plautus. Amph., 4, 3, 40. (Quoted as an ancient saying.)

Fames, pestis et bellum populi sunt pernicies.—Famine, pestilence, and war are the destruction of a people.

Familiare est hominibus omnia sibi ignoscere. -It is an ordinary thing with men to overlook all things in themselves.

Famulatur dominus ubi timet quibus imperat.—That master becomes a servant when he fears those whom he rules.

Publilius Syrus.

Fare, fac.—Speak, do. Motto.

Fari quæ sentiat.—To speak what he feels.

Fasti et nefasti dies.—Lucky and unlucky days. Pr.

Fastidientis stomachi est multa degustare. -It is the nature of a dainty appetite to taste many dishes. Seneca. Ep. 2.

Fastus inest pulchris, sequiturque superbia formam.—Haughtiness is natural in the fair, and pride accompanies beauty.

Ovid. Fast., Book 1, 419. Fata obstant.—The Fates stand in the way.

Fata viam invenient.—Destiny will find out a way. Yirgil. Æneid, 10, 113.

Fata vocant,—The Fates call.

Virgil. Georgics, 4, 496.

Fata volentem ducunt, nolentem trahunt.

—The Fates lead the willing and drag the unwilling.

Pr.

Fatetur facinus is qui judicium fugit.— He who flees from judgment confesses his crime. Publilius Syrus.

Fatigatis humus cubile est.—To the weary the ground is a bed. Curtius.

Fatis accede, Deisque;
Et cole felices, miseros fuge. Sidera terra
Ut distant, et flamma mari, sic utile recto.
—Conciliate the Fates and the Gods; worship the fortunate and shun the wretched.
As the stars are distant from earth, and as fire differs from the sea, so does the expedient differ from the right.

Lucanus. Pharsalia 8.

Fatua mulier.—A foolish woman (a woman of bad character).

Law.

Favete linguis. (See "Odi.")

Fax mentis honestæ gloria.—Glory is the torch of a noble mind. Pr.

## Fecimus et nos

Hæc juvenes.

-We ourselves did these things when we were young men. Juvenal. Sat., 8, 163.

Fecisti enim nos ad te, et cor inquietum donec requiescat in te.—For Thou hast made us for Thee, and the heart is not at peace until it rests in Thee. St. Augustine.

Fecundicalices quem non fecere disertum?
—Whom have not the flowing goblets made eloquent?

Horace. Ep., Book 1, 5, 19.

Fecundus est error.—Error is prolific.

Erasmus. Epicureus.

Felices errore suo.—Happy in their error.

Lucanus.
Felices ter et amplius

Quos irrupta tenet copula, nec malis Divulsus querimoniis,

Suprema citius solvet amor die.

—Thrice happy, and more than thrice happy, are those whom an unbroken bond holds, and whom love, unimpaired by evil disputes, will not sunder before their last day.

Horace. Odes, Book 1, 13, 17.

Felicitas multos habet amicos.—Prosperity has many friends. Pr.

Felicitas nutrix est iracundiæ.—Prosperity is nurse to ill-temper.

Felicitate corrumpimur. — We are corrupted by good fortune.

Tacitus. Hist., Book 1, 15.

Feliciter is sapit qui periculo alieno sapit.

—He is fortunately wise who grows wise by dangers of others. Plautus. Mercator.

(Interpolated scene, supposed to be by Hermolaus Barbarus.)

Felix est cui quantulumcunque temporis contigit, bene collocatum est.—Happy is he who has well employed his time, however brief it may have been.

Seneca.

Felix, heu nimium felix.—Happy, alas! too happy. Virgil. Æneid, 4, 656.

Felix improbitas optimorum est calamitas.

—Lucky dishonesty is the misfortune of the hest men.

Publilius Syrus.

Felix quem faciunt aliena pericula cautum.—Happy is he whom the dangers of others make cautious.

Quoted as a Saying in Cyllenus's "Trbullus," published 1493.\*

Felix quem faciunt aliorum cornua cautum.—Happy is he whom the horns of others have made cautious.

John Owen (d. 1622).

Felix qui nihil debet. — Happy he who nothing owes.

Felix qui potuit rerum cognoscere causas; Atque metus omnes, et inexorabile fatum Subjecit pedibus, strepitumque Acherontis

avari!

—Happy he who has been able to understand the causes of things, and who has put under his feet all fears, and inexorable fate, and the roaring of greedy Acheron!

Virgil. Georgies, 2, 490. Felix qui quod amat defendere fortiter audet.—Happy he who dares to stoutly defend that which he loves.

Ovid. Amorum, Book 2, 5, 9.

Felix quicunque dolore

Alterius disces posse carere tuo.

—Happy are you, whoever you may be, who can learn, by the pain of another, to avoid it yourself. Tibullus. Book 3, El. 7, 11.

Felo de se.—A criminal upon himself (a suicide).

Law.

Feræ naturæ.—Of a wild nature.

Feras, non culpes, quod mutari non potest.

—Bear, do not blame, what cannot be changed.

Publilius Syrus.

Feras quod lædit, ut quod prodest perferas.—Bear what is hurtful, that you may preserve what is profitable. Publilius Syrus.

Fere libenter homines id quod volunt credunt.—As a rule men freely believe what they wish. Casar. De Bello Gallico, 3, 18.

<sup>\*</sup> See "Feliciter is sapit."

Fere scriptores carmine fœdo Splendida facta linunt.

-Sometimes writers debase noble deeds by celebrating them in an unworthy poem.

Horace. Ep., Book 2, 1, 236. Feriis caret necessitas.—Necessity has no holidays.

Ferme fugiendo in media fata ruitur.— Often it happens to a man flying from fate that he rushes into the midst of it.

Ferreus assiduo consumitur anulus usu.-The iron ring is worn out by constant use. Ovid.

Ars Amat., Book 1, 473. Ferte citi ferrum, date tela, scandite muros; Hostis adest, eja!

-Hasten with the sword, bring weapons, climb the walls; the enemy is at hand-Virgil. Æneid, 9, 37.

Fertilior seges est alienis semper in agris, Vicinumque pecus grandius uber habet. -The crop is more abundant in other people's fields, and our neighbour's herd

has more milk than ours.

Ars Amat., Book 1, 349. Ferto fereris.—By bearing with others, you shall be borne with. Pr.

Ferulæque tristes, sceptra pedagogorum, Cessent.

-And let the dismal rods, the sceptres of schoolmasters, have a rest.

Martial. Epig., Book 10, 62, 10. Fervens difficili bile tumet jecur.-My liver is in a ferment, burning with gall not to be restrained. Horace. Odes, Book 1, 13.

Fervet olla, vivit amicitia.—The pot boils, friendship lives.

Fervet opus.—The work goes on with a Virgil.

Festina lente.—Hasten slowly.

Motto attributed to Octavius Casar. (Suetonius, Aug. 25.)+

Festinat enim decurrere

Flosculus angustæ miseræque brevissima

Portio: dum bibimus, dum serta, unguenta. puellas

Poscimus, obrepit non intellecta senectus. -For our infinitesimal portion of straitened and wretched life, a mere floweret (in duration) is hurrying to decay. Whilst we drink, whilst we call for garlands, perfumes, women, old age, unperceived, steals upon us. Juvenal. Sat., 9, 126.

Festinatio tarda est.—Hurry is slow. Pr.

Feudum maternum (or paternum).—A feud descending from mother, or father. Blackstone. Comm., v. 2, 212, 243.

Fiat experimentum in corpore vili.—Let the experiment be made on a worthless body.

Fiat jus et pereat mundus.—Let right be done, and let the world perish. Attributed by Jeremy Taylor to St. Augustine.

Fiat justitia, ruat cœlum.—Let justice be done, and let the heaven fall.

Fiat lux.—Let light be made.

Yulgate. Genesis, 1, 3.

Ficos dividere.—To split figs (i.e. to be guilty of meanness).

Ficta voluptatis causa sint proxima veris. Let fictions meant to please be very near Horace. De Arte Poetica, 338. to truth.

Fictis, nos jocari meminerit fabulis.-Let him remember that we are making fun with tales of fiction.

Phædrus. Fab., Book 1, Prol., 7.

Ficum cupit.—He covets a fig; he wants some favour, and is therefore civil or polite.

Fide abrogata, omnis humana societas tollitur.—Credit being lost, all the social intercourse of men is brought to naught.

Livy (adapted from Book 6, 41).

Fide et diffide.—Trust and distrust.

Motto.

Fidei commissum. - Left to trust; bequeathed in confidence in the heir's integrity.

Fideli certa merces.—To the faithful the reward is sure.

Fidelis ad urnam.—Faithful to the funeral urn (i.e. to death).

Fidelius rident tuguria.—The peasants (lit., the peasants' cottages) laugh in a more genuine way (i.e. humble folk are more sincere and hearty in their laughter).

Fidem nemo unquam perdit nisi qui non habet.-No one ever loses credit excepting he who has it not. Publilius Syrus.

Fidem qui perdit nihil ultra perdere potest. — He who loses credit can lose nothing further. Publilius Syrus.

Fidem qui perdit quo se servet reliquo?— He who loses credit, what has he left that can avail him? Publilius Syrus.

Fides carbonaria.—The coalheaver's faith (i.e. a belief like that of the coalheaver who said that he believed what the Church be-When asked what that was, he said, "What I believe"). Mediæval.

Fidesin animum, unde abiit, nunquam redit. Confidence never returns to the mind whence it has departed. Publilius Syrus.

See Greek Proverb, p. 471.
 † See Greek Quotations: "Σπεῦδε Βραδέως."

Fides non habet meritum ubi humana ratio præbet experimentum.—Faith has not meritwhere human reason supplies the proof.

St. Gregory. Homily 40, Book 2, 20.
Fides Punica. — Punic (or Phoenician)
honour (i.e. faithlessness). Sallust.
Jugurtha, 108, 3 (and in other authors).

Fides servanda est.—Faith must be kept.
Plautus.

Fides, sicut anima, unde abiit eo nunquam redit. — Confidence, like the soul, never returns thither whence it has departed.

Publilius Syrus.

Fides sit penes auctorem.—Let credit be in the possession of the author (i.e. Credit this to the author).

Pr.

Fidus Achates. — Faithful Achates (faithful companion of Æneas).

Yirgil. Eneid, 6, 158, etc. Fieri curavit.—He caused this to be made.
On monumental inscriptions: expressed by "F. C."

Fieri facias.— Cause it to be done (writ empowering a sheriff to levy). Law.

Figulus figulo invidet, faber fabro.—The potter is envious of the potter, the smith of the smith.

Pr.

Filii non plus possessionum quam morborum hæredes.—Sons, not more heirs of possessions than of diseases.

Pr.

Filius istarum lacrymarum.—A child of those tears.\*

St. Augustine. Conf., Book, 3, 12.
Filius nullius.—The son of no one (an illegitimate son).

Law.

Filius populi.—Son of the people (an illegitimate son).

Law.

Filius terræ.—Son of the earth (i.e. low, earth-born). Law.

Filum aquæ.—The thread or middle of a stream (parting two lordships or properties).

Finem respice (or Respice finem).—Have regard to the end.

Translation of Chilo's saying.†
Finge datos currus, quid agas?—Suppose the chariot of the sun were given you, what would you do? (Apollo's question to Phaeton.)

Ovid. Metan., Book 2, 74.

Fingit equum tenera docilem cervice magister Ire viam qua‡ monstret eques.

—The trainer trains the docile horse to turn, with his sensitive neck, whichever way the rider indicates. Horace. Ep., Book 1, 2, 64.

† See also "Eccles.," 28, 6 (p. 424) ‡ Another reading has "quam." Fingunt se medicos quivis idiota, sacerdos, Judæus, monachus, histrio, rasor, anus. —Every idiot, priest, Jew, monk, actor,

barber, and old woman, fancy themselves physicians.

Mediæval.

Finis adest rerum.—The end of affairs is at hand. Lucanus. Pharsalia, Book 3, 329.

Finis alterius mali, gradus est futuri.— The end of one woe is the step to one that is to come. Pr.

Finis ecce laborum!—Lo! the end of my labours!

Firmior quo paratior.—The stronger being better prepared. Motto of Earls of Selkirk.

Fistula dulce canit volucres dum decipit auceps;

Impia sub dulci melle venena latent.

—The pipe sounds sweetly whilst the fowler is ensnaring the birds; and villainous poison lies concealed in the sweet honey.

Ovid (adapted, the second line being from Book 1, 8, 104; the other from an unknown source).

Fit cito per multas præda petita manus.— The booty sought by many hands is quickly plundered. Ovid. Amorum, Book 1, 8, 92.

Fit fabricando faber.—A workman becomes a workman by his work.

Pr.

Fit in dominatu servitus, in servitute dominatus.—In mastery there is bondage, in bondage there is mastery.

Cicero. Pro. Rege Dejot., 11.

Fit quoque longus amor, quem diffidentia nutrit.—The love which is fostered by despair, is long-lasting.

Ovid. Rem. Am., 543.

Fit scelus indulgens per nubila sæcula virtus.—In overcast times the virtue of tenderness becomes a crime.

Pr.

Fit via vi.—A way is made by force. Virgil. Æneid, 2, 494.

Fixit in æternum causas qua cuncta coercet.—He fixed for ever causes whereby he keeps all things in order.

Lucanus. Pharsalia, Book 2, 9.

Flagrante bello.—Whilst the war is raging.

Flagrante delicto.—Whilst the crime is blazing (in the very act of crime). Pr.

Flamma fumo est proxima. — Flame is very near to smoke.

Plautus. Curculio, Act 1, 1, 53.

Flamma per incensas citius sedetur aristas.—Sooner might the flame be subdued amongst the standing corn as it burns. Propertius. Book 3, Eleg. 19, 5.

<sup>\* &</sup>quot;It cannot be, that a child of those tears (of mine) shall perish." Augustine says that this was his n other's saying when he became infected with the Manichean heresy.
† See also "Eccles." 28, 6 (p. 424).

Flamma recens parva sparsa resedit aqua.

—The newly kindled fire subsides sprinkled with a little water.

Ovid. Heroides, 17, 190.

Flebile ludibrium.—A tragic subject of laughter.

Flebit, et insignis tota cantabitur urbe.— He shall mourn, and shall be marked out for the gossip of the whole town.

Horace. Sat., Book 2, 1, 46.

Flectere si nequeo superos, Acheronta movebo.—If I cannot influence the gods, I will move Acheron (Hades).

Virgil. *Æneid*, 7, 312.

Flecti non frangi.—To be bent, not to be broken.

Motto of Lord Palmerston.

Flere licet certe: flendo diffundimus iram: Perque sinum lacrimæ, fluminis instar enim.
—Truly it is allowed us to weep: by weeping we disperse our wrath; and tears go through the heart, even like a stream.

Ovid. Heroides, 8, 61.

Flet victus, victor interiit.—The conquered weeps, the conqueror has perished.

Floriferis ut apes in saltibus omnia limant, Omnia nos itidem depascimur aurea dicta, Aurea, perpetua semper dignissima vita.

—As the bees in the flower-grown meadows take the sweets from all the flowers, so we also satiate ourselves with your golden sayings, golden indeed, and ever most worthy of endless life (an apostrophe of Epicurus).

Lucretius. De Rer. Nat., Book 3, 11.

Flos juvenum, or Flos juventutis.—The flower of the young men, or the flower of youth.

Livy. 8, 8; 37, 12; etc.

Flos poetarum.—The flower of poets.

Plautus. Casina, Prol., 18.

Flumina jam lactis, jam flumina nectaris ibant.—Now streams of milk were flowing, now streams of nectar. (The Golden Age.)

Ovid. Metam., Book 1, III.

Flumina rapide subsidunt.—Floodsrapidly subside.

Fluvius cum mari certas.—A river, you contend with the sea.

Fædius hoc aliquid quandoque audebis.— One of these days you will attempt something baser than this.

Juvenal. Sat., 2, 82.

Feedum consilium, quum incepto, tum etiam exitu fuit.—It was a detestable counsel in its beginning, detestable also in its ending.

Livy. Book 26, 38.

Fœnum habet in cornu; longe fugu; dummodo risum

Excutiat sibi, non hic cuiquam parcit amico.

—He is dangerous (lit., he has hay upon his horn); keep at a distance; as long as he can force a laugh for himself, he is not the one to spare his friend.

Horace. Sat., Book 1, 4, 34.

Foliis tantum ne carmina manda, Ne turbata volent rapidis ludibria ventis. —But do not entrust your songs to leaves, lest, dispersed, they fly about, the sport of

the devouring winds.

to men.

Wirgil. Eneid, 6, 74.

Fons et origo mali.—The fount and origin of the evil. Pr.

Fons malorum.—The fount of evils. Pr.

Fons omnium viventium.—The source of all living things. Pr.

Fontes ipsi sitiunt.—The fountains themselves are athirst.

Cicero. Ep. ad Quint., 3, 1, 4.

Ovid. Ars Amat., Book 1, 509.

Forma bonum fragile est.—Personal beauty is a transitory good.

Ovid. Ars Amat., Book 2, 113.

Forma viros neglecta decet.—A carelessness as to personal appearance is becoming

Formidabilior cervorum exercitus, duce leone, quam leonum cervo.—An army of stags led by a lion would be more formidable than one of lions led by a stag.

Fr.

Formosissimus annus.—The most charming period of the year. (According to Ovid, the autumn; according to Virgil, the spring.)
Ovid. Ars Amat., Book 2, 315.

Formosos sæpe inveni pessimos, Et turpi facie multos cognovi optimos.

—I have often found persons of handsome appearance to be the worst; and I have noticed that many of evil appearance are the best. Phædrus. Fab., Book 3, 46.

Fors et virtus miscentur in unum.—Chance and valour are blended in one.

Virgil. *Eneid*, 12, 714.

Forsan et hæc olim meminisse juvabit.— Perhaps it will be a pleasure to us some day to remember even these things.

Virgil. Eneid, 1, 203.

Forsan miseros meliora sequentur.—Better things, perhaps, will attend the wretched.

Yirgil. *Eneid 12, 153*.

Forsitan et nostrum nomen miscebitur istis.—Perchance our name will be mingled even with theirs.

Ovid. Ars Amat., Book 3, 339.

Forsitan hic aliquis dicat, Quæ publica

tangunt

Carpere concessum est; hoc via juris habet.

—Perhaps someone here may say, "It is allowable to pluck what is found on the public way; this much of right the road confers."

Ovid. Nux Elegia, 133.

Forte scutum salus ducum.—The safety of leaders is a strong shield.

Motto of Fortescue. \*

Fortem facit vicina libertas senem.— Liberty, near at hand, makes an old man brave. Seneca. Hippolytus, Act 1, 139.

Fortem posce animum, mortis terrore carentem,

Qui spatium vitæ extremum inter munera

pona

Nature, qui ferre queat quoscunque labores.
—Pray for a brave mind, wanting in fear of death, which regards the last stage of life as among the gifts of Nature, which is able to bear any labours. Juvenal. Sat., 10, 357.

Fortes creantur fortibus et bonis; Est in juvencis, est in equibus patrum

Virtus; nec imbellem feroces

Progenerant aquilæ columbam.

—The brave are born from the brave and good. In steers and in horses is to be found the excellence of their sires; nor do savage eagles produce a peaceful dove.

Horace. Odes, Book 4, 4.

Fortes fortuna adjuvat.—Fortune gives help to the brave.

Terence. Phormio, 1, 4, 26.

Fortes in fine assequendo, et suaves in modo assequendi simus.—Let us be resolute in prosecuting our ends, and mild in our methods of so doing.

Aquaviva. (16th Century.)

Forti et fideli nihil difficile.—Nothing is difficult to a brave and faithful man.

Motto of Lord Muskerry.

Fortior et potentior est dispositio legis quam hominis.—The disposition of the law is more decisive and powerful than that of men. Law.

Fortis cadere, cedere non potest.—It may be the lot of a brave man to fall, he cannot yield.

Pr.

Fortis et constantis animi est non perturbari in rebus asperis.—It is the nature of a brave and resolute mind not to be disquieted in difficult matters. Cicero. Fortis imaginatio generat casum.—A powerful imagination produces the event.

Quoted, as a saying of the wise, by Montaigne.

Fortissimus ille est

Qui promptus metuenda pati, si comminus

—He is the bravest man who is swift to encounter horrors even though they stare him in the face.

Lucanus.

Fortiter ferendo vincitur malum quod evitari non potest.—Ill-fortune which cannot be avoided is subdued by bravely enduring. Pr.

Fortiter, fideliter, feliciter.—Bravely, faithfully, successfully. Motto.

Fortiter geret crucem.—He will bravely carry the cross.

Fortiter in re, suaviter in modo.—Resolute in action, gentle in method.†

Fortius e multis mater desiderat unum, Quam quæ flens clamat, Tu mihi solus eras. —With more fortitude does a mother long for one out of many, than she who weeping

cries, "Thou wast my only one."
Ovid. Rem. Am., 463.

Fortuito quodam concursu atomorum.—

By some fortuitous concourse of atoms.

Cicero (adapted from De Nat. Deorum,

Book 1, 24).1

Fortuna arbitriis tempus dispensat iniquis; Illa rapit juvenes; sustinet illa senes. —Chance dispenses life with unequal judgment; she snatches away the young; and

prolongs the life of the old.

Ovid. Ad Liviam, 371.

Fortuna humana fingit artatque ut lubet.
—Fortune moulds and compresses human affairs as she pleases.

Plautus. Capteivei, Act 2, 2, 54.

Fortuna in homine plus quam consilium valet.—Fortune is of more account to a man than judgment. Publifius Syrus.

Fortuna magna magna domino est servitus.—A great fortune is a great bondage to its master.

Pr.§

Fortuna meliores sequitur.—Fortune follows the more worthy.

Sallust.

Fortuna miserrima tuta est.—A very poor fortune is a safe one.

Ovid. Ep. ex Pont., Book 2, 2, 31.

<sup>\*</sup>The name of Fortescue, according to tradition, was derived from Sir Richard le Fort, protecting his royal master William I. at Hastings by bearing a strong shield before him, on account of which the French word escue (a shield) was added to the surname Fort.

<sup>+</sup> See " ortes in fine," etc.

<sup>†</sup> The words in Cicero are: "Nulla cogente natura, sed concursu quodam fortuito." Atoms (atomi) and minute particles (corpusculi) are mentioned in preceding sentences. See also Quintilian, 7, 2, 2.

<sup>§</sup> Founded on Seneca. See "Magna servitus est."

Fortuna multis dat nimis, nulli satis.— Fortune gives too much to many, enough to none. Martial. Epig., Book 12, 10.

Fortuna multis parcere in pœnam solet.— Fortune is wont to spare many for some future punishment. Laberius.

Fortuna nimium quem fovet, stultum facit. Fortune makes a fool of the man whom she favours over much. Publilius Syrus.

Fortuna obesse nulli contenta est semel.— Fortune is not satisfied with injuring a man only once. Publilius Syrus.

Fortuna opes auferre, non animum potest. -Fortune can take away our wealth but not our courage.

Seneca. Medea, Act 2, 176.

Fortuna parvis momentis magnas rerum commutationes efficit. - Fortune effects great changes in brief moments.

Fortuna, sævo læta negotio, et Ludum insolentem ludere pertinax. Transmutat incertos honores,

Nunc mihi, nunc alii benigna. -Fortune rejoicing in cruel employment, and persistent in playing her insolent game, changes uncertain honours, favourable now to me, now to another.

Horace. Odes, Book 3, 29, 49.

Fortuna simul cum moribus immutatur. -Fortune alters with change of conduct. Sallust. Catilina, 2.

Fortuna vitrea est; tum cum splendet frangitur.—Fortune is glass; just when it becomes bright it is broken. (Said to be becomes bright it is broken. (Said to be taken from "Senecae Sententiæ.")

Publilius Syrus.

Fortunæ cetera mando.—I commit the rest to fortune. Ovid. Metam., Book 2, 140.

Fortunæ filius.—A son of fortune. Horace. Sat., Book 2, 6, 49.

Fortunæ majoris honos, erectus et acer.-An honour to his high position, upright and energetic. Claudian.

Fortunæ veniam damus.-We make allowances (for faults) in the case of large fortune. Juvenal. Sat., 11, 174.

Fortunam citius reperias quam retineas.— You may find Fortune more easily than you can retain her. Publilius Syrus.

Fortunati ambo! si quid mea carmina possunt,

Nulla dies unquam memori vos eximet ævo. -Happy both of you! If my verses are capable of anything, no day shall ever take you from the memory of time.

Virgil. Æneid, 9, 446.

' Fortunato omne solum patria est. -To a lucky man every land is a fatherland.

Fortunatus et ille deos qui novit agrestes. -Happy is he who has known the divinities Virgil. Georgics, 2, 493. of the country.

Fragili quærens illidere dentem, Offendet solido.

-Striving to fix its teeth in what is easily broken, [envy] dashes them against what is Horace. Sat., Book 2, 1, 77. selid.

Frangas non flectas.—You may break, you shall not bend.

Motto of Leveson-Gower families.

Frange leves calamos, et scinde Thalia libellos.—Break the frail pens, and tear, Thalia, the books. (Written in indignation at the neglect of literature.)

Martial. Épig., Book 9, 74.

Frange, miser, calamos, vigilataque prœlia

Qui facis in parva sublimia carmina cella. Ut dignus venias hederis et imagine macra: Spes nulla ulterior.

Poor wretch, break your pens, and blot out the battles which have kept you up so late, you who compose sublime poetry in a cramped attic, that you may come forth worthy of an ivy wreath and a wretched statue. Beyond this you have no hope of Juvenal. Sat., 7, 27. anything.

Frange, puer, calamos, et inanes desere Musas.—Break, my boy, your pens, and forsake the useless muses. Calphurnius, 4, 23.

Frangere dum metuis, frangis crystallina; peccant

Securæ nimium, sollicitæque manus. -When you fear to break vases of crystal. you break them; and the too careful and too anxious hands are apt to do the damage (they are trying to avoid).

Martial. Epig., Book 14, 111.

Frangitur ipsa suis Roma superba bonis.— Proud Rome is enervated by her own good fortune. Propertius, 3, 13, 60.

Fraudare eos qui sciunt et consentiunt nemo videtur.—No one is regarded as committing fraud upon those who know and assent to what is done.

Fraus est accipere quod non possis reddere.—It is fraud to accept what you cannot repay. Publilius Syrus.

Fraus est celare fraudem.—It is fraud to conceal fraud. Law.

Fraus latet in generalibus.—Deceit lurks in generalities.

Frenos imponit linguæ conscientia.—Conscience places a bridle upon the tongue.

Publilius Syrus.

Frigidam aquam effundere.—To pour cold water (on anything).

Frigora mitescunt Zephyris.—The cold becomes milder with the Spring Zephyrs.

Horace. Odes, Book 4, 7, 9.

Frons domini plus prodest quam occipitium.—The master's countenance avails him more than the back of his head.

Pr. quoted by Cato and Pliny the Elder. (Pliny 18, 5, 6, § 31.)

Frons homini lætitiæ et hilaritatis, severitatis et tristitiæ index.—The face of man is the index to joy and mirth, to severity and sadness. Pliny the Elder, 11, 37.

Frons, oculi, vultus, persæpe mentiuntur; oratio vero sæpissime.—The brow, the eyes, the countenance very often deceive us; but most often of all the speech.

Cicero. Ep. ad Quint., 1, 1, 5. Fronti nulla fides.—There is no trust to be placed in outward looks.

Juvenal. Sat., 2, 8. Fructu non foliis arborem æstima. - Judge a tree by its fruit not by its leaves.

Frustra fit per plura, quod fieri potest per pauciora.-What can be done by the help of a few things, it is unnecessary to do by means of many things.

Frustra Herculi.—In vain against Hercules; it is foolish to talk against Hercules.

Frustra laborat qui omnibus placere studet.-He labours in vain who tries to please all. Pr.

Frustra retinacula tendens,

Fertur equis auriga, neque audit currus

-Vainly pulling at the reins, the charioteer is borne along by the horses, nor does the chariot take heed of the curb.

Wirgil. Georgics, Book 1, 513.

Frustra vitium vitaveris illud,

Si te alio pravus detorseris. -In vain you avoid that particular fault, if you in your depravity turn aside after another. Horace. Sat., Book 2, 2, 54.

Fucum facere.-To give false colour to anything.

Fugam fecit.—He has taken to flight.

Law. Fuge magna; licet sub paupere tecto

Reges et regum vita præcurrere amicos. -Shun great things; it is possible beneath a poor roof to excel, by your life, kings and the friends of kings.

Horace. Ep., Book 10, 32.

Fugere est triumphus,-To flee is to triumph.

Fugiendo in media sæpe ruitur fata.—Bv flight we often rush into the thick of our Livy, 8, 24. fate.

Fugit irreparabile tempus.—Time flies, never to be recovered.

Virgil. Georgics, 3, 284.

Fugit juventus.-Youth flies.

Horace. Epodon, 17, 21.

Fugit hora.\*-The hour passes.

Fugit improbus, ac me Sub cultro linquit.

-The rascal takes to flight and leaves me under the knife.

Horace: Sat., Book 1, 9, 73.

Fuimus Troes; fuit Ilium, et ingens Gloria Teucrorum.

—We Trojans have been (i.e. we are things of the past). Troy has been, and the huge renown of the Trojans.

Virgil. Eneid, Book 2, 325. Fuit hæc sapientia quondam:

Publica privatis secemere, sacra profanis; Concubitu prohibere vago; dare jura

maritis; Oppida moliri; leges incidere ligno. Sic honor et nomen divinis vatibus atque Carminibus venit.

-This was once upon a time considered wisdom: to distinguish between public and private interests, between sacred things and common; to restrain from promiscuous concubinage; to ordain laws for the married; to build towns: to inscribe laws upon tablets. Thus did honour and name come to divine poets and songs.

Horace. De Arte Poetica, 396. Fumos vendere.-To sell smoke; to dis-

pense what is useless and intangible. Martial. Epig., Book 4, 5.

Fumum, et opes, strepitumque Romæ.-The smoke and wealth and hubbub of Rome.

Horace. Odes, Book 3, 29, 12. Functus officii.—Having discharged his

office. Fundamentum est autem justitiæ fides.—

But good faith is the foundation of justice.

Cicero. De Off., Book 1, 7. Funem abrumpere nimium tendendo.-To break the rope by over-stretching it.

Fungar inani

Munere. —I will perform a useless duty.

Virgil. *Eneid*, 6, 885.

Fungino genere est; capite se totum tegit.—He is of the race of the mushroom; he covers himself altogether with his head (i.e. he wears a broad-brimmed petasus).

Plautus. Trinummus, Act 4, 2, 9.

<sup>\*</sup> See "Dum loquor."

Fungino genere est; subito crevit de nihilo.—He is of the mushroom kind; he has suddenly grown out of nothing.

Fungar vice cotis, acutum Reddere quæ ferrum valet, exsors ipsa

-I will perform the function of a whetstone, which is able to restore sharpness to iron, though itself unable to cut.

Horace. De Arte Poetica, 304.

Funiculis ligatum vel puer verberaret.— Even a child can beat a man who is bound with cords.

Furari litoris arenas.—To steal the sands of the seashore (a venial theft). Pr.

Furens quid fœmina possit.—That which an enraged woman can accomplish.

Virgil. Eneid, 5, 6.

Fures clamorem.—Thieves make the hue and crv.

Furiosus absentis loco est.—A madman is as it were in the position of an absent Coke.

Furiosus furore suo punitur.—A madman is punished by his own madness.

Furor arma ministrat.—Rage supplies ms. Virgil. *Eneid*, 1, 150.

Furor est post omnia perdere naulum.—It is madness, after losing everything, to lose even your passage money.

Juvenal. Sat., 8, 97. Furor fit læsa sæpius patientia.—Patience abused too often becomes fury.

Publilius Syrus.

Furor iraque mentem præcipitant.—Fury and anger carry the mind away

Virgil. *Eneid*, 2, 316. Furor loquendi.—A rage for talking.

Furor poeticus.—The frenzy of the poet.

Futura expectans præsentibus angor.— Hoping for good things to come I am tormented by my present circumstances.

Galea spes salutis.—Hope is the helmet of salvation. Yulgate. 1 Thess., 5, 8.

Galeatum sero duelli

Pœnitet.

-The soldier who has buckled on his helmet repents too late of having to fight.

Juvenal. Sat., 1, 169.

Gallus in sterquilinio suo plurimum potest.-The cock is at his best on his own Seneca. De Morte Claudii. dunghill.

Garrit aniles

Ex re fabellas.

-He tells old women's tales appropriate to the matter. Horace. Sat., Book 2, 6, 77.

Gaudensque viam fecisse ruina.—And rejoicing that he has made his way by ruin. Lucanus. Pharsalia, Book I, 150.\*

Gaudent prænomine molles

-His delicate ears rejoice in a prænomen Horace. Book 2, 5, 32. (or title).

Gaudet tentamine virtus.-Valour delights in the test.

Gaudia non remanent, sed fugitiva volant. -Jovs do not stay, but take wing and fly Martial. Epig., Book 1, 16, 8.

Gemitus columbæ.—The sighings of a dove.+

Generari et nasci a principibus, fortuitum, nec ultra æstimatur.—To be begotten and born of princes is held to be an accidental circumstance, nor anything beyond.

Tacitus. Hist., Book 1, 16.

Genius loci.—The presiding genius of the Virgil. Aneid, 7, 136.1 place.

Gens superstitioni obnoxia, religionibus adversa.—A race prone to superstition, con-Tacitus. Hist., 5, 13. trary to religion.

Gens togata.—The race wearing the toga (the Roman race); applied also to civilians generally. Wirgil. *Eneid*, 1, 282.

Genus humanum ingenio superavit, et

Præstrinxit, stellas exortus uti ætherius sol. -He (Epicurus) excelled the human race in genius, and made all other men appear dark, as the glorious sun when risen puts the stars from our sight.

Lucretius. Book 3, 1056.

Genus humanum multo fuit illud in arvis Durius.

-And that (early) race of mankind was much more hardy in the fields.

Lucretius. De Rerum Nat., 923.

Genus immortale manet, multosque per annos

Stat fortuna domus, et avi numerantur avorum.

The race remains immortal, and the fortune of the house endures through many years, and grandsires of grandsires are Virgil. Georgics, 4, 209. recorded.

\* Referring to Julius Cæsar † "Gentle hints, gemitus columbæ—little amorous complaints."—Burke's Impeachment of Warren Hastings, 1788.

† In Virgil, "Genius" signifies a divinity.

Monumental stones were inscribed by the ancient Romans, "Genio loci"—"To the Divinity of the locality," practically the unknown "patron locality," practically the unsaint" of the town or country.

§ Referring to the Jews.

Gigni

De nihilo nihil, in nihilum nil posse reverti. -Nothing can be born of nothing, nothing can be resolved into nothing.

Persius. Sat., 3, 83.

Gigni pariter cum corpore, et una

Crescere sentimus, pariterque senescere

-We feel that the mind is born with the body, that it grows with it, and that it likewise ages with it.

Lucretius. De Rerum Nat., Book 3, 446.

Gladiator in arena consilium capit.—The gladiator is taking counsel after entering the arena (i.e. when it is too late).

Seneca. Ep. 22, 1.

(Quoted as "an old proverb.")

Glebæ ascriptus.—Attached to the soil.

Gloria in altissimis Deo.—Glory to God in Yulgate. St. Luke, 2, 14. the highest.

Gloria in excelsis.—Glory in the highest. Missal.

Gloria virtutem tanquam umbra sequitur. -Glory follows virtue like its shadow.

Cicero. Tusc. Quæst., Book 1, 45. Gloriæ et famæ jactura facienda est,

publicæ utilitatis causa.—A renunciation of glory and fame should be made for the public advantage. Cicero. (Adapted from De Off., 1, 24.)

Gloriam qui spreverit, veram habet .-- He will have true glory who despises glory. Livy. Book 22, 39.\*

Gloriari non est meum.—It is not mine to glory.

Founded on 1 Cor. 9, 16; and Gal. 6, 4.

Gradu diverso, via una.—The pace different, the way the same.

Gradus ad Parnassum.—A step to Parnassus (applied to a dictionary of prosody).

Græcia capta ferum victorem cepit, et artes Intulit agresti Latio.

-Greece, taken captive, captured her savage conqueror, and carried her arts into clownish Horace. Ep., Book 2, 1, 156.

Græcorum animi servitute ac miserià fracti sunt.-The spirits of the Greeks are broken by bondage and misery (after being conquered by Rome).

Grammatici certant, et adhuc sub judice lis est. -The grammarians are at variance, and up to the present the matter is still Horace. De Arte Poetica, 78. undecided.

Grammaticus, rhetor, geometres, pictor,

Augur, scheenobates, medicus, magus,omnia novit.

Græculus esuriens in cœlum, jusseris, ibit. -Grammarian, rhetorician, geometrician, painter, anointer, augur, rope-dancer, physician, sorcerer—he has known all things. The hungry Greekling will, if you bid him, attempt the sky itself.

Sat. 3, 76. Juvenal.

Gram. loquitur; Dia. vera docet; Rhe. verba colorat;

Mu. canit; Ar. numerat; Geo. ponderat; As. docet astra.

Grammar speaks: dialectics teach truths: rhetoric colours words; music sings; arithmetic deals with numbers; geometry measures; astronomy teaches the stars.

Mediæval.

Gratia Musa tibi. Nam tu solatia præbes; Tu curæ requies, tu medicina mali.

-Thanks, Muse, to thee. For thou givest me consolation; thou art a respite from care, thou art a medicine for woe.

Ovid. Tristia, Book 4, 10, 117.

Gratia placendi.—For the sake of giving Cicero, etc.

Gratia pro rebus merito debetur inemptis. Thanks are worthily due for things un-Ovid. Amorum, Book 1, 10, 43.

Gratiaque officio quod mora tardet abest. -And thanks are not forthcoming for a service which has come late through delay. Ovid. Ep. ex Pont., Book 3, 4, 52.

Gratiæ expectativæ.—Expected favours.

Gratior et pulchro veniens in corpore virtus.—Virtue is additionally pleasing when coming to us in one whose form is beautiful. Virgil. Eneid, 5, 344.

Gratiora tamen quæ suâ sponte nascuntur. -Yet those things are more pleasing which spring of their own accord.

Tacitus. Dial. de Oratoribus. 6.

Gratis anhelans, multa agendo nihil agens. Sibi molesta, et aliis odiosissima.

—Out of breath to no purpose, in doing much doing nothing. A race (of busybodies) hurtful to itself and most hateful to all others. Phædrus. Fab., Book 2, 5, 3.

Gratis asseritur.—It is asserted to no pur-

Gratis dictum.—Said to no purpose; irrelevant.

Gratis poenitet esse probum.—It is annoying to be honest to no purpose. Ovid. Ex de Pont., Book 2, 3, 14.

<sup>\*</sup> Recorded by Livy as the saying of Fabius Maximus.

Gratulor quod eum, quem necesse erat diligere, qualiscumque esset, talem habemus, ut libenter quoque diligimus.—I rejoice that we can of our own free will love him, whom it was our duty to love whatever sort of man he might have been.

Cicero.

Gratum est, quod patriæ civem populoque dedisti.

Si tacis, ut patriæ sit idoneus, utilis agris, Utilis et bellorum et pacis rebus agendis.

—It is a matter for gratitude that you have given a citizen to the state and the people, if you take care that he shall be of service to the country, useful in the development of its lands, useful both in military service and in the time of peace, Juvenal. Sat., 14, 70.

Gratum hominem semper beneficium delectat; ingratum semel.—A favour is to a grateful man delightful always; to an ungrateful man only once (i.e. when the favour is bestowed).

Seneca. De Beneficiis, Book 3, 17.

Grave nihil est homini quod fert necessitas.—Nothing is heavy to a man which necessity brings.

Pr.

Grave paupertas malum est et intolerabile, quæ magnum domat populum.—Poverty which keeps under a great people, is a heavy and unbearable evil. Pr.

Grave pondus illum, magna nobilitas, premit.—His high rank, a heavy burden, presses him down.

Seneca. Troades, Act 3, 491.

Grave senectus est hominibus pondus.— Old age is a heavy burden to men. Pr

Grave virus

Munditiæ pepulere.

—Elegancies expelled this offensive flavour (or style).

Horace. Ep., 2, 1, 158.

Gravior remediis quam delicta erant.— In his preventives more grievous than the offences had been.

Tacitus. Annals, Book 3, 28.

Graviora manent.—Worse dangers remain. Wirgil. Æneid, Book 6, 84.

Graviora quædam sunt remedia periculis.
—Some remedies are worse than the dangers.

Gravis est inimicus is qui latet in pectore.

—Formidable is that enemy that lies hid in a man's own breast.

Publilius Syrus.

Gravis ira regum est semper.—The wrath of kings is always heavy.

Seneca. Medea, Act 3, 494.

Gravissima est probi hominis iracundia. — Very serious is the wrath of an upright man. Publilius Syrus. Gravissimum est imperium consuetudinis.

—Very weighty is the authority of custom.

Publilius Syrus.

Gravius erit tuum unum verbum ad eam rem, quam centum mea.—One word of yours in that matter will have more weight than a hundred of mine.

Plautus. Trinummus, 2, 2.

Grex totus in agris

Unius scabie cadit, et porrigine porci.

—A whole flock in the fields perishes through the disease of one, and the pigs through the infection of one of their number.

Juvenal. Sat., 2, 79.

Grex venalium.—A flock of hirelings; a venal pack. Suetonius. De Clar. Rhet., 1.

Gula plures occidit quam gladius, estque fomes omnium malorum.—Gluttony kills more than the sword, and is the kindler of all evils. Fr. Patricius, Bishop of Gaeta.

Gustatus, qui est sensus ex omnibus maxime voluptarius.—Taste, which is the one sense of all others most capable of pleasure. Cicero. De Oratore, Book 3, 25.

Gutta cavat lapidem non vi, sed sæpe cadendo.\*—The drop hollows out the stone not by strength, but by constant falling.

Quoted in the Menagianu, 1713. (See Ovid, Ex Ponto, Book 4, 19, 5.)

Habeas corpus.—You may have the body (i.e. let the person be delivered from detention).

Law.

Habeas corpus ad prosequendum (or ad respondendum) (or ad satisfaciendum).— You may bring up the body for the purpose of prosecution (or to make answer) (or to satisfy).

Law.

Habemus confitentem reum.—We have the accused confessing the offence. Law.

Habemus luxuriam atque avaritiam, publice egestatem, privatim opulentiam.— We have luxury and avarice, poverty as far as the public is concerned, opulence in the case of private individuals.

Cato. In Sallustem.

Habent insidias hominis blanditiæ mali.— The flatteries of a bad man cover treachery. Phædrus. Fab., Book 1, 19, 1.

Habent sua fata libelli.—Books have their fates.

Habeo senectuti magnam gratiam, qua mihi sermonis aviditatem auxit.—I am very thankful to old age, which has increased my eager desire for conversation.

Cicero. De Senectute, 14.

<sup>\*</sup> The actual line in Ovid is "Gutta cavat lapidem; consumitur anulus usu." See also "Ferreus assiduo."

Habere derelictui rem suam.—To abandon one's affairs to ruin.

Aulus Gellius (adapted). 4, 12, 1.

Habere facias possessionem.—You shall cause to have possession. Law.

Habet aliquid ex iniquo omne magnum exemplum, quod contra singulos, utilitate publica rependitur.—Every great example of punishment has something unequal in it, which is compensated, so much as it is to the disadvantage of individuals, by its public usefulness. Tacitus. Annals, Book 14, 44.

Habet Deus suas horas et moras.—God has his own times and his own delays. Pr.

Habet enim præteriti doloris secura recordatio delectionem.—For the safe relation of past trouble possesses its delight.

Gicero. Ep. ad Fam., Book 5, 12.

Habet et musca splenem.—Even a fly has

Habet iracundia hoc mali, non vult regi.

—Anger possesses this disadvantage that it will not be ruled.

Seneca.

Habet natura, ut aliarum omnium rerum, sic vivendi modum. — Nature prescribes moderation in living as in all other things. Gicero.

Habet salem .- He has wit.

Habet suum venenum blanda oratio.—A flattering speech contains its own poison.

Publilius Syrus.

Habita fides ipsam plerumque obligat fidem.—Confidence placed in another often compels confidence in return. Livy. 22, 22.

Habitârunt Di quoque sylvas.—The gods also dwelt in the woods.

Virgil. Eclogues 2, 60.

Habitus corporis quiescenti quam defuncto similior. — The appearance of his body resembled that of a man resting rather than

of one dead.

Pliny the Younger. Ep. Book 6, 16. Referring to the death of the elder Pliny.)

Hac in re scilicet una Multum dissimiles, at cætera pæne gemelli,

Fraternis animis.

—In this one thing indeed very different in

our views, but in other matters almost like twins with our brother-like minds.

Horace. Ep., Book, 1, 10, 2.

Hac mercede placet.—This payment is satisfactory.

Pr.

Hac sunt in fossa Bedæ venerabilis ossa.

—In this grave are the bones of the venerable Bede.

Bede's epitaph, Durham Cathedral.

Hac urget lupus, hac canis.—A wolf besets you on this side, a dog on that.

Horace. Sat., Book 2, 2, 64.

Hactenus invidiæ respondimus.—Thus far have we replied to spite.

Hæ nugæ seria ducent

In mala.

-These trifles will lead to serious evils.

Horace. De Arte Poetica, 451.

Hæ tibi erunt artes; pacisque imponere

Parcere subjectis et debellare superbos.

These shall be your arts, to impose the conditions of peace, to spare those who have been subdued and to conquer the proud.

Wirgil. Æneid, 6, 853.

Hæc a te non multum abludit imago.—

This representation is not greatly unlike

you. Horace. Sat., Book 2, 3, 320. Hee amat obscurum; volet hee sub luce

Judicis argutum quæ non formidat acumen.

—This poem loves obscurity; this one, which fears not critical examination, wishes to appear in the light of day.

Horace. De Arte Poetica, 363.

Hec brevis est nostrorum summa malorum.

—This is the brief sum total of our evils.

Ovid. Tristia, Book 5, 7, 7.

Hæc data pœna diu viventibus, ut, renovata Semper clade domus, multis in luctibus inque

Perpetuo morore et nigra veste senescant.

—These penalties are given to those who live long, that family disasters recurring continuously, they grow old amongst many woes in constant grief and in mourning garments.\*

Juvenal. Sat., 10, 243.

Hæc dum incipias, gravia sunt,
Dumque ignores: ubi cognoris, facilia.

These things are serious matters when you

These things are serious matters when you begin them and are ignorant concerning them; but when you have become acquainted with them they are easy.

Terence. Heauton., 5, 5, 14

Hæc ego mecum

Compressis agito labris; ubi quid datur oti Illudo chartis.

—These things I revolve by myself, with lips compressed; when any leisure is given me I amuse myself with writing.

Horace. Sat., Book 1, 4, 137.

Hæc est conditio vivendi, aiebat, eoque Responsura tuo nunquam est parfama labori.—This is the condition of our living, he used to say, and accordingly your reputation will never correspond with the amount of your labour.

Horace. Sat., Book 2, 8, 65.

<sup>\* &</sup>quot;These are the perquisites of living long. The last act of life is always a tragedy at best, but it is a bitter aggravation to have one's best friend go before one."—Dean Swift's Letter to Dr. Sheridan, Sept. 2, 1727.

Hæc est

Vita solutorum misera ambitione gravique.

—This is the life of those free from wretched and burdensome ambition.

Horace. Sat., Book 1, 6, 128. Hæc facit, ut vivat vinctus quoque compede

fossor; Liberaque a ferro crura futura putet.

—This (hope) is the cause which makes even the fettered miner live, and imagine that at some time his legs will be free from irons.

Ovid. Ep. ex Pont., Book 1, 6, 31.

Hæc igitur lex in amicitia sanciatur ut neque rogemus res turpes, nec faciamus rogati.—Let this then be enrolled as a law in friendship, that we neither ask anything dishonourable nor do anything dishonourable when asked. Gicero. De Amicitia, 12.

Hæc mala sunt, sed tu non meliora facis.

—These things are bad, but you do no better yourself.

Martial. Epig., Book 2, 8, 8.

Hæc mihi videtur ambitio, non eleemosyna.

—This seems to me to be ambition, not charity (of charitable bequests).

Erasmus. Convivium Religiosum.

Hæc morte effugiuntur.—These things are escaped by death.

death.
Cicero. Tusc. Quæst, 1, 35.

Hæc omnia transeunt.—All these things pass away. Pr.

Hæc perinde sunt, ut illius animus, qui ea possidet.

Qui uti scit, ei bona; illi qui non utitur recte, mala.

—These things are just according to the mind of him who possesses them. To him who knows how to use them they are good; to him who does not use them aright they are bad.

Terence. Heautontimorumenos, 1, 2, 21.

Hæc pro amicitia nostra non occultavi.— These things by reason of our friendship, I have not concealed. Suetonius.

Hæc scripsi non otii abundantia sed amoris erga te.—These things I have written out of the abundance, not of my leisure, but of my love towards you. Gicero. Ep., Book 7, 1.

Hec studia adolescentiam alunt, senectutem oblectant, secundas res ornant, adversis perfugium ac solatium præbent, delectant domi, non impediunt foris, pernoctant nobiscum, pergrinantur.—These studies nourish youth, are a recreation to old age, enhance prosperity, afford a refuge and solace in adversity, are a delight at home, are no impediment abroad, pass the nights with us, walk abroad with us, and rusticate with us.

Cicero. Or. pro. Archia, 7.

Hee sunt jucundi causa cibusque mali.— These things are at once the cause and the food of this pleasant evil. Ovid.

Hæc sunt quæ nostra liceat te voce moneri. Vade age!

—These are the points on which you may be advised by my voice. Begone, therefore!

Virgil. Æneid, 3, 461.

Hæc tibi prima dies, hæc tibi summa fuit.—This was your first day; this was your last. Ovid. Heroides, 11, 114.

Hæc vivendi ratio mihi non convenit.— This system of life does not suit me. Cicero.

Hæredem Deus facit, non homo.—God makes the heir, not man. Coke.

Hæredis fletus sub persona risus est.—
The weeping of an heir is laughter under a mask.

Publilius Syrus.

Hæreditas nunquam ascendit.—Inheritance never ascends. Law.

Hæredum appellatione veniunt hæredes hæredum in infinitum.—Under the name of heirs, come the heirs of heirs without end.

Coke.

Hæres jure representationis.—Heir by right of representation. Law.

Hæres legitimus est quem nuptiæ demonstrant.—The legitimate heir is he whom the marriage rites indicate as such. Law.

Hæret lateri lethalis arundo.—The fatal shaft cleaves to the side.

Yirgil. Æneid, 4, 73. Hæreticus in Grammatica.—A heretic in

Hæreficus in Grammatica.—A heretic in grammar.

Erasmus. Synodus Grammaticorum.

Hanc cupit, hanc optat; sola suspirat in illa;

. Signaque dat nutu, sollicitatque notis.

—For her he longs, her he desires; for her alone he sighs; and he makes signs to her by nods, and entreats her by gestures.

Ovid. Fast., Book 1, 417.

Hanc personam induisti: agenda est.—
You have assumed this part: it must be

acted. Seneca. De Beneficiis, 2, 17, 2.

Hanc veniam petimusque damusque vicissim.—This indulgence we both ask and give in return. Horace. De Arte Poetica, 11.

Hannibal ad portas.—Hannibal is at the gates. Cicero. De Finibus, Book 4, 9, 22.

gates. Cicero. De Finibus, Book 4, 9, 22.

Has pænas garrula lingua dedit. — A

talkative tongue caused this punishment.

Ovid. (Adapted from Am., Book 2, 2,
44.)\*

<sup>\*</sup> The words in Ovid are "Hoc illi garrula lingua dedit" (a talkative tongue brought this to him, i.e. to Tantalus).

Has vaticinationes eventus comprobavit.

—These prophecies the event verified.

Cicero.

Haud æquum facit, Qui quod didicit, id dediscit.

-He does not right who unlearns what he has learnt.

Plautus. Amphitruo, Act 2, 2, 55.

Haud facile emergunt, quorum virtutibus obstat

Res angusta domi.

—They do not easily keep their heads above water, whose straitened circumstances at home stand in the way of their talents.

Juvenal. Sat., 3, 164.\*

Haud igitur redit ad Nihilum res ulla, sed omnes

Discidio redeunt in corpora materiai.

—Therefore there is not anything which returns to nothing, but all things return dissolved into their elements.

Lucretius. De Rer. Nat., Book 1, 250.

Haud minus vitiis, quam armis, vincentur.

—They shall be vanquished not less by vices than by force of arms.

. Tacitus. Germania, 23.

Haud passibus æquis.—With steps not equal; unable to keep pace.

Virgil. Eneid, 2, 724

Ovid. Tristia, Book 4, 3, 75.

Hectora quis nosset si felix Troja fuiscet?
Publica virtuti per mala facta via est.
—Who would have known of Hector, if
Troy had been fortunate? A highway is
made to valour through disasters.

Hei mihi! difficile est imitari gaudia falsa; Difficile est tristi fingere mente jocum. —Ah me! it is difficult to pretend feigned

—Ah me! it is difficult to pretend feigned joy; it is difficult to simulate mirth with a sad mind.

Tibullus. Book 3, El. 7, 1.

Hei mihi! hei mihi! Isthæc illum perdidit assentatio.—Ah me! ah me! this applause has ruined him.

Plautus. Bacchides, Act 3, 3, 7.

Hei mihi! non magnas quod habent mea carmina vires,

Nostraque sunt meritis ora minora tuis!

—Ah me! that my verses have not greater force, that my power of expression is so inferior to your deserts!

Ovid. Tristia, Book 1, 6, 29.

Hei mihi! non tutum est quod ames laudare sodali.

—Ah me! it is not safe to praise what you love to a comrade.

Ovid. Ars Amat., Book 1, 741.

Hei mihi! qualis erat! quantum mutatus ab illo

Hectore, qui redit exuvias indutus Achillis.

—Ah me! what a man he used to be! How has he changed from that Hector, who returned arrayed in the despoiled armour of Achilles!

Virgil. Encid. 2, 274.

Hei mihi, quam facile est (quamvis hic contigit omnes),

Alterius luctu fortia verba loqui!

—Ah me! how easy it is (how much all have experienced it) to indulge in brave words in another person's trouble.

Ovid. Ad Liviam, 9.

Hei mihi, quod nostri toties pulsata sepulchri Janua, sed nullo tempore aperta fuit. —Ah me! that the gate of my tomb should

have been knocked at so often, yet never have been opened. Ovid. Tristia, 3, 2, 23.

Hei mihi, quod nullis amor est medicabilis herbis!

Nec prosunt domino, quæ prosunt omnibus, artes!

—Ah me, that love should be curable by no herbs! And that the arts which are beneficial to all should be of no avail to their master! Ovid. Met., Book 1, 523.

Heu, Fortuna! quis est crudelior in nos Te Deus? Ut semper gaudes illudere rebus Humanis.

—Alas, Fortune! what god is more cruel to us than you? How you ever delight in sporting with human affairs!

Horace. Sat., Book 2, 8, 61.

Heu melior quanto sors tua sorte mea.—
Alas, how much better is your lot than mine.

Ovid. Am., Book 1, 6, 46.

Heu mihi, quod sterilem duxi vitam juvenilem!—Ah me! that I have passed a barren youth!

Quoted (twice) by William Langland in "Piers Plowman" (1362). Source unknown.

Heu nihil invitis fas quemquam fidere divis!—Alas! it is not well for anyone to be confident when the gods are adverse.

Virgil. Æneid 2, 402.

Heu nimium mitis, nimiumque oblite tuorum.—Alas too gentle in your nature, and too forgetful of your own people.

Statius. Thebaidos, Book 7, 547.

Heu! patior telis vulnera facta meis!—
Alas! I suffer wounds inflicted by my own
weapons. Ovid. Ep., Phyll. Demoph., 48.

Heu pietas! heu prisca fides! invictaque bello

Dextera!

—Alas for piety! Alas for the faith of ancient times and for the right hand unconquered in battle!

Wirgil. Eneid, 6, 878.

<sup>\*</sup> See "Et genus et virtus, nisi cum re, vilior alga," p. 529; also "Pigra extulit arctis."

Heu! quam difficilis gloriæ custodia est! -Alas, how difficult is the safe-keeping of Publilius Syrus. glory!

Heu quam miserum est ab eo lædi, de quo non ausis queri.-Alas, how wretched a thing it is to be injured by one of whom you dare not make complaint! Publilius Syrus.

Heu quam miserum est discere servire, doctus dominari. - Alas! how wretched a thing it is to learn to serve, where you have been taught to be master! Publilius Syrus.

Heu quam multa poenitenda incurrunt vivendo diu.—Alas! how many causes of grief attend too long a life! Publilius Syrus.

Heu quanto minus est cum reliquis versari, quam tui meminisse!—Alas, how much less pleasing a thing it is to dwell with those who are left, than to remember thee!

From an Epitaph by Shenstone on his cousin; also found on the tomb of the wife of Sir G. Shuckburgh, 1782.

Heu quantum fati parva tabella vehit!--Alas, how much of destiny does this small board carry! Ovid. Fast., Book 2, 408.

Heu! universum triduum! \* - Alas! three whole days to wait! Terence, 2, 1, 17.

Heu, vatum ignaræ mentes!-Alas for the ignorant minds of the Seers!

Virgil. Eneid, 4, 65. Heus, tu! de Jove quid sentis.—Hi, you there! what is your opinion about Jupiter? Guicciardini.

Hi motus animorum atque hæc certamina

Pulveris exigui jactu compressa, quiescent. These beatings of the soul and these conflicts, which are so great, shall be put to rest, subdued by the casting of a little dust. Virgil. Georgics, 4, 86.

Hi narrata ferunt alio; mensuraque ficti Crescit, et auditis aliquid novus adjicit

-These carry elsewhere what has been told them; the proportion of the falsehood increases, and the latest teller adds something to what he has heard.

Ovid. Metam., Book 12, 57. Hi sunt, quos timent etiam qui timentur. -These are they, whom even those fear who are themselves feared.

Hiatus maxime (or valde) deflendus.—A blank very much to be deplored. Pr.

Hibernicis ipsis Hibernior.-More Irish than the Irish themselves.

Hic coquus scite ac munditer condit cibos. -This cook seasons his dishes cunningly and elegantly. Plautus.

Hic dies, vere mihi festus, atras

Eximet curas. -This day, in truth a holiday to me, shall banish gloomy cares.

Horace. Odes, Book 3, 14.

Hic.est aut nusquam quod quærimus.— Here or nowhere is what we seek.

Horace. Ep., Book 1, 17, 39.

Hic est mucro defensionis tuæ.—Here is the point of your defence.

Cicero. Pro Cæcina, 29, 84.

Hic et ubique.—Here and everywhere.

Hic finis fandi.—An end here of talking.

Hic funis nihil attraxit.—This line (or rope) has dragged in nothing. Ì۲.

Hic gelidi fontes, hic mollia prata, Lycori,

Hic nemus, hic toto tecum consumerer avo. -Here, Lycoris, are cool springs, here soft meadows, here a grove, here I could spend, with thee, a whole life-time.

Virgil. Eclogues, 10, 42.

Hic hæret aqua.—Here the water sticks (here is the difficulty or obstacle).

Hic jacet.—Here lies.

Hic locus est partes ubi se via findit in ambas. - Here is the place where the way divides itself into two parts.

Yirgil. *Eneid*, 6, 540.

Hic murus aheneus esto;

Nil conscire sibi, nulla pallescere culpa. -This is our wall of metal, to be in nowise conscious of guilt, and to turn white at no fault laid to our charge.

Horace. Ep., Book 1, 1, 60.

Hic nigræ sucus lolliginis, hæc est Ærugo mera.

-This is the discharge of the black cuttlefish : this is very envy.

Horace. Sat., Book 1, 4, 100.

Hic patet ingeniis campus, certusque merenti Stat favor; ornatur propriis industria donis. -Here is a field open to ability, and sure favour comes to the deserving; and industry is distinguished with due rewards.

Anon. (Modern.)

Hic poterit cavere recte, jura qui et leges tenet.—He who has a grasp of the ordinances and laws will be able to take all proper precaution. Plautus.

Hic quiescit qui nunquam hic quievit.-Here rests a man who never rested here.

Epitaph on a bishop in Ravenna Cathedral.

Hic Rhodos, hic salta.—Here is Rhodes, Pr. here dance.

<sup>\*</sup> Generally quoted "Heu totum triduum," the expression "totum triduum" occurring in the previous line.

Hic rogo, non furor est, ne moriare, mori? -I ask, is it not madness to die, lest you should die? Martial, 2, 80, 2.

Hic secura quies, et nescia fallere vita, Dives opum variarum.

-Here is certain rest, and life innocent of guile, rich in a variety of opulence.

Virgil. (Adapted from Georgics, Book 2, 467.)

Hic situs est Phaëton, currus auriga paterni;

Quem si non tenuit, magnis tamen excidit

-Here is Phaëton buried, charioteer of his father's car; who, if he did not manage it, nevertheless fell in a greatly daring attempt. Ovid. Metam., Book 2, 327.

Hic transitus efficit magnum vitæ compendium.—This change brings about a great saving of life (i.e. of time).

Hic, ubi nunc urbs est, tum locus urbis erat.-Here, where now there is a city, was formerly nothing but the site of a city. Ovid. Fastorum, Book 2, 280.

Hic ultra vires habitus nitor: hic aliquid

Quam satis est, interdum aliena sumitur

Commune id vitium est. —Here is magnificence of dress beyond their means; and this show beyond what is

necessary, is now and again at the expense of others. A common vice this.

Juvenal. Sat., 3, 180.

Hic ver assiduum, atque alienis mensibus æstas. — Here is continual spring, and summer in months foreign to summer.

Georgics, 2, 149. Virgil.

Hic victor cæstus artemque repono.-Here, a victor, I lay by my gauntlets and my profession as a fighter.

Virgil. Ancid, Book 5, 484.

Hic vigilans somniat.—He dreams awake. Plautus. Amphitruo, Act 2, 2, 65.

Hic vivimus ambitiosa

Paupertate omnes.

—Here we all live in ambitious poverty.

Juvenal. Sat., 3, 182.

Hilarisque tamen cum pondere virtus.-Virtue may be gay, yet with dignity.
Statius. Sylvarum, Book 2, 3, 65.

Hinc illæ lachrymæ.—Hence those tears. Terence. Andria, 1, 1, 99. Horace. Ep., Book 1, 19, 41.

Hinc lucem et pocula sacra.—Hence light and the sacred vessels.

Motto of Cambridge University. (Origin unknown.)

Hinc omne principium, huc refer exitum. -Attribute every beginning and ending as from thence (i.e. from Heaven).

Horace. Odes, Book 3, 6, 6.

Hinc subitæ mortes atque intestata senectus.-Hence (from gluttony) come sudden deaths and intestate old age.

Juvenal. Sat., 1, 144.

Hinc totam infelix vulgatur fama per urbem.-Hence the unhappy report is communicated through all the city.

Yirgil. Eneid 12, 608.

Hinc usura vorax, avidumque in tempore fænus.

Et concussa fides, et multis utile bellum.

—Hence usury, voracious and in time greedy, and credit destroyed, and war advantageous to many.

Lucanus. Pharsalia 1, 181.

Hinc venti dociles resono se carcere solvunt, Et cantum accepta pro libertate rependunt. -Hence from their resounding prison the docile winds are loosed, and repay a melody for their liberty received.

Inscription on an Organ-

Hirundinem sub eodem tecto ne habeas.-Do not have a swallow (a summer friend) under the same roof with you.

Hirundines æstivo tempore præsto sunt, frigore pulsæ recedunt. . . . Ita falsi amicisereno vitæ tempore præsto sunt; simul atquehiemem fortunæ viderint, devolant omnes.-The swallows are at hand in summer-time, but in cold weather they are driven away. . . So false friends are at hand in life's clear weather; but as soon as they see the winter of fortune, they all fly away.

Ad Herennium, 4, 48. Cicero.

His amor unus erat, pariterque in bella ruebant.-Between them was mutual love, and together they were wont to rush into-Virgil. Aneid, 9, 182. the battle.

His arcana notis terra pelagoque feruntur. -By these written signs secrets are conveyed over land and sea.

Ovid. Heroides, 4, 5. His lachrymis vitam damus, et miserescimus ultro.-To these tears we grant himhis life, and compassionate him besides.

Virgil. Æneid, 2, 145.

His legibus solutis, respublica stare nonpotest.-These laws being removed, therepublic cannot stand.

His nunc præmium est qui recta pravafaciunt.-Nowadays the reward is to these who make right appear wrong.

Terence. Phormio, 5, 2, 6.

Historia quoquo modo scripta delectat.-History, however it is written, delights men. Pliny the Younger. Ep., Book 5, 8.

Historia vero testis temporum, lux veritatis.-History indeed is the witness of the times, the light of truth.

Cicero. De Oratore, Book 2, 9, 36.

Hoc age. \*-Do this. (Do it and do not talk about it.)

Hoc discunt omnes ante alpha et beta puellæ.-This all girls learn before their Juvenal. Sat., 14, 209. alphabet.

Hoc erat in more majorum.—This was the fashion of our forefathers.

Hoc erat in votis; modus agri non ita

magnus; Hortus ubi, et tecto vicinus jugis aquæ fons,

Et paulum silvæ super his foret. -This was in my prayers; a piece of ground not over large; with a garden, and near to the house a stream of constant water: and besides these some little quantity of wood-Horace. Sat., Book 2, 6, 1.

Hoc est, quod palles? cur quis non prandeat, hoc est?—Is this what turns you pale? Is this a cause why one should not Persius. Sat., 3, 85.

Hoc est, quod tristes docemus et pallidi? -Is this a reason why we should learn with pale faces and sad expressions?

Seneca. Ep., 48.

Hoc est Vivere bis, vita posse priore frui.

To be able to enjoy the recollection of one's past life, this is to live twice over.

Martial. Epig., 10, 23, 7.

Hoc fonte derivata clades

In patriam populumque fluxit.

-The disaster originating in this source, spread throughout the country and the people. Horace. Odes, Book 3, 6, 19.

Hoc genus omne.—All this sort of people. Horace. Sat., Book 1, 2, 2.

Hoc Herculi, Jovis satu edito, potuit fortasse contingere, nobis non item. This might possibly happen to Hercules, sprung from the seed of Jove, but not in like manner Cicero. De Officiis, 1, 32.

Hoc maxime officii est, ut quisque maxime opis indigeat, ita ei potissimum opitulari.— This is our special duty, that if anyone specially needs our help, we should give him such help to the utmost of our power.

Cicero. De Officiis, 1, 15.

Hoc novum est aucupium; ego adeo hanc primus inveni viam.—This is the new method of captivating; I myself, moreover, was the first to discover this way.

Terence. Eunuchus, 2, 2, 16.

Hoc opus, hic labor est .- This is the work. this is the labour.

Ovid. Ars Amat., Book 1, 453.

Hoc opus, hoc studium, parvi properemus et ampli,

Si patriæ volumus, si nobis vivere cari. -This work, this pursuit (of wisdom) let us push forward, small and great, if we wish to live as friends to our country and to ourselves. Horace. Ep., Book 1, 3, 28.

Hoc patrium est, potius consuefacere filium Sua sponte recte facere, quam alieno metu. -This is the duty of a father, to accustom his son to act rightly rather of his own accord than from unnatural fear.

Terence. Adelphi, 1, 1, 49.

Hoc scio pro certo quod si cum stercore certo. Vinco seu vincor, semper ego maculor. —This I know for certain, that when I strive with filth, whether I vanquish or am vanquished, I am always stained thereby.

Mediæval.

Hoc scito, nimio celerius Venire quod molestum est, quam id quod cupide petas.

-Know this, that what is troublesome will come more speedily than that which you eagerly seek for.

Mostellaria, Act 1, 1, 69.

Hoc sustinete, majus ne veniat malum.-Endure this evil lest a worse come upon you. Phædrus. Fab., Book 1, 2, 31.

Hoc tamen infelix miseram solabere mortem: Æneæ magni dextra cadis.

—This, unhappy man, shall comfort you in your sad death—you fall by the right hand of the great Æneas. Yirgil. Æneid, 10, 829.

Hoc tibi dictum

Tolle memor.

--With retentive mind keep this precept given to you.

Horace. De Arte Poetica, 367.

Hoc tibi sit argumentum, semper in promptu situm, nequid expectes amicos facere, quod per te queas.—Let this be your rule, always to be acted upon, never expect your friends to do anything which you can do by yourself.

Hoc volo, sic jubeo; sit pro ratione voluntas.—I desire this, and so I command this; let my will stand for a reason.

Juvenal. Sat., 6, 223.

Hodie mihi, cras tibi.—To-day it is my turn, to-morrow yours.

Hodie nihil, cras credo.—Nothing to-day, to-morrow I give trust. Varro (adapted).†

<sup>\* &</sup>quot; 'Hoc age ' is the great rule whether you are serious or merry."—JOHNSON.

t "Cras credo, hodie nihil" is the title of a writing by Varro, fragments of which only have been preserved.

Hodie vivendum, amissa præteritorum cura.—Live to-day, forgetting the anxieties of the past. Maxim of Epicureans.

Homine imperito nunquam quidquam in-

justius, Qui, nisi quod ipse facit, nil rectum putat. -Never is anything more unjust than an ignorant man, who thinks nothing done properly unless he himself has done it.

Terence. Adelphi, 1, 2, 18.

Hominem non odi, sed ejus vitia.-I have not hated the man, but his faults. Martial.

Hominem pagina nostra sapit.—Our page (i.e. our book) has reference to man.

Martial. Epig., Book 10, 4, 10.

Hominem quæro.—I am in search of a Phædrus. Fab., Book 3, 19, 9. man.

Hominem servum suos Domitos habere oportet oculos, et manus, Orationemque.

—A serving man ought to have his eyes and his hands and his speech in subjection.

Plautus. Miles Gloriosus.

Homines ad deos nulla re propius accedunt quam salutem hominibus dando.-In nothing do men more nearly approach the gods than in giving health to men.

Cicero. Pro Ligario, 12.

Homines amplius oculis quam auribus credunt: longum iter est per precepta, breve et efficax per exempla.—Men trust more fully to their eyes than to their ears: the road is long by precept; by example it is short and effective. Seneca. Ep. 7.

Homines plus in alieno negotio videre, quam in suo.—Men notice more in other people's business than in their own. Seneca.

Homines proniores sunt ad voluptatem, quam ad virtutem.—Men are more prone to pleasure than to virtue.

Homines qui gestant, quique auscultant crimina

Si meo arbitratu liceat, omnes pendeant, Gestores linguis, auditores auribus.

-The men who convey, and those who listen to calumnies, should, if I could have my way, all hang, the tale-bearers by their tongues, the listeners by their ears.

Plautus. Pseudolus, Act 1, 5, 12.

Homines, quo plura habent, eo cupiunt ampliora.—The more men have the more they want in consequence. Justinian.

Homini necesse est mori.—It is needful that man should die. Cicero.

Homini ne fidas, nisi cum quo modium salis absumpseres.—Trust no man until you have consumed a peck of salt with him. Pr.

Homini tum deest consilium, quum multa invenit.-A man specially needs counsel when he finds many counsels.

Publilius Syrus.

Hominibus plenum, amicis vacuum.-Full of men, empty of friends. Seneca.

Hominis est errare, insipientis perseverare. -It is the nature of man to err, of a fool to persevere in error.

Hominum sententia fallax.-The judgment of men is fallible.

Ovid. Fast., Book 5, 191.

Homo ad res perspicacior Lynceo vel Argo, et oculeus totus. - A man more keen-sighted, in matters of business, than Lynceus or Argus, and with eyes everywhere about him.

Appuleius.

Homo antiqua virtute et fide.\*—A man of old-fashioned virtue and good-faith. Terence. Adelphi, Act 3, 3, 86.

Homo coronatus.-A man who has received the first tonsure preparatory to

superior orders. Homo delirus, qui verborum minutiis rerum frangit pondera.—A crazy man, who detracts from the weight of his subject by splitting words. Aulus Gellius.

Homo doctus in se semper divitias habet. A learned man has always wealth in himself. Phædrus. Fab., 6, 21

Homo extra corpus est suum cum irascitur. —A man is outside his own body (i.e. "beside himself ") when he is angry.

Publilius Syrus.

Homo fervidus et diligens ad omnia est paratus.—A fervent and diligent man is prepared for all things.

Thomas à Kempis. Book 1, 25, 11. Homo homini aut deus aut lupus.—Man

is to man either god or wolf. Quoted as a proverb by Erasmus. +

Homo homini demon.—Man is to man a

Homo homini deus, si officium sciat.-A man is a god to his brother man, if he but Cæcilius. knew his duty.

Homo lupus, homo homini dæmon.—Man is a wolf; man is to man a devil.

Pr. quoted by Burton, Anat. Melan., 1, 1.

Homo multa habet instrumenta ad adipiscendam sapientiam.—Man has many means of acquiring wisdom.

Homo multarum literarum.—A man of many letters (a well-lettered man).

\*See Shakespeare: As you Like it. Act 2, 3

(p. 286). + See "Lupus homo homini."—Plautus "Trinummus," Act 2, 4, 46.

Homo multi consilii et optimi.—A man of great judgment, and that of the best.

Homo nascitur ad laborem, et avis ad volatum.—Man is born to labour, and a bird to fly. Vulgate. Job, 5, 7.

Homo nulli coloris.—A man of no colour (i.e. of no party).

Plautus. Pseudolus, Act 4, 7, 99.

Homo qui erranti comiter monstrat viam, Quasi lumen de suo lumine accendit, facit: Nihilominus ipsi luceat, cum illi accenderit. —He who civilly shows the way to one who has missed it, is as one who has lighted another's lamp from his own lamp; it none the less gives light to himself when it burns

for the other.

Ennius. Quoted by Cicero: De Officiis, 1, 16.

Homo qui in homine calamitoso est misericors, meminit sui.—A man who is merciful a fellow-man in calamity, remembers what is due to himself.

Pr.

Homo semper aliud, fortuna aliud cogitat.

—Man always thinks one thing, fortune another.

Publilius Syrus.

Homo sine religione, sicut equus sine fræno.—A man without religion is like a horse without bridle. Pr.

Homo solus aut deus aut demon.—A man in solitude is either a god or a devil.

Quoted by Burton (Anat. Melan., 1621) as a saying.

Homo sum; humani nihil a me alienum puto.—I am a man; and I think nothing appertaining to mankind foreign to me.

Terence. Heaut., 1, 1, 25.

Homo totiens moritur, quotiens amittit

suos.—As often as a man loses his own relatives, so often he dies. Publlius Syrus.

Homo trium literarum.—A man of three letters (i.e. "fur," a thief).

Plautus. Aulularia, Act 2, 4, 46.

Homo unius libri.—A man of one book.

Thomas Aquinas. Definition
of a learned man.

Homo voluptati obsequens.—A man devoted to pleasure. Terence. Hecyra, 3, 5, 9.

Homunculi quanti sunt, quum recogito.\*—What dwarfs men are, when I come to think of it. Plautus. Capteivei, Prologue 51.

Honesta mors turpi vita potior. — An honourable death is better than a disgraceful life.

Tacitus. Agricola, 33.

Honesta nomina prætendebant.—They lent honourable names (to dishonourable things).

Tacitus. Annals, Book 14, 21.

Honesta paupertas prior quam opes malæ.

—Honourable poverty is preferable to illgotten wealth.

Pr.

Honesta quædam scelera successus facit.— A happy issue makes some crimes honourable. Seneca. Hippolytus, Act 2, 589.

Honesta quam splendida.—Honourable things rather than splendid. Pr.

Honestum non est semper quod licet.—What is lawful is not always honourable.

Honestum sit: quodque vere dicimus, etiam si a nullo laudetur, natura esse laudabile.—Let tire thing be honourable; and that which we rightly call so, even though it is praised by none, is praiseworthy from its nature.

Cicero. De Officiis, Book 1, 4.

Honestus rumor alterum est patrimonium.

—An honourable report is a second patrimony.

Publilius Syrus.

Honor est præmium virtutis.—Honour is the reward of virtue.

Cicero. Brutus, 82 (adapted).

Honor est in honorante.—Honour is in him who honours.

Trans. by Burton (Anat. Melan., 1621)

as "Honours are from God."

Honores mutant mores.—Honours change

manners. Pr.
Honorum cæca cupido.—The blind longing

for honours.

Lucretius. De Rer. Nat., 3, 59.

Honos alit artes, omnesque incenduntur ad studia gloria.—Honour nourishes the arts, and all are incited to study by [desire of] glory. Cicero. Tusc. Quæst., 1, 2.

Horæ cedunt, et dies, et menses et anni, nec præteritum tempus unquam revertitur. —Hours pass, and days, and months and years, nor does past time ever return.

Cicero. De Senectute, 19, 69

Hore Momento cita mors venit, aut victoria læta. —In the hour's short space comes swift death, or joyful victory.

Horace. Sat., Book 1, 1, 7.

Horas non nisi serenas numero.—I do
not take account of the hours unless they are
bright.

Ancient Inscription frequently
found on sundials,

Horrea formicæ tendunt ad inania nun-

Nullus ad amissas ibit amicus opes.

—Ants never make for empty storehouses; no friend makes his way towards ruined fortunes.

Ovid. Tristia, Book 1, 9, 9.

Horresco referens.—I shudder as I tell it. Yirgil. Æneid, 2, 204.

<sup>\*</sup> Also in Rudens, 1, 2, 66: "Homunculi quanti estis ejecti?"

Horribile dictu.-Horrible to relate.

Horridum militem esse debere; non cælatum auro et argento, sed ferris et animis fretum. . . Virtutem esse militis decus.— The soldier should be fear-inspiring; not decked with gold and silver, but relying on his courage and his steel. . . Valour is the soldier's adornment.

Livy. Hist., Book 9, 40.

Horror ubique animos, simul ipsa silentia terrent.—Horror everywhere alarms the soul, and the very stillness also is terrifying. Virgil. Æneid, 2, 755.

Hortus siccus.—A dry garden (a collection of dried plants).

Hos ego versiculos feci; tulit alter honores.—I myself wrote these verses; another carried off the honours.

Yirgil. Lines on Bathyllus claiming the authorship of certain verses by Virgil.

Hos successus alit; possunt quia posse videntur.—Success encourages these; they can because it seems that they can.

Virgil. *Eneid*, 5, 231.

Hospes nullus tam in amici hospitium devorti potest,

Quin ubi triduum continuum fuerit, jam odiosas siet;

Verum, ubi dies decem continuos immora-

Tametsi dominus non invitus patitur, servi murmurant.

—No guest can be so welcome to the hospitality of a friend, but when he has stayed three continuous days he becomes unwelcome; and indeed if when he has stayed ten days the master of the house does not endure him unwillingly, the servants grumble.

Plautus. Miles Gloriosus, Act 3, 1, 146.

Hospitis antiqui solitas intravimus ædes.

—We entered the familiar dwelling of an ancient friend.

Ovid. Fast., Book 4, 687.

Hostis est uxor invita quæ ad virum nuptum datur.—The unwilling wife given to a man in marriage, is his enemy.

Plautus. Stichus, Act 1, 2, 84. onori invidia.—Envy is an enemy

Hostis honori invidia.—Envy is an enemy to honour.

Pr.

Huc propius me,
Dum doceo insanire omnes, vos ordine adite.
—Come hither, nearer to me, and in order,
whilst I show you all that you are mad.

Horace. Sat., Book 2, 3, 80.

Huic decet statuam statui ex auro.—To this man a statue of gold ought to be set up. Plautus. Bacchides, Act 4, 4, 1.

Huic maxime putamus malo fuisse nimiam opinionem ingenii atque virtutes. — We think that his too great opinion of his ability and valour was the chief cause of his disaster.

Cornelius Nepos. On Themistocles.

Huic versatile ingenium sic pariter ad omnia fuit, ut natum ad id unum diceres quodcunque ageret.—His ability was so versatile and so apt for all things, that you would say that he was born for one particular thing, whatever it might be, that he was engaged upon.

Livy. Book 39, 40. On Cato the Censor.

Humanitati qui se non accommodat, Plerumque pœnas oppetit superbiæ.

—He who does not adapt himself to mankind, for the most part meets with the penalty of his pride.

Phædrus. Fab., Book 3, 16, 1.

Humanum amare est, humanum autem ignoscere est.—To love is human, it is also human to forgive.

Plautus. Merc., 2, 2, 46.

Humanum est errare.—It is human to err.
Pr.

Humiles laborant ubi potentes dissident.

—The humble suffer when the powerful disagree. Phædrus. Fab., Book 1, 30, 1.

Humilis nec alte cadere nec graviter potest.—A lowly man cannot have a high or heavy fall.

Publilius Syrus.

Hunc comedendum et deridendum vobis præbeo.\*—I present you this individual to be devoured and made fun of.

Terence. Eunuchus, 5, 9, 57.

Hypotheses non fingo.—I do not manufacture hypotheses. Sir Isaac Newton.

I, cole nunc reges. —Go now and cultivate princes. Martial. Ep., Book 10, 96, 13.

I, demens, et sævas curre per Alpes, Ut pueris placeas et declamatio fias.

—Go, madman, and traverse the rugged Alps, that you may please boys, and become a subject for a recitation.

Juvenal. Sat., 10, 166.

Ibi omnis

Effusus labor.

-Whence all the labour was wasted.

Virgil. Georgics, 4, 491.

Thi potest valere populus ubi leges valent.

—A people can be strong where the laws are strong.

Publilius Syrus.

Ibi semper est victoria ubi concordia est.— Victory is always where there is unanimity. Publilius Syrus.

<sup>\* &</sup>quot;Propino' in some readings.

Ibis redibis non morieris in bello.—Thou shalt go thou shalt return never in battle shalt thou perish.

Utterance of the Oracle, doubtful in meaning through the absence of punctuation and the uncertainty of the position of the word "non."

Ibit eo quo vis, qui zonam perdidit, inquit. -He who has lost his purse, said he, will go wherever you wish.

Horace. Ep., Book 2, 2, 40.

Id arbitror

Adprime in vita esse utile, Ut ne quid nimis. -Excess in nothing,-this I regard as a principle of the highest value in life.

Terence. Andria, 1, 1, 33. Id cinerem, aut manes credis curare sepultos?—Do you believe that the ashes or buried ghosts of the dead care about such a Virgil. Eneid, 4, 34.

Id commune malum; semel insanivimus omnes.-It is a common calamity; at some one time we have all been mad.

Joh. Baptista Mantuanus. Ecl., 1.

Id demum est homini turpe, quod meruit pati.—That and that alone is a disgrace to a man, which he has deserved to suffer.

Phædrus. Fab., Book 3, 11, 7. Id facere laus est quod decet, non quod licet .- It is a matter of praise to do what one ought, not what one may.

(Also in similar words in Seneca. Cicero, Pro Rabinio, 5, 11.)

Id genus omne.—All that sort.

Id maxime quemque decet, quod est cujusque maxime suum.-That best becomes a man which is most really his own (i.e. which is most natural to him.)

Offic., 1, 31. Cicero. Id nobis maxime nocet, quod non ad rationis lumen sed ad similitudinem aliorum vivimus.—This is our chief bane, that we live not according to the light of reason, but after the fashion of others.

Seneca. Octavia, Act 2, 454. Id quod neque est, neque fuit, neque futurum.—That which is not, nor ever has

been, nor ever shall be.

Plautus. Amphitruo, Act 2. Idem omnes simul ardor agit nova quærere tecta.-The same passion for seeking new abodes took possession of them Virgil. Æneid, 7, 394.

Idem velle et idem nolle, ea demum firma amicitia est.—To desire the same thing and to dislike the same thing, that alone makes firm friendship.

\* See " Hoc genus."

Sallust. Catil., 20. (From Cataline's

Oration to his Associates.)

Idoneus homo.—A suitable man.

Ignavis semper feriæ sunt.—It is alwavs holiday with the slothful.

Ignavissimus quisque, et, ut res docuit, in periculo non ausurus, nimii verbis, linguæ feroces.-Those who are basest and, as experience has taught, afraid to venture into danger, are very talkative and very flerce with their tongues.

Tacitus. Hist., 1, 35.

Ignavum fucos pecus a præsepibus arcent. They keep out from their hives the drones, Virgil. Georgics, 4, 168. a slothful pack.

Ignem gladio scrutare. +-To stir up the fire with a sword.

Horace. Sat., Book 2, 3, 276. Ignem ne gladio fodito.†-Do not poke the fire with a sword.

Ignis aurum probat, miseria fortes viros. -The fire proves gold, adversity brave men.

Ignis fatuus.—A foolish fire (a Will-o'the-wisp).

Ignis sacer .- "St. Anthony's fire"; ery-Virgil and Pliny, etc. sipelas.

Ignobile vulgus.—The low-born crowd. Virgil. *Eneid*, 1, 149.

Ignorant populi, si non in morte probaris, An scieris adversa pati.

-The peoples of the world would not know, if you had not proved it in your death, whether you knew how to suffer adverse fate. Lucanus. Pharsalia, Book 8, 626. Of Pompey.

Ignorantia facti excusat.—Ignorance of fact is an excuse.

Ignorantia juris quod quisque tenetur scire neminem excusat.—Ignorance of the law which everyone is bound to know, is

Ignorantia non excusat. ‡—

Mediæval Prov.

Ignorantia legis excusat neminem.— Ignorance of the law excuses no one. Law.

Ignorantia non excusat legem.—Ignorance is not an excuse in law.

Ignoratio elenchi (pronounced ell-eng-ki). —Ignoring the pearl (leaving out the chief

Ignoratione rerum bonarum et malarum, maxime hominum vita vexatur.-The life of man is very greatly harassed by not knowing the good things and the bad things (i.e. not knowing good from evil).

Cicero. Fin., 1.

<sup>+</sup> See the Greek, under " Πῦρ." "For ignorantia non excusat, as ich have herd in bookes."—Wm. Langland's "Piers Plowman" (1362), Passus 14, l. 28.

Ignoscas aliis multa, nil tibi.—You may pardon much to others, nothing to yourself. Ausonius.

Ignoti nulla cupido.—There is no desire for what is not known.

Ovid. Ars Amat., Book 3, 397.

Ignotis errare locis, ignota videre

Flumina gaudebat, studio minuente laborem. —He delighted to wander in unknown places, to see unknown rivers, the labour being lessened by his zeal for information.

Ovid. Metam., Book 4, 294. Ignoto Deo.—To the unknown God.

Yulgate. Acts, 17, 23.

Ignotum argenti pondus et auri.—An unknown weight (i.e. untold quantity) of Virgil. Eneid, 1, 359. silver and gold.

Ignotum per ignotius.—That which is unknown by that which is still more unknown (to attempt to prove a doubtful matter by a still more doubtful argument).

Iliacos intra muros peccatur et extra.-Fault is committed both within the walls of Troy and without (i.e. there is fault on both Horace. Ep., Book 1, 2, 16.

Illa ætas magis ad hæc utenda idonea est. -That age is much more apt to enjoy . these things.

Terence. Heautontimorumenos, 1, 1, 81.

Illa estagricolæ messis iniqua suo. — That is a harvest unsatisfactory to its husbandman. Ovid. Heroides, Ep. 12, 48.

Illa fidem dictis addere sola potest.—That (the intention) can alone add confidence to what we say. Ovid. Heroides, Ep. 21, 136.

Illa laus est, magno in genere et in divitiis maximis,

Liberos hominem educare, generi monu-

mentum et sibi. -It is worthy of praise for a man, of great social position and very great wealth, to bring up his children as a worthy memorial

of his family and of himself. Plantus. Miles Gloriosus, Act 3, 1, 109.

Illa placet tellus, in qua res parva beatum Me facit, et tenues luxuriantur opes.

—That spot of ground pleases me in which small possession makes me happy, and where slight resources are abundant.

Martial. Epig., Book 10, 96, 5. Illam osculantur, qua sunt oppressi, manum.—They kiss the hand by which they are oppressed. Phædrus. Fab., Book 5, 1, 5.

Illam quicquid agit, quoquo vestigia flectit, Componit furtim, subsequiturque decor.

-whatever she does, wherever she bends her steps, grace silently orders her actions and follows her movements.

Tibullus. Book 4, 2, 7.

Ille dies utramque Ducet ruinam.

-That self-same day shall be the ending of Horace. Odes, Book 2, 17, 8.

Ille dolet vere qui sine teste dolet.—He truly laments who laments when there is no Martial. Epig., Book 1, 34, 4.

Ille igitur nunquam direxit brachia contra Torrentem; nec civis erat qui libera posset Verba animi proferre, et vitam impendere

-He, then, never used his arms against the stream; nor was he a citizen who could utter the unfettered thoughts of his mind, and devote his life to the cause of truth.

Juvenal. Sat., 4, 89. Ille per extentum funem mihi posse videtur Ire poeta, meum qui pectus inaniter augit, Irritat, mulcet, falsis terroribus implet, Ut magus: et modo me Thebis, modo ponit

Athenis.

-That poet seems to me capable of walking on a stretched rope, who tortures my breast about nothing, excites it to wrath, soothes it again, fills it with false alarms, all with the power of a magician; and who places me down now at Thebes and now at Athens.

Horace. Ep., Book 2, 1, 210. Ille potens sui

Lætusque deget, cui licet in diem Dixisse, Vixi; cras vel atra Nube polum pater occupato,

Vel sole puro.

—He will live a joyful man and his own master, who can say at the end of the day "I have lived; whether the Father of all chooses on the morrow to fill the sky with black cloud, or whether with pure sunlight."

Horace. Odes, Book 3, 29, 41. Ille rogari, invidiam judicat; hic non rogari contumeliam. Non omnes ab eadem parte feriuntur.—This man esteems it as a special piece of spite if he is asked; that man regards it as an insult not to be asked. We are not all annoyed in the same way.

Seneca. De Ira, Book 3, 10. Ille sapit quisquis, Postume, vixit heri.— He is wise, Postumus, whoever he is, who lived yesterday (rather than for to-morrow).

Martial. Epig., Book 5, 59, 8. Ille sinistrorsum, hic dextrorsum, abit : unus

utrique Error, sed variis illudit partibus.

One goes to the left, another to the right; both have the same delusion, but it plays with them in different ways.

Horace. Sat., Book 2, 3, 50.

Ille terrarum mihi præter omnes

Angulus ridet.

That corner of the world has smiles for me beyond all other places.

Horace. Odes, Book 2, 6, 14.

Ille vir, haud magna cum re, sed plenus fidei.—He is a man, not of large possessions, but full of honour.

Illi inter sese multa vi brachia tollunt.

In numerum, versantque tenaci forcipe

They with great strength lift their arms with regulated order amongst themselves, and turn the mass of metal with the griping Virgil. Eneid, 8, 453. tongs.

Illi mors gravis incubat,

Qui notus nimis omnibus,

Ignotus moritur sibi.

His is an evil end, who dies known too well to all men, but without knowledge of himself. Seneca. Thyestes, Act 2, Chor. Illi robur et æs triplex

Circa pectus erat, qui fragilem truci Commisit pelago ratem

Primus.

-Oak and triple brass were round his breast. who first entrusted his frail bark to the Horace. Odes, Book 1, 3, 9.

Illiberale est mentiri; ingenuum veritas decet.—It is a low thing to lie; truth becomes the well-born man.

Illic apposito narrabis multa Lycæo.— There, with the wine before you, you will tell of many things.

Ovid. Amorum, Book 11, 49.

Iliotis pedibus et manibus ingredi.—To enter with unwashed feet and hands (i.e. without proper reverence).

Pr. (Gellius, Book 17, 5, 14, etc.)\*

Illuc est sapere, qui, ubicunque opas fit, animum possis flectere.—This it is to be wise, when you can bend your mind in whatever direction circumstances may re-Terence. Hecyra, 4, 3, 2. quire.

Illud amicitiæ sanctum et venerabile nomen Re tibi pro vili, sub pedibusque jacet?

-Is that sacred and venerable name of friendship held by thee as a worthless thing, worthy to be trodden underfoot?

Ovid. Tristia, Book 1, 8, 15.

Imago animi vultus est, indices oculi.-The countenance is the portrait of the mind, the eyes are its informers.

Cicero. De Oratore, 3.

Imberbis juvenis, tandem custode remoto, Gaudet equis canibusque, et aprici gramine

The beardless youth, his tutor being at length dismissed, delights in horses, and dogs, and the sunny expanse of the turf.

Horace. De Arte Poetica, 162.

Immedicabile vulnus. — An incurable Ovid. Met., 1, 190. wound.

Immensum gloria calcar habet.-Glorv has a boundless stimulus.

Ovid. Ep. ex Pont., Book 4, 2, 36.

Immodicis brevis est ætas, et rara senectus. Quicquid ames, cupias non placuisse nimis. Short is the duration of things which are immoderate, and seldom do they enjoy old age; whatever you love, desire that it may not please you too much.

Martial. Epig., Book 6, 29, 7.

Immoritur studiis, et amore senescit habendi.—He is killing himself with his efforts and is growing old with the love of Horace. Ep. Book 1, 7, 85. gain.

Immortale odium et numquam sanabile vulnus.—An undying hatred and a wound never to be cured. (Of religious feuds.) Juvenal. Sat. 15, 34.

Immortalia ne speres monet annus, et almum

Quæ rapit hora diem.

The year, and the hour which carries off the propitious day, warn you not to hope for things which are immortal.

Horace. Odes, Book 4, 7, 7.

Immortalis est ingenii memoria.—The memory of genius is immortal. Seneca. De Consolat. ad Polyb., 37.

Imo pectore.-From the bottom of the Virgil. Eneid, Book 11, 377. heart, etc.

Impavidum ferient ruinæ.—The falling ruins will strike him undismayed.

Horace. Odes, Book 3, 3.

Impera parendo.—Govern by obeying.

Imperare sibi maximum imperium est.— To master one's self is the greatest mastery. Seneca. Ep. 113, fin.

Imperat aut servit collecta pecunia cuique.-Money amassed either commands or obeys each of us.

Horace. Ep., Book 1, 10, 47.

Imperia dura tolle, quid virtus erit?— Remove hard restraint, what virtue will there be left?

Hercules Furens, Act 2, 433. Seneca.

Imperium et libertas.—Empire and liberty. Founded on Cicero. Philippica, 4, 4.+

Imperium facile iis artibus retinetur, quibus initio partum est.—Power is easily retained by those arts by which it was in the first place acquired. Sallust. Catilina, 2.

Imperium in imperio.—A government within a government.

<sup>\*</sup> See " Non solum manus."

<sup>†</sup> See Disraeli (p. 117, note); also "Populi imperium" and "Res olim."

Impetrare oportet, quia æquum postulas.

—It is right that you should obtain, because you ask what is fair.

Plautus.

Implacabiles plerumque læsæ mulieres.— When injured, women are generally implacable.

Pr.

Impletus venter non vult studere libenter.

—An overfilled belly will not study willingly.

Imponere Pelio Ossam.—To pile Ossa upon Pelion. Yirgil. Georgics, 1, 281.

Impos animi.—Weak in mind.

Plautus. Bacchides, Menæchmi, etc.

Impotentia excusat legem. — Inability suspends the law. Law.

Imprimatur.—Let it be printed.

Imprimis venerare Deos.—First and foremost reverence the Gods.

Virgil. Georgics, 1, 338.

Improbæ

Crescunt divitiæ; tamen Curtæ nescio quid semper abest rei.

—Riches increase to a monstrous extent; yet there is always something, I know not what, wanting to our still imperfect fortune.

Horace. Odes, Book 3, 24, 62.

Improbe amor, quid non mortalia pectora cogis?—O base love, to what do you compel mortal hearts? Yirgil. Æneid, 4, 412.

Improbe facit, qui in alieno libro ingeniosus est.—He does ill who is hypercritical as to another man's book.

Martial. Epig., Book 1. Preface.

Improbe Neptunum accusat, qui iterum naufragium facit.—He wrongly accuses Neptune, who makes shipwreck a second time.

Publilius Syrus. Gellius, 17, 14;

Macrobius, Sat. 2, 7.

Improbi hominis est mendacio fallere.—It is the nature of a scoundrel to deceive by lying.

Cicero. Pro Murena, 39, 62.

Improbis aliena virtus semper formidolosa est.—To the wicked the virtue of others is always fearful.

Sallust (adapted). (See " Regibus boni.")

Improbitas illo fuit admirabilis ævo.— Villainy was an object of wonder in that age. Juvenal. Sat., 13, 53.

Improbus est homo, qui beneficium scit sumere, et reddere nescit. The man is a scoundrel who knows how to accept a favour but does not know how to return it. Plantus. Persa, Act 5, 1.

Impunitus semper ad deteriora invitat.— Absence of punishment always encourages people to worse offences. Coke.

In actu.—In the very act.

In æquali jure melior est conditio possidentis.—In a case of equal right, the position of the person in possession is the better.

In æquilibrio.—In a state of equilibrium.

In aere piscari; in mare venari.—To fish in the air; to hunt in the sea. Pr.

In æternum.-For ever.

In ambiguo.—In a doubtful manner.

In amore hæc omnia insunt vitia; injuriæ, Suspiciones, inimicitiæ, induciæ,

Bellum, pax rursum.

—In love are all these evils, affronts, suspicions, enmities, truces, war, and then again peace. Terence. Eunuchus, 1, 1, 14.

In amore hæc sunt mala; bellum, Pax rursum.

-In love there are these evils; warfare, and then peace again.

Horace. Sat., Book 2, 3, 267.

In amore semper mendax iracundia est.— In love wrath is always a liar.

Publilius Syrus.

In Anglia non est interregnum.—In England there is no interregnum recognised.

Law.

In anima vili.-On a soul of little worth.

In anulo Dei figuram ne gestato.—Do not wear God's image in a ring. Pr.

In aqua scribis.—You are writing in water.

In arena ædificas.—You are building on sand.

In articulo mortis.—At the moment of death.

In audiendi officio perit gratia si reposcatur.—In the function of listening the grace is lost if the listener's attention is demanded not as a favour but as a due.

Pliny the Younger. Ep., Book 1, 13.
In beato omnia beata.—With a lucky man all things are lucky.

Pr.

In caducum parietem inclinare.—To lean against a falling wall.

Pr.

In calamitoso risus etiam injuria est.— Even laughter is an injury to one who has suffered great loss. Publilius Syrus.

In camera.—In a private room. Law.

In capito orphani discit chirurgus.—The surgeon practises on the head of an orphan.

Pr. (Mediaval).

In cauda venenum.—The poison is in the tail.

In causa facili, cuivis licet esse diserto.— In an easy case anyone may be eloquent. Ovid. Tristia, Book 3, 11, 21.

In cœlo nunquam spectatam impune cometam. -A comet never seen in heaven without implying disaster. Claudius.

In cœlo quies.—In heaven there is rest.

In cœlum jacularis.—You are shooting your javelin into the sky.

In commendam. - In trust or recommendation.

In commune quodcumque est lucri.-What gain there is (in this chance discovery) is common property.

Phædrus. Fab., Book 5, 6, 3.

In cruce salus.—In the cross there is safety. Thomas à Kempis.

Imit. Christi, Book 2, chap. 12.

In curia.—In the court.

In cute curanda plus æquo operata juventus.—Youth occupied more than is right in care for the outward man (lit., care for Horace. Ep., Book 1, 2, 29. the skin).

In diem.—To some future day.

In diem vivere.—To live the day (i.e. from hand to mouth).

In divitiis inopes, quod genus egestatis gravissimum est.—Wanting money in the midst of wealth, which kind of want is the Seneca. Epist., 74. most grievous of all.

In Domino confido.—In the Lord I put my trust. Yulgate. Ps., 11, 1.

In dubiis benigniora sunt semper præ-ferenda.—In doubtful matters the more merciful view is always to be preferred.

In eadem re utilitas et turpitudo esse non potest. — Usefulness and baseness cannot exist in the same thing.

Cicero. De Officiis, Book 3, 8.

In eburna vagina plumbeus gladius.— A leaden sword in an ivory scabbard.

Tr. of Diogenes. (Of a fop.) In equilibrio.—In a state of equilibrium.

In esse. - In actual being.

In extenso.—In full.

In extremis.—In the last moments; at the point of death.\*

In ferrum pro libertate ruebant.—They rushed upon the sword in liberty's cause. Pr.

In flammam flammas, in mare fundis aquas.—You pour flames upon flame, water Ovid. Amorum, Book 3, 2, 34,

In flammam ne manum injicito.—Do not thrust your hand into the fire. Pr.

In foribus scribat, occupatum se esse.— Let him write on the doors that he is busy. Plautus.

In forma pauperis.—In the form of a poor man. Law.

In foro conscientiæ.--Before the tribunal of conscience. Law.

In fuga fœda mors est, in victoria gloriosa. -In flight death is disgraceful, in victory it Cicero (adapted). is glorious. †

In furias ignemque ruunt; amor omnibus idem.—They rush upon fire and furies; love is the same in all. Virgil. Georgies, 3, 244.

In futuro. —In the future.

In hoc signo vinces.—In this sign (the cross) thou shalt conquer.

Motto said to have been adopted by

Constantine the Great.

In hoc viro, tanta vis animi ingeniique fuit, ut quocunque loco natus esset, fortunam sibi ipse facturus fuisse videretur.— In this man there was such force of mind and character that in whatever country he had been born, he would have been bound to have made his fortune for himself.

Livy. 39, 40. (Of M. Porcius Cato.)

In judicando criminosa est celeritas.— Haste in giving judgment is criminal.

Publilius Syrus.

In limine. - At the threshold.

In loco parentis.—In the place of a parent.

In magnis et voluisse sat est.—It is enough in great matters even to have wished (i.e.

to have had the will and desire for them.)

Propertius. Book 2, 10, 6.

In mala uxore atque inimico si quid sumas, sumptus est;

In bono hospite atque amico, quæstus est quod sumitur.

-If you spend money on a bad wife or an enemy your money is gone; but what you spend on a friend and comrade is gained.

Plautus. Miles Gloriosus, Act 3, 1, 79.

In malis sperare bene nisi innocens nemo solet.-No one is wont to hope for good in evil except an innocent man.

Publilius Syrus.

In manibus Mars ipse, viri; nunc conjugis

Quisque suæ tectique memor; nunc magna referto

Facta patrum laudesque.

-The battle is in your hands, men; now let each be mindful of his wife and of his home; now recall the great deeds and glory of your Wirgil. Eneid, 10, 280. ancestors.

<sup>\*</sup> See " Vulgate," St. Mark, 5, 23.

In manus tuas commendo spiritum meum. -Into Thy hands I commend my spirit.

Vulgate. St. Luke, 23, 46. In mari aquam quærit.-He seeks for water in the sea.

In me consumpsit vires Fortuna nocendo. -Fortune has exhausted her powers in working me injury.

In medias res .- In the very midst of the matter. Horace. De Arte Poetica, 148.

In medio tutissimus ibis.—You will proceed most safely by the middle course. Ovid. Metam., Book 2, 137.

In medio virtus.—Virtue lies in modera-

In melle sunt linguæ sitæ vestræ, atque orationes,

Lacteque: corda in felle sunt sita atque acerbo aceto.

-Your tongues and words are steeped in honey and milk; your hearts are steeped in gall and biting vinegar.

Plautus. Truculentus, Act 1, 2.

In mercatura facienda multæ fallaciæ et quasi præstigiæ exercentur.—In the conduct of commerce many deceptions are practised and almost juggleries.

In morbis minus.—Less (of everything) in diseases

Tr. of Hippocrates. "A good profound aphorism," according to Bacon.

In morbo recolligit se animus.—In sickness the mind reflects upon itself.

Pliny. Book 7.

In necessariis unitas, in dubiis libertas, in omnibus caritas.—In essentials unity, in doubtful matters liberty, in all things charity. Rupertus Meldenius.

In nomine Domini incipit omne malum.-Every evil thing begins in the Lord's name. Mediæval Saying.

In nova fert animus mutatas dicere formas Corpora.

-My mind leads me to speak of forms changed into new bodies.

Ovid. Metam., Book 1, 1,

In nubibus.—In the clouds.

In nuce Ilias.—An Iliad in a nutshell. Pr.

In nullum avarus bonus est, in se pessimus. -The avaricious man is good to no one, he is worst of all to himself. Publilius Syrus.

In omnia paratus.—Prepared against all things.

In omnibus fere minori ætati succurritur. -In almost everything a person not of age is protected by the law.

In omnibus quidem, maxime tamen in jure æquitas est.—In all things indeed there is equity, but most of all in law.

In pace leones, in prœlio cervi.--In peace lions, in battle stags.

In pari materia.—In a similar matter.

In partibus.—In (foreign) parts.

Pliny the Younger. Ep., Book 3, 16; et al. In partibus infidelium.-In parts of the world occupied by unbelievers. Mediæval.

In perpetuam rei memoriam.-In continual remembrance of the matter.

In perpetuum, frater, ave, atque vale.-For ever, brother, hail and farewell.

Catullus.

In pertusum ingerimus dicta dolium .-We throw our words into a perforated Plautus. Pseudolus, Act 1, 3, 35.

In pios usus.—For pious uses.

In pleno.—In full.

In pontificalibus.—In full priestly robes.

In portu quies.—Rest in the haven.

In posse.—In possibility; a condition which may be regarded as possible. Law.

In præsenti.—At the present time.

In prece totus eram.—I was wholly immersed in prayer.

Ovid. Fast., Book 6, 251. In pretio pretium nunc est; dat census

honores,

Census amicitias; pauper ubique jacet.

—Worth now lies in what a man is worth; property gives honours, property brings friendships; everywhere the poor man is down-trodden.

Ovid. Fast., Book 1, 217.

In principatu commutando civium,

Nil præter domini nomen mutant pauperes. -In a change of rule among the citizens, the poor change nothing beyond the name of their master.

Phædrus. Fab., Book 1, 15, 1.

In propria persona.—In his own person.

In proverbiam cessit, sapientiam vino obumbrari.—It has passed into a proverb that wisdom is clouded by wine.

Pliny the Elder. 23, 1, 23. In puris naturalibus.—In an absolute

state of nature (i.e. naked). In quadrum redigere.—To make a matter uare. Cicero. Orator, 2, 61, 208.

square. In re.—In the matter of.

In re mala, animo si bono utare, adjuvat. In ill fortune, if you can bring a good heart to bear on it, it helps you.

Plautus. Capteivei, Act 2, 1, 8.

In rebus dubiis plurimi est audacia.—In doubtful matters audacity is of the greatest Publilius Syrus.

In rebus prosperis, et ad voluntatem nostram fluentibus, superbiam, fastidium, arrogantiamque magnopere fugiamus.—In prosperity, and events happening in conformity with our desires, let us above all avoid pride, disdain, and haughtiness.

Cicero. De Officiis, Book 1, 26.

In sæcula sæculorum.—For ages of ages (i.e. for ever). Yulgate. Gal. 1, 5., etc.

In saltu uno duos apros capere.\*—To take two boars in one cover; to kill two birds with one stone.

In sanguine fœdus.—A compact sealed in

In scirpo nodum quæris.—You are looking for a knot in a bulrush (i.e. you are seeking for a difficulty where there is none).

Plautus. Menæchmi, Act 2, 1, 22. (Also in Ennius.)

In se magna ruunt.—Great interests collide (lit. great things rush upon themselves).

In secundis rebus nihil in quemquam superbe ac violenter consulere decet: nec præsenti credere fortunæ, quum, quid vesper ferat, incertum sit.—In prosperity it is proper to resolve nothing arrogantly or vindictively against anyone, nor is it wise to trust to present good fortune when it is uncertain what the evening may bring.

Livy. Hist., Book 45, 8.

In serum rem trahere.—To draw out the matter to a late hour. Livy.

In silvam ligna ferre.—To carry wood into a forest. Pr.

In situ.—In the original situation.

In solo Deo salus.—Salvation in God one. Motto of Lascelles.

In solo vivendi causa palato est.—In their palate alone is their reason of existence.

Juvenal. Sat., 11, 11. In statu pupillari.—In the state of a pupil (or ward).

In statu quo.—In the condition in which it was.

In tauros Libyci ruunt leones : Non sunt papilionibus molesti.

-The African lions rush to attack bulls: they do not attack butterflies.

Martial. Epig., Book 12, 62, 5.

In te, Domine, speravi.-In thee, O Lord, have I put my trust.

Yulgate. Ps., 31, 1. (Motto of Earls of Strathmore and of other families.)

In te omnis domus inclinata recumbit.— All the hopes of thy house rest centred in thee. Wirgil. Eneid, 12, 59.

In te speravi.—In Thee have I hoped. Yulgate. Ps., 7, 1.

In tenui labor, at tenuis non gloria.—My work is upon a slight matter, but not slight is the glory. Yirgil. Georgies, 4, 8.

In terrorem.—As a subject of fear (i.e. a warning).

In theatro ludus.—A play (or game) at a theatre.

In totidem verbis.—In so many words.

In toto.—In the whole; altogether.

In toto et pars continetur.—The part also is contained in the whole.

In transitu.—In passing.

In tuo regno es.—You are in your own kingdom (and therefore privileged to insult).

In turbas et discordias pessimo cuique plurima vis; pax et quies bonis artibus indigent.—In tumults and dissensions the worst man has the most power; peace and quiet bring out the good qualities of men.

Tacitus. Hist., Book 4, 1. In unoquoque virorum bonorum habitat Deus.—In each and every good man God

has His dwelling. Seneca. Ep. 41. In utero.—In the womb.

In utramvis dormire aurem.—To sleep on either ear (to sleep soundly).

In utrumque paratus.-Prepared for either alternative. Virgil. Eneid, 2, 61.

In vacuo.—In empty space.

In venere semper certat dolor et gaudium. -In love pain and pleasure are always at strife. Publilius Syrus.

In verbo.—In a word.

In veritate victoria.—Victory is in the

In veste varietas sit, scissura non sit.—In the garment [Christ's Church] let there be variety [of colour], but without seam (or schism)

Quoted by Bacon as from one of the Fathers.

In vino veritas.—In wine there is truth.

In virtute divitiæ.—In virtue are riches. Cicero. Paradoxa, 6, 2,

In vitium ducit culpæ fuga.—In escaping from one fault we are led into some other form of guilt. Horace. De Arte Poetica, 31.

In vultu signa dolentis erant. —In [her] countenance there were the signs of grief. Ovid. Fastorum, Book 4, 586; Book 6, 66.

<sup>\*</sup> See Proverbs: "To kill two birds with one stone."

Inanem inter magnatos versandi gloriam pertinacissime sectari.—To pursue inveterately the empty glory of associating with great people.

Pr.

Inani jactatione libertatis.—With empty praise of liberty. Tacitus. Agricola, 42.

Inanis verborum torrens.—An unmeaning torrent of words. Quintilian. 10, 7, 23.

Incedis per ignes\*
Suppositos cineri doloso.

—You walk upon flames covered by treacherous ashes.

Horace. Odes, Book 2, 1, 7.

Incendit omnem feminæ zelus domum.— The jealousy of a woman sets the whole house on fire. Pr.

Incenditque animum famæ venientis amore.—And fires his soul with the love of approaching fame. **Yirgil**. *Æneid*, 6, 889.

Incendium ignibus extinguitur.—Fire is put out by flames.

Quoted by Montaigne. Book 3, chap. 5.
Inceptis gravibus plerumque et magna pro-

Purpureus, late qui splendeat, unus et alter Adsuitur pannus.

—Often to weighty enterprises, and such as profess great objects, one or two purple patches are sewed on to make a fine display in the distance.

Horace. De Arte Poetica, 14.

Incerta hæc si postules Ratione certa facere, nihilo plus agas, Quam si des operam ut cum ratione

—If you want to make uncertainties made certain by the help of reason, you will no more accomplish it than if you gave yourself the task of going mad by dint of reason.

Terence. Eunuchus, 1, 1, 16.

Incerta pro nullis habentur.—What is uncertain is counted as nothing. Law.

Incerti sunt exitus belli.—The results of war are uncertain. Cicero (adapted).+

Incertum est quo te loco mors expectet; itaque in omni loco illam expecta.—It is uncertain in what place death may be looking out for you, therefore in every place look out for death.

Seneca.

Incessu patuit Dea.—By her gait the goddess was known.

Virgil. Eneid, 1, 405.

+ "Incertos exitus pugnarum."—CICERO, "Pro

Milone," 21, 56.

Incipe, parve puer, risu cognoscere matrem.—Begin, little boy, to recognise your mother by a smile. Virgil. Ecloques, 4, 60.

Incipe pollicitis addere facta tuis.—Begin to supplement your promises with deeds.

Ovid. Amorum, Book 2, 17, 48.

Incipere multo est quam impetrare facilius.—It is much easier to begin than to

finish. Plautus. Poenulus, Act 5, 2, 14.
Incisa notis marmora publicis,

Per quæ spiritus et vita redit bonis Post mortem ducibus.

—Marble statues, engraved with public inscriptions, by which the life and soul return after death to noble leaders.

Horace. Odes, Book 4, 8.

Incitamentum amoris musica.—Music is an incentive to love.

Inclusio unius est exclusio alterius.—The inclusion of the one means the exclusion of the other.

Law.

Incoctum generoso pectus honesto.—A heart imbued with a noble sense of virtue.

Persius. Sat., 2, 74. Incurvat genu senectus.—Old age bends

the knee.

Pr.
Inde datæ leges ne fortior omnia posset.

For this reason the laws are given, that
the stronger may not have power to do all

that they please. Mediæval.

Inde iræ et lacrimæ.—Hence rage and tears. Juvenal. Sat., 1, 168.

Index expurgatorius.‡—Expurgatory index (catalogue of forbidden writings).

Indica tigris agit rabida cum tigride pacem Perpetuam: sævis inter se convenit ursis. Ast homini ferrum letale incude nefanda Produxisse parum est.

—The Indian tiger keeps a perpetual peace with the savage tiger; there is agreement among themselves with cruel bears. But man makes small account of beating out the deadly sword on the accursed anvil.

Juvenal. Sat., 15, 163.

Indictum sit.—Let it be unsaid.

Indigna digna habenda sunt hæres quæ facit.—Unworthy actions which the heir does are to be regarded as worthy.

Plantus.

Indignante invidia, florebit justus.—The just will flourish, though envy be impatient.

Indigne vivit per quem non vivit alter.— He lives unworthily through whom no other person lives. Pr.

<sup>\*</sup>The following line (authorship unknown) is sometimes added: "Si morbum fugiens incidis in medicos" (In fleeing disease you fall into the hands of the doctors).

the correct title of the Roman "Index" is "Index Librorum prohibitorum."

Indignor quidquam reprehendi, non quia

Compositum, illepideve putetur, sed quia

nuper.

I am indignant when I hear anything abused, not because it is thought rudely or ungracefully put together, but because it is Horace. Ep., Book 2, 1, 76.

Indocilis privata loqui.—Not in the habit of telling secrets.

Lucanus. Pharsalia, Book 5, 536.

Indocti discant, et ament meminisse periti. -Let the unlearned learn, and let the skilled delight to remember.

President Hénault (after Pope). Indoctum doctum que fugat recitator acerbus: Quem vero arripuit, tenet occiditque legendo.

Non missura cutem, nisi plena cruoris hi-

rudo.

The harsh reciter of his works puts to flight both the learned and the unlearned. He indeed whom he has caught, he holds and slays with his discourse, a leech that will not quit the skin, unless gorged with blood. Horace. De Arte Poetica, 474.

Industria floremus. - We flourish by Motto. industry.

Industriæ nil impossibile. - Nothing is Pr. impossible to industry.

Indutus virtute ab alto. - Clothed with virtue from on high. Motto.

Inerat tamen simplicitas ac liberalitas, quæ, ni adsit modus, in exitium vertuntur. There were nevertheless in him [L. Vitellius] candour and generosity, which, unless tempered by due moderation, lead to Tacitus. Hist., Book 3, 86.

Iners malorum remedium ignorantia est. -Ignorance is a feeble remedy for our ills.

Edipus, Act 3, v. 515. Seneca. Inest sua gratia parvis.—Small things have in them their own gracefulness. Pr.

Infandum, regina, jubes renovare dolorem.—You bid me, O queen, to reopen unspeakable grief. Virgil: Æneid, 2, 3.

Infecta pace.—Peace not being effected; no reconciliation having been accomplished. Terence. Eunuchus, 1, 1, 8.

Inflatum plenumque Nerone propinquo. -Puffed up and full of his relationship to Juyenal. Sat. 8, 72. Nero.

Infra dig. = Infra dignitatem. - Beneath one's dignity.

Infra tuam pelliculam te contine.\*—Keep yourself in your skin.

Ingeminant curæ, rursusque resurgens Sævit amor, magnoque irarum fluctuat æstu. -Her cares are redoubled, and love, once more aroused, rages in her breast, and tosses with great upheaval of passion.

Virgil. *Eneid*, 4, 531.

Ingenio facies conciliante placet.—When the disposition is friendly to us the face pleases.

Oxid. Med. Faciei, 44. pleases.

Ingenio non ætate adipiscitur sapientia.— Wisdom comes by cleverness, not by time.

Ingeniosa gula est.—Gluttony is cunning in devising (luxuries).

Martial, Epig., Book 13,62; and Petronius.

Ingenio stat sine morte decus.--Deathless honour waits upon genius. Propertius. Book 3, El. 2, 26.

Ingeniorum sos æmulatio.—Emulation is the whetstone of wits. †

Ingenium cui sit, cui mens divinior, atque os Magna sonaturum, des nominis hujus hon-

To him who has genius, a mind of diviner pattern, and a mouth which can sound forth great things, you may give the honour of this name (of Poet).

Horace. Sat., Book 1, 4, 43. Ingenium industria alitur.-Genius is

fostered by industry.

Gicero. Adapted from Pro Cælio, 19, 45.

Ingenium magni detrectat livor Homeri:

Quisquis es, ex illo, Zoile, nomen habes. -Envy disparages the genius even of the great Homer. Be what you may, Zoilus, you get your name from him. (Zoilus, a Greek grammarian, received the name of Homeromastic, or chastiser of Homer, through his criticisms of the poet, and is remembered by no other circumstance.)

Ovid. Remedia Amoris, 365.

Ingenium mala sæpe movent.—Ill fortune is often an incentive to genius.

Ovid. Ars Amat., Book 2, 43.

Ingenium res Adversæ nudare solent, celare secundæ. -Adverse fortune is wont to reveal genius, prosperity to hide it.

Horace. Sat., Book 2, 8, 73.

Ingenium velox, audacia perdita, sermo Promptus et Isæo torrentior.

-A dashing nature, an immoderate audacity, an utterance ready and more rapidly fluent than that of Isæus.

Juvenal. Sat., 3, 73. Ingentes animos angusto in corpore versant.—They have mighty minds labouring within a stunted body.

Virgil. Georgics, 4, 83.

<sup>\*</sup> From the classical proverb "Memento, in pellicula, cerdo, tenere tuo" (Remember, cobbler, to keep to your leather) .- MARTIAL, 3, 16, 6.

<sup>†</sup> See Taylor (p. 360): "Wit's whetstone, Want."

Ingentes dominos, et claræ nomine famæ. Illustrique graves nobilitate domos, Devita, et longe cautus fuge; contrahe

vela.

Et te littoribus cymba propinqua vehat. -Shun, and carefully keep at a safe distance from, great lords, and men with illustrious names, and houses distinguished by exalted rank; draw in your sails, and let your barque carry you close to the shore.

Ingenuas didicisse fideliter artes Emollit mores, nec sinit esse feros.

—To have faithfully studied the honourable arts, softens the manners and keeps them free from harshness.

Oxid. Ep., Book 2, 9.

Ingenuitas non recipit contumeliam.— Noble-mindedness does not receive an Publilius Syrus.

Ingrata patria, ne ossa quidem habebis. -Ungrateful country, you shall not even have my bones. Attrib. to Scipio Africanus.

Ingrata quæ tuta; ex temeritate spes.— What is safe is distasteful; in rashness there Tacitus. Hist., Book 3, 26. is, hope.

Ingratis servire nefas.—It is an evil thing to serve the ungrateful.

Ingratum est beneficium quod diu inter manus dantis hæsit.—The favour which sticks too long in the hands of the donor is not thankfully received.

Seneca. De Benef., Book 2, 1.

Ingratum si dixeris, omnia dixeris.--If you say he is ungrateful you say all that can be said.

Ingratus est qui remotis testibus agit gratiam.—He is ungrateful who expresses his thanks when all witnesses have departed.

Ingratus unus omnibus miseris nocet .-One ungrateful man does an injury to all the unfortunate. Publilius Syrus.

Ingrediturque solo, et caput inter nubila condit.—She (Fame) walks on the earth, and her head is concealed in the clouds.

Æneid, 4, 177. Virgil.

Inimicum quamvis humilem docti est metuere.—It is the practice of an experienced man to fear an enemy, however insignificant. Publilius Syrus.

Inimicum ulcisci vitam accipere est alteram.-To be revenged on an enemy is to obtain a second life. Publilius Syrus.

Inimicus et invidus vicinorum oculus.— An unfriendly and ill-disposed man is an eye over his neighbours.

Iniquissimam pacem justissimo bello antefero.—I prefer the most unfair peace to the most righteous war.

Adapted from Cicero.\*

Iniquum est aliquem rei sui esse judicem. -It is unjust for anyone to be a judge in his own cause.

Iniquum petas, ut æquum feras.—Seek what is unjust that you may carry what is just.†

Initia magistratuum nostrorum meliora ferme, et finis inclinat, dum, in modum candidatorum, suffragia conquirimus.-The beginning of our official duties is assuredly better; and the conclusion deteriorates, as, after the manner of candidates, we are seeking after votes.

Tacitus. Annals, Book 15, 21.

Initium est salutis notitia peccati.—The knowledge of sin is the beginning of salva-Seneca. Ep. 28.

Initium sapientiæ timor Domini.-The fear of the Lord is the beginning of wisdom. Yulgate. Ps. 110, 10.

Injurato scio plus credet mihi, quam jurato tibi.—I know that he will rather believe me unsworn than you if sworn.

Plautus. Amphitruo, Act 1.

Injuria absque damno.-Injury without

Injuria injuriam cohibere licet.-We may hinder one injury by means of another. Law.

Injuriæ potentiorum sunt.-Injuries come from them that have the upper hand.

Maxim quoted by Bacon.

Injuriæ spretæ exolescunt; si irascaris agnitæ videntur.-Injuries made light of disappear; if you become enraged concerning them they seem to be admitted.

Injuriam aures facilius quam oculi ferunt. —The ears can endure an injury better than Publilius Syrus. the eyes.

Injuriam qui facturus est jam facit.-He who intends to do an injury has already Seneca.

Injuriarum remedium est oblivio. -Oblivion is the remedy for injuries.

Quoted by Seneca, Epist. 94, as from an old poet; also found in Publilius Syrus.

+ "A good rule where a man hath strength of favour."—Bacon, Essay, "Of Suitors."

<sup>\*</sup> See Cicero ("Philippica," 2, 15, 37): "Mihi enim omnis pax cum civibus bello civili utilior videbatur." (For to me every sort of peace with the citizens seemed to be of more service than civil war.)

Injusta a justis impetrare non decet; Justa autem ab injustis petere, insipientia

To obtain what is unjust from the just is wrong; but to seek what is just from the unjust is folly.

Plautus. Amphitruo, Prol. 31.

Innumeras curas secum adferunt liberi.-Children bring with them innumerable Erasmus. Procus et Puella.

Inopem me copia fecit.—Plenty has made Ovid. Metam., Book 3, 466. me poor.

Inopi beneficium bis dat, qui dat celeriter. -He confers a twofold benefit to a needy person who gives it quickly.

Publilius Syrus.

Inopi quanto longiorem vitam, tanto plus supplicit fore.—The longer a poor man's life is, the greater is his wretchedness.

Tacitus. Annals, Book 12, 20.

Inopiæ desunt multa, avaritiæ omnia.-Many things are wanting to poverty, all things to avarice. Publilius Syrus. things to avarice.

Inops, potentem dum vult imitari, perit.— A needy man is lost when he wishes to imitate a powerful man.

Phædrus. Fab., Book 1, 24, 1.

Inquinat egregios adjuncta superbia mores.—The addition of pride contaminates Claudius. the best manners.

Insani sapiens nomen ferat, æquus iniqui, Ultra quod satis est virtutem si petat ipsum.

-Let the wise bear the name of fool, the just of unjust, if he pursues virtue itself beyond what is sufficient.

Horace. Ep., Book 1, 6, 15.Insanire juvat.—It is pleasant to go mad. Odes, Book 3, 19, 18. Horace.

Insanire parat certa ratione modoque.-He prepares to act the madman with a certain amount of motive and method.

Horace. Sat., Book 2, 3, 271.

Insanis et tu, stultique prope omnes.— You yourself are mad, and almost all men Horace. Sat., Book 2, 3, 32. are fools.

Insaniunt omnes præter sapientem.—All are mad except the man who is wise.

Stoic Maxim.

Insanus medio flumine quæris aquam.-You madly search for water in the middle of the stream.

Insanus omnis furere credit cæteros.-Every insane person believes other people to be mad.

Inscitia est Adversum stimulum calces. —It is folly to kick against the spur.

Terence. Phormio, 2, 27, Book 1.

Insipientis est dicere, Non putaram.\*-It is the part of a fool to say, I should not have thought.

Scipio Africanus. (See Cicero, De Off., 23, 81; and Valerius

Max., Book 7, 2, 2.)

Insita hominibus libidine alendi de industria rumores.—A desire having been placed in men eagerly to foment rumours.

Insita mortalibus natura, propere sequi quæ piget inchoare.—It is natural to mortals to follow quickly what it is troublesome to begin. Tacitus. Hist., Book 1, 55.

mortalibus natura, recentem aliorum felicitatem ægris oculis introspicere. -It is natural to mortals to look with sick eyes on the recent good fortune of Tacitus. Hist., Book 2, 20.

Insperata accidunt magis sæpe quam quæ speres. - What is not hoped for happens much oftener than what you hope for.

Plautus. Mostellaria, Act 1, 3, 40.

Inspicere, tanquam in speculum, in vitas omnium

Jubeo; atque ex aliis sumere exemplum sibi. -I bid you look into the lives of all men, as into a mirror, and to take example to yourself from others.

Terence. Adelphi, 3, 3, 62.

Instar omnium.—As good as all; equal to all the others. Cicero.

Integer vitæ, scelerisque purus, Non eget Mauris jaculis neque arcu.

-The man upright in his life, and free from crime, does not need Moorish javelins or bow. Horace. Odes, Book 1, 22, 1.

Integra mens augustissima possessio.—A mind free from blame is the noblest of possessions.

Intemperans adolescentia effetum corpus tradit senectuti.—An intemperate youth brings to old age a worn-out body.

Cicero. De Senectute, 9, 29.

Intentio inservire debet legibus, non leges intentioni.—The intention ought to be subservient to the laws, not the laws to the intention. Coke.

Inter alia.—Among other things.

Inter canem et lupum. +-Between the dog and the wolf (between two fires).

Inter cetera mala, hoc quoque habet stultitia, semper incipit vivere.—Among other evils folly possesses this, that it is always beginning to live. Seneca. Ep. 13.

<sup>\*</sup> The impenetrable stupidity of Prince George (son-in-law of James II.) served his turn. It was his habit, when any news was told him, to exclaim, "Est il possible?"—"Is it possible?"———MACALAX, "Hist of England," Vol. 1, chap. 9.
† See "Hac urget."

Inter delicias semper aliquid sævi nos strangulat.—In the midst of our delights there is always something harsh to choke

Inter Græcos græcissimus, inter Latinos latinissimus. — Most Greek among the Greeks, most Latin among the Latins.

Spoken of an accomplished scholar.

Inter indoctos etiam corydus sonat.-Among the uninstructed even the lark is musical.

Inter nos.—Between ourselves.

Inter pueros senex.—An old man among

Inter pontem et fontem; inter gladium et jugulum. \*-Between the bridge and the stream; between the sword and the throat.

Inter quadrupedes gloria prima lepus.-Among four-footed creatures the hare has the first rank (as food).

Martial. Epig., Book 13, 92.

Inter silvas Académi quærere verum.-To seek for truth among the woods of Academus. Horace. Ep. 2, 2, 45.

Inter spem curamque, timores inter et iras, Omnem crede diem tibi diluxisse supre-

Grata superveniet, quæ non sperabitur,

-In the midst of hope and anxiety, in the midst of fear and anger, believe every day that has dawned to be your last; happiness which comes unexpected will be the more welcome. (More literally: Suddenly, when we shall not be expecting it, the welcome hour will come.)

Horace. Ep., Book 1, 4, 13.

Inter utrumque tene. — Keep between either extreme. Oxid. Metam., Book 2, 140.

Inter nos sanctissima Divitiarum

Majestas.

-Among us most sacred is the majesty of wealth. Juvenal. Sat. 1, 113.

Inter vivos.—Among the living.

Interdicit, ne cum maleficio Usum bonus consociet ullius rei.

-This forbids a good man to consort for any purpose with an evildoer.

Phædrus. Fab., Book 4, 10, 20.

Interdum lacrimæ pondera vocis habent.†—Sometimes tears have the weight of words. Ovid. Ep. ex Pont., Book 3, 1, 158.

Interdum quies inquieta est.—Sometimes quiet is an unquiet thing.

Seneca. Epist., 56.

Interdum stultus bene loquitur.—Sometimes a fool speaks well.

Interdum vulgus rectum videt; est ubi peccat.-Sometimes the common people see correctly; there are occasions when they Horace. Ep., Book 2, 1.

Interea dulces pendent circum oscula nati:

Casta pudicitiam servat domus.

-Meantane his sweet children hang about his lipe: his pure home preserves that which is decent. Virgil. Georgics, 2, 523. Yirgil. Georgics, 2, 523. Interea gustus elementa per quærunt,

Nunquam animo pretiis obstantibus; interius

Attendas, magis illa juvant, quæ pluris emuntur.

-Meantime they seek delicacies among all the elements, the price never standing in the way of their inclination; if you look more closely at it, those things please the more, the more they cost. Juvenal. Sat. 11, 14.

Interest reipublicæ ut quisque re sua bene utatur.-It is to the advantage of the commonwealth that everyone shall make good use of his property.

Interim fit aliquid.—In the meantime something is going on.

Interpone tuis interdum gaudia curis.-Mingle your cares with pleasure now and

Quoted by Rabelais: "Pantagruel" (1533).

Intolerabilius nihil est quam fæmina dives.-Nothing is more unbearable than a woman of wealth. Juvenal. Sat. 6, 460.

Intonuere poli, et crebris micat ignibus æther;

intentant omnia. Præsentemque viris mortem.

The heavens thundered and the air shone with frequent fire: and all things threatened men with instant death.

Virgil. Eneid, 1, 90.

Intonsi montes.—The wooded mountains. Wirgil. Ecl., 5, 63.

Intra domum sævus est; foris mitis.--In his own home he is a savage; out of doors he is mild-mannered.

Seneca. De Ira, Book 3, 10.

Ovid. Remedia Amoris, 503.

Intra muros.—Within the walls.

Intrat amor mentes usu: dediscitur usu. Qui poterit sanum fingere, sanus erit.

—Love enters our minds by gradual familiarisation; it is taught by habit. He who can imagine that he is sound, shall be

<sup>\*</sup> See Miscellaneous, p. 447.

<sup>†</sup> Also in Heroides, Ep. 3, 4: "Sed tamen et lacrimæ pondera vocis habent."

Introite, nam et hic dii sunt.—Enter, for here too are gods.

Tr. of Heraclitus (quoting Aristotle).

Intus et in jecore ægro

Nascuntur domini.

-Masters spring up within us and from a Persius. Sat., 5, 129. diseased liver.

Intus si recte ne labora.—If inwardly right do not vex yourself.

Intuta quæ indecora.—Things which are unbecoming are unsafe.

Tacitus. Hist , Book 1, 33.

Invendibili merce oportet ultro emptorem

Proba merx facile emptorem reperit, tametsi

in abstruso sita sit.

-It is necessary to entice the buyer to unsaleable wares; good merchandise easily finds a buyer, even though it be hidden Plautus. Poenulus, Act 1, 2, 129.

Inveni portum; Spes et Fortuna valete? Sat me lusistis, ludite nunc alios.

-I have found the haven; Hope and Fortune, farewell! You have made sport sufficiently of me, now make sport of

Translation of a Greek epitaph ascribed to Janus Pannonius; also to Prudentius.

Invenit ille, nostra perfecit manus.-He was the author, our hand finished it. Phædrus. Fab., Book 6, 20.

Inventas aut qui vitam excoluere per artes, Quique sui memores alios fecere merendo. -Men who have ennobled life by their discoveries in the arts, and wlo have earned by desert the remembrance of others.

Wirgil. *Eneid*, 6, 663.

Invia virtuti naila est via.-No way is impassable to virtue.

Ovid. Metam., Book 14, 113.

Invidia groriæ comes.—Envy the companion of glory.

Invidia id loquitur quod videt, non quod subest.-Malice tells that which it sees and not what is underlying it (i.e. quotes the text and not the context).

Publilius Syrus.

Invidia Siculi non invenere tyranni Majus tormentum.

-The Sicilian tyrants have not invented a worse torment than envy.

Horace. Ep., Book 1, 2, 58.

\* See R. Burton, "Anat. Melan.": "Mine haven's found." These lines are sometimes quoted:

Jam portum inveni, Spes et Fortuna valete ! Nil mihi vobiscum est, ludite nunc alios.

Invidiam ferre aut fortis aut felix potest. -A brave man or a fortunate one is able to Publilius Syrus. bear envy.

Invidiam placare paras, virtute relicta?— Are you attempting to appease envy by abandoning virtue?

Horace. Sat., Book 2, 3, 13.

Invidus alterius macrescit rebus opimis.-The envious man grows thin at another's Horace. Ep., Book 1, 2, 57. prosperity. Invidus, iracundus, iners, vinosus, amator, Nemo adeo ferus est ut non mitescere possít, Si modo culturæ patientem commodet

-The envious man, the passionate, the idle, the drunken, the lewd, no one is so far unreclaimed that he cannot become civilised, if only he will lend a patient ear to culture.

Horace. Ep., Book 1, 1, 38.

Invisa nunquam imperia retinentur diu.-Governments which are hated never hold out long. Seneca. Phanissa, Act 4, 660.

Invisa potentia, atque miseranda vita eorum, qui se metui quam amari malunt.-Their power is hated and their life is wretched who prefer that they should be feared rather than loved. Cornelius Nepos.

Inviso semel principe, seu bene seu male facta premunt.—A leader being once hated, his deeds, whether good or ill, tell against Tacitus. Hist., Book 1, 7.

Invita Minerva.—Minerva being unwilling (i.e. unwilling to bestow genius or inspiration). † Horace. De Arte Poetica, 385.

Invitat culpam qui peccatum præterit.— He invites guilt who overlooks crime.

Publilius Syrus.

Invitum qui servat idem facit occidenti.-He who rescues a man against his will does the same thing as if he killed him.

Horace. De Arte Poetica, 467.

Invitum sequitur honos.—Honour follows the unwilling.

Io triumphe.—Hail, conqueror!

Exclamation of the populace to Roman  $Emperors. \ddagger$ 

Ipsa consuetudo assentiendi periculosa esse videtur, et lubrica.-The very habit of agreeing seems to be dangerous and slippery. Cicero. Acad., 2, 21.

Ipsa dissimulatione famæ famam auxit.-By his very concealment he added fame to Tacitus. Agricola, 18.

Ipsa mihi dixi: Si valet ille venit.—I said to myself, "If he is well he will come." Ovid. Heroides, 2, 20.

<sup>†</sup> See "Tu nihil"; see also Cicero, "Epistles," Book 3, 1, 12, 25. ‡ See Horace. "Odes," Book 4, 2, 49.

Ipsa multarum artium scientia, etiam aliud agentes, nos ornat.—The knowledge of many arts is valuable to us even though we follow some other calling.

Tacitus. Dialogus de Oratoribus, 32.

Ipsa quidem pretium virtus sibi.—Each virtue is its own reward.

Claudian. De Mallii Theod. Consul., 5, 1. Ipsa quidem virtus sibimet pulcherrima merces.—Each virtue is the most perfect reward to itself.

Silius Italicus (A.D. 16-100).

Ipsa sibi obstat magnitudo.—His very greatness impedes him. Pr.

Ipse dixit.—He himself has said it.

Quoted by Cicero, De Nat. Deorum, 1, 5, 10, as the unreasoning answer given by Pythagoras. (See p. 469.)

Ipse docet quid agam; fas est et ab hoste doceri.—He himself teaches me what to do; it is well to be taught even by an enemy.

Ovid. Metam., Book 4, 428.\*

Ipse Jupiter neque pluens omnibus placet, neque abstinens. - Jupiter himself cannot please all, whether sending rain or withholding it.

Ipse pavet; nec qua commissas flectat habenas.

Nec scit qua sit iter; nec, si sciat imperet

-He himself is scared; nor does he know how to turn the reins entrusted to him, nor which way to take; nor if he did know, could he control those horses.

Metam., 2, 169. Ovid.

Ipse rursum concedite silvæ.—Again, ye oods, farewell! Virgil. Ecl., 10, 63. woods, farewell!

Ipse semet canit.—He himself sings of himself. Pr.

Ipsissima verba.—The very words themselves.

Ipso facto.—By the fact itself.

Ipso jure.—By the law itself.

Ira furor brevis est; animum rege, qui, nisi paret

Imperat: hunc frenis, hunc tu compesce catena.

-Anger is short madness; rule your mind, which if it does not obey will command; restrain it with a bit, restrain it with a chain.

Horace. Ep., Book 1, 2, 62.

Ira quæ tegitur nocet;

Professa perdunt odia vindictæ locum. -Anger which is covered up is dangerous; hatred openly expressed loses the opportunity of revenge. Seneca. Medea, Act 2, l. 154.

Ira ruinis simillima, quæ super id quod oppressere, franguntur.-Anger is very like to ruins which break themselves upon what they fall. Senera. De Ira, Lib. 1, 1.

Iracundiam qui vincit hostem superat maximum.-He who conquers his wrath overcomes his greatest enemy.

Publilius Syrus.

Irarum tantos volvis sub pectore fluctus? -Do you revolve such waves of wrath in your heart?

Iras et verba locat.-He (a barrister) lets out to hire his anger and words.

Seneca. Herc. Fur., 173.

Iratus cum ad se redit sibi tum irascitur. -When the angry man comes to himself, then he is angry with himself.

Publilius Syrus.

Iratus etiam facinus consilium putat.—An angry man regards advice even as a crime.

Publilius Syrus.

Ire tamen restat Numa quo devenit et Ancus.-It yet remains for you to go where Yuma and Ancus have gone.

Horace. Ep., Book 1, 6, 27.

Irremeabilis unda.—The wave from which there is no return (the river Styx).

Virgil Eneid, 6, 425.

Irrepit in hominum mentes dissimulatio. -Dissimulation creeps into the minds of men.

Cicero (adapted). De Oratore, Book 3, 53. Lcritabis crabrones.—You will stir up the hornets. Plautus. Amphitruo. Act 2, 2, 75.

Is cadet ante senem qui sapit ante diem. -He who is wise before his time will die before he is old.

Is enim mihi videtur amplissimus, qui sua virtute in altiorem locum pervenit, non qui ascendit per alterius incommodum, et calamitatem. For he seems to me to be the greatest man, who rises to a higher position by his own merit, and not one who climbs up by the injury and disaster of another.

Cicero. Pro Roscio Amerino, 30.

Is est honos homini pudico, meminisse officium suum.-To a modest man it is an honour to have remembered his duty.

Plautus. Trinummus, Act 3, 2, 71.

Is maxime divitiis fruitur, qui minime divitiis indiget. - He most enjoys riches, who least needs riches. Seneca. Ep. 14.

Is mihi demum vivere et frui anima videtur, qui aliquo negotio intentus, præclari facinoris aut artis bonæ famam quærit.—He alone seems to me to live and to enjoy existence, who intent upon any business, seeks fame by some distinguished action or honourable art. Sallust. Catilina, 2.

<sup>\*</sup> See p. 468 for Greek equivalent, from Aristophanes, "'Απ' ἐχθρων," κ.τ.λ.

Is minimum eget mortalis, qui minimum cupit. - That mortal wants least who desires least. Publilius Syrus.

Is ordo vitio careto, cæteris specimen esto. -Let this rank (the nobility) be free from vice, and an example to others.

Twelve Tables at Rome.

Isque habitus animorum fuit, ut pessimum facinus auderent pauci, plures vellent, omnes paterentur. - Such was the condition of their minds that some few dared to commit the vilest crime, many were inclined to, and all permitted it. Tacitus. Hist., Book 1, 28.

Ista decens facies longis vitiabitur annis; Rugaque in antiqua fronte senilis erit.

-That comely face will be spoilt by the long years; and the wrinkles of old age wil. be upon your aged brow.

Ovid. Tristia, Book 3, 7, 33

Istam Oro (si quis adhuc precibus locus), exue mentem.

-I pray of you, if my entreaties as ye' avail anything, put aside that intention. Virgil. Eneid, 4, 318.

Istic est thesaurus stultis in lingua situs, Ut quæstui habeant male loqui melioribus -There is the treasure of fools, namely it their tongues, so that they can derive benefi by traducing their betters.

Plautus. Pænulus, Act 3, 3 Istuc est sapere, non quod ante pedes modo

Videre, sed etiam illa quæ futura sunt Prospicere.

—This indeed is to be wise, not merely to see what is before one's feet, but also to look ahead at those things which are to be. Terence. Adelphi, 3, 3, 33.

Ita amicum habeas, posse ut facile fieri hunc inimicum putes.—So possess your friend as though you thought that he might easily be transformed into an enemy.

Publilius Syrus

Ita Dis placitum, voluptati ut mœro comes consequatur.—It has so pleased th God that grief should attend as the com panion of pleasure.

Plautus. Amphitruo, Act 3 Ita fabulantur ut qui sciant Dominum audire.—They converse as those who know that God hears.

Tertullian. Apol., p. 36, ed. Rigalt. Ita fugias ne præter casam.—So flee as not to get too far from your own abode.

Terence. Phormio, 5, 2, 3. Ita lex scripta.—Thus is the law written.

Ita me Dii ament! ubi sim nescio.—So may the Gods love me! where I am I do not know. Terence.

Ita oportuit intrare in gloriam suam.—So he ought to enter into his glory.

Adapted from Yulgate. St. Luke, 24, 26.

Ita vertere seria ludo.—Thus to turn serious matters to sport.

Horace. De Arte Poetica, 226.

Ita vita est hominum, quasi cum ludas tesseris:

Si illud, quod maxime opus est jactu, non

Illud, quod cecidit forte, id arte ut corrigas.

—The life of man is as when you play with dice; if that which you chiefly want to throw does not fall, you must by skill make good what has fallen by chance.

Terence. Adelphi, 4, 7, 21.

Ita voluerunt, ita factum est.—So thev wished it, and so it is done.

Itan' comparatam esse hominum naturam omnium.

Aliena ut melius videant et dijudicent Quam sua?

-Is the nature of men so constituted that they can better perceive, and discriminate in, the affairs of others than their own? Terence. Heautontimorumenos, 3, 2, 97.

Iter pigrorum quasi sepes spinarum.—The

way of the slothful is as a hedge of thorns. Yulgate. Prov., 15, 19.

Iterum ille eam rem judicatam judicat Majore mulcta mulctat.

-He is trying over again a matter already tried, and fining us with a heavier fine.

Plautus. Rudens, Prol., 19.

Ixion quod versari narratur rota

Volubilem fortunam jactari docet.

What is told of Ixion turning on his wheel, teaches us that fortune revolves in a changeful way. Phædrus.

Jacet ecce Tibullus;

Vix manet e toto parva quod urna capit. -Here lies Tibullus; of all that he was there scarcely remains enough to fill a small Ovid. Amorum, Book 3, 9, 39.

Jacta alea esto.—Let the die be cast. Suetonius. Cæs., 32. (Cæsar, on crossing the Rubicon.)

Jactantius moerent, quæ minus dolent.— Those women who grieve least make the most lamentation. Tacitus. Annals, 2, 77.

Jactitatio.—Boasting; a false pretence or allegation.

Jam desuetudine longa Vix subeunt ipsi verba Latina mihi. -From long disuse the Latin words scarcely recur to me. Oxid. Tristia, Book 5, 6, 57. Jam Fides, et Pax, et Honos, Pudorque Priscus, et neglecta redire Virtus Audet; apparetque beata pleno Copia cornu.

—Now Faith and Peace and Honour, and ancient Modesty and neglected Virtue venture to return; and blessed Plenty appears with full horn.

Horace. Carmen Sæculare, 57.

Jam fuerit, nec post unquam revocare licebit.—Soon it will have been, nor will it be allowable ever to recall it.

Lucretius. De Rer Nat., 3, 928.

Jam nunc minaci murmure cornuum Perstringis aures; jam litui strepunt. —Even now you bruise our ears with the threatening murmur of horns; already the trumpets resound.

Horace. Odes, Book 2, 1, 17.

Jam pauca aratro jugera regiæ Moles relinquent.

-Presently the kingly pile will leave little land to the plough. Horace. Odes, 2, 15, 1.

Jam proterva Fronte petit Lalage maritum.

—Already, with unblushing face, Lalage seeks for a husband.

Horace. Odes, Book 2, 5, 15.

Jam redit et Virgo, redeunt Saturnia regna.—Now returns the Virgin (Justice), and the reign of Saturn (the golden age) returns. Yirgil. Eclogues, 4, 6.

Jam sævus apertum In rabiem verti cœpit jocus, et per honestas

Ire domos impune minax.

—Now the merciless jest began to be turned into open rage, and to make its way with impunity, in a threatening fashion, through respectable houses.

Horace. Ep., Book 2, 1, 148.

Jam satis, ohe!—Enough now of this, stop!

Ausonius, Plautus, etc.

Jam seges est ubi Troja fuit, resecandaque falce

Luxuriat Phrygio sanguine pinguis humus.

— Fields are now where Troy was, and the ground ready for sickle and fat with Phrygian blood, brings forth abundantly.

Ovid. Heroides, 1, 53.

Jamque dies, ni fallor, adest; quem semper acerbum,

Semper honoratum, sic Di voluistis habebo.
—And now, unless I am mistaken, the day is at hand, which I shall ever regard as ill-fated, or, if the gods have so willed it, always as a day to be honoured.

Yirgil. Eneid, 5, 49.

Jamque opus exegi, quod nec Jovis ira, nec ignes,

Nec poterit ferrum, nec edax abolere vetustas.

—And now I have completed a work which neither the wrath of Jove, nor flame, nor sword, nor devouring age, can have power to destroy. Ovid. Metam, Book 15, 827.

Janua lethi.—The gate of death.

Lucretius. De Rer. Nat., 1, 1105
(et passim).

Januæ mentis.—Gates of the mind.

Januis clausis. - With closed doors.

Jejunus raro stomachus vulgaria temnit. —The hungry stomach rarely despises common food. **Horace**. Sat., Book 2, 2, 38.

Jejunus venter non audit libenter.—The hungry stomach does not listen willingly.

Mediæval.

Jesus Hominum Salvator ("I.H.S.").--

Jesus the Saviour of Men.
Jocandi sævitia.—Cruelty of joking.

Claudian. In Eutrop., 1, 24.

Jocos et Dii amant.—Even the gods love

Jocos et Dii amant.—Even the gods love jokes. Plato. (Trans.) Cratylus.

Jove enim tonante cum populo agi non esse fas.—When Jove is thundering it is not right to be treating with the people.

Cicero. Philippics, 5, 3.

Jovis onnia plena.\*—All things are full of Jove. Yirgil. Ecloques, 3, 60.

Jubilate Deo, omnis terra.—Rejoice in God, every land. Yulgate. Ps., 100, 1.

Jucanda et idonea dicere vitæ.—To tell of what is pleasant and serviceable in life.

Horace. De Arte Poetica, 334.
Jucunda memoria est præteritorum
malorum.—The memory of past troubles is
pleasant. Cicero. De Finibus, Book 2, 32.

Jucunda rerum vicissitudo.—A pleasant change of affairs.

Jucundi acti labores.—Labours accomplished are pleasant.†

Gicero. De Finibus, 2, 32.

Jucundum et carum sterilis facit uxor amicum.—A barren wife makes a pleasant and dear friend (i.e. to legacy-hunters).

Juvenal. Sat., 5, 140.

Jucundum nihil est nisi quod reficit
varietas.—Nothing is pleasant except what
variety makes fresh.

Publilus Syrus.

Judex damnatur ubi nocens absolvitur.— The judge is condemned when a guilty person is acquitted. Publilius Syrus.

<sup>\*</sup> Imitated from Aratus. See also "Dei plena." † Quoted by Cicero as a proverb. See "Suavis laborum."

Judex non potest esse testis in propria causa.—A judge cannot be a witness in one of his own cases. Coke.

Judicandum est legibus non exemplis.— Judgment should be according to the laws, not according to the precedents.

Judicata res pro veritate accipitur.—A matter adjudged is received as true. Law. te mercede caret, per seque petenda est

Externis virtus incomitata bonis.

-In your judgment virtue requires no reward, and is to be sought for itself, unaccompanied by external benefits.

Ovid. Ep. ex Pont., Book 2, 3, 35.

Judices qui ex lege judicatis, legibus obtemperare debetis.—Ye judges who give judgments by law, ought to be obedient to the laws.

Judicis est judicare secundum allegata et probata.-It is the duty of a judge to judge according to what things are alleged and what things are proved.

Judicis est jus dicere non dare.—It is the duty of a judge to administer the law, not to make it. Law.

Judicis officium est, ut res, ita tempora rerum

Quærere.

—It is the duty of a judge to enquire not only into the matter but into the circumstances of the matter.

Ovid. Tristia, Book 1, 1, 37.

Judicium a non suo judice datum nullius est momenti.-Judgment given not by the properly appointed judge, is of no consequence.

Judicium Dei.—Judgment of God.

Judicium parium aut leges terræ.—The judgment of our equals or the laws of the land. Law.

Judicium subtile videndis artibus.—A fine judgment in discerning art.

Horace. Ep., Book 2, 1, 242. Jugulare mortuos .- To stab the slain. Pr.

Juncta juvant.—Things united are helpful.

Junctæque Nymphis Gratiæ decentes.— And joined with the Nymphs the lovely Graces. Horace. Odes, Book 1, 4. 6.

Jungere dextras.—To join right hands.\*

Jungere equos Titan velocibus imperat horis.—Titan commands the swift hours to yoke the horses (of the rising sun).

Ovid. Metam., Book 2, 118. Juniores ad labores. - The younger men to work. Pr.

Jupiter est quodcunque vides, quocunque moveris. - Jupiter is in whatever you see. and is wherever you go.

Lucanus. Pharsalia, 9, 580.

Jupiter ex alto perjuria ridet amantum. -Jupiter from on high laughs at the perjuries of lovers.

Ars Amat., Book 1, 633. Ovid.

Jupiter in multos temeraria fulmina torquet, Qui pœnam culpa non meruere pati.-Jupiter hurls chance thunderbolts at many who have not deserved to suffer the penalt of guilt. Ovid. Ep. ex Pont., Book 3, 6, 27.

Jupiter omnipotens, audacibus annue cceptis. - All powerful Jupiter, be favourable to our daring attempt.

Virgil. *Eneid*, 9, 625.

Jupiter tonans.—Thundering Jupiter.

Jura negat sibi nata; nihil non arrogat armis.—He denies that the laws were formed for him; there is nothing that he does not claim by force of arms.

Horace. De Arte Poetica, 122.

Jurare in verba magistri.—To swear by the words of a master; to argue in favour of a thing because "the master said so."

Said of the Pupils of Pythagoras. (See "Ipse dixit.")

Juravi lingua, mentem injuratam gero.— I have sworn with my tongue, but I bear a mind unsworn.

Euripides (as translated by Cicero, De Off., Book 3, 29, 108).

Jure divino.—By divine right.

Jure humano.—By human law.

Jure non dono.—Of right, and not as a gift.

Jure repræsentationis.—By right of representation. Law.

Jurgia præcipue vino stimulata caveto.— Above all, avoid quarrels caused by wine.

Ovid. Ars Amat., Book 1, 591. Juris utriusque doctor.—Doctor of both

laws. Jus aliquod faciunt affinia vincula nobis.— The links of connection make a certain kind

of law between us. Ovid. Ep. ex Pont., Book 4, 8, 9. Jus civile.—The law of civil or private

rights; the civil or common law.

Cicero. De Officiis, 3, 17.

Jus devolutum.—A right devolved. Law. Jus et norma loquendi.—The law and rule of speech. Horace. De Arte Poetica, 73.

Jus gentium.—The law of nations.

Cicero. De Officiis, 3, 17.

<sup>\*</sup> See "Dextræ jungere dextram."

Jus gladii.-The right of the sword.

Jus hominum. — Natural law; law of mankind. Gicero. Tusc., 1, 26.

Jus humanæ societatis. — The law of human society. Gicero. De Officiis, 1, 7.

Jus in re.—A substantial right. Law

Jus omnium in omnia, et consequenter bellum omnium in omnes.—The right of all to all things, and consequently the war of all against all.

Hobbes.

Jus mariti.—The right of a husband.

Law.

Jus postliminii. — The right or law of recovery of forfeited rights.

Digesta, 29, 15, 5. (See also Cicero, Topica 8, 26.)

Jus primogeniture.—The right or law of primogeniture.

Law.

Jus proprietatis.—The right or law of property. Law.

Jus regium.-Right of the crown. Law.

Jus sanguinis.—Right of blood or consanguinity. Law.

Jus summum sæpe summa est malitia.— The highest law is often the greatest roguery. Terence. Heaut., 4, 5, 48.

Justa bella quibus necessaria.\*—Wars are just to those to whom they are necessary.

Quoted by Burke (Refl. on French Revolution) as a Maxim denoting the only case in which any war can be just.

Justæ causæ facilis est defensio.—The defence of a just cause is easy. Cicero.

Justi ut sidera fulgent.—The just shall shine as stars.†

Justissimus unus

Qui ruit in Teucris, et servantissimus æqui.

—Amongst the Trojans the one most upright of all, and most observant of what is just.

Virgil. Æneid 2, 427.

Justitia erga Deum religio dicitur; erga parentes pietas.—Justice to God is called religion; to our parents, piety.

Gicero. De Partitione Orat., 22, 78
(adapted).

Justitia est constans et perpetua voluntas jus suum cuique tribuendi. — Justice is a firm and continuous desire to render to everyone that which is his due.

Justinian. Inst., 1, 1.

Justitia est obtemperatio scriptis legibus.

—Justice is compliance with the written law;
(This is stated by Cicero, only to be refuted by him.)

Gicero. De Legibus, 1, 15.

Justitia nihil exprimit præmii, nihil prefii: per se igitur expetitur.—Justice extorts no reward, no kind of price: she is sought, therefore, for her own sake.

Cicero. De Legibus, 1, 18.

Justitia non novit patrem nec matrem; solum veritatem spectat.—Justice knows neither father nor mother, but has regard only to truth.

Law.

Justitia tanta vis est, ut ne illi quidem qui maleficio et scelere pascuntur, possint sine ulla particula justitiæ vivere.—So great a force is justice that not even those who live by ill-doing and crime can manage to exist without some small share of justice.

Cicero. De Off., 2, 11, 40.

Justitia virtutum regina.—Justice is the queen of virtues. Pr.

Justitiæ partes sunt non violare homines; verecundiæ non offendere.—It is the part of justice not to injure men, of propriety not to give them offence.

Cicero. De Off., 1, 28, 99.

Justum est bellum, quibus necessarium; et pia arma, quibus nulla nisi in armis relinqu'tur opes.—To those to whom war is necessary it is just; and a resort to arms is righteous in those to whom no means of assistance remain except by arms.

Livy. Hist., Book 9, 1.

Justum et tenacem propositi virum, Non civium ardor prava jubentium,

Non vultus instantis tyranni,

Mente quatit solida.

—Neither the rage of the citizens commanding what is base, nor the angry look of the threatening tyrant, can shake the upright and determined man from his firm purpose.

Horace. Odes, Book 3, 31.

Justum judicium judicate.—Judge just judgment. Yulgate. St. John, 7, 24.

Justus ut palma florebit.—The just shall flourish as a palm-tree.

Yulgate. Ps., 92, 12.

Juvante Deo.—God helping.

Juvat ipse labor.—The labour itself is a delight. Martial. Epig., Book 1, 108, 8.

Juvenes, quæ causa subegit

Ignotas tentare vias?

—Young men, what cause impels you to attempt the unknown paths?

Yirgil. Æneid, 8, 112.

Tuvenile vitium regere non posse impetum.

Juvenile vitium regere non posse impetum.

—It is the fault of youth not to be able to restrain its own violent impulse.

Seneca.

Juxta fluvium puteum fodit. — He is digging a well near a stream. Pr.

Kyrie Eleeison (Greek Latinised).—Lord have mercy.

<sup>\*</sup> See "Justum est bellum."

t See Daniel, 12, 3.

Labitur occulte, fallitque volubilis ætas.— Times glides secretly on, and deceives us as it flows. Ovid. Amorum, Book 1, 8, 49.

Labor callum obducit dolori.—Labour makes us insensible to sorrow.

Cicero. Tusc. Quæst., 2, 15. Labor ipse voluptas.—Labour itself is a

pleasure.

Motto. (See "Labor, voluptasque,")

Labor omnia vincit Improbus, et duris urgens in rebus egestas. -Persistent labour overcomes all things, and poverty spurring us on through hard surroundings. Virgil. Georgics, 1, 145.

Labor, voluptasque, dissimillima natura. societate quadam inter se naturali sunt juncta.—Labour and pleasure, two things most unlike in their nature, are joined together by a certain natural association between them. Livy. Hist., Book 5, 4.

Laborare est orare.—To work is to pray. **Pr.** Mediæval. (See "Orare est laborare.").

Dulce lenimen.

-The sweet solace of labour (i.e. music). Horace. Odes, Book 1, 32.

Lacrimæque decoræ,

Gratior et pulchro veniens in corpore virtus. -His becoming tears, and his merit still more pleasing as appearing in his handsome form. Virgil. Eneid, 5, 344.

Lactuca innatat acri

Post vinum stomacho.

-Lettuce after wine floats upon the acrid Horace. Sat., Book 2, 4, 59.

Læsæ majestatis.-The crime of high treason (of injury to majesty). French, lèse-majesté.

Ammianus (5th Century), 16, 8, 4. Læso et invicto militi.-To our greatlysuffering but unconquered soldiery.

Inscription on Berlin Invalidenhaus. Lætus in præsens animus, quod ultra est

Oderit curare, et amara lento Temperet risu. Nihil est ab omni

Parte beatum.

—The mind, happy in the present, will hate to care for what is beyond, and will temper bitter things with an indifferent smile. There is nothing blessed in every particular. Horace. Odes, Book 2, 16, 24.

Lætus sorte tua vives sapienter.—Contented with your lot, you will live wisely.

Horace. Ep., 1, 10, 44.

Lætus sum

Laudari me abs te, pater, laudato viro.

—I am pleased to be praised by a man so praised as you, father. (Words used by Hector.)

(Quoted by Cicero, Tusc. Quæst., 4, 31, 67; and Epist., Book 15, 6.)

Lapides loquitur; caveant lectores ne cerebrum iis excutiat.—He speaks stones: let his readers beware that he does not knock out their brains.

Plautus. Aulul. 2, 1, 29 (adapted).

Lapis philosophorum.—The philosophers' stone.

Lapsus calami.—A slip of the pen.

Lapsus linguæ.—A slip of the tongue.

Lapsus memoriæ.—A slip of the memory.

Lares et penates.—The tutelary and household gods.

Largitio fundum non habet.-Liberality has no limits. Cicero. De Officiis, Book 2, 1. (Quoted as a proverb.)

Lasciva est nobis pagina, vita proba est.— My pages are full of licence, but my life is Martial. Epig., Book 1, 5, 8.

Lateat scintillula forsan.—A small spark may perhaps be lying hidden from sight. Pr.

Laterem lavem.—I may be washing a brick (i.e. losing my labour).

Terence. Phormio, 1, 4, 9. (Proverbial expression.)

Latet anguis in herba.—A snake lieshidden in the grass. Virgil. Eclogues, 3, 93.

Latius 'excisæ pestis contagia serpunt.-The contagion of the plague supposed to be extirpated spreads abroad still further (referring to the persecution of the Jews). Rutilius. Itinerar., 1, 397.

Latius regnes avidum domando Spiritum, quam si Libyam remotis Gadibus jungas, et uterque Pœnus

Serviat uni.

-By subduing a grasping disposition you will reign more extensively than if you were to join Libya (Africa) to the far-off Gades (island on the Spanish coast), and if the Carthaginian on either side were to obey you Horace. Odes, Book 2, 2, 9.

Latrant me, lateo et taceo.—They bark at me, but I keep out of sight and hold my

Latrante uno, latrat statim et alter canis. -When one dog barks another dog begins to bark forthwith.

Latrantem curatne alta Diana canem?— Does the lofty Diana care about the dog barking at her.

Laudant illa sed ista legunt.—They praise those, but they read these books all the Martial. Epig., Book 4, 49, 10.

Laudamus veteres, sed nostris utimur annis.—We praise the years of old, but make the most of our own.

Ovid. Fast., 1, 225.

Laudant quod non intelligunt.—They praise what they do not understand. Pr.

Laudato ingentia rura,

Exiguum colito.

—Praise the farm of great extent, cultivate one which is small.

Virgil. Georgics, 2, 412.

Laudatur ab his, culpatur ab illis.—He is praised by these, he is blamed by those.

Horace. Sat., Book 1, 2, 11.

Laudatus abunde

Non fastiditus si tibi, lector, ero.

—Abundantly shall I be praised, reader, if I do not cause you to loathe me.

Ovid. Tristia, Book 1, 7, 31.

Laudem virtutis necessitati damus.—We give to necessity the praise of virtue.

Quintilian.

Laudibus arguitur vini vinosus Homerus.

—By his praises of wine Homer is proved a wine-bibber.

Horace. Ep., 1, 19, 6.

Laudis amore tumes?—Do you swell with the love of praise?

Horace. Ep., Book 1, 1, 36.

Laudo Deum verum, plebem voco, congrego

clerum,
Defunctos ploro, pestem fugo, festa decoro.

—I praise the true God, I call the people, I bring together the clergy, I mourn the dead,
I put pestilence to flight, I do honour to festivals.

Ancient inscription on a church bell.

Laudo, malum cum amici tuum ducis malum.—I praise you when you regard the trouble of your friend as your own. Plautus. Capteirei, Act 1, 2, 48.

Laudo manentem; si celeres quatit Pennas, resigno quæ dedit, et mea

Virtute me involvo, probamque Pauperiem sine dote quæro.

—I praise her (Fortune) while she lasts; if she shakes her quick wings, I resign what she has given, and take refuge in my own virtue, and seek honest undowered Poverty. Horace. Odes, Book 3, 20.

Laus Deo.—Praise to God.

Laus est facere quod decere, non quod licet.—It is praiseworthy to do what is right, not what is lawful.

Pr. (Adapted from Cicero.)\*

Laus in proprio ore sordescit.—Praise of one's self (*lit.* praise in one's own mouth) is offensive.

Laus nova nisi oritur etiam vetus amittitur.—Unless new praise arises even the old is lost. Publilius Syrus. Legant prius, et postea despiciant.— Let them read first and despise afterwards. Lope de Yega.

Lege dura vivunt mulieres,

Multoque iniquiore miseræ, quam viri.

—Wretched women live under a hard law, and one much more unjust than men live under.

Plautus. Mercator, Act 4.

Lege totum si vis scire totum.—Read the whole if you wish to understand the whole.

Legem brevem esse oportet quo facilius ab imperitis teneatur.—It is right that a law should be short in order that it may be the more easily grasped by the unlearned.

Seneca. Ep. 94.

Legem solet oblivisci iracundia.—Wrath is wont to forget the law. Publilius Syrus.

Leges a victoribus dicuntur, accipiuntur a victis.—The laws are laid down by the conquerors, and are accepted by the conquered Curtius.

Leges ad civium salutem civitatumque incolumitatem inventes sunt.—Laws were devised for the safety of citizens and the preservation of states.

Cicero.

(Adapted from De Legibus, 2, 2, 11.)

Leges bonæ malis ex moribus procreantur.

Good laws are produced by bad manners (or customs).

Macrobius. Sat. 2, 13.

Leges egregias, exempla honesta, apud bonos ex delictis aliorum gigni.—The best laws, the noblest examples, are produced for the benefit of the good from the crimes of other men. Tacitus. Annals, Book 15, 20.

Leges mori serviunt.—Laws are subservient to custom.

Plautus. Trinummus, Act 4, 3, 36.

Leges omnium salutem singulorum saluti auteponunt.—The laws place the safety of all before the safety of individuals.

Cicero. De Finibus, Book 3, 19.

Leges posteriores priores contrarias abrogant.—Later laws repeal former ones which are inconsistent.

Law.

Leges sunt inventæ quæ cum omnibus semper una atque eadem voce loquerentur. —Laws are so framed that they shall speak in all matters always with one and the same voice. Cicero.

Legimus ne legantur.—We read lest they should be read (i.e. to prevent others reading).

Lactantius.

Legis constructio non facit injuriam.— The construction (or interpretation) of the law is not to do an injury to anyone (i.e. the law must be interpreted so as not to do obvious injury by strict literal interpretation).

Law.

<sup>\*</sup> See "Quid deceat."

Legum ministri, magistratus; legum interpretes, judices; legum denique ideirco omnes servi sumus, ut liberi esse possimus.—The magistrates are the ministers of the laws; the judges the interpreters of the laws; in short, we are all servants of the laws to the end that it may be possible for us to be free. Gicero. Pro A. Cluentio, 53, 146.

Lenior et melior fis, accedente senecta?— Do you grow gentler and better as old age creeps on? Horace. Ep., Book 2, 2, 211.

Leniter, ex merito quidquid patiare, ferendum est:

Quæ venit indignæ \* poena, dolenda venit.

—Whatsoever you suffer deservedly should be borne patiently; the punishment which comes to one undeserving of it, comes as a matter for bewailing. Ovid. Heroides, 5, 7.

Lentiscum mandere.—To chew a toothpick of mastic (to be fastidious or foppish). Pr.

Lento quidem gradu ad vindictam divina procedit ira, sed tarditatem supplicii gravitate compensat.—The divine wrath is slow indeed in vengeance, but it makes up for its tardiness by the severity of the punishment.†

Yalerius Maximus. 1, 1, 3.

Lentus in dicendo, et pene frigidus orator.
—Slow in speech and an almost chilling orator.

Cicero. Brutus, 48, 178.

Leonem larva terres.—You frighten a lion with a mask. Pr.

Leonina societas.—A leonine partnership, a partnership where one has the lion's share. Pr.

Leporis vitam vivit.—He lives the life of a hare (i.e. is in continual fear). Pr.

Lepos et festivitas orationis.—The charm and playfulness of his talk.

Cicero. Adapted from De Oratore, 2, 56. Letum non omnia finit.—Death does not

end all things. **Propertius**, 4, 7, 1.

Leve est miserias ferre, perferre est grave.

--To bear troubles is a light thing; to endure

them to the end is a heavy thing.

Seneca. Thyestes, 307.

Leve fit quod bene fertur opus.—The burden which is rightly carried becomes light.

Ovid. Amorum, 1, 2, 10.

Leve incommodum tolerandum est.—A light inconvenience is to be borne. Pr.

\* Or "indigne" (i.e. "undeservedly").
+ "Though the mills of God grind slowly, yet
they grind exceeding small." See also Juvenal,
"Sat.," 13, 100. The wording of Val. Max. seems
to be suggested by Cicero's description of a
spondee which "makes up for the paucity of its
feet by the tardiness of its weight.—Or. 64, 212.

1 Reterring to T. Juventius.

Levia perpessæ sumus, Si flenda patimur.

—We have endured light things if we suffer them merely as matters for weeping.

Seneca. Troades, Act 3, 411.

Leviora sunt, quæ repentino aliquo motu accidunt, quam ea quæ meditata et præparata inferuntur.—Those things which happen suddenly through some disaster are lighter than those which are produced designedly, and with preparation.

Cicero. De Officiis, 1, 8, 17.

Levis est dolor, qui capere consilium potest.—Grief which can form a resolution is light.

Seneca. Medea, Act 2, 155.

Levis sit tibi terra.—May the earth be light upon thee.

Inscription frequent on tombstones of ancient Rome. Abbreviated "S.T.T.L."

Levissimus quisque, et futuri improvidus.

—Every man being very light-minded and careless of the future.

Tacitus. Hist., Book 1, 88.

Levius solet timere qui propius timet.— He who fears something close at hand is wont to fear it less acutely. Seneca. Troades, Act 3, 515.

nde secuitur maniteters Te-

Lex aliquando sequitur æquitatem.—Law sometimes follows equity. \( \) Law.

Lex appetit perfectum.—The law aims at perfection.

Law.

Lex citius tolerare vult privatum damnum quam publicum malum.—The law will sooner tolerate a private injury than a public evil.

Lex neminem cogit ad impossibile.—The law forces no one to do what is impossible.

Lex nemini operatur iniquum; nemini facit injuriam.—The law effects injustice to no one; and does injury to no one. Law.

Lex non exacte definit, sed arbitrio boni viri permittit.—The law is not exact upon the subject, but leaves it open to a good man's judgment. Grotius.

Lex non scripta.—The unwritten law; the "common law."

Lex prospicit non respicit.—The law is prospective not retrospective.

Law.

Lex sumptuaria.—A sumptuary law.
Tacitus. Annals, Book 3, 52, etc.; also
Cicero. Ep. ad Att., 13, 47, 1.

<sup>§</sup> This expression is founded on several passages in Cicero, who, in "De Officis," Book 1, 19, says that "it is difficult, when you desire to assist everyone, to preserve equity, which appertains most especially to justice."

| See "Leges omnium."

Lex talionis.—The law of retaliation.

Lex terræ.—The law of the land.

Lex universa est quæ jubet nasci et mori. -The universal law is that which ordains that we are to be born and to die.

Publilius Syrus.

Lex vera, atque princeps, apta ad jubendum, et ad vetandum, ratio est recta summi Jovis.—The true law, and the highest, formed to ordain and to restrain, is the very reason of the all-ruling Jove.

Cicero. De Legibus, Book 2, 5, 10. Lex videt iratum, iratus legem non videt. The law sees the wrathful man; the wrathful man does not see the law.

Publilius Syrus.

Liberter homines id quod volunt credunt. -Men freely believe that which they desire. Cæsar. De Bello Gallico, 3, 18.

Libera Fortunæ mors est; capit omnia tellus

Quæ genuit.

-Death is free from the restraint of Fortune; the earth takes everything which it has brought forth. Lucanus. Pharsalia, Book 7, 818.

Libera me ab homine malo, a meipso.-Deliver me from the evil man, even from myself.

St. Augustine.

Libera te metu mortis.—Free thyself from the fear of death.

Liberi parentes alant, aut vinciantur.— Let children support their parents or be imprisoned. Roman Law.

Libertas est potestas faciendi id quod jure licet.—Liberty is the power of doing what is allowed by law.

Libertas in legibus.—Liberty under the

Libertas, inquit, populi quem regna coercent, Libertate perit.

-The liberty of the people, he says, whom power restrains unduly, perishes through liberty. Lucanus. Pharsalia, Book 3, 146. liberty.

Libertas, quæ sera, tamen respexit in-ertem.—Liberty which, though late, nevertheless regarded me, sluggard though I was. Virgil. Eclogues, 1, 28.

Libertas ultima mundi,

Quo steterit ferienda loco.

-The ultimate liberty of the world, to be stricken down in the place where it had taken its stand.

Lucanus. Pharsalia, Book 7, 580.

Liberum arbitrium.—Free choice.

Libido effrenata effrenatam appetentiam efficit.—Unbridled wantonness caused unbridled desire.

Cicero. Tusc. Quæst., 4, 7, 15.

Libra justa justitiam servat.—A just balance preserves justice.

Liceat concedere veris.—It is right to yield to the truth.

Horace. Sat., Book 2, 4, 305.

Licet sapere sine pompa, sine invidia.--One may be wise without pomp and without envy. Seneca. Epist., 103.

Licet superbus ambules pecunia, Fortuna non mutat genus.

-Though you march proudly by reason of wealth, fortune does not alter birth.

Horace. Epodon, Lib. 4, 5,

Licuit, semperque licebit, Signatum præsente nota producere nomen. —It has been allowable, and ever will be, to coin a word marked with modern significance. Horace. De Arte Poetica, 58.

Licuit, semperque licebit,

Parcere personis, dicere de vitiis.

-It has been allowable, and ever will be, to spare the persons but to proclaim the faults. Adapted from the foregoing and from Martial. Epig., 10, 33, 10.\*

Lignum vitæ.—The wood (or tree) of life; applied also to boxwood.

Yulgate. Genesis, 2, 9; Prov., 13, 12; Prov., 15, 4, etc.

Limæ labor et mora.—The labour and delay of polishing (i.e. of revising and corncting one's work).

Horace. De Arte Poetica, 291.

Linquenda tellus, et domus, et placens Uxor.

—Your land, and home, and pleasant wife must be left behind.

Horace. Odes, Book 2, 14, 21.

Lingua mali loquax malæ mentis est indicium.—A tongue given to speaking evil is the sign of an evil mind. Publilius Syrus.

Lingua mali pars pessima servi.—The tongue of a bad servant is his worst part. Juvenal. Sat., 9, 120.

Lingua melior, sed frigida bello Dextera

-Excellent with his tongue, but his right hand remiss in the battle.

Virgil. *Eneid*, 11, 338.

Lingua placabilis, lignum vitæ.—A gentle tongue is a tree of life.

Yulgate. Prov., 15, 4.

Lingua, sile; non est ultra narrabile quicquam.—Tongue, be silent; there is nothing else beside that can be told.

Ovid. Ep. ex Pont., Book 2, 2, 61.

<sup>\*</sup> See "Parcere personis."

Linguæ centum sunt, oraque centum Ferrea vox.

-It (rumour) has a hundred tongues, a hundred mouths, a voice of iron.

Virgil. Georgics, 2, 44 (adapted).\*

Linguam compescere virtus non minima est.—To restrain the tongue is not the least of virtues.

Lis est cum forma magna pudicitiæ.— There is great strife between beauty and Ovid. Heroides, 16, 288. modesty.

Lis litem generat.—Strife begets strife. Pr.

Lis nunquam; toga rara; mens quieta; Vires ingenuæ: salubre corpus: Prudens simplicitas; pares amici.

-Strife never; business seldom; a mind undisturbed; refined tastes; a healthy constitution; astute guilelessness; suitable Martial. Epig., Book 10, 47, 5. friends.

Lite pendente.-Whilst the lawsuit is pending.

Litem parit lis, noxa item noxam parit .-Strife produces strife, and injury produces

Litera enim occidit, Spiritus autem vivificat.—The letter kills, but the spirit makes Yulgate. 2 Cor., 3, 6.

Litera scripta manet, verbum ut inane perit.-The written letter remains, as the empty word perishes.

Literæ Bellerophontis.—Letters of Bellerophon. (Bellerophon bore a letter to the king of Lycia, which, unknown to the bearer, contained a request that the king should put Bellerophon to death.)

Pr. Plautus, Bacchides, 4, 7, 12.

Literæ humaniores. — Literature of a specially civilised nature (i.e. "polite litera-

Litigando jura crescunt.—By litigation laws (or legal rights) grow. Law.

Litigando jus acquiritur.—By litigation Law. right is acquired.

Littora nunquam

Ad visus reditura suos. -Shores never to return to their sight.

Lucanus. Pharsalia. Book 3, 5. Littore quot conchæ, tot sunt in amore

dolores.-There are as many pangs in love as shells upon the shore.

Ovid. Ars Amat., Book 2, 519.

Littus ama; altum alii teneant.-Love the shore; let others keep to the deep sea. Virgil (adapted). Eneid, 5, 163-4.

Lividi limis oculis semper aspiciunt aliorum commoda.—Envious men always look askance upon the good fortune of others.

Locis remotis qui latet, lex est sibi.—He who lives away from observation in remote parts is a law to himself. Publilius Syrus.

Loco citato.—In the place specified; the passage quoted. (Often expressed as loc. cit.)

Locum tenens.-Holding the place of.

Locus classicus —The classical place.

Locus est et pluribus umbris.-There is room for several more uninvited guests. Horace. Ep., Book 1, 5, 28.

Locus in quo. - The place in which.

Locus pœnitentiæ.—Place for repentance. Locus sigilli. - The place of the seal (designated in documents, etc., by the letters L.S.).

Locus standi.—Place of standing; position assumed in arguing.

Longa est injuria, longæ

Ambages.

The injury is long to relate, long are the labyrinths of the story. Virgil. Æneid, 1, 341.

Longa est vita si plena est.—Life is long Seneca. Epist., 93. if it is full. Longa mora est quantum noxæ sit ubique repertum

Enumerare: minor fuit ipsa infamia vero. -It would mean long delay to enumerate how great a quantity of evil was everywhere revealed; even the ill report of it was less than the truth. Ovid. Metam., Book 1, 214.

Longe aberrat scopo.—He is very wide of the mark.

Longe absit.—May it be far from me.

Longius jam progressus erat, quam ut regredi posset.—He was now advanced too far to be able to turn back.

Tacitus. Hist., Book 3, 69. Longo post tempore venit.—It (Liberty)

came after long years (of servitude). Virgil. Eclogues, 1, 30.

Longo sed proximus intervallo.-Nearest, but with a long interval between.

Virgil. *Aneid*, 5, 320. Longum iter est per præcepta, breve et efficax per exempla.-Long is the way (to learning) by rules, short and effective by Seneca. examples.

Loquendum ut vulgus, sentiendum ut docti.-We should speak after the fashion of the multitude, and think as men of Coke. learning.

Lotis (or lautis) manibus.-With clean hands.

<sup>\*</sup> See "Non ego." † See "Rara est."

<sup>‡</sup> See "Literæ politioris humanitatis," Cicero, De Orat., 2, 7, 28.

<sup>§</sup> See "Illotis pedibus" p. 558.

Lubrica statio et proxima præcipitio.-A slippery spot, and very near a precipice. Pr.

Lubrici sunt fortunæ gressus.-The footsteps of fortune are slippery.

Lubricum linguæ non facile in pænam est trahendum.—A slipperiness of the tongue (i.e. verbal errors) should not be easily made a matter of punishment.

Lucem redde tuæ, dux bone, patriæ; Instar veris enim vultus ubi tuus Affulsit; populo gratior it dies,

Et soles melius nitent. -Restore thy light, O excellent chief, to thy country; for it is like spring where thy countenance has appeared; to the people the day passes more pleasantly, and the sun shines more brightly.

Horace. Odes, Book 4, 5, 5.

Lucernam olet.—It smells of the lamp. Pr. (See p. 454.)

Lucidus ordo.—Clear arrangement. Horace. De Arte Poetica, 41.

Lucri bonus est odor, ex re

Qualibet. -Good is the smell of gain, from whatever source of business. Juvenal. Sat., 14, 204.

Lucrum amare nullum amatorem decet.— It is not becoming for any lover to love gain. Plautus.

Lucrum est dolorem posse damno extinguere.—It is a gain, by the loss of something, Publilius Syrus. to get rid of pain.

Lucrum malum æquale dispendio.--Illgotten gain is as good as a loss.

Lucrum sine damno alterius fieri non potest.—Gain cannot be made without some Publilius Syrus. other person's loss.

Luctantem Icariis fluctibus Africum Mercator metuens, otium et oppidi Laudat rura sui; mox reficit rates Quassas, indocilis pauperiem pati.

-The merchant dreading the stormy southwest wind, battling with the waves of the Icarian sea, praises the ease of the fields of his native town; by and by he repairs his broken ships, impatient to endure poverty.

Horace. Odes, Book 1, 1, 15.

Luctantes ventos tempestatesque sonoros Imperio premit.

—He (Æolus) represses by his authority the struggling winds and the resounding Virgil. Æneid, 1, 53.

Lucus a non lucendo.\*-Lucus (a grove), so called from non lucendo (not admitting light). (This supposed derivation is referred to by Quintilian, 1, 16, and by numerous ancient authors and commentators.)

Ludere cum sacris.—To play with sacred matters.

Ludis me obscura canendo.—You banter me by discoursing obscurely.

Horace. Sat., Book 2, 5, 58.

Ludit in humanis divina potentia rebus, Et certam præsens vix habet hora fidem. —Divine power plays with human affairs, and the present hour scarcely obtains our sure belief in it.

Ovid. Ep. ex Pont, Book 4, 3, 49.

Ludus animo debet aliquando dari

Ad cogitandum melior ut redeat tibi. -Recreation should sometimes be given to the mind, that it may be restored to you in better condition for thinking. Phædrus. Fab., Book 3, 14, 12.

Ludus enim genuit trepidum certamen et iram:

Ira truces inimicitias et funebre bellum. —For play has produced serious contention and anger, and anger has led to enmities and deadly warfare.

Horace. Ep., Book 1, 19, 48.

Lugete, O Veneres, Cupidinesque! -Mourn, O ye Venuses and Cupids! Catullus. Carmen, 3, 1.

Lumen siccum optima anima.—The most perfect mind is a dry light.+

The "obscure saying" of Heraclitus,

frequently quoted by Bacon.

Lumen soli mutuum das.—You are lending light to the sun.

Lunæ radiis non maturescit botrus.— Grapes do not ripen in the rays of the moon.

Lupo agnum eripere postulant.—They entreat to be allowed to snatch the lamb (Proverbial expression from the wolf. applied to a difficult undertaking.)

Plautus. Pænulus, Act 3, 5, 31.

Lupo ovem commisti.—You have entrusted the sheep to the wolf. Terence. Eunuchus, 5, 1, 16.

Lupus est homo homini.--Man is a wolf Plautus. Asinaria, Act 2. to man.

Lupus in fabula.—The wolf in the story (who appeared when spoken of).

Terence. Adelphi, 4, 1, 21.

Lupus in sermone.—The wolf in the tale. Plautus. Stichus, Act 2, 6.

<sup>&</sup>quot; As by the way of innuendo Lucus is made a non lucendo."
—Churchill: "The Ghost," Book 2, v. 257

<sup>†</sup> Explained by Bacon as meaning a mind not "steeped and infused in the humours of the affections."

Lusisti satis, edisti satis, atque bibisti;

Tempus abire tibi est.

—You have played enough, eaten enough, and drunk enough; it is time for you to depart. Horace. Ep., Book 2, 2, 214.

Lusus naturæ.—A freak of nature. Pr

Lutum nisi tundatur non fit urceus.— Unless the clay is well pounded the vase is not fashioned. Pr.

Lux in tenebris.—Light in darkness.

Yulgate. St. John, 1, 5.

Lux, etsi per immunda transeat, non inquinatur.—The light, even though it passes through pollution, is not polluted.

St. Augustine. In Joann., 4.\*

Lux mundi.—The light of the world.

Yulgate. St. John, 8, 12.

Lux orta est.—Light has arisen. Yulgate. Ps., 97, 11.

Luxum populi expiare solent bella.—Wars are wont to atone for a people's luxuriousness.

Pr.

Luxuriæ desunt multa, avaritiæ omnia.— Luxury wants many things, avarice wants all things. Publillus Syrus.

Luxuriant animi rebus plerumque secundis; Nec facile est æqua commoda mente pati. —Our dispositions generally run riot in prosperity, nor is it easy to bear pleasant fortune with a well-balanced mind.

Ovid. Ars Amat., Book 2, 437.

Lydius lapis.—A Lydian stone; a touchstone. Pliny. 33, 8, 43.

Macies et nova febrium

Terris incubuit cohors.

—Wasting and a new troop of fevers have settled upon the earth.

Horace. Odes, Book 1, 3, 30.

Macte nova virtute puer; sic itur ad astra.
—All honour to thee, boy, in thy new virtue!
Such is the way to the stars.

Wirgil. *Eneid*, 9, 641.

Macte virtute.—All honour attend you in your valour.

Livy. Hist., Book 7, 36; Cicero. Tusc. Quæst., 1, 17.

## Macte

Virtute esto, inquit sententia diva Catonis.
—All honour to you in your valour, as says the godlike phrase of Cato.

Horace. Sat., Book 1, 2, 31.

Maculæ quas incuria fudit.—The blemishes which carelessness has brought forth.†

Horace (adapted). De Arte Poetica, 352.

Mæcenas, atavis edite regibus,

O et præsidium et dulce decus meum.

O Mæcenas, descended from ancient kings, my protection, and sweet source of honour to me.

Horace. Odes, Book 1, 1, 1, 1.

Magalia quondam.—Formerly cottages. Virgil. Ænerd, 1, 421.

Magis acri

Judicio perpende.

-With keen judgment weigh the matter carefully.

Lucretius. De Rerum Natura, Book 2, 1040.

Magis erit animorum quam corporum conjugium,—The wedlock of minds will be

greater than that of bodies.

Erasmus. Procus et Puella.

Magis gaudet quam qui senectam exuit.— He rejoices more than one who has cast off old age (i.e. more than one who has become young again).

Magis illa juvant, quæ pluris emuntur.— Those things delight the more which are the more costly. Juvenal. Sat., 11, 16.

Magis magni clerici non sunt magis sapientes.—The specially great scholars are not specially wise. Pr.

Magis mutus quum piscis.—More dumb than a fish. Pr.

Magister alius casus.—Disaster is another master. Pliny the Elder

Magister artis ingenîque largitor Venter.‡

—The belly (i.e. necessity) is the teacher of art and the liberal bestower of wit.

Persius. Prologue to Satires, 10. Magister dixit.—The master has said it.

Magistratum legem esse loquentem, legem autem mutum magistratum.—The magistrate is a speaking law, but the law is a silent magistrate.

Gicero. De Legibus, 3, 1, 2.

Magistratus indicat virum.—Official position reveals the man (shows what a man is capable of).

Magna civitas magna solitudo.—A great city means a great loneliness.

Pr. from the Greek.

Magna comitante caterva.—A great crowd accompanying. Virgil Aneid, 2, 40.

Magna dii curant, parva negligunt.—The gods are careful about great things, and neglect small ones.

Cicero. De Nat. Deorum, 2, 66,

—BEN JONSON: "The Poetaster."

§ See "Ipse Dixit."

[] See Proverbs: "The office makes the man."

<sup>\*</sup> See "Verum ubi."

<sup>†</sup> See Bacon, p. 14. "Solenim"; also p. 7.

t "The master of art or giver of wit, Their belly."

Magna est admiratio copiose sapienterque dicentis.—Great is our admiration of one who speaks fluently and wisely.

Cicero. De Officiis, 2, 14.

Magna est veritas et prævalet. \*--Great is truth, and it prevails.

Vulgate. 1 Esdras, 4, 41.

Magna est vis consuetudinis; hæc ferre laborem, contemnere vulnus et dolorem docet. - Great is the force of habit; it teaches us to bear labour and to scorn injury and pain.

Cicero. (Adapted from Tusc. 2, 15 and 17.)

Magna felicitas multum caliginis mentibus humanis objicit.—Great good fortune very much befogs the human mind.

Seneca. Adapted. De Brev. Vitæ, 14. Magna feres tacitas solatia mortis ad umbras,

A tanto cecidisse viro.

-You carry with you the great solace to the silent shades of death, that you were vanquished by so great a man.

Ovid. Metam., Book 5, 191.

Magna fuit quondam capitis reverentia cani; Inque suo pretio ruga senilis erat.

-Great was the reverence formerly paid to the hoary head; and the wrinkles of old age had a right value attached to them.

Ovid. Fast., Book 5, 57.

Magna movet stomacho fastidia, seu puer unctis

Tractavit calicem manibus.

-An intense disgust turns the stomach, should the servant touch the cup with his greasy hands. Horace. Sat., Book 2, 4, 78.

Magna otia cæli.-Great is the idleness which prevails in heaven.

Juvenal. Sat., 6, 394.

Magna servitus est magna fortuna.—A great fortune is a great slavery.

Seneca. De Consolat. ad Polyb., 26.

Magnæ fortunæ comes adest adulatio.-Flattery is the close attendant of great fortune. Pr.

Magnæ fortunæ pericula.—The dangers of great fortune.

Tacitus. Annals, Book 4, 13.

Magnam rem puta unum hominem agere. —Consider it a great task to be always the same man. Seneca. Epist., 120.

Magnanimi heroes, nati melioribus annis. -Great-souled heroes, born in happier years. Ýirgil. Æneid, 6, 649.

Magnas inter opes inops.—Penniless amid great plenty.

Horace. Odes, Book 3, 16, 28.

Magne pater divum, sævos punire tyrannos Haud alia ratione velis, quum dira libido Moverit ingenium ferventi tineta veneno;

Virtutem videant, intabescantque relicta!
—Great Father of the Gods, may you choose no other way of punishing tyrants, when vile passion, mixed with raging venom, works in their minds; then may they see (the beauty of) virtue, and wither away through realising what they have lost.

Persius. Sat., 3, 35.

Magni animi est magna contemnere, acmediocria malle, quam nimia.—It is the part of a great mind to despise great things, and to prefer moderation to excess.

Seneca. Ep. 39.

Magni animi est proprium, placidum esse tranquillumque, et injurias atque offensiones semper despicere.—It is the nature of a great mind to be calm and undisturbed, and ever to despise injuries and misfortunes. Seneca. De Clementia, 1, 5.

Magni est ingenii revocare mentem a sensibus, et cogitationem a consuetudine abduceré.—It is the part of a great genius to force the mind away from the emotions, and the reasoning faculty out of the rut of

Magni nominis umbra.—The shadow of a great name.

Lucanus. Pharsalia, Book 1, 135.

Magni refert quibuscum vixeris. — It matters much with whom you have lived.

Magnis tamen excidit ausis. — Yet he failed in great and daring attempts.

Ovid. Metam., 2, 328. Magno cum periculo custoditur, quod multis placet.—That which pleases many is guarded with much danger.

Publilius Syrus.

Magno de flumine mallem. Quam ex hoc fonticulo tantundem sumere. —I would rather help myself from the great stream, than take just so much from this little fountain. Horace. Sat., Book 1, 1, 55.

Magno jam conatu magnas nugas dixerit. —She will set forth great trifles with great effort.

Terence. Heautontimorumenos, 4, 1, 8.

Magnorum haud unquam indignus avorum.—Never at any time unworthy of his great ancestors. Virgil. Æneid, 12,649.

Magnos homines virtute metimur, non fortuna.-We estimate great men by their virtues, not by their fortune.

Cornelius Nepos.

Magnum est argumentum in utroque fuisse moderatum.—It is a great argument in a man's favour to have shown moderation to both sides.

<sup>&</sup>quot;prævalebit" (it will \* Usually quoted, prevail).

Magnum hoc ego duco, Quod placui tibi qui turpi secernis honestum,

Non patre præclaro, sed vita et pectore

-I hold this a great matter that I have pleased you, who distinguish between the base and the deserving, not according to descent from a noble father, but according to life and pure intention.

Horace. Sat., Book 1, 6, 62.

Magnum hoc vitium vino est,

Pedes captat primum; luctator dolosu 'st. This is the great evil in wine, it first seizes the feet; it is a cunning wrestler.

Plautus. Pseudolus, Act 5, 1, 5.

Magnum in parvo.—A great deal in a small space.

Magnum narras vix credibile.—You relate a great thing hardly to be believed.

Horace. Sat., Book 1, 9, 52.

Magnum pauperies opprobrium jubet

Quidvis et facere et pati.

-Poverty, that great reproach, bids us do or suffer anything.

Horace. Odes, Book 3, 24, 42.

Magnus ab integro sæclorum nascitur ordo. -The great course of the ages is born anew. Virgil. Ecloques, 4, 5.

Magnus Alexander corpore parvus erat.— The great Alexander was small in body.

Magnus amator mulierum.—A great lover of women.

Plautus. Menæchmi, Act 2, 1, 43.

Magnus animus remissius loquitur et securius.—A great mind speaks with more ease and more composure. Seneca.

Magnus Apollo.—A great Apollo; a great oracle.

Magnus sine viribus ignis Incassum furit.

—A great fire rages in vain without any Virgil. Georgics, 3, 99.

Major e longinquo reverentia.—Respect is greater from a distance.\* Founded on Tacitus.

Major famæ sitis est quam

Virtutis, quis enim virtutem amplectitur ipsam

Præmia si tollas?

The thirst for fame is greater than that for virtue; for who would embrace virtue if you removed her rewards.

Juvenal. Sat., 10, 140.

Major hereditas venit unicuique vestrum in iisdem bonis, a jure et a legibus, quam ab iis, quibus illa ipsa bona relicta sunt.-To each of you there comes a greater inheritance in connection with our possessions from the constitution and laws, than from those by whom those same possessions were left to Cicero. Pro. Cucina, 26.

Major privato visus, dum privatus fuit, et omnium consensu capax imperii, nisi imperasset. — He seemed greater than a private citizen while he was one, and by the consent of all would have been considered capable of government, if he had not governed. Tacitus. Hist., 1, 49.

Major rerum mihi nascitur ordo.

Majus opus moveo.

-A greater train of events springs up before me; I undertake a more difficult Virgil. Eneid, 7, 44.

Major sum quam cui possit Fortuna nocere : Multaque ut eripiat, multo mihi plura relinquet.

Excessere metum mea jam bona.

-I am greater than Fortune can injure; though she snatches away many things, she will leave me many more. My present blessings exceed any apprehension.

Ovid. Metam., Book 6, 195.

Majora credi de absentibus. — Greater things are believed of those who are absent. Tacitus. Hist., Book 2, 83.

Majore tumultu

Planguntur nummi quam funera. dolorem

Fingit in hoc casu, vestem deducere summam

Contentus, vexare oculos humore coacto: Ploratur lacrimis amissa pecunia veris.

-Loss of wealth is lamented with greater In the outcry than the loss of friends. former case no one pretends grief, nor is satisfied with tearing off the upper garment, and vexing the eyes with forced weeping; money lost is mourned with real tears.

Juvenal. Sat., 13, 130.

Majorem fidem homines adhibent iis quæ non intelligunt.—Men put greater faith in those things which they do not understand.

Majores majora sonent; mihi parva locuto Sufficit in vestras sæpe redire manus.

-Let greater men make greater poems; to me who have uttered small efforts it is enough that my book is often and repeatedly in your hands.

Martial. Epig., Book 9, 1, 7.

Majoresque cadunt altis de montibus umbræ.—And the greater shadows fall from the lofty mountains. Virgil. Ecloque 1, 84.

<sup>\*</sup> See "Quæ ex longinquo."

Majori cedo.—I give way to a superior.

Majorque videtur

Et melior, vicina seges. -And the crop of our neighbour seems greater and better than our own.\*

Juyenal. Sat., 14, 142.

Majorum gloria posteris lumen est.-Ancestral glory is a lamp to posterity.

Sallust. Jugurtha, 83. Majorum nugæ negotia vocantur.-The

playthings of our elders are called business. St. Augustine. Conf., Book 1, 9, 15.

Majorum primus quisquis fuit ille tuorum. Aut pastor fuit, aut illud quod dicere nolo. —Whoever he was who was the first of your ancestors, he was either a shepherd or something else which I am unwilling to mention. Juvenal. Sat., 8, 274.

Majus et minus non variant speciem .-Greater and less do not alter kind.

Mala causa est quæ requirit misericordiam. -It is a bad cause which asks for mercy.

Publilius Syrus.

Mala causa silenda est.-A bad cause should be silent.

Ovid. Ep. ex Pont., Book 3, 1, 147.

Mala est inopia ex copia quæ nascitur .--Bad is want which is born of plenty.

Publilius Syrus. Mala fides.—Bad faith.

Mala gallina, malum ovum. - Bad hen, bad egg.

Mala grammatica non vitiat chartam.— Bad grammar does not vitiate a document.

Mala mali malo mala contulitomnia mundo. Causa mali tanti fœmina sola fuit.

—The jawbone of the evil one brought all evil to the world by means of an apple; the cause of so much evil was woman alone.

Mediæval.

Mala mens, malus animus.-A bad mind, a bad disposition.

Terence. Andria, 1, 1, 137. Mala merx hæc, et callida est.-This woman is a bad bargain, and a schemer.

Plautus. Cistellaria, Act 4, 2, 21. Mala ultro adsunt. - Evil things come spontaneously.

Malam rem cum velis honestare, improbes. -When you wish to dignify a thing which is bad, disapprove it. Publilius Syrus.

Male cuncta ministrat

Impetus.

 Impulse manages all things badly. Statius. Thebais, Book 10, 704.

\* See "Fertilior seges."

Male facere qui vult, nunquam non causam invenit.-He who wishes to do ill is never at a loss for a cause. Publilius Syrus.

Male imperando summum imperium amittitur.—By bad government the most powerful government is lost. Publilius Syrus.

Male narrando fabula depravatur.—A story is ruined through being badly told.

Male secum agit æger, medicum qui hæredem facit.-A sick man does ill for himself who makes the doctor his heir.

Publilius Syrus.

Male si mandata loqueris, Aut dormitabo, aut ridebo.

-If you speak what is assigned to you badly, I shall either sleep or I shall laugh. De Arte Poetica, 104. Horace.

Male verum examinat omnis

Corruptus judex.

-Every corrupt judge weighs the truth badly. Horaca. Sat., Book 2, 2, 8.

Male vivunt qui se semper victuros putant.-They live ill who think they will live for ever. Publilius Syrus.

Maledicus a malefico non distat nisi occasione.—An evil speaker does not differ from an evil doer except as regards opportunity. Quintilian.

Malignum

Spernere vulgus. To scorn the ill-conditioned rabble.

Horace. Odes, Book 2, 16, 39.

Malim equidem indisertam prudentiam, quam stultitiam loquacem.—I prefer indeed prudence which is not eloquent to folly which is talkative. Cicero. De Oratore, 3, 35.

Malis avibus.—The birds (i.e. omens) being evil.

Malitia supplet ætatem.—Malice makes up for want of age (i.e. evil intention justifies punishment in spite of youth).

Malitia unius cito fit maledictum omnium. The malice of one man quickly becomes the ill word of all. Publilius Syrus.

Malivolus animus abditos dentes habet.-An ill-disposed mind has its teeth concealed. Publilius Syrus.

Malivolus semper sua natura vescitur.— An evil-disposed person feeds always upon his own disposition. Publilius Syrus.

Malo accepto, stultus sapit.—The fool grows wise after the evil has come upon him.

Malo benefacere tantumdem est periculum, Quantum bono malefacere.

To do well to a bad man is as great a danger as to do ill to a good one.

Plautus. Pænulus, Act 3, 3.

Malo in consilio feminæ vincunt viros.--Women beat men in evil counsel.

Publilius Syrus.

Malo me fortunæ pæniteat, quam victoriæ pudeat.-I would rather that fortune should afflict me, than that I should have cause to be ashamed of victory.

Quintus Curtius, 4, 13.

Malo mihi male quam molliter esse.—I prefer that things should go ill for me than too luxuriously.

Malo mori quam fædari.—I would rather die than be disgraced.

Malo nodo malus quærendus cuneus.— For a vile knot seek a fool to match. Pr.

Malo, quam bene olere, nil olere.—I prefer rather than to smell well not to smell of anything at all.\*

Martial. Epig., Book 6, 55.

Malo si quid beneficias, id beneficium

Bono si quid malefacias, ætatem expetit.

—If you do a favour to a bad man, the

favour is lost, if you do ill to a good man, it lasts for a length of time.

Plautus. Poenulus, Act 3, 3.

ministri Malorum facinorum exprobrantes aspiciuntur.—Those who have assisted in vile crimes are looked upon as though they are accusers (i.e. accomplices are regarded with suspicion).

Tacitus. Annals, Book 14, 62.

Malorum immensa vorago et gurges.—An immense gulf and whirlpool of evils. Adapted from Cicero. +

Malum bene conditum ne moveris.-Do not disturb an evil which is well buried. Pr.

Malum consilium consultori, pessimum. Evil counsel is worst of all for him who gives it.

Verrius Flaccus; and found in Aulus Gellius 4, 5.

Malum est consilium quod mutari non potest.—It is bad counsel which cannot be Publilius Syrus. altered.

Malum est mulier, sed necessarium malum. —Woman is an evil, but a necessary evil.

Tr. of Menander.

Malum est necessitati vivere; sed in necessitate vivere necessitas nulla est.—It is bad to live for necessity; but there is no necessity to live in necessity.

Seneca. Ep., 58.

Malum in se.—A thing bad in itself.

Malum ne alienum feceris gaudium tuum. -You should not make the evil fortune of Publilius Syrus. another your pleasure.

Malum prohibitum.—A thing bad because forbidden by law.

Malum vas non frangitur,—A worthless vessel does not get broken.

Malus, bonum ubi se simulat, tunc est pessimus.—A bad man is worst of all when he pretends to be good. Publilius Syrus.

Malus clandestinus est amor ; damnum 'st merum.-Clandestine love is bad; it is sheer Plautus. Curculio, Act 1, 1, 49.

Malus enim custos diuturnitatis metus; contraque benevolentia fidelis vel ad perpetuitatem.—Fear is a bad preserver of constancy; on the other hand good-will is lasting even for ever.

Cicero. De Officiis, Book 2, 7.

Malus malum vult, ut sit sui similis.—A bad man wishes another to be bad, that he may be like himself.

Malus usus est abolendus.—Custom which is bad should be abolished. Law.

Mandamus.—We command. Law.

Mandare suspendium alicui.—To order anyone to be hanged.

Manebant etiam tum vestigia morientis libertatis.—There were still remaining then the footsteps of dying liberty.

Tacitus. Annals, Book 1, 74.

Manet alta mente repostum Judicium Paridis, spretæque injuria formæ. -The judgment of Paris, and the insult to her slighted beauty, stored in the recesses of her mind. Yirgil. Aneid, 1, 26.

Maniæ infinitæ sunt species.—The different sorts of madness are infinite (innumerable).

ricenna.‡ According to Rabelais, "Pantagruel," Book 5, Prologue. Avicenna.‡

Manibus pedibusque.—With hands and feet; with all one's power. Pr.

Manifesta phrenesis Ut locuples moriaris, egenti vivere fato. -It is evident insanity to live in penury in order that you may die rich. Juvenal. Sat., 14, 136.

Manifesta causa secum habet sententiam. -An obvious cause has its own decision with it. Publilius Syrus.

<sup>\*</sup> See "Mulier recte."

<sup>† &</sup>quot;Qui immensa aliqua vorago est, aut gurges vitiorum turpitudinumque omnium."—Gicero. "In Verrem," 2, 3, 9, sec 23.

<sup>‡</sup> Avicenna, Arabic physician, author of many treatises on medicine and science; p. 980, d. 1037.

Manliana imperia, or Manliana edicta.— Cruel and unjust commands or edicts like those of Manlius Torquatus.\*

Mantua me genuit : Calabri rapuere ; tenet nunc

Parthenope. Cecini pascua, rura, duces. -Mantua bore me; the people of Calabria carried me off; Parthenope (Naples) holds me now. I have sung of pastures, of fields, of chieftains.

Virgil's Epitaph, said to be by himself.

Manu forti.—With a strong hand.

Manum de tabula!—Take your hand from the picture; desist from touching it up further. Cicero. Ep. 7, 25, I.

Manum non verterim, digitum non porrexerim.—I would not turn my hand, I would not stretch out a finger. Pr.+

Manus e nubibus.—A hand from the clouds. Pr.

Manus hæc inimica tyrannis.—This hand is a fee to tyrants.

Manus manum fricat, et manus manum lavat.—Hand rubs hand and hand washes hand (i.e. mutual help is part of our existence).

Petronius Arbiter. (A Proverb alm in Seneca, Apocol., 9, fin.)

Mare apertum.—A sea open (to commerce).

Mare clausum.—A sea closed (to commerce).

Mare quidem commune certo 'st omnibus. —The sea indeed is assuredly common to all. Plautus. Rudens, Act 4, 3.

Margarita e stercore.-A pearl from the dunghill.

Maria montesque polliceri cœpit.—He began to promise seas and mountains.

Sallust. Catilina, 23, 3 (Pr.). Mars gravior sub pace latet .-- A more

serious war is concealed beneath peace.

Claudian.

Martem accendere cantu.—To kindle war Virgil. Eneid, 6, 165. by song.

Mater familias.—The mother of a family. Mater sæva Cupidinum.—Cruel mother of the desires (Venus).

Horace. Odes, Book 1, 19, and Book 4, 1.

Materia medica.—Medicinal substance.

Materiam, qua sis ingeniosus, habes.-You have material whereby to show your talent. Ovid. Ars Amat., Book 2, 34.

Materiem superabat opus.—The work excelled the material. Ovid. Metam., 2, 5.

Matronæ, puerique, virginesque, Vobis pagina nostra dedicatur.

-Married ladies, boys, maidens, to you are our pages dedicated.

Martial. Epig., Book 5, 2, 1.

Mature fieri senem, si diu velis esse senex. -You must become an old man in good time if you wish to be an old man long.

De Senectute, 10 (mentioned Cicero. as an "honoured proverb").

Mavelim mihi inimicos invidere, quam me inimicis meis;

Nam invidere alii bene esse, tibi male esse, miseria est.

-I would rather that my enemies envy me than that I should envy my enemies; for it is misery to be envious because it is well with another and ill with yourself.

Plautus. Truculentus, Act 4, 2, 30.

Maxima debetur puero reverentia.—The greatest regard is due to a child.

Juvenal. Sat., 14, 47.

Maxima est enim factæ injuriæ pœna. fecisse.—For the greatest punishment for having done an injury, is the fact of having Seneca. De Ira, 3, 26. done it.

Maxima quæque domus servis est plena superbis.—Every very great house is full of proud servants. Juvenal. Sat., 5, 66.

Maxima res effecta, viri; timor omnis abesto

Quod superest. —O men, the greatest part of our work is accomplished; away with all fear as to what remains. Virgil. Æneid, 11, 14.

Maximam illecebram esse peccandi, impunitatis spem.—The hope of not being punished is the greatest incitement to sin. Cicero. Pro Milone, 16.

Maximas virtutes jacere omnes necesse est, voluptate dominante.—Where pleasure is lord, needs must that all the chief virtues shall sink.

Maxime omnium teipsum reverere.—Most of all reverence thyself.

> Quoted by Bacon in his "Table of the Colours."

Maximum remedium est iræ mora.¶— Delay is the greatest remedy for anger. Seneca. De Ira, 2, 28.

<sup>\*</sup> See Cicero, "De Finibus," Book 2, 32. † See Cicero, "De Finibus," 3, 17, 57.

i See " Montes auri. "

<sup>§</sup> Bacon, Essay on "Seditions," says that this quotation is exemplified in the Low Countrymen, "who have the best mines above ground in the world."

world.

|| See " Prima et maxima."

|| In " De Ira," Book 3, the maxim is repeated with the word "dilatio" instead of "mora."

Maximus in minimis.—Very great in very small matters. Pr.

Maximus novator tempus.—Time is the greatest innovator.

Me duce, damnosas, homines, compescite curas.—With me as your leader, restrain, ye men, your hurtful anxieties.

Ovid. Rem. Am., 69.

Me judice.—In my judgment.

Horace. De Arte Poetica, 244.

Me literulas stulti docuere parentes.—My foolish parents taught me to read and write. Martial. Epig., Book 9, 74, 7.

Me, me; adsum qui feci; in me convertite ferrum.—Seize me, seize me! I am here who have done it; turn your sword against Virgil. Eneid, 9, 427.

Me miseram, quod amor non est medicabilis herbis!—Oh unhappy wretch that I am, that love should not be curable by any Ovid. Heroides, 5, 149. herbs.\*

Me nemo ministro

Fur erit.

-No one shall be a thief with me as his Juyenal. Sat., 3, 46.

Me non oracula certum,

Sed mors certa facit.

—It is not oracles which make me certain of my course, but certain death makes me so. Lucanus. Phars., Book 9, 582.

Me raris juvat auribus placere.—It is my delight to give pleasure to a select few.

Martial. Epig., Book 2, 86, 12.

Me tamen urit amor: quis enim modus adsit amori?—Love consumes me never-theless; for what bounds are there to Virgil. Ecloques, 2, 68. love?

Mea causa, causam hanc justum esse, animum inducite,

Ut aliqua pars laboris minuatur mihi.

-For my sake, do get it into your minds that my cause is a just one, that some part of my labour, may thus be diminished.

Terence. Heautontimorumenos, Prologue, 41.

Mea culpa, mea culpa, mea maxima culpa.-My sin, my sin, my grievous sin.

Mea fraus omnis: nihil iste, nec ausus, Nec potuit; cœlum hoc, et conscia sidera

-Mine is all the deceit: he neither dared nor was capable of, any part of it; this I call heaven to witness and the stars which know the truth. Virgil. Æneid, 9, 428.

Mea nil refert, dum potiar modo.—It matters nothing to me (how the thing is obtained) as long as I only possess it.

Terence. Eunuchus, 2, 3, 28.

Mea

Virtute me involvo. -I wrap myself up in my virtue.

Horace. Odes, Book 3, 29, 54.

Mecum facile redeo in gratiam.—I easily regain favour with myself.

Phædrus. Fab., Book 5, 3, 6. Mecum tantum et cum libellis loquor.—I converse with myself alone and with my Pliny the Younger. Ep., Book 1, 9.books.

Medice, cura teipsum.—Physician, heal thyself. Yulgate. St. Luke, 4, 23.

Medici causa morbi inventa, curationem esse inventam putant.-Physicians, when the cause of disease is discovered, consider that the cure is discovered. Cicero. Tusc. Quæst.

Medicina calamitatis est æquanimitas.— The medicine for disaster is even-minded-

Publilius Syrus.

Medicina mortuorum sera est.—Medicine for the dead is too late. Ouintilian.

Medicus curat, natura sanat.—The physician cures, nature makes well. Pr.

Medio de fonte leporum

Surgit amari aliquid, quod in ipsis floribus

-From the midst of the fountains of pleasures there rises something of bitterness

which torments us amid the very flowers. Lucretius. De Rerum Nat., Book 4, 11, 26.

Medio tutissimus ibis.—You will go safest by the middle course. Ovid. Metam., 2, 137.

Mediocres poetas nemo novit; bonos pauci.—Third-rate poets no one knows, and but few know those who are good.

Tacitus. Dialogus de Oratoribus.

firma.—Things which Mediocria are moderate (or mediocre) are sure. Pr.

Mediocribus esse poetis,

Non homines, non Di, non concessere columnæ.

-Neither gods, nor men, nor the bookstalls allow poets the favour of being mediocre.

Horace. De Arte Poetica, 372.

Melior est conditio possidentis, ubi neuter jus habet.—Where neither party has right, the better position is that of the possessor.

Melior tutiorque est certa pax, quam sperata victoria.—A certain peace is better and safer than a victory which is hoped for.

Meliora sunt ea quæ natura, quam quæ arte perfecta sunt.—Better are those things which are finished by nature, than those finished by art. Cicero.

<sup>\*</sup> See "Hei mihi,"

Meliores priores.—The better first.

Melius est pati semel quam cavere semper. -It is better to suffer once than to be continually on one's guard. Julius Cæsar.

Melius esset peccata cavere quam mortem fugere.—It would be better to beware of sin than to flee from death.

Thomas a Kempis. Book 1, chap. 23, 1.

Melius non tangere, clamo.—I declare that it is better for you not to touch me.

Horace. Sat., Book 2, 1, 45.

Melius pejus, prosit, obsit, nil vident, nisi quod lubet.-Be it better or worse, favourable or unfavourable, they see nothing but what pleases them.

Terence. Eunuchus, 4, 1, 30. Mellitum venenum blanda oratio. — A

flattering speech is a honeyed poison. Membra reformidant mollem quoque saucia tactum:

Vanaque sollicitis incutit umbra metum.

The wounded limbs recoil at even a gentle touch, and a vain shadow strikes the anxious with fear.

Ovid. Ep. ex Pont., 7, 13.

Memento mei, cum veneris in regnum tuum.—Remember me, when Thou comest into Thy kingdom.

Yulgate. St. Luke, 93, 42.

Memento mori.—Remember that you must die.

Memento semper finis, et quia perditum non redit tempus.—Remember always your end, and that lost time does not return.

Thomas a Kempis. Book, 1, chap. 25, 11.

Meminerunt omnia amantes.-Lovers remember all things. Ovid. Heroides, 15, 43.

Memini etiam quæ nolo; oblivisci non possum quæ volo.-I remember the very things I do not wish to; I cannot forget the things I wish to forget.

Cicero. De Finibus, 2, 32.

Memorem immemorem facit, qui monet quod memor meminit.-He who reminds a mindful man of what he remembers, makes him unmindful of it.

Plautus. Pseudolus, Act 4, 1, 30.

æterna. — In perpetual Memoria in memory.

Memoria justi cum laudibus. - The memory of the just is with praises. Yulgate. Prov., 10, 7.

Memoria minuitur nisi eam exerceas,-Memory will diminish unless you give it

Memoria technica.—An artificial memory; memory by mnemonics.

Mendacem memorem esse oportet.—It is fitting that a liar should be a man of good Quintilian. 4, 2, 91. memorv.

Mendaces, ebriosi, verbosi.-Liars, drunkards, talkers.

Mendaci homini, ne verum quidem dicenti, credere solemus.-We are wont not to believe a liar even when he tells the truth. Cicero. De Divinatione, Book 2, 71, 146.

Mendaciam neque dicebat, neque pati poterat.—He neither uttered falsehood, nor could endure it. Cornelius Nepos. Atticus.

Mendici, mimi, balatrones, hoc genus omne.-Beggars, actors, buffoons, and all that class of persons. Horace. Sat., Book 1, 2, 2.

Mendico ne parentes quidem amici sunt. -Not even his own parents are friends to a beggar.

Mens agitat molem.—A mind moves (or Virgil. *Eneid*, 6, 727. directs) the mass.

Mens bona regnum possidet.—A good mind possesses a kingdom.

Thyestes, Act 2, 380. Seneca.

Mens cujusque is est quisque.—Each man's mind is himself.

Mens immota manet ; lachrymæ volvuntur inanes.-His mind remains unshaken; the tears flow in vain.

Virgil. Eneid, 1, 4, 449.

Mens interrita lethi.—A mind undaunted Ovid. Metam., 10, 616. by death.

Mens invicta manet.—The mind remains Pr.\* unconquered.

Mens omnibus una sequendi.—All have the same inclination to follow. 

Mens peccat, non corpus; et unde con-silium abfuit, culpa abest.—The mind sins, not the body; and where power of judgment has been absent, guilt is absent. Livy.

Mens sana. (See "Orandum est.")

Mens sibi conscia recti.—A mind conscious to itself of rectitude. Virgil. Æneid, 1, 608.

Mens sine pondere ludit.—The mind un-Pr. burdened plays.

Mensa et thoro.—From bed and board.

Mensque pati durum sustinet ægra nihil. -A sick mind cannot endure any hard

treatment. Oxid. Ep. ex Pont., Book 1, 5, 18.

Mensuraque ficti crescit.—The proportions Ovid. Met., Book 12, 57. of a lie grow.

<sup>\*</sup> See "Mens immota."

Mensuraque juris

Vis erat.

-And the measure of right was might.

Lucanus. Mentiri splendide.—To lie magnificently.

Mentis gratissimus error.—A most pleasing error of the mind.

Horace. Ep., Book 2, 2, 140.

Erasmus. Fam. Coll.

Mentis penetralia.—The innermost recesses of the mind. Claudian.

Meo sum pauper in ære.-I am poor in my own money (i.e. I am not in debt). Horace. Ep., Book 2, 112.

Meorum Finis amorum.

-End (i.e. last and final) of my loves. Horace. Odes, Book 4, 11, 31.

Merces virtutis laus est.—The reward of virtue is praise.

Messe tenus propria vive.—Live within your harvest. Persius. Sat., 6, 25.

Metiri se quemque suo modulo ac pede, verum est.—It is reasonable that everyone should measure himself by his own standard and measurement.

Horace. Ep., Book 1, 7, 98.

Metu magis quam benevolentia subjecti.— Subjects rather through fear than through good will. Tacitus. Annals, Book 6, 36.

Metuenda corolla draconis.—The dragon's crest is to be feared.

Metus improbos compescit, non clementia. -Fear, not clemency, restrains the wicked. Publilius Syrus.

Meum est propositum in taberna mori; Vinum sit appositum morientis ori.

-It is my intention to die in a tavern; let the wine be placed near to my mouth as I expire. Walter Mapes. Goliæ Confessio.

Meum et tuum.—Mine and thine.

Meus mihi, suus cuique est carus.—That which is mine is dear to me, and his own is dear to every man. Plautus. Capteivei.

Micat inter omnes

Julium sidus, velut inter ignes

Luna minores.

The Julian star (the fame of Marcellus married to Julia) shines out among them all, even as the moon among the lesser lights of heaven. Horace. Odes, Book 1, 12, 46.

Migravit ab aure voluptes Omnis ad incertos oculos, et gaudia vana.

—All pleasure has departed from the ear to the deceitful eyes and empty pleasures.

Horace. Ep., Book 2, 1, 187.

Mihi forsan, tibi quod negarit,

Porriget, hora.

-To me, perhaps, the hour will reach out what it denied to you.

Horace. Odes, Book 2, 16, 31.

Mihi istic nec seritur nec metitur.—In this affair there is neither sowing nor reaping for me. Plautus. Epidicus, Act 2, 2, 80.

Mihi parta laus est, quod tu, quod similes tui.

Vestras in chartas verba transfertis mea. -It brings praise to me that you and those

like you, copy my words into your books. Phædrus. Fab., Book 5, Prol. 17.

Mihi quidem in vita, servanda videtur illa lex, quæ in Græcorum conviviis obtinetur: "Aut bibat," inquit, "aut abeat." Et recte. Aut enim fruatur aliquis pariter cum aliis voluptate potandi; aut, ne sobrius in violenvoluptate potandi; aut, ne sonrus m violentiam incidat, ante discedat. Sic injurias fortunæ quas ferre nequeas, defugiendo relinquas.—It seems to me that that rule which holds in the feasts of Greeks, is to be observed, too, in life: "Either let him drink," they say, "or begone." And with justice. For either let a man enjoy with a theme the pleasure of drinking: on let him others the pleasure of drinking; or let him first depart, lest he, being sober, should meet with any violence. So you may escape the injuries of fortune, which you cannot endure, by fleeing from them. \*

Cicero. Tusc. Quæst, 5, 41.

Mihi res, non me rebus, subjungere conor. I strive to subdue circumstances to myself. and not myself to circumstances.

Horace. Ep., Book 1, 1, 19.

Mihi tarda fluunt ingrataque tempora.— The times pass slowly and disagreeably for me. Horace. Ep., Book 1, 1, 23.

Militare est credere nihil hominis superesse post mortem, nisi cadaver.—It is a sign of a soldier to believe that there is nothing left of man after death, except a corpse.

Erasmus. Hippeus Anippos.

Militat omnis amans.—Every lover is engaged in war.

Ovid. Amorum, Book 1, 9, 1.

Militiæ species amor est.—Love is a kind of warfare. Ovid. Ars Amat., Book 2, 233.

Mille ad hanc aditus patent.—A thousand approaches lie open to this (i.e. to death). Seneca. Phænissæ, Act 1, l. 154.

Mille animos excipe mille modis.—Treat a thousand dispositions in a thousand ways. Övid. Ars Amat., Book 1, 756.

<sup>\*</sup> See Greek Quotations, ""Η πίθι."

Mille hominum species, et rerum discolor

Velle suum cuique est, nec voto vivitur uno. -There are a thousand kinds of men, and various is the nature of things; each man has his own inclination, and no one lives by Persius. the same ideal. Sat., 5, 52.

Mille mali species, mille salutis erunt.— There are a thousand kinds of misfortune: there shall be a thousand means of safety. Ovid. Rem. Amoris, 526.

Mille modi Veneris.—There are a thousand ways of making love.

Ovid. Ars Amat., Book 3, 787.

Millia frumenti tua triverit area centum, Non tuus hinc capiet venter plus ac meus. —Though your threshing-floor grind a hundred thousand bushels of corn, not for that reason will your stomach hold more than mine. Horace. Sat., Book 1, 1, 45.

Minatur innocentibus qui parcit nocentibus.—He threatens the innocent who spares the guilty.

Minimæ vires frangere quassa valent.— The least strength suffices to break what is Tristia, Book 3, 11, 22. Ovid.

Minimum eripit fortuna cui neminem dedit .- Fortune takes away least from him to whom she has given least.

Publilius Syrus.

Ministri sceleribus.—Ministers to his rimes. Tacitus. Annals, Book 6, 36. crimes.

Minor est quam servus dominus qui servos timet.-The master who fears his servant is less than a servant. Publilius Syrus.

Minoris Asiæ populis nulla fides est adhibenda.—There is no trust to be placed in the populations of Asia Minor.

Founded on passages in Cicero's "Oratio pro Flacco," in which want of good faith is ascribed to the Greek race.

Minuentur atræ

Carmine curæ.

-Gloomy cares will be made less by song. Horace. Odes, Book 4, 11.

Minuit præsentia famam.—Things present diminish a man's fame (i.e. fame grows after death). Claudian.

Minus afficit sensus fatigatio quam cogitatio.—Bodily fatigue affects the senses less Quintilian. than thought.

Minus aptus acutis Naribus horum hominum.

—Less ready against the sharp sneers of Horace. Sat., Book 1, 3, 29. these men.

Minus decipitur cui negatur celeriter .--He is less deceived (or disappointed) who is rromptly denied. Publilius Syrus.

Minus gaudent qui timuere nihil.—Those who have feared nothing are less hearty in their joy. Martial. Epig., Book 11, 37, 4. their joy.

Minus in parvis fortuna furit, Leviusque ferit leviora Deus.

-Fortune is less severe against those of lesser degree, and God strikes what is weak with less power.

Seneca. Hippolytus, Act 4, 1124. Minus sæpe pecces si scias quid nescias.— Often you sin less if you know what you are ignorant of. Publilius Syrus.

Minuti Semper et infirmi est animi exiguique voluptas

Шtio.

-Revenge is always the delight of a petty, feeble, meagre mind.

Juvenal. Sat., 13, 189.

Mira quædam in cognoscendo suavitas et delectatio .- There is a certain wonderful sweetness and delight in knowledge.

Mirabile dictu.—Wonderful to say.

Cicero, Virgil, etc.

Miramur ex intervallo fallentia.-We admire things which deceive us from a distance.

Mirantur taciti, et dubio pro fulmine pendent.-They wonder in silence, and stand in anxious fear as to the uncertain fall of the thunderbolt.

Statius. Thebaidos, Book 10, 920.

Miris modis Di ludos faciunt hominibus. -In wondrous ways do the gods make sport Plautus. with men.

Mercator, Act 2; and Rudens, Act 3, 1, 1.

Mirum est lolio victitare te, tam vili tritico.-It is strange that you should live on tares when wheat is so cheap.

Plautus. Miles Gloriosus, Act 1.

Misce stultitiam consiliis brevem;

Dulce est desipere in loco.

-Mingle a short spell of folly with your studies; it is sweet on occasion to play the Horace. Odes, Book 4, 12, 27. fool.

Miscueruntque herbas, et non innoxia verba.—And they mingled herbs (or grass) and words not harmless. (Suggested as a motto for golfers.)

Virgil. Georgics, Book 2, 129.

Misera contribuens plebs.—The wretched Yerböczy. tax-paying people.

Misera est magni custodia census.-The care of a great fortune is wretchedness.

Juvenal. Sat. 14, 304.

Misera est servitus ubi jus est aut vagum aut incognitum.—Service is a wretched thing where the law is either unsettled or unknown.

Misera est voluptas ubi pericli memoria est.—Pleasure is wretched where there is the remembrance of danger (accompanying it). Publilius Syrus.

Miseram pacem vel bello bene mutari.—A wretched peace may be well exchanged even for war. Tacitus. Annals, Book 3, 44.

Miserere jam crudelis, et sile tandem; Aut, si tacere lingua non potest, ista Aliquando narra, quod velimus audire,

—Unmerciful man, do at last take pity on us, and at length hold your peace; or if that tongue of yours cannot keep quiet, tell us for once something that we want to hear.

Martial. Epig., Book 4, 61, 14,

Miserere mei.—Have mercy on me.

Vulgate. Ps. 51, 1.

Misericordia Domini inter pontem et fontem.—The Lord's mercy (may be found) between bridge and stream. St. Augustine.\*

Miseros prudentia prima relinquit.— Prudence is the first thing to desert the wretched. Ovid. Ep. ex Pont., 4, 12, 47.

Miserrima est fortuna quæ inimico caret.— His must be a very wretched fortune who has no enemy. **Publilius Syrus.** 

Miserrimum est arbitrio alterius vivere.— It is the most wretched fate to live on the sufferance of another. Publilius Syrus.

Miserrimum est timere, cum speres nihil.— It is most wretched to fear when you have no hope. Seneca. Troades, Act 3, 425.

Miserum credo, cui placet nemo.—I consider him an unhappy man whom no one pleases. Martial. Epig., Book 5, 29, 9.

Miserum est aliorum incumbere famæ,

Ne collapsa ruant subductis tecta columnis.

—It is a wretched thing to lean on the reputation of others, lest the pillars being withdrawn the roof should fall in ruins.

Juvenal. Sat., 8, 76.

Miserum est tacere cogi quod cupias loqui.

—It is wretched to be compelled to be silent on what you long to speak about.

Publilius Syrus.

Miserum istuc verbum et pessimum 'st, Habuisse, et nihil habere.

-Wretched and very grievous is the confession, I had, but now I have nothing.

Plautus. Rudens, Act 5, 2, 34.

Mitte ambos nudos ad ignotos, et videbis.

Send them both naked among strangers, and you will see (which is a fool and which is not).

Apothegm quoted by Lord Bacon.

Mitte hanc de pectore curam.—Dismiss this anxiety from your breast.

Virgil. Eneid, 6, 85.

Mitte leves spes et certamina divitiarum, Put aside trifling hopes and strife for riches, Horace. Epig., Book 1, 5, 8.

Mitte superba pati fastidia, spemque cadu-

Despice; vive tibi, nam moriere tibi,

-Refuse to endure the haughty insolence (of patrons), and scorn transitory hope; live your own life, for you shall die your own death.

Anon. (Founded on Virgil, Ecl., 2, 15; Ovid, Met., 9, 579; and Seneca.)

Mobilis et varia est ferme natura malorum.

—The character of bad men (or of bad things) is almost always unstable and changeable.

Juvenal. Sat., 13, 236.

Mobilitate viget, viresque acquirit eundo.
—It (Fame) thrives by movement, and gains strength as it goes. Yirgil. Eneid 4, 175.

Mobilium turba Quiritium.—The crowd of changeable citizens.

Horace. Odes, Book 1, 1, 7.

Moderari vero et animo et orationi, cum sis iratus, aut etiam tacere, . . . est non mediocris ingenii.—Truly, to moderate your mind and speech, when you are angry, or else to hold your peace, is a sign of no ordinary nature.

Cicero. Ep. ad Quintum, Book 1, 1, 13.

Moderata durant.—Things used in moderation last a long while.

Seneca. Troades, Act 2, 259.

Modeste tamen et circumspecte judicio de tantis viris pronunciandum est, ne, quod plerisque accidit, damnent que non intelligunt.—Judgment on men of such eminence should, however, be pronounced with diffidence and consideration, lest, as happens to many, the critics should condemn what they do not understand.

Quintilian. 10, 1, 26.

Modestiæ fama, quæ neque summis mortalium spernenda est, et a Diis æstimatur.—The reputation of modesty which is not to be scorned by the highest of mortals, and is held in honour by the gods.

Tacitus. Annals, Book 15, 2.

Modicæ fidei, quare dubitasti?—O thou of little faith, wherefore didst thou doubt?

Yulgate. St. Matthew, 14.31.

Modice et modeste melius est vitam vivere: Nam si ad paupertatem admigrant infamiæ, Gravior paupertas fit, fides sublestior.

—It is better to live temperately and within bounds; for if dishonour is added to poverty, poverty becomes more intolerable, confidence more feeble.

Plautus. Persa, Act 3, 1, 18.

<sup>\*</sup> See Miscellaneous (p. 447).

Modo, et modo, non habebant modum.--By and by never comes (lit., Soon and soon have no finality).

St. Augustine. Conf., Book 8, 5, 12.

Modo vir, modo femina.-Now as a man, now as a woman.

Ovid (adapted). Am., Book 2, 3, 1.

Modus omnibus in rebus optimum est habitu.—Moderation in all things is the best of rules.

> Plautus. Pænulus, Act 1, 2, 80.

Modus operandi. - Method of doing anything.

Modus vivendi.—A means of existing; said of a compromise effected.\*

Molle meum levibus cor est violabile telis. -My tender heart is subject to injury from the tender arrows (of Cupid).

Ovid. Heroides, Ep., 15, 79.

Mollis illa educatio quam indulgentiam vocamus, nervos omnes et mentis et corporis frangit. -That tender education which we call kindness, destroys all the vigour of both Quintilian. 1, 2, 6. mind and body.

Mollissima corda

Humano generi dare se Natura fatetur, Quæ lachrymas dedit; hæc nostri pars

optima sensus.

gently.

-Nature, who gave us tears, thereby confesses to have given the softest hearts to the human race; this is the best part, indeed, of our nature. Juvenal. Sat. 15, 131.

Mollissima tempora fandi.—The most impressionable time for speaking.

Virgil. Aneid, 4, 293.

Molliter austerum studio fallente laborem. -By his eagerness gently beguiling the unpleasing labour.

Horace. Sat., Book 2, 2, 12.

Molliter manus imposuit.—He laid hands upon a person without undue violence.

Molliter ossa cubent.—May his bones rest

Mone sale. - Advise with wit.

Monere non punire stultitiam decet.-It is well to advise folly, and not to punish it. Publilius Syrus.

Moniti, meliora sequamur.—Admonished, let us follow better things.

Virgil. Eneid, 3, 188.

Ovid. Heroides, 7, 162.

Mons cum monte non miscebitur.--Mountain will not mix with mountain.

Monstro, quod ipse tibi possis dare: semita certe

Tranquillæ per virtutem patet unica vitæ. Nullum numen habes, si sit prudentia: nos te,

Nos facimus, Fortuna, deam, cœloque locamus.

—I show you what you yourself can bestow upon yourself. The only path to a tranquil life is assuredly through virtue. Thou (Fortune) wouldst have no divine power, if there were sagacity. It is we, O Fortune, we who make thee a goddess, and place thee in the heavens. Juvenal. Sat. 10, 363.

Monstrum horrendum, informe, ingens, cui lumen ademptum.—A monster frightful, formless, immense, with sight removed. Virgil. Eneid, 3, 658.

Monstrum nulla virtute redemptum

A vitiis.

—A monster redeemed by no single virtue from his vices. Juvenal. Sat., 4, 2.

Montes auri pollicens.—Promising mountains of gold. Terence. Phormio, 1, 2, 18.

Mora omnis odio est, sed facit sapientiam. -All delay is hateful, but it causes wisdom. Publilius Syrus.

Morbi perniciosiores pluresques sunt animi, quam corporis.—The diseases of the mind are more dangerous, and more numerous than those of the body.

Cicero. Tusc. Quast, Book 3, 3.

More majorum.—After the fashion of our ancestors. Pr.

More suo.—After his usual fashion.

Mores amici noveris non oderis.-You should know the customs of a friend but not take a dislike to them.

Mores cuique sui fingunt fortunam.— Everyone's manners make his fortune. Cornelius Nepos. Vita Attici, chap. 14.

Mores deteriores increbescunt.-Degenerate manners grow apace.

Plautus. Mercator, Act 5, 1, 9.

Mores dispares disparia studia sequuntur. -Different manners are given to different Cicero. De Amicitra, 20, 74. pursuits.

Mores hominum moros et morosos efficit. -It (love) makes men's manners foolish and captious.

Plautus. Trinummus, Act 3, 2, 43.

Mores mali.

Quasi herba irrigua succreverunt uberrime. Evil manners will, like watered grass, grow up very plenteously.

Plautus. Trinummus, Act 1, 1, 8.

<sup>\*</sup> Cicero, "De Senectute," 23, uses the expression "Vivendi modus" as nature's limit of life.

Mori est felicis antequam mortem invocet.

—It is a sign of a fortunate man to die before he calls upon death. Publilius Syrus.

Moriamur, et in media arma ruamus.— Let us die, and rush into the midst of the combat. Virgil. Æneid 2, 353.

Moribus antiquis res stat Romana virisque.

—The Roman state stands by its customs and men of ancient times.

Ennius.

Moribus et forma conciliandus amor.— Love is conciliated by pleasing manners and form. Ovid. Heroides, Ep., 6, 94.

Morituri morituros salutant.—Those about to die salute those who are about to die. Pr.

Mors et fugacem persequetur virum.— Death pursues the man who flees.

Horace. Odes, Book 3, 2.

Mors et vita in manibus linguæ.—Death and life are in the hands of the tongue. Pr.

Mors etiam saxis nominibusque venit.— Death comes even to the monumental stones, and the names inscribed thereon.

Ausonius. Ep., 35, 9.

Mors infanti felix, juveni acerba, minus sera est seni.—Death is fortunate to the infant, bitter to the young man, too late to the old. Publilius Syrus.

Mors ipsa refugit

Sæpe virum.

—Death itself has often run away from a man. Lucanus. Pharsalia, Book 2, 74.

Mors janua vitæ.—Death the gate of life.

Mors laborum ac miseriarum quies est. Death is rest from labours and miseries.

Cicero (adapted). Catil., 4, 4, 7. omnibus communis.—Death is

Mors omnibus communis.—Death is common to all.

Mors potius macula.—Death rather than a stain. Pr.

Mors sola fatetur

Quantula sint hominum corpuscula.—Death alone reveals how insignificant are the paltry bodies of men.

Juvenal. Sat., 10, 172.

Mors ultima linea rerum est.—Death is the final goal of things.

Horace. Ep., Book 1, 16, 79.

Mortale est quod quæris opus. Mihi fama

perennis Quæritur: in toto semper ut orbe canar.

The work which you follow is mortal. Everlasting fame is my object, and that I may be celebrated for ever throughout the whole world. Oxid. Amorum, Book 1, 15, 7.

Mortales inimicitias, sempiternas amicitias.—Our enmities mortal, our friendships eternal. Gicero. Pro Rab. Postumo, 12, 32.

Mortalia acta nunquam Deos fallunt.— Mortal deeds never deceive the gods. Pr.

Mortalia facta peribunt ;

Nedum sermonum stet honos, et gratia vivax.

—The actions of mortals shall perish; still less can the beauty and grace of what is spoken be long-lived.

Horace. De Arte Poetica, 68.
Mortalis nemo est, quem non attingit dolor,

Mortalis nemo est, quem non attingit dolor,
Morbusque.

—There is no one mortal whom sorrow and

disease do not touch.

Tr. of Euripides as cited by Cicero.

Tr. of Euripides as cited by Cicero, Tusc. Quæst, 3, 25, 59.

Mortalitate relicta, vivit immortalitate indutus.—His mortality left behind, he lives clothed in immortality.

Mortalium rerum misera beatitudo.— Wretched is the bliss of mortal affairs.

Boethius.

Morte carent animæ: semperque, priore relicta

Sede, novis habitant domibus vivuntque receptæ.

—Souls have no death, and their former abode being left they ever live and dwell received into new habitations.

Ovid. Metam., Book 15, 158.

Morte magis metuenda senectus.— Old age more to be feared than death. Juvenal. Sat., 11, 45.

Mortem effugerenemo potest.—No one can escape death. Pr.

Mortem, in tot malis hostium, ut finem miseriarum expecto.—In so many woes inflicted by my enemies, I await death as the end of miseries.

Tacitus. Hist., Book 4, 58.

Mortem ubi contemnas viceris omnes metus.—When you can despise death you have conquered all fears. Publilius Syrus.

Mortuis non conviciandum.—We must not revile the dead. Pr.

Mortuo leoni et lepores insultant.—Even hares insult a dead lion.

Mertuum flagellas.—You are beating the dead.

Mortuus per somnum vacabis curis.—If you are dead in your dreams (i.e. if you dream that you are dead) you will be free from care.

A Greek Superstition.

Mos pro lege.—Custom in place of law.\*

<sup>\* &</sup>quot;Leges mori serviunt" (The laws obey custom).—PLAUTUS, "Trinummus," 4, 3, 36.

Motos præstat componere fluctus.--It is better to allay the troubled waters.

Virgil. Eneid, 1, 135.

Motu proprio. - Of his own accord.

Motus in fine velocior.—Motion (in a falling body) is swifter at the end of its descent.

Moveor immotus. - Motionless I am moved. Motto, said to be intended for the Mariner's Compass.

Movet cornicula risum.

Furtivis nudata coloribus.

—The little crow moves our ridicule, stripped of its stolen colours.

Horace. Epig., Book 1, 3, 19.

Mugitum Labyrinthi .-- (Why should I write of) the bellowing (of the Minotaur) of the labyrinth (a hackneyed theme).

Juvenal. Sat., 1, 53.

Mulgere hercum.—To milk a he-goat. Pr.

Mulier, cum sola cogitat, male cogitat.-A woman who meditates alone meditates evil. Publilius Syrus.

Mulier cupido quod dicit amanti, In vento et rapida scribere oportet aqua. -What a woman tells her lover should be written in the wind or in the running water. Catullus. Carmen, 70.

Mulier profecto nata est ex ipsa mora.-Woman indeed was born of delay itself.

Plautus. Miles Gloriosus, Act 4, 7, 9.

Mulier recte olet ubi nihil olet.—A woman smells well when she smells of nothing.

Plautus. Mostellaria, 1, 3, 116.

Mulieres duas pejores esse quam unum.-Iwo women are worse than one.\* Plautus. Curculio, Act 5, 1, 2.

Multa dies, variusque labor mutabilis ævi,

Retulit in melius.

-Many things have the day and the varied toil of changing ages restored to a better Virgil. Eneid, 11, 425. condition.

Multa diuque tuli; vitiis patientia victa est.-Much and long have I endured, my patience is worn out by your faults.

Ovid. Amorum, Book 3, 11, 1. Multa docet fames.—Hunger teaches

Pr. many things.

Multa fero, ut placeam genus irritabile vatum,

Cum scribo, et supplex populi suffragia

-I bear many things to please the waspish race of poets when I write, and as a humble suppliant strive after the suffrages of the Horace. Ep., Book 2, 2, 102. Multa ferunt anni venientis commoda secum:

Multa recedentes adimunt.

-The years as they come bring with them many things to our advantage; as they leave they take many away.

Horace. De Arte Poetica, 175. Multa fidem promissa levant.—Many promises impair confidence.

Horace. Ep., Book 2, 2, 10.

Multa gemens.—Groaning much.

Virgil. Æn., 1, 465. Multa ignoscens fit potens potentior.—A powerful man forgiving much becomes the

Publilius Syrus. more powerful. Multa me docuit usus, magister egregius.

-Experience, that excellent master, has taught me many things. Pliny the Younger. Adapted. Ep., Book 1, 20.)

Multa miser timeo, quia feci multa proterve: Exemplique metu torqueor ipse mei.

-Wretched, I fear many things because I have done many things myself shamelessly: and I am myself tormented by the fear of my own example.

Ovid. Amorum, Book 1, 4, 45.

Multa novit vulpis, sed felis unum magnum. -The fox knows many devices, but the cat one great one only (i.e. climbing a tree). Pr.

Multa petentibus

Desunt multa Bene est, cui Deus obtulit

Parca, quod satis est, manu.

-Those who seek for much are left in want of much. Happy is he to whom God has given, with sparing hand, as much as is Horace. Odes, Book 3, 16, 42. enough.

Multa quidem scripsi: sed quæ vitiosa putavi,

Emendaturis ignibus ipse dedi.

-Much I have written, but what I have considered faulty I have myself given to the flames, which will remove errors.

Tristia, Book 4, 10, 61. Oyid.

Multa renascentur quæ jam cecidere, cadentque

Quæ nunc sunt in honore vocabula, si volet Quem penes arbitrium est, et jus, et norma

loquendi.

-Many words, which are now in disuse, will revive, and those which are now in vogue will fall into disuse, if custom so wills, in whose power are the decision and the law and the rules of speech.

Horace. De Arte Poetica, 70.

Multa rogant utenda dari; data reddere nolunt.—They ask many things to be given them for use; but when given they are not willing to return them.

Ovid. Ars Amat., Book 1, 433.

<sup>\*</sup> Quoted as a saying from an ancient poet.

Multa senem circumveniunt incommoda.

—Many disadvantages attend an old man.

Horace. De Arte Poetica, 169.

Multa sunt mulierum vitia, sed hoc e multis maximum est,

Cum sibi nimis placent, minusque operam dant ut placeant viris.

—Many are the faults of women, but out of many this is the chief, when they study their own pleasure over much, and take too little trouble about pleasing their husbands.

Plautus. Penulus, Act 5, 4.

Multa tacere loquive paratus.—Ready either to keep silence about much or to speak of much.

Pr.

Multa tulit, fecitque puer, sudavit et alsit.—Many things has the boy borne and done, and he has both sweated and endured cold.

Horace. De Arte Poetica, 413.

Multa regum aures et oculi.—Many are the ears and eyes of kings. Pr.

Multa viros nescire decet. Pars maxima

Offendat, si non interiora tegas.

—It is well for men to be in ignorance of many things. The greatest part of affairs will be repulsive unless their secrets be hidden. Ovid. Ars Amat., Book 3, 229.

Multæ terricolis linguæ, cælestibus una.

—Many are the languages of the habiters of the earth, but one the language of the habiters of heaven.

Rev. H. Carey.

Multarum palmarum causidicus. — A pleader of many successful causes. Pr.

Multas amicitias silentium diremit.— Silence has been the loss of many friendships. Pr.

Multi adorantur in ara qui cremantur in igne.—Many are worshipped at the altar who are burning in fire.

St. Augustine.

Multi mortales dediti ventri atque somno, indocti, incultique vitam sicuti peregrinantes transiere; quibus profecto contra naturam corpus voluptati, anima oneri.—
Many mortals given up to the belly and to sleep, uninstructed and uncultured, have passed through life like sojourners in strange lands; whose bodies indeed have been given up to pleasure, and their souls to a heavy burden.

Sallust. Catilina, 2, 8.

Multi multa, nemo omnia novit.—Many have known many things, no one all things.

Multi multa sapiunt, et seipsos nesciunt.

—Many men are wise about many things, and are ignorant about themselves.

St. Bernard. Cogit. de cogn. hum. cond.

Multi te oderint si teipsum ames. — Many will hate you if you love yourself. Pr.

Multi tristantur post delicias, convivia, dies festos.—Many feel dejected after pleasures, banquets, and public holidays.

Multimodis meditatus egomet mecum sum,

et ita esse arbitror, Homini amico, qui est amicus, ita uti nomen possidet,

Nisi deos, ei nihil præstare.

—I myself have thought the matter out in my mind in various ways, and I am of opinion that there is nothing, except the gods, better than a friendly man who is really a friend, so as to deserve the name.

Plautus. Bacchides, Act 3, 2, 1.

Multis ille bonis flebilis occidit Nulli flebilior quam tibi, Virgili.

—He (Quintilian) died, causing the tears of many good men, and by none more lamented than by thee, Virgil.

Horace. Odes, Book 1, 24, 9.

Multis minatur, qui uni facit injuriam.—
He who does an injury to one, threatens
many.

Publilius Syrus.

Multis parasse divitias non finis miseriarum fuit, sed mutatio; non est in rebus vitium, sed in ipso animo.—To have obtained wealth has been to many not the end of distresses, but a change in them; the defect is not in the things themselves, but in a man's own disposition. Seneca. Ep. 17.

Multis placere quæ cupit, culpam cupit.— She who desires to please many desires guilt. Publilius Syrus.

Multis terribilis, caveto multos.—Being a cause of fear to many, beware of many.

Ausonius.\*

Multis utile bellum.

Lucanus. Pharsalia, 1, 182.

Multitudinem decem faciunt.—Ten constitute a crowd.

Coke.

Multo melius est, multoque justius, unum pro multis, quam pro uno multos interire.— It is much better and much more just that one should die for many, than that many should die for one.

Multo plures satietas quam fames perdidit viros.—Over-feeding has destroyed many more than hunger. Pr.

Multorum calamitate vir moritur bonus.

—The calamity of many is death to a good man.

Publilius Syrus.

<sup>\*</sup> See "Multos timere."

Multorum providus urbes Et mores hominum inspexit.

—He (Ulysses) was a careful observer of the cities and the customs of many men. (See "Qui mores.")

Horace. Ep., Book 1, 2, 19.

Multos castra juvant, et lituo tubæ Permistus sonitus, bellaque matribus Detestata.

--Camps please many men, and the confused sound of the trumpet and clarion, and wars hateful to mothers.

Horace. Odes, Book 1, 1, 23.

Multos in summa pericula misit

Venturi timor ipse mali.

-The very fear of evil coming has urged many into the greatest of dangers.

Lucanus. Pharsalia, Book 7, 104. Multos ingratos invenimus, plures facimus.-We find many ungrateful men; we make more.

Multos, qui conflictari adversis videantur, beatos; ac plerosque, quanquam magnas per opes, miserrimos.—Many who appear to be struggling against adverse fortune are happy; and many, in spite of great riches, are most wretched

Tacitus. Annals, Book 6, 22.

Multos timere debet, quem multi timent. -He whom many fear ought to fear many. Publilius Syrus.

Multum est demissus homo.—He is a very unassuming man.

Horace. Sat., Book 1, 3, 57.

Multum habet jucunditatis soli cœlique mutatio.—Change of soil and climate has in it much that is pleasurable.

Pliny the Younger.

Multum ille et terris jactatus et alto.— Much was he cast about both by land and Virgil. Aneid, 1, 3. by sea.

Multum in parvo.-Much in little.

Multum interest utrum peccare aliquis nesciat.—It makes a great difference whether a person is unwilling to sin, or does not know how.

Seneca. Epist., 90.

Multum legendum esse non multa.—Read much, not many (things, or books).

Pliny the Younger. Ep., Book 7, 9.

(Given as a saying.)

Multum sapit qui non diu desipit.-He is very wise who is not foolish for long. Pr.

Mundæque parvo sub lare pauperum

Cœnæ, sine aulæis et ostro, Sollicitam explicuere frontem.

-A simple dinner in the small dwelling of the poor, without canopy or purple, has smoothed the wrinkles from the anxious Horace. Odes, Book 3, 29, 14. brow.

Mundana sapientia est cor machinationibus tegere, sensum verbis velare, quæ falsa sunt vera ostendere, quæ vera sunt falsa demonstrare.-It is worldly wisdom to conceal the mind with cunning devices, to hide one's meaning with words, to represent falsehood as truth, and to prove truth to be falsehood. Gregory I.

Munditiæ, et ornatus, et cultus hæc feminarum insignia sunt; his gaudent et gloriantur.—Elegance and dress, and such adornments are the characteristics of women; in these they rejoice and glory.

Munditiis capimur.-We are taken by Ovid. Ars Amat., Book 3, 133. neatness.

Mundus est Dei viva statua.—The world is a living statue of God. T. Campanella.

Mundus scena, vita transitus; venisti, vidisti, abiisti.—The world is a stage, life is a walk across it; you have come, you have seen, you have departed.

Mundus universus exercet histrionem.\*— The whole world cultivates (the art of) the actor. Petronius Arbiter.

Mundus vult decipi; ergo decipiatur.— The world wishes to be deceived; therefore Ascribed to Petronius.+ let it be deceived.

Munera accipit frequens, remittit nunquam.—He often receives gifts, but never makes any return.

Munera, crede mihi, capiunt hominesque deosque;

Placatur donis Jupiter ipse datis.

Believe me that gifts captivate both men and gods; Jupiter himself is appeased by the giving of offerings.

Ovid. Ars Amat., Book 3, 653.

Martial. Epig., Book 6, 63, 5.

Munera magna quidem misit, sed misit in

Et piscatorem piscis amare potest? —He sends out great gifts indeed, but he sends them as bait on a hook. And is it possible that the fish can love the fisherman?

Munerum animus optimus est.—The best of all gifts is the good intention of the giver.

Munit hæc et altera vincit.—This defends and that conquers.

Munus Apolline dignum.—A present worthy of Apollo (said of a book or poem). Horace. Ep., Book 216. poem).

<sup>\*</sup> Fragment preserved by John Sarisburie, "Polycratic," 3, 8. Montaigne quotes the last word as "histrionam."—Book 3, chap. 10.

\* See "Populus vult decipi."

Munus nostrum ornato verbis quod poteris. -Enhance our gift with words as much as you can. Terence. Eunuchus, 2, 1, 8. vou can.

Murum ligneum .- A wooden wall; the Delphic Oracle's expression, meaning a ship. Cornelius Nepos.

Murus aheneus conscientia sana.—A healthy conscience is like a wall of brass.

Pr. Mus in pice.—A mouse in tar

Mus non uni fidit antro.—The mouse does not trust to one hole.

Musica est mentis medicina mæstæ.— Music is medicine for a sad mind. Pr.

Mutare vel timere sperno .- I scorn to change or to fear.

Motto of Dukes of Beaufort, and other families.

Mutatis mutandis.—Those things being exchanged which the sense requires should be changed. Law.

Mutavit mentem populus levis, et calet uno Scribendi studio.

-The fickle populace has changed its mind, and burns with single passion for writing. Horace. Ep., Book 2, 1, 108.

Mutiana cautio.—Cunning like that of Mutius Scævola, an eminent Roman lawyer.

Digesta, 35, 1, 99. Mutum est pictura poema.—A picture is a dumb poem.

Nabis sine cortice.—You will swim without cork (i.e. you will get on without help).

Horace. Sat., Book 1, 4. 120.

Næ amicum castigare ob meritam noxiam Immune est facinus.

-Truly to reprove a friend for a fault which deserves it, is an action without reward. Plautus. Trinummus, Act 1, 1, 1.

Nam bonum consilium surripitur sæpissime. Si minus cum cura aut cate locus loquendi lectus est.

-For good counsel is very often stolen away from us, if the place of conference is chosen with too little care or sagacity.

Nam curiosus nemo est, quin sit malevolus. For no one is a busy-body without being also ill-disposed.

Plautus. Stichus, Act 2, 1, 56. Nam de mille fabæ modiis dum surripis

Damnum est, non facinus, mihi pacto lenius

-If from a thousand pecks of beans you steal one, my loss indeed in that way is less serious, but not so your crime.

Horace. Ep., 1, 16, 55.

Nam dives qui fieri vult, Et cito vult fieri.

-For he who desires to become rich desires -For he wno desires to also to become rich quickly.

Juvenal.

Sat., 14, 176.

Nam ego illum perisse duco, cui quidem periit pudor.—For I look upon him as lost, who has lost even his sense of shame.

Plautus. Bacchides, Act 3, 3, 81.

Nam et ipsa scientia potestas est.—For knowledge, too, is itself a power.

Treatise, De Hæresiis. Bacon.

Nam et stulte facere, et stulte fabularier. Utrumque, Lesbonice, in ætate haud bonum

-For to act foolishly and to tell tales foolishly, Lesbonicus, are both bad at times. Plautus. Trinummus, Act 2, 4, 61.

Nam genus et proavos, et quæ non fecimus ipsi,

Vix ea nostra voco.

-For birth and ancestry and those things which we have not brought about ourselves. I scarcely call those things our own.
Ovid. Metam., Book 13, 140.

Nam homo proponit, sed Deus disponit. -For man proposes, but God disposes.

Thomas a Kempis. De Imit. Christi, Book 1, 19, 2.

Nam mora dat vires, teneras mora percoquit uvas

Et validas segetes, quod fuit herba, facit. -For delay gives strength; time ripens thoroughly the soft grapes, and turns the green blades into standing corn.

Ovid. Rem. Am., 83.

Nam multum loquaces merito omnes habemur.—For we (women) are all rightly considered very talkative.

Plautus. Aulularia, Act 1, 2.

Nam neque divitibus contingunt gaudia solis Nec vixit male, qui natus moriensque fefellit. -For enjoyments do not appertain to the wealthy alone, nor has he lived badly who has been unnoticed either in his birth or death. Horace. Ep., Book 1, 17, 9.

Nam nos decebat coetus celebrantis domum. Lugere, ubi esset aliquis in lucem editus, Humanæ vitæ varia reputantis mala;

At qui labores morte finisset gravis,

Hunc omnes amicos laude, et l'ætitia exsequi. -For we ought to assemble and lament at the house where one has been brought into the world, having regard to the varied woes of human life; but when one has by death finished his weary labours, him should all his friends follow to the grave with honour and rejoicing.

Cicero (trans. of Euripides). Quæst., Book I, 48. Tusc.

Nam nunc mores nihil faciunt quod licet, nisi quod lubet.—For modern customs have no regard to what is right unless it is also Plautus. enjovable.

Nam pro jucundis aptissima quæque dabunt

Carior est illis homo, quam sibi.

—For the gods will give whatsoever things are most fitting rather than pleasant things. Man is dearer to them than to himself.\*

Juvenal. Sat., 10, 349.

Nam qui ipse haud amavit, ægre amantis ingenium inspicit.—For he who has not himself loved, hardly understands a lover's feelings. Plautus. Miles Gloriosus.

Nam quis me scribere plures

Aut citius possit versus?

-For who can write more verses or turn them out more quickly than I?

Horace. Sat., Book 1, 9, 23.

Nam quum magna malæ superest audacia causæ.

Creditur a multis fiducia.

-For when there is abundant impudence in a bad cause, it is regarded by the many as integrity.

Juvenal. Sat., 13, 109.

Nam scelus intra se tacitum qui cogitat ullum.

Facti crimen habet.

-For he who meditates in silence a crime within himself, possesses the guilt of it as though it were done. Juvenal. Sat., 13, 209.

Nam tua res agitur, paries cum proximua ardet;

Et neglécta solent incendia sumere vires.

-For it is your concern surely when the wall of your neighbour's house is burning; and fire neglected is apt to gain in power.

Horace. Ep., Book 1, 18, 84.

Nam vita morti propior est quotidie.-

For life is nearer every day to death.

Phædrus. Fab., Book 4, 25, 10.

Nam vitiis nemo sine nascitur; optimus ille est,

Qui minimis urguetur.

For no one is born without faults; he is best who is beset by least.

Horace. Sat., Book 1, 3, 68.

Namque erit ille mihi semper Deus.-For he shall always be to me as a God.

Yirgil. Eclogues, 1, 7.

Namque est meminisse voluptas.—For it is a pleasure, too, to remember.

Oxid. Heroides, 18, 55.

Namque inscitia est,

Adversum stimulum calces. -For it shows want of knowledge to kick against the goad.

Terence. Phormio, 1, 24, 27.

\* Sec 1 St. Peter, 5, 7.

Namque sub Auroram, jam dormitante lucerna,

Somnia quo cerni tempore vera solent. -For those dreams are true which we chance

to have in the morning, as the lamp is flickering out. Ovid. Epist. 19.†

Nascentes morimur, finisque ab origine pendet.—Even whilst being born we are dying, and our ending depends from our Manilius. Astronomica, 4, 16. beginning.

Nasci miserum, vivere poena, angustia mori.—It is a misery to be born, a pain to live, a trouble to die. St. Bernard. Chap. S.

Nascimur poetæ, fimus oratores.—We are born poets, we are made orators. Attributed to Cicero.

Natales grate numeras? ignoscis amicis? Lenior et melior fis accedente senecta?

—Do you number your birthdays with thankfulness? Do you overlook the faults of your friends? Do you become gentler and better as old age comes upon you?

Horace. Ep., Book 2, 2, 210.

Natio comceda est.—The nation is like a Juvenal. Sat., 3, 100. comedy.

Natura abhorret vacuum.—Nature abhors a vacuum.İ

Natura beatis,

Omnibus esse dedit, si quis cognoverit uti. -Nature has given to every man the power of being happy, if he but knew how to use Claudian.

Natura dedit usuram vitæ, tanquam pecuniæ, nulla præstituta die.—Nature has given us life, at interest, like money, no day being fixed for its return.

Tusc. Quæst., Book 1, 39, 93.

Natura fieret laudabile carmen, an arte Quæsitum est; ego nec studium sine divite

Nec rude quid prosit \ video ingenium.

-The question is whether a noble song is produced by nature or by art. I neither believe in mere labour being of avail without a rich vein of talent, nor in natural cleverness which is not educated.

Horace. De Arte Poetica, 408.

Natura hominum novitatis avida.—Man's nature is greedy for novelty.

Pliny, apud Lillium. Natura naturans.—Nature causing nature.

Pr.

Natura naturata.—Nature caused. Pr.

† See "Morning dreams"; also "Our minds, when dreaming." ; See "Gargantua" (1534), Book 1, chap. 5. dicero ("De Fin." 5, 11, 31) gives a maxim: "Ab interitu naturam abhorrere" (Nature abhors annihilation).

§ Sometimes given as "possit."

Natura nihil agit frustra.-Nature does nothing in vain.

Sir T. Browne ("Religio Medici," 1642) calls this "the only undisputed axiom in philosophy."

Natura non dat virtutem; nascimur quidem ad hcc, sed sine hoc.—Nature does not bestow virtue; we are born indeed for it, but without it.

Natura non facit saltus.—Nature does not make leaps. Pr.

Natura, quam te colimus inviti quoque !--O Nature, how we worship thee even against our wills! Seneca. Hippolytus, Act 4, 1116.

Natura tenacissimi sumus eorum quæ pueri percipimus, ut sapor, quo nova vasa imbuuntur, durat.—We are by nature most tenacious of those things which we notice in childhood, just as the flavour with which new vessels are imbued remains in them.

Seneca.

Naturæ imperio gemimus.—We lament by the ordinance of Nature. Juvenal. Sat., 15, 138.

Naturalem quandam voluptatem haberet lusus jocusque, quorum frequens usus omne animis pondus, omnemque vim eripiet.— Play and joking should have a certain natural delight, but their frequent use deprives the mind of weight, and of all force.

Seneca. De Tranquil. Animi, Book 1, 15. Naturalia non sunt turpia.—Things which

are of nature are not a cause of disgrace. Pr. Naturam expellas\* furca, tamen usque recurret.-You may drive out nature with a fork, but she will ever return again.

Horace. Ep., Book 1, 10, 24.

Naturam voca, fatum, fortunamque sunt omnia unius et ejusdem Dei nomina.—Call it Nature, fate, fortune; all these things are names of the one and the selfsame God.

Seneca. De Beneficiis, Book 4, 8. Natus sum; esuriebam; quærebam; nunc repletus requiesco.—I was born, I was hungry, I sought for food; now that I am satisfied I rest.

Epitaph. Naufragium in portu facere.-To make shipwreck in port. Quintilian.

Declam., 12, 23. (Pr.) Naufragium sibi quisque facit. - Each

man makes his own shipwreck. Lucanus. Pharsalia, 1, 499.

Navita de ventis, de tauris narrat arator :

Enumerat miles vulnera, pastor oves.

The sailor speaks of winds, and the ploughman of oxen; the soldier tells his wounds, the shepherd his sheep.

Propertius. 2, 1, 43.

Ne admittas.—Do not admit.

Ne Æsopum quidem trivit.—He has not even turned over Æsop.

Law.

Ne credas laudatoribus tuis.—Do not believe those who praise you. Pr.

Ne cuivis dextram injeceris.—Do not effusively offer your right hand to every-Þr.

Ne depugnes in alieno negotio.—Do not quarrel vehemently about other people's business. Pr.

Ne exeat regno.-Let him not quit the country.

Ne fronti crede.—Do not put trust in appearance.

Ne Hercules quidem contra duos.—Not even Hercules could contend with two Aulus Gellius. persons. (A Greek proverb, see p. 476.)

Ne Jupiter quidem omnibus placet.— Not even Jupiter satisfies all men. Pr.

Ne obliviscaris.—Do not forget. Motto.

Ne plus ultra.—No more beyond (i.e. There is nothing which surpasses this).

Ne præsentem aquam effundas, priusquam aliam sis adeptus. Do not throw away the water you have before you have obtained more. Pr.

Ne prius antidotum quam venenum.—Do not take the antidote before the poison. Pr.

Ne puero gladium.—Do not give a child a

Ne qua meis esto dictis mora.—Let there be no delay in carrying out my bidding. Virgil. Aneid 12, 565.

Ne quid abjecte, ne quid timide, ne quid ignave faciamus.—Let us do nothing in a spiritless fashion, nor anything timidly, nor anything sluggishly.

Cicero. Tusc. Quæst., 2, 23, 55.

Ne quid expectes amicos, quod tu possis agere. Do not expect friends to do for you what you can do for yourself. Ennius (apud Aulus Gellius. Book 2, 29, 20.)

Ne quid falsi dicere audeat, ne quid veri non audeat.-Let him not dare to say anything false, let him not be afraid to say anything true.

Ne quid nimis. (See "Id arbitror.")

Ne quid respublica detrimenti accipiat.— Let not the commonwealth suffer anything in the way of injury.

Casar. Bellum Civile, 1, 53, 3; and

Cicero. Pro Milone, 26, 70; etc.

<sup>&</sup>quot; "Expelles" is the reading favoured by many commentators.

Ne scutica dignum horribili sectere flagello.-Do not pursue with a frightful scourge that which is only deserving of a whipping. Horace. Sat., Book 1, 3, 119.

Ne sus Minervam.—Do not offer a sow to Minerva.\*

Ne sutor suprat crepidam. ‡—Let not the cobbler go above his last.

Pliny. N. H., 35, 36.

Ne sutor ultra crepidam.-Let not the cobbler go beyond his last.

(Quoted as a proverb.) Erasmus.

Ne te longis ambagibus, ultra

Quam satis est, morer.

—Lest I delay you with long digressions beyond what is sufficient.

Horace. Ep., Book 1, 7, 82.

Ne te quæsiveris extra.—Do not search for yourself beyond yourself.

Ne tempora perde precando.—Do not lose the time in praying. Ovid. Metam. 11, 286.

Ne utile quidem est scire quid futurum sit; miserum est enim nihil proficientem angi.-It is of no avail truly to know what shall be; for it is a misery to torment oneself Cicero. De Nat. Deorum, 3, 6. in vain.

Ne verba pro farina.-Do not give me words instead of meal.

Ne vile fano.—Bring nothing vile to the

Ne vile velis.—Do not wish vilely.

Motto of Neville family.

Nec amet quemquam, nec ametur ab ullo. -Let him love no one, and be beloved by Juvenal. Sat., 12, 130.

Nec aspera terrent.—Nor do hardships Motto. terrify.

Nec belua tetrior ulla est,

Quam servi rabies in libera terga furentis.

-Nor is there any monster more hateful than the rage of a slave wreaking his madness on the backs of freemen.

Claudian.

Nec caput nec pedes.-Neither head nor feet (i.e. a thing in confusion).

Cicero. Ep. 7, 31, 2.

criticising music). - ATHENÆUS.

Hazlitt says that the title of Ultracrepidarian critics has been given to those persons who find fault with small and insignificant details.—Vide "Table-taik" Essay, 22. Nec cito credideris: quantum cito credere

Exemplum vobis, non leve, Procris erit. -Do not believe hastily; Procris will be no slight warning of how dangerous hasty Ovid. Ars Amat., Book 3, 685.

Nec conjugis unquam Prætendi tædas, aut hæc in fædera veni. -I have never laid claim to lawful wedlock, nor entered into such a compact.

Virgil. Aneid, 4, 338. Nec cui de te plusquam tibi credas.-Do not believe anyone about yourself more than yourself.

Nec cupias nec metuas.—Neither desire nor fear. Pr.

Nec deus intersit, nisi dignus vindice nodus.-Nor let a God intervene, unless the difficulty be worthy of his adjustment. Horace. De Arte Poetica, 191.

Nec divis homines componier æquum est. —Nor is it fair to compare men with gods. Catullus. Carm., 68, 141.

Nec domo dominus, sed domino domus honestanda est.-The master should not be respectable by reason of his house, but his house by reason of its master.

Cicero. De Officiis, Book 1, 39.

Nec facile invenias multis in millibus unum, Virtutem pretium qui putet esse sui.

–Nor can you easily find one man in many thousands who considers that virtue is its Ovid. Ep. ex Pont., 2, 3, 7. own reward.

Nec fuge colloquium, nec sit tibi janua clausa.—Do not flee conversation, nor let your door be always shut.

Ovid. Rem. Amoris, 587.

Nec habeo, nec careo, nec curo.-I have not, I want not, I care not.

Nec imbellem feroces Progenerant aquilæ columbam.

-Nor do the fierce eagles bring forth the peaceful dove. Horace. Odes, Book 4, 4, 31.

Nec in negotiis erit negotii causa.—Nor will he be in business for the mere sake of being busy. Seneca. Epist., 22.

Nec levis, ingenuas pectus coluisse per artes, Cura sit ; et linguas edidicisse duas.

-Let it be no light care to cultivate the mind with the honourable arts; and to learn well the two languages (Greek and Latin). Ovid. Ars Amat., Book 2, 121.

Nec loquor hæc, quia sit major prudentia nobis;

Sed sim, quam medico, notior ipse mihi. -Nor do I say this because I possess greater agacity; but I am better known to myself than to a physician.

Ovid. Ep. ex Pont., 1, 3, 92.

<sup>\*</sup> From the Greek, ""Υς Δθηνᾶν."
† More often quoted "altra." The quotation in Pliny is: "(Sutor) ne supra crepidam judicaret;" which, he adds, "has become a proverb."
† "Non sentis, inquit, te ultra malleum loqui?"—Do you not perceive that you are speaking beyond your hammer? (to a blacksmith criticising music)—ATENATES.

Nec lusisse pudet, sed non incidere ludum.—It is not shameful to have amused one's self, but it is shameful not to have left off doing so.

Horace. Ep., Book 1, 14, 36.

Nec magis expressi vultus per ahenea signa, Quam per vatis opus mores animique virorum

Clarorum apparent.

—Nor are the features better preserved in sculptures of brass, than the minds and manners of illustrious men are made visible through the poet's work.

Horace. Ep., Book 2, 1, 248.

Nec magis incepto vultum sermone movetur Quam si dura silex aut stet Marpesia cautes.

Nor was she more moved in her expression by his words, than if she had stood there a piece of hard stone, or the rugged rock Marpesia.

Yirgil. Æneid, 6, 470.

Nec male notus eques.—A knight of no bad repute. Pr.

Nec me meminisse pigebit Elisæ:

Dum memor ipse mei, dum spiritus hos

reget artus.

—Nor shall it ever vex me to remember Elisa; whilst I shall remember myself, or whilst life rules these limbs of mine.

Virgil. Eneid, 4, 335.

Nec me pudet, ut istos, fateri nescire, quod nesciam. — Nor am I ashamed, as they are, to confess that I am ignorant of what I do not know. Gicero.

Nec mihi jam patriam antiquam spes ulla videndi.

Nec dulces natos.

-Nor have I now any hope of seeing my ancient country or my sweet children.

Virgil. Aneid, 2, 137.

Nec mihi dicere promptum; Nec facere est isti.

—Nor have I readiness in speaking, nor has he in doing. Ovid. Metam., Book 13, 10.

Nec minor est virtus quam quærere, parta tueri:

Casus inest illic; hic erit artis opus.

-Nor is it less a virtue to take care of property than to acquire it. In the latter there is chance; the former will be a work of skill.

Oxid. Ars. Amat., Book 2, 13.

Nec mirum, quod divina natura dedit agros, ars humana ædificavit urbes.—Nor is it wonderful, seeing that divine nature has bestowed the fields, and human art has built the cities.\* Varro.

Nec misere quisquam, qui bene vixit, obit.— No one has died miserably who has lived well. Quoted by Erasmus: Apotheosis Capnionis.

Nec mora nec requies.—Neither delay nor inactivity. Virgil. Georgics, 3, 110.

Nec nimium vobis formosa ancilla ministret.—Nor let too pretty a maid-servant wait upon you.

Ovid. Ars Amat., Book 3, 665.

Nec nos obniti contra, nec tendere tantum Sufficimus; superat quoniam Fortuna, sequamur,

Quoque vocat vertamus iter.

—Nor have we power to strive against so great (a storm) nor even to attempt it; since Fortune is too much for us, let us follow her, and turn our course whither she bids.

Yirgil. Æneid, 5, 21.

Nec obolum habet unde restim emat.— Nor has he a penny left to buy a rope with.

Nec omnia, nec semper, nec ab omnibus.— Neither all things, nor always, nor by all persons. Pr.

Nec placidam membris dat cura quietem.

—Nor does care grant quiet rest to the limbs.

Yirgil. Æneid, 4, 5.

Nec pluribus impar.—Not unequal to greater numbers. Pr.

Nec prece nec pretio.—Neither by prayer nor by purchase. Pr.

Nec pueros coram populo Medea trucidet.

—Nor let Medea (upon the stage) slaughter her children in the sight of the audience.

Horace. De Arte Poetica, 185. Nec, quæ præteriit, iterum revocabitur unda:

Nec, quæ preteriit, hora redire potest.

—Neither will the wave which has passed be called back; nor can the hour which has gone by return.

Ovid. Ars Amat., Book 3, 63.

Nec quærere nec spernere honorem.— Neither to seek nor to despise honour. Pr.

Nec quicquam ad nostras pervenit acerbius aures.—Nor has anything more distressing reached our ears.

Ovid. Ep. ex Pont., Book 1, 9, 5.

Nec regi, nec populo, sed utrique.— Neither for king, nor for people, but for both. Pr.

Nec scire fas est omnia.—It is not allowed us to know everything.

Horace. Odes, Book 4, 4, 22. Nec semper feriet quodcunque minabitur arcus.—Nor will the arrow always strike

that at which it was aimed.

Horace. De Arte Poetica, 350.

Nec servum meliorem ullum, nec deteriorem dominum fuisse.—There was never any better servant, nor any worse master.

Suctonius.

Nec morti esse locum.—Nor is there place for death. Virgil. Georgics, 4, 226.

<sup>\*</sup> See Cowper, p. 98

Nec si me subito videas, agnoscere possis. Nor, if you were suddenly to see me, could you recognise me.

Ovid. Ep. ex Pont., Book 1, 4, 5.

Nec si non obstatur, propterea etiam permittitur.—Nor does it follow because a thing is not opposed that it is also permitted.

Gieero. Philippies, 13, 6, 14.

Nec sibi, sed toti genitum se credere mundo.—To believe himself born, not for himself, but for the whole world.

Lucanus. Pharsalia, 2, 383.

Nec sit terris ultima Thule.—Nor shall Thule be the extremity of the world.\*

Seneca. Med., Act 3, 375.

Nec soli cedit.—Nor does he yield even to the sun.

Pr.

Nec spes ulla fugæ.—Nor is there any hope of escape. Virgil. Æneid, 9, 131; 10, 121.

Nec sum adeo informis.—Nor am I so very ugly. Yirgil. Eclogues, 2, 25.

Nec sumit aut ponit secures

Arbitrio popularis auræ.

—Nor does he assume or resign the supreme power at the bidding of popular favour. Horace. Odes, Book 3, 2, 18.

Nec temere nec timide.—Neither rashly

nor timidly. Pr.
Nec tibi quid liceat, sed quid fecisse decebit

Occurrat.

-Nor let it occur to you what it is lawful to do, but what it will be right to do.

Claudian. Consul. Honorii, 4, 267.

Nec timeo nec sperno.—I neither fear nor despise.

Pr.

Nec Veneris pharetris macer est, aut lampade fervet:

Inde faces ardent, veniunt a dote sagittæ.

Nor is he thin from the quivers of Venus, nor does he glow with her torch; thence the torches burn, the arrows come from his wife's dowry.

Juvenal. Sat., 6, 133.

Nec verbum verbo curabis reddere fidus Interpres.

-Nor, as a faithful interpreter, need you take pains to translate word for word.

Horace. De Arte Poetica, 133. semel satis est; juvat usque

Nec vidisse semel satis est; juvat usque morari,

Et conferre gradum, et veniendi discere causas.

—Nor is it enough to have seen him once; it is a pleasure ever to linger by him, and to come to close quarters with him, and to learn the causes of this coming.

Virgil. Eneid, 6, 487.

Nec visu facilis, nec dictu affabilis ulli.— Not easy to be seen, nor to be spoken in words to anyone. Virgii. Æneid, 3, 621.

Nec vultu destrue dicta tuo.—Nor with thy expression of face destroy the effect of thy words. Ovid. Ars Amat., 2, 3, 12.

Necesse est cum insanientibus furere, nisi solus relinqueris.—With the mad it is necessary to be mad, unless you would be left all alone. Petronius Arbiter.

Necesse est facere sumptum, qui quærit lucrum.—It is necessary that he who seeks gain should first have to incur expense.

Plautus.+

Necesse est minima maximorum esse initia.

—The beginnings of the greatest things are of necessity very small.

Publilius Syrus.

Necesse est ut multos timeat, quem multi timent.—It is necessary that he should fear many whom many fear. Publilius Syrus.;

Necessitas dat legem, non ipsa accipit.— Necessity gives the law, and does not herself accept it. Publilius Syrus.

Necessitas est lex temporis et loci.— Necessity is the law of time and place. Law.

Necessitas non habet legem.—Necessity has no law. Law.

Necessitas publica major est quam privata.

—Public necessity is more important than private.

Law.

Necessitati quodlibet telum utile est.— Any sort of weapon is useful against necessity.

Publilius Syrus.

Necessitudinis et libertatis infinita est æstimatio.—An immense regard is due to necessity and to liberty.

Law.

Nefas nocere vel malo fratri puta.— Regard it as impiety to hurt even a bad brother. Seneca. Thyestes, Act 2, 219.

Negandi causa avarum nunquam deficit.— A reason for refusing is never wanting to an avaricious man. Publilius Syrus.

Negligere quid de se quisque sentiat, non solum arrogantis est, sed etiam omnino dissoluti.—To be careless of what anyone thinks is a sign not only of a presumptuous person, but also of one altogether abandoned. **Cicero.** De Officis, Book 1, 28.

Negotiis par.—Equal to business. Pr

Nemine contradicente (or nemine dissentiente).—No one speaking to the contrary; or, no one differing in opinion.

Neminem, dum adhuc viveret, beatum dici debere arbitrabatur.—He (Solon) considered that no one ought to be called happy as long as he was alive.

Valerius Maximus. Book 7, 2, ext. 2.

<sup>†</sup> See "Non potest quæstus."

t See "Multis terribilis."

<sup>\*</sup> See " Ultima Thule."

Neminemid agere, ut ex alterius prædetur inscitia.—No man should so act as to make a gain out of the ignorance of another.

Cicero. De Officiis, 3, 17, 72.

Nemini credo qui large blandus est.—I believe no one who is profuse with flattery. Plautus. Aulularia, Act 2, 2, 19.

Nemini dixeris quæ nolis efferri.—Tell no one what you do not wish to be repeated. Pr.

Nemini fidas, nisi cum quo prius multos modios salis absumpseris. —Trust no one unless you have eaten much salt with him. Pr. keferred to by Cuero, De Amu., 19,67.

Nemo allegans suam turpitudinem audiendus.—No one testifying to his own baseness should be listened to.

Law.

Nemo autem regere potest, nisi qui et regi.

—For no one can rule except one who can be ruled.

Seneca. De Ira, Book 3, 15.

Nemo dat quod non habet.—No one gives what he has not. Law.

Nemo debet bis puniri pro uno delicto.— No man ought to be twice punished for one crime. Coke.

Nemo debet bis vexari pro una et eadem causa.—No one ought to be twice troubled with one and the selfsame action.

Law.

Nemo debet esse judex in propria causa.— No one ought to be judge in his own case.

Law

Nemo doctus unquam mutationem consilii inconstantiam dixit esse.—No well-informed person has declared a change of opinion to be inconstancy.

Cicero. Ep. ad Atticum, Book 16, 8.

Nemo enim est tam senex qui se annum non putet vivere.—No one is so old a man that does not think he can live a year.

Cicero. De Senectute, 7, 24.

Nemo enim unquam imperium, flagitio quæsitum, bonis artibus exercuit.—For no one ever turned to honourable account power which was obtained by guilt.

Tacitus. Hist., Book 1, 36.

Nemo errat uni sibi, sed dementiam spargit in proximos.—No one commits error alone for himself, but scatters his folly among those near him.

Seneca.

Nemo ex proprio dolo consequitur actionem.—No one can bring an action upon his own fraud.

Law.

Nemo impetrare potest a papa bullam nunquam moriendi.—No one can obtain from the pope a dispensation for never dying.\*

Thomas à Kempis. Nemo ire quenquam public prohibet via.— No one forbids anyone to go by the public path (i.e. the ordinary and beaten path). Plautus. Curculio, Act 1, 1, 35.

Nemo læditur nisi a seipso.—No one is injured except by himself.

Pr.

Nemo malus felix, minime corruptor.— No evil man is happy, least of all a seducer. Juxenal. Sat., 4, 8.

Nemo mathematicus genium indemnatus habebit.—No uncondemned astrologer shall have talent.

Juvenal. Sat., 6, 562.

Nemo me impune lacessit.—No one provokes me with impunity.

Motto of the Scottish Order of the Thistle.

Nemo militans Deo implicatur secularibus negotiis.—No one in God's service should be involved in secular business.

Coke.

Nemo mortalium omnibus horis sapit.— No one of mortals is wise at all times.

Pliny the Elder.

Nemo nascitur artifex.—No one is born an artificer. Quoted by Erasmus.

Nemo patriam in qua natus est exuere, nec ligeantiæ debitum ejurare possit.—No one can discard the country in which he was born, nor discharge himself of his duty of allegiance.

Law.

Nemo paupertatem commendaret nisi pauper.—No man should commend poverty but he who is poor.

Bernard. Serm.

Nemo potest esse felix sine virtute.—No one can be happy without virtue. Cicero.

Nemo potest mutare consilium suum in alterius injuriam.—No one can change his course of action (in law) to the injury of another person.

Law.

Nemo potest nudo vestimenta detrahere.

—No one can strip a naked person. Law.

Nemo presumitur alienam posteritatem suæ prætulisse.—No one is presumed to have preferred someone else's offspring to his own. Law.

Nemo propius ad deum accedit, quam qui hominibus salutem dat et beneficium.—No man comes so near to the gods as one who shows protection and kindness to men.

Nemo punitur pro alieno delicto.—No one is punished for another person's crime. Law.

Nemo quam bene vivat, sed quamdiu, curat; quum omnibus possit contingere ut bene vivat, ut diu nulli.—No one is anxious about how well he may live, but about how long; whilst it is nevertheless possible for all to ensure good life, and for none to ensure long life.

Seneca.

Nemo repente venit turpissimus.—No one ever became thoroughly bad all at once.

Juvenal. Sat., 2, 33.

<sup>\*</sup> See French Quotations: "On n'a point pour la mort," etc.

Nemo sibi nascitur.—No one is born for himself.

Nemo sine crimine vivit.—No one lives (who is) without a crime.

Cato. Distich 1, 5.

Nemo solus sapit.—No one is wise by himself. Plautus. *Miles Gloriosus*, *Act 3, 3, 12*. Nemo tam divos habuit faventes

Crastinum ut possit sibi polliceri.

—No one has had gods so favourable to him that he can promise himself a morrow.

Seneca. Thyestes, Act 3, 619. Nemo tam pauper vivit quam natus est.—

No one lives so poor as he is born.

Seneca. Quare bonis viris, etc., fin.

Nemo tenetur ad impossibile.—No one is bound by what is impossible.

Law.

Nemo tenetur se ipsum accusare.—No one is obliged to accuse himself.

Law.

Nemo timendo ad summum pervenit locum.—No one attains the highest position by being faint-hearted. Publillus Syrus.

Nemo vir magnus sine aliquo afflatu divino unquam fuit.—No one has become a great man without some degree of divine inspiration. Gioero. De Nat. Deorum, 2, 66.

Nequam illud verbum 'st, Bene vult, nisi qui bene facit.—That expression, "He means well," is useless unless he does well.

Plautus. Trinummus, Act 2, 4, 37.

Nequaquam satis in re una consumere curam.—It is by no means enough to spend all our pains upon one shiest.

all our pains upon one object.

Horace. Sat., Book 2, 4, 43.

Neque a Dis nisi justas supplicum preces audiri.—Nor are any prayers, unless righteous, heard by the gods.

Tacitus. Annals, Book 3, 36.

Neque cæcum ducem, neque amentem consultorem.—Neither choose a blind leader, nor a senseless adviser.

Translation from Aristophanes.

Neque cuiquam tam clarum ingenium est, ut possit emergere, nisi illi materia, occasio, fautor etiam commendatorque contingat.—

No one has so splendid a genius that he can rise in the world unless he has "grit," the opportunity, a patron also, and one to recommend him.

Pliny the Younger.

Ep., Book 6, 23, fin.

Neque culpa neque lauda teipsum.— Neither blame yourself nor praise yourself.

Neque decipitur ratio, neque decipit unquam.—Reason is not deceived, nor does it ever deceive. Pr.

Neque enim eædem militares et imperatoriæ artes sunt.—Nor are the talents of the soldier and of the ruler the same.

Livy. 25, 19.

Neque enim lex æquior ulla, Quam necis artifices arte perire sua.

—Nor is there any juster law than that the contrivers of death should perish by their own contrivance.

Ovid. Ars Amat., Book 1, 655.

Neque enim notare singulos mens est mihi, Verum ipsam vitam et mores hominum ostendere.

—Nor is it my wish to find fault with individuals, but truly to show forth the very life and the manners of mankind.

Phædrus. Fab., Book 3, Prol., 49.

Neque femina, amissa pudicitia, alia abnuerit.—Nor will a woman, her modesty being gone, refuse anything else.

Tacitus. Annals, Book 4, 3.

Neque hoc sine nomine letum Per gentes erit.

Nor shall this (thy) death be without honour among the peoples of the earth.

Virgil. Æneid, 11, 846.

Neque lac lacti magis est simile.—Nor is milk more like to milk.

Plautus. Amphitruo, Act 2, 1, 54.

Neque mala, vel bona, quæ vulgus putet.

—The views of the multitude are neither bad nor good. Tacitus. Annals, Book 6, 22.

Neque opinione sed natura constitutum esse jus.—The law is founded not on theory but upon nature. Gieero. De Legibus, 1, 10.

Neque pauciores tribus, neque plures novem.—Not fewer than three nor more than nine.

The number for a dinner, according to a proverb as cited by Erasmus, Fam. Coll.

Neque quies gentium sine armis; neque arma sine stipendiis; neque stipendia sine tributis haberi queunt.—The peace of nations cannot be secured without arms, nor arms without pay, nor pay without taxes.

Tacitus. Hist., Book 4, 29.

Neque semper arcum Tendit Apollo.

-Nor does Apollo keep his bow continually drawn. Horace. Odes, Book 2, 10.

Neque ulla est Aut magno aut parvo leti fuga.

-Nor is there, to great or to small, any means of escape from death.

Horace. Sat., Book 2, 6, 94.

Neque volo, neque postulo, neque censeo: verum tamen

Is est honor homini pudico, meminisse officium suum.

—I neither desire it, nor demand it, nor give my opinion on it: but truly it is an honour to a man of integrity to be mindful of his duty. Plautus. Trinummus, Act 5, 2.

Nequeo monstrare, et sentio tantum.-I cannot describe it, I only feel it.

Juvenal. Sat., 7, 56. Nequicquam sapere sapientem, qui ipse sibi prodesse non quiret.—The wise man is wise in vain who cannot be wise to his own advantage.\* Ennius.

Quoted by Cicero, De Off., 3, 15.

Nequicquam sapit qui sibi non sapit.— He is wise to no purpose who is not wise for himself. (Founded on the foregoing.) Pr.

Nequitiam vinosa tuam convivia narrant. -Your drunken banquets tell your vileness. Ovid. Amorum, Book 3, 1, 17.

Nervi belli pecunia infinita.-Endless money forms the sinews of war.

Cicero. Philippics, 5, 2, 5.

Nervis alienis mobile lignum.-A bit of wood moved by strings in someone else's hands (a puppet). Horace. Sat. 2, 7, 82.

Nervis omnibus.-With every strained.

Nescia mens hominum fati sortisque futuræ, Et servare modum, rebus sublata secundis. The mind of men is ignorant of fate, and of that which is to be their lot, and of how to preserve moderation when raised aloft by prosperity. Virgil. Eneid, 10, 501.

Nescio qua natale solum dulcedine captos Ducit, et immemores non sinit esse sui.

 I cannot tell by what charm our native soil captivates us, and does not allow us to be forgetful of it.

Ovid. Ep. ex Pont., Book 1, 3, 35 Nescio qua præter solitum dulcedine læti. -Made joyful by I know not what extra-rdinary charm. Yirgil. Georgics, 1, 412. ordinary charm.

Nescire autem quid antea quam natus sis acciderit, id est semper esse puerum. Quid enim est ætas hominis, nisi memoria rerum veterum cum superiorum ætate contexitur? —To be ignorant of what happened before you were born is to be ever a child. For what is man's lifetime unless the memory of past events is woven with those of earlier Cicero. Orator, 34, 120.

Nescis quid serus vesper ferat.—You know not what the night may bring.

Nescis tu quam meticulosa res sit, ire ad judicem.-You do not know how hazardous a thing it is to go to law. Mostellaria, Act 5, 1, 52.

Nescit plebs jejuna timere.—A starving populace knows nothing of fear.

Neve putes alium sapiente bonoque beatum.-Nor can you suppose that anyone is happy but the man who is wise and good. Horace. Ep., Book 1, 16, 20.

Nihil ab illo [i.e. a Deo] vacat; opus suum ipse implet.—Nothing is void of God; He Himself fills His work.

Seneca. De Beneficiis, 4, 8.

Nihil agit qui diffidentem verbis solatur suis;

Is est amicus qui in re dubia re juvat, ubi re est opus.

—He does nothing who consoles a despairing man with his words; he is a friend who in a difficulty helps by deeds, where there is need of deeds.

Plautus. Epidicus, Act 1, 2, 9.

Nihil altum, nihil magnificum ac divinum suscipere possunt, qui suas omnes cogita-tiones abjecerunt in rem tam humilem, tamque contemptam.—They who devote all their thoughts to a matter so low and abject, cannot attempt anything exalted, noble, or Cicero. De Amicitia, 10, 32. divine.

Nihil amare injurium est.—It is no injury to love a person.

Plautus. Cistellaria, Act 1, 106.

Nihil cum fidibus graculo.—A jackdaw has nothing to do with music.

A. Gellius. Novt. Attic, Preface, 19. (Quoted as as an ancient adage.)

Nihil difficile est Naturæ, ubi ad finem sui properat . . momento fit cinis, diu silva.—Nothing is difficult to Nature when she is making her way to an end. . . Ashes are produced in an instant, a wood is long in making.

Nihil enim facilius quam amor recrudescit. For nothing grows again more easily than Seneca. Epist., 69.

Nihil enim honestum esse potest, quod justitia vacat.—Nothing can be honourable where there is no justice.

Cicero. De Officiis, Book 1, 19

Nihil enim lacryma citius arescit.—For nothing dries quicker than a tear. Cicero. Ad Herennium, Book 2, 31, 50.

Nihil enim legit, quod non excerperet. Dicere etiam solebat, nullum esse librum tam malum, ut non aliqua parte prodesset. -For he read no book which he did not make extracts from. He was wont also to say that there was no book so bad but that profit might be derived from some part Pliny the Elder (as quoted by his nephew, Pliny the Younger, Ep., Book 3, 5).

Nihil est ab omni

Parte beatum. -There is nothing blessed in every respect. Horace. Odes, Book 2, 16,

<sup>\*</sup> See the Greek, "Μισῶ σοφιστήν."

Nihil est aliud magnum quam multa minuta.—Greatness is nothing but many small littles.

Nihil est annis velocius. — Nothing is swifter than the years.

Ovid. Metam., 20, 520

Nihil est, Antipho,

Quin male narrando possit depravarier.— There is nothing, Antipho, which cannot be perverted by being told badly.

Terence. Phormio, 4, 4, 15.

Nihil est aptius ad delectationem lectoris, quam temporum varietates, fortunæque vicissitudines.—Nothing is better suited to cause delight to a reader than the differences of different ages, and the vicissitudes of fortune.

Cicero. Ep., Book 5, 12.

Nihil est audacius illis

Deprensis: iram atque animos a crimine

sumunt.

—Nothing is bolder than they when they are caught: they gain fierceness and courage from their very crime.

Juvenal. Sat., 6, 284.

Nibil est in intellectu nisi prius fuerit in sensu.—There is nothing in the comprehen-

sion which has not previously existed in the senses.

Pr.

Nihil est miserius quam animus hominis conscius.—Nothing is more wretched than the mind of a man conscious of guilt. Plautus. Mostellaria, Act 3, 1, 13.

. . .

Nihil est quod credere de se Non possit, quum laudatur dis æqua potestas.\*

There is nothing which power cannot believe of itself, when it is praised as equal to the gods.

Juvenal. Sat., 4, 70.

Nihil est quod Deus efficere non possit.— There is nothing which God cannot effect. Gicero. De Nat. Deorum, Book 3, 39, 92.

Nihil est quod non expugnet pertinax opera, et intenta ac diligens cura.—There is nothing which persevering effort and unceasing and diligent care cannot overcome.

Seneca. Epist., 50.

Nihil est sanitati multo vino nocentius.— Nothing is more hurtful to health than much wine. Pr.

Nihil est tam populare quam bonitas.— Nothing is so popular as kindness.

Cicero. Pro Ligar., 12.

-Jonson: "Sejanus," Act 1.

Nihil est tam volucre quam maledictum, nihil facilius emittitur, nihil citius excipitur, nihil latius dissipatur.—Nothing is so fleet as calumny, nothing is more easily let loose, nothing is more quickly accepted, nothing more widely disseminated.

Cicero. Pro Planco, 23, 57.

Nihil hie nisi carmina desunt.—Nothing but songs is wanting here. Yirgil. Eclogues, 8, 67.

Nihil homini amico est opportuno amicius.—Nothing is dearer to a man than a serviceable friend.

Plautus. Epidicus, Act 3, 3, 44.
Nihil in bellum oportere contemni.—
Nothing ought to be despised in war.

Cornelius Nepos. Thrasybulus (quoted as a precept).

Nihil in discordiis civilibus festinatione tutius.—In civil strife nothing is safer than speed.

Tacitus. Hist., Book 1, 62.

Nihil in speciem fallacius, quam prava religio, ubi deorum numen prætenditur sceleribus. — Nothing is more deceitful in appearance than superstition when the authority of the god is used to cover crimes. Livy. 39, 16.

Nihil jam præstare fortuna majus potest, quam hostium discordiam.—Fortune can give no greater advantage than disaffection amongst the enemy. Tacitus. Germania, 33.

Nihil largiundo gloriam adeptus est.— He obtained glory without giving bribes. Sallust. Catilina, 54. (Of Cato.)

Nihil me, sicut antea, juvat

Scribere versiculos.

—Writing verses does not at all please me as it formerly did. Horace. Epodon, 11, 1.

Nihil morosius hominum judiciis. — Nothing is more captious than men's judgments.

Nihil motum ex antiquo probabile est.— Nothing removed from its ancient form is reliable. Livy. 34, 54.

Nihil non acerbum prius quam maturum fuit.—There is nothing which has not been bitter before being ripe. Publilius Syrus.

Nihil peccat, nisi quod nihil peccat.—He has no fault except that he has no fault.

Pliny the Younger. Ep., Book 9, 26.
Nihil potest rex nisi quod de jure potest.
—The king can do nothing except what he can do by law.

Law.

Nihil pretio parco, amico dum opitulor.— I spare no cost so long as I serve my friend.

Nihil prodesse virtus, fors cuncta turbare, et ignavorum sæpe tells fortissimi cadere.—Valour is of no service, chance rules all, and the bravest often fall before the weapons of cowards.

Tacitus. Hist., Book 4, 29.

<sup>\* &</sup>quot;O what is it proud slime will not believe Of his own worth, to hear it equal praised Thus with the gods?"

Nihil prodest improbam mercem emere.— There is no profit in buying bad merchandise.

Nihil quicquam factum nisi fabre. — Nothing at all done except in a workmanlike fashion. Plautus. Cæcus. Fragm.

Nihil quod est inconveniens est licitum.— Nothing which is inconvenient is allowable; the law will sooner suffer a private mischief than a public inconvenience. Coke.

Nihil quod tetigit non ornavit. (See "Nullum quod tetigit.")

Nihil sanantibus litteris.—Books which are worthless for any good purpose; un-Seneca. Epist., 59. healthy literature.

Nihil scire est vita jucundissima.—The happiest life is to know nothing. Pr.

Nihil scriptum miraculi causa.—Nothing written for the sake of exciting wonder.

Tacitus.

Nihil simile est idem.—Nothing similar is the same.

Nihil simul inventum est et perfectum.— Nothing is invented and perfected at the same time.

Nihil sine ratione faciendum est. — Nothing is to be done without reason. Seneca. De Beneficiis, Book 4, 10.

Nihil sub sole novum.—There is nothing new under the sun.

Yulgate. Eccles., 1, 10.

Nihil tam absurdum dici potest ut non dicatur ab aliquo philosophorum.—There is nothing which can be spoken so absurd that it might not be spoken by some one of the philosophers.

Cicero. De Divinat., 2, 58.

Nihil tam certum est quam otii vitia negotio discuti.-Nothing is so certain as that the vices of leisure are dispersed by occupation. Seneca. Epist., 56.

Nihil tam firmum est, cui periculum non sit etiam ab invalido.—Nothing is so sure that it may not be in danger, even from a Quintus Curtius. feeble person.

Nihil tam munitum, quod non expugnari pecunia possit.—Nothing is so strongly fortified that it cannot be taken by means of money.

Cicero. Actio in Verrem, 1, 2, 4.

Nihil turpius est, quam grandis natu senex, qui nullum aliud habet argumentum, quo se probet diu vixisse, præter ætatem.-Nothing is more dishonourable than an old man, heavy with years, who has no other evidence of his having lived long except his Seneca. De Tranquillitate, 3, 7.

Nihil unquam peccavit, nisi quod mortua est. -She never did wrong in any way, unless in the fact that she died.

Inscription on a wife's tomb at Rome.

Nihil videtur mundius.—Nothing seems Terence. Eunuchus, 5, 412. more refined.

Nihil vulgare te dignum videri potest.-Nothing common can seem worthy of you. Cicero (to Cæsar).

Nihili est qui nihil amat.—He is of no account who loves nothing.

Plautus. Persa, Act 2, 1.

Nil actum credens, dum quid superesset agendum.—Believing nothing done whilst there remained anything else to be done.

Lucanus. Phars., Book 2, 657.

Nil admirari, prope res est una, Numici, Solaque, que possit facere et servare beatum. --To wonder at nothing, Numicius, is almost the one and only thing which can make and keep a man happy.

Horace. Ep., Book 1, 6, 1.

Nil æquale homini fuit illi.—There was nothing uniform about that man. Horace. Sat., Book 1, 3, 9.

Nil agit exemplum litem quod lite resolvit. —An example is of no use which illustrates

one difficult point by raising another. Horace. Sat., Book 2, 3, 104.

Nil ait esse prius, melius nil cœlibe vita.— He declares that there is nothing to be preferred to, nothing better than, a bachelor Horace. Ep., Book 1, 1, 88.

Nil aliud, quam bene ausus vana con-temnere.—Nothing else than that he dared well to despise vain things. Livy. Book 9, 17 (of Alexander).

Nil consuctudine majus.—There is nothing greater than custom.

Ovid. Ars Amat., Book 2, 345. Nil credam et omnia cavebo.—I will

believe nothing and be on my guard against all things.

Nil cupientium

Nudus castra peti.

-Naked I seek the camp of those who desire nothing. Horace. Odes, Book 3, 16, 22.

Nil debet .- He owes nothing. Law.

Nil desperandum.—There is nothing to despair about.

Motto. (Sometimes "Non desperandum."
—"It is not a matter for despair."
Bacon: "Impetus Philosophii.")

Nil desperandum Teucro duce et auspice Teucro.—There is nothing to despair about with Teucer as our leader and Teucer as our protector. Horace. Odes, Book 1, 7.

Nil dicit.—He says nothing.

Law.

Nil dictu fædum visuque hæc limina tangat, Intra quæ puer est.

—Let nothing which is disgraceful to be

—Let nothing which is disgraceful to be spoken of, or to be seen, approach this place, where a child is. Juvenal. Sat., 14, 44.

Nil dictum quod non dictum prius.— Nothing is to be said which has not been said before. Law.

Nil ego contulerim jucundo sanus amico.

—Whilst in my senses I shall prefer nothing to a pleasant friend.

Horace. Sat., Book 1, 5, 44.

Nil erit ulterius, quod nostris moribus addat Posteritas; eadem cupient facientque minores.

Omne in præcipiti vitium stetit.

—There will be nothing further which posterity can add to our manners; the generation to come will desire and do the same things; every vice has reached its acme.

Juvenal. Sat., 1, 147.

Nil facimus non sponte Dei.—We do nothing without the leave of God.

Lucanus. Pharsalia, Book 9, 574.

Nil feret ad manes divitis umbra suos.— The shade of the rich man will carry nothing to his abode in the other world.

Ovid. Tristia, Book 5, 14, 12.

Nil fuit unquam

Sic impar sibi.

-Nothing was ever so unequal to itself. Horace. Sat., Book 1, 3, 18.

Nil habet infelix paupertas durius in se, Quam quod ridiculos homines facit.

—Unhappy poverty has in it nothing harder than the fact that it makes men a laughing-stock.

Juvenal. Sat., 3, 152.

Nil igitur fieri de nilo posse fatendum 'st.— It is to be admitted therefore that nothing can be made out of nothing.

Lucretius. De Rer. Nat., 1, 206.

Nil intentatum nostri liquere poetæ.—The poets have left us nothing unattempted. Horace. De Arte Poetica, 285.

Nil interest habere ostium apertum, vultum clausum.—It is not well to have an open door and a locked-up countenance. Cicero.

Nil me officit unquam

Ditior hie, aut est quia doctior; est locus uni

Cuique suus.

—It never hurts me at all because this man is richer or more learned; to each man there is his own place.

Horace. Sat., Book 1. 9. 50.

Nil metuunt jurare, nihil promittere parcunt.—They fear not to swear anything, they spare not to promise anything.

Catullus. Carm., 64, 145.

Nil mihi das vivus; dicis, post fata daturum; Si non es stultus, scis, Maro, quid cupiam.

—You give me nothing whilst you are alive; you say that you will give me something after death; if you are not a fool, Maro, you know what I desire.

Martial. Epig., 11, 68.

Nil mihi vis, et vis cuncta licere tibi.— You wish nothing to be lawful to me, and all things to you.

Martial. Epig., Book 11, 40, 8.

Nil mortalibus arduum est;

Cœlum ipsum petimus stultitia.

-Nothing is difficult to mortals; we strive to reach heaven itself in our folly. Horace. Odes, Book 1, 3, 37.

Nil nisi cruce.—Nothing unless in the

Nil oriturum alias, nil ortum tale fatentes.

—Confessing that nothing equal to you will arise or has at any time arisen.

Horace. Ep., Book 2, 1, 17.

Nil peccant oculi, si oculis animus imperat.—The eyes do not go wrong if the mind rules the eyes.

Publilius Syrus.

Nil prodest, quod non lædere possit idem.

—Nothing is advantageous, which may not also be injurious. Oxid. Tristia, Book 2, 266.

Nil proprium ducas quod mutari potest.— You can never consider that as your own which can be changed. Publilius Syrus.

Nil rectum, nisi quod placuit sibi ducunt.

—They hold nothing to be right except what pleases themselves.

Horace. Ep., Book 2, 1, S3.

Nil sciri si quis putat, id quoque nescit, An sciri possit, qui se nil scire fatetur.

If anyone is of opinion that nothing can be known, seeing that he professes that he knows nothing, he cannot himself know whether anything can be known.

Nil similius insano quam ebrius.—There is nothing more like a madman than a drunken person.

Pr.

Nil sine magno

Vita labore dedit mortalibus.

—Life gives nothing to mortals except with great labour. Horace. Sat., Book 1, 9, 58.

Nil sine te mei

Prosunt honores.

—Honours are of no advantage to me without thee (the Muse).

Horace. Odes, Book 1, 26, 9.

Nil sole et sale utilius.—Nothing more useful than the sun and salt.

Nil spernat auris, nec tamen credat statim.

—Let the ear despise nothing, nor yet believe anything forthwith.

Phædrus. Fab., Book 3, 10, 51.

Nil tam difficile est quin quærendo investigari possiet.—Nothing is so difficult that it may not be found out by research.

Terence. Heautontimorumenos, 4, 2, 8.

Nil tam difficile est quod non sollertia vincat.—There is nothing so difficult that cleverness cannot overcome it. Pr.

Nil tam incertum nec tam inæstimabile est quam animi multitudinis.—Nothing is so uncertain or so worthless as the judgments of the mob.

Livy. Book 31, chap. 34.

Nil temere novandum.—Let nothing be rashly altered. Law.

Nil temere uxori de servis crede querenti.

—Do not rashly give any credence to a wife complaining of servants.

Cato. Dist., 4, 45.

Nil unquam longum est quod sine fine placet.—Nothing is ever long which gives endless pleasure. Pr.

Nil volitum quin præcognitum.—Nothing can be wished for unless we have had a preconception of it. Pr.

Nimia cura deterit magis quam emendet.

—Too much care weakens rather than improves a work.

Nimia est miseria pulchrum esse hominem nimis.—It is an extremely wretched thing to be an over-handsome man.

Plautus. Miles Gloriosus, Act 1, 1, 68.

Nimia illæc licentia

Profecto evadet in aliquod magnum malum.

-That outrageous licence will assuredly develop into some great disaster.

Terence. Adelphi, 3, 4, 63.

Nimia subtilitas in jure reprobatur, et talis certitudo certitudinem confundit.—Too much subtlety in law is condemned, and so much exactitude destroys exactness. Law.

Nimia volupta 'st, si diu abfueris a domo, Domum si redieris, si tibi nulla est ægritudo animo obviam.

—Great is the delight, when you have been long away from home, if on your return there is no grief to confront your mind.

Plautus. Slichus, Act 4, 1, 19.

Nimio id quod pudet facilius ferrur, quam illud quod piget.—That which gives us great cause for shame is more easily borne than that which vexes us.

Plautus. Pseudolus, 1, 3, 46.

Nimirum hic ego sum.—Here indeed I am; this is my position.

Horace. Ep., Book 1, 15, 42.

Nimirum insanus paucis videatur eo, quod Maxima pars hominum morbo jactatur eodem.

—Undoubtedly he would appear insane to few, since the greater part of mankind is troubled with the same disease.

Horace. Sat., Book 2, 3, 120.

Nimium altercando veritas amittitur.—In too much disputation the truth is lost.

Publilius Syrus.

Nimium boni est, cui nil est mali. — He has too much of good who has nothing of evil.

Ennius.

(Ap. Cicero, De Finibus, 2, 13, 41.)

Nimium risus pretium est, si probitatis impendio constat.—The price of a laugh is too great if it involves the sacrifice of propriety.

Quintilian. 6, 3, 35.

Nimius in veritate, et similitudinis quam pulchritudinis amantior.—Over anxious for truth, and more fond of likeness than of beauty. Quintilian.

Nisi caste, saltem caute.—If not chastely, at all events cautiously.

Pr.

Nisi Dominus frustra.—Unless the Lord keep the city the watchman waketh in vain (lit., unless the Lord in vain).

Motto of City of Edinburgh (adapted from Ps. 127, 1, Vulgate).

Nisi per legale judicium parum suorum.— Unless by the lawful judgment of their peers. (Privilege of Barons of Parliament.) Magna Charta.

Nisi per te sapias frustra sapientem audias.—Unless you grow wise of yourself you will listen in vain to the wise.

Publilius Syrus.

Nisi prius.—Unless previously.\* Law.

Nisi utile est quod facimus, stulta est gloria.—Unless what we do is useful, fame is folly. Phædrus. Fab., Book 3, 17, 12.

Nitimur in vetitum semper, cupimusque negata.—We strive ever after what is forbidden, and desire the things which are denied us. Orid. Amorum, Book 3, 4, 17.

Nitor in adversum; nec me, qui cætera, vincit Impetus; et rapido contrarius evehor orbi.

—I strive against opposition; nor does the

—I strive against opposition; nor does the shock which overcomes others, overcome me; and full of opposing strength, I am carried on the rapid wheel (of fortune).

Ovid. Metam, 2, 72.

<sup>\*</sup> From the opening words of the sheriff's writ to the jurors: "Nisi prins justiciarii nostri ad assisas capiendas venerint," etc. See Bacon: "Uses of the Law."

Nobilitas sola est atque unica virtus.-Virtue is the one and only nobility.

Juvenal. Sat., 8, 20.

Nobis non licet esse tam disertis. Qui musas colimus severiores.

-To us who cultivate the stricter muses, it is not allowed to be so eloquent.

Martial. Epig., 9, 12, 16.

Nobis placeant ante omnia sylvæ.-The woods please us above all things.

Virgil. Ecloques, 2, 62.

Nocentem qui defendit sibi crimen parit. —He who protects a guilty person is pre-paring a crime against himself.

Publilius Syrus.

Nocere posse et nolle laus amplissima est. — To be able to injure, but to have no desire to, is the highest praise. Publilius Syrus.

Noctemque diemque fatigant.—They wear out day and night. Virgil. Eneid, 8, 94.

Noctis erat medium; quid non amor improbus audet?—It was midnight; what does not shameless love dare?

Ovid. Fast, 2, 331.

Nocturna versate manu, versate diurna. Read (lit. turn over) with nightly and daily labour (the Greek authors).

Horace. De Arte Poetica, 269. Nocumentum documentum.—Injury serves as a lesson.

Nodum in scirpo quæris.-You seek a knot in a bulrush (i.e. you find a difficulty where there is none).

Terence. Andria, 5, 5, 38 (a proverb also found in other writers).

Nolens volens.-Willing or unwilling. Pr.

Noli affectare quod tibi non est datum.— Do not grasp after what has not been given thee. Phædrus. Fab., Book 3, 18, 14.

Noli Barbam vellere mortuo leoni.-Do not pluck the beard of a dead lion.

Martial. Epig., Book 10, 90. Noli irritare leones.—Do not attempt to

provoke lions. Noli me tangere.—Do not wish to touch

me; touch me not. Yulgate. St. John, 20, 17. Noli metuere.—Do not fear.

Terence. Phormio, 3, 3, 23.

Noli pugnare duobus.-Do not fight against two adversaries. Catullus. 62, 64.

Nolite judicare.—Judge not.

Vulgate. St. Matt., 7, 1; St. Luke, 6, 37.

Nolite timere.—Fear not.

Vulgate. Genesis 43,23. (Also Seneca, Ep., 12.) Nolito fronti credere.-Do not trust to appearance. Martial. Epig., Book 1, 25, 4.

Nolle prosequi.—To be unwilling to prosecute.

Nolo ego metui: amari mavolo.—I do not wish to be feared; I prefer to be loved. Plantus. Asinaria, Act 5, 1, 8.

Nolo episcopari.—I am unwilling to be made a bishop.

Nolo virum, facili redimit qui sanguine famam:

Hunc volo, laudari qui sine morte potest. -I do not care for the man who procures fame by freely-spilt blood; give me him who can earn praise without death.

Martial. Epig., Book 1, 9, 5. Nolo, volo; volo, nolo rursum: cape, cedo: Quod dictum, indictum est: quod modo

erat ratum, irritum est.

-I wish it not, I wish it; I wish it and again I do not wish it; take it, I give it up; what has been said is unsaid; what was lately proved is now disproved.

Terence. Phormio, 5, 7, 57.

Nomen amicitia est; nomen inane fides.— Friendship is a name; faithfulness but an empty name. Ovid. Ars Amat., Book 1,740.

Nomen atque omen.—A name and also an Plautus. omen.

Nomen est quasi rei notamen.—A name is as it were the distinguishing mark of a thing.

Nomen toto sparget in orbe suum.—He spreads his name throughout the whole Martial. Epig., Book 6, 60, 2. world.

Nomine pœnæ.—Under name of a penalty (for non-payment of rent, etc.).

Non adeo cecidi, quamvis abjectus, ut infra Te quoque sim: inferius quo nihil esse potest. -However cast down, I have not fallen so low as to be beneath you; lower than whom nothing can be. Ovid. Tristia, 5, 8, 1.

Non ætate, verum ingenio, adipiscitur sapientia.—Not by age, but truly by capacity is wisdom attained.

Plautus. Trinummus, Act 2, 2.

Non amo te, Sabidi, nec possum dicere quare; Hoc tantum possum dicere, non amo te.

-I do not love thee, Sabidius, nor can I tell why; this only I can tell, I do not love Martial. Epig., Book 1, 33. thee.\*

Non ampliter, sed munditer convivium; plus salis quam sumptus.—A feast not profuse but elegant; more of salt (refinement) than of expense.

Quoted in this form by Montaigne (1580). Book 3, chap. 9.+

\* Some authorities give the name as "Savidi"

<sup>(</sup>i.e. Savidius).

† The first portion is from an ancient poet, cited by Nonnius Marcellus, 11, 19. The latter part is from Cornelius Nepos, "Life of Atticus." chap. 13.

Non Angli, sed Angeli.—Not Angles, but Angels.

Remark attributed to Gregory the Great on seeing British captives for sale at

Non annorum canities est laudanda,\* sed morum.-Not the whiteness of years, but of morals, is praiseworthy.

Ambrosius. Epistles, 1, 18, 7. Non assumpsit.—He did not undertake to do so and so. Law.

Non auriga piger .-- No fat charioteer; no lazy person as manager.

Non bene conductivendunt perjuria testes. -Witnesses not hired in any honest fashion, sell their perjuries.

Ovid. Amorum, Book 1, 10, 37. Non bene conveniunt, nec in una sede morantur.

Majestas et amor.

—Majesty and love do not agree, nor abide in one place.

Non bene junctarum discordia semina rerum.—The offspring of things ill-mated is Ovid. Metam., 1, 9. disagreement.

Non bene olet, qui bene semper olet.-He does not smell well who always has a nice scent upon him.

Martial. Epig., Book 2, 12, 4. Non bene pro toto libertas venditur auro; Hoc cæleste bonum præterit orbis opes. -Liberty is not well sold for all the gold of the world; this heavenly boon surpasses all

the world's wealth. Non bonus somnus est de prandio.—Sleep after luncheon is not good.

Plautus. Mostell., 3, 2, 8.

Non caret effectu, quod voluere duo.—That which two persons desire does not lack performance. Ovid. Amorum, Book 2, 3, 16.

Non caret is qui non desiderat.—He who desires nothing is not in want.

Non censet lugendam esse mortem, quam immortalitas consequatur. — He (Énnius) does not consider that death is to be lamented which immortality follows.

Cicero. De Senectute, 20, 74. Non compos mentis.—Not in full posses-

sion of the mind. See Cicero. In. L. Pisonem, 20, 48.

Non constat.—It is not sure. Law.

Non convivere, nec videre saltem. Non audire licet; nec urbe tota

Quisquam est tam prope, tam procul nobis. -I may not be in his company, nor even see him nor hear him; yet in all the city there is no one so near me and at the same time so far. Martial. Epig. Book 1, 87, 8. Non credam nisi legero.—I will not believe it until I have read it.

Martial. Epig., Book 12, 74.

Non credo tempori.—I do not trust to time.

Non cuicunque datum est habere nasum. It is not given to everyone to have a nose (i.e. skill in investigating matters)

Martial. Epig., Book 1, 42, 18. Non cuivis homini contingit adire Corinthum.—It is not given to every man to reach Corinth. Horace. Ep., Book 1, 17, 36.

Non de ponte cadit, qui cum sapientia vadit.—He does not fall from the bridge who walks with discrimination. Mediæval.

Non decet superbum esse hominem servum.—It is not becoming for a servant to be haughty. Plautus. Asinaria, Act 2, 4, 64.

Non decipitur qui scit se decipi.—He is not cheated who knows that he is being cheated. Coke.

Non deerat voluntas, sed facultas.—The will was not wanting, but the ability.

Non deos vulgi negare profanum, sed vulgi opiniones diis applicare profanum.— It is not profane to deny the gods of the common people, but it is profane to apply the ideas of the common people to the gods. Tr. of Epicurus.

Non eadem est ætas, non mens.--My age is not the same, nor my inclination.

Horace. Ep., Book 1, 1, 4. Non eadem ratio est, sentire et demere morbos: Sensus inest cunctis; tollitur arte malum. —It is not the same affair to feel diseases and to remove them; the power of feeling exists in all; the evil is removed by skill.

Ovid. Ep. ex Pont., 3, 9, 15.

Non ebur neque aureum Mea renidet in domo lacunar.

-Neither ivory nor golden ceiling glitters in my house. Horace. Odes, Book 2, 18, 1.

Non ego, avarum

Cum te veto fieri, vappam jubeo ac nebulonem.

-I do not bid you to be a rascal or goodfor-nothing, when I forbid you to become a Horace. Sat., Book 1, 1, 103. Non ego hoc ferrem, calidus juventa,

Consule Planco.

-Nor would I have borne this, hot with youth, when Plancus was consul.

Horace. Odes, Book 3, 14, 27.

Non ego illam mihi dotem duco esse, quæ dos

dicitur, Sed pudicitiam, et pudorem, et sedatum

cupidinem. -I do not consider that a dowry to me which is called a dowry, but purity and modesty and quiet desire. Plautus. Amph., 2, 2, 21Q.

<sup>\*</sup> In some editions "laudata."

Non ego mendosos ausim defendere mores. —I may not dare to defend habits blemished by immorality. Ovid. Amorum, Book 2, 4, 1 Non ego mordaci distrinxi carmine quenquam;

Nec meus ullius crimina versus habet.

—I have not put anyone on the rack by a biting poem, nor does my verse accuse any man's crimes.

Ovid. Tristium, 2, 563.

Non ego omnino lucrum omne esse utile homini existimo.—Nor do I at all esteem all gain useful to man.

Plautus. Capt., 2, 2, 75.

Non ego ventosæ plebis suffragia venor.

—I do not hunt for the suffrages of the inconstant multitude.

Horace. Ep., Book 1, 19, 37.

Non enim gazæ, neque consularis Summovet lictor miseros tumultus Mentis, et curas laqueata circum

tis, et curas laqueata circi Tecta volantes.

—For neither wealth nor the consular lictor expels the wretched tumults of the mind, and the cares hovering round the roofs with the panelled ceilings.

Horace. Odes, Book 2, 16, 9.

Non enim ignavia magna imperia contineri.—For great empires are not main-

tained by cowardice.

should be looked for.

Non enim paranda nobis solum, sed fruenda sapientia est.—For it is not enough that wisdom be merely set before us: it must be made use of. Gicero. De Fin., 1, 1.

Non enim potest quæstus consistere, si eum sumptus superat.—There cannot any profit remain, if the cost exceeds it.

Plautus. Pænulus, Act 1, 2, 74.

Non enim tam auctores in disputando, quam rationis momenta quærenda sunt.

—For in debate it is not so much the authorities as the weight of reason which

Gicero. De Nat. Deorum, Book 1, 5.

Non equidem hoc studeo, bullatis ut mihi

nugis

Pagina turgescat, dare pondus idonea fumo.
—Truly I do not take pains for this that my page, fit only to give weight to smoke, may swell with inflated nothings.

Persius. Sat., 5, 19.
Non equidem invideo; miror magis.—
Truly I do not envy, but I rather wonder.
Virgil. Eclogues, 1, 11.

Non equidem vellem; sed me mea fata trahebant;

Inque meas pœnas ingeniosus eram.

-Would indeed I had not; but my fate drew me on, and I was clever in bringing about my own punishment.

Oxid. Tristium, 2, 341.

Non erat his locus.—For these there was no place. Horace. De Arte Poetica, 19.

Non erit in Stygia notior umbra domo.— There will not be a more notable shade in the Stygian abode.

Martial. Epig., Book 12, 52, 12.

Non es tam simplex, quam v.s, Callistrate, credi:

Nam quisquis narrat talia, plura tacet.

-You are not so straightforward, Callistratus, as you wish to be thought; for he who tells such things, is silent about more things than he tells. Martial. Epig., Book 12, 35, 3.

Non esse cupidum, pecunia est; non esse emacem, vectigal est; contentum vero suis rebus esse, maximæ sunt, certissimæque divitiæ.—Not to be avaricious is money; not to be fond of buying is a revenue; but to be content with our own is the greatest and most certain wealth of all.

Cicero. Paradoxa, 6, 3.

Non est ad astra mollis e terris via.— There is no easy way to the stars from the earth. Seneca. Hercules Furens, Act 2, 437.

Non est bonum ludere cum Diis.—It is not good to sport with the gods. Pr. Non est, crede mihi, sapientis dicere, Vivam.

Sera nimis vita est crastina; vive hodie.

—It is not, believe me, the sign of a wise man to say, "I will live." Life put off till the morrow is too late; live to-day.

Martial. Epig., Book 1, 16, 16.

Non est de pastu omnium questio, sed de lana.—It is not a question of the feeding of all the sheep, but of their wool (i.e. of their fleeces).

Pius II.

Non est de sacco tanta farina tuo.—All that meal is not from your own sack.

Mediæval.

Non est ejusdem et multa et opportuna dicere.—It is not the nature of one and the same person to talk much and what is suitable to the occasion.

Pr.

Non est factum.—It is not my deed. Law.

Non est in medico semper relevetur ut æger.—It is not always in the physician's power to cure the sick person.

Ovid. Ep. ex Pont., Book 1, 3, 17.

Non est inventus.—He has not been found. (Non est inventus locus ejus.—His place has not been found. Vulgate, Ps. 37, 36.)

Non est jocus esse malignum.—It is not humour to be spiteful. Pr.

Non est nostri ingenii.—It is not of our capacity. Cicero.

Non est ornamentum virile, concinnitas.

—Elegance is not an ornament worthy of a man.

Seneca. Epist. 115.

Non est

Piscis; homo est; hominem, Calliodore,

—It is not fish, it is man; you are devour-ing man, Calliodorus. (The allusion is to the extravagant price paid for fish by Roman epicures, the price of a slave being less than that given sometimes for a fish.)

Martial. Book 10, 31, 6.

Non est princeps super leges, sed leges supra principem.-The prince is not above the laws, but the laws above the prince.

Pliny the Younger. Paneg. Traj., 65.

Non est remedium adversus sycophantæ morsum.—There is no remedy against the bite of a flatterer.

Non est tuum, fortuna quod fecit tuum. -What fortune has made yours is not Seneca. (Quoted, in Ep. 8, yours. as a verse from Publilius Syrus.)

Non est ulla studiorum satietas.—There is no satiety in study.

Erasmus. Familiaria Colloquia.

Non est vivere, sed valere, vita.—Life is not to be alive, but to be well.

Martial. Epig., Book 6, 70, 15.

Non ex quovis ligno fit Mercurius.--Mercury is not carved out of every kind of

Appuleius. Said to be taken from Pythagoras.

Non exercitus, neque thesauri, præsidia regni sunt, verum amici.—Truly not armies nor treasures are the safeguards of a king-Sallust. Jugurtha, 10. dom, but friends.

Non expedit omnia videre, omnia audire; multæ nos injuriæ transeant.—It is not well to see everything, to hear everything; let many causes of offence pass by us unnoticed. Seneca. De Ira, Book 3, 11,

Non formosus erat, sed erat facundus Ulixes.—Ulysses was not beautiful, but he was eloquent.

Ovid. Ars Amat., Book 2, 123.

Non fumum ex fulgore, sed ex fumo dare Cogitat.

 He seeks not to produce smoke from light, but light from smoke.

Horace. De Arte Poetica, 143.

Non habet commercium cum virtute voluptas.—Pleasure has no commerce with virtue. Cicero (adapted). De Senectute, 12, 42.

Non habet in nobis jam nova plaga locum. -There is no place now left in me for any fresh wound.

Ovid (adapted). Ep. ex Pont., 2, 7, 42.

Non hæc humanis opibus, non arte magistra Proveniunt; neque te, Ænea, mea dextera servat:

Major agit Deus, atque opera ad majora remittit.

-This has not happened by human power, nor by the art of the master; nor, O Æneas, is it my hand which has cured you. God, more powerful, has done it, and restores you to achieve greater labours.

Virgil. Æneid, 12, 427.

Non hæc jocosæ conveniunt lyræ.—These things do not accord with humorous poetry. Horace. Odes, 3, 3, 69.

Non hoc de nihilo est.-This does not spring out of nothing.

Non hocista sibi tempus spectacula poscit. -The present time does not require for itself sights of that kind. Virgil. Eneid, 6, 37.

Non hominis culpa, sed ista loci.—The fault is not of the man but of the place. Ovid. Tristium, 5, 7, 60.

Non id quod magnum est, pulchrum est, sed id quod pulchrum, magnum.-Not that which is great is beautiful, but that which is beautiful is great.

Non ignara mali, miseris succurrere disco. Not inexperienced in wretchedness, I have learnt to succour the wretched.

Virgil. *Æneid*, 1, 630.

Non illa colo calathisve Minervæ Fœmineas assueta manus.

-Her feminine hands were not accustomed to the distaff or spinning baskets of Minerva. Wirgil. *Eneid*, 7, 806.

Non ille pro caris amicis,

Aut patria timidus perire. -He was not afraid to die for friends whom he loved, or for his native land.

Horace. Odes, Book 4, 9, 51.

Non in caro nidore voluptas Summa, sed in te ipso est. In pulmentaria quære

Sudando. —Not in costly flavour is the greatest enjoyment, but in yourself. Seek an appetite by hard toil. Horace. Sat., Book 2, 2, 19.

Non incisa notis marmora publicis, Per quæ spiritus et vita redit bonis

Post mortem ducibus.

—Marbles inscribed with public inscriptions do not constitute that by which the soul and the life of noble leaders are continued after their deaths. Horace. Odes, Book 4, 8, 12.

Non injussa cano.—I do not sing un-Yirgil. Ecloques, 6, 9.

Non intelligunt homines quam magnum vectigal sit parsimonia.—Men do not realize how great a revenue thrift is. Cicero. Paradoxa, 6, \$,

Non invisa feres pueris munuscula parvis. —You will bear no unwelcome presents to the little children. Horace. Ep., Book 1, 7, 17.

Non justa causa est quo curratur celeriter. -A cause which is "rushed" is not a just Plautus. Panulus, Act 3, 1, 30.

Non licet hominem esse sæpe ita ut vult, si res non sinit.-A man cannot often be what he wishes, unless circumstances permit.

Terence. Heautontimorumenos, 4, 1, 53. Non licet in bello bis errare.-It is not allowed a man to err twice in war.

Non liquet.—It is not clear; it is not Law. proven.

Non magni pendis, quia contigit.—You do not value it at a high price, because it has Horace. Sat., Book 2, 4, 93. happened.

Non magnum est Hierosolymis fuisse, sed bene vixisse magnum est.—It is not a great thing to have been to Jerusalem, but to have lived well is a great thing.

Erasmus. De Colloquiorum Utilitate.

(Quoted as a saying of St. Jerome.)

Non mala nulla meretrix est.-There is no immoral woman who is not bad.

Plautus. Miles Gloriosus, Act 3, 3, 21.

Non me pudet fateri nescire quod nesciam. I am not ashamed to confess that I am ignorant of what I do not know.

Tusc. Quæst., 1, 25, 60. Cicero.

Non me, quicunque es, inulto Victor, nec longum lætabere: te quoque fata Prospectant paria.

—O vanquisher, whosoever thou art, not long shalt thou exult, nor shall I be unavenged: thee also a like fate awaits.

Virgil. Eneid, 10, 739.

Non mihi mille placent; non sum desultor amoris.—A thousand girls do not charm me; I am no inconstant person in love.

Õvid. Amorum, 1, 3, 15. Non mihi sapit qui sermone, sed qui factis sapit.—He is not wise to me who is wise in words only, but he who is wise in Gregory. Agrigent.

Non mihi si linguæ centum sint, oraque centum,

Ferrea vox, omnes scelerum comprendere formas.

Omnia pœnarum percurrere nomina possim. -Not if I had a hundred tongues, a hundred mouths, and a voice of iron, could I express all the forms of crime or run through all the names of its punishments.

(See also Virgil, Georgics, 2, 43.) Virgil. Eneid, 6, 625.

Nos minus sæpe fortuna in nos incurrit, quam nos in illam.-Fortune comes to meet us, not less often than we go to meet her.

Saneca. Ep. 37.

Non multa, sed multum. - Not many things, but much.

Non nobis, Domine, non nobis.-Not unto us, O Lord, not unto us.

Yulgate. Ps. 115, 1.

Non nobis solum nati sumus.—We are not born for ourselves alone. Cicero (adapted).\*

Non nostrum inter vos tantas componere lites.—It is not for us to settle such great disputes between you. Virgil. Ecl., 3, 108.

Non nunc agitur de vectigalibus, non de sociorum injuriis; libertas et anima nostra in dubio est.—It is not now a question of taxes, nor of injuries to our allies; our liberties and our lives are in danger.

Sallust. Čatilina, 52.

Non obstante veredicto. - Notwithstanding the verdict. Law.

Non oculi tacuere tui.-Your eyes were not silent. Ovid. Amorum, 2, 5, 17.

Non olet?-Does it not betray itself by Cicero. Orator, 45, 154. its smell?

Non omnes arbusta juvant.—Trees do t delight all persons. Virgil. Ecl., 4, 2. not delight all persons.

Non omnes eadem mirantur amantque.— All do not admire and love the same things. Horace. Ep., Book 2, 2, 58.

Non omnia eadem æque omnibus suavia esse scito.-Know that the same things are not all sweet to all men alike. Plautus.

Non omnia possumus omnes.—We cannot l do all things. Yirgii. Ecl., 8, 63. all do all things.

Non omnibus dormio.—I do not sleep Cicero. Ep., Book 7, 24, 1. Non omnis error stultitia est dicendus.— Every error is not to be called folly.

Non omnis fert omnia tellus.—Every land does not produce everything.

Non omnis moriar: multaque pars mei Vitabit Libitinam.

—I shall not altogether die; a great part of me will escape Libitina (death).

Odes, Book 3, 30, 6. Horace. Non opibus mentes hominum curæque

levantur.—The minds of men and their cares are not lightened by riches.

Tiberius. 3, 3, 11. Non opus est magnis placido lectore poetis; Quamlibet invitum difficilemque tenent.

-To great poets there is no need of a gentle reader; they hold him captive, however unwilling and unmanageable.

Ovid. Ep. ex Pont., 3, 4, 9.

Non placet quem scurræ laudant, mani-pulares mussitant.—He does not please me whom the dandies praise and at whom the common soldiers mutter.

Plautus. Truc., 2, 6, 10.

<sup>\*</sup> See "Non sibi sed patrise."

Non plus aurum tibi quam monedulæ committebant. - They no more entrusted gold to you than to a jackdaw.

Cicero. Pro L. Flacco, 31.

Non posse bene geri rempublicam mul-torum imperiis.—Under the commands of many it is not possible for the common-wealth to be well administered.

Cornelius Nepos.

Non possidentem multa vocaverís Recte beatum ; rectius occupat

Nomen beati, qui Deorum Muneribus sapienter uti, Duramque callet pauperiem pati,

Pejusque leto flagitium timet. -You will not rightly call him a happy man who possesses much; he more rightly earns the name of happy who is skilled in wisely using the gifts of the gods, and in suffering hard poverty, and who fears disgrace as worse than death.

Horace. Odes 9, Book 4, 9, 45.

Non possum ferre, Quirites,

Græcam urbem.

-I cannot bear, O Roman citizens, to see the city (of Rome) made Grecian. Juvenal. Sat., 3, 60.

Non potest severus esse in judicando, qui alios in se severos esse non vult.—He cannot be strict in judging, who does not wish others to be strict in judging him.

Cicero (adapted). Imp. Pomp., 13, 38.

Non potui fato nobiliore mori.—I could not die by a nobler fate.

Martial. Epig., Book 11, 70, 12.

Non progredi est regredi.—Not to advance is to go back.

Non pronuba Juno

Non Hymenæus adest, non illo Gratia lecto; Eumenides stravere torum.

 Juno presiding over marriage was not present, nor Hymen (god of marriage), nor any of the Graces at that bed; the Eumenides (the Furies) strewed that wedding couch.

Ovid. Metam., Book 6, lines 428-9 and 431.

Non pudeat dicere, quod non pudet sentire.

Do not be ashamed to say what you are not ashamed to think. Anon.

Quoted by Montaigne, Book 3, chap. 5.

Non purgat peccata qui negat.—He does not cleanse himself of his sins who denies

Non quam diu, sed quam bene vixeris refert.—It matters not how long you have lived, but how well.\* Seneca (adapted).

Ep., 101, fin., and Ep., 77, fin.

Non quare et unde; quid habeas, tantum rogant.-They do not ask wherefore or whence, but what you have and how much.+ **Seneca.** Ep., 115, 50

(quoted from an older source.)

Non qui soletur, non qui labentia tarde Tempora narrando fallat, amicus adest.

-There is no friend at hand to console me, none who with conversation will beguile the slowly passing time. Ovid. Trist., 3, 3, 11.

Non quia tu dignus sed quia mitis ego.— Not because you were worthy, but because I was indulgent. Ovid. Heroides, 6, 148.

Non refert quam multos sed quam bonos libros habeas. —It does not matter how many books you have, but how good the books are which you have. Seneca. Ep., 45.

Non rete accipitri tenditur, neque milvio, Qui male faciunt nobis: illis qui nil faciunt tenditur.

The net is not spread for the hawk or the kite, which do us injury; it is spread for those (birds) which do us none.

Terence. Phormio, 2, 1, 16. Non revertar inultus.—I will not return unavenged. Motto.

Non satis est pulchra esse poemata; dulcia sunto.

Et quocunque volent animum auditoris agunto.

-It is not enough that poems be pretty: they must be sweet, and move at will the mind of the hearer.

Horace. De Arte Poetica, 99.

Non satis feliciter solere procedere quæ oculis agas alienis.-That business is apt not to proceed well which is done with the eyes of others.

Non scholæ, sed vitæ discimus.—We learn not in the school, but in life.

Non scribit, cujus carmina nemo legit.— He is not a writer whose poems no one reads. Martial.

Non semper ea sunt, quæ videntur; decipit Frons prima multos: rara mens intelligit Quod interiore condidit cura angulo.

Things are not always what they seem; the first appearance deceives many; the intelligence of few perceives what has been carefully hidden in the recesses of the mind.

Phædrus. Book 4, Prol. 5. Non semper erit æstas.—It will not always

be summer. Tr. of Hesiod.semper erunt Saturnalia.—The Saturnalia will not last for ever. Pr.

Non sequitur.—It does not follow.

Non si male nunc, et olim sic erit.-If it be ill now, it will not be so hereafter. Horace. Odes, Book 2, 10, 17.

<sup>\*</sup> See "Quomodo fabula."

<sup>†</sup> See "Unde habeas" and "Rem facias."

Non sibi sed patrix.—Not for himself but for his country. Cicero. De Fin., 2, 14, 45. Non sine numine.—Not without the

Divine protection. Motto.

Non sine pulvere.—Not without dust (i.e. not without trouble). Bengel uses this expression in referring to the parable of the lost piece of silver.\*

Non solent quæ abundant vitiare scripturas.—Redundancy does not invalidate

Non solum manus, sed etiam mentes puras habere.—To have not only clean hands, but also clean minds.

Valerius Maximus. Book 7, 2, Ext. 8.+

Non solum natura sed etiam legibus populorum constitutum est, ut non liceat sui commodi causa nocere alteri.—It is not only ordained by the law of nature but also by the law of nations that a man may not injure another to benefit himself.

Cicero (abbreviated). De Officiis, Book 3, 5, 23. Non sum informatus.—I am not informed

thereon.

Non sum qualis eram, bonæ Sub regno Cinaræ.

-I am not what I formerly was, when the good Cinara was my queen.

Horace. Odes, Book 4, 1, 3.

Non sum uni angulo natus; patria mea totus hic est mundus.—I am not born for one corner; the whole world is my native land. Seneca. Ep., 28.

Non sunt amici qui degunt procul.—They are not friends who dwell far away. Pr.

Non tali auxilio, nec defensoribus istis Tempus eget.

-Not such help as that, nor such defenders as those, does the time stand in need of. Virgil. Eneid, 2, 521.

Non tam commutandarum, quam evertendarum rerum cupidi.--Longing not so much to change things as to overturn them.

Cicero. De Officiis, 2, 1. Non tam ovum ovo simile.—One egg is not so much like to another.

Non tam portas intrare patentes Quam fregisse juvat.—It does not delight him so much to enter open doors as to have forced them open.

Lucanus. Pharsalia, Book 2, 444. Non tamen adeo virtutum sterile seculum, ut non et bona exempla prodiderit.-Yet the age was not so utterly destitute of virtues but that it produced some good examples.

Tacitus. Hist., Book 1, 2.

Non tu corpus eras sine pectore. Di tibi formam.

Di tibi divitias dederunt, artemque fruendi. —You were not made merely a body without soul. The gods have given you beauty; the gods have given you wealth, and the capacity of enjoying it.

Horace. Ep., Book 1, 4, 6.

Non usitata, nec tenui ferar Penna.

-Not on an accustomed, nor yet on a feeble wing shall I be borne.

Horace. Odes, Book 2, 20, 1. Non ut diu vivamus curandum est, sed ut satis.—We ought not to care for living a long life, but for living a sufficient life.

Non uti libet, sed uti licet, sic vivamus.-Not as it pleases us, but as it is right for us,

so let us live. Non uxor salvum te vult, non filius; omnes Vicini oderunt, noti, pueri, atque puellæ.

Neither wife nor son wishes you well; neighbours, acquaintances, boys and girls, all Horace. Sat., Book 1, 1, 84. detest vou.

Non verba sequi fidibus modulanda Latinis. Sed veræ numerosque modosque ediscere vitæ.-Not to seek out words modulated to suit Latin lutes, but to learn thoroughly the measure and poetry of a true life. Horace. Ep., Book 2, 2, 143.

Non versiones sed eversiones.-Not versions but perversions.

St. Jerome (of the versions of Scripture current in his day).

Non vincitur sed vincit qui cedit suis.—He is not overcome but overcomes who yields to his own friends. Publilius Syrus.

Non vis esse iracundus? Ne sis curiosus. Qui inquirit quid in se dictum est, qui malignos sermones, etiam si secreto habiti sint, eruit, se ipse inquietat.—Do you wish not to be angry? Do not be inquisitive. He who asks what has been said about him, who digs out malicious talk, even if it has been private, disturbs his own peace.

Seneca. De Ira, Book 3, 11. Non zelus, sed charitas.—Not your good

words but your charity. Mediæval Pr. Nondum omnium dierum sol occidit .-The sun of all the days has not yet set. Pr.

Nonnullis solet nobilitas generis parere ignobilitatem mentis.--In some greatness of birth is apt to produce meanness of Gregory. Dial.

Nonumque prematur in annum.-Let it (what you have written) be kept back until the ninth year.

Horace. De Arte Poetica, 388.

<sup>\*</sup> See Horace, Epist., Book 1, 1, 51.

<sup>†</sup> Given as a saying of Thales. See "Illotis pedibus," p. 558.

Noris quam elegans formarum spectator fiem?—Have you not heard what a choice connoisseur in beauty I am become?

Terence. Eunuchus, 3, 15, 18.

Nos, animorum

Impulsu et cæca magnaque cupidine ducti, Conjugium petimus.

-We, led by the impulse of our minds and by blind passion, desire marriage.

Juvenal. Sat., 10, 350.

Nos duo turba sumus.—We two (Deucalion and Pyrrha, after the deluge) form a multitude. Ovid. Metam., 1, 355.

Nos fragili vastum ligno sulcavimus æquor. -We have ploughed the vast ocean in a fragile bark. Ovid. Ep. ex Pont., 1, 14, 35.

Nos hæc novimus esse nihil.—We have known these things to be nothing.

Nos numerus sumus, et fruges consumere nati.-We form a mere cipher, and were born to consume the fruits of the earth.

Horace. Ep., Book 1, 2, 27.

Nos patriæ fines et dulcia linguimus arva. -We leave the boundaries of our native land and our beloved fields.

Wirgil. Eclogues, 1, 3.

Nos populo damus.—We give ourselves to the people; we go with the crowd.

Ep. 99.\* Seneca.

Nosce te.—Know yourself (sentence of the Delphic Oracle); also given "Nosce teipsum.\*\* Beneca. De Consolatione, 11.+

Nosce tempus.—Know your time.

Noscenda est mensura sui spectandaque, rebus

In summis minimisque.

In the smallest and greatest things a man should know and bear in mind his own measure. Juvenal. Sat. 11, 35.

Noscitur a sociis.—He is known by his companions.

Nosse omnia hæc, salus est adolescentulis. -It is safety to young men to know all these things. Terence. Eunuchus, 5, 4, 18.

Nosse velint omnes, mercedem solvere nemo.—All wish to know, but no one to pay the fee. Juvenal. Sat., 7, 157.

Nostra nos sine comparatione delectant; nunquam erit felix quem torquebit felicior. -Our own things delight us if we do not make comparisons; he will never be a happy man whom it torments to see a happier.

Seneca.

Nostra sine auxilio fugiunt bona. Carpite

Qui, nisi carptus erit, turpiter ipse cadet. -Our good fortune flees from us of its own accord. Pluck the flower, which if not plucked will itself droop in wretchedness.

Oyid. Ars Amat., Book 3, 79

Nostri nosmet pænitet.--We despise our own belongings. Terence. Phormio, 1, 3, 20.

Nota bene.—Note well.

Nota mala res optima est.—A bad thing is best known. Plautus.

Noti magis quam nobiles sunt.—Known men are greater than mere noblemen.

Seneca. De Ben., 3, 28. Novacula in cotem.—The razor against the whetstone.

Novi ego hoc sæculum, moribus quibus siet .- I have known this age, and what its customs are.

Plautus. Trinummus, Act 2, 2, 6.

Novi ego hominum mores.—I have known the manners of men.

Plautus. Truculentus, Act, 1, 2.

Novi ingenium mulierum; nolunt ubi velis, ubi nolis, cupiunt ultro.—I have known the disposition of women: when you wish a thing they are unwilling; when you are not desirous of anything they want it all the more. Terence. Eunuchus, 4, 7, 42.

Novos amicos dum pares, veteres cole.— When you are forming new friendships cultivate the old.

Novum et ad hanc diem non auditum.— A new and, until this day, unheard-of thing. Cicero.

Novus homo.—A new man (one who has (Cicero, Ep., 5, 18; Sallust, Catilina, 23, etc.)

Nox atra cavâ circumvolat umbrâ.—Black night flies round them with her hollow Virgil. Eneid 2, 360.

Noxiæpæna par esto.—Let the punishment be equal with the offence.

Cicero. De Legibus, Book 3, 20.

Nudaque veritas.—And naked truth.

Horace. Odes, Book 1, 24. Nudo detrahere vestimenta me jubes.— You command me to strip myself when I am naked. Plautus. Asinaria, Act 1, 1, 78.

Nudum pactum.—A naked agreement (i.e. a bare promise; a contract without quid pro quo). Ľaw.

<sup>\*</sup> See "Nunquam volui" (p. 620). † See pp. 450 and 469; also "E ccelo," p. 524.

Montaigne (Book 3, chap. 5) translates this, "We count our existence as an offence." (Nous estimons à vice nostre estre.)

Nugis addere pondus.—To lend weight to trifles. Horace. Ep., Book 1, 19, 42. Nulla ætas ad perdiscendum est.-No age

is given to learning thoroughly.

St. Ambrose. Nulla autem reconciliare facilius benevolentiam multitudinis possunt ii, qui reipublicæ præsunt, quam abstinentia et continentia.-By nothing can those who are in authority over the commonwealth better conciliate the goodwill of the mob, than by abstineuce and moderation. Cicero. De Officiis, Book 2, 22.

Nulla bona.-No effects; no goods. Law. Nulla capitalior pestis quam voluptas corporis hominibus a natura data.—No more deadly pest has been given to men by nature, than sensual pleasure. Cicero. De Sen., 12, 39.

Nulla dies abeat quin linea ducta supersit. -Let no day pass without some line being left behind it

> Proverbial verse referring to the industry of the painter, Apelles.\*

Nulla dies sine linea.-No day without a line. Pr. Derived from the same.

Nulla discordia major quam quæ a religione fit.—There is no disagreement greater than one which proceeds from religion. Montanus. In Micah.

Nulla est sincera voluptas; Sollicitique aliquid lætis intervenit.

—There is no unalloyed pleasure; some tinge of anxiety mingles with our joys. Ovid. Metam., Book 7, 453.

Nulla est tam facilis res, quin difficilis siet Quam invitus facias.

-There is nothing so easy but what seems to be difficult if you do it against your will.

Terence. Heauton., 4, 6, 1.

Nulla falsa doctrina est, quæ non per-misceat aliquid veritatis.—There is no false teaching which has not some admixture of truth.

Nulla fere causa est in qua non femina litem Moverit.-There is scarcely any action in which a woman has not been the cause of Juvenal. Sat., 6, 242. the quarrel.

Nulla fides pietasque viris, qui castra sequentur.†—No faith and no honour is found in men who follow camps.

Lucanus. Pharsalia, 10, 406.

Nulla fides regni sociis, omnisque potestas Impatiens consortis erit.

-No trust is to be placed in colleagues in government, and every sort of authority will be impatient of a partner.

Pharsalia, 1, 92. Lucanus.

Nulla meis sine te quæretur gloria rebus, Seu pacem, seu bella geram: tibi maxima rerum

Verborumque fides.

-Whether in peace or war, there shall be no glory to my deeds without thee; in thee both in deeds and words is placed my fullest Virgil. Eneid, 9, 278. confidence.

Nulla placere diu, vel vivere carmina possunt Quæ scribuntur aquæ potoribus.

— No verses can please long, or live, which are written by water drinkers.

Horace. Ep., Book 1, 19, 2.

Nulla potentia supra leges esse debet .--No power ought to be above the laws.

Cicero. (See "Pro Domo sua," 17, 43.

Nulla remedia tam faciunt dolorem quam quæ sunt salutaria.—No remedies cause so much pain as those which are efficacious.

Quoted by Francis Bacon in letter to Lord Henry Howard.

Nulla res tantum ad dicendum‡ profuit quantum scriptio.—Nothing is so helpful to speaking as writing down [what one desires to remember].

Cicero. Brutus, 24, 92. Nulla reparabilis arte

Læsa pudicitia est.—By no art can chastity be repaired when once injured.

Ovid. Heroides, 5, 103.

Nulla salus bello; pacem te poscimus omnes.—There is no safety in war; we all entreat thee for peace. Virgil.

Eneid, 11, 362. Nulla scabies scabiosior superstitione.— No itch is more infectious than superstition. Pont. Ant. Dial. Joyian.

Nulla 'st voluptas navitis, Messenio.

Major, meo animo, quam quando ex alto procul

Terram conspiciunt.

-No pleasure that the sailor has, Messenio, is greater, to my mind, than when from the sea he sees the land afar.

Plautus. Menæchmi, Act 2, 1, 1.

Nulla servitus turpior est quam voluntaria. -No slavery is more disgraceful than voluntary slavery. Seneca. Ep., 47.

Nulla tam bona est fortuna, de qua nihil possis queri.-There is no fortune so good that you can find nothing to complain of Publilius Syrus.

Nulla unquam de morte hominis cunctatio longa est.—No delay concerning the death of a man is ever long.

Juvenal. Sat., 6, 221.

<sup>\*</sup> See Pliny, 35, 10, 36, sec. 83. † In a preface to Erasmus's "Colloquies" (ed. 1631) John Clarke substitutes "Qui prela sequuntur"—i.e. "men who follow (or correct) the printing press."

Sometimes misquoted "discendum," i.e.
"learning" instead of "speaking."

Nulla venenato littera mixta joco est.—And not a letter of my writings is corrupted by a malignant jest. Ovid. Trist., 2, 566.

Nulla vitæ pars vacare officio potest.—No part of life can be free from duty.

Gicero. De Off., Book 1, 2, 4,

Nullæ sunt occultiores insidiæ quam eæ quæ lateutin simulatione officii, autin aliquo necessitulinis nomine.—There are no acts of treachery more deeply concealed than those which lie hid under the pretence of duty, or under some profession of necessity.

Gicero. In Verr., Book 1, 15, 39.

Nullam ætatem non decet religio.—There is no age which religion does not become.

Erasmus. Fam. Coll., Pietas Puerilis.

Nullam habent personarum rationem.— They have no regard for persons. Cicero.

Nullam rem citiorem apud homines esse, quam famam, reor.—I believe there is nothing amongst mankind swifter than rumour. Plautus Fragm. From a play lost.

Nullaque mortales præter sua littora norant.—And (when) mortals knew no shores beyond their own.

Ovid: Metam., 1, 96.

Nulli certa domus.—To none of us is there any sure abode. Yirgil. Ænend, 6, 673.

Nulli desperandum, quam diu spirat.—No one is to be despaired of as long as he breathes. (While there is life there is hope.)

Erasmus. Colloqu., Epicureus, fin.

Nulli est homini perpetuum bonum.—No man has blessings which last for ever.

Plautus. Curculio, Act 1, 3, 33.

Nulli nocendum.—No one should be injured. Phædrus. Fab., Book 1, 26, 1.
Nulli jactantius mærent quam qui maxime

lætantur.—None mourn more ostentatiously than those who are rejoicing most.

Tacitus. Annals, Book 2, 77.

Nulli negabimus, nulli differemus justitiam.

—To no one will we deny justice, to no one will we delay it.

Magna Charta.

Nulli non sua forma placet.—To no woman is her own personal appearance displeasing. Ovid. Ars Amat., Book 1, 64.

Nulli secundus.—Second to none.

Nulli suis peccatis impediuntur quominus alterius peccata demonstrare possint.—None are prevented by their own faults from pointing out those of another.

Pr.

Nulli tam feri affectus ut non disciplina perdomentur.—No inclinations are so fierce that they may not be subdued by discipline. Nulli te facias nimis sodalem; Gaudebis minus et minus dolebis.

—Make yourself a boon companion to no one; you will have less pleasure, and less pain. Martial. Epig., Book 12, 34, 10.

Nulli ut displiceas, nullum invitare memento.—That you may displease no one, take care to invite no one.

Pr. (Erasmus, Colloqu., Poludaitia.)

Nullis fraus tuta latebris.—Fraud is safe in no hiding place. Camerarius.

Nullius addictus jurare in verba magistri, Quo me cunque rapit tempestas, deferor hospes.

--Pledged to swear by the words of no particular master, I am brought, an unknown guest, whithersoever the tempest drives me. Horace. Ep., Book 1, 1, 14,

Nullius boni sine socio jucunda possessio.

—A pleasant possession is of no good without a comrade.

Seneca. Ep. 6.

Nullum a labore me reclinat otium:

Urget diem nox, et dies noctem.

-No period of rest releases me from my labour; night presses upon day and day upon night.

Horace. Epodon, 17, 25.

Nullum anarchia majus est malum.— There is no evil greater than anarchy. Pr.

Nullum est jam dictum, quid non dictum sit prius.—There is no saying now which has not been said before.

Terence. Eunuchus, Prologue, 41.

Nullum est malum majus quam non posse ferre malum.—There is no greater evil than not to be able to bear what is evil.

Pr.

Nullum est sine nomine saxum.—There is no stone without its name.

Lucanus. Pharsalia, 9, 973.

Nullum imperium tutum nisi benevolentia munitum.—No government is safe unless buttressed by goodwill.

Cornelius Nepos. Dion.

Nullum intra se manet vitium.—No vice remains complete within itself (i.e. one vice leads to another).

Seneca. Epist., 95.

Nullum magnum ingenium sine mixtura dementiæ fuit.—There was never any great genius without an admixture of madness (quoted by Seneça as a saying of Aristotle).

Seneca. De Tranquil. Animi, Book 1, 15.

Nullum magnum malum quod extremum est.—No evil is great which is the last.

Cornelius Nepos.

Nullum numen abest si sit Prudentia.—
No divinity is absent if Prudence is presente.

Proverb (founded on Juvenal, Sat.,
10, 365; see "Monstro").

Nullum quod tetigit non ornavit.—He touched nothing which he did not adorn.

Epitaph by Dr. Johnson on Goldsmith.

Nullum scelus rationem habet.—No crime is founded upon reason. Livy. Book 28, 28.

Nullum simile quatuor pedibus currit.— No simile (or resemblance) runs on all fours. Proverb quoted in Coke upon Littleton.

Nullum sine auctoramento malum est.— There is no evil without its compensation.

Seneca. Epist., 69.
Nullum tam imprudens mendacium est ut teste careat.—There is no lie so reckless as to be unprovided with some voucher.

Pliny the Elder. 8, 22,

Nullum tempus occurrit regi.—No period of time runs against the king (i.e. against the rights of the crown).

Law.

Nullus argento color est

. . . nisi temperato

Splendeat usu.

-There is no beauty in money unless it shines by proper use. Horace. Odes, Book 2, 2, 1.

Nullus commodum capere potest de injuria sua propria.—No person can take advantage of wrong committed by himself.

Nullus dolor est quem non longinquitas temporis minuat ac molliat.—There is no grief which length of time does not diminish and soften. Gloero.\*

Nullus tantus quæstus quam quod habes parcere.—There is no such gain as to be sparing with what you have.

Pr.

Nullus unquam amator adeo 'st callide

Facundus, quæ in rem sint suam, ut possit loqui.

—There was never a lover so cleverly eloquent as to be able to say what was for his own interest. Plautus. Mercator, Prol., 35.

Num vobis tinniebant aures?—Did not your ears tingle? Plantus.

Nunc animis opus, Ænea, nunc pectore firmo.—Now, Æneas, there is need of valour, and of a stout heart.

Virgil. Aneid, 6, 261.

Nunc aut nunquam.—Now or never. Pr.

Nunc dimittis servum tuum, Domine.— Now, O Lord, lettest thou thy servant depart. Vulgate. St. Luke, 2, 29.

Nunc est bibendum, nunc pede libero Pulsanda tellus.

-Now is the time for drinking, and now with sportive foot to beat the earth.

Horace. Odes, Book 1, 37, 1.

Nunc frondent sylvæ, nunc formosissimus annus.—Now (in Spring) the woods are in leaf, now the year is in its greatest beauty.

\*\*Yingil.\*\* Ecloques, 3, 57.†\*

angme paois mala: serior

Nunc patimur longæ pacis mala; sævior armis

Luxuria incubuit, victumque ulciscitur orbem.

—Now we suffer the ills of a long peace; luxury more cruel than warfare has overshadowed us, and avenges a conquered world.

Sat., 6, 292.

Nunc positis novus exuviis, nitidusque juventa.—Now renewed, with slough east off, and shining in his youth.

Virgil. Aneid, 2, 473.

Nunc prece, nunc dictis virtutem accendit amaris.—Now with entreaty, and now with bitter words, he inflames their valour.

Virgil. Eneid, 10, 368.

Nunc pro tunc.—Now for then. Law.

Nunc scio quid sit amor.—Now I know what love is. Virgil. Eclogues, 8, 43.

Nunquam ad liquidum fama perducitur.

—Report can never be brought to state things with precision.

Pr.

Nunquam aliud natura, aliud sapientia dicit.—Nature never says one thing, and wisdom another. Juvenal. Sat., 14, 321.

Nunquam erit alienis gravis, qui suis se concinnat levem.—He will never be dull to strangers who joins in sport with his own family.

Plautus. Trinummus, Act 3, 2, 58.

Nunquam est fidelis cum potente societas.
—Companionship with a powerful person is never to be trusted.

Phædrus. Fab., Book 1, 5, 1.

Nunquam igitur satis laudari digne poterit philosophia, cui qui pareat, omne tempus etatis sine molestia possit degere.—Never therefore can philosophy be worthily praised, for he who obeys her can pass every portion of his life free from trouble.

Cicero. De Senectute, 1.

Nunquam in vita fuit mihi melius.—Never in my life were things better with me.

Plautus.

Nunquam ita quisquam bene subducta ratione ad vitam fuit,

Quin res, ætas, usus, semper aliquid apportet

Aliquid moneat: ut illa, quæ te scire credas, nescias;

Et, quæ tibi putaris prima, in experiundo ut repudies.

-Never had anyone so correct an estimate

<sup>\*</sup> See " De Fin.," Book 1, 12, 40.

<sup>†</sup> See "Formosissimus annus" (p. 540, note).

of life but that circumstances, time and experience ever bring him something new, and ever instruct him; so that you under-stand that you are ignorant in matters where you thought you knew; and the things which you thought of the first importance you reject on making trial of them. Terence. Adelphi, 5, 4, 1.

Nunquam libertas gratior exstat Quam sub rege pio.

Never does liberty show itself more pleasant than under a righteous king. Claudian.

Nunquam naturam mos vinceret; est enim ea semper invicta .- Never can custom conquer nature; for she is ever unconquered. Cicero. Tusc. Quæst., 5, 27.

Nunquam nimis curare possunt suum parentem filiæ.--Daughters can never take too much care of their father.

Nunquam nimis dicitur, quod nunquam satis discitur. - That is never said too often which is never learnt sufficiently.

Nunquam non paratus.—Never unpre-Motto.

Nunquam periclum sine periclo vincitur.-A danger is never overcome without Publilius Syrus.

Nunquam potest non esse virtuti locus.--There can never be want of room for

Nunquam præponens se aliis ; ita facillime Sine invidia invenias laudem, et amicos pares.

 Never preferring himself to others; thus very readily you may find praise without envy, and friends to your taste.

Terence. Andria, 1, 1, 38. Nunquam se minus otiosum esse quam cum otiosus; nec minus solum quam cum solus esset.—That he was never less at leisure

than when at leisure; nor that he was ever less alone than when alone. Cicero. De Off., Book 3, 1. (Quoted by

Cicero as a saying of Scipio Africanus.) Nunquam sunt grati qui nocuere sales.—

Witticisms which hurt are never welcome. Nunquam tu odio tuo me vinces.—You

shall never vanquish me by your hatred.

Terence. Phormio, 5, 6, 9. Nunquam tuta fides.—Confidence is never safe. (Sometimes given: "Nusquam tuta

fides."-Nowhere is confidence safe.) Virgil. Eneid, 4, 373.

Nunguam vidi iniquius Concertationem comparatam.

-Never did I see a more unequal contest. Terence. Adelphi, 2, 2, 3.

Nunquam vidi vultum minus nuptialem.— Never have I seen a less marriage-like face. Erasmus. Gamos.

Nunquam vir æquus dives evasit cito.-Never did a just man come out suddenly as Tr. of Menander. $\dagger$ a rich man.

Nunquam volui populo placere.-I have never desired to please the people.

Ep., 29. Seneca.

Nunquid vitæ mimum commode peregisset? -Whether he had not well played his part in the comedy of life?

Augustus Čæsar's question on his deathbed.

Nuper idoneus.—Formerly fit.

expended.

Horace. Odes, 3, 26, 1. Nusquam enim est, qui ubique est.—For he is nowhere who is everywhere.

Nusquam nec opera sine emolumento, nec emolumentum ferme sine impensa opera est .- Never is there either work without reward, nor reward without work being Livy. Hist., 5, 4.

Nutrimentum spiritus.—Food for the soul. Inscription on Berlin Royal Library.

Nutrit pax Cererem, pacis amica Ceres .-Peace maintains Ceres, Ceres is the friend Ovid. Fast., 1, 704. of peace.

Nutritur vento, vento restinguitur ignis; Lenis alit flammam, grandior aura necat. —Fire is fed by the wind and put out by the wind; a gentle breeze gives life to the flames, a stronger destroys them. Oxid. Remed. Am., 807.

Nutu Dei, non cæco casu, regimur et nos et nostra.—By the ordinance of God, not by blind chance, we and our affairs are ruled.

Anon.

O beata sanitas! te præsente amœnum Ver floret gratiis; absque te nemo beatus.

—O blessed health! with thee the pleasant spring blooms in its beauty; without thee no one is happy.

O cæca nocentum Consilia! O semper timidum scelus! -O blind counsels of the guilty! O vice, ever cowardly! Statius. Thebaidos, Book 2, 489.

O cives, cives, quærenda pecunia primum; Virtus post nummos.

 O citizens, citizens, money is the foremost thing to seek; cash first and virtue afterwards. Horace. Ep., Book 1, 1, 53.

<sup>\*</sup> See Byron, "Childe Harold," c. 3, st. 90 (p. 53).

O Corydon, Corydon, secretum divitis ullum Esse putas? Servi ut taceant, jumenta loquuntur,

Et canis, et postes, et marmora.

—O Corydon, Corydon, do you suppose that anything appertaining to a wealthy man can be kept secret? If his servants should keep silence, his beasts of burden, his dog, his gates, and his marbles speak.

Juvenal. Sat., 9, 102.

O curas hominum! O quantum est in rebus inane!—O human cares! Oh what emptiness there is in the affairs of men!

Persius. Sat., 1, 1.

O curvae in terris animæ et cælestium inanes!—O souls, bent down to earth, and void of heavenly things.

Persius. Sat., 2, 61.

O diem lætum, notandumque mihi candidissimo calculo.—O happy day, and one to be marked for me with the whitest of chalk. Pliny the Younger. Ep., Book 6, 11. O dominus dives, non omni tempore vives; Fac bona dum vivis, post mortem vivere

si vis.

O rich lord, thou livest not for all time; do good whilst thou livest if thou wishest

to live after death.

Mediæval Inscription. Tamworth Church. O faciles dare summa Deos, eademque tueri Difficiles.

—Oh, how willing the Gods are in giving the highest blessings, and how unwilling in preserving them to us!

Lucanus. Pharsalia, Book 1, 506.
O fallacem hominum spem!—Oh, how

deceitful is the hope of men! Cicero.

O fama ingens, ingentior armis.—Great by report, greater in deeds.

Wirgil. *Eneid*, 11, 124.
O famuli turpes, servum pecus!—O base

servants, O servile herd! Lucanus. Pharsalia, Book 6, 150.

O formose puer, nimium ne crede colori.— O beautiful boy, do not trust too much to outward complexion.

Virgil. Eclogues, 2, 17.

O fortes, pejoraque passi

Mecum sæpe viri, nunc vino pellite curas; Cras ingens iterabimus æquor.

—O brave men, and sufferers often with me of worse things, dispel now your cares in wine; to-morrow we will journey upon the vast sea.

Horace. Odes, Book 1, 7, 31,

O fortuna, viris invida fortibus,

Quam non æqua bonis præmia dividis!

—O fortune, ill-natured to men of capacity, how unequally for those who are good do you divide your rewards!

Seneca. Herc. Furens, Act 2, 524.

O fortunatam natam, me consule, Romam.

O fortunate Rome, born when I was
Consul (a line generally ridiculed and condemned for its cacophony).

Cicero (quoted by Juvenal, Sat., 10, 122).

O fortunate adolescens, qui tuæ virtutis Homerum præconem inveneris.—O fortunate youth, who hast found a publisher of thy valour in Homer.

Alexander the Great at Achilles' tomb. (Traditional.)

O fortunati mercatores! gravis annis

Miles ait, multo jam fractus membra labore;

Contra mercator, navim jactantibus austris,

Militia est potior.

—O happy merchants! says the soldier heavy with years, and his limbs bent with much toil; on the other hand the merchant, with his ship dashed about by the stormy winds, declares that military service is preferable to his lot.

Horace. Sat., Book 1, 1, 4.

O fortunatos nimium, sua si bona norint, Agricolas!

—O how happy beyond measure would be the husbandmen if they knew their own good fortune. Yirgil. Georgics, 2, 458.

O gens
Infelix! cui te exitio fortuna reservat?

O unhappy race! For what destruction has fortune reserved you?

Virgil. \*Eneid, 5, 624.

O hebetudo et duritia cordis humani, quod solum præsentia meditatur, et futura non magis prævidet!—Oh the dulness and hardness of the human heart which only considers present things, and does not look forward to futurity.

De Imit. Christi, Book 1, 23, 1.

O homines, ad servitutem paratos!—O men, made for slavery! (A saying of Tiberius.) Tacitus. Annals, Book 3, 65.

O hominis impudentem audaciam !—O the shameless audacity of man!

Terence. Heautontimorumenos, 2, 3, 72.

O imitatores, servum pecus!—O imitators, servile herd! Horace. Ep., Book 1, 19, 19.

O longum memoranda dies!—O day, long to be remembered!

Statius. Sylvarum, Book 1, 13.

O magna vis veritatis, quæ contra hominum ingenium, calliditatem, sollertiam, contraque fictas omnium insidias, facile se per se ipsam defendat !—O, mighty power of truth, which can easily defend itself by itself against the skill, the craft, the ingenuity of men, and against all treacherous inventions!

Gieero. Pro M. Coelio, 26.

O major tandem, parcas, insane, minori! -O greater madman, pray have mercy upon a lesser one!

Horace. Sat., Book 2, 3, 326.

O matre pulchra filia pulchrior.—O more beautiful daughter of a beautiful mother. Horace. Odes, Book 1, 16, 1.

O mihi præteritos referat si Jupiter annos! -O that Jupiter would give back to me the years that are past!

Virgil. Eneid, 8, 560.

O mihi tum quam molliter ossa quiescant, Vestra meos olim si fistula dicat amores! -O how peacefully then shall my bones rest, if your reed shall make music of my Virgil. Eclogues, 10, 33. loves!

O miseras hominum mentes!

O pectora cæca!

-Oh, how wretched are the minds of men, how blind their hearts!

Lucretius. De Rerum Nat., Book 2, 14.

O miseri, quorum gaudia crimen habent !-O wretched men, whose joys are mixed with Pseudo-Gallus.

O munera nondum Intellecta Deum.

-O gifts of the gods, not yet understood.

Lucanus. Pharsalia, Book 5, 525.

O nimium faciles! O toto pectore captæ!

O too credulous people! O people utterly possessed!

Ovid. Fast., Book 6, 509.

O nimium, nimiumque oblite tuorum !--O too, too forgetful of your own kin. Ovid. Heroides, 1, 41.

O noctes, conseque Deum!-O nights and banquets of the gods!

Horace. Sat., 2, 6, 65.

O nomen dulce libertatis!—O sweet name of liberty!

Cicero. In Verrem, Book 5, 63, 162.

O passi graviora !-- O ye who have suffered Wirgil. Eneid, 1, 199. greater woes.

O præclarum diem, cum ad illud divinum animorum consilium cœtumque proficiscar, cumque ex hac turba et colluvione discedam! -O greatest of days, when I shall hasten to that divine assembly and gathering of souls and when I shall depart from this crowd and rabble of life!

Cicero. De Senectute, 23, 85.

O pudor! O pietas!—Oh modesty! O piety!

O qualis facies et quali digna tabella!—O what a face, and of what a picture would it be a worthy subject!

Juvenal. Sat., 10, 157. (Spoken contemptuously.)

O quam cito transit gloria u undi.-O how quickly passes away the glory of the world! Thomas a Kempis. De Imit. Christi, Book 1, 3, 6.

O quam contempta res est homo nisi super humana se erexerit.—O how contemptible a thing is man unless he can raise himself above what is human.

Attr. to Seneca.\*

O quanta species cerebrum non habet !--O that such an imposing appearance should have no brain!

Phædrus. Fab., Book 1, 7, 2. (Remark of the Fox on finding a tragic mask.)

O, quid solutis est beatius curis!-Oh. what more blissful than cares set at rest! Catullus. 31, 7.

O rabies miseranda ducis!-O wretched madness of the leader!

Lucanus. Pharsalia, Book 2, 546.

O rus, quando te aspiciam? quandoque licebit.

Nunc veterum libris, nunc somno inertibus horis,

Ducere sollicitæ jucunda oblivia vitæ! -O country, when shall I see thee? When will be allowed me to enjoy the sweet forgetfulness of life's anxieties, either with the books of the old writers, or with sleep and idle hours! Horace. Sat., Book 2, 6, 60. idle hours!

O sacer, et magnus vatum labor! Omnia fato Eripis, et populis donas mortalibus ævum. —O sacred and great achievement of the poets! You wrest all things from fate, and give lasting existence to mortal people.

Lucanus. Pharsalia, Book 9, 980.

O sancta simplicitas !—O holy simplicity.

O, si sic omnia!-Oh, if all things were thus! or Oh, if all things had thus been done!

O, si tacuisses! philosophus mansisses.-O, if you had been silent! you would have then remained a philosopher. Boëthius.

O suavis anima, quale in te dicam bonum

Ante hac fuisse; tales cum sint reliquiæ!

O sweet essence! How good, I should say, were your former contents, when the remains of them smell so delicious! (The Ass to the empty Wine-jar.)

Phædrus. Fab., 3, 1, 5.

O tandem magnis pelagi defuncte periclis! Sed terra graviora manent.

O thou who hast at length escaped from the great dangers of the sea! Yet greater dangers remain for you by land.

Virgil. Eneid, 6, 84.

O tempora! O mores!—O times! O manners! Cicero. In Catilinam, Book 1, 1.

O vitæ philosophia dux! O virtutis indagatrix, expultrixque vitiorum! Quid non modo nos, sed omnino vita hominum sine te esse potuisset? Tu urbes peperisti; tu dis-sipatos homines in societatem vitæ convocasti.—O philosophy, life's guide! O searcher-out of virtue and expeller of vices! What could we and every age of men have been without thee? Thou hast produced cities: thou hast called men scattered about into the social enjoyment of life.

> Cicero. Tusc. Quæst., Book 5, 2, 5.

O vitam misero longam, felici brevem !-O how long life is to the wretched, how short to the fortunate. Publilius Syrus.

Obiter cantare.—To sing by the way.

Obiter dicta.—Remarks by the wav.

Objurgari in calamitate gravius est quam calamitas.-To be rebuked in disaster is worse than the disaster. Publilius Syrus.

Oblatam occasionem tene.—Seize an opportunity when it is offered.

Obrepsit non intellecta senectus Nec revocare potes, qui periere, dies.

-Old age has crept upon us unperceived, nor can you recall the days that have passed.\* Ausonius. Epig., 13, 3.

Obruat illud male partum, male retentum, male gestum imperium.-May that ill-begotten, ill-retained, and ill-administered government fall to pieces.

Obscuris vera involvens. - Entangling truth with obscurity.

Virgil. Eneid, 6, 100.

obscurius. - Something Obscurum per obscure (explained) by something more obscure.+

Obsecro, tuum est? vetus credideram .--Really, is it yours? I had supposed it was Pr. something old.

Addressed to a plagiarist.

Obsequio vinces.—By deference you shall prevail.

Quoted by Burton, Anat. Melan., 1621. Obsequium amicos, veritas odium parit.-

Deference to others obtains friends, truth brings hatred. Terence. Andria, 1, 1, 41.

Observantior æqui Fit populus, nec ferre vetat, cum viderit ipsum

Auctorem parere sibi.

—The people become more subservient to justice, nor do they refuse to obey, when they see the author of a law obeying it himself. Claudian. Cons. Honorii, 4, 297. Obstupui, steteruntque comæ, et vox faucibus hæsit.—I was astounded, my hair stood on end, and my voice stuck in my Virgil. Aneid, 2, 774, and 3, 48.

Obtrectatio et livor pronis auribus accipiuntur.-Detraction and spite are received with eager ears.

Tacitus. Hist., Book 1, 1.

cognosce.-Recognise your Occasionem opportunity.1

Occicissimus sum omnium qui vivunt.— Of all men living I am the most completely beaten down. Plautus. Casina, Act 3, 5, 53.

Occidis sæpe rogando.—You slay me with frequent asking. Horace. Epodon, 14, 5.

Occidit miseros crambe repetita magistros. The warmed-up cabbage (i.e. the stale repetition) kills the wretched masters of the schools. Juvenal. Sat., 7, 154.

Occidit, occidit

Spes omnis, et fortuna nostri

Nominis, Asdrubale interempto.

—It falls, all hope falls, and the fortune of our name, Asdrubal being killed.

Horace. Odes, Book 4, 4. Occultare morbum funestum.—To hide disease is fatal.

Occupet extremum scabies !-Plague seize the hindmost!

Horace. De Arte Poetica, 417.

Oceani fluctus me numerare jubes.—You bid me to number the waves of the ocean. Martial. Epig., Book 6, 34, 2.

Oculi, tanquam speculatores, altissimum locum obtinent.-The eyes, like sentinels, hold the highest place in the body.

Cicero. De Nat. Deorum, Book 2, 56. Oculus dexter mihi salit.—My right eye is

twitching (a sign of the approach of some person desired or expected).

Oderint dum metuant. §-Let them hate as long as they fear.

Cicero. Pro Sextio, 48, and Philippie 1, 14: Seneca. De Ira, Book 1, 16, and De Clementia, Book 1, 12, and Book 2. 2.

Odero, si potero: si non, invitus amabo.-If I can I will hate; if not I will unwillingly Ovid. Amorum, Book 3, 11, 35.

Oderunt hilarem tristes, tristemque jocosi, Sedatum celeres, agilem gravumque remissi. The sad hate the merry man; the merry hate the sad man; the swift hate the slow; and the inactive hate the brisk and energetic. Horace. Ep., Book 1, 18, 89.

<sup>\*</sup> See "Festinat enim."

<sup>†</sup> See Burke: "Impeachment of Warren Hastings," May 5, 1789.

<sup>‡</sup> See "Nosce"; also "Oblatam occasionem." § Quoted by Cicero as an ancient saying; and denounced by Seneca as a vile, detestable, and deadly sentiment.

Oderunt peccare boni virtutis amore.-The good hate to sin through love of virtue. Horace. Ep., 1, 16, 52.

Odi ego aurum; multa multis sæpe suasit perperam.-I hate gold; it has persuaded many men in many matters to do evil.

Plautus. Capteivei, Act 2, 2, 78.

Odi et amo. Quare id faciam, fortasse requiris.

Nescio: sed fieri sentio, et excrucior.

—I hate and I love. Why do I do so, you perhaps ask. I cannot say; but I feel it to be so, and I am tormented accordingly.

Catullus. Carmen, 85. Odi memorem compotorem.—I hate a boon

companion who has a memory.

Translated from the Greek.\*

Odi profanum vulgus et arceo.

Favête linguis. †

-I hate the uncultivated crowd and keep them at a distance. Favour me by your tongues (keeping silence).

Horace. Odes, Book 3, 1.

Odia in longum jaciens, quæ reconderet auctaque promeret.—In planting hatreds of long duration in his mind, that he might store them up, and produce them grown by keeping. Tacitus. Annals, 1, 69.

Odia qui nimium timet,

Regnare nescit.

-He who fears odium over much, does not know how to rule.

Seneca. Œdipus, Act 3, 703.

Odimus accipitrem quia semper vivit in armis.-We hate the hawk because he always lives in arms.

Ovid. Ars Amat., 2, 147. Odiosas res sæpe, quas argumentis dilui non facile est, joco, risuque dissolvit.—He often disposes of disagreeable matters, which it is not easy to deal with by arguments, by means of joking and mirth.

Cicero. De Oratore, 2, 58.

Odium effugere est triumphare.-To avoid hatred is to triumph.

Odium theologicum.—Theological hatred.

Odora canum vis.—The keen-scented power of dogs. Virgil. *Eneid*, 4, 132.

Ohe!

Jam satis est.

-Ho there! there is now enough.

Sat., Book 1, 5, 12; and Martial. Epig., Book 4, 91, 1.

Oleo tranquillior .- Smoother than oil. Pr.

Olet lucernam. -It smells of the lamp.

Oleum adde camino.—To add fuel to the fire. (Proverbial expression).

Horace. Sat., Book 2, 3, 321.

Oleum et operam perdidi.—I have lost both my oil and my work (i.e. both time and trouble).

Plautus, Cicero, etc. (Proverbial expression.)

Olla male fervet.—The pot boils badly (i.e. things do not go favourably).

Pr. Petronius, 38, 13. Ollæ amicitia. -- Pot friendship; cupboard

love. Pr. Omina sunt aliquid.—Omens are (i.e.

mean) something.

.Ovid. Amorum, Book 1, 12, 3.

Omissis jocis.—Joking set aside.

Pliny the Younger. Ep. 1, 21.

Omne actum ab agentis intentione judicandum.-Every deed is to be judged by the doer's intention.

Omne ævum curæ; cunctis sua displicet ætas.—Cares possess every age; their own age is distasteful to all.

Omne animal seipsum diligere.—Every animal loves itself.

Cicero. De Finibus, Book 5, 10.

Omne animi vitium tanto conspectius in se Crimen habet, quanto major, qui peccat, habetur.

Every vice of the mind possesses so much more glaring guilt according to the rank of the person who offends.

Juvenal. Sat., 8, 140.

Omne corpus mutabile est; ... ita efficitur ut omne corpus mortale sit.—Everybody is subject to change; so it comes to pass that everybody is mortal.

Cicero. De Nat. Deorum, Book 3, 12.

Omne crimen ebrietas et incendit, et detegit. — Drunkenness both aggravates every crime and makes it more clearly a crime.

Coke on Littleton. Inst., Book 3, Sec. 405.

Omne ignotum pro magnifico est.—Everything which is unknown is taken for magnificent. Tacitus. Agricola, 29.

Omne malum nascens facile opprimitur: inveteratum fit plerumque robustius.—Every evil thing is easily stifled at its birth; allowed to become old it generally becomes too powerful.

Cicero. Philippics, Book 5, 11.

<sup>\*</sup> See "Miow" (p. 474). † "Favete linguis" is an expression also found in Cicero, Ovid, etc.

<sup>#</sup> See pp. 454 and 473. See "Quanto splendoris."

Omne nimium vertitur in vitium. -All excess turns into vice.

Omne pulchrum amabile.— Everything beautiful is lovable. Pr.

Omne rarum carum, vilescit quotidianum. -All that is rare is dear, that which is everyday is cheap.

Omne solum forti patria est. -To a brave man every land is a native land.

Ovid. Fast., 1, 493.

Omne tulit punctum qui miscuit utile dulci, Lectorem delectando, pariterque monendo. -He obtains universal approval who has mingled what is useful with what is pleasant, by delighting and at the same time admonishing the reader.

Horace. De Arte Poetica, 343. Omne vitium in proclivi est .- Every vice is downward in tendency.

Omne vovemus

Hoc tibi; ne tanto careat mihi nomine charta.

I dedicate all this to you, that my book may not be without so great a name (as Tibullus. Book 4, 1, 26.

Omnem movere lapidem.—To turn every stone (i.e. to leave none unturned).

Omnes amicos habere operosum est: satis est inimicos non habere.-It is a difficult task to have all men for your friends; it is sufficient not to have enemies.

Omnes artes quæ ad humanitatem pertinent, habent quoddam commune vinculum, et quasi cognatione quadam inter se continentur.—All the arts appertaining to man have a certain common bond, and are as it were connected by a sort of relationship.

Gicero. Pro Archia, 1.

Omnes attrahens ut magnes lapis.—Attracting all like a loadstone.

Omnes autem et habentur et dicuntur tyranni, qui potestate sunt perpetua, in ea civitate que libertate usa est.—For all men are esteemed and declared tyrants who secure permanent power in a State which has enjoyed liberty. Cornelius Nepos.

Omnes composui.—I have settled them all (in their funeral urns).

Horace. Sat., Book 1, 9, 28. Omnes, cum secundæ res sunt maximæ, tum maxime

Meditari secum oportet, quo pacto adversam ærumnam ferant.

 All men, when prosperity is at its height, ought then chiefly to consider within themselves in what way they shall endure Terence. Phormio, 1, 5, 11. Omnes eodem cogimur; omnium Versatur urna serius ocius Sors exitura, et nos in æternum

Exsilium impositura cymbæ. -We are all compelled by the same force; the lot is cast into the urn, sooner or later to be drawn forth, to send us to the boat of Charon for our eternal exile,

Horace. Odes, Book 2, 3, 25. Omnes hi metuunt versus, odere poetas.—

All these fear verses and hate poets.

Horace. Sat., Book 1, 4, 33. Omnes homines, qui de rebus dubiis consultant, ab odio, amicitia, ira, atque misericordia vacuos esse decet.—It becomes all men who are engaged in settling difficult questions to be devoid of hatred, of friendship, of anger, and of soft-heartedness.

Sallust. Catilina, 51, 1. (From Cæsar's Oration.

Omnes in malorum mari navigamus.-We are all embarked on a sea of troubles.

Omnes pari sorte nascimur, sola virtute distinguimur.-We are all born equal, and are distinguished alone by virtue.

Omnes, quibu' res sunt minu' secundæ, magi' sunt, nescio quo modo

Suspiciosi: ad contumeliam omnia accipiunt

magis: Propter suam impotentiam se semper credunt negligi.

-All men in less prosperous circumstances are by some means, I know not how, suspicious: they take all things more readily as of the nature of an insult; and believe that they are always being neglected on account of their helplessness.

Terence. Adelphi, 4, 3, 14.

Omnes sapientes decet conferre fabulari.—It becomes all wise men to confer and hold converse.

Plautus. Rudens, Act 2, 3, 8. Omnes sibi malle melius esse, quam alteri. -We all wish things to go better with our-

selves than with someone else. Terence. Andria, 2, 5, 16.

Omnes una manet nox,

Et calcanda semel via leti. One night is awaiting us all, and the way of death must be trodden once.

Horace. Odes, Book 1, 28, 15.

Omni ætati mors est communis.—Death is common to every age.

Omni autem in re consensio omnium gentium lex naturæ putanda est.—But in every matter the consensus of opinion among all nations is to be regarded as the law of nature.

Cicero. Tusc. Quæst., 1, 13, 30.†

<sup>\* &</sup>quot;Non pronum iter est ad vitia, sed præceps." (The road to vices is not only smooth, but steep.)— Seneca, Ep., 97.

Omni malo punico inest granum putre,— In every pomegranate there is a rotten pip. Pr.

Omni personarum delectu et discrimine remoto.—Every partiality for, or distinction between, persons, being laid aside.

Cicero (adapted). De Fin., Book 4, 25, 69.

Omnia appetunt bonum.—All things seek after [their own] good.

Pr. Quoted, Anat. Melan., 1621.

Omnia autem probate: quod bonum est tenete.—But prove all things: hold that which is good. Yulgate. I Thess., 5, 21.

Omnia bene, sine pœna, tempus est ludendi,

Absque mora venit hora libros deponendi.
—All things have been done well, there is no punishment to be suffered, the time for play is come, and the hour for putting away our books has come undelayed.

Old School Rhyme.

Omnia bonos viros decent.—All things are becoming to good men.

Pr.

Omnia Castor emis, sic fiet ut omnia vendas.—You buy all things, Castor, so it will come to pass that you will have to sell all things. Martial. Epig., Book 7, 97.

Omnia conando docilis sollertia vicit.— Ready cleverness has overcome all things by determination. Manilius.  $\tilde{I}, 9\tilde{s}$ .

Omnia cum amico delibera, sed de te ipso prius. — Consult with a friend about all things, but especially about yourself.

Omnia desuper.—All things are from

all men.

above. Pr.

Omnia ejusdem farinæ.—All things are of the same meal (or material). Pr.

Omnia enim vitia in operto leviora sunt: morbi quoque.—For all vices are less serious when they are open; and so too with diseases.

Seneca. Epist., 56.

Omnia fert ætas, animum quoque.—Age carries all things away, even the mind.

Virgil. Eclogues, 9, 51.
Omnia fert ætas secum, aufert omnia secum;
Omnia tempus habent, omnia tempus habet.
—Age brings all things with it, and takes all things away with it; all things have time, and time has all things.

Anon. (See preceding quotatum.)
Omnia Græce,

Quum sit turpe magis nostris nescire Latine. (The second line is believed to be a spurious interpolation).—All things have to be in Greek, when it should be rather disgraceful to us (Romans) to be ignorant of Latin.

Juvenal. Sat., 6, 187.

Omnia idem pulvis.—All things are dust alike. Pr.

Omnia inconsulti impetus ccepta, initiis valida, spatio languescunt. — All undertakings of ill-considered impulse, though strong in their beginnings, languish with time.

Tacitus. Hist., Book 3, 58.

Omnia jam fient, fieri quæ posse negabam; Et nihil est de quo non sit habenda fides.
—All things will now be accomplished which I used to deny were possible; and there is nothing concerning which we may not feel confidence.

Ovid. Trist., 1, 8, 7.

Omnia mala exempla ex bonis initiis orta sunt.—All bad examples of anything came originally from good beginnings.

Sallust. Catilina, 51.\*
Omnia mea porto mecum.—I carry all my possessions with me.

Cicero. Paradoxa, 1, 2. (Quoted as a saying of Bias.)+

Omnia munda mundis.—To the pure all things are pure. Yulgate. Titus, 1, 15.

Omnia mutantur, nihil interit.—All things change, nothing perishes.

Ovid. Metam., 15, 165.

Omnia mutantur, nos et mutamur in illis.

Propertius. Book 3, 9, 7.

—All things change, and we change in them.‡ Borbonius.

Omnia non pariter rerum sunt omnibus apta.—All things are not equally suitable to

Omnia orta occident.—All things risen will fall. Sallust. Jugurtha, 2.

Omnia patefacienda, ut ne quid omnino, quod venditor norit, emptor ignoret. — All things should be laid bare, so that the buyer may not be in any way ignorant of any thing which the seller knows.

Cicero. De Officiis, Book 3, 12, 51.

Omnia perdidimus, tantummodo vita relicta est.—We have lost all, yet life is still left.

Ovid. Ep. ex Pont., 4, 16, 49.

Omnia perversas possunt corrumpere mentes.—All things can corrupt perverted minds.

Ovid. Trist., 2, 301.

Omnia præcepi, atque animo mecum ante peregi.—I have anticipated all things, and have transacted them all beforehand in my mind. Virgil. Æneid, 6, 105.

\* From Sallust's version of the oration of Caius Cæsar.

† Valerius Maximus (Book 7, 2, Ext., 3) gives the saying: "Bona mea mecum porto" (I carry my goods with me). Seneca (Ep. 9) states that "Omnia bona mea mecum sunt" was the answer of Stilpon to Demetrius Policertes.

† See "Tempora mutantur."

Omnia præclara rara.—All things which excel are rare.

Gicero.

Omnia præsumuntur legitime facta, donec probetur in contrarium.—All things are presumed to be done in legal form, until it is proved to the contrary.

Coke.

Omnia præsumuntur rite et solenniter esse acta.—All things are presumed to have been done with due observance and custom.

Law.

Omnia prius experiri verbis, quam armis, sapientem decet.—It becomes a wise man to try everything that he can do by words, before having resort to arms.

Terence. Eunuchus, 4, 7, 19.

Omnia profecto, cum se a cælestibus rebus referet ad humanas, excelsius magnificentius-que et dicet et sentiet.—When a man, from the contemplation of heavenly things, brings himself to consider things human, he will certainly speak and feel everything in a higher and nobler manner.

Cicero. Orator, 34, 119.

Omnia quæ nunc vetustissima creduntur, nova fuere . . . et quod hodie exemplis tuemur, inter exempla erit. — All things which are now regarded as of great antiquity were once new, and that which we maintain to-day by precedents will be among the precedents.

Tacitus. Annals, Book 11, 24.

Omnia, quæ secundum naturam fiunt, sunt habenda in bonis.—All things which are done according to nature are to be accounted for good.

Cicero. De Senect., chap. 19.

Omnia quæ sensu volvuntur vota diurno Pectore sopito reddit amica quies. —Friendly repose brings back to the slumbering breast all the wishes which are circling in our mind throughout the day. Glaudian. In Sext., Cons. Hon. Aug., Pref., 1.

Omnia risus, omnia pulvis, et omnia nil sunt.—All things are a mockery, all things are dust, and all things are nothing. Pr.

Omnia Romæ

Cum pretio.

—All things at Rome have their price.

Juvenal. Sat., 3, 183.

Omnia serviliter pro dominatione.—Everything servilely for the sake of power.

Tacitus. Hist., Book 1, 36.

Omnia si perdas, famam servare memento Qua semel amissa, postea nullus eris. —Though you lose all things, remember to preserve your good name, which, once lost, you will be as if you did not exist. Omnia subjecisti sub pedibus ejus, oves et boves.—Thou hast put all things under his feet, sheep and oxen.\*

Vulgate. Ps., 8, 7.

Omnia sunt hominum tenui pendentia filo; Et subito casu, quæ valuere, ruunt.

—All the affairs of men are hanging by a slender thread; and those which have become of worth, fall with a sudden crash.

Ovid. Ep. ex Pont., 4, 3, 35.

Omnia sunt ingrata: nihil fecisse benigne est.—All things are ungrateful; it is nothing to have conferred a favour.

Catullus. Carmen, 7, 3.

Omnia tuta timens.—Fearing all things which are safe. Yirgil. Æneid, 4, 298.

Omnia venalia Rome.—All things are saleable at Rome. Sallust. Jugurtha, 8.

Omnia vincit amor, nos et cedamus amori.

—Love conquers all, and let us too yield to love.

Yirgil. Eclogues, 10, 69.

Omnibus bonis expedit rempublicam esse salvam.—It is to the interest of all good men that the commonwealth should be safe.

Cicero. Philippics, 13, 8, 16.

Omnibus hoc vitium est cantoribus, inter amicos
Ut nunquam inducant animum cantare

rogati,

Injussi nunquam desistant.

—There is this vice in all singers, that when asked among friends they can never bring their minds to sing, but when unbidden they will never leave off.

Horace. Sat., Book 1, 3, 1.

Omnibus hostes

Reddite nos populis, civile avertite bellum.

—Let us be enemies to every people, but keep from us civil war.

Lucanus. Pharsalia, Book 2, 52.

Omnibus idem.—To all men the same. Virgil. *Eneid*, 10, 112.

Omnibus in terris, que sunt a Gadibus

Auroram et Gangen, pauci dignoscere possunt

Vera bona atque illis multum diversa, remota

Erroris nebula.

Anon.

—In all lands which extend from Gades (Cadiz) to the far east and the Ganges, few are able to distinguish, by setting aside the clouds of error, true good from what is widely different from it.

Juvenal. Sat., 10, 1.

<sup>\*</sup> These words, with the omission of "ejus," are the motto of the Company of Butchers, London.

Omnibus modis, qui pauperes sunt homines, miseri vivunt,

Præsertim quibus nec quæstus est, nec

didicere artem ullam.

-Those who are poor live wretchedly in every way, and especially those who have no means of getting a living, and who have learnt no kind of handicraft.

Plautus. Rudens, Act 2, 1, 1.

Omnibus nobis ut res dant sese, ita magni atque humiles sumus.—As matters turn out for us, so are we all either elated or cast down. Terence. *Hecyra*, 2, 3, 20.

Omnibus una quies operum, labor omnibus idem .- There is the same rest to all from their work, and to all there is the same amount of labour. Virgil. Georgics, 4, 184.

Omnino (ut mihi quidem videtur) studiorum omnium satietas, vitæ facit satietatem.

—For indeed, as it seems to me, the loathing of all pursuits is simply and solely the cause of the loathing of life.

Cicero. De Senectute, 20.

Omnis ars imitatio est naturæ.—Every art is an imitation of nature.

Seneca. Ep., 65.

Omnis commoditas sua fert incommoda secum.—Every advantage brings its disadvantages with it.

Omnis definitio periculosa est.—Every definition is dangerous.

Pr. Quoted by Emerson.

Omnis doctrinæ ac scientiæ thesaurus altissimus.-A vast treasury of all learning and knowledge.

Omnis dolor aut est vehemens, aut levis; si levis, facile fertur; si vehemens, certe brevis futurus est.-All pain is either great or slight. If slight it is easily borne; if great it will certainly be of short duration.

Cicero (adapted) (See De Fin., Book I, 12, 40.)

Omnis enim res,

Virtus, fama, decus, divina humanaque, pulchris

Divitiis parent; quas qui construxerit ille

Clarus erit, fortis, justus.

-Everything indeed, virtue, fame, and honour, human or divine, all are subject to beauteous wealth; and he who has amassed this will be distinguished, brave, Horace. Sat., 2, 3, 94. upright.

Omnis fama a domesticis emanat.—All report of us emanates from our servants.

Omnis feret omnia tellus.—Every land shall produce all things that it requires (an imaginary and impossible condition of Virgil. Eclogues, 4, 39. plenty).

Omnis homo mendax.—Every man is a Vulgate. Ps., 116, 11.

Omnis pœna corporalis, quamvis minima, major est omni pœna pecuniaria, quamvis maxima.—Every bodily punishment, even the slightest, is greater than a monetary punishment, even the heaviest.

Omnis sors ferendo superanda est.—Every lot is to be overcome by endurance. Pr.

Omnis stultitia laborat fastidio sui.—All folly is oppressed by a loathing of itself.

Seneca. Ep. 9, fin.

Omnium artium domina [eloquentia].— [Eloquence] the mistress of all the arts. Tacitus. Dialogus de Oratoribus, 32.

Omnium autem rerum, ex quibus aliquid acquiritur, nihil est agricultura melius, nihil uberius, nihil dulcius, nihil homine, nihil libero dignius.—Of all things from which any gain is obtained there is nothing better than agriculture, nothing more productive, nothing sweeter, nothing more worthy of a man, or of one who is free.

Cicero. De Officiis, Book 1, 42.

Omnium enim rerum principia parva sunt. -For the beginnings of all things are small. Cicero. De Finibus, 5, 21, 58.

Omnium enim rerum voluptas, apud imperitos, ipso quo fugare debet periculo, crescit.—The pleasure of all things. amongst the uninstructed, increases with the very danger which should repel.

Seneca. De Beneficiis, Book 7, 9.

Omnium horarum homo.-A man of all hours (i.e. ready for anything). Pr. (Quintilian. Book 6, 3.)

Omnium pestium pestilentissima est superstitio.—Of all pests the most pestilent is superstition.

Omnium rerum, heus, vicissitudo est!— Mark this, that there is change in all things. Terence. Eunuchus, 2, 2, 45.

Omnium rerum quarum usus est, potest esse abusus, virtute sola excepta.—All things which have a use are capable of abuse, virtue alone excepted.

Omniumque quæ diceret, atque ageret arte quadam ostentator.—One who paraded with a certain amount of art all that he Tacitus. Hist., Book 2, 80. said or did.

Onus probandi.—The burden of proving.

Law.

Onus segni impone asello.--Place the burden on the slow-paced ass. Pr.

<sup>\*</sup> See "Nulla scabies."

Opem ferre in tempore.—To bring help in time.

Opera nequidquam perit. — The work perishes fruitlessly.

Phædrus. Fab., Book 2, 5, 24.

Operæ pretium est (or videtur).—It is worth while (or seems worth while). Lit.,
There is a reward for what is done.

Cicero. etc.

Operosa parvus Carmina fingo.

—A small man, I fashion laborious songs. Horace. Odes, Book 4, 2, 31.

Operose nihil agunt.—They laboriously do nothing.

Senecs. De Brev. Vita, Book 1, 13.

Opes regum, corda subditorum.—The riches of kings are the hearts of their subjects.

Pr.

Opiferque per orbem

Dicor.

—I am known over the world as renderer of help.

Ovid. Metam., 1, 521. (Said of Apollo.)

Opinio veritate major.—Supposition is greater than truth.

Quoted by Bacon: Letter to Lord Essex, 1596.

Opinionum enim commenta delet dies, naturæ judicia confirmat.—Time wipes out the fancies of imagination, and strengthens the judgments of nature.

Gicero. De Nat. Deor., Book 2, 2, 5.

Oportet testudinis carnes aut edere aut non edere.—You must either eat the flesh

of the turtle or not eat it.

This proverb, signifying that a thing must be done thoroughly or not at all, is derived from the idea that the firsh of turtle, indigestible in small quantities, was wholesome if freely partaken of.

Oppida tota canem venerantur, nemo Dianam.—Whole towns worship the dog, but no one worships Diana.

Juvenal. Sat., 15, 8.

Opprobrium medicorum.—The reproach of physicians (diseases said to be incurable).

Optandum estutii, qui præsunt reipublicæ, legum similes sint, quæ ad puniendum non iracundia, sed æquitate ducuntur.—It were to be wished that those who are at the head of the commonwealth were like the laws, which are moved to punish, not by anger, but by justice. Cicero. De Officies, 1, 25, 89.

Optat ephippia bos piger, optat arare caballus.—The fat ox desires the trappings of the horse; the horse desires to plough.

Horace. Ep., Book 1, 14, 43.

Optima quæque dies miseris mortalibus ævī Prima fugit; subeunt morbi, tristisque senectus:

Et labor, et duræ rapit inclementia mortis.

—The best day of life flies quickest to un-

—The best day or the mes quickest to unhappy mortals; diseases and sad old age creep on us; and labour and the rigour of cruel death seize our bodies.

Yirgil. Georgics, 3, 66.

Optimi consiliarii mortui.—The dead are the best advisers.\*

\*\*Referring to books.\*

Optimum elige; suave et facile illud faciet consuetudo.—Choose what is best; custom will make it agreeable and easy.

Pythagoras (tr. by Francis Bacon).

Optimum est aliena frui insania.—It is a very good thing to profit by the wrongheadedness of others.

Cato.

Optimum obsonium labor.—Labour is the best appetiser. Pr.

Optimus atque

Interpres legum sanctissimus.

—The best and most blameless interpreter of the laws.

Juvenal. Sat., 4, 78.

Opum furiata cupido.—The mad lust for wealth. Ovid. Fast., Book 1, 211.

Opus opificem probat.—The work proves the workman. Pr.

Ora et labora.—Pray and work. Pr.

Orandum est, ut sit mens sana in corpore sano.—A sound mind in a sound body is a thing to be prayed for.

Juvenal. Sat., 10, 356.

Orate pro anima.—Pray for the soul of.

Orate pro nobis.—Pray for us.

Yulgate. 2 Thess., 3, 1. Orationis summa virtus est perspicuitas.

-Perspicuity is the chief virtue of a speech.

Quintilian (adapted). (See "Perspicuitas.")

Orator improbus leges subvertit.—An unprincipled orator subverts the laws. Pr.

Orci habet galeam.—He has the helmet of Orcus (i.e. of Pluto, whose helmet rendered the wearer invisible).

Pr.

Ordine gentis

Mores, et studia, et populos, et prælia dicam.

—In due order I will tell the manners, the pursuits, the peoples, and the battles of the race.

Virgil. Georgics, Book 4, 4.

Ore rotundo.—With a good delivery (lit., with round mouth).

Horace. De Arte Poetica, 323.

Ore tenus.—From the mouth only; oral evidence. Law.

\* Bacon paraphrases the saying, "Books will speak plain when counsellors blanch."

Os dignum æterno nitidum quod fulgeat auro.

Si mallet laudare Deum; cui sordida monstra

Prætulit, et liquidam temeravit crimine vocem.

—A splendid countenance worthy to shine in lasting gold, if he had preferred to praise our God; to whom he preferred base monsters, and defiled his flowing voice with sin.

Prudentius.

Os hebes est, positæque movent fastidia mensæ:

Et queror, invisi cum venit hora cibi.

—My appetite is dulled; the tables when set out move my disgust; and I complain when the hour comes for hated food.

Ovid. Fast., Book 1, 10, 7.

Os homini sublime dedit, ccelumque tueri.

—He (the Deity) gave to man a countenance exalted, and made him to contemplate the heavens.

Ovid. Metam., Book 1, 85.

Os, orare, vale, communio, mensa negatur.—Speech, prayer, greeting, intercourse, food are denied.

Metrical version of sentence of excommunication.

Oscitante uno deinde oscitat et alter.— When one yawns another yawns after him. Mediæval.

Osculum pacis.—The kiss of peace (formerly part of the celebration of the mass).

Ossa quieta, precor, tuta requiescite in urna:

Et sit humus cineri non onerosa tuo.

—May your bones rest gently, I pray, in their secure urn; and may the ground not be heavy upon your ashes.

Oxid. Amorum, Book 3, 9, 67.
Otia corpus alunt, animus quoque pascitur

illis; Immodicus contra carpit utrumque labor.

—Leisure nourishes the body, and the mind also is fed thereby; on the other hand, immoderate labour exhausts both. Ovid. Ep. ex Font., 1, 4, 21.

Otia securis invidiosa nocent.—Idleness, so much envied, is injurious to the self-con-

Otia si tollas, periere Cupidinis arcus.—
Remove idleness, and Cupid's artillery
perishes. Ovid. Rem. Amoris, 139.

Otio qui nescit uti, plus negoti habet, Quam cum est negotium in negotio.

—He who does not know how to employ leisure, makes more of a business of it that there is business in business itself.

Ennius (adapted). Quoted by Aulus Gellius, Book 18, 10. Otiosa sedulitas. — Idle industry. (See Horace, Ep., 1, 7, 8.)

Otiosis nullus adstitit Deus.—No deity stands by the idle.

Otiosus animus nescit quid volet.—The idle mind knows not what it wants.

Ennius (adapted). Iphigenia, chorus. (From Aulus Gellius, Book 18, 10.)

Otium cum dignitate.—Ease (or leisure) with dignity. Pr.

Otium naufragium castitatis.—Idleness is the shipwreck of chastity.

Pr.

Otium sine literis mors est, et hominis vivi sepultura.—Leisure without books is death, and burial of a man alive.

Seneca. Ep., 82.
Otium umbratile.—Retired leisure (lit., leisure in the shade).

Pr.

Ovem lupo commisti.—You have entrusted the sheep to the wolf.

Pr.

Pabulum Acheruntis.—Food of Acheron (i.e. of the grave; spoken of one fit to die).
Plautus. Casina, Act 2, 1, 11.

Pabulum animi.—The food of the mind (knowledge). Pr.

Pace tanti viri.—With the leave of so great a man. Pr.

Pacem hominibus habe, bellum cum vitiis.—Have peace with men, war with their vices.

Pr.

Pacta cementa.—Conditions agreed upon.

Pactum non pactum est; non pactum pactum est; quod vobis lubet.—A bargain is not a bargain; and that which was no bargain becomes one; whichever suits you best. Plautus. Aulularia, Act 2, 1, 82.

Palam mutire plebeio piaculum\* est.—To mutter about anything openly is as bad as a crime in a plebeian.

Phædrus. Fab., Book 4, 25, 34. (Quoted from an older poet.)

Palinodiam canere.—To recant.

Macrobius. Sat. 7, 5.

Pallentes procul hinc abite curæ.—Begone far hence, ye cares which make us pale.

Martial. Epig., Book 11, 7, 6.
Pallentesque habitant Morbi, tristisque

Senectus,

Et Metus et malesuada Femes et turnis

Et Metus et malesuada Fames, et turpis Egestas.

-Pale Disease dwells there, and sad Old Age, and Fear, and Famine persuading to evil, and hateful Want.

Virgil. *Eneid*, 6, 275.

<sup>\*</sup> Another reading has "periculum" (i.e. a danger).

Pallida mors æquo pulsat pede pauperum tabernas,

Regumque turres.

—Pale death knocks with impartial foot at the cottages of the poor and at the towers of kings.

Horace. Odes, Book 1, 4, 13.

Palma non sine pulvere.—The prize not without dust (i.e. effort). Pr.

Palmam qui meruit ferat.—Let him bear the palm who has deserved it. Pr.

Par bene comparatum.—A pair well matched. Pr.

Par negotiis neque supra erat.—He was equal to his business but not beyond it.

Tacitus. Annals, Book 6, 39.

Par nobile fratrum.—A noble pair of brothers.

Horace. Sat., 2, 3, 243.

Par pari referto.—Give him as good as he gives. Pr.

Par ternis suppar.—A pair almost equal to three

Parasiticam coenam quærit.—He seeks the banquet of a parasite; he cadges for a dinner

Parce, precor, precor.—Spare me, I pray, I pray. Horace. Odes, Book 4, 1, 2.

Parce puer, stimulis, et fortius utere loris.
—Spare the spurs, boy, and hold the reins more firmly.

Ovid. Metam., 2, 127.

Parcendum est animo miserabile vulnus habenti.—We must make allowances for the mind which has received a grievous wound.

Ovid. Ep. ex Pont., 1, 5, 23.

Parcere personis, dicere de vitiis.—To spare the persons, but to publish the crimes. Martial. Epig., Book 10, 33, 10.

Parcere subjectis, et debellare superbos.

To spare those who are cast down, and to subdue those who have set themselves up.

Virgil. Eneid, Book 6, 853.

Parcit

Cognatis maculis similis fera.

—The wild beast of the same species spares those of kindred spots.

Juvenal. Sat., 15, 159.

Parcite paucarum diffundere crimen in omnes.—Forbear to distribute amongst all women the guilt of a few.

Ovid. Ars Amat., Book 3, 9

Parcus Deorum cultor, et infrequens, Insanientis dum sapientiæ

Consultus erro; nunc retrorsum

Vela dare, atque iterare cursus

Cogor relictos.

—A sparing and infrequent worshipper, whilst I stray learned in raving philosophy; I am now compelled to sail back again, and to journey once more on the course which I had abandoned. Horace. Odes, Book 1, 34, I.

Parens patrix.—Parent of his country (applied to Cicero). Pliny. Book 7.

Parens rerum.—The parent of things.
Lucanus. Pharsalia, Book 2, 7.

Pares autem cum paribus, veteri proverbio, facilime congregantur.—For like associates most easily with like, according to the ancient proverb.

Gicero. De Senectute, 3.

Pari passu.—With equal step (i.e. proceeding side by side at the same pace).

Pari ratione.—By equal reason.

Pari sorte scelus et sceleris voluntas.— Crime and inclination to crime are equal in their nature.

Law.

Paribus sententiis reus absolvitur.—The accused is acquitted where the opinions are equally divided.

Coke.

Paritur pax bello.—Peace is produced by war. Cornelius Nepos.

Parliamentum indoctorum.—The Parliament of the unlearned (i.e. of 6 Henry IV., from which all lawyers were excluded).

Pars benefici est quod petitur si belle \* neges.—It is the part of an obliging man to refuse a favour gracefully. Publilius Syrus.

Pars hominum vitiis gaudet constanter, et urguet

Propositum: pars multa natat, modo recta capessens,

Interdum pravis obnoxia.

—A portion of mankind glory uniformly in their vices and keep to their purpose; a large portion drift, sometimes clutching at what is right, and occasionally compliant to what is evil.

Horace. Sat., Book 2, 7, 6.

Pars minima est ipsa puella sui.—The girl herself is the least part of herself.

Ovid. Rem. Amoris, 344.

Pars sanitatis velle sanari fuit.—It was a sign of health that he was willing to be cured. Seneca. Hippolytus, Act 1, 249.

Pars tui melior immortalis est.—The better part of you is immortal. Seneca.

Parsimonia est scientia vitandi sumptus supervacuos, aut ars re familiari moderate utendi.—Frugality is the science of avoiding unnecessary expenditure, or the art of managing our property with moderation.

Seneca. De Beneficiis, Book 2, 34.

Parta tueri.—Keep what you have acquired. Pr.

Parthis mendacior.—More lying than the Parthians (an Oriental race regarded as specially untrustworthy).

Horace. Ep., Book 2, 1, 112.

<sup>\*</sup>Another reading has "cito" for "belle" (i.a. "promptly" for "gracefully").

Partibus locare. - To let on sharing terms.

Particeps criminis.—An accessory in the Law. crime.

Parturiunt montes; nascetur ridiculus mus.-The mountains are in labour; an absurd mouse will be born.

Horace. De Arte Poetica, 139.

Parum lauda, vitupera parcius.—Be sparing in praising and more so in blaming. Quoted in "Piers Plowman," 1362.

Parva leves capiunt animos.—Small things

captivate light minds.

Ovid. Ars Amat., Book 1, 159. Parva sunt hæc; sed parva ista non contemnendo majores nostri maximam hanc rem fecerunt.-These are small things, but it was by not despising those small things that our ancestors accomplished this very Livy. Hist., Book 6, 41. great thing.

Parvi enim sunt foris arma, nisi consilium domi.-For arms are of little avail abroad, unless there is good counsel at home.

Cicero. De Officiis, 1, 22.

Parvis componere magna.—To compare great things with small. Yirgil. Ecl., 1, 24.

Parvula (nam exemplo est) magni formica laboris

Ore trahit, quodcunque potest, atque addit

Quem struit; haud ignara ac non incauta

-For example, the tiny ant, a creature of great industry, drags with its mouth whatever it can, and adds it to the heap which she is piling up, not unaware nor careless of the Horace. Sat., Book 1, 1, 33.

Parvula scintilla sæpe magnum suscitavit incendium.—A tiny spark often brings about a great conflagration.

Parvum non parvæ amicitiæ pignus.—A small token of no small friendship.

Parvum parva decent.—Small things become a small man. Horace. Ep., Book 1,7,44.

Parvus pumilio, licet in monte constiterit: colossus magnitudinem suam servabit, etiam si steterit in puteo.—A dwarf is small even if he stands on a mountain; a colossus keeps his height, even if he stands in a well.

Seneca. Ep. %. Pascitur in vivis livor; post fata quiescit, Cum suus, ex merito, quemque tuetur honos. Ergo etiam, cum me supremus adederit ignis. Vivam: parsque mei multa superstes erit.

-Malice feeds on the living; after life is over it rests, whilst honour preserves every-one according to his desert. Therefore, indeed, when the funeral flame has consumed me, I shall live; and a great part of me shall survive me. Ovid. Amorum, Book 1, 15, 39. Passibus ambiguis Fortuna volubilis errat. Et manet in nullo certa tenaxque loco.

-- Volatile Fortune wanders with uncertain steps, and remains in no place with any assured or lasting stay.

Ovid. Trist., 5, 8, 15.

Pater familias.—Father of a family. (See Piny the Younger, Ep., Book 5, 19.)

Pater ipse colendi Haud facilem esse viam voluit.

-The Father of all did not will that the way of cultivating (the soil) should be easy. Virgil. Georgics 1, 121.

Pater noster, qui es in cœlis.-Our Father, which art in heaven.

Vulgate. St. Matt., 6, 9.

Pater patrix.\*-Father of his country. Juvenal. Sat., 8, 244; Cicero, etc.

Pati natæ.—[Women are] born to suffer. Seneca. Epist. 95.

Pati necesse est multa mortalem mala.-It is necessary for mortal man to suffer Nævius. many evils.

Pati Nos oportet quod ille faciat cujus potestas

plus potest. It behoves us to endure what he does whose power is greater than ours. Plautus.

Patientes vincunt. †—The patient conquer.

Patientia læsa fit furor.—Patience abused becomes madness.

Patientia, que pars magna justitie est.— Patience, which is a great part of justice.

Pliny the Younger.

Patientissimus veri.--Most patient of the truth; willing to endure plain-speaking. Tacitus. Dialogus de Oratoribus, 8.

Patitur pœnas peccandi sola voluntas.— The very inclination to sin entails penalties. Juvenal. Sat., 13, 208.

Patitur qui vincit.—He suffers who con-Pr.

Patria cara, carior libertas.—Country is dear, but liberty dearer still. Pr.

Patriæ quis exul

Se quoque fugit?—What exile from his country escapes from himself?

Horace. Odes, Book 2, 16, 19.

Patriæ fumus igne alieno luculentior.— The smoke from our own native land is brighter than fire in a foreign country. Pr.

<sup>\*</sup> Title given to Cicero by decree of the Senate; the title had also been given to Augustus and several of his successors.

<sup>+&</sup>quot;Quath Peers the Ploughman 'pacientes vincunt."—"Piers the Plowman" (1362), Passus 16, L 138.

Patriæ infelici fidelis.—Faithful to an unfortunate country.

Pr.

Patriæ pietatis imago.--The picture of filial duty. Virgil.

(Adapted from Æneid 9, 294, and 10, 824.)
Patries solum omnibus carum est —The

Patriæ solum omnibus carum est.—The soil of our native land is dear to us all.

Cicero (adapted). (See Or. in Catil., 4, 8, 16.)

Patricius consul maculat quos vendit honores:

Plus maculat, quos ipse gerit.

Patricius, the consul, stains the honours which he sells; still more he stains those which he himself bears.

Claudian. In Eutropium, Book 2, 561.
Patrimonium non comesum sed devoratum.

—A patrimony not merely wasted but utterly demolished.

Quintilian.

Patris est filius.—He is his father's son.

Pauca abunde mediocribus sufficient.—A few things are abundantly sufficient for the moderate.

Pr.

Pauca Catonis

Verba, sed a pleno venientia pectore veri.— The words of Cato were few but proceeding from a heart full of truth.

Lucanus. Pharsalia, Book 9, 188.

Pauci ex multis sunt amici homini qui certi sient.—Of many friends there are few on whom a man can rely.

Plautus.

Pauci vident morbum suum, omnes amant.

—Few see their own disease, all love it.

Paucis carior est fides quam pecunia.— To few is good faith dearer than money.

Sallust. Jugurtha, 16.

Paucis temeritas est bono, multis malo.— Rashness proves a good thing to a few, but a bad thing to many.

Phædrus. Fab., Book 5, 4.

Paucos servitus, plures servitutem tenent.
—Slavery enchains a few; more enchain themselves to slavery.

Seneca. Epist., 22.

Paulo majora canemus.—Let us sing of somewhat greater matters.

Yirgil. Eclogues, 4, 1.
Paulo post futurum.—A little after the future, i.c. indefinitely remote.

Paulum sepultæ distat inertiæ Celata virtus.

-Worth concealed differs little from buried indolence. Horace. Odes, Book 4, 9, 29.

Pauper enim non est cui rerum suppetit usus. Si ventri bene, si lateri, pedibusque tuis, nil Divitiæ poterunt regales addere majus.

—He is not poor who has enough for his needs. If it is well with your stomach, your lungs, and your feet, royal wealth can add aothing more. Horace. Ep., Book 1, 12, 4.

Pauper sum; fateor, patior; quod Di dant fero.—I am poor; I confess it and endure it; what the gods give I put up with. Plautus.

Pauper ubique jacet.—Everywhere the poor man is despised.

Ovid. Fastorum, Book 1, 218.

Pauperies immunda domu procul absit.— May foul poverty be far from your home. Horace. Ep., Book 2, 2, 199.

Pauperis est numerare pecus.—It is natural for a poor man to count his flock.

Ovid. Metam., 13, 824.

Paupertas est non quæ pauca possidet, sed quæ multa non possidet.—Poverty consists not in the possession of few things, but in the non-possession of many things.

Seneca. Ep. 87.
Paupertas est odibile bonum.—Poverty is a hateful blessing. Vincent of Beauvais. "Speculum Historiale," Book 10, chap. 71.

Paupertas fecit, ut ridiculus forem.—Poverty causes me to be laughable.

Plautus. Stichus, 1, 3, 20.

Paupertas fugitur, totoque arcessitur orbe.

—Poverty is avoided and treated as a crime all over the world.

Lucanus.

Paupertas impulit audax

Ut versus facerem.

—Daring poverty urges me on to write poetry. Horace. Ep., Book 2, 2, 51.

Paupertas . . . . omnes artes perdocet.— Poverty is a thorough instructress in all the arts. Plautus. Stichus, Act 2, 1.

Paupertas omnium artium repertrix.— Poverty is the discoverer of all the arts. Apollonius. De Magia, p. 285, 35.

Paupertatis onus patienter ferre memento.

—Remember to bear patiently the burden of poverty.

Gato. Distich, 1, 21.

Paupertatis pudor et fuga.—The shame and ostracism of poverty.

Horace. Ep., Book 1, 18, 24.

Pavore carent qui nihil commiserunt; at pœnam semper ob oculos versari putant qui peccarunt.—Those who have done nothing are without fear; but those who have sinnealways imagine the punishment of their guilt to be hovering before their eyes.

Anon.

Pax Cererem nutrit; pacisalumna Ceres.—Peace is the nurse of Ceres, and Ceres is the foster child of peace.

Ovid. Fastorum, 1, 704.

Pax huic domui.—Peace be to this house. Yulgate. St. Matt. 10, 12; St. Luke 10, 5.

Pax in bello.—Peace in war; leniency in war.

Pax potior bello.—Peace is more powerful than war.

Pr.

Pax vobiscum.—Peace be with you. Yulgate. Genesis, 43, 23, etc.

Peccare docentes

Fallax historias monet.

-Full of deceit, he relates stories which teach to sin. Horace. Odes, Book 3, 7, 19.

Peccare nemini licet.—It is lawful for no one to sin. Cicero. Tusc. Quæst. Book 5, 19.

Peccavi.—I have sinned.

Pectus est quod disertos facit.—It is the

heart which makes men eloquent.

Quintilian, 10, 7.

Pectus præceptis format amicis.—He moulds the disposition by the precepts of friends.

Horace. Ep., Book 2, 1, 128.

Pecunia regimen est rerum omnium.— Money is the ruling spirit of all things. Publilius Syrus.

Pecuniæ alienæ non appetens, suæ parcus, publicæ avarus.—Not covetous of the money of others, sparing of his own, miserly with that of the public.

Tacitus. Hist., Book 1, 49.

Pecuniæ fugienda cupiditas; nihil enim est tam angusti animi, tamque parvi, quam amare divitias.—The desire for money is to be shunned; for nothing is so characteristic of a narrow and little mind as to love riches. Cicero. De Officis, Book 1, 20.

Pecuniæ obediunt omnia.—All things are obedient to money.

Pr.

Pecuniam accipere documus.—We have taught them to accept money.

Tacitus. Germania, 15.

Pecuniam in loco negligere, maximum interdum est lucrum.—To despise money on occasion is now and then a very great gain.

Terence. Adelphi, 2, 2, 8.

Pecuniam perdidisti: fortasse illa te perderet manens.—You have lost your money: perhaps it would have lost you had it remained. Pr.

Pedibus timor addidit alas.—Fear gave wings to his feet. Virgil. Ancid, 8, 224.

Pejor odio amoris simulatio.—Pretence of love is worse than hatred.

Pliny the Younger. Paneg. Traj., 85. Pelion imposuisse Olympo.—To pile Pelion

upon Olympus. Horace. Odes, Book 3, 4,52.
Pendent opera interrupta.—The work is

suspended through interruption.

Yirgil. Eneid, 4, 88.

Pendente lite. (See "Lite.")

Penelopæ telam retexens.—Unravelling the web of Penelope.

Cicero. Acad. Quast., Book 4, 29, 95.

Penitus toto divisos orbe Britannos.—
The Britons, separated from almost the whole world.

Yirgil. Eclogues, I, 67.

Per accidens.—Through some accidental or external cause (as opposed to per se).

Per aspera ad astra.—Through rugged ways to the stars.

Motto.

Per capita.—By the head.

Law.

Per fas et nefas.—By right means and

Per incuriam.—Through carelessness.

Per mare per terram.—By sea and by land.

Pr.

Per mare per terras.—By sea and by land. Ovid. Heroides, 7, 88; 14, 101.

Per populos dat jura, viamque affectat Olympo.—He gives laws to the peoples, and makes himself a way to the heavens. Virgil. Georgics, 4, 562.

Per quod servitium amisit.—By which a person has lost services to be rendered.

Per risum multum possis cognoscere stultum.—You may know a fool by his much laughing.

Mediæval.

Per saltum.—By a leap.

Per scelera semper sceleribus tutum est iter.—The safe way to crime is always through crime.

Seneca. Agamemnon, Act 2, 115. Per se.—By itself.

Per stirpes.—According to the original stock.

Per testes.—By witnesses. Law.

Per undas et ignes fluctuat nec mergitur.— Through waves and flames she is tossed about but not submerged. Matthew of Paris.

Per varios casus, per tot discrimina rerum.

—Through various chances and so many dangers.

Virgil. Eneid, 1, 204.

Peragit tranquilla potestas

Quod violenta nequit, mandataque fortius

Imperiosa quies.

—Quiet power accomplishes what violent power cannot, and calmness more effectually carries out masterful edicts. Claudian.

Peras imposuit Jupiter nobis duas.

Propriis repletam vitiis post tergum dedit; Alienis ante pectus suspendit gravem.

—Jupiter has placed upon us two wallets. Hanging behind each person's back he has given one full of his own faults; in front he has hung a heavy one full of other people's. Phædrus. Fab., Book 4, 9, 1.

Percunctare a peritis.—Seek information from the experienced.

Cicero. In Somn. Scip., 1. Percunctatorem fugito; nam garrulus idem !

Nec retinent patulæ commissa fideliter

aures. ---Avoid a person who asks questions, for such a man is a talker; nor will open ears keep faithfully the things entrusted to them. Horace. Ep., Book 1, 18, 69.

Perdere iste sciet, donare nesciet.-He may know how to waste (lit. to lose), he

will not know how to give. Tacitus. Hist., Book 1, 30. Perdet te pudor hic.—This modesty will

be the ruin of you. Martial. Epig., Book 10, 98, 11.

Perdidisse honeste mallem quam accepisse turpiter.—I would rather have lost honourably than gained basely. Publilius Syrus. Perdidit arma, locum virtutis deseruit, qui Semper in augenda festinat et obruitur re. —He has lost his arms and deserted the post of honour who is always busy and immersed

in increasing his possessions. Horace. Ep., Book 1, 16, 67.

Perdifficile est, cum præstare ceteris concupieris, servare æquitatem.—It is a very difficult thing to preserve justice, when you are trying to excel others.

Perdis, et in damno gratia nulla tuo.—You lose, and have no thanks in your loss.

Ovid. Ars Amat., 1, 434.

Perditio tua ex te.—Your ruin is due to yourself.

Pereant amici, dum una inimici intercidant .- Let our friends perish, provided that our enemies fall with them. Cicero. (Proverb condemned by him.)

Pereant qui ante nos nostra dixerunt.— May those perish who have said our good things before us.

Donatus. (Also attributed to St. Augustine or St. Austin.)

Perenne conjugium animus non corpus facit.-Mental, not bodily qualities, make Publilius Syrus. lasting wedlock.

Percunt et imputantur.—They (the hours) pass by, and are put to our account. Martial. Epig., Book 5, 21, 13.

Perfer et obdura; dolor hic tibi proderit olim .- Endure and persist; this pain will turn to your good by and by.

Ovid. Amorum, Book 3, 11, 7. Perfer et obdura; multo graviora tulisti. -Endure and persist; you have borne heavier fortunes by far.

Ovid. Tristia, Book 5, 11, 7.

Perfervidum ingenium Scotorum. - The very ardent disposition of the Scotch. Pr.

Perfida, sed quamvis perfida, cara tamen. —She is false, but however false, she is still Tibullus. Book 3, 7, 24.

Perfidiosus est amor.—Love is perfidious. Plautus. Cistellaria, Act 1, 1, 75.

Pergis pugnantia secum

Frontibus adversis componere?

 Do you persist in trying to reconcile things at variance with themselves, with natures opposed to each other?

Horace. Sat., Book 1, 1, 102.

Pericula qui audet, ante vincit quam accipit.—He who dares dangers overcomes them before he incurs them.

Publilius Syrus.

Pericula timidus etiam quæ non sunt videt.—The timid sees even dangers which do not exist. Publilius Syrus.

Periculosæ plenum opus aleæ Tractas, et incedis per ignes Suppositos cineri doloso.

—You are dealing with a work full of dangerous hazard, and you are venturing upon fires overlaid with treacherous ashes.

Horace. Odes, Book 2, 1, 6.

Periculosior casus ab alto.—A fall from a height is the more dangerous.

Periculosum est credere et non credere ;

Ergo exploranda est veritas multum, prius Quam stulta prave judicet sententia,

-It is dangerous to believe and to disbelieve; therefore it is far better that the truth should be thoroughly searched, than that a foolish opinion should pervert your judgment.

Phædrus. Fab., Book 3, 10, 1, and 5, 6.

Periculum ex aliis facito, tibi quod ex usu siet.—Take from other people's danger such example as shall be of use to you.

Terence. Heautontimorumenos, 2, 1, 8 (and see l. 36).

Periere mores, jus, decus, pietas, fides, Et, qui redire cum perit nescit, pudor. —Manners, justice, honour, reverence and good faith, have gone, and shame, which knows no return when it once departs.

Seneca. Agamemnon, Act 2, 112.

Perierunt tempora longi

Servitii.

—The time of my long bondage has passed. Juvenal. Sat. 3, 124.

Periissem nisi periissem.-I should have been lost if I had not gone through it.

Perimus licitis.—We are lost by what is lawful; we are demoralised by indulgence in things which are not contrary to law.

Used by Sir Matthew Hale. Founded; perhaps, on passages in St. Gregory (Moral., Book 5, and Homily 35, "in Evang.,"), in which he urges care and moderation in things lawful.

Perit omnis in illo

Nobilitas, cujus laus est in origine sola.

—All nobility is lost in him whose only merit is in his birth.

Anon. Panegyric of Piso.

Perit quod facis ingrato.—What you do for an ungrateful man is lost. Pr.

Peritura parcere charta.—To spare the paper doomed to perish (i.e. to abstain from literary composition).

Juvenal. Sat., 1, 18.

Perjuria ridet amantum Jupiter.

-At lovers' perjuries Jove laughs.\*

Tibulius. Book 4, 7, 17.

Perjurii pœna divina exitium, humana dedecus (one of the laws of the Twelve Tables).—The divine punishment of perjury is destruction; the human punishment is disgrace.

Permissu superiorum.—By the permission of the authorities.

Permitte Divis cætera.—The rest leave to the gods. Horace. Odes, Book 1, 9, 9.

Perpetuo risu pulmonem agitare solebat Democritus.

—Democritus (the laughing philosopher) was wont to shake his lungs with perpetual laughter.

Juvenal. Sat., 10, 33.

Perpetuus nulli datur usus, et hæres Hæredem alterius, velut unda supervenit undam.

—Perpetual use of anything is given to no one, and heir follows heir as wave succeeds on wave. Horace. Ep., Book 2, 2, 175.

Persevera, Per severa, Per se vera,— Persevere, through difficulties, true in herself. Motto on the carriages of the Oxford, Worcester and Wolverhampton Railway.

Personæ mutæ.—Dumb characters; "supers."

Perspicuitas in verbis præcipuam habet proprietatem.—Clearness is the most important matter in the use of words.

Quintilian. 8, 2, 1.

Pessimum inimicorum genus, laudantes.— That worst class of enemies, those who praise you. Tacitus. Agricola, 41.

\* See "Jupiter exalto."

Petere honorem pro flagitio, more fit.—It is the fashion to seek honour for disgraceful conduct. Plautus. Trinummus, Act 4, 3, 28.

Petitio principii.—Begging the chief point (i.e. begging the question).

Pharmaca das ægroto; aurum tibi porrigit

Tu morbum curas illius, ille tuum.

—You give medicine to a sick man; the sick man hands you gold in return. You cure his disease, he cures yours.

Anon. To a Doctor.

Philosophia simulari potest, eloquentia non potest.—Philosophy may be pretended, eloquence cannot be. Quintilian.

Phœbo digna locuti.—Men who have said things worthy of Phœbus.

Virgil. *Eneid*, 6, 662.

Phœnices primi, famæ si creditur, usi Mansuram rudibus vocem signare figuris.

—The Phoenicians, if report may be believed, were the first who employed rough characters to indicate the spoken word, to be made thereby enduring.

Lucanus. Pharsalia, Book 3, 221.
Phosphore, redde diem! quid gaudia nostra

moraris?
Cæsare venturo, Phosphore, redde diem!
—O Phosphor (morning star), bring back the day! Why do you delay our delight?
Cæsar is coming to us; O Phosphor, bring us back the day! Martial. Ep., Book 8, 21, 1.

Phrygem plagis fieri solere meliorem.—A Phrygian is wont to be improved by blows. Gicero. Pro Flacco, 27, 65. (Quoted as a Prov.)

Piæ fraudes.—Pious frauds.

Religio Medici (1642). Part 1, sec. 28.

Pictoribus atque poetis
Quidlibet audendi semper fuit æqua potestas.
—To poets and painters alike there has
always been a capacity for daring anything. Horace. De Arte Poetica, 9.

Pietas fundamentum est omnium virtutum.

—Piety is the foundation of all virtues.

Cicero. Pro Plancio, 12.

Pietas mea,
Serva me, quando ego te servavi sedulo.
—Preserve me, O my integrity, since I have
diligently preserved thee.

Plantus. Curculio, Act 5, 2, 40. Pietate ac religione, atque hac una sapientia, quod Deorum immortalium numine omnia regi gubernarique perspeximus, omnes gentes nationesque superavimus. — By reverence and religion, and this, the only wisdom, that all things are ruled and governed by the disposition of the immortal gods, we have subdued all nations and races.

Cicero.

Pigra extulit arctis Haud umquam sese virtus.

-Indolent ability hardly ever raises itself out of narrow fortunes.

Silius. Punic., 13, 733. Pingere cum gladio.—To paint with a sword threatening one.

Pinguis venter non gignit sensum tenuem. -A fat belly does not produce a fine sense. St. Jerome.

Pirata est hostes humani generis.—A pirate is an enemy of the human race. Coke.

Piscator ictus sapiet. — The fisherman when stung will grow wise. Pr.

Piscem natare doces.—You are teaching a fish to swim.

Placeat homini quidquid Deo placuit.— Let that which has pleased God please man. Seneca.

Placet ille meus mihi mendicus, suus rex reginæ placet.—That beggar of mine pleases me, as her king pleases a queen.

Plautus. Stichus, Act 1, 2.

Plato enim mihi unus est instar omnium. (See "Instar omnium.")

Platonem non accepit nobilem philosophia. sed fecit.—Philosophy did not find Plato noble, it made him so. Seneca. Epist., 44.

Plausibus ex ipsis populi, lætoque favore, Ingenium quodvis incaluisse potest.

-Any nature whatsoever might warm with the very applause of the people, and their wild enthusiasm.

Ovid. Ep. ex Ponto, 3, 4, 29.

Plausus tunc arte carebat.—In those days applause was without art.

Ovid. Ars Amat., Book 1, 113. Plena fuit vobis omni concordia vita.

Et stetit ad finem longa tenaxque fides. -All your life there was perfect agreement between you, and to the end your long and faithful friendship endured.

Ovid. Amorum, Book 2, 6, 13. Plene administravit.—He administered in

Plenus inconsideratissimæ ac dementissimæ temeritatis.-Full of the most reckless and insane rashness.

Cicero. De Harusp. Resp., 26, 55. Plenus rimarum sum, hac et illuc perfluo. —I am full of leaks, and I let secrets out hither and thither.

Terence. Eunuchus, 1, 2, 25.

Plerique enim lacrymas fundunt, ut ostendant; et toties siccos oculos habent, quoties spectator defuit.-Many indeed shed tears for show, and as soon as an onlooker is gone they have dry eyes.

Seneca. De Tranquil, animi, 15.

Plerumque gratæ divitibusque vices.— Change is generally pleasing to the rich. Horace. Odes, Book 3, 29, 13.

Plerumque modestus

Occupat obscuri speciem, taciturnus acerbi. -Commonly a modest man obtains the character of being reserved, and a silent man of being disagreeable.

Horace. Ep., Book 1, 18, 94. Ploratur lacrymis amissa pecunia veris.— Lost money is mourned with genuine tears. Juvenal. Sat., 13, 134.

Ploravere suis non respondere favorem

Speratum meritis.

They lamented that the expected approbation did not correspond with their merits. Horace. Ep., Book 2, 1, 9.

Pluma haud interest.—It matters not a feather (i.e. there is not the difference of a feather). Plautus. Mostellaria, Act 2.1,60.

Plura faciunt homines e consuetudine quam e ratione.-Men do more things through habit than through reason.

Plura mala contingunt quam accidunt.-More evils reach us than happen by chance (i.e. we bring more evils on ourselves than happen in the ordinary course of life).

Plura sunt, Lucili, quæ nos terrent, quam quæ premunt; et sæpius opinione quam re laboramus.

There are more things, Lucilius, to alarm than to injure us; and we are more often afflicted by fancy than by fact.

Seneca. Ep., 13. Plures adorant solem orientem quam occidentem.—More people admire the rising

than the setting sun. Sylla (according to Bacon). Plures amicos mensa quam mens concipit.

The table attracts more friends than the mind. Publilius Syrus.

Plures crapula quam gladius. - Drunkenness kills more than the sword.

Pluribus intentus, minor est ad singula sensus.—Our perception, when intent on too many things, is less able to grasp matters singly.

Plurima sunt quæ Non audent homines pertusa dicere læna. -There are many things which men dare not say when their clothes are in holes.

Juvenal. Sat., 5, 130. Pluris est oculatus testis unus, quam auriti decem;

Qui audiunt, audita dicunt : qui vident plane sciunt.

One eye-witness is better than ten hearsay witnesses. Those who hear speak mere talk; those who see know beyond doubt.

Plautus. Truculentus, Act 2, 6, 8.

Plus a medico quam a morbo periculi.— More of danger from the physician than from the disease. Pr.

Plus aliis de te quam tu tibi credere noli.
—Do not believe others concerning yourself more than you believe yourself. Cato 1, 14.

Plus aloes quam mellis habet.—She has more of aloe (bitterness) than of honey (sweetness).

Juyenal. Sat., 6, 181.

Plus dolet quam necesse est qui ante dolet quam necesse est.—He grieves more than he needs, who grieves before he needs.

Seneca. Epist., 95.

Plus etenim fati valet hora benigni, Quam si nos Veneris commendet epistola Marti.

—An hour of good fortune is worth more indeed to us (as soldiers) than if a letter from Venus recommended us to Mars.

Juvenal. Sat., 16, 4.

Plus exemplo quam peccato nocent.— They (our rulers) do more harm by their evil example than by their actual sin.

Cicero. De Legibus, Book 3, 14.

Plus impetus, majorem constantiam, penes miseros.—More energy and greater perseverance are found among the wretched.

Tacitus. Agricola, 15.

Plus in amicitia valere similitudinem morum quam affinitatem.—Similarity of manners is of more importance in friendship than relationship.

Cornelius Nepos. Atticus.

Plus in posse quam in actu.—More in possibility than in fact.

Pr.

Plus minusve.--More or less. Pr.

Plus ratio quam vis cæca valere solet.— Reason is apt to be of more avail than blind force. Gallus.

Plus salis quam sumptus habebat.—He had more of salt than of profusion. (More taste than wealth).

Cornellus Nepos. Atticus.

Plus sapit vulgus, quia tantum, quantum
opus est, sapit.—The common crowd is
wiser because it is just as wise as it need be.
Lactantlus. Div. Instit., 3, 5.

Plus scire satius est, quam loqui, Servum hominem; ea sapientia est.

—It is better for a man who is a servant to know more than he speaks; that is wisdom on his part. Plautus. Epidicus, Act 1.

Plus sonat quam valet.—It has more sound than value. Seneca. Epist., 40.

Plus vetustis nam favet

Invidia mordax, quam bonis præsentibus.

—Biting malice is kinder to good things which are old than to those which are modern.

Phædrus. Fab., Book 5, Prol. No. 2, 9.

Pœnas garrulus iste dabit.—The talkative will make his own punishment.

Ovid. Amorum, Book 2, 2, 60.

Poesis est vinum dæmonum.—Poetry is devil's wine.

St. Austin.

Poeta nascitur, non fit.—A poet is born, not made Pr.

Poetam natura ipsa valere, et mentis viribus excitari, et quasi divino quodam spiritu inflari.—A poet possesses force by his very nature, and is prompted by the force of his mind, and as it were filled by a sort of divine inspiration. Cicero. Pro Archia., 8.

Poetica surgit

Tempestas.

—A poetical tempest arises.

Juvenal. Sat., 12, 24.

Pol me occidistis, amici, Non servastis, ait; cui sic extorta voluptas, Et demptus per vim mentis gratissimus

—By Pollux, friends, you have undone me, he says, you have not preserved me; whose pleasure is thus wrested by you, and the most delightful error of the mind taken by force.

Horace. Ep., Book 2, 2, 138.

Pol meo animo omnis sapientis suum officium Æquum 'st colere, et facere.

—By Pollux, in my opinion it is right that all wise men should attend to their duty, and do it. Plautus. Stichus, Act 1, 1, 34.

Polypi mentem obtine.—Get the faculty of the polypus (supposed to be able to change its colour to suit its surroundings).

Pr.

Poma dat autumnus: formosa est messibus æstas:

Ver præbet flores: igne levatur hiems.

—Autumn gives us fruit; summer is comely

—Autumn gives us fruit; summer is comely with crops; spring supplies us with flowers; winter is alleviated by fire.

Ovid. Rem. Amor., 187.

Pomifer auctumnus. — Fruit - bearing autumn. Horace. Odes, Book 4, 7, 11.

Pompa mortis magis terret quam mors ipsa.—The pomp of death alarms us more than death itself.

(Attributed by Francis Bacon to Seneca).\*

Ponamus nimios gemitus; flagrantior æquo Non debet dolor esse viri, nec vulnere major.

—Let us put away excessive lamentation; a man's grief ought not to be more vehement than is natural, nor greater than the wound received.

Juvenal. Sat., 13, 11.

<sup>\*&</sup>quot;Pompa mortis" occurs in Seneca's "Œdipus," I. 126; but the passage Bacon seems to have had in mind is "Stultitia est timore mortis mori" (It is folly to die of the fear of death).—Ep., 99.

Ponderanda sunt testimonia, non numeranda.—Testimonies are to be weighed, not counted. Pr.

Pone iræ frena modumque.

Pone et avaritiæ.

 Place a curb and a drag on your passion; put a restraint also on your avarice.

Juvenal. Sat., 8, 88. Pone metum; valeo.—Dismiss your fear; I am well. Ovid. Tristia, Book 5, 2, 3. Pone seram; cohibe; sed quis custodiet ipsos Custodes? Cauta est, et ab illis incipit uxor. -Fasten the bolt; restrain her; but who shall keep the keepers themselves? The wife is cunning, and begins with them.

Juvenal. Sat., 6, 347.

Pons Asinorum.—The asses' bridge.\* Pr.

Ponto nox incubat atra;

Intonuere poli, et crebris micat ignibus æther.

-Black night broods over the deep; the sky thunders, and the air sparkles with innumerable fires. Virgil. Eneid, 1, 89.

Populares

Vincentem strepitus.

-Vanquishing the clamour of the mob.

Horace. De Arte Poetica, 81.

Populi contemnere voces.—To despise the popular talk. Horace. Sat., Book 1, 165.

Populi imperium juxta libertatem.—The supremacy of the people tends to liberty. Tacitus. Annals, Book 6, 42.

Populus me sibilat : at mihi plaudo Ipse domi, simul ac nummos contemplor in

—The people hiss at me; but I myself applaud myself at home, when I gaze at the money in my coffers.

Sat., Book 1, 1, 66. Horace. Populus vult decipi; decipiatur.-The people wish to be deceived; let them be deceived.

Cardinal Carafa (d. 1591), Legate of Paul IV., is said to have used this expression in reference to the devout Parisians, †

Porro unum est necessarium.—Still there is one thing needful.

St. Luke, 10, 42. Motto of Yulgate. Duke of Wellington.

Portatur leviter quod portat quisque libenter.-What anyone bears willingly he bears easily.

Poscentes vario multum diversa palato.-With differing tastes asking for widely differing things. Horace. Ep., Book 2, 2, 62. Posse comitatus.—The power or force of the county, which may be raised by the sheriff under certain circumstances.

Possum nil ego sobrius.—I, for my part, can do nothing when sober.

Martial. Ep., Book 11, 7, 12. Possunt quia posse videntur.—They are possible because they seem to be possible.

Yirgil. Æneid, 5, 231.

Post acclamationem bellicam volant.-After the shout of war the darts Pr. begin to fly.

Post bellum auxilium.—Help after the Pr. battle.

Post calamitatem memoria alia est calamitas.—After disaster the memory of it is another disaster. Publilius Syrus.

Post Diluvium.—Subsequent to the flood (denoted by the initials P.D.). Pr.

Post epulas stabis vel passus mille meabis. -After meals you should either stand or walk a mile.

Maxim of Salerno School of Health. (See Proverbs: "After supper walk a mile.")

Post equitem sedet atra cura.—Behind the horseman sits black care.

Horace. Odes, Book 3, 1, 40.

Post factum nullum consilium.—After the deed no counsel is of any avail.

Post festum venire miserum est.—It is a wretched thing to arrive after the feast. Pr.

Post hoc; ergo propter hoc.—After this; therefore on account of this. Pr.

Post malam segetem serendum est.—After a bad crop you should sow.

Post mediam noctem visus, quum somnia vera. Seen past midnight when visions are Horace. Sat., Book 1, 10, 33.

Post mortem nihil est, ipsaque mors nihil. -After death there is nothing, and death itself is nothing.

Seneca. Troades, Act 2, 2, 397.

Post mortem nulla voluptas.—No pleasure Epicurean maxim. after death.

Post nubila Phœbus.—After the clouds the sun. Motto.

Post prandium stabis, post cœnam ambulabis.—Rest after lunch; after supper (or dinner) walk.

Maxim of Salerno School of Health. Post prœlia. præmia.—After battles rewards. Pr.

Post tenebras lux.—After darkness light.

Post tot naufragia portum.—After so many shipwrecks, the harbour. Pr.

<sup>\*</sup> Applied to Proposition 5 of the first book of Euclid.

<sup>†</sup> See "Notes and Queries," June 25, 1853.

Posthabui tamen illorum mea seria ludo. -Yet I have postponed my serious business Virgil. Ecloques 7, 18. for their sport.

Potentes ne tentes æmulari.—Do not attempt to rival the powerful. Plantus.

Potentiam cautis, quam acribus consiliis, tutius haberi.—Power is to be possessed more safely by cautious counsel than by severity. Tacitus. Annals, Book 11, 29.

Potentissimus est qui se habet in potestate. He is most powerful who has himself in Seneca. Epist., 90. his own power.

Potest exercitatio et temperantia etiam in senectute conservare aliquid pristini roboris. -Exercise and temperance can preserve something of our early strength even in old

Potuit fortasse minoris

Piscator, quam piscis, emi.

-The fisherman could perhaps be bought for less than the fish. Juvenal. Sat., 4, 26.

Præcedentibus insta.—Follow closely upon Pr. those who go before.

Præceps in omnia Cæsar.—Cæsar rapid in everything.

Lucanus. Book 2, 656 (transposed). Præcepta ducunt et exempla trahunt.-Precepts lead and examples draw.

Præcepto monitus sæpe te considera.-Warned by counsel, examine yourself often. Phædrus. Fab., Book 3, 8, 1.

Præceptum auriculis hoc instillare memento.—Remember to instil this precept into Horace. Ep., Book 1, 8, 16.

Præcipuum munus annalium reor, ne virtutes sileantur, utque pravis dictis factisque, ex posteritate et infamia metus sit.-I consider it to be the chief office of history that the virtuous qualities of men be not unrecorded, and that evil words and deeds may incur the fear of posterity and future ill Tacitus. Annals, Book 3, 65. report.

Præda caballorum.—Eaten up by horses (i.e. by the expense of them).

Juvenal. Sat. 11, 193.

Præferre patriam liberis regi decet.-It becomes a king to prefer his country to his children. Seneca. Troades, Act 2, 332.

Præmia virtutis honores.—Honours are the rewards of virtue (or of valour).

Pr. (See Cicero. Brutus 81, 281.) Præmonitus, præmunitus.—Forewarned, forearmed.

Præmonstro tibi

Ut ita te aliorum miserescat, ne tui alios

—I warn you beforehand so to have pity on others that others may not have to take pity on you. Plautus. Trinummus, Act 2, 2, 61.

Præpropera consilia raro sunt prospera.-Over-hasty counsels are rarely prosperous.

Coke.

Præsens numen, inempta salus.--Unbought health, a deity presiding over the Claudian. Idyll, 6, 76. affairs of men.

Præsentemque refert quælibet Deum.-And every herb reveals a present

Præsertim ut nunc sit mores; adeo res redit, Si quis quid reddit, magna habenda est

gratia. It is very characteristic of our present manners that things have come to such a pass that if anyone repays a debt, it must be regarded as an immense favour.

Terence. Phormio, 1, 2, 5. Præsis ut prosis.-Be first that you may be of service.

Præstant æterna caducis.—Things eternal are better than things which are transitory. Pr.

Præstat amicitia propinquitati.—Friend-Cicero. ship excels relationship.

Præstat cautela quam medela.—Precaution is better than cure. Coke.

Præstat habere acerbos inimicos, quam eos amicos qui dulces videantur.—It is better to have harsh foes than those friends who seem to be sweet. Cato.

Præstat otiosum esse quam male agere.— It is better to be idle than to do wrong. Pr.

Præsto et persto.—I excel and persevere.

Motto.

Præter speciem stultus es.-You are a bigger fool than you look.

Plautus. Mostellaria, Act 4, 2, 48.

Prætulit\_arma togæ, sed pacem armatus amavit.—He preferred arms to civil office, but when armed he loved peace.
Lucanus. Pharsalia, 9, 199.

Prævisus ante, mollior ictus venit.-Foreseen, the blow comes more lightly.

Ambitione procul.

-Far removed from base ambition. Horace. Sat., Book 1, 6, 51.

Pravo favore labi mortales solent.-Mortals are wont to come to grief through misdirected partiality.

Phædrus. Fab., Book 5, 5, 1.

Preces armatæ.—Prayers backed by arms.

Preces erant, sed quibus contradici non posset.—They were petitions, but such as could not be refused.

Tacitus. Hist., Book 4, 46.

Pretio parata pretio vendita justitia.—
Justice put up at a price is sold at a price.

Quoted by Bacon, Essay "Of a King."

Pretium ob stultitiam fero.—I gain the reward of my folly.

Terence. Andria, 3, 5, 4.
Prima caritas incipit a seipso.—Charity first begins with one's self (i.e. at home).

Prima docet rectum sapientia.—Wisdom first teaches that which is right.

Juvenal. Sat., 13, 189.

Prima et maxima peccantium est pœna peccasse.—The chief and greatest punishment of sinners is the fact of having sinned. Seneca. Ep. 97.

Prima peregrinos obscœna Pecunia mores Intulit, et turpi fregerunt sæcula luxu Divitiæ molles.

—Immoral money first brought in foreign manners, and enervating riches corrupted the age with vile luxury.

Juvenal. Sat., 6, 298.
Prima quæ vitam dedit hora, carpit.—The first hour which has given us life plucks it.\*

Seneca. Herc. Fur., Act 3, Chor. v. 874.

Prima virtus est vitio carere.—The first virtue is to be without vice.

Quintllian.

(See "Virtus est vitium fugere.")

Primo avulso, non deficit alter

Aureus.

—The first being torn away, another of gold is not lacking. Virgil. Æneid, 6, 143.

Primo intuitu.-At first glance.

Primum militiæ vinculum est religio, et signorum amor.—The chief bond of military service is religious belief, and the love of banners.

Seneca. Ep. 95.

Primum mobile.—The first motive power.

Primus in orbe Deos fecit timor.—Fear first made gods in the world.

Statius. Theb., 3, 661.

Primus inter pares.—First among equals.

Primus non sum nec imus.—I am not the first nor the last.

Primus sapientiæ gradus est falsa intelligere.—The first step to wisdom is to recognise things which are false.

Pr.

Princeps Reipublicæ gratia constituitur, non Respublica Principis causa.—The Prince exists for the sake of the State, not the State for the sake of the Prince.

Erasmus. Fam. Coll.
Principes mortales, rempublicam æternam.
—Chiefs are mortal, the commonwealth is eternal.
Tacitus. Annals, Book 3, 6.

Principia probant non probantur.—First principles prove and are not proved. Law.

Principibus placuisse viris non ultima laus est.—It is not the least praise to have pleased distinguished men.

Horace. Ep., Book 1, 17, 35.

Principiis obsta: sero medicina paratur,

Cum mala per longas convaluere moras.

—Withstand the beginnings: the remedy is prepared too late when, through long delays, diseases have become rooted.

Ovid. Rem. Amor., 91.

Principis est virtus maxima nosse suos.—
It is a very great virtue in a chief to have known his own followers (or subjects).

Martial. Epig., Book 8, 15, 8.

Principium dimidium totius.—The beginning is half of the whole.

Pr.

Prisca juvent alios: ego me nunc denique

natum Gratulor. Hæc ætas moribus apta meis. —Let ancient matters delight others: I rejoice that I am born in these latter days,

This age fits in well with my habits.

Ovid. Ars Amat., Book 3, 121.

Prisciani caput frangere.—To break the head of Priscian (grammarian of the middle ages).

Mediæval.

Pristinæ virtutis memores.—Mindful of the valour of former days.

Sallust. Catilina, 60.

Priusquam incipias, consulto; et ubi consulueris, mature facto opus est.—Before you begin anything take counsel, and when you have taken counsel, then is the full time for action.

Sallust. Catilina, 1.

Privatorum conventio juri publico non derogat.—An agreement between private individuals does not repeal a public law.

Law.

Privatum commodum publico cedit.— Private advantage yields to that of the public. Law.

Privatus illis census erat brevis,

Commune magnum.

Their private fortune was small, the common fortune great.

Horace. Odes, Book 2, 15, 13.
Privilegium est quasi privata lex.—
Privilege is as it were a private law. Law.

Privilegium non valet contra rempublicam.

—Privilege does not avail against the commonwealth.

Law.

Pro alieno facto non est puniendus.—A man is not to be punished for another man's actious.

Law.

Pro aris et focis.—For altars and hearths.+

Pro bono publico.—For the public good.

See "Nascentes morimur."

Pro Christo et patria.—For Christ and Motto.

Pro Deo et rege.—For God and king.

Pro forma.—For form's sake; formally.

Pro hac vice.—For this occasion.

Pro interesse suo.—As to his interest.

Pro libertate patrix.—For the country's liberty.

Pro patria et rege.—For country and king. Motto.

Pro patria, pro liberis, pro aris atque focis suis .- For their country, for their children, for their altars and their hearths. (Catiline's exhortation to his followers.)

> Sallust. Catilina, 59.

Pro peccato magno paulum supplicii satis est patri.—For a great sin a slight submission

is sufficient in a father's eyes.

Terence. Andria, 5, 3, 32. Pro quibus ut meritis referatur gratia, jurat Se fore mancipium, tempus in omne, tuum. -For which, that worthy thanks may be returned, he swears that he will be your servant for all time.

Ovid. Ep. ex Pont., 4, 5, 40.

Pro rata.—In proportion.

Pro re nata.—For some special circumstance which has arisen.

Pro rege, grege, et lege.—For king, people, and law.

Pro salute animæ.—For the salvation of the soul.

Pro tanto. - For so much.

Pro tempore.—For the time.

Pro virtute felix temeritas.-In place of valour he (Alexander) possessed a lucky rashness.

Proba merx facile emptorem repperit .-Good merchandise easily finds a buver.

Plautus. Poenulus, Act 1, 2, 128.

Probatum est.—It has been settled.

Probitas laudatur et alget.—Integrity is praised and starves. Juvenal. Sat., 1, 74.

Probo bona fama maxima est hereditas.-To an upright man a good reputation is the greatest inheritance. Publilius Syrus.

Probum patrem esse oportet, qui gnatum suum

Esse probiorem, quam ipse fuerit, postulet. -It behaves the father to be virtuous who desires his son to be more virtuous than he has been. Plautus. Pseudolus, Act 1.

Procellæ quanto plus habent virium, tanto minus temporis.—The more force storms have, the shorter time they endure. Seneca.

Proclivius est evocare cacodæmon quam abigere.—It is easier to call up an evil spirit than to allay it.

Erasmus. Coll., Conv. Poet. (Quoted as an old saying.)

Procul a Jove, procul a fulmine. -Far from Jove, far from his thunder.

Procul hinc, procul este severæ!—Hence, far hence, ye prudes!

Ovid. Amorum, Book 2, 1, 3. Procul, O procul este, profani!-Keep far off, far off, ye profane ones!

Virgil. Eneid, 6, 258.

Procul omnis esto

Clamor et ira!

—Far off be tumult and wrath!

Horace. Odes, Book 3, 8, 15. Prodent auctorem vires.—His powers betray the author.

Ovid. Ep. ex Pont., 4, 13, 11.

Prodesse quam conspici.—To be of use rather than to be conspicuous. Motto. Prodigus et stultus donat que spernit et odit;

Hæc seges ingratos tulit, et feret omnibus

-The prodigal and fool give what they despise and hate; this seed has produced, and ever will produce in all time, a crop of ungrateful persons.

Horace. Ep., Book 1, 7, 20. Proditionem amo, sed proditorem non laudo.-I love the treason, but I do not praise the traitor. Tr. from Plutarch.

Proditor pro hoste habendus.—A traitor is to be regarded as an enemy. Cicero.

(Adapted. See "Pro Sulla," 31, 88; and "De Finibus," 3, 19, 64.)

Proditores, etiam iis quos anteponunt, invisi sunt.-Betrayers are hated even by those whom they benefit.

Tacitus. Annals, Book 1, 58. Profecto deliramus interdum senes.--In truth, we old men are sometimes out of our senses.

Profundæ impensæ abeunt in rem maritimum.—Great expense is involved in naval Cicero.

Proh superi! quantum mortalia pectora cæcæ Noctis habent!

Oh ye gods! what darkness of night there is in mortal minds!

Ovid. Metam., 6, 472. Prohibenda autem maxime est ira in puniendo.-Anger is to be very specially

avoided in inflicting punishment.

Gicero. De Officiis, Book 1, 25.

Prohibetur ne quis faciat in suo, quod nocere potest in alieno.—It is not allowable that anyone should do to his own property what can injure another's. Law.

Projice tela manu, sanguis meus.-Put away the weapon from your hand, you who are my own flesh and blood.

Virgil. *Eneid*, 6, 835.

Projicit ampullas et sesquipedalia verba, Si curat cor spectantis tetigisse querela.

-He lays aside bombast and words a footand-a-half long, if his object is to move the heart of the bystander with his com-Horace. De Arte Poet., 97.

Promiscuam habere et vulgarem clementiam non decet; et tam ignoscere omnibus crudelitas est quam nulli.-It is not right to show promiscuous and general clemency; and to forgive everyone is as much cruelty as to forgive no one. Seneca.

Promissio boni viri fit obligatio.-The promise of a good man becomes a legal obligation.

Promittas facito; quid enim promittere lædit?

Pollicitis dives quilibet esse potest.

-Make a point of promising; for what harm can it do to promise? Anyone can be rich in promises. Ovid. Ars Amat., Book 1, 443.

Pronuntiatio est, ex rerum et verborum dignitate, vocis et corporis moderatio .-Delivery is the management of the voice and the body according to the value of the circumstances or the words.

Cicero. De Inventione, Book 1, 7. Pronuntiatio est vocis, vultus, gestus moderatio cum venustate.—Delivery is the management, with grace, of voice, counten-

ance, and gesture. Cicaro. Ad Herennium, Book 1, 2.

Prope ad summum, prope ad exitum.-Near to the top, near to a fall.

Properat cursu

Vita citato. —Life hastens on with increased speed.

Seneca. Herc. Furens, Act 1, 178. Propone Deum ante oculos.-Set God

before your eyes. Cicero. Propositum perfice, dixit, opus.—Finish thoroughly, he said, the work you have set

yourself. Ovid. Rem. Amor., 40. Propria domus omnium optima.—Your own house is the best of all houses. Pr. Propriæ telluris herum natura, neque illum,

Nec me, nec quemquam statuit. Nos expulit ille: Illum aut nequities, aut vafri inscitia juris,

Postremo expellet, certe vivacior hæres. -Nature has appointed neither him, nor me, nor anyone else, as lord of this par-He has ejected us, and ticular land. eventually either extravagance, or ignorance of the subtleties of law, or at least some heir surviving him, will expel him.

Horace. Sat., Book 2, 2, 129.

Propria que maribus tribuuntur mascula dicas.—You may call those things masculine which appertain to males.

First lines of Grammar.

Proprio motu.-Of one's own motion.

Proprio vigore.—Of one's own strength.

Proprium humani ingenii est, odisse quem læseris.-It is natural to the human character to hate him whom you have injured.

Tacitus. Agricola, 42.

Proque sua causa quisque disertus erat.-Everyone was eloquent in behalf of his own Ovid. Fast., 4, 112.

Prosit tibi.—May it be well with thee!

Prospera lux oritur; linguisque animisque favete:

Nunc dicenda bono sunt bona verba die. -The prosperous day dawns, be propitious with your tongues and thoughts; now on this happy day happy words are to be said. Ovid. Fast., 1, 71.

Prosperum ac felix scelus

Virtus vocatur.

Pr.

-Crime which is prosperous and lucky is called virtue.

Seneca. Herc. Furens, Act 2, 251.

Prospicere in pace oportet quod bellum juvet.—In peace it is wise to look out for what will be helpful in war.

Publilius Syrus.

Protectio trahit subjectionem, et subjectio protectionem.—Protection involves dependence, and dependence protection.

Protenus ad censum, de moribus ultima fiet Quæstio.

First as to his fortune, for the last question that will be asked will be as to his morals.

Juvenal. Sat., 4, 140.

Protenus apparet quæ arbores frugiferæ futuræ.—It will soon be seen which trees will be fruitful.

Prout res nobis fluit, ita et animus se habet.—As our affairs go with us, so also is our mind affected.

Provocarem ad Philippum, inquit, sed sobrium.—I would appeal to Philip, she said, but to Philip sober.\*

Valerius Maximus. Book 6, 2, Ext. 1.

Proximorum incuriosi, longinqua sectamur.—Careless of things which are near, we pursue eagerly things which are far away.

Pliny the Younger. Ep., Book 8, 20.

Proximus a tectis ignis defenditur ægre.— When a neighbour's house is on fire the flames are with difficulty kept from your Ovid. Rem. Amor., 625. own.

Proximus ardet

Ucalegon.

—The house of Ucalegon, your next-door neighbour, is burning. (A warning of danger.) Virgil. Æneid, 2, 311.

Proximus sum egomet mihi.—I am myself my own nearest of kin; I am dearest to myself.

Terence. Andria, 4, 1, 12.

Prudens futuri temporis exitum Caliginosa nocte premit Deus, Ridetque, si mortalis ultra

Fas trepidat.

The wise god covers with the darkness of night the issues of the future, and laughs if a mortal is anxious beyond what is right.

Horace. Odes, Book 3, 29, 30.

Prudens in flammam ne manum injicito.— If you are prudent, do not thrust your hand into the fire. Proverb quoted by St. Jerome.

Prudentis est mutare consilium; stultus sicut luna mutatur.—It is natural for a wise man to change his opinion; a fool keeps on changing like the moon.

Pr.\*

Prudentis est nonnunquam silere.—It is the part of a wise man sometimes to be silent. Pr.

Prudentis vultus etiam sermonis loco est.

—Even the face of a wise man is as good as conversation.

Publilius Syrus.

Psallere et saltare elegantius quam necesse est probe.—She (Sempronia) was wont to play and to dance more skilfully than is necessary in an honest woman.

Sallust. Catilina, 25.

Publicum bonum privato est præferendum.

—The public good is to be preferred to private welfare.

Law.

Pudet non esse impudentem.—We are ashamed of not being shameless.

St. Augustine. Conf., Book 2, 9, 17.

Pudor dimissus nunquam redit in gratiam.

—Modesty, once banished, never returns to favour.

Publilius Syrus.

Pudor doceri non potest, nasci potest.— Modesty cannot be taught, it may be born. Publilius Syrus.

Pudor, et Justitiæ soror, Incorrupta Fides, nudaque Veritas.

—Modesty, and Faith unstained, sister to Justice, and naked Truth.

Horace. Odes, Book 1, 24, 6.

Pudore et liberalitate liberos Retinere, satius est credo, quam metu.

—I believe it is better to restrain children by feeling of shame, and by kindness, than by fear. Terence. Adelphi, 1, 1, 32.

Puellis nuper idoneus.—Fitted for girls; a ladies' man. Horaca. Odes, Book 2, 26, 1.

Pugna suum finem, quum jacet hostis, habet.—The battle has its ending when the enemy is down.

Ovid. Trist., 3, 5, 34.

Pugnam sperate parati.—Being ready, hope for the battle. Virgil. Æncid, 9, 158.

Pulchra Edepol pecunia dos est.

-By Heaven, money is a beautiful dowry.
Plautus. Epidicus, Act 2, 1, 10.

Pulchras vult virgunculas, Turpes pellit feminas.

—He chooses fair young girls, vile women he rejects.

Mediæval Chant.

Pulchre! bene! recte!—Beautiful! good! perfect! Horace. De Arte Poetica, 428.

Pulchritudo mundi, ordo rerum cœlestium, conversio solis, lunæ, siderumque omnium, indicant satis aspectu ipso ea omnia non esse fortuita.—The beauty of the world, the order of the celestial system, the revolution of the sun, of the moon, of all the stars, indicate sufficiently, at a very glance, that all these things are not merely accidental.

Attr. to Cicero. (Apparently adapted from several similar passages in De Nat. Deorum.)

Pulchrorum autumnus pulcher. — The autumn of the beautiful is beautiful.

Quoted by Bacon, Essuy, " Of Beauty."

Pulvis et umbra sumus.—We are but dust and shadow. Horace. Odes, Book 4, 7, 16.

Punctum comparationis.—The point (or standard) of comparison.

Punicafides.—Punicfaith (i.e. treachery). +

Punitis ingeniis, gliscit auctoritas.—When men of ability are punished their authority spreads. Tacitus. Annals, Book 4, 35.

Puras Deus non plenas aspicit manus.—God regards pure hands, not full. Pr.

Pythagoras non sapientem se, sed studiosum sapientiæ vocari voluit.—Pythagoras wished himself to be called not wise but a student of wisdom. Quintilian.

Qua vincit victos protegit ille manu.— With the same hand with which he conquers he protects the conquered.

Ovid. Amorum, 1, 2, 52.

Quacumque potes dote placere, place.—By whatever gift (or talent) you are able to please, please. Ovid. Ars Amat., 1, 596.

Quadrupedante putrem sonitu quatit ungula campum.—The hoof with its four-footed reverberation shakes the crumbling field.

Yirgil. Aneid, 8, 596.‡

<sup>\*</sup> See Proverbs: "A wise man changes," etc.

<sup>†</sup> See "Fides punica."

<sup>#</sup> Often cited as an example of onomatopæia.

Quadrupedumque putrem cursu quatit ungula campum.—And the hoof of the horses shakes the crumbling field as they Virgil. Aneid, 11, 875.\*

Quæ caret ora cruore nostro?—What shore is without our blood? (i.e. unstained by the blood of our soldiers).

Horace. Odes, Book 2, 1, 36.

Quæ comædia, mimus

Quis melior plorante gula? -What comedy, what actor is better than disappointed hunger?

Juvenal. Sat. 5, 157. Quæ culpare soles, ea tu ne feceris ipse :

Turpe est doctoris cum culpa redarguit ipsum.

—Do not yourself do the things which you are in the habit of blaming; it is an evil thing when the fault of a teacher refutes

Quæ dant, quæque negant, gaudent tamen esse rogatæ. Whether they give or refuse, it delights women just the same to have been Ovid. Ars Amat., Book 1, 345.

Quæ dubitationis tollendæ causa contractibus inferuntur, jus commune non lædunt.—Things introduced into contracts for the sake of removing doubt, do not affect injuriously any common law right.

Quæ e longinquo magis placent.—Things from afar please us the more.

Quæ ex longinquo in majus audiebantur. Which coming from afar were reported of in exaggerated style.

Tacitus. Annals, Book 4, 23. Quæ fuerant vitia mores sunt.—What used to be vices are become fashions. Seneca.

Quæ fugiunt, celeri carpite poma manu.-With quick hand pluck at the fruit which passes away from you.

Ovid. Ars Amat., 3, 576.

Quæ fuit durum pati Meminisse dulce est.

-What was grievous to endure is sweet to remember. Seneca. Herc. Furens, Act 3, 656.

Quæ in aliis libertas est, in aliis licentia vocatur.-What in some is called liberty, in others is called licence. Quintilian. 3, 8, 48.

Quæ infra (or supra) nos nihil ad nos.-Things which are below us (or above) are nothing to us. Pr.

Quæ in testamento ita sunt scripta ut intelligi non possint, perinde sunt ac si scripta non essent.—All things which are so written in a will as to be unintelligible are to be on that account regarded as though they were not written. Law.

Que ledunt oculum festinas demere; si quid Est animum, differs curandi tempus in annum.

-Things which hurt the eye you make haste to remove; but if anything hurts the soul you put off its cure for a year.

Horace. Ep., Book 1, 2, 38.

Quæ legi communi derogant stricte interpretantur.-Things which restrict the common law are to be interpreted rigidly.

Law.

Quæ lucis miseris tam dira cupido?—Why is there this cruel craving for light (i.e. life) in the wretched? Virgil. Eneid, 6, 721.

Quæ nescieris, ut bene nota refer.-What you are ignorant of, relate as if you knew it Ovid. Ars Amat., Book 1, 222. well.

Quæ nimis adparent retia, vitat avis.-The bird avoids the snares which show too Ovid. Rem. Amor., 516. conspicuously.

Quæ non prosunt singula, multa juvant. -Things which are not of value singly, are useful collectively.

Ovid. Rem. Amor., 420.

Quæ non valeant singula juncta juvant.-Things which are worthless singly are useful when united.

(A version of the foregoing passage.)

Quæ peccamus juvenes ea luimus senes.-The sins we commit as young men we pay the penalty for as old men. Maxim.

Quæ regio in terris nostri non plena laboris?—What region in the world is not full of our labour? (i.e. of the story of our labour). Wirgil. Æneid, 1, 460.

Quæ res Nec modum habet neque consilium, ratione modoque

Tractari non vult.

 A matter which has in it neither moderation nor judgment cannot be dealt with either by moderation or by judgment. Horace. Sat., Book 2, 3, 265.

Quæ sint, quæ fuerint, quæ mox ventura trahantur.—The things which are, which have been, which may happen in time to come. Virgil. Georgics, 4, 393.

Quæ sunt igitur epularum aut ludorum, aut scortorum voluptates, cum his voluptatibus comparandæ?-What then are the pleasures of feasts, or games, or women, compared with these (intellectual) pleasures. Cicero.

Quæ te dementia cepit?—What madness has taken possession of you?

Virgil. Eclogues, 6, 47.

Quæ tibi, quæ tali, reddam pro carmine dona?—What gifts shall I give to you, what gifts, in reward for such a song?

Virgil. Ecloques, 5, 81.

<sup>\*</sup> Often cited as an example of onomatopæia.

Quæ uncis sunt unguibus ne nutrias.—Do not foster animals with hooked claws.

Quæ venit ex tuto minus est accepta voluptas.-Pleasure which is derived from what is safe is the less valued.

Ovid. Ars Amat., Book 3, 603.

Quæ virtus et quanta, boni, sit vivere parvo.-What virtue, and of what great value, good friends, there is in living upon little.

Horace. Sat., Book 2, 2, 1.

Quæ volumus et credimus libenter, et quæ sentimus ipse, reliquos sentire putamus. The things which we desire and readily believe, and ourselves feel, we imagine that the rest of the world also feels.

Quælibet concessio fortissime contra donatorem interpretanda est.—Any grant is to be construed most strictly against the giver. Law.

Qualibet in quemvis opprobria fingere sævus.-Fierce to invent some sort of scandal against someone.

Horace. Ep., Book 1, 15, 30.

Quæque ipse miserrima vidi,

Et quorum pars magna fui.

-Most unhappy events which I myself saw, and in which I was myself a chief partici-Virgil. Eneid, 2, 5.

Quære peregrinum, vicinia rauca reclamat. -Seek a stranger (to tell it to), shout the bellowing neighbours.

Horace. Ep., Book 1, 17, 62.

Quære verum.-Seek the truth.

Quærens quem devoret.—Seeking whom he Yulgate. I, Pet. 5, 8. may devour.

Quærere ut absumant, absumpta requirere

Atque ipsæ vitiis sunt alimenta vices.

-They struggle to obtain in order that they may spend, and then to re-obtain what they have spent; and their very vicissitudes are nourishment to their vices.

Ovid. Fast., 1, 213.

Quæris quo jaceas, post obitum, loco?

Quo non nata jacent.

—Will you know the place where you will be when dead? There, where the unborn are. Seneca. Troades, Act 2, Chorus, v. 30.

Quærit aquas in aquis.—He (Tantalus) seeks water in the midst of water.

Ovid. Amorum, 2, 2, 43.

Quærit, posito pignore, vincat uter.—He asks, the stake being deposited, which wins. Ovid. Ars Amat., 1, 168.

Quæritur, Sitne æquum amicos cognatis anteferre?—It is asked, Is it not right to prefer friends to relatives? Cicero.

Quæstio fit de legibus, non de personis.-The question is what is the law, not who are the parties.

Quæstio vexata.—A vexed question.

Quævis terra alit artificem.—Any country supports the skilled workman.

Quale sit id, quod amas, celeri circumspice mente:

Et tua læsuro subtrahe colla jugo.

-Examine carefully with keen intelligence what sort of an object it is that you love, and withdraw your neck from a yoke which will gall you.

Ovid. Rem. Amor., 89.

Qualem commendes, etiam atque etiam aspice, nec mox

Incutiant aliena tibi peccata pudorem.

-Whomsoever you commend, study carefully and repeatedly, lest by and by the sins of another cover you with shame.

Horace. Ep., Book 1, 18, 76.

Quales sunt summi civitatis viri, talis est civitas.-Such as are the leading men of the State, such is the State itself.

Qualis avis, talis cantus; qualis vir talis oratio.—Such bird, such song; such man, such style of speech.

Qualis sit animus, ipse animus nescit.— The mind itself does not know what the Cicero.

Quam ad probos propinquitate proxime te adjunxeris,

Tam optimum est.

—The nearer you can associate yourself with the good, the better.

Plautus. Aulularia, Act 2, 2, 59.

Quam bene vivas, non quamdiu, refert.— How well you live matters, and not how Seneca. Ep., 101.long.

Quam inique comparatum est; ii qui minus habent,

Ut semper aliquid addant divitioribus!

-How unequally things are arranged, that those who have less should always be adding something to the possessions of the more wealthy. Terence. Phormio, 1, 1, 7.

Quam iniqui sunt patres in omnes adolescentes judices!—What harsh judges fathers are in regard to all young men!

Terence. Heautontimorumenos, 2, 1, 1.

Quam miser est qui excusare se non potest. -How pitiable is he who cannot excuse himself. Publilius Syrus.

Quam miserum est id quod pauci habent amittere!—How wretched a thing it is to lose that which few people possess?

Publilius Syrus,

Quam multa injusta ac prava fiunt moribus.—How many things become wrong and corrupt through the evil manners of the age.

Terence. Heautontimorumenos, 4, 7, 11. Quam non est facilis virtus! Quam vero difficilis ejus diuturna simulatio.—How far from easy is virtue! How difficult is even a continual pretence of virtue!

Cicero. Ep. ad Atticum, Book 7, 1. Quam parva sapientia regatur!—With

how little wisdom the world is governed!

Quoted by Dr. Arbuthnot (in letter to Swift, 1732-3), "Quam pauca sapientia mundus regitur."\*

Quam prope ad crimen sine crimine!-How near to guilt without actual guilt! Pr.

Quam quisque norit artem, in hac se exerceat. Whatsoever art a man has learned, let him exercise himself in that art. Gicero. Tusc. Quæst., Book 1, 18.†

Quam sæpe forte temere

Eveniunt, quæ non audeas optare.

-How often things happen by chance which you would not dare to hope for.

Terence. Phormio, 5, 1, 31.

Quam temere in nosmet legem sancimus iniquam !-How rashly we sanction a law unfair to ourselves.

Horace. Sat., Book 1, 3, 67. Quam veterrimus homini optimus est

amicus!-How much the best of a man's friends is his oldest friend!

Plautus. Truc., 1, 2, 71.

Quamdiu se bene gesserit.—So long as he shall conduct himself properly.

Quamquam medio in spatio integræ ætatis ereptus, quantum ad gloriam, longissimum ævum peregit.—Although taken away in the very prime of life, yet, if his career were measured by his glory, he had lived a very prolonged period. Tacitus. Agricola, 44.

Quamvis acerbus qui monet, nulli nocet. -However bitter an adviser is, he hurts no Publilius Syrus.

Quamvis digressu veteris confusus amici,

Laudo tamen.

-However much troubled I am by the departure of my old friend, I praise him nevertheless. Juyenal. Sat. 3, 1.

Quamvis sublimes debent humiles metuere. Vindicta docili quia patet sollertiæ.

-However exalted men are, they should fear those of low estate, because vengeance lies open to patient craft.

Phædrus. Fab., Book 1, 28, 1.

Quando aliquid prohibetur, prohibetur et omne per quod devenitur ad illud.—When anything is forbidden, everything which leads to the same result is also forbidden.

Quando jus domini regis et subditi concurrunt, jus regis præferri debet.— Where the king's right and the right of a subject are at variance, the king's right should be preferred.

Quando terra iter facere possis, ne mari facias.-Whenever you can make your journey by land, do not make it by sea.

Apostolius. (1653 ed.) Cent. 2, pr. 54.

Quando ullum inveniet parum?—When shall another equal to him be found?

Horace. Odes, Book 1, 24, 8.

Quandoque bonus dormitat Homerus.-Sometimes the good Homer grows drowsy. Horace. De Arte Poetica, 359.

inter nos sanctissima Quandoquidem Divitiarum

Maiestas.

-Since the majesty of wealth is most sacred with us. Juvenal. Sat., 1, 113.

Quanquam ridentem dicere verum Quid vetat? Ut pueris olim dant crustula

blandi Doctores, elementa velint ut discere prima.

What forbids a laugher to speak the

truth? As good-natured teachers often give little cakes to their boys when they desire to teach them the rudiments of learning.

Horace. Sat., Book 1, 1, 24.

Quanta est gula quæ sibi totos

Ponit apros, animal propter convivia natum! -O what gluttony is his who has whole boars served up for himself, an animal born Juvenal. Sat., 1, 140. for banquets!

Quanta patimur!—What great troubles we endure!

Quanta sit admirabilitas cœlestium rerum atque terrestrium !--How great is the wonderfulness of heavenly and earthly things! Gicero. De Nat. Deorum, 2, 36.

Quantæ sunt tenebræ! væ mihi, væ mihi, væ!-How great is the darkness! woe to me, woe to me, woe! Mediæval.

Quanti est æstimanda virtus, quæ nec eripi nec surripi potest unquam; neque naufragio neque incendio amittitur!—How great the worth of virtue, which cannot ever be snatched from us, nor stolen by underhand means, nor be lost either by shipwreck or by fire! Cicero. Paradoxa, 6, 3.

Quanti est sapere! Nunquam accedo ad te, quin abs te abeam doctior.-How great a thing it is to have wisdom! I never come to you but what I go away wiser.

Terence. Eunuchus, 5, 1, 21.

<sup>\*</sup> See p. 461.

<sup>†</sup> Quoted as a proverb of the Greeks.

t Cato Major (according to Plutarch) repented of I cato major (according to Fittaren) repented of three things in his life; (1) That he had entrusted a secret to a woman. (2) That he had gone by sea when he might have gone on foot. (3) That he had lost a day through idlensss. See p. 457, "The three things to be repented of."

Quanto plura recentium, seu veterum revolvo, tanto magis ludibria rerum mortalium cunctis in negotiis observantur.—The more I turn over in my mind the affairs of modern times or of ancient times, the more do I see the mockery of human affairs in all transactions.

Tacitus. Annals, Book 3, 18.

Quanto quisque sibi plura negaverit, A Dis plura feret.

The more a man denies himself, the more will he obtain from the gods.

Quanto sibi in prœlio minus pepercissent tauto tutiores fore.—The less careful they were of themselves in battle, the safer they were.

Sallust. Jugurtha, 104.

Quanto spei est minu'; tanto magis amo.

—The less hope there is, the more do I love.

Terence. Eunuchus, 5, 9, 23.

Quanto splendoris honore celsior quisque est, tanto si delinquit peccato major est.—
According as a man is higher by a position of distinction, by so much, if he falls into sin, is his sin the greater.

Isidorus.

Quanto superior-s sumus, tanto nos geramus submissus.—The more we are exalted, the more humbly let us bear ourselves.

Ciero. De Officiis, 1, 26, 90.

Quantum a rerum turpitudine abes, tantum te a verborum libertate sejungas.—The more you are averse to base actions, the more you should keep yourself from licence in language.

Cicero. Pro Calio, 3, 8.

Quantum meruit.—As much as he has deserved.

Quantum mutatus ab illo !—How changed from him whom we knew.

Virgil. *Aneid*, 2, 274.

Quantum nobis nostrisque hæc fabula de Christo profuerit, notum est.—It is well known how much this story about Christ has profited us and ours. Leo X.

Quantum quisque ferat, respiciendus erit.

Each man will be worthy of regard according to what he brings with him.

Ovid. Amorum, 1, 8, 38.

Quantum quisque sua nummorum servat in arca,

Tantum habet et fidei.

—According to the amount of money a man has in his coffers, so much respect does he also obtain.

Juvanal. Sat., 3, 143.

Quantum sufficit.—As much as suffices.

Quantum valeat.—So much as it may be worth.

Quantum vertice ad auras

Æthereas, tantum radice in Tartara tendit.

—It extends its root as far down into the infernal regions as it stretches its head aloft into the air of heaven.

Virgil. Aneid, 4, 445.

Quare fremuerunt Gentes?—Why do the nations rage? Yulgate. Ps., 2, 1.

Quare impedit?—Why has he prevented?

Law.

Quare obstruxit?—Why has he obstructed? Law.

Quare vitia sua nemo confitetur? Quia etiam nunc in illis est. Somnium narrare vigilantis est.—Why does no one confess his sins? Because he is yet in them. It is for a man who has awoke from sleep to tell his dreams.

Seneca. Ep., 53.

Quarta luna nati.—Born in the fourth day after new moon.

Pr.

Quas dederis, solas semper habebis opes.

—The wealth you give away is the only wealth you will always possess.

Martial.

Quasi mures semper edimus alienum cibum.—Like mice, we always eat the food of other people.

Plautus. Persa, Act 1, 2, 6.

Quem dii diligunt,

Adolescens moritur, dum valet, sentit, sapit.

—He whom the gods love dies young, whilst he is full of health, perception, and judgment. Plautus. Bacchides, Act 4, 7, 18.\*

Quem diligas ni recte moneas, oderis.— Whom you love, unless you properly admonish him, you hate. Publilius Syrus.

Quem ferret, si parentem non ferret suum?—Whom should he bear with if he should not bear with his own father?

Terence. Heautontimorumenos, 1, 2, 28.

Quem Jupiter vult perdere, prius dementat.—Whom Jupiter wishes to ruin, he first drives mad.

Translated from the Greek by Joshua Barnes (1654-1712).+

Quem lapide illa diem candidiore notat.— Which day she (the goddess) marks with a whiter stone. Catullus. Carmen, 69, 144.

Quem metuit quisque, perisse cupit.— Whom a man fears he wishes to perish. Ovid. Amorum, Book 2, 2, 10.

Quem posnitet peccasse pene est innocens.

—He who repents having sinned is almost innocent. Seneca. Agamemnon, Act 2, 243.

\* For the Greek version, from Menander, see p. 475. † The proverb, as quoted by Euripides, will be found on p. 476. Quem recitas, meus est, O Fidentine, libellus, Sed male cum recitas, incipit esse tuus.

The work which you recite, Fidentinus, is mine, but when you recite it badly, it begins to be your own. Martial. Epig., Book 1, 39.

Quem res plus nimio delectavere secundæ,

Mutatæ quatient.

 When good fortune elates a man unduly, changed fortunes will cause him extreme Horace. Ep., Book 1, 10, 30.

Quem sæpe casus transit, aliquando inveniet.-Whom chance often passes by, it will one day discover.

Seneca. Herc. Furens, Act 2, 328. Quemcunque miserum videris, hominem scias.-Whomsoever you see wretched, you may know that he is a man.

Seneca. Herc. Furens, Act 2, 463. Quemcunque populum tristis eventus premit.

Periclitatur magnitudo principum, Minuta plebes facili præsidio latet.

-Whatsoever people direful fate oppresses, the greatness of the chief men places them in danger, but the small folk escape notice in easy safety. Phædrus. Fab., Book 3, 5, 11.

Qui a nuce nucleum esse vult, frangit nucem.—He cracks the nut, who wishes to have the kernel out of the nut.

Plautus. Curculio, Act 1, 1, 55.

Qui alterum incusat probri, eum ipsum se intueri oportet.-He who accuses another man of shameful conduct should take care to keep himself blameless.

Plautus. Truc., 1, 2, 58.

Qui amat, tamen hercle si esurit, nullum esurit.-He who is in love, even if he is hungry in sooth, is not hungry at all.

Plautus.

Qui amicus est, amat; qui amat, non utique semper amicus est. Itaque amicitia semper prodest; amor etiam aliquando nocet.—He who is a friend, loves; he who loves is not therefore always a friend. So friendship profits always; but love sometimes is hurtful. Seneca. Epist., 35.

Qui Bavium non odit, amat tua carmina, Mævi.—He who does not hate Bavius (a third-rate poet), loves your poems, Mævius. Virgil. Ecl., 3, 90.

Qui bene imperat, paruerit aliquando necesse est.-It is necessary that he who commands well, should have at some time 'obeyed. Cicero. De Legibus, Book 3, 2.

Qui bellus homo, Cotta, pusillus homo est. -He, Cotta, who is a pretty man (an effeminate fop), is a paltry man.

Martial. Epig., Book 1, 10. Qui cadit a syllaba cadit a tota causa.-He who fails in one small particular, fails in the whole action. Law maxim (condemned).

Qui cum triste aliquid statuit, fit tristis et

Cuique fere pœnam sumere pœna sua est. One who, when he resolves upon a sad decision, becomes sad also himself; and to whom it is almost a punishment to inflict punishment. Ovid. Ep. ex Pont., 2, 2, 119.

Qui Curios simulant, et Bacchanalia vivunt.—Who pretend to be men of the austere pattern of Curius, and who live the life of Bacchanals. Juvenal. Sat. 2, 3.

Qui dedit beneficium, taceat; narret qui accepit.—Let him who has bestowed a kindness be silent about it; let him who has received it tell it abroad.

Seneca. De Beneficiis, Book 2, 11.\*

Qui dedit hoc hodie, cras, si volet, auferet .- He who has given this to-day, may, if he pleases, take it away to-morrow.

Horace. Ep., Book 1, 16, 33.

Qui deliberant, desciverunt.—Those men who take counsel together are men who have become disaffected.

Tacitus. Hist., Book 2, 77.

Qui desiderat pacem, præparet bellum.— Who desires peace, let him make ready for war. (See "Si vis pacem.")

Yegetius. De Re Militari, 3. Prolog.

Qui enim poterit aut corporis firmitati, aut fortunæ stabilitati confidere ?-Who can put trust in the strength of the body or in the stability of fortune?

Tusc. Quæst., Book 5, 14, 40. Cicero.

Qui ex damnato coitu nascuntur, inter liberos non computantur.-Those who are born from illicit intercourse are not reckoned amongst a person's children.

Qui facit per alium facit per se.—He who does a thing by another's agency does it himself.

Qui fert malis auxilium, post tempus dolet.-He who renders succour to the wicked, grieves for it after a time.

Phædrus. Fab., Book 4, 18, 1.

Qui finem quæris amoris, Cedit amor rebus; res age, tutus eris. -You who wish to put an end to your love, know that love gives place to business; attend to business and you will be safe.

Ovid. Rem. Amor., 144.

Qui fingit sacros auro, vel marmore vultus,

Non facit ille deos: qui rogat, ille facit. —He who fashions sacred images of gold or marble does not make them gods; he makes them such who prays to them.

Martial. Epig., Book 8, 24, 5.

Qui fit, Mæcenas, ut nemo, quam sibi sortem

Seu ratio dederit, seu fors objecerit, illa Contentus vivat: laudet diversa sequentes? —Whence is it, Mæcenas, that no one lives content with that lot which reason has assigned him or chance has thrown in his way; but praises those who follow other fortunes? Horace. Sat., Book 1, 1, 1.

Qui fugit molam, farinam non invenit.— He who avoids the mill gets no flour.

Qui genus jactat suum,

Aliena laudat.

-Who boasts of his descent praises things which do not appertain to himself.

Seneca. Herc. Furens, Act 2, 340.

Qui gravis es nimium, potes hinc jam lector abire.-Reader, who art too seriously disposed, you may take yourself far away Martial. Epig., Book 11, 17.

Qui histrionibus dat, dæmonibus sacrificat. —Who gives to actors sacrifices to devils.

Peter Cantor. Chap. 47. Qui homo mature quæsivit pecuniam.

Nisi eam mature parsit, mature esurit. -He who has acquired wealth betimes,

unless he has saved it betimes, will have consumed it betimes.

Plautus. Curculio, Act 3, 10. Qui in amorem.

Præcipitavit, pejus perit qual si saxo saliat.

-He who plunges into love is more lost than if he leapt from a rock.

Trinummus, Act 2, 1, 30. Plautus.

Qui in jus dominiumve alterius succedit. jure ejus uti debet.-He who succeeds to the rights or property of another person, ought to enjoy his rights also.

Qui invidet minor est.—He who envies is Motto of Earls Cadogan.

Qui jacet in terra non habet unde cadat. -He who lies upon the ground has no chance of falling. Alain de Lille.

Qui jure suo utitur neminem lædit.—He who exercises his own right injures no one.

Law. Qui jussu judicis aliquod fecerit, non videtur dolo malo fecisse, quia parere necesse est.—He who has done anything by order of a judge, is not regarded as having done it for any evil purpose, since it is incumbent on him to obev.

Qui laborat, orat.—He who labours, Attr. to St. Augustine. prays.

Qui legitis flores et humi nascentia fraga, Frigidus, O pueri, fugite hinc; latet anguis in herba.

-O boys, who pluck the flowers and strawberries springing from the ground, flee hence; a cold snake lies hidden in the grass. Virgil. Ecloques, 3, 92.

Qui male agit odit lucem.—He who does evil hates the light. Yulgate. St. John, 3, 20.

Qui mare teneat, eum necesse est rerum potiri.—He who has possession of the sea must of necessity be master of the situation. Cicero.

Qui medice vivit misere vivit.—Who lives medically lives miserably.

Quoted by Burton (Anat. Melan., 1621), as "a saying."

Qui mentiri aut fallere insuerit patrem, aut Audebit, tanto magis audebit ceteros

-He who has been in the habit of lying to or deceiving his father, or who will dare to do so, will be all the more daring in attempting the same with others.

Terence. Adelphi, 1, 1, 30.

Qui mentitur fallit quantum in se est.— He who lies deceives as much as is in his Aulus Gellius. Book 11, 11. (Quoted as a saying of P. Nigidius.)

Qui monet amat. Ave et cave.—He loves who advises. Farewell and beware.

Quoted by Burton (Anat. Melan., 1621) as "a saying."

Qui monet quasi adjuvat. — He who advises, as it were helps. Plautus. Curculio, Act 3, 1, 89.

Qui mores hominum multorum videt et urbes.-Who saw the manners of many men and their cities. †

Horace. De Arte Poetica, 142. Qui mori didicit, servire dedidicit: supra omnem potentiam est, certe extra omnem.-He who has learnt to die, has unlearnt slavery; he is above all power, certainly beyond all.

Qui neminem habet inimicum, eum nec amicum habet quenquam.—He who has no enemy, has not any friend.

Qui nescit dissimulare, nescit regnare.— He who does not know how to dissemble, does not know how to reign, Louis XI.

Qui nil molitur inepte.—One who never undertakes anything ineffectually.

Horace. De Arte Poetica, 140.

Qui nil potest sperare, desperet nihil.-Let him who cannot hope for anything, not despair about anything.

Seneca. Medea, Act 2, 163.

† See "Multorum providus."

<sup>\*</sup> See "Qui orat," p. 651; also "Laborare est orare." Carlyle ("Past and Present," Chap. 12) nefers to the saying as that of "the old monks," and adds (Chap. 15), "What worship, for example, is there not in mere washing!"

Qui nimium multis,

Non amo, dicit; amat.

—He who protests overmuch to many, "I do not love," he is in love.

Ovid. Rem. Amor., 648.

Qui nolet fieri desidiosus, amet.—Let a man who does not wish to become slothful, fall in love. Ovid. Amorum, Book 1, 9, 46.

Qui non est hodie, cras minus aptus erit—He who is not prepared to-day, will be less so to-morrow.

Ovid. Rem. Amor., 94.

Qui non moderabitur iræ, Infectum volet esse dolor avod susse

Infectum volet esse, dolor quod suaserit et

—He who does not moderate his anger, will wish that undone which his vexation and temper prompted him to do.

Horace. Ep., Book 1, 2, 59.

Qui non prohibet quod prohibere potest, assentire videtur.—He who does not prevent what he has the power to prevent, is regarded as assenting to it.

Law.

Qui non vetat peccare, cum possit, jubet.

—He who does not forbid sin when he can, encourages it.

Seneca. Troades, Act 2, 291.

Qui novit mollissima fandi tempora.— Who knew the most effective time for speaking. Virgil (adapted). Æneid, 4, 293.

Qui nullum fere scribendi genus non tetigit; nullum tetigit quod non ornavit.— Who scarcely left any kind of authorship untouched; (and who) touched none which he did not adorn.

Goldsmith's epitaph in Westminster Abbey; not traced to any earlier source.

Qui nunc it per iter tenebricosum

Illue, unde negant redire quenquam.

—Who now travels, by that shadowy way, thither whence, they say, no one returns.

Catullus. 3, 11.

Qui omnes insidias timet, in nullas incidit.
—He who fears all snares falls into none.

Publilius Syrus.

Qui omnia se simulant scire, nec quicquam sciunt.

Quod quisquam animo habet, aut habituru'st, sciunt:

Idque quod in aurem rex reginæ dixerit, Sciunt; quod Juno fabulata est cum Jove; Quæ neque futura, neque facta sunt, tamen ii sciunt.

—Who pretend to know all things, nor know anything. They know what every man has or is about to have in his mind; and that which the king has whispered into the queen's ear they know; what Juno has chattered to Jove, they know; and things which neither will happen nor have happened they know none the less.

Plautus. Trinummus, Act 1, 2.

Qui orat et laborat, cor levat ad Deum cum manibus.—He who prays and labours lifts his heart to God with his hands.+

St. Bernard. Ad sororem.

Qui parcit virgæ, odit filium suum.—He that spareth the rod hateth his own son.

Yulgate. Prov., 13, 24.

Qui patitur vincit.—He who suffers conquers. Pr.

Qui, pauperiem veritus, potiore metallis Libertate caret, dominum vehet improbus, atque

Serviet æternum, quia parvo nesciet uti.

—He who, afraid of poverty, gives up liberty, more valuable than precious metals, shall, wretch that he is, carry his master and serve him for ever, because he knew not how to be content with a little.

Horace. Ep., Book 1, 10, 39.

Qui peccat ebrius luat sobrius.—He who offends when drunk pays for it when sober.

Law.

Qui pendet alienis promissis, sæpe decipitur.—He who trusts to the promises of others is often deceived. Pr.

Qui per virtutem peritat, i non interit.— He who dies on account of his virtue, does not perish. Plautus. Capteivei, Act 3, 5, 32.

Qui pessime canit. primus incipiet.—He who sings worst will begin first. Pr.

Qui potest mulieres vitare, vitet.—He who can avoid women, let him avoid them.

Plautus. Stichus, Act 1. 2.

Qui prior est tempore, potior est jure.—He who is first in time has the advantage in right.

Coke.

Qui pro innocenti dicit satis est eloquens.

—He who speaks on behalf of an innocent
man is eloquent enough.

Publilius Syrus.

Qui pro quo.—Who for whom; one thing for another very different thing.

Qui proficit in litteris et deficit in moribus, plus deficit quam proficit.—He who is proficient in learning but deficient in morals, is more deficient than he is proficient. Pr.

‡ Said to be a false reading for "periit," another reading is "peribat."

<sup>\*</sup> See "Si quis non vult," etc., Vulgate, 2 Thess., 2, 10.

<sup>†</sup> A similar expression is found in the works of Gregory the Great, "Moral in Libr Job," Book 18, 4; also in "Pseudo-Hieron," in "Jerem.," Thren. 3, 41.

Qui replicat, multiplicat.—He that replies, multiplies.

Quoted by Bacon as "the saying of an obscure fellow."

Qui scit, scit; nescit qui sit.-He who knows, knows; but who he may be he does not know. Publilius Syrus.

Qui se committit homini tutandum improbo, Auxilia dum requirit, exitium invenit.

-He who gives himself up to the charge of an unprincipled man, when he wants help finds ruin. Phædrus. Fab., Book 1, 31, 1.

Qui se existimat stare, videat ne cadat.— Let him that thinketh that he standeth take heed lest he fall. Vulgate. 1 Cor., 10, 12.

Qui se laudari gaudent verbis subdolis, Seræ dant pænas turpes pænitentiæ.

-Those who delight to be praised with crafty words, bring upon themselves the ignominious penalties of repentance when it Phædrus. Fab., Book 1, 13, 1. is too late.

Qui se ultro morti offerant, facilius reperiuntur, quam qui dolorem patienter ferant. -Those who will of their own accord give themselves to death are more easily found than those who can bear pain with patience.

Casar. Qui seipsum laudat, cito derisorem inveniet.—He who praises himself will soon

find someone to deride him. Publilius Syrus.

Qui semel aspexit quantum dimissa petitis Præstant, mature redeat, repetatque relicta. -Let him who has once recognised how much the things he has rejected excel what he has sought, return betimes, and seek again what has been neglected.

Horace. Ep., Book 1, 7, 96.

Qui semel est læsus fallaci piscis ab hamo. Omnibus unca cibis æra subesse putat.

The fish which has once been injured by the deceitful hook, believes that the barbed metal lies hidden in all food.

Ovid. Ep. ex Pont., 2, 7, 9.

Qui semel scurra nunquam paterfamilias.— He who has once been a man given to gaiety and buffoonery will never make a father of a family. Cicero.

(Adapted from Or. pro P. Quintio, 17, 55.) Qui sentit commodum, sentire debet et onus.-He who feels the advantage, ought

also to feel the burden (or expense). Qui sibi amicus est, scito hunc amicum omnibus esse. When a man is his own friend you may know him to be a friend to all men. Seneca. Ep. 6. fin.

Qui silet est firmus.—He who holds his tongue is strong. Ovid. Rem. Amor., 697. Qui simulat verbis, nec corde est fidus

Tu quoque fac simile, et sic ars deluditur arte. —If one pretends with his words, and at heart is not a true friend, do you do the same to him, and so art will be foiled by art.

Qui spe aluntur, pendent non vivunt.-Those who are fed on hope do not live but hang on.

Qui statuit, aliqua parte inaudita altera,

Æquum licet statuerit, haud æquus fuit. —He who comes to a conclusion when the other side is unheard, may have been just in his conclusion, but yet has not been just in his conduct. Seneca. Medea, Act 2, 199.

Qui stultis videri eruditi volunt, stulti eruditis videntur.-Those who wish to appear wise to fools, appear fools to the Quintilian.

Qui suis rebus contentus est, huic maximæ ac certissimæ divitiæ.—He who is contented with his own lot has the greatest and surest of riches.

Qui terret plus ipse timet.-He who terrifies others is more afraid himself.

Claudian. 4, Consul. Honorii, 290.

Qui timide rogat Docet negare.

-He who asks faint-heartedly teaches how to refuse. Seneca. Hippolytus, Act 2, 593.

Qui uti scit, ei bona.—He has wealth who knows how to use it.

Qui utuntur vino vetere, sapienteis puto, Et qui libenter veteres spectant fabulas.

-I regard those as wise who employ old wine and freely study old stories.

Plautus. Casina, 1, Prol., 5. Qui vult decipi, decipiatur.—Let him who wishes to be deceived, be deceived.

Quia perire solus nolo, te cupio perire mecum. Because I do not wish to perish alone, I desire you to perish with me.

Plautus. Epidicus., Act 1.

Quibus honorem et gloriam Fortuna tribuit, sensum communem abstulit. -Fortune has deprived those of common sense to whom she has given honour and Phædrus. Fab., Book 1, 7, 3.

Quibus in solo vivendi, causa palato est. -Whose reason of living is in their palate lone.

Juvenal. Sat., 11, 11.

Quibus res timida aut turbida 'st, Pergunt turbare usque, ut nequid possit conquiescere.

They whose affairs are in a dangerous or confused state, proceed to make them more confused, so that nothing can be settled.

Plautus. Mostellaria, Act 5, 1, 11.

<sup>\*</sup> See "Populus vult decipi."

Quicquid ages igitur, magna spectabere scena.—Whatsoever therefore you do, you will be the object of observation upon a great stage. Oxid. Ep. ex Pont., 3, 1, 59.

Quicquid agunt homines, votum, timor, ira,

voluptas, Gaudia, discursus, nostri est farrago libelli. —Whatever men do, wishes, fears, anger, pleasure, joys and different pursuits, of these is the hotch-potch of our book.

Juvenal. Sat., 1, 25.

Quicquid dicam aut erit, aut non:
Divinare etenim magnus mini donat Apollo.
—Whatever I state either will come to pass
or will not; truly the great Apollo has
given me the art of divination.

Horace. Sat., Book 2, 5, 59.

Quicquid dignum sapiente bonoque est.—Whatsoever is worthy of a good and wise man.

Horace. Ep., Book 1, 4, 5.

Quicquid est boni moris levitate extinguitur.—Whatever there is that is good is lost through levity of conduct. Seneca.

Quicquid est illud, quod sentit, quod sapit, quod vult, quod viget, cœleste et divinum est, ob eamque rem æternum sit necesse est.—Whatever that may be which feels, which has knowledge, which wills, which has the power of growth, it is celestial and divine, and on that account it must of necessity be eternal.

Cicero. Tusc. Quæst., Book 1, 27, 66.

Quicquid excessit modum

Pendet instabili loco.

-Whatsoever has exceeded due bounds hangs from an unsafe resting-place.

Seneca. Edipus, Act 4, 909.

Quicquid in altum

Fortuna tulit, ruitura levat.

—Whatever fortune has placed on high, she lifts to throw it down again.

Seneca. Agamemnon, Act 2, 100.

Quicquid in linguam venerit effundere.— To utter whatever has come to one's tongue. Pr.

Quicquid multis peccatur inultum est.— Whatsoever sin is committed by many remains unpunished.

Lucanus. Pharsalia, Book 5, 257.

Quicquid plantatur solo, solo cedit.— Whatever is placed into the soil belongs to the soil. Law.

Quicquid sibi imperavit animus, obtinuit.

—Whatsoever the mind has ordained for itself, it has achieved.

Seneca.

Quicquid vult habere nemo potest.—No one can have whatever he wishes. Pr.

Quicumque amisit dignitatem pristinam, Ignavis etiam jocus est in casu gravi.

Whoever has lost his former high position, becomes in distress a jest even to the lowest.

Phædrus. Fab., Book 1, 21, 1.

Quicumque turpi fraude semel innotuit, Etiamsi verum dicit, amittit fidem.

—Whosoever has once become known as guilty of some shameful deceit, forfeits belief even if he speaks the truth.

Phædrus. Fab., Book 1, 10, 1.

Quicunque, ubique sunt, qui fuere, quique futuri sunt post hac,

Stulti, stolidi, fatui, fungi, bardi, blenni, buccones,

Solus ego omnes longo ante eo stultitia et moribus indoctis.

—Whoever and wherever they are, have been or ever shall be in time to come, fools, blockheads, senseless, idiots, dunderheads, dullards, blunderers, I alone far exceed them all in folly and want of sense.

Plautus. Bacchides.

Quicunque vult servari. — Whosoever desires to be saved. — Athanasian Creed.

Quid ad farinas?—How will this bring you meal? (i.e. What profit will it bring you?).

Pr.

Quid admirer, quid rideam, ubi gaudeam, ubi exultem, spectans tot ac tantos reges, qui in cælum recepti nuntiabuntur cum ipso Jove, et ipsis suis testibus, in imis tenebris congemiscentes!—How shall I admire, how laugh, how rejoice, how exult, on beholding so many and so great kings, who shall be reported of in heaven to be consigned with Jove himself and his followers, to groan in the lowest depths of darkness! Tertullian. De Spectaculie, 30.

Quid afferre consilii potest, qui seipse eget consilio?—What advice can he bring to others who needs advice himself? Cicero.

Quid arenæ semina mandas? Non profecturis litora bubus aras.

—Why do you plant seed in the sand? You vainly plough the shores of the sea with your oxen.

Ovid. Her., 5, 115.

Quid brevi fortes jaculamur ævo Multa? Quid terras alio calentes

Sole mutamus?

—Why do we in our short term of life strive with might and main for so many things? Why do we change for lands warmed by another sun? Horace. Odes, Book 2, 16, 17.

Quid cœco cum speculo?—What has a blind man to do with a mirror? Pr.

Quid crastina volveret ætas

Scire nefas homini.

—It is not lawful for man to know what the morrow may bring round.

Statius. Thebais, 3, 562.

Quid datur a Divis felici optatius hora ?— What is there given by the gods more to be desired than a happy hour?

Catullus. Carm., 62, 29.

Quid de quoque viro, et cui dicas, sæpe videto. - Ever have an eye as to what and to whom you speak concerning any man.

Horace. Ep., Book 1, 18, 68.

Quid deceat, quid non, obliti.—Persons forgetful of what is right and of what is Horace. Ep., Book 1, 6, 62.

Quid deceat, quid non; quo virtus, quo ferat error.—What is right, what is not; whither virtue leads us, and whither error.

Horace. De Arte Poetica, 308.

Quid deceat vos, non quantum liceat vobis, spectare debetis.—You ought to have regard to what is proper for you, not to how much is allowable.\*

Gicero. Pro R. Posthumo, 5, 11.

Quid dem? quid non dem? renuis tu quod jubet alter

Quod petis, id sane est invisum, acidumque duobus.

-What shall I give? What shall I not give? You refuse that which another commands. What you desire is certainly odious and unpalatable to two other persons.

Horace. Ep., Book 2, 2, 63.

Quid dignum tanto feret hic promissor hiatu?-What will this boaster produce worthy of such inflated language?

Horace. De Arte Poetica, 138.

Quid domini facient, audent quum talia fures?—What will not the masters do, when their rascals dare to do such things?

Virgil. Eclogues, 3, 16. Quid dulcius hominum generi a natura datum est, quam sui cuique liberi?—What is there sweeter given by nature to the race of mankind, than each man's own children?

Ad Quir. post Reditum, 1. Cicero,

Quid ego ex hac inopia nunc capiam?-What am I now to take out of all this scarcity? Terence. Phormio, Act 1, 3, 14.

Quid enim ratione timemus

Aut cupimus? —What is there forsooth that we fear or Juvenal. Sat., 10, 4. desire with reason?

Quid enim refert, quantum habeas? Multo illud plus est, quod non habes.— What does it matter how much you have?

What you have not amounts to much more. Seneca (as quoted by Aulus Gellius, Book 12, 2).

Quid enim salvis infamia nummis?—What indeed is infamy as long as our money is safe? Sat., 1, 48. Juvenal.

Quid est autem turpius quam senex vivere incipiens?-What is more disgraceful than an old man just beginning to live?

Seneca. Epist., 13.

Quid est dignitas indigno, nisi circulus aureus in naribus suis ?—What is honour to the unworthy but a gold ring in a swine's snout?

(Founded on Vulgate, Prov., 11, 22.)

Quid est enim novi, hominem mori, cujus tota vita nihil aliud quam ad mortem iter est?—What new thing then is it for a man to die, whose whole life is nothing else but a journey to death?

Seneca. De Consol. ad Polyb., 30.

Quid facies odio, sic ubi amore noces?-What will you do in your hatred, when you are so cruel in your love?

> Ovid. Heroides, 21, 56.

Quid facis, infelix? Perdis bona vota!— What are you doing, unhappy one? You are losing our good wishes.

Ovid. Amorum, 3, 2, 71.

Quid faciunt pauci contra tot millia fortes? -What can a few brave men do against so many thousands? Ovid. Fast., 2, 219.

Quid habet pulchri constructus acervus?— What is there of beauty in a piled-up heap Horace. Sat., Book 1, 44. (of money)?

Quid igitur agendum est?-What then is to be done?

Quid juvat immensum te argenti pondus et auri

Furtim defossa timidum deponere terra? -What can it avail you to have placed. with stealth and fear, a measureless mass of silver and gold in a hole in the ground?

Horace. Sat., Book 1, 1, 41.

Quid leges sine moribus Vanæ proficiunt?—Of what use are empty

laws without morals? Horace. Odes, Book 3, 35.

Quid magis est durum saxo, quid mollius unda?

Dura tamen molli saxa cavantur aqua.

—What is more hard than rock, what is softer than the wave? Yet hard rocks are hollowed by the soft water.

Ovid. Ars Amat., Book 1, 475.

Quid me alta silentia cogis

Rumpere?

—Why do you compel me to break the deep Virgil. *Eneid*. 10, 63.

Quid mea cum pugnat sententia secum? Quod petiit, spernit; repetit quod nuper omisit?

Æstuat, et vitæ disconvenit ordine toto?

—What of me when my judgment wars with itself? When it despises what it

<sup>\*</sup> See "Laus est facere."

sought; when it seeks again what it lately rejected? When it boils with excitement and disturbs the whole course of life?

Horace. Ep., Book 1, 1, 97.

Quid mentem traxisse polo, quid profuit

Erexisse caput, pecudum si more pererrant?

—What avails it to have a soul derived from above, and to lift the head on high, if, after the manner of beasts, men go astray?

Glaudian. De Raptu Proserpinæ, Book 3, 41.

Quid nisi victis dolor?—What is there
but wretchedness for the vanguished?

Pr.

Quid non cogit amor?—What does not love compel us to do?

Martial. Epig., Book 5, 49, 1.

Quid non ebrietas designat? Operta re-

Spes jubetesse ratas; in preclia truditinertem; Sollicitis animis onus eximit; addocet artes.—What does not drunkenness contrive? It looses secrets; bids our hopes to be confirmed; urges the inactive into battles; removes the burden from anxious minds; teaches accomplishments.

Horace. Ep., Book 1, 5, 16.

Quid non mortalia pectora cogis, Auri sacra fames?

—To what dost thou not compel the minds of mortals, thou accursed hunger for gold?

Virgil. Aneid, 3, 56.

Quid non speremus amantes?—What may we not hope for when we are in love?

Virgil. Ecloques, 8, 26. Quid nos dura refugimus

Ætas? Quid intactum nefasti

Liquimus?

—What have we, a hardened age, avoided? What have we left untouched, impious that we are? Horace. Odes, Book 1, 35, 34.

Quid nunc?—What now? (A newsmonger or inquisitive person.)

Quid obseratis auribus fundis preces?— Why do you pour your prayers into ears stopped up? Horace. Epod., 17, 53.

Quid oportet
Nos facere, a vulgo longe longeque remotos?
—What ought we to do, far, far removed in our views from the vulgar?

Horace. Sat., Book 1, 6, 18.

Quid opus est verbis?—What need is there for words? Terence. Andria, 1, 1, 138.

Quid pro quo.—Something for something. (An equivalent in return.)

Quid quæris, quamdiu vixit? Vixit ad posteros.—Why do you ask, how long has he lived? He has lived to posterity.

Seneca. Epist., 93.

Quid quisque amat laudando commendat sibi.

—A man commends himself in praising that which he loves.

Publilius Syrus.

Quid quisque vitet, nunquam homini satis Cautum est, in horas.

—What a man should shun from hour to hour, he is never sufficiently on his guard against. Horace. Odes, Book 2, 13, 13.

Quid Rome faciam? mentiri nescio.— What can I do at Rome? I do not know how to lie. Juvenal. Sat., 3, 41.

Quid si nunc coelum ruat?—What if the heavens should now fall?

Terence. Heautontimorumenos, 4, 3, 41. Quid sit futurum cras fuge quærere, et

Quem sors dierum cunque dabit, lucro Appone.

—Avoid inquiring what is to be to-morrow, and whatsoever day fortune shall give you, count it as a gain.

Horace. Odes, Book 1, 9, 13.
Quid sit pulchrum, quid turpe, quid utile, quid non.—(Homer tells) that which is excellent, that which is base, that which is useful, that which is not.

Horace. Ep., Book 1, 2, 3.

Quid te exempta juvat spinis de pluribus una.—What does it avail you to have one thorn out of many plucked out?

Horace. Ep., Book 2, 2, 212.

Quid te igitur retulit

Beneficium esse oratione, si ad rem auxilium emortuum est?

—What then does it signify that you are generous in talk, if, when it comes to the point, your help has died out?

Plautus. Epidicus, Act 1, 2, 14.

Quid tibi cum gladio? Dubiam rege, navita, pinum:

Non sunt hee digitis arma tenenda tuis.

What have you to do with the sword? Guide the uncertain vessel, mariner; these arms are not to be grasped by your fingers.

Ovid. Fast., 2, 100.

Quid tibi cum pelago? Terra contenta fuisses.—What have you to do with the sea? You should have been content with land.

Ovid. Amorum, 3, 8, 49.

Quid timeam ignoro: timeo tamen omnia demens.—Why I fear I know not; but yet as one deprived of sense I fear all things. Ovid. Heroides, 1, 71.

Quid tristes querimoniæ Si non supplicio culpa reciditur? —What do sad laments avail, if the offence is not extirpated by the penalty?

Horace. Odes, Book 3, 24, 33.

Quid turpius quam illudi?—What is viler than to be laughed at? Gicero. De Amicitia.

Quid velit et possit rerum concordia discors.-What the discordant concord of things wills and can bring about.

Horace. Ep., Book 1, 12, 19.

Quid verum atque decens curo et rogo, et omnis in hoc sum .- I care and pray for what is true and right, and for this I am all Horace. Ep., Book 1, 1, 11. in all

Quid vesper ferat incertum est.—What the evening may bring forth is uncertain. Livy. Book 45, 8.

Quid victor, gaudes? Hæc te victoria perdet .- Why, victor, dost thou exult? This victory will be your ruin.

Ovid. Fast., 2, 111. Quid violentius aure tyranni?—What is more furious than the ear of a tyrant?

Juyenal. Sat., 4, 86. Quidam ex vultu conjecturam faciunt, quantum quisque animi habere videatur.-Some can form an opinion from the countenance as to how much ability a man possesses

(Adapted from Pro Murena, 21, 44)

Quidnam beneficio provocati facere debemus? An imitari agros fertiles, qui multo plus afferunt, quam acceperunt?—What, then, ought we to do, when incited by some benefit conferred? Should we not imitate the fruitful fields, which return far more than they have received?

Cicero. De Officiis, Book 1, 15.

Quidquid Amor jussit, non est contemnere tutum.—Whatsoever love has ordained, it is not safe to despise. Ovid. Heroides, 4, 11.

Quidquid dicunt, laudo; id rursum si negant.

laudo id quoque.

Negat quis? Nego. Ait? Aio.

—Whatever they say I praise; if again they deny it I praise that also. Does anyone deny a thing? I deny it. Does anyone deny a thing? I deny it. one affirm a thing? I affirm it.

Terence. Eunuchus, 2, 2, 20.

Quidquid erit, superanda omnis fortuna ferendo est.-Whatsoever it be, every fortune is to be overcome by bearing it.

Virgil. Æneid, 5, 710.

Quidquid id est, timeo Danaos, et dona

ferentes.-Whatever it be, I fear the Greeks even when bringing gifts. Virgil. Eneid, 2, 49.

Quidquid præcipies, esto brevis; ut cito dicta Percipiant animi dociles, teneantque fideles;

Omne supervacuum pleno de pectore manat. -Whatever you teach, be brief, for minds grasp with readiness what is said shortly, and retain it firmly; all that is unnecessary overflows from the charged mind.

Horaca. De Arte Poetica, 335.

Quidquid præter spem eveniat, omne id deputare esse in lucro.—Whatever happens beyond expectation is all to be set down as so much gain. Terence. Phormio, 1, 5, 16.

Quidquid principes faciunt præcipere videntur.—Whatsoever princes do they seem Quintilian. Declam., 3. to command it.

Quiete et pure atque eleganter actæ ætatis, placida et lenis recordatio.—The remembrance of a lifetime spent calmly purely, and with refinement, is pleasing and gentle. Cicero (adapted). De Senectute, 5.

Quin dicant non est: merito ut ne dicant, id est. -That they speak (evil of me) is not the point; that they do not speak it justly, that is the point.

Plautus. Trinummus, Act 1, 2.

Quin corpus, onustum

Hesternis vitiis, animum quoque prægravat

Atque adfligit humo divinæ particulam auræ. -So that the body, laden with the vices of yesterday, weighs down also the soul at the same time, and fastens a particle of God's heaven into the earth.

Horace. Sat., Book 2, 2, 77.

Quique aliis cavit, non cavet ipse sibi .--And he who has safeguarded others, does not himself safeguard his own person.

Ovid. Ars Amat., Book 1, 84.

Quis desiderio sit pudor aut modus Tam cari capitis?

—What shame or what measure can there be in our grief for the loss of one so dear?

Horace. Odes, Book 1, 24, 1.

Quis est enim, quem non moveat clarissi-mis monumentis testata consignataque antiquitas?-Who is there then whom an antiquity, witnessed and sealed by signal testimony, does not move?

Cicero. De Divinat., 1, 40.

Quis est enim, qui totum diem jaculans, non aliquando collineat?—For who is there who, aiming for the whole day, will not at length hit the mark? Cicero. De Divinat., 2, 59.

Quis fallere possit amantem?—Who can deceive a lover? Virgil. *Eneid*, 4, 296.

Quis famulus amantior domini quam canisf.-What servant is more attached to his master than his dog?

Quis fuit horrendos primus qui protulit enses? Quam ferus, et vere ferreus ille fuit!

-Who was the man who first produced the fear-inspiring sword? How cruel and truly steely-hearted was he!

Tibullus. Book 1, 11, 1.

Quis furor est, census corpore ferre suo? -What sort of madness is it to carry one's fortune upon one's body?

Ovid. Ars Amat., Book 3, 172.

Quis legem det amantibus?

Major lex amor est sibi.

-Who can give law to lovers? Love is a greater law to itself.

Boëthius. De Consolatione Philosophiæ, Book 3, Met. 12, 47.

Quis pescit, primam esse historiæ legem, ne quid falsi dicere audeat, deinde ne quid veri non audeat?—Who does not know that it is the first law of history that it shall not dare to state anything which is false, and consequently that it shall not shrink from stating anything that is true?

Cicero. De Oratore, Book 2, 15. Quis non odit sordidos, varios, leves,

futiles ?- Who does not hate the low-minded, fickle, light-minded, and trifling?

Cicero. De Finibus, Book 3, 11, 38. Quis scit an adjiciant hodiernæ crastina

summæ

Tempora Di superi? -Who knows whether the gods above will add the morrow's time to the sum total of to-day? Horace. Odes, Book 4, 7, 17.

Quis separabit ?-Who shall separate? Motto of Order of St. Patrick.

Quis sit homo nescio.

Neque novi : neque natus necne is fuerit, id

solide scio.

-Who the man is I know not, nor have I known, nor do I know for a certainty whether he was ever born or not.

Plautus. Trinummus, Act 4, 2, 7. Quis sum, qualis eram, quid ero tu mitte rogare:

Nil mea vita refert : ducere disce tuam.

-Who I am, what manner of person I was, what I shall be, rerrain from asking; my life matters naught to you; study to lead Epitaph at Reading. your own.

Quis talia fando

Temperet a lacrymis? —Who in telling such things can refrain from tears? Virgil. Encid 2. 11. 6 and 8 Quisnam hominum est, quem tu contentum

videris uno Flagitio?

-What man can you find anywhere who is contented with one crime only?

Juyenal. Sat., 13, 243.

Quisnam igitur liber? Sapiens, sibi qui imperiosus;

Quem neque pauperies, neque mors, neque vincula terrent;

Responsare cupidinibus, contemnere honores Fortis; et in seipso totus, teres atque rotundus. Who then is free? The wise man who is lord over himself; whom neither poverty nor death, nor chains alarm; strong to withstand his passions and to despise honours, and who is completely finished and rounded off in himself. Horace. Sat., Book 2, 7, 83.

Quisque suos patimur manes.—Each of us suffers his own punishment in the lower Virgil. Eneid, 6, 743 world.

Quisquis amores

Aut metuet dulces, aut experietur amaros. -Whosoever shall either fear the sweets of love, or experience its bitters.

Eclogues, 3, 109. Virgil. habitat. Maxime, ubique Quisquis nusquam habitat.-He who dwells everywhere, Maximus, never dwells anywhere.

Martial. Epig., Book 7, 72, 6. Quo ad hoc.—So far as this matter (is concerned).

Quo animo. - With what intention.

Quo bene cœpisti, sic pede semper eas. In the path where you have begun well, may you always continue to tread Ovid. Tristia, Book 1, 9, 66.

Quo Deus, et quo dura vocat fortuna. sequamur.-Where God and hard fortune call Virgil. Eneid, 12, 677. us, let us follow.

Quo fata trahunt, retrahuntque, sequamur. -Let us go wheresoever the fates propel us Virgil. Eneid, 5, 709. or drive us back.

Quo jure?—By what right?

Quo jure, quaque injuria.—By any sort of Terence. Andria, 1, 3, 9. right or wrong.

Quo major gloria, eo propior invidiæ est. -The greater the glory the nearer it is to Livy.

Quo me, Bacche, rapis, tui Plenum?

-Whither, O Bacchus, wilt thou lead me, full of thee? Horace. Odes, Book 3, 15, 1.

Quo mihi fortunam, si non conceditur uti?—For what purpose is fortune given me, if it is not granted me to use it?

Horace. Ep., Book 1, 4, 12.

Quo moriture ruis? majoraque viribus audes?—Where are vou rushing, O man about to perish? And why do you attempt things beyond your power?

Virgil. \*\*Eneid, 10, 811.

Quo nihil majus meliusve terris

Fata donavere bonique Divi, Nec dabunt, quamvis redeant in aurum

Tempora priscum. Than which thing the fates and the good gods have given nothing better or greater to the earth, nor will give anything, even though the time should return to the ancient Horace. Odes, Book 4, 2, 37. age of gold.

Quo non præstantior alter Ære ciere viros, Martemque accendere cantu. -Than whom no one else was more apt to rouse men with the trumpet, and to kindle the battle with its sound.

Virgil. Eneid, 6, 164.

Quo quisque stultior, eo magis insolescit.

—The more foolish a man is, the more insolent does he grow.

Pr.

Quo res cunque cadent, unum et commune periclum,

Una salus ambobus erit.

—However things may befall, there shall be to both of us one common danger, one source of safety. Yirgil. *Eneid*, 2, 709.

Quo ruitis, generosa domus? Male creditur hosti.

Simplex nobilitas, perfida tela cave!

—O high-born house, to what ruin are you impelled? It is evil to trust the enemy. O simple nobility, beware of treacherous weapons.

Ovid. Fast., 2, 225.

Quo semel est imbuta recens servabit odorem Testa diu.

—The vessel will long retain the odour (of the liquor) with which when new it was once saturated. Horace. Ep., Book 1, 2, 69.

Quo tamen adversis fluctibus ire paras?— Where then are you trying to go against the adverse waves? Ovid. Heroides, Ep., 7, 40.

Quo tendis inertem

Rex periture, fugam? Nescis heu, perdite!

Quem fugias; hostes incurris, dum fugis hostem.

Incidis in Scyllam cupiens vitare Charybdim.

—Where, O king, destined to perish, are you directing your unavailing flight? Alas, lost one, you know not whom you flee; you are running upon enemies, whilst you flee from your foe. You fall upon the rock Scylla desiring to avoid the whirlpool Charybdis.

Philip Gaultier de Lille. Alexandriad., Book 5, 298.

Quo teneam vultus mutantem Protea modo?—By what means can I hold this Proteus who changes his shapes?

Horace. Ep., Book 1, 1, 90.

Que timoris minus est, eo minus ferme periculi est.—The less there is of fear, so much the less generally is there of danger. Livy. 22, 5.

Quo tua non possunt offendi pectora facto; Forsitan hoc alio judice crimen erit.

—The action which cannot injure your feelings will perhaps, in someone else's judgment, be deemed a crime.

Ovid. Remedia Amoris, 427.

Quocirca vivite fortes,
Fortiaque adversis opponite pectora rebus.
—On that account live as brave men, and
oppose brave hearts to adverse fate.

Horace. Sat., Book 2, 2, 135. Quocunque aspicias, nihil est nisi pontus

et aer; Nubibus hie tumidus, fluctibus ille minax. —Wherever you look, there is nothing but sea and air; this thick with clouds, that threatening with waves.

Ovid. Trist., 1, 2, 23.

Quocunque aspicio, nihil est nisi mortis imago.—Wheresoever I look there is nothing but the shape of death.

Ovid. Trist., 1, 11, 23.

Quocunque domini præsentis oculi frequenter accessere, in ea parte majorem in modum fructus exuberat.—Wherever the eyes of the master, himself upon the spot, have been frequently cast, in that part the fruit will ripen in greater profusion.

Columella. Book 3.

Quocunque nomine gaudet.—Whatever name he rejoices in.

Quod ab initio non valet, tractu temporis convalescere non potest.—What is not valid from the beginning cannot become so by lapse of time.

Law.

Quod absurdum est.—Which thing is absurd. Euclid. (Tr.)

Quod alibi diminutum, exsequatur alibi.
—What has been reduced in one way may be made up in another.

Pr.

Quod avertat Deus.—Which God fore-fend!

Quod caret alterna requie durabile non est.—What is without alternations of rest is not lasting.

Ovid. Heroides, 4, 89.

Quod certaminibus ortum, ultra metam durat.—What is begun in strife lasts beyond our measurement. **Valleius Paterculus.** 

Quod cibus est aliis, aliis est atre venenum.—What is food for some is black poison to others. **Pr.** 

Quod cito fit, cito perit.—What is quickly accomplished quickly perishes. Pr.

Quod commune cum alio est, desinit esse proprium.—That which is common property with another, ceases to be one's own.

Quintilian.

Quod decet honestum est, et quod honestum est decet.—What is fitting is honourable, and what is honourable is fitting.

Cicero. De Off., 1, 27, 93.

Quod defertur non aufertur.—What is put off is not removed. Pr.

Quod Di dant, fero.—What the gods give, I bear. Plautus. Aulularia, Act 1.

Quod enim munus reioublicæ afferre majus, meliusve possumus, quam si docemus, atque erudimus juventutem?—What greater gift or better can we offer to the state than if we teach and train up youth? Gicero. De Divinatione, 2, 2, Quod eorum minimis, mihi.—What (you have done) to the least of them (you have done) to me.\*

Quod erat demonstrandum.—Which was to be shown. Euclid. (Tr.)

Quod erat faciendum.—Which was to be done. Euclid.  $(T_r)$ .

Quod est absurdum.—Which is an absurdity.

Euclid. (Tr.)

Quod est ante pedes nemo spectat: coeli Scrutantur plagas.

-What is before one's feet no one looks at; they gaze at the regions of heaven. Ennius. (Quoted by Cicero, De Divinat., 2, 13.)

Quod est inconveniens et contra rationem non est permissum in lege.—What is inconsistent and contrary to reason is not allowed by law.

Law.

Quod est venturum, sapiens ut præsens cavet.—The wise man is on his guard against what is to come as if it were the present.

Publillius Syrus.

Quod est violentum, non est durabile.— What is violent is not lasting. Pr.

Quod facere ausa mea est, non audet scribere, dextra.—What my right hand has dared to do, it does not dare to write.

Ovid. Heroides, 12, 115.

Quod fieri non debuit, factum valet.—What ought not to have been done holds good when it is done. Coke.

Quod in corde sobrii, id in lingua ebrii.— What is kept in the heart of a man sober is in the tongue of a man drunk. Pr.

Quod instat agamus.—Let us do what is immediately upon us.† Pr.

Quod latet ignotum est, ignoti nulla cupido.—What lies hid is unknown, and there is no desire for the unknown.

Ovid. Ars Amat., 3, 197.

Quod licet ingratum est, quod non licet acrius urit.—What is allowed us is disagreeable, what is denied us causes us intense desire.

Ovid. Amorum, Book 2, 19, 3,

Quod licet Jovi non licet bovi.—What is lawful to Jupiter is not lawful to the ox. Pr.

Quod magnificum referente alio fuisset, ipso qui gesserat recensente, vanescit.—What would have been a great source of honour if another had related it, becomes nothing when the doer narrates it himself.

Pliny the Younger. Book 1, Epist. 8. Quod male fers, assuesce; feres bene. Multa vetustas Lenit. —What you bear ill, get accustomed to; you will bear it well. Length of time mollifies many things.

Ovid. Ars Amat., 2, 647.

Quod medicorum est

Promittunt medici; tractant fabrilia fabri; Scribimus indocti doctique poemata passim.—Physicians cultivate that which belongs to the profession of physicians; smiths handle their own tools; but learned and unlearned we write our poems without distinction.

Horace. Ep., 2, 1, 115.

Quod naturalis ratio inter omnes homines constituit, . . . vocatur jus gentium.—That which natural reason has established amongst all men is called the law of nations.

Gaius. Inst. Jur. Civ., 1, 1.‡

Quod nescias damnare est summa temeritas.—To condemn what you are ignorant of is the height of rashness. Pr.

Quod nimis miseri volunt,

Hoc facile credunt.

-What the wretched wish for intensely, that they believe without difficulty.

Seneca. Herc. Furens, Act 2, 213.

Quod non opus est, asse carum est.—That which is not required is dear at a farthing.

Cato. As quoted by Seneca, Ep., 94.

Quod non potest, vult posse, qui nimium potest.—He who is able to do too much wants to be able to do more than he is able. Seneca. *Hippolytus*, Act 1, 215.

Quod non vetat lex, hoc vetat fieri pudor.—Modesty forbids that to be done which the law does not forbid.

Seneca. Troades, Act 2, 234.

Quod nunc ratio est, impetus ante fuit.— What is now reason was formerly impulse. Ovid. Rem. Amor., 10.

Quod petis hic est;

Est Ulubris, animus si te non deficit æquus.

What you seek is here: it is in deserted
Ulubræ, if you are not lacking in an evenly
balanced mind.

Horace. Ep., Book 1, 11, 30.

Quod potui perfeci.—I have accomplished what I was able to. Pr.

Quod præstare potes, ne bis promiseris ulli; Ne sis verbosus, dum vis urbanus haberi. —What you are able to do to serve anyone, do not promise twice over; and do not be wordy if you wish to be esteemed as a man of discernment.

Quod pudet socium, prudens celare memento.—What causes shame to a friend, remember as a wise man to keep concealed. Pr.

<sup>&</sup>quot;Vulgate, St. Matt. 25, 40: "Quamdiu fecistis uni ex his fratribus meis minimis, mihi fecistis." † See "Hoc age," p. 552.

<sup>\$</sup> See " Omni autem in re," p. 625.

Quod ratio nequit, sæpe sanavit mora.— What reason has been unable to manage. delay (i.e. lapse of time) has often cured.

Seneca. Agamemnon, Act 2, 130.

Quod satis est cui contingit, nihil amplius optet.-Let him desire nothing further, whom a sufficiency has befallen.

Horace. Ep., Book 1, 2, 46.

Quod scimus loquimur, et quod vidimus testamur.-What we know we speak, and what we have seen we testify.

Yulgate. St. John, 3, 11.

Quod scis, nihil prodest; quod nescis, multum obest.—What you know avails nothing; what you do not know hinders much. Cicero.

Quod scripsi, scripsi.-What I have written, I have written.

Yulgate. St. John, 19, 22.

Quod semper, quod ubique, et quod ab omnibus.—What has always, everywhere, and by all (been believed).

Quod senior loquitur, omnes consilium putant.-What an elder speaks all imagine to be good advice. Publilius Syrus.

Quod sequitur, fugio; quod fugit, usque sequor.—What follows I flee; what flees I ever pursue. Ovid. Amorum, 2, 19, 36.

Quod si deficiant vires, audacia certe Laus erit; in magnis, et voluisse sat est.

-What if strength fails, boldness shall assuredly be a source of praise; even to have wished to achieve is enough in great undertakings. Propertius. Book 2, 10, 5.

Quod si quis existimat me aut voluntate esse mutata, aut debilitata virtute, aut animo fracto, vehementer errat.—If anyone fancies that I am changed in my inclination or weakened in my courage, or broken in my resolution, he very grossly errs.

Ad Quirites post Reditum. Cicero.

Quod sis, esse velis, nihilque malis: Summum nec metuas diem, nec optes.

-Wish to be what you are, and prefer nothing thereto; and neither fear your last day, nor wish for it to come.

Martial. Epig., Book 10, 47.

Quod sors feret, feremus æquo animo .-What fortune offers let\_us accept with unmoved mind. Terence. Phormio, 1, 2, 88.

Quod sursum volo videre.—I wish to see that which is above. Pr.

Quod tacitum esse velis nemini dixeris.— What you wish to be kept quiet you should tell to no one.

Ascribed to Seneca; also to St. Martin, Archbishop of Braga, c. A.D. 560.

Quod tibi fieri non vis, alteri ne facias.-What you do not wish done to yourself, do not to another.

Lampridius Alex. Seso., 51.\*

Quod timeas citius quam quod speres evenit.—That which you fear happens sooner than that which you hope.

Publilius Syrus.

Quod tuum est, teneas tuum.-What is thine own hold as thine own.

Cistellaria, Act 4, 2, 105. Plautus,

Quod verum est, meum est.—That which is true is mine.

Quod verum, simplex, sincerumque est. id esse naturæ hominis aptissimum. - What is true, simple and sincere is most congenial to man's nature.

Cicero. De Officiis, Book 1, 4. Quod verum tutum.—What is true is safe.

Quod vide.—Which see (generally written q.v.).

Quod vile est carum, quod carum est vile. putato:

Sic sibi nec parcus, nec avarus habeberis

Consider that which is of little value as dear, what is dear as of little value; so you will not be reckoned sparing to yourself, nor stingy to anyone.

Quod vocis pretium?—What is the price of your voice? (referring to a barrister's fee). Juvenal. Sat., 7, 119.

Quod volunt homines, se bene velle putant.-What men desire they consider that they rightly desire.

Quod vos jus cogit, id voluntate impetret. -What the law compels you to do, let him obtain as of free will.

Terence. Adelphi, 3, 4, 44.

Quodcunque ostendis mihi sic, incredulus odi.—Whatever you display before me in such a way, I, disbelieving, hate.

Horace. De Arte Poetica, 188.

Quomodo fabula, sic vita: non quam diu. sed quam bene acta sit, refert. —As is a tale so is life: not how long it is, but how good it is, is what matters. Ep., 87, ad fin. (See "Non quam diu," p. 614.)

Quomodo habeas, illud refert: jurene an injuria.—How you get it, that is the ques-

tion; by right or by wrong.

Plautus. Rudens, Act 4, 4, 25.

Quomodo lucem diemque omnibus hominibus, ita omnes terras fortibus viris natura aperuit.—As light and the day are free to all men, so nature has left all lands open to brave men. Tacitus. Hist., Book 4, 64.

<sup>\*</sup> See "Ab alio," p. 483.

Quondam etiam victis redit in præcordia virtus.—Sometimes valour returns even to the hearts of the conquered.

Virgil. Eneid, 2, 367.

Quoniam id fieri, quod vis, non potest. Velis id quod possit.

-Since that cannot be done which you wish, wish that which can be done.

Terence. Andria, 2, 1, 6.

Quorum æmulare exoptat negligentiam Potius, quam istorum obscuram diligentiam.

-Whose negligence of style he rather chooses to imitate, than their painstaking obscurity.

Terence. Andria, Prologue, 20. Quot capitum vivunt, totidem studiorum Millia.

—There are as many thousands of tastes as there are of persons living.

Horace. Sat., Book 2, 1, 27.

Quot cœlum stellas, tot habet tua Roma puellas .- Your Rome has as many girls as the sky has stars. Ovid. Ars Amat., 1, 59.

Quot homines, tot sententiæ; suus cuique mos.—So many men, so many opinions; everyone has his own fancy.

Terence. Phormio, 2, 3, 14.

Quot linguas calles, tot homines vales.— You are worth as many men as you know languages. Attributed to Charles V.

Quot servi, tot hostes.—So many servants. so many enemies.

Quoted as a proverb by Seneca.\*

Quotidie aliquid addiscentem senescere.— To grow old in learning something new every day. Solon's Saying.

Valerius Maximus. Book 8, 7, 14.

Quotidie morimur.—We are dying daily Seneca. Ep., 24. (or day by day).

Quotiescumque gradum facies, toties tibi tuarum virtutum veniat in mentem.—As often as you shall take a step, so often shall the memory of your valour come into your mind.

Cicero. De Oratore, Book 2, 61. (Said by his mother to Spurius Carvilius, badly lamed by a wound in battle.)

abutere, Catilina, Quousque tandempatientia nostra?-How far, Catiline, will you abuse our patience?

In Catilinam, 1, 1. Cicero. Quum moriar, medium solvar et inter opus.—When I die, may I be taken in the midst of work. Ovid. Amorum, 2, 10, 36.

Quum res animum occupavere, verba ambiunt.-When things have taken thorough possession of the mind, words are plentiful. Seneca. Controvers., 3, Prem.

\* See "Totidem esse."

Quum sunt partium jura obscura, reo potius favendum est quam auctori.-When the rights of parties are doubtful, the defendant is to be favoured rather than the plaintiff.

Quum talis sis, utinam noster esses.— When you are such a man, I would that you were one of us.

Radit usque ad cutem.—He shaves to the very skin. Pr.

Rapiamus, amici,

Occasionem de die.

-Let us seize, friends, our opportunity from the day as it passes. Horace. Epodon, 13,3.

Rapior, et quo nescio.

Sed rapior.

-I am taken captive and I know not by whom, but I am taken.

Thyestes, Act 2, 261. Seneca. Rara avis in terris, nigroque simillima cygno.-A rare bird upon the earth, and exceedingly like a black swan.

Juvenal. Sat., 6, 165.

Rara est adeo concordia formæ Atque pudicitiæ.

-So rare is the agreement between beauty and modesty. † Juvenal. Sat., 10, 297.

Rara juvant; primis sic major gratia pomis; Hibernæ prætium sic meruere rosæ.

-Rare things please us; so there is greater relish for the earliest fruit of the season, and roses in winter command a high price.

Martial. Book 4, 29, 3. Rara temporum felicitate, ubi sentire quæ velis, et que sentias dicere licet.-The happiness of the times being extraordinary when it was lawful to think what you wished, and to say what you thought.

Tacitus. Hist., Book 1, 1. Rari quippe boni; numero vix sunt totidem

quot

Thebarum portæ, veldivitis ostia Nili. -Rare indeed are good men; in number they are scarcely as many as the gates of Thebes, or the mouths of the wealthy Nile.

Juvenal. Sat., 13, 26.

Raro antecedentem scelestum

Deseruit pede pœna claudo. -Rarely does punishment, with lame foot abandon the pursuit of the criminal in front Horace. Odes, Book 3, 2, 31.

Rarum est enim ut satis se quisque vereatur.—For it is rare that anyone reverences himself enough. Quintilian, 107. Rarus enim ferme sensus communis in illa

Fortuna. —Generally common sense is rare in that

(higher) rank.‡ JuvenaL Sat., 8, 73.

<sup>+</sup> See "Lis est." I See Voltaire: "Le sens commun," etc.

Rarus sermo illis, et magna libido tacendi. -Rare is their speech and great their passion for silence. Juvenal. Sat., 2, 14.

Ratio et auctoritas, duo clarissima mundi lumina.-Reason and authority, the two brightest lights of the world.

Ratio et oratio, quæ . . . . . conciliat inter se homines, conjungitque naturali quadam societate. Neque ulla re longius absumus a natura ferarum.

-Reason and speech, which bring men together, and unite them in a sort of natural society. Nor in anything are we further removed from the nature of wild beasts.

Cicero. De Finibus, Book 1, 16.

Ratio justifica.—Reason acting justly (justifying).

Ratio suasoria.—The persuasive reason. Quintilian.

Ratione et concilio propriis ducis artibus. By reason and calm judgment, the qualities specially appertaining to a leader.

Tacitus. Hist., Book 3, 20.

Ratione non vi vincenda adolescentia est. Youth is to be brought into subjection by reasoning, not by force. Publilius Syrus.

Re infecta discedere. - To go away without having accomplished the business. Cæsar.

Re ipsa repperi, Facilitate nihil esse homini melius, neque

—By personal experience I have discovered that nothing is more valuable to a man than courtesy and mildness.

Terence. Adelphi, 5, 4, 7. Re opitulandum non verbis.—Help should be given in deeds, not in words.

Re secunda fortis est, dubia fugax.—In prosperity he is brave, in doubtful fortune a runaway. Phædrus. Fab., Book 5, 2, 13.

Rebus angustis animosus atque Fortis appare; sapienter idem Contrahes vento nimium secundo Turgida vela.

-Resolutely and bravely make ready against misfortune; wisely, too, you will draw in your sails swollen with too much Horace. Odes, Book 2, 10.

Rebus cunctis inest quidam velut orbis.-In all things there is a kind of law of cycles. Tacitus. Annals, Book 3, 55.

Rebus in angustis facile est contemnere

Fortiter ille facit, qui miser esse potest. —In straitened circumstances if is easy to despine life; he bears himself bravely who although wretched can endure to live.

Martial. Book 11, 57, 15.

Rebus secundis etiam egregios duces insolescere. - Even the greatest generals are apt to behave extravagantly in prosperity. Tacitus. Hist., Book 2, 7.

Rebus sic stantibus.—Such being the state of things.

Recenti mens trepidat metu.-My mind is agitated with recent fear.

Horace. Odes, Book 2, 19, 5.

Recepto Dulce mihi furere est amico.

-It is delightful to me to go mad over a friend restored to me.

Horace. Odes, Book 2, 7, 27. Recipiunt feminæ sustentacula a nobis.-

Women receive supports from us. Motto of the Pattenmakers' Company.

Recte et suaviter.—Uprightly and agreeably.

Recte facti fecisse merces est. - The reward of a thing rightly done is to have done it. Seneca. Epist., 81.

Rectius vives, Licini, neque altum Semper urguendo; neque, dum procellas Cautus horrescis, nimium premendo Littus iniquum.

-You will live the more uprightly, Licinius, by neither always keeping out in the open sea, nor, whilst on your guard, you dread the storms, by hugging too much the dangerous shore. Horace. Odes, Book 2, 10, 1.

Rectus in curia.—Upright in the court (i.e. with a character unblemished after legal proceedings).

Recusatio judicis.—Objection taken to the judge. Law.

Reddas amicis tempora, uxori vaces, Animum relaxes, otium des corpori, Ut adsuetam fortius præstes vicem.

 Give up time to your friends, be at leisure to your wife, relax your mind, give rest to your body, so that you may the better fulfil your accustomed occupation

Phædrus. Book 3, Prol. 12.

Redde cantionem, veteri pro vino, novam. -Give, in return for old wine, a new song.
Plautus. Stichus, Act 5, 6, 8.

Reddere personæ scit convenientia cuique.— He knows how to assign to each character what is appropriate to each.

Horace. De Arte Poetica, 316.

Reddere qui voces jam scit puer, et pede certo Signat humum, gestit paribus colludere, et

iram Colligit ac ponit temere, et mutatur in horas. -The boy who just knows how to talk, and treads the ground with sure foot, exults in playing with his mates, rashly loses and regains his temper, and changes with every hour.

Horace. De Arte Poetica, 158.

Redeat miseris, abeat fortuna superbis!-May fortune be restored to the wretched and depart from the proud!

Horace. De Arte Poetica, 201.

Redire ad nuces.—To return to the nuts; to resume childish amusements.

Redit agricolis labor actus in orbem, Atque in se sua per vestigia volvitur annus. —Work returns to the husbandmen moving round in a circle, and the year rolls itself round in its former track.

Virgil. Georgics, 2, 401.

Redituraque numquam

Libertas.

-And Liberty, never again to return,

Lucanus. Pharsalia, Book 7, 444.

Reductio ad absurdum.—Reduction (of an argument) to an absurdity.

Referant proavorum sæpe figuras.—They often repeat the form (i.e. peculiarities) of their progenitors.

Lucretius. De Rer. Nat., Book 4, 1, 213.

Refricare cicatricem.—To tear open a wound. Cicero. De Lege Agr., 3, 2, 4.

Rege incolumi, mens omnibus una est: Amisso, rupere fidem.

-The king being safe they are all of one mind; but when he is lost they break con-Virgil. Georgics, 4, 212.

Reges dicuntur multis urgere culullis,

Et torquere mero, quem perspexisse laborant,

An sit amicitia dignus.

-Kings are said to urge with many a flask. and to try with wine the man whom they wish to prove, that they may know whether he is worthy of their friendship.

Horace. De Arte Poetica, 434.

Reges in ipsos imperium est Jovis.-The sovereignty of Jove is over kings themselves. Horace. Odes, Book 3, 1, 6.

Regia, crede mihi, res est succurrere lapsis.—It is a kingly action, believe me, to come to the help of those who are fallen.

Ovid. Ep. ex Pont., 2, 9, 11.

Regibus boni quam mali suspectiores sunt : semperque his aliena virtus formidolosa est. -Good men are always more suspected by kings than bad; and virtue in other men is always to them a terrible thing.

Sallust. Catilina, 7.

Regis ad exemplar totus componitur orbis. The whole community is ordered by the king's example.

Regium donum.-A royal gift.

Regius morbus.-The king's evil; the royal disease (in classical authors, jaundice).

Regnare nolo, liber ut non sim mihi.—I would not reign, to be no longer a free man to myself. Phædrus. Fab., Book 3, 7, 27.

Regnat non regitur qui nihil nisi quod vult facit.—He reigns and is not ruled who does nothing except what he chooses.

Publilius Syrus.

Regnator omnium Deus.-God, the ruler Tacitus. Germania, 39.

Regula ex jure, non jus ex regula sumitur. The practice is derived from the law, not the law from the practice. Law.

Regum æquabat opes animis: seraque revertens

Nocte domum, dapibus mensas onerabat inemptis.

-He (the husbandman) equalled the riches of kings in the happiness of his mind; and returning home late at night, loaded his board with feasts unbought.

Virgil. Georgics, 4, 132,

Regum felicitas multis miscetur malis.— The happiness of kings is mixed with many

Regum rex regalior.—The more regal king of kings.

Plautus. Capteivei, Act 4. 2, 45.

Reipublicæ forma laudari facilius quam evenire; vel si evenit, haud diuturna esse potest.—It is easier for a form of government to be praised than to be brought about; or if it is brought about, it cannot be made lasting.

Tacitus. Annals, Book 4, 33.

Relata refero. - I record what I have been

Relegare bona religionibus.—To bequeath property for religious purposes.

Relicta non bene parmula. — Having wrongly left my buckler behind. Horace. Odes, Book 2, 7, 10.

Religentem esse oportet, religiosum nefas.

—It is right to be strict in conduct, it is wrong to be superstitious.

Aulus Gellius. Book 4, 9, 1. (Quoted as a verse from an ancient poem.) Rem acu tetigisti. (See "Acu.")

Rem, facias; rem,

Si possis recte; si non, quocunque modo

-Make money; if you can, make money honestly; if not, by whatever means you can, make money.

Horace. Ep., Book 1, 1, 65.

Rem peragit nullam, Sertorius, incohat omnes.—Sertorius does nothing thoroughly, but he begins everything.

Martial. Epig., Book 3, 79.

Rem tibi quam nosces aptam, dimittere noli; Fronte capillata, post est occasio calva. —Do not lose that which you know to be opportune for you. Opportunity has locks before, but is bald behind.

Cato. Dist., 2, 25.

Rem tu strenuus auge. - Endeavour vigorously to increase your property.

Horace.  $E\hat{p}$ ., Book 1, 7, 71.

Remedium frustra est contra fulmen quærere.-It is in vain to seek for a remedy against the lightning. Publilius Syrus.

Remedium tumultus fuit alius tumultus. The remedy for the tumult was another Tacitus. Hist., Book 2, 68.

Remigiumque dedi, quo me fugiturus abires. Heu patior telis vulnera facta meis!

-I gave you the vessel by which you, a fugitive, escaped me. Alas! I suffer wounds inflicted by my own weapons.

Ovid. Heroides, 2, 47. Remis adjice vela tuis.—Add sails to your rrs. Ovid. Rem. Amor., 790.

Remis velisque.—With oars and sail (i.e. with every possible speed).

Pr. (Cicero, Tusc. Quæst., 3, 11, 25.)

Remis ventisque. - With oars and wind.

Removete bilingues

Insidias.

-Away with your double-tongued treachery! Claudian. De Bello Gildonico, 284. Renovate animos .- Rekindle your minds;

Pr.\* renew your courage. Repente dives nemo factus est bonus.--

No good man suddenly becomes rich. Publilius Syrus.

Reperit Deus nocentem.—God discovers the guilty.

Requiem æternam dona eis, Domine.†-

Give them eternal rest, O Lord. Service of the Commemoration of the Dead.

Requies ea certa laborum.—That is a sure place of rest from labours.

Wirgil. *Æneid, 3, 393*.

Requiescant in pace.—May they rest in peace. I Order of the Mass.

Rerum cognitio vera, e rebus ipsis est.true understanding of things is to be derived from the things themselves.

Scaliger. Rerum natura nullam nobis dedit cognitionem finium.-Nature has given us no knowledge of the end of things.

Cicero. Acad., 2, 29.

Res adversæ discordiam peperere.- Adverse fortune brought forth discord.

Tacitus. Hist., Book 4, 37.

Res amicos invenit.-Money finds friends. Plautus.

Res ampla domi.-Wealth in the home; comfortable circumstances.

Juvenal. Sat., 12, 10.

(See "Haud facile"; Res angusta domi. also Juvenal, Sat., 6, 357.)

Res damni infecti celeritatem desiderat. et periculosa est dilatio.—A matter as to an injury not completed requires haste, and delay is dangerous.

Res est blanda canor; discant cantare puellæ. - Singing is an alluring art; let girls learn to sing.

Ovid. Ars Amat., 3, 315.

Res est imperiosa timor.—Fear is an imperious thing.

Martial. Epig., Book 11, 59, 8.

Res est ingeniosa dare. (See "Crede mihi.")

Res est sacra miser.—A wretched man is a sacred thing.

Res est solliciti plena timoris amor.-Love is a thing full of anxious fear. Ovid. Heroides, 1, 12.

Res fallunt; illas discerne. Pro bonis mala amplectimur. Optamus contra id quod optavimus; pugnant vota nostra cum votis, consilia cum consiliis.—Things are deceitful; discriminate between them. We embrace evils for blessings. We long for the reverse of what we have desired; our prayers are at variance with our prayers. our opinions with our opinions.

Seneca. Ep., 45.

Res in cardine est.—The affair is hanging upon the hinge (is in a critical condition).

Res judicata.—A matter adjudicated.

Res nolunt diu male administrari.—Things refuse to be managed badly for any length of time.

Res non parta labore, sed relicta.-Property acquired by inheritance, and not produced by labour.

Martial. Epig., Book 10, 47, 1.

Res olim dissociabiles . . . principatum ac libertatem .—Things formerly inseparable, monarchy and liberty.

Tacitus. Agricola, 3. (See p. 117, note.)

Res rustica sic est, si unam rem sero feceris, omnia opera sero facies.—Husbandry is such that if you do one thing late, you are late in all things.

<sup>\*</sup> See Livy, 21, 21. † See "Dona eis," p. 522.

<sup>‡</sup> Ennius, quoted by Cicero (Tusc., I, 44), has these words: "Corpus requiescata malis." (May his body rest free from evil.)

Res rusticæ ejusmodi sunt, ut eas non ratio, neque labor, sed res incertissimæ, venti, tempestatesque, moderentur.—Hus-bandry is of that kind that judgment and labour do not govern it, but the most uncertain of circumstances, winds, and Cicero. In Verrem, Book 3, 98.

Res severa est verum gaudium.—True joy is a serious matter. Pr.

Res sunt humanæ flebile ludibrium .-Human affairs are a lamentable laughing-

Res ubi magna nitet.—Where great wealth evident. Horace. Sat., Book 2, 5, 12. is evident.

Res unius ætatis.—An affair of only one age (one generation).

Respicere exemplar vitæ morumque jubebo, Doctum imitatorem, et veras hinc ducere

-I would bid the skilful imitator to study examples of life and of manners, and thence to evolve faithful descriptions.

Horace. De Arte Poetica, 317. Respondeat superior.-Let the principal make answer. Law.

Respondere non debet.—It is not obligatory to plead. Law.

Respondere nos decet natalibus nostris.— It becomes us to act consonantly with our noble birth (lit. "to correspond with our Cyprian. Pontii Vita, 9. birth").

Respondes, ut tuus est mos,

Pauca.

-You reply, as your custom is, in few Horace. Sat., Book 1, 6, 60.

Respue quod non es.—Reject what you Persius. Sat., 4, 51. are not.

Restat iter cœlo; cœlo tentabimus ire; Da veniam cœpto, Jupiter alte, meo.

—The road to the heavens remains; we will attempt to journey to the heavens. High Jupiter, pardon my attempt.
Ovid. Ars Amat., Book 2, 37.

Restim tibi cape crassam ac suspende te.—

Take to yourself a thick rope and hang yourself. Plautus. Persa, 5, 2, 34.

Resurgam.—I shall rise again.

Retinens vestigia famæ.—Keeping to the footsteps of fame.

Revocate animos, mœstumque timorem Mittite.

-Recall your courage, and lay aside this gloomy fearfulness. Virgil. Æneid, 1, 202.

Rex datur propter regnum, non regnum propter regem. Potentia non est nisi ad bonum.—The king exists for the sake of the kingdom, not the kingdom for the sake of the king. Power is only given for good purposes.

Rex est major singulis, minor universis.-The king is greater than individuals, but less than men collectively. Bracton.

Rex est qui metuit nihil: Rex est qui cupiet nihil.

-He is a king who fears nothing; he is a king who will desire nothing.

Seneca. Thyestes, Act 2, chor.

Rex idem, et regi Turno gratissimus augur; Sed non augurio potuit depellere pestem.

-He too was a king, and the augur greatly beloved by king Turnus; yet he could not, by his divination, ward off death.

Virgil. *Eneid*, 9, 327.

Rex non potest fallere nec falli.—The king cannot deceive or be deceived.

Rex non potest peccare.—The king can do no wrong.

Rex nunquam moritur.—The king never

Rex regnat, sed non gubernat.—The king reigns, but does not govern. Jan Zamoiski.

Ride, si sapis.—Laugh, if you are wise.

Martial.

Ridentem dicere verum Quid vetat?

—What is there to prevent a laugher from speaking the truth? Horace. Sat., 1, 1, 24.

Ridere in stomacho.—To laugh inwardly.

"Rides," ait, "et nimis uncis Naribus indulges."

-He says that you laugh, and indulge too much in sneering (lit. in curved nostrils). Persius. Sat. 1, 40.

Ridet argento domus.—The house laughs with silver. Horace. Odes, Book 4, 11, 6.

Ridet demisso Nævia vultu.—Nævia laughs with her cast-down eyes.

Martial. Epig., Book 1, 69, 7. Ridetur chorda qui semper oberrat eadem.

-He is laughed at who always blunders with the same string.

Horace. De Arte Poet., 356.

Ridiculum acri

Fortius ac melius magnas plerumque secat

-A joke often settles things more thoroughly and better than acrimonv.

Horace. Sat., Book 1, 10, 14.

Ridiculus æque nullus est, quam quando esurit.—No one is so laughable as when he is hungry. Plautus. Stichus, Act 2, 1, 64.

Risu inepto res ineptior nulla est.-Nothing is more foolish than foolish laughter.

Catullus. Carmen. 39. In Equatium.

Risum teneatis, amici?-Can you withhold your laughter, my friends?

Horace. De Arte Poetica, 5.

Risus abundat in ore stultorum.—Laughter is frequent in the mouth of fools.

Rivalem patienter habe.—Endure a rival with patience. Ovid. Ars Amat., 2, 539.

Rivalitatem non amat victoria.—Victory does like rivalry. Publilius Syrus.

Roma locuta est; causa finita est.—Rome has spoken: the case is ended.

Roma manus rodit, quas rodere non valet,

Dantes custodit, non dantes spernit et odit. -Rome devours the hands, but hates those which are not worth devouring. Those who give she protects, those who do not give she spurns and hates. Alber. de Ros.

Romæ rus optas; absentem rusticus urbem Tollis ad astra levis.

-At Rome you long for the country; in the country you praise the absent town to the Horace. Sat., Book 2, 7, 28. skies.

Romæ Tibur. amem, ventosus, Tibure Romam .- At Rome I love my country home at Tibur; and, fickle as the wind, I love Rome at Tibur. Horace. Ep., Book 1, 8, 12.

Romanorum ultimus.-The last of the Romans (Caius Cassius). Tacitus. Annals, Book 4, 34. (See p. 697, note.)

Romanos vicimus, ab Horatio victi sumus. -We have vanquished the Romans; we are vanquished by Horatius (Cocles).

Valerius Maximus. Book 3, 2, 1.

Rore vixit more cicadæ.—He lived upon dew, after the manner of a grasshopper.

Sir T. Browne. Relig. Med., p. 2, sec. 11. Ruat cœlum, fiat voluntas tua.-Let the

heavens fall, but let thy will be done. Pr. indigestaque moles.—An

wrought, confused mass (i.e. chaos). Ovid. Metam., 1, 7.

Rumor est sermo quidam sine ullo certo auctore dispersus, cui malignitas initium dedit, incrementum credulitas.—Rumour is a sort of talk spread about without any author, to which ill-will has given a beginning, and credulity growth. Quintilian.

Rumorem fuge, ne incipias novus auctor haberi:

Nam nulli tacuisse nocet, nocet esse locutum. Avoid gossip, lest you come to be regarded as its originator; for silence harms no one, but speech is harmful.

Cato. De Moribus, 1, 12, 74.

Rus in urbe.—Country in town.

Martial. Epig., Book 12, 57, 21.

Rus mihi dulce sub urbe est .- To me the country on the outskirts of the city is sweet. Martial. Epig., Book 9, 98, 7.

Rustica veritas.—Rustic truth.

Rusticus, abnormis sapiens, crassaque Minerva. - A countryman, one of nature's philosophers, with rough common sense.

Horace. Sat., Book 2, 2, 3.

Sæpe est etiam sub palliolo sordido sapientia.-There is often wisdom under a shabby cloak. Cæcilius. (Quoted by Cicero. Tusc. Quæst., 3,23,56.)

Sæpe etiam est olitor valde opportuna locutus.—Even a market-gardener has often

spoken much to the purpose.

Pr. (Tr. of Greek, see p. 477.)

Sæpe homo de ipso vanæ gloriæ contemptu vanius gloriatur. Man often indulges too much in vainglory about his own contempt of vainglory.

St. Augustine. Conf., Book 10, 38, 63.

Sæpe illi dixerat Almo,

Nata, tene linguam; nec tamen illa tenet. -Often had Almo said to her, "Daughter, hold thy tongue": yet still she held it not. Ovid. Fast., 2, 601.

Sæpe in conjugiis fit noxia, si nimia est dos.-Often in marriage the dowry, if overlarge, becomes a cause of offence.

Ausonius. Monosyllab., Inconnexa, 1.

Sæpe in magistrum scelera redierunt sua. -His own misdeeds often return to the author of them.

Seneca. Thyestes, Act 2, 311.

Sæpe intereunt aliis meditantes necem.— Men often perish when meditating death to others. Pr.

Sæpe latet vitium proximitate boni.— Often vice lies in proximity to whatever is good.\*

Quoted in this form by Francis Bacon in his "Table of the Colours," 7.

Sæpe nihil inimicus homini quam sibi ipse. —Often nothing is a man's enemy but him-

Sæpe premente Deo, fert Deus alter opem. Often when one God is pursuing us, another God comes to the rescue.

Sæpe stilum vertas, iterum, quæ digna legi  $\sin t$ 

Scripturus; neque, te ut miretur turba, labores.

Contentus paucis lectoribus.

-Rub out often with your pen, if you will write things worth reading; nor labour that the crowd may admire you, but be satisfied with a few readers.

Horace. Sat., Book 1, 10, 72.

<sup>\*</sup> See " Et lateat," p. 530.

Sæpe sub attrita latitat sapientia veste.— Wisdom often lies conceafed beneath a threadbare garment.

Pr. Founded on Cæcilius.\*

Sæpe summa ingenia in occulto latent.-Often the greatest intellects lie unseen. Plautus. Capteivei, Act 1, 2, 62.

Sæpe tacens vocem verbaque vultus habet. -Often a silent face has voice and words.

Ovid. Ars Amat., Book 1, 574.

Sæpe via obliqua præstet quam tendere recta. -Often it is better to take the indirect way rather than the direct.

Sæpe viri fallunt; teneræ non sæpe puellæ. -Men often deceive; but gentle maidens not Ovid. Ars Amat., Book 3, 31.

Sæpius olim

Religio peperit scelerosa atque impia facta. -Too often in time past religion has brought forth criminal and shameful actions. Lucretius. De Rer. Nat., Book 1, 84.

Sæpius ventis agitatur ingens Pinus, et celsæ graviore casu

Decidunt turres; feriuntque summos

Fulgura montes.

The huge pine is shaken by the winds more often, and the high towers fall with a heavier fall, and the lightning strikes the highest peaks of the mountains.

Horace. Odes, Book 2, 10, 9.

Sæva paupertas, et avitus apto

Cum lare fundus.

-Cruel poverty, and an ancestral farm with house just large enough.

Horace. Odes, Book I, 12, 43.

Sævis tranquillus in undis.—Undisturbed among the savage waves.

Motto of William I. of Orange.

Sævit amor ferri, et scelerata insania belli. The love of the sword rages, and the guilty madness of war.

Virgil. Eneid, 7, 461.

Sævit in absentes.—He rages against those Virgil. Aneid, 9, 63. who are absent.

Sævit toto Mars impius orbe.-Mars, the unscrupulous, rages throughout the whole Wirgil. Georgics, 1, 511. world.

Sævitque animis ignobile vulgus.—And the low-born crowd rage in their minds.

Yirgil. Eneid, 1, 149.

Sal Atticum.—Attic wit. Pr. (Pliny 31, 7, 41, sec. 87.)

Salarium non dat multis salem.—To many salary does not give salt. (See Facciolati Lexicon, under "Sal."+

Salus autem ubi multa consilia.—But there is safety where there are many counsels.

Yulgate. Prov., 11, 14.

Salus ex Judæis.—Salvation is from the Yulgate. St. John, 4, 22. Jews.

Salus populi suprema est lex.—The health (or safety) of the people is the highest law.

Derived (by tradition) from the 12 Law Tables at Rome. (Described by Bacon as the "conclusion of the Roman twelve tables." Essay, "Of Judicature.")

Salus ubi multi consiliarii.—There is safety where there are many counsellors. Coke. Adapted from Prov. 11, 14.

Saluta libenter.—Be free with your salu-Cato. tations.

Salva conscientia.—With a safe conscience.

Salva dignitate.-Without danger to one's dignity.

Salva fide.—With safety to one's honour.

Salve, magna parens frugum, Saturnia tellus, Magna virum!

-Hail! land of Saturn (Italy), great parent of fruits, great parent of men! Virgil. Georgics, 2, 173.

Salvo jure.—Saving the right.

Salvo ordine.—With proper regard to the

safety of one's order or rank.

Salvo pudore.-With safety to modesty.

Salvum fac regem (or Salvam fac reginam).—Keep the king (or queen) in safety; save the king (or queen).

Salvus sum, jam philosophatur.—I am safe, he is now philosophising.

Plautus. Pseudolus, Act 4.

Sanctio justa, jubens honesta, et prohibens contraria.—A just clause, ordaining what is right, and forbidding the opposite.

Bracton.

Sanctissimum est meminisse cui te debeas. -It is a very sacred duty to remember to whom you owe yourself. Publilius Syrus.

Sanctius ac reverentius visum de actis deorum credere, quam scire.—As to the deeds of the gods, it seems holier and more reverent to believe than to know.

Tacitus. Germania, 34.

Sanctum sanctorum.—The holy of holies.

Sanctus haberi, Justitiæque tenax, factis dictisque mereris? Agnosco procerem.

Do you deserve to be regarded a blameless person, stalwart for the right in words and in deeds? In that case I acknowledge you Juvenal. Sat., 8, 24. as a nobleman.

<sup>\*</sup> See "Sæpe est etiam," p. 666. † Hence the expression, "He is not worth his

Sapere aude;

Incipe: qui recte vivendi prorogat horam, Rusticus exspectat dum defluat amnis; at

Labitur et labetur in omne volubilis ævum.

—Dare to be wise; begin it at once; he who puts off the hour for living aright is like the country clown who waits for the stream to flow by; but it glides on, and will glide on, flowing past for all time.

Horace. Ep., Book 1, 2, 40.

Sapere isthac ætate oportet, qui sunt capite candido.—Those who have white heads ought at that age to be wise. Plautus.

Sapias, vina liques, et spatio brevi

Spem longam reseces. Dum loquimur, fugerit invida

Ætas: carpe diem, quam minimum credula

postero.

—Be wise, clarify your wines, and put away remote hope from your brief span of life. Whilst we are speaking hateful time has passed; seize the present day, trusting as little as possible to the morrow.

Horace. Odes, Book 1, 11.

Sapiens dominabitur astris.—A wise man will overrule the stars.

Pr.

Sapiens quidem pol ipse fingit fortunam sibi.—Most assuredly the wise man makes his own fortune for himself.

Plautus. Trinummus, Act 2, sc. 2.
Sapiens qui prospicit.—He is wise who looks ahead.

Pr.

Sapientem pascere barbam.—To cultivate a beard of wisdom.

Horace. Sat., Book 2, 3, 35.

Sapienter vitam instituit.—He regulated his life wisely. Terence. Andria, 1, 1, 40.

Sapienti sat.—Sufficient for a wise man.

Plautus.

Sapientia, quæ sola libertas est.—Wisdom, which is the only liberty. Seneca. Ep., 37.

Sapientia vino obumbratur.—Wisdom is obscured by wine. Pliny the Elder.

Sapientissimum esse dicunt eum, cui, quod opus sit, ipsi veniat in mentem.—They call him the wisest man to whose mind that which is required at once occurs.

Cicero. Pro. A. Cluentio, 31.
Sapientissimus in septem.—The wisest man of the seven (Thales).

Cicero. De Legibus, Book 2, 11.

Sapientum octavus.—The eighth of the wise men. Horace. Sat., Book 2, 3, 296.

Sapiet dictio quæ feriet.—The expression which strikes will have wisdom in it.

Epitaph of Lucanus, cited by Fabricius, 2, 10. Sartago loquendi.—A hotch-potch of talk. Persius. Sat., 1, 80.

Sartor resartus. The patched-up tailor.

Title of work by Carlyle, 1833.

Sat cito si sat bene.—Quickly enough if done well enough.

Quoted by Jerome as from Cato: also used by Erasmus.

Sat cito si sat tuto.—Quickly enough if safely enough.

One of Lord Eldon's favourite maxims.

Sat est disertus pro quo loquitur veritas.— He is eloquent enough for whom truth

He is eloquent enough for whom truth speaks.

Publilius Syrus.

Set below for trum company and roots

Sat habet favitorum semper, qui recte facit.—He has ever enough of patrons who does what is right.

Plautus. Amphitruo, Prol., 75.

Sat pulchra si sat bona.—Beautiful enough if good enough. Pr.

Satis diu vel naturæ vel gloriæ.—Long enough for the requirements of nature or of glory.

Pr.

Satis eloquentiæ,\* sapientiæ parum.— Plenty of eloquence, but little wisdom. Sallust. Catilina, 5.

Satis est in ipsa conscientia pulcherrimi facti fructus.—The consciousness of having done a splendid action is itself a sufficient reward. Gloero. Phil., 2.

Satis, inquit, vixi, invictus enim morior.— I have lived enough, said he (Epaminondas), for I die unconquered.

Cornelius Nepos. 15, Epaminondas.

Satis quod sufficit.—What suffices is enough.

Satis superque est.—It is enough and over.

Pliny (and others).

Satis superque me benignitas tua Ditavit.

Enough, and more than enough, has your kindness enriched me.

Horace. Epodon, 1, 31. Satis verborum.—Enough of words. Pr.

Satius est initiis mederi quam fini.—It is better to cure at the commencement than at the end. Pr.

Satius est prodesse etiam malis propter bonos, quam bonis deesse propter malos.—
It is better to be of service even to the bad for the sake of those who are good, than to fail the good on account of the bad.

Pr.

Satius est recurrere quam currere male.—
It is better to run back than to run wrong.
Pr.

<sup>\*</sup> Another reading is "Satis loquentiæ," etc. (i.e. Plenty of talk, but little wisdom).

Saucius ejurat pugnam gladiator, et idem, Immemor antiqui vulneris, arma capit.

-The wounded gladiator forswears fighting, but forgetful of his old wound he betakes himself again to arms.

Ovid. Ep. ex Pont., 1, 5, 37.

Scabiem tantam et contagia lucri.—So great an itch and disease for gain.

Horace. Ep., 1, 14.

Scandalum magnatum.—Scandal of magnates; defamation of high personages.

Law.

Scandit æratas vitiosa naves Cura ; nec turmas equitum relinquit, Ocior cervis, et agente nimbos

Ocior Euro.

-Vile care climbs the brass-bound ships; and swifter than deer, swifter than the wind driving the clouds, it does not leave even the troops of horsemen.

Horace. Odes, 2, 16, 21.

Scelere velandum est scelus.—One crime must be covered up by another crime.

Seneca. Hippolytus, Act 2, 721.

Sceleris in scelere supplicium est.—The punishment of crime is in the crime.

Seneca. Epist., 97.

Scelus est jugulare Falernum.—It is a crime to murder Falernian wine (by mixing it with Vatican). Martial. Epig., 1, 19.

Scena sine arte fuit.—The theatre was devoid of art; the mise-en-scène was simple. Ovid. Ars Amat., Book 1, 106.

Scientia non visæ, ut thesauri absconditi, nulla est utilitas.—In knowledge unseen, as in hidden treasure, there is no utility.

Scientia nostra, scientiæ tuæ comparata ignorantia est.—Our knowledge, compared with Thine, is ignorance.

St. Augustine. Conf., Book 11, 4, 6.

Scientia popinæ.—The science of the cook-Seneca.

Scientia, quæ est remota a justitia, calliditas potius quam scientia est appellanda.-Knowledge apart from justice is rather to be described as cunning than as knowledge. Cicero. De Officiis, Book 1, 19, 62.

Scilicet a speculi sumuntur imagine fastus.—Pride grows, forsooth, by the reflection in the mirror.

Ovid. Amorum, 1, 17, 9.

Scilicet expectes, ut tradet mater honestos

Atque alios mores, quam quos habet?

—Do you expect, forsooth, that a mother will hand down to her children principles which are upright and different from those which she herself has?

Juvenal. Sat., 6, 239.

Scilicet ingeniis aliqua est concordia junctis, Et servat studii foedera quisque sui.

-Assuredly there is some bond of union between kindred dispositions, and each man observes the mutual bonds of his own particular pursuit.

Ovid. Ep. ex Pont., 2, 6, 60.

Scilicet ut fulvum spectatur in ignibus

Tempore sic duro est inspicienda fides.

—Just as the yellow gold is tested in the fire, so is friendship to be proved in an evil Ovid. Tristia, 1, 5, 25.

Scindentur vestes, gemmæ frangentur et

Carmina quam tribuent fama perennis erit. -Garments will be torn, gems and gold will be destroyed; the fame which song brings will last for ever.

Ovid. Amorum, Book 1, 10, 61.

Scinditur incertum studia in contraria vulgus.—The unstable multitude is cleft into opposite courses. Virgil. Eneid, 2, 39.

Scio cui credidi.—I know in whom I have believed. Yulgate. 2 Tim., 1, 12.

Scio, tu coactus tua voluntate es.—I am aware that you are compelled by your own Terence. Andria, Act 4, 1, 34.

Scire est nescire, nisi id me scire alius scierit.—To know is not to know, unless someone else has known that I know.

Lucilius. Fragm.

Scire facias.—Make it known. Law.

Scire potestates herbarum usumque medendi Maluit, et mutas agitare inglorius artes.

—He preferred to know the power of herbs and their value for curing purposes, and, heedless of glory, to exercise that quiet art. Virgil. *Eneid*, 12, 396.

Scire tuum nihil est, nisi te scire hoc sciat alter.-Your knowing is nothing unless some other person knows that you know it.\* Persius. Sat. 1, 27.

Scire volunt secreta domus, et inde timeri. -They wish to know the family secrets, and to be feared accordingly.

Juvenal. Sat., 3, 113.

Scis etenim justum gemina suspendere lance Ancipitis libræ.

-You know indeed well how to weigh what is right in the twin balance of the doubtful scales. Persius. Sat., 4, 10.

Scit Cæsar pænamque peti, veniamque timeri.—Cæsar knew that punishment was sought and pardon feared.

Lucanus. Pharsalia, Book 2, 512.

<sup>\*</sup> See "Scire est," etc., from which the passage was derived.

Scit Genius, natale comes qui temperet

Naturæ deus humanæ.

-The Genius, our companion from birth, who regulates our planet, the divinity of our human nature, knows best.

Horace. Ep., 2, 2, 187.

Scit uti foro .- He knows how to avail himself of the market.

Terence. Phormio, Act 1, 2, 29.

Scitis omnes, quantam vim habet ad conjungendas amicitias, studiorum ac naturæ similitudo.—You all know how much power a similarity of studies and of disposition has to bind friendships.\*

Cicero. Pro A. Cluentio, 16.

Scitum 'st, per tempus si obviam it, verbum vetus.—An old saying, if it comes into use with time, becomes like an ordinance.

Plautus. Pænulus, Act 1, 1.

Sciunt plerique omnes, sed non omnibus hoc venit in mentem. — Almost everyone knows this, but it has not occurred to everyone's mind. Erasmus. Epicureus.

Scribe aliquid magnum.—Write something Martial. Epig., Book 1, 108, 2.

Scribendi recte, sapere est et principium et fons.-Wisdom is both the foundation and fount of good writing.

Horace. De Arte Poetica, 309.

Scribentem juvat ipse favor, minuitque laborem; Cumque suo crescens pectore fervet opus.

-Approbation indeed helps a writer, and lessens his labour; and the work as it goes on glows with his mind.

Ep. ex Pont., 3, 9, 21. Ovid.

Scribere jussit Amor.—Love has bidden e write. Ovid. Heroides, 20, 230.

Scribimus, et scriptos absumimus igne libellos;

Exitus est studii parva favilla mei.

-I write, and destroy my books in the fire when written; the end of my application is a small quantity of ashes.

Ovid. Trist., 5, 12, 61.

Scripta ferunt annos; scriptis Agamemnona

Et quisquis contra, vel simul arma tulit.

-Writings bear the years with them; by writings you know Agamemnon, and who it was who fought against or with him.

Ovid. Ep. ex Pont., 4, 8, 5.

Scriptorum chorus omnis amat nemus et fugit urbes.-The whole band of writers loves the groves and flees from cities.

Horace. Ep., 2, 2, 77.

rivali."

Scrutamini Scripturas.—Search the Scrip-res. Yulgate. St. John, 5, 39.

Se causam clamat, crimenque, caputque malorum.—She (Amata) proclaims herself the cause, and the offence, and the origin of Wirgil. Aneid, 12, 600. these calamities.

Se defendendo.—In self-defence.

Se ipse amans sine rivali.—A lover of himself, without any rival.+

Cicero. Ep. ad Quint. Fratrem, Book 3, 8.

Secreta hæc murmura vulgi.—These secret murmurings of the crowd.

Juvenal. Sat., 10, 89.

Secrete amicos admone; lauda palam.-Admonish your friends in private; praise Publilius Syrus. them in public.

Secunda in paupertate fortuna est fides.— In poverty confidence is as good as pros-Publilius Syrus.

Secundas fortunas decent superbiæ.— Proud bearing is appropriate to prosperous fortunes. Plantus. Stichus, Act 2, 2.

Secundo amne defluit.—He sails down the favouring stream. Livy, etc.

Secundum artem.—According to the rules

Secundum formam statuti.-According to the form of the statute.

Secundum genera.—According to classes.

Secundum naturam vivere.-To live according to nature.

Cicero. De Finibus, 4, 10, 26. Secundum usum.—According to usage.

Secura quies, et nescia fallere vita.—Rest. free from interruption, and a life without knowledge of deceit.

Wirgil. Georgics, 2, 467.

Securitatem melius innocentia tueor, quam eloquentia.—I preserve my safety better by innocence than by eloquence.

Tacitus. Dialogus de Oratoribus, 11.

Sed de me ut sileam.—But to say nothing of myself.

Ovid. Ep. ex Pont., Book 1, 2, 147.

Sed exsequamur coeptum propositi ordinem .- But let us follow the order which we laid down for our undertaking.

Phædrus. Fab., Book 6, 20.

Sed fulgente trahit constrictos gloria currus Non minus ignotos generosis.

-But glory drags, chained to her glittering car, the humble no less than the highly

Horace. Sat., Book 1, 6, 23. † Said to be a proverbial phrase. See "Sine

<sup>\*</sup> See "Ad connectendas," p. 485.

Sed fugit interea, fugit irreparabile tempus.—But meanwhile time flies; it flies never to be regained.

Virgil. Georgics, 3, 284.

Sed justitiæ primum munus est, ut ne cui quis noceat nisi lacessitus injuria.-But it is the first function of the law to see that no one shall injure another unless provoked by some wrong.

Cicero. De Off., Book 1, 7, 20. Sed nil dulcius est, bene quam munita

Edita doctrina sapientum templa serena: Despicere unde queas alios, passimque videre Errare, atque viam palanteis quærere vitæ. -But nothing is sweeter than to occupy the high and peaceful temples of the wise, well fortified by learning, whence you can look down upon others, and see them wandering hither and thither, and seeking the path of life, straying in all directions.

Lucretius. De Rer. Nat., Book 2, 7.

Sed nisi peccassem, quid tu concedere posses? Materiam veniæ sors tibi nostra dedit

-But unless I had sinned, what had there been for you to pardon? Our lot has given you the occasion for forgiveness.

Ovid. Trist., 2, 32.

Sed piger ad pœnas Princeps, ad præmia velox.—But let the ruler be slow in punishing, swift in rewarding.

Ovid. Ep. ex Pont., Book 1, 2, 123.

Sed plures nimia congesta pecunia cura Strangulat.

—But money amassed with excessive care chokes many. Juvenal. Sat., 10, 12.

Sed præsta te eum, qui mihi, a teneris (ut Græci dicunt) unguiculis es cognitus.—But prove yourself to be the same person known browe yourself to be a since proceed to me, as the Greeks say, "from your tender little finger-nails" (i.e. from childhood).

Gicero. Ep., Book 1, 6.

Sed quæ præclara et prospera tanti,

Ut rebus lætis par sit mensura malorum? -But what distinction or prosperity can be of such value that the measure of your woes shall be equal to your joyful circumstances? Juvenal. Sat., 10, 97.

Sed quam continuis et quantis longa senectus

Plena malis!

—But with what incessant and excessive woes old age abounds!

Juvenal. Sat., 10, 130.

Sed quum lux altera venit, Jam cras hesternum consumsimus. Ecce aliud cras

Egerit hos annos.

But when another day is come, lo! we have already spent yesterday's to-morrow. Behold another morrow comes, and so our years are wasted. Persius. Sat. 5, 67.

Sed quum res hominum tanta caligine volvi Adspicerem, lætosque diu florere nocentes, Vexarique pios, rursus labefacta cadebat

-But when I observed the affairs of men plunged in such darkness, and the guilty flourishing in continuous happiness, and the righteous tormented, my religion, tottering, began once more to fall.

Claudian. In Rufinum, Book 1, 12, Sed satis est orare Jovem, quæ donat et

Det vitam, det opes: æquum mî animum

ipsi parabo.

—But it is enough to pray to Jove for those things which he gives and takes away. Let him give life, let him give means: I will myself fit myself with an evenly-balanced mind. Horace. Ep., 1, 18, 111.

Sed scelus hoc meriti pondus et instar habet.—But this offence possesses the dignity and the form of a good deed.

Ovid. Heroides, 2, 30.

Sed stultum est venti de levitate queri.-But it is folly to complain of the fickleness of the wind. Ovid. Heroides, 21, 76. of the wind.

Sed summa sequar fastigia rerum.—But I will trace the footsteps of the chief events.

Virgil. Æneid, 1, 342.

Sed taciti fecere tamen convicia vultus.-But still her silent looks loudly reproached Ovid. Amorum, 1, 7, 21.

Sed tamen amoto quæramus seria ludo.-But joking apart, let us give our attention to serious matters.

Horace. Sat., Book 1, 1, 27.

Sed te decor iste, quod optas

Esse vetat, votoque fuo tua forma repugnat. -But that very beauty forbids you to be what you desire to be, and your form is incompatible with your prayer.

Ovid. Metam., 1, 489.

Sed tu

Ingenio verbis concipe plura meis. -But conceive more things than are ex-

pressed by my words.

Ovid. Rem. Amor., 359.

Sed vatem egregium, cui non sit publica vena. Qui nihil expositum soleat deducere, nec qui Communi feriat carmen triviale moneta.

-But the poet excelling in merit, with no inclination for mere popularity, who is not in the habit of publishing anything hackneyed, and who does not strike off a poem of some common-place stamp. Juvenal. Sat., 7, 53.

Sed videt hunc omnis domus et vicinia tota Introrsus turpem, speciosum pelle decora. -But all the household and neighbourhood see that he is inwardly base, though showy with an outward appearance of virtue.

Horace. Ep., Book 1, 16, 44

Seditio civium hostium est occasio.—The insurrection of the citizens is the opportunity of the enemy.

Publilius Syrus.

Segnem ac desidem et circo et theatris corruptum militem.—A soldiery dull and slothful, and corrupted by the circus and theatres.

Tacitus. Hist., Book 2, 21.

Segnius homines bona quam mala sentiunt.
—Men are less sensitive to good fortune than to evil.

Livy. 30, 21

Segnius irritant animos demissa per aurem Quam quæ sunt oculis subjecta fidelibus, et

quæ

Ipse sibi tradit spectator.

Things communicated by the ear impress the mind less than things which have been witnessed by the unmistaking eyes, and which the spectator himself testifies to himself. Horace. De Arte Poetica, 180.

Semel malus, semper presumitur esse malus.—A man once bad is assumed to be always bad.

Law.

Semen est sanguis Christianorum.—The blood of Christians is as seed. Tertullian.

Semper ad eventum festinat, et in medias res, non secus ac notas, auditorem rapit.—
He always hastens to the issue, and in the midst of events, just as they are known, he snatches his hearer away.

Horace. Ďe Arte Poetica, 148.

Augustus. — Always Augustus

Semper Augustus. — Always Augustus (always an enlarger of the empire).

Symmachus.

Semper aves quod abest, præsentia temnis.

You ever desire what is absent, and despise things which are at hand.

Lucretius. De Rer. Nat., Book 3, 970.
Semper bonus homo tiro est.—A good man is always a beginner.

Martial. Epig., Book 12, 51.

Semper cause eventorum magis movent quam ipsa eventa.—The causes of events are ever more interesting than the events themselves. Cicero. Ep. ad Att., Book 9, 5.

Semper eadem.—Ever the same.

Motto of Queen Elizabeth.

Semper enim quod postremum adjectum sit, id rem totam, videtur traxisse.—Often that which has come latest on the scene seems to have accomplished the whole matter. Livy. 27, 45.

Semper equos atque arma virum, pugnasque canebat.—He ever sang of horses, the wars of men, and their fights.

Virgil. Eneid, 9, 777.

Semper eris pauper, si pauper es, Æmiliane; Dantur opes nulli nunc nisi divitibus.

—If once you are poor, you will always be poor, Emilianus; riches are given nowadays to none except the wealthy.

Martial. Epig., 5, 82.

Semper fidelis.—Ever faithful.

Motto of City of Exeter.

Semper fidelis, mutare sperno.—Always faithful, I scorn to change.

Motto of City of Worcester. Semper habet lites alternaque jurgia lectus,

Semper habet lites alternaque jurgia lectus, In quo nupta jacet; minimum dormitur in illo.

—The bed in which a wife lies is ever a place of strife and mutual disagreement; there is very little chance there of sleep.

Juvenal. Sat., 6, 268.

Semper honos, nomenque tuum, laudesque manebunt.—Thy honour, thy name, and thy praises shall endure for ever.

Virgil. Eclogues, 5, 78; and Eneid, 1, 609.

Semper idem or idem (neuter).—Always the same man (or thing).

Semper inops quicunque cupit.—The man who covets is always poor.

Claudian. In Rufinum, Book 1, 200.
Semper paratus.—Always prepared.

Matta

Semper plus metuit animus ignotum malum.—The mind always fears an evil the more when it is not known.

Publilius Syrus.

Senatus Populusque Romanus.—The Roman Senate and People. (Denoted on standards, coins, etc., by the initials S.P.Q.R.)\*

Senectus non impedit quominus litterarum studia teneamus, usque ad ultimum tempus senectutis.—Old age does not prevent our persisting in the pursuit of letters even to the very latest period of old age.

Cicero (adapted).+

Senem juventus pigra mendicum creat.— Slothful youth produces an old age of beggary. Pr.‡

Senilem juventam præmaturæ mortis esse signum.—Precocious youth is a sign of premature death. Pliny. Book 7, 51.

Senilis stultitia, quæ deliratio appellari solet, senum levium est, non omnium.—The folly of old age which we are wont to call dotage, is the characteristic, not of all old men, but of such as are triflers.

Cicero. De Senect., 11, 36.

Seniores priores.—Those who are older first. Pr.

\* Rabelais ("Pantagruel," Book 3, chap. 32) explains them as meaning, "Si Peu Que Rien"

(so little as to be nothing at all).

† What Cicero wrote was:—"Nec ætas impedit, quominus et ceterarum rerum, et imprimis agri colendi studia teneamus, usquead ultimum tempus senectutis." (Nor does age prevent our persisting in the study of other matters, and especially agriculture, even to the latest period of old age.)—"De Senectute," 17, 60.

‡ See "Intemperans adolescentia," p. 566.

Sensus, non ætas, invenit sapientiam.— Observation, not old age, brings wisdom. Publilius Syrus.

Sentio te sedem hominum ac domum contemplari; quæ si tibi parva (ut est) ita videtur, hæc cœlestia semper spectato; illa humana contemnito.—I perceive that you fix your regard upon the seat and abode of men; if this seems to you as small as it is, gaze always upon heavenly things, and despise those which appertain to mankind.

Cicero. Rep., 6, 19, 20.

Septem convivium, novem convicium.— Seven make a banquet, nine make a clamour.

Septem horas dormire sat est juvenique senique.—To sleep seven hours is enough for either a young man or an old one.

Health Precepts of University of Salerno.

Septennis quam sit, nondum edidit dentes.

—Though he is seven years of age, he has not yet cut his teeth.

Pr.

Sequentem fugit, fugientem sequitur.— It flies him who follows, it follows him who flies. 'Pr.

Sequestrari facias.—Cease to be sequestrated.

Sequitur superbos ultor a tergo Deus.— The avenging God follows behind the proud. Seneca. Hercules Furens, Act 2, 285.

Sequitur ver hiemem.—Spring follows winter. Pr.

Sequiturque patrem non passibus æquis.— He follows his father with unequal steps.

Virgil. Aneid, 2, 724.

Sera nunquam est ad bonos mores via.— The way to good manners is never too late. Seneca. Agamemnon, Act 2, 242.

Sera parsimonia in fundo est.—Thrift is too late at the bottom of the purse.

Seria cum possim, quod delectantia malim Scribere, tu causa es lector.

—You, reader, are the cause that I prefer to write things meant to please, when I am able to write serious things. Martial.

Seris venit usus ab annis.—Experience comes with ripe years. Ovid. Met., 6, 29.

Serit arbores quæ in altera sæcula prosint.

—He plants trees which may be of service in future ages.\*

Statius (adapted).

Sermone huic obsonas. — You interrupt him with your talking.

Plautus. Pseudolus, Act 1, 2, 74.

Sero clypeum post vulnera sumo.—Too late I grasp my shield after my wounds.

Ovid. Trist., 1, 3, 35.

Sero domum est reversus titubanti pede.— He has come home late with staggering foot. Phædrus. Fab., Book 4, 14, 10.

Sero in periculis est consilium quærere.— When you have got into danger it is too late to seek advice. Publilius Syrus.

Sero recusat ferre, quod subiit, jugum.— He is too late in refusing to bear the yoke to which he has already submitted.

to which he has already submitted.

Seneca. Hippolytus, Act 1, l. 135.

Sero respicitur tellus, ubi, fune soluto, Currit in immensum panda carina salum. —Too late he looks back to the land when, the rope being loosed, the curved keel rushes into the deep. Ovid. Amorum, 2, 11, 23.

Sero sapiunt Phryges.—The Phrygians become wise too late.

Pr. Used in reference to after-wit.

Sero venientibus ossa.—Bones for those who come late.

Pr.

Serpens, ni edat serpentem, draco non fiet.—Unless a serpent eats a serpent, it will not become a dragon.†

Ancient Maxim.

Serum est cavendi tempus in mediis malis.
—It is too late to be cautious when in the very midst of dangers.

Seneca. Thyestes, Act 3, 487.

Serus in cœlum redeas, diuque Lætus intersis populo.

—Late may you return to the skies, and long may you be happily present to your people. (To Cæsar Augustus.)

Horace. Odes, Book 1, 2, 45.
Servare cives major est [virtus] patriæ
patri. — To safeguard the citizens is the
greater [achievement] of a father of his
country. Seneca. Octavia, Act 2, 444.

Servare modum, finemque tenere, Naturamque sequi.—To keep to moderation, to hold to the end in view, to follow the rules of nature. Lucanus. Pharsalia, Book 2, 381.

Servata semper lege et ratione loquendi.
—The rules and principles of speech being always preserved. Juvenal. Sat., 6, 453.

Servetur ad imum

Qualis ab incepto processerit, et sibi constet. To the last let the character described continue as it began, and let it be consistent with itself. Horace. De Arte Poetica, 126,

1 The preceding line states that "the greatest achievement of a general is to crush out the enemy."

enem

<sup>\*</sup> Cicero quotes the passage, as being "in Synephebis," thus: "Serif arbores, qua alteri seculo prosint" ("Tusc. Quest.," 1, 14). See "Arbores serit," p. 493.

<sup>†</sup> Also given: "Serpens nisi serpentem comederit non fit draco." Bacon, in illustration of the meaning, says: "No man prospers so suddenly as by others' errors."—Essay, "On Fortune," 1612.

Servientes servitute ego servos introduxi

Non qui mihi imperarent.

-I have brought servants into my household to serve, not to command, me.

Plantus.

Serviet æternum, quia parvo nesciet uti.— He will be a slave for ever, because he does not know how to use small means.

Horace. Ep., Book 1, 10, 41.

Sese omnes amant.—All men love themselves. Plautus. Capteivei.

Seu me tranquilla senectus

Exspectat, seu mors atris circumvolat alis. -Either a peaceful old age awaits me, or death flies round me with black wings.

Horace. Sat., Book 2, 1, 57. Sex horas somno, totidem des legibus

æquis, Quatuor orabis, des epulisque duas ;

Quod superest ultra sacris largire Camœnis. -Give six hours to sleep; as many to the study of righteous laws; for four hours pray; and give two to meals; what is over bestow upon the sacred Muses.

Coke (1552-1633).

Sexu femina, ingenio vir.—In sex a woman, in abilities a man.

Epitaph of Maria Theresa of Austria (died 1780).

Si ad naturam vivas, nunquam pauper; si ad opinionem, nunquam dives. -If you live as nature bids you, you will never be poor; if to obtain the good report of men, you will never be rich.

Seneca. Ep., 16.

Si animum vicisti potius quam animus te, est quod gaudeas.-If you have subdued your will rather than allow your will to subdue you, you have cause to be glad.

Plautus. Trinummus, Act 2, 2, 24.

Si antiquitatem spectes, est vetustissima; si dignitatem, est honoratissima; si jurisdictionem, est capacissima.-If you regard antiquity it is the most venerable; if you look at dignity it is the most honourable; if you consider jurisdiction it has the most extended powers.

Coke on the English House of Commons.

Si bene commemini, causæ sunt quinque bibendi;

Hospitis adventus, præsens sitis, atque futura,

Aut vini bonitas, aut quælibet altera causa. -If I remember well, there are five reasons for drinking: the visit of a friend, present thirst, future thirst, the goodness of the wine. or any other reason.\*

Attributed ("Menagiana," Vol. 1, p. 172) to Pere Sirmond (16th century). Si, bene qui cœnat, bene vivit; lucet, eamus Quo ducit gula; piscemur, venemur

-If a man sups well he lives well; it is morning; let us go where appetite leads us; we will fish, we will hunt.

Horace. Ep., Book 1, 6, 56.

Si cadere necesse est, occurrendum dis-crimini.—If it is essential that we should fall, let us face the hazard

Tacitus. Hist., Book 1, 33.

Si calceum induisses, tum demum sentires qua parte te urgeret.—If you had taken off the shoe then, at length you would feel in what part it pinched you.

Quoted by Erasmus as founded on the remarks of Paulus Emilius when he divorced his wife. But see Miscellaneous, p. 455.

Si caput dolet, omnia membra languent.— If the head is afflicted all the limbs grow weak. Pr. (See "Utque in corporibus," p. 701.)

Si claudo cohabites, subclaudicare disces. -If you live with a lame person you will Mediæval saying. learn to limp.

Si cui vis apte nubere, nube pari.—If you wish to make a fitting marriage, marry your equal. Ovid. Heroides, 9, 32.

Si cum hac exceptione detur sapientia, ut illam inclusam teneam, nec enunciem, rejiciam.—If wisdom were offered me with this restriction, that I should keep it close and not communicate it, I would refuse the

Si Deus nobiscum, quis contra nos?—If God is with us, who shall be against us? Pr.

Si diceris "Æstuo," sudat. - If you should say "I am hot" he forthwith pers-Juvenal. Sat., 3, 103.

Si est animus æquus tibi, satis habes, qui bene vitam colas. -If you have a wellregulated mind, you have enough, leading a virtuous life. Plautus.

Si ex re sit populi Romani, feri.—If it be for the good of the Roman people, strike!

The last words of the Emperor Galba,

(See Tacitus., Hist., 1, 41.)

Si fecisti, nega. —If you did it, deny it. Old maxim ascribed to the Jesuits.

Si foret in terris rideret Democritus.-If Democritus (the laughing philosopher) were on the earth he would laugh. (Sometimes the name of "Heraclitus," the "crying philosopher," is substituted for that of Democritus.) Horace. Ep., Book 2, 1, 194.

Si fortuna juvat, caveto tolli; Si fortuna tonat, caveto mergi.

If fortune favours, beware of being too much lifted up; if fortune thunders, beware of allowing yourself to be overwhelmed.

Ausonius. Sept. Sap. Sent. Expl., Periander, 6.

<sup>\*</sup> See H. Aldridge (p. 3).

Si fuit errandum, causas habet error honestas.—If it was an error, the error has causes which are honourable.

Ovid. Heroides, 7, 109.

Si genus humanum, et mortalia temnitis arma:

At sperate Deos memores fandi atque nefandi.

-If you despise the human race, and the arms of mortals, yet expect that the gods are mindful of right and wrong.

Yirgil. Zineid, 1, 542.

Virgil. Aneid, 1, 542. Si gravis brevis, si longus levis.—If

severe, short; if long, light.

Gicero. De Fin., 2, 7, 22. (Quoted as a saying of Epicurus, in reference to medicine for healing pain.)

Si hic esses, aliter sentires.—If you were in my situation, you would think otherwise.

Pr.

Si in hoc erro, quod animos hominum immortales esse credam, libenter erro; nec mihi hunc errorem, quo delector, dum vivo extorqueri volo.—If I err in this, that I believe the souls of men to be immortal, I err of my own free will; nor do I wish this error, in which I find delight, to be wrested from me as long as I live.

Cicero. De Senectute, 23, 86.

Si incolæ bene sunt morati, pulchre munitum arbitror.—If the inhabitants are of good morals I consider the place handsomely fortified.

Plautus. Persa, Act 4, 3.

Si incolumem servaveris, æternum exemplar clementiæ ero. — If you preserve me uninjured, I (Caractacus) shall be a lasting example of your clemency.

Tacitus. Annals, Book 12, 37.

Si ista vera sunt, ratio omnis tollitur, quasi quædam lux, lumenque vitæ.—If those things are true all reason is taken away, which is, as it were, the light and lamp of life.

Cicero. Academicarum Quæst., Book 4, 8.

Si judicas, cornosce; si regnas, jube.—If you are a judge, give (my cause a) hearing; if you are (merely) a ruler, command.

Seneca. Medea, Act 2, l. 194.

Si juxta claudum habites, subclaudere disces.—If you live near a lame man, you will learn to limp.\*

Si leonina pellis non satis est, assuenda vulpina.—If the lion's skin does not suffice, the fox's skin must be sewed on. Pr.† Si mihi difficilis formam natura negavit; Ingenio formæ damna rependo meæ.

Sum brevis; at nomen, quod terras impleat omnes.

Est mihi; mensuram nominis ipsa fero.

—If untoward nature has denied me beauty, I make up for want of beauty by my mental attainments; I am little; but I have a name which shall fill all lands; and I claim the measure of my name.

Ovid. Heroides, 15, 31.

Si mihi pergit, quæ vult, dicere, ea quæ non vult, audiet.—If he persists in telling me what he wishes, he shall hear what he does not wish to hear. Terence. Andria, 5, 4, 17.

Si mihi quæ quondam fuerat, quamque esse decebat,

Vis in amore foret, non hoc mihi namque negares.

—If the same influence in love was mine which formerly was, and which should be, you would not have denied me this thing.

Yirgil. Aneid, 10, 613.

Si minor esse voluit, major fuisset.—If he had been willing to be smaller he would have been greater.

Scaliger. (Said of Erasmus.)

Si monumentum requiris, circumspice.—If you seek his monument, look around you.

Sir C. Wren's Epitaph in St. Paul's Cathedral, London.

Si nihil velis timere, metuas omnia.—If you wish to be afraid of nothing, fear everything.

Publilius Syrus.

Si non errasset fecerat ille minus.—If he had not done wrong, he would have accomplished less.

Martial.

Si non esse domi, quos des, causabere nummos,

Litera poscetur.

—If you pretend that the money, which you are to give, is not in your house, a written bond will be requested.

Ovid. Ars Amat., 1, 427.

Si numeres anno soles et nubila toto, Invenies nitidum sæpius isse diem.

—If you count up the sunny and cloudy days in a complete year, you will find that the fine day has come more often.

Ovid. Trist., 5, 8, 31.

Si parva licet componere magnis.—If it is allowable to compare small things with great.

Virgil. Georgics, 4, 176.

Si possis suaviter: si non, quocunque modo.—If you can, by kind means; if not, by any other means,

Si post fata venit gloria, non propero.—I am in no haste, if glory will but come after my death. Martial. Epig., Book 5, 10, 12.

<sup>\*</sup> See "Si claudo cohabites," p. 674. † See "Miscellaneous," p. 454.

Si poteris, vere; si minus, apta tamen.—
If you can, truly; if not, at any rate readily.

Ovid. Ars Amat., Book 1, 228.

Si pulchra est, nimis ornata est.—If she is beautiful, she is too much dressed up.

Plautus. Mostellaria, Act 1, 3, 134.

Si qua fidem tanto est operi latura vetustas.—If any far-distant age will give credit to so great a work.

Virgil. Æneid, 10, 792.

Si qua, metu dempto, casta est, ea denique casta est:

Quæ, quia non liceat, non facit, illa facit.

—If any woman, when there is no fear of detection, remains chaste, she is truly chaste; she who does not sin because it is not safe, does the sin. Ovid. Amorum, Book 3, 4, 3.

Si quid amicum erga benefeci, aut consului fideliter.

Non videor meruisse laudem; culpa caruisse arbitror.

—If I have in any way acted well towards a friend, or have faithfully advanced his interest, I do not regard myself as deserving praise, but I consider (only) that I am free from blame.

Plautus. Trinummus, Act 3, 8.

Si quid bene facias, levior pluma est gratia: Si quid peccatum 'st, plumbeas iras gerunt.

—If you do anything well, gratitude is lighter than a feather; if you give offence in anything, people's wrath is as heavy as lead.

Plautus. Poenulus, Act 3, 6, 17.

Si quid feceris honestum cum labore, labor abit, honestum manet. Si quid feceris turpe cum voluptate, voluptas abit, turpitudo manet.—If you have done an honourable action accompanied by hard labour, the labour is over, the honour remains. If you have done anything disgraceful with pleasure, the pleasure is over, the disgrace remains.

Anon.

Si quid ingenui sanguinis habes, non pluris eum facies quam lutum.—If you have any noble blood in you, you will esteem him as no more than dirt. Petronius Arbiter.

Si quid novisti rectius istis, Candidus imperti; si non, his utere mecum. —If you have learned anything better than these principles, be frank and impart them; if not, use these with me.

Horace. Ep., Book 1, 6, 67.

Si quid scis me fecisse inscite aut improbe, Si id non accusas, tu ipse objurgandus es, scio.

—I know that if you know that I have done anything unskilfully or badly, and have not found fault with it, you are yourself to be blamed. Plautus, Trinummus, Act I. 2.

Si quis clericus, aut monachus, verba joculatoria risum moventia serat, anathemata esto.—If any clerk or monk utters jocular words causing laughter, let him be excommunicated.

Ordinance of Second Council of Carthage.

Si quis non vult operari, nec manducet.—
If any one will not work, neither let him eat.

Yulgate. 2 Thess., 3, 10.

Si quoties homines peccant, sua fulmina mittat

Jupiter, exiguo tempore inermis erit.

—If Jupiter sends forth his thunderbolts as often as men sin, he will soon be without arms.

Oxid. Trist., 2, 33.

Si res ita est, valeat lætitia!—If the thing is so, farewell to happiness.

Pr.

Si res labat

Itidem amici collabascunt: res amicos invenit.

—If property totters, friends begin to waver simultaneously with it. Property finds out friends.

Plautus. Stichus, Act 2, 4.

Si sapias, sapias; habeas quod Di dabunt boni.—Be wise if you are wise; possess what amount of good the gods will give you. Plautus.

Si sitis, nihil interest utrum aqua sit an vinum: nee refert utrum sit aureum poculum an vitreum.—If you are thirsty it matters not whether it be water or wine; nor is it of consequence whether the cup be of gold or glass.

Seneca.

Si stimulos pugnis cædis, manibus plus dolet.—If you beat goads with your fists, your hands suffer most.

your hands suffer most.

Plautus. Truculentus, Act 4, 2, 55.

Si te fecerit securiorem.—If he gives you security. Law.

Si te nulla movet tantæ pietatis imago.— If no idea of so much devotion moves you. Virgil. Æneid, 6, 405.

Si te nulla movet tantarum gloria rerum. —If no glory appertaining to such illustrious deeds moves you. **Virgil.** *Æneid*, 4, 272.

Si te proverbia tangunt
Mense malas Maio nubere vulgus ait.
—If proverbs weigh with you, people say
that May is the month to marry bad wives.

Si tibi cura mei, sit tibi cura tui.—If you have any care for me, take care of yourself.

Ovid. Heroides, 13, 166.

Ovid. Fast., 5, 489.

Si tibi deficiant medici, medici tibi fiant Hæc tria, mens hilaris, requies, moderata

—If doctors fail you, let these three be your doctors: a cheerful mind, rest, and moderate diet.

Maxims of School of Salerno.

Si tibi vis omnia subjicere, te subjice rationi.-If you wish to subject all things to yourself, subject yourself to reason.

Seneca. Ep. 37.

Si turpia sunt quæ facis, quid refert neminem scire, cum tu scias?—If what you do is disgraceful, what matters it that no one knows, when you yourself know?

Si vis amari, ama.—Love, if you wish to Seneca. Epist., 9. be loved.

Si vis me flere, dolendum est Primum ipse tibi.

-If you wish me to weep, you must first feel grief yourself.

Horace. De Arte Poetica, 102. Si vis ut loquar, ipse tace.—If you want

me to speak, be silent yourself.

Martial. Epig., Book 5, 54, 7. Sibi benefacit qui benefacit amico.-He does good to himself who does good to his Erasmus. Fam. Col.

Sibi non cavere, et aliis consilium dare, Stultum esse.

-It is the part of a fool to give counsel to others but himself not to be on his guard.

Phædrus. Fab., Book 1, 9, 1. Sibi parat malum qui alteri parat.—He prepares evil for himself who prepares it for

another. Sibi quisque peccat.—It is against him-

self that everybody sins. Sibi quivis

Speret idem; sudet multum, frustraque laboret

Ausus idem.

Anyone may hope the same thing possible to himself, and may sweat much and labour hopelessly when he attempts the Horace. De Arte Poetica, 240.

Sibi uni fortunam debet.—He owes his fortune to himself alone.

Sic agitur censura, et sic exempla parantur; Cum vindex, alios quod monet, ipse facit.

-In this way is the censor's function fulfilled, and thus are examples set, when the vindicator (of morality) himself does that which he advises others to do.

Ovid. Fast., Book 6, 647. Sic ait, et dicto citius tumida æquora placat.—Thus he speaks, and by his word

he quickly pacifies the raging waters. Virgil. Eneid, 1, 142. Sic animum tempusque traho; meque ipse

reducoA contemplatu, summoveoque, mali.

-Thus I distract my mind and pass the time; and lead and force myself from the contemplation of woe.

Oxid. Trist., 5, 7, 65.

Sic animus per se non quit sine corpore, et

Esse homine illius quasi quod vas esse

-So the soul cannot exist separate from the body, and the man himself, whose body seems as it were the urn of the soul.

Lucretius. De Rer. Nat., 3, 553.

Sic cogitandum est tanquam aliquis in pectus intimum inspicere possit.—A man should so think that anyone might be allowed to look into his innermost heart.

Sic cum inferiore vivas, quemadmodum tecum superiorem velles vivere. - So live with an inferior as you would wish a superior to Seneca. Ep. 47. live with you.

Sic ego nec sine te nec tecum vivere possum;

Et videor voti nescius esse mei.

-Thus I am not able to exist either with you or without you; and I seem not to know my own wishes.

Oxid. Amorum, Book 3, 10, 39.

Sic erat in fatis.—It was so in the decrees Ovid. Fast., 1, 481.

Sic fac omnia . . . tanquam spectet aliquis.-Do all things as though someone were watching.

Sic in originali.—Thus in the original.

Sic itur ad astra.—Thus is the journey to the stars accomplished.

Wirgil. *Eneid*, 9, 641.

Sic leve, sic parvum est, animum quod laudis avarum Subruit ac reficit.

-So light and so small a thing it is which pulls down or restores a mind greedy of Horace. Ep., Book 2, 1, 179. praise.

Sic me servavit Apollo.—Thus did Apollo Horace. Sat., Book 1, 9, 78. serve me.

Sic natura jubet; velocius et citius nos Corrumpunt vitiorum exempla domestica, magnis

Quum subeunt animos auctoribus.

-So nature ordains. Evil examples in the household corrupt us more readily and promptly, since they insinuate themselves into our minds with extreme force of Juvenal. Sat., 14, 31. authority.

Sic ne perdiderit non cessat perdere lusor. -So the gambler, lest he should lose, does not stop losing. Ovid. Ars Amat., 1, 451.

Sic noctem patera, sic ducam carmine, donec Injiciat radios in mea vina dies.

—So I will pass the night with the wine-cup and with song, until at length the light of day sheds its rays into my wine.

Propertius. Book 4, 6, 85.

Sic omnes amor unus habet decernere ferro. -So the same love of deciding by warlike means possessed them all.

Virgil. Aneid, 12, 282.

Sic omnia fatis

In pejus ruere, et retro sublapsa referri. -So by fate all things deteriorate rapidly, and have a tendency to retrograde.

Wirgil. Georgics, 1, 199.

Sic passim.—So in various places.

Sic præsentibus utaris voluptatibus ut futuris non noceas.—So use the pleasures of the present time that you may not mar those that are to be.

Sic quibus intumuit suffusa venter ab unda; Quo plus sunt potæ plus sitiuntur aquæ. So with those who are swollen with dropsy, the more water they drink the more they thirst. Ovid. Fast., 1, 215.

Sic quisque pavendo

Dat vires famæ, nulloque auctore malorum

Quæ finxere timent.

-So every person by his dread gives strength to rumour, and with no foundation for the existence of evils, they fear the things which they have imagined. Lucanus. Pharsalia, Book 1, 480.

Sic transit gloria mundi.—So passes away the glory of the world.\*

Sic utere tuo ut alieno ne lædas.—do employ your own property as not to injure that of another. Coke.

Sic visum Veneri; cui placet impares Formas, atque animos sub juga ahenea

Sævo mittere cum joco.

-So it seems fit to Venus; to whom it is a delight to place, with cruel humour, incongruous forms and minds under her brazen voke. Horace. Odes, Book 1, 33, 10.

Sic vita erat; facile omnes perferre ac pati.—Such was his life, gently to bear with and endure all men.

> Terence. Andria, 1, 1, 35.

Sic vive cum hominibus tanquam Deus videat, et videt.—So live with men as if God may see you, and does see you.

Sic vos non vobis mellificatis apes.—So do you bees make your honey, not for yourselves.

Virgil. Lines on Bathyllus claiming the authorship of certain verses by Virgil.

Sicut ante.—As before.

Sicut dies juventutis tuæ, ita et senectutis. -As is the day of thy youth, so shall be that of thine old age. †

Yulgate. Deut., 33, 25.

Sicut in stagno generantur vermes, sic in otioso malæ cogitationes.-As worms are bred in a stagnant pool, so are evil thoughts in idleness.

Silent enim leges inter arma.—For the laws are dumb in the midst of arms.

Cicero. Pro Milone, 4.

Silentio et tenebris animus alitur.-The mind is nourished by silence and darkness.

Pliny the Younger. Ep., Book 9, 36.

Silvis aspera, blanda domi.—Fierce in the woods, gentle in the home. (Written of a Martial. Epig., Book 11, 70, 2.

Simia, quam similis, turpissima bestia, nobis!—The ape, vilest of beasts, how like to us! Ennius. (Quoted by Cicero, De Nat. Deorum, 1, 35.)

Simia simia est, etiamsi aurea gestet insignia.—An ape is an ape even though it wear golden ornaments.

(See Jonson, p. 179; also Provs., "An ape.") Simplex munditiis.—Simple in her ele-ince. Horace. Odes, Book 1, 5, 5.

Simplex sigillum veri.—The seal of truth is simple. Matthew of Boerhave.

Simul flare sorbereque haud facile

Est: ego hic esse et illic simul, haud potui. -To blow and to swallow at the same time is not easy; I cannot at the same time be here and also there.

Plautus. Mostellaria, Act 3, 2, 105.

Simul consilium cum re amisti?—Have you lost your judgment at the same time as your property? Terence. Eunuchus, 2, 2, 9.

Sincerum est nisi vas, quodcumque infundis acescit.—Unless the vessel is clean, whatever you pour into it turns sour.

Horace. Ep., Book 1, 2, 54.

Sine amicitia vitam esse nullam.—There is no life without friendship.

Cicero (adapted from Ennius).

+ In Revised Version of Bible: "As thy days, so shall thy strength be."

‡ According to Plutarch this was a saying of Caius Marius, about B.C. 92. When complaint was made of his granting the freedom of Rome to a thousand Camerians, who had been distinguished in the wars, he replied, "The law speaks too softly to be heard amidst the din of arms."

PLUTARCE, "Life of Caius Marius." The saying was apparently a Roman proverh for in his was apparently a Roman proverb, for in his "Life of Julius Cæsar" Plutarch attributes to him the remark, "Arms and laws do not flourish together."

§ See " De Amicitia," 6, 22.

<sup>\*</sup> The sentence is used in the Service of the Pope's enthronement after the burning of flax. According to "Zonara Annales" (Basle, 1553), a similar rite was used in the triumphal processions of the Roman republic.

Sine amore jocisque

Nil est jucundum.

-Without love and laughter nothing is

Ep., Book 1, 6, 65 (quoting Mimnermus).

Sine arte mensa.—A table without subtle refinements (simple fare).

Martial. Epig., Book 10, 47, 8.

Sine Cerere et Libero friget Venus .-Without Ceres and Bacchus (food and wine), Venus (love) grows cold.

Terence. Eunuchus, 4, 5, 6.

Sine die.-Without any fixed time.

Sine fuco ac fallaciis homo.-A man without deceit or pretences. Cicero. Ep. ad Att., 1, 1, 1.

Sine invidia. - Without envy or ill-feeling.

Sine ira et studio.—Without anger and without partiality. Tacitus.

Sine me vocari pessimum, ut dives vocer.— Let me be called the worst of mankind, so long as I am called rich.

Sine pennis volare haud facile est.—To fly without wings is by no means easy.

Plautus. Pænulus, Act 4, 2, 47.

Sine proba causa .- Without approved

Sine prole. - Without offspring. (Frequently denoted by the initials S.P.)

Sine qua non.—Without which, nothing (i.e. an indispensable condition).

Sine querela mortalitatis jura pendamus. -Let us weigh the laws of this life without complaining.

Sine rivali te et tua solus amares.-That you should love yourself and your own affairs without any rival.\*

Horace. De Arte Poetica, 444. Singillatim mortales; cunctim perpetui.-Singly they are mortal, collectively they are Appuleius. De Deo Socratis.

Singula de nobis anni prædantur euntes.— The passing years take something each from Horace. Ep., Book 2, 2, 55. each of us.

Singula quæque locum teneant sortita decenter.—Let each keep to the place properly allotted to it.

Horace. De Arte Poetica, 92. Singula quid referam? nil non mortale tenemus,

Pectoris exceptis ingeniique bonis.

—Why should I particularise? We have nothing about us immortal except the good qualities of our hearts and intellects.

Ovid. Trist., 3, 7, 43.

Singuli enim decipere et decipi possunt: nemo omnes, neminem omnes fefellunt .-Individuals indeed may deceive and be deceived; but no one has ever deceived all men, nor have all men ever deceived any one. Pliny the Younger. Panegyr. Traj., 62.

Sint Mæcenates, non derunt, Flacce, Marones.—Let there be Mæcenases, Flaccus, and there will not be wanting Virgils.

Martial. Epig., Book 8, 56.

Sint sales sine vilitate.—Let the jests be without anything vile about them.

Sint ut sint aut non sint.—Let them be as they are, or not be at all.

Siste, viator !—Stay, traveller!

Sisyphus in vita quoque nobis ante oculos est,

Qui petere a populo fasces, sævasque secures Imbibit; et semper victus, tristis que recedit. -In life also we have Sisyphus before our eyes, who resolves to seek from the people the fasces and cruel axes (the supreme power); and ever retires beaten and disheartened.

Lucretius. De Rer. Nat., Book 3, 1008.

Sit brevis aut nullus tibi somnus meridianus.-Let your midday sleep be short or Maxims of School of Salerno. none at all.

Sit cæca futuri

Mens hominum fati: liceat sperare timenti. -Let the mind of man be blind as to future destiny; let the fearful be allowed to hope. Lucanus. Pharsalia, Book 2, 14.

Sit mihi fas audita loqui.-Let it be allowed me to speak what I have heard. Wirgil. Eneid, Book 6, 266.

Sit mihi quod nunc est, etiam minus; et mihi vivam

Quod superest ævi, si quid superesse volunt

Sit bona librorum et provisæ frugis in annum Copia.

Let me have what I now have, or even less; and I will live in my own way for what remains to me of life, if the gods will that any should remain; let there be a good supply of books and a yearly store of provisions. Horace. Ep., Book 1, 18, 107.

Sit modus lasso maris et viarum,

Militiæque.

-Let there be an end to my fatigues by sea and by land, and in soldiering. Horace. Odes, Book 2, 6, 7.

Sit non doctissima conjux; Sit non docussima conjux;
Sit nox cum somno; sit sine lite dies.

—May my wife not be over-learned; may

my nights have peaceful rest; may my days be without quarrelling.

Martial. Epig., Book 2, 90, 9.

See "Se ipse amans," p. 670.

Sit procul omne nefas; ut ameris amabilis esto.—Let all villainy be dismissed! That you may be loved, be lovable. Ars Amat., Book 2, 107. (See p. 699, note.)

Sit sine labe decus.—Let honour be spot-

Sit tibi credibilis sermo, consuetaque verba.—Let your talk be such as is worthy of belief, and your words such as are commonly used. Ovid. Ars Amat., Book 1, 467.

Sit tibi terra gravis !-- May the earth be heavy upon thee!

Sit tibi terra levis!—Let the earth lie light upon you. (Denoted sometimes by the initials S. T. T. L.)

Monumental Inscription.\*

Sit tua cura sequi; me duce tutus eris.— Be it your care to follow; you shall be safe with me as your leader.

Ovid. Ars Amat., 2, 58.

Sit venia verbis.—Let my words be forgiven.

Sitis felices, et tu simul et tua vita Et domus ipsa, in qua lusimus, et domina. —May you be happy, you and your life and your own home, where we have played together, and its mistress also.

Cato. Carm., 69, 151.

Sitque omne judicium, nonquam locuples, sed qualis quisque sit.—Let our judgment of a person be not according to how rich he is, but according to what manner of man he is. Cicero. De Officiis, Book 2, 20.

Sive pium vis hoc, sive hoc muliebre vocari. Confiteor misero molle cor esse mihi.

-Whether you choose to call it natural affection or effeminacy, I confess that it is a soft heart which I, poor wretch, possess.

Oxid. Ep. ex Pont., 1, 3, 31.

Smyrna, Rhodos, Colophon, Salamis, Chios,

Argos, Athenæ, Hæ septem certant de stirpe insignis

Homeri.+

Rhodes, Colophon, Salamis, Smyrna, Chios, Argos, Athens-these seven cities contend as to being the birthplace of the illustrious Homer. The second line sometimes runs, "Orbis de patria certat, Homere, Anon. Tr. from Greek (see p 471).

Sociale animal est.—[Man] is a social animal. Seneca. De Benef., Book 7, 1.

Societatis vinculum est ratio et oratio.-The bond of society consists of reason and speech.

Cicero. De Officiis, 1, 16, 50 (adapted).

\* See Martial, Epig., 5, 35; and 9, 30, 11. Seneca, Epig., 2, "Ad Corsicam," has "Sit tua terra levis" (May thy earth be light).

† The first line is quoted by Montaigne, "Essais" (pub. 1580), Book 2, chap. 36.

Socius atque comes, tam honoris, tam etiam calamitatis.—Sharer and companion, as of my honours, so also of my calamity. Cicero.

Socius fidelis anchora tutus est.—A faithful comrade is a sure anchor. Pr.

Socrates, quidem, cum rogaretur cujatem se esse diceret, "Mundanum," inquit; totius enim mundi se incolam et civem arbitrabatur. -Socrates, indeed, when he was asked of what country he called himself, said, "Of the world;" for he considered himself an inhabitant and a citizen of the whole world.

Cicero. Tusc. Quæst., Book 5, 37, 108. Sol crescentes decedens duplicat umbras. The sun when setting makes the increasing

shadows twice as large.

Virgil. Ecloques, 3, 66. Sol etiam cæcat, contra si tendere pergas. -The sun, too, will blind you if you persist

in gazing at it.

Lucretius. De Rer. Nat., Book 4, 326. Sol occubuit; nox nulla secuta est.—The sun has set; no night has followed (applied to the death and succession of a king).

Ascribed to Girald Barry. 12th Century. Sola fides sufficit. — Faith alone is sufficient. Ancient Hymn of R. C. Church. (Sung on Corpus Christi.)

Solamen miseris socios habuisse doloris.-It is a comfort to the unfortunate to have companions in woe.

Authorship unknown. Quoted by various including Dominicusauthors, Gravina (c. 1350).

Solebamus consumere longa loquendo Tempora, sermonem deficiente die.

-We were wont to spend long hours in talking, the day not sufficing for our discourse.

Ovid. Trist., 5, 13, 28. Trist., 5, 13, 28.

Solem e mundo tollunt qui amicitiam e vita tollunt.-They take the sunshine from the world who take friendship from life.§ Anon.

Solem quis dicere falsum

Audeat?

-Who would dare to call the sun false? Virgil. Georgics 1, 463.

Solent mendaces luere pœnas malefici.— Liars are wont to pay the penalty of their crime. Phædrus. Fab., Book 1, 17, 1. Soles occidere et redire possunt:

Nobis, cum semel occidit brevis lux.

Nox est perpetua una dormienda. -Suns can set and return again; with us, when once our short day has set, there is one everlasting night of sleep.

Catullus. Carm., 5, 4.

<sup>‡</sup> According to Aloysius Novarinus, the saying is used by Thomas a Kempis, "De Valle Liliorum," § See "Sublata enim," p. 686.

Solet a despectis par referri gratia.—Those who are despised are wont to return the favour in kind.

Phædrus. Fab., Book 3, 2, 1.

Solet esse in dubiis pro consilio temeritas. —Rashness is accustomed to stand for judgment in doubtful (or difficult) circumstances.

Publilius Syrus.

Solet sequi laus cum viam fecit labor.— Praise is wont to follow where labour has made the way. Publilius Syrus.

Soli lumen mutuari; cœlo stellas; ranæ aquam.—To lend light to the sun; stars to the heavens; water to frogs.

Solitudinem faciunt; pacem appellant.— They make a solitude (or desert); they call it peace. Tacitus. Agricola, 30.

Sollicitæ mentes speque metuque pavent. -Minds which are disturbed are terrified both by hope and by fear.

Ovid. Fast., 3, 361.

Sollicitant alii remis freta cæca, ruuntque In ferrum ; penetrant aulas et limina regum. -Some with oars plough the unknown seas, or rush into battle, or find their way to the halls and palaces of kings.

Virgil. Georgics, 2, 503.

Solo cedit, quicquid solo plantatur.— That which is sown in the soil becomes the property of the soil.

Solo Deo salus.—Salvation is from God alone. Motto.

Solum certum nihil esse certi, et homine nihil miserius, aut superbius.-The only thing certain is that nothing is certain, and nothing more wretched or more proud than Pliny the Elder. Nat. Hist., 2, 7.

Solum imperantium Vespasianus mutatus in melius.—Vespasian was the only one of the emperors who changed for the better.

Tacitus. (Adapted from Hist., 1, 50.\*)

Solum patriæ omnibus est carum, dulce, atque jucundum.—Dear, sweet and pleasing to us all is the soil of our native land.

Cicero. (Adapted from In Catilinam, 4, 8, 26.)

Solum unum hoc vitium adfert senectus hominibus,

Attentiores sumus ad rem omnes, quum sat

 Old age brings this one vice to mankind, that we are all more eager after acquiring property than we should be.

Terence. Adelphi, 5, 3, 47.

Solus sapiens scit amare; solus sapiens amicus est. - Only a wise man knows how to love; only a wise man is a friend.

Seneca. Epist., 81. Solve senescentem mature sanus equum, ne Peccet ad extremum ridendus, et ilia ducat. -With timely wisdom release the aged horse, lest at length, a mere laughing-stock, he stumbles and becomes broken-winded.

Horace. Ep., Book 1, 1, 8. Solventur risu tabulæ.—The case will be dismissed with laughter.

Horace. Sat., Book 2, 1, 86.

Solvit ad diem .- He paid to the day.

Solvite tantis animum monstris,

Solvite Superi! -Release, ye gods, release the mind from

such portents.

Seneca. Herc. Furens, Act 4, 1003.

Solvitque animis miracula rerum; Eripuit Jovi fulmen, viresque tonanti.—He has dismissed from our minds the fear of wonders; he has wrested from thundering Jove his thunderbolt and strength.

Manilius. 1, 103. Solvitur acris hiems.—Sharp winter is

now loosened. Horace. Odes, Book 1, 4. Solvitur ambulando.—It is settled by

walking. Pr. Somne, quies rerum, placidissime, somne,

Deorum. Pax animi, quem cura fugit, qui corda diurnis

Fessa ministeriis mulces, reparasque labori! -Sleep, rest of nature, O sleep, most gentle of the divinities, peace of the soul, thou at whose presence care disappears, who soothest hearts wearied with daily employments, and makest them strong again for labour!

Ovid. Metam., 11, 624.

Somnia me terrent veros imitantia casus: Et vigilant sensus in mea damna mei.

-Dreams terrify me, depicting real misfortunes, and my senses are awake to my losses. Ovid. Ep. ex Pont., 1, 2, 45.

Somnus agrestium Lenis virorum non humiles domos

Fastidit, umbrosamque ripam.

The light sleep of rustics does not disdain their humble dwellings, nor the shady bank. Horace. Odes, Book 3, 1, 21.

Somnus qui faciat breves tenebras.—That sort of sleep which makes the hours of night Martial. Epig., Book 10, 47, 11. short.

Sonat hic de nare canina

Litera.

Here from the nostril sounds the "canine letter" (the letter R, the sound resembling the snarling of a dog). Persius. Sat., 1, 109.

<sup>\*</sup> The passage in Tacitus is: "Et ambigua de Vespasiano fama: solusque omnium ante se Principum in melius mutatus est." Ausonius (Tetrast., 10) uses almost identical words as to Vespasian.

Sorex suo perit indicio.-The mouse perishes by his own token.

Sors tua mortalis; non est mortale quod optas.—Your lot is mortal; you wish for what is not mortal. Ovid. Metam., 2, 56.

Sortes sanctorum. - Drawing lots with holy writings.\*

Sortes Virgilianæ, or Sortes Homericæ.— Virgilian chances or Homeric chances. †

Spargere voces

In vulgum ambiguas. -To scatter doubtful reports amongst the Virgil. Eneid, 2, 98.

Spectare lacunar .- To gaze at the ceiling (as if unconscious of anything taking place). Juvenal. Sat., 1, 56.

Spectas et tu spectaberis.—See, and you will be seen.

Spectatum veniunt; veniunt spectentur ut ipsæ.—These women come to see; and they come that they may themselves be Ovid. Ars Amat., Book 1, 99.

Spectavi ego pridem comicos ad istum modum

Sapienter dicta dicere, atque iis plaudier, Cum illos sapienteis mores monstrabant poplo:

Sed cum inde suam quisque ibant divorsi

domum, Nullus erat illo pacto, ut illi jusserant.

-I have in time past witnessed comic actors speaking their words wisely, and being applauded for them when they showed the ways of wisdom to the people; but when each had gone on his own way home, not one kept to his word to do what he had been preaching. Plautus. Rudens, Act 4, 7.

Spem bonam certamque domum reporto. —I bring back a good and sure hope.

Spem mentita seges.—The crop has belied our hope of it. Horace. Ep., Book 1, 7, 87.

Spem pretio non emo.—I do not buy hope at a price. Terence. Adelphi, 2, 2, 12.

Spem vultu simulat.—He counterfeits hope in his features. Virgil. *Eneid*, 1, 209. Sperat infestis, metuit secundis

Alteram sortem, bene præparatum

The well-prepared heart hopes in the worst fortune, and in prosperity fears, a change of the chances.

Horace. Odes, Book 2, 10, 13. Sperate, et vosmet rebus servate secundis. -Hope, and reserve yourself for better Virgil. Eneid, 1, 207.

Sperate miseri, cavete felices.—Hope, ye wretched, beware, ye happy.

Speravi melius, quia me meruisse putavi. -I hoped for better things because I thought that I deserved them. Ovid. Heroides, 2, 61.

Speravimus ista Dum fortuna fuit.

-We hoped for those things whilst fortune Virgil. Aneid, 10, 42.

Speremus quæ volumus, sed quæ acciderint feramus.-Let us hope for what we will, but let us bear what befalls us. Cicero.

Sperne voluptates: nocet emta dolore voluptas.

Semper avarus eget: certum voto pete finem.

—Scorn delights: pleasure bought with pain is hurtful. The covetous man always wants; set some fixed limit to your prayers. Horace. Ep., Book I, 2, 55.

Spernitur orator bonus, horridus miles amatur.-The good orator is despised, the fear-inspired soldier is loved.

Quoted by Aulus Gellius, Book 20, 10. Spero meliora.—I hope for better things.

Spes addita suscitatiras.—Increase of hope kindled their passion.

Virgil. *Eneid*, 10, 263. Spes alit agricolas .- Hope sustains the husbandman.

Spes bene cœnandi vos decipit.—The hope of dining well deceives you.

Juvenal. Sat., 5, 166.

Spes bona dat vires; animum quoque spes bona firmat;

Vivere spe vidi qui moriturus erat.

-Good hope gives strength; good hope also strengthens the resolution; I have seen one about to die live by hope.

Spes cenatica.—A hope of getting a dinner. Plautus. Capteivei, Act 3, 1, 36.

Spes est salutis ubi hominem objurgat pudor.—There is hope of salvation where shame reproaches a man. Publilius Syrus.

Spes est vigilantis somnium.—Hope is the dream of man awake.

Spes|| facit, ut videat cum terras undique nullas,

Naufragus in mediis brachia jactet aquis.

-Hope it is which makes the shipwrecked sailor strike out with his arms in the midst of the sea, even though on all sides he can see no land.

Ovid. Ep. ex Pont., Book 1, 6, 33.

<sup>\*</sup> Practised by early Christians after the manner

of "Sortes Virgilianse." † Verses of Virgil or Homer drawn by lot, or souched by chance on opening the book.

<sup>‡</sup> This appears at the end of Burton's "Anatomy of Melancholy."

<sup>#</sup> Partly founded on Ovid: "Heroides," 11, 61.

"Hec' (this, i.e. hope) is the first word in the line 33, referring to "spes" in 1, 27.

Spes gregis.—The hope of the flock. Virgil. Ecloques, 1, 15.

Spes in virtute, salus ex victoria.—In valour there is hope; in victory springs Tacitus. Annals, Book 2, 20.

Spes incerta futuri.—Hope doubtful of what is to be. Virgil. Eneid, 8, 580.

Spes pascis inanes.—You feed hopes which are vain. Virgil. *Eneid*, 10, 627.

Spes sibi quisque.—Let every man's hope be in himself. Virgil. *Eneid*, 11, 309.

Spes tenet in tempus, semel est si credita

Illa quidem fallax, sed tamen apta Dea est. -Hope, if once believed, lasts for a long time; she is indeed deceitful, but she is nevertheless a convenient deity.

Ovid. Ars Amat., 1, 445. Spes v tæ cum sole redit.-The hope of

life returns with the sun. Juvenal. Sat., 12, 70.

Spirat adhuc amor, Vivuntque commissi calores

Æoliæ fidibus puellæ.

-Even now does his love breathe, and still lives the heat imparted to the lyre by the Æolian fair (Sappho).

Horace. Odes, Book 9, 10.

Spiritus quidem promptus est, caro autem infirma.—The spirit indeed is ready, but the flesh is weak. Vulgate. St. Matthew, 26, 41; St. Mark, 14, 38.

Spissum istud amanti est verbum, "Veniet," nisi venit.—It is a dreary saying to a lover, "He will come," unless he does come. Plautus. Cistellaria, Act 1, 1, 77.

Splendide mendax.—Magnificently false.\* Horace. Odes, Book 3, 11, 35.

Spolia opima.—The splendid spoils, the personal spoils of the enemy's general when slain by the opposing commander. Livy, etc.

Sponde, noxa præsto est.—Be surety, and danger is at hand.

Sta, viator, heroem calcas.—Pause, traveller, your foot is upon a hero.

Condé's Epitaph on his antagonist, Merci.

Stabat Mater dolorosa.—There was standing the weeping mother. Mass for Dead.

Stabit quocunque jeceris.—Whatever way you cast it, it will stand.

Legend on the three-legged armorial bearings of the Isle of Man.

Standum est contra res adversas. - We must make a stand against adverse circum-Pr. stances.

Stant belli causæ.—The causes of war Virgil. Eneid, 7, 553. still remain.

Stant littore puppes.—The ships touch the shore. Virgil. Æncid, 6, 901. the shore.

Stare decisis, et non movere quieta.—To stand by decisions, and not disturb things which are settled.

Stare putes, adeo procedunt tempora tarde. — The time passes so slowly you might think that it was standing still. Ovid. Trist., 5, 10, 5.

Stare super vias antiquas.†—To stand in the old-established ways.

Stat magni nominis umbra.—There stands the shadow of a mighty name.

Lucanus. Pharsalia, Book 1, 135.

Stat nominis umbra. - He stands, the shadow of a name.

Motto affixed to published Letters of Junius (adapted from the foregoing). I

Stat pro ratione voluntas.-Will stands for reason.

Adapted from Juvenal. (See "Hoc volo.") Stat sua cuique dies; breve et irreparabile

Omnibus est vitæ; sed famam extendere

Hoc virtutis opus.

Every one has his allotted day; short and irrecoverable is the lifetime of all: but to extend our fame by deeds, this is the task of greatness. Virgil. Eneid, 10, 467.

Statim daret, ne differendo videretur negare. - He would give at once, lest by postponing he should seem to refuse.

Cornelius Nepos. Status quo ante bellum.—The condition in which things were before the war.

Stemma non inspicit. Omnes, si ad primam originem revocentur, a Diis sunt.—It (Philosophy) does not pay attention to pedigree. All, if their first origin be in question, are Seneca. from the Gods. Epist., 44.

Quid prodest Stemmata quid faciunt? Pontice, longo

Sanguine censeri, pictosque ostendere vultus Majorum.

-What do pedigrees avail? What is the profit, Pontius, in possessing ancient blood, and in showing the painted features of an-Juvenal. Sat., 8, 1. cestors?

+ Founded upon Jeremiah, 6, 16: "State super vias, et videte, et interrogate de semitis antiquis, quæ sit via bona, et ambulate in ea."—"Vulgate."

† See also Claudian, Epig. 42, "Nom'uis umbra manet veteris,"

<sup>\*</sup> Spoken of Hypermnestra, who deceived her father in not killing her husband as commanded by him.

Sternitur, exanimisque tremens procumbit humi bos.—The ox is stricken down, and quivering falls lifeless on the ground.

Yirgil. Æneid, 5, 481.
Stet fortuna domus!—May the fortune of the house endure!
Pr.

Stet processus.—Let process be stayed.

Law.

Stillicidi casus lapidem cavat.—The fall of dropping water wears away the stone.

Lucretius. De Rerum Nat., 1, 314.

Stilo inverso.—With reversed pen.

Pr. Indicating the erasure of a passage.

Stilus virum arguit.—The pen (or style) proclaims the man.

Pr.

Stimulos dedit æmula virtus.—Valour full of rivalry spurred him on.

Lucanus.

Sto pro veritate.—I stand for truth.

Motto.

Stolidam præbet tibi vellere barbam?—Does he offer you his foolish beard to pluck at?

Persius. Sat., 2, 28.

Strata jacent passim sua quæque sub arbore poma. — The apples lie scattered about here and there, each under its own tree.

Yirgil. Eclogues, 7, 54.

Stratum super stratum. — Layer upon layer.

Strenua nos exercet inertia; navibus atque Quadrigis petimus bene vivere. Quod petis,

hic est; Est Ulubris, animus si te non deficit æquus.—Strenuous sloth urges us on; by ships and by chariots we seek to live happily. What you seek is here; it is even in the village of Ulubræ, if you are not wanting in a well-balanced mind.

Horace. Ep., Book 1, 11, 28.

Studiis et rebus honestis.—By honourable pursuits and surroundings. Pr.

Studiis florentem ignobilis ot?.—Priding himself in the pursuits of an inglorious ease.

Virgil. Georgics, 4, 564.

Studio culinæ tenetur.—He is possessed with thoughts of the kitchen. Cicero.

Studio minuente laborem. — His zea diminishing the labour.

Ovid. Fast., 4, 295.
Studiosus audiendi.—Zealous in hearing.
Cornelius Nepos. Epaminondas.

Studium famæ mihi crescit amore.—My application is increased by my love of fame.

Ovid. Rem. Amor, 393.

Stulta maritali jam porrigit ora capistro.

—At length he stretches out his foolish head to the conjugal halter.

Juvenal. Sat., 6, 43.

Stulte, quid est somnus, gelidæ nisi mortis

Longa quiescendi tempora fata dabunt.
—Fool, what is sleep but the likeness of icy death? The fates shall give us a long period of rest.

Ovid. Amorum, Book 2, 10, 40.

Stulte, quid o frustra votis puerilibus optas, Quæ non ulla tulit, fertque, feretque dies? —Fool! why do you in vain desire with infantile prayers things which no day ever did bring, will bring, or could bring?

Ovid. Tristia, Book 3, 8, 11.
Stulti omnes servi.—All fools are slaves.
Stoic Maxim.

Stulti sunt innumerabiles.—Fools are not to be numbered. Erasmus.\*

Stultitia est ei te esse tristem, cujus potestas plus potest.—It is folly for you to be sulky towards him whose power is superior to yours. Plautus. Casina, Act 2, 4, 4.

Stultitia est, facinus magnum timido

Cordi credere, nam omnes Res perinde sunt ut agas.

—It is folly to entrust a great deed to a faint heart, for all things are just as you make them. Plautus. Pseudolus, Act 2, 1, 3.

Stultitia est venatum ducere invitos canes.

—It is folly to take unwilling dogs out to hunt.

Plautus. Stichus, Act 1, 2, 83.

Stultitiam dissimulare non potes nisi taciturnitate.—You cannot conceal folly except by silence.

Pr.

Stultitiam patiuntur opes.—Wealth sanctions (or excuses) folly.

Horace. Ep., Book 1, 18, 29.
Stultitian simulare loco, sapientia summa est.—To pretend folly on occasion is the highest of wisdom.

Pr.

Stultorum calami carbones, mœnia chartæ.

—The pens of fools are coals, and walls are their paper.

Pr.

Stultorum incurata malus pudor ulcera celat.—It is the false shame of fools which tries to cover unhealed sores.

Horace. Ep., 1, 16, 24.

Stultorum infinitus est numerus.—Of fools the number is endless.

Yulgate. Ecclesiastes, 1, 15.

Stultum consilium non modo effectu caret Sed ad perniciem quoque mortales devocat. —A foolish course of action is not only lacking in good result, but it summons mortals to their destruction as well.

Phædrus. Fab., Book 1, 20, 1.
Stultum est in luctu capillum sibi evellere, quasi calvitio meeror levetur.—It is foolish to tear one's hair in grief, as though sorrow would be made less by baldness.

Cicero.

<sup>\*</sup> See "Stultorum infinitus."

Stultum est timere quod vitari non potest.—It is foolish to fear what cannot be avoided.

Publilius Syrus.

Stultum est vicinum velle ulcisci incendio.

—It is foolish to wish to be avenged on your neighbour by setting his house on fire.

Publilius Syrus.

Stultum facit fortuna quem vult perdere.

—When fortune wishes to ruin a man she
makes him a fool.

Publilius Syrus.

Stultus es qui facta infecta verbis postulas.

—You are a fool to try by words to undo things which have been done.

Plautus.

Stultus es; rem actam agis.—You are a fool; you are doing a thing already done.

Plautus. Pseudolus, Act I, 3, 27.

Stultus labor est ineptiarum.—Labour about trifles is foolish.

Martial.

Stultus nisi quod ipse facit nil rectum putat.—The fool thinks nothing done right unless he has done it himself.

Pr.

Stultus qui patre occiso liberos relinquat.

—He is a fool who, when the father is killed, lets the children survive.

Pr.

Stultus semper incipit vivere.—The fool is always beginning to live.

Pr.

Sua comparare commoda ex incommodis alterius.—To arrange for his own advantage by the disadvantage of another.

Terence (adapted). Andria, Act 4, 1, 3.

Sua confessione hunc jugulo.—I destroy this man with his own confession.

Cicero. In Verrem, 2, 5, 64.

Sua cuique Deus fit dira cupido?—Does his own fatal passion become to each man his God? Yirgil. Eneid, 9, 185.

Sua cuique quum sit animi cogitatio,

Colorque proprius.

—When each man has his own peculiar cast

of mind and turn of expression.

Phædrus. Fab., Book 5, Prologue, 7.

Sua cuique utilitas.—To everything its use. Tacitus. Hist., Book 1, 15.

Sua cuique vita obscura est.—To everyone his own life is dark.

Pr.

Sua cuique voluptas.—To everyone his own form of pleasure.\*

Sua munera mittit cum hamo.—He sends his presents with a hook concealed in them.

Sua quisque exempla debet æquo animo pati. — Each one should endure with equanimity what he has brought upon himself by his own example.

Phædrus. Fab., Book 1, 26, 12.

Sua regina regi placet, Juno, Jovi.—His own queen pleases a king, Juno pleases Jupiter.

Plautus.

Suam quisque homo rem meminit.—Every man remembers his own interests. Pr.

Suave est ex magno tollere acervo.—It is pleasant to take what you want from a great heap. Horace. Sat., Book I, 51.
Suave, mari magno, turbantibus æquora

ventis,

E terra magnum alterius spectare laborem.

—It is pleasant, when the sea is high, and the winds are dashing the waves about, to watch, from the land, the great straits of another (at sea).

Lucretius. De Rerum Nat., 2, 1

Suavis autem est, et vehementer sæpe utilis jocus et facetiæ.—Joking and humour are pleasant, and often of extreme utility. Cicero. De Oratore, 2, 54.

Suavis cibus a venatu.—Food is sweet from the fact of being hunted for.† Pr.

Suavis laborum est præteritorum memoria.

—The remembrance of past labours is agreeable.

Cicero. De Finibus, 2, 32.

Suavitas sermonum atque morum.—Gentleness of speech and of manners.

Cicero.

Suaviter in modo, fortiter in re.—Gentle in method, resolute in action. $\S$ 

Sub cœnam paulisper inambula; cœnatus idem facito.—Before supper walk a little; after supper do the same.

Erasmus. De Ratione Studii.

Sub hoc signo vinces.—Under this sign (the cross) thou shalt conquer. Motto.

Sub Jove frigido.—Under the cold heaven. Horace. Odes, Book 1, 1, 25.

Sub judice lis est.—The action is under the consideration of the judge (i.e. is before the court). Law.

Sub marmore atque auro servitus habitat.

—Even under roofs of marble and of gold slavery dwells.

Seneca. Ep., 90.

Sub omni lapide scorpius dormit.— Beneath every stone a scorpion sleeps. Pr.

Sub pede sigilli.—Under the great seal.

Law.

Sub pœna.—Under a penalty.

<sup>\*</sup> See "Trahit sua," p. 694.

<sup>†</sup> Translated by Bacon as, "Venison is sweet to him that kills it." ‡ Translated from Euripides. (See "Jucunda acti")

acti.")

§ Said to be founded on the expression,

"Fortes in fine consequendo, et suaves in modo
et ratione assequendi simus."—AQUAVIVA, "Ad
curandos anime morbos."

Sub reservatione Jacobæo.-With St. James's reservation.

Sub rosa.—Under the rose (i.e. secretly, the rose being emblematic of secrecy with the ancients. There was a legend that Cupid bribed Harpocrates, god of silence, with a rose, not to divulge the amours of Venus. Hence the host hung a rose over his tables in order that his guests might know that under it words spoken were to remain secret.)+

Sub silentio.—In silence.

Sub specie æternitatis.—In the form of eternity.

Subita amicitia raro sine pœnitentia colitur.—Sudden friendship is rarely formed without subsequent repentance.

Subito crevit, fungi instar, in divitias maximas.—He suddenly grew, like a mushroom, into the greatest wealth.

Subitus tremor occupat artus.—A sudden trembling seizes his limbs.

Virgil. *Æneid*, 7, 446.

Sublata causa tollitur effectus.—The cause being taken away the effect is removed.

Sublata enim benevolentia, amicitiæ nomen tollitur.-For when good will is taken away the name of friendship is gone.

Cicero. De Amic., 5, 19.

Sublimi feriam sidera vertice.—I strike the stars with my sublime head.

Horace. Odes, Book 1, 1. Substantia prior et dignior est accidente. -The actual substance (of a judgment, deposition, etc.) is prior to, and of more consequence than, some accidental triviality (or formal defect).

Subtilis veterum judex et callidus.—An acute and experienced judge of things which Horace. Sat., Book 2, 7, 101.

Successus ad perniciem multos devocat.-Success has brought many to destruction. Phædrus. Fables, Book 3, 5, 1.

Successus improborum plures adlicit (or allicit).—The success of knaves entices too many (to crime).

Phædrus. Fables, Book 2, 3, 7.

Succosior est virgo quæ serpyllum quam quæ moschum olet.—A maiden who smells of wild thyme is more alluring than one who smells of musk. Mediæval Proverb.

Succurrendum parti maxime laboranti.-We should help the part which is most in difficulties. Celsus.

Sudor Anglicus.-The English sweating sickness.

Sufficit huic tumulus, cui non suffecerit orbis.-A tomb now suffices him for whom the whole world was not sufficient.

An Epitaph on Alexander the Great.

Sufficit tibi gratia mea.-My grace is sufficient for thee. Vulgate. 2 Cor., 12, 9.

Sui cuique mores fingunt fortunam .-Every man's manners fashion his fortune.

Cornelius Nepos. Atticus. (Cited as a saying.)

Sui generis.-Of its own kind, or genus.

Sui juris.—Of his own right.

Sum, fateor, semperque fui, Callistrate. pauper:

Sed non obscurus, nec male notus eques. Sed toto legor orbe frequens, et dicitur, hic

—I am, I confess, Callistratus, poor, and I always have been; but I am not an unknown gentleman, nor one of ill-repute, for I am constantly read throughout the whole world, and it is said of me, "This is he."

Martial. Epig., Book 5, 13.

Sum quod eris, fui quod es.-I am what thou wilt be, what thou art I have been.

Epitaph. Sume calamum, tempera, et scribe velociter.-Take your pen, put it in order,

and write quickly. Words ascribed to Bede on his deathbed.

Sume superbiam

Quæsitam meritis. Assume the honourable pride acquired by merit. Horace. Odes, Book 3, 10, 14.

Sumite in exemplum pecudes ratione carentes.—Take, for example, the beasts of the field wanting in reason.

Ovid. Amorum, Book 1, 10, 25.

Sumite materiam vestris, qui scribitis æquam Viribus, et versate diu quid ferre recusent, Quid valeant humeri.

-You who write, select a subject suited to your powers, and consider long what your shoulders are unable to bear and what they are capable of.

Horace. De Arte Poetica, 38.

Summa perfectio attingi non potest.—The highest perfection cannot be attained.

Cicero.

Summa petit livor.—Envy seeks the highest things (i.e. "Envy strikes high").

Ovid. Rem. Amor, 369.

Summa sedes non capit duos.—The highest seat will not hold two.

<sup>\*&</sup>quot;For that ye ought to say, If the Lord will."—St. James, 4, 15.
† See "Estrosa flos Veneris" (p. 529). The lines appear in Burmann's "Anthologia" (1773), Book 5, 217, the first line being there given: "Estrosa flos Veneris, cujus quo furta laterent."

Summæ opes inopia cupiditatum.—The greatest wealth is a poverty of desires.

Summarum summa est æternum.—The sum total of all sums total (i.e. the Universeeverything) is eternal.

De Rerum Nat., 3, 817; also Book 5, 362. Summum crede nefas animam præferre

pudori,

Et propter vitam vivendi perdere causas. —Consider it the highest impiety to prefer life to honour, and to lose the great motive of our life merely for the sake of living. Juvenal. Sat., 8, 83.

Summum jus, summa injuria.—Extreme justice is extreme injustice.

Cicero. De Off., 1, 10, 33. (Quoted as a "trite proverb.")

Sumptus censum ne superet.—Let not your expenditure exceed your income.

Plautus (adapted). (See Pœnulus, 1, 2, 74.)

Sunt bona mixta malis, sunt mala mixta bonis.-Good things are mixed with evil, evil things with good. Pr.

Sunt bona, sunt quædam mediocria, sunt mala plura

Quæ legis.

-There are some good things here, and some middling, but more are bad.

Martial. Epig., Book 1, 17, 1. Sunt delicta tamen, quibus ignovisse velimus.—There are faults, nevertheless, which we desire to overlook.

Horace. De Arte Poetica, \$47. Sunt enim ingeniis nostris semina innata virtutum.-For in our dispositions the seeds of the virtues are implanted by nature.

Cicero. Tusc. Quæst., 3, 1.

Sunt et mihi carmina: me quoque dicunt Vatem pastores, sed non ego credulus illis. Nam neque adhuc Varo videor, nec dicere

Cinna Digna, sed argutos inter strepere anser olores.

—I too have my songs: me also the shepherds call a poet, but I do not give credence to them. For thus far I do not seem to say anything worthy of Varus or of Cinna, but I appear to cackle, a goose among the Virgil. Ecloques, 9, 33. melodious swans.

Sunt in Fortunæ qui casibus omnia ponant Et nullo credant mundum rectore moveri.

-There are those who attribute all things to the chances of Fortune, and fancy that the world is directed by no supreme ruler. Juvenal. Sat., 13, 86.

Sunt lacrymæ rerum, et mentem mortalia tangunt.—There are tears in the affairs of this life, and human sufferings touch the heart.

Yirgil. Eneid. 1, 462.

Sunt pueri pueri, pueri puerilia tractant.-Boys are boys, and boys employ themselves with boyish matters.

Sunt quædam vitiorum elementa.-There are certain rudimentary beginnings of vice. Juvenal. Sat., 14, 123.

Sunt superis sua jura.—The gods above have their own laws. Ovid. Metam., 9, 499.

Sunt tamen inter se communia sacra poetis; Diversum quamvis quisque sequamur iter.

-There are nevertheless sacred matters held in common by poets, however much each of us follows his own different road.

Oxid. Ep. ex Pont., 2, 10, 18. Sunt verba et voces, quibus hunc lenire dolorem

Possis, et magnam morbi deponere partem. -There are words and maxims whereby you may alleviate this affliction, and banish a great portion of this disease.

Horace. Ep., Book 1, 1, 34. Suo Marte.—By his own prowess.

Cicero. Philipp., 2, 37, 95, etc. Suo sibi gladio hunc jugulo.—With his own sword I slay him.

Terence. Adelphi, 5, 8, 35.

Super subjectam materiem.—Upon the matter submitted. Law.

Super vires.—Beyond one's strength. Tacitus. Germania, 43.

Superbi homines in conviviis stulti sunt.-Proud men in their feasts become fools. Pr.

Superbum

Convivam caveo, qui me sibi comparat, et res

Despicit exiguas.

—I beware of a stuck-up comrade, who compares me with himself and despises modest means. Juvenal. Sat., 11, 129.

Superos quid prodest poscere finem?— What advantage is there in asking of the gods the issue?

Lucanus. Pharsalia, 1, 665. Supersedeas.—You may supersede. Law.

Superstitio, in qua inest timor inanis Deorum; religio, quæ Deorum cultu pio continetur. — Superstition, wherein is a senseless fear of the gods; religion, which consists in the pious worship of the gods.

Cicero. De Nat. Deorum, 1, 42, 117.

Superstitione nominis.—Through superstition of a name.

Tacitus. Hist., Book 3, 58. Supervacuus . . . inter sanos medicus.— The physician is superfluous amongst the healthy.

Tacitus. Dialogus de Oratoribus, 41. Suppressio veri; suggestio falsi.—Suppression of what is true; suggestion of what is false.

Supra vires.—Beyond one's powers.

Horace. Ep., Book 1, 18, 22.

Supremumque vale.—The last farewell.

Ovid. Metam., 6, 509; and 10, 62.

Surdo narras fabulam.—You tell your story to a deaf ear.

Terence. Heautontimorumenos, 2, 1, 9.

Surgit post nubila Phœbus.—Phœbus rises after the clouds.

Motto of London Coachmakers' Company.

Surgunt indocti et cœlum rapiunt.—The unlearned arise and seize heaven itself.

St. Augustine. Conf., Book 8, 8, 19.

Sursum corda.-Lift up your hearts.

Yulgate. Lam., 3, 41.
Sus Minervam.—A pig (teaching) Minerva.
Pr.

Suspectum semper invisumque dominantibus, qui proximus destinaretur.—He who is fixed upon as the next heir is always suspected and hated by those in power.

Tacitus. Hist., Book 1, 21.

Suspendatur per collum.—Let him be hanged by the neck. Law.

Suspendit picta vultum mentemque tabella.—He displays in a painting the countenance and also the mind.

Horace. Ep., Book 2, 1, 97.

Sustine et abstine.—Bear and forbear.

Tr. of Epictetus. (See p. 468.)

Sustineas ut onus, nitendum vertice pleno est.—To sustain a burden, you must strive with a stout (i.e. erect) head.

Ovid. Ep. ex Pont., 2, 7, 77.

Suum cuique.—To every one his own. Pr. Suum cuique decus posteritas rependit.—

Posterity gives to each man his due.

Tacitus. Annals, Book 4, 35.

Suum cuique incommodum ferendum est, potius quam de alterius commodis detrahendum.—Each man should bear his own discomforts rather than abridge the comforts of another man.

Cicero (adapted). See De Amic., 16, 57.

Suum cuique pulchrum.—To every man his own is beautiful.

Suum cuique tribuere, ea demum summa justitia est.—To give every man that to which he is entitled, this is indeed supreme justice.

Cicero.

Suum quemque scelus agitat.—His owa crime besets each man.

Gicero. Pro Rosc. Amerino, 24, 67. Suus cuique mos. See "Quot homines."

Sybaritica mensa.—A luxurious table. Pr.

Syllaba longa brevi subjecta vocatur Iambus.—A long syllable following a short is called an Iambus.

Horace. De Arte Poetica, 251.

Sylosontis chlamys.—The vesture of Syloson (who obtained favour from Darius through sending him a garment as a present).

Tabesne cadavera solvat.

An rogus, haud refert.

—Whether corruption resolves the dead bodies, or whether a funeral pile, matters not. Lucanus. Pharsalia, Book 7, 809.

Tabula in naufragio.—A plank in ship-wreck (i.e. a last resource).\*

Tabula rasa.—A smooth tablet (a tablet which has not been written upon, equivalent to the "clean slate" which Lord Rosebery made a household word in Great Britain, 1902).

Tacent, satis laudant.—They are silent, and so they praise sufficiently. Tacitus.

Tacita bona 'st mulier semper, quam loquens.—A good woman is always quiet rather than talkative.

Plautus. Rudens, Act 4, 4, 10.

Tacitæ magis et occultæ inimicitiæ timendæ sunt quam indictæ et opertæ.— Enmities which are unspoken and hidden are more to be feared than those which are outspoken and open.

Cicero.

Tacitum silvas inter reptare salubres,

Curantem quicquid dignum sapiente bonoque est.

To linger silent among the healthful woods, meditating such things as are worthy of a wise and good man.

Horace. Ep., Book 1, 4, 4.

Tacitum vivit sub pectore vulnus.—The silent wound lives in his breast.

Virgil. Eneid, 4, 67.

Taciturnitas stulto homini pro sapientia est.—In a foolish man silence stands for wisdom.

Publilius Syrus.

Taciturnus amnis.—The silent stream.

Horace. Odes, Book 1, 31, 8.

Tacitus pasci si corvus posset, haberet Plus dapis, et rixæ multo minus invidiæque. —If the crow could have fed in silence, it would have had more of a feast, and much less strife and envy.

Horace. Ep., Book 1, 50.

Tædet cœli convexa tueri.—It becomes wearisome constantly to watch the arch of heaven.

Virgil. Æneid, 4, 451.

<sup>\*</sup> Bacon speaks of "Antiquities, or remnants of history, which are, as was said, tanquam tabula naufragii"—as it were, a board from a shipwreck.

Tædet jam audire eadem millies.—It is sickening to hear the same things a thousand times over.

Terence. Phormio, 3, 2, 3.

Tædium vitæ.—Weariness of life.

Gellius. 7, 18, 11.
Tale tuum carmen nobis, divine poeta,

Quale sopor fessis.

—Your song is to me, divine poet, such as sleep is to the weary. Virgil. Eclogues, 5, 45.

Tales de circumstantibus.—Filling up an incomplete jury with bystanders. Law.

Tam consentientibus mihi sensibus nemo est in terris.—There is no one in the earth with feelings so entirely in harmony with my own. Gicero.

Tam deest avaro quod habet, quam quod non habet.—The miser is as much in want of what he has as of what he has not.

Publilius Syrus.

Tam diu discendum est, quam diu nescias, et, si proverbio credimus, quam diu vivas.— Learning should continue as long as there is anything you do not know, and if we may believe the proverb, as long as you live.

Seneca. Ep. 76, ad init.

Tam facile et pronum est superos contemnere testes,

Si mortalis idem nemo sciat!

—It is so natural and easy to despise the gods, who are witnesses of our guilt, if only no mortal knows of it!

Juvenal. Sat., 13, 75.

Tam felix utinam quam pectore candidus, essem.—O that I were as happy as my conscience is clear.

Ovid. Ep. ex Pont., 4, 14, 43.

Tam Marte quam Minerva.—As much by Mars (i.e. by bravery or by fighting) as by Minerva (i.e. wisdom).

Pr.

Tam Marti quam Mercurio.—As well qualified for fighting as for success in the ordinary business of life.

Pr.

Tam nescire quædam milites, quam seire oportet.—It is just as desirable for soldiers not to know some things, as to know them.

Tacitus. Hist., Book 1, 83.

Tam timidis quanta sit ira feris?—Can such great rage exist in such timid creatures?

Martial. Epig., Book 4, 74.

Tam Venus otia amat. Qui finem quæris amoris

(Cedit amor rebus), res age; tutus eris.

To such an extent is love prone to idleness.
You who desire an end of love (for love yields to business) attend to business; you will be safe.

Oxid. Rem. Amor., 143.

Tamen ad mores natura recurrit Damnatos, fixa et mutari nescia.

—Yet nature, fixed and unchanging, reverts to its evil courses. Juvenal. Sat., 13, 239.

Tamen cantabitis, Arcades, inquit, Montibus have vestris, soli cantare periti.—Yet you, O Arcadians, will sing of these things upon your mountains, you who alone are skilled in song. Virgil. Eclogues, 10, 31.

Tamen hoc tolerabile, si non

Et furere incipias.

—Yet this might be endurable if you did not begin to rave.

Juvenal. Sat., 6, 614.

Tamen illic vivere vellem Oblitusque meorum, obliviscendus et illis. —Yet there I would live, forgetful of my people and forgotten by them.

Horace. Ep., Book 1, 11, 8.

Tamen me

Cum magnis vixisse invita fatebitur usque Invidia.

—Nevertheless envy will admit this much, however unwillingly, that I have lived with great persons. Horace. Sat., Book 2, 1, 76.

Tamen poetis mentiri licet.—Nevertheless it is allowed to poets to lie, *i.e.* there is poetical licence to lie.

Pliny the Younger. Ep., Book 6, 21.

Tandem desine matrem. — At length abandon your mother.

Horace. Odes, Book 1, 23, 11.

Tandem fit surculus arbor.—The sprout

at length becomes a tree. Pr.

Tandem poculum mœroris exhausit.—At

length he has emptied the cup of grief.

Founded on Cicero, Pro Cluentio, 11, 31.

Tandem triumphans.—Triumphing at last.

Motto inscribed on the standard of the
Young Pretender, Charles Edward
Stuart, on his landing in Scotland.
17/45.

Tangere ulcus.—To touch a sore.

Terence. Phormio, Act 4, 4, 9. Tanquam in speculum.—As in a mirror.

Tanquam nobilis.—As though noble; noble by courtesy.

Tanquam ungues digitosque suos.—As well as (he knows) his own nails and fingers (i.e. he has the matter "at his fingers' ends").

Pr.

Tanta est discordia fratrum.—So great is the strife between brothers.

Ovid. Metam., 1, 60.

Tanta est quærendi cura decoris.—So great is their desire for personal adornment.

Juvenal. Sat., 6, 501.

Tanta malorum impendet Ilias.—So great an Iliad of woes threatens us.

Cicero. Epist. ad Atticum. Book 8, 11.

Tantæ molis erat Romanam condere gentem.—So great a labour was it to found the Roman race. Virgil. *Encid*, 1, 33. Tantæne animis cœlestibus iræ?—Is there such wrath in heavenly minds?

Yirgil. Æneid, 1, 11.
Tantalus a labris sitiens fugientia captat

Flumina.

Tumma.
—Tantalus athirst clutches at the streams of water which flee from his lips.

Horace. Sat., Book 1, 1, 68.

Tanti eris aliis, quanti tibi fueris.—You will be of as much worth to others as you are to yourself.

Cicero.

Tanti quantum habeas sis.—According to what you have such is your value. Pr.

Tanto brevius omne tempus, quanto felicius.—All time is short in proportion as it is happy. Pliny.

Tanto fortior tanto felicior.—The braver the man so much the more fortunate will he be. Pr.

Tanto major famæ sitis est, quam Virtutis. Quis enim virtutem amplectitur ipsam,

Præmia si tollas?

—So much the greater is the thirst for fame than for virtue. For who indeed would embrace virtue if you removed its rewards?

Juvenal. Sat., 10, 140.

Tantum bona valent, quantum vendi possunt.—Goods are worth just as much as they can be sold for. Coke.

Tantum cibi et potionis adhibendum est, ut reficiantur vires, non apprimantur. —Just so much food and drink should be taken as will restore our powers, not so much as will oppress them.

Cicero. De Senectute, 11, 36.
Tantum quantum.—Just as much as (is required).

Pr.

Tantum religio potuit suadere malorum.— To such a pitch of evil could religion prompt. (Spoken of the sacrifice of Iphigenia.) Lucretius. De Rerum Nat., 1, 102.

Tantum se fortunæ permittunt, etiam et naturam dediscant.—They give themselves up so much to the pursuit of fortune, that they even forget nature.

Quint. Curtius

Tantum series juncturaque pollet;
Tantum de medio sumptis accedit honoris.

—So great is the power of order and conjunction (in words), so much of honour is imparted to matters taken from common life.

Horace. De Arte Poetica, 243.

Tantumne ab re tua est otii tibi, Aliena ut cures, eaque nihil quæ ad te

Aliena ut cures, eaque nihil que ad te attinent?

—Have you so much leisure from your own business that you care for other people's affairs, and nothing about those which affect yourself?

Terence. Heautontimorumenos, 1, 1, 18.

Tantus amor florum, et generandi gloria mellis.—So great is their love of flowers and pride in producing honey.

Virgil. Georgies, 4, 205.

Tantus amor laudum, tantæ est victoria curæ.—So great is their love of glory, so great an object of desire is victory.

Virgil. Georgics, 3, 113.

Tarda sit illa dies, et nostro serior ævo.— Slow be the approach of that day, and may it come later than the age we live in.

Ovid. Metam., 15, 687.

Tarda solet magnis rebus inesse fides.— Confidence in matters of great magnitude is apt to come slowly. **Ovid.** Heroides, 17, 130.

Tarda venit dictis difficilisque fides.—Slowly and with difficulty comes belief in his words.

Ovid. Fast., 3, 350.

Tarde beneficere nolle est; vel tarde velle nolentis est.—To be slow in granting a favour is to show unwillingness; even to be slow in desiring to grant it is evidence of unwillingness. Seneca.

Tarde quæ credita lædunt,

Credimus.

—We believe tardily things which, when believed, are grievous to us.

Ovid. Heroides, 2, 9.

Tarde sed tute.—Slowly but safely. Pr.

Tarde venientibus ossa.—The bones to those who arrive late. Pr.\*

Tardiora sunt remedia quam mala.— Remedies are slower than illnesses.

Tacitus. Agricola, 3.

Tardo amico nihil est quicquam iniquius, Præsertim homini amanti.

—Nothing in the world is more galling than a tardy friend, especially to a man in love.

Plautus. Panulus, Act 3, 1, 1.

Taurum tollet qui vitulum sustulerit.—He will carry the bull who has carried the calf.

Tecum habita.—Dwell with yourself; "study to be quiet." Persius. Sat., 4, 52.

Tecum vivere amem, tecum obeam libens.

—With thee I would love to live, with thee I would willingly die.

Horace. Odes, Book 3, 9, 24.
Te Deum laudamus.—We praise thee, O
God. The Hymn of St. Ambrose.

Te, Fortuna, sequor; procul hine jam fœdera sunto:

Credidimus fatis; utendum est judice bello.

—Thee, Fortune, I follow. Away, far hence all treaties! We have trusted ourselves to fate; war be now the judge.

Lucanus. Pharsalia, Book 1, 226.

<sup>\*</sup> See "Sero venientibus," p. 673.

Te hominem esse memento.—Remember that you are a man.

Teipsum non alens, canes alis.—Unable to feed yourself, you feed dogs. Pr.

Telephus et Peleus, cum pauper et exul uterque.

Proficit ampullas et sesquipedalia verba.

—Telephus and Peleus, when both poor and in exile, throw aside their bombast and their words a foot-and-a-half long. Horace. De Arte Poetica, 96.

Telum ira facit.—Wrath turns it into a Virgil. *Eneid*, 7, 508.

Telumque imbelle sine ictu

Conjecit.

-And he threw a feeble and ineffective dart. Yirgil. Eneid, 2, 544.

Temeritas est florentis ætatis, prudentia senescentis.—Rashness is a quality of youth (lit., of the flowering age), prudence of old Cicero. De Senectute, 6, 20.

Temperantia est rationis in libidinem atque in alios non rectos impetus animi firma et moderata dominatio.—Temperance is the firm and moderate dominion of reason over passion and other unrighteous impulses of the mind.

Cicero. De Inv., Book 2, 54, 164.

Temperatæ suaves sunt argutiæ: Immodicæ offendunt.

-Wit when temperate is pleasing, when unbridled it offends.

Phædrus. Fab., Book 5, 5, 41.

Tempestas minatur antequam surgat; crepant ædificia antequam corruant. -The tempest threatens before it rises upon us; building; creak before they fall to pieces.

Templa quam dilecta.—How amiable are thy temples. Yulgate. Ps. 84., 1.

Motto of the Temples, Earls of Buckingham. Tempora labuntur, tacitisque senescimus

annis; Et fugiunt fræno non remorante dies.

—Time glides by, and we grow old with the silent years; and the days flee away with no restraining curb. Ovid. Fast., 6, 771.

Tempora mutantur, nos et \* mutamur in illis.†—Times change, and we change with

Adapted from the compilation of Borbonius.

\* Sometimes "et nos."

Tempora sic fugiunt pariter, pariterque sequuntur,

Et nova sunt semper. Nam quod fuit ante, relictum est ;

Fitque quod haud fuerat; momentaque cuncta novantur.

-Thus the days flee away in like manner, and in like manner follow each other, and are always new. For that which was previously is left behind, and that takes place which never was; and every moment of time is replaced by another.

Oxid. Metam., 15, 183.

Tempore crevit amor, qui nunc est summus habendi

Vix ultro, quo jam progrediatur habet.

-That love of possessing, now at its height, has grown with time, and now has scarcely any further extent to which it can proceed. Ovid. Fast., Book 1, 195.

Tempore difficiles veniunt ad aratra juvenci; Tempore lenta pati frena docentur equi. In time the unmanageable young oxen come to the plough; in time the horses are

taught to endure the restraining bit. Ovid. Ars Amat., Book 1, 471.

Tempore ducetur longo fortasse cicatrix; Horrent admotas vulnera cruda manus. -A wound will perhaps become tolerable with length of time; but wounds which are raw shudder at the touch of the hands.

Ovid. Epist. ex Pont., Book 1, 3, 15.

Tempore felici multi numerantur amici: Si fortuna perit, nullus amicus erit.

-When times are prosperous, many friends are counted; if fortune disappears, no friend will be left.

An adaptation of "Tristia," Book 1, 9, 5.\$

Tempori parendum.—One should be compliant with the times.

Maxim of Theodosius II.

Temporis ars medicina fere est .- The art of medicine is generally a question of time. Ovid. Rem. Amor., 131.

Temporis illius colui fovique poetas.—I have honoured and cherished the poets of that time. Ovid. Trist., 4, 10, 41.

Tempus abire tibi est, ne . . . Rideat et pulset lasciva decentius ætas. —It is time for thee to be gone, lest the age more decent in its wantonness should laugh at thee and drive thee off the stage.

Horace. Ep., Book 2, 2, 215.

the Emperor Lothair. Lyly, in "Euphues" (1716), ascribes the first line to Ovid, confusing it with "Omnia mutantur, nihil interit" (q. v.). The line appears in the form, "Tempora mutantur, et nos mutamur in illis," in Holinshed's "Description of Great Britain," folio 99 b [1577].

1 See "Donec eris felix," p. 523.

<sup>+</sup> A second line is sometimes added: "Astra regunt homines, sed regit astra Deus"—The stars rule men but God rules the stars. The two lines rule men but cod rules the stars. The two lines are printed as "common and very true words of wisdom" (dicteria) in the preface of Cellarius' "Harmonia Macrocosmica," published at Amsterdam in 1861. The saying has been ascibed to

Tempus anima rei.—Time is the soul of the business (i.e. the essence of the contract).

Law.

Tempus edax rerum.—Time, the devourer of things. Ovid. Metam., Book 15, 234.

Tempus erit, quo vos speculum vidisse pigebit.—The time will come when it will vex you to look in your mirror.

Ovid. Medicamina Faciei, 47.

Tempus est quædam pars æternitatis.— Time is a certain part of eternity. Cicero.

Tempus in agrorum cultu consumere dulce est.—It is sweet to spend time in the cultivation of the fields.

Ovid. Ep. ex Pont., 2, 7, 69.

Tendimus huc omnes; metam properamus ad unam.

Omnia sub leges mors vocat atra suas.

—We are all bound hither; we are hastening to the same common goal. Black death calls all things under the sway of its laws.

Ovid. Ad Liviam, 359.

Teneros animos aliena opprobria sæpe Absterrent vitiis.

—The disgrace of others often frightens tender minds away from vice.

Horace. Sat., Book 1, 4, 128.

Tenet insanabile multos

Scribendi cacoethes.

—The incurable itch of writing possesses many.

Juvenal. Sat., 7, 52.

Tentanda via est qua me quoque possim Tollere humo, victorque virum volitare

per ora.

—A method must be tried by which I may also raise myself from the ground, and hover triumphantly about the lips of men.

Virgil. Georgics, 3, 8.

Terminus a quo.—The point from which anything commences; applied in law to a natural son, as being the beginning of his family, having no father in the eyes of the law.

Law.

Terra antiqua, potens armis atque ubere glebæ.—An ancient land, powerful in arms and in the richness of its soil.

Virgil. Aneid, 1, 531. 11bl 1a

Terra incognita.—An unknown land.

Terra malos homines nunc educat, atque pusillos.—The earth now maintains evil men and cowards.

Juyenal. Sat., 15, 70.

Terra salutiferas herbas, eademque nocentes Nutrit, et urticæ proxima sæpe rosa est.

The same earth nourishes health-giving and injurious plants, and the rose is often close to the nettle.

Ovid. Rem. Amor., 43.

Terræ

Pingue solum primis extemplo e mensibus

Fortes invertant tauri.

—Let your strong oxen plough up the rich soil of the land forthwith from the earliest months of the year. Virgil. Georgies, 1, 63.

Terram colo miscent.—They mingle earth with heaven. Pr.

Terrore nominis Romani.—By the terror of the Roman name.

Tacitus. Annals, Book 4, 24.
Tertium quid.—Some third thing (spoken of the result of two other matters or causes).

Tertius e cœlo cecidit Cato.—A third Cato has dropped from heaven.

Juvenal. Sat., 2, 40.
Tetrum ante omnia vultum. — A face

hideous above all things.

Juvenal. Sat., 10, 191.

Thee transtrumendis morthus orientis.

Theatra stuprandis moribus orientia.— Theatres springing from debauched manners. Tertullian. Apolog., 6.

Thesaurus carbones erant.—The treasure consisted of mere charcoal.

Pr. from the Greek (see p. 468).

Thesea pectora juncta fide.—Hearts joined in a friendship like that of Theseus (with Perithous).

Ould. Trist., 1, 3, 66.

Thus aulicum.—The incense of the court.
Pr.

Tibi adversus me non competit hæc actio.

—You have no right of action against me in this.

Law.

Tibi erunt parata verba, huic homini verbera.—You will have words for your punishment, but for this man (i.e. for me) there will be blows.

Terence. Heauton., 2, 3, 115.

Tibi, qui turpi secernis honestum.—To you, who distinguish between a knave and an honest man. Horace. Sat., Book 1, 6, 63.

Tibi quid superest, mihi quod defit, dolet. You complain of your superfluity and I of my want. **Terence**. *Phormio*, *Act 1*, 3, *l*. 9. Tibi Tantale, nullæ

Deprenduntur aquæ, quæque imminet effugit

-No water is obtainable to thee, Tantalus, and every tree which overhangs thee starts away.

Ovid. Metam., 4, 458.

Tibi tanto sumptui esse, mihi molestum 'st.—It is to me grievous to put you to so great a charge.

Plautus. Miles Gloriosus, Act 3, 1, 78.

Tigridis evita sodalitatem.—Shun the companionship of the tiger. Pr.

Time Deum, et recede a malo. - Fear God. and withdraw from evil.

Yulgate. Prov., 3, 7.

Timidi est optare necem.—It is the part of a fearful mind to wish for death.

Timidi mater non flet.—A timid man's mother does not weep (having no fear for her son's safety).

Timidi nunquam statuerunt trophæum.— The timid never set up a trophy. Pr.

Timidus Plutus.—Plutus (wealth) is full of fear. Old Proverb.

Timidus se vocat cautum, parcum sordidus. -The timid man calls himself cautious, the sordid man thrifty. Publilius Syrus.

Timor mortis morte pejor .- The fear of death is worse than death.

Quoted by Burton, Anat. Melan., 1621, as "a true saying."

Timor unus erat; facies non una timoris. -There was one fear; but not one and the same expression of fear.

Ovid. Ars Amat., 1, 121.

Tolle jocos; non est jocus esse malignum. Have done with it; it is not a joke for a man to be maliciously disposed.

Tolle moras; semper nocuit differre paratis.—Away with delays; it is ever injurious to put off things ready to be undertaken.

Lucanus. Pharsalia, Book 1, 276.

Tolle periclum,

Jam vaga prosiliet frenis natura remotis. -Take away danger, and roving nature straightway leaps forth, all restraint being removed. Horace. Sat., Book 2, 7, 73.

Tollenti onus auxiliare, deponenti nequaquam.—Assist him who is carrying burden, but by no means him who is laying

Tollere nodosam nescit medicina podagram.-Medicine does not know how to remove the nodous (knotty) gout.

Ovid. Ep. ex Pont., 1, 3, 23. Tollimur in cælum curvato gurgite, et idem Subducta ad manes imos descendimus unda. --We are carried up to the heaven by the circling wave, and immediately the wave subsiding, we descend to the lowest depths.

Virgil. Aneid. 3, 564.

Tolluntur in altum Ut lapsu graviore ruant.

They are raised on high that they may be dashed to pieces with a greater fall.

Claudian. In Rufinum, Book 1, 22.

Torqueat hunc æris mutua summa sui.— May the borrowed sum of money torment him. Ovid. Rem. Amor., 562. Torquet ab obscœnis jam nunc sermonibus

Mox etiam pectus preceptis format amicis Asperitatis, et invidiæ corrector, et iræ.

-He keeps the (child's) ear away from obscene talk; and then in due course forms his disposition with friendly precepts, the corrector of his rudeness, envy, and passion. Horace. Ep., Book 2, 1, 127.

Torrens dicendi copia multis

Et sua mortifera est facundia.

-The rushing flow of speech and their own eloquence is fatal to many. Juvenal. Sat., 10, 9.

Tota hujus mundi concordia ex discordibus

constat.—The whole concord of this world consists in discords.

Seneca. Nat. Quæst., Book 7, 27.

Tota in minimis existit natura. nature exists in the very smallest things. Pr.

jacet Babylon; destruxit Tota lecta Lutherus.

Calvinus muros, sed fundamenta Socinus. -All Babylon lies low; Luther destroyed the roof, Calvin the walls, but Socious the foundations.

Tota philosophorum vita commentatio mortis est .- The whole of the life of philosophers is a preparation for death.

Cicero. Tusc. Quæst., 1, 30, 74. (Given as a saying of Cato.)\*

Tota vita nihil aliud quam ad mortem iter est.—The whole of life is nothing but a journey to death.

Seneca. Consol. ad Polybium, 29. Totidem esse hostes, quot servos.—So

many servants, so many enemies. Seneca. Epist., 47 (quoted as a proverb and said to be from Cato).

Totidem verbis.—In so many words.

Toties quoties. - As often, so often.

Totis diebus, Afer, hæc mihi narras,

Et teneo melius ista quam meum nomen. -For days together, Afer, you tell me these things, and I know them better than my name. Martial.

Totius autem injustitiæ nulla capitalior est, quam eorum qui tum, cum maxime fallunt, id agunt, ut viri boni esse videantur. —But of all wrong there is none more heinous than that of those who when they deceive us most grossly, so do it as to seem good men.

Cicero. De Officiis, Book 1, 13, 41.

Totum mundum agit histrio.—The actor acts the whole world (assumes every kind of character).

<sup>\*</sup> See Greek : " Οὐδὰν ἄλλο " (p. 476).

Totum mundum Deorum esse immortalium templum.—The whole world is the temple of the immortal gods.

Seneca. De Beneficiis, Book 7, 7.

Totum nutu tremefecit Olympum.-He caused all Olympus to tremble with his nod. Virgil. Æneid, 9, 106.

Totus in toto, et totus in qualibet parte. -Complete as a whole, and complete in every part.

Totus mundus exercet histrionam.-The whole world practises acting.\* Pr.

Traditus non victus.—Betrayed, not conquered.

Trahit homines suis illecebris ad verum decus virtus.-Virtue draws men to true honour by its own charms. Cicero.

Trahit ipse furoris

Impetus; et visum est lenti quæsisse nocentem .- The very violence of their rage drags them on; and it would seem a loss of time to inquire who were guilty.

Lucanus. Pharsalia, Book 2, 109.

Trahit sua quemque voluptas.—His own desire leads every man.

Virgil. Ecloques, 2, 65.

Transeat in exemplum.—Let it stand as an example.

Trepide concursans, occupata in otio.—A nation rushing hastily to and fro, busily employed in idleness.

Phædrus. Fab., Book 5, 2.

Tria juncta in uno.—Three things joined Motto of the Order of the Bath.

Tria sunt quæ præstare debet orator, ut doceat, moveat, delectet .- There are three qualities which an orator ought to display, namely, that he should instruct, he should move, and he should delight. Quintilian.

Triste ministerium.—The sad office (of carrying a dead comrade to the grave). Virgil. Eneid, 6, 223.

Tristia mœstum

Vultum verba. decent, iratum plena minarum.

-Sad words become a sorrowful countenance, words full of threats one which is enraged. Horace. De Arte Poetica, 105.

Tristior idcirco nox est, quam tempora Phœbi.-Night is sadder on that account (i.e. of loneliness) than the hours of day-Ovid. Rem. Amor., 585.

Tristis eris si solus eris.—You will be sad if you are alone.

Ovid. Rem. Amor., 583.

Tristius est leto, leti genus.—The mode of death is sadder than death itself.

Martial. Epig., Book 11, 92, 5.

Troja fuit.—Troy was. Lucanus.

Tros, Tyriusve, mihi nullo discrimine agetur.—Trojan or Tyrian, it will be to me a matter of no consideration.

Wirgil. Eneid, 1, 574.

Truditur dies die.

Novæque pergunt interire lunæ.

-Day is pushed out by day, and each new moon hastens to its death.

Horace. Odes, Book 2, 18, 15.

Tu autem.—"But thou" (a hint to be off).

From the words used by preachers at the end of their discourse, "Tu autem, Domine, miserere nostri."

Tu forti sis animo, ut tua moderatio et gravitas aliorum infamet injuriam.-Be thou of resolute mind, that your moderation and dignity may confute their attack.

Cicero. Ep., Book 9, 12.

Tu mihi magnus Apollo.-Thou art my great Apollo (my oracle).

Wirgil (adapted). Eclogues, 3, 104.

Tu mihi sola places.—You are the only woman who pleases me.

Oxid. Ars Amat., Book 1, 42.

Tu mihi solus eras.—Thou wast my only Ovid. Rem. Amor., 464.

Tu ne cede malis, sed contra audentior ito, Quam tua te fortuna sinet.

-Do not thou yield to evils, but oppose them with all the more daring, as your fortune will allow you.

Wirgil. Æneid, 6, 95. Tu ne quæsieris (scire nefas) quem mihi, quem tibi

Finem Di dederint, Leuconoë.

—Seek not thou, Leuconoë, to discover that which it is unlawful for us to know, what end the gods have assigned to me or to thee. Horace. Odes, Book 1, 11, 1.

Tu nihil invita dices faciesve Minerva.— You shall speak or do nothing if Minerva is unfavourable. Horace. De Arte Poetica, 385.

Tu pol, si sapis, quod scis nescis.—You, in truth, if you are wise, will not know what you do know.

Terence. Eunuchus, Act 4, 4, 54.

Tu pueros somno fraudas, tradisque magistris;

Ut subcant teneræ verbera sæva manus.

-You (the morning) cheat boys of their sleep, and deliver them to their masters, that their tender hands may undergo harsh strokes. Ovid. Amorum, Book 1, 13, 17.

<sup>\*</sup> See "Totum mundum," p. 693.

Tu, quamcunque Deus tibi fortunaverit horam.

Grata sume manu: neu dulcia differ in annum :

Ut, quocunque loco fueris, vixisse libenter Te dicas.

—Receive with grateful hand whatever hour God has blessed you with, nor postpone your comforts to some other year; so that in whatever place you have been, you may say that you have lived pleasurably.

Horace. Ep., 1, 11, 22.

Tu quid ego, et populus mecum desideret, audi.—Hear what I desire, and the people with me. Horace. De Arte Poetica, 153.

Tu quidem ex ore orationem mihi eripis.— You actually snatch my words from my mouth. Plautus. Mercator, 1, 1, 64.

Tu quoque.—You also (i.e. "You're another '').

Tu quoque, Brute!—You also, Brutus!\*

Tu recte vivis, si curas esse quod audis.— You live rightly, if you take care to be what you are supposed to be.

Horace. Ep., 1, 16, 17.

Tu, si animum vicisti, potius quam animus te, est quod gaudeas.—If you have vanquished your inclination, rather than your inclination you, you have that over which you may rejoice.

Trinummus, Act 2, 2, 29. Plautus. Tui me miseret, me piget.—I pity you, and vex myself. Ennius.

Tum denique homines nostra intelligimus

Cum quæ in potestate habuimus, ea ami--Then at length we men know what is our

good, when we have lost the things which we had in our possession.

Plautus. Capteirei, Act 1, 2, 39.

Tum demum sciam

Recte monuisse, si tu recte caveris.

Then indeed I shall know that I have rightly advised you, if you rightly beware. Plautus. Menæchmi.

Tum excidit omnis constantia.—Then all our endurance failed. Petronius Arbiter. Tum meæ (si quid loquar audiendum)

Vocis accedet bona pars.

Then, if I can say anything worth hearing, a fair addition to the general praise shall come from my voice.

Horace. Odes, 4, 2, 45

Tunc omnia jure tenebis

Cum poteris rex esse tui.

-Then you will maintain all things according to law, when you are able to be monarch of yourself. Claudian. 4 Consul Honorii, 261.

Tunc quoque mille ferenda Tædia, mille moræ.

-Then too (in law) there are a thousand causes of disgust, a thousand delays to be Juvenal. Sat., 16, 43. endured.

Tunica propior pallio est.—My tunic is nearer to me than my mantle.

Plantus. Trinummus, Act 5, 2, 30.

Tuo tibi judicio est utendum.—You must use your own judgment.

Turba gravis paci, placidæque inimica quieti.—A crowd dangerous to peace, and hostile to restful quiet.

Turba Remi sequitur Fortunam, ut semper, et odit

Damnatos.

-The Roman mob follows after Fortune, as it always did, and hates those who have been condemned. Juvenal. Sat., 10, 74.

Turpe est aliud loqui, aliud sentire; quanto turpius aliud scribere, aliud sentire. -It is vile to say one thing, and to think another; how much more base to write one thing, and to think another. Seneca. Ep. 24.+

Turpe est difficiles habere nugas,

Et stultus labor est ineptiarum. -It is disgraceful to make difficulties of trifles, and labour about nonsense is folly.

Martial. Epig., Book 2, 86, 9.

Turpe est laudari ab illaudatis.—It is discreditable to be praised by the undeserving.

Turpe est viro id in quo quotidie versatur ignorare.—It is discreditable to a man to be ignorant of that in which he is employed daily.

Turpe quidem dictu, sed si modo vera fatemur,

Vulgus amicitias utilitate propat.

It is a shameful thing truly to state, but indeed if we confess the truth the crowd values friendships according to their use-Oxid. Ep. ex Pont., Book 2, 3, 7. fulness.

Turpe senex miles, turpe senilis amor.-An old man as a soldier is disgraceful, and disgraceful is love in an old man.

Ovid. Amorum, Book 1, 9, 4.

Turpes amores conciliare.—To engage in disgraceful attachments.

Turpis et ridicula res est elementarius senex.—A disgraceful and ridiculous thing is an old man engaged in elementary learn-Seneca. ing.

Turpis in reum omnis exprobratio.—All invective against a man on his trial is disgraceful.

<sup>\*</sup> See p. 531, note.

<sup>†</sup> Cicero (Ep., Book 8, 1) wrote of Pompey, "Solet enim aliud sentire et loqui."—For he was wont to think one thing and say another.

‡ See "Leetus sum," p. 574.

Turpissima est jactura quæ fit per negli-gentiam.—That loss is most discreditable which is caused by negligence.

Turpius ejicitur quam non admittitur hospes.—It is more disgraceful to turn out a stranger than not to admit him.
Ovid. Trist., 5, 6, 13.

Turris fortissima, nomen Domini.-The name of the Lord is a very strong tower.

Yulgate. Prov., 18, 10.

Turture oquacior.—More talkative than a turtle-dove. Pr.

Tuta est hominum tenuitas:

Magnæ periclo sunt opes obnoxiæ.

—The poverty of men is safe; great riches are exposed to danger.

Phædrus. Fab., Book 2, 7, 13. Tuta frequensque via est per amicum fallere

nomen;

Tuta frequens licet sit via, crimen habet.
—Safe and frequented is the path of deceit under the name of friendship; but safe and

frequented though it be, it has guilt in it. Ovid. Ars Amat., Book 1, 585.

Tuta petant alii. Fortuna miserrima tuta

Nam timor eventus deterioris abest.

—Let others seek what is safe. Safe is this worst of iortune, worse event is taken away.

Oxid. Trist., 2, 2, 31.

Tuta scelera esse possunt: secura non possunt.—Crimes may be safe (from discovery), but cannot be secure from anxiety. Seneca. Ep. 97.

Tuta timens.—Fearing even things which are safe. Virgil. *Eneid*, 4, 298.

Tute hoc intristi; tibi omne est exedendum.—You yourself have hashed up this mess; it is for you to swallow it all.

Terence. Phormio, 2, 1, 4.

Tutior est locus in terra quam turribus altis; Qui jacet in terra non habet unde cadat.

A place on the ground is safer than upon lofty towers; he who rests on the ground has no chance of falling out. Alain de l'Isle.

Tutius erratur ex parte mitiori.—It is safer to err on the more merciful side.

Tutos pete, navita, portus.—Seek, sailor, the safe harbours. Ovid. Fast., 4, 625.

Tutum silentii præmium.—Sure is the reward of silence. Pr.

Tutus ille non est quem omnes oderunt.-He is not safe whom all hate.

Tuum tibi narro somnium.-I am telling you your dream. Pr. Uberibus semper lacrymis, semperque paratis In statione sua, atque exspectantibus illam Quo jubeat manare modo.

-With tears ever plentiful, and ever ready in their place, and awaiting her command to flow as she directs. Juvenal. Sat., 6, 273.

Uberrima fides.—The most implicit confidence.

Ubi amici, esse ibidem opus.\* - Where there are friends there is trouble.

> Plautus. Truculentus, Act 2, 14.

Ubi amor condimentum inerit, cuivis placiturum credo.—Where love has entered as the seasoning of food, I believe that it will please any one. Plautus. Casina, Act 2, 3, 5.

Ubi bene, ibi patria.—Where it is well with me, there is my country.

Ubi cœpit ditem pauper imitari, perit.-When a poor man begins to imitate a rich man, he perishes. Publilius Syrus.

Ubi dolor, ibi digitus.—Where there is pain, there will the finger be.

Ubi fata vocant,—Where the fates call. Ovid. Heroides, 7, 1.

Ubi homines sunt, modi sunt.-Where there are men, there are manners.

Ubi idem et maximus et honestissimus amor est, aliquanto præstat morte jungi, quam vita distrahi. — Where indeed the greatest and most honourable love exists, it is much better than to be joined by death than «cparated by life.

Valerius Maximus. Book 4, 6, 3.

Ubi jus, ibi remedium.--Where there is right, there is remedy.

Ubi jus incertum, ibi jus nullum.—Where the law is uncertain there is no law.

Ubi major pars est, ibi est totum.—Where the greater part is, there is the whole. Law.

Ubi mel, ibi apes.—Where the honey is, there are bees. Plautus.

Ubi mens plurima, ibi minima fortuna.— Where there is most mind, there is least fortune.

Ubi non est pudor,

Nec cura juris, sanctitas, pietas, fides,

Instabile regnum est.

-Where there is not modesty, nor regard for law, nor religion, reverence, good faith, the kingdom is insecure.

Seneca. Thyestes, Act 2, 215. Ubi peccat ætas major, male discit minor. Where the older age sins, the younger learns amiss. Publilius Syrus.

<sup>\*</sup> Some versions substitute the word opes (wealth) for opus (trouble).

Ubi sæva indignatio cor ulterius lacerare nequit.-Where fierce indignation can no Swift's epitaph. longer tear my heart.

Ubi summus imperator non adest ad exercitum.

Citius quod non facto est usus, fit, quam quod facto est opus.

—Where the chief commander is not present with the army, that is sooner done which is useless than that which is needful

Plautus. Amphitruo, Act 1, 3, 6. Ubi timor adest, sapientia adesse nequit. -Where fear is present, wisdom cannot be. Lactantius.

Ubi tres medici, duo athei.-Where there are three doctors there are two atheists.

Mediæval saying.

Ubi uber, ibi tuber. - Where plenty is, there is swelling (i.e. unwieldiness).

Ubi velis, nolunt: ubi nolis, volunt ultro. -Where you wish them to do a thing they will not: where you wish them not to, they are the more set upon doing it.

Terence. Eunuchus, Act 4, 8, 43.

Ubicunque ars ostentatur, veritas abesse videtur.—Wherever art is too conspicuous, truth seems to be wanting. Pr.

Ubique patriam reminisci.—I have everywhere remembered my country.

Ulterius ne tende odiis.—Do not go further with your hatred. Virgil. Eneid, 12, 938.

Ulterius tentare veto.—I forbid you to Virgil. Eneid, 12, 806. attempt further.

Ultima ratio regum.—The last argument Pr. (Inscription on a French Cannon, temp. Louis XIV.) of kings.

Ultima semper Exspectanda dies homini; dicique beatus Ante obitum nemo supremaque funera debet. —His latest day must always be awaited by man; no one should be called happy before his death and his final obsequies.

Ovid. Metam., 3, 136.

Ultima Thule.—Remotest Thule.\*

Virgil. Georgics, 1, 30.

Ultimum malorum est ex vivorum numero exire antequam moriaris.—It is an extreme evil to depart from the company of the living before you die. †

Seneca. De Tranquil. Animi, 2.

\* Thule, the most remote land known to the Greeks and Romans; supposed by some to be part of Norway now known as Tilemark; by others alleged to be Iceland. According to Camden it was one of the Shetland Islands, called by sailors Thylensel.
† Seneca states, in the same chapter, that Currun Bentatus declared tha. "he would rather

Curus Dentatus declared that "he would rather be dead than live dead" (maile esse se quam

vivere mortuum).

Ultimum moriens.—The last to die. Pr.

Ultimus Romanorum.—The last of the Romans. ‡ Pr.

Ultio doloris confessio.—Revenge is a confession of pain. Seneca. De Ira, Book 3, 5.

Ultra posse nemo obligatur.—No one is obliged to do more than he can. Law.

Ultra vires.—Beyond one's power. Ultra vires habitus nitor.—The splendour of their appearance is beyond their means. Juvenal. Sat., 3, 180.

Umbra pro corpore.—The shadow instead of the body.

Umbram suam metuit.—He fears his own shadow.

Umbrarum hic locus est, somni, noctisque soporæ.-This is the place of shadows, of sleep, and of drowsy night.

Virgil. Eneid, 6, 390. Una dies aperit, conficit una dies.-One day causes it to open, one day ends its life

(of the rose). Una domus non alit duos canes.-One house does not keep two dogs.

Una eademque manus vulnus opemque ferat.-Let one and the same hand bring the

wound and the remedy.

Ovid. Tristia, Book 20. (Adapted.)

Una et eadem persona.-One and the same person.

Una falsa lacrumula,

Quam, oculos terendo misere, Vix vi expresserit.

-One small pretended tear, which, with wretched rubbing of the eyes, she could scarcely squeeze out by force.

Terence. Eunuchus, 1, 1, 22. Una salus victis nullam sperare salutem. The one safety to the conquered is to hope for no safety. Virgil. £neid, 2, 354.

Unam in audacia spem salutis.—The one hope of deliverance was in daring.

Tacitus. Hist., Book 4, 49. Undæ curarum.—Waves of cares.

Catullus. 64, 62. Unde fames homini vetitorum tanta ciborum est?-Whence has man so great a

hunger for food which is forbidden Ovid. Metam., 15, 138.

Unde habeas quærit nemo; sed oportet habere.-Whence you obtain your property no one asks, but it is necessary that you should have it.

Sat., 14, 206. Juvenal. A quotation from Ennius.§

<sup>‡</sup> See "The Last of the Greeks," p. 455; also "The last of all the Romans," p. 305 (Shakespeare); also Romanorum ultimus," p. 666. § See "Rem facias," p. 663.

Unde

Ingenium par materiæ? Unde illa priorum Scribendi, quodcumque animo flagrante

Simplicitas?

—Whence can we find skill equal to the subject? Where can we ensure that candour of the older writers in setting down, with kindling minds, whatever they chose? Juvenal. Sat., 1, 150.

Unde tibi frontem libertatemque parentis,

Cum facias pejora senex?

—Whence can you derive authority or liberty as a parent, when you, an old man, do worse things? Juvenal. Sat., 14, 56.

Undique ad inferos tantundem viæ est.— From all sides there is equally a way to the lower world.

Tusc. Quæst., Book 1, 43, 104. Cicero. (Quoted as a saying of Anaxagoras.)

Ungentem pungit, pungentem rusticus ungit.—A country clown insults the man who pays deference to him, and pays deference to the man who insults him.

Unguibus et rostro.—With claws and beak. Pr.

Unguis in ulcere.—A nail in the wound. Cicero (adapted).

Or. de Domo sua, 5, 12.

Uni æquus virtuti, atque ejus amicis.-Friendly to virtue alone and to its friends. Horace. Sat., Book 2, 1, 70.

Uni navi ne committas omnia.—Do not entrust your all to one vessel. Pr.\* Uni odiisque viro telisque frequentibus instant.

Ille velut rupes vastum quæ prodit in æquor, Obvia ventorum furiis, expostaque ponto,

Vim cunctam atque minas perfert cœlique marisque,

Ipsa immota manens.

They attack this one man with their hate and their shower of weapons. But he is like some rock which stretches into the vast sea, and which, exposed to the fury of the winds and beaten against by the waves, endures all the violence and threats of heaven and sea, himself standing unmoved. Virgil. *Eneid*, 10, 692.

Unica virtus necessaria.—Virtue only is necessary.

Unius dementia dementes efficit multos. -The madness of one man makes many

Universus hic mundus una civitas hominum recte existimatur.—This universe is rightly regarded as one commonwealth of

Cicero (adapted). De Legibus, 1, 7, 23.

Uno avulso, non deficit alter.—One being torn away, another is not wanting to take his place.

Virgil (adapted). See "Primo avulso," p. 641. Uno ictu (or Uno impetu).—At one blow

(or onset), i.è. at once.

Uno ore omnes omnia Bona dicere, et laudare fortunas meas.

-With one voice all began to say all manner of good things, and to extol my good fortune. Terence. Andria, 1, 1, 69.

Unum cognoris, omnes noris.--If you have known one, you have known them all.

Terence. Phormio, 1, 5, 35.

Unum præ cunctis fama loquatur opus .-Report commemorates one work for all that he has done. Martial. De Spectaculis, 1, 8.

Unum pro multis dabitur caput. - One head will be given for many.

Yirgil. Eneid, 5, 815. Unus ex multis .- One man out of many. Pliny the Younger. Ep., Book 1, 3.

Unus dies pœnam affert quam multi irrogant.—One day brings the punishment which many days demand. Publilius Syrus. Unus in hoc populo nemo est, qui forte

Latinè Quælibet e medio reddere verba queat.

There is not one among all this people who by chance is able to translate into Latin some few words that are in common use. Ovid. Trist., 5, 8, 53. Trist., 5, 8, 53.

Unus Pellæo juveni non sufficit orbis: Æstuat infelix angusto limite mundi.

-To the youth of Pella (Alexander the Great) one world is not sufficient; he fumes unhappy in the narrow bounds of this earth. Juvenal. Sat., 10, 168.

Unus qui nobis cunctando restituit rem: Non ponebat enim rumores ante salutem.

—One who by delay restored our affairs to us; for he did not esteem public rumour above public safety.

(Of Quintus Maximus, as Ennius. cited by Cicero, De Senectute, 4, 10.) Unus vir nullus vir.—One man is no man.

Unusquisque sua noverit ire via.—Everyone shall know how to go his own way.

Propertius. Book 2, 25, 38.

Uratur vestis amore tuæ.—Let him be inflamed by the love of your dress.

Ovid. Ars Amat., 3, 448. Urbe silent tota.—There is silence through-

out the city. Ovid. Am., Book 1, 6, 55. Urbem laterit am accepit, marmoream reliquit.—He (Cæsar Augustus) found a city built of bric't; he left it built of marble.

Suetonius (adapted). Cas. Aug., 28.

<sup>\* &</sup>quot;My ventures are not in one bottom trusted."—"Merchant of Venice," Act 1, 1.

<sup>\*</sup> Translation of Greek. (See p. 470.)

Urbem quam dicunt Romam, Melibœe, putavi Stultus ego, huic nostræ similem.

The city, Melibœus, which they call Rome, I, fool that I am, imagined to be like this town of ours. Wirgil. Eclogues, 1, 20.

Urbem venalem et mature perituram, si emptorem invenerit.—A city (Rome) for sale, and destined soon to disappear, if it can find Sallust. Jugurtha, 35 fin. a buver.

Urbes constituit ætas: hora dissolvit. momento fit cinis : diu sylva.

-An age builds up cities: an hour destroys In a moment the ashes are made, but a forest is a long time growing.

Natural Quæst., Book 3, 27. Seneca.

Urbi pater est, urbique maritus.—He is a father to the town, and a husband to the (Spoken of a man of intrigue.) Pr.

Urbis speciem vidi, hominum mores perspexi parum.-I have seen the outward appearance of the city, but I have observed the manners of men too little.

Plautus. Persa, Act 4, 3.

Urbs antiqua ruit, multos dominata per annos.—The ancient city falls, having had dominion throughout many years. Yirgil. Æneid, 2, 363.

Urit enim fulgore suo, qui prægravat artes Infra se positas: extinctus amabitur idem. —For he consumes in his brilliancy who overpowers the achievements of those inferior to him: and when his light is extinguished he will still be beloved.

Horace. Ep., Book 2, 1, 13.

Urit mature urtica vera.—The true nettle stings when it is young.

Usque ad aras.—Even to the very altars.

Usque ad nauseam.—Even to sickening excess.

Usque adeo miserum est civili vincere bello.-To such an extent is it wretched to conquer in civil warfare.

Lucanus. Pharsalia, 1, 361.

Usque adeone mori miserum est?—Is it then so terribly wretched a thing to die? Virgil. *Eneid*, 12, 646.

Usque adeone Scire tuum nihil est, nisi te scire hoc sciat

—Is your knowledge then so far nothing, unless someone else knows that you know this? Persius.

Sat., 1, 26. (Taken from Lucilius).\*

Usus efficacissimus rerum omnium magister.—Custom is the very powerful master of all things. Pliny. Nat. Hist., 26, 2.

Usus est tyrannus.—Custom is a tyrant.

\* See "Scire est nescire," p. 669.

Usus promptos facit.—Use (or practice) makes men ready.

The concluding words of Francis Bacon's " Short Notes for Civil Conversation."

Ut absolvaris, ignosce. - Forgive that you may be forgiven.

Seneca. De Beneficiis, Book 7, 28.

Ut ager, quamvis fertilis, sine cultura fructuosus esse non potest, sic sine doctrina animus.—As a field, however fertile, cannot be fruitful without cultivation, so it is with a mind without learning.

Cicero. Tusc. Quæst., Book 2, 5, 13.

Ut ameris, ama.—In order that you may be loved, love.

Martial. Epig., Book 6, 11, 10.+

Ut canis e Nilo.—Like a dog by the Nile (lapping hastily and running away for fear of being seized by crocodiles infesting the

Ut corpus, teneris ita mens infirma puellis. -As the weak girls are feeble in body, so also are they in mind. Ovid. Heroides, 19, 7.

Ut cuique homini res parata est, firmi amici sunt ; si res lassa labat,

Itidem amici collabascunt.

-Friends are constant in proportion as each man's wealth stands; if wealth totters drooping, friends begin to totter also.

Plautus. Stichus, Act 4, 1, 16.

Ut desint vires, tamen est laudanda voluntas.—Though the power be lacking, the will is nevertheless praiseworthy.

Ovid. Ep. ex Pont., 3, 4, 79.

Ut homines sunt, ita morem geras; Vita quam sit brevis, simul cogita.

 According to your man suit your manner; reflect, at the same time, how short life is.

Plautus. Mostellaria, Act 3, 2, 37.

Ut homo est, ita morem geras.—Suit your manner to the man.

Terence. Adelphi, 3, 3, 78.

Terence. Hecyra, 5, 4, 26.

Ut in comædis

happening.

Pr.

Omnia ubi omnes resciscunt. —As in the dénouement of comedies, where all the characters find out all that has been

Ut in vita, sic in studiis, pulcherrimum et humanissimum existimo severitatem comitatemque miscere, ne illa in tristitiam, hæc in petulantiam procedat.—As in life so in our pursuits, I consider it most becoming and most civilised to mingle severity and good fellowship, so that the former may not grow into melancholy, nor the latter into frivolity.

Pliny the Younger. Ep., Book 8, 21.

<sup>†</sup> Also Ausonius, "Epig.," 91, 6; attributed by Burton, "Anat. Melan," to Plato. See "Sit procul," p. 680; and "Si vis amari," p. 677.

Ut infra.—As mentioned below (or further on).

Ut jugulent hominem, surgunt de nocte latrones.—Robbers spring from the night that they may cut a man's throat.

Horace. Ep., Book 1, 2, 32.

Ut ludas creditores, mille sunt artes.— There are a thousand methods of cheating your creditors.

Erasmus. Hippeus Anippos.
Ut lupus ovem amat.—As the wolf loves the sheep.

Pr.

Ut metus ad omnes, pœna ad paucos perveniret.—That fear may reach all, the punishment should reach few. Law.

Ut miremur te, non tua.—That we may admire you and not merely your belongings.

Juvenal. Sat.,  $\delta$ ,  $\delta S$ .

Ut miser est homo qui amat!—How wretched is the man who loves!

Plautus. Asmaria, Act 3, 3, 26.

Ut mos est.—As the custom is.

Juvenal. Sat., 6, 392.

Ut nemo in sese tentat descendere, nemo! Sed præcedenti spectatur mantica tergo.

—That no one, no one at all, should try to search into himself! But the wallet of the person in front is carefully kept in view. (In allusion to the fable that Jupiter gave to man two wallets—one, containing his faults, to wear behind his back; the other, with other people's faults, to wear in front.)

Persius. Sat., 4, 24. (See "Peras," p. 634.

Persius. Sat., 4, 24. (See "Peras," p. 634. Ut non ex vita, sed ex domo in domum videretur migrare.—So that he seemed to depart not from life, but from one home to another. Cornelius Nepos. Atticus.

Ut otium in utile verterem negotium.—
That I might turn leisure into useful
business.
Pr.

Ut pictura poesis.—As is a picture so is a poem. Horace. De Arte Poetica, 361.

Ut placeas, debes immemor esse tui.—In order that you may please you ought to be forgetful of yourself.

Ovid. Amorum, 1, 14, 38. Ut plerique solent, naso suspendis adunco

—As many are wont to do, you turn up

your nose at men of humble origin.

Horace. Sat., Book 1, 6, 5.
Ut possumus quando ut volumus non
licet.—We are not allowed to be able to do
as much as we wish.

Quoted by Erasmus as a Proverb (Fam. Coll.).

Ut prosim.—That I may benefit others.

Ut putentur sapere, ccelum vituperant.

—That they may be considered wise they rail
at heaven. Phædrus. Fab., Book 4, 6, 26.

Ut quimus aiunt; quando ut volumus non licet.—What we can, they say, when what we desire is not allowed us.

Terence. Andria, 4, 6, 10. Ut quis ex longinquo revenerat, miracula narrabant, vim turbinum, et inauditas volucres, monstra maris, ambiguas hominum et beluarum formas; visa, sive ex metu credita.—They told of prodigies, as one who has returned from far countries, the force of whirlwinds, and unheard-of birds, monsters of the deep, uncertain combinations of men and beasts—things seen, or believed through fear. Tacitus. Annals, Book 2, 24.

Ut quisque contemptissimus et ludibrio est, ita solutæ linguæ est.—In proportion as anyone is exceedingly despicable and ridiculous, so is he of ready tongue. Seneca.

Ut quisque suum vult esse, ita est.—What each man wishes his son to be, so he is.

Terence. Adelphi, 3, 3, 46.

Ut quod segnitia erat, sapientia vocaretur.
—So that what was indolence was called wisdom.

Tacitus. Hist., Book 1, 49.

Ut ridentibus arrident, ita flentibus adsunt\* Humani vultus.

—Human countenances, as they smile on those who smile, are also in sympathy with those who weep.

Horace. De Arte Poetica, 101. Ut sæpe summa ingenia in occulto latent! — How often the greatest geniuses lie hidden in obscurity!

Plantus. Capteivei, Act 1, 2, 62.

Ut sementem feceris, ita et metes.—As you have sown, so also shall you reap! Pr.

Ut servi volunt esse herum, ita solet esse; Bonis boni sunt; improbi, qui malus fuit. —As servants wish their master to be, so he is wont to be; the good servants have good masters; but masters are bad to a servant who has done evil.

Plautus. Mostellaria, Act 4, 1, 16.
Ut sit fidelis, ut sit deformis, ut sit ferox.
—Then he should be faithful, ugly, and
fierce (the three qualifications of a good
servant).

\*\*Transaction\*\*

\*\*Convivium Poeticum\*\*

Ut solent poetæ.—As is usual with poets (i.e. poverty). Pliny the Younger.

Ut solet accipiter trepidas agitare columbas.—As the hawk is wont to pursue the trembling doves. Ovid. Metam., 5, 606.

\* In some editions "adflent."

<sup>†</sup> Compare the lines by Christopher Johnson, Headmaster of Winchester College (c. 1560), descriptive of the "Trusty Servant," represented with the face of a pig, the ears of an ass, the feet of a stag, a padlock fastening his mouth, and a sword girded to his side.

Ut stulte et misere omnes sumus Religiosæ!

—How foolishly and miserably superstitious all we women are!

Terence. Heauton., 4, 1, 36. Ut sunt humana, nihil est perpetuum datum.—As human affairs are, there is nothing given us which is perpetual.

Plautus. Cistellaria.
Ut supra.—As mentioned above (or before).

Ut tu fortunam, sic nos te, Celse, feremus.
—As you bear your good fortune, Celsus, so shall we have you in estimation.

Horace. Ep., Book 1, 8, 17.
Utatur motu animi, qui uti ratione non
potest.—Let him make use of instinct who
cannot make use of reason.
Pr.

Utendum est ætate; cito pede labitur ætas.—We should make use of time; for time slips quickly by.

Ovid. Ars Amat., 3, 65. Utere sorte tua.—Enjoy your own lot. Virgil. Eneid, 12, 932.

Uti possidetis.—As you now have in your possession. (Used on the termination of war or dispute, as the opposite phrase to "In statu quo,")

Utile dulci.—The useful with the agreeable.

Utile, quod non vis, do tibi consilium.— I give you serviceable advice, which you do not desire. Martial. Epig., Book 5, 20, 8.

Utilitas juvandi.—The advantage of helping others. Pr.

Utilius homini nihil est, quam recte loqui; Probanda cunctis est quidem sententia, Sed ad perniciem solet agi sinceritas.

—Nothing is more useful to man than to speak clearly; the meaning indeed commends itself to all, yet outspokenness is apt to be wrested to its own destruction.

Phædrus. Fab., Book 4, 12, 1. Utinam lex esset eadem uxori, quæ est viro.—Would that the law were the same for a wife as for the husband.

Plautus. Mercator, Act 4, 6, 7.
Utinam tam facile vera invenire possim,
quam falsa convincere.—I would that I
could as easily discover the true as I can
expose what is false.

Cicero. De Nat. Deorum, Book 1, 32, 91.

Utitur, in re non dubia, testibus non necessariis.—He employs in a matter which is not doubtful, witnesses who are not given

Utque alios industria, ita hunc ignavia ad famam protuferat.—As industry has brought others to fame, so knavery has brought this man.

Tacitus. Annals, Book 16, IS.

Utque in corporibus, sic in imperio, gravissimus est morbus qui a capite diffunditur.—And as in men's bodies, so in government, that disease is most serious which proceeds from the head.\*

Pliny the Younger. Ep., Book 4, 22.

Utrum horum mavis accipe.—Take which of the two you prefer. Pr.

Utrumne

Divitiis homines, an sint virtute beati?
—Whether are men made happy, by riches, or by virtue? Horace. Sat., Book 3, 6, 73.

Utrumque casum aspicere decet qui imperat.—He who governs ought to examine both sides.

Publilius Syrus.

Utrumque enim vitium est, et omnibus credere et nulli.—It is equally an error to believe all men or no man. Seneca. Ep. 3.

Uva uvam videndo varia fit.—The grape changes its hue (ripens) by looking at another grape. (It is a saying in Persia that "One plum gets colour by looking at another.)+

Uxor pessima, pessimus maritus, Miror, non bene convenire vobis.

The worst of wives, the worst of husbands, I wonder that things do not go smoothly with you (considering the similarity of your characters). Martial. Epig., Book 8, 35.

Uxorem accepi, dote imperium vendidi.
—I have taken a wife, I have sold my sovereignty for a dowry.

Plautus. Asin., I, I.
Uxorem fato credat obesse suo.—He may
think that his wife stands in the way of his
prospects. Ovid. Rem. Am., 566.

Uxorem malam obolo non emerem.—I would not give a farthing for a bad wife. Pr.

Uxore:, Posthume, ducis?
Dic qua Tisiphone, quibus exagitare colubris.
—Are you taking a wife, Posthumus? Say
by what Fury, by what snakes, are you
tormented?

Juvenal. Sat., 6, 28.

Uxori nubere nolo meæ.—I will not be given in marriage to my wife (i.e. the wife should be married to the husband, not the husband to the wife).

Martial. Epig., Book 8, 12.
Vacare culpa magnum est solatium.—It

is a great comfort to be free from guilt.

Cicero. Ep., Book 6, 3.

Vade ad formicam.—Go to the ant. Yulgate. Prov., 6, 6.

<sup>\*</sup> See "Si caput dolet." Seneca ("De Clementia," Book 2, 2), gives a kindred saying: "A capite bona valetudo." (Good health is from the head.) † See Juvenal, Sat., 2, 81: "Uvaque conspecta livorem ducit ab uva," (And the grape gains its purple tinge by looking at another grape.)

Vade in pace.—Go in peace.

Yulgate. Exodus, 4, 18, etc. Vade mecum.—Go with me; be my com-

Vade retro.—Go behind me!

Yulgate. St. Mark, 8, 33.

Vade Satana.—Depart, Satan.

Yulgate. St. Matt., 4, 10.

Vade, vale, cave ne titubes, mandataque frangas.-Go, farewell, beware lest you fall and break my commands.

Horace. Ep., Book 1, 13, 19.

Væ misero mihi! quanta de spe decidi.— Woe to my wretched self! from what a height of hope have I fallen!

Terence. Heautontimorumenos, 2, 3, 9

Væ soli.—Woe to him that is alone.

Yulgate. Ecclesiastes, 4, 10. Væ victis!—Woe to the vanquished!

Plautus. Pseudolus, Act 5; also Livy, etc. (Said to have been converted into a proverbial saying when Rome was taken by the Gauls under Brennus.)

Valeant mendacia vatum.—Good-bye to the fictions of the poets. Ovid. Fast., 6, 253.

Valeant

Qui inter nos dissidium volunt; hanc, nisi

mors, mi adimet nemo.

-Farewell to those who wish dissension between us; nothing but death shall take her from me. Terence. Andria, 4, 2, 13.

Valeas, anus optima, dixi:

Quod superest ævi, molle sit omne tui.

—Farewell, I said, most excellent and aged

lady, and may that space of time which remains to you be altogether propitious.

Ovid. Fast., 6, 415.

Valeat quantum valere potest. — Let it have such value as it is able to possess. Pr.

Valeat res ludicra, si me

Palma negata macrum, donata reducit

opimum.

Farewell to Comedy, if I am to lose flesh or gain it, according to whether or not applause is denied me.

Horace. Ep., Book 2, 1, 180.

Valet ancora virtus.—Virtue serves as an anchor. Pr.

Valet ima summis

Mutare, et insignem attenuat Deus,

Obscura promens.

-The Deity can change the lowest things to the highest, and abases him who is exalted, bringing to light things which are in obscure condition.

Horace. Odes, Book 1, 34, 12.

Validius est naturæ testimonium quam doctrinæ argumentum. - The evidence of nature is worth more than the arguments of learning. St. Ambrose.

Valor ecclesiasticus.—Ecclesiastical value.

Vana quoque ad veros accessit fama timores.—Baseless rumours also added to well-founded fears.

Lucanus. Pharsalia, 1, 465. Vana salus hominis.—Vain is the help of Yulgate. Ps., 60, 11.

Vanitas vanitatum, et omnia vanitas.-Vanity of vanities, and all is vanity.

Yulgate. Ecclesiastes, 1, 2.

Vare. legiones redde!-Varus, give me back my legions!

Suetonius. Augustus, 22. Varia sors rerum.—The changeful chance

of circumstances. Tacitus. Hist., Book 2, 70.

Varium et mutabile semper

-Woman is ever a varying and changeable ning. Virgil. Ene.d, 4, 569.

Vectatio, iterque, et mutata regio vigorem dant.-Vovage, travel, and change of place impart vigour.

Seneca. De Tranquil. Animi, 15, ad fin.

Vectigalia nervi sunt reipublicæ.—Taxes are the sinews of the commonwealth.

Cicero (adapted). Oratio de Imp. Pomp., 7, 17.

Vehemens in utramque partem, Menedeme,

Aut largitate nimia, aut parsimonia.

-You go too much to excess, Menedemus, on either side, either in too great prodigality, or else in too much niggardliness.

Terence. Heautontimorumenos, 3, 1, 32.

Veiosque habitante Camillo,

Illic Roma fuit.—Camillus dwelling at Veii, Rome was there (a testimony to the high esteem in which Camillus was held).

Lucanus. Pharsalia, 5, 28. Vel cæco appareat.—It would be apparent even to a blind man. Pr.

Vel capillus habet umbram suam.—Even a hair has its own shadow.

Publilius Syrus.

Velim ut velles.—I would wish as you wish. Plautus.

Velis et remis.—With sails and oars (with all speed).

Velle licet, potiri non licet.—You may wish, but you cannot possess. Pr.

Vellem nescire literas !—I wish I knew not how to write.

Suetonius. Nero, 9; also Seneca. De Clementia, Book 2, 1. (Saying ascribed to Nero on signing a death-warrant.)

Velocem tardus assequitur.—The slow catches up the swift. Pr.

Velocius quam asparagi coquantur.—More quickly than asparagus is cooked.

Suctonius. Augustus, 87. (A saying often used by Augustus Cæsar.)

Velox consilium sequitur pœnitentia.— Repentance follows hasty counsel.

Publilius Syrus.

Venale pecus.—The venal herd.

Juvenal. Sat., 8, 62.

Venator sequitur fugientia; capta relinquit; Semper et inventis ulteriora petit.

The hunter follows things which flee from h m; he leaves them when they are taken; and ever seeks for that which is beyond what he has found. Oxid. Amorum, Book 2, 9, 9.

Vendidit hic auro patriam.—This man sold his country for gold.

Virgil. *Æneid*, 6, 621. Venditione exponas.—Expose for sale (a writ directing the sale of goods). Law.

Venenum in auro bibitur.—Poison is drunk out of gold.

Seneca. Thyestes, Act 3, 453. Venerari parentes liberos decet.-It becomes children to reverence their parents. Pr.

Veni, Creator Spiritus.—Come, Holy Spirit. Creator. Mediæval Hymn.

Veni Gotham, ubi multos,

Si non omnes, vidi stultos.

 I came to Gotham, where I saw many who were fools, if not all.

Drunken Barnaby's Journal. Veni, vidi, vici.—I came, I saw, I con-Suetonius. Julius Cæsar, 37.\* quered.

Venia necessitati datur.—Pardon is given to necessity. Cicero.

Venienti occurrite morbo.—Go out to meet the approaching disease.

Persius. Sat. 3, 64.

Venire facias.—Cause to come.

Law. (Writ for summoning a jury.)

Venit summa dies et ineluctabile tempus. -The supreme day has come and the inevitable hour. Virgil. Aneid, 2, 324.+

Venite apotemus.—Come, let us drink. Rabelais. Gargantua, Book 1, chap. 42. (The monk's invocation).

Venite, exultemus Domino .- Oh come, let us sing unto the Lord. Yulgate. Ps. 95.

Veniunt a dote sagittæ.—The darts come from her dowry (i.e. the inducement is not Juvenal. Sat. 6, 139. love, but money).

Ventis secundis:—With propitious winds.

Ventis verba fundis.-You pour out words to winds.

Ventum au concome to the last stage.

Virgil. Æncid, 12, 803.

Ventum seminabant et turbinem metent.-They sowed the wind and shall reap the whirlwind. Yulgate. Hosea, 8, 7.

Ver erat æternum.—It was then perpetual Ovid. Metam., 1, 107. spring.

Ver non semper viret.—Spring does not aiways flourish.

Vera bona, quæ in virtutibus sita sunt.— True good, which consists in virtue.

Tacitus. Agricola, 44.

Vera dico, sed nequicquam, quoniam non vis credere. - I speak the truth, but in vain, since you do not wish to believe.

Vera gloria radices agit, atque etiam propagatur; ficta omnia celeriter tanquam flosculi, decidunt: nec simulatum potest quidquam esse diuturnum. - True glory strikes roots, and also spreads itself; all things false fade quickly like flowers; nor can any pretence indeed be enduring.

Cicero. De Officiis, Book 2, 12, 43. Vera redit facies, dissimulata perit.—The true face returns, that which is assumed passes away. Petronius Arbiter.

Veræ amicitiæ difficillime inveniuntur in iis qui in honoribus reque publica versantur. -True friendships are very rarely found in those who are occupied in the pursuit of honours and public affairs.

Cicero. De Amicitia, 17, 64.

Verba dat omnis amans.—Every lover gives words. Ovid. Rem. Am., 95.

Verba de præsenti.—Words promised on the instant as a pledge for the future. Law.

Verba facit mortuo.—He speaks to a dead man (i.e. wastes words). Plautus. Panulus, Act 4, 2, 18.

<sup>\*</sup> According to Suetonius, at the public triumph after Julius Cæsar's victories in Pontus, these three words were displayed before Cæsar's title, "non acta belli significantem, sicut ceteri, sed celeriter confecti notam"—(not as being a record of the events of the war, as in other cases, but as an indication of the rapidity with which it was an indication of the rapidity with maintifunction concluded). Suctionis does not ascribe the words to Cæsar, but Plutarch, writing a few years later, in his "Life of Julius Cæsar," says that after Cæsar had defeated Pharnaces at Zela, in Pontus, a kingdom of Asia Minor (B.C. 47), "in the account he gave to Amintus, a proper the provider of the prov (B.C. 47), "in the account he gave to Amintus, one of his friends in Rome, of the rapidity and despatch with which he had gained his victory, he made use of three words only, 'I came, I saw, I conquered.'" Plutarch adds to this that "their having all the same form and termination, in the Roman language, adds grace to their conciseness." There is no authority for the frequent misstatement that the words were applied by Cæsar to his expedition to Britain (B C. 55), which was only partially successful.

<sup>+</sup> See also Lucanus, Book 7, 197.

Verba fiunt mortuo. — The words are spoken to a dead man (i.e. are thrown away). Terence. Phormio, 5, 8, 26. away).

Verba intelligenda sunt secundum subjectam materiam.-Words are to be understood in reference to the context.

Verba placent et vox; et quod corrumpere

Quoque minor spes est, hoc magis ille cupit. -Her words delight him, and her voice, and the fact that she is not to be corrupted; and he desires all the more that the hope of obtaining is less. Ovid. Fast., 2, 765.

Verba togæ sequeris.—You follow the words of the toga (i.e. you employ the language of the cultivated class).

Persius. Sat., 5, 14. Verba virtutem non addunt.—Words do not add courage. Sallust.

Verbaque provisam rem non invita sequentur.-And words will not be wanting in dealing with a well-considered subject.

Horace. De Arte Poetica, 311.

Verbatim et literatim.—To the word and to the letter.

Verbera sed audi.-Strike, but hear. (See p. 451.)

Verbisque decoris

Obvolvas vitium?

-Can you wrap up vice with virtuous words? Horace. Sat. Book 2 7 /1 Horace. Sat., Book 2, 7, 41.

Verborum paupertas, imo egestas. — A poverty, nay rather a want, of words. Seneca.

Verborum tanta cadit vis.

Tot pariter pelves, tot tintinnabula dicas Pulsari.

—Such an overwhelming force of words falls upon you that you would suppose that so many brazen dishes or so many bells were Juvenal. Sat., 6, 440. set going.

Verbosa et grandis epistola.—A wordy and grandiloquent letter.

Juvenal. Sat., 10, 71. Verbum autem Domini manet in æternum. -But the word of the Lord endureth for ever.

Yulgate. 1 St. Peter, 1,25. This, with the omission of "autem," is the motto of the Stationers' Company.

Verbum sat sapienti.—A word is enough to a wise man.\* Terence (adapted). Vere calor redit ossibus.—In spring heat

returns to the bones. Virgil. Georgics, 3, 272.

Vere magnum, habere fragilitatem hominis, securitatem Dei.-It is a great matter to have the frailness of a man, the security of a god.

Seneca. (Frequently quoted by Bacon.)

Verecundari neminem apud mensam decet. -At table it becomes no one to be bashful. Plautus. Trinummus, Act 3, 4.

Verecundia inutilis viro egenti.—Modesty is useless to a man who is in want. Pr.

Verior fama e domesticis emanat.—Truer fame comes from [a man's] servants.

Maxim frequently quoted by Bacon.

Veritas, a quocunque dicitur, a Deo est.-Truth, by whomsoever spoken, is from God.

Veritas nihil veretur nisi abscondi.—Truth fears nothing except being hidden.

Veritas odium parit.—Truth brings forth Ausonius. Sept. Sap., Bias, 3. hatred.

Veritas vel mendacio corrumpitur, vel silentio.—Truth is violated either by falsehood or by silence. Ammianus.

Veritas vincit.—Truth prevails. Law.

Veritas visu et mora, falsa festinatione et incertis valescunt. - Truth thrives with inspection and delay; things which are false thrive upon haste and uncertainty.

Tacitus. Annals, 2, 39.

Veritatis simplex oratio est.—Simple is the language of truth.

Seneca. Ep. 49. (Quoted from Euripides.)

Verius cogitatur Deus quam dicitur, et verius est quam cogitatur.-God is more truly imagined than expressed, and he exists more truly than is imagined.

St. Augustine. De Trinitate, 7, 6. Vero distinguere falsum:—To distinguish

the false from the true.

Horace. Ep., Book 1, 10, 29. Vero nihil verius.—Nothing is truer than e truth. Motto of the De Veres. the truth.

Veros amicos reparare difficile est.-It is a difficult thing to replace true friends.

Versibus exponi tragicis res comica non vult.—A comic matter cannot be expressed in a tragic style of verse.

Horace. De Arte Poetica, 89.

Verso pollice.—With thumb turned. $\dagger$ Juyenal. Sat., 3, 36.

Versus inopes rerum, nugæque canoræ.— Lines with nothing in them, musical trifles. Horace. De Arte Poetica, 322.

Verum hæc tantum alias inter caput extulit

Quantum lenta solent inter viburna cupressi. -This city raises its head amongst other cities in like manner as the cypresses are wont to tower above the slighter trees.

Virgil. Ecloques, 1, 25.

<sup>\*</sup> See "Dictum sapienti."

Verum opere in longo fas est obrepere somnum.—Truly in a long work it is allowable to snatch a little sleep.

Horace. De Arte Poetica, 360. Verum ubi plura nitent in carmine, non ego paucis

Offendar maculis.

-Truly where so many things in the poem shine, I will not take offence at a few spots. Horace. De Arte Poetica, 351.

Verus amicus nunquam reperietur: est enim is quidem tanquam alter idem. - A true friend will never be found: for he is, as it were, another self.

Vesanum tetigisse timent fugiuntque poetam, Qui sapiunt.

-Those who are wise dread and avoid coming into contact with a raging poet.

Horace. De Arte Poetica, 455.

Vestibulum domus ornamentum est.—The entrance-hall is the ornament of the house (i.e. first impressions are most important).

Vestigia morientis libertatis.—The footmarks of expiring liberty. Tacitus.

Vestigia terrent

Omnia te adversum spectantia, nulla retror-

The footsteps are terrifying, all coming towards you and none going back again. (Hence "Vestigia nulla retrorsum."—Motto of Hampden family and others.)

Horace. Ep., Book 1, 1, 74.

Vestras spes uritis.—You burn your hopes. Virgil. Enerd, 5, 68.

Vetera extollimus, recentium incuriosi.— We laud things which are ancient, careless of those which are modern.

Tacitus. Annals, Book 2, 88.

Vetera semper in laude, præsentia in fastidio.-Old things are always in good repute, present things in disfavour.

Tacitus. Dialogus de Oratoribus, 18.

Veterem injuriam ferendo, invitas novam.

-By bearing with an ancient injury you invite a new one. Pr.

Vetus melius est .- The old is better. Yulgate. St. Luke, 5, 39.

Vetustas pro lege semper habetur.— Antiquity (of custom) is always regarded as Law.

Vexata quæstio.—A vexed question.

Vi et armis.—By force and arms.

Vi verum vincitur.—Truth is overcome by Plautus. Amphitruo, Act 2.

Via crucis via lucis.—The way of the cross is the way of light. Mediæval.

Via media.—A middle way.

Viam qui nescit, qua deveniat ad mare. Eum oportet amnem quærere comitem sibi. -He who knows not the way leading to the sea, should make the river his companion. Plautus. Panulus. Act 3. 5.

Viamque insiste domandi.

Dum faciles animi juvenum, dum mobiles

-Enter on the path of training whilst the minds of young men are pliant and whilst their age is ductile.

Virgil. Georgies, 3, 163.

Vice versa.—The other way about.

Vicini vicinorum facta præsumuntur scire. -Neighbours are presumed to have cognisance of each other's acts.

Vicisti Galilæe!—Thou hast conquered, O Galilean!

Deathbed saying of the Emperor Julian (the Apostate). See p. 459.

Vicistis cochleam tarditudine.—You have beaten the snail in slowness.

Plautus. Pænulus, Act 3, 1. Vicit iter durum pietas.-Devotion has mastered the hard way.

Virgil. *Eneid*, 6, 688.

Victi vincimus.—Conquered, we conquer. Plautus. Casina, Act 1, 1.

Victor uterque fuit.—Each of the two combatants was victor.

Martial. De Spectaculis, 29, 12. Victor victorum cluet.—He is hailed a

conqueror of conquerors. Trinummus, Act 2, 2 Plautus.

Victor volentes per populos dat jura.—A conqueror gives laws to a willing people.

Victorem captiva sequar, non

maritum.-As a captive I shall follow a vanquisher, and not as a bride a husband. Ovid. Heroides, 3, 69.

Victores victosque numquam solida fide coalescere.-Victor and vanquished never unite in substantial agreement.

Tacitus. Hist., Book 2, 7. crescit. - Victory concordia Victoria increases by concord.

Victoria, et pro victoria vita.—Victory, and for victory, life. Pr.

Victoria pax, non pactione, parienda est. Peace is to be produced by victory, not by Cicero. negotiation.

Victoriam malle quam pacem.—To prefer victory to peace.

Tacitus. Hist., Book 3, 60. Victrix causa Diis placuit, sed victa Catoni.—The conquering cause was pleasing to the gods, but the conquered to Cato.

Lucanus. Pharsalia, 1, 118.

Victrix Fortunæ Sapientia.—Wisdom is the vanquisher of fortune.

Juvenal. Sat., 13, 20.

Victurosque Dei celant, ut vivere durent, Felix esse mori.

—And the gods conceal from those who are to live how happy a thing it is to die, so that they may continue to live.

Lucanus. Pharsalia, 4, 519.

Vide ne funiculum nimis intendendo, aliquando abrumpas.—Take care lest by stretching the rope too much you at length break it.

Pr.

Vide ut supra.—See as above (see the preceding passage).

Video meliora, proboque:

Deteriora sequor.

—I see and approve the better course; I follow the worse.

Ovid. Metam., Book 7, 20.

Videte, quæso, quid potest pecunia.—See, I pray you, what money can do.

Plautus. Stichus, Act 2, 2.

Vidi ego naufragiumque viros et in æquore mergi;

Et, Nunquam (dixi) justior unda fuit.

—I myself saw the shipwreck, and men sunk in the sea; and I said, Never was the wave more just.

Ovid. Trist., 5, 8, 11.

Vidit et erubuit lympha pudica Deum.—
"The conscious water saw its God and blushed" (Dryden). R. Crashaw.

Vigilantibus, non dormientibus, subveniunt jura.—The laws assist the watchful, not the sleepers.

Law.

Vigilate et orate.—Watch and pray.

Vulgate. St. Matt., 24, 61;
St. Mark. 13, 33.

Vigor ætatis fluit ut flos veris.—The vigour of our days passes like a flower of the spring.

Pr.

Vile donum, vilis gratia.—A poor gift, poor thanks. Pr.

Vilia miretur vulgus; mihi flavus Apollo Pocula Castalia plena ministret aqua.\*

Pocula Castalia plena ministret aqua.\*

—Let the crowd delight in things of no value; to me let the golden-haired Apollo minister full cups from the Castalian spring (the fountain of Parnassus).

Ovid. Amorum, Book 1, 15, 35.

Vilis sæpe cadus nobile nectar habet.—A common jar often holds generous nectar.

Pr.

Motto on title-page of Shakespeare's "Venus and Adonis." Another reading: "Castaliæ aquæ," of the Castalian spring. Vilius argentum est auro, virtutibus aurum.—Silver is less valuable than gold, and gold than virtue.

Horace. Ep., Book 1, 1, 52.

Vim vi repellere omnia jura clamant.— All laws declare that we may repel force with force. Law.

Vina parant animos, faciuntque coloribus aptos:

Cura fugit multo diluiturque mero.

—Wine stimulates the mind and makes it quick with heat; care flees and is dissolved in much drink.

Ovid. Ars Amat., Book 1, 237.

Vincant divitiæ.—Let wealth prevail.

Juvenal. Sat., 1, 110.
Vincant quos vincere mavis.—May they

prevail whom you wish to prevail.

Wirgil. Æneid, 10, 43.

Vince animos, iramque tuam, qui cetera vincis.—Vanquish your feelings and your wrath, you who conquer other things.

Ovid. Heroides, 3, 85.
Vincenda est omnis fortuna ferendo.—All

fortune is to be conquered by bearing it.

Maxim quoted by Sir Francis Bacon,

"Adv. Learning," et passim.

Vincere erant omnes dignæ.—They (the goddesses) were all worthy to prevail.

Ovid. Heroides, 16, 75.

Vincere est honestum, opprimere acerbum, pulchrum ignoscere.—To conquer is honourable, to oppress is hash, to forgive is beautiful.

Publilius Syrus.

Vincere scis, Hannibal; victoria uti nescis.
—You know how to conquer, Hannibal, but
you know not how to utilise victory.

Vincet amor patriæ laudumque immensa cupido.—The love of country will be victorious, and the unbounded desire for glory.

Yirgil. Encid, 6, 823.

Vincit malos pertinax bonitas.—Persistent kindness conquers those who are evilly disposed. Seneca. De Beneficiis, Book 7, 31.

Vincit omnia veritas.—Truth conquers all things.

Pr.

Vincit qui se vincit.—He conquers who conquers himself. Pr.+

Vincite Virtute vera.

-Conquer by means of true virtue.

Plautus. Casina, Prol., 87;

and Cistellaria, Act 1, 3, 49.

Vincor veris.—I am conquered by truths. Erasmus. Diluculum.

<sup>†</sup> See "Bis vincit."

Vincula da linguæ, vel tibi vincla dabit.— Put chains on your tongue, or it will put chains on you.

Vindicta

Nemo magis gaudet quam fœmina.

—No one rejoices more in revenge than Juvenal. Sat., 13, 191.

Vindictam mandasse sat est; plus nominis

Quam tuus ensis aget; minuit præsentia famam.

-It is enough to have commanded vengeance; the terror of your name will do more than your sword; your presence will diminish your reputation. Lucanus.

Vino diffugiunt mordaces curæ.—By wine eating cares are put to flight.

Adapted from Horace. Odes, Book 1, 18, 4; and 7, 31.

Vino tortus et ira.—Racked by wine and anger (and thus induced to reveal secrets). Horace. Ep., Book 1, 18, 38.

Vinum bonum lætificet cor hominis.— Good wine will make glad the heart of man.

Vulgate. Ps., 104, 15. Vinum incendit iram. - Wine kindles Seneca. De Ira, Book 2, 19. wrath.

Violenta nemo imperia continuit diu;

Moderata durant. —No one has long maintained violent

government; temperate rule endures. Seneca. Troades, Act 2, 259.

Vipera Cappadocem nocitura momordit: at

Gustato periit sanguine Cappadocis.

—A noxious viper bit a Cappadocian, but the reptile perished on tasting the Cappadocian's blood.

Translation from "Anthologia Græca."

Vir bonus dicendi peritus.—A good man skilled in speaking. Pr.

Vir bonus est quis?

Qui consulta patrum, qui leges juraque

-Who is a good man? He who keeps the decrees of the Fathers, and the laws and Horace. Ep., Book 1, 16, 40. ordinances.

Vir bonus et sapiens dignis ait esse paratum,

Nec tamen ignorat quid distent æra lupinis. -A good and wise man confesses himself ready to assist the worthy; but nevertheless he is not unaware of the difference between coins and counters.

Horace. Ep., Book 1, 7, 22.

Virmovendarum lacrymarum peritissimum —A man very skilled in moving to tears.

Pliny the Younger. Ep., Book 2, 11.

Vir pietate gravis.—A man full of piety. Virgil. ∠Eneid, 1, 151.

Vir sapiens forti melior.—A wise man is better than a strong man. Pr.

Virescit vulnere virtus. — Virtue (or valour) flourishes by a wound.

Motto of Earls of Galloway. Virginibus puerisque canto.—I sing to maids and to boys.+

Horace. Odes, Book 3, 1, 4.

Virgo intacta.—A maiden untouched. Catullus. Odes, 63, 47.

Viri boni est nescire facere injuriam.—It is the mark of a good man not to know how Publilius Syrus. to do an injury.

Viri infelicis procul amici.—The friends of an unfortunate man are far off. Seneca.

Viribus unitis.—With united strength. Motto of Joseph I. of Germany.

Viris fortibus non opus est mænibus.—To brave men walls are unnecessary.

Virtus agrestiores ad se animos allicit.— Virtue allures to herself the more rustic minds.

Virt is ariete fortior.—Virtue (or valour) is stronger than a battering 1am.

Virtus est medium vitiorum, et utrinque reductum.-Virtue is the mean between (opposing) vices, and is equally removed Horace. Ep., Book 1, 18, 3. from either.

Virtus est vitium fugere, et sapientia prima Stultitia caruisse.

Virtue consists in fleeing from vice; and it is the first wisdom to eschew folly

Horace. Ep., Book 1, 1, 41.

Virtus hominem jungit Deo.—Virtue joins man to God. Cicero.

Virtus in arduis.—Virtue (or valour) in the midst of adverse circumstances.

Virtus mille scuta.—Virtue is a thousand shields.

Virtus non advenit a natura, neque a doctrina, sed a numine divino.-Virtue comes not from nature, nor from teaching, but from the will of God. Seneca

Virtus post funera vivit.—(See "Vivit post funera " p. 710.)

<sup>\* &</sup>quot;Women do most delight in revenge," writes Sir Thos. Browne ("Christian Morals," Part 3, aec. 12), and he therefore calls revenge "feminine manhood." Byron ("Don Juan," i, 224, 7), has: "Sweet is revenge—especially to women."

<sup>+</sup> See Martial, "Epig.," 3,69,7. "Venerandaque sanctaque verba A pueris debent, virginibusque legi." (Solemn and holy words ought to be read by boys and maids.)

Virtus præmium est optimum. Virtus omnibus rebus auteit profecto. Libertas, salus, vita, res, parentes, Patria et prognati tutantur, servantur;

Virtus omnia in se habet; omnia assunt

bona, quem penes est virtus.

—Virtue is the highest reward. Virtue truly goes before all things. Liberty, safety, life, property, parents, country and children are protected and preserved. Virtue has all things in herself; he who has virtue has all things that are good attending him.

Plautus. Amphitruo, Act 2, 2, 17.
Virtus probata florebit.—Proved virtue

will flourish.

Virtus, recludens immeritis mori Cœlum, negata tentat iter via.

—Virtue, opening heaven to those who do not deserve to die, makes her course by paths untried.

Horace. Odes, Book 3, 2, 21.

Virtus repulsæ nescia sordidæ, Intaminatis fulget honoribus; Nec sumit aut ponit secures

Arbitrio popularis auræ.

—Virtue, knowing no base repulse, shines with untarnished honour; nor does she assume or resign her emblems of honour by the will of some popular breeze.

Horace. Odes, Book 3, 2, 17.

Virtus secundum naturam est; vitia inimica et infesta sunt.—Virtue is according to nature; vices are hostile and dangerous. Seneca. Ep., 50.

Virtus sine ratione constare non potest.— Virtue cannot exist without reason.

Pliny the Younger.

Virtus sola nobilitat.—Virtue alone ennobles. (See "Nobilitas sola.")

Motto of Lord Wallscourt and others, adapted from Juvenal, Sat., 8, 20.

Virtus vincit invidiam.—Virtue conquers envv.

Virtute ambire oportet, non favitoribus; Sat habet favitorum semper, qui recte facit.

—We ought to seek support from virtue, not from patrons; he has ever sufficient patrons who does rightly.

Plautus. Amphitruo, Prologue, 78.
Virtute non astutia.—By virtue, not by craft.

Motto.

Virtute non verbis.—By virtue, not by words.

Motto.

Virtute quies.—In virtue there is rest.

Motto.

Virtute quod non possis, blanditia auferas.

—What you cannot achieve by virtue, you may obtain by flattery.

Publilius Syrus.

Virtutem doctrina paret, natura ne donet?

—Does learning impart virtue, or is it not nature which bestows it?

Horace. Ep., Book 1, 18, 100.

Virtutem incolumem odimus, Sublatam ex oculis quærimus invidi.

—Envious that we are, we hate virtue when it is with us safe and sound, but when it is removed from our eyes we seek for it.

Horace. Odes, Book 3, 24, 31.

Virtutem verba putes?—Can you suppose that virtue consists of words merely?

Horace. Ep., Book 1, 6, 31.

Virtutes discere; vitia dediscere.—Learn virtues; unlearn vices. Seneca. Ep., 50.

Virtutes ipsas invertimus, atque

Sincerum cupimus vas incrustare.

— We turn upside down the very virtues of our friends, and desire to bedaub the pure vessel (i.e. to calumniate those who are innocent).

Horace. Satires, Book 1, 55.

Virtuti non armis fido.—I trust to virtue, not to arms. Motto of Earl of Wilton.

Virtutis expers, verbis jactans gloriam,

Ignotos fallit, notis est derisui.

of his glorious achievements, imposes on strangers, but is the derision of those who know him.

Phædrus. Book 1, 11, 1.

Virtutis fortuna comes.—Good fortune is the companion of valour.

Motto of Duke of Wellington and others.
Virtutis laus omnis in actione consistit.—
The whole praise of virtue lies in action.

Gicero. De Officiis, Book 1, 6.

Virtutis omnis impedimentum est timor.— Fear is a hindrance to all virtue.

> Publilius Syrus. tarduæ.—And for-

Virtutisque viam descrit arduæ.—And forsakes the path of exacting virtue.

Horace. Odes, Book 3, 24, 44.
Virtutum omnium fundamentum pietas.—

Piety is the foundation of all virtues. Pr.
Virtutum primam esse puta compescere
linguam;

Proximus ille Deo est qui scit ratione tacere.

—Regard it as the first of virtues to restrain the tongue; he is nearest to a God who knows how to be silent when occasion requires.

Cato.

Vis comica.—The talent for comedy. Pr.

Vis consilî expers mole ruit sua : Vim temperatam Di quoque provehunt

In majus; îdem odere vires

Omne nefas animo moventes.

—Strength destitute of reasoning falls by its own weight; and indeed the gods add power to strength properly regulated; but they detest force which incites to all kinds of crime.

Horace. Odes, Book 3, 4, 65.

Vis inertiæ.—The power of inertness. Pr.

Vis nunquam tristis esse? Recte vive!— Do you wish never to be sad? Live rightly! Isidorus. S. 13, 223. Vis recte vivere? Quis non? Si virtus hoc una potest dare, fortis omissis

Hoc age deliciis.

—Do you wish to live well? Who does not? If virtue alone can give this, act up to it bravely, scorning delights.

Horace. Ep., Book 1, 6, 29.

Vis anita fortior.—Strength united is the more powerful.

Motto of Earls of Mount-Cashell. (Quoted by Francis Bacon in his "Table of the Colours," 5.)

Viscus merus vestra est blanditia.—Your flattery is so much birdlime.

Plautus. Bacchides, Act 1, 1, 16.

Visum visu.—To see and to be seen.

Vita brevis, ars longa.—Life is short, art is long. (See "Ars longa.")

Vita data est utenda.—The life given us is for use. (See "Vitaque mancupio.")

Oyid. Ad Liviam, 369.

Vita dum superest, bene est.—Whilst life remains it is well.

Mæcenas (as quoted by Seneca, Ep. 101).

Vita enim mortuorum in memoria vivorum posita est.—The life of the dead retains a place in the memory of the living. Cicero.

Vita hominis sine literis mors est.—The life of man without letters is death.

Vita si scias uti, longa est.—Life is long, if you know how to use it.

Seneca. De Brev. Vitæ.
Vitæ est avidus,

Quisquis non vult, mundo secum Pereunte, mori.

—He is greedy of life who does not wish to die with the world around him perishing.

Seneca. Thyestes, Act 4, 883.

Vitæ philosophia dux, virtutis indagatrix, expultrixque vitiorum! — Oh philosophy, guide of life, explorer of virtue, expeller of vice. — Cicero. Tusc. Quæst., 5, 2, 5.

Vitæ postscenia celant.—They hide what goes on in their lives behind the scenes.

Lucretius. De Rer. Nat., Book 4, 1180.

Vitæ precepta beatæ. — Directions for leading a happy life.

Horace. Sat., Book 2, 4, 95.

Vitæ summa brevis spem nos vetat inchoare longam.

Jam te premet nox, fabulæque Manes,

Et domus exilis Plutonia.

The short span of life forbids us to spin out hope to any length. Soon will night be upon you, and the fabled Shades, and the shadowy Plutonian home.

Horace. Odes, Book 1, 4, 15.

Vitæ via virtus.—Virtue is the way of life. Motto of Dawson and other families.

Vitam esse vigiliam.—Life is a vigil.

Pliny.

Vitam regit fortuna, non sapientia.— Fortune, not wisdom, rules life. (Latinised by Cicero as a sentence praised by Theophrastus, the centenarian, b. B.C. 394, d. B.C. 288.) Cicero. Tusc., 5, 9, 25.

Vitanda est improba Siren

Desidia.
—Sloth, that shameful Siren, is to be avoided.

Horace. Sat., Book 2, 3, 14.

Vitanda tamen est suspicio avaritiæ.—But the very suspicion of avarice is to be avoided. Cicero. De Officiis, Book 2, 17, 57.

Vitaque mancupio nulli datur, omnibus usu.—And life is given to none as a disposable property, but to all for use.

Lucretius. De Rer. Nat., Book 3, 984.

Vitaret cœlum Phaëton, si viverat.— Phaëton, if he were alive, would shun the skies. Ovid. Trist., 1, 1, 79.

\_Vitavi denique culpam;

Non laudem merui.

—Lastly, I have avoided blame; 1 have not deserved praise,

Horace. De Arte Poetica, 267.

Vitia nobis sub virtutum nomine obrepunt.

—Vices creep upon us under the name of virtues.

Seneca. Ep., 45.

Vitia temporis; vitia hominis.—Vices of the time; vices of an individual. ("There are vitia temporis as well as vitia hominis.")

Lord Bacon's "Humble Submission and Supplication to the Lords of Parliament, 1621.\*

Vitium capiunt, ni moveantur, aquæ.— Water becomes corrupted unless it is kept in motion. Pr.

Vitium commune omnium est, Quod nimium ad rem in senecta attenti

—It is the common vice of all that in old age we become too much devoted to money.

Terence. Adelphi, 5, 8, 30.

Vitium exemplo principis inclescit.—Vice grows to be a custom through the example of a prince.

Pr.

Vitium fuit, nunc mos est, assentatio.— Flattery was once a vice, but is now a custom. Pr.

Viva voce.—By the living voice (i.e. spoken, and not written).

\* Both expressions are from Seneca, Ep., 97.
"Hominum sunt ists [vitia], non temporum."
(Those vices—luxury and neglect of deent manners—are vices of men, not of the times.)

Viva vox afficit.—The living voice moves (i.e. affects men more than what they read).

Pliny the Younger. Ep., Book 2, 3.

(Given as a common saying.)

Vivamus, mea Lesbia, atque amemus.— Let us live, my Lesbia, and love.

Petronius.

Vivat, fifat, pipat, bibat!—May he live, fife, pipe, drink. (Called by Epistemon, "O secret apocalyptique." The rhyme of Old King Cole seems to have been suggested by this or some similar saying.)

Rabelais. Pantagruel, Book 4, ch. 53.

Vivat Rex (or Regina).—May the King (or Queen) live. Vulgate. 1 Samuel, 10, 24.

Vive memor leti; fugit hora.—Live mindful of death; the hour is passing by us.

Persius. Sat., 5, 153.

Vive memor nostri.—Live remembering us. Ovid. Heroides, 11, 125.

Vive pius; moriere pius. Cole sacra.— Live righteously; you shall die righteously. Cherish religion.

Ovid. Amorum, Book 3, 9, 37.

Vive, valeque.—Live and farewell, long life and good health to you.

Horace. Sat., Book 2, 5, 10.

Viventi decus, atque sentienti;

Rari post cineres habent poetæ.

—To one living and having the power of appreciation is honour given; few poets enjoy it even after their death.

Martial. Epig., Book 1, 2, 5.

Vivere est cogitare.—To live is to think.

Gicero. Tusc. Quæst., 5, 33.

Vivere luce volo.—I desire to live in the light of day (i.e. in the country rather than in the town). Martial. Epig., Book 12, 60, 6.

Vivere, mi Lucili, militare est.—To live, my dear Lucilius, is to do battle.

Seneca. Epist., 96.

Vivere nolunt, et mori nesciunt.—They will not live, and do not know how to die.

Seneca. Ep., 4.

Vivere si recte nessis, decede peritis.—If
you do not know how to live aright, make
way for those who do.

Horace. Ep., Book 2, 2, 213.

Vivida vis animi pervicit, et extra Processit longe flammantia mœnia Mundi; Atque Omne immensum peragravit mente animoque.

animoque.

The lively force of the mind has broken down all barriers, and has made its way far beyond the glittering walls of this Universe, and he (Epicurus) has searched out the infinite All by his mind and genius.

Lucretius. De Rerum Nat., 1, 73.

Vivimus aliena fiducia.—We live by trust in others. Pliny the Elder.

Vivit enim, vivetque semper.—He lives, and he will always live. (Referring to Virginius Rufus, who had just received a public funeral.)

Pliny the Younger. Ep., Book 2, 1.

Vivit post funera virtus.—Virtue lives

beyond the grave.

According to Borbonius, this is "a saying of Tiberius Cæsar." It is the motto of the Boyles, Malones, and other families.

Vivit post prœlia Magnus,

Sed fortuna perit.

-Cæsar lives after his battles, but his fortune has perished.

Lucanus. Pharsalia, Book 8, 84.

Vivite, ait, fugio.—Live ye, he says, I flee. Motto on Bishop Atterbury's Sundial.

Vivitur exiguo melius: natura beatis Omnibus esse dedit, si quis cognoverit uti —Men live better on little: nature has given it to all men to be happy, if each but knew how to use his opportunity.

Claudian. In Rufinum, Book 1, 215.\*

Vivitur parvo bene, cui paternum Splendet in mensa tenui salinum; Nec leves somnos timor aut cupido

Sordidus aufert.

—He lives well upon little, whose family salt-cellar shines upon his frugal table; nor does fear or base desire rob him of his easy slumber.

Horace. Odes, Book 2, 16, 13.

Vivo et regno, simul ista reliqui, Quæ vos ad cœlum fertis rumore secundo.

—I live and I reign, as soon as I have left those things which you extol to the skies with one accord. Horace. Ep., Book 1, 10, 9.

Vivunt in Venerem frondes, omnisque vicissim

Felix arbor amat.

—The leaves live for love, and every happy tree loves in his season. Claudian. De Nuptius Honorii et Mara, 65.

Vix a te videor posse tenere manus.—I scarcely seem able to keep my hands off you.

Ovid. Metam., 13, 203.

Vix duo tresve mihi de tot superestis amici.—Out of all my many friends scarcely two or three of you are left to me.

Ovid. Trist., 1, 5, 33.

Ovid. Trist., 1, 5, 33.
Vix ea nostra voco. (See "Nam genus,"
p. 596.) Motto of Dukes of Argyll
and Earls of Warwick, etc.

<sup>\*</sup> See "Exiguum natura desiderat." Nature requires little. (Ep., 16.)

Vix mihi credetis, sed credite, Troja maneret, Præceptis Priami si foret usa sui.

-Scarce will you believe me, but believe nevertheless, Troy would have remained standing had it availed itself of the advice of its Priam. Ovid. Ars Amat., 3, 440.

Vixi dubius, anxius morior, nescio quo vado.—I have lived in doubt, I die in anxiety, I know not whither I go.

Attributed to a Pope of Rome.

Vixi, et quem dederat cursum fortuna, peregi:

Et nunc magna mei sub terras currit imago. -I have lived, and I have run the course which fortune allotted me, and now my shade shall descend illustrious to the grave. Virgil. *Eneid*, 4, 653.

Vixere fortes ante Agamemnona Multi; sed omnes illacrimabiles Urguentur ignotique longa

Nocte, carent quia vate sacro.

-Many brave men lived before Agamemnon; but, all unwept and unknown, are lost in the distant night, since they are without a divine poet (to chronicle their deeds)

Horace. Odes, Book 4, 9, 25.

Vocat in certamina Divos.—He calls the gods to arms. Virgil. Eneid, 6, 172.

Volat ambiguis

Mobilis alis hora; nec ulli Præstat velox Fortuna fidem.

-The shifting hour flies with doubtful wings; nor does swift Fortune keep faith with anyone

Seneca. Hippolytus, Act 4, 1141.

Volente Deo.—The god so willing. Virgil. Eneid, 1, 303.

Volenti non fit injuria.—An injury is not done to a person who consents.

Volito vivu' per ora virum.—I fly hither and thither, living in the mouths of men.

Attributed to Ennius. (Quoted by Cicero, Tusc. Quæst., 15, 34. Also said to be Also said to be part of the epitaph of Ennius.)\*

Volo: Mundare.—I will. Be thou clean. Yulgate. St. Luke, 5, 13.

Volo non valeo.—I will, but I have not Motto of Greystock family. the power.

Voluntas donatoris observetur.—Let the wish of the donor be observed.

Law. Statute " De Donis."

Voluntas habetur pro facto.—The will is taken for the deed.

Voluntas non potest cogi.—The will cannot be compelled.

Voluptas est illecebra turpitudinis.— Pleasure is an inciter to vileness.

Cicero. De Legibus, Book 1, 11, 31.

Voluptas est malorum esca; quo ea non minus homines

Quam hamo capiuntur pisces.

-Pleasure is the bait of evil; for by it men are caught not less than fish with a hook.+

Voluptas non est voluptas quæ cum mala fama, malaque conscientia conjuncta est. -Pleasure is not pleasure which is joined to evil report and an evil conscience.

Erasmus. Fam. Coll.

Voluptates commendat rarior usus.— Rarity enhances pleasures.

Juvenal. Sat., 11, 208.

Voluptati mœror sequitur.—Sorrow follows pleasure.

Vos, Quirites, imperio nati, æquo animo servitutem toleratis? - Romans, born to empire, will you endure slavery with equa-nimity? Sallust. Jugarita 21

Vos valete et plaudite.—Fare ye well, and give us your applause. Terence. (Last words of several comedies.)

Vota vita mea.—My life is vowed.

Vox audita perit, litera scripta manet.— The spoken voice perishes, the written word Quoted by W. Caxton, 1431.5

Vox clamantis in deserto.—The voice of one

crying in the wilderness.

Yulgate. St. Matt., 3, 3; St. Mark, 1, 3;
St. Luke, 3, 4; St. John, 1, 23

Vox diversa sonat: populorum est vox tamen una.

Cum verus Patrix diceris esse Pater. —There are many different voices and languages; but there is but one voice of the peoples when you are declared to be the

true "Father of your country."

Martial. De Spectaculis, 3, 11.

Vox et præterea nihil.--A voice, and beyond that nothing. (Sometimes quoted "Vox es, præterea nihil," and said to be from Seneca.)

<sup>\*</sup> The preceding portion is as follows:

<sup>&</sup>quot;Nemo me lacrymis decoret, nec funera fletu.
Faxit cur? Volito," etc.
(Let no one honour me with tears, or bury me with lamentation. Why? Because I fly.)

<sup>† &</sup>quot;Divine Plato escam malorum appellatvolup-† "Divine Plato escam malorum appellat voluptatem, quod ea videlicet homines capiantur, ut pisces hamo." (Plato divinely calls plessure the bait of evil, inasmuch as men are caught by it as fish by a hook.)—Clorego, "De Senectute," 18, 44. § See "Litera scripta," p. 578.

|| Seneca has a kindred passage: "Vox nihil aliud quam ictus aer." (The voice is nothing but beaten air.)—"Nat. Quæst." Book 2, 29.

Vox omnibus una.—One cry was common to them all. Yirgil. Eneid, 5, 616.

Vox populi vox Dei.—The voice of the people is the voice of a god.\*

Quoted as a saying by Alcuin (Admonitio ad Carolum Magnum) c. A.D. 800.

Vox stellarum.—The voice of the stars.

Vulgare amici nomen, sed rara est fides.— The name of friend is common, but faith in friendship is rare.

Phædrus. Fab., Book 3, 9, 1.

Vulgus ex veritate pauca, ex opinione multa estimat.—The crowd values few things according to truth, but many according to report.

Pro. Q. Roscio Com., 10, 29. Cicero.

Vulgus ignavum et nihil ultra verba susurum.—A cowardly populace which will dare nothing beyond talk.

Tacitus. Hist., Book 3, 58.

Vulnera nisi sint tacta tractataque sanar non possunt.-Wounds cannot be cured unless handled and dressed. Livy.

Vulnus alit venis, et cæco carpitur igni.— She cherishes the wound in her veins, and is consumed by an unseen fire.

Yirgil. Eneid, 4, 2.

Vulnus non penetrat animum.—A wound does not pierce the soul. Macrobius.

Vultus ac frons animi janua. — The face and brow are the entrance of the mind.

Quintus Cicero. † De Pet. Consulatus, 11.

Vultus est index animi.—The countenance is the index of the mind. I

Zonam perdidit.—He has lost his purse Horace. Ep., Book 2, 2, 40. (or his belt).

<sup>\*</sup> See Bacon, " Vox populi habet aliquid divi num," p. 18

<sup>†</sup> Brother of Cicero, the orator. † See "Imago animi," p. 558.

# MODERN LANGUAGES.

# FRENCH OUOTATIONS.

Pr. = Proverbial phrases and expressions.

Proverbs and Proverbial Phrases having English equivalents or parallels, are included amongst the Proverbs page 739 et seg.

À l'amour satisfait tout son charme est ôté.-When love is satisfied all its charm is removed. Corneille. Don Juan, Act 1, 2.

À mon advis. c'est "le vivre heureusement," non, comme disoit Antisthenes, "le mouri heureusement," qui faict l'humaine felicité.—In my opinion, "to live happily." and not as Antisthenes declared, "to die happily," is that which makes human felicity.

Montaigne. Essais, Book 3, chap. 2.

A propos de bottes.\*—Talking of boots. Regnard. Le Distrait. (Pr.)

A quatre épingles. - With four pins; dressed with foppish care.

A raconter ses maux, souvent on les soulage.—One often lightens troubles in telling them. Corneille. Polyeucte, Act 1, 3.

Adieu canaux, canards, canaille!—Farewell canals, ducks, and scoundrels!

Voltaire (on quitting the Netherlands).

Adieu la voiture, adieu la boutique!— Farewell to carriage! farewell to shop! (All prosperity is at an end.) Pr.

Adieu paniers! vendanges sont faites.— Farewell baskets! the vintage is over.

Ah! il n'y a plus d'enfants.—Ah! there are no more children now. Molière. Le Malade Imaginaire, Act 2, 2.

Ajustez vos flütes.—Make your flutes agree; adjust your differences.†

Âme damnée.—A lost soul; a hopeless individual; a mere drudge or parasite.

\* This phrase is applied in France to sayings or doings which are without motive. The expression is said to have arisen in the time of Francis I. when a suitor who had been "de-bouté" (from the Low Latin "debotare," to decide adversely) told the King by mistake that he had been "debotté." This led to the abolition of pleading in Latin, much to the displeasure of the barristers, who accordingly used this phrase to imply insufficient motive or reason.

† "Mettez, pour me jouer, vos flûtes mieux d'accord." (If you want to play a trick on me, put your flutes more in accord.)—Mollère. "L'Étourdi," Act 1, 4 (1853).

Âme de boue.—A soul of mud.

Après nous le déluge,—After us the Saying of Madame de Pompadour.

Au bout de son Latin.—At the end of his Latin (i.e. at the end of his knowledge). Pr.

Aucun chemin de fleurs ne conduit à la gloire.-No path of flowers leads to glory. La Fontaine. Fables, 10, 14.

Ballon d'essai.-A trial balloon; something sent up to see which way the wind is blowing.

Bon gré, mal gré-Whether inclined or not. Boutez en avant.—Push forward.

Ça ira.—That shall go on; that shall speed. French Revolution Song, 1789.

Calomniez, calomniez ; il en reste toujours quelque chose.—Calumniate, calumniate; there will always be something which sticks.

Beaumarchais. Barbier de Séville, Act 3, 13.

C'est de l'hébreu pour moi.—It is Hebrew L'Étourdi, Act 3, 3. Molière.

C'est double plaisir de tromper le trompeur.—It is a double pleasure to cheat the La Fontaine. Fables, 2, 15.

C'est l'imagination qui gouverne le genre humain. - It is imagination which rules the human race.

C'est la grande formule moderne: Du travail, toujours travail, et encore du travail.—It is the great modern maxim: Work, always work, and yet more work.

C'est la regle des regles, et generale loi des loix, que chacun observe celle du lieu où il est. It is the rule of rules and the general law of laws that everyone should observe that of the place where he is.

Montaigne. Book 1, chap. 22.

<sup>†</sup> There is an old Greek proverb to the same effect, denounced by Cicero ("De Finibus," 8, 19) as an inhuman and disgraceful saying. See "Έμου θανόντος," p. 471.

§ See Latin: "Audacter calumniare," p. 496.

§ See Greek, "Νόμοις." p. 475.

C'est le chemin des passions qui m'a conduit à la philosophie.—It is the path of the passions which has led me to philosophy.

Rousseau.

C'est le commencement de la fin.—It is the beginning of the end.

Attr. to Talleyrand (on the Hundred Days).

C'est le crime qui fait la honte, et non pas l'échafaud.—It is crime which brings shame, and not the scaffold. Corneille.

C'est le roolle de la couardise, non de la vertu, de s'aller tapir dans un creux, soubs une tumbe massive, pour eviter les coups de la fortune.—It is the rôle of cowardice, not of courage, to go and crouch down in a hole, under a massive tomb, to avoid the blows of fortune.

Montaigne. Essais, Book 2, chap. 3.

C'est magnifique, mais ce n'est pas la guerre.—It is magnificent, but it is not war. Attributed to Marshal Canrobert, on viewing the charge of the Light Brigade at Balaclava.

C'est plus qu'un crime; c'est une faute.

—It is worse than a crime; it is a blunder.

Attributed to Fouché. Boulay de la

Meurthe is, however, reputed to have
originated the expression.

C'est sans doubte une belle harmonie, quand le faire et le dire vont ensemble.— Without doubt it is a delightful harmony when doing and saying go together.

Montaigne. Essais, Book 2, chap. 31.
C'est son cheval de bataille.—It is his war-horse; his stronghold, or forte.
Pr.

C'est une violente maistresse d'eschole que la necessité.—Necessity is a violent schoolmistress. Montaigne. Essais, Book 1, 47.

Ce n'est pas un événement, c'est une nouvelle.—It is not an event, it is a piece of news.

Talleyrand (on hearing of Napoleon's death).

Ce n'est pas une révolte, c'est une révolution.—It is not a revolt, it is a revolution.

Duc de Liancourt's remark to Louis XVI., July 14, 1788. (Carlyle's French Revolution, Part 1, Book 5, Chap. 7.)

Ce qu'il nous faut pour vaincre, c'est de l'audace, encore de l'audace, toujours de l'audace!—What we require in order to conquer is audacity, and yet more audacity, and always audacity!

Danton.

Ce que le gantelet gagne, le gorgerin le ménage. — What the gauntlet gains the gorget takes. Attributed to Bayard.

Ce qui manque aux orateurs en profondeur ils vous le donnent en longueur.—What is wanting in orators in depth, they make up to you in length.

Montesquieu.

Ce qui ne vaut pas la peine d'être dit, on le chante.—That which is not worth while saying is sung.

Beaumarchais.

Barbier de Séville, Act 1, 1.

Ce sont les passions qui font et qui défont

tout.—It is the passions which make and unmake everything.

Fontenelle.

Ce sont toujours les aventuriers qui font de grandes choses, et non pas les souverains des grandes empires.—It is always the adventurers who accomplish great things, and not the monarchs of great empires.

Montesquieu.

Cela va sans dire.—That goes without saying.

Pr.

Celuy ayme peu qui ayme à la mesure.— He loves little who loves by rule.

Montaigne. Book 1, chap. 28. Sonnets, 11.

Ces discours sont fort beaux dans un livre.

—These sayings are all very fine in a book.

Boileau.

Ces malheureux rois,
Dont on dit tant de mal, ont du bon
quelquefois.

—These unfortunate kings, of whom so much evil is spoken, have their good points now and then.

Andrieux.

Cet animal est très méchant: Quand on l'attaque il se défend.

—That animal is very vicious: when you attack it, it defends itself.

Anon.

Ceux qui parlent beaucoup, ne disent jamais rien.—Those who talk much never say anything.

Boileau.

Ceux qui s'appliquent trop aux petites choses deviennent ordinairement incapables des grandes —Those who apply themselves too much to little things usually become incapable of great things.

La Rochefoucauld. Maxim 41.

Cherchons la femme.—Let us look for the woman.\*

A. Dumas.

Mohicans de Paris, Vol. 2, chap. II.
Combien de choses nous servoient hier
d'articles de foy, qui nous sont fables
aujourd'hui — How many things served us
yesterday for articles of faith, which to-day

are fables to us!

Montaigne. Essais, Book 1, chap 26.

Combien de querelles, et combien importantes, a produict au monde le doubte du sens de cette syllabe, "Hoc"?—How many quarrels, and how important, has the doubt as to the meaning of this syllable "Hoc" produced for the world?

Montaigne. Essais, Bock 2, chap. 12. (Referring to the controversies on transubstantiation—"Hoe est corpus meum.")

<sup>\*</sup>See Proverbs, "There is no mischief."

Comme quelqu'un pourroit dire de moy, que j'ay seulement faict iey un amas de fleurs estrangieres, n'y ayant fourny du mien que le filet à les lier.—As one might say of me that I have only made here a collection of other people's flowers, having provided nothing of my own but the cord to bind them together.

Montaigne. Essais, Book 3, chap. 12. Comprendre c'est pardonner.—To understand is to forgive. Madame de Stael.

Courage, Père Joseph, Brisach est à nous.

-Courage, Father Joseph, Brisach is ours.

Cardinal Richelieu's remark to his dying colleague, the Capuchin, Joseph du Tremblay, 1638.

Croyez que chose divine est prester; debvoir est vertu heroicque.—Believe me that it is a godlike thing to lend; to owe is a heroic virtue.

Rabelais. Pantagruel, Book 3, chap. 4. Dans l'adversité de nos meilleurs amis nous trouvons toujours quelque chose qui ne nous déplait pas. In the adversity of our best friends we always 2nd something which is not displeasing to us.

La Rochefoucauld. Maxims, 1665 ed., No. 99.

Dans les premières passions, les femmes aiment l'amant; dans les autres, elles aiment l'amour.—In their first passions women love the lover; in the others they love love. La Rochefoucauld. Marim 471.

De Paris au Pèrou, du Japon jusqu'à Rome.—From Paris to Peru, from Japan as far as to Rome. Boileau. Sat., S, S.

De quante epaisseur sont les ais de ceste nauf?—Elles sont, respondit le pilot, de deux bons doigts epaisses, n'ayez peur.—Vertus Dieu, dist Panurge, nous sommes donc continuellement à deux doigts près de la mort. Est-ce cy une des neuf joies de mariage?—Of what thickness are the boards of this ship?—Have no fear, replied the pilot, they are fully two inches thick.—Merciful God, said Panurge, we are then continually within two inches of death. Is this one of the nine joys of marriage?

Rabelais. Pantagruel, Book 4, chap. 23.
Debtes et mensonges sont ordinairement ensemble ralliés.—Debts and lies are generally mixed together.\*

Rabelais. Pantagruel, Book 3, chap. 5.
Dieu est d'ordinaire pour les gros escadrons contre les petits.—God is generally for the big squadrons against the little ones.

Letter by Bussy-Rabutin, Oct. 18, 1677.

On dit que Dieu est toujours pour les gros bataillons.—They say that God is always for the big battalions.

Voltaire, Letter, Feb. 6, 1770.

Dieu et mon droit.—God and my right.

Parole of Richard I., 1198.

Dis-moi ce que tu manges, je te dirai ce que tu es.—Teli me what you eat, and I will tell you what you are.†

Brillat-Sayarin.

Don terrible de la familiarité.—The terrible gift of familiarity. Mirabeau.

Droit de guerre, qui potest capere capiat.— The right of war—let him take who take can. Rabelais. Pantagruel, chap. 26.

Du moment qu'on aime, on devient si doux.—From the instant one loves one becomes so sweet.

Marmontel.

Du sublime au ridicule il n'y a qu'un pas.

From the sublime to the ridiculous there is only one step. Saying of Napoleon I.

(See under Thos. Paine, p. 239.)

Écrasez l'infâme.—Crush out the infamous thing. Voltaire. Letters, etc.

Elle ne me profitera de rien, car je n'y adjouste poinct de foy.—It will profit me nothing, for I have no faith in it (the monk's remark when he says that he knows a prayer which guarantees immunity from all firearms).

Rabelais. Gargantua, Book 1, chap. 42.

Elle s'endormit du sommeil des justes.— She slept the sleep of the just.

Racine. Abrigé de l'histoire de Port Royal. Vol. 4, 517. (Mesnard's ed.);

Embarras de richesses.—An embarrassment of riches. D'Allainval.

Epicurus dict, que le sage ne peul: jamais passer à un estat contraire: j'ay quelque opinion de l'envers de cette sentence, Que qui aura esté un fois bien fol ne sera nulle aultre fois bien sage.—Epicurus says that th: wise man can never pass into a contrary state. I have a sort of opinion the reverse of this view [viz.], That he who has once been very foolish will never, at any other time, be very wise.

Montaigne. Essais, Book 3, chap. 6.

Et l'avare Achéron ne lache pas sa proie.

-And greedy Acheron does not relinquish its prey.

Racine.

Et le combat cessa, faute de combattants.

—And the combat ceased for want of combatants.

Corneille.

Et voilà justement comme on écrit l'histoire.—And this is exactly how history is written.

Voltaire. Charlot, I, 6.

Faire patte de velours.—To cover the claw with velvet.

<sup>\*</sup> See under Proverbs, "Debtors are liars."

<sup>†</sup> See German: "Der Mensch ist," p. 733. † See p. 456.

Fais ce que vouldras.—Do what you like. (The rule of life of the Thelemites.)

Rabelais. Gargantua, Book 1, chap. 57.

Faites comme si je ne le savois pas.—Do as if I did not know it (explain the Latin as Molière. if I did not know it).

Le Bourgeois Gentilhomme, Act 2, 6.

Faute d'argent, c'est douleur sans pareille. -Lack of money is trouble without equal. Quoted by Rabelais, "Pantagruel" (1533), Book 2, chap. 16.

Fay ton faict, et te cognoy.-Do your deed, and know yourself.

Montaigne. Essais, Book 1, chap 3. (Tr. of Plato.)

Fils de Saint Louis, montez au ciel.—Son of St. Louis, ascend to heaven.

Attr. to the Abbé Edgeworth, at the execution of Louis XVI.

Fraternité ou la mort. - Fraternity or Revolution Watchword, 1789.

Guenille, si l'on veut: ma guenille m'est chère.-A rag, if you will; but my rag is

Guerre aux châteaux, paix aux chaumières!—War to the castles, peace to the cottages!

Hé, mon ami, tire-moi de danger;

Tu feras après ta harangue.

-Ha, my friend, get me out of danger : you can deliver your speech afterwards.

La Fontaine. Fables, Book 1, 19.

Il a plus que personne l'esprit que tout le monde a.—He has more than anyone the mind which everyone has. Montesquieu.

Il aspire à descendre. — It (ambition) aspires to descend. Corneilie. Cinna, Act 1, 2.

Il attend que les alouettes lui tombent toutes rôties. He expects the larks to fall down before him ready roasted.

Il connoît l'univers et ne se connoît pas. -He knows the world, and does not know himself. La Fontaine. Fables, Book 8, 26.

Je cognois tout, fors que moy-mesme.-I know all, excepting myself. Old Proverb.

Il en advient ce qui se veoid aux cages; les oyseaux qui en sont dehors, desesperent d'y entrer; et d'un pareil soing en sortir, ceulx qui sont au dedans.--It happens as one sees in cages: the birds which are outside despair of ever getting in, and those within are equally desirous of getting out.

Montaigne. Essais, Book 3, chap. 5.

Il est bon d'être ferme par tempérament et flexible par réflexion.—It is good to be firm by temperament and flexible by conmideration. Vauvenarques.

Il est ordinaire de veoir les bonnes intentions, si elles sont conduictes sans moderation, poulser les hommes à des effects très-vicieux.—It is common to see good intentions, if they are carried out without moderation, push men into very vicious results.

Montaigne. Essais, Book 2, chap. 19. Il est plus aisé d'être sage pour les autres que pour soi-même.—It is easier to be wise

for others than for one's self.

La Rochefoucauld. Maxim 132. Il est plus honteux de se défier de ses amis que d'en être trompé. — It is more shameful to mistrust your friends than to be deceived by them. La Rochefoucauld. 84.

Il est trop difficile de penser noblement quand on ne pense que pour vivre.—It is too difficult to think nobly when one only thinks to get a living.

Rousseau. Confessions, 2, 9. Il falloit s'enquerir qui est mieulx sçavant. non qui est plus sçavant.-We should enquire who is wise to most purpose, not who is most wise. Montaigne. Book 1, chap. 24.

Il faut avoir pitié des morts.—We must have pity on the dead. Victor Hugo.

Il faut avoir une âme.—One must have a Tolstoi.

Il faut qu'une porte soit ouverte ou fermée.—A door must either be open or shnt

Il faut reculer pour mieux sauter.—One must draw back in order to leap better.

Pr. (Montaigne, Book 1, chap. 38.)

Il faut savoir s'ennuyer.—One must know how to be bored.

Il me semble que la mere nourrice des plus faulses opinions, et publicques et par-ticulieres, c'est la trop bonne opinion que l'homme a de soy.—It seems to me that the nursing mother of most false opinions, both public and private, is the too high opinion which man has of himself.

Montaigne. Essais, Book 2, chap. 17. Il meurt connu de tous, et ne se connait pas —He died known of all, and did not know himself. Yauquelin des Yvetaux.

Il n'appartient qu'aux grands hommes d'avoir de grands défauts.—It is only the right of great men to have great faults.

La Rochefoucauld. Maxim 190.

Il n'est homme si decrepite, tant qu'il veoid Mathusalem devant, qui ne pense avoir encores vingt ans dans le corps.— There is no man so decrepid, whilst he has Methusaleh before him, who does not think

he has still twenty years of life in his body.

Montaigne. Essais, Book I, chap. 19.\*

<sup>\*</sup> See "Nemo est tam senex," p. 602.

Il n'est si riche qui quelquefois ne doibve. Il n'est si pauvre de qui quelquefois on ne puisse emprunter.—There is no one so rich but what he sometimes owes. There is no one so poor but what one may sometimes borrow of him.

Rabelais. Pantagruel, Book 3, chap. 5.

Il n'est vice veritablement vice qui n'offense.-The vice which offends no one is not really vice.

Montaigne. Essais, Book 3, chap. 2. Il ne faut pas nous fâcher des choses passées.-We should not worry ourselves Napoleon I. about things which are past.

Il n'y a point de sots si incommodes que ceux qui ont de l'esprit.-There are no fools so troublesome as those who have wit.

La Rochefoucauld. Maxim 451. Il n'y a pas à dire.—It is no use saying anything more.

Il n'y a plus de Pyrénées.—There are no longer any Pyrenees.

Louis XIV. on the departure of the Duc d'Anjou to assume the kingship of Spain.

Il n'y a point de plus cruelle tyrannie que celle qu'on exerce à l'ombre des lois, et avec les couleurs de la justice.—There is no more cruel tyranny than that which is exercised under cover of the law, and with the colour Montesquieu.

Il n'y a que les morts qui ne reviennent pas.—It is only the dead who do not return. Barrère.

Il plaît à tout le monde et ne saurait se plaire.—He pleases all the world, and cannot please himself. Boileau.

Il va du blanc au noir.—He goes from white to black, i.e. to extremes.

Il y a assez de lumière pour ceux qui ne désirent que de voir, et assez d'obscurité pour ceux qui ont une disposition contraire. There is light enough for those who wish to see and darkness enough for those who have the opposite disposition.

Pensées, Part 2. Pascal.

Il y a dans la jalousie plus d'amour-propre que d'amour.—There is more selflove than love in jealousy.

La Rochefoucauld. Maxim 324.

Il y a des reproches qui louent, et des louanges qui médisent. There are some censures which praise and some praises La Rochefoucauld. which condemn.

Il y a encore du quoi glaner.—There are still fields to glean.

Il y a plus de vieux ivrongnes qu'il y a de vieux médecins.-There are more old drunkards than old physicians.

Rabelais. Gargantua, Book 1, chap. 42.

Ils se ne servent de la pensee que pour autoriser leurs injustices, et emploient les paroles que pour déguiser leurs pensées. They only use thought to warrant their injustice, and employ words only to conceal their thoughts.

Ils se sont passées, ces jours de fête.-

They are past those days of pleasure. Gretry. Also Marmontel. Le Tableau Parlant.

Ils veulent être libres et ne savent pas être justes.—They wish to be free, and do not know how to be just. Abbé Sieyès.

J'ai graissé la patte au concierge.—I have greased the palm of the doorkeeper.

J'ai toujours vu que pour réussir dans le monde il faillait avoir l'air fou, et être sage. I have always observed that to succeed in the world one must have the appearance of Montesquieu. a fool, and be wise.

J'ai voulu voir, j'ai vu.—I have wished to see, and I have seen. Racine.

J'appelle un chat un chat, et Rolet un fripon.-I call a cat a cat, and Rolet a rogue. Boileau. Sat., 1, 52.

J'ay, dis je, trouvé en Escriture sacrée que Cayn fut le premier battisseur de villes.—I have, I said, found in Holy Scripture that Cain was the first builder of towns.

Rabelais. Pantagruel, Book 5, chap. 35. (See Cowley, p. 93.)

J', me à veoir ces ames principales ne se pouvoir desprendre de nostre consorce; tant parfaicts hommes qu'ils soyent, ce sont tousjours bien lourdement des hommes.-I love to see these pre-eminent souls unable to withhold themselves from consorting with us; all perfect men as they are, they are heavily charged with humanity.

Essais, Book 3, chap. 4. Montaigne.

J'étais poète, historien,

Et maintenant je ne suis rien. -I was poet and historian, and now I am Boudier. Epitaph on himself. nothing.

J'y suis, et j'y reste.-Here I am, and Macmahon, before Malakoff. here I stay.

Je boy comme un templier.—I drink like a templar (i.e. to excess).

Gargantua, Book 1, chap. 5. Rabelais. Je fais toujours bien le premier vers; mais j'ai peine à faire les autres.—I always make the first verse well, but I have a trouble in making the others.

Molière. Les Précieuses ridicules. Sc. 12. Je m'en vais chercher un grand peutêtre; tirez le rideau, la farce est jouée.—I am going to seek a great perhaps; draw the curtain, the farce is played. Attributed to Rabelais.+

\* See also "Pantagruel," chap. 16. † Tradition alleges that these were his last words, but the story is probably apocryphal.

Je m'en vais voir le soleil pour la dernière fois.-I go to see the sun for the last Rousseau's last words.

Je me hâte de me moquer de tous, de peur d'être obligé d'en pleurer.-I hasten to laugh at everything, for fear of being Beaumarchais. obliged to weep.\* Barbier de Séville, Act 1, 2.

Je n'ai fait celle-ci plus longue que parceque je n'ai pas eu le loisir de la faire plus courte.—I have only made this letter rather long because I have not had time to make it shorter.

Lettres provinciales, 16, Dec. 14, 1656.

Je n'ay pas plus faict mon livre, que mon livre m'a faict.—I have not made my book more than my book has made me.

Montaigne. Essais, Book 2, chap. 18. Je n'enseigne point, je raconte.—I do not teach, I only tell.

Montaigne. Essais, Book 3, chap. 2. Je ne boy en plus qu'une esponge.—I do not drink more than a sponge.

Rabelais. Gargantua, Book 1, chap. 5. Je ne dors jamais bien à mon aise sinon quand je suis au sermon, ou quand je prie Dieu.—I never sleep comfortably except when I am at sermon or when I pray to God. (The monk's remark to Gargantua.)

Rabelais. Gargantua, Book 1, chap. 41.

Je ne sçais qui, anciennement, desiroit le gosier allongé comme le col d'une grue, pour savourer plus longtemps ce qu'il avalloit.—I do not know who it was, in ancient days, who wished for a gullet lengthened out like a goose's neck, so that he might taste for a longer space of time what he devoured.

Montaigne. Essais, Book 3, chap. 5. Je ne treuve aulcune qualité si aysee à contrefaire que la devotion, si on n'y conforme les mœurs et la vie.—I find no quality so easy to counterfeit as religious devotion, if one does not conform one's manners and life Montaigne. Essais, Book 3, chap. 2. Je pense, donc je suis.—I think, therefore

I am. Descartes. Principes de la Philosophie, 1, sec. 7.

Je plie et ne romps pas.—I bend and do not break.†

La Fontaine. Fables, Book 1, 22. Jusqu'où les hommes ne se portent-ils point par l'intérêt de la religion, dont ils sont si peu persuadés, et qu'ils pratiquent si mal?—To what extent will not men let themselves be carried away in the cause of religion, of which they are so little convinced, and which they practise so badly? La Bruyère.

Juste milieu. - The right (or happy)

Louis Philippe. To a deputation of citizens. L'absence est à l'amour ce qu'est au feu le

Il éteint le petit, il allume le grand. -Absence is to love what wind is to fire; it puts out the little, it kindles the great.

Bussy. L'âge d'or était l'âge où l'or ne règnait pas.—The age of gold was the age when gold did not rule. Lézav de Marnézia.

L'amour de la justice n est, en la plupart des hommes, que la crainte de souffrir l'injustice.—The love of justice, in most men, is nothing but the fear of suffering injustice. La Rochefoucauld. Maxim 78.

L'amour est l'histoire de la vie des femmes; c'est un épisode dans celle des hommes.—Love is the history of woman's life; it is an episode in man's.

Madame de Staël.

De l'influence des passions, etc. (1820 ed.). L'amour est une passion qui vient souvent sans savoir comment, et qui s'en va aussi de même.—Love is a passion which comes often one knows not how, and departs in the same way.

L'amour fait passer le temps.—Love makes time pass.

L'amour-propre est le plus grand de tous les flatteurs.—Self-love is the greatest of all flatterers. La Rochefoucauld. Maxim 2.

L'amour-propre offensé ne pardonne jamais.—Self-love offended never forgives. Vigée.

L'amour rend inventif. -- Love makes people inventive.

Molière. L'École des Maris, Act 1, 6. L'arbre de la liberté ne croît qu'arrosé par le sang des tyrans.—The tree of liberty does not grow unless watered by the blood of tyrants. Barrère (1792).

L'atrocité des lois en empêche l'execution.—The atrocity of the laws prevents their execution. Montesquieu.

L'empire, c'est la paix.—The empire, that Napoleon III. Speech, 1852. is peace.

L'ennui du beau amène le goût du singulier.—Satiety of what is beautiful induces a taste for the singular.

L'enseigne fait la chalandise.—The sign brings custom. La Fontaine. Fables, 7, 15.

L'esprit d'escalier.—Wit on the staircase; after-wit (sometimes "pensée d'es-calier"). Pr.

<sup>\*</sup> See "Aut ridenda," etc.—Seneca, p. 497.
Also "And if I laugh at any mortal thing."— BYRON, p. 61.

† See Proverb: "Better bend than break."

<sup>†</sup> Transposed also into "Le temps fait passer l'amour." (Time makes love pass.)

L'esprit de la conversation consiste bien moins à en montrer beaucoup, qu'à en faire trouver aux autres.—The genius of conversation consists much less in showing a great deal of it, than in causing it to be discovered in others.

La Bruyère.

L'esprit de la plupart des femmes sert plus à fortifier leur folie que leur raison.—The wit of most women serves more to strengthen their folly than their reason.

La Rochefoucauld.

L'esprit de modération doit être celui du legislateur. — Moderation should be the guiding spirit of the legislator. Montesquieu.

L'esprit est toujours la dupe du cœur.— The mind is always the dupe of the heart. La Rochefoucauld. Maxim 102.

L'état, c'est moi.—The State! That is myself. Remark ascribed to Louis XIV.

L'exactitude est la politesse des rois.— Punctuality is the politeness of kings.

Maxim of Louis XVIII.

L'histoire n'est que le tableau des crimes et des malheurs.—History is but a picture of crimes and misfortunes.

Voltaire. Ingénu, chap. 10.

L'homme absurde est celui qui ne change jamais.—The absurd man is he who never changes.

Barthélemy.

L'homme est toujours l'enfant, et l'enfant toujours l'homme.—Man is always a child, and a child is always man.

Pr.

L'homme n'est ni ange ni bête, et le malheur est que qui veut faire l'ange fait la bête.—Man is neither angel nor beast, and the misfortune is that he who wishes to be an angel becomes a beast. Pascal.

L'hypocrisie est un hommage que le vice rend à la vertu.—Hypocrisy is the homage which vice pays to virtue.

L'impromptu est justement la pierre de touche de l'esprit.—Impromptu is truly the touchstone of wit.

Molière. Les précieuses ridicules, sc. 10. L'imagination galope, le jugement ne va que le pas.—Imagination gallops, judgment only goes at a measured pace. Pr.

L'incrédulité est un croyance, une religion très exigeante.—Unbelief is a belief, a very exacting religion. Alphonse Karr.

L'injustice à la fin produit l'indépendance.

—Injustice produces in the end independence.

Yoltaire.

L'obstination et ardeur d'opinion est la plus seure preuve de bestise : est il rien certain, resolu, dedaigneux, contemplatif, grave, serieux, comme l'asne?—Obstinacy and heat of opinion are the surest proof of stupidity. Is there anything so assured, resolved, disdainful, contemplative, solemn, and serious, as the ass?

Montaigne. Essais, Book 3, chap 8. L'or est une chimère.—Gold is a chimera

(a fabulous monster). S. Meyerbeer.
L'oreille est le chemin du cœur.—The ear is the road to the heart.

Voltaire. Réponse au Roi de Prusse.

L'une des marques de la médiocrité d'esprit est de toujours conter.—One of the signs of mediocrity of mind is the habit of always telling stories.

La Bruyère.

La bonne fortune et la mauvaise sont nécessaires à l'homme pour le rendre habile. —Good fortune and bad are necessary to man to make him capable. Pr.

La carrière des lettres est plus épineuse que celle de la fortune. Si vous avez le malheur d'être médiocre, voilà des remords pour la vie, si vous réussiez, voilà des ennemis; vous marchez sur le bord d'un abime entre le mépris et la haine.—The career of letters is more thorny than that of fortune. If you have the misfortune to be mediocre, you have disappointment for life; if you succeed you find enemies. You walk on the edge of an abyss between neglect and hatred.

La carrière ouverte aux talents.—The course open to talent.

Napoleon.

La confiance fournit plus à la conversation que l'esprit.—Confidence does more to make conversation than wit.

La Rochefoucauld. Maxim 421.

La conscience est la voix de l'âme, les passions sont la voix du corps.—Conscience is the voice of the soul; the passions are the voice of the body.

Rousseau.

La cour ne rend pas content; elle empèche qu'on ne le soit ailleurs.—The court does not make us happy; it prevents our being so anywhere else.

La Bruyère.

La crainte suit le crime, et c'est son châtiment.—Dread follows crime, and is its punishment. Yoltaire.

La critique est aisée, et l'art est difficile.

—Criticism is easy, and art is difficult.

Destouches. Glorieux, 2, 5.

La curiosité naît de la jalousie.—Curiosity is born of jealousy.

Molière. Don Garcie de Navarre, Act 2, 5.

La docte antiquité est toujours vénérable; Je ne la trouve pas cependant adorable. —Learned antiquity is always venerable; I do not, however, find it worthy of adoration. Boileau.

La fleur des pois.—The flower of the peas; the height of fashion.

La fortune, pour me combler de maux, me l'a enlevé.—Fortune in order to overwhelm me with woes has taken him away.

Fénelon. Telem., 4, 32. La France est une monarchie absolue, tempérée par des chansons.-France is an absolute monarchy, tempered by ballads.

Quoted by Chamfort.

La garde meurt et ne se rend pas.-The guard dies but does not surrender.

Rougemont. L'Indépendant, June 20, 1815. Attributed to Murat when called on to surrender; also to Cambronne at Waterloo.

La goutte de rosée à l'herbe suspendue,

Y réfléchit un ciel aussi vaste, aussi pur, Que l'immense océan dans ses plaines d'azur. -The drop of dew which hangs from the blade of grass reflects a sky as vast and as pure as the immense ocean in its azure plains. Lamartine.

La grammaire qui sait régenter jusqu'aux rois. - Grammar, which knows how to domineer even over kings.

Molière. Les Femmes savantes, Act 1, 3.\*

La grande ambition des femmos est, croyez-moi, d'inspirer de l'amour. - The great ambition of women, believe me, is to inspire love. Molière. Le Sicilien, sc. 7. to inspire love.

La grande nation.—The great nation (France). Napoleon. I roclam., 1797 (but used previously).

La jeunesse devrait être une caisse d'épargne.-Youth ought to be a savings bank. Madame Swetchine.

La libéralité consiste moins à donner beaucoup, qu'à donner à-propos.--Liberality consists less in giving much than in giving La Bruyère.

La liberté, convive aimable.

Met les deux coudes sur la table.

-Liberty, delightful guest, plants both its elbows on the table. Voltaire.

La liberté est ancienne ; c'est le despotisme qui est nouveau.—Liberty is ancient; it is despotism which is new.

La loi ne saurait égaliser les hommes malgré la nature.—Law has no power to equalise men in defiance of nature.

Vauvenargues. La maladie sans maladie.—Illness without illness; hypochondria.

La modération des foibles est médiocrité. -The moderation of the weak is mediocrity. Vauvenargues.

La montagne est passée ; nous irons mieux. -The mountain is passed; now we shall get on better. Last words of Frederick the Great. La moquerie est souvent l'indigence d'esprit.—Mockery is often poverty of wit. La Bruyère. Les Caractères, chap. 5.

La musique celeste.—The music of the

Montaigne. Book 1, chap. 22. spheres. La naissance n'est rien où la vertu n'est

pas.—Birth is nothing where virtue is absent. Molière. Festin de Pierre, Act 4, 6.

La nation ne fait pas corps en France: elle réside tout entière dans la personne du roi.—The nation does not form a corporate body in France; it exists all complete in the person of the king. Louis XIV.

La nature aime les croisements.—Nature delights in cross-breedings. Fourier.

La nature est juste envers les hommes.— Nature is just towards men. Montesquieu.

La nature s'imite.-Nature imitates (or repeats) itself. Pascal.

La passion déprave, mais elle élève aussi. -Passion debases, but it also raises.

Lamartine. La patience est amère, mais le fruit en est doux.-Patience is bitter, but its fruit is sweet.

La patience est l'art d'espérer.—Patience is the art of hoping. Vauvenargues.

La patrie veut être servie, et non pas dominée.—The country wishes to be served and not domineered over.

La perfection marche lentement: il lui faut la main du temps.—Perfection walks slowly; she requires the hand of the time.

Voltaire. La plus belle victoire est de vaincre son cœur. The finest victory is to vanquish one's heart. La Fontaine.

La plupart des hommes emploient la première partie de leur vie à rendre l'autre misérable.—The majority of men employ the first portion of their life in making the other portion wretched. La Bruyère.

Les Caractères, 102. La plus part des occasions des troubles du monde sont grammairiennes.—The greater part of this world's troubles are due to questions of grammar.

Montaigne. Essais, Book 2, chap. 12. La police feminine a un train mysterieux: il faut le leur quitter.—Feminine policy has a mysterious method; it is better to leave it to Montaigne. Essais, Book 3, chap. 5.

La politesse est l'art de rendre à chacun sans effort ce que lui est socialement dû.-Politeness is the art of rendering to everyone, without effort, that which is socially his due.

La popularité c'est la gloire en gros sous. -Popularity is glory in copper pieces.

Ÿictor Hugo.

<sup>\*</sup> See "Ego sum rex Romanus," p. 526.

La prière est un cri d'espérance.—Prayer is a cry of hope.

A. de Musset.

La propriété, c'est le vol.—Property, it is theft. Proudhon. Principle of Right, chap. 1.\*

La prospérité fait peu d'amis.—Prosperity makes few friends. Yauvenargues.

La prudence est toujours de saison.— Prudence is always in season.

Molière. Le Dépit amoureux, Act 5, 9.
La raison seule peut faire les lois obligatoires et durables.—Reason alone can make
the laws obligatory and lasting. Mirabeau.

La raison du plus fort est toujours la meilleure.—The argument of the strongest is always the best. La Fontaine. Fables, 1, 10.

La recherche de la paternité est interdite.

—Research into paternity is forbidden.

La recherche du vrai, et la pratique du bien, sont les deux objets les plus importants de la philosophie.—The research for what is true and the practice of what is good are the two most important objects of philosophy.

Code Napoléon.

La recherche du vrai, et la pratique du bien, sont les positions portant objects of philosophy.

La reconnaissance est un fardeau, et tout fardeau est fait pour être secoué.—Gratitude is a burden, and every burden is made to be shaken off. Diderot.

La république des lettres.—The republic of letters.

Molière. Le Mariage forcé, sc. 6 (1664).

La roche Tarpéienne est près du Capitole.

—The Tarpeian rock (the place of execution) is near the Capitol (the place of official distinction).

Jouy-Spontini.

La sotte chose qu'un vieillard abecedaire!
—What a stupid thing is an old man learning
an alphabet! Montaigne. Book 2, chap. 28.+

La tempérance et le travail sont les deux vrais médecins de l'homme.—Temperance and labour are the two true physicians of man. Rousseau.

La terre est couverte de gens qui ne méritent pas qu'on leur parle.—The earth is covered with people who do not deserve to be spoken to.

Voltaire.

La vaillance a ses limites, comme les autres vertus.—Valour has its limits, like the other virtues. Montaigne. Book 1, chap. 14.

La vertu fut toujours en minorité sur la terre.—Virtue was always in a minority on the earth. Robespierre.

La vertu n'irait pas si loin, si la vanité ne lui tenait compagnie.—Virtue would not go so far if vanity did not keep her company. La Rochefoucauld. Mazim 200.

""La propriété exclusive est un vol dans la nature." (Exclusive property is a theft against nature.)—Brissor, 1780.

† From Seneca; see "Turpe senex," p. 695.

La vertu ne veult estre suyvie que pour elle mesme.—Virtue will not be followed except for her own sake.

Montaigne. Essuis, Book 2, chap. 1. La vertu royale semble consister le plus en la justice.—The virtue of kings seems to consist chiefly in justice.

Montaigne. Essais, Book 3, chap. 6. La vieillesse nous attache plus des rides en l'esprit qu'en visage.—Old age plants more wrinkles in the mind than in the face.

Montaigne.

La violence est juste où la douceur est vaine.

—Violence is just where mildness is in vain.

Corneille. Hérachus, Act 1, 2.

Laissez dire les sots, le savoir a son prix.

—Let the fools talk, knowledge has its value.

La Fontaine. Fables, 8, 19.

Laissez faire, laissez passer !—Let it alone, let it pass ! Quesnay.

Langage des halles. -- Talk of the markets; Billingsgate talk. Pr.

Le bonheur des méchants comme un torrent s'écoule.—The happiness of the wicked disperses like a stream.

Racine. Athalie, 2, 7.
Le bonheur ou le malheur vont d'ordinaire

à ceux qui ont le plus de l'un ou de l'autre.

—Happiness or misery generally go to those
who have most of either the one or the other.
La Rochefoucauld. Mazims, Suppl., 3, 18.

Le bonheur semble fait pour être partagé.

—Happiness seems made to be shared.

Racine.

Le bon sens vulgaire est un mauvais juge quand il s'agit des grandes choses.— Common sense is a bad judge when it deals with great matters.

Le bruit est pour le fat, la plainte est pour le sot.

L'honnête homme trompé s'éloigne et ne dit mot.

-The coxcomb makes a disturbance; the fool makes lamentation; the honest man, when cheated, retires and says not a word.

La Noue. Coquette corrigée, Act 1, 3. Le chemin est long du projet à la close.— It is a long road from the initiation of a thing to its finish.

Molière. Le Tartuffe, Act 3, 1.

Le ciel me prive d'une épouse qui ne m'a jamais donné d'autre chagrin que celui de sa mort.—Heaven bereaves me of a wife who has never caused me any unhappiness save that of her death.

Louis XIV. (of his wife).

Le citoyen peut périr et l'homme rester.

—The citizen may perish and the man remain.

Montesquieu.

<sup>‡</sup> See "Nihil unquam peccavit," etc., p. 606.

Le cœur a ses raisons que la raison ne connoit pas.—The heart has reasons of which reason has no knowledge.

· Pascal. Pensées, 2, 17, 5.

Le cœur d'une femme est un vrai miroir, qui reçoit toutes sortes d'objets s'attacher à aucun.—A woman's heart is a true mirror, which receives the impression of all sorts of objects without attaching itself to anv.

Le contraire des bruits qui courent des affaires ou des personnes est souvent la verité.-The contrary of the reports which circulate about things or persons is often the truth. La Bruyère.

Le corps politique, aussi bien que le corps de l'homme, commence à mourir dès sa naissance, et porte en lui-même les causes de sa destruction.—The body politic, like the human body, begins to die from its birth, and bears in itself the causes of its destruc-Rousseau.

Le déjeuner fait bonne mémoire.—Break-

fast makes good memory.

Rabelais. Gargantiu, Book 1, chap. 21. Le désespoir comble non seulement notre misère, mais notre faiblesse.-Despair not only aggravates our misery, but our weak-Yauvenargues.

Le despotisme tempéré par l'assassinat, c'est notre magna charta. Despotism tempered by assassination, that is our Magna Charta.

> Words of a Russian noble to Count Münster on the assassination of Paul I., Emperor of Russia, 1800.

Le divorce est le sacrement de l'adultère. -Divorce is the sacrament of adultery. Pr. Le droit est au plus fort en amour comme en guerre,

Et la femme qu'on aime aura toujours

raison

-Right is with the strongest in love as well as in war, and the woman we love will always be in the right. A. de Musset. Idylle.

Le feu qui semble éteint souvent dort sous la cendre. - The fire which seems extinguished often slumbers beneath the Corneille. Rodogune, Act 3, 4.

Le génie n'est autre chose qu'une grande aptitude à la patience.-Genius is nothing else but a great aptitude for patience.+

Le grand art de la supériorité c'est de saisir les hommes par leur bon côté.—The great art of superiority is to get hold of people on their best side. Mirabeau.

capacity for taking trouble."

Le grand monarque.—The great monarch. (Louis XIV.)

Le hasard est un sobriquet de la Providence.-Chance is a nickname for Providence.

Le jour viendra .- The day will come. Pr. Le lit est une bonne chose.

Si l'on n'y dort, on y repose.

—Bed is a good thing; if one does not sleep, one rests on it.

Le malade n'est pas à plaindre, qui a la guarison en sa manche.—The sick man is not to be pitied who has a remedy in his sleeve. Montaigne. Essais, Book 3, chap. 3.

Le masque tombe, l'homme reste, et le héros s'évanouit.-The mask falls, the man remains, and the hero disappears.

J. B. Rousseau. Le mauvais métier que celui de censeur.-A bad calling, that of censor. Guy Patin.

Le méchant n'est jamais comique.—The wicked person is never amusing. De Maistre.

Le médecin Tant-pis et le médecin Tantmieux.-Doctor So-much-the-Worse and Doctor All-the-Better.

La Fontaine. Fables, Book 5, 12.

Le moindre grain de mil

Seroit bien mieux mon affaire.

-The smallest grain of meal would suit my necessity better (than this pearl). La Fontaine. Fables, Book 1, 20.

Le monde n'est qu'une bransloire perenne.

--The world is but a perpetual see-saw.

Montaigne. Essais, Book 3, chap. 2. Le nom mesme de la Liberalité sonne Liberté. - The very name of Liberality sounds Liberty.

Montaigne. Essais, Book 3, chap. 6.

Le nombre des élus au Parnasse est complet.—The number of the elect of Parnassus has been made up.

Le parjure est une vertu,

Lorsque le serment fut un crime.

-Perjury is a virtue when the oath was a Yoltaire.

Le pauvre homme.—Poor man!

Catchword in Le Bourgeois Molière. Gentilhomme.

Le peuple anglais pense être libre; il ne l'est que durant l'election des membres du parlement.—The English people fancy they are free; it is only during the election of Members of Parliament that they are so.

Rousseau.

Le peuple est le cœur du pays.—A people is the heart of a country. Jamartine.

Le plaisir le plus délicat est de faire celui d'autrui.—The most delicious pleasure is to cause that of other people. La Bruyère.

<sup>\*</sup> See Proverb, "The heart of the wise." † See Proverb, "Genius is patience;" also Carlyle: "Genius, which means transcendent

Le plus lent à promettre est toujours le plus fidèle à tenir.—The slowest in promising is always the most faithful in fulfilling.

CODESEAN

Le plus sage est celui qui ne pense point l'ètre.—The wisest man is he who does not fancy that he is so at all. Bolleau. Sat.,4,46.

Le plus semblable aux morts meurt le plus à regret.—He who is most like the dead dies with most regret.

Bolleau.

Le plus véritable marque d'être né avec de grandes qualités, c'est d'être né sans envie.—The truest sign of being born with great qualities is to be born without envy.

La Rochefoucauld. Le premier soupir de l'amour

Est le dernier de la sagesse.

The first sigh of love is the last of wisdom.

Antoine Bret. École amoureuse, sc. 7.

Le présent est gros de l'avenir. — The present is big with the future. Leibnitz.

Le public! Combien faut-il de sots pour faire un public?—The public! How many fools does it take to make a public?

Chamfort. Maxims.

Le réel est étroit, le possible est immense.

—The actual is limited, the possible is immense.

Lamartine.

Le refus des louanges est un désir d'être loué deux fois.—The refusal of praise is a wish to be praised twice.

La Rochefoucauld. Maxim 149

Le repos est une bonne chose, mais l'ennui est son frère.—Repose is a good thing, but boredom is its brother.

Voltaire.

Le roi est mort; vive le roi!—The king is dead. Long live the king!

Le roi le veut.—The king wills it.\*

Formula of royal assent as signified by the King to Parliament.

Le roi règne et ne gouverne pas.—The king reigns and does not govern.

Thiers (on the accession of Louis Philippe).

Le roi s'avisera.—The king will consider of it.

Old Formula of Veto.

Le sens commun n'est pas si commun.—

Common sense is not so common. Yoltaire.

Le silence du peuple est la leçon des rois.

The silence of the people is the lesson of kings.

De Beauvais.

Le silence est l'esprit des sots,

Et une des vertus du sage.

—Silence is the wit of fools and one of the virtues of the wise.

Bonnard.

Le silence et la modestie sont qualitez tres commodes à la conversation.—Silence and modesty are very valuable qualities in the art of conversation.

Montaigne. Essais, Book 1, chap. 25.

La Rochefoucauld. Maxim 26.

Le sort fait les parents; le choix fait les amis.—Chance makes relations; choice makes friends.

Delille.

Le style est l'homme même.—The style is the man himself.

Buffon. Academy Discourse, 1753.+

Le superflu, chose très-nécessaire.—The superfluous, a highly necessary thing.

Voltaire. Le Mondain.

Le temps est un grand maître, il règle bien les choses.—Time is a great master, he rules matters well.

Corneille. Sertorius, Act 2, 4.
Le temps n'épargne pas ce qu'on fait sans.
lui.—Time spares nothing that has been done without him (i.e. that has been done without taking time).

Fayolle.

Fayolle.

Fayolle.

Le trident de Neptune est le sceptre du monde.—The trident of Neptune is the sceptre of the world. Lemierre. Commerce.

Le vivre et le couvert, que faut-il davantage?—Life and good living—what do we want beside?

La Fontaine.

Le vrai moyen d'être trompé, c'est de se croire plus fin que les autres.—The surest way to be cheated is to think oneself cleverer than other people.

La Rochefoucauld. Maxim 127.

Les abeilles pillotent deçà delà les fleurs; mais elles en font aprez le miel, qui est tout leur; ce n'est plus thym, ny marjolaine: ainsi les pieces empruntees d'aultruy, il les transformera et confondra pour en faire un ouvrage tout sien.—The bees pillage the flowers here and there, but they make honey of them which is all their own; it is no longer thyme or marjolaine: so the pieces borrowed from others he will transform and mix up into a work all his own.

Montaigne. Essais, Book 1, chap. 25.

Les affaires? C'est bien simple: c'est l'argent des autres.—Business? it is a simple matter; it is other people's money.

Dumas the Younger.

Les ames privilégiées rangent à l'égal des souverains.—Favoured souls rank on a level with monarchs. Frederick the Great.

Les amis de mes amis sont mes amis.—The friends of my friends are my friends. Pr.

Les anglais s'amusent tristement, selon l'usage de leur pays.—The English take their pleasures sadly, according to the custom of their country.

Sully. Memoirs (1630).]

Le soleil ni la mort ne se peuvent regarder fixement.—Neither the sun nor death can be looked on without flinching.

<sup>\*</sup> See "Que veult le roy," etc.

<sup>†</sup> Ses p. 456. 1 Ses p. 459.

Les belles actions cachées sont les plus estimables.—Fine actions which are hidden are the most worthy.

Pascal.

Les choses ne valent que ce qu'on les fait valoir.—Things are only worth what one makes them worth.

Molière. Les Précieuses ridicules, sc. 10.

Les choses nous sont plus chères, qui nous ont plus cousté.—The things are most dear to us which have cost us most.

Montaigne. Essais, Book 2, chap. 8. Les choses valent toujours mieux dans leur source.—Things are always at their best in their beginning.

Pascal. Lettres provinciales, 2.

Les délicats sont malheureux:

Rien ne sauroit les satisfaire.

—The dainty are unfortunate; nothing is able to satisfy them.

La Fontaine. Fables, 2, 1.

Les esprits médiocres condamnent d'ordinaire tout ce qui passe leur portée.—
Mediocrities generally condemn everything which passes their understanding.

La Rochefoucauld.

Les femmes ne sont guères propres à traicter les matières de la theologie.—
Women are hardly fit to treat on matters of theology. Montaigne. Book 1, chap. 56.

Les femmes ont toujours quelque arrièrepensée.—Women always have some idea kept in the back-ground.

Destouches. Dissipateur, Act 5, 9.

Les femmes ont un instinct céleste pour le malheur.—Women have a heavenly instinct for (sympathising with) misfortune. Pr.

Les gens qui ne veulent rien faire de rien n'avancent rien, et ne sont bons à rien.—People who wish to make nothing of anything advance nothing and are good for nothing. Reaumarchais. Barbier de Séville.

Les gens qui ont peu d'affaires sont de très grands parleurs.—Folks who have little business are very great talkers. Pr.

Les gens sans bruit sont dangereux.—

Noiseless people are dangerous.

La Fontaine. Fables, Book 8, 23.

Les grands ne sont grands que parceque nous sommes à genoux. Relevons-nous!—

Great people are only great because we are on our knees. Let us rise!

Quoted by Prudhomme.

Les grands seigneurs ont des plaisirs, le peuple a de la joie.—Great lords have pleasures, the people have joy. Montesquieu.

Les heures sont faictes pour l'homme, et non l'homme pour les heures.—The hours are made for man, and not man for the hours. (An argument used by the monk against method and punctuality.)

Rabelais. Gargantua, Book 1, chap. 42.

Les hommes font les lois, les femmes font les mœurs.—Men make laws, women make manners.

Guibert.

Les hommes fripons en détail, sont en gros de très honnêtes gens.—Men who are rascals severally, are highly worthy people in the mass. Montesquieu.

Les hommes sont la cause que les femmes ne s'aiment point.—Men are the cause of women not loving each other.

La Bruyère. Caractères, 55.

Les loix de la conscience, que nous disons naistre de nature, naissent de la coustume. —The laws of conscience, which we say are born of nature, are born of custom.

Montaigne. Essais, Book 1, chap. 22.

Les maximes des hommes décèlent leur cœur.—Men's maxims reveal their hearts. Vauvenarques.

Vauvenargu

Les passions sont les seuls orateurs qui persuadent toujours.—The passions are the only orators which always persuade.

La Rochefoucauld. Maxim 8.

Les petits chagrins rendent tendre; les grands dur et farouche.—Little griefs make us tender; great ones make us hard and unfeeling. André Chénier.

Les plus courtes erreurs sont toujours les meilleures. — The shortest mistakes are always the best.\*

Molière. Étourdi, Act 4, 4.

Les plus grands hommes d'une nation sont ceux qu'elle met à mort.—The greatest men of a nation are those whom it puts to death.

Les plus malheureux osent pleurer le moins.—The most wretched dare to weep least.

Pr.

Les querelles ne dureraient pas longtemps si le tort n'était que d'un côté.—Quarrels would not last long if the wrong were only on one side. La Rochefoucauld. Maxim 496.

Les républiques finissent par le luxe; les monarchies par la pauvreté.—Republics come to an end through luxury; monarchies through poverty.

Montesquieu.

Les rivières sont des chemins qui marchent.

—Rivers are roads which move. Pascal.

Les sots depuis Adam sont en majorité.— Since Adam's time fools have been in the majority. Delavigne. Ep., "L'étude fait-elle le bonheur?"

Les talents sont distribués par la nature, sans égard aux généalogies.—Talents are distributed by nature without regard to pedigrees.

Frederick the Great.

<sup>\* &</sup>quot;Les plus courtes folies sont les meilleures."— Charron (1541-1603), "La Sagesse," Book 1, chap.

Les utopies ne sont souvent que des vérités prématuriées.—Utopias are often only premature truths. Lamartine.

Les vérités sont des fruits qui ne doivent être cueillis que bien mûrs.—Truths are fruits which ought not to be plucked except when quite ripe. Pr.

Les vers sont enfants de la lyre;

Il faut les chanter, non les lire.

Verses are children of the lyre; they should be sung and not read. Anon.

Les vertus se perdent dans l'intérêt, comme les fleuves se perdent dans la mer. -Virtues lose themselves in self-interest, as streams lose themselves in the sea.

La Rochefoucauld.

Les villes sont le gouffre de l'espèce humaine.-Towns are the sink of the human race. Rousseau.

Lever à cinq, diner à neuf;

Souper à cinq, coucher à neuf.

Rise at five, dine at nine; sup at five, to bed at nine. (Rabelais, himself a doctor, says that these are "the canonical hours, according to the doctors.") Rabelais.

Puntagruel, Book 4, chap. 64.

fraternité.—Liberty, Liberté. égalité,

equality, fraternity.

Watchword of French Revolution. Ma vie est un combat.—My life is a strife. Voltaire. Le Fanatisme, 2, 3.\*

Mais on revient toujours

A ses premiers amours.

—But one always returns to one's first love. Introduced in this form in Etienne's comic opera "Joconde," Act 3, 1 (1814).

Mariage de convenance.—A marriage of convenience—a marriage for monetary considerations.

Matière de breviaire.-Matter of the breviary (i.e. elementary theology).

Rabelais. Pantagruel. Me demandez vous d'où vient cette coutume de benir ceux qui esternuent?-Do you ask me whence comes that custom of blessing those who sneeze? †

Montaigne. Essais, Book 5, chap. 6. Médiocre et rampant, et l'on arrive à tout. -Mediocre and cringing, and one gets Beaumarchais. everything.

Barbier de Séville, Act 3, 7. Médiocrité est en tous cas louée.—

Mediocrity is praised in all cases.
Rabelais. Pantagruel, Book 3, chap. 13.

Même le grand Napoléon ne pouvait pas diner deux fois.-Even the great Napoleon could not dine twice. 1

Alphonse Karr. Le Chemin le Plus Court.

Mieulx est de ris que de larmes escrire.

Pour ce que rire est le propre de l'homme. -Better is it to write of laughter than of tears, since laughter is the natural function Rabelais. Gargantua, Prologue. of man.

Moi, moi dis-je, et c'est assez.—I, I say it, and that is enough. Corneille.

Mon âme a son secret, mon vie a son mystère.—My soul has its secret, my life has its mystery. Arvers.

Mon mestier et mon art, c'est vivre.-To

live is my business and my art.

Montaigne. Essais, Book 2, chap. 6. N'est on jamais tyran qu'avec un diadème? —Is a man never a tyrant except with a crown? Chenier.

Nature n'a créé l'homme que pour prester et emprunter.-Nature has only created man to lend and to borrow.

Rabelais. Pantagruel, Char. 4. Non comme de la conscience d'un ange ou d'un cheval, mais comme de la conscience d'un homme.-Not as of the conscience of an angel or a horse, but as of the conscience of a man. Montaigne.

Essais, Book 3, chap. 2.

Nous avons changé tout cela.—We have changed all that. Molière. Le Médecin malgré lui, Act 2, 6.8

Nous avons tous assez de force pour supporter les maux d'autrui.--We have all sufficient strength to bear other people's La Rochefoucauld. Maxim 19.

Nous dansons sur un volcan.—We are dancing upon a volcano. M. de Sulvandy (before the revolution of 1830).

Nous ne sommes pas si misérables, comme nous sommes vils.—We are not so miserable as we are vile.

Montaigne. Essais, Book 1, chap. 50. Nous ne trouvons guère de gens de bons sens que ceux qui sont de notre avis.-We scarcely ever find any people of good sense, excepting those who are of our own opinion.

La Rochefoucauld.

Nous ne vivons jamais, mais nous espérons de vivre.-We never live, but we hope to

mention of a curious piece of folklore—though not strictly a "quotation"—is here allowed admission. See Brewer's "Phrase and Fable," under "Sneezing."

† There is a Spanish proverb which occurs in "Don Quixote," "No stomach is bigger than another by a span."

§ Said by the sham physician to justify his mistake as to the relative positions of the heart and liver.

<sup>\*</sup> See "Vivere, mi Lucili, p. 710. † Montaigne explains that the reason is that the breath thus discharged from the head is blameless, and so meets with this favourable reception.
"Do not scoff at this subtlety," he adds; "it comes, so they say, from Aristotle." As the custom still prevails in many countries this early

O cuider! combien tu nous empesches.— O belief! how much you block our way!

Montaigne. Essais, Book 2, chap. 12. O l'amour d'une mère! amour que nul n'oublie!-Oh, the love of a mother, love

which none can forget! Victor Hugo. O liberté! que de crimes on commêt dans ton nom!—O Liberty! how many crimes are

committed in thy name! Ascribed to Madame Roland on the scaffold.

On a souvent besoin d'un plus petit que soi.-One often has need of someone less than oneself. La Fontaine. Fables, 2, 11.

On affaiblit tout ce qu' on exagère.—One weakens everything which one exaggerates.

On aime bien à deviner les autres, mais l'on aime pas à être deviné.-We are very fond of estimating others, but we do not like to be estimated ourselves. La Rochefoucauld.

On aime sans raison, et sans raison l'on hait. - People love without reason, and without reason they hate.

Regnard. Les Folies amoureuses.

On commence par être dupe, On finit par être fripon.

-One begins by being a dupe, one ends by being a rascal.

Madame Deshoulières (on gambling).

On doit des égards aux vivants; on ne doit aux morts que la vérité.-One owes regard to the living; one only owes truth to the dead. Mothe (adapted).+

On entre, on crie, Et c'est la vie!

On bâille, on sort, Et c'est la mort!

-We come and we cry, and that is life; we yawn and we depart, and that is death! Ausone De Chancel. Lines in an Album, 1836.

On est aisément dupé par ce qu'on aime. -We are easily duped by what we love.

Molière. Le Tartuffe, 4, 3.

On n'a point pour la mort de dispense de Rome.—One cannot obtain from Rome a dispensation from death.

Molière. L'Étourdi, Act 2, 4.1 On n'est jamais si heureux ni si malheureux qu'on s'imagine.-People are never so happy or so unhappy as they fancy La Rochefoucauld. Maxim 49. themselves.

On n'est souvent mécontent des autres que parcequ'on l'est de soi-même.—One is not often dissatisfied with others excepting because one is dissatisfied with oneself. Pr.

On ne donne rien si libéralement que ses conseils.—One gives nothing so liberally as advice. La Rochefoucauld.

On ne gouverne les hommes qu'en les servant. Le règle est sans exception.—You can only govern men by serving them. The rule is without exception.

On ne loue d'ordinaire que pour être loué. -We usually praise only that we may be La Rochefoucauld. praised.

On ne perd les états que par timidité.-States are only lost through fimidity.

Voltaire.

On ne peut contenter tout le monde et son père.—A person cannot satisfy all the world and his father.

La Fontaine. (Adapted.) Fables, 3, 1.

On ne vaut dans ce monde que ce qu'on veut valoir.-In this world a man is only worth what he wishes to be worth.

La Bruyère.

On pardonne aisément un tort que l'on partage.-We pardon easily a wrong in which we participate.

On peult couvrir les actions secrettes; mais de taire ce que tout le monde scait. et les choses qui ont tiré des effects publics et de telle consequence, c'est un default inexcusable.—One may cover over secret actions, but to be silent on what all the world knows, and things which have had effects which are public and of so much consequence, is an inexcusable defect.

Montaigne. Essais, Book 2, chap. 10. (Of the duty of historians.)

On peut dire que son esprit brille aux dépens de sa mémoire.-One may say that his wit sparkles at the expense of his memory. Le Sage. Gil Blas, chap. 11, l. 3.

On peut être plus fin qu'un autre, mais non pas plus fin que tous les autres.—À man may outwit another, but not all the others. La Rochefoucauld. Maxim 394.

On peut mépriser le monde, mais on ne peut pas s'en passer.—We may despise the world, but we cannot dispense with it. Pr.

On se heurte toujours où l'on a mal.— You knock yourself always on the spot where you have hurt yourself.

On spécule sur tout, même sur la famine. -People speculate over everything, even over famine. Armand Charlemagne.

Onc ne furent à touts toutes graces données.—Never were all graces given to all persons. Estienne de La Boëtie. (1572.) Sonnet 14.

Onques vieil sings ue fit belle moue.—An old monkey never made a pretty face.

Rabelais. Pantagruel, Book 3, Prologue.

<sup>\*</sup> The actual expression used is said to have been "O liberté, comme on t'a jouée!".
Liberty, how thou hast been played with !"
† Motto of the "Biographie universelle."
‡ See "Nemo impetrare," p. 602.

Où peut-on être mieux qu'au sein de sa famille?—Where can a man be better than in the bosom of his family?

Marmontel Grétry.

Où sont les neiges d'antan?—Where are last year's snows?

F. Villon.

Oui et Non sont bien courts à dire, mais avant que de les dire, il y faut penser longtemps.—"Yes" and "No" are quickly said, but before saying them one should think long.

Paige . . . tiens ici mon bonnet . . . et va en la basse court jurer une petite demie heure pour moy. Je jureray pour toy quand tu vouldras.—Page, . . . take my hat . . . and go down into the courtyard and swear for me for just a short half-hour. I will swear for you when you wish it.

Rabelais. Pantagruel, Book 3, chap. 36.

Par don on a pardon.—By gift one gets pardon.

Old Proverb.

Passez moi la rhubarbe, et je vous passerai le séné.—Pass me the rhubarb, and I will pass you the senna. (Say nothing of my faults and I will say nothing of yours.) Molière.

Patenostre du singe. — The monkey's paternoster.

Rabelais. Gargantua, Book 1, chap. 11. (Proverbial expression for muttering between the teeth.)

Patience passe science.—Patience passes science.

Motto of Boscawen family.

Peche qui de luy mal pense.—He sins who thinks evil of him.

Rabelais. Pantagruel, Book 3, chap. 46.

Pendant que combaterez, je prieray Dieu pour vostre victoire, à l'exemple du chevalreux Capitaine Moses, conducteur du peuple israélicque. — Whilst you are fighting (said Panurge) I will pray God for your victory, after the example of the chivalrous Captain Moses, leader of the people of Israél.

Rabelais. Pantagruel, Book 4, chap. 37.

Pense ce que tu veux, dis ce que tu dois.

—Think what you like, say what you ought.

Périsse l'univers pourvu que je me venge!

—Let the universe perish, provided I can
avenge myself.

Cyrano.

Perissons en resistant!—Let us perish resisting.

Personne n'est exempt de dire des fadaises; le malheur est de les dire curieusement.— No one is exempt from talking nonsense; the misfortune is to do it solemnly (i.e. carefully; with premeditation).

Montaigne. Essais, Book 3, chap. 1.

Petite ville, grand renom.—Small town, great renown.

Rabelais. Pantagruel, Book 5, chap. 35. (Of Chinon, Rabelais's native town.)

Peu d'hommes ont esté admiréz par leurs domestiques.—Few men have been admired by their servants.

Montaigne. Essais, Book 3, 2.

Peu de chose nous console parceque peu de chose nous afflige.—Little consoles us because little afflicts us. Pascal.

Peu de gens savent être vieux.—Few people know how to be old.

La Rochefoucauld.
Peu de moyens, beaucoup d'effet.—Slight

means, great effect.

Prilosopher e'est doubter — Philosophy is

Philosopher c'est doubter.—Philosophy is doubt.

Quoted as a saying by Montaigne.

Essais, Book 2, chap. 3.

Plus fait douceur que violence.—Gentle ness does more than violence.

La Fontaine. Fables, 6, 3. (See Shakes-peare, "Your gentleness," p. 286.)

Plus je ne suis ce que j'ai été, Et je ne scaurois jamais être.

—I am no longer what I have been, and I can never know how to be.

Attributed by Moncrif (1757) to Clement Marot (1495-1544), but not found in his published poems.

Plus je visétranger, plus j'aimai ma patrie.

The more I saw of foreign countries, the more I loved my country.

De Belloy. Siège de Calais.

Plus on approche les grands hommes, plus on trouve qu'ils sont hommes.—The more one approaches great men the more one finds that they are men.

La Bruyère.

finds that they are men. La Bruyère.

Pour avoir du goût il faut avoir de l'ame.

To have taste one must have soul.

Yauvenargues.

Marot.

Pour boire de l'eau et coucher dehors, on n'en demande congé à personne.—One does not ask anyone's leave to drink water or to sleep out of doors. Pr.

Pour encourager les autres.—To encourage the others. Pr.

Pour faire plutôt mal que bien, Frère Lubin le fera bien. Mais si c'est quelque bonne affaire, Frère Lubin ne le peut faire. —In rather doing ill than well,

Brother Lubin doth excel.
But as for doing something good,
Brother Lubin never could.

Pour tromper un rival, l'artifice est permis; On peut tout employer contre ses ennemis. —To deceive a rival, artifice is permitted; one may make use of anything against his enemies. Richelieu. Promettre c'est donner, espérer c'est jouir.

To promise is to give, to hope is to enjoy.

Delille.

Puisque nous ne la pouvons aveindre, vengeons nous à en mesdire.—Since we cannot attain to it, let us avenge ourselves by abusing it.

Montaigne. Essais, Book 3, chap 7. ("On the Inconvenience of Greatness.")

Qu'est-ce qu'un noble? Un homme qui s'est donné la peine de naître.—What is a noble? A man who has given himself the trouble of being born. Beaumarchais.

Qu'il faut à chaque mois,

Du moins s'enivrer une fois.—Every month one should get drunk at least once. Pr.

Qu'on me donne six lignes écrites de la main de plus honnête homme, j'y trouverai de quoi le faire pendre,—Give me six lines written by the hand of a most honourable man, and I will find in them something to cause him to be hanged.

Richelieu.

Quand celui à qui l'on parle ne comprend pas, et celui qui parle ne se comprend pas, c'est de la métaphysique. — When he to whom one speaks does not understand, and when he who speaks does not understand himself, that is metaphysics. Yoltaire.

Quand les vices nous quittent, nous nous flattons que c'est nous qui les quittons.— When our vices leave us, we flatter ourselves that it is we who leave them.

La Rochefoucauld. Maxim 192.

Quand on est mort c'est pour longtemps.

When one is dead, it is for a long time.

Quand on n'a pas ce que l'on aime,

Il faut aimer ce que l'on a.

—When we have not what we love, we must love what we have.

Bussy-Rabutin.

e. Bussy-Rabutin. Letter to Mme. de Sévigné.

Quand tout le monde a tort, tout le monde a raison.—When everyone is wrong, everyone is right.

La Chaussée. La Gouvernante, 1, 3.

Quand une lecture vous élève l'esprit, et qu'elle vous inspire des sentiments nobles et courageux, il est bon, et fait de main d'ouvrier.—When a work raises your soul and inspires you with noble and brave sentiments, it is good, and done by the hand of a workman.

Que diable alloit-il faire dans cette galère?

What the devil was he doing in this galley?

Molière. Fourberies de Scapin, Act 2, 11.

Que j'aime la hardiesse anglaise! que j'aime les gens qui disent ce qu'ils pensent.—How I love English boldness! how I love the people who say what they think!

Voltaire.

Que la Suisse soit libre, et que nos noms perissent!—Let Switzerland be free, and let our names perish!

Lemierre.

Que le feu soit le grand maistre des ars, comme escrit Cicero.—That fire is the great master of arts, as Cicero writes.

Rabelais. Pantagruel, Book 4, chap. 57.

Que les gens de l'esprit sont bêtes!—What senseless people wits are! Beaumarchais. Barbier de Séville, Act 1, 1.

Que mon nom soit flétri!—Let my name wither! (so the right cause may flourish!).

Quel est-il en effet? C'est un verre qui luit, Qu'un souffle peut detruire, et qu'un souffle a produit.

—What is it (the world), in fact? A glass which shines, which a breath can destroy, and which a breath has produced.\*

and which a breath has produced.\*

De Caux. L'Horloge de Sable (1745).

Qui a vécu un seul jour a vécu un siècle. —He who has lived one single day has lived an age.

La Bruyère.

an age.

La Bruyère.

Qui a vu le cour a vu du monde.—Who
has seen the court has seen the world.

La Bruyère.

Qui brille au second rang s'éclipse au premier.—Who shines in the second rank will be eclipsed in the first.

Pr.

Qui ne sait se borner, ne sut jamais écrire.

—Who does not know how to limit himself,
can never have known how to write.

Boileau.

Qui sait tout souffrir, peut tout oser.— Who knows how to endure all things, can dare all things. Yauvenargues.

Qui sert bien son pays n'a pas besoin d'aieux.—Who serves his country well has no need of ancestors. Yoltaire.

Qui veid jamais vieillesse qui ne louast le temps passé, et ne blamast le present?— Whoever saw old age which did not praise the past time, and blame the present?

Montaigne. Essais, Book 2, chap. 13.

Qui veut voyager loin ménage sa monture.

Who wishes to travel far spares his steed.

Racine. Plaideurs, Act 1, 1.

Quiconque a beaucoup de témoins de sa mort, meurt toujours avec courage.—He who has plenty of witnesses of his death, dies always with courage. Voltaire.

Quiconque est loup agisse en loup.— Whosoever is a wolf behaves as a wolf. La Fontaine. Fables, 3, 3.

<sup>\*</sup> See "A breath can make them as a breath has made" (Goldsmith, p. 146).

Quiconque rougit est déjà coupable; la vraie innocence n'a honte de rien.-Whoso blushes is guilty already; true innocence is ashamed of nothing.

Rousseau. Emile, Book 4. Quoique leurs chapeaux sont bien laids,

Goddam! j'aime les anglais.

—In spite of their hats being very ugly, Goddam! I love the English. Beranger.

Racine passera comme le café.—Racine will pass (out of fashion) like coffee.

Madame de Sévigné.

Raisonner sur l'amour c'est perdre la raison.—To reason about love is to lose one's reason.

Reine d'un jour.—Queen for one day.

Retournons à nos moutons.-Let us get back to our sheep (i.e. going back to our subject). Rabelais. Pantagruel, Book 3, 34.

Revenons à nos moutons.—Let us get back to our sheep; let us return to our subject.

Later form of the foregoing. Rien n'empêche tant d'être naturel que l'envie de la paraître.-Nothing so much hinders being natural as the longing to appear so. La Rochefoucauld.

Rien n'est beau que le vrai; le vrai seul est aimable.-Nothing is beautiful but what is true; the truth only is lovable. Boileau. Rien n'est si dangereux qu'un ignorant ami; Mieux vaudrait un sage ennemi.

Nothing is so dangerous as an ignorant friend. Better is it to have a wise enemy.

La Fontaine. Fables, 8, 10.

Rien ne chatouille qui ne pince.—Nothing gives pleasure but that which gives pain.

Montaigne. Essais, Book 3, chap. 12. Rien ne pèse tant qu'un secret.-Nothing weighs so heavily as a secret.

La Fontaine. Fables, 8, 6. Rien ne sert de courir; il faut partir à point.—Running is of no use; the thing is to start in time. La Fontaine. Fables, 6, 10.

Riez donc, beau rieur.-Laugh away. you fine laugher.

Molière. L'école des Maris, Act 1, 3.

Sans aucune affaire est toujours affairé.— And without any sort of business is for ever busy. Molière. Le Misanthrope, Act 2, 5.

Sans le goût, le génie n'est qu'une sublime folie.-Without taste genius is but sublime folly. Chateaubriand.

Sans peur et sans reproche. -- Without fear and without reproach.

Description of the Chevalier Bayard (d. 1524).

Sans phrase. — Without making words (about a thing).

Sans souci.-Without care.

Sauter du coq à l'âne.—To jump from one subject to another.

Savoir dissimuler est le savoir des rois.-To know how to dissimulate is the knowledge of kings. Richelieu. Miranne.

S'échauffer au dépens du bon Dieu.-To warm one's self at the expense of the good God (to enjoy the warmth of the sun). Pr.

Se moquer de la philosophie, c'est vraiment philosopher.—To ridicule philosophy is truly to be a philosopher.

Sers ton mary comme ton maistre. Et t'en garde comme d'un traistré.

-Serve your husband as your master, and beware of him as of a traitor.

Rhyme quoted by Montaigne, Book 3, chap. 5. S'il est vrai, il peut être.-It may be, if it

is true. Si ce n'est toi, c'est donc ton frère.—If it is not you, it is your brother then.

La Fontaine. Fables, Book 1, 10.

Si Dieu n'existait pas, il faudrait l'inventer.-If God did not exist, it would be necessary to invent Him.

Voltaire. (Poem to the Author of "Les trois imposteurs," 1771.)

Si l'espine non picque quand nai,

A pene que picque jamai. If the thorn does not prick when born, it will hardly prick ever.

Quoted by Montaigne (Essais, 1580, Book I, chap. 57) as a Provence proverb (Dauphiny).\*

Si nous n'avions point de défauts, nous ne prendrions pas tant de plaisir à én remarquer dans les autres.—If we had no faults, we should not take so much pleasure in noticing them in others.

La Rochefoucauld. 31.

Sire, je n'avais besoin de cet hypothèse.— Sire, I had no need for that hypothesis. Reply of La Place to Napoleon, who asked

why he had not mentioned God in his "Mechanique céleste."

Sou comme un Anglois.—Drunk as an Englishman.

Rabelais. Gargantua, Book 1, chap. 15. Soubdain qu'elles sont à nous, nous ne sommes plus à elles.—As soon as ever women belong to us, we no longer belong to them.

Montaigne. Essais, Book 3, chap. 5. Souhaitez donc mediocrité.—Wish then

for mediocrity. Rabelais. Pantagrue!, Book 4, Prologue. Suivez raison.—Follow reason. Tel est le triste sort de tout livre prêté,

Souvent il est perdu, toujours il est gâté. -Such is the sad fate of each lent bookoften it is lost, always it is spoilt.

Nodier. Lines written for Pixérécourt.

<sup>\*</sup> See Proverbs. "The thorn."

Tel estoit son esprit entre les livres, comme est le feu parmy les brandes.—Such was his mind amongst the books, like the fire in the heather. Rabelais. Pantagruel, chap. 8.

Tel vous semble applaudir, qui vous raille et vous joue;

Aimez qu'on vous conseille, et non pas

qu'on vous loue.

-He who seems to applaud is really mocking and making game of you; love to be advised, and not to be praised. Boileau.

Tirer les marrons de la patte du chat.—To pull the chestnuts from the fire with the cat's paw.

(Molière, L'Étourdi, Act 3, 6 [1663].)

Toujours en vedette.-Always on the Motto of Frederick the Great.

Toujours perdrix.—Always partridge (i.e. a satiating repetition).

Tous les genres sont bons hors le genre ennuyeux. - Every species of mankind is good except the bore species.

Voltaire. L'Enfant prodigue. Preface. Tous les hommes son fous, et malgré tous

leurs soins, Ne différent entr'eux, que du plus ou du

—All men are fools, and spite of all their pains, they differ from each other only more Boileau.

Tous les méchants sont buveurs d'eau :

C'est bien prouvé par le déluge.

 —All wicked persons are water-drinkers; this is clearly proved by the deluge. Anon.

Tout abbregé sur un bon livre est un sot abbregé.—Every abridgment of a good book is a stupid abridgment.

Montaigne. Essais, Book 3, chap. 8. Tout ce qui bransle ne tumbe pas.—All which totters does not fall.

Montaigne. Essais, Book 3, chap. 9.

Tout éloge imposteur blesse une âme sincère.—All false praise wounds an honest

Tout est pour le mieux dans le meilleur des mondes possibles.—All is for the best in the best of all possible worlds.

Woltaire. Candide, chap. 1.

Tout finit par des chansons.—Everything ends in song. Beaumarchais.

Tout flatteur vît au dépens de celui qui l'écoute.--Every flatterer lives at the expense of the person who listens to him.

La Fontaine. Fables, Book 1, 2.

Tout le monde me recognoist en mon livre et mon livre en moy. -All the world recognises me in my book and my book in me.

Montaigne. Essais, Book 3, chap. 5.

Tout notre mal vient de ne pouvoir être seul.-All our misfortunes come from not being able to be alone. La Bruyère.

Tout par raison.—Everything in accordance with reason. Richelieu.

Tout Paris.—All Paris. Molière. L'In-promptu de Versailles, sc. 3.

Tout passe,

Tout casse, Tout lasse.\*

-All passes, all breaks, all wearies. Pr.

Tout soldat français porte dans sa giberne le bâton de maréchal de France.—Every French soldier carries in his knapsack the baton of a French field-marshal. Napoleon.

Toutes grandes mutations esbranlent l'estat.—All great changes make the State totter. Montaigne. Essais, Book 3, chap. 9.

Toutes les fois que je donne une place vacante, je fais cent mécontents et un ingrat.

—Every time I bestow a vacant office I make a hundred discontented persons and one ungrateful. Louis XIV.

Touts jugements en gros sont lasches et imparfaicts.—All wholesale judgments are loose and imperfect.

Montaigne. Essais, Book 3, chap. 8. Tremblez, tyrans! vous êtes immortels. -Tremble, tyrants! you are immortal.

Un bienfait reproché tint toujours lieu d'offense. - A benefit cited by way of reproach becomes always equivalent to an offence. Racine. Iphigénie, Act 4, 6.

Un bon mariage se dressoit d'une femme aveugle, avecques un mary sourd .- A good marriage would be between a blind wife and a deaf husband. (Given as a saying.)

Montaigne. Essais, Book 3, chap. 5. Un corps débile affaiblit l'âme.—A feeble body makes the mind weak. Rousseau.

Un des plus grands malheurs des honnêtes gens c'est qu'ils sont de lâches.—One of the greatest misfortunes of honest folk is that they are cowards. Voltaire.

Un dîner réchauffé ne valut jamais rien. -A dinner warmed up again was never worth anything. Boileau. Lutrin, 1, 104.

Un gentilhomme qui vit mal est un monstre dans la nature.—A gentleman who lives ill is a monster in nature.

Molière. Festin de Pierre, Act 4, 6.

<sup>\*</sup> Said to originate in a story of Henri IV. having ordered nothing but partridge to be served to his confessor, who had rebuked the king for his harsons.

<sup>\*</sup> Given in this order in Cahier's "6,000 Proverbs and Aphorisms," 1856.

Un frère est un ami donné par la nature. —A brother is a friend given by nature.

Legouvé père.

Un homme d'esprit seroit souvent bien embarrassé sans la compagnie des sots.-A man of wit would often be very much at a loss without the company of fools.

La Rochefoucauld.

Un livre est un ami qui ne trompe jamais. -A book is a friend that never deceives us. Guilbert de Pixérécourt.

Un menteur est toujours prodigue de serments.-A liar is always prodigal of oaths. Corneille. Le Menteur, Act 3, 5.

Un personnage sçavant n'est pas sçavant par tout.-A wise man is not wise in every-Montaigne. Essais, Book 3, chap. 2.

Un père est un banquier donné par la nature.—A father is a banker given by

Un peu de chaque chose, et rien du tout, à la françoise.—A little of everything, and nothing at all, after the manner of France.

Montaigne. Essais, Book 1, chap. 25. ("Of the Education of Children.")

Un peu d'encens brûlé rajuste bien des choses. - A little incense burnt puts a lot of things right.

Un sot trouve toujours un plus sot qui l'admire.—A fool always finds a greater fool to admire him.

Bolleau. L'art poétique, 1, 232.

Une louange en grec est d'une merveilleuse efficace à la tête d'un livre.-A laudation in Greek is of marvellous efficacy on the titlepage of a book. Molière.

Preface to Les Précieuses ridicules (1659). Une mouche t' a piqué.—A fly has stung

VOU. Une nation boutiquière.—A shopkeeping nation (said of England).\*

Pr. (Used by Barrère, June, 1794.)

Une seule foi, une seule langue, un seul cœur.—One single faith, one single language, one single heart.

Vive la bagatelle.—Long live trifling. Pr.

Vivez joyeux.—Live merrily.

Rabelais. Title-page of Gargantua (1534).

Vivre n'est pas respirer; c'est agir.—Life is not to breathe: it is to act. Rousseau.

Vivre sans aimer n'est pas proprement vivre.-To live without loving is not really living.

Molière. La Princesse d'Élide, Act 2, 1.

Vogue la galère. +-Come what may (lit., On with the galley).

Vous êtes un sot, en trois lettres.—You are a fool, in three letters. †
Molière. La Tartuffe, Act 1, 1.

Vous n'avez pas été sans doute la première Et vous ne serez pas, que je crois, la dernière.

—Doubtless you have not been the first, and you will not be, I can well believe, the last.

Molière. Le Dépit amoureux, Act 3, 9.

Vous parlez tout comme un livre.—You

speak just like a book. Molière. Le Festin de Pierre, Act 1, 2.

Vous l'avez voulu, vous l'avez voulu, George Dandin, vous l'avez voulu.—You have wished it so, you have wished it so, George Dandin, you have wished it so.

Molière. George Dandin, Act 1, 9.§

Vous ne jouez donc pas le whist, monsieur? Hélas! quelle triste vieillesse vous vous préparez!—You do not play then at whist, sir! Alas, what a sad old age you are preparing for yourself! Talleyrand.

Book 4, chap. 7, Pt. 3 (1776), the phrase appears thus: "To found a great empire for the sole purpose of raising up a nation of shopkeepers, may at first sight appear a project fit only for a nation of shopkeepers. It is, however, a project altogether unfit for a nation of shopkeepers, but

gether unfit for a nation of shopkeepers, but extremely fit for a nation whose government is influenced by shopkeepers."

† "My fearful trust, 'En vogant la galère."

En Thos. Wyarr: "The Lover prayeth Venus"
(c. 1525). "Vogue la galèe!"—Rubelais, "Gargantua." Book 1, chap. 20—"Vogue la gallee!"—Montaine. Book 1, chap 40,

† See Latin: 'Homo trium litterarum," p. 554.

§ George Dandin in the older editions; "Georges" Dandin in later versions.

<sup>\*</sup> The expression is found in "Four Tracts on Political and Commercial Subjects," (1766), by Josiah Tucker, D.D., Dean of Gloucester (1711-1799): "A shopkeeper will never get the more custom by beating his customers, and what is true of a shopkeeper is true of a shopkeeping nation." The words are said to have been used by Dr. Tucker, in a sermon, some years before they appeared in print.) In Adam Smith's "Wealth of Nations,"

#### GERMAN.

Ach! es geschehen keine Wunder mehr. -Alas! there are no longer any more Šchiller. miracles.\*

Ach wie glücklich sind die Todten!-Oh, how happy are the dead!

Alle Schuld rächt sich auf Erden.—Every wrong is avenged on earth. Goethe.

Aller Anfang ist heiter.—Every beginning is cheerful. Goethe.

Alles Gescheidte ist schon gedacht worden; man muss nur versuchen, es noch einmal zu denken.—Everything that is wise has been thought already; we can only try to think it once more.

Alles zu retten, muss alles gewagt werden. —To save all we must risk all. Schiller.

Allmächtig ist doch das Gold.—Gold is almighty. Schiller.

Am Golde hängt doch alles.—On gold after all hangs everything.

Goethe. Margaret.

Auch aus entwölkter Höhe Kann der zündende Donner schlagen;

Darum in deinen fröhlichen Tagen Fürchte des Unglücks tückische Nähe.

-Even from out a cloudless sky the flaming thunderbolt may strike; therefore in your days of pleasure beware of the envious approach of misfortune. Schiller.

Auf den Bergen ist Freiheit.—Freedom is on the mountains. Schiller.

Besser Rat kommt über Nacht.—Better counsel comes over-night. Lessing.

Betrogene Betrüger.—The betrayer betrayed. Lessing.

Betrügen und betrogen werden

Nichts ist gewöhnlicher auf Erden.

—Nothing is commoner on earth than to deceive and to be deceived. Seume.

Bezwingt des Herzens Bitterkeit. Es bringt Nicht gute Frucht, wenn Hass dem Hass begegnet.

Subdue the bitterness of the heart. There is no good result when hatred is returned for hatred.

Bleib nicht allein, denn in der Wüste trat . Der Satansengel selbst zum Herrn des

Himmels.

-Abide not alone, for it was in the desert that Satan came to the Lord of Heaven Schiller.

Blinder Eifer schadet nur.-Blind zeal only does harm. M. G. Lichtwer.

Da die Götter menschlicher noch waren, Waren Menschen göttlicher.

-When the gods were more human, men were more godlike. Schiller.

Das Alte stürzt, es ändert sich die Zeit, Und neues Leben blüht aus den Ruinen. -The old falls, time changes, and new life blossoms out of the ruins. Schiller.

Das Alter der göttlichen Fantasie Es ist verschwunden, es kehret nie.

-The age of godlike fancy is departed; it will never return. Schiller.

Das Alter wägt, die Jugend wagt.-Old age considers, youth ventures. Raupach.

Das Erste und Letzte, was vom Genie gefordert wird, ist Wahrheitsliebe. — The first and last thing required of genius is love of truth.

Das Geeinte zu entzweien, das Entzweite zu einigen, ist das Leben der Natur.—Dividing the united, uniting the divided, this is the life of Nature.

Das Gesetz nur kann uns Freiheit geben. -Law alone can give us freedom. Goethe.

Das Herz und nicht die Meinung ehrt den Mann.—It is heart and not the opinion which is an honour to a man. Schiller.

Das Hohngelächter der Hölle.—The mocking laughter of Hell.

Das Jahrhundert Ist meinem Ideal nicht reif. Ich lebe Ein Bürge derer, welche kommen werden.

—The century is not ripe for my ideal. I live as an earnest of the centuries to come. Schiller.

Das Siegel der Wahrheit ist Einfachkeit. -The seal of truth is simplicity. Boerhave.

Dauer im Wechsel.—Persistence in change.

Dem Menschen ist Ein Mensch noch immer lieber als ein Engel. —Man is ever dearer to man than an angel.

Der Aberglaube ist die Poesie des Lebens. -Superstition is the poetry of life. Goethe.

Der Ausgang giebt den Thaten ihre Titel.—The outcome gives to deeds their title. Goethe.

Der brave Mann denkt an sich selbst zuletzt.—The good man thinks of himself last of all. Schiller.

<sup>\* &</sup>quot;The age of miracles is past! The age of miracles is for ever here."—THOMAS CARLYLE.

Der civilisierte Wilde ist der schlimmste aller Wilden.-The civilised savage is the worst of all savages. C. J. Weber.

Der den Augenblick ergreift, Das ist der rechte Mann.

-He who seizes on the moment, that is the right man. Goethe.

Der Erde Paradies und Hölle Liegt in dem Worte "Weib."

-The earthly Paradise and Hell lie in the word "Woman."

Der Friede ist immer die letzte Absicht des Krieges .- Peace is always the final aim of war. (See " Peace with a cudgel," etc., English Proverbs.)

Der Fürst ist nichts als der erste Diener des Staates.—The prince is nothing but the first servant of the State.

Frederick the Great. Der Geist, der stets verneint.—The spirit which ever says "No." Goethe.

Der Genie erfindet, der Witz findet bloss. Genius invents, wit merely discovers.

Der grösste Mensch bleibt stets ein Menschenkind.—The greatest man remains ever a child of man.

Der gute Wille hilft zu vollkommener Kenntniss.—A good will helps to a good understanding.

Der Hauptfehler des Menschen bleibt, dass er so viele kleine hat.—The chief fault of man is that he has so many small ones. Jean Paul.

rückwärts Historiker ist  $_{
m ein}$ gekehrter Prophet. - The historian is a prophet with his face turned backwards. F. von Schlegel.

Der Kleine Gott der Welt bleibt stets von gleichem Schlag,

Und ist so wunderlich, als wie am ersten

The little god of the world (man) remains ever of the same stamp, and is as extraordinary as on the first day. Goethe.

Der Mann der das Wenn und das Aber erdacht

Hat sicher aus Häckerling Gold schon gemacht.

The man who invented "if" and "but" must surely have transformed chopped G. A. Bürger. straw into gold.

Der Mensch ist, was er isst.—Man is what L. Feuerbach.

Der Muth der Wahrheit ist die erste Bedingung des philosophischen Studiums.— The courage of truth is the first qualification for philosophic studies.

Der Schein, was ist er, dem das Wesen fehlt? Das Wesen wär 'es, wenn es nicht erschiene :-- What is appearance without the reality? What would the reality be without the appearance?

Des Menschen Engel ist die Zeit.—Time is Schiller. man's angel.

Des Menschen Leben ist Ein kurzes Blühen und ein langes Welken. The life of man is a short blossoming and Uhland. a long withering.

Des Zornes Ende ist der Reue Anfang.-The end of anger is the beginning of repentance. Bidenstedt.

Die Alten sind die einzigen Alten, die nie alt werden.-The ancients (of Greece and Rome) are the only ancients who never C. J. Weber. grow old.

Die Anmut macht unwiderstehlich. — Grace makes a man irresistible. Goethe.

Die Bewunderung preist, die Liebe ist stumm.—Admiration praises, love is dumb.

Die Botschaft hör ich wohl, allein mir fehlt der Glaube.-I hear the message, but Goethe. I want the faith.

Die Dammerung ist das freundliche Licht der Liebenden.—The gloaming is the friendly light of lovers.

Die Dornen, die Disteln, sie stechen gar sehr, Doch stechen die Altjungfernzungen noch

Thorns and thistles sting very sore, but old maids' tongues sting more. C. Geibel.

Die Frauen tragen ihre Beweise im Herzen, die Männer im Kopfe.-Women carry their logic in their hearts; men, in their Kotzebue.

Die Freudigkeit ist die Mutter aller Tugenden .- Joyfulness is the mother of all Goethe.

Die Glocken sind die Artillerie der Geistlichkeit.—Bells are the artillery of the Joseph II. church.

Die höchste Weisheit ist, nicht weise stets zu sein.-The highest wisdom is not to be M. Opitz. always wise.

Die Hölle selbst hat ihre Rechte?—Has Goethe. Hell itself its rights?

Die kranke Seele muss sich selber helfen. The sick soul must cure itself. Gutzkow.

Die Leidenschaften sind Mängel oder Tugenden, nur gesteigerte.—The passions are virtue and vices, but exaggerated

Goethe.

Die Lieb' umfasst des Weibes volles Leben. -Love embraces the whole of woman's Adelbert won Chamisso. life.

Die Liebe ist der Liebe Preis.—Love is the price of love. Schiller.

Die Liebe macht zum Goldpalast die Hutte.—Love makes the cottage a palace of gold. Holtz.

Die Menschen sind im ganzen Leben blind.—Men are blind all through life.

Die Mode ist weiblichen Geschlechts, hat folglich ihre Launen.—Fashion is of the female sex, and has consequently its whims. C. J. Weber.

Die monarchische Regierungsform ist die dem Menschen natürliche.—Monarchy is the form of rule natural to mankind.

Schopenhauer.

Die Natur weiss allein, was sie will.— Nature alone knows what she wants.

. Goethe.

Die Rachegötter schaffen im Stillen.— The god of vengeance acts in silence.

Die Thatist alles, nichts der Ruhm.—The deed is everything; the fame is nothing.

Goethe.

Die Tugend ist das höchste Gut,

Das Laster Weh dem Menschen thut.

—Virtue is the highest good; vice works men naught but evil.

Goethe.

Die Unschuld hat im Himmel einen Freund.—Innocence has a friend in Heaven.

Die Wacht am Rhein.—The Watch on the Rhine. German National Song.

Die Welt ist ein Gefängniss.—The world is a prison. Goethe.

Du glaubst zu schieben, und du wirst geschoben.—You think that you are pushing, and you are being pushed. Goethe.

Eben wo Begriffe fehlen
Da stellt ein Wort zur rechten Zeit sich ein.
—Even where ideas fail, a word returns at
the right time.

Goethe.

Ein jeder Wechsel schreckt den Glücklichen.—Every change makes the favourite of fortune anxious. Schiller.

Ein offenes Herz zeigt eine offene Stirn.

—An open brow indicates an open heart.

Schiller.
Ein unterrichtetes Volk lässt sich leicht regieren.—An educated people is easily governed.
Frederick the Great.

Ein Vergnügen erwarten ist auch ein Vergnügen.—Looking forward to a pleasure is also a pleasure.

Lessing.

Ein Wort nimmt sich, ein Leben nie zurück.—A word may be recalled, a life never. Schiller. Einbläsereien sind des Teufels Redekunst.

—Insinuations are the rhetoric of the devil.

Goethe.

Entzwei und gebiete! Tüchtig Wort! Verein und leite, Bessrer Hort!

-Divide and rule, a capital motto! Unite and lead, a better one!

Ernst ist das Leben; heiter ist die Kunst.

—Life is earnest; art is lofty.

Schiller.

Erst wägen, dann wagen.—First weigh, then attempt. Motto of Moltke.

Frauen und Jungfrauen soll man loben, es sei wahr oder erlogen.—Women and girls must be praised, whether it is true or false.

Fremdes Pferd und eigene Sporen haben bald den Wind verloren.—Another's horse and your own spur soon outstrip the wind.

Fromm, Klug, Weis, und Mild Gehört in des Adels Schild.—Pious, Prudent, Wise, and Gentle are words appropriate in the shield of a noble.

Fürchterlich

Ist einer der nichts zu verlieren hat.— Terrible is he who has nothing to lose.

Goethe.

Fürst Bismarck glaubt uns zu haben, und wir haben ihn.—Prince Bismarck thinks that he has us, and we have him.

Socialist saying.
Geben ist Sache des Reichen.—To give is
the business of the rich.
Goethe.

Gefährlich ist's mit Geistern sich gesellen.

—It is dangerous to associate with ghosts.

Goethe.

Gesetz ist mächtig, mächtiger ist die Noth.

—Law is mighty, necessity is mightier.

Goethe.

Gespenster sind für solche Leute nur Die sie sehn wollen.

—Ghosts only come to those who look for them.

Holtei.

Geteilte Freud' ist doppelt Freude.—Joy shared is joy doubled. Goethe.

Gewalt ist die beste Beredsamkeit.—Power is the best sort of eloquence. Schiller.

Glück macht Mut.—Luck makes courage.

Goethe.

Gott ist ein unaussprechlicher Seufzer, im Grunde der Seele gelegen.—God is an unutterable sigh, planted in the depths of the soul.

Jean Paul.

Gott mit uns.—God with us. Mo

Gott-trunkener Mensch.—A God-intoxicated man.

Novalis (of Spinoza).

Grosse Seelen dulden still.—Great souls endure in silence. Schiller-

Ha! welche Lust, Soldat zu sein.—Ah! what a delight it is to be a soldier!

Boieldieu.

Hab' mich nie mit Kleinigkeiten abgegeben.—I have never given myself up to trifles.

Schiller.

Hassen und Neiden Muss der Biedre leiden.

Es erhöht des Mannes Wert,

Wenn der Hass sich auf ihn kehrt.

—The honest man must endure hatred and It adds to a man's worth when hatred pursues him.

Gottfried von Strassburg.

Heute rot, morgen tot .- To-day red, tomorrow dead. Pr. (From Ecclus., 10, 10.)

Hier stehe ich! Ich kann nicht anders. Gott helfe mir! Amen.—Here I stand. cannot do otherwise. God help me. Amen. Luther (at the Diet of Worms).

Hin ist die Zeit, da Bertha spann.—Gone is the time when Bertha span.\*

Hin ist hin! Verloren ist verloren.-Gone is gone; lost is lost. G. A. Bürger.

Humanität sei unser ewig Ziel. — Let humanity ever be our goal.

Hypothesen sind Wiegenlieder womit der Lehrer seine Schüler einlullt.—Hypotheses are the lullabies wherewith the teacher lulls his pupils to sleep.

Ich habe es öfters rühmen hören,

Ein Komödiant könnt' einen Pfarrer lehren. —I have often heard it said that a player may instruct a priest. Goethe. Faust.

Ich habe genossen das irdische Glück;

Ich habe gelebt und geliebet. -I have known earthly happiness; I have Schiller. Piccolomini. lived and loved.

Ich thue recht und scheue keinen Feind. —I do what is right and fear no foe.

Schiller.

Im Grabe ist Ruh.—In the grave is rest. Langhausen. Heine.

In jedem Menschen ist etwas von allen Menschen. -In every man there is something of all men. Lichtenberg.

Je mehr man das Ich versteckt, je mehr Welt hat man.—The more one obliterates self, the more one has of the world. Hippel.

\* Bertha, Queen of Rudolf II. of Burgundy,

represented as continually spinning:

". Bertha the Spinner, Queen of Helvetia,
Who, as she rode on her palfrey, o'er valley, and meadow, and mountain.

Ever was spinning her thread, from the distaff fixed to her saddle:

She was so thrifty and good that her name passed into a proverb.

-Longfellow. "Courtship of Miles Standish." 8.

Kein Bündniss ist mit dem Gezücht der Schlangen.—No league is to be made with the brood of the serpent.

Kein Mensch muss müssen.—No man must be compelled. Lessing.

Lachen, Weinen, Lust und Schmerz sind Geschwister - Kinder.—Laughing, weeping, joy and grief are first cousins. Goethe.

Lange leben heisst viele überleben. — To live long is to outlive many.

Lass das Vergangne vergangen sein.—Let the past be past. Goethe.

Lass die schwerste Pflicht dir die allerheiligste Pflicht sein.-Let the most difficult duty be your most sacred duty.

Lass diesen Händedruck dir sagen Was unaussprechlich ist .- Let this pressure of the hand say to thee what is inexpressible. Goethe. Faust.

Lebe, wie du, wenn du stirbst

Wunschen wirst, gelebt zu haben. -Live as thou wilt wish to live when thou comest to die.

Leicht zu sättigen ist, und unersättlich. die Liebe.—Love is easily satisfied and it is insatiable. Rückert.

Leser, wie gefall' ich dir?

Leser, wie gefällst du mir?

—Reader, how likest thou me? Reader, how like I thee? Quoted by Carlyle.

Liebe kann nicht untergehen; Was verwest, muss auferstehen.

—Love cannot perish; what decays must J. G. Jacobi. rise again.

Lust und Liebe sind die Fittiche

Zu grossen Thaten. -Ambition and love are the wings of great Goethe.

Mehr Licht!—More light!

Said to be the last words of Goethe.

Mir gäb' es keine gröss 're Pein, Wär ich im Paradies allein.

-No greater torment could there be to me than to be alone in Paradise. Goethe.

Mit dem Wissen wächst der Zweifel.-Doubt grows up with knowledge. Goethe.

Mit der Dummheit kämpfen Götter selbst vergebens.-With stupidity the gods themselves struggle in vain. Schiller.

Mit Frauen soll man sich nie unterstehn zu scherzen.-With women one should never venture to joke.

Goethe. Faust (Mephistopheles).

Mit Worten nicht, mit Thaten lasst mich danken.-Let me thank you, not with words but with deeds. Körner. Musik ist die wahre allgemeine Menschensprache.—Music is the real universal speech of mankind.

C. J. Weber.

Nicht die Kinder bloss speist man mit Märchen ab.—It is not merely the children who are put off with tales. Lessing.

Nichts führt zum Guten, was nicht natürlich ist.—Nothing leads to good which is not natural. Schiller.

Nur die Hoffenden leben. — Only the hoping live. Halm.

O lieb, so lang Du lieben kannst.—Love, while you are able to love. Freiligrath.

O was mussen wir der Kirche Gottes halber leiden, rief der Abt, als ihm, das gebratene Huhn die Finger versengte.— "Oh, what we must suffer for the sake of God's Church!" as the Abbot said when the roasted fowl burnt his fingers.

Ohne Hast, aber ohne Rast.—Without haste, without rest. Goethe's motto.

Rast 'ich, so rost 'ich.—If I rest, I rust.
Luther.

Ruh kommt aus Unruh,

Und wieder Unruh aus Ruh.

-Rest comes from unrest, and unrest again from rest.

Sich selbst hat niemand ausgelernt.—No man has ever yet thoroughly mastered the knowledge of himself.

Goethe.

Stirb, Götz, du hast dich selbst überlebt.

—Die, Goetz, thou hast outlived thyself.

Goethe.

Über allen Gipfeln Ist Ruh.

-Above all heights is rest.

Unsterblich ist was einmal hat gelebt.— That which has once lived is immortal.

G. Kinkel.

Verachtung ist der wahre Tod.—Contempt is the real death.

Schiller.

Was für Plunder!—What a place for plunder!

Remark ascribed to Blucher, on surveying London from St. Paul's. (See Thackeray, The Four Georges: George I.)

Was Gott thut, das ist wohlgethan.— What God does is well done. S. Rodigast.

Was Hände bauten, können Hände stürzen.—What hands have built, hands can pull down. Schiller.

Wer der Vorderste ist, führt die Herde.— Who is foremost leads the flock. Schiller. Wer nicht liebt Wein, Weib und Gesang, Der bleibt ein Narr sein Lebenlang.

-Who loves not wine, woman, and song, Remains a fool his whole life long.

Wer nicht für andre thut, thut nichts für sich.—Who does nothing for others does nothing for himself.

Goethe.

Wie bitter sind der Trennung Leiden!—
How bitter are the pains of separation!

Mozart.

Willst du immer weiter schweifen?

Sieh das Gute liegt so nah, Lerne nur das Glück ergreifen,

Denn das Glück ergreiten, Denn das Glück ist immer da.

Do you wish always to stray further? See, good lies as near; learn only to grasp happiness, for happiness is always there. Goethe.

Zwischen uns sei Wahrheit.—Let there be truth between us. Goethe.

#### ITALIAN.

Goethe.

A Dio spiacente ed a' nemici sui.—Hateful to God and to His enemies. Dante.

Ancora imparo.—Still I am learning.

Said to have been a favourite motto of
Michael Angelo.

Che ricordarsi il ben doppia la noja.—The memory of past good fortune doubles the evil.

Proverbial saying.

Che sarà, sarà.—What shall be, shall be.

Chi può dir com' egli arde, è in picciol fusco.—To be able to say how much you love is to love but little.\* Petrarch. Sonnet, 137.

Chi troppo s'assottiglia, si scavezza.—Who over-refines his argument brings himself to grief.

Petrarch. Can. II, l. 48.

\* See " Celuy ayme peut."

Chiesa libera in libero stato.—A free church in a free state. Cayour.

Con amore.—With love; with true inclination.

Dà tempo al tempo.—Give time to time. Pr.

Del giudizio ognun ne vende.—Everyone has judgment to sell. Pr.

Del vero s'adira l'uomo.—It is the truth which irritates a man. Pr.

Dell' albero non si giudica dalla scorza.— You cannot judge of a tree by its bark. Pr.

Di danari, di senno, e di fede,

Ce' ne manco che non credi.

"There is commonly less money, less wisdom, and less good faith than men do account upon."

Italian proverb, as translated by Bacon.

Dolce far niente.—The sweet condition of doing nothing. Pr.

Ebbe il migliore De' miei giorni la patria.

-My country has had the best of my days.

Ecco vi l'uom ch' è stato all' Inferno.-Behold, there is the man who has been in Said of Dante.

E 'l silenzio ancor suole

Aver prieghi e parole.

-Even silence itself has its prayers and its language. Tasso. Aminta, Act 3 (chorus).

Eppur si muove.—Yet it does move.

Said to have been Galileo's exclamation (1615) after being induced to abjure the theory of the earth's motion.

Fate ben per voi.—Do me some good for your own sake.

Montaigne quotes this as a form of begging he had noticed in Italy.

Fù il vincer sempre mai laudabil cosa. Vincasi o per fortuna, o per ingegno.

-Victory is always glorious whether it be due to chance or to skill. Ariosto. Canto 15, v. 1.

Il gran rifiuto.—The great refusal. (Supposed to refer to Celestine V., elected Pope in 1294, who resigned five months later.) Dante. Inferno, canto 3, 60.

L'Italia farà da sè.-Italy will do it by Motto of Revolution of 1849. herself.

La poezia non muore.—Poetry does not e. B. Zendrini. die.

Lasciate ogni speranza, voi ch'entrate.\* Abandon hope, all ye who enter.

Dante. Inferno, canto 3, 9.

\* "Lascia pur della vita ogni speranza."—Berni (1610-1673). "Orl. Inn.," Book 1, chap. 8, st. 53.

Libito fè licito.—She made what pleased her lawful.

Ma perchè frode è dell' uomo proprio male Più spiace a Dio.

—But as fraud is the special evil peculiar to man it is the more hateful to God.

Dante. Inferno, canto 11, 25.

Natura il fece, e poi roppe la stampa.-Nature made him, and then broke the mould. Ariosto.

Ne si, ne no, nel cor mi suona intero. -My heart within says to me neither Yes, nor No.

Petrarch. p. 208, Venice ed., 1557.

Nessun maggior dolore

Che ricordarsi del tempo felice

Nella miseria.

-There is no greater pang than to recall in our misery the time when we were happy,

Dante. Inferno, canto 5, 121.

Questi non hanno speranza di morte.-These have not the hope of death.

Dante. Inferno, canto 3, 46.

Rinasce più gloriosa.—It rises glorious than ever.

Se non è vero, è molto ben trovato.—If it is not true it is very well invented.

Found in Giordano Bruno. Eroici Furori. (1585.)

Senza speme vivemo in desio.-Without hope, we live in desire.

Dante. Inferno, canto 4, 42.

Un viaggiatore prudente non disprezza mai il suo paese.—A prudent traveller never disparages his own country.

Veste de lana tien la pele sana.—Woollen clothing keeps the skin healthy.

Venetian saying.

Pr.

### SPANISH.

Algo va de Pedro á Pedro.—There is a difference between Peter and Peter.

Cervantes. Don Quixote, 1, 47. Allá van leyes do quieren reyes. -Laws go

as kings wish.

Don Quixote, 1, 45; 2, 5; Cervantes. and 2, 37. Ancient prov., said to have originated in reign of Alph. VI.—see De Roda's History of Spain.

Alma de esparto y corazon de encina.-Soul of fibre and heart of oak.

Cervantes. Don Quixote, 2, 70.

Bien predica quien bien vive. — He preaches well who lives well.

Cervantes. Don Quixote, 2, 20.

Cada puta hile.—Let every girl attend to her spinning. Cervantes. Don Quixote, 1, 46.

Con el Rey y la Inquisicion, chiton!— With the King and the Inquisition, hush!

Defienda me Dios de my.—May God defend me from myself.

Old maxim quoted by Montaigne, Essais, Book 3, chap. 13.

Donde una puerta se cierra, otra se abre. -When one door is shut, another opens. Cervantes. Don Quixote, 1, 21.

El mejor cimiento en el mundo es el dinero.—The best foundation in the world is money. Cervantes. Don Quixote, 2, 20.

El secreto á voces.—An open secret. Calderon.

En salvo está el que repica.—He who gives the alarm is in safe quarters.

En tiempo del rev Vamba.—In the time of King Wamba (alleged to have reigned c. Cervantes. Don Quixote, 1, 27.

Entienda primero, y habia postrero.-Hear first and speak afterwards.

Es de vidrio la mujer.-Woman is made of Cervantes. Don Quixote, 1, 33. glass.

Es dulce el amor de la patria. - Sweet is the love of one's native land.

Cervantes. Don Quixote, 2, 54.

Gloria vana florece, y no grana.—Vain glory may flower but will never bear seed.

Pr. Gran victoria es la que sin sangre se alcanza.-Great is the victory which is obtained without blood.

Haceos miel, y paparos han moscas.— Make yourself honey and the flies will devour you. Cervantes. Don Quixote, 2, 43.

Hay buena y mala fortuna en las pre-tensiones.—In suing for employment luck is everything. Cervantes. Don Quixote 2, 42.

Hay mas mal en el aldegüela que se suena.

—There is more harm in the village than is dreamt of. Cervantes. Don Quixote, 1, 46.

Herradura que chacotea clavo le falta.-The horseshoe which clatters wants a nail. Pr.

Hilo y aguja, media vestidura.—Thread and needle are half clothing.

Hizonos Dios, y maravillámonos nos.-God made us, and we admire ourselves. Pr.

Justicia, mas no por mi casa.—Justice. but not for my own house.

La buena vida padre y madre olvida.-Good fortune forgets father and mother. Pr.

Mas cura la dieta que la lanceta.-Diet cures more than the lancet.

No hay olla sin tocino,

Ni sermon sin Agostino.

-No pot without bacon; no sermon without (quotation from) St. Augustine.

Nunca mucho costó poco.—Much never cost little. Cancionero General. Fern, di Castillo (1535).

Paciencia y barajar.—Patience, and shuffle the cards! Cervantes. Don Quixote, 2, 23.

Quien canta, sus males espanta.—He who sings frightens away his ills.

Cervantes. Don Quixote, 1, 22.

Saca fuerzas de flaqueza.—Draw strength from weakness.

Cervantes. Don Quixote, 1, 15.

Siempre favorece el cielo los buenos deseos. -Heaven ever favours good wishes.

Cervantes. Don Quixote, 2, 43.

Todo saldrá en la colada.—All will come out in the washing.

Cervantes. Don Quixote, 1, 20.

Tripas llevan piés.—The stomach carries Cervantes. Don Quixote, 2, 34. the feet.

Viva quien vence.—Long live he who Cervantes. Don Quixote, 2, 20. conquers.

#### DUTCH.

Bemin wel and 'ren, mar u zelven boven al;

Zijt aan den goeden goed, doch mijd uw ongeval

 Love others well, but yourself above all; be good to the good, but avoid misfortune to yourself. Anon.

De wereld is een schouwtooneel: Elk speelt zijn rol, en krijgt zijn deel.

-The world is a stage; each plays his part, and receives his portion.

Pr. found in Winschooten's Seeman, 1681

(Bohn's Collection, 1857).

Goed verloren, niet verloren; moed verloren, veel verloren; eer verloren, meer verloren; ziel verloren, al verloren.\*-Money lost, nothing lost; courage lost, much lost; honour lost, more lost; soul lost, all Traditional.

Het is een aristocraat in folio.—He is an aristocrat in folio.

Hij is van de familie Jan Van Kleef;

Liever van de heb dan van de geef. —He is of the family of Jack Closefist; rather for having than for giving. Old Rhyme.

\* Goethe's lines seem to be founded on this proverb or a variant of it:

"Gut verloren, etwas verloren; Ehre verloren, viel verloren;

Mut verloren, alles verloren. -Wealth lost, something lost; honour lost, much lost; courage lost, all lost.

# PROVERBS.

"Acquaint thyself with proverbs, for of them thou shalt learn instruction."-Ecclesiasticus, 8, 8,

#### ABBREVIATIONS.

(R.) = John Ray's "Compleat Collection of English Proverbs" (1742, 1st edition; later editions, 1767 (R. Sc.) = Scottish proverbs from Ray's collection. (Sc.) = Scottish.
(G. H.) = "Outlandish Proverbs," selected by Mr. G. H. (George Herbert), 1639.
(V. 1498) = J. de la Veprie's "Les Proverbes communs," printed in Paris about the year 1498. (Fr.) = French. ((Ital.) = Italian. (6 (Dan.) = Danish. (Fort.) = Portuguese. (S)
Proverbs marked "(H., 1546)" are from the collection of John Heywood in that year. (Germ.) = German.

A are guid lasses, but where do a' the ill wives come frae? (Sc.)

A bad beginning makes a bad ending.

Κακής ἀπ' ἀρχής γίγνεται κακὸν τέλος.— From a bad beginning comes a bad ending.— Euripides, Æolus.

An ill life, an ill end. (R. Sc.)

Such a beginning, such an end. (R.)

A bad beginning makes a good ending.

A bad bush is better than the open field. Il n'y a pas si petit buisson qui ne porte ombre.—There is no bush so small as to be without shade .- (Fr.)

A bad cat deserves a bad rat. À mauvais chat mauvais rat.—(Fr., V. 1498.)

A bad cook licks his own fingers.-J. Taylor, Penniless Pilgrimage, 1618. (See "He is a sorry cook.")

A bad custom is like a good cake, better broken than kept. (R.) (See "A cask.")

A bad dog never sees the wolf. (G.H.)

A mauvais chien l'on ne peut montrer le loup.—You cannot show the wolf to a bad dog.—(Fr.)

Mauvais chien ne trouve où mordre.-A bad dog cannot find a place to bite.—(Fr., V. 1498.)

A bad excuse is better than none at all. (R.) (See "Bad excuses.")

A bad husband cannot be a good man.

A had shift is better than none. (R.)

A bairn maun creep or he gang. (R. Sc.)

A bald head is soon shaven. (R.)

A barber learns to shave by shaving fools. (R.)

A barbe de fol apprend on à raire. - (Fr., V. 1498.)

(Span.) = Spanish.

A la barba de' pazzi il barbier impara a radere.-(Ital.)

The surgeon (or barber) practises on the orphan's head .- (Arabic.)

A bargain is a bargain. (R.)

A barren sow was never good to pigs.

A bean in liberty is better than a comfort in prison. (G. H.)

A bean in liberty is better than a comfit in prison. (R.)

A beard well lathered is half shaved. Barba bagnata è mezza rasa. - (Ital.)

A beggar can never be bankrupt. (R.)

A bellyful's a bellyful, whether it be meat or drink. (R.)

A beltless bairn cannot lie. (R. Sc.)

A big head and little wit.

Capo grasso, cervello magro.—Fat head, lean brains.—(Ital.)

A bird in the hand is worth two in the bush.

Better a fowl in the hand nor two flying. (R. Sc.)

Better one bird in hand than ten in the wood. (H., 1546.)

A feather in hand is better than a bird in the air. (G. H.)

One bird in the net is better than a hundred flying .- (Hebrew.)

Le moineau en la main vaut mieux que l'oie qui vole.—A sparrow in the hand is worth more than a goose flying in the air.—(Fr.)

Mas vale un "toma" que dos "te daré."— One "take this" is better than two of "will give."—(Span.)

Mieux vaut un tiens que deux tu l'auras.—
(Fr.)

Mas vale pajaro en mano que buitre volando.—Better a sparrow in hand than a vulture on the wing.—(Span., Don Quixote.) (See Letin "Ad præsens ova"; "Better an egg," "Better good afar off," etc.)

A bit in the morning is better than nothing all day. (R.)

A bit in the morning is better than a thump in the back with a stone. (R.)

If I were to fast for my life, I would eat a good breakfast in the morning. (R.)

He that would eat a good dinner, let him eat a good breakfast. (R.)

A black hen lays a white egg. (R.) Noire geline pond blanc œuf.—(Fr.)

A black man's a jewel in a fair woman's eye. (R.)

A black plum is as sweet as a white. (R.)

A black shoe makes a merry (or blithe) heart. (R.)

A bleet (timid) cat makes a proud mouse.

A blind man may catch a hare.\*

A blithe heart makes a blomand visage. (R. Sc.)

A blot is no blot unless it be hit. (R.)

A bonny bride is soon buskit,

A bribe will enter without knocking. (R.)

A broken apothecary, a new doctor. (R.

A broken sack will hold no corn. (R.)
Un sac percé ne peut tenir le grain.—(Fr.)
Sacco rotto non tien miglio.—(Ital.)

A burnt child dreads the fire. (Chaucer; see p. 77.)

Burnt child fire dredth. (Heywood, 1546.)
A burnt bairn fire dreads. (R. Sc.)

Brændt Barn rædes gierne Ilden, og bidt Barn Hund.—A burnt child fears the fire and a bitten child the dog.—(Dan.)

He that hath been bitten by a serpent fears a rope.—(Hebrew.) (See "A scalded cat.")

\* "By wondrous accident perchance one may Grope out a needle in a load of hay; And though a white crow be exceeding rare, A blind man may, by fortune, catch a hare." —J. TATLOR. "A Kicksey Winsey," Part 7. (c. 1620.) A bushel of March dust is worth a king's ransom. (See Tusser, p. 378.)

Ein Loth Märzenstaub ist einen Ducaten werth.—A load of March dust is worth a ducat. (Germ.)

A calf's head will feast a hunter and his hounds. (R.)

A carless hussy makes mony thieves. (R. Sc.)

A carper will cavil at anything.

A carrion kite will never make a good hawk. (R.)

On ne sauroit faire d'une buse un épervier. -(Fr.)

A cask and an ill custom must be broken. (G. H.) (See "A bad custom.")

A cat may look at (or on) a king. (Hey-wood, 1546.)

A halfpenny cat may look to the king.—(R. Sc.)

Un chien regarde bien l'évêque.—A dog has a good look at the bishop (or may well look at the bishop).—(Fr)

A cheerful look makes a dish a feast. (G. H.)

A cheerful wife is the joy of life.

A cherry year, a merry year; A plum year, a dumb year, + (R.)

Année venteuse, année pommeuse ;

Pâques pluvieux, an fromenteux.

—A windy year, an apple year; a rainy
Easter, a cheese year,—(Fr.)

A child may have too much of his mother's blessing. (R.)

A child's service is little, yet he is no little fool that despiseth it. (G. H.)

A city that parleys is half gotten. (G. H.)

A clear conscience is a coat of mail.

A clear conscience is a sure card.

A close mouth catcheth no flies. (See "Dumb folks get no lands," "Into a shut mouth," "Spare to speak," etc.)

A cock aye craws crousest‡ on his ain midden-head. (Sc.)

A cock crows best on his own dunghill.

A cold hand, a warm heart.

Kalte Hand, warmes Herz.—(Germ.)

<sup>† &</sup>quot;A plum year, a dumb year," is said to be a Norfolk adage, signifying that a year in which plums are abundant is a fatal year, "dumb" indicating the silence of death. † With most spirit,

A cold May and a windy Makes a full barn and a findy. (R.) (See Tusser, p. 378.)

A collier's cow (or a poor man's cow) and an alewife's sow are always well fed.

A colt is worth nothing unless he breaks his cord.

Rien ne vaut poulain s'il ne rompe son lien.— $(Fr_*)$ 

A' complain o' want o' siller; nane o' want o' sense. (Sc.)

A cough will stick longer by a horse than half a peck of oats. (R.)

A crafty knave needs no broker. (Quoted as a Proverb in Every Man in his Humour, 1598; also in Taylor's London to Hamburgh, 1616.)

A craw's nae whiter for being washed. (Sc.)

A creaking cart goes long on the wheels.

Kræckjende weijen doerje allenlangst.—
Creaking waggous last longest.—(Old Friesic, 17th century.)

Rappelige Räder laufen am längsten.— Crazy cartwheels last the longest. (Germ.) Krakende wagens duuren het langest.— Creaking waggons last the longest. (Dutch.)

A crow is never the whiter for washing herself often. (R.)

A crow to pluck with you.

We have a crow to pull. (Heywood, 1546.)

A crowd is not company. (Bacon. See p. 11.)

A crown is no cure for the headache.

A curst cow hath short horns. (G.H.)

A curst cur must be tied short. (R.)

A felon chien apre lien.—To a dishonest dog a rough cord.—(Fr., V. 1498.)

A méchant chien court lien.—To a bad dog a short cord.—(Fr.)

A cutpurse is a sure trade, for he hath ready money when his work is done. (R.)

A danger foreseen is half avoided.

A dead bee maketh no honey. (G. H.)

A dead mouse feels no cold. (R.)

A dead wife's the best goods in a man's house. (R.)

A dear ship stands longer in the haven. (R. Sc.)

A diamond daughter turns to glass as a wife.

Een diamant van eene dochter wordt een glas van eene vrouw.—(Dutch.)

A diligent scholar, and the master's paid. (G. H.)

A disarmed peace is weak. (G. H.)

A discontented man knows not where to sit easy. (G. H.)

A dog's life, hunger and ease. (R.)

A dripping June brings all things in tune.

Calm weather in June sets corn in tune.
(R.)

A drop of honey catches more flies than a hogshead of vinegar.

A drowning man will catch at a straw.

Chi si affoga, s'attaccherebbe a' rasoj.— A drowning man will catch at razors.—(Ital.)

A drunkard's purse is a bottle. (G. H.)

A drunken man is not at home.

Homme ivre n'est pas à soi.—(Fr., V. 1498.)

A dry cough is the trumpeter of death. (R.)

A dumb man holds all. (R. Sc.)\*

A dwarf on a giant's shoulder sees further of the two. (G. H.)

Celui qui est sur epaules d'un géant voit plus loin que celui qui le porte.—(Fr.) i

A fair bride is soon busked and a short horse soon wisped. (R. Sc.)

A fair day in winter is the mother of a storm. (G. H.)

A fair death honours the whole life. (G. H.)

A fair face may hide a foul heart.

A fair skin often covers a crooked mind.

A fair face is half a portion. (R.)

A fair fire makes a room flet (gay). (R. Sc.)

A fair wife and a frontier castle breed quarrels. (G. H.)

A famine in England begins at the horse manger (i.e. when oats are dear). (R.)

A fat housekeeper makes lean executors. (G. H.)

Fette Küche, magere Erbschaft.—A fat kitchen, a lean legacy.—(Germ.)

A favour ill-placed is great waste.

A fault confessed is half redressed.

Péché avoué est à moitié pardonné.—A sin confessed is half forgiven.—(Fr.)

Confession of a fault makes half amends for it. (R.)

<sup>\*</sup> See MEREDITH: "Slave is the open mouth beneath the closed" (p. 209).

A fault once denied is twice committed.

Une faute niée est deux fois commise.

--(Fr.)

A fault-mender is better than a fault-finder.

A fine woman can do without fine clothes. (See "A handsome woman.")

A flatterer's throat is an open sepulchre. (G. H.)\*

A flow will have an ebb. (R.)

Na hooge vloeden diepe ebben,—After high floods low ebbs. (Dutch.)

A fog cannot be dispelled with a fan. (From the Japanese.)

A fool and his money are soon parted. (R.) (See Tusser, p. 378.)

A fool demands much, but he's a greater fool that gives it. (R.)

A fool is fulsome. (R.)

A fool knows more in his house than a wise man in another's. (G. H.)

A fool may ask a question which forty wise men cannot answer.

Ce esmeut ung fol que quarante sages ne pourroyent apaiser.—One fool may make a disturbance which forty wise men may not be able to quiet.—(Old Fr., V. 1498.)

A fool may ask more questions in an hour than a wise man can answer in seven years. (R.)

Fools set stools for wise men to stumble at. (R.)

A fool may throw a stone into a well which a hundred wise men cannot pull out. (G. H.)

A fool may give a wise man counsel.

Un fou avise bien un sage.—A fool is a fine counsellor for a wise man.—(Fr., V. 1498.)

Un fol enseigne bien un sage.—(Rabelais, Pantagruel.)

A fool may put somewhat in a wise body's

head. (R.)
A fool may make money, but it takes a

A fool may make money, but it takes a wise man to spend it.

A fool, when he is silent, is counted wise.

Tant est le fol sage qu''ll se tatt...The fool is wise according as he holds his tongue...

(Fr., V. 1498.)

A fool will not give his bauble for the Tower of London. (R. Sc.)

A fool's bolt is soon shot. (G. H.)

A food when he has spoken has all done. (R. Sc.)

Le pain au fol est premier mangé.—A fool's loaf is eaten first.—(Fr., V. 1498.)

A fool's bolt may sometimes hit the mark.

A fool's head never grows white.

Tête de fou ne blanchit jamais.--(Fr.)

A foul foot makes a full weam. (R. Sc.)

A fox is not taken twice in the same snare.

Un renard n'est pas pris deux fois à un piège.—(Fr.)

'Aλλ' οὐκ αὖθις ἀλώπηξ πάγαις.—A fox is not caught in the snare more than once.—
(Greek.)

Annosa vulpes haud capitur laqueo.—An old fox is hardly caught in a snare.—(Latin.)

A fox never dies in the dirt of his own ditch.—Hebrew.

A friend in court makes the process short.

A friend in court is worth a penny in a man's purse. (R.)

Bon fait avoir ami en cour, car le procès en est plus court.—(Fr.)

A friend in need is a friend indeed.

A friend is never known till one has need (R.)

True love kyths (appears) in time of need. (R. Sc.)

Au besoin voit on qui est amy.—(Fr., V. 1498.)

In time of prosperity friends will be plenty, In time of adversity not one in twenty. (R.) C'est la prosperitié qui donne les amis:

c'est l'adversité qui les éprouve.—Prosperity gives friends; adversity proves them.—(Fr.)
Amicus certus in re incerta cernitur.—A sure friend is known in a doubtful matter.—

A friend in the market is better than money in the chest.

A friend is easier lost than found.

(Latin, Ennius, as quoted by Cicerc.)

A friend is not so soon gotten as lost. (R.)

A friend's dinner is soon dight. (R. Sc.)
Vrienden kost is haast gereed.—(Dutch.)
Viande d'ami est bientôt prête.—A friend's

meat is soon ready.—(Fr.)

A friend's eye is a good looking-glass.—
Gaelic.

A friend's frown is better than a fool's smile.

A friend to everybody is a friend to nobody.

A full belly neither fights nor flies well. (G. H.)

A full cup is hard to carry.

A full heart lied never. (R. Sc.)

A full purse makes the mouth to speak. (R.)

<sup>\*</sup> Their throat is an open sepulchre; they flatter with their tongue.—Psalm, 5, 9.

A full sack will take a clout on the side. (R. Sc.)

It's a bad sack will abide no clouts. (R.)
Sacco pieno rizza l'orecchio.—A full sack
raises its ear.—(Ital.)

A galled horse will not endure the comb.

A scabbed horse cannot shide the comb. (G. H.)

Cheval rogneux n'a cure qu'on l'estrille.

A scurvy horse does not like to be combed.

(Fr., R.)

Il tignosa non ama il 'pettine.—A scurfy person does not love the comb.—(Ital., R.)

Jamais tigneux n'aime le peigne.—(Fr., R.)
Een schurft hoofd ontziet de kam.—A
scabby head fears the comb. (Dutch.)

(See "Touch a galled horse.")

A ganging fit (foot) is aye getting.

A gangand foot is ay getting, an it were but a thorn. (R. Sc.)

A gentle heart is tied with an easy thread. (G. H.)

A gentleman without living is like a pudding without suet. (R.)

A golden bit does not make the horse any better.

Un mors doré ne rend pas le cheval meilleur. —(Fr., Balzac, c. 1614.)

Freno indorato non megliora il cavallo.— (Ital.)

A good asker needs a good listener.

A good asker should have a good nay-say. (R. Sc.)

A bon demandeur bon écouteur.—(Fr., V. 1498.)

À bon entendeur salut. — (Fr., Bulzac, Vicaire des Ardennes. c. 1614.)

A good bargain is a pick-purse. (G. H.)

Bonne marché trait argent de bourse.

-(Fr., V. 1498.)

Il buon mercato vuota la borsa,—(Ital.)

A good beginning is half the battle.

Hombre apercebido medio combatido.—A man prepared has half fought the battle.— (Span., Don Quixote, 2, 17.)

El comenzar las cosas es tenerlas medio acabadas.—To begin matters is to have them half finished.—(Span., Don Quixote.)

Todo es comenzar á ser venturoso.—To be lucky at the beginning is everything.—(Span., Don Quixote.)

See "Well begun is half done," and "Good beginnings"; also "Dimidium facti," p. 520.

A good cat deserves a good rat. À bon chat bon rat.—(Fr.)

A good conscience is a continual feast.
(Frequently quoted, as a proverb, by Francis Bason.)

A good conscience is a soft pillow.

Gut Gewissen ist ein sanftes Ruhekissen.—
(Germ.)

A quiet conscience sleeps in thunder.

A good cow may have an ill calf. (R. Sc.)

A good dog deserves a good bone. (R.)

A bon chien il ne vient jamais un bon os.— A good bone never comes to a good dog.— (Fr.)

A good dog never barketh about a bone. R. Sc.)

A good example is the best sermon.\*

A good face needs no band, and a pretty wench no land. (R.)

A good gaper makes two gapers.+ Un bon bailleur en fait bailler deux.—(Fr.)

A good grievance is worth more than bad pay.

Mas vale buena queja que male paga.—
(Span., Don Quixote. Attributed to Gonsalvo de Cordova.)

A good head cannot lie. (G. H.)

A good head will get itself hats.

A good horse cannot be of a bad colour. (R.)

A good horse never lacks a saddle.

A good horse often wants a good spur. (R.)

A good husband makes a good wife.

A good yeaman makes a good woman. (R. Sc.)

A good Jack makes a good Jill.

A good judge conceives quickly, judges slowly.‡

A good lawyer makes a bad neighbour. Bon avocat, mauvais voisin.—(Fr.)

A good man can do no more harm than a sheep. (R.)

A good marksman may miss

A good name is better than riches.

Bonne renommée vaut mieux que ceinture dorée.—A good name is worth more than a golden gurdle.—(Fr.)

Een gode naam is beter dan olij.—A good name is better than oil.—(Dutch.)

A good name is sooner lost than won.

A good name keeps its lustre in the dark. (R.)

A good payer is master of another man's purse. (G. H.)

<sup>\*</sup> See "He preaches best,"

<sup>†</sup> See French.

<sup>1</sup> See French.

A good piece of steel is worth a penny. (R. Sc.)

A good presence is a letter of recommendation.

Die Schönheit ist ein guter Empfehlungsbrief.—Beauty is a good letter of introduction.—(Germ.)

Formosa facies muta commendatio est.—A comely face is a silent recommendation.— (Latin, Publilius Syrus.)

A good recorder sets all in order. (R.)

A good road and a wise traveller are two different things.

A good salad is the prologue to a bad supper. (R.) (From the Italian.)

A good shift may serve long, but it will not serve ever. (R.)

A good surgeon must have an eagle's eye, a lion's heart, a lady's hand. (R.)

A good swordsman is not a quarreller. Bonne epée, point querelleur.—(Fr.)

A good thing is soon snatched up. (R.) Belle chose est tot ravie.—(Fr., V. 1498.)

A good whelp will not come of a bad dog. —(Hebrew.)

A good wife and health are a man's best wealth.

Ein eigen Herd, ein braves Weib, sind Gold und Perlen werth.—A hearth of your own and a good wife are worth gold and pearls. —(Germ.)

Egen Arme er Guld værd.—A hearth of your own is worth gold.—(Dan.)

A good wife is a good prize.

A good wife is a good portion.—(Ecclesiasticus, 26, 3.)

A good winter brings a good summer. (R.)

A good workman is never overpaid.

Un bon ouvrier n'est jamais trop chèrement payé.—(Fr.)

A great ship asks deep waters. (G. H.)

A great talker is a great lian

A greedy man God hates. (R. Sc.)

A green Christmas makes a full churchyard.\*\*

A green winter makes a fat churchyard.
(R.)

Grüne Weihnacht, weisse Ostern.—A green Christmas, a white Easter.—(Germ.)

A green wound is soon healed. (R.)

A growing youth has a wolf in his stomach,

A grunting horse and a groaning wife seldom fail their master. (R.)

A guilty conscience needs no accuser.

A hair of the dog that bit you.

I pray thee let me and my fellow have a hair of the dog that bit us last night.—
(H., 1546.)

To take a hair of the same dog—i.e. to be drunk again the next day. (R.)

A handful of good life is better than a bushel of learning. (G. H.)

Mieux vaut un poigne de bonne vie que plein muy de clergie.—(Old Fr.)

He that lives well is learned enough. (G. H.)

A handsome hostess makes a dear reckoning. (Quoted by Bishop Corbet, Iter Boreale, c. 1632.)

Belle hôtesse c'est un mal pour la bourse.—(Fr.)

Huéspeda hermosa mal para la bolso.— (Span.) (See "The fairer the hostess.)

A handsome woman is soon dressed. (See "A bonny bride.")

A hasty man never wanted woe. (R. Sc.)

The hasty man never wanteth woe. (H. 1546.)

A hat is not made for one shower. (G. H.)

A hedge between keeps friendship green.

Zwischen Nachbars Garten ist ein Zaun gut.

—A hedge is a good thing between neighbours' gardens.—(Germ.)

A hired horse tired never. (R. Sc.)

Gemiethet Ross und eigene Sporen machen kurze Meilen.—A hired horse and your own spurs make the miles short.—(Germ.; an identical properb in Dutch.)

A holy habit cleanseth not a foul soul. (G. H.)

A honey tongue, a heart of gall. (R.)

Tidt er Gift og Galde under Honningtale.— Often poison and gall are under the honeyed speech.—(Dan.)

Bosca de mel, coração de fel.—(Port.)

A hook's well lost to catch a salmon.

Il faut perdre un veron pour pêcher un saumon.—A minnow must be lost to catch a salmon.— $(F\tau.)$ 

Throw out a sprat to catch a mackerel. Throw out a mackerel to catch a whale.

the proverb seems to show that the ordinary interpretation is the true meaning. Ray gives examples of mild winters which were followed by healthy seasons, in confutation of the proverb.

<sup>\*</sup> A clergyman informs me that the ordinary meaning assigned to this proverb is incorrect, and that it merely refers to an old custom of holding Christmas services in the churchyard instead of in the church, I do not know on what authority this is asserted. The second form of

A horse grown fat kicks.

Cavallo ingrassato tira calci.-(Ital.)

A horse stumbles that has four legs. (G. H.)

Un cheval a quatre pieds et si chet.—(Fr., V. 1498.)

A horse may stumble on four feet. (R. Sc.) Een paard met vier pooten struikelt wel.— (Dutch.)

Ferrée jument glisse.—A mare that is shod slips.—(Fr., V. 1498.)

A hot May makes a fat churchyard. (R.)

A house and a woman suit excellently. (G. H.)

A house made and a man to make. (See "Fools build houses.")

Choose a house made and a wife to make. (G. H.)

Maison faite et femme à faire.—(Fr.)

A house pulled down is half rebuilt.

Château abattu est demi refait.—(Fr., V. 1498.)

A hungry belly has no ears.

Ventre affamé n'a point d'oreilles.—(Fr.) Ventre digiuno non ode nessuno.—(Ital., also in Germ., Dutch, Span., and Port.)

A hungry horse makes a clean manger. (R.)

A hungry man is an angry man. (R.)

Vilain affamé, demi enragé. — A hungry wretch is half mad.—(Fr.)

A hungry man sees far. (R. Sc.)

A jade [will] eat as much as a good horse. (G. H.)

A kindly aver [colt] will never make a good horse.\* (See "A ragged colt.")

A king's cheese goes half away in parings. (R.)

A leaky May and a dry June Keeps the puir man's head abune.

—Scottish Weather Saying.

A leg of a lark is better than the body of a kite. (H. 1546.)

A light-heeled mother makes a heavy-heeled daughter. (R.)

A pitiful mother makes a scald head. (G. H.)

Eene barmhartige moeder maakt eene schurftige dochter.—A pitiful mother makes a scabby daughter.—(Dutch.)

Mère pitieuse fait fille tigneuse.—An indulgent mother makes a frowsy daughter.—(Fr., V. 1498.) These proverbs are regarded as

having the same meaning, namely, that a mother who does all the work makes her daughter idle and slovenly. (See "Dawtit dochters," etc.)

A light purse makes a heavy heart.

A heavy purse makes a light heart.

A lion's skin is never cheap. (G. H.)

A lisping lass is good to kiss. (R.)

A little body doth often harbour a great soul. (R.)

A little field may grow good corn.

En petit champ croît bien bon blé.— $(Fr., \nabla. 1498.)$ 

A little gall spoils a great deal of honey. Un peu de fiel gate beaucoup de miel.—(Fr.)

A little given seasonably excuses a great gift. (G. H.)

A little good is soon spent. (R.)

A little house well filled,

A little land well tilled,

A little wife well willed. (R.)

(See "God oft hath a great share," p. 784; also "A house and a woman," supra.)

A little is better than none.

A little kitchen makes a large house. (G. H.)

A little labour, much health. (G. H.)

A little leak will sink a great ship. (See Fuller's version, p. 139.)

A little let lets an ill workman, (G. H.) (See "An ill labourer.")

A little man may cast a great shadow.

Un petit homme projette parfois une grande ombre.—(Fr.)

Di picciol nomo spesso grand' ombra.— (Ital.)

A little saving is no sin.—Quoted (c. 1790), Wolcot, Ode 4, "To Pitt."

A little spark makes muckle wark. (Sc.)

A little stream drives a light mill. (R.)

A little stream will quench a great thirst.

A petite fontaine boit on soif.—(Fr., ▼. 1498.)

A little wind kindles, much puts out the fire, (G. H.) — Founded on "Lenis alit flammam."—(Latin.) (See "Little sticks.")

A little with quiet is the only diet. (G. H.)

A living dog is better than a dead lion. (Eccles., 9, 4.)

Val più un asino vivo che un dottore morto.

—A live ass is worth more than a dead doctor.—(Ital.)

<sup>\*</sup> Stated to be a Scottish proverb; quoted by King James.—"Basilicon Doron."

A loan should come laughing home.

A borrowed len should come laughing hame. (R. Sc.)

A long tongue is a sign of a short hand. (G. H.)

A low hedge is easily leapt over. (R.)

A maid often seen, a gown often worn, Are disesteemed and held in scorn. (R.)

A maid that giveth yieldeth. (Given as an Italian Proverb.) (R.)

A maid that laughs is half taken. (R.)

A man at sixteen will prove a child at sixty.

A man can do no more than he can. (R.)

A man can only die once.

He that is once born, once must die.—
(G. H.)

A man cannot spin and reel at the same time. (R.)

A man cannot tell for whom he is hoarding.

On ne sait pour qui on amasse.—(Fr.) (See Psalm 39, 6.)

A man cannot thrive unless his wife let him. (R. Sc.)

Kluge Männer suchen wirthliche Frauen.

—Prudent men seek for thrifty women.

—(Germ.)

Gli uomini fanno la roba, e le donne la conservano.—Men make wealth, and women save it.—(Ital.)

A man cannot whistle and drink at the same time.

A man in debt is caught in a net.

A man is as old as he feels himself to be.

Gli uomini hanno gli anni che sentono, e le
donne quelli che mostrano.—Men have as
many years as they feel, women as many as
they show.—(Ital.)

A man is known to be mortal by two things—sleep and lust. (G. H.)

A man may bear till his back breaks. (R.)

A man may buy gold too dear. (R.)

A man may cause his own dog to bite him. (R.)

A man may do what he likes with his own.

A man may love his house well and yet not ride on the ridge. (R.)

A man may see his friend need, but he will not see him bleed. (R. Sc.)

A man may speir the gate [ask his way] to Rome. (R. Sc.) (See "All roads lead to Rome.")

A man may spit in his loof an' do little. (R. Sc.)

A man may spit in his nieve and do nothing.

A man may woo where he will, but he will wed where he is weard [destined]. (R. Sc.)\*

A man must ask his wife's leave to thrive. (R.)

It is hard ageunst the strem to stryve;
Fore he that east hym for to thryve,
He must ask off hys wiffe leve.

—MS. Fifteenth century.

A man must plough with such oxen as he hath, (R.)

A man never surfeits of too much honesty. (R.)

A man of gladness seldom falls into madness. (R.)

A man of great memory without learning hath a rock and a spindle and no staff to spin. (G. H.)

Beaucoup de mémoire, et peu de jugement.

—Plenty of memory and little judgment.

—(Fr.) (See "Great wits.")

A man of straw is worth a woman of gold. (R.)

Un homme de paille vaut une femme d'or

Un uomo di paglia vuole una donna d'oro.

—A man of straw wants a woman of gold.—
(Ital.)

A man well mounted is ever choleric. (G. H.)

A man were better be half blind than have both his eyes out. (R.)

A man without reason is a beast in season. (R.)

A man's a man, though he hath but a hose on 's head. (R.)

A man's aye crousest † in his ain cause.

A cock is crouse in his own midding.—(R. Sc.)

A man is a lion in his own cause.—(R. Sc.) (See "Men are blind in their own cause.")

A man's best fortune or his worst is his wife.

El dia que te casas, ó te matas ó te sanas.— The day you marry, you either kill yourself or save yourself.—(Span.)

Die Ehe ist Himmel und Hölle.—Marriage is heaven and hell.—(Germ.) (See the Greek: "Γυνὴ κὦφέλειαν," p. 469.)

<sup>\*</sup> See "Hanging and wiving," etc.

<sup>†</sup> Keenest.

A man's discontent is his worst evil. (G. H.) (See "Content.")

A man's gift makes room for him.

A man's house is his castle \*

Chacun est roi en sa maison.—Every man is king in his own house.—(Fr., V. 1498.)

An Englishman's house is his castle.

No stronger castle than a poor man's.—
(Servian.)

Charbonnier est maître chez lui.—A coalheaver is lord in his own house.—(Fr.)

A man's walking is a succession of falls.

A man's worth is the worth of his land.

Jeder gilt so viel als er hat.—Everyone is worth as much as he has.—(Germ.)

Tanti quantum habeas sis.—According to what you have such is your worth.—(Latin.)
Tant vaut l'homme, tant vaut sa terre—

Tant vant l'homme, tant vant sa terre.—According to a man's worth is the worth of his land.—(Fr., V. 1498.)

Tanto vales cuanto tenes.—You are worth as much as you possess.—(Span., Don Quizote.)

A married man turns his staff into a stake. (G. H.)

A master of straw eats a servant of steel. (G. H.)

A May flood never did good. (R.)

A merchant that gains not, loseth. (G. H.)

Il n'est pas marchand qui toujours gagne.

He is not a merchant who always gains.

(Fr., V. 1498.)

A miss is as good as a mile.

An inch in a miss is as good as an ell. (R.) Eene talie te kort is zoovel als eene el.—An inch too short is as bad as an ell.—(Dutch.) Ein wenig zu spät ist viel zu spät.—A little too late is much too late.—(Germ.)

A morning sun, and a wine-bred child, and a Latin-bred woman seldom end well. (G. H.)

A mote may choke a man. (R.)

A mountain and a river are good neighbours. (G. H.)

A muzzled cat is no good mouser. (R.)

Catta guantata non piglia mai sorice.—A cat in gloves will never catch mice.—(Ital.)

A gloved cat was never a good mouser

A nice new nothing to hang on my sleeve. (Proverbial in N. and W. of England.)

A fine new nothing. (R.)

A nice wife and a back door Do often make a rich man poor. (R.)

A nip for new, and a bite for blue.—Said to be an old Yorkshire Proverb.

A noble plant suits not with a stubborn ground. (G. H.)

Noble plants suit not a stubborn soil. (R.)

A nod for a wise man, and a rod for a fool.—Hebrew Proverb (ascribed to Ben Syra).

A nod from a lord is a breakfast for a fool.

A nod is as good as a wink to a blind horse. (See "A nod for a wise man, and a rod for a fool.")

A pear year,

A dear year.

A peck of March dust is worth a king's ransom. (See "A bushel of March dust.")

A penny for your thought.—(H., 1546; also found in Lyly's "Euphues," 1579.)

A penny saved is a penny got.

A penny hained is a penny gained .- (Sc.)

A penny spared is twice got. (G. H.)

A penny saved is twopence got.

Quien come y dexa, dos veces pone la mesa.

-(Span.)
A pennyworth of ease is worth a penny.
(R.)

A pet lamb makes a cross ram.

A piece of a churchyard fits everybody. (G. H.)

A piece of a kid's worth two of a cat. (R.)

A pin a day is a groat a year.—W. King. (See p. 185.)

A pitiful look asks enough. (G. H.)

A place for everything, and everything in its place.

All things have their place, knew we how to place them. (G. H.)

A plant often removed cannot thrive.

A ploughman on his legs is higher than a gentleman on his knees.—Poor Richard.

A poor beauty finds more lovers than husbands. (G.H.)†

A poor man is fain of little. (R. Sc.)

A poor man's cow dies a rich man's child. (G. H.)

A poor man's rain.—Expression applied in East of England to a rain at night, which does not interfere with the labour of outdoor workers.

<sup>\*</sup> Ray says: "This is a kind of Law Proverb, Jura publica favent privata domus."

<sup>†</sup> See "Lovers are many, but husbands delay."
—Goldsmith.

A poor man's table is soon spread. (R.)

A pound of care won't pay an ounce of debt.

An hundred load of thought will not pay one of debts. (G. H.)

Cento carri di pensieri non pagaranno un' oncia di debito. - A hundred cartloads of anxiety will not pay an ounce of debt .- (Ital.)

Cent 'ore di malinconia non pagano un quatrino di debito.—A hundred hours of worry will not pay a farthingsworth of debt.—(Ital.)

A pound of idleness weighs twenty ounces.

A promise attended to is a debt settled.

A promise delayed is justice deferred.

A promise neglected is an untruth told.

A quick landlord makes a careful tenant.

A ragged coat may cover an honest man. Ofte er Skarlagens Hierte under reven Kaabe.—There is often a royal heart under a torn cloak .- (Dan.)

A ragged colt may make a good horse (R.) (See "A kindly aver," etc.)

An unhappy lad may make a good man. (R.) Die ärgsten Studenten werden die frömmsten Prediger. - The most unruly students prove the most pious preachers .- (Germ.)

A rainbow in the morning is the shepherd's warning;

A rainbow at night is the shepherd's delight. Regenbogen am Morgen Macht dem Schafer sorgen;

Regenbogen am Abend Ist dem Schäfer labend.—Germ.

Rainbow i' th' morning, shipper's warning; Rainbow at night, shipper's delight. Hundred Merry Tales (c. 1525).

A reconciled friend is a double enemy.

A reformed rake makes the best husband.

A resty horse must have a sharp spur. (R.)

A right Englishman knows not when a thing is well. (R.)

A rogue always suspects deceit.

El malo siempre piensa engaño.—(Span.)

A rolling stone gathers no moss.\*

The rolling stone never gathereth moss.-(H., 1546).

The oft-moved stone gathers no moss. Saxum volutum non obducitur musco.-(Latin.)

Pietra mossa non fa muschio.-(Ital.)

La pierre souvent remuée n'amasse pas volontiers mousse.—(Fr.)(See Tusser, p. 378.)

Ein Mühlstein wird nicht moosig.-A mmstone does not become moss-grown. - (Gerna.) (The moral of this proverb is the reverse of the English one.)

Λίθος κυλινδόμενος τὸ φῦκος οὐ ποιεί.— A rolling stone gathers no moss.—(Greek.)

Lapis qui volvitur algam non generat.-(Latin.)

A rose between two thorns.

Anco trà le spine nascono le rose.-Among thorns grow the roses .- (Ital.)

Entre deux verdes une meure.-One ripe fruit between two green .- (Old French Proverb, Rabelais, 1533.)

A rugged stone grows smooth from hand to hand. (G. H.)

A saint abroad, a devil at home.

A scabbit horse is good enough for a scalt squire. (R.)

A scabbit sheep files all the flock. (R. Sc.)

A scald man's head is soon broken. (R. Sc.)

A scalded cat dreads cauld water. (Sc.)

The scalded dog fears cold water. (G. H.) Chat échaudé craint l'eau froide. - (Fr.)

Escaude eau chaude craint. - (Fr., V. 1498.)

Il can battuto del bastone ha paura dell' ombra.—A beaten dog is afraid of the stick's shadow .- (Ital.)

A sceptre is one thing, a ladle another. (G. H.)

Alia res sceptrum, alia plectrum. —(Latin.)

A Scottish man is ay wise behind the hand. (R. Sc.)

A secret is your blood; let it out too often and you die.—(Arabic.)

A secret is your slave if you keep it, your master if you lose it.—(Arabic.)

A sharp goad for a stubborn ass. À dur âne dur aiguillon.—(Fr., V. 1498.)

A sharp stomach makes short devotion.(R.)

A ship and a woman are ever repairing. (G. H.)†

† See "A ship is sooner rigged," etc., p. 443.
These sayings seem to be founded on Plautus
("Penulus," Act 1, 2, 1).
"Negotii shi qui volet vim parare,
Navem et mulierem, hee duo comparato.

Nam nullæ magis res duæ plus negotii Habent, forte si occeperis exornare. Neque unquam satis hæ duæ res ornantur,

Neque eis ulla ornandi satis satietas est. (Who wishes to give himself an abundance of business let him equip these two things, a ship and a woman. For no two things involve more business, if you have begun to fit them out. are these two things ever sufficiently adorned, nor is any excess of adornment enough for them.)

An American humorist adds: "But look at the excitement it has."

A ship should not be judged from the land.—From the Italian: "Non giudicar la nave stando in terra.

A shored tree stands long. (R. Sc.)

A short cut is often a wrong cut.—From the Danish. (See "The longest way round"; also Bacon, "The shortest way is commonly the foulest," p. 8.)

A short horse is soon curried. (R.) (See "A bonny bride.")

A short man needs no stool to give a great lubber a box on the ear. (R.)

A sicht of you is guid for sair een. (Sc.)

A sickly body makes a sickly mind.

Krankes Fleisch, kranker Geist .- (Germ.)

A sillerless man gangs fast through the market. (Sc.)

A silly bairn is eith to lear (easy to teach). (R. Sc.)

A silver kev can open an iron lock. (See "Gold opens.")

A slice out of a cut loaf is never missed. 'Tis safe taking a shive of a cut loaf. (R.) (See Shakespeare, "Of a cut loaf," p. 325; also "He that is robbed," p. 324.)

A slothful man never has time.

A slow fire makes sweet malt.

A small pack becomes a small pedlar. (R.)

À petit mercier petit panier.\*—(Fr., V. 1498.)

A small spark shines in the dark. Petit étincelle luit en ténèbres.—(Fr.)

A small sum will serve to pay a short

reckoning. (R.) A smart coat is a good letter of intro-

duction .- From the Dutch. A smiling boy seldom proves a good

servant. (R.) A snow year, a rich year. (G. H.)

Anno di neve, anno di bene .- A year of snow, a year of good .- (Ital.)

A soldier fights upon his stomach.

La soupe fait le soldat.-The soup makes the soldier.—(Fr.)

Tripas llevan corazon, que no corazon tripas.—The stomach supports the heart, and not the heart the stomach. - (Span.) (See p. 738.)

A sorrow shared is but half a trouble,

But a joy that's shared is a joy made double. Who hath none to still him must weep out his eyes. (G. H.)

A soul above buttons. (See Geo. Colman. jun., p. 89.)

Not worth a button.

(Rabelais, in Gargantua [1534], speaks of a good action which was not worth more than "l'estimation d'un bouton.")

A spot is most seen on the finest cloth.

En el paño mas fino se ve mas la mancha.-

A spur in the head is worth two in the heels, (R.)

A square man in a round hole. (Sydney Smith. See p. 337.)

The world is like a board with holes in it, and the square men have got into the round holes.—Quoted in nearly these words in Punch.

A stitch in time saves nine.

By timely mending save much spending.

A stone in a well is not lost. (G. H.)

A storm in a tea-cup.

Fluctus in simpulo excitare.-To excite waves in a ladle .- (Latin, Cicero, De Legibus, 3, 16, 36.)

A' Stuarts are no sib + to the king.

A swarm of bees in May is worth a load of hav;

But a swarm in July is not worth a fly. (R.)

A tailor's shreds are worth the cutting. (R.)

A tale never loses in the telling.

A tame tongue is a rare bird.

A tattler is worse than a thief.

A thief knows a thief, as a wolf knows a wolf.

A thin meadow is soon mowed. (R.)

A thing begun is half done.

Chi non dà fine al pensare non dà principio al fare.—Who does not make an end of thinking does not make a beginning of doing.—
(Ital.) (See Horace's line: "Dimidium facti
qui ccepit habet," p. 520.)

A thing completed has a head. - Cosa fatta capo ha.—(Ital.) (See "A work begun," p. 751.)

A thing is bigger for being shared.— (Gaelic.)

A thing you don't want is dear at any price. (See "Nothing is cheap.")

A thread will tie an honest man better than a rope a rogue. (Sc.)

A tocherless + dame sits long at hame. (Sc.)

<sup>\*</sup> Also used by Balzac, Vicaire des Ardennes, c, 1614. (See "Little things.")

<sup>+ 8</sup>ib = kin.

<sup>†</sup> Dowerless.

A toom \* pantry makes a thriftless guidwife. (Sc.)

A trade is better than service. (G. H.) (See "A useful trade.")

A tyrant is most tyrant to himself. (G. H.)

A useful trade is a mine of gold.

Quien tiene arte

Va por toda parte.

Who has a trade may go anywhere.—(Span.)

He that learns a trade hath a purchase made.—(G. H.)

He that hath no good trade, it is to his loss.—(G. H.) (See "A trade," supra.)

A valiant man's look is more than a coward's sword. (G. H.)

A vaunter and a liar is the same thing. (R.)

A Venetian first, a Christian afterwards. Venetian Proverb, -(From the Veneziani, poi Christiane.")

A voluntary burden is not a burden. Carica volontaria non carica.—(Ital.)

A wager is a fool's argument.

A weel-bred dog gaes oot when he sees them preparing to kick him oot. (Sc.)

A well-filled body does not believe in hunger.

Corpo satollo non crede all' affamato. -(Ital.)

E bello predicare il digiuno a corpo pieno. -It is all very well to preach fasting with a full stomach. (Ital.)

A whet is no let (i.e. a stoppage to sharpen the scythe is no hindrance). (R.)

A whistling woman and a crowing hen Are neither liked by God nor men. (or)

Will fright the devil out of his den.

v. Northall's "English Folk-Rhymes" This, however, is a very old (p. 506). proverb.

C'est chose qui moult me deplaist, Quand poule parle et coq se taist.

It is a thing very displeasing to me when the hen speaks and the cock is silent.—(Roman de la Rose. 14th Century.)

Femme qui parle comme homme, et geline qui chante comme coq ne sont bonnes à tenir. A woman who talks like a man, and a hen which crows like a cock, are no good to anyone.—(Fr.)

Une poule qui chante le coq, et une fille qui siffle, portent malheur dans la maison.—
A hen which crows and a girl who whistles bring the house bad luck.—(Fr.)

\* Empty.

A white wall is a fool's paper. (R.) A white wall is the paper of a fool. (G. H.) Muro bianca carta da matti.—(Ital.) He is a fool and ever shall, that writes his name upon a wall. (R.)

A wicked man's gift hath a touch of his (G. H.)

A wight (strong) man never wanted a weapon. (R. Sc.)

A wilful man must have his way.

A willing mind makes a light foot.

En villig Hielper töver ei til man beder-A willing helper does not wait to be called. -(Dan.)

A winter's thunder's a summer's wonder. (R.)
Winter's thunder

Is the world's wonder. -Halliwell's "Nature Songs."

Quand il tonne en Mars on peut dire "helas."—When it thunders in March one may say "alas."—(Fr.) See "Winter's thunder."

A wise head makes a close mouth. (R.)

A wise man cares not for what he cannot have. (G. H.)

A wise man changes his mind sometimes. a fool never. (R.) (See "Prudentis est mutare," p. 644.)

El sabio muda consejo, el necio no.—(Span.) Il sabio muda conscio, il nescio no.—(Ital.) A wise man need not blush for changing his purpose. (G. H.)

A wise man gets learning frae them that hae none. (Sc.)

A wise man gets learning from those who have none themselves. (R.) (Given as an Eastern proverb.)

A wise man is out of the reach of fortune. Described by Sir T. Browne ("Religio Medici," 1642) as "that insolent paradox."

A wise man sees as much as he ought, not as much as he can.

Le sage vit tant qu'il doibt, non pas tant qu'il peut. — (Fr., Montaigne, Essais Book 2, chap. 3.)

A witless head makes weary feet.

A woman, a dog, and a walnut tree-The more you beat them, the better they'll be. A spaniel, a woman, and a walnut tree

The more they're beaten, the better still they be. (R.)

A Latin version (quoted by Ray as modern) says that "a nut-tree, an ass, and a woman" are useless if blows are spared; A Danish proverb states: "There are three things which are no good without beating, a walnut tree, an ass, and a woman."

A woman and a glass are ever in danger. (G. H.)

Einer Frau und einem Glas drohet jede Stunde was .- (Germ., also in Span.)

Figlie e vetri son sempre in pericolo.-Girls and glass are always in danger. Es de vidrio la mujer. — Woman is made

of glass .- (Span., Don Quixote, 1, 33.)

A woman and a hen will always be gadding.

La mujer y la gallina por ander se perden ainas. - A woman and a hen are well nigh lost by gadding .- (Span.)

Much in the street, light of repute.

A woman conceals what she knows not. (G. H.)

A woman's counsel is not worth much, but he who does not take it is mad.

El consejo de la mujer es poco, y el que no toma es loco.—(Span., Don Quirote, 2, 7.)

A woman's hair is long; her tongue is longer.—(Russian.)

A woman's mind and the winter wind change oft. (R.)

A woman's nay is no denial. (See "Between a woman's Yes and No." also "A woman's nay," p. 328.)

A woman's word is a bundle of water.— (Hindoo.)

A woman's work is never done.

Tusser, p. 379.) A woman's work and washing of dishes is never at an end. (R.)

A wonder lasts but nine days. (R.)

This wonder (as wonders last) lasted nine days. (H., 1546.)

Wonder lasts but nine nights in a town. (R. Sc.) (See Chaucer, p. 77.)

A wool-seller knows a wool-buyer. (R.) (Given as a Yorkshire Proverb.)

A word and a stone let go cannot be recalled.

Palabra y piedra suelta no tiene vuelta .-(Span.)

Geredt ist geredt, man kann es mit keinem Schwamme abwischen .- Spoken is spoken, you cannot wipe it out with a sponge .-(Germ.)

Four things are not to be brought back: a word spoken, an arrow discharged, the divine lecree, and past time, -(Arabian.)

A word once out flies everywhere. No man can stay a stone. (R.)

A word before is worth two behind. Sc.)

A word to the wise is enough.

Dictum sapienti sat est.—(Latin.) (Plautus, Pers., Act 4, 5: and Terence, Phormio, 3, 38.) Verbum sapienti satis.—(Latin.)

Intelligenti pauca; dictum sapienti.—To the understanding man a few words; to the wise a word.—(Latin. Terence.)

Half a tale is enough to a wise man. (R. Sc.)

Le sage entend a demi-mot.—The wise man understands with half a word.—(Fr.)

A bon entendeur ne faut qu'une parole. -Rabelais, Pantagruel, Book 5, chap. 7.

A bon entendeur demi-mot.—(Fr.)

A buen entendedor pocas palabras.-To a good listener a few words .- (Span.)

A buon intenditor poche parole.—(Ital.)

A bon entendeur il ne faut que demi parole. -(Fr.)

A work begun is half done.

A begun work is half ended. (R. Sc.)

Anfang und Ende reichen einander die Hande. — Beginning and end shake hands together.—(Germ.) (See "A thing begun," p. 749 )

A workman is known by his work.

A l'œuvre on connoît l'ouvrier .- (Fr., V. 1498.)

A worm will turn.

Ένεστι κὰν μύρμηκι κὰν σέρφω χελή.—Even the ant and the worm have their wrath.—

Inest et formicæ sua bilis .- Even the ant has its gall .- (Latin.)

A wound never heals so well but that the scar can be seen .- (From the Danish.)

A wreck on shore is a beacon at sea .-(From the Dutch.)

A young idler, an old beggar.

Junge Faullenzer (or Spieler), alter Bettler. -A young idler (or gambler), an old beggar. ---(Germ.)

A young saint, an old devil. (R.)

De jeune angelot vieux diable. - Of a young

angel, an old devil.—(Fr., V. 1408.)
Giovine santo, diavolo vecchio.—(Ital.)
De jeune hermite, vieil diable.—Of a young

hermit, an old devil.

Quoted, as a "proverbe authentique," by
Rabelais, Pantagruel (1533).

Angelicus juvenis senibus satanizat in annis. -An angelic boyhood becomes a Satanic old age.

Quoted by Erasmus (Fam. Coll.) as a proverb invented by Satan.

A young serving man, an old beggar. (R.) Chi vive in Corte muore à pagliaro.—(Ital.)

Abraham's bosom.—(Proverbial expression for Paradise, founded on St. Luke 16, 23.)

Nunc ille vivit in sinu Abraham.—Now he (Nebridius) lives in Abraham's bosom.— (Latin. St. Augustine, Confessions, Book 9, 3, 6.) (See Shakespeare, Richard II., 4, 1., Richard III., 4, 3.)\*

<sup>\*</sup> Augustine also used this expression in "De Anima," Book, 4, 16, 24, where he states that by Abraham's bosom is to be understood "that remote and secret abode of quiet, where Abraham is." Shakespears in Henry V., 2, 3, makes the Hostess misquote the expression: "Sure he's not in hell; he's in Arthur's bosom, if ever man went to Arthur's bosom."

Absence is a shrew. (R.)

Assenza nemica di amore.—Absence is the enemy of love.—(Ital., also in Span.) (See "Long absent.")

According to your purse govern your mouth.

Acorns were good till bread was found. (Quoted by Bacon as from the Latin, Colours of Good and Evil, 6; see Juvenal, Sat., 14, 181-4.)

Actions speak louder than words.

The effect speaks, the tongue need not. (G. H.)

Le fait juge l'homme.—The deed proves the man.—(Fr., V. 1498.)

Adam's ale is the best brew.

Adversity makes a man wise, not rich.

Vent au visage rend un homme sage.— Wind in the face makes a man wise.—(Fr.)

Vexatio datintellectum.—Tribulation brings understanding.—(Latin.)

L'adversité fait l'homme, et le bonheur les monstres.—Adversity makes a man, luck makes monsters.—(Fr.):

Advice when most needed is least heeded. Advise none to marry or go to war. (G. H.)

Africa ever produces something new.

Africa semper aliquid adfert novi.—(Latin, Erasmus.)

Afrique est constumiere toujours choses produire nouvelles et monstrueuses.—It is the custom of Africa always to produce new and monstrous things.—(Fr. Rabelais, Pantagruel, Book 5, chap. 3.)

(Also found in Greek, see p. 467.)

After a Christmas comes a Lent. (R.)

A Yule feast may be quat at Pasche. (R. Sc.)

Nacht Weihnachten kommt Fasten. — (Germ.)

After a dream of a wedding comes a corpse. (R.)

After a funeral a feast.

Après tout deuil boit on.—After all mourning one drinks.—(Fr., V. 1498.)

After a storm comes a calm.

After rain comes fair weather. (R.) (See Langland, "After sharpest shoures," p. 190. Après la pluie le beau temps.— $(Fr_r)$ 

Auf Regen folget Sonnenschein. - (Germ., also in Dutch.)

After clouds comes fair weather. (R.)

Doppo il cattivo ne vien il buon tempo?—After the evil will not a good time come?—(Ital.)

A blustering night, a fair day. (G. H.)

Toujours ne dure orage ni guerre.—Neither storm nor war lasts for ever.—(Fr., V. 1498.)

After cheese comes nothing. (R.)

After death the doctor.

Après la mort le médecin.-(Fr.)

After delay comes a let. (R. Sc.)

After dinner sit awhile; After supper walk a mile. (H

Post epulas stabis vel passus mille meabis,
—After a meal you will stand or walk a mile.
—(Old Latin Rhyme.)\*

After dinner sleep a while; after supper go to bed. (R.)

Dopo pranza sta, dopo cena va.—After dinner rest; after supper walk.—(Ital., Venetian Proverb.)

Nacht dem Essen sollst du stehen.

Oder tausend Schritte gehen.

—After dinner you must stand awhile, or walk a thousand paces.—(Germ.)

After good wine a good horse.

Après bon vin bon cheval.—After good wine a good horse.—(Fr., V. 1498.)

After Lammas, corn ripens as much by night as by day. (R.)

After meat mustard.

After meat comes mustard. (R.)

Senf nach der Tafel .- (Germ.)

Moostaard na den Maaltijd.—Mustard after the meal.—(Dutch.)

Après manger assez cuilliers.—Plenty of spoons after eating.—(Fr., V. 1498.)

They fetch the salt after the rice is eaten. —(Bengali.)

After melon wine is a felon. (R.) Sobre melon, vino felon,—(Syan.)

After reckoning one must drink.

Après compter fault boire.—(Fr., V. 1498.)

After the house is finished, leave it. (G. H.)

Despues que la casa está hecha, la deja.— After the house is finished he leaves it.— (Span.)

After-wit is everybody's wit.

After-wit is fool's wit.

After word comes weird. (R. Sc.)

Against fate the carter cracks his whip in vain.

Contre fortune, la diverse un chartier rompit nazardes son fouet.—(Fr. Rabelais, Pantagruel, Book 2, chap. 11 (1533).)

Age and wedlock tame man and beast.

Age and wedlock bring a man to his nightcap. (R.)

Wedding and ill-wintering tame both man and beast. (R.)

Age will not be defied.—Bacon (p. 11).

Age before honesty.

<sup>\*</sup> See Latin "Sub cœnam," p. 685.

Agree, for the law is costly. (R.)

Meglio è magro accordo che grassa sentenza.

—Better a lean agreement than a fat judgment.—(Ital.)\*

Agues come on horseback, but go away on foot. (R.)

Autumnal agues are long or mortal. (G. H.) Les maladies viennent au cheval, retournent à pied.—(Fr.)

All are not friends that speak us fair. (R.)

All are not hunters that blow the horn. (R.)

Non est venator quivis per cornua flator. Latin (Mediæval).

Ne sont pas tous chasseurs qui sonnect du cor.—(Fr., also in Germ. and Dan.)

All are not maidens that wear fair hair. (R. Sc.)

All are not merry that dance lightly. (G. H.)

All are not saints that go to church.

Non son tutti santi quelli che vanno in chiesa.—(Ital.)

All are not soldiers that go to the wars.

No son soldados todos los que van á la guerra.—(Span., also in Port.)

All are not thieves that dogs bark at. (R.)

All are presumed good till they are found in a fault. (G. H.)

All beasts of prey are strong or treacherous. (G. H.)

All bread is not baked in one oven.

All bring grist to your mill. (R.)

All came from and will go to others.

Tout fut à autrui et tout sera à autrui

—(Fr., V. 1498.)

All cats are grey in the dark.

De noche todos los gatos son pardos.— (Span., Don Quixote, 2, 33.)

La nuit tous les chats sont gris.—(Fr.)
When all candles be out, all cats be grey.
Heywood, 1546). (See "Joan is as good as my

lady.")
All colours will agree in the dark.—Bacon,
Essays, No. 3. (See p. 9.)

All complain. (G. H.)

All covet, all lose. (G. H.)

Qui tout convoite, tout perd.—(Fr., V. 1498.) Chi tutto vuole, tutto perde.—(Ital.)

Chi tutti abbraccia nulla stringa.—(Ital.)

Qui trop empoing rien n'étreind. — Who grasps at too much secures nothing.—(Fr.) (See " Grasp all.")

\* Ser "An ill agreement," p. 755.

All fails that fools think. (R. Sc.)

All fails where faith fails.

Alles wanket wo der Glaube fehlet -(Germ.)

All fellows at football. (R.)

All flesh is not venison. (G. H.)

All goeth down Gutter Lane. (R.) (A London Saying.)

All good comes to an end—except the goodness of God.—(Gaelic.)

All good things go in threes.

All griefs with bread are less. (G. H.)

All hours are not ripe.

Toutes heures ne sont meures.—(Fr., V. 1498.)

All is good that God sends us.

A's guid that God sends. (Sc.)

All is not gold that glisters. (H. 1546.)
(G. H.) (See also p. 77, Chaucer.)

All is not golde that shewyth goldishe hewe. "Chorle and Byrae," Lydgate (d. about 1461).

Ce n'est pas or quant qui reluist.—( $Fr_{-1}$  V. 1498.)

Tout ce qui reluit n'est pas or.-(Fr.)

Aurea ne credas quæcunque nitescere cernis.

—Think not all things gold which you see glittering.—(Lat.)

Non omne quod nitet aurum est.—(Lat.)

No es oro todo to que reluce.—(Span.)
Non è oro tutto quel che luce.—(Ital.)

Es ist nicht Alles Gold, was glänzt.—
(Germ., also in Port. and Dutch.)

All is not lost that is in danger. (R.)
Ce qui est différé n'est pas perdu.—What is

delayed is not lost.—(Fr.)

A' is na tint that's in peril. (R. Sc.)

All is not won that is put in the purse. (R.)

All is well with him who is beloved of his neighbours. (G. H.)

All keys hang not on one girdle. (G. H.)

All the keys in the country hang not at one belt. (R. Sc.)

Tout les cless ne pendent pas à une ceinture.  $(F\tau)$ 

Tutte le chiavi non pendono ad una cintura.

—(Ital., also in Germ. and Dan.)

All lay loads on a willing horse.

Ou touche toujours sur le cheval qui tire.— The horse which draws always get the whip.— (Fr., also in Germ.) (See "Do not spur," p. 770.)

All meat's to be esten, all maids to be wed. (B.)

All on one side, like Takeley Street. (Takeley in Essex had its houses all on one side of the street.)

Partage de Montgomerie: tout d'un côté, rien de l'autre.—A Montgomery division; all on one side, nothing on the other.—(Fr.) All c'one side, like Bridgnorth election.—Shropshire Proverb.

All overs are ill, but over the water. (R. Sc.)

A' o'ers are ill, but o'er the water an' o'er the hill. (R., later ed.)

All promises are either broken or kept. (R.)

All roads lead to Rome.

Tout chemin mène à Rome.-(Fr.)

Y a Roma por todo.—To Rome for every thing.—(Span. Don Quixote, 2, 13, 55.)

A la Corte por todo.—To the Cortes for everything.—(Span.)

All shall be well, and Jack shall have Jill. (R.)

All sorrows are less with bread.

Todos les duelos con pan son buenos (or menos).—(Span., Don Quixote.)

All that shakes, falls not. (G. H.) (See French, "Tout ce qui bransle," p. 730.)

All the arms of England will not arm fear. (G. H.)

All the fat's in the fire. (R.)

Olie in het vuur werpen.—To throw oil on the fire.—(Dutch.)

All the honesty is in the partings. (R.)

All the months in the year Curse a fair Februeer. (R.

The Welshman had rather see his dam on the bier, than to see a fair Februeer. (R.) (See "February.")

The shepherd would rather see the wolf in his stable at Candlemas (Feb. 2) than the sun.—See "If Candlemas day be fair and bright."—(Germ.)

All the speed is in the spurs.

All the winning is in the first buying. (R. Sc.)

All the wit in the world is not in one head.

All things are gude unsaid. (R. Sc.)

All things are gude untried. (R. Sc.)

All things are soon prepared in a well-ordered house. (R.)

In a good house all is quickly ready. (G. H.)

All things in their being are good for something. (G. H.)

All things require skill but an appetite. (G. H.)

All things thrive but thrice. (R. Sc.)

All truth is not always to be told.

All truths are not to be told. (G. H.)

Tout vrai n'est pas à dire.—All truth is not good to tell.—(Fr., V. 1498.)

Ogni vero non è buono a dire.—All truth must not be told at all times. (R.)—(Ital.)

Die Wahrheit zu sagen ist nützlich dem der höret, schädlich dem der spricht. — Speaking the truth is useful to the hearer, harmful to the speaker.—(Germ.)

All will come out in the washing.

Todo saldrá en la colada.—(Span.) (See p. 738.)

A agoa tudo lava.—Water washes everything.—(Port.)

Pákpattan cloth, when you see it you will rejoice; when you wash it you will weep.— (Punjábi.)

Al freir de los huevos lo vera.—It will be seen in the frying of the eggs (which is good).
—(Span., Don Quixote, 1, 37.)

All women are good—for something or nothing. (R.)

All work and no play makes Jack a dull boy. (R.)

All work and no play makes Jack a dull boy,

All play and no work makes Jack a mere toy.

—Quoted in this form in Miss Edgeworth's Harry and Lucy (concluded), Vol. 2. (1825).

All your eggs have two yolks apiece, I'll warrant you.

Seine Hühner legen Eier die zwei Dotter haben.—(Germ.)

All your geese are swans. (R.)

All's fair in love and war.

Fair chieve (comes) all where love trucks (bargains). (R.)

All's fish that comes to the net.

Salga pez, ó salga rana, á la capacha.—Come fish, come frog, all to the basket.—(Span.)

All's lost that's put in a riven dish. (R.)

All's well that ends well. (R.)

Almost and very nigh saves many a lie.
(R.)

Nær hielper mangen Mand.—"All but" saves many a man.—(Dan.)

Almost was never hanged. (R.

Beinahe bringt keine Mücke um.—Almost never killed a fly.—(Germ.)

Nærved slaaer ingen Mand ihiel.—Almost kills no man.—(Dan.)

Almsgiving never made a man poor.\*

Alms never make poor. (G. H.) (See "Giving to the poor," p. 783.)

El dar limosna nunca mengua la bolsà.—Almsgiving never lightens the purse.—(Span.)

<sup>\* &</sup>quot;Nor robbery rich, nor prosperity wise."
These words are sometimes added.

Great almsgiving lessens no man's living. (G. H.)

Giving much to the poor doth enrich a man's store;

It takes much from the account to which his sin doth amount. (G. H.)

Almisse tömmer ei Pung, og ei Messe Dagsfærd.—Alms do not exhaust the purse, nor a mass the day's duty.—(Dan.)

Although it rain, throw not away thy watering pot. (G. H.)

Although the sun shine, leave not thy cloak at home. (G. H.)

Always at it wins the day.

Always say no, and you will never be married.

Dites toujours nenni, vous ne serez jamais mariée.—(Fr.)

Amendment is not sin.

'Amendement n'est pas péché. — (Fr., V. 1498.)

Among the blind the one-eyed is king.

Amongst good men two men suffice. (G. H.)

An ague in the spring is physic for a king. (R.)

Degrande maladie vient on en grande santé.

From a great illness one comes to great health.—(Fr., V. 1498)

An ape's an ape though he wears a gold ring. (From the Dutch.)\*

Affen bleiben Affen, wenn man sie auch in Sammet kleidet.—Apes are apes though you clothe them in velvet.

An apple, an egg, and a nut, You may eat after a slut. (R.)

Poma, ova, atque nuces, si det tibi sordida, gustes.—Apples, eggs, and nuts, you may eat if a slut gives them to you.—(Latin.)

An April flood carries away the frog and her brood. (R.)

An archer is known by his aim, not by his arrows.

An ass endures his burden, but not more than his burden. (G. H.)

An egg, and go to bed. (R.)

An egg will be in three bellies in twenty-four hours. (R.)

An empty bag will not stand upright.

Sacco vuoto non sta ritto.—(Ital.) Ein leerer Sack steht nicht aufrecht.— (Germ.)

An empty purse fills the face with wrinkles. (R.)

A toom [empty] purse makes a bleat [shamefaced] merchant.—(R. Sc.)

An enemy does not sleep.

Annemi ne dort.—(Fr., V. 1498.) Ennemi ne s'endort.—(Fr.)

An evil conscience breaks many a man's neck. (R.)

An examined enterprise goes on boldly. (G. H.)

An honest darn is better than debt.

An honest man's word is as good as his bond. (R.)

Een eelijk man's woord is zijn zegel.—
(Dutch.)

Homem de bem, tem palavra, como Rei.—An honest man's word is as good as the king's.—(Port.)

An idle brain is the devil's workshop. (R.)

Mussiggang ist des Teufels Ruhebank.—
(Germ.)

An idle youth, a needy age. (G. H.)

An ill agreement is better than a good judgment. (G. H.)†

A lean compromise is better than a fat lawsuit,

Besser ein magrer Vergleich als ein fetter Process.—(Germ.)

An ill deed has a witness in the breast.

Ond Gierning har Vidne i Barmen.—(Dan.)

An ill deed cannot bring honour. (G. H.) An ill hound comes limping home. (R. Sc.)

An ill labourer quarrels with his tools.

(G. H.)

An ill workman quarrels with his tools.

Bad workmen find fault with their tools.

Never had ill workman good tools. (G. H.)

Mauvais ouvrier ne trouvers le bon outil.—

A bad workman will not find a good tool.—

(Fr., V. 1498.)

An ill shearer gat never a good hook. (R.)

An ill servant will never be a good master, (R. Sc.)

An ill stake standeth longest. (R.)

An ill tongue may do much.—Quoted as "a saying" by Swift. Letter, 1710.

An ill-willie cow should have short horns. (R.)

An inch breaks no squares. (R.);

An inch breaketh no square.—Camden's Remains.

An inch of a nag is worth a span of an aver [colt]. (R.)

<sup>\*</sup> See Ben Jonson (p. 179): "Apes are apes though clothed in scarlet."

<sup>†</sup> See "Agree for the law is costly," p. 753. ‡ Ray, in giving this states: "Some add, in a burn of thorns." He gives as a French equivalent : "Pour un pett n'avent n'arrière."

An itch is worse than a smart. (R.)

An oath that is not to be made is not to be kept. (G. H.)

An obedient wife commands her husband.

An old ape hath an old eye. (R.)

An old ass is never good.

On n'aura jamais bon âne vieux.—(Fr.)

An old bird is not to be caught with chaff.

An old cat laps as much as a young kitten. (R.)

An old cat sports not with her prey. (G. H.)

An old dog biteth sore. (R.)

An old hound bites sair. (Sc.)

An auld hound bites sicker [sure].—(R. Sc.)

An old dog cannot alter his way of barking. (R.)

An old dog does not bark for nothing.

If the old dog bark, he gives counsel. (G. H.)
Prospectandum vetulo latrante.—It is time

to look out when the old dog barks.—(Latin.)
L'aboie d'un vieux chien doit on croire.—
One ought to take heed of the bark of an old
dog.—(Fr., V. 1498.)

An old dog barks net in vain. (G. H.)

Un vieil chien jamais ne jappe en vain.—An old dog never yelps in vain.—(Fr.)

Cane vecchio non abbaia indarno.—An old dog does not bark in vain.—(Ital.)

Can che morde non abbaia in vano.—A dog which bites does not bark in vain.—(Ital.)
Gammel Manda Sagn er sielden noend

Gammel Mands Sagn er sielden usand.— An old man's saying is rarely untrue.—(Dan.)

An old dog will learn no tricks. (R). (See "You cannot teach.")

An old fox needs not to be taught tricks.

R.)

An old friend in a new house. (G. H.)

An old knave is no babe. (R.)

An auld knave is nae bairn. (R. Sc.)

An old physician and a young lawyer.

An old physician and a young barber. (R). (Given as an Italian Proverb.)

Medego vechio, e chirurgo zovene. — An old physician and a young surgeon.—(Ital., Venetian).

An old man in a house is a good sign in a house. — This Proverb exists in Hebrew (ascribed to Ben Syra).

An old man is a bed full of bones. (R.)

An old man is twice a child.—J. Taylor's The Old, Old, very Old Man, 1635.

An old man's staff is the rapper of death's door. (G. H.)

An old nought will never be ought. (R.)

An old ox makes a straight furrow. Buey viejo, sulco derecho.—(Span.)

An old sack asketh much patching. (R.)
An old sack is aye skailing. (R. Sc.)

An old sin, a new shame.

Vieux péché fait nouveau honte.—(Fr., V. 1498). (See "Every sin," p. 775.)

An old soldier, an old fool.—(From the Fr.)
Vieux soldat, vieil imbécile.—(Fr.)

An old wise man's shadow is better than a young buzzard's sword. (G. H.)

An open door may tempt a saint.

An open enemy is better than a false friend.

The greatest enmity is better than uncertain friendship.—(Hindoo.)

An ounce of discretion is worth a pound of wit. (R.) (See "A handful of good life," etc., and "Patience passes science.")

An ounce of patience is worth a pound of brains.—(From the Dutch.)

Val più un' oncia di discrezione che una libra di sapere.—An ounce of discretion is worth more than a pound of knowledge.— (Ital.)

Ciencia es locura

Si buen senso no la cura.

—Science is madness if good sense does not cure it.—(Span.)

An ounce of favour is worth more than a pound of justice.

Une once de faveur vaut mieux qu' une livre de justice.—(Fr.)

An ounce of luck is better than a pound of wisdom.

Piu vale un' oncia di fortuna che una libbra di sapere.—(Ital.)

Mieux vaut une once de fortune qu'une livre de sagesse.—(Fr.)

Gutta fortunæ præ do'lo sapientiæ.—A drop of fortune rather than a cask of wisdom.— (*Latin.*) (See "Better be born lucky than wise," p. 761.)

An ounce of mother-wit is worth a pound of clergy.—Quoted by Marvell (1678) as "the homely Scotch proverb."

Eine Unze Mutterwiss ist besser als ein Pfund Schulwiss.—(Germ.)

Sin el buen natural no hay ciencia que valga.—Learning is worthless without mother-wit.—(Span., Don Quixote.)

An ounce of practice is worth a pound of preaching.

An ounce of vanity spoils a hundredweight of merit.

Une once de vanité gâte une quintal de mérite.—(Fr.)

An ox is taken by the horns, and a man by the tongue. (G. H.)

An unhappy man's cart is eith to tumble, (R. Sc.)

An unlawful oath is better broke than kept. (R.)

An upbraided morsel never killed any. (G. H.)

Anger and haste hinder good counsel.

Zorn thut nicht mit Rath. — Anger has nothing to do with counsel.—(Germ.)

Angry [or hasty] men seldom want woe (R.)

The choleric man never wants wee. (G. H.)

Another's bread costs dear. (G. H.)

Antiquity is not always a mark of verity. (R.)

Any little silly soul Easily can pick a hole.

Any port in a storm.

Any water in the desert .- (Arabic.)

Any stick to beat a dog.

Qui veut battre son chien trouve assez de bâtons.—Who wants to beat his dog finds plenty of sticks.—(Fr.)
(Similar properts in all modern languages.)

Any time means no time. (See "One of these days.")

Anything for a quiet life. (R.)—Title of a play by Mrs. Middleton (d. 1627).

Apothecaries would not sugar their pills unless they were bitter.

Appetite comes with eating.

L'appétit vient en mangeant.\*—(Rabelais, Gargantua (1534), Book 1, chap. 5; also in Montaigne (1580), Book 3, chap. 9; but said to have been also used by Amyot and Jerome de Hangest.)

One shoulder of mutton draws down another. (R.)

Taste, and you will feed.—(Arabic.)

Mangiando viene l'appetito.—(Ital.)

Ung quartier fait lautre vendre. — One quarter makes the other sell.—(Old Fr., V

Tuto sta nel comincia.—Everything stands till it is begun.—(Ital., Venetian.)

New meat begets a new appetite. (R.) (See French: "Ce n'est que le premier pas.")

Apples, pears, and nuts spoil the voice.

From the Italian:

rom the Italian:
Pome, pere, e noce
Guastano la voce.

April borrows three days of March, and hey are ill. (R.)

April fools. (Possibly from an ancient notion that the springtime was specially fruitful in folly.)

Quand les fèvres sont en fleur, Les fous sont en vigueur.

When beans are in flower, fools are in full strength.—(Old Fr.)

April showers bring forth May flowers. (R.)

Armour is light at table. (G. H.)

Art hath an enemy called ignorance.— Jonson: Every Man Out of his Humour, Act 1, 1 (1599).

Ars non habet inimicum nisi ignorantiam.

—Art has not an enemy except ignorance.

(Quoted as a proverb by N. Reusner, Symbol. Imp., Class. 1., c. 1590).

Art makes favour.—(From the German.)

Kunst macht Gunst.

The race is not to the swift, . . . nor yet favour to men of skill. — Ecclesiastes 9, 11 (p. 418).

As a man is friended, so the law is ended. (See "A friend in court," p. 742.)

As a man lives, so shall he die:

As a tree falls, so shall it lie. (R.)

(See Ecclesiastes 11, 3, p. 419.)

He that liveth wickedly can hardly die honestly. (R.)

Qualis vita, finis ita.—As the life is, so is its end.—Latin.

As a man makes his bed so must he lie.

He that makes his bed ill lies thereon. (R.)

As cold as charity. (R.)

As cross as nine highways.

As dead as a doornail.—Langland's Piers Plowman, 1362. (See p. 189.)

As drunk as a lord.

Ray (1757) states that this expression had arisen in his time owing to the prevalence of drunkenness among the Nobility and Gentry. The original expression, he states, was, "As drunk as a beggar." "As drunk as a tinker" is not given by Ray.

As drunk as a wheelbarrow. (R.) As drunk as David's sow. (R.)

As fine as fivepence, as neat as ninepence. (R.)

As fit as a fiddle. (R.)

As full as an egg is of meat.—From the Italian, "E pieno quanto un uovo." (See p. 321, Shakespeare.)

As good as a play.—Saying ascribed to Charles II. whilst listening to a debate on Lord Ros.'s Divorce Bill. But see "Better than a play," p. 456.

As good haud as draw. (R. Sc.)

As good never a whit as never the better, 'R.)

<sup>\*</sup> Rabelais adds, "disoit Angeston." He rither adds, as his own remark, "mais la soif en va en beuvant" (but thirst departs with rinking).

As good play for nothing as work for nothing. (R.)

As good twenty as nineteen. (R.)

As great pity to see a woman weep, as a goose go barefoot. (R.)

As gude merchant tynes [loses] as wins. (R.)

As guid may houd the stirrup as he that loups on. (R. Sc.)

As hungry as a church mouse. (R.) Povero come un topo di chiesa .- Poor as a church mouse. - (Span.)

As I brew so I must drink.

As they brew e'en so let them bake. (R.) As he brews, so shall he drink. - Every Man in his Humour, Act 2, 2 (1598).

As is the garden such is the gardener.— (Hebrew.)

As is the gardener, so is the garden.

As joyful as a drum at a wedding.

Joyeulx comme tabour à nopces. - (Old Fr., Rabelais).

As lazy as Ludlam's dog that leaned his head against the wall to bark. (R.)

As like as chalk to cheese.\*

As alike to compare in taste, chalk and cheese. (H. 1546.)

Ego te de caseo loquor, tu de creta respondes. — I speak to you of cheese, you reply about chalk .- (Erasmus.) (See More, p. 232.)

As long lives a merry heart as a sad. (R.) As long lives the merry man as the wretch for all the craft he can. (R. Sc.)

As long runs the fox as he feet hath. (R. Sc.)

As mad as a March hare.—Heywood, 1546: Skelton, 1520.

As many mists as ye have in March, so many frosts in July .- 16th century MS., Plume Library, Maldon, Essex.

As poor as Job. (R.)

As poor as Job's turkey.

As poor as Job's turkey that had to lean against a fence to gobble.—(American).

As poor as a turkey in summer.

As poor as Job's turkey that had but one feather in its tail. - (American.)

As proud come behind as go before. (R).

As sober as a judge. As soon as a man is born he begins to die. -(From the German. Founded on Manilius.)+

\* See Thos. More (p. 230), "No more like together than is chalk to coles."

\* See "Nascentes morimur," p. 597.

As soon as I was born I wept, and every day shows why. (G. H.)

Desque nací lloré, y cada dia nace porqué. -(Span.)

(Found in most languages.)

As soon comes the lamb's skin to market as the old sheep's. (R.)

As soon goeth the young lamb's skin to the market as the old ewe's. - (Heywood, 1546.)

Tan presto se va el cordero como el carnero.—As soon goes the lamb [to the butcher] as the sheep. - (Span.)

Aussitôt meurt veau que vache.—As soon dies the calf as the cow. (Fr., V. 1498.)

Cosi tosto muore il capretto come capra,-As soon dies the kid as the goat. - (Ital.)

As sure as a gun. (R.)

As the carle riches he wretches. (R. Sc.)

As the days lengthen so the cold strengthens. (R.)

Cresce di, cresce 'l freddo, dice el pescatore. -The daytime grows, the cold grows, says the fisherman. -(Ital.)

"Wenn de Dage fangtan to langen Komint der Winter gegangen."—(Germ.)

As the days grow longer, the storms grow stronger; As the days lengthen, so the storms

strengthen. -Given as "from Lancashire" in Halliwell's Nature Songs.

As the fool thinks so the bell clinks for tinks.]

Quoi que le fol se tarde, le jour ne se tarde. However the fool delays the day does not delay .- (Fr., V. 1498.)

As the good man saith, so say we; As the good woman saith, so must it be.

Ce que femme veut, Dieu le veut .- What woman wills, God wills. - (Fr.)

As the old cock crows, the young one learns. (R.) (See "The young pig grunts," etc.)

Wie die Alten singen, so zwitschern die Jüngen.—As the old birds sing, so the young ones twitter.—(Germ., also in Dan.)

As the sow fills, the draff sours. (R. Sc.)

As the year is, your pot must seeth. (G. H.)

As they brew e'en so let them bake or drink. (R.)

As weel be oot o' the world as oot c'

fashion. (Sc.)

As good be out of the world as out of fashion. (R. Sc.)

As well be hanged for a sheep as a lamb. As good be hanged for an old sheep as a young lamb. (R.) (Given as a Somerset proverb.)

As wise as Waltham's calf, that ran a mile to suck a bull.

As wise as Walton's calfe. - Colum Cloute (Skelton), 811.

As you make your bed, so you must lie or it.

He that makes his bed ill lies there, (G. H.) Comme on fast son lit, on se couche .- (Fr., also in Germ., Span. and Dan.)

As you sow, so you shall reap.

As your wedding ring wears, so do your cares. (R.) (Said to be a Somerset proverb.)

Ask counsel of the dead (i.e. of books).

He is a great necromancer, for he asks counsel of the dead. (G. H.)

Ask much to get little. (G. H.)

Ask my companion if I be a thief. (R.) Ask my mother if my father le a thief. (R.) Demanda al hoste s'egl' ha buon vino.-Ask the host if he has good wine .- (Ital.)

Assail who will, the valiant attends. (G. H.)

Assertion is not proof.

Behaupten ist nicht beweisen .- (Germ.)

Assurance is two-thirds of STICCESS. (Gaelic.)

Astrology is true, but the astrologers cannot find it. (G. H.)

At a round table there's no dispute of place. (R.)

At a round table the herald's useless. (R.) A tavola ronda non si contende del luogo.— (Ital.)

Ronde table ôte le débat.—(Fr.)

At dinner my man appears. (G. H.)

At length the fox turns monk. (G. H.)

At open doors dogs come in. (R. Sc.)

At sixes and sevens. (Heywood, 1546.)

At the game's end we shall see who gains (G. H.)

Avoid evil and it will avoid thee.

Aye in a hurry, and aye ahint. (Sc.)

Bachelors' wives and maids' children are always well taught. (R.)

Maidens' bairns and bachelors' wives are ay weel bred. (Sc.)

Chi non ha moglie ten la veste;

Chi non ha figliuoli ben li pasce.

-Who has not a wife clothes her well; who has not children feeds them well.—(Ital.)

Back again, like a bad penny.

Boser Pfennig kommf immer wieder .--(Germ.)

Bacon of paradise for the married who repent not.

From the Spanish: "El tocino del Paraiso el casado no arrepiso." (The Dunmow flitch of bacon is probably connected with this saying.)

Bad company is the devil's net.

Bad counsel confounds the adviser.

Quoted in this form, as a proverb, by Emerson (Essay on Compensation), but apparently a translation of the Latin, Malum consilium consultori pessimum," see p. 584.

Bad customs are not binding.

Gâteau et mauvaise coutume se doivent rompre.-A cake and a bad custom ought to be broken.—(Fr.)

Bad excuses are worse than none. "A bad excuse is better than none at all," which, however, is generally used sarcastically.) (See also Gosson, p. 150.)

Bare walls make giddy housewives. (R.) Vides chambres font les dames folles .-Empty rooms make ladies foolish.—(Fr.)

Barking dogs seldom bite.

The greatest barkers bite not sorest. (R.)

Can ch'abbaia non morde. - (Ital.)

Chien qui abbaie ne mord pas.—(Fr.)

Cave tibi a cane muto et aqua silente .-Beware of a silent dog and still water. - (Latin.) (See "Still waters.")

Caō que muito ladra, nunca bom para a caça.—A dog which barks much is never good at hunting .- (Port.)

Barley straw's good fodder when the cow gives water. (R.)

Bashfulness is an enemy to poverty. (R.)

Be a good husband, and you will get a penny to spend, a penny to lend, and a penny for a friend. (R.)

Be as it may be is no banning. (R.)

Be content; the sea hath fish enough.

Be just before you are generous.

Be not a baker if your head be of butter. (G. H.) (See "He that hath a head of wax.")

No seais hornera si teness la cabeza de mantecs.—(Span.)

Be not ashamed of your handicraft.

Schame dich deines Handwerks nicht .-(Germ.)

Be not the first to quarrel, nor the last to make it up.

Be not too hasty to outbid another. (R.)

Be slow in choosing a friend, but slower in changing him.

Be sure before you marry of a house wherein to tarry.

Be what thou wouldst seem to be. (G. H.)

Be the same thing that thou wald be cald. (R. Sc.)

Bear wealth; poverty will bear itself. (R. Sc.)

Bear with evil, and expect good. (G. H.)

Beat the dog before the lion. (G. H.)

On bat souvent le chien devant le lion.— One often beats the dog in front of the lion.—(Fr., V. 1498.)

Beautiful flowers are soon picked.

Schöne Blumen stehen nicht lange am Wege.—(Germ.)

Beauty and folly are often companions.

Bellezza e follia sovente in compagnia.— (Ital.)

Beauté et folie vont souvent de compagnie. —(Fr.) (See "Fair and sluttish," p. 777.)

Beauty buys no beef.

Beauty carries its dower in its face.

Beauty draws more than oxen. (G. H.) (See "Nature draws more," etc.; also Howell, p. 173.)

Beauty is but skin-deep.\* (Found in Ralph Venning's Orthodox Paradoxes, 3rd edition, 1650, but doubtless of much earlier origin.)

Beauty is no inheritance. (R.)

Beauty is potent, but money is omnipotent. (R.)

Amour fait moult, argent fait tout.—Love does much, money does all.—(Old Fr.)

Beauty is the flower of virtue.

Beauty is a blossom. (R.)

Beauty without grace is a violet without smell.

Beaute sans bonte, blessed was it nevere; Ne kynde sans cortesie.

—Pters Plowman (1362), passus 18. l. 162. La beauté sans vertu est une fleur sans parfum.—(Fr.)

Fagerhed uden Tugt, Rose uden Lugt.— Beauty without discipline, a rose without scent.—(Dan.)

Beauté sans bonté ne vaut rien.—(Fr. V. 1498.)

Beauty without bounty avails nought (R. Sc.)

Before St. Chad every goose lays both good and bad. (R.) (St. Chad's day is March 2; old style, Feb. 18). (See "On St. Valentine's day," etc.)

Before you trust a man, eat a peck of salt with him, +

Before you make a friend, eat a bushel of salt with him. (G. H.)

Beggars' bags are bottomless.

Bettelsack ist bodenlos .- (Germ.)

Beggars breed and rich men feed. (R.)

Beggars must not be choosers.

Beggars should not be choosers. (H. 1546.) Borrowers must be no choosers. (R.) (From the French.)

Il ne choisit pas qui emprunte.—He who borrows does not choose.—(Fr., V. 1498.)

A quien dan, no escoge.—(Span.)

Behold with how little wisdom the world is governed. (See p. 461; also "Quam parva," p. 647.)

Con poco cervello si governa il mondo.—
The world is governed with little wisdom.—
(Ital.)

Being on sea, sail; being on land, settle. (G. H.)

Believe well and have well. (R.)

Bells call others to church, but enter not in themselves. (R.)

Bells call others, but themselves enter not into the church. (G. H.)

Les cloches appellent à l'église, mais n'y entrent pas.—(Fr.)

Benefits please like flowers while they are fresh. (G. H.)

Best is best.

Besser ist besser.—Better is better.—(Germ.)

Best is cheapest.

The best is best cheap. (R.)

The best is the cheapest in the end.

(See "Dear is cheap"; also "Ill ware.")

Best to bend while it is a twig. (R.)

Jonge rijs is te bulgen, maar geen oude boomen.—Young twigs will bend but not old trees.—(Dutch.)

Better a bare foot than none. (G. H.)

Better a blush on the face than a spot on the heart.

Melhor he rosto vermelho, que coração negro.—Better to have a red face than a black heart.—(Port.)

<sup>\*</sup> Herbert Spencer ("Essay on Personal Beauty") says that this "is but a skin-deep saying."

<sup>†</sup> From the Latin saying referred to by Cicero, "De Amicitia," 19, 67, "Multos modios salts simul edendos esse, ut amicitiæ munus expletum sit."—Many measures of salt to be eaten together, that the function of friendship be fulfilled.

Better a diamond with a flaw than a pebble without.—(Chinese.)

Better a dog fawn nor bark on you. (R. Sc.)

Better a fortune in a wife than with a wife,

Better a fremit\* freend than a freend fremit. (Sc.)

Better a good expectation than a mean possession.

Mas vale buena esperanza que ruin posesion. — (Span.)

Better a little fire that warms nor a meikle that burns. (R. Sc.)

Better a penny with right than a thousand without.

Ein Pfennig mit Recht ist besser denn tausend mit Unrecht.—(Germ.)

Better a toom † house than an ill tenant.

Better an egg to-day than a hen to-morrow.

È meglio aver oggi un novo che domani una gallina.—(Ital.)

Better apple given nor eaten. (R. Sc.)

Better bairns greet (weep) than hearded men. (R. Sc.)

Es ist besser das Kind weine, denn der Vater. Better the child should cry than the father.— (Germ.)

Bedre er at Barn græder end gammel Mand.—Better the child cry than the old man.—(Dan.)

Bedre at Barn græder end at Moder sukker.

—Better the child should cry than the mother sigh.—(Dan.)

(See "Better a little chiding than a great deal of heart-break." - Shakespeare, p. 278.)

Better be a fool than a knave. (G. H.)

Better be a shrew than a sheep. (R.)

Better be alone than in ill company. (R. Sc.)

Nous sommes mieux seul qu'avec un sot.— We are better alone than with a fool.—(Fr.)

Better be at the end o' a feast than the beginning o' a fray. (Sc.)

Better be born lucky than wise.

E meglio esser fortunato che savio.—(Ital.) (See "An ounce of luck is better than a pound of wisdom," p. 756.)

Better be dead than out of fashion. (R. Sc.)

Better be envied than pitied. (R.)

Il vaut mieux faire envie que pitié.—Better cause envy than pity.—(Fr.)

Piu tosta invidia che compassione,-(Ital.)

Φθόνεσθαι κρέσσον ἐστιν ἡ οἰκτείρεσθαι.—It is better to be envied than pitied. (A similar saying is found in Pindar.)—Herodotus. In Thalia.

Lieber Neid denn Mitleid.—Rather envy than pity.—(Germ.)

Better be foolish with all than wise by yourself

Il vaut mieux être fou avec tous que sage tout seul.—(Fr.)

Better be friends at a distance than neighbours and enemies.

Meglio amici da lontano che nemici d'appresso.—(Ital.)

Better be half hanged than ill-wed. (R.)

Better be idle than ill-employed.

Better be meals many than one too merry. (R.)

Better be poor than wicked.

Better be the head of an ass, than the tail of a horse. (R.)

Better be the head of a dog than the tail of a lion. (R.)

Mieux vaut être tête de chien que queue de lion.—(Fr.)

Better be the head of a pike (or of a sprat) than the tail of a sturgeon. (R.)

Better be the head of the yeomanry than the tail of the gentry. (R.)
È meglio esser capo di gatto che coda di

E meglio esser capo di gatto che coda di leone.—Better to be the head of a cat than the tail of a lion.—(Ital.)

È meglio esser capo di lucertola che coda di dracone.—Better to be the head of a lizard than the tail of a dragon,—(Ital.)

Mas vale cabeza de raton que cola de leon.

—The rat's head is worth more than the lion's tail.—(Span.)

Choose rather to be the tail of lions than the head of foxes.—(Hebrew.) (R.)

Better huy than borrow. (R. Sc.)

Better deny at once than promise long.

Better fed than taught. — John Taylor's Jack a Lent, 1630.

Mieux nourri qu' instruit.—Better fed than taught.—(Fr.) (See "Better ill-fed,' p. 762.)

Better finger off nor ay warkin. (R. Sc.)

Better give the wool than the sheep. (R.) Meglio è dar la lana che la pecora.—(Ital.)

Better go back than go wrong.

Better go to bed supperless than rise in debt.  $(R_n)$ 

Sleep without supping and wake without owing. (G. H.)

<sup>\*</sup> Fremit = strange, foreign. (Better a stranger made a friend than a friend made a stranger.)
† Toom = empty.

Besser ohne Abendessen zu Bette gehen als mit Schulden.—(Germ.)

E meglio senza cibo restar che senz' onore.—
Better be without food than without honour.
—(Ital.)

Better good afar off than evil at hand. (G. H.)

Better good sale nor good ale. (R. Sc.)

Better haud wi' the hound than rin wi' the hare. (Sc.)

Better have a mouse in the pot as no flesh (R. Sc.)

Better ill-fed than ill-bred.

Highly fed and lowly taught.—Shakespeare. (See p. 288.)

Better keep the deil oot than hae to turn him oot. (Sc.)

Better keep weel than make weel. (Sc.)

Better late than never. (Heywood, 1546.)
Il vaut mieux tard que jamais.—(Fr., V. 1498.)

È meglio una volta che mai.—Better once than never.—(Ital.)

Meglio tardi che mai .- (Ital.)

Mas vale tarde que nunca. — (Span., also ir. Dutch, Dan., Port., etc.)

Better late thrive than never. (R. Sc.) Come late, come right.—(Hindoo.)

Better learn of your neighbour's skaith [injury] nor by your own. (R. Sc.)

Better leave than lack.

Better lose the saddle than the horse.

E meglio perder la sella che il cavallo.- (Ital.)

Better my hog dirty home than no hog at all. (R.)

Better na ring nor the ring of a rush. (R. Sc.)

Better never begin than never make an end.

Qui commence et ne parfait sa peine perd.—

Who begins and does not complete loses his  $p_4$  ins.—(Fr.)

Better old debts nor old sores. (R. Sc.)

Better one living word than a hundred dead ones.

Besser ein lebendiges Wort als hundert todte.—(Germ.)

Better one-eyed than stone-blind.

Better say "Here it is" than "Here it was." (R. Sc.)

Better say nothing than nothing to the purpose.

Better short of pence than short of sense.

Better sit idle than work for nought. (R. Sc.)

Better sit still than rise and fa'. (Sc.)

As good sit still as rise up and fall. (R.) Better rew sit than rew flit. (R. Sc.) (See "Sit in your place," etc.)

Better small fish than an empty dish.

Better sma' fish than nane. (Sc.) (Ses "Little fish are sweet.")

Better spare at the breird [brim] than at the bottom. (R. Sc.)

Better spare to have of thine own than ask of other men. (G. H.)

Better speak truth rudely than lie covertly. (G. H.)

Better suffer for truth than prosper by falsehood.—(From the Danish.)

Better suffer ill than do ill. (G. H.)

Better the feet slip than the tongue. (G. H.)

É meglio sdrucciolare col piè che con la lingua.—(Ital.) Mieux vaut glisser du pied que de la langue

-(Fr.) (See "A witless head," p. 750.)

Better the ill ken'd than the gude unken'd. (R. Sc.)

Better to ask than go astray.

È meglio domandare che errare.—(Ital.)

Besser zweimal fragen denn einmal irregehen.—Better ask twice than go wrong once.
—(Germ.)

Better to be blind than to see ill. (G. H.)

Better to be done than wish it had been done. (R.)

Better to bend than to break.

It vant mieux ployer que rompre.—(Fr., V. 1498.)

E meglio piegar che scavezzar.—(Ital.)

Better to bow than break. (R.)

Val meglio piegarsi che rompersi.—(Ital.) Lieber biegen als brechen.—(Germ.)

Mejor es dobrar que quebrar. - (Span.)

Better to die a beggar than live a beggar. (R.) (From Eccles. 40, 28.)

Rather sell than be poor.—(Hebrew.)

Better to have than wish. (R.)

Better to rule than be ruled by the rout. (R.)

Better to trust in God than in his saints.

Vaut mieux avoir affaire à Dieu qu'à ses saints.—(Fr.)

Better unborn than untaught. (H. 1546.)

Better be unborn than unbred. (R.)

No con quien naces, sino con quien paces. -Not with whom you are born, but with whom you are bred.—(Span., Don Quixote, 2, 10.) (See Tusser, p. 379.)

Better untaught than ill-taught.

Better wear out than rust out.

Better wear shoon than sheets. (Sc.)

Better woo over midden nor over moss. (R. Sc.)

Between a woman's Yes and No There is not room for a pin to go.

Entre el Si y el No de la mujer no me atreveria yo á poner una punta de alfiler .--(Span., Don Quixote.)
(See "A woman's nay," p. 751.)

Between dog and wolf.

Entre chien et loup .- (Fr., said of dusk or twilight.)

(See "Inter canem," p. 566.)

Between hammer and anvil.\*

Inter malleum et incudem .- (Latin.)

Between hawk and buzzard. (R.)

Between the shrine and the stone.

Inter sacrum saxumque sto.—(Latin. From Plantus, Capteivei, 3, 4, 84. Also in Appuleius.) Zwischen Amboss und Hammer.—(Germ.)

Between promising and performing a man may marry his daughter. (R.)

Entre promettre et donner doit-on marier sa fille. -(Fr.)

Between the devil and the deep sea.

Between two friends two words.

Entre deux amis n'a que deux paroles .-(Fr., V. 1498.)

Between two stools you fall to the ground. Between twa stools the doup fa's down. (R. Sc.)

Entre deux selles le cul chet a terre.—(Fr. V. 1498. Also in Rabelais, Gargantua, chap. 11.) Nager entre deux eaux.—To swim between two streams; to waver between two parties.

Beware of a silent dog and still water.

Guarte do homem que nao falla, e do cao, que não ladra.-Beware of a man who never speaks, and of a dog who never barks .- (Port.)

Beware of "Had I wist." (R. Sc.)

"Hatte ich gewusst," ist ein armer Mann.

"Had I wist" is a poor man.—(Germ.)
"Habe gehabt" ist ein armer Mann.—"I
have had" is a poor man.—(Germ.)

Beware of one who flatters unduly; he will also censure unjustly.—(Arabic.)

Beware of one who has nothing to lose.

Guardati da chi non ha che perdere.—(Ital.) Take heed of credit decayed and people that have nothing. (G. H.)

Guardati ben, guardati tutto, L'uom senza danar quanto è brutto.

-Take good heed, take the utmost heed, the man wi hout money is worthless indeed .-

Big and empty, like the Heidelburg tun. Gross und leer, wie das Heidelburger Fass. —(Germ.)

Big words seldom accompany good deeds. -(From the Danish.)

Bind the sack before it be full. (R. Sc.)

Birchen twigs break no ribs. (R.)

Birds of a feather flock together. (R.)

Chaque ovaille avec sa pareille .- (Fr.) Cada oveja con su pareja.—Every sheep with its fellow.—(Span., Don Quixote.) (See "Like will to like.")

Birds of prey do not flock together .-(From the Portuguese.)

Birds ready cooked do not fly into your mouth.

Gebratene Tauben, die einem in Maut fliegen?—Do pigeons, ready roasted, fly into one's mouth?—(Germ.)

Gebrade duijven vliegen niet door de lucht. -Roasted pigeons do not fly through the air. -(Dutch.)

Birth is much: breeding is more. (See "Better unborn.")

Bishop of gold, staff of wood; staff of gold, bishop of wood.

Évêque d'or, crosse de bois: Crosse d'or, évêque de bois.-(Fr.)

Bitin' and scratching is Scots folk's wooing. (Sc.)

Black will take no other hue. (R.)

Lanæ nigræ nullum colorem bibunt.-Pliny, Book 8, h.n.

Blame is the lazy man's wages .- (From the Danish.)

(See John Blamed but not shamed. Hall, p. 154.)

Blessed be nothing .- A proverb which "expresses the transcendentalism of common life."—Emerson, Circles.

Blessed is he who expects nothing, for he shall never be disappointed.—" A ninth beatitude, added to the eighth in the Scrip-So described in a letter from Alexander Pope to Gay, Oct. 6, 1727.

Blessed are those that nought expect, For they shall not be disappointed.
-First lines of Ode to Pitt, by Peter Pindar (Wolcot).

<sup>\*</sup> A French proverb, used by Molière (" Médecin malgre lui," Act 1, 2), is: "Entre l'arbre et l'écorce il n'y faut pas mettre le doigt."—Between the tree and the bark it is better not to put your finger. (See also "Inter pontem et foutem,

Blessed is the wooing

That is not long a-doing.

-Quoted in Burton's "Anat Melan.," 1621. (See "Happy's the wooing.")

Blessings on the man who said "Right about face."

Buen siglo haya quien dijó volta.—(Span.)

Blind man's holiday (twilight). (R.)

Blind men can judge no colours. (R.)
Il cieco non giudica dei colori.—(Ital.)

Blood is thicker than water. (R.)

Blut ist dicker als Wasser.-(Germ.)

Blow the wind never so fast, It will lower at the last. (R. Sc.)

Blushing is virtue's colour. (R.)

Bodin [offered] geir stinks. (R. Sc.

Bonny silver is soon spendit. (R. Sc.)

Books and friends should be few and

Libros y amijos pocos y buenos.—(Span.)

Borrowing thrives but once.

Borgen thut nur einmal wohl .- (Germ.)

Bought wit is best, but may cost too much. (R.)

Better a wit bought than two for nought. (R. Sc.)

Wit once bought is worth twice taught.

Bourd [jest] not with bawty [the dcg] fear lest he bite you. (R. Sc.)

Boys will be boys. (See "Lads will be men.")

Brabbling curs never want sore ears. (G. H.)

Brag's a good dog, but that he hath lost his tail. (R.)

Brag's a good dog, if he be well set on; but he dare not bite. (R.)

Brag's a good dog, but Holdfast is a better. (R.) (See "Holdfast is the only dog," p. 296.)

Bread at pleasure; Drink by measure.

Bread with eyes and cheese without eyes. (R.) (Given as a Spanish proverb.)

Brevity is the soul of wit.—Shakespeare, Hamlet, Act 2, 2, p. 313.

βραχεί λόγψ καὶ πολλὰ πρόσκειται σοφά.— Many wise things are bound up in short speech.—(Greek. Sophocles, Aletes, fragm.)

Nihil seque in causis agendis ut brevitas placet. In the pleading of causes nothing pleases so much as brevity.—(Latin. Pliny the Younger, Ep., Book 1, 20.)

Bridges were made for wise men to walk over and fools to ride over. (R.) Bring a cow to the hall and she will to the byre again. (R. Sc.)

Bring up a raven and it will peck out your eyes.

Elève le corbeau, il te crèvera les yeux.— $(Fr_*)$ 

Crea el cuervo, y sa carte ha los ojos.— (Span.)

Broken friendships may be sowthered\* but never sound. (Sc.)

Building and marrying of children are great wasters. (G. H.)

Building is a sweet impoverishing, (G. H.)

The charges of building and making of gardens are unknown. (G. H.) (See "Fools build.")

Chi edifica, sua borsa purifica.—Who builds cleans out his purse.—(Ital.)

"He (Marcus Crassus) used to say that those who love building will soon ruin themselves, and need no other enemies."—
Plutarch. Life of Marcus Crassus.

Bauen und Borgen, Ein Sack voll Sorger

Ein Sack voll Sorgen.

Building and horrow

-Building and borrowing, A sackfull of sorrowing.—(Germ.)

Bullies are generally cowards.

Busy will have bands. (R.)

Butter is gold in the morning, silver at noon, lead at night. (R.) (There is a German proverb about cheese in the same terms.

Butter is mad twice a year (in the extremes of heat and cold). (R.)

Butter would not melt in his mouth

As demure as if butter would not melt in his mouth. (Some add, "And yet cheese will not choke him.") (R.)

She looked as butter would not melt in her mouth. (H. 1546.)

Butter's once a year in the cow's horn (i.e. when the cow gives no milk). (R.)

Buy at a fair but sell at home. (G. H.)

Buy at market, but sell at home. (R.)

Mann muss kaufen wenn est Markt ist.— Buy when it is market time.—(Germ.)

Buy what ye dinna want an ye'll sell what ye canna spare. (Sc.)

Buying and selling is but winning and losing. (R.)

Buying is cheaper than asking.

What is bought is cheaper than a gift. Kaufen ist wohlfeiler als Bitten.—(Germ.) Emere malo quam rogare.—I prefer buying to asking.—(Latim.)

<sup>\*</sup> Soldered.

By always taking out and never putting in, the bottom is soon reached.

Adó sacan y non pon, presto llegan al hondon.—(Span.)

By doing nothing we learn to do ill. (G. H.) (See p. 386 note.)

Nichts thun lehrt Uebel thun.-(Germ.)

Homines nihil agendo discunt male agere.— Men learn to do ill by doing nothing.—(Latin. Cato.)

By losing present time we lose all time.

By others' faults wise men correct their own.

By Tre, Pol, and Pen,

You shall know the Cornishmen. (R.)

Ca' a cow to the ha' and she'll run to the byre. (Sc.)

Cadgers (pack-men) speak of pack-saddles. (R. Sc.)

Cadgers are ay cracking o' crooksaddles (R. Sc., later edition.)

Calamity is the touchstone of a brave mind.

Calf love, half love; old love, cold love.

Call a spade a spade.\* (See Gifford, p. 142.)

Τὰ σῦκα σῦκα, την σκάφην σκάφην λέγων.-Calling figs figs, and a skiff a skiff.

Aristophanes, quoted by Lucian, Quomodo Hist. sit Conscrib. See also Lucian, Jov. Trag., 32. Also in Plutarch's Apophthegms.

Figure vocamus ficum, et scaphan scapham.

—We call a fig a fig, and a skiff a skiff. —

Erasmus. Colloquy, Philetimus et Pseudocheus.

Figure figure ligenem ligenem vocat. We

Ficus ficus, ligonem ligonem vocat.—We call figs figs, and a hoe a hoe.—(Latin.)

J'appelle un chat un chat, et Rolet un fripon.

Boileau. Satire 1 (1660).

Call me cousin but cozen me not.

Call not the devil; he will come fast enough without.—(From the Danish.)

"Can do" is easily carried aboot.

"Captain" is a good travelling name.— Quoted in Sir Launcelot Greaves, Smollett (1760). (See Farquhar, p. 132.)

Cards are the devil's prayer-book.

Kartenspiel ist des Teufels Gebetsbuch. —(Germ.)

A Dutch proverb described cards as "the bible of 52 leaves."

Care and diligence bring luck.

Care killed the cat.

Care will kill a cat, but ye canna live without it. (Sc.) (See Wither, p. 393.)

 "Ramp up my genius, be not retrograde, But boldly nominate a spade a spade."
 —Jonson, "Poetaster," Act 5, 3 (1601). Cry you mercy killed my cat. (R.)

Hang sorrow, care 'll kill a cat.—Ben Jonson: Every Man in his Humour, Act 1, 4 (1598).

Care's no cure. (R.)

Carrion crows bewail the dead sheep and then eat them. (R.)

Carry your knife even between the paring and the apple.

Cast not a clout ere May be out. (See "May, come she early.")

Button to chin Till May be in; Cast not a clout Till May be out.

-Another form.

If you bade (bathe) in May You'll soon lig in clay.

Cast not forth the old water while the new come in. (R. Sc.)

Castles are forests of stone. (G. H.)

Catch not at the shadow and lose the substance.—Founded on the fable of the dog and the shadow.

Catch the bear before you sell his skin.

Men moet de huid niet willen verdeelen voor dat de beer dood is.—(Dutch, also in Ital. and Germ.) The Danish version is, "Don't sell the skin till you have caught the for."

Catch who catch can.

Catch that catch may. (R).

Caution is the parent of safety.

La diffidenza è la madre della sicurtà. — (Ital.)

Chalk is na sheares. (R. Sc.)

Change of weather is the discourse of fools, (R.)

Change of women makes bald knaves. (R.)

Changing of words is lighting of hearts. (R. Sc.)

Charity begins at home, but should not end there. + (See Horace Smith, p. 336.)

Help thi kynne, Crist bit (biddeth), for ther bygynneth charitie. — Piers Plouman (1362), passus, 18, l. 61.

La caridad bien ordenada comenza de si propia.—Charity well ordered begins at home.—(Span.)

† "Charité bien ordonné commence par soymême,"—MONTLUC, "La Comedie de Proverbes," Act 3, sc. 7. Sir T. Browne, "Religio Medici," 1642, refers to this proverb as the "voice of the world," because containing a worldly principle. Fe buona a te e tuoi,

E poi a gli altri se tu puoi.

Do good to yourself and yours, and then

to others if you can.—(Ital.)

Let them learn first to show piety at home. —1 Tim., 5, 4.

De liefde begint eerst met zich zelven.— Charity begins first with ourselves.—(Dutch.)

Charity gives herself rich; covetousness hoards itself dear.—(From the German.)

Cheapest is dearest.

On n'a jamais bon marché de mauvaise marchandise.—One never has a good bargain of bad ware.—(Fr.)

Best is cheapest. (q.v.)

The best is best cheap. (R.) (See "Nothing is cheap," "Dear is cheap.")

Good cheap is dear. (G. H.)

Cheats never prosper.

Cheating play never thrives.

De grand vilain grande chute.—A great villain, a great fall.—(Fr., V. 1498.)
(See "Ill-gotten.")

Cheese it is a peevish elf,

It digests all things but itself. (R.)

Caseus est nequam, quia digerit omnie sequam.—(Latin.) (See "After cheese," "Butter is gold," "Toasted cheese," etc.)

Caseus est sanus quem dat avara manus.— Cheese is wholesome when it is given with a sparing hand.—Precept of Salerno School of Henlth.

Cherries are bitter to a surfeited bird.

A colombe soul sont cerises amères.—(Fr., V. 1498.)

Children and chicken are always a-pickin'.

Children and chicken must be always picking. (R.)

Children pick up words as pigeons peas, And utter them again as God shall please. (R.) (& proverb, "Women, priests, and poultry.")

Children and drunken folk speak the truth.—(From the Danish.)

Children and fools tell the truth. (R.)

Children and fools cannot lie. (H., 1546.)

Enfans et fous sont devins.—Children and fools are diviners.—(Fr.)

Kinder und Narren sagen die Wahrheit.— Children and fools say the truth.—(Germ.) Los niños y los locos dicen la verdad.—

Los niños y los locos dicen la verdad.— Children and fools speak the truth.—(Span.)

Children are certain cares, but very uncertain comforts.

Children, when they are little, make parents fools; when they are great, they make them mad. (G. H.)

Children are poor men's riches, certain cares, but uncertain comforts; when they are little they make parents fools; when great, mad. (R.)

Börn er vis Sorg, men uvis Glæde.— Children are certain sorrow, but uncertain joy.—(Dan.)

Börn er fattig Mands Rigdom. -Children are the poor man's riches.-(Dan.)

Children are what you make them.

Les enfants sont ce qu'on les fait. —(Fr.)

Choose a good mother's daughter, though her father were the devil.—(Gaelic.)

Choose a wife rather by your ear than your eye.

Choose neither a woman nor linen by candle-light.

La muger y la tela, no las cates á la candela.—(Span.)

Choose none for thy servant who have served thy betters. (G. H.)

Choose not a house near an inn, or in a corner. (G. H.)

Choose your love, and then love your choice.

Choose your wife as you wish your children to be.—(Gaelic.)

Christmas comes but once a year. (See Tusser, p. 378.)

Natale non viene che una volta l'anno.—(It.) New Year comes but once a twelvemonth.— Scotch Version. (Quoted by W. E. Henley. In Hospital, 1878-5)

Christmas is coming.

They talk of Christmas so long that it comes. (G. H.)

Tant crie l'on Noël qu'il vient. — (Fr., V. 1498.)

Cities are taken by the ears. (G. H.)

Cleanliness is a fine life-preserver.

Clear conscience, a sure card. (R.)

Cleverness seeks cleverness.

Vermögen sucht Vermögen. — (Germ.

Close sits my shirt, but closer my skin. (R.)

Near is my shirt, but nearer is my skin.

Tunica pallio propior.—The tunic is nearer than the mantle.—(Latin.)

Proximus egomet mihi.—I am nearest of all to myself.—(Latin.)

Near is my petticoat, but nearer is my smock. (R.)

Ma chemise m'est plus proche que ma robe.—(Fr.)

Tocca piu la camicia ch' il gippone.—(Ital.) Near is the kirtle, but nearer is the sark. (R. Sc.)

Plus près est la chair que la chemise. -(Fr.)

Clothe thee in war, arm thee in peace.

Cloudy mornings turn to clear evenings.

Cobblers and tinkers are the best ale drinkers. (R.) (See "As drunk as a tinker.)

Cobblers' law-he that takes money must pay the shot. (R.)

Cold broth hot again, that loved I never; Old love renewed again, that loved I ever.

Cold pudding settles one's love.

Cold weather and knaves come out of the north. (R.)

Come not to the counsel uncalled. (R.) Come uncalled, sit unserved. (R.)

Comfort is better than pride.

Mieux vaut aise qu'orgueil, -(Fr., V. 1498.)

Common fame is seldom to blame. (R.) (Sec "What everyone says.")

Gemein Geplärr ist nie ganz leer .-- Common fame is never quite untounded .- (Germ.) Gemeen gerucht is zelden gelogen.-Common fame seldom lies .- (Dutch.)

Communities begin by establishing their

Communautés commencent par bâtir leur cuisine.--(Fr.)

Comparisons are odious. (G. H.)

Toda comparacion es odiosa.-Every comparison is odious.—(Span., Don Quixete, Part 2, chap. 23.)

Comparisons are odorous. - Much Ado About Nothing, 3, 5.

Comparaisons sont odieuses.—(Fr.)

Toute comparaison est odieuse. - Every comparison is odious .- (Fr.)

I paragoni son tutti odiosi,-(Ital.)

Condition makes and condition breaks (R. Sc.)

Confess and be hanged.

An evil conscience breaks many a man's

Confidence begets confidence.

Vertrauen erweckt vertrauen.-(Germ.) Fides facit fidem .- (Latin.) (See "Trust begets truth," and Latin, "Habita fides.")

Consider the end. Saying of Chilo.

Avise la fin.-(Fr.) Respice finem.—(Latin.) (See p. 450.)

Constant dropping wears away the stone. (From the Latin. Found in most Conti-See "Gutta cavat nental languages. lapidem," p. 546.)

Content is better than riches. (See Common Prayer, "Godliness is great riches.")

The greatest wealth is contentment with a little. (R.) (See "A man's discontent.")

Contentement passe richesse. — Content surpasses wealth.—(Fr., Molière, Médecin malyre lui, Act 2, 2.)

E meglio il cuor felice che la borsa, -Better the happy heart than wealth .- (Ital.)

Content is the true philosopher's stone.

Conversation makes one what he is.

Cooks are not to be taught in their own kitchen.

Corbies and clergy are kittle shot (difficult to hit). (Sc.)

Corn and horn go together. (R.) refers to the prices of corn and cattle.)

Corn him weel he'll work the better. (R. Sc.)

Corn in good years is hay; in ill years straw is corn. (R.)

Correct accounts keep good friends. (See "Short reckonings.")

Counsel breaks not the head. (G. H.) Rathen ist nicht zwingen .- (Germ.)

Counsel is no command. (R.)

Counsels in wine seldom prosper. (R.) Counsel over cups is crazy. (R.)

Wine-counsels seldom prosper. (G. H.)

Count siller after a' your kin. (R. Sc.)

Courage is often caused by fear.

Le courage est souvent un effet de la peur. —(Fr.) (See "Foolhardiness," p. 780.)

Courtesy costs nothing.

Words cost nothing, and go a long way.

Doux parler n'écorche langue. —To speak kindly does not hurt the tongue. — (Fr., V. 1498.) Fair language grates not the tongue. (G. H.)

Good words cost nought. (R.)

Cool words scald not the tongue.

Parole douce et main au bonnet ne coûte rien et bon est .- Soft words and the hand to your cap cost nothing, and are of good service.—(Fr.)

Birretta in mano non fece mai danno.-Cap in hand never did anyone harm .- (Ital.)

No hay cosa que menos cueste, ni valga mas barata que los buenos comedimientos.-There is nothing which costs less or comes so cheap as civility. •—(Span., Don Quizote.)
(See "Fair words," etc.)

It hurteth not the toung to give fair wordes. -(John Heywood, 1598.)

Compliments cost nothing, yet many pay dearly for them.

Good words are worth much and cost little. (G. H.)

Kind words don't wear out the tongue.

<sup>\*</sup> Translated by some, "There is nothing which costs less or is worth less than civility."

Courtesy is cumbersome to him that kens it not. (Sc.)

Courtesy on one side only lasts not long. (G. H.)

Courtoisie qui ne vient que d'un côté ne peut longuement durer.—(Fr.) (See "Love should not be all on one side.")

Court holy water (courtesy and nothing beyond).

Eau bénite du cour.—(Fr.)

Courts have no almanacs. (R.) (Se "The court.")

Covetousness breaks the bag. (G. H.)

La codicia rompe el saco. — (Span., Don Quixote, 1, 20.)

Too much breaks the bag. (R.) (Given as a Spanish proverb.)

Covetousness brings nothing home.

Homme chiche, jamais riche.—(Fr.)

Cowardice is the mother of cruelty.\*

Craft against craft makes no living.

Craft bringeth nothing home. (R.)

Craft maun hae claes (clothes), but truth gaes naked. (Sc.)

Creaking waggons are long in passing, (See "A creaking cart," p. 741.)

Credit keeps the crown o' the causey (i.e. credit is not ashamed to show itself).

Creditors are a superstitious set, great observers of set days and times. Richard.)

Creep before you gang. (Sc.)

Critics are like brushers of noblemen's clothes.

Crooked logs make straight fires.

A crooked log makes a straight fire. (G. H.) Bûche tortue fait bon fen.—(Fr., V. 1498.) Torte bûche fait droit feu.-(Fr., V. 1498.)

Crosses are ladders that do lead to Heaven. (R.)

Crows are never the whiter for washing themselves. (R.)

Crows do not pick out crows' eyes.

Corbies dinna pick oot corbies' een. (Sc.) Corvos a corvos nao se tirao os olhos.— (Port.)

Cruelty is a tyrant that's always attended with fear.

Cruelty is more cruel if we defer the pain. (G. H.)

Crumbs are also bread. Smuler ere og Brud.-(Dan.)

Cunning is no burden. (R.)

Cupboard love.

Creampot love. (R.)

Curses are like chickens; they come home roost. (See Chaucer, p. 77.) to roost.

Evil that cometh out of thy mouth flieth into thy bosom. (R.)

Κατάραι, ως καὶ τὰ ἀλεκτρυονονέοττα, οἰκον ἀεὶ ὀψὲ κὲν ἐπάνηξαν ἐγκαθισόμεναι.—Curses, like chickens, always return at last to settle down at home .- (Greek Apophthegm.)

Le bestemmie fanno come le processioni; ritornano donde partirono.—Curses are like processions; they return whence they started. \_(Ital.)

'Η δὲ κακὴ βουλὴ τῷ βουλεύσαντι κακίστη. -And the evil wish is most evil to the wisher. -(Greek, Hesiod, Works and Days, v. 264.)

Custom is the plague of wise men and the idol of fools.

Custom rules the law.

Mos regit legem .- (Lat.) (See "Habit," and "With customs.")

Costumbre hace ley. - Custom becomes (See Latin: "Gravissima est law.-(Span.) imperium," p. lege," p. 705.) 746; also, "Vetustas pro

Customs are lost for want of use.

Par non usage son perduz tous privileges, ce disent les clercs.—By non-usage all privileges are lost, so say the clerks .- Rabelais, Pantagruel (1533).

Cut large thongs of another man's leather. (R.) \*

Men cut large shives of other's loaves. (R.) D'autruy cuir large courroye.-Of another's leather a large thong.—(Fr., V. 1498.)

Del cuoio d'altri si fanno le corregge larghe.

De alieno corio liberalis .- Free with another man's leather .- (Latin.)

Ex alieno tergore lata secari lora.-To cut wide thongs from another man's leather. (Latin.) (Erasmus. Mentioned as a Dutch proverb.)

Cut off the head and tail, and throw the rest away. (R.)

Cut your coat according to your cloth.

Cut my coat after my cloth. (H., 1546.)

Faire de tel pain telle souppe.-To make your soup according to your bread .- (Fr.) (Rabelais.)

Snijd uw mantel naar uw laken.-Cut your coat according to your cloth.—(Dutch.)

Cut your loss. (See "Pay what you owe.")

Daffing (playing the fool) does naething (R. Sc.)

<sup>\*</sup> From Montaigne, who heads chapter 27 of his "Essays," Book 2 (pub. 1580), "Couardise, la mère de cruanté." He refers to the saying as "one which he has often heard."

Dainty dogs may eat dirty puddings.

Dally not with money or women. (G. H.)

Danger past, God forgotten. (R.)

Passato el pericolo, gabbato el santo.— When the danger is past the saint is cheated. —Quoted by Rabelais, Pantagruel (1533) as a proverb of Lombardy.

El rio pasado, el santo olvidado.—The river passed, the saint forgotten.—(Span.)

Noth lehrt beten.—Necessity teaches to pray.—(Germ.)

Dangers are overcome by dangers.

Daub yourself with honey, and you will be covered with flies.

Daughters are fragile ware.

Dochters zijn broze waren .- (Dutch.)

Dawtit (petted) dochters make dawly (slovenly) wives. (Sc.)

A pitiful mother makes a scald head. (G. H.)

Māi aguçosa, filha preguiçosa.—A diligent mother, a lazy daughter.—(Port.)

A gentle housewife mars the household. (G. H.)

An oleit mother makes a sweir (difficult) daughter (R. Sc.) (See "A light-heeled mother.")

Dead and marriage makes term-day. (R. Sc.)

Dead men bite not.\* (R. Sc.)

Todte Hunde beissen nicht.\*-Dead dogs bite not.- (Germ., also found in Dutch.)

Dead men open the eyes of the living.— (From the Spanish.)

Dead men tell no tales.

La muerta es sorda.—Death is deaf.— (Span., Don Quixote.)

Dear as salmon. (South and East England.)

Dear is cheap, and cheap is dear. (See "Cheapest is dearest.")

Death and drouth come sindle together. (R. Sc.)

Death is in the pot. (R.)

Het is de dood in de pot.—(Dutch.)

Death keeps no kalendar. (G. H.)

De dood kent geen' almanak .- (Dutch.)

Death pays all debts.

La mort (dict on) nous acquitte de toutes nos obligations.—Death, they say, acquits us of all obligations.— (Fr., Montaigne, 1580, Book 1, chap. 7.)

La mort est la recepte a touts maulx.— (Fr., Montaigne, Book 2, chap. 3.)

Deaths foreseen come not. (G. H.)

Debt is the worst poverty.

Debtors are liars. (G. H.) (See "Debtes et mensonges," p. 715; also "First comes owing," p. 779.)

Lying rides upon debt's back.

The second vice is lying; the first is running into debt.—Poor Richard.

Debts belong to the next heir.

Die Schulden sind der nächste Erbe.— (Germ.)

Deeds are males and words are females. (R.)

Words are women, deeds are men. (G. H.)
I fatti sono maschii, le parole femine.—(Ital.)
Deeds are fruits, words are but leaves. (R.)
Words are the daughters of earth, and
things are the sons of heaven.†

Deil stick pride, for my dog deed o't.-

Delays are dangerous.

En la tardanza suele estar el peligro.— There is generally danger in delay.—(Span., Don Quixote.)

Periculum in mora.—There is danger in delay.—(Latin.)

Deliberating is not delaying.

Desert and reward seldom keep company. R.)

Desires are nourished by delays. (R.)

Despair doubles our force.

Le désespoir redouble les forces. — (Fr.)

Despair gives courage to a coward.

Desperate diseases have desperate reme-

dies.

Desperate cuts must have desperate cures.

(R.)

Aux grands maux les grands remèdes.—(Fr.)

Aux plus fortes maladies les plus forta

remèdes.—Montaigne, Book 2, chap. 3.

Medici graviores morbos asperis remediis curant.—Physicians cure serious diseases with sharp remedies.—(Latin, Curtius.)

Teufel muss man mit Teufeln austreiben.— Derlis must be driven out with devils.—(Germ.) Foison drives out poison. (See "Venym fordoth venym," p. 190.)

Despise not your enemy.

Despreza teu inimigo serás logo vencido.— Despise your enemy and you will soon be beaten.—(Port.)

Ingen skal foragte lidet Saar, fattig Frænde, eller ringe Fjende.—Despise not a small wound, a poor relation, or a humble enemy.—(Dan.)

Devil take the hindmost.

The devil take the hindmost.—The Tragedy of Bonduca (printed 1647), Act 4, sc. 2

Dieu garde le demourant !-God guard him that is left.-Rabelais, Pantagruel, 1583, ch. 4.

<sup>\*</sup> This is the saying of Theodotus, when counselling the death of Pompey.—Plutarch, "Life of Pompey."

<sup>+</sup> Cited by Johnson in the Preface to his Dictionary, and stated by Sir William Jones to be an Indian saying.

Diamond cut diamond.\*

Iron must be used to fashion iron.—Arabic. (See Prov. 27, 17, "Iron sharpeneth iron," etc.)
Fort contre fort.—Strong against strong.—
(Fr., V. 1498.)

Fin contre fin.—Fine against fine.—(Fr.)
Ruse contre ruse.—Stratagem against stratagem.—(Fr.)

Diet cures more than the lancet.

Mas cura la dieta que la lanceta.—(Span.)

Diligence is a great teacher.—(Arabic.)
Diligence makes an expert workman.—(From the Danish.)

Ding down the nests and the rooks will flee awa'. (Sc.) (Used in reference to the demolition of religious houses.)

Dinna gut your fish till you get them. (Sc.)

Dinna lift me before I fa'. (Sc.)

Dinna scald your ain mou' wi' ither folks

kail (broth). (Sc.)
Dirt parts gude company. (R. Sc.)

Discreet women have neither eyes nor ears. (G. H.),

La femme de bien n'a ni yeux ni oreilles.—
(Fr.)

Discretion is the better part of valour. (Shakespeare, see p. 78.)

Valour can do little without discretion. (R.)
Vis consilii expers mole ruit sua.—Force
without discretion falls of its own weight.—
(Latin.)

Diseases are the interests of pleasures. (R.)
Diseases are the tax on pleasures. (R.)

Disgraces are like cherries—one draws another. (G. H.)

Dirty water does not wash clean.

Acqua torbida non lava.—(Ital.)

Diversity of humours breedeth tumours (R.)

Divine grace was never slow. (G. H.)

Do as I say, not as I do. (Chaucer, see p. 78.)

Do as the friar saith, not as he doeth. (R.) Haz lo que dice el fraile, y no lo que hace.— (Span.)

Haz lo que bien digo, y no lo que mal hago.

Do what I say well, and not what I do ill.

(Span.)

Do as most men do and men will speak well of thee. (R.)

Far som de Fleste, saa spotte dig de Pærreste.—Do as most people do, and few will jeer at you.—(Dan.) Do good, and then do it again. (R.)

Do in hill as ye wad do in hall. (R. Sc.)
Do in the hole as you would do in hall. (R.)

Do not be in a hurry to tie what you cannot untie.

Do not cut off your nose to spite your face.

He that smites his nose and hath it not, forfeits his face to the king.

Do not dwell in a city whose governor is a physician.—(*Hebrew*.)

Do not halloo till you are out of the wood.

Roep geen hei, voor gij over de brug zijt (or
eer:gij overgekomen zijt).—Do not cry "Hi"
till you are over the bridge (or till you have
arrived).—(Dutch.)

Do not keep a dog and bark yourself.

Do not lose your friend for your jest. (A very old proverb, formerly much in use.)

Do not play with edged tools.

There is no jesting with edged tools.

Do not put all your eggs into one basket. Put not all your crocks on one shelf. (Sc.) Lade nicht Alles in ein Schiff.—Do not embark your all in one vessel.—(Germ.)

Do not put the saddle on the wrong horse.

Do not put your finger in too tight a ring.

Do not reckon without your host.

[II] comptoit sans son hoste.—Rabelais, Gargantua, chap. 11. Also found in German.

Do not reckon your chickens before they are hatched.

Count not four except you have them in a wallet. (G. H.)

Count not your chickens before they be hatched. (R.)

Aus ungelegten Eiern werden spät junge Hühner.—Chickens are slow in coming from unlaid eggs.—(Germ.)

Do not rob Peter to pay Paul. (Heywood, 1546.)

Il ôte à Saint Pierre pour donner à Saint Paul.—He takes from Saint Peter to give to Saint Paul.—(Fr.) (See "Praise Peter.")

Give not Peter so much, to leave St Paul nothing. (G. H.)

Do not say go, but gaw. (R.)

Do not spur a willing horse.

A box cheval point d'éperon.—(Fr.)

A gentle horse would not be over sain spurred. (R. Sc.)

Buon cavallo non ha bisogno de' sproni.—A good horse has no need of the spur.—(Ital.)

<sup>\* &</sup>quot;Diamonds cut diamonds."—Ford, "Lover's Melancholy," Act 1, 3 (1628).

Addidisti ergo calcaria sponte currenti.— Therefore you have added spurs to [the horse] running willingly.—(Latin, Pliny the Younger, Ep. S.)

Do not talk Arabic in the house of a Moor.—(From the Spanish.)

Il ne faut pas parler Latin devant les cordeliers.—You should not speak Latin before Franciscan friars.—(Fr.)

Do not tell tales out of school. (Heywood, 1546.)

Do not throw the helve after the hatchet.

Jeter le manche après la cognée.—(Fr.) Echar el mango tras el destral.—(Span.)

No arrojemos la soga tras el caldero.—Let us not throw the rope after the bucket.— (Span., Don Quirote, 2, 9.)

Trar la cavezza dietro all' asino.—To throw the halter after the ass.—(Ital.)

Gettar la fune dietro la secchia.—To throw the rope after the bucket.—(Ital.)

Men moet de steel de bijl niet na werpcu. — Do not throw the handle after the bill.— (Dutch.)

(See also "Furor est," p. 544.)

Do not tie up asses with horses.

On ne doit pas lier les ânes avec les chevaux. —(Fr., V. 1498)

Do not wear out your welcome.

Such a welcome, such a farewell. (R.)

Do that which is right, and let come what come may.

Do what is right, let come what come may. Do what thou oughtest, and come what come can. (G. H.)

Fais ce que dois, advienne que pourra.— (Fr.)

Fay ce que tu dois advienne ce que peut.— (Fr., V. 1498.)

Fa quel che devi, e n'arrivi ciò che potrà.—
(Ital.)
Fa bene, e non guardati a chi.—Do good,

and never mind to whom.—(Ital.)

To the likeliest and God will do the best

Do the likeliest, and God will do the best. (R. Sc.)

Sc.)

Do the likeliest, and hope the best. (R.)

Do weel and doubt nae man; do al and doubt a' men. (R. Sc.)

Do weel and have weel (R. Sc.)

Doctor Luther's shoes don't fit every village priest.—From the German: "Doktor Luthers Schuhe sind nicht allen Dorfpriestern gerecht."

Dog does not eat dog.

A wolf will never make war against another wolf. (G. H.)

Canis caninum non est.—(Latin. Quoted by Varro.)

Dogs are fine in the field. (G. H.)

Dogs gnaw bones because they cannot swallow them. (R.)

Dogs that hunt foulest, scent the most faults.

Doing nothing is doing ill. (See "By doing nothing.")

Draw strength from weakness.

Saca fuerzas de flaqueza.—(Span.)

Dress slowly when you are in a hurry. Habille-toi lentement quand tu es pressé.— (Fr.)

Drift is as bad as unthrift. (R.)

Drink nothing without seeing it; sign nothing without reading it.

Não bebas cousa, que não vejas, nem assines carta, que não leas.—(Port.)

Drink till all is blue.

We can drink till all look blue.—Ford, Lady's Trial, Act 4, 2, 1638.

Drive a cow to the ha' and she'll run to the byre (cowhouse). (Sc.)

Drought never bred dearth in England. (R.)

Whose hath but a mouth shall ne er in England suffer drouth. (R.)

Drought never brought dearth. (G. H.)
Drumming is not the way to catch a hare.

Drunk and drought come sindle (seldom) together. (R. Sc.)

Dry bread at home is better than roast meat abroad. (G. H.)

Dry shoes won't catch fish.

Ducats are clipped, pennies are not.—(Germ.)

Ducks fare well in the Thames. (R.)

Ducks lay eggs; geese lay wagers.

Dumb dogs are dangerous.

Dumb folks get no lands. (R.) (See "Spare to speak," etc.; and "A close mouth," etc.)

A dumb man wan never land. (R. Sc.)

Dumbie winna lee. (Sc.)

Dummie cannot lie. (R. Sc.)

Dying is as natural as living.

Each bird loves to hear himself sing. (R.)

Each cross has its inscription. (B.)

Each day brings its own bread.

Chaque demain apporte son pain.—(Fr.) Il ne viengne demain s'il naporte son pain (Fr., V. 1498.) Eagles catch nae flees. (R.) From the Latin: "Aquila not captat muscas." (Found in most modern languages.)

Early master, soon knave (servant). (Sc.) Early maister, lang knave. (R. Sc.)

Early ripe, early rotten.

Early sow, early mow. (R.)

Early start makes easy stages .- (Ameri-

Early to bed and early to rise, Makes a man healthy, wealthy, and wise. (R.)

Früh zu Bett und früh wieder auf. Macht gesund und reich in Kauf .- (Germ.)

Sanat, sanctificat, et ditat surgere mane. -To rise betimes makes one healthy, virtuous, and rich.—(Latin.) (Quoted (1598) in A Health to the Gentle Profession of Serving men.)

Madruga e véras, Trabalha e teras.

-Rise early and you will see: take pains and you will grow rich .- (Span.)

Early to rise has virtues three: 'Tis healthy, wealthy, and godlie.

-Version in a 16th Century MS.

Early up, and never the nearer. (R.)

Earth is the best shelter. (R.)

Ease and honour are seldom bedfellows.

Easier said than done.

Aisé à dire est difficile à faire.—(Fr.)

C'est bien dit mais gueres qui le face.— (Fr., V. 1498.)

Entre fait et dit a moult.—(Fr., V. 1498.) (See "Saying is one thing, doing is another.")

East and west, hame is best. (Sc.) Ost und West, daheim das Best .- (Germ.) Oost, west, t'huis best.-(Dutch.)

Eat a bit before you drink. (R.)

Eat and drink measurely, and defy the mediciners. (R.)

Eat, and welcome; fast, and heartily welcome. (R.)

Eat at pleasure, drink by measure. (R.) Pain tant qu'il dure, vin à mésure.—Bread as long as there is any, wine by measure .-(Fr.)

Eat to live, but do not live to eat. (R.) (From Cicero.) (See "Edere oportet." p. 525.)

Eat well's drink well's brother. (Sc.) Il mangiare insegna a bere.—Eating teaches drinking. - (Ital.)

Eat what you like, but pocket none.

Eaten bread is forgotten. (R.)

Il pane mangiato è presto dimenticato.—
(Ital.)

Eaten meat is good to pay. (R. Sc.)

Eating and drinking take away one's stomach. (R.)

Eggs and oaths are easily broken.

Eeed og Æg ere snart brudte. - (Dan.)

Eident (diligent) youth makes easy age. (Sc.)

Eight hours' work, eight hours' play Eight hours' sleep, and eight bob a day.\* -Said to be "perhaps of Australian origin."+

Eild (age) and poortith (poverty) are ill to thole (suffer). (Sc.)

Eith (quickly) learned soon forgotten, (Sc.)

Either I will find a way or make one. —Said to have been a motto underneath a crest consisting of a pickaxe.

Either win the horse or lose the saddle. (R.)

Ell and tell is good merchandise. (" EII and tell " =  $read\bar{y}$  money.) (Sc.)

Employment is enjoyment.

Employment brings enjoyment.

Empty chambers make foolish maids. (G. H.) (See "Bare walls," p. 759.)

Empty vessels make the most noise. (See Bishop Jewell, p. 175, also Shakespeare, p. 296.)

Empty vessels sound most. (G. H.) Toome (empty) bags rattle. (R. Sc.)

Les tonneaux vides sont ceux qui font le plus de bruit.—Empty casks are those which make the most noise.—(Fr., also in this form in Germ., Dutch, and Dan.)

Tomme Vogne buldre meest. - Empty waggons make the most noise. - (Dan.)

Emulation is a virtue.

England is the Paradise of women. (R.)

England is a paradise for women, and hell for horses; Italy a paradise for horses, hell forwomen.—Burton's Anat. Melan., Pt. 3, sec. 3.

The wife of every Englishman is counted blessed.—Old Ballad: The Spanish Lady's Love. L'Inghilterra è il paradiso delle donne il purgatorio degli uomini, e l' inferno dei

cavalli.—England is the paradise of women, the purgatory of men, and the hell of horses.—(Ital., Old Tuscan.)

<sup>•</sup> In "Oceana" (1885), chap. 14, J. A. Froude writes: "The four eights, that ideal of operative felicity, are here [New Zealand] a realised fact." In a footnote Froude gives this version of "the four eights": "Eight to work, eight to play, eight to sleep, and eight shillings a day."

† "The Eight Hours Day," S. Webb and H. Cox.

Another version runs: "England is a prison for men, a paradise for women, a purgatory for servants, a hell for horses." In this form the proverb is referred to in Fuller's "Holy State," 1642.

Enough is as good as a feast.

Enough is a feast; too much a vanity. (See Tusser, p. 379.

Enough's as good as a feast to one that's not a beast. (R.)

That which sufficeth is not little. (G. H.) Genug ist uber einer Sackwoll.—Enough is

more than a sackful.—(Germ.)
Genoeg is even zoo goed als een feest.—

(Dutch.)

Anuch (enough) is a feast [of bread and cheese]. (R. Sc.)

Assez y a si trop n'y a.—There is enough if there is not too much.—(Fr.)
(See "Where content is.")

Enough is better than too much.

Mieux vaut assez que trop. -(Fr.)

Assai basta, e troppo guasta.—Enough is enough, and too much spoils.—(Ital.)

Genoeg is meer dan overvloed. - (Dutch.)

Enquire not what's in another's pot.

Envy does not enter an empty house.— From the Danish: "Avind kommer ikke i öde Huus."

Envy has no holidays.—Bacon. (See p. 13.) Envy never dies.

There is no rest to envy. - (Arabic.)

Envieux meurt, mais envie ne mourra jamais.—The envious man dies, but envy will never die.—(Fr., V. 1498.)

Les envieux mourront, mais non jamais l'envie.—Molière, Tartuffe, Act 5, 3.

Envy never enriched any man. (R.)

Estate in two parishes is bread in two wallets. (G. H.)

Even a hair has its shadow.

Auch ein Haar hat seinen Schatten.—(Germ., also in Span. and Port.)

Even the lion must defend itself against the flies.

Auch der Lowe muss sich vor der Mucke wehren.—(Germ.)

Evening orts (oats) is good morning fodder. (R. Sc.)

Evening red and morning grey Are the sure signs of a fine day.

The ev'ning red, and the morning grey

Are the tokens of a bonny day.

—Halliwell's Nature Songs.

Le rouge soir et blanc matin

Font rejouir le pelerin.

—Evening red and morning white make the pilgrim rejoice.—(Fr.)

Sera rossa e negro matino Allegra il pelegrino.

Evening red and morning black rejoice the pilerim.—(Ital.)

Evening words are not like to morning. (G. H.)

Ever drunk, ever dry. (R.)

Ever since we wear clothes, we know not one another. (G. H.)

Every ass loves to hear himself bray.

Every bean has its black. (R.

Ogni grano ha la sua semola.—Every grain has its bran.—(Ital.)

Every bird must hatch her own egg. (R.)

Every bird thinks its own nest charming.

Ad omi uccello suo nido è bello.—(Ital.)

A chacun oiseau son nid lui semble beau.— (Fr., V. 1498.)

Every bullet has its billet.—Attributed to William III. (See p. 460.)

Every shot has its commission, d'ye see? We must all die at one time, as the saying is.— Smollett: The Reprisal, Act 3, 8.

Every cloud has a silver lining.

Every cock can crow on his own dunghill. (See "A cock aye craws," p. 740.)

Every cock is proud on his own dunghill. (R.)

Cada gallo canta en su muladar.—Every cock crows on his own dunghill.—(Span.)

Chien sur son fumier est hardi.—A dog on his own dunghill is bold.—(Fr.)

Dessons son fumier se fait le chien fier.— Being on his own dunghill makes the dog proud.—(Fr., V. 1498.)

See also Latin: "Gallus in sterquilinio," p. 544. Another Latin proverb, quoted by Montaigne, 3, chap. 8, is: "Stercus cuique suum bene olet. '—Everyone's dunghill smells well to himself.

Every country has its custom.

En cada tierra su uso.—(Span., Don Quixote, 2, 9.)

Every couple is not a pair.

Every craw thinks her ain bird whitest.

(Sc.)
The craw thinks her awn bird fairest.
(R. Sc.)

The crow thinks her own birds fairest in the wood. (H., 1546.)

Every day brings its bread with it. (G.H.) Every day brings its work.

Every day hath its night, and every weal

its woe.

Nul jour n'est sans vêpre.—(Fr., V., 1498, also in Ital. and Dan.)

No day passeth without some grief. (R.)

It is never a bad day that hath a good night.
(R.)

The morning sun never lasts a day. (R.)
(See "The longest day must have an end.")

Every dog has his day.

Every dog hath its day and every man his

hour. (R.)
(See Shakespeare, p. 319, "The cat will mew, and dog will have his day.")

Every dog is a lion at home.

Ogni cani è leone a casa sua.—(Ital.) (See "Every cock can crow on his own dunghill.")

Every door may be shut but death's door.

Every fool is pleased with his own folly. A chaque fou plait sa marotte.—(Fr.)

Every fox looks after his own skin.

Hver Ræv varer sin Bælg.-(Dan.)

Every fox must pay his own skin to the

flayer. (R.)

At length the fox is brought to the furrier.

Tutte le volpi si trovano in pelliceria .-(Ital.)

Enfin les renards se trouvent chez le pelletier.—The foxes find themselves at last at the furrier's .- (Fr.)

Every heart knows its own bitterness. (See Prov. 14, 10.)

Every heart hath its own ache.

Every herring must hang by his own gill.

Every hill has its valley.

Ogni monte ha la sua valle.-(Ital.)

Every honest miller has a golden thumb.\*

A French proverbial expression, used by Rabelais, Gargantua (1534), is "Tiroit d'un sac deux moustures." "Took two grindings out of one sack.

Der Müller ist fromm, der Haare auf den Zahnen hat.-The miller is honest who has hair on his teeth.—(Germ.)

Cien sastres, cien molineros, y cien texederos son trecientos ladrones.—A hundred tailors, a hundred millers, and a hundred weavers are three hundred thieves. - (Span.)

Honderd bakkers, honderd molenaars, en honderd kleermakers zijn drie honderd dieven. —A hundred bakers, a hundred millers, and a hundred tailors are three hundred thieves.— (Dutch.)

Müller und Bäcker stehlen nicht, man bringt's ihnen.-Millers and bakers do not steal; people bring it to them .- (Germ.)

Millers take aye the best mouter (grinding) with their ain hand. (R. Sc.)

Here lies an Israelite indeed: Match him if you can!

A neighbour good, a miller too, And yet an honest man.

-Epitaph at Longbridge Deverill, Wiltshire.

\* Ray states that the miller's reply was, "None but a cuckold can see it." Another version of the reply is: "Yes, that is true, but it takes a thief to see it." See "Though a man be a thief," p. 186; also Chaucer, "Yet he had a thumb of gold, p. 75.

Every inch of joy has an ell of annoy.

Every law has a loophole.

One may drive a coach and four through an Act of Parliament.

Es giebt kein Gesetz was hat nicht ein Loch, wer's finden kann.—There is no law without a loophole for him who can find it .-(Germ.)

Fatta la legge, trovata la malizia.—When a law is made the way to avoid it is found out. -(Ital.)

Every light has its shadow.

Every light is not the sun. (R.)

Every little helps.

Every little helps, as the old woman said, when she put the water into the sea. (See Ray.)

Alle Baader hiælpe, sagde Soen, hun greb et Myg.—Every little helps, as the sow said when she snapped at a gnat.—(Dan.)

Alle baat helpt .- (Dutch.)

Every man can tame a shrew but he that hath her.—Quoted by Burton, Anat. Melan., 1621.

Every man can rule an ill wife but him that has her. (R. Sc.)

Every man for himself.

Every man for himself (quoth Merteine). † (R. Sc.)

Every man for himself and devil take the

A [or En] la cour du roi chacun y est pour soi.—In the King's Court everyone is for himself.—(Fr.)

At court everyone for himself. (G. H.) Every man for himself and God for us all. (R.)

Chacun pour soi et Dieu pour tous.-(Fr.) Ognun per sè, e Dio per tutti.-(Ital.)

- Jeder für sich, Gott für Alle.—(Germ., also in this form in Span., Port. and Dutch.)

Every man is best known to himself. (R.) Jeder ist sich selbst der Nächste.—Every man is nearest to himself.—(Germ.)

Every man has his price.—Attributed in this form to Walpole; but see p. 451.

Chacun vaut son prix .- Every man is worth his price.—(Fr.)

Every man has his weak side.

† "Quoth the Merteine," an imaginary author of proverbs. In the old English as well as the old French collections of proverbs, it was usual to put them into the mouth of an imaginary personage. A survival of this custom is recorded by David Lloyd (1625-1691), who states that Sir Henry Washington (of the same family as George Washington) was so distinguished for his bravery in the Civil War, on the Royalist side, that it became a proverb when a difficulty arose: "Away with it, quoth Washington." Every man hath his ill day. (G. H.)

Every man is as God made him, and very often worse.

Cada uno es como Dios le hizo, y aun peor muchas veces .- (Span., Don Quixote, 2, 4.)

Every man is either a fool or a physician after thirty years of age. (R.)

This originated in a saying attributed to the Emperor Tiberius, who died A.D. 37, aged seventy-seven. The authorities are as follow, and it will be seen that they are contradictory :-

"I have heard that Tiberius used to say that that man was ridiculous, who, after sixty years, appealed to a physician."—Plutarch. De Sanitate tuenda, Vol. 2.

"He (Tiberius) was wont to mock at the arts of physicians, and at those who, after thirty years of age, needed counsel as to what was good or bad for their bodies." Tacitus. Annals, Book 6, chap. 46.

The version of Tacitus is corroborated by Suctonius ("Tiberius," chap. 68), who states the emperor was accustomed to have the most unfailing good health, "so that from the age of thirty, he ruled himself according to his own judgment, without the help or advice of the physicians."

Every man at forty is a fool or physician. (R. Sc.)

Every man is his own enemy.\*

Enhver bær sin Fjende i egen Barm.-Everyone carries his enemy in his breast.-

Every man is the best interpreter of his own words.

Jeder ist seiner Worte bester Ausleger .-

Every man is the son of his own works. Chacun est le fils de ses œuvres .- (Fr.

Balzac.) Cada uno es hijo de sus obras.--(Span.. Don Quixote, 1, 4.)

Every man must carry his own cross.

Chacun porte sa croix. - (Fr.) (See "No life.")

Every man must eat a peck of ashes (or of dirt) before he dies.

Every man praises his own wares.

Jeder Kramer lobt seine Ware .- (Germ.) (See "Every potter," infra.)

Every man to his taste.

Chacun à son gibier .- Everyone to his fancy.—(Fr.)

Chacun à son gout .- (Fr., Montaigne, Book 1, chap. 16.)

Every man to his trade.

Every man is most skilful in his own business.—(Arabic.)

Chacun à son métier.-(Fr.)

Cada qual em seu officio. - (Port.)

Chacun à sa marotte.-Everyone to his hobby.—(Fr.)

Chacun & son métier, et les vaches sont bien gardées.—Everyone to his own business, and the cows will be well looked after .- (Fr.)

Έρδοι τις, ην εκαστος είδείη τεχνήν.—Let each follow the trade which he understands. -(Greek.)

Cuilibet in arte sua perito credendum est. Each man skilled in his own art is to be trusted .- (Latin).

Every man's blind in his ain cause. (Sc.)

Every medal has its reverse side.

Ogni medaglia ha il suo riverso .- (Ital.) (Quoted by Montaigne, Book 3, chap. 11.) Chaque médaille a son revers. - (Fr.)

Every mile is two in winter. (G. H.)

Every miller draws water to his own mill. (R.)

Tutto tira l'acque al suo molino.—(Ital.) Every man wishes the water to his own mylne. (R. Sc.)

Every mountain has its valley. Ogni monte ha la sua valle.—(Ital.)

Every old woman bewails her own loss. Chacune vieille son deuil plaint - (Fr., V.

Every path hath a puddle. (G. H.)

Every people has its prophet.—(Arabic.)

Every potter boasts of his own pot.

Chaque potier vante sa pot.-Every potter praises his own pot.—(Fr.)

Cada ollero su olla alaba, y mas si la trae quebrada.-Every potter praises his pot, and the more if it be broken. - (Span.)

Every shoe fits not every foot. (R.) All feet tread not in one shoe. (G. H.) All feet cannot wear one shoe.

Every sin brings its punishment with it. (G. H.)

A pecido nuevo, penitencia nueva.—For a fresh sin a fresh penance.—(Span., Don Quixote, 1 30.)
(See "An old sin," p. 756.)

Every soo (sow) to its ain trough. (Sc.)

Every tub must stand upon its own bottom.

Let every tub stand on its own bottom. (R.) Ethvert Kar maa staa paa sin egen Bund. -(Dan.)

Every white hath its black, and every sweet its sour.

> Everye white will have its blacke And everye sweete its soure.

Sir Carline, 15th century ballad.

Sweet mest must have sour sauce.-(Jonson: Poetaster, Act 3, 3, 1601.) (See also Emerson, p. 130.)

<sup>\*</sup> Sir T. Browne, "Religio Medici," 1642, puts it "Every man is his own greatest enemy, and as it were his own executioner."

Every why has a wherefore. - Shakespeare. Comedy of Errors, Act 2, 2.

Alle waarom heeft zijn daarom.-(Dutch.)

Every woman would rather be beautiful than good.

Jedes Weib will lieber schön als fromm sein. -(Germ.)

Everybody is wise after the event.

Nachher ist jeder klug.—Everyone is wise afterwards.—(Germ.)

Despues del daño cada uno es sabio.-When the damage is done everyone is wise. -(Span.)

Everybody's business is nobody's business. -Quoted as an "old maxim" in Macaulay's Essay on Hallam's Constit. Hist. (1828). (See Isaac Walton, p. 382.)

Was Jeder thun soll, thut Keiner .- (Germ.)

Everybody's friend is nobody's.

Amico d' ognuno, amico di nessuno.—(Ital.)

Everyone basteth the fat hog, while the lean one burneth.

Everyone bows to the bush that bields (shelters) him. (Sc.)

Everyone can find fault, few can do better.

Tadeln kann ein jeder Bauer,

Besser machen wird ihm sauer

Every peasant can find fault; to do better would puzzle him. (Germ.)

Everyone fastens where there is gain (G. H.) Everyone hath a fool in his sleeve.

(G. H.)

Chacun a un fou dans sa manche.-(Fr.) Ciascuno ha un matto nella manica —(Ital.)

Everyone is a master and servant. (G. H.)

Everyone is the maker of his own fate.

Cada uno es artifice de su ventura.—(Span., Don Quixote.) (See "Nae man maks his ain hap.")

Chacun est artisan de sa bonne fortune. Everyone is the author of his own good fortune .- (Fr., Regnier, c. 1600, Sat. 13.)

Similar proverbs exist in almost every modern language, derived from "Faber quisque suæ fortunæ" (p. 534).

Everyone is witty for his own purpose. (G. H.)

Everyone knows best where the shoe pinches him. (See p. 455.)

Every man wates best where his own shoe binds him. (R. Sc.)

The wearer best knows where the shoe wrings him. (R.)

On ne sent bien que ses propres maux. We can only feel properly our own troubles. -(Fr.)

A chaque pied son soulier .- To each foot its own shoe .- (Fr., Montaigne, Book 3, chap. 13.)

Chacun sent le mieux où le soulier le blesse. -Everyone knows best where the shoe hurts him.—(Fr., also in this form in other modern languages.)

Everyone puts his fault on the times. (G. H.)

Everyone should sweep before his own door.

Chacun doit balayer devant sa propre porte.

Everyone thinks his own burden the heaviest.

A chacun son fardeau pèse.—To everyone his burden seems heavy. -(Fr.)

Everyone thinks his sack heaviest. (G. H.) Ad ognuno par più grave la croce sua.— Everyone thinks his own cross reems the

heaviest.

Everyone who dances is not happy.

Chacun n'est pas aise qui danse. - (Fr.) Everyone's faults are not written in their foreheads. (R.)

Everything can be endured except ease.

Toutes choses peut on souffrir qu'aise.-(Fr., V. 1498.)

Everything comes to those who wait.

He that can stay, obtains.

Tout vient a point à qui sait attendre.-Everything comes at last to the man who knows how to wait.—(Fr.) (See Italian: "Il mondo è di chi ha pazienza"; also "Suffer and expect.")

Everything goes to him who wants nothing.

Tout va à qui n'a pas besoin. —(Fr.)

Everything hath an end, and a pudding hath two.

Toutes choses se meuvent à leur fin .- All things move on to their end. - Rabelais, Pantagruel (1533).

Alting har en Ende, uden Polsen, den har to.—Everything has an end, except a sausage, which has two. - (Dan.)

Everything is as you take it.

Everything is good for something.

All things in their being are good for something. (G. H.)

Kein Ding ist so schlecht, dass es nicht zu etwas nützen sollte.—There is nothing so vile as not to be good for something .- (Germ.)

Ogni cosa serve a qualche cosa.—(Ital.)

Everything is of use to a housekeeper

Everything is the worse for wearing. (R.)

Everything must have a beginning. Ogni cosa vuol principio.-(Ital.)

Everything new is fine. (G. H.).

Everything passes away except what is well done. (See "Tout passe," p. 730.)

Tout se passe fors que bien fait.-All passes except what is well done.—(Fr., V. 1498.)

Cosa mala nunca muere.-A bad thing never dies .- (Span.)

Example is better than precept. (See "Exemplo plus," p. 533.)

Exchange is no robbery. (R.) Tausch ist kein Raub .- (Germ.)

Expedition is the soul of business. "Despatch is the soul of business," Lord Chesterfield, p. 78.)

Experience is the mistress of fools.

Experientia stultorum magistra.—(Latin.) Experientia docet.-Experience teaches. -(Latin, founded on Tacitus, Hist., Book 5, 6.) Tà πάθη μάθος έχει.—Suffering brings experience.—(Greek, Æschylus. Agamemnon,

185.) Experience keeps a dear school; but fools will learn in no other .- Poor Richard.

Experience makes even fools wise. Experience may teach a fool. (R. Sc.)

Experience must be bought. (See "Bought wit is best.")

Experience that is bought is good, if not too dear.

Extreme justice is often extreme injustice.

\*Εστιν ενθα χὴ δίκη βλάβην φέρει. — There is a point at which even justice does injury.— (Greek, Sophocles, Electra, 1043.) (See "Summum jus," p. 687; and "Jus summum," p. 573.)

Extremes are dangerous.

When you have abandoned a thing, beware of its opposite. -(Arabic.)

Extremes meet.

Les extrêmes se touchent.—(Fr.)

Facts are stubborn things.

Στερρὰ `Ανάγκα.—Necessity is a stubborn thing.—(Greek, Euripides.)
(See "Figures," p. 779.)

Failure teaches success.

On apprend en faillant .- One learns by failing.—(Fr.)

Faint heart ne'er won fair lady.—Spenser. (See p. 346.)

Jamais couard n'aura belle amie.—(Fr.) Blodes Herz buhlt keine schöne Frau. -(Germ., also in Danish.)

Fair and sluttish, black and proud, Long and lazy, little and loud.

(R.) (Of women.)

Fair and foolish, little and loud, Long and lazy, black and proud; Fat and merry, lean and sad,

Pale and pettish, red and bad From Passions of the Mind, by Thos. Wr[ight], 1604.
(See "Beauty and folly," p. 760; also "With

Fair and softly, as lawyers go to heaven.

Fair and softly goes far in a day.

Soft and fair goes far. (G. H.)

Fair and softly wins the race.

Pas à pas, on va bien loin .- Step by step. one goes a long way.-(Fr.)

Chi va piano, va sano; chi va sano, va lontano.—Who goes softly, go safely; who goes safely, gces far.—(Ital.) Molle, molle, se vai longe.—Gently, gently,

goes far .- (Port.)

Fair enough if good enough.

Fair fa' guid drink. (For it gars folk speak as they think.) (Sc.)

Fair folk are aye fashionless (pithless). (Sc.)

Fair, good, rich, and wise, Is a woman four storeys high.

Belle, bonne, riche, et sage,

Est une femme en quatre etages .- (Fr.) Fair in the cradle and foul in the saddle.

Fair is not fair, but that which pleaseth. (G. H.)

Non è bello quel ch'e bello, ma quel che piace.-(Ital.)

Fair maidens wear nae purses. (i.e. Fair maidens require no purses.) (Sc. )

Fair play is a jewel. (See "Plaindealing.")

Consistency is a jewel.

Fair words break never bone, Foul words break many ane! (R. Sc.)

Gute bricht einem kein Bein .- Kindness breaks no bone .- (Germ.)

(See "The evil wound," etc., "Courtesy costs nothing," and "Soft words break no bones.")

Fair words make fools tain (pleased). (R.) Douces promesses obligent les fols .- Fair

promises please fools.-(Fr.) Belle promesse fol lie.—(Fr., V. 1498.)

Fagre Ord fryde en Daare, og stundom fuldvis en Mand.—Fair words please a fool, and sometimes a very wise man.—(Dan.)

Bella promessa lega il matto. - A fair promise binds a fool. —(Ital.)

Fair words make me look to my purse. (G. H.)

Belle parole, ma guarda la borsa. — Fair words, but look to your purse.—(Ital.)

Faithfulness and sincerity are the highest things.—(From Confucius.)

Fall not out with a friend for a trifle. (R.)

False folk should ha' mony witnesses. (Sc.)

False friends are waur than bitter enemies. (Sc.) (See "A friend in need.")

Falsehood, though it seems profitable, will hurt you; truth, though it seems hurtful, will profit you.—(Arabic.)

Falsehood never made a fair hinder end. (R. Sc.)

Familiarity breeds contempt.

Over-great familiarity genders despite. (R. Sc.)

Nimia familiaritas parit contemptum. (Lat.)

Fancy kills and fancy cures. (Sc.)
Fancy may kill or cure. (R.)

Fancy surpasses beauty. (R.)

Fanned fires and forced love ne'er did weel. (Sc.)

Far ahint maun follow the faster. (Sc.)

Far from court, far from care.

Loin de la cour, loin du souci.—(Fr.)

Far from home is near to harm.

Far shooting never killed a bird. (G. H.)

Far-awa' fowls hae aye fair feathers. (Sc.)

Far-fetched and dear-bought is good for ladies. (R.)

Far-sought and dear-bought is gude for ladies. (R. Sc.)

Van verre gehaalt en duur gekocht, is eten voor mevrouwen. — Far-fetched and dear bought is food for ladies.—(Dutch.)

Far-off cows have long horns.

Fast bind, fast find. (Heywood, 1546.) (Quoted by Shakespeare, Merchant of Venice, 1598.)

Fat hens are aye ill layers. (Sc.)

Fette Hühner legen wenig Eier.—(Germ.)

Fat paunches make lean pates. (R. Sc.) Shakespeare, see p. 281; also Fletcher, p. 137.)

Παχεία γαστήρ λεπτου οὐ τίκτει νόου—A gross belly does not produce a refined mind.

—Old Greek proverb (mentioned by St. Jerome).

Capo grasso, cervello magro.—Fat heads, lean brains.—(Ital.)

Fate leads the willing but drives the stubborn.

Faults are thick when love is thin. (R.)

Ama l'amico tuo con il diffetto suo.—Love your friend with his faults.—(Ital.)

Favour will as surely perish as life. (G. H.)

Favours unused are favours abused. (Sc.) Fear is the beadle of the law. (G. H.)

Fear keeps the garden better than the gardener. (G. H.)

Fear kills more than disease.

Fear kills more than the physician.

Stultitia est, timore mortis mori.—It is folly to die of the fear of death.—(Latin, Seneca, Ep., 70.)

Fear nothing but sin. (G. H.)

Fears are divided in the midst. (G. H.)

Feasting makes no friendship. (R.)

Feather by feather the goose is plucked. (See "Hair and hair.")

February fill dyke,

Be it black or be it white;

But if it be white it's the better to like. (R.)

Pluie de Février vaut égale de fumier.— Rain in February is worth as much as manure.—(Fr.)

Février qui donne neige

Bel été nous pleige.

—February which gives snow promises us a fine summer.—(Fr.)

(See "All the months in the year," p. 754; also Tusser, p. 378.)

February makes a bridge, and March breaks it. (G. H.)

Februeer doth cut and shear. (R.)

Feed a cold and starve a fever.

Feed sparingly and defy the physician.

Eat measurelie and defy the mediciners. (Sc.)

See "Much meat," "Light suppers."
Whatsoever was the father of the disease, an ill diet was the mother. (G. H.)

Feeling hath no fellow. (R.)

Few may play with the devil and win.

Few take wives for God's sake, or for fair looks.

Few words are best. (R.)

Je weniger die Worte, je besser Gebet.— The fewer the words the better the prayer.—(Germ.)

(See "Brevis oratio," p. 501.)

Fiddlers' dogs and flies come to feasts unasked. (R. Sc.)

Fiddlers' fare—meat, drink, and money. (R.)

Fields have eyes, and woods have ears. (Heywood, 1546.) (See Tusser, p. 379.)

Fields have eyes, and hedges ears. (R.)

Bois ont oreilles, et champs oeillets.—

(Fr.)

Le champ a oeulx et le bois a oreilles.—
(Fr., V. 1498.)

Do not speak of secret matters in a field that is full of little hills.—(Hebrew.)

(See "Walls have ears.")

Figures can be made to prove anything.

There is nothing so false as facts, excepting figures.

Findings are keepings.

Fine cloth is never out of fashion.

Fine feathers make fine birds.

Fair feathers make fair fowls. (R.)

Bonny feathers mak' bonnie fowls. (Sc.) Robe refait moult lomme.—Clothes do much to make a man.—(Old Fr., V. 1498.)

Fair fowles hes fair feathers. (R. Sc.)

La belle plume fait le bel oiseau.—(Fr.)

De schoone veêren maaken den schoonen vogel.—(Dutch.)

Fine words dress ill deeds. (G. H.)

Finery is foolery.

Fingers were made before forks.

Fire is a good servant but a bad master.

Fire and water are good servants but bad masters.

Feuer und Wasser sind gute Diener, aber schlimme Herren.—(Germ., also in Dan.)
See "Money is a good servant." etc.

First catch your hare, and then cook it.

Bracton (c. 1220) (Book 4, tit. 1, c. 21, sec. 4) has the following:—"Et vulgariter dicitur, quod primum oportet cervum capere, et postea, cam captus fuerti, illum excoriare."—And it is a common saying that i is best first to catch the stag, and afterwards, when he has been caught, to skin him.

(See "So was the huntsman," p. 380.)

First come, first served.—Used by Henry Brinklow (d. 1546), Complaint of Roderyck Mors; also in Bartholomew's Fair, Act 3, 5 (1614).

Qui premier arrive au moulin, premier doit mouldre.—Who comes first to the mill ought to have the first grinding.—(Fr.)

Qui prior est tempore potior est jure.— Who is first in point of time is stronger in right.—(Roman Law rule.)

Les premiers vont devant.—The first go in front.—(Fr.)

First comes owing, and then comes lying. (See "Debtors are liars," p. 769.)

First deserve and then desire. (R.)

First impressions are most lasting.

Uomo di prima impressione, uomo di ultima impressione.—(Ital.)

Fish and guests smell at three days old. (R.)

En Fisk og en Gjæst lugter ilde den tredie Dag.—(Dan.)

Fishes follow the bait. (R.)

Flattery brings friends, truth enemies. (See "Truth stings.")

Flattery sits in the parlour, when plaindealing is kicked out of doors.

Flee ne'er so fast, fortune will be at your tail. (Sc.)

Flies are busiest about lean horses. (G. H.)

Flies are easier caught with honey than with vinegar.

You will catch more flies with a spoonful of honey than with a cask of vinegar.—
(Eastern.) (Found in most languages.)

Flowers in May, fine cocks of hay.

Fly the pleasure that bites to-morrow. (G. H.)

Fly with your own wings.

Volez de vos propres ailes.—(Fr.)

Folk canna help a' their kin. (Sc.)

Folk wi' lang noses aye tak' till themsels. (Sc.)

Follow love and it will flee, flee love and it will follow thee. (R.)

Fly pleasure and it will follow thee. (R.)
Follow pleasure, and then will pleasure flee;
Flee pleasure, and pleasure will follow thee.
—(Heywood, 1506.)

Follow glory, and it will flee; flee glory, and it will follow thee.

Honor sequitur fugientem.—Honour follows him who flies from it.—(Latin.)

Courez tonjours après le chien, jamais il vous mordra.—Keep on running after the dog and he will never bite you.—(Fr.)

"That conceit, elegantly expressed by the Emperor Charles V. in his instructions to the King, his son, 'that fortune hath somewhat the nature of a woman, that if she be too much wooed she is the farther off.'"—Bacon. Adv. Learning, Book 2.

Follow the river and you will find the sea.

Suivez la rivière et vous gagnerez la mer.— (Fr.)

Folly grows without watering. (G. H.)

Fools grow without watering.

Folly has more followers than discretion.

Mas acompañados y paniaguados debe di tener la locura que la discrecion.—Folly is wont to have more followers and couradethan discretion.—(Span., Don Quixote, 2, 13.)

Folly is a bonny dog. (R. Sc.)

Folly is the most incurable of diseases.

El mal que non tiene cura es locura.—
(Span.)

Fooled thou must be, though wisest of the wise.

Then be the fool of virtue, not of vice.
—(Persian saying.)

Foolhardiness proceeds of ignorance.— Proverb quoted by James I. of England in Preface to The Uranie.

(See "Courage is often caused by fear,"

p. 767.)

Foolish men have foolish dreams.

De sot homme sot songe.—(Fr., V. 1498.)

Foolish pity spoils a city. (R.)

Foolish tongues talk by the dozen. (G.H.)

Foolsand obstinate men make rich lawyers. Necios y porfiados hacen ricos los letrados. (Span.)

Fools are aye fond of flittin', and wise men o' sittin'. (Sc.)

Fools are fain of flitting. (R. Sc.)

Fools are aye seein' ferlies (wonders). (Sc.)

Fools are fain of right nought. (R. Sc.)

Fools ask what's o'clock; wise men know their time.

De gekken vragen naar de klok, maar de wijzen weten hunnen tijd .-- (Dutch.)

Fools bite one another, but wise men agree together. (G. H.)

Fools build houses, and wise men buy them. (R.)

Narren bauen Hauser, der Kluge kauft sie.—(Germ.)

He that buys a house ready wrought Hath many a pin and nail for nought. (R.)

Il faut acheter maison faite et femme à faire.—One should buy a house ready made and a wife to make.—(Fr.)

On doit acheter pays et maison faite.—One should buy land and houses ready made.—(Fr., V. 1498.)

The spirit of building has come upon him. (R.)

See " Fools lade water," " A horse made." and "Building is sweet impoverishing."

Fools go in crowds.

À la presse vont les fous.—(Fr.)

Fools invent fashions, wise men follow them

Les fous inventent les modes et les sages les suivent .- (Fr.)

Fools lade water and wise men catch the fish. (See "Fools build houses.")

Fools let for trust. (R. Sc.)

Fools make feasts and wise men eat them. (R. Sc.) (Some add: "Wise men make jests and fools repeat them.")

Les fols font la fête et les sages la mangent. (Fr.)

Ì matti fanno le feste, ed i savj le godono.

(Ital.)
De ezels dragen de haver, en de paarden eten .- Asses fetch the provender and the horses eat it .- (Dutch.)

Fools ravel and wise men redd (unravel).

Fools refuse favours. (R.)

Fools should have no chappin' sticks. (R. Sc.)

Fools tie knots and wise men loose them.  $(\mathbb{R}.)$ 

For a bad tongue, the scissors. A má lingua, tesoura. - (Port.)

For a little child a little mourning. De petit enfant petit deuil.—(Fr.)

For a morning rain leave not your journey. (G. H.)

For a tint (lost) thing care na. (Sc.)

For fashion's sake, as dogs go to church.

For fault o' wise men fools sit on binks (benches). (R. Sc.)

Por falta de hombres buenos, á mi padre hicieron alcalde.—For want of good men they made my father justice of the peace.—(Span.)

For long is not for ever.

Lange ist nicht ewig.—(Germ.)

For one good deed a hundred ill deeds should be overlooked .- (From the Chinese.)

For one poor person there are a hundred indigent.—Poor Richard.

For one rich man content there are a hundred not.

For want of a nail the shoe is lost; for want of a shoe the horse is lost; for want of a horse the rider is lost. (G. H.)

Por un punto se pierde un zapato.—For want of a nail a shoe is lost.—(Span.)

Forbear not sowing because of birds. (G. H.)

Forbidden fruit is sweetest.

Forbid a fool to do a thing and he will do it.

Chose défendue est la plus désiree.-(Fr., V. 1498.)

Forced love does not last. (R.)

Forced prayers are no gude for the soul.

Fore-talk spares after-talk. (R.)

Forewarned is forearmed.

A man that is warned is half armed. (R. Sc.)

Qui dit averti, dit muni.—(Fr.)

Hombre apercebido medio combatido. - A man prepared has half fought the battle. -(Span., Don Quixote, 2, 17.)

(See "Good watch.")

Præmonitus, præmunitus.-(Latin.)

Forget others' faults by remembering your own.

Forgive any sooner than thyself. (R.) (Given as a Spanish proverb.)

Verzeih dir nichts, und den Andern viel.—
Forgive yourself nothing; others much.—
(Germ.)

Pardon all but thyself. (G. H.)

Ignoscito sæpe alteri, nunquam tibi.— Forgive another often, yourself never.— (Latin.)

Forgotten pains, when follow gains.

Forsake not God until you find a better maister. (Sc.)

Fortune can only take what she gave.

Nihil eripit Fortuna nisi quod et dedit.— (Latin, Publilius Syrus.)

Fortune favours fools.\* (See "A wise man is out of the reach of Fortune.")

La fortuna aiuta i pazzi.—(Ital.)

Glück und Weiber haben die Narren lieb. — Fortune and women have a delight in fools. — (Germ.)

Fortuna favet fatuis. -(Latin:)

Fortune favours the brave.

A osado favorece la fortuna.—(Span., Don Quixote.)

Fortuna favet fortibus .- (Latin.)

Audaces, fortuna juvat timidosque repellit,
—Fortune helps the daring, but repulses the
timid.—(Intin.) (See also Latin Quotations:
"Audentem" and "Audentes," p. 496;
"Fortes fortuna adjuvat," p. 541; "Fortuna
meliores sequitur," p. 541.)

Fortune gives too much to many, but to no one enough.

Das Glück giebt Vielen zu viel, aber Keinem genug.—(Germ.)

Fortune, good or bad, does not last for ever.—(Arabic.)

Fortune has no reason.

En fortune n'a point de raison.—(Fr., V 1498.)

Fortune turns like a mill wheel; now you are at the top, and then at the bottom. (Sc.)

Fou (full) o' courtesy fou o' craft. (Sc.)

Foul water will quench fire. (R.)

Foul water slakens fire. (R. Sc.)

Four eyes see more than two.

Vedon più quattr' occhi che due.—(Ital., also in Germ. and Span.)

Four things everyone has more of than he knows—sins, debts, years, and foes.— (Persian.)

Sins and debts are aye mair than we think. (Sc.)

Frae savin' comes havin'. (Sc.)

France is a meadow that cuts thrice a year. (G. H.)

Freits (predictions) follow those who look to them, (Sc.)

Fretting cares make grey hairs

Carefulness bringeth age before the time.— (Ecclesiasticus, 30, 24.)

Fridays in the week are never alike.

Selde is the Friday al the wyke y lyke.—
(Chaucer.)

Friday's a day as'll have his trick, The fairest or foulest day o' the wik.

(Shropshire Folklore.)

Friends are like fiddlestrings; they must not be screwed too tight.

Friends are lost by calling often and calling seldom. (Gaelic.)

Longue demeure fait changer amy.—A long stay changes friendship.—(Fr., V. 1498).

Friends, like mushrooms, spring unexpected.

Friends may meet,

But mountains never greet. (R.)

Deux hommes se rencontrent bien, mais jamais deux montagnes.—(Fr.)

Entre deux montaignes allee.—(Fr., V. 1498.)

Friendship is love without its wings.

L'amitié est l'amour sans ailes.—(Fr.)

Friendship is not to be bought at a fair. (R.)

Friendship is stronger than kindred.

A good friend is better than a near relation.

Many kinsfolk, few friends. (R.)

On n'est jamais trahi que par ses siens.— One is never betrayed except by one's kindred.—(Fr.)

Wheresoever you see your kindred, make much of your friends. (R.)

E meglio un buon amico che cento parente

—Better one true friend than a hundred
relations.—(Ital.)

Un bon ami vaut mieux que cent parents.

—(Fr. Id.)

Mas vale buen amigo que pariente primo.— A good friend is worth more than a near relation.—(Span.)

A good friend is my nearest relation. (See "Præstat amicitia." p. 640.)

Friendship should not be all on one side.

Friendship canna stand a' one side. (Sc.) (See "Love should not be all on one side.")

<sup>\*</sup> A Danish proverb says: "Fortune knocks but fools do not answer." See also "' Η τοΐστ εὐφρονοῦστ συμμαχεί τύχη,"—Fortune truly helps those who are of good judgment.—ΕυπΙΡΙDES, "Pirithous."

From a bad paymaster get what you can.

From a choleric man withdraw a little, from him that says nothing, for ever. (G. H.)

From pillar to post.

"From post to pillar, wife, I have been tost." (Heywood, 1546.) Also found, "From post to pillar" in Lydgate (1420). The earliest reference, "From pillar to post," is stated to be Skelton (c. 1520).

Froth is not beer.

Schuim is geen bier .- (Dutch.)

Frugality is an estate alone. (R). Economy is a great revenue.

Fruit is seed.

Full of courtesy and full of craft. (R.)

Full vessels give the least sound.

Volle Fässer klingen nicht.—(Germ.)
(See "Empty vessels.")

Funeral sermon, lying sermon.

Leichenpredigt, Lügenpredigt.--(Germ.)

Fury wasteth as patience lasteth.

Gadding gossips shall dine on the pot-lid.

Gae shoe the geese.\* (R. Sc.)

Gain gotten by a lie will burn one's fingers.

Gamesters and racehorses never last long. (G. H.)

Gaming, women, and wine, while they laugh they make men pine. (G. H.)

Alea, vina, Venus, per quæ sum factus, egenus.—Gaming, wine, and women, through which I have become a beggar.—(Latin: Mediæval.)

Gaming is the child of avarice and the parent of despair.

Le jeu est le fils de l'avarice et le père du desespoir.—(Fr.)

Gathering gear (wealth) is a pleasant pain. (Sc.)

Gear is easier gained than guided. (R.) Genius is patience.

Le génie c'est la patience.—(Fr. See French, "Le génie n'est autre chose," p. 722; also Carlyle, "Genius, which means transcendent capacity for taking trouble.") There are many similar definitions, e.g.:—

Genius is a capacity for taking trouble.— Leslie Stephen.

Genius is only protracted patience.—

Genius is an intuitive talent for labour.—

Jan Walcaus.

Genius is the power of lighting one's own fire.—John Foster, 1770-1843.

Genius is nothing but labour and diligence.

—Hogarth.

Genius is mainly an affair of energy.—
Matthew Arnold.

Gentility is nothing but ancient riches. (G. H.)

Gentility without ability is waur than plain begging. (Sc.)

Get a good name and go to sleep.

Get a name to rise early, and you may lie all day.

Acquista buona fama e mettiti à dormire.—
(Ital.)

Cobra buena fama, y échate á dormir.— (Span.)

Gie a bairn his will, an' a whelp his fill, an' neither will do weel. (Sc.)

Give a child till (while) he craves, and a dog while his tail doth wag, and you'll have a fair dog, but a foul knave (child).—(R.)

Gie a beggar a bed, and he'll repay you wi' a louse.

Gie a clown your finger, and he will take your whole hand. (H. 1546.)

Al villano, se gli porgi il dito, ei prende la mano.—(Ital.)

Als men hem vinger geeft, neemt hij de geheele hand.—(Dutch.)

Al villano dadle el pie, y tomarse ha la mano.

—Give a clown your foot and he will take
your hand.—(Span.)

Gie o'er when the play is gude. (R. Sc.) (See "Leave a jest.")

Giff-gaff (one gift for another) makes good friends. (R. Sc.)

'Give-gave was a good man.

Giff-gaff was a good man, but he is soon weary. (R.)

Gifts are sometimes losses.

Spesso i doni sono danni .- (Ital.)

Gifts make their wav.

Gifts enter everywhere without a wimble (gimlet). (G. H.)

Dadivas quebrantan peñas.—Gifts break rocks.—(Span., Don Quixote.)

Par don on a padon.—By giving comes forgiving.—(Fr.) (See Horace, Odes, Book 3, 16, 9.)

Honorem acquirit qui dat munera.—He gets honour who gives gifts.—Quoted in Piers Plowman (1362); source unknown.

Give a dog an ill name and hang him.

He that hath an ill-name is half hanged. (H. 1546.)

He that is evil deemed is half hanged. (R. Sc.)

(See "He that would hang his dog," etc.)

(A great variety of similar proverbs in all modern languages.)

<sup>\* &</sup>quot;Shoeing the goose" was the ancient proverbial expression to indicate a futile and fruitless

Give a fool rope enough, and he will hang himself.

Give a rogue (or a thief) rope enough, and he will hang himself.

Give the devil rope enough, and he will hang himself. (R.)

Gie him tow enough, and he'll hang himsel'.

Let him alone with the Saint's Bell. and give him rope enough. (R.)

Give a man luck and throw him into the sea. (R.)

Give a thing and take again, And you shall ride in hell's wain.

Plato quotes, as a child's proverb: "It is not right to take away gifts."

Donde las dan, las toman. — Where they give they take. — (Span.)

Give a thing, and take a thing, To weare the divell's gold ring.

--Cotgrave (1632).

To give a thing, and take a thing, You know is the devil's gold ring

-Homer a la mode (1665).

Give a thing, take a thing, That's an old man's plaything. —Halliwell, Proverb-Rhymes.

Give an ass oats, and he runs after thistles.

Geef een' ezel haver, hij loopt tot de distels.-(Dutch.)

Give and spend, And God will send.

Give everyone his due.

Give him an inch and he'll take an ell. (R.)

Giv Skalken et Spand, han tager vel heel Alen.-Give a rogue an inch and he'll take an ell.—(Dan.; also in Dutch.)

Si vous lui donnez un pied, il vous en prendra quatre.—If you give him a foot he will take four.—(Fr.)

Give losers leave to speak. (R.)

Give losers leave to talk. (G. H.)

A causa perduta parole assai.-Plenty of words when the cause is lost.—(Ital.) (See "It is too late.")

Give not counsel or salt till you are asked. (R.)

Give place to your betters.

Give the devil his due. (R.) (Shakes**pe**ure, see p. 292.)

It's a sin to belie the devil. (R.)

Giving is an honour, asking is a pain. El dar es honor, y el pedir dolor. - (Span.)

Giving is dead nowadays, and restoring very sick. (R.)

Giving is dead, restoring very sick. (G. H.)

Giving to the poor increaseth a man's store.

They who give have all things; they who withhold have nothing. - (Hindoo.)

Did anyone ever become poor by giving alms?-(Hindoo.)

The hand that gives, gathers. (R.)

(See "Almsgiving never made a man poor," pp. 754-5.)

Giving way stops all war.

Nachgeben stillt allen Krieg .- (Germ.)

Glasses and lasses are brittle ware. (R.) (See "A woman and a glass," pp. 750-1.)

Gluttony kills more than the sword. (G. H.)

Go down the ladder when thou choosest a wife, go up when thou choosest a friend. -(Hebrew.)

Go early to the fish market, and late to the shambles. (R.)

Go farther and fare worse. (R.)

Go into the country and hear what news is in town. (R.)

Go not for every grief to the physician, nor for every quarrel to the lawyer, nor for every thirst to the pot. (G. H.)

Go to Bath.—(From an early period Bath was regarded as a resort of beggars, cripples, lepers, etc.)

Go to Battersea to be cut for the simples. (R.)

Go to bed with the lamb and rise with the lark. (R.)

Gang to bed with the lamb, and rise with the laverock. (8.)

God, and parents, and our master, can never be requited. (G. H.)

God blesses peace and curses quarrels.

Dios bendijo la paz y maldijo las riñas .--(Span., Don Quixote, 2, 14.)

God comes to see without a bell. (G. H.)

God comes when we think He farthest.

God comes at last when we think he is farthest off. (R.). - (Given as an Italian proverb.)

Gud kommer tilsidst, naar vi troe han er længst borte.—God comes at length, when we think He is farthest off.—(Dan.)

(See "God stays long, but strikes at last.")

God complains not, but doth what is fitting. (G. H.)

God defend me from myself! Defienda me Dios de my !-- (Span.)

God does not measure men by inches.

God gives all things to industry. (See "God helps those.")

God gives his wrath by weight, and without weight his mercy. (G. H.)

God grant that this son be ours.

Quiéralo Dios que este hijo nuestro sea.—(Span.)

God has not said all that you have said.—
(Gaelic.)

God heals, and the physician hath the thanks. (G. H.)

Dio guarisce, e il medico è ringraziato.— (Ital.)

El medico lleva la plata, pero Dios es que sana.—The physician takes the fee, but God sends the cure.—(Span., also in Germ.)

(See "Who pays the physician.")

God help the fool, quoth Pedley. (R.)

God help the poor; the rich can help themselves. (Sc.)

God help the rich; the poor can beg. (Sc.)

God helps the strongest.

Gott hilft dem Starksten. - (Germ.)

God helps those who help themselves (G. H.)

Help thyself and God will help thee

Help thyself, and God will help thee (R. Sc.)

Ayde toy dien taidera.—(Fr., V. 1498.)

Aide-toi, et le ciel t'aidera.—(Fr.) Chi s'aiuta, Dio l'aiuta.—(Ital.)

Hilf dir selbst, so hilft dir Gott.—(Germ.)

Zu Gottes Hülfe gehört Arbeit.—By God's help the work is done.—(Germ.)

Quien se guarda Dios le guarda. — Who guards himself, God will guard him.

God is a good worker, but he loves to be helped.—(Basque.)

Trust in God, but look to yourself.—

(Russian.)

Pray to God, but row to shore.—(Russian.)
Pray to God, sailor, but pull to the shore.
Pray to God, but keep the hammes soine.

Pray to God, but keep the hammer going.
(See "Pray devoutly.")

A Dios rogando y con el mazo dando.— Praying to God, and hammering away.— (Span.)

A toille ourdie Dieu envoye le fil. — God sends the thread to cloth which is begun. — (Fr., V. 1498.)

Tie up your camel as best you can, and then trust it to Providence.—(Arabic.)

(See "Prayer and practice": also "Prayer

(See "Prayer and practice"; also "Previdence provides for the provident")

Σπευζοντι σαυτῷ χώ θεός ξυνάψεται. — Το the man who himself strives earnestly, God also lends a helping hand. — (Æschylus. Persæ, 742.)

Είωθε τῷ κάμνοντι συσπεύδειν θεός.—God is wont to lend a helping hand to him who works hard.—(\*\*Aschylus.\*\* Fragm.)

Τφ τοι πονοῦντι καὶ θεός συλλαμβάνει... God helps him who strives hard.—(Euripides, Eumenidæ.)

Ayude Dios con lo suyo á cada uno.—God helps everyone with what is his own.)— (Span., Don Quixote, 2, 26.)

Quien se muda, Dios le ayuda.—God helps him who amends himself.—(Span.)

(See also 2 Maccabes, 15, 27: "Fighting with their hands, and praying unto God with their hearts.")

God is kind to fou (drunken) folk and bairns.

Dieu aide à trois sortes de personnes, aux fous, aux enfants, et aux ivrognes. — God helps three sorts of people, fools, children, and drunkards.—(Fr.)

God knows the truth, so there let it rest.

Dios sabe la verdad, y quedese aqui.—
(Span., Don Quixote, 1, 47.)

God knows who are the best pilgrims. (R.)
Dieu sait qui est bon pélerin.—God knows
who is a good pilgrim.—(Fr.)

God loves good accounts. (R.)

God makes the man. (R.)

God makes, and apparel shapes, but it's money that finishes the man. (R.)

God never sends mouths, but he sends meat. (R.) (See Tusser, p. 378.)

He who sends mouths will send meat. Gud giver alle Mad som han giver Mund.— (Dan.)

God never shuts one door but he opens another.—(Irish.)

God oft hath a great share in a little house. (G. H.)

En petite maison a Dieu grand part.—(Fr., V. 1498.)

God permits, but not for ever.

God provides for him that trusteth. (G. H.)

God saves the moon from the wolves.

Dieu garde la lune des loups.—(Fr.)

La luna non cura dell' abbaiar de' cani.— The moon does not trouble about the baying of the dogs.—(Ital.)

(See Latin version, "Latrantem," etc., p. 574.)

God send us some siller, for they're little thought o' that want it. (Sc.)

God send you mair sense and me mair siller. (Sc.)

God sends meat; the devil sends cooks.

God sent meat and the devil sent cooks.—
J. Taylor, Observations and Travels, 1616.

Dio ci manda la carne, ma il diavolo i cusehi.—(Ital.)

God zendt hem wel de spizen, maar de duivel kookt ze.—God sent him meat, but the devil cooked it.—(Dutch).

God stays long, but strikes at last,

Dios consiente, pero no para siempre.—God permits, but yet not for ever.—(Span.)

Deos consente, mas nao sempre. - (Port.) God cometh with leaden feet, but striketh with iron hands. (R.)

God is at the end when we think He is furthest off it. (G. H.)

God strikes with his finger, and not with all his arm. (G. H.)

God tempers the wind to the shorn lamb. -Given in this form in Sterne's Sentimental Journey.

A brebis tondue Dieu mesure le vent .- (Fr.) To a close-shorn sheep God gives wind to measure. (G. H.)

God sends cold according to clothes. (G. H.)

Dieu mesure le froid à la brebis tondue.-God measures the cold to the shorn lamb .-(Fr.)

Dio manda il freddo secondo i panni .--God orders the cold according to the cloth .-(Ital.)

Dieu donne le froid selon le drap. -(Fr.)

Dios dá la ropa conforme al frio. - God gives cloth according to the cold .- (Span.)

God sendeth cold after clothes .- Camden's Remains.

God sends men cold as they have clothes to. (R. Sc.)

Gott giebt die Schultern nach der Bürde .-God giveth the shoulder according to the burden .- (Germ.)

Dieu modere tout à son plaisir.—God moderates all at His pleasure.—Rabelais, Pantagruel (1533).

Selon le temps la tempeure.—(Fr., V. 1498.) (See "Minus in parvis," p. 589.)

God trusts everyone with the care of his own soul. (Sc.)

God who sends the wound sends the medicine.

Dios que dá la llaga, dá la medicina.—(Span., Don Quixote, 2, 19.) (See "There's a salve for every sore.")

God works in moments.—Emerson's translation of the French proverb, " En peu d'heure Dieu labeure."

God's help is nearer than the door.

God's help is nearer nor the fair even. (R. Sc.)

God's mill grinds slow but sure. (G. H.) God's mills grind slow, but they grind trouble. - (Eastern saying.)

God waits long but hits hard .- (Russian.)

Τορμάται μόλις, άλλ διως Πιστόν τό γε θείον.

—The Divine Power moves with difficulty, — the Lyrine rower moves with difficulty, but at the same time surely.— (Euripides, Bacche, S82.) Enripides has the same idea in "Ion," 1. 1615. "The ways of the gods are long, but in the end they are not without strength."

Οψε θεων αλέουσι μύλοι, αλεουσι δε λεπτά. The mills of the gods grind tardily but they grind small.—(Greek.)

Gottes Mühle geht langsam, aber sie mahlt fein.—God's mill goes slowly, but it grinds fine .- (Germ.)

En peu d'heure Dieu labeure.—God works in a very short space of time.—(Fr., V. 1498) (See "God stays long," etc.)

Going to ruin is silent work.—(Gaelic.)

Gold is proved by touch.

À la touche l'on épreuve l'or.—(Fr., V 1498.)

Gold is the sovereign of all sovereigns.

Geld beheert de wereld .- Money rules the world,-(Dutch.)

Gold opens all locks, no lock will hold against the power of gold. (G. H.)

Gold goes in at any gate, except Heaven's.

L'argent est une bonne passe-partout.~ Money is a good passe-partout; i.e. gains admittance everywhere. -(Fr.)

A gold key opens every door.

No lock will hold against the power of gold. (R.) (Given as a Spanish proverb.)

(See "A silver key," p. 749.)

Gold will not buy everything.

L'oro non compra tutto.-(Ital.)

Good advice

Is beyond price.

Bono consilio nullum est munus pretiosius.

No gift is more precious than good advice. -(Latin. Erasmus, Convivium Religiosum.)

Good advice may be given, but not good manners.—(Turkish.)

Good ale is meat, drink, and cloth. (R.) (See "He that buys land," p. 794.)

Good and quickly seldom meet. (G. H.)

Le bien ne se fait jamais mieux que lorsqu'il opère lentement.—Good is never done better than when it takes effect slowly.—(Fr.)

Good beginnings make good endings.

De bon commencement bonne fin.—(Fr.) De bonne vie bonne fin.-A good life has a

good ending .-- (Fr.) Le bon commencement attrait la bonne fin. -(Fr., V. 1498.)

Good blood cannot lie.

Bon sang ne peut mentir.-(Fr.)

Good cheir and good cheap garres many haunt the house. (R. Sc.)

Good company on the road is the shortest cut.

Good company in a journey makes the way to seem shorter .- Quoted by I. Walton as an Italian saying or proverb.

Gefahrte munter kurzet die Meilen.—Lively companionship shortens the miles .- (Germ.)

Goed gezelschap maakt korte mijlen .-Good company makes the miles short .-(Dutch.)

Mieulx vault amy en voye que denier en courroye .- A companion on the way is better than money in the purse.—(Fr., V. 1498.)

Comes facundus in via pro vehiculo est — A well-spoken companion on the road is as good as a carriage. -(Latin, Publilius Syrus.)

Compagnon facond parchemin.-Atalkative companion on the road. -(Fr.)

Con alegre compania se sufre la triste via .-With merry company the dreary way is endured.—(Span.)

No road is long with good company .-(Turkish.)

A merry companion on the road is as good as a nag.

A merry companion is music in a journey. (R.)

Good courage breaks ill luck.

Good finds good. (G. H.)

Good fortune is never good till it is lost.

carendo Bona magis quam fruendo sentimus .- We feel good things more when we want them than when we enjoy them .--(Latin.

Bona a tergo formosissima.-Good things look best from the back .- (Latin.)

Good gear goes in sma' book (bulk.) (Sc.) Good things are wrapped up in small

Good grows to better, and better to bad. Bien vient à mieux, et mieux à mal.-(Fr.)

Good harvests make men prodigal, bad ones provident. (R.)

Good horses make short miles. (G. H.)

Good husbandry is good divinity. (R.)

Good is good, but better carries it. (G. H.)

Le mieux est ennemi du bien.-Better is the enemy of good.— $(Fr_{\bullet})$ 

Good kail is half a meal. (R.)

Good luck comes by cuffing. (R.)

A puñadas entran las buenas hadas.—Good luck gets on by elbowing .- (Span.)

Good mind, good find.

Good news may be told at any time, but ill in the morning. (G. H.)

Good pastures make fat sheep.

Good people are scarce.

Fromme Leute wohnen weit auseinander.-Good people live far apart.—(Germ.)

Gude folk are scarce, tak' care o' ane. (Sc.) Make much of one, good men are scarce. (R.)

Nunca lo bueno fué mucho.-Good was never very abundant .- (Span., Don Quixote, 1, 6.)

Good service is a great enchantment. (G. H.)

Beau service fait amis, et vrai dire ennemis .- Good service makes friends and speaking truth makes enemies. - (Fr., V.

(See Latin, "Veritas odium parit," p. 623.)

Good singing is often wearisome.

chanter souvent ennuye .- (Fr., V. 1498.)

Good swimmers at length are drowned. (G. H.)

Good swimmers are oftenest drowned.

Bons nageurs sont à la fin noyés.-Good swimmers are drowned at last .- (Fr.)

I buoni nuotatori alfin s' affogano.—(Ital.)

Good sword has often been in poor scabbard.—(Gaelic.)

> Good take heed Doth surely speed. (R.)

Good things come to some when they are asleep. À aucun les biens viennent en dormant.

Good to be merry at meat. (R.)

Good to begin well, better to end well.

Good ware makes a quick market.— (From the Latin, Plautus. See "Invendibili merce," p. 568.)

Pleasing ware is half sold. (R.)

Chose qui plaît est à demivendu.—A thing which pleases is half sold .- (Fr.)

Mercanzia chi piace è mezza venduta --(Ital.)

Goede waar prijst zichzelven .-- Good ware sells itself. - (Dutch.)

Good watch prevents misfortune. (R.)

Good weight and measure is heaven's treasure. (R.)

Good will should be ta'en in part of pay-(R. Sc.)

Bonne volonté est reputée pour le fait.-Good will is taken for the deed.—(Fr...V. 1498.)

Good wine needs no bush.—(A branch hung out as a vintner's sign.)

Good ale (or wine) needs not a wisp. (R. Sc.)

Goede wijn behoeft geen kraus.—(Dutch.)

Guter Wein bedarf keines Kranzes. - (Germ.) El vino bueno no ha menester pregonero.-Good wine has no need of a public crier .-(Span.)

Vino vendibili suspensa hedera non opus est.—Saleable wine needs no bush (lit. "no ivy hung out").—(Latin, Erasmus.)

A bon vin point d'enseigne.-To good wine no sign.— $(F\hat{r}.)$ 

À buon vino non bisogna frasca.—(Ital.)

Guter Wein verkauft sich selbst .- Good wine sells itself .- (Germ.)

Good wine needs no brandy. - (American.)

Good wits jump. ninds.") (R.) (See "Great

Great wits will jump.

Good words and no deeds.

Good words without deeds Are rushes and reeds. (R.)

(See "A man of words and not of deeds,"

p. 444.)

Good words fill not a sack. (R.)

Bien dire fait rire, bien faire fait taire.-Good words make us laugh; good deeds make us silent.—(Fr)

Good words cool more than cold water. R.) (See "Courtesy.")

Good words quench more than a bucket of water. (G. H.)

Good workmen are seldom rich. (G. H.)

Goods are theirs that enjoy them. (G. H.) Given by Ray as an Italian proverb.)

looid brade, botter, and sheese s gooid Halifax and gooid Friese.

Boeytter, Brea in griene Tzis, Iz goed Ingelsch in eack goed Friesch. (Butter, bread, and green cheese
Is good English and eke good Friese.)

—Old Friesic saying. Scheltema's Spreckwoorden (1831).

Goose, and gander, and gosling, Are three sounds, but one thing.  $(\mathbf{R}.)$ 

Gossip and lying go hand in hand,

Gossips are frogs, they drink and talk. G. H.)

Gowd is guid only in the hand of virtue. Sc.)

Grasp all, lose all.

Chi troppo abbraccia, nulla stringe.-Who grasps at too much secures nothing.—(Ital.) Chi tutto vuole, tutto perde.—Who wants all loses all.—(Ital.)

Qui trop embrasse, peu étreint.—Who grasps at too much makes little secure.— (Fr., V. 1498, also Rabelais, Gargantua.)

Wer Alles haben will, bekommt am Ende nichts.—(Germ.)

Quien todo lo quiere, todo lo pierde .-(Span.)

Grasp co more than thy hand will hold.

Grass grows not on the highway. (R.)

Op een' gebaanden weg groeit geen gras.-

Gratitude is the least of virtues, inratitude the worst of vices.

Great and good are seldom the same.

Great barkers are nae biters. (R. Sc.)

Dreigers vechten niet.-Threateners do not fight.—(Dutch.)

(See "Barking dogs," p. 759.)

Great boast, small roast.

Gran fumo, poco arrosto.—Great smoke, little roast.—(Ital.)

Great boaster, little doer

De grand vanteur petit faiseur .- (Fr., V. 1498.)

Groot roemen, weinig gebraad.—(Dutch.)
(See "Much bruit," "Great talkers," and "Much cry," etc.)

Great businesses turn on a little pin. (G. H.)

Great deeds are for great men.

Las grandes hazañas para los grandes hombres estan guardadas. - Great deeds are reserved for great men .- (Span., Don Quixote.)

Great deservers grow intolerable presumers. (G. H.)

Great fortune brings with it great misfortune. (G. H.)

Great gifts are from great men. (R.)

Grosse Fische fängt man in grossen Wassern. Great fish are caught in great waters .-(Germ.)

Great haste makes great waste.

Great marks are soonest hit.

Great men's servants think themselves great. - (See Juvenal, "Maxima quæque domus," p. 585.)

Grosser Herren Leute lassen sich was bedunken .- (Germ.)

Great minds think alike.

Great wits jump together.

Les beaux esprits se rencontrent.—Great wits come together.—(Fr.)

Great pains quickly find ease. (G. H.) (From Cicero. See "Omnis dolor," p. 628.)

Great profits, great risks.—(Chinese say-

Great ships require deep waters. (R.)

Great souls are not cast down by adversity.

Great spenders are bad lenders. (R.)

Great strokes make not sweet music. (G. L.)

Great talkers are little doers.

Great talkers are like leaky pitchers, everything runs out.

Grand parleur, grand menteur.—A great talker, a great liar.—(Fr.)

Grosse Schwätzer sind gemeiniglich Lügner. -Great talkers are commonly liars. - (Germ.) Much talkers, little walkers.

Quoted by Swift as a saying (Letter, March 28, 1710-1).

Store Ord giore sielden from Gierning.— Big words seldom accompany great deeds. (Dan.)

Great thieves hang little ones.

Les gros larrons pendent les petits.—(Fr.) Grosse Diebe hängen die kleinen.—(Germ.)

Great trees are good for nothing but shade. (G. H.)

Gli alberi grandi fanno più ombra che frutto.

—Great trees give more shade than fruit.

(Ital.)

Grosse Baume geben mehr Schatten als Früchte.—(Germ.)

Great wits have short memories. (See "A man of great memory.")

Greedy folk hae lang airms. (Sc.)

Green wood makes a hot fire. (G. H.) Verde bûche fait chaud feu.—(Fr., V. 1498.)

Grey and green make the worst medley. (R.) (See "Turpe senex miles" and "Turpis et ridicula res," p. 695.)

Grief divided is made lighter.

That grief is light which is capable of counsel.

Il plaidoye beau qui plaidoye sans partie.

—He grieves sore who grieves alone.—(Fr., V. 1498.)

(See Shakespeare, p. 327, "Grief is best pleased with grief's society"; also "Solamen miseris," p. 680.)

Growing downward (or backward) like a cow's tail.

Heu quotidie pejus! haec colonia retroversus crescit tanquam coda vituli.—Alas, worse every day! this colony grows backward like the tail of a calf.—Petronius (d. A.D. 66), Cena, 44.

Grudge not another what you canna get yoursel'.

Grumbling makes the loaf no larger.

Growling will not make the kettle boil.

Gude advice is ne'er out o' season. (Sc.)
Guter Rath kommt nie zu spät.—Good
advice is never too late.—(Germ.)

Gude bairns are eith to lear (easy to teach). (Sc.)

Gude bairns get broken brows. (R.)

Gude breeding and siller mak' our sons gentlemen. (Sc.)

Gude claes open a' doors. (Sc.)

Gude foresight furthers the wark. (Sc.)

Guilt is always jealous. (R.)

Gut nae fish till ye get them. (R.)

Habit is second nature.

Custom is another nature. (R.)

The command of custom is great. (G. H.)

(See "Custom," "With customs.")

Ciò che si usa, non ha bisogno di scusa.— What is in accordance with custom needs no excuse.—(Ital.)

Consuetudo est altera lex. — Custom is another law. — (Latin.)

Consuetudo est secunda natura.—Custom is second nature.—(Latin. St. Augustine.)

Vetus consuetudo naturæ vim obtinet. — An ancient custom obtains the force of nature. —(Latin. Cicero, De Inventione.)

Habit is ten times nature.—(Attrib. to Duke of Wellington.)

Habits are at first cobwebs, at last cables.

Hail brings frost in the tail. (R.)

Hail fellow, well met. (R.)

Hair and hair makes the carle's (old man's) head bare. (R. Sc.) (See "Feather by feather.")

Eet Haar efter andet, gjör Bonden skaldet. —One hair after the other makes the bumpkin bald. -(Dan.)

Half a loaf is better than no bread, (R.)

Throw no gift at the giver's head; Better is half a loaf than no bread.

(Heywood, 1546.)

Better half an egg nor an empty shell.

Bannocks (oat-cakes) is better than na kind o' bread. (R. Sc.)

Besser was als gar nichts.—Better something than nothing.—(Germ.)

Half enough is half fill. (R. Sc.)

Half heart is no heart.

Half the world delights in slander, and the other half in believing it.

La moitié du monde prend plaisir à médire, et l'autre moitié à croire les médisances. —(Fr.)

Hall binks (benches) are sliddery (slippery). (R. Sc.)

Handsome is that handsome does. (R.)

He is handsome that handsome doth. (R.) Weel is that weel does. (Sc.)

He is proper that hath proper conditions. (R.) (See "Handsome is as handsome does," p. 149.)

Handsome women generally fall to the lot of ugly men.

Alle belle donne le più volte toccano i brutti uomini.—(Ital.)

Hang a thief when he is young, and he'll no steal when he is old. (Sc.)

Hang hunger, and drown drouth. (R.)

Hang not all your bells upon one horse. (R.)

Hanging and wiving go by destiny.

Wedding's destiny, and hanging likewise. (Heywood, 1546.)

Truly some men there be

That live always in great horrour,

And say it goeth by destiny

To hang or wed : both hath one hour; And whether it be, I am well sure,

Hanging is better of the twain; Sooner done, and shorter pain.

—The Schole-howse. Published about 1542. The ancient saying is no heresy :- Hanging and wooing goes by destiny. (Shakespeare;

Hanging gang' be hap. (R. Sc.)

He that is born to be hanged shall never be drowned.

(See "A man may woo where he will," p. 746.)

Hap and a halfpenny is warld's gear enough. (R. Sc)

Hap and mishap govern the world.

Chance rules all.

see p. 284.)

Omnes cum fortuna copulati sumus.-We are all bound up with fortune (or chance).-(Seneca De Tranquilit. animi, 10.)

Happiness takes no account of time.

Dem Glücklichen schlägt keine Stunde .-To the happy man no hour strikes.—(Germ.)

Happy is he that chastens himself. (G. H.)

Happy is he that is happy in his children.

Happy is he who knows his follies in his youth. (R.)

Happy is he whose friends were born before him. (R.)

Happy is the bride the sun shines on, and the corpse the rain rains on. (Contributed to Ray's Collection by A. Paschall; see, however, Herrick, p. 163.)

Happy is the child whose father went to the devil. (R.)

Heureux sont les enfants dont les pères sont damnés. — Happy are the children whose fathers are damned.—(Fr.)

Happy is the nation which has no history.

Happy is the physician who is called in at the end of the illness.

Heureux est le medecin qui est appellé sus la declination de la maladie.—(Quoted as "a common proverb" by Babelais, Pantagruel, Book 3, 41, 1533.)

Happy's the wooing that is not long in doing. (R.)

Fruhe Hochzeit, lange Liebe.-Early marriage, long love. - (Germ.)

He that's needy when he is married, shall be rich when he is buried. (R.)

(See "It's good to marry late, or never," p. 813; also, "Blessed is the wooing," p. 764.)

Happy man, happy cavil. (R. Sc.) Happy man, happy dole. (R.)

Hard got, soon gone. (Quoted as a proverb by T. Carlyle.)

Hard with hard makes not the stone wall. Durum et durum non faciunt murum .-(Latin, see p. 524.)

Duro con duro non fa buon muro .- (Ital. (Tuscan) proverb existing in 15th Century. N. and Q., 8th s., 2, p. 97.)

Duro com duro nao faz bom muro.—(Port.) Hart gegen hart nimmer gut ward.—Hard against hard was never good.—(Germ.)

Hard words break no bones. (See "The tongue is not of steel; " also "Fair words," p. 777.)

Heat breaks no bones. - (Russian.)

Harm watch, harm catch. (R.)-(Jon:on, Bartholomew Fair, 1614, Act 5, 4.)

Qui mal cherche, mal trouve.—Who looks for evil finds it.—(Fr., also in Ital.)

Haste comes not alone. (G. H.)

Haste is of the devil.\*

(Dutch.)

Haste maketh waste. (Heywood, 1546. Given by Ray as a Scottish proverb; see Gascoigne, 16th century, p. 140.)

Haste makes waste, waste want, want strife, Betwixt the good man and his wife. (R) Haast verkwist. - Haste is prodigal. -

Haste trips up its own heels.

Hasty climbers have sudden falls. (R.)

Have an eye to the main chance. (See Lyly, p. 199.)

Have few friends, though much acquaintance, (R.)

Conocidos muchos, amigos pocos.—(Span.) Many friends in general, one in special. (G. H.)

Have God, and have all. (R. Sc.)

Have two strings to your bow. (Heywood, *154*6.)

Il fait bien avoir deux cordes à son arc. -It is well to have two strings in one bow. -

He begins to die that quits his desires. (G. H.)

He behoves to have meal enow that sal stop ilka man's mou'. (Sc.)

Han skal have meget Smor, som skal stoppe hver Mand's Mund.-He needs much butter who would stop every man's mouth.- (Dun., also in Dutch.)

<sup>\*</sup> Alleged to be from the Koran, but not to be found there.

He buys honey dear that licks it off thorns. It is dear bought honey that is licked off a thorn. (R. Sc.)

Hij koopt den honig wel duur, die ze van de doornen moet lekken .- (Dutch.)

He calls me scabbed because I will not call him scade. (R. Sc.)

He can give little to his servant that licks his knife. (G. H.)

He can put two and two together.

He can run ill that canna gang (walk). (Sc.)

He cannot say boh to a goose. (R.) (See Swift, p. 353.)

He cannot say shooh to a goose. (R.)

He carries well to whom it weighs not. (G. H.)

He comes oftener with the rake than the shovel. (R.)

He is better with the rake than a fork.

He commands enough that obeys a wise man. (G. H.)

He complains wrongfully on the sea that twice suffers shipwreck. (G. H.) (From the Latin. See "Improbe Neptunum."

He dances well to whom fortune pipes. (R.)

Assai ben balla à chi Fortuna suona, -(Ital.) Wem das Glück pfeifet, der tanzet wohl .-(Germ.)

He deserves not the sweet that will not taste of the sour. (R.)

He does not lose his alms who gives it to his pig

Il ne perd pas son aumone qui à son porceau le donne.-(Fr., V. 1498.)

He gains enough that loses a vain hope. Assai guadagna chi vano sperar perde.-(Ital.)

He gangs early to steal that cannot say na. (R. Sc.)

He giveth twice that gives in a trice. (R.)

Bis dat qui cito dat. \*- (Latin.) Chi dà presto, dà il doppio.—(Ital.)

Wer bald gibt, der doppelt gibt. - (Germ.) Quien da presto, da dos veces.—(Span.)

Dono molto aspettato, é venduto non donato.—A gift long expected is sold, not given.—(Ital.)

Qui tôt donne, deux fois :lonne.— $(Fr., \nabla. 1498.)$ 

El que luego da, da dos veces .- (Span., Don Quixote.)

To give quickly is the best charity .-(Hindoo.)

(See "He that's long a-giving," p. 800.)

He goes a great voyage that goes to the bottom of the sea.

He goes far that never turns.

Corre lontano chi non torna mai.—(Ital.)

He goes furthest that knows not where he is going.

On ne va jamais si loin que lorsqu' on ne sait pas où l'on va.—(Fr)

He goes not out of his way that goes to a good inn. (G. H.)

Il ne se tort pas qui à bon hostel va.-He does not go wrong who goes to a good inn .-(Fr., V 1498.)

He had a finger in the pie, when he burnt his nail off. (R.)

He had need rise betimes that would please everybody. (R.)

He that would please all and himself too. Undertakes what he cannot do. (R.)

Qui veut plaire à tout le monde doit se lever de bonne heure.—(Fr.)

Hij moet vroeg op staan die alle man believen wil.—(Dutch.)

On ne peut à tous complaire.-One cannot please all.—(Fr., V. 1498.)

Jupiter himself cannot please all men.— (Greek, Theognis, p. 476; Latin, "Ipse Jupiter," p. 569.)

He has a bee in his bonnet lug. (R.)

Il a la tête près du bonnet.-He has his head near his cap (i.e. He is of a hasty temper).—(Fr.)

He has given leg-bail. (R.)

He has mickle (much) prayer, but little devotion. (R. Sc.)

He has no religion who has no humanity. (Arabic.)

He has not done who has begun.

Il n'a pas fait qui commence. - (Fr., V. 1498.)

He has more guts than brains. (R.) He has no guts in his brains. (R.)

He has seen a wolf (i.e. He is awed by some circumstance).

Hij heeft den wolf gezien .-- (Dutch.)

He has the best end of the stick.

He has the best end of the string. (R.)

He has wit at will, that with angry heart can hold him still. (R. Sc.)

He has worked for the King of Prussia (i.e. in vain).

Il a travaillé pour le roi de Prusse.—(Fr.)

<sup>\*</sup>This appears in Publilius Syrus, in the collection of proverbs known as the proverbs of Seneca, but the form is, "Inopi beneficium bis dat, qui dat celeriter" (He gives a benefit twice who gives quickly to a poor man).

He hath great need of a fool that plays the fool himself. (G. H.)

Grand besoin a de fol qui de soi-même le fait.—(Fr., V. 1498.)

He hath left his purse in his other hose. (R.)

He hath no leisure that useth it not (G. H.) (See "Idle people," p. 804.)

He hath not lived that lives not after death. (G. H.) (See "Quid quæris," p. 655.)

He hath not lost all who hath one throw to cast. (R.) (Given as a French proverb.)

He is a fool that forgets himself. (R. Sc.) Fol est qui s'oublie. —(Fr., V. 1498.)

He is a fool that is not melancholy once a day. (R.)

He is a fool that makes a wedge with his fist. (G. H.)

C'est folie de faire un maillet de son poing.

—It is folly to make a mallet of one's fist.

—(Fr.)

He is a fool that thinks not that another thinks. (G. H.)

Necio es quien piensa que otros no piensan.

—He is a fool that thinks what others think not.—(Span.)

He is a poor smith that cannot bear smoke. Ein schlechter Schmidt, der den Rauch nicht vertragen kann.—(Germ.)

Det er en ond Smed der ræddes for Gnister.

—He is a poor smith that fears sparks.

(Dan.)

He is a representative of Barkshire. (R.) (Said of one who coughs.)

He is a sorry beggar that may not gae by ane man's door. (R. Sc.)

He is a sorry cook that may not lick his own finger. (R. Sc.) (See "He's an ill cook," p. 801.)

He is a weak horse that may not bear the saddle. (R. Sc.)

He is all there when the bell rings.

He is as welcome as the snow in harvest. (R. Sc.)

Hij is zoo welkom als de eerste dag in de vasten.—He is as welcome as the first day ir Lent.—(Dutch.)

He is as welcome as water in a riven ship. (R. Sc.)

He is better fed nor nurtured (of a drunkard). (R. Sc.)

Bien nourri et mal appris.—Well fed, ill taught.—(Fr.)

(See "Better fed," p. 761.)

He is happy that thinks himself so.

Felix est non qui aliis videtur, sed qui sibi.

—He is not the happy man who seems so to others, but he who seems so to himself.—
Seneca, Excerpta, ad fin.

Non est beatus, esse se qui non putat.—He is not happy who does not think himself so.—(Latin: attributed to Publilius Syrus; quoted by Senea, Ep. 9.)

Il n'est d'heureux que qui croît l'être.— (Fr., V. 1498.)

On doit être heureux sans trop penser.—
One ought to be happy without thinking too much about it.—(Fr.)

On n'auroit guère de plaisir, si l'on ne se flattoit point.—A man would scarcely have any pleasure if he never flattered himself. (Fr.)

He is idle that might be better employed.

He is in mourning for his washerwoman (i.e., his linen is dirty).

Il porte le deuil de sa blanchisseusc.—(Fr.)

He is lifeless that is faultless. (R.)

He is gude that tailed ne'er. (R. Sc.)

He is like the devil's valet, he does more

He is like the devil's valet, he does more than he is told.—From the French, "Cest le valet du diable, il fait plus qu'on ne lui ordonne."

He is my friend that grinds at my mill.

He is no merchant who always gains.

Het is geen koopman die altijd wint.— (Dutch.)

He is noble who does nobly.

He is noble that hath noble conditions.

Edel ist, der edel thut.-(Germ.)

Hij is wel edel, die edele werken doet.— Dutch.)

He is not a mason who refuses a stone.

Il n'est pas maçon qui pierre refuse.—(Fr., V. 1498.)

Non e buon murator chi rifiuta pietra alcuna.—(Ital.)

He is not a merchant bare,

That hath money, worth, or ware. (R.)

He is not free that draws his chain. (G. H.)

II n'est pas échappé qui traine son lien.—
(Fr.)

Es sind nicht alle frei, die ihrer Kette spotten.—They are not all free who scoff at their chains.—(Germ.)

He is not the best wright that hews the maniest speals. (R. Sc.)

He is not the fool that the fool is, but he that with the fool deals. (R. Sc.)

Bien fol est qui à fol demande sens.—He is a fool indeed who expects sense from a fool.— (Fr., V. 1498.)

He is not thirsty who will not drink water.

Π n's pas soif qui d'eau ne boit.—(Fτ.,
V. 1498.)

He is only bright that shines by himself.

He is poor that God hates. (R. Sc.)

Celui est bien pauvre que Dieu hait .- (Fr., V. 1498.)

Celui est bien riche que Dieu aime.-He is rich indeed whom God loves.—(Fr., V. 1498.)

He is richest that has fewest wants. (From Cicero. See "Dives est," p. 521.)

He is rich that is satisfied.

He is not poor that hath little, but he that desireth much. (G. H.)

He is rich enough that wants nothing. (G.H.) Assai è ricco à chi non manca.—(Ital.)

Assez a qui se contente.--(Fr.)

Est assez riche qui ne doit rien .- He is rich enough who owes nothing.—(Fr.)

Ce qui suffit ne fut jamais peu. - (Fr.) (Ses "Enough.")

Rien n'a qui assez n'a.-He has nothing who has not enough .- (Fr.)

He is sairest dung (hardest hit) when his awn wand dings (hits) him. (R. Sc )

Den sviges værst, som sviger sig selv.—He is most cheated who cheats himself.—(Dan)

He is strong that can knock a man down; he is stronger who can lift himself up.

Fort est qui abat, et plus fort est qui se relève.— $(Fr.\hat{)}$ 

He is very blind that cannot see the sun. Ben è cieco chi non vede il sole. - (Ital.)

He is wise enough that can keep himself warm. (R.)

He is wise that can make a friend of a foe. (R. Sc.)

He is wise that is ware in time. (R. Sc.)

He is worth na weill that may not bide na wae. (R. Sc.)

He is Yorkshire. (R.) (Said of a shrewd

man.) E Spoletino.—He is of Spoleto (i.e., a sharp blade).—(Ital.)

He comes from Sheffield.\*

 He knocks boldly who brings good news. He that brings good news knocks hard. (G. H.)

Hardiment heurte à la porte qui bonne nouvelle y apporte.-(Fr.)

Arditamente batte alla porta chi buone nuove apporta .- (Ital., also in Dan.)

He knows how many beans make five.

Saber quantas son cinco.-To know how many five are -(Span.)

He knows it as well as his Lord's Prayer. Saberlo como su Paternoster.—(Span.; found in most Continental languages.)

He knows most that knows he knows little.

Bien sabe el sabio que no sabe; el nescio piensa que sabe.—The wise man knows well that he does not know; the ignorant man imagines that he knows.—(Span.)

He knows most who speaks least.

He knows much who knows how to hold his tongue.

They are as wise that speir not. (R. Sc.)

He cannot speak well who cannot hold his

He kens muckle wha kens when to speak, but fair mair wha kens when to haud his tongue. (Sc.)

Chi più sa, meno parle.—(Ital.)

Quien mas sabe mas calla.—Who knows most keeps silence most.—(Span.)

Vir sapit qui pauca loquitur.-That man is rise who speaks little.—(Latin.) (See "He that talks much," p. 799; also "He that speaks lavishly, p. 799.)

Assai sa, chi non sa, se tacer sa.—He that knows nothing knows enough if he knows how to hold his tongue.—(Ital.)

Assez sait qui sait vivre et se taire.-He knows enough who knows how to live and be silent.—(Fr.)

He knows not love who has no children.

He knows which way the wind blows.

Pazzo è chi non sa da che parte vien il vento.—He is a fool who does not know which way the wind blows .- (Ital.)

He laughs best that laughs last.

Better the last smile than the first laughter

(R.)
Il rit bien qui rit le dernier.—He laughs

Rira bien qui rira le dernier.—He will laugh best who will laugh last.—(Fr.)

Ride bene chi ride l'ultimo .- (Ital.)

Wer zuletzt lacht, lacht am besten .-

Den leer bedst som leer sidst.—(Dan.)

He laughs ill that laughs himself to death.

A chi troppo ride gli duole il cuore.—Who laugh too much may have an aching heart.— (Ital.)

Ce n'est pas être bien aisé que de rire.--It is not mere laughter which proves a mind at ease.—(Fr.)

He lives unsafely that looks too near on things. (G. H.)

He looks not well to himself that looks not ever. (G. H.)

<sup>\* &</sup>quot;I know that man; he comes from Sheffield."
-Sidney Grundy, "A Pair of Spectacles" (1890). Charles Dickens seems to have had a similar saying in mind in his reference to "Brooks of Sheffield": "'Somebody's sharp.' 'Who is?' asked the gentleman laughing. quickly, being curious to know. of Sheffield, said Mr. Murdstone. I looked up Only Brooks
I was glad to find it was only Brooks of Sheffield; for at first I really thought that it was I"—"David Copperfield," chap. 2. The proverbs given above are used either with good, bad or doubtful meaning.

He loses his thanks who promises and delays. (R.)

A gift much expected is paid, not given. (G. H.)

A gift long waited for is sold and not given.
(R.)

(Cf. Latin Quotations: "Gratiaque officio, quod mora tardet abest," p. 545.; also "He giveth twice, p. 790.")

He loseth nothing that loseth not God. (G. H.)

He loves bacon well that licks the swinesty door. (R.)

He loves roast meat well that licks the spit. (R.)

He loves mutton well that eats the wool. (R.)

(See "He buys honey dear," p. 790.)
He loves me for a little that hates me for

nought. (R. Sc.)

He maun loot (stoop) that has a laigh

He maun loot (stoop) that has a laigh (low) door. (Sc.)

He may freely receive courtesies that knows how to regulate them. (R.)

He may well go on foot who has to lead his horse by the bridle.

Il a bel aller à pied, dict on, qui mene son cheval par la bride.—(Fr., Montaigne, Book 3, chap. 3.)

He must have a long spoon that sups with the devil.

He must have a long spoon that shall eat with the devil. (H. 1546.)

He should have a long-shafted spoon that sups kail with the devil. (R. Sc.)

Therfore behoveth him a ful long spoon That schal ete with a fend.

—Chaucer Squire's Tale (p. 76).

Den skal have en lange Skee, der vil sobe af Fad med Fanden.—(Dan.)

Den skal være en klog Vært, som vil tage Fanden i Herberge.—He must be a cunning host that will take the devil into his inn.— (Dan.)

He must have iron nails that scratches a bear. (R.)

Han skal have Fingre af Jern, som Fanden vil flaae.—He must have fingers of iron that will flay the devil.—(Dan.)

He must have leave to speak that cannot hold his tongue. (R. Sc.)

He must needs go that the devil drives. (R.)—(Shakespeare, see p. 288.)

He never broke his hour that kept his day. (R.)

He never less (lies) but when the holland's (holly's) green. (Sc.)

He paints the water.—(Arabic.)
He paints the dead. (B.)

He plays well that wins. (G. H.)

Qui gagne, joue bien.—Who wins, plays well.—(Fr.)

Wer gewinnt, spielt am besten.—Who wins plays best.—(Germ.)

He preaches best who lives best. (See "Cujus vita," p. 512.)

Bien predica quien bien vive.—He preaches well who lives well.—(Span., Don Quixote.)

He quits his place well that leaves his friend here. (G. H.)

He rides sicker (sure) that fell never. (R. Sc.)

He is good that failed never. (R. Sc.)

He rises over early that is hangit or noon (hanged before noon). (R. Sc.)

He rives (pulls to pieces) the kirk to thatch the choir. (R. Sc.)

He runs with the hound and holds with the hare. (R. Sc.)

He shot at the pigeon and killed the crow.

He struck at Tib, but down fell Tim. (R.)
He should have a hail pow (a sound head)

that calls his neighbour nikkienow. (R. Sc.)

He sits above that deals aikers. (R. Sc.)

He sits full still that has a riven breech. (R. Sc.)

He sleeps as dogs do when wives talk (spoken of pretended sleep). (Sc.)

He sleeps enough who does nothing.

Assez dort qui rien ne fait.—(Fr., V. 1498.)

He stands not surely that never slips.

(G. H.)

He talks much that has least to say. He teacheth ill who teacheth all. (R.)

He that believes all, misseth; he that

believeth nothing hits not. (G. H.)

He that bewails himself hath the cure in his hands. (G. H.)

He that bites on every weed must needs light on poison. (R.)

He that blames would buy. (G. H.)

He that blows best bears away the horn. (R. Sc.)

He that blows in the dust fills his eyes with it. (G. H.)

He that builds by the wayside has many masters.

Wer am dem Wege bauet, her hat viele Meister.—(Germ., also in Dutch, with substitution of "advisers" for "masters.") He that builds a house by the highway side, it is either too high or too low.—(R.)

Wer da bauet an der Strassen, muss die Leute reden lassen. — Who builds on the street must let the people talk. — (Germ.)

Quien en la plaza à labrar se mete, muchos adestradores tiene.—Who works in the public square will have many advisers.—(Span.)

He that burns his house warms himself for once. (G. H.) (See "He will burn his house.")

He that burns most shines most. (G. H.)

He that buyeth magistracy must sell justice. (R.)

Pretio parata, pretio venditur justitia.— Justice prepared at a price is sold at a price.—(Latin. Quoted by Bacon, see p. 641.)

Chi compra il magistrato, forza è che venda la giustizia.—(Ital.)

He that buys a house ready wrought Hath many a pin and nail for nought.

Wer ein Haus kauft, hat manchen Balken und Nagel um sonst.—(Germ.)

Il faut acheter maison fait et femme a faire. — You should buy a house ready made and a wife to make.—(Fr.) (See "Fools build houses.")

He that buys land buys many stones; He that buys flesh buys many bones;

He that buys eggs buys many shells;

But he that buys good ale buys nothing else. (R.)

Bring us in no befe, for ther is many bonys, But bryng us in good ale, for that goth downe at onys;

Bring us in no eggys, for there ar many schelles, But bryng us in good ale, and gyfe us nothyng ellys. From a MS. of the 15th century.\*

He that buys what he does not want must often sell what he does want.

Chi compra ciò che pagar non può, vende ciò che non vuole.— He who buys what he cannot pay for sells what he would rather not.—(Ital., also in Germ.)

He that by the plough would thrive Himself must either hold or drive. (R.) (See p. 138.)

He that can make a fire well, can end a quarrel. (G. H.)

He that can master his thirst is master of his health.

Qui est maître de sa soif est maître de sa santé.—(Fr.)

He that cannot pay in purse must pay in person.

Wer nicht kann mit dem Beutel, muss mit dem Haut bezahlen.—Who cannot pay with his purse, must pay with his skin.—(Germ.)

He that cannot pay, let him pray. (R.)

He that chastens one chastens twenty. (G. H.)

He that chastiseth one amendeth many. (R.)

He that cockers (over-indulges) his child provides for his enemy. (G. H.)

He that comes first to the hill may sit where he will. (R. Sc.)

He that comes last makes all fast. (R.)

Le dernier ferme la porte, ou la laisse ouverte.—The last shuts the door, or leaves it open.—(Fr.)

He that comes unca'd (uncalled) sits unsair'd (unserved). (R. Sc.)

Die komt ongeroepen gaat weg ongedankt.

He that comes unbidden goes unthanked.

-(Dutch.)

He that commits a fault thinks everyone speaks of it. (G. H.)

He that could know what would be dear, Need be a merchant but one year. (R.) (See "If a man knew," p. 804.)

He that counts all costs will never put plough in the earth. (R. Sc.)

He that deals in the world needs four sieves. (G. H.)

He that dies pays all debts.

He that does bidding deserves na dinging (beating). (R. Sc.)

He that does nothing finds helpers.

He that does what he can, does what he ought.

He that does you an ill turn, never forgives you. (See "The offender never pardons"; also the Latin, "Proprium humani," p. 643.)

He that doth lend doth lose his friend.

Qui prête à l'ami perd au double.—(Fr.) (See Shakespeare, "For loan oft loses both itself and friend.")

He that doth well wearieth not himself. (R.)

He that doth what he should not shall feel what he would not.

He that doth wnat he will doth not what he ought. (G. H.)

Chi fa quel ch' e' può, non fa mai bene.—He who does all he may, does not do well.—(Ital.)

He that eats longest lives longest.

He that eats the hard shall eat the ripe. (G. H.)

He that eats the king's goose shall be choked with the feathers. (R.)

Qui mange de l' oye du roi, chiera una plume quarante ans après.—Who eats the king's goose will shed a feather forty years after.—(Fr.)

Qui mange du Pape en meurt.—He that eats what is from the Pope, dies of it.—(Fr.)

<sup>\*</sup> A similar song, reprinted by Ritson, is in the Harleian MSS. It dates from about 1422-1461.

He that eats the poor will find a bone to choke him.

Celui qui dévore la substance du pauvre, y trouve à la fin un os qui l'étrangle.—(Fr.) He that eats while he lasts will be the

He that eats while he lasts will be the waur when he die. (R. Sc.)

He that endures is not overcome. (G. H.) (See "Suffer and expect"; also "He that tholes," p. 799.)

He that excuses himself accuses himself.

Qui s'excuse, s'accuse.—(Fr.)

Chi si scusa, s' accusa. — (Ital.)

Die schuld ontkent, schuld bekent. — (Dutch.)

Quien te cubre te descubre.—Who covers thee discovers thee.—(Span.)

Excusatio non petita fit accusatio manifesta.

—An excuse which was uncalled for becomes an obvious accusation.—(Latin: Law.)

Qui capit, ille facit.—He does it who takes it to himself.—(Latin.)\*

He that falls into the dirt, the longer he stays there the fouler he is. (G. H.)

He that tears death, lives not. (G. H.)

He that fishes afore the net, lang or he fish get. (R. Sc.)

It is not good fishing before the net. (G. H.)

He that gets gear before he gets wit, is but a short time the master o' it. (Sc.)

He that gives me small gifts would have me live. (G. H.)

He that gives thee a bone would not have thee die. (G. H.)

He that gives thee a capon, give him the leg and wing. (G. H.)

He that goes a-borrowing goes a-sorrowing. (G. H.) (See Tusser, p. 378.)

He that borrows must pay again with shame or loss. (R.)

He that goes barefoot must not plant thorns. (G. H.) (See "He that sows thorns," p. 798.)

He that has a head of wax must not walk in the sun. (G. H.) (See "Be not a baker.")

Chi ha capo dicera non vada al sole.—(Ital.)
Qui a tête de cire ne doit pas s' approcher
du feu.—Who has a head of wax must not
come near the fire.—(Fr.)

He that has a tongue in his mouth can find his way anywhere.

Chi ha lingua in bocca, può andar per tutto.—(Ital.)

Chi lingua ha, a Roma va.—Who has a tongue can go to Rome.—(Ital., also in Span.

He that goeth far hath many encounters. (G. H.)

He that has a wife has a master. (Sc.)

He that has gold may buy land. (R. Sc.)

He that has many servants has many thieves.

Die veel dienstboden heeft, die heeft veel dieven.—(Dutch.)

He that has muckle would age has mair. (Sc.)

He that has no conscience has nothing.

Qui n'a conscience n'a rien.—(fr., Rabelais, Pantagruel, Prologue.) (See Walton, "He that loses his conscience," p. 382.)

He that has no shame has no conscience.

He that has nothing to sell loses his narket.

Aquel pierde venta que no tiene que venda. —(Span.)

He that has nought can do nought, Qui n'a ne peut.—(Fr.)

He that has siller in his purse canna want a head on his shoulders. (Sc.) (See "He that hath money," p. 796.)

The skifullest wanting money is scorned.—(R.)

He that has suspicion is rarely at fault.

Chi ha sospetto, di rado è in diffetto.— (Ital.)

He that has teeth has not bread, he that has bread has not teeth.

Chi ha denti, non ha pane; e chi ha pane, non ha denti.—(Ital.)

He that has two herds is able to get the third. (R. Sc.)

He that hath a fox for his mate, hath need of a net at his girdle. (G. H.) (See "Who hath a wolf.")

He that hath a good harvest may be content with some thistles. (R.)

He that hath a wife and children wants not business. (G. H.)

He that hath but one eye must be afraid to lose it. (G. H.)

He that hath children, all his morsels are not his own. (G. H.)

He that hath horns in his bosom let him not put them on his head. (G. H.)

He that hath little is the less dirty. (G. H.)

He that hath lost his credit is dead to the world. (G. H.)

<sup>\*</sup> See " If the cap fits,' p. 805.

He that hath many irons in the fire, some of them will cool. (R.)

He that hath money in his purse cannot want a head for his shoulders. (R.)

He that hath no head needs no hat. (R.)

Qui n'a point de tête n'a que faire de chaperon.—(Fr.)

Wer keinen Kopf hat, braucht keinen Hut. — (Germ.)

A chi ha testa, non manca capella.—Who has a head will not lack a hat.—(Ital.)

He that has no head deserves not a laced hat. (R.)

He that hath no honey in his pot, let him have it in his mouth. (G. H.)

Chi non ha danari in borsa, abbia miel in bocca.—He that has not money in his purse must have money in his mouth.—(Ital., also in Dan.)

He that hath no ill-fortune is troubled with good. (G. H.)

Quien malas hadas no halla, de las buenas se enhada.—Who has no ill luck grows tired of good.—(Span.)

He that hath not the craft let him shut up the shop. (G. H.)

He that hath nothing is not contented. (R.) (See "Little gear," p. 819.)

He that hath one foot in the straw hath another in the spittle. (G. H.)

He that hath one hog, makes him fat; and he that hath one son, makes him a fool. (G. H.)

Chi ha un sol porco, facilmente l'ingrassa.

He that has only one pig, fattens it easily.
(Ital.)

He that hath patience hath fat thrushes for a farthing. (G. H.)

He that hath right, fears; he that hath wrong, hopes. (G. H.)

He that hath shipped the devil must make the best of him. (R.)

He that takes the devil into his boat must carry him over the sound. (R.)

Chi è imbarcato col diavolo, ha da passar in sua compagnia.—Who is embarked with the devil must make the passage with him.— (Ital., also in Dutch.)

Die de duivel op zijn hals haalt, moet hem werk geven.—Who has the devil on his neck must give him work.—(Dutch.)

He that hath some land must have some labour.

He that hath lands hath quarrels. (G. H.) Chi compra terra, compra guerra.—Who buys land buys war.—(Ital.)

He that hews over high, the spail (chips) will fall into his eye. (R. Sc.)

He that hinders not a mischief is guilty of it. (See Seneca, "Qui non vetat," p. 651; and "Qui non prohibet," p. 651.)

Crimen quos inquinat, æquat. — Crime equalises those whom it corrupts.—(Lat.)

He that holds let him hold fast.
Qui tient se tienne.—(Fr., V. 1498.)

He that hopes not for good fears not evil. (G. H.)

He that invented the Maiden first hanselled (put a use to) it. (Sc.) (The Maiden was an instrument used in Scotland for beheading persons.)

He that is a blab is a scab. (R.)

He that is a master must serve. (G. H.)

He that is angry at a feast is rude. (G. H.)

He that is born of a hen must scrape for a living.

He that comes of a hen must scrape. (G H.) That which comes from a hen will scrape.

He that is born to be hanged shall never be drowned. (R.) (See "Hanging and wiving," p. 789.)

Chi è nato per la forca, mai s'annegherà. — (Ital., also in Germ. and Dutch.)

He that is everywhere is nowhere. (From the Latin, "Quisquis ubique," p. 657.)

Non è in alcun luogo chi è per tutto.— (Ital.)

He that is fallen cannot help him that is down. (G. H.)

He that is far from his gear (goods) is near his skaith (injury). (R. Sc.)

He that is fed at another's hand may stay long ere he be full. (G. H.)

He that is full of himself is very empty.

He that is hated of his subjects cannot be counted a king. (R. Sc.)

He that is in hell thinks there is no other heaven.—Quoted by Bacon, Colours of Good and Evil, 6.

Chi è in inferno non sà ciò che sia cielo.— Who is in hell knows not what heaven is.— (Ital.)

(See "Husbands are in heaven.")

He that is not handsome at twenty, nor strong at thirty, nor rich at forty, nor wise at fifty, will never be handsome, strong, rich, or wise. (G. H.) (From the Spanish.)

Qui n'a point de sens à trente ans n'en aura jamais.—He that has no sense at thirty will never have any.—(Fr.)

He that is not in the wars is not out of danger. (G. H.)

He that is silent, gathers stones. (R.)

He that is thrown would ever wrestle. (G. H.)

L'abattu vent toujours lutter.—(Fr.)

He that is warm thinks all so. (G. H.)

He that is worst may still hold the candle. (R.)

Au plus debile la chandelle à la main.-(Fr.)

He that keeps his own makes war. (G. H.)

He that kills a man when he is drunk must be hanged when he is sober. (R.)

Qui peccat ebrius luat sobrius. — (Latin, p. 651.)

He that knows how to dissemble knows how to rule.—(See "Qui nescit," p. 650.)

Qui sait dissimuler sait régner.—(Fr.) (See French, "Savoir dissimuler," p. 729.)

He that knows little soon repeats it. (R.)
Chi sa poco presto lo dice.—(Ital.)

He that knows nothing doubts nothing. (G. H.)

Chi più sa, meno crede.—Who knows much believes the less. —(Ital.)

Chi niente sa, di niente dubita. — Who knows nothing doubts of nothing. — (Ital.)

Chercher à connaître c'est chercher à douter.—To seek to know is to seek to doubt. (Fr.)

He that knows what may be gained in a day, never steals. (G. H.)

He that labours and thrives spins gold. (R.)

He that labours and thrives spends gold. (G. H.)

He that laughs on Friday will weep on Sunday.

Qui rit Vendredi, Dimanche pleura.—(Fr.) Tel rit au matin qui pleure au soir.—He who laughs in the morning, weeps in the evening.— (Fr., V. 1498.)

He that sings on Friday will weep on Sunday. (G. H.)

He that leaves certainty, and sticks to chance,

When fools pipe he may dance. (R.)

He that lends gives. (G. H.)

He that lies long abed his estate feels it. (G. H.)

He that lies with dogs rises with fleas. (G. H.)

Chi con cane dorme con pulce si leva.— (Ital.)

Qui se couche avec les chiens se lève avec les puces.—(Fr., also in Span. and Dan.)

He that lives ill fear follows him. (G. H.)

He that lives in hope danceth without music. (G. H.)

He that lives longest sees most. (See "They that live longest.")

Es menester vivir mucho para ver mucho.— You must live much in order to see much.— (Span., Don Quixote.)

He that lives most dies most. (G. H.)

Qui vit longtemps, sait ce qu'est douleur.— Who lives long knows what pain is.—(Fr.)

He that lives not well one year, sorrows seven after. (G. H.)

He that lives well sees afar off. (G. H.)
He that lives with cripples learns to limp.
Die bij kreupelen woont, leert hinken.—
(Dutch.)

He that lives with wolves will learn to howl.

Chi vive tra lupi, impara a urlare.—(Ital., also in Germ.)

11 faut hurler avec les loups.—You must howl when you are with the wolves.—(Fr.)

He that lives without account lives to shame.

Qui vit sans compte vit à honte. (Fr., V. 1498.)

He that looks not before, finds himself behind. (G. H.)

He that loseth his due gets not thanked. (G. H.)

He that loseth his wife and sixpence hath lost a tester. (R.)

Che perde moglie e un quatrino, ha gran perdita del quatrino.—He that loseth his wife and a farthing hath great loss of his farthing.—(Ital.)

He that loseth is a merchant as well as he that gains. (G. H.) (See "He is no merchant.")

He that loves Glass without G, Take away L, and that is he. (R.)

He that loves the tree loves the branch. (G. H.)

He that makes a good war makes a good peace. (G. H.)

De mortelle guerre fait on bien paix.—Of mortal war one makes peace well.—(Fr., V. 1498.)

He that makes a thing too fine, breaks it (G. H.)

He that makes himself a sheep shall be eat by the wolf. (G. H.)

Chi pecora si fa, il lupo la mangia.—(Ital.) Qui se fait brebis, le loup le mange.—(Fr.)

A good man is no more to be feared than a sheep.

He that makes himself dirt the swine will tread on him.

Chi si sa fango, il porco lo calpestra.—(Ital.) Wie zich onder den draf mengt, dien eten de zwijnen.—Who mixes himself with the draff will be eaten by the swine.—(Dut h, also in Dan.)

He that marries a widow and three children marries four thieves. (R.) (See "Take heed of a person married.")

He that marries for wealth sells his liberty. (G. H.) (Founded on Plautus, "Dotatæ mactant," etc., p. 523; see also "Dotem accepi," p. 523.)

He who marrieth for wealth doth sell his liberty. (R.)

Who wives for a dower resigns his own power.

A great dowry is a bed full of brambles. (G. H.) (Ray says that this is a Spanish prov.)

He that marries late marries ill. (G. H.) He that marries or he be wise will die or he thrive. (Sc.)

He that may not as he would mon do as he may. (R. Sc.)

He that measures not himself is measured. (G. H.)

He that mocks a cripple ought to be whole. (G. H.) (See "He who laughs," p. 801.)

He that on pilgrimage goeth ever, Becometh holy late or never.

He that once deceives is ever suspected. (G. H.)

The deceitful have no friends.—(Hindoo.)

He that once hits is ever bending.
(G. H.)

He that passeth a winter's day escapes an enemy. (G. H.)

He that pities another remembers himself. (G. H.) (Given by Ray as a Spanish proverb.) (See Plautus, "Præmonstro tibi," p. 640.)

He that plays his money ought not to value it. (G. H.)

He that preacheth giveth alms. (G. H.)

He that promises too much means nothing.

Besser freundlich versagen, als unwillig

Besser freundlich versagen, als unwillig gewahren.—Better a friendly refusal than an unwilling promise.—(Germ.)

He that reckons without his host must reckon again. (R.)

He that counts without his host counts twice. (R. Sc.)

He who reckons without his host May chance to find his labour lost.

Chi fa il conto senza l'oste, gli convien farlo due volte.—He who reckons without his host must reckon twice.—(Ital.)

Qui compte sans son hoste, il lui convient compter deux fois.—(Fr.)

Reckoners without their host must reckon twice. (H. 1546.)

He that repairs not a part builds all. (G. H.)

He that respects not is not respected. (G. H.)

He that riseth betimes hath something in his head. (G. H.)

He that riseth first is first dressed. (G. H.)

He that runs in the dark may well stumble. (R.)

He that runs in the night stumbles.

He that saveth his dinner will have the more for his supper. (R.)

Qui garde son dîner il a mieux à souper.— (Fr.)

Mal soupe qui tout dfne.—He sups ill who eats all at dinner.—(Fr.)

He that sends a fool expects one. (G. H.)

He that sends a fool means to follow (G. H.)

He that serves the public serves no one.

Chi serve al commune, serve nessuno.— (Ital.)

Chi serve al commune, ha cattivo padrone.— Who serves the public has a bad master.— (Ital.)

He that serves two masters has to lie to one of them.

Chi duo padroni ha da servire, ad uno ha da mentire.—(Ital.)

He that serves well need not ask his wages. (G. H.)

He who serves well need not be afraid to ask his wages. (R.)

He that shames shall be shent. (R. Sc.)

He that shoots always right forfeits his arrow.

He that slays shall be slain. (R. Sc.)

He that sows in the highway loses his corn.

He that sows thorns should not go barefoot.

Qui sème épines, n'aille déchaux.—(Fr.)

Chi semina spine, non vada scalzo.—(Ital.) Quien siembra abrojos, no ande descalzo:—

Quien siembra abrojos, no ande descalzo:—
(Span.)

He that sows, trusts in God. (G. H.)

Who sows his corn in the field, trusts in God. (R.)

He that spares the bad injures the good.

Bonis nocet quisquis pepercerit mais.—

Latin.

Honestum lædis cum pro indigno intervěnis.—You injure an honourable man when you intervene on behalf of the unworthy.—
(Latin. Publitius Syrus.)

Injuriam ipse facias ubi non vindices.—You are yourself guilty of an injustice when you do not punish it.—(Latin. Publilius Syrus.)

He that speaks lavishly shall hear as knavishly. (R.)

He that speaks the thing he should not hears the things he would not. (R. Sc.) (See Latin, Terence, "Si mihi pergit quæ vult dicere," p. 675; also see "He that doth what he should not," p. 794.)

Wer redet was er will, muss hören was er nicht will.—(Germ., also in Dutch and Dan.)

He that speaks me fair and loves me not, I'll speak him fair and trust him not. (R.)

He that speaks sows, and he that holds his peace gathers. (G. H.)

He that speaks doth sow; he that holds his peace doth reap. (R.)

Chi parla, semina; chi tace, raccoglie.—
(Ital.)

Qui parle, sème; qui écoute, recueille.— Who speaks, sows; who listens, gathers.— (Fr.)

He that stays does the business. (G. H.)

He that stays in the valley shall never get ever the hill. (R.)

Qui reste dans la vallée ne passera jamais montagne.  $-(Fr_*)$ 

He that steals an egg will steal an ox. (G. H.)

He that steals for others will be hanged for himself.

He that strikes with his tongue must ward with his head. (R.) (See "The tongue talks at the head's cost.")

He that strikes with the sword shall be beaten with the scabbard. (R.)

He that studies his content wants it. (G. H.)

He that stumbles and falls not, mends his pace. (G. H.)

Qui trébuche et ne tombe pas, avance son chemin.—(Fr.)

Quien estropieza y no cae, en su paso añade.

Who stumbles and does not fall mends his pace—(Span.)

He that takes all his gear fra himself and gives to his bairns, it were weill waird to take a mallet and knock out his brains. (R. Sc.)

He that takes not up a pin, slights his wife. (G. H.) (See "See a pin"; also "He that will not stoop," p. 800.)

He that talks much errs much.

Talk much and err much, saith the Spaniard. (R.) (See "He knows most who speaks least," p. 792.)

He that talks much of his happiness, summons grief. (G. H.) (See "Touch wood.")

He that tells a secret is another's servant. G. H.) He that tells his wife news is but newly married. (G. H.)

Who, like a fondling, to his wife tells news, He hath not yet worn out his marriage shoes. —(R. Watkyns, 1662.)

He that thinks amiss, concludes worse. (G. H.)

He that tholes (endures) overcomes. (R. Sc.) (See "Patientes vincunt," p. 632; and "Qui patitur vincit," p. 651.)

Die kan lijden en verdragen, vind zijn vijand voor zijn voeten geslagen.—Who can be patient finds his enemy at his feet.—(Dutch.)

He that tieth not a knot upon his thread loseth his stitch.—(Used in this form by Bacon as being from the Spanish, "Quien no da nudo, pierdo punto.")

He that travels far knows much. (R.)

Il ne sait rien qui hors ne va.—He knows nothing who does not go out.—(Fr., V. 1498.)

He that trusts in a lie shall perish in truth. (G. H.)

He that was born under a three-halfpenny planet shall never be worth twopence. (R.)

He that will deceive the fox must rise betimes. (G. H.)

He that will eat the kernel must crack the nut. (R.) (See "Qui a nuce," p. 649.)

Qui veut manger de noyeau, qu'il casse la noix.—(Fr., also in Ital., Germ., Dutch, etc.)

He that will enter into Paradise must have a good key. (G. H.)

He that will not be counselled cannot be helped. (R.)

Wem nicht zu rathen ist, dem ist auch nicht zu helfen.—(Germ.)

Ene i Raad, ene i Sorg.—Alone in counsel, alone in sorrow.—(Dan.)

He that will not be saved needs no preacher. (R.)

He that will not have peace, God gives him war. (G. H.)

He that will not hear motherhead shall hear step-motherhead. (R.)

He that will not be ruled by his own dame must be ruled by his step-dame. (R.)

Den som ei vil lyde Fader, faaer vel at lyde Stivfader.—Who will not obey father, will have to obey stepfather.—(Dan.)

He that will not serve one master will have to serve many.

Chi non vuol servir ad un sol signore, a molti ha da servire.—(Ital.)

He that will not stoop for a pin will never be worth a pound.—Quoted to Charles II. by Sir W. Coventry as "an old English proverb,"—Pepys Diary, Jan. 3, 1668.)

He that will not stoop for a pin shall never be worth a point. (R.) (See "He that takes not up a pin," supra.) He that will not when he may, When he will he shall have nay. (H. 1546.) —Also in Burton's Anat. Melan, 1621, and The Loyal Garland, song 28 (1686).

The fool that will not when he may,

He shall not when he wold.

—Blow the Winds, Heigho! Northumbrian ballad.

"I have known many who could not when they would, for they had not done it when they could."—Rabelais, Pantagruel, Book 3, ehap. 27 (1538).

Qui ne fait pas quand il peut, il ne fait pas quand il veut.—Who does not when he can, does not when he wishes.—(Fr.)

He that will steal a pin will steal a better thing. (R.)

It is a sin to steal a pin. (See "He that steals an egg," p. 799.)

He that will thrive must rise at five; He that hath thriven may lie till seven. (R.)

He that will to Cupar, maun to Cupar. (Sc.)

He that wipes the child's nose kisseth the mother's cheek. (G. H.) (Found in Span., Germ., etc.)

He that woos a maid, must seldom come in her sight:

But he that woos a widow, must woo her day and night. (R.)

He that would ke well needs not go from his own house. (G. H.)

He that would be well old must be old betimes. (G. H.)

He that would cheat a Jew, must be a Jew.

Jew.
Willst Du 'nen Juden betrugen, musst Du ein Jude seyn.—(Germ.)

He that would command must serve.

Non bene imperat nisi qui paruerit imperio.

—He does not command well who has not obeyed command.—(Latin, founded on Cicero. See "Qui bene imperat," p. 649.)

He that would England win, Must with Ireland first begin. (R.)

He that would hang his dog gives out first that he is mad. (R.)

He that would have eggs must bear with cackling.

He that would have good luck in horses must kiss the parson's wife. (R.)

He that would have what he hath not should do what he doth not. (G. H.)

He that would (or "will") learn to pray, let him go to sea. (G. H.)

Qui veut apprendre à prier, aille souvent sur la mer.—(Fr.)

He that would live at peace and rest, Must hear, and see, and say the best. (R.)

Oy, voy, et te tais Si tu veux vivre en paix.—(Fr.)

Ode, vede, tace, Se vuoi viver in pace.—(Ital.)

He that would live for aye

Must eat sage in May. (R.)

Salvia salva.—Sage will save.—(Venetian.)
Cur moriatur homo, cui salvia crescit in horti?—Why should a man die, who has sage growing in his garden?—(Maxim of School of Salerno.)

He that would the daughter win, Must with the mother first begin. (R.)

Wer die Tochter will gewinnen, Mit der Mutter soll beginnen.—(Germ.)

He that's down, down with him! (See "When the ox falls.")

If a man once fall, all will tread on him. (R.)

He that's long a-giving knows not how to give. (G. H.)

He tint (lost) never a cow that grat (wept) for a needle. (R. Sc.)

He was a bold man that first ate an oyster.\* (Swift, see p. 354.)

He was born in a caul. (A token of luck.)
Il est né coiffé.—(Fr.)

He was born in August. (Said of a "well-skilled person.") (R. Sc.)

He was hanged that left his drink behind. (R.)

He was scant o' news that told that his father was hanged. (Sc.)

He warms too near that burns. (G. H.)

He wha eats but ae dish seldom needs the doctor.

He who ceases to pray ceases to prosper.

He who gives blows is master, he who gives none is dog.—(Bengali.)

He who has a bonny wife needs mair than twa een (eyes). (Sc.)

Who hath a fair wife needs more than two eyes. (R.)

<sup>\*&</sup>quot;Think of the man who first tried German sausage."—Jerome's "Three Men in a Boat." chap. 14.

He who is his own lawver has a fool for his client.

Wer sein eigener Lehrmeister sein will, hat einem Narren zum Schuler.-Who chooses to be his own teacher has a fool as his pupil .-

He who is weighty is willing to be weighed.

He who is willing to work finds it hard to wait.

He who laughs at crooked men should need walk very straight. (See "He that mocks," p. 793.)

He who lays out for God lays up for himself.\*

He loseth nothing who keeps God for his friend. (R.)

He who likes borrowing dislikes paying.

He who loves well obeys well

He who promises runs in debt. (R.)

Quien promete [or Quien fis o promete], en deuda se mete.—(Span.)

He who seeketh trouble never misseth it. (R.)

He that seeks trouble never misses. (G. H.)

He whom God steers sails safely.

He will burn his house to warm his hands. (G. H.)

He will never set the Thames on fire.

He will pass in a crowd.+

He will spend a whole year's rent at one meal's meat. (G. H.)

He works hard who has nothing to do.

He would fain fly but he wants feathers (R.)

No flying without wings. (R.)

Oiseau ne peut voler sans ailes .- A bird cannot fly without wings .- (Fr., V. 1498.)

Non si può volar senza ale.—You cannot fiv without wings .- (Ital.) Sine pennis volare haud facile est .- (Latin,

Plautus.)

He would rather lose a friend than a jest.

He wrongs not an old man that steals his supper from him. (G. H., given by Ray as a Syanish proverb.) (See "Light suppers.")

He'll play a small game rather than stand out. (R.)

\* See Prayer Book version of Prov. 19, 17 (Com

He's a silly body that's never missed. (Sc.)

He's a wise man wha can take care o' himsel'. (Sc.)

He's an ill cook that cannot lick his own fingers. (R.) (See "He is a sorry cook," p. 791; and "A bad cook," p. 739.)

Celui gouverne bien mal le miel qui n'en tate et ses doigts n'en lèche.—He manages the honey badly who does not taste it and lick it off his fingers.—(Fr.)

He's free of Fumblers' hall. (R.)

He's idle that may be better employed. (Sc.)

He's in great want of a bird that will give a great for an owl. (R.)

He's no man that cannot say "No." Non è uomo chi non sa dir di nò .- (Ital.)

He's well worth (worthy of) sorrow that buys it wi' his ain siller. (Sc.)

Health and money go far. (G. H.)

Health and sickness surely are men's double enemies. (G. H.)

Health is better than wealth.

Health and good estate of body are above all gold. (Ecclesiasticus, 30, 15.)

Valere malo quam dives esse.—I would rather be healthy than rich.—(Latin. See "Pauper enim," p. 633.)

Chi ha sanità è ricco, e non lo sa.—He who has health is rich and does not know it.— (Ital.)

Health without money is half an ague. (G. H.)

Sanità senza quattrini è mezza malattia. Health without pence is half sickness .- (Ital.) (See also Walton, p. 552.)

Hear all parties. (R. Sc.)

Hear God and God will hear you.

Hearken to reason, or she will be heard. Hearsay is half lies.

Horensagen ist halb gelogen. - (Germ., also in Dutch.)

Hearts may agree, though heads differ.

Heat breaks no bones. - (Russian.)

Heaven favours good intentions.

Siempre favorece el cielo los buenos deseos. -(Span., Don Quixote, 2, 43.)

Heaven is above all.

Quando Dios amanece, para todos amanece. When God dawns he dawns for all.—(Span., Don Quixote, 2, 49.) (See St. Matthew, 5, 45, p. 425.)

Heaven is as near by sea as by land.

munion Service, offertory sentences, p. 438).

+ "Will she pass in a crowd? Will she make a figure in a country church?"—Swift, "Letter to Stella," Feb. 9th, 1710-1.

Hell and chancery are always open .-Fuller's Collection of Proverbs (1732).

Hell is paved with good intentions.\* (R.) This is the form in which, as recorded by Boswell, the adage was used by Johnson (1775).

Hell'is full of good meanings and wishings. (G. H.)

Hell is paved with priests' skulls .- From St. Chrusostom.

El infierno es lleno de buenas intenciones. -Hell is full of good intentions.-(Span.; the saying has been ascribed to Guevara, a Spanish bishop, who died 1548.)

L'enfer est plein de bonnes volontés ou désirs.—Hell is full of good wishes or desires. (Fr.) St. Francis de Sales (d. 1622) ascribes the proverb to St. Bernard, Abbot of Clairvaux (b. 1091, d. 1153).

Hell is paved with the skulls of great scholars, and paled in with the bones of great men.—(Quoted as a "terrible" but too true proverb by Giles Firmin in The Real Christian,

L'enfer est pavée de bonnes intentions.— Hell is paved with good intentions.—(Fr.; this is Prosper Mérimée's adapted version of the Portuguese proverb. See note.)

The road to hell is paved with good intentions.—(In this form termed by Archbishop Trench "perhaps the queen of all proverbs.")

Mit guten Vorsätzen ist der Weg zur Holle genflastert.—The way to perdition is paved with good intentions.—(Germ.: Wander's Proverbs.)

Hell is paved with good intentions and roofed with lost opportunities .- (A version said to be of Portuguese origin.)

Hell is paved with infants' skulls .- (The Nonconformist divine, Baster, was almost stoned to death by the women of Kidderminster for quoting this from the pulpit.—Hazliit's Table Talk.)

The way of sinners is made plain with stones, but at the end thereof is the pit of hell .-(Ecclesiasticus, 21, 10.)

Die Helle ist mit Mönchskappen, Pfaffenfalten, und Pickelhauben gepflastert. — Hell is naved with monks' cowls, priests' drapery, and spike-helmets.—(German, stated by Wander to be traceable to 1605.)

Di buona volontà sta pieno l'inferno.—Hell is full of good desire.—(*Ital.*) (See "Heaven favours good intentions," p. 801.)

Help which is long on the road is no help.

Help yourself and your friends will help ou. (See "God helps those who help you. themselves," p. 784.)

Heresy is the school of pride. (G. H.)

Heresy may be easier kept out than shook off. (G. H.)

Hide nothing from thy minister, physician. and lawyer. (R.)

Deceive not thy physician, confessor, nor lawver. (G. H.)

Al confessore, medico, e avvocato, i Non tenere il ver celato.

-From your confessor, doctor, and lawyer hide not the truth. - (Ital., Venetian.)

À confesseurs, médecins, avocats, la verité ne cèle de ton cas.—(Fr.)

His bark is worse than his bite. (See "Barking dogs seldom bite," p. 759.)

His heart is in his boots.

His heart is in his hose. (R. Sc.)

His trumpeter is dead. (Of a boaster.)

When you die, your trumpeter will be buried with you.

Hobby-horses cost more than Arab steeds. Steekenpferde sind theurer als arabische Hengste.—(Germ.)

Hobson's choice. ("It became a proverb, when your election was forced upon you, to say, 'Hobson's choice.' "-Spectator. No. 509, Sir R. Steele.+)

Home is home, though it be never so homely. (R.) (See "My house, my house, though thou art small.")

Οἴκος φίλος, οἶκος ἄριστος.—Home is dear, home is best.—(Greek.)

Hame is hamelie. (R. Sc.)

East or west, home is best.

The bird loves her nest. (G. H.)

Home is best.—(Tusser; see p. 379; see also "Domus sua cuique," p. 522.)

Honest men marry soon, wise men not at all. (R.) (Given as an Italian proverb.)

Honesty endures longest.

Ehrlich währt am langsten.—(Germ.)

Honesty is like an icicle; if once it melts that is the end of it. (American.)

Honesty is the best policy. (See Franklin, p. 138.)

Knavery may serve for a turn, but honesty is best at long-run. (R.)

He is wise that is honest. (R.) (Given as an Italian proverb.)

Of all crafts, to be an honest man is the master-craft. (R.) (See also the Lutin maxim of Quintilian, "Dedit hoc providentia munus," p. 516.)

<sup>\* &</sup>quot;It has been more wittily than charitably said "It has been more within that hell is paved with good intentions; they have their place in heaven also."—Souther, "Colloquies on Society," 5 (1824). Prosper Mérimée (in "Arsène Guillot") quotes as a Portuguese saying: "De boas intençõnes esta o inferno cheio.—L'enfer est pavé de bonnes intentions."

<sup>†</sup> Ray states that Hobson was a noted carrier in Cambridge in King James's time, who became wealthy and did much good for Cambridge. According to Steele, he would only let out his horses for hire in rotation, refusing to allow his customers to choose. Hobson died January 1, 1631.

Honesty is the poor man's pork and the rich man's pudding.

Honesty isna pride. (R. Sc.)

Honesty may be dear bought, but can ne'er be an ill pennyworth. (Sc.)

Honey catches more flies than vinegar.

On attrape plus de mouches avec du miel que vinaigre. -(Fr., also in Dutch, Dan., etc.)

Honey is sweet, but the bee stings.

Honour a physician before thou hast need of him.—(Hebrew.) (Saying ascribed to Ben

Honour a physician with the honour due unto him. (Ecclesiasticus, 38, 1.)

Honour and ease are seldom bedfellows.

Honour and life cannot be restored.

Ehren und Leben, kann Niemand zurück geben.—(Germ.)
(See "A good name is sooner lost," p. 743.)

Honour and profit lie not all in one sack. (G. H.)

Honour without profit is a ring on the finger. (G. H.)

Honours change manners.\* (R.)

Honores mutant mores. - (Latin.)

Gli onori mutano i costumi. —(Ital.)

Los oficios mudan las costumbres. - (Span., Don Quixote, 2, 4.)

Les honneurs changent les mœurs.—(Fr.)De eerambten veranderen de zeden .--(Dutch.)

Hope is a good breakfast, but a bad (From Bacon, see p. 12.) supper. (R.)

Hope is a waking man's dream. (Aristotle, Plato, etc., see p. 471, note; see also "Spes est vigilantis," Latin, p. 682. Found in most modern languages.)

L'espérance est le songe d'un homme éveillé.

Hope is grief's best music.

Hope is the last thing that we lose.

L'ultima che si perde è la speranza.—(Ital.) La speranza è l'ultima ch' abbandona l'infelice. Hope is the last thing to abandon the unfortunate .- (Ital.) †

\* Margaret More in her Diary, October, 1524, records that Lord Rutland said to her father (Sir Thomas More), "in his acute sneering way." Ah, ah Sir Thomas, Honores mutant Mores," To which Sir Thomas More replied, "Not so, in faith, but have a care lest we translate the proverb and say, "Honours change Manners." "Manners" was Lord Rutland's family name.

\* Enjmetheus according to the algasical legand.

† Epimetheus, according to the classical legend, when griefs and evils flew abroad, at last shut the lid, and kept Hope at the bottom of the vessel.

Hope is the poor man's bread. (G. H.)

Hope well and have well. (R.)

L'espoir est ma force-Hope is my strength. (Old Fr. motto.)

Horseplay is fools' play.

Jeux de mains, jeu de vilain.—(Fr.)

Burlas de manos, burlas de villanos --

Hot love, soon cold. (Heywood, 1546.)

Love ower het (hot) soon cools. (Sc.)

Gay love, God save it : so soon hot, so soon cold. - (Udall, see p. 379.)

(See "Love me little, love me long.")

How can the cat help it if the maid is a fool? (R.) (From the Italian.)

Che non può la gatta se la massaia è matta?

How do you do after your oysters? (R.) How we apples swim! (From the Dutch.)

Wij appelen zwemmen, zei de paardenkeutel. However early you rise, the day does not

dawn sooner. No por mucho madrugar amanace mas temprano.-(Span.)

Humble hearts have humble desires.

(G. H.) Humility is the foundation of all virtues. -(Confucius.)

Hunger and cold betray a man to his enemies. (R.) (From the Spanish.)

Hunger drives the wolf from the woods.

La faim chasse le loup du bois.—(Fr., V.1498.)

La fame caccia il lupo del bosco.—(Ital.) Honger drijft den wolf uit het bosch .-(Dutch.)

Hunger is the best sauce. (See Tusser, p. 378.

Hunger makes hard bones sweet beans. (R.) (See "Fabas indulcet," p. 534.)

Hunger is good kitchen meat. (R. Sc.)

Il n'y a sauce que d'appétit.-There is no sauce but that of appetite. - (Fr.)

A bon appétit il ne faut point de sauce.-(Fr.)Appetito non vuole salsa.—Appetite does not need sauce.—(Ital.)

La fame è il meglior intingolo.—(Ital.)

Honger is de beste saus .- (Dutch.)

Hunger makes raw beans taste of sugar .-(Given by Erasmus as a Dutch proverb.)

La fame mute le fave in mandole.—Hunger changes beans into almonds. - (Ital.)

Fames optimum condimentum. - (Latin.) Fames est optimus coquus .- Hunger is the

best cook .- (Latin.) La mejor salsa del mundo es la hambre.— Hunger is the best sauce in the world.— (Span., Don Quixote.)

Cibi condimentum esse famem; potionis sitim.—Hunger is the best spice of food; thirst of drink.—(Cicero, De Finibus, Book 2, 28. Given as a saying of Socrates.)

Hunger makes dinners; pastime suppers. (G. H.)

Hunger will break through stone walls.— (Shakespeare; see p. 302.)

Honger eet door steenen muuren.—Hunger eats through stone walls.—(Dutch.)

Hunger will break through stone walls, or anything except Suffolk cheese. (R.)

Hungry bellies have no ears.

La ventre affamé n'a point d'oreilles.—(Fr., Rabelais, Pantagruel, Book 3, chap. 15.)

Hungry dogs will eat dirty puddings. (R.)

À la faim il n'y a point de mauvais pain.— To hunger there is no bad bread.—(Fr.)

L'asino che ha fame mangia d'ogni stramo.

—The hungry ass will eat any sort of straw.

—(Ital.)

Husbands are in heaven whose wives chide not. (R.)

Husbands can earn, but only wives can save.

Nae man can thrive unless his wife will let him. (Sc.)

Ask your wife's leave to thrive. (See "A man must ask," p. 746.)

I am black, but I am not the devil.

I am not the first, and shall not be the last.\* (R.)

I cannot find you baith tales and ears. (R. Sc.)

I can't work for nothing and find thread.

I gave the mouse a hole and she is become my heir. (G. H.)

I had rather ride on an ass that carries me than a horse that throws me. (G. H.)

I have a bone in my arm. (An excuse for not working, etc.) (R.) (See "Were it not for the bone in the leg.")

I have dined as well as my Lord Mayor of London. (R.)

I have saved the bird in my bosom.—(i.e. I have kept the secret).

I know on which side my bread is buttered. (H., 1546.)

I love my friends well, but myself better.

I ne'er liked a dry bargain. (R.)

I never fared worse than when I wished for my supper. (R.)

I sucked not this out of my fingers' ends. (R.)

I wept when I was born, and every day shows why. (G. H.)

When I was born, I did lament and cry, And now each day doth show the reason why. —R. Watkyns, Flamma sine Fumo (1662).

I will get it from his purse or get it from his skin. (Quoted by Emerson as a proverb, Essay on Compensation.)

I will lay a stone at your door. (I will bear a grudge.)

I'll not make fish of one and flesh of another. (R.)

Iceland is the best land on which the sun shines.—(Icelandic.)

Idle bodies are generally busybodies.

Idle folks lack no excuses. (R.)

Idle people have the least leisure.

Il n'y a pas de gens plus affairés que ceux qui n'ont rien à faire.—There are no folks so full of business as those who have nothing to do.—(Fr., founded on Ennius. See "Otio qui nesoit uti," p. 630; also "He hath no leisure that useth it not, p. 791; and "Ex otio" p. 532.)'

Idle people take the most pains. (R.) Idleness is the devil's bolster.

Idleness teacheth much evil.—Ecclesiasticus, 33, 27. (See "Idlenesse, nourse of sin," p. 344.)

y. 344.)
Without business, debauchery. (G. H.)
(See "The devil tempts.")

Otia omnia vitia parit.—Idleness produces all vices.—(Latin.)

Lediggand er Fandens Hovedpude.—Laziness is the devil's pillow.—(Dan.)

Idleness is the key of beggary. (R.)

A slothful man is a beggar's brother (R. Sc.)

Sloth is the mother of poverty. (Ignatius. See p. 344.)

Be not idle and you shall not be longing. (G. H.)

Sloth is the key to poverty. (R.)

Faulheit ist der Schlüssel zur Armuth.— (Germ.)

Idleness turns the edge of wit. (R.)

Sloth turneth the edge of wit.

If a donkey bray at you, don't bray at him. (G. H.)

If a good man thrive, all thrive with him. (G. H.)

If a man deceives me once, shame on him; if twice, shame on me.

If a man knew what would be dear, he would be but merchant for a year, (R. Sc.). See ("He that could know," v. 794.)

Fammi indovino, e ti farò ricco.—Make me a prophet, and I will make you rich.—(Ital.)

<sup>\*</sup> See " Primus non sum," p. 641.

If a woman were little as she is good, A peascod would make her a gown and a hood. (R.)

Se la donna fosse piccola come è buona, La minima foglia la farrebbe una veste e una corona.—(Ital.)

If all fools had baubles we should want fuel. (G. H.)

If all fools wore white caps, we should seem a flock of geese. (G. H.)

If Candlemas day be fair and bright, Winter will have another flight;

If on Candlemas day it be shower and rain,

Winter is gone and will not come again.

Si Sol splendescat Maria purificante, Major erit glacies post festum quam fuit

—If the sun is bright on the day of the Purification (Candlemas Day, Feb. 2), there will be more frost after the feast than has been before it.—(Old Latin rhyme, quoted by Sir T. Browne, Vulgar Errors.)

If Candlemas day be dry and fair,

The half of the winter's to come and mair; If Candlemas day be wet and foul,

The half o' winter's gane at Yule.
—(Sc. version.) (Sce "When Candlemas day is come and gone"; also "All the months in the year," etc.)

If coals do not burn they blacken.

If everyone would mend one, all would be amended. (R.)

If folly were grief, every house would weep. (G. H.)

If fools went not to market, bad ware would not be sold. (R.) (Given as a Spanish proverb.)

Were there no fools bad ware would not pass. (G. H.)

E' va più d'un asino al mercato.—More than one ass goes to market.—(Ital.)

If God give, the devil daurna reave (bereave). (Sc.)

If great men would have care of little ones, both would last long. (G. H.)

If I am master, and you master, who shall drive the asses?—(Arabic.)

Yo dueña, y vos doncella, quien barrerá la casa?—I the mistress and you the young lady, who will sweep the house?—(Span.)

Vos doña, yo doña, quien botara a porca fora.—You a lady, and I a lady, who will put the sow out?—(Span.)

If all get into the palanquin, who will be the bearers?—(Hindoo.)

If I had not lifted up the stone, you had not found the jewel.—(*Hebrew*.)

If ifs and ans were pots and pans, There'd be no work for tinkers' hands.

Avec un "si" on mettrait Paris dans une bouteille.—With an "if" we might put Paris in a bottle.—(Fr.)

If my aunt had been a man, she'd have been my uncle. (R.)

Wenn meine Tanter Räder hätte, würe sie ein Omnibus.—If my aunt had wheels, she would be an omnibus.—(Germ.)

"In your propositions," said Pantagruel, "there are so many its and buts that I know not how to make anything of them."—(Rabelais, Pantagruel, Book 3, ch. 10.)

If it is in print it must be true.

I love a ballad in print a' life; for then we are sure they are true.—(Shakespeare; see p. 293.)

If it is not true, it deserves to be.

Se non è vero, è ben trovato.—If it is not true, it is well invented.—(Ital.)

If it rains, well; if it shines, well.

If it were not for hope the heart would break.

Were it no for hope the heart wad break. (Sc.)

If Jack were better, Jill would not be so

bad. (See "A good yeoman," etc.)

If on the eighth of June it rain,

It foretell a wet harvest, men sain. (R.)

If one door shuts, another will open.

If one's name be up, he may lie in bed. (R.)

Qui a bruit de se lever matin peut dormir
insu'à diner.—He who has the regulation

jusqu'à diner.—He who has the reputation of getting up in the morning can sleep until dinner-time.—(Fr.)

If people take no care for the future, they will soon have to sorrow for the present.—(Chinese.)

If St. Paul be fair and clear,

Then betides a happy year.

—(St. Paul's Day, Jan. 25. A prov. prevalent in the middle ages throughout W. Europe.)

If the beard were all, the goat might preach. (From the Danish.)

If the brain sows not corn, it plants thistles. (G. H.)

If the cap fit, wear it. (See "Qui capit," under "He that excuses," p. 795.)

If the cock goes crowing to bed, He'll certainly rise with a watery head.

If the counsel be good, no matter who gave it.

If the doctor cures, the sun sees it; if he kills, the earth hides it. (Sc.)

If the grass grow in Janiveer,

It grows the worse for 't all the year. (R.)
Mieux vant voir un chien enragé qu'un
solell chaud en Janvier.—Better to see a mad
dog than a hot sun in January.

(Ses "All the months in the year")

If the husband be not at home, there is nobody. (G. H.)

If the ice bears before Christmas, it won't bear a goose after.—(Eastern Counties [?])

If the mother had not been in the oven, she had never sought her daughter there. (G. H.)

If the mountain will not go to Mahomet, Mahomet must go to the mountain. (R.) (Found in all modern languages.)

If the partridge had the woodcock's thigh,

It would be the best bird that ever did fly. (R.)

If the sky fall, we shall catch larks. (R.)

Si les nues tomboyent esperoyt prendre les alouettes tous rousties.—(Fr., Rabelais, Gargantua, Book 1, ch. 11.) (Also found in Italian.)

Si el cielo se cae, quebrarse han las ollas.—
If the sky falls, the pots will be broken.—
(Span.)

If the staff be crooked, the shadow cannot be straight. (G. II.)

If the twenty-fourth of August be fair and clear,

Then hope for a prosperous autumn that year. (R.)

If the wife sins, the husband is not innocent.

Se la moglie pecca, non è il marito innocente. —(Ital.)

If there be a rainbow in the eve, it will rain and leave;

But if there be a rainbow in the morrow, it will neither lend nor borrow. (R.) (See "A rainbow at night.")

If there were no clouds, we should not enjoy the sun.

If there were no fools there would be no knaves. (See "If fools went not to market," p. 805.)

Were there no hearers, there would be no backbiters. (G. H.)

If there were no receivers, there would be no thieves.

No hay ladron sin encubridor. — There would be no thief if there were not a concealer.—(Span.)

If there were no listeners, there would be no liars.

Jamais ne seroit mesdisant s'il n'estoit nul escoutant.—There would never be evilspeaker if there were no listener.—(Old Fr., V. 1498.)

Gab es keine Narren, so gab es keine Weisen.—Were there no fools there would be no wise men.—(Germ.) If there were no fools there would be no war.

If all men were just, there would be no need for valour.—(Saying of Agesilaus. Plutarch, Life of Agesilaus.)

If things were to be done twice, all would be wise. (G. H.)

If thou desirest a wife, choose her on Saturday, rather than on a Sunday. (R.)

If thou do na ill, do na ill like. (R. Sc.)

If wishes were horses, beggars might ride.

If wishes were butter-cakes, beggars might bite. (R.)

If wishes were thrushes, beggars would eat birds. (R.)

If wishes would bide, beggars would ride. (R.)

Si souhaits furent vrais, pastoureaux seroient rois.—If wishes were true, peasants would be kings.—(Fr., V. 1498.)

If ye believe a' ye hear, ye may eat a' ye see. (Sc.)

If ye would know a knave give him a staff. (G. H.)

If you brew well, you can drink well.
(R.)
If ye brew weel, ye'll drink the better.—
(R. Sc.)

If you cannot bite, never show your teeth.

(R.)

Se non puoi mordere, non mostrar mai i denti.—(Ital.)

If you cannot make a man think as you do, make him do as you think.—(American.)

If you cannot see the bottom, do not cross the river.—(Ital.)

Chi non vede il fondo, non passi l'acqua.

If you dinna see the bottom don't wade. (Sc.)

If you don't say it, you won't have to unsay it.

If you must fly, fly well. (G. H.)

If you play with a fool at home, he'll play with you in the market. (R.)

If you run after two hares you will catch neither. (See Latin, "Duos qui sequitur," p. 524.)

On ne court pas deux lièvres à la fois.—(Fr. Balzac.) (Also in Dan.)

If you say nothing, nobody will repeat it.

If you sing before breakfast you will cry before night.

If you swear, you'll catch no fish. (R.)

If you throw crumbs on the fire, you are feeding the devil.—(Old priverb.)

If you touch pot, you must touch penny (R.)

If you trust before you try You may repent before you die.

If you want a reason for whipping a dog, say that he ate the frying pan. (See "Any stick to beat a dog.")

If you want a thing done, do it yourself.

If thou thyself canst do it, attend to no other's help or hand. (G. H.)

For that thou canst do thyself rely not on another. (R.)

If you would be well served, serve yourself. Chi vuol presto e ben, faccia da se.—Who wants a thing done quickly and well let him do it himself.—(*llal*.)

On n'est jamais si bien servi que par soimême.—One is never so well served as by one's self.—(Fr.)

Chi vuol esser mal servito, tenga assai famiglia.—Who wants to be ill served, let him keep plenty of servants.—(Ital.)

If you wish a thing done, go; if not, send. Who goes himself, is in earnest; who sends, is indifferent.

Chi va, vuole; chi manda, non se ne cura.

—Who goes himself, wishes it; who sends someone else, does not care.—(Ital.)

Selbst gethan, ist halb gethan.—What is done by yourself is half done.—(Germ.)

"Gak med," og "see til," ere to gode Tyende i Bondens Gaard.—"I'll go myseif," and "I'll see to it," are two good servants in a countryman's farm.—(Dan.)

Manda e descuida, não se fará cousa nenhuma.—Give orders, and leave it and no more will be done.—(Port.)

Manda, e faze-o, tirar-te-ha cuidado.—Give orders, and do it, and you will be free of anxiety.—(Port.)

If you want to know a man, travel with him.

If you will not hear Reason, she will surely rap your knuckles. (Poor Richard.)

If you wish for peace prepare for war.— (From the Latin.)

Bâton porte paix.—The cudgel brings peace.—(Fr., V. 1498.)

Qui porte épée, porte paix.—Who carries a sword, carries peace.—(Fr.)

De mortelle guerre fait on bien paix.—Of mortal war you can make peace well.—(Fr., V. 1498.)

Si vis pacem, para bellum.—If you wish for peace make ready the battle.—(Latin.) (See fierm., "Der Friede," p. 733; Latin, "Bellum its suscipiatur," p. 498; also "Peace with a cudgel in hand," and "One sword.")

If you would fruit have,

You must bring the leaf to the grave. (R.) (i.e. Transplant a tree about the fall of the leaf.)

If you would know secrets, look (sic) them in grief or pleasure. (G. H.)

If you would know the value of money.

If you would know the value of money try to borrow it.

Pour connaître le prix de l'argent, il faut être obligé d'en emprunter.—To know the price of money one must be compelled to borrow some.—(Fr.)

Se quieres ver quanto vale un ducado, buscalo prestado.—If you would know how much a ducat is worth, seek to borrow one.—(Span., also in Port.)

If you would live for ever

You must wash milk from your liver. (R.)

Vin sur lait, c'est souhait;

Lait sur vin, c'est venin.

—Wine on milk is desirable; milk on wine is poison.—(Fr.)

Wein auf Bier rath ich dir, Bier auf Wein das lass sein.—Wine upon beer I counsel thee; beer upon wine, let that be.—(Germ.)

If your wife be crust, mind that you are crumb.

If your wife is short, stoop to her.

If youth knew what age would crave It would both get and save. (R.)

Se il giovane sapesse, se il vecchio potesse, e' non c'è cosa che non si facesse.—If youth knew, if old age could, there would be nothing which might not be done.—(Ital.)

Si jeunesse savait, si vieillesse pouvait!—If youth knew! if old age could!—(Fr.)

Ignorance is the mother of devotion.— According to Fuller (1608-1661) this was a remark made by Dr. Cole at a Convocation at Westminster, temp. Elizabeth. (See "Wonder is the daughter of Ignorance.")

Ignorance is the mother of impudence. (See "Foolhardiness," p. 780.)

Ilka blade o' grass keps (catches) its ain drap o' dew. (Sc.)

Ilka man mend ane, and all will be mendit. (R. Sc.) (See "If everyone would mend one.")

Ill bairns are best heard at hame. (R. Sc.)

Ill comes in by ells and goes out by inches. (G. H.) (See "One is not so soon cured" and "Misfortunes come on wings.")

Ill comes upon war's back.

Ill got, ill spent.

And that with gyle was gete, ungraciousliche be dispended.—Piers Plowman (1362), passus 17, L 278.

Evil gotten, evil spent. (R.)

Ill-gotten goods seldom prosper. (R.)

Unrecht Gut thut nicht gut.—Ill-gotten goods do no good.—(Germ.)

To naught it goes, that comes from naught.

Della roba di mal acquista non se ne vede allegrezza.—(Ital.)

Vien presto consumato l'inglustamente acquistato.—(Ital.)

Κέρδη πονηρά ζημίαν ημείψατο.—III gotten gain brings loss.—(Euripides, Cyclops, 312.) (See also Sophocles, p. 478.)

Les biens mal acquis s'en vont à vau-l'eau. Wealth ill-got goes to naught. -(Fr.)

Lo bien ganado se pierde, y lo malo ello y su dueño. — Well-gotten wealth may lose itself, but ill-gotten loses its master too.— (Span., Don Quizote.)

An ill-wan penny will cast down a pound. (R. Sc.)

Uebel gewonnen, übel zerronen.—Ill won, ill spent.—(Germ.)

De rebus male acquisitis non gaudebit tertius heres.—A third heir never enjoys illgotten goods.—(Latin, Joh. Bonij, Lib. de jurt.)

(See Latin, "Male parta male dilabuntur," under Proverb, "Lightly come, lightly go," and "De male quæsitis," p. 515; also "Lucum est," p. 579.)

Ill hearing mak's ill rehearsing. (Sc.)

Ill herds make fat wolves. (R. Sc.)

Ill natures, the more you ask them the more they stick. (G. H.)

Ill news travels (or comes) apace.

Ill news hath wings.—(Drayton; see p. 120.)
Les mauvaises nouvelles ont des ailes.—
Bad news has wings.—(Fr.)

Assez tôt vient a l'hôtel qui mauvaises nouvelles apporte.—He comes quickly enough to the house who brings bad news.—(Fr., V. 1498.)

Trop tôt vient à la porte qui mauvaises nouvelles apporte.—He comes to the door too quickly who brings bad news.—(Fr., V. 1498.)

Novella trista arriva presto.—(Ital.)

Le cattive nuove sono le prime.—Bad news is the first to arrive.—(Ital.)

El bien suena, y el mal vuela.—Good news is reported, but bad news flies.—(Span.)

Ill vessels seldom miscarry. (G. H.)

Ill ware is never cheap. (G. H.)

Ill weeds grow apace.

Ille weed groweth faste. (H., 1546.)

Ill weeds waxes weel. (R. Sc.)

Evyl weed ys sone y growe.—(Harl. MS., 1490.)

Pazzi crescono senza inaffiargli.—Fools grow without watering.—(Ital.)

Erba mala presto cresce.—(Ital., also in Dutch.)

Mauvaise herbe croft volontiers.—An ill weed grows of its own accord.—(Fr., V. 1498.)
Onde Urter voxe mest, og forgase senest.—
Ill weeds grow soonest and last longest.—
(Dan.)

Yerba mala no le empece la helada.—Ill weeds are not injured by frost.—(Span.)

Ill-doers are ill thinkers.

Ill-will never said well. (R.)

Immediately, if not sooner.—19th century phrase.\*

In a calm sea every man is a pilot. (R.)
Wenn das Schiff gut geht, will Jeder Schiffherr sein.—(Germ.)

In a leopard the spots are not observed. (G. H.)

In a long journey weigh straws. (G. H.)
In a retreat the lame are foremost. (G.H.)

In a thousand pounds of law there is not an ounce of love. (R.)

En cent livres de plait n'a pas une maille d'amour.—In a hundred pounds of law there is not one ha'porth of love.—(Old Fr., V. 1498.)
In a hundred ells of contention there is not

an inch of love. (G. H.)

In all companies there are more fools than wise.

En toutes compaignies, il y a plus de folz que de saiges.—Rabelais, Pantagruel (1533).

In at one ear and out at the other. (R.)

Dentro da un orrechio e fuori dall' altro.—
(Ital., and in most modern languages.)

In bad luck, hold out; in good luck, hold in.

In Unglück halte aus ; im Glücke halte ein. —(Germ.)

In choosing a wife and buying a sword we ought not to trust another. (G. H.)

In every art it is good to have a master. (G. H.)

In every country dogs bite. (G. H.)

In every country the sun riseth in the morning. (G. H.)

In every fault there is folly.

In excess nectar poisons.—(Hindoo,)

In for a penny in for a pound. (R.)

In for a mill in for a million.—Quoted as a proverb by Emerson, Essay on Experience. A "mill"=the 1,000th part of a dollar, an imaginary amount of money of account in the U.S.)

In good fortune, prudence; in ill fortune, patience.

Im Glück Vorsichtigkeit, in Unglück Geduld.—(Germ.) (See the Latin, "Cum frueris," etc.)

In good years corn is hay; in ill years straw is corn. (G. H.)

In much corn there is some cockle.

In prosperity, caution; in adversity, patience.

Evils have their comfort; good none can support. (G. H.) (*Herbert adds*, "To wit, with a moderate and contented heart.")

<sup>\*</sup> Cf. Henryson, p. 160: "For evermore I wait and longer too."

In smooth water God help me! In rough water I will help myself.

Del agua mansa me guarde Dios; que de Ia brava me guardaré yo.—(Span.)

Da chi mi fido mi guardi Iddio; Da chi non mi fido mi guarderò i.

-From whom I trust may God guard me; from whom I do not trust I will guard myself .-

In space comes grace. (R. Sc.)

In spending lies the advantage. (G. H.)

In sports and journeys men are known. (G. H.)

In the coldest flint there is hot fire. (R.)

In the deepest water is the best fishing. (R.)

In the end

Things will mend.

(See "When things are at their worst they will mend.")

In the end we shall find out who stole the

A dernier saura on qui a menge le lart.-(Old Fr., V. 1498.)

In the evening the idle man begins to be

Abends wird der Faule fleissig.—(Germ.)

In the house of a fiddler all fiddle. (G. H.)

En la maison du ménétrier chacun est danseur.—In the house of the fiddler every one is a dancer .- (Fr.)

En casa del gaitero todos son danzantes.— In the house of the piper all are dancers .-(Span.)

In the kingdom of a cheater the wallet is carried before. (G. H.)

In the land of the blind man the one-eyed is king. (G. H.)

En la terre des aveugles celui qui n'a qu'un ceil y est roi.—(Fr., V. 1498.)

In het land der blinden is een-oog koning.-(Dutch.)

In terra di ciechi beato chi ha un occhio.-In the land of the blind blessed is he who has one eye .- (Ital.)

In the morning mountains, in the evening fountains. (G. H.)

In the mouth of a bad dog falls often a good bone. (G. H.)

In the world who knows not to swim goes to the bottom. (G. H.)

In time comes he whom God sends. (G. H.)

In time comes she whom God sends. (R.)

In too much disputing truth is lost.

Par trop débattre la vérité se perd.—(Fr.)

In two measures of dates there is one measure of stones and more. - (Hebrew.)

In vain is the mill-clack, if the miller his hearing lack. (G. H.)

In water you may see your own face; in wine, the heart of another.

> Im Wasser kannst du dein Antlitz sehn, Im Wein des andern Herz espahn .- (Germ.)

Indolence is often taken for patience.

On prend souvent l'indolence pour la patience.—(Fr.)

Industry is Fortune's right hand, and Frugality her left. (R.)

La diligencia es madre de la buena ventura.—Industry is the mother of good fortune.—(Span., Don Quixote.)

Industry is the parent of success.

Industry is the parent of virtue.

Do falta dicha, por demas es diligencia.— Where luck is wanting diligence avails nothing.—(Span.)

Infatuation precedes destruction. — (Hindoo.) (See "Quem Deus vult perdere"; also "Stultum facit Fortuna," p. 685.)

Ingratitude is the child of pride.

La ingratitud es hija de la soberbia.—(Span., Don Quixote.)

Injuries we write in marble; kindnesses in dust.

Chi offende scrive nella rena; chi è offeso nel marmo.—He who offends, writes in sand; he who is offended, in marble.—(Ital.)

For men use if they have an evil turn to write it in marble; and who so doth us a good turn we write it in dust.—Sir Thos. More. (See "Men's evil manners live in brass."-Shakespeare, Henry VIII., Act 4, 2; p. 301.)

Insolence is pride masked.

Into a mouth shut flies fly not. (G. H.)

Bouche serrée, mouche n'y entre.—(Fr.) In bocca chiusa non c'entran mosche.-

En boca cerrada no entra mosca.—(Span.)

A regnard endormi rien ne cheut en la gueule .- Nothing falls into the mouth of a sleeping fox.—(Fr.)

Invention breeds invention.—(Emerson.)

Is it necessary to add acid to the lemon? -(Hindoo.)

It chanceth in an hour that comes not in seven years. (R.)

Accidit in puncto quod non contingit in anno.-It happens in a moment that comes not to pass in a year.—(Latin.)

Accasca in un punto quel che non accasca in cento anni.—That may happen in a moment which will not happen in a hundred years.— (Ital.)

Lo que no acaece en un año, acaece en un rato.—That which may not happen in a year may happen in a very short space of time. -(Span.)

Ce advient en une heure que n'advient pas en cent.—That happens in an hour which does not happen in a hundred.—(Fr., V. 1498.)

It costs more to do ill than well. (G. H.)

It costs more to revenge injuries than to bear them.

It costs no more to amass great wealth than little.

Il coûte peu à amasser beaucoup de richesse, et beaucoup à en amasser peu.—(Fr.)

It is a bad cause that none dare speak in. (R.)

It is a bad sack which cannot be patched Cattivo è quel sacco che non si può rappezzare.—(Ital.)

It is a bold mouse that nestles in the cat's ear. (G. H.)

It is a dirty bird that fouls its own nest.

It's an ill bird that bewrays its own nest
(R.)

Never cast dirt into the fountain of which thou hast sometime drunk.—(Hebrew.)

It is a folly to fret, grief's no comfort.

It is a foolish sheep that makes the wolf his confessor. (R.) (Given as an Italian proverb.)

It is a good dog that can catch anything. (R.)

It is a good horse that never stumbles,

And a good wife that never grumbles.
(R.)

Il n'y a si bon cheval qui ne bronche.—(Fr.) Il n'est si sage qui ne foloye aucune fois.— There is none so wise but he is foolish at some time.—(Fr., V. 1498.)

It is a great journey to life's end.

It is a great victory that comes without blood. (G. H.)

It is a great way to the bottom of the sea.

It is a hard winter when one wolf eats another.

It is a long lane that has no turning.

It's a long run that never turns. (R. He runs far that never turns.

It is a pain both to pay and pray. (R. Sc.)

It is a poor dog that is not worth the whistling.—("Dialogues" of Thomas Heywood.)

It is a poor heart that never rejoices.

It is a poor mouse that has but one hole.—
(See "Mus non uni," p. 596.)

It is a poor stake that cannot stand one year in the ground. (G. H.)

It is a proud horse that will not carry his own provender. (G. H.)

Superbo è quel cavallo che non si vuol portar la biada.—(Ital.)

It is a sad house where the hen crows loudest,

It is a sad house where the hen crows louder than the cock.  $(R_{\scriptscriptstyle{\bullet}})$ 

Trista è quella casa dove le galline cantanto e'l gallo tace.—(Ital.)

Brouille sera à la maison si la quenouille est maitresse.—There will be discord in the house if the distaff rules.—(Fr.)

It is a silly flock where the ewe bears the bell. (R. Sc.)

It is a sin to lie on the devil. (R. Sc.)

It is a wicked thing to make dearth one's garner. (G. H.)

It is a wise child that knows its own father. (R.)

It is a wise father that knows his own child.—(See Shakespeare, p. 284.)

It is always term time in conscience court.

It is always time to do good.

En tous les temps fait il bon bien faire.— It is always time to do well.—(Fr., V. 1498.)

It is an ill counsel that hath no escape. (G. H.)

It is an ill wind that blows nobody good (or profit).

It's an ill wind that blaws naebody gude. (Sc.)

It's an ill air where we gain nothing. (G. H.)

It's an ill air where nothing's to be gained.
(R.)

It is an ill wind turns none to good.— (Tusser; see p. 378.)

A quelque chose malheur est bonne.—Bad fortune is good for something.—(Fr., V. 1498.)

There is nothing so bad in which there is not something of good. — (Hebrew.) (See "When God wills.")

Sempre il mal non vien per nuocere.—Often bad fortune does not lead to harm.—(Ital.)

Spesso d'un gran male nasce un gran bene.

-Often out of a great evil a great good is born.—(Ital.)

It is better to be happy than wise. (R.)

Better to be happy than wise. (H., 1546.)

È meglio esser fortunato che savio.—It is better to be lucky than wise.—(Ital.)

Mieux vaut une once de fortune qu'une livre de sagesse.—An ounce of luck is worth more than a pound of wisdom.—(Fr.)

"Αιδρις είην μάλλον η σοφός κακών.—I would rather be ignorant of evils than wise.—
(Æschylus, Supplices, 454.)

(See "Where ignorance is bliss," etc., under GRAY.)

\*Εστιν'τι κέρδος ἐν κακοῖς ἀγνωσια.—Ignorance is an advantage in misfortunes.—
(Euripides, Antiope.)

It is better to be stung by a nettle than pricked by a rose. (R.)

It is better to be the head of a lizard than the tail of a lion. (G. H.)

Better be the head of a pike than the tail of a sturgeon. (G. H.)

Better be the head of a dog than the tail of a lion. (R.)

Better be the head of an ass than the tail of a horse. (R.)

Better be the head of the yeomanry than the tail of the gentry. (R.)

Meglio è esser capo di lucertola che coda di dracone.—Better be the head of a lizard than the tail of a dragon.—(Ital.)

E meglio esser testa di luccio che coda di sturione.—It is better to be the head of a p.ke than the tail of a sturgeon.—(Ital.)

Mas vale cabeza de raton que cola de leon.

—The head of a rat is worth more than the tail of a lion.—(Span.)

It is cheap enough to say "God help you!"

It is day still while the sun shines. (R.)

It is easier to build two chimneys than to maintain one. (G. H.)

It is easier to build two chimneys than to keep one in fuel.—Poor Richard.

It is easier to get money than to keep it. Gewinnen ist leichter als Erhalten.—(Germ.) Weise Hut behalt ihr Gut.—Wise care keeps

It is easier to pick holes than to mend them. (See "Everyone can find fault.")

what it has gained .- (Germ.)

It is easier to pull down than build. (R.)

It is easy to add to other men's inventions. (See Latin "Facile est inventis addere," p. 524.

Il est aisé d'ajouter aux inventions des autres.—(Fr.)

It is easy to bear the misfortunes of others.

El mal ageno de pelo cuelga.—Another man's misfortunes hang by a hair.—(Span., Don Quixote.)

When another man suffers, a piece of wood suffers.—(Arabic.)

(See "The comforter's head.")

It is easy to hurt; it is hard to cure. Verletzen ist leicht, heilen schwer.—(Germ.)

It is easy to open a shop but hard to keep it open.—(Chinese.)

It is easy to rob an orchard when none keeps it. (R.)

It is eith (easy) to cry zule (Christmas) on another man's cost. (R. Sc.)

It is eith (easy) to swim where the head is holden up. (R. Sc.) (From the Danish.)

It is fair in hall where beards wag all. (R. Sc.)

It is folly to live in Rome and strive with the Pope.

It is good fishing in drumbling (troubled) waters. (R. Sc.)

On pêche bien en eau trouble.—(Fr.)

A rio revuelto, ganancia de pescadores.—
(Span.)

In troebel water is't goed visschen.—
(Dutch.)

It is good sheltering under an old hedge. 'R.)

It is good sleeping in a heal (whole) skin. (R. Sc.)

It is good to have some friends both in heaven and hell. (G. H.)

It is good to hold the ass by the bridle. (G. H.)

It is good tying the sack before it be full. (G. H.)

It is hard to be wretched, but worse to be known so. (G. H.)

It is hard to carry a full cup.

It is hard to wive and thrive both in a year. (R.)

It is ill baking without meal or water.

Ohne Mehl und Wasser, ist übel backen.—

It is ill to drive black hogs in the dark. R.)

It is ill waiting for dead men's shoes.

He that waits for dead men's shoes may go long barefoot. (R.)

Qui attend les souliers d'un mort risque d'aller pieds nus.—(Fr., also in Dan.)

He should wear iron shoon that bides his neighbour's death. (R. Sc.)

A longue corde tire qui d'autrui mort desire.

—He pulls with a long rope that waits for another's death.—(Fr., V. 1498.) (Given in the English form by Geo. Herbert.)

A lunga corda tira chi la morte altrui desidera. - (Ital.)

It is in print (and therefore must be true).

Cela est escrit. Il est vray.—The thing is written. It is true.—(Rabelais, Pantagruel, 1533.) (Writing formerly lent the same verisimilitude to a statement as was afterwards ascribed to printing.) (See "If it is in print," p. 895.)

It is in vain to look for yesterday's fish in the house of the otter.—(Hindoo.)

It is more pain to do nothing than something. (G. H.)

It is na mair pity to see a woman greet (weep) nor to see a goose go bare fit. (R, Sc.)

It is na time to stoop when the head is off. (R. Sc.)

It is na play where one greets (one weeps) and another laughs. (R. Sc.)

It is never a bad day that hath a good night. (R.)

It is never too late to mend.

It's never too late to repent. (R.)

"Woman, amends may never come too late."—(A Looking Glass for London and England, by Thos. Lodge and Robt. Greene, circd 1590.)

(See Æschylus, Agamemnon. "It is always in season for old men to learn.")

It is no sure rule to fish with a crossbow (G. H.)

It is no use crying over spilt milk,

No weeping for shed milk. (R.)

Dove bisognan rimedi, il sospirar non vale.—Where remedies are required, sighing is of no avail—(Ital.)

Il vaut mieux tâcher d'oublier ses malheurs que d'en parler.—It is better to try to forget your troubles than to speak of them -(Fr.)

It is not as thy mother says, but as thy neighbours say.—(Hebrew, signifying that a mother's report is likely to be biassed.)

It is not good to want and to have. (R. Sc.)

It is not lost that comes at last.

It is not necessary to teach a fish to swim.

If ne faut apprendre aux poissons à nager.

(Fr.) (See "Piscem natare," p. 637.)

It is not the beard that makes the philosopher. (See "If the beard," p. 805.)

It is not the coat that makes the gentleman. (See "Meat and cloth make the man.")

It's not the gay coat makes the gentleman.
(R.)

It is not the most beautiful women whom men love most.

Ce ne sont pas les plus belles qui font les grandes passions.—(Fr.)

It is not tint (lost) that is done to friends. (R. Sc.) (See "It's no tint," p. 813.)

It is possible for a ram to kill a butcher. (R.)

It is sure to be dark if you shut your eyes.

It is the first step which is troublesome.

Ce n'est (or Il n'y a) que le premier pas qui coûte.—(Fr.)

Il più duro passo è quello della soglia.—The hardest step is over the threshold.—(Ital.)

See Greek, "'Aρχὴ δέ τοι," p. 469; also Latin, "Hæc dum incipias," p. 547.)

It is the nature of the beast. (R.)

It is time to be wise when you, have a beard.

Il est temps d'être sage quand on a la barbe au menton.—(Fr.)

It is time to cock your hay and corn,

When the old donkey blows his horn.

—Halliwell (Nature-Songs), with the comment that "the braying of an ass is said to be an indication of rain or hail."

It is time to set in, when the oven comes to the dough. (R.)

It is time to yoke when the cart comes to the caples.—(Cheshire.) (R.)

It is tint [lost] that is done to child and auld men. (R. Sc.)

It is too late to shut the stable-door when the horse is stolen.

À tard on ferme l'étable quand les chevaux sont perdus.—(Fr., V. 1498.)

Il est temps de fermer l'étable quand les chevaux en sont allés.—It is full time to shut the stable when the horses have gone.—(Fr.)

Het is te laat den stal te sluiten als het paard gestolen is.—(Dutch.)

Det er for sildigt at skyde Bronden igien naar Barnet er druknet.—It is too late to cover the well when the child is drowned.— (Dan.)

Serrar la stalla quando s'han perduti i buovi.—(Ital.)

À tard crie l'oiseau quant il est pris.—The bird cries out too late when it is taken.—(Fr., V. 1498.)

De chose perdue le conseil en es prins.—When a thing is lost people take advice.—(Fr.) (See "Give losers leave," p.783.)

The dam must be made before the flood comes.—(Hindoo.)

To cut a stick when the fight is over.  $\rightarrow$  (Japanese.)

It is true that all men says. (R. Sc.) (See What everyone says.")

It is truth makes a man angry.

It is very hard to shave an egg. (G. H.)

Il trouverait à tondre sur un œuf.—He would find something to shave on an egg.—(Fr.)

It is weel said, but who will bell the cat? (R. Sc.)

It is well to buy when someone else wants to sell.

E buon comprare quando un altro vuol vendere.—(Ital.)

It matters less to a man where he is born than how he can live.—(Turkish.)

It never rains but it pours.

Non tuona mai che non piova.—It never thunders but it rains.—(Ital.)

It takes the gilt off the gingerbread.

"Buy any gingerbread, gilt gingerbread." —(Ben, Jonson's Bartholomew Fair, Act 2, 2, 1614.)

It takes two to make a quarrel.

The second blow makes the fray. (See "Be not the first.")

It will all come out in the wash.

Todo saldrá en la colada.—All will come out in the wash-tub.—(Span.)

It will be a wet month when there are two full moons in it.

It will be all the same a hundred years hence.

It is all one a hundred years hence. (R.) A thousand pounds and a bottle of hay Is all one thing at Doom's-day. (R.),

It will not happen in a week of Sundays.

La sepmaine tant renommé par les annales, qu'on nomme la sepmaine des trois jeudis.—
The week so renowned in the annals, which is called the week of three Thursdays.—
Rabelais, Pantagruel (1533), Prologue.

To-morrow come never,

When two Sundays come together.—(Halliwell, Proverb Rhymes.)

Zu Sanct-Nimmerstag. On St. Never's Day.—(Germ.)

It's a bad cloth indeed will take no colour. (R.) (See "Black will take no other hue," p. 763.)

Cattiva è quella lana che non si può tingere. —(Ital.)

It's ill wool that will take no dye.

It's a gude heart that says nae ill, but a better that thinks nane. (Sc.)

It's a hard battle where none escapes, (Sc.)

It's a poor man that always counts his sheep. (From Ovid. See "Pauperis est," p. 633.)

It's a rank courtesy when a man is forced to give thanks for his own. (R.)

It's a sorry goose will not baste herself. (R.)

It's an ill dog that deserves not a crust.

Digna canis pabulo.—A dog is worthy of her food.—(Latin.)

It's an ill guest that never drinks to his host. (R.)

It's an ill procession where the devil holds the candle. (R.)

It's an ill battle where the devil carries the colours. (R.)

It's as good to be in the dark as without light. (R.)

It's good to marry late or never. (R.)

It's hard sailing where there's no wind.

It's hard to sail over the sea in an egg-shell. (R.)

It's ill healing an old sore. (R.)

It's ill killing a crow with an empty sling. (R.)

It's ill living where everybody knows everybody.

It's ill talking between a full man and a fasting.

It's lang ere the deil dee by the dykeside. (Sc.)

It's no tint [lost] that a friend gets. (Sc.)

It's no use killing nettles to grow docks.

It's no use pumping a dry well.

It's not "What has she?" but "What is she?" (See "Non quare," p. 614.)

It's one beggar's woe to see another by the door go. (R.)

Etiam mendicus mendico invidet.—Even a beggar envies another beggar. — (Latin: from the Greek, Hesiod.)

It's pity fair weather should do any harm. (R.)

It's poor friendship that needs to be constantly bought.

It's the clerk makes the Justice. (R.)
It's too late to cast anchor when the ship's on the rocks.

Jack is as good as Jill.

Jack of all trades, and master of none.

Jack will never be a gentleman.

Jack's as good as his master.

Jest not with the eye, or with religion. (G. H.)

"Nee patitur ludum fama, fides, oculus."— Fame, confidence and the eye do not endure trifling with.

(See "You should never touch your eye but with your elbow.")

The eye and religion can bear no jesting.—
(G. H.)

Con los ojos y la fé nunca me burlaré.— (Span.)

Jest with an ass and he will flap you in the face with his tail. Jesting brings serious sorrows

Jesting lies bring serious sorrows.

Jests spare no one.

Bons mots n'épargnent nuls.—(Fr.. V. 1498.)

Joan is as good as my lady, in the dark.

Αύχνου ἀρθέντος γυνη πᾶσα ή αὐτή.—When the light is taken away every woman is the same.—(Greek.)

Joke at your leisure; ye kenna wha may jibe yoursel' (Sc.)

Jouk (duck) an' let the jaups (splashes of mud) gae by. (Sc.)

Jurists are bad Christians.

Juristen, böse Christen.—(Germ.)

Justice hath a nose of wax.

Das Recht hat eine wächserne Nase.-

Les lois ont le nez de cire.—Laws have a nose of war —(Fr.)

Justice pleaseth few in their own house. (G. H.)

Kail (broth) spares bread. (R. Sc.)

Kame single, kame sair. (R. Sc.)

Kamesters are aye greasy. (R. Sc.)

Keep a thing seven years, and you'll find a use for it. (Sc.)

Keep good men company, and you shall be of the number. (G. H.)

Juntate à los buenos y seras uno de ellos.— (Span., Don Quixote.)

Llegádvos á la compañia de los buenos è seredes uno dellos.—(Span. Another form of the same proverb.)

Keep not ill men company lest you increase the number. (G. H.)

Keep oot o' his company wha cracks o' his cheatery (boasts of his knavishness). (Sc.)

Keep some till more come.

Keep the common road and you are safe.

Keep the dogs near when you sup with the wolf.—(Oriental.)

Keep the rake near the scythe, and the cart near the rake.—(Quoted by Emerson, Essay on Prudence.)

Keep well thy tongue and keep thy friend. —(Chaucer; see p. 77.)

Giem din Mund, og giem din Ven.—Keep your mouth and keep your friend.—(Dan.)

Keep well while you are well.

Keep your ain fish-guts for your ain seamows (i.e. keep your rubbish for your own friends). (Sc.) Keep your breath to cool your own crowdie (porridge). (Sc.)

Keep your eyes wide open before marriage, half-shut afterwards.—(American.)

Keep your gab (mouth) steeket (shut) when ye kenna your company. (Sc.)

Keep your hurry in your fist.—(Irish.)

Keep your mouth shut and your een (eyes) open. (Sc.) (See "Claude os," p. 506.)

Keep your shop, and your shop will keep you. — Attributed by Steele (Spectator, No. 509) to Sir William Turner, "that valuable citizen"

Ken when to spend, and when to spare, And when to buy, and you'll ne'er be bare. (Sc.)

Ken yoursel' and your neebours winna mistak' you. (Sc.)

Kill not the goose that lays the golden eggs.

Every man has a goose that lays golden eggs, if he only knew it.—(American.)

Sie streiten um ein Ei, und lassen die Henne fliegen.—They quarrel about an egg and let the hen fly.—(Germ.)

Kill two birds with one stone (or shaft).

To stop two gaps with one bush. (R.)

To stop two mouths with one morsel. (R.)
To kill two flies with one flap. (R.)

D'une pierre faire deux coups.—To make two hits with one stone.—(Fr.)

Pigliar due colombe con una fava.—To take two pigeons with one bean.—(Ital.)

Di un' dono far duoi amici.—To make two friends with one gift.—(Ital.)

Kind words are worth much and cost little. (See "Courtesy costs nothing," p. 767.)

Kindle not a fire that you cannot put out. Kindness begets kindness. (Cicero. See "Benignitas," p. 499.)

Gratia gratiam parit.—(Latin.)

Kindness cannot be bought for geir. (R. Sc.)

Kindness comes o' will; it canna be coft (bought). (Sc.)

Kindness lies not aye in ane side of the house. (R. Sc.)

Kindness o'ercomes a dislike. (Sc.)

Kindness will creep where it may not gang. (R. Sc.)

Kings alone are no more than single men. (See "Rex est major singulis," p. 665.)

Kings and bears oft worrv their keepers. (R. Sc.)

Kings are out of play. (R. Sc.)

Kings' caff is better than ither folks' corn. (R. Sc.)

Mas vale migaja de Rey que merced de Señor.—The king's leavings are better than the lord's bounty.—(Span., Don Quizote")

Kings hae long lugs (ears). (Sc.)

Kings hes long ears. (R. Sc.)

Kings have long arms.

Les rois ont les mains longues.—Kings have long hands.—(Fr.) (See "An nescis," p. 491) Fürsten haben lange Hande und viele Ohren.—Princes have long hands and many ears.—(Germ.) (See "Muita regum," p. 594.)

Kiss and be friends.—(This expression is used by Swift. Letter, Jan., 1711.)

Kissing goes by favour. (R.)

Knaves and fools divide the world. (R.)

Knowledge is folly except grace guide it (G. H.)

Ciencia es locura si buen senso no la cura.— Knowledge is madness if good sense does not direct it.—(Span.)

Knowledge is no burden. (G. H.)

Knowledge is eith borne about. (R. Sc.)

Knowledge is power. (See Bacon, "De Hæresibus," p. 15.)

Knowledge makes one laugh, but wealth makes one dance. (G. H.)

Labour as long lived; pray as ever dying. (G. H.)

Labour has a bitter root but a sweet taste.

Arbeide har en bitter Rod, men sid Smag.

—(Dan.)

Labour warms, sloth harms.

Arbeid verwarmt, luiheid verarmt.-(Dutch.)

Lads will be men. (R. Sc.)

Laith (loth) to the bed, laith out of the bed. (R. Sc.)

Laith (loth) to the drink and laith fra it. (R. Sc.)

Land ill, soon weel. (Sc.)

Land was never lost for want of an heir. (R.)

Last come, worst served.

Au dernier les os.—To the last comer the bones.—(Fr.)

Chi tardi arrıva, mal allogia.—Who comes late is lodged ill.—(Ital.)

Les derniers venus sont souvent les maîtres.

-The last comers are often the masters.

(Fr.) (See Latin "Tarde venientibus" p. 690.)

Last in bed, best heard.

Late fruit keeps well.

Spat Obst liegt lange. - (Germ.)

Laugh and grow fat.

Il riso fa buon sangue.—Laughter makes good blood.—(Ital.)

Laugh at leisure, ye may greet (weep) ere nicht. (Sc.) (See "Joke at your leisure," p. 814.)

Law is a bottomless pit. (Title of Pamphlet c. 1700, see p. 4.)

Law is a lottery. (See "The glorious uncertainty of the law.")

Law licks up a'. (Sc.)

Lawsuits consume time, and money, and rest, and friends. (G. H.)

Lawyers' houses are built on the heads of fools. (G. H.)

Les maisons des avocats sont faictes de la teste des folz.—(Old Fr.)

Lazy people take the most pains.

Idle folks have the most labour. (R.)

Leal (loyal) heart leed (lied) never. (Sc.)

Lean liberty is better than fat slavery.

Learn a bad habit, and ye'll ca' 't a custom. (Sc.)

Learn weeping and thou shalt laugh gaining. (G. H.)

Learn wisdom from others' follies.

Learn young, learn fair; Learn auld, learn mair. (Sc.)

Learned fools are the greatest fools.

Un sot savant est sot plus qu'un sot ignorant.— A learned fool is a greater fool than an ignorant fool.—(Fr.)

Die gelehrte Narren sind über alle Narren.

-Learned fools are above all fools.—(Germ.)
(See "Learning makes the wise wiser," etc.)

Learning is a sceptre to some, a bauble to others

Learning makes the wise wiser, but the fool more foolish.

Jean a étudié pour être bête.—Jack has studied in order to be a fool.—(Fr.)

Least said, soonest mended.—(Wither; see p. 393.)

Little said, soon amended. (R.)

Little said, soon mendit. (R. Sc.)

Mickle spoken, part mon spill. — Much spoken, part must go wrong. (R. Sc.)

Leave a jest when it pleases you best.

Leave jesting whiles it pleaseth, lest it turn to earnest. (G. H.)

Long jesting was never good. (G. H.)
Lascia la burla quando più piace.—Drop

the jest when it pleases most.—(Îtal.)

A la burla dejarla quando mas agrada.—(Span.)

Leave a welcome behind you.

Leave Ben Lomond where it stands. (Sc.) Leave it if you cannot mend it

Leave not the meat to gnaw the bones, Nor break your teeth on worthless stones.

Leave something for manners.

Leave off first for manners' sake .- Ecclesiasticus, 31, 17.

Leave the court before the court leave thee. (R. Sc.)

Leave to-morrow till to-morrow.

Leave well alone. (See "Let well alone." p. 817.)

Leaves enough, but few grapes.

Leisure is the reward of labour.

Lend only what you can afford to lose.

Lend thy horse for a long journey; thou mayest have him return with his skin. (R.)

Less honey and more honesty.

Less of your courtesy and more of your purse. (R.)

Weniger Rath und viele Hände. - Less counsel and more hands .- (Germ.)

Let ae deil ding another.

Let all live as they would die. (G. H.)

Let alone makes mony a loon. (R. Sc.)

Let an ill man lie in thy straw and he looks to be thy heir. (G. H.)

Let anger's fire be slow to burn.

Let bygones be bygones.

Erase que se era.—What hath been hath been.—(Span.)

Let each tailor mend his own coat.

Let every fox take care of his own

Let every herring hang by its own tail.— (Irish.)

Let every man talk of what he under-

Cada qual hablé en lo que sabe.—(Span.)

Let every pedlar carry his own burden. (R.) (See Galatians, 6, 5, p. 434.)

Let every man carry his own sack to the

Chacun ira au moulin avec son propre sac. -(Fr.)

Trage Jeder seinen Sack zur Mühle. -

Let every tailor keep to his goose.

Let him drink as he has brewed. (R. Sc.) See "As they brew," p. 758.)

Let him set up shop on Goodwin Sands. (R.)

Let him tak' his fling and find oot his ain weeht (weight). (Sc.)

Let him who knows not how to pray, go

Let him who knows the instrument play upon it.

Quien las sabe las tañe. - (Span.. Don. Quixote.)

Die 't spel niet kan Die blijv 'er van.

-Who cannot play should not touch the instrument.—(Dutch.)

Let none say, I will not drink water. (G. H.)

No diga nadie, de esta agua no beberé.—Let no one say, "I will not drink of this water." (Span.)

Let not plenty make you dainty.

Let not poverty part good company.

Let not the grass grow on the path of friendship.—(American-Indian.)

Let people laugh as long as I am warm.— (From the Spanish.)

Andeme yo caliente, y riase la gente.-(Span., Don Quixote.)

Let people talk and dogs bark.

Lass die Leute reden und die Hunde bellen. -(Germ.)

Let sleeping dogs lie.

It is not good a sleping hound to wake.— Chaucer, Troilus, 1,640.)

It is evil waking of a sleeping dog. (H., 1546.)

Wake not a sleeping lion .- (From the Countryman's New Commonwealth, 1647.)

Wake not a sleeping wolf .- (Shakespeare, Henry IV., Part 2; see p. 295.)

It is ill to wakin sleeping dogs. (R. Sc.)

Il fait mal éveiller le chien qui dort.-(Modernised from a French MS, of the 13th

N'eveille point le chat qui dort.—Do not wake a sleeping cat.—(Fr. 1555.)

Esveiller le chat qui dort.—(Rabelais, Pantagruel, 1533.)

Quieta non movere.—Do not disturb things at rest.—(Latin, see "Stare decisis," p. 683.)\*

Non destare il can che dorme. Do not wake the dogs who sleep .- (Ital.)

Non stuzzicare il can che dorme.—(Ital.)

Den slafenden Hund sal nymant wecken.-(Old Germ.)

Las den Hund schlafen.—Let the dog sleep. (Germ.) (See "When sorrow is asleep wake it not"; also "To stir up a hornets' nest.")

(See also, "Μη κίνει Καμαρίναν," p. 474, and the Latin, "No moveas Camarinam.")

Let the best horse leap the hedge first.

<sup>\* &</sup>quot;Quieta movere magna merces videbatur."-To disturb things at rest seemed to be a great source of revenue.—SALLUST, "Catilina," 21.

Let the cobbler stick to his last, (See "Ne sutor," Latin, p. 599.)

Let the drunkard alone, and he will fall of himself.—(*Hebrew*.)

Let the tow (rope) gang wi' the packet. (Sc.)

Let those laugh that win.

He laugheth that winneth. (H., 1546.) Give winners leave to laugh, for if you do not they'll take it. (R.)

They laugh aye that winnes. (R. Sc.)

Marchand qui perd ne peut rire.—The merchant who loses cannot laugh.—(Fr.)

Let us have a talk in my house, and dinner in yours.—(Telugu.)

Let well alone.

Chi sta bene non si muove.--Who stands well should not move.—(Ital.) (Said to have been the reply of Nich. Poussin when asked to return from Rome to Paris.)

Let women spin, not preach.

Cada puta hile .- Let every wench spin .-(Span., Don Quixote.)

Let your purse be your master. (R.)

Liars have short wings. (R.)

Lügen haben kurze Beine.—Lies have short legs. - (Germ.)

Liars should have good memories. (From the Latin, see "Mendacem," p. 587.)

Qui ne sent point assez ferme de memoire, ne se doit pas mêler d'être menteur.—Who is not sure of his memory should not attempt lying.—(Fr., Montaigne, Book 1, chap. 9.)

Il bugiardo deve aver buona memoria --(Ital.)

Lies and Latin go round the world.

Lögn og Latin lobe verden omkring.-(Danish.)

Lies hunt in packs.

Lies may be acted as well as spoken.

Lies take a deal of killing.

Life is half spent before we know what it is. (G. H.)

La vie est moitié useé avant qu'on ne sache ce qu'est la vie.-(Fr.)

Life lieth not in living, but in liking. (R.) Il n'est vie que d'être aisé.—It is not life unless you are at ease.—(Fr., V. 1498.) (See Latin, Martial, "Non est vivere," p. 612.)

Life without a friend is death without a witness. (G. H.)

Life would be too smooth without rubs in it.

Das Leben heisst Streben.-Life means strife. - (Germ.)

Light another's candle, but don't put your own out.

Light burdens, long borne, grow heavy. (G. H.)

Light burdens far heavy. (R.)

Petit fardeau poise à longue.—(Fr.)

Leichte Bürden werden ferne schwer .-

Light cheap, lither yield (i.e. What costs little yields badly). (R.)

Light Christmas, light wheatsheaf; Dark Christmas, heavy wheatsheaf.

-(Kentish, said to refer to full or new moon at Christmas.

A light Christmas a heavy sheaf. (R.)

Light gains make heavy purses.—(Bacon, Essay of Ceremonies.\*)

Light gains make a heavy purse. (R.)

Le petit gain remplit le bourse.—(Fr.)

Poco e spesso empie il borsetto.—Little and often fills the purse.—(Ital.) (See "Small profits and quick returns," p. 849.)

Ligt gewin maakt zware beurzen.—(Dutch.) Klein gewin brengt rijkdom in.—Small gains bring in wealth.—(Dutch.)

Kleiner Profit und oft, ist besser wie grosser und selten.—Small and frequent gains are better than large ones and seldom. - (Germ.)

Light supper makes long life.

He that goes to bed thirsty rises healthy. (G. H.)

Come poco y cena mas poco.—Dine lightly and sup more lightly still.—(Span.)
By suppers more have been killed than

Galen ever cured. (G. H.)

Come poco y ceno mas,

Duerme en alto y viviras.

 Dine lightly, and sup more plentifully; sleep high up and live long. - (Span., Lorenzo Palmireno.)

Qui couche avec le soif se lève avec la santé. - Who goes to bed thirsty rises healthy. (Fr.)

Prandium exiguum cona liberalior excipiat. (Latin.)

Sound sleep cometh of moderate eating.— Ecclesiasticus, 21, 20.

Chi ben cena ben dorme.—Who sups well sleeps well.—(Ital.) (See "Who goes to bed supperless.")

Ex magná cœná stomacho fit maxima pœna; Ut sis nocte levis, sit tibi cœna brevis.

—From a great supper comes a great pain; that you may sleep lightly sup lightly. — (Latin, Medicaval. (See "Feed sparingly," p. 778; and "He wrongs not," p. 801.)

Light your lamp before it becomes dark. -(Arabic.)

> Die keerse die voorgaet Die licht liest .- (Blemish.)

<sup>\*</sup> Bacon, in explanation, says: " For light gains come thick, whereas great come but now and then."

Lightly come, lightly go. (R.)

Lightly comes, lightly goes. (R. Sc.)

Soon gotten, soon spendit. (R. Sc.)

Ligt gekomen, ligt gegaan.—(Dutch.)

Wie gewonnen, so zeronnen.-Easily gained, easily spent .- (Germ.)

Evil gotten, evil spent. (R.)

Ce qui vient de la flûte s'en retourne au tambour.—What is gained by the flute goes by the drum.—(Fr., Ballet des Proverbes, 1654.)

Male parta male dilabuntur .- (Latin.)

Male partum male disperit.—That which is ill gotten ends badly.—(Latin. Plautus.)

(See "Ill got, ill spent"; also Seneca, De Brev. vit., 17: "Omne enim quod fortuito evenit, instabile est.")

Like author, like book. (R.)

Like blood, like good, and like age Make the happiest marriage. (R.)

Gleiches Blut, gleiches Gut, und gleiche Jahre, Machen die besten Heirathspaare. - (Germ.)

Like cures like.

Similia similibus curantur.—(Latin.)

Like draws to like, the whole world over.

Like father like son.

Tel père, tel fils. - (Fr.)

Qualis pater, talis filius.—(Latin, quoted in Piers Plowman, 1362.)

Such a father such a son. (R.)

We may not expect a good whelp from a bad dog .- (Hebrew.)

Like lips, like lettuce. (R.)

A tal labbra tal lattuga .- (Ital.)

Wie das Maul, also der Salat .- (Germ.)

## Like master, like land.

Tant vaut l'homme, tant vaut sa terre.—As a man is worth such is the worth of his land.

Like master, like man

Like mistress, like Nan .- (See Tusser, p. 378.)

A tel seigneur, tels serviteurs.—(Fr., V. 1498.) (See Isaiah, 24, 2.)

Wie der Herr, so der Knecht; wie die Frau, so die Magd.—(Germ.)

Il n'aura bon varlet qui ne le nourrit.-He will not have a good servant who does not treat him well.—(Fr., V. 1948.)

Tel maître tel valet.—(Fr.)

Al amo imprudente, el mozo negligente.-The impredent master has a negligent servant. - (Span.)

Si bien canta el abad, no le va en zaga el monacillo.—If the abbot sings well the novice is not far behind him .- (Span., Don Quixote, 2, 25.)

Si l'abbé chante bien, le novice se mettra vite à l'unison.—If the abbot sings well the novice soon gets in harmony with him .- (Fr.)

Le moine répond comme l'abbé chante.-The monk responds as the abbot sings .- (Fr.)

Como canta el abad responde el monacillo. As the abbot sings the monk replies .-(Span.)

tales pedisequæ. — Like Qualis hera, mistress, like waiting women. -(Latin. Cicero.)

The sleepy master makes his servant a lout. (G. H.)

Like mother, like daughter.

Like priest, like people. (R.)

Ut populus, sic sacerdos.—Like people like priest. — (Latin.) (Quoted by St. Bernard, to 1091, d. 1153) as a saying. St. Bernard, however, adds in reference to the evil example of priests, that the saying no longer held good, because the people were not as bad as the priest.)

Like prince, like people.

Qualis rex. talis grex.-Such a king, such a people.—(Latin.)

Qual o Rei, tal a lei; qual a lei, tal a grei. Like king, like law; like law, like people. -(Port.)

Like saint, like offering. (R.)

Such a saint, such an offering. (G. H.)

A tel saint, tel offrende.—(Fr, V. 1498.)

A tal santo, tal offerta.—(Ital.)

Like to die mends not the kirk-vard. (R. Sc.)

Like will to like. (H., 1546). (From the Greek and Latin.)

Pares cum paribus facillime congregantur. Like very readily gathers together with like .- (Quoted by Cicero as an ancient proverb.) Like will to like, as the Devil said to the collier. (R.)

Gleich und Gleich gesellt sich gern, sprach der Teufel zum Köhler --Like will to like, as the devil said to the charcoal-burner.—(Germ.)

Chacun cherche son semblable.—(Fr)Chacun demande sa sorte.—(Fr.)

Ogni simile appetisce il suo simile.—(Ital.) Gelijk bij gelijk, Jan bij Lijs.—Like to like, Jack to Lizzie.—(Dutch.)

Like to like, and Nan for Nicholas. (R.)

Like draws to like, and a scabbed horse to au auld dyke. (R. Sc.) (From the Danish.)

Qui se ressemble, s'assemble.—Those who resemble each other assemble with each other.—(Fr.)

For like to like, the proverb saith.—Sir T. Wyatt, The Lover Complaineth, c. 1525.

For as saith a proverb notable, Each thing seeketh his semblable.

-Sir T. Wyatt, The Re-cured Lover, c. 1525. \*Ηλιξ ήλικα τέρπει. - Like pleases like.-(Greek.)

Κολοιός ποτί κολοιόν.—(Greek. Aristotle, Eth., 8, 1, 6.) (See "Birds of a feather.")

'Ομοῖον ὁμοίφ φίλον.—Like is dear to like. -(Greek.) (See Homer, p. 481.)

Simile gaudet simili. - (Latin.)

Likely lies in the mire and unlikely goes by it. (R. Sc.)

Lincoln was and London is.

There is a proverb, part of which is this, They say that Lincoln was and London is. —Taylor's Merry-Wherry-Ferry Voyage (1622).

Lions are not frightened by cats.

Lippen (trust) to me, but look to yoursel'.

Listeners never (or seldom) hear good of themselves. (R.)

Listen at a hole, and ye'll hear news o' yoursel'. (Sc.) (See "Look through a keyhole," p. 821.)

Escuchas al agujero; oirás de tú mal y del ageno.—Listen at the keyhole; you will hear ill of yourself as well as of your neighbour.—(Span.)

Little and good.

Little things are pretty. (R.)

That little which is good fills the trencher.

Peu et bien.-Little and good.-(Fr.)

Χάρις βαιοΐσιν ἀπηδει.—There is grace in small things.—(Greek.)

Little and good .- (Hebrew.)

A little and good fills the trencher. (G. H.)

Little and often fills the purse. (R.)

I guadagni mediocri empiono la borsa.— Moderate gains fill the purse.—(Ital.)

Wenig und oft macht zuletzt viel.—Little and often make much at last.—(Germ.)

The greatest burdens are not the gainfullest. (R.) (See "Light gains," p. 817.)

Little bantams are great at crowing.

Little boats must keep the shore; Larger ships may venture more. (R.)

Little bodies have great souls. (R.)

Little by little the bird builds its nest.

Petit à petit l'oiseau fait son nid.—(Fr.)

Little children, little sorrows; big children, big sorrows.

Smaae Börn, smaae Sorger; store Börn, store Sorger.—(Dan., also in Germ.)

Fanciulli piccioli, dolor di testa; fanciulli grandi, dolor di cuore.—Little children, head-ache; big children, heart-ache.—(Ital.)

Little chips light great fires.

Pequenas rachas accendem o fogo, e os madeiros grossos o sustentao.—Little chips kindle the fire, and great logs sustain it.— (Port.) Little dogs start the hare, the great get her. (G. H.)

I picciol cani trovano, ma i grandi hanno la lepre.—The little dogs find, but the big ones get the hare.—(Ital.)

Little enemies and little wounds are not to be despised.

Kleine Feinde und kleine Wunden sind nicht zu verachten.—(Germ.)

Little fire burns up much corn.—Quoted as an old proverb in Lytton's What will he do with it, Book 8, chap. 1.

Little fish are sweet.

Klein vischje zoet vischje.—Little fish are fish.—(Dutch.)

Little fishes should not spout at whales.

Little gear, less care.

Nothing have, nothing crave. (R.) (See "He that hath nothing," p. 796.)

Little good is soon spendit. (R. Sc.)

Little griefs are loud, great griefs are silent.

I gran dolori sono muti.—Great sorrows are silent.—(Ital.)

Little heads may contain much learning. En petit tête gît grand sens.—(Fr., V. 1498.)

Little intermeddling makes good friends.

Little is done when everyone is master. (See "Everybody's business," p. 776.)

Little journeys and good cost bring safe home. (G. H.)

Little kens the wife, that sits by the fire, How the wind blows cold in hurle burle swyre. (R. Sc.)

Little knows the fat sow what the lean one means. (R.) (See "The fat man," p. 856.)

Little losses amaze, great tame. (G. H.)

Little may an old horse do if he may not neye. (R. Sc.)

Little odds between a feast an' a fu' wame (stomach). (Sc.)

Little pigs eat great potatoes.

Providence often puts a large potato in a little pig's way.

Die dummsten Bauern haben die dicksten Kartoffeln.—The stupidest peasants have the biggest potatoes.—(Germ.)

Little pitchers have long ears.

Small pitchers have wide ears. (H. 1546.) Little pitchers have wide ears. (G. H.)

Petit chaudron, grandes oreilles.—(Fr.)

Pitchers have ears. - (Shakespeare; see p. 288.)

Little sticks kindle the fire; great ones put it out. (G. H.) (See "Little chips," and "A little wind"; also Latin, "Parvula sointilla," p. 632.)

Little strokes fell great oaks.\* (R.)

Multis ictibus dejicitur quercus.—The oak is felled by many strokes.—(Latin.)

Petit homme abat grand chêne.—A little man fells a great oak.—(Fr.)

Kleine houwen vellen groote eiken.— (Dutch.)

Little thieves we hang, great ones we let go free.—(From the German).

Kleine Diebe henket man, vor grossen zieht man den Hut ab.—Little thieves one hangs, but great ones we take off our hats to. (Germ.)

Little things are pretty. (R.)

Little things please little minds. (See Ovid, "Para leves," p. 632.)

A small heart hath small desires. (G. H.) (See "A small pack"; also Disraeli, p. 115; "Little things affect little minds.")

Little troubles are great to little people.

Little troubles the eye, but far less the soul. (R. Sc.) (From Horace, see "Quæ lædunt," p. 645.)

Little wealth, little sorrow.

Little wealth, little care. (G. H.)

Peu de bien, peu de soin.—Little wealth, little care.—(Fr.)

Little wit in the head makes much work for the feet.

Little wit makes mickle travail. (R. Sc.)

Little wood, much fruit.

Weinig houts, veel vruchten .- (Dutch.)

Live and learn.

Vivendo s'impara .- (Ital.)

Live and let live. (R.)

Vivi, e lascia vivere.—(Ital.) Leben, und leben lassen.—(Germ.)

Live in to-day, not for to-day.

Live not to eat, but eat to live. (See the maxim of Socrates, p. 475; also "Edere oportet," p. 525.)

Live to learn, and learn to live.

Live with a singer, if you would learn to sing.

Liveless, faultless. (R. Sc.)

Living upon trust is the way to pay double.

Living well is the best revenge. (G. H.)

Loans and debts

Make worries and frets.

Loaves put awry in the oven come out awry.

A mal enfourmer on fait les pains cornuz. (Fr.) (Quoted by Rabelais, 1521.)

London Bridge was made for wise men to pass over, and for fools to pass under. (R.)

London lickpenny. (See Lydgate, p. 199.)

Long absent, soon forgotten. (R.)

Longue demeure fait changer ami.—Long absence changes a friend.—(Fr., V. 1498.)

Long expected comes at last.

Long looked for comes at last. (R.)

Man murmelt so large von einem Dinge, bis es geschieht.—(Germ.)

Long hair, little wit.

Longues cheveux, courte chevelle.—(Fr.)
Long are a woman's locks, but short a woman's wits.—(Russian.)

Long lent is not given.

Long standing and little offering makes a good price. (R. Sc.)

Long talk makes short work.

Long tarrying takes all the thank away. (R. Sc.)

Longer lives a good fellow than a dear year. (R.)

Look above you, and then about you.

Look after Number One.

Nemo sibi secundus.—No one is second to himself.—(Latin.) (Quoted by Rabelais, Letter. Feb. 15, 1536, as being an old proverb.) (See "Close sits my shirt," p. 766.)

Look at the bright side.

Look at your corn in May, And you'll come weeping away;

Look at the same in June, And you'll come home to another tune.

Look before you leap.+

He that looks not or he loup, will fall ere he wit of himself. (R. Sc.)

Look ere thou leap, see ere thou go.—(Heywood, 1546; also Tusser, see p. 379.)

(R.)

Guarda innanzi che tu salti.—Take care before you leap.—(Ital.)

Erst besinn 's dann beginn 's.—First consider, then begin.—(Germ.)

Look before you, or you'll have to look behind you,

Look not for musk in a dog's kennel. (G. H.)

<sup>\*</sup> See Shakespeare(p. 298): "And many strokes, though with a little axe."

<sup>†</sup> Ray adds: "For snakes among sweet flowers do creep."

Look out for squalls, but don't make them.

Look through a keyhole, and your eye will be sore.

He that keeks (peeps) through a keyhole may see what will vex him. (Sc.) (See "Listeners never hear any good," p. 819.)

Look to the main chance. (R.)

Lookers-on see most of the game.

A looker on may see more than a gamester.

—(Quoted by Bacon.)

Lookers-on see more than the players.

Standers by see more than gamesters. (R.)

Lordships change manners. (R. Sc.) (See "Honours change manners," p. 803.)

Lose nothing for asking. (R.)

Many things are lost for want of asking (G. H.)

Loss of honour is loss of life.

He that loseth his honesty hath nothing else to lose.—(Lyly; see p. 199.)

Fidem qui perdit, perdere ultra nil potest.

—He who loses honour can lose nothing else.

—(Latin, Publilius Syrus, p. 538.)

Ehren und Leben kann Niemand zuruck Geben.—No man can restore honour and life. —(Germ.)

El hombre sin honra peor es que un muerto. A man without honour is worse than dead.— (Span, Don Quixote.)

(See Shakespeare, "Mine honour is my life," p. 299; also, "If I lose my honour I lose myself."—Antony and Cleopatra, p. 305.)

Lost time is never found. (See Chaucer, "For time ylost," p. 78.)

Love and a cough cannot be hid. (G. H.)

Nature and love cannot be concealed.

Love and light winns hide. (Sc.)

Amor tussisque non celantur.—(Latin.)

Amor, la tousse et la galle ne se peuvent céler.—Love, a cough, and gall cannot be hid.

—(Fr.)
Nè amor, nè tosse, nè rogna, nè panza, no se pol sconder.—Love, a congh, the itch, and the stomach cannot be hid.—(Ital., Venetian.)

L'amour et la fumée ne peuvent se cacher.

—Love and smoke cannot be hid.—(Fr.)

Love and a sneeze can't be hid.

Love and a red nose cannot be hid.—(Holoroft, see p. 165.)

El amor verdadero no sufre cosa encubierta.

True love endures no concealment.—(Span.)

Love and poverty are hard to hide.

Lieben und Husten lassen sich nicht verbergen.—Love and a cough will not let themselves be hidden.—(Germ.)

Love and murder will out.—(Congreve, see p. 90.)

Love and business teach eloquence. (G. H.)

Love and lordship like no fellowship. (R.)

Amor e signoria non voglion compagnia.—
(Ital.)

Amour et seigneurie ne se tiendriont jamais compagnie.—(Fr., V. 1498.)\*

Love and pride stock Bedlam.

Love asks faith, and faith firmness. (G. H.)

Chi ama, crede.—Who loves, believes.— (Ital.)

Love being jealous makes a good eye look asquint. (R.)

Love makes a good eye squint. (G. H.)

Amor è di sospetti fabro.—Love is the
maker of suspicious.—(Ital.)

maker of suspicions.—(Ital.)
Chi ama, teme.—Who loves, fears.—(Ital.)

Love betters what is best. Love does much, but money does more.

Liebe kann viel, Geld kann alles.—Love can do much, gold can do everything.—(Germ.)

Amour fait moult, argent fait tout.—(Fr.)

Amor fa molt, argent fa tot .- (Span.)

L'amour fait rage, mais l'argent fait mariage.—Love makes passion, but money makes marriage.—(Fr.)

Love has na luck. (R. Sc.)

Love is blind. (R.)

Amor è cieco ma vede da lontano.—Love is blind but sees afar.—(Ital.)

Love is master of all arts. (See Gower, p. 150.)

Di tutte le arti maestro è amore.—(Ital.)

Love is not found in the market. (G. H.) Love is not what it used to be.

On n'aime plus comme on aimait jadis. —(Fr.)

Love is the true price of love. (G. H.) (See "Amor gignit amorem," p. 491.)

Love lives in cottages as well as in courts. (R.)

Love makes all equal.

Amor tutti eguaglia.—(Ital.)

El amor iguala todas las cosas.—(Span., Don Quixota)

Love makes all hearts gentle. (G. H.)

Love makes one fit for any work. (G. H.)

Love me little, love me long. (H., 1546.)

Love me little, love me long,

Is the burden of my song.
—(Ballad, c. 1570.)

<sup>\*</sup> The meaning of the Italian and French maxims appears to be that love and high position do not go together; that of the English, that love and rulership endure no rivalry. All seem to be founded on the Latin, "Non bene conveniunt," see p. 610.

Aime-moi un peu, mais continue.—(Fr.) Amami poco, ma continua.—(Ital.) Elsk mig lidt og elsk mig længe.—(Dan.)

Love me, love my dog. (H., 1546.)

Whosoever loveth me loveth my hound.— (Sir Thomas More, see p. 232.)

Qui me amat amet et canem meum.—(Sermon by St. Bernard, d. 1153.)

Qui aime Jean aime son chien.—Who loves Jack, loves his dog.—(Fr.)

Spesse volte si ha rispetto al cane per il

padrone.—(Ital.)

Love rules without a sword;

Love binds without a cord.

Love rules his kingdom without a sword.

(G. H.)

Amor regge il suo regno senza spada.—(Ital.)
Amor regge senza legge.—Love rules without law.—(Ital.)

Love should not be all on one side. (See "Friendship should not be all on one side," p. 781; and "Courtesy on one side," p. 768.)

Love speaks nae ill; envy thinks nae gude. (Sc.)

Love will creep where it cannot go. (R.)

Love will make an ass dance.

L'amour apprend aux ânes à danser.—(Fr.)

Love without return is like a question without an answer.

Liebe ohne Gegenliebe ist wie eine Frage ohne Antwort.—(Germ.)

Love your neighbour, yet pull not down your hedge. (G. H.) (See "A hedge between," p. 744.)

Love's fire, once out, is hard to kindle.

Lovers live by love as larks by leeks. (R.)

Lovers' purses are tied with cobwebs.

Gli amici legano la borsa con un filo di ragnatelo.—Friends tie their purse with spider's thread.—(Ital.)

Lowly sit, richly warm. (R.)

Loyalty is worth more than money.

Loyauté vaut mieux qu'argent.—(Fr., V. 1498.)

Lydford law.\*

First hang and draw, Then hear the case by Lydford law.—(Fuller.)

I oft have heard of Lydford law, How in the morn they hang and draw, And sit in judgment after.—(Wm. Browne.) Lying is weakness; truth is health.—(Arabic.)

Lying pays no tax.

O mentir naõ paga sisa.—(Port.)

Mad dogs cannot live long.

Chien enragé ne peut longuement vivre. —Fr., V. 1498.)

Mad people think others mad.

Maidens must be seen and not heard. (R.)
Children should be seen and not heard.

Maidens should be meek until they be married. (R. Sc.)

Maids want nothing but husbands, but when they have them want everything. —(Said to be a Somersetshire proverb.)

Make a bridge of gold for a flying enemy.

A nemico che fugge, fa un ponte d'oro.—
(Ital.)

Al enemigo, si vuelve la espalda, la puente de plata.—Make a bridge of silver for a flying enemy.—(Span.)†

Make a crutch of your cross.

Make a virtue of necessity.

To maken vertue of necessitie.—(Chaucer, p. 75.

There is no virtue like necessity.—(Shake-peare, p. 291.)

Il savio fa della necessita virtù.—(Ital.)

Of need make virtue. (R. Sc.)

Il faisoit de necessité vertu.—He made virtue of necessity.—(Rabelais.)

Van den nood cene deugd maken.—(Dutch.)

Make all sure and keep all pure.

Make every bargain clear and plain That none may afterwards complain.

Make good cheese if you make little.

Make haste to an ill way that you may get out of it. (G. H.)

Make hay while the sun shines.

When the sun shineth, make hay. (H., 1546.) Man muss Heu machen, weil die Sonne scheint.—(Germ.)

Winnow while there is wind .- (Hindoo.)

Turn the mill while there is sugar-cane.—
(Hindoo.)

Be like the ant in the days of summer.—
(Arabic.)

Warme dich weil das Feuer brennt.—Warm yourself while the fire burns.—(Germ.)

<sup>\*</sup> The earliest reference appears in "Richard the Redeles" (1399), passus 3, 1 144, where it is suggested that "by the lawe of Lydford" the fashionable fops of Richard II.'s time, who fore-stalled their incomes and spent more than their possessions were worth on jewellery and clothing, ought to thrive ill.

<sup>†</sup> The saying is attributed to the Spanish commander, Gonsalvo Fernandez de Cordova, d. 1515; but it appears in Rabelais' "Gargantua" (1534) as an old-established military principle: "Always leave all the doors and roads open to your enemies, and even make them a bridge of silver in order for them to cross," Book 1, chap. 43.) See also under "Miscellaneous," p. 453, where it will be seen that the origin of the phrase is found in Plutarch.

Make not mickle of little. (R. Sc.)

Make not thy friend too cheap to thee, nor thyself to thy friend. (R.)

Make not thy tail broader than thy wings. (R.)

Make not two sorrows of one.

Make short the miles

With talk and smiles.

-(See "Good company," p. 786.)

Make the plaster as large as the sore

Make your hay as best you may.

Malice is mindful.

Man doth what he can. God what He will. Man is a bundle of habits.

Der Mensch ist ein Gewohnheitsthier .-Man is an animal of habits. - (Germ.)

Man is fire and woman tow: the devil comes and sets them in a blaze.

When the man's fire, and the wife's tow,

In comes the deil and blaws it in a lowe (blaze). (Sc.)

L'homme est de feu, la femme d'étoupe; le diable vient qui souffle.—Man is of fire,

woman of tow; the devil comes and blows. (Fr., also in Span. and Port.)

Man is the child of error.—(Arabic.)

Man is the slave of beneficence.—(Arabic.)

Man loves only once.

Der Mensch liebt nur einmal .- (Germ.)

Man proposes, God disposes, (G. H.)

Homo proponit et Deus disponit.-(Latin.)\*

Man propons, but God dispons. (R. Sc.) Man proposeth, God disposeth. (G. H.)

Der Mensch denkt, Gott lenkt .- (Germ.)

L'homme propose et Dieu dispose.-(Fr.)

El hombre pone, y Dios dispone.-(Span.) Ordina l'uomo, e Dio dispone. - (Ital.,

Ariosto, Orl. Fur. c. 46, 35.) While we meditate one thing, God deter-

mines another .- (Hindoo.) At Athens, wise men propose, and fools dispose.—(Anacharsis. See Bucon, p. 12.)

Manners make the man. (See Latin, " Mores cuique," p. 591.)

Manners make often fortunes. (R.)

Manners makyth man .- (Motto of William of Wykeham.)

Meat feeds, and claith cleeds, but manners mak a man. (R. Sc.) (See "Meat is good," p. 823.)

Man's chief wisdom is to know his foolishness.

La grande sagesse de l'homme consiste à connoître ses folies. - (Fr.)

Man's extremity is God's opportunity.

Man's work lasts till set of sun: Woman's work is never done.

-(See "A woman's work," p. 751.)

Many a fine dish has nothing on it

Many a good cow hath a bad calf.

Manche gute Kuh hat ein übel Kalb .--

Many a man asks the way he knows full well. (R. Sc.)

Many a one for land takes a fool by the hand. (R.)

Many a one threatens while he quakes for fear.—(See "Great barkers," p. 787.)

Tel menace qui a grand peur .- (Fr., V. 1498.)

Tal ha paura che minacciar osa .- (Ital.)

Mancher droht und zittert vor Furcht .--(Germ.)

Tel rechigne des dents qui n'a nul talent à mordre.—He that shows his teeth has no skill in biting.—(Fr., V. 1498.)

Many acres will not make a wiseacre.

Many are the friends of the golden tongue.—(Welsh Triads.)

Many bring the rake, but few the shovel. (R. Sc.) (See "He comes often," p. 790.)

Many can make bricks, but cannot build.

Many can pack the cards that cannot play. (R.)

Many find fault without any end, And yet do nothing at all to mend.

Many friends, few helpers.

Viele Freunde und wenige Nothhelfer .-(Germ.)

Many get into a dispute well that cannot get out well.

Many go out for clothes and come home stripped.

Many go out for wool and come home shorn (R.)

Muchos van por lana y vuelven trasquilados. —(Span., Don Quixote.)

Mancher geht nach Wolle aus und kommt geschoren selbst nach Haus .- (Germ.)

<sup>\*</sup> Mediæval Proverb, twice quoted in "Piers Plowman" (1362), the author of which, William Langland, ascribes the saying to Plato. Also found in Thomas a Kempis, "Imit. Christi," Book 1, ch. 19, sec. 2, in the form, "Homo proponit sed Deus disponit." (See "Nam homo," p. 596.)

Many hands make light (or quick) work.

Multorum manibus grande levatur onus. By the hands of many a great work is lightened.—(Latin.)

Πλεόνων δε το έργον άμεινου. — The work of many is strong.—(Greek, Homer.)

Multæ manus onus levius faciunt .- Many hands make the burden light .- (Latin.)

Viele Hande machen bald ein Ende.-(Germ.)

Many kinsfolk, but few friends. (R. Sc.)

Many kiss the child for the nurse's sake (B.) (See "He that wipes," p. 800.)

For love of the nurse mony kisses the bairn. (R. Sc.)

Wer dem Kinde die Nase wischt, küsst der Mutter den Backen. - Who wipes the child's nose kisses the mother's cheek .- (Germ.)

Mange kysser Barnet for Ammens Skyld .-Many kiss the babe for the nurse's sake .-(Dan.)

Hvo der tager Barnet ved Haanden tager Moderen ved Hjertet.—Who takes the child by the hand takes the mother by the heart .-(Dan.)

Many kiss the hand they wish cut off (G. H.)

Muchos besan manos que quierian ver cortadas.—(Span.)

Many laws in a state are a bad sign.

La moltiplicità delle leggi e dei medici in un paese sono egualmente segni di malore di quello. — A multiplicity of laws and ot physicians in a country is equally a sign of its bad condition.—(Ital.)

Je mehr Gesetze, je weniger Recht.—The more laws the less justice.—(Germ.)

Jo mere af Lov, jo mindre af Ret .- The more by law the less by right.—(Dan.) (See "Corruptissima republica," p. 510.)\*

Many lick before they bite.

Many littles make a mickle. (R.) (See "Adde parum parvo," p. 487.)

Mony pickles make a mickle. (Sc.)

Muchas pocos hacen un mucho. - (Span. Don Quixote.)

Veel kleintjes maken een groot.—(Dutch.)

Many minds, one heart. - (Motto of Borough of Chelmsford.)

Many rendings need many mendings.

Many sands will sink a ship.

Many speak much that cannot speak well. **(B.**)

Many straws may bind an elephant .-(Hindoo.)

Many talk like philosophers and live like fools.

Many talk of Robin Hood, that never shot in his bow.

And many talk of Little John, that never did him know. (R.)

Molti parlan di Orlando, Chi non videro mai suo brando.

-Many talk of Orlando who have never seen his sword.—(Ital.)

Many ventures make a full freight. (R.)

Many without punishment, none without sin. (R.)

' Many words hurt more than swords.

Sanan llagas, y no malas palabras.—Wounds heal, but not ill words.—(Span.) (See "Words are but wind," p. 887.)

Many words wald have mickle drink. (R. Sc.)

Many words will not fill the bushel. (R.) Mony words fills not the furlot. (R. Sc.)

Meikle crack fills nae sack. (Sc.)

Veele woorden vullen geen zak.-(Dutch.)

Der gaan veel woorden in een zak .- Many words go to one sack .- (Dutch.)

Many would be cowards if they had courage enough.

March comes in like a lion, goes out like a lamb. (R.)

March hack ham, comes in like a lion, goes out like a lamb. (R.)

March grass never did good. Bacon, p. 9, "A dry March.")

March in Janiveer.

Janiveer in March I fear. (R.)

Märzenschnee, thut den Saaten weh .-March snow hurts the seed .- (Germ.)

March, many weathers. (R.)

March many weathers rained and blowed, But March grass never did good. (R.)

March search, April try May will prove if you live or die. March winds and April showers

Marriages are made in heaven.

Bring forth May flowers.

Marriage is destinie, made in heaven.— Lyly's "Mother Bombie," 1594.)

Les mariages se font au ciel, et se consomment sur la terre.—Marriages are made in heaven and completed on earth.—(Fr.)

Les mariages sont écrits dans le ciel.—(Fr.) Nozze e magistrato dal cielo è destinato. Weddings and magistracy are arranged by heaven .- (Ital.)

Another past ge in Tacitus is "Ut olim flagitiis, sic nunc legibus laboramus" (As formerly we suffered from crimes, so now we suffer from laws). Montaigne (Book 3, chap. 13) says that at his time France had more laws than all the rest of the world put together, with the worst result in promoting licentiousness and undue liberty.

A French proverb expresses the reverse of these adages:

Au mariage et à la mort,

Le diable fait son effort.

-In marriage and in death the devil contrives to have his part.

Casar, casar, soa bem e sabe mal.—Marriage, marriage, it sounds well but tastes ill.—(Port.)

(See "Hanging and wiving go by destiny," p. 789.)

Marry a widow before she leave mourning. (G. H.)

Marry above your match, and you get a good master. (See "Go down the ladder," p. 783.)

Cada uno case con su igual.—Let everyone marry an equal.—(Span., Don Quixote, 2, 5, 19.)

Marry first and love will follow.

Marry for love and work for siller.

Marry in haste, repent at leisure.

Qui se marie à la hâte, se repent à loisir.—
(Fr.)

Chi si marita in fretta, stenta adagio.—(Ital.) Heiraten in Eile, bereut man mit Weile.— Marry in haste one repents at leisure.— (Germ.)

Haast getrouwd, lang berouwd.—(Dutch.)

Make haste when you are purchasing a field, but when you marry a wife be slow.— (Hebrew.) (See "It's good to marry late or never," p. 813.)

Marry in Lent, live to repent.

Marry in May, repent alway.—(This is quoted as a proverb by Ovid.) (See Latin, "Si te proverbia tangunt," p. 676.)

Marriage in May is unlucky.—(Russian.)

Good folks do not marry in May.(Russian.)

The proverbs teach and common people say, It's ill to marry in the month of May.

—(Oid Rhyme.)

Marry the daughter on knowing the mother.—(*Hindoo*.) (See "Choose a good mother's daughter," p. 766.)

Marry your daughters betimes, lest they marry themselves. (G. H.)

Marry your son when you will, your daughter when you can. (G. H.)

Marie ton fils quand tu voudras, mais ta fille quand tu pourras.—(Fr.)

Casa il figlio quando vuoi, e la figlia quando puoi.—(Ital.)

(Also found in most other modern languages.)
Marrying is easy, housekeeping is hard.

Marriage is honourable, but housekeeping's a shrew. (R.)

Heiraten ist leicht, Haushalten ist schwer. -- (Germ.)

Masters two Will not do.

Mastery mawes the meadows down. (R. Sc.)

Matchmakers often burn their fingers.

May, come she early or come she late, She'll make the cow to quake. (R.)

Who doffs his coat on a winter's day Will gladly put it on in May.
—(See "Cast not a clout," p. 765.)

May difference of opinion never alter friendship.

May flood never did good. (R.)

Agua de Mayo, pan para todo el año.—Rain in May makes bread for the whole year.— (Span.)

"May-be" is very well, but "Must" is master.

The buke (book) o' "May-be's" is very braid (broad). (Sc.)

Meals and matins minish never. (See Latin, "De misså," p. 515.)

Measure is a merry mean. (R.)

Measure is treasure. (R. Sc.) (Vide Langland, p. 189: "Measure is medicine.")

Measure men round the heart.

Measure thrice before you cut once.

Misura tre volte, e taglia una.—Measure thrice and cut once.—(Ital.)

Meet driemaal eer gij eens snijd.—(Dutch.)
Measure your cloth ten times; you can
only cut it once.—(Russian.)

Measure thrice what thou buyest, and cut it but once. (R.) (Giren as an Italian proverb.)

Meat and cloth make the man. (R. Sc.)

Meat and matins (or mass) hinder no man's journey. (R.)

Prayers and provender hinder no journey. (G. H.)

Meat and mass never hindered no man. (R. Sc.)

Meat is good, but manners are better.

Meat is good, but mense (good manners) is better. (R. Sc.)

Medlars are never good till they be bad (or rotten). (R.)

Meekness is not weakness.

Men and asses must be held by the ears,—
(Alluded to by Swift as "the old Sclavonian proverb.")

On prend le peuple par les oreilles comme on fait un pot par les anses.—One takes the people by the ears as one takes a pot by the handles.—(Fr.)

Men apt to promise are apt to forget.

Men are as old as they feel; women as old as they look.

Gli uomini hanno gli anni ch' e' sentono, e le donne quelli che mostrano.-(Ital.)

Men are blind in their own cause. (R. Sc.) (See "A man's aye crousest," p. 746.)

Men are never wise but returning from law.

Men are rare.

Les hommes sont rares.—(Fr.)

Men are very generous with what costs them nothing.

Men chew not when they have no bread.

Men go not laughing to heaven.

Men komt niet lagchende in den Hemel .-(Dutch.)

Men make houses, women make homes.

Gli uomini fanno la roba, e le donne la conservano.-Men make wealth and women preserve it .-- (Ital.)

Men may meet sooner than mountains. (From the *Greek*, see p. 475; also "Friends may meet," p. 781.)

I found the proverb true that men have more privilege than mountains in meeting.— (Taylor's Penniless Pilgrimage, 1618.)

Men rattle their chains to show that they are free. (See "He is not free," p. 791.)

Men rule the world; women rule men.

Les femmes peuvent tout, parcequ'elles gouvernent les personnes qui gouvernent tout.

—Women can accomplish all, because they rule the persons who govern all.—(Fr.)

Men speak of the fair, as things went with them there. (G. H.)

Men will blame themselves to be praised.

Mend your clothes and you may hold out this year. (G. H.)

Mendings are honourable, rags are abominable.

Besser ein Flick als ein Loch.-Better a patch than a hole .- (Germ.)

Mercy begets mercy. (See "Kindness," p. 814.)

And mercy of mercy needes must aryse. -(Piers Plowman (1362), passus 12, l. 283.)

Merry is the feast-making till we come to the reckoning. (R.)

Mettle is dangerous in a blind horse. (R.)

Mickle head little wit. (R. Sc.) (See "A big head," p. 739.)

Might is not always right.

Force n'est pas droit.-(Fr., V. 1498.) Force n'a pas droit.-(Fr.) Geweld is geen recht .- (Dutch.)

Might is right.

Might overcomes right. (R.)

Ein Handvoll Gewalt ist besser als ein Sackvoll Recht.-A handful of might is better than a sackful of right. - (Germ.)

No hay tal razon como la del baston.—There is no argument like that of the stick.—(Span.) Der Stärkste hat Recht.-The strongest has right.—(Germ.)

Recht geht vor Macht.—Right goes before might.—(Germ.) (See Latin, "Vi verum vin citur.")

The stronger is most in the right .-(Russian.)

Bon droit a bon mestier d'aide.—A good cause needs help.—(Fr., V. 1498.) (See "Possession is nine-tentlis of the law," p. 841; also "The weakest must go to the wall."

Milk says to wine, Welcome friend. (G. H.) (See "If you would live," p. 807.)

Mills and wives ever want. (G. H.)

Al molino ed alla sposa Sempre manca qualche cosa. -A mill and a wife are always in want of something.—(Ital.)

Mind your P's and Q's.

Said to be due to the old custom of hanging up a slate in the tavern with P. and Q. (for pints and quarts), under which were written the names of customers and ticks for the number of "P's and Q's" Another explanation is that the expression referred to "toupées" (artificial locks of hair) and "queues" (tails).

Mint or ye strike (offer before you strike). (R. Sc.)

Miracles are to those who believe in them.

Pour qui ne les croit pas il n'est pas de prodiges.—To him who does not believe in them there are no miracles. -(Fr.)

A los bobos se les aperece la Madre de Dios .- The Mother of God appears to fools. -(Span.)

Misfortunes come on wings and depart on foot.

Le mal vient à cheval et s'en va à pied.-Misfortune comes on horseback and goes away on foot .- (Fr.)

Mischiefs come by the pound and go away by the ounce. (R.)

Misfortunes never (or seldom) come singly.

One misfortune is the vigil of another .-(Ital.)

Misfortunes come by forties. (R.)

'Tis good ill that comes alone.

Welcome, misfortune, if thou comest alone. Malheur ne vient jamais seul.—(Fr.)

Un mal attire l'autre.-One misfortune draws on another .- (Fr.)

Ondt bliver aldrig godt för halv værre kommer.—Bad never becomes good till something worse happens.—(Dan.)

Bien vengas mal, si vienes solo.—Well comes evil if it comes not alone.—(Span., Don Quixote.)

Benedetto è quel male che vien solo.—Blessed is the misfortune which comes alone.—(Ital.)

Nie kommt das Unglück ohne sein Gefolge.

—Misfortune never comes without his retinue.—(Germ., Heine.)

Un mal llama a otro.—One misfortune calls another.—(Span., Don Quixote.)

(See "One loss brings another," p. 837.)

Misreckoning is no payment. (R.)

Wrong compt is na payment. (R. Sc.)

De deniers mécontés ni grâce ni grê.—Of pence misreckoned no thanks and no good proceeds.—(Fr., V. 1498.)

Missrechnung ist keine Zahlung.-(Germ.)

Misunderstanding brings lies to town. (R.)

Moderation in all things.

Proportion in all things.

En toutes choses a mesure.—(Fr., V. 1498.)

Modest dogs miss much meat.

Modesty is the beauty of women. — (Gaelic.)

Modesty ruins all that bring it to court.

Bescheidenheit ist eine Zier,

Doch weiter kommt man ohne ihr.

-Modesty is an ornament, yet people get on better without it.—(Germ.)

Il n'y a que les honteux qui perdent.—None but the shamefaced lose.—(Fr.)

Modesty sets off one newly come to honour. (G. H.)

Monday for wealth,

Tuesday for health, Wednesday the best day of all:

Thursday for crosses, Friday for losses,

Saturday no luck at all.

From Days Lucky or Unlucky (for Marriage), in Brand's Popular Antiquities.

Monday is the key of the week.

Monday religion is better than Sunday profession.

Money borrowed is soon sorrowed. (See "He that goes a-borrowing.")

Argent emprunté porte tristesse.—(Fr.)

Money cures melancholy.

Geld in Beutel vertreibt die Schwermuth.

Gold in the purse drives away melancholy.

(Germ.)

Money breeds money.

L'argent ne se perd qu'à faute d'argent.— Money is only lost through want of money. —(Er.) Cobre gana cobre, que no huesos de hombre.

---Money gains money, and not man's bones.

---(Span.)

Dinero llama dinero.—Money brings money. —(Sran.)

Danari fanno danari.—Money begets money.

(Ital.)
Il danaro è fratello del danaro.—Money is brother to money.—(Ital.)

On ne prête qu'aux riches.—One only lends to the rich.—(Fr.)

Money does not go so far as it did.

Or va pis que devant.—Gold goes worse than formerly.—(Fr., V. 1498.)

Money is a good servant, but a bad master.

L'argent est un bon serviteur et un méchant maître.—(Fr.) (See Bacon, "Wealth is a good servant, but a bad mistress," p. 13.)

Money is money's worth.

That is gold which is worth gold. (G. H.)

Or est qu'or vault .- (Fr., V. 1498.)

Oro è che oro vale.—(Ital.)

A man hath no more good than he hath good of. (R. Sc.)

Money is the sinews of love as well as of

Money is the sinews of war. (From the Latin, see "Nervi belli," p. 604.)

Les nerfs des batailles sont les pécunes.— (Rabelais, Gargantua (1533), Book 1, chap. 46.)

Dinheiro faz batalha, e naő braço largo.— Money controls the battle and not the strong arm.—(Port.)

(See Bacon, p. 11.)

Money makes the man.

Χρήματα ἀνήρ.—(Greek, Pindar.)

Geld ist der Mann.—Money is the man.—
(Germ.)

Divitiæ virum faciunt.—(Latin.)

God makes, and apparel shapes, but it's money that finishes the man. (R.)

Chi ha, è.-Who has, is.-(Ital.)

Chi non ha, non è.—Who has not, is not.—
(Ital.)

Les affaires font les hommes.—Business makes men. (Fr.) (See "Magistratus indicat hominem," Latin, p. 550.)

Celui est homme de bien qui est homme de biens.—He is a good man who is a man of goods.—(Fr.)

Dinheiro he a medida de todas as cousas.— Money is the measure of all things.—(Port.)

Money makes the mare to go.

I danari fan correre i cavalli.—(Ital.)

It is money makes the mare to trot.— (Wolcot, Ode to Pitt, c. 1790.)

Money masters all things. (See "Gold is the sovereign of all sovereigns," p. 785; also "Pecunia regimen," p. 634.)

Geld regiert die Welt.—Money rules the world.—(Germ.)

Money refused loseth its brightness. (G. H.)

Money ruins many.

Money often unmakes its makers.

The abundance of money ruins youth. (R.) (See "Pecuniam perdidisti," p. 634.)

Money taken, freedom forsaken.

Geld genommen, um Freiheit gekommen.-(Germ.)

Money will do more than my lord's letter. (R.)

More are slain by suppers than the sword. (See "Surfeit," p. 851.)

Flere Folk dræbes af Nadver end af Sværd. More people are killed by supper than by the sword. - (Dan.)

More by luck than gude guiding. (Sc.)

More cats than mice.

I will keep no more cats than will catch mice. - (Somerset proverb.)

More cost more worship. (R.)

Lo que cuesta poco, se estima in menos.— That which costs little is lightly esteemed.— (Span., Don Quixote, 1, 34, 43.)

Nunca mucho costó poco.-Much never cost little.-(Span., 1535.)

More grows in the garden than the gardener has sown.

Nace en la huerta lo que no siembra el hortelano .- (Span.)

More haste less speed.\*

The more haste the less speed. (H. 1546.) Fool haste is no speed. (R. Sc.)

Good and quickly seldom meet. (R.)

Most haste, worst speed. (R.)

Presto e bene non si conviene. - (Ital.)

Festinatio tarda est.-Haste is slow. -(Latin, Quintus Curtius, 9, 9, 12.)

The mair haste the waur speed. (R. Sc.) Stay awhile, that we may make an end the

sooner. (G. H.)

Eile mit Weile. — Haste with leisure. — (German version of "Festina lente," see p. 538.) Qui nimis propere, minus prospere.—He who does things too hastily does them the less effectually.—(Latin.)

More have repented speech than silence. (G. H.)

More malice than matter.—(Given by Ray as a Somerset proverb.)

More meat and less mustard.

More men die of drink than of thirst.

Es trinken tausend sich den Tod, ehe einer stirbt vor Durstes Noth.—A thousand will drink themselves to death before one dies of thirst.-(Germ.)

Im Becher ersaufen mehr als im Meer.— More are drowned in the goblet than in the sea.—(Germ.) (See "More are slain.")

More people know Tom Fool than Tom Fool knows.

The wise man knows the fool, but the fool does not know the wise man. (R.)

More than we use is more than we want. Most felt, least said.

Mouth of honey, heart of gall.

Boca de mel, coração de fel.—(Port.)

Much bran and little meal. (R.)

Much bruit, little fruit. (R.)

Beaucoup de bruit, peu de fruit.—(Fr.) The noise is greater than the nuts. (G. H.) (See "Much cry," and "Great roast.")

Much corn lies under the straw that's not seen. (R.)

Much (or great) cry, little wool.

Great cry but little wool, as the devil (or as the fellow) said when he sheared his hogs.

Muckle din and little 'oo, As the deil said when he clippit the sow .-(Sc.)

Assai romor e poca lana.—(Ital.)

Veel geschreeuws, en luttel wol .- (Dutch.) Viel Geschrei und wenig Wolle, sagte der Narr und schor ein Schwein.--Much cry and little wool, said the fool as he sheared a pig. -(Germ.) (Found in this form in several modern languages.)

Mickle ado, and little help. (R. Sc.)

There is more talk than trouble. (G. H.)

Thou hast dived deep and brought up potsherd.—(Hebrew.) (See "Much bruit.")

Much industry and little conscience make a man rich.

Gross Diligenz und klein Conscienz macht reich.-(Germ.)

Much meat, much maladies. (See "Feed sparingly," p. 778.)

Much religion, but no goodness.

Much praying, but no piety. (R.) (See "He has mickle prayer," p. 790.)

Much rust needs a rough file.

Much spends the traveller more than the abider. (G. H.)

Much water goeth by the mill that the niller knoweth not. (H. 1546.) (Shakepeare, p. 325.)

Assai acqua passa per il molino, che il molinaio non se n'accorge.—(Ital.)

Der lober meget Vand i Dammen medens Mölleren sover .- Much water flows in the dam, whilst the miller sleeps .- (Dan.)

<sup>\*</sup> This proverb is paraphrased by Sir T. Browne ("Christian Morals," part 1, sec. 23) in the curious verbiage of the 17th century: "Festination may prove Precipitation; deliberating delay may be wise cunctation."

Much worship, much cost.

Les honneurs comptent.-Honours count. i.e. cost money .- (Fr.)

Noblesse oblige.—Nobility has its obliga-tions.—(Fr.) (See "Nobility constrains," p. 833.)

Muck and money go together. (R.)

Mud chokes no eels.

Mules boast much that their ancestors were horses.

Maulesel treiben viel Parlaren

Dass ihre Voreltern Pferde waren .- (Germ.)

Mum's the word. (Found in The Battle of Hexham, by G. Colman, jun., about 1789, Act 2, sc. 1.)

Schwamm darüber. - Sponge over it.-(Germ.)

Murder will out.

Mordre wol out .- (Chaucer; see pp. 76 and 77.)

(See Æschylus (Greek), Choëphoræ, 324-9:
"The funeral pyre quencheth not the spirit of
a dead man, but after death he shows forth
his anger; the dead maketh moan, and the
murderer is brought to light.")

Music will not cure the toothache.

Music helps not the toothache. (G. H.)

Quien canta, sus males espanta.-He that sings drives away his troubles.—(Span.)

Must is a hard nut, but it has a sweet kernel.

Must is a king's word. (R.)

Muss ist eine harte Nuss .- Must is a hard nut .- (Germ.)

Mutual help is the law of nature.

Il faut entr' aider ; c'est la loi de nature.-(Fr.)

My dame fed her hens on thanks, but they laid no eggs.

My house, my house, though thou art small,

Thou art to me the Escurial. (G. H.)

Casa mia, casa mia, per piccina che tu sia, tu mi sembri una badia.—My house, my house, though you be small, you are a palace to me. - (Ital.)

My No is as good as your Yes.

Tanto vale il mio nò, quanto il tuo sì.-(Ital.)

My son is my son till he gets him a wife. But my daughter's my daughter for all her life. (R.)

Nae butter 'll stick to my bread. (Sc.)

Nae freen' like the penny. (Sc.)

Nae man can baith sup and blaw at once. (R. Sc.) (From the Latin. See "Simul flare," p. 678.)

Nae man can be happy without a friend, nor be sure of him till he's unhappy. (Sc.)

Nae man can play the fule sae weel as the wise man. (R. Sc.)

Nae man has a tack (lease) of his life. (Sc.)

Nae man makes his ain hap. (R. Sc.) (See "Everyone is the maker," p. 776.)

Nae reply is best. (R. Sc.) (See "No answer is also an answer." p. 832.)

Naething is a man's truly, But what he cometh by duly. (Sc.)

Naething is got without pains, except dirt and lang nails. (Sc.) (See "Nothing for nothing," p. 834.)

Name not a rope in his house that hanged himself. (R.)

Mention not a halter in the house of him that was hanged. (G. H.)

Il ne faut point parler de corde dans la famille d'un pendu.—You should never speak of rope in the family of one who has been hanged.—(Fr.)

Non ricordar il capestro in casa dell' impiccato.-(Ital.)

Im Hause der Gehenkten soll man nicht vom Stricke reden.—(Germ.)

Nombrar la soga en casa del ahorcado.-To name the rope in the house of one who has been hanged .- (Span., Don Quixote, 1, 25.)

Em casa do ladrao, nao lembrar baraço.-Do not mention a rope in the house of a thief .- (Port.)

Nature abhors a vacuum.

Natura abhorret vacuum .- (Quoted in Latin in Rabelais, Gargantua, chap. 5. See p. 597, note.)

Nature draws more than ten teams. (G. H.)

Nature draws more than ten oxen. (R.) (See "Beauty draws more," p. 760.)

Natur zieht stärker denn sieben Ochsen.-Nature draws stronger than seven oxen .-(Germ.)

Chassez le naturel, il revient au galop.-Drive out nature and it comes back in a gallop. — (Fr.) (See "Naturam expellas," p. 498.)

Nature passes nurture. (R. Sc.)

Nearest is dearest.

Das Nächste das Liebste. - (Germ.)

Nearest the heart, nearest the mouth. (R. Sc.)

Nearest the king, nearest the widdle (strife). (R. Sc.)

Necessity breaks iron.

Noth bright Eisen .- (Germ.)

Nood breekt ijzer .- (Dutch.)

Durum telum necessitas.—Necessity is a hard weapon.—(Latin.)

Ingens telum necessitas.—Necessity is a tremendous weapon.—(Latin, Seneca.)

Necessity hath no law. (R.)

Necessitas non habet legem.—(Latin; quoted (in Latin) in Piers Plowman, 1362. See "Necessitas dat legem," p. 601.)

Need has ne law. (R. Sc.)

Nécessité n'a pas de loi. — (Fr.)

La necessità non ha legge .- (Ital.)

Noth kennt kein Gebot .- (Germ.)

Neede hath no lawe.—(Piers Plowman (1362), passus 23, l. 10.)

Necessity is the mother of invention.

Want is the mother of industry.

Want makes wit.

Necessity sharpens industry.

Want, the mistress of invention.—(Mrs. Centlivre, The Busy Body (1708), Act 1, 1.)

Nécessité est mère d'invention.—(Fr.)

Noth lehrt Kunst.—Necessity teaches art.—(Germ.)

De armoede is de moeder van alle kunsten.

—Poverty is the mother of all arts.—(Dutch.)

Artis magistra necessitas.—Necessity is the mistress of art.—(Latin.)

De moult se pourpense qui pain n'a.—He is very thoughtful who has no bread.—(Fr., V. 1498.)

De tout s'avise à qui pain faut.—He is ready for anything who has no bread.—(Fr.)

La peur est un grand inventeur.—Fear is a great inventor.—(Fr.)

(See "Poverty is the mither o'a' arts," p. 841.)

Need makes the old wife trot. (R.)

Need maks an auld wife trot. (Sc.)

Besoing fait vieille trotter.—(Fr., V. 1498.)

Bisogno fa trottar la vecchia,—(Ital.)

De nood doet een oud wijf draven.—
(Dutch.)

La necessidad hace á la viega trotar.— (Span., also in this form in Danish.)

Need makes the naked man run. (R.)

Need makes the naked quean spin. (R.)

Need makes virtue. (R. Sc.)

Necessitas etiam timidos fortes facit.— Necessity makes even the timid brave.— (Latin. Sallust, Catilina, 58.)

Needs must when the devil drives. (R.)

He must needs go that the devil drives.—
(Dr. Faustus, Marlows, 1584.)

There is a proverb which trewe now preveth, He must nedes go that the dyvell dryveth. —(John Heywood's Johan the Husband, printed 1553.)

Needles and pins, needles and pins! When a man's married his trouble begins. —(Also quoted, "When a girl marries her trouble begins"; see "When a man," p. 879.)

Ne'er let your gear owergang ye. (Let not your wealth master you.) (Sc.)

Ne'er put a sword in a wud man's (madman's) hand. (R. Sc.)

Ne'er tak' a wife till ye ken what to do wi' her. (Sc.)

Neither bribe, nor lose thy right. (G. H.)

Neither crow nor croak.

Neither eyes on letters, nor hands in coffers. (G. H.)

Neither fish, nor flesh, nor good red herring. (H. 1546.)

Neither lead nor drive.

Neither praise nor dispraise thyself, thy actions serve the turn. (G. H.)

Neither wise men nor fools Can work without tools.

Never a rose without a thorn.

No rose without a thorn. (R.)

Point de roses sans épines. - (Fr.)

Geene roozen zonder doornen.-(Dutch.)

Non v'è rosa senza spina.—(Ital.)

Never be ashamed to eat your meat.

Apud mensam verecundari neminem decet.

Apud mensam verecundari neminem decet.
—(Quoted by Erasmus.)

A tavola non bisogna haver vergogna.—
—(Ital.)

Qui a honte de manger a honte de vivre.— He who is ashamed to eat is ashamed to live.—(Fr.)

Never bolt your door with a boiled carrot. —(Irish.)

Never burn your fingers to snuff another man's candle.

Never buy a pig in a poke. (See Tusser, p. 378.)

Never cackle till your egg is laid.

Never do things by halves.

Never fish in troubled waters. (See "It is good fishing.")

Never give advice unasked.

Rathe Niemand ungebeten. - (Germ.)

Never grudge a penny for a penny-worth.

Never hang a man twice for one offence.

Never have an idle hour, nor an idle pound.

Never hit a man when he's down.

Don't strike a man when he is down.—
(Russian. Quoted to the Empress Catherine on behalf of her former favourite, Orloff.)

Never hold a candle to the devil.

Never is a long day.

Never is a lang term. (Sc.)

Cent ans n'est guère, mais jamais c'est beaucoup.—A hundred years are not long, but never is a great deal.—(Fr.)

Never look a gift horse in the mouth.

Noli equi dentes inspicere donati.—(St. Jerome [d. A.D. 420], on the Epistle to the Ephesians. Quoted as a "common proverb.")

Si quis dat mannos, ne quære in dentibus annos.—(Latin, Mediæval.)

A caval donato non guardar in bocca.— (Ital.)

A caval donato non si mira il pelo.—Do not trouble about the colour of a gift horse.— (Ital.)

À cheval donné, ne faut point regarder en la bouche. (Fr., V. 1498.)

De cheval donné tousjours regardoit en la gueulle.—(Rabelais, Gargantua, chap. 11.)

Geschenktem Gaul sieht man nicht in 's Maul.—(Germ., also in Span., Dutch and Dan.)

Never meet trouble half-way.

Never pleasure without repentance, (R.)

Never put off till to-morrow what may be

done to-day.
Por la calle de Despues se acabe á la casa de Nunca.—By the street of "By and by" one comes to the house of "Never."—(Span., Don Ouizote.)

Heute muss dem morgen nichts borgen.— To-day must borrow nothing of to-morrow.— (Germ.)

Never refuse a good offer. (R.)

Never rode, never fell. (R. Sc.)

"Qui ne s'adventure n'a cheval ny mule, ce dist Salomon.—Qui trop, dist Echephron, s'adventure—perd cheval et mule, respondit Malcon."—He who has not an adventure has not horse or mule, so says Solomon.—Who is too adventurous, said Echephron,—loses horse and mule, replied Malcon.—(Rabelais, Gargantua (1534), Book 1, chap. 83.)

Never say die.

Never say die! Up, man, and try!

Never shirk the hardest work.

Never shoot, never hit.

Oft schiessen trifft das Ziel.—Shooting often hits the mark.—(Germ.)

Never sigh, but send.

Never spoil the ship\* for a ha'porth of tar. Don't lose your ship for a ha'porth of tar. Ne'er lose a hog for an half-pennyworth of tar. (R.)

(Ray adds: "Some have it 'Lose not a sheep,' etc. Indeed, tar is used more about sheep than swine.")

Never swap horses while crossing the stream.

Never too old to learn; Never too late to turn.

Never trouble yourself with trouble till trouble troubles you. (See Defoe, p. 107.)

Never try to prove what nobody doubts.

Never was a mewing cat a good mouser.

Non fu mai cacciator gatto che miagola.— (Ital.)

Never was strumpet fair. (G. H.) (See "Non mala," p. 613.)

Never write what you dare not sign.

New brooms sweep clean. (See Lyly, 1553-1606.)

A new bissome soupes clean.—(R. Sc.)

Au nouveau tout est beau.—All that is new is fine,—(Fr., V. 1498.)

New things are fair. (G. H.)

Granata nuova spazza ben la casa.—A new broom sweeps the room well.—(Ital.)

Granata nuova, tre di buona.—A new broom is good for three days.—(Ital.)

Neue Besen kehren gut.—(Germ., also in Dutch and Dan.)

New laws, new frauds.

Neuem Gesetze folgt neuer Betrug.—New laws, new deceit.—(Germ.)

New lords, new laws. (R.)

De nouveau seigneur nouvelle mesnie.—

(Fr.)

Of a new prince new bondage. (G. H)

New meat begets a new appetite. (R.)

New dishes beget new appetites. (R.) (See "Appetite comes with eating," p. 757.)

Night is the mither (mother) o' thoughts. (Sc.)

Nightingales will not sing in a cage.

Nine tailors make a man. (R.) (Proverbial Phrases relating to several trades.)

Nine tailors make but one man. (R.)

Il faut neuf tailleurs pour faire un homme.

—Quoted by the Comte de la Villemarqué as a Breton proverb.

Neun und neunzig Schneider gehen auf ein Pfund, wiegen sie noch weniger, so sind sie nicht gesund.—Nine and ninety tailors ought to weigh a pound. If they are lighter they are out of health.—(Germ.)

No alchemy to saving. (G. H.)

<sup>\*</sup>This originally meant sheep; pronounced "ship" in Leicestershire and other parts of England.

No answer is also an answer.

Keine Antwort ist auch eine Antwort. — (Germ.)

Intet Svar er ogsaa Svar.—(Dan.)

Non ogni parola vuol risposta.—Not every word wants an answer.—(Ital.)

No barber shaves so close but another finds work. (G. H.)

No bees, no honey;

No work, no money.

No better than you should be.

No carrion will kill a crow. (R.)

No churchyard is so handsome that a man would desire straight to be buried there. (G. H.)

No churchyard is so handsome anywhere, As will straight move one to be buried there. —R. Watkyns (1662).

No cloth is too fine for moth to devour.

No corn without chaff.

Geen koorn zonder kaf .- (Dutch.)

No cut to unkindness.—Quoted in Burton's Anat. Melan., 1621, as "a saying."

No fishing to fishing in the sea. (R.)

Il fait beau pêcher en eau large.—It is good fishing in waters which are large.—(Fr.)

No folly to being in love.

Where love's in the case, the doctor is an ass.

No fool like an old fool. (R.)

No fool to the old fool. (H. 1546.)

Nae fules like auld fules. (Sc.)

Les vieux fous sont plus fous que les jeunes.

Old fools are bigger fools than young ones.

—(Fr. Rochefoucauld, Maxim 444.)

No gains without pains. (R.)

Oh Fleiss, kein Preis.—Without pains, no prize.—(Germ.)

No greater promisers than those who have nothing to give.

Nul n'est si large que celui qui n'a rien à donner.—(Fr.)

Geen stouter belovers dan die niets te geven hebben.—(Dutch.)

No halting before a cripple. (R.)

Il fait mal cloicher devant boiteux.—It is ill to limp before the lame.—(Fr., V. 1498.)

Ne clochez pas devant les boyteux.—(Fr., Rabelais, Gargantua, 1584.)

No horse so blind as the blind mare.

No house without mouse; no throne without thorn.

Geen huis of 't heeft zijn kruis.—No house but has its cross.—(Dutch.)

No jesting with edged tools. (R.)

No jesting with edge tools or with bellropes. (R.) (See "Do not play," p. 770.)

No joy without alloy (or annoy).

No life without pain.

Nul vie sans peine.—(Fr., V. 1498.)

No longer pipe, no longer dance.

No love is foul nor prison fair. (G. H.)

No love to a father's. (G. H.)

No living man all things can. (See Latin, "Non omnia possumus omnes," p. 613.)

On ne peut contenter tout le monde et son père.—One cannot please all the world and his father.—(Fr.)

No man can make a good coat with bad cloth.

No man can see over his own height.

No man cries stinking fish. (R.)

No man ever thought his own too much. Jedem das Seine ist nicht zu viel. —(Germ.)

No man hath a velvet cross.

No man is a good physician who has never been sick.—(Arabic.)

No man is a hero to his valet.\*

Il n'y a point de héros pour son valet de chambre.— $(Fr.)\dagger$ 

No man is always wise, except a fool. (See "None is a fool always," p. 833.)

Kein ist so klug, dass er nicht ein wenig Narrheit übrig hätte.—No man is so wise but hat he has a little folly remaining.—(Germ.) (See "The wisest make mistakes," p. 865.)

Weise sein ist nicht allzeit gut.—It is not good to be always wise.—(Germ.)

No man is born wise or learned.

Nadie nace enseñado.—(Span., Don Quixote.) None is born master. (G. H.)

Nessuno nasce maestro.—No one is born a great master.—(Ital.)

Kein Meister fällt vom Himmel. — No master falls from heaven.—(Germ.)

<sup>\*&</sup>quot;No author is a man of genius to his publisher."—Heine.

<sup>†</sup> The saying is attributed to the Prince de Condé (1621-1686), but its origin is to be found in Plutarch, who twice uses it as follows:—"Ον ταῦτά μοι σύνοιδεν ὁ λασανοφόρας."—Μy personal attendant does not think so much of these things as I do.—"De Iside" and "Regum et Imperatorum Apothegmata."—Montaigne, in his "Essays" (pub. 1580), thus amplifies the idea:—"Tel a esté miraculeux au monde, auquel sa femme et son valet n'ont rien veu seulement de remarquable; peu d'hommes ont esté admirez par leur domestiques."—Such an one has been, as it were, miraculous in the world, in whom his wifa and valet have seen nothing even remarkable; few men have been admired by their servants.—(Book 3, chap. 2.) (See also the Latin maxim, "Verior fama è domesticis emanat," p. 704.)

No man is indispensable.

Il n'y a point d'homme nécessaire. -There is no man necessary .- (Fr.)

No man is without enemies.—(Arabic.)

No man loveth his fetters, be they made of gold. (H. 1546.)

No man was ever as rich as all men ought to be.

No money, no Swiss (i.e. Swiss mercenaries will not fight without payment).

Point d'argent, point de Suisse. - (Fr.)

No news is good news.

Point de nouvelles, bonnes nouvelles.—(Fr.) Nulla nuova, buona nuova.-(Ital., also in Germ.)

No offence taken where none is meant.

Naething is ill said if its nae ill ta'en. (Sc.) No word is ill spoken if it be not ill taken.

There were no ill language if it were not ill taken. (G. H.)

That is well spoken that is well taken. (R.)

No "olla" without bacon; no sermon without St. Augustine.—(This is a Spanish proverb, olla being a dish composed of various meats.)

No hay olla sin tocino, ni sermon sin Agostino.—(Span.)

No one claims kindred with the poor. Poor folk has neither ony kindred nor freends. (Sc.)

No one eats goldfish.

No one ever repented of holding his

Nessuno si pentì mai d'aver taciuto. - (Ital.)

No one is bound by the impossible. À l'impossible nul est tenu.—(Fr.)

No one knows the weight of another's burden.

No one knows where the shoe pinches but he who wears it.

The wearer knows where the shoe wrings. (G. H.)

Every man wates best where his own shoe binds him. (R. Sc.)

(This proverb is found in all modern languages. For its origin see under "Mis-cellaneous," p. 455.)

No one was ever ruined by speaking the truth. - (Hindoo.)

No one was ever ruined by taking a profit .- Stock Exchange saying.

No pains, no gains.

No sweet without some sweat. (R.) (See "He that hath some land," p. 796.)

No penny, no paternoster. (R.)

Nae penny, nae pardon. (R. Sc.)

De main vide, vide prière.—An empty hand, an empty prayer.—(Fr., V. 1498.)

Nimmer Geld, nimmer Gesell.-(Germ.)

No profit to honour, no honour to religion. (G. H.)

No receiver, no thief. (R.) (See "The receiver," p. 862.)

No song, no supper.

No sunshine but hath some shadow. (R.)

No sweetness without sweat.

No hay dulzura sin sudor .- (Span.)

No tale so good but may be spoiled in telling

good tale, ill told, is marred in the telling. (R.)

No tree falls at the first stroke.

Kein Baum fällt auf den ersten Schlag .-(Germ.)

No vice goes alone.

No weather is ill if the wind be still. (R.)

No wisdom to silence.

No wonder lasts more than nine days.

Ninna maraviglia dura più che tre giorni. No wonder lasts more than three days. - (Ital.)

No work no recompense.

No worse thief than a bad book.

Non v 'è peggior ladro d' un cattivo libro.-(Ital.)

Nobility constrains us.

Noblesse oblige. \*- (Fr.)

Noble birth compels. (See Latin, "Responders nos decet," p. 665; also "Much worship," p. 829.)

Noble housekeepers need no doors. (G. H.)

Nobody calls himself a rogue.

Nobody's enemy but his own.

"We commonly say of a prodigall manthat hee is no man's foe but his owne."—John Knight, Bishop of London, 1611 (Lectures upon

None are so well shod but they may slip.

None is a fool always, everyone sometimes. (G. H.)

None is so wise but the fool overtakes him. (R.)

<sup>\*</sup> The earliest occurrence of this proverb is said to be in 1808. Boëthius has a Latin passage stating that if there is anything good about nobility, it is that it enforces the necessity of avoiding degeneracy.

None knows the weight of another's burden. (G. H.)

None says his garner is full. (G. H.)

None so blind as those that will not see.

None so deaf as those that will not hear.

Il n'est si mauvais sourd que celui qui ne veut ouir.—(Fr., V. 1498.)

Non ci è il più cattivo sordo di quel che non vuol udire.—(Ital.)

Non hay peor sordo que el que no quiere oir.—(Span.)

Ingen er mere döv end den som ikke vil höre.—(Dan.)

Who is so deaf as he that will not hear? (G. H.)

Not a long day, but a good heart rids work. (G. H.)

Not a word to throw at a dog.—(See Shakespeare, p. 385.)

Not fit to hold a candle to him.—(From the Roman Catholic custom of holding candles before shrines, in processions, etc. A similar proverbial expression was, "Not worthy to carry the buckler unto him."—Religio Medici, 1642, part 1, sec. 21.) See Byron:

Others aver that he to Handel, Is hardly fit to hold a candle."

Not to advance is to go back.

Non progredi est regredi.—(Latin.)

Qui non proficit deficit.—Who does not advance fails.—(Latin.)

Not so good to borrow as to be able to lend. (H. 1546.)

Nothing comes amiss to a hungry man.

Nothing comes sooner to light than that which is long hid. (R. Sc.)

Nothing down, nothing up. (R.)

Nothing dries sooner than a tear.\*
(G. H.)

Niente più tosto se secca ehe lagrime.— (Ital.)

Nichts vertrocknet balder als Thranen.— (Germ.)

Nothing for nothing; and very little for halfpenny.

Rien n'arrive pour rien.—Nothing comes for nothing.—(Fr.)

Aus Nichts wird Nichts.—(Germ., and in most languages.)

On n'a rien pour rien.—One gets nothing for nothing.—(Fr., V. 1498.)

La fortune vend ce qu'on croit qu'elle donne.—Fortune sells what we think she gives.—(Fr.)

Nothing in haste but catching fleas.

Nichts mit Hast als Flöhe fangen.—(Germ.)
Geen ding met der haast dan vlooijen te
vangen.—(Dutch.)

Hurry is good only for catching flies .- (Russian.)

Mai si fa cosa ben in fretta, che il fuggir la peste ei rumori, e pigliar pulci.—Nothing is done well in haste except running from the plague and quarrels, and catching fleas.— (Ital.)

Nothing is bad if we understand it right. Ein Ding ist nicht bös, wenn man es gut versteht.—(Germ.)

Nothing is certain but death and the taxes.—(See Dickens: "As true as taxes," v. 113.)

p. 113.)

Nothing is certain but uncertainty. —

(From the Latin, "Solum certum," p. 681.)

Rien n'est sûr que la chose incertaine.—

Nothing is cheap if you don't want it.—
(Cato. See "Quod non opus est," p. 659.)

Nothing is difficile to a well willit man. (R. Sc.) (See "Where there's a will there's a way," p. 883; also "Industriee," p. 564.)

Nothing is impossible to a willing mind. (R.)

A qui veut, rien n'est impossible.—(Fr.)

A coeur vaillant, rien d'impossible.—To a brave heart nothing is impossible.—(Fr.)

Der Wille ist des Werkes Seele.—The will is the soul of the work.—(Germ.)

Nothing is more like an honest man than a rascal.

Rien ne ressemble plus à un honnête homme qu'un fripon.—(Fr.)

Nothing is new. (See Eccles, 1, 9., p. 418.)
Il n'y a de nouveau que ce qui a vieilli (or

qui est oublié).—There is nothing new but what has grown old (or has been forgotten).—(Fr.)

Nichts ist so neu, als was langst vergessen ist.—Nothing is so new, as what has been long forgotten.—(Germ.) (See "Nothing's new.")

Nothing is safe from fault-finders.

Nothing is to be presumed on or despaired of. (G. H.)

Nothing lasts but the Church. (G. H.)

Nothing secure unless suspected. (G. H.)

Nothing stands in need of lying but a lie.

Nothing succeeds like success.

Rien ne réussit mieux que le succès.—

Nothing succeeds better than success.—(Fr.)

<sup>\*</sup> Derived from Cicero: "Nihil enim lacryma citius arescit."—"Ad Herrenium," 2, 31, 50, and "De Inventione," 1, 56. Cicero states that he is quoting Apollonius, the Greek rhetorician.

Nothing venture, nothing have. (R.) Nothing venture nothing win.

Qui ne hasarde rien, n'a rien,—(Fr.)

Wer wagt, gewinnt .- Who ventures wins. (Germ.)

Qui ne s'aventure n'a cheval ni mule .--Who does not venture gets neither horse nor  $\mathbf{mule.}$ —(Fr.)

Chi non s' arrischia non guadagna.—(Ital.)

Nothing's new, and nothing's true, and nothing matters.—(Attributed to Lady Morgan, novelist, 1783-1859.)

Now is now: and Yule's in winter. (Sc.)

Now is the watchword of the wise.

"Now we are even," quoth Stephen, "when he gave his wife six blows for one."—(Quoted by Swift in Letter to Stella, Jan. 20, 1710-11.)

Nowadays truth is news. (Sc.)

Number three is always fortunate.-(Quoted as "the well-known maxim," in Peregrine Pickle. Smollett, 1751.)

O.K .- "Orl Korrect .- (American.)

M.W. = Machen wir.—We will do it (i.e. "Consider it done."—(Germ.)

Nuts are given us, but we must crack them ourselves.

Oaks fall when reeds stand.

Of a little thing a little displeaseth. (G H.)

Of a pig's tail you can never make a good (G. H.)

De rabo de porco, nunca bom virote.-(Port.)

Man giör ei godt Jagthorn af en Svinehale. You cannot make a good hunting horn of a pig's tail.—(Dan.)

You can't make a horn of a pig's tail. (R.)

Aus des Esels Wadel wird kein Sieb .- You cannot make a sieve out of an ass's tail .-(Germ.)

It is ill to make a blown horn of a tod's (fox's) tail. (R.)

Every man's nose will not make a shoeing horn. (R.) (See "You cannot make a silk purse," p. 858.)

Of anuch (enough) men leaves. (R. Sc.)

Of evil grain no good seed can come. (R.)

Of goods ill got

The third heir joyetn not.

—(Burroughs on Hosea (1652), vol. 4, 319. See the Latin, "De male," p. 515.)

Of him that speaks ill, consider the life more than the word. (G. H.)

Of idleness comes no goodness. (R.) L'ozio è il padre di tutti i vizi.-Idleness is the father of all vices.—(Ital.)

Of ill debtors men take oats. (R. Sc.)

Man maa tage suur Sild af onde Gieldinger. -You may take spoilt herrings of bad debtors. -(Dan.)

Of one ill comes many. (R. Sc.)

Of two evils choose the less. (H. 1546.)

Ex malis eligere minima oportere. - Of evil. one should select the least .- (Latin. Cicera, De Officiis, Book 3, 1.)

De duobus malis minus est semper eligendum.—Of two evils, the less is always to be chosen. — (Thomas a Kempis, Imit. Christi, Book 3, 12.)

De deux maux il faut choisir moindre.—(Fr.)De los enemigos los menos.—Among enemies choose the least .- (Span.)

Minima de malis.-(Latin.)

Oft counting makes good friends. (R. Sc.) (See "Over narrow counting," p. 839; and "Short reekonings," p. 847.)

Often and little eating makes a man fat. (R.)

Souvent et peu manger,

Ce fait l'homme engraisser. (Fr.)

Eat many meals, and you will grow fat .-(Arabic.)

Old age is a heavy burden.

Old age is honourable.

Eild should (or would) has honour. (Sc.)

Old age makes us wiser and more foolish. En vieillissant on devient plus fou et plus sage. -- (Fr.)

Old age, though despised, is coveted by all. Old birds are hard to pluck.

Alte Vögel sind schwer zu rupfen. - (Germ.)

Old birds are not caught with chaff.

Nuova rete non piglia uccello vecchio .- An old bird is not taken with a new net .- (Ital.)

Old camels carry young camels' skins to the market. (G. H.)

Old customs are best.

Les vieilles contumes sont les bonnes coutumes. - Old customs are good customs. -(Fr.)

Old friends are best.

Old wine and an old friend are good provisions. (G. H.)

Desert not old friends for new ones .--(Hindoo.)

Old wood, old friends and old wine are best. (See Bacon, p. 12.)

Pesce, oglio, e amico vecchio.—Old fish, old oil, and an old friend.—(Ital.)

Forsake not an old friend; for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure. - (Ecclesiasticus, 9, 10; see p. 423.)

Vieilles amours et vieux tisons s'allument en toutes saisons.—Old loves and old brands kindle at all seasons. -(Fr.)

Old maids lead apes in hell. (R.)

Old men are twice children.

Once a man and twice a child.

Auld men are twice bairns. (R. Sc.)

Ais παίδες οἱ γέροντες.—(Greek.)

Bis pueri senes.—(Latin.)

Old men go to death, death comes to young men. (G. H.) (See Bacon, p. 12.)

Old men, when they scorn young, make much of death. (G. H.)

Old ovens are soon hot.

Old oxen have stiff horns.

De Gamle Stude har de stive Horn.—(Dan.) Alte Schweine haben harte Mäuler.—Old pigs have hard snouts.—(Germ.)

Old praise dies unless you feed it. (G. H.)

Old shoes are easiest.

Old sin, new shame. (R. Sc.)

Old wounds soon bleed.

Contesa vecchia tosto si fa nuova.—Anold feud soon becomes new.—(Ital.)

Alte Wunden bluten leicht.—Old wounds

bleed easily.—(Germ.)

·Old young and old long.

Mature flas senex si diu senex esse velis.— You must be old early if you wish to be old late.—(Latin. Quoted as a proverb by Cicero) They who would be young when they are old, must be old when they are young. (R.)

On a good bargain think twice. (G. H.)

On a long journey even a straw is heavy.

On painting and fighting look afar off.
(R.)

On painting and fighting look aloof. (G. H.)

On the sea sail, on the land settle.

On Valentine's day will a good goose lay.

(R.)
If she be a good goose, her dame well to pay,
She will lay two eggs before Valentine's Day.
(R.) (See "Before St. Chad," p. 760.)

Once a knave, always a knave.

Once a thief always a thief.

"For he that is ones a theef is ever more in daunger."—Piers Plowman (1362), Passus 15, L 146.

Wer einmal stiehlt, der bleibt ein Dieb.— Who steals once, remains a thief.—(Germ.) Die eens steelt is altijd een dief.—Who steals once is ever a thief.—(Dutch.)

Once a year a man may say, "On his conscience." (G. H.)

Once does not make a custom.

Une fois n'est pas coutume.—(Fr.)

Einmal ist keinmal.—One time is no time.

—(Germ.)

Eenmal is geen gewoonte.—(Dutch.)

Once pay it, never crave it. (R. Sc.)

One and none is all one. (R.) (Given as a Spanish proverb.)

Un homme, nul homme.—One man, no man.
—(Fr.)

One ass nicknames another "Long ears."

Ein Esel schimpft den andern Lang-ohr.—
(Germ.)

One barking dog sets all the street a-barking.

One beats the bush and another catcheth the bird. (R.)

Il bat le buisson sans prendre l'oisillon,— He beats the bush without taking the bird.— (Fr.)

Vous battez les buissons dont un autre a les oysissons.—You beat the bushes, but someone else gets the birds.—(Fr., V. 1498.)

One beggar grieves that another goes by the gate.\*

Ane beggar is wae that another by the gate gae. (Sc.)

Dem einen Hund ist es leid wenn der andere in die Küche geht.—One dog growls when the other goes into the kitchen.— (Germ.)

One can live on little, but not on nothing.

One cannot die twice.—(Russian.)

One chick keeps the hen busy.

One cloud may hide all the sun.

One dog can drive a flock of sheep.

One enemy can do more hurt than ten friends can do good.—(Quoted by Swift as a saying. Letter, May 30, 1710.)

One enemy is too much. (G. H.)

Il n'y a pas de petit ennemi.—There is no little enemy.—(Fr.)

È troppo un nemico, e cento amici non bastano.—One enemy is too many, and a hundred friends are not sufficient.—(Ital.)

Ein Feind ist zu viel, und hundert Freunde sind zu wenig.—One foe is too many, and a hundred friends are too few. (Found in this form in most modern languages. See Emerson, p. 129: "He who has a thousand friends.")

One eye of the master does more than both his hands.

Das Auge des Herrn schafft mehr als seine beiden Hände.—(Germ.)

One good head is better than a hundred good hands.

One eye of the master's sees more than ten of the servants'. (G. H.) (Given by Ray as an Italian proverb.)

Più vede un occhio del padrone che quattro del servitore...One eye of the master sees more than four eyes of the servants...(Ital.) (See "The master's eye," p. 860.)

<sup>\*</sup> See Greek (p. 472), "Καὶ πτωχός."

One eye-witness is better than ten hearsays. (Derived from the Latin. See "Pluris est," p. 637.)

One fair day in winter makes not birds merry. (G. H.)

One false move may lose the game. One wrong step may bring a great fall.

One father is enough to govern one hundred sons, but not a hundred sons one father. (G. H.)

One father is more than a hundred schoolmasters. (G. H.) (See "One good mother.")

Ein Vater ernährt eher zehn Kinder, denn zehn Kinder einen Vater.—One father sup-ports ten children better than ten children one father.—(Germ.)

One fire does not put out another.

Il fuoco non s'estingue con fuoco.-A fire is not extinguished by fire.—(Ital.) (See, how-ever, the Latin, "Incendium," p. 563.)

One flower makes no garland, (G. H.)

One fool makes many.

One fool makes a hundred. (G. H.)

Uno loco hace ciento. — (Span., also in Port., Germ., Dutch, and Dan.)

One foot is better than two crutches. (G. H.)

Mieux vaut un pied que deux échasses. -(Fr.)

One good mother is worth a hundred schoolmasters.

One good turn deserves (or asks) another. For one good turn another doth itch.

Claw my elbow and I'll claw thy breech. (R.)

Qui plaisir fait plaisir requiert. - Who gives pleasure requires pleasure. - (Fr.)

Une bonté l'autre requiert.—One kindness requires another.—(Fr.)

À beau jour beau retour.—To a fine day a fine return. -(Fr.)

Ein Dienst ist des andern Werth. - (Germ.) One shrewd turn asks another. (R.)

One slumber invites another. (R.)

One ill word asketh another. (R.) (See Latin, "Gratia gratiam parit"; and Greek, Xápıs xápır ricre...—Sophoeles.) (See also "Scratch my back," p. 846.)

One grain fills not a sack, but helps his fellows. (G. H.)

Hum grao nao enche o celleiro, mas ajuda a seu companheiro.—One grain does not fill the granary, but it helps its companion .- (Port.)

One half the world does not know how the other half lives.

Et là commençay à penser qu'il est bien vray ce que l'on dit, que la moitié du monde ne sçait comment l'aultre vit.—And there I began to think that it is very true, which is said, that half the world does not know how

the other half lives .- (Rabelais, Pantagruel. ch. 32.)

Half the world knows not how the other half lives. (G. H.)

Ae half o' the world doesns ken how the ither half lives. (Sc.)

Eine Hälfte der Welt verlacht die andere.-One half of the world laughs at the other half .- (Germ.)

La moitié du monde se moque de l'autre.-

One hand is enough in a purse.

One hand washes another. (From the Greek, see p. 480.)

One hand washes the other, and both the face. (G. H.)

Eine Hand wäscht die andere. - (Germ.)

Una mano lava l'altra, e tutt' e due lavano il viso.—One hand washes the other, and the two wash the face .- (Ital., also in Span., Port., and Dutch in this form.)

One has often need of a lesser than one's self.

One head cannot hold all wisdom.

One hour in doing justice is worth a hundred in prayer.—(Mahometan.)

One hour's sleep before midnight is worth three after. (G. H.)

Dormir une heure avant minuit vaut mieux que trois après.—(Fr.)

One hour's sleep before midnight is worth two hours after. (R.) (Also in German in this form.)

One ill weed mars a whole pot of pottage. (R.)

One ill word meets another, an it were at the bridge of London. (R.)

One ill word asketh another. (R.)

Una parola tira l' altra.-One word draws another. - (Ital.)

One is not so soon healed as hurt. (R.)

One keep-clean is better than ten makecleans.

One lawsuit breeds twenty.

The worst of law is that one lawsuit breeds twenty. (R.) (Given as a Spanish proverb.)

One leg of a lark's worth the whole body of a kite. (R.)

One lie makes many. (See "Nothing stands in need of lying but a lie," p. 834.)

One lie needs seven to wait on it

Una bugia ne tira diecz.—One lie draws ten after it .- (Ital.)

One loss brings another.

Of ane ill comes many. (R. Sc.)

Après perdre perd on bien.—After loring one loses well.—(Fr.)
(See "Misfortunes never come singly,"

p. 826.)

One man can lead a horse to the water, but twenty cannot make him drink.

A man may well bring a horse to the water; but he cannot make him drink without he will. (H., 1546.)

You may bring a horse to the river, but he will drink when and what he pleaseth. (G. H.)

A man may lead a horse to the water, but four-and-twenty cannot gar him drink. (R. Sc.)

On ne fait boire a l'asne quand il ne veut.— You cannot make an ass drink when he does not wish to.—(Fr.)

On a beau mener le bœuf à l'eau s'il n'a soif.—It is no good leading the ox to the water if he is not thirsty.—(Fr.)

One man can speak and seven can sing.\*

Einer kann reden und sieben können singen.—(Germ.)

One man makes a chair; another man sits on it.

One man may steal a horse, but another may not look over the hedge.

One man may better steal a horse than another look over the hedge. (R.)

One man's meat is another man's poison. (R. Sc.) (See "Quod cibus," p. 658; Fletcher, p. 137.)

One may sooner fall than rise. (R.)

One month doth nothing without another, (G. H.)

One nail drives out another. (R.)

Un clou chasse l'autre.—(Fr.)

Chiodo con chiodo da se si cava.—(Ital.)

Un chiodo caccia l'altro.—(Ital.)
(See "Clavus clavo," p. 506.)

One never loseth by doing good turns. (R.)

One of these days is better than none of these days.

One of these days is none of these days.

One pair of ears draws dry a hundred tongues. (G. H.)

Un pajo d'orrecchie seccherebbero cento lingue.—(Ital.)

One ploughs, another sows;

Who will reap no one knows.

Een plöier, en Anden saaer, Den Tredie veed ei hvo det faser.—(Dan.)

One pot sets another boiling.

Je sais à mon pot comment les autres bouillent. —I can tell by my pot how the others boil.—(Fr.)

One sheep follows another.—(Hebrew.)

One sickly sheep infects the flock.—(Dr. Watts. See p. 386.)

One scabbed sheep will mar a whole flock. (R.)

Il ne faut qu'une brebis galeuse pour gâter tout le troupeau.—(Fr.) (Common to all modern languages.)

One slumber finds another. (G. H.)
One slumber invites another. (R.)

One sound blow will serve to undo us all. (G. H.)

One stroke fells not an oak. (G. H.)

One swallow maketh not summer. (H. 1546.)

One swallow makes not a spring nor one woodcock a winter. (R.)

Μία χελιδων έαρ οὐ ποιεί.—One swallow does not make spring.—(Greek, Aristotle, Ethic. Nicom., Book 1.)

Une hirondelle ne fait pas le printemps.—(Fr.)

Una rondine non fa l'estate. - (Ital., also in Germ.)

Una golondrina sola no hace verano.—One swallow alone does not make the summer.— (Span., Don Quixote, 1, 13.)

Eine Krähe macht keinen Winter.—One crow does not make a winter.—(Germ.)

One sword keeps another in the sheath.

Un coltello fa tener l'altro nella guaina.— One knife makes the other keep in the sheath. (Ital.)

Ein Schwert hält das andere in der Scheide. —(Germ., also in Danish.)

There is also a proverb: "One sword does not keep another in the scabbard."

One "Take this" is better than two "I will give."

Better is one Accipe, than twice to say Dabo tibi. (G. H.)

Mieux vaut un "tenez" que deux "vous l'aurez."—(Fr.)

Mas vale un "toma" que dos "te daré."— (Span., Don Quixote.)

Ein: "Nimm hin" ist besser, als zehn: "Helf Gott!"—One "Take this" is better than ten "God-help-you's."—(Germ.)

One tale is good till another is told. (R.)

One To-day is worth two To-morrows.

Ein Heute ist besser als zehn Morgen.— One To-day is better than ten To-morrows.— —(Germ.) (See "Δίδου μοι," p. 470.)

One tongue is enough for a woman. (R.)

One year of joy, another of comfort, and all the rest of content.—(R.) (A marriage wish.)

One's too few, three is too many. (See "Two is company, three is none," p. 870.)

Open confession is good for the soul.

<sup>\* &</sup>quot;God giveth speech to all, song to the few."— WALTER C. SMITH (p. 337). See "Sermo datur sunctis," p. 509.

Open not the door when the devil knocks. Opinion is the mistress of fools.

Opinion is the queen of the world.—
(Referred to by Pascal as the title of an Italian piece, "Della opinione regina del mondo.")

An ancient Greek sentence states that men are tormented by their own opinions of things, and not by the things themselves. Montaigne, Book 1, chap. 40.)

Opinion governs all mankind.—(S. Butler, see p. 51.) (See also "Opinio veritate major," p. 629; and "Plura Sunt," p. 637.)

Opportunity makes the thief. (R.)

Opportunity maketh a thief. — (Bacon, Letter to the Earl of Essex, 1598.)

The hole calls the thief. (G. H.)

La ocasion hace el ladron -The opportunity makes the thief .- (Span.)

El agujero llama al ladron.—A hole tempts the thief.—(Span.)

Occasio facit furem .- (Latin.)

Ayse fait les larrons.-Convenience makes thieves .- (Fr., V. 1498.)

L'occasion fait le larron.—(Fr.)

Gelegenheit macht den Dieb .- (Germ.)

There is a Dutch proverb: "Een dief maakt gelegenheid."—A thief makes an opportunity.

Guardati dall' occasione, e ti guarderà Dio da' peccati.—Keep yourself from opportunities, and God will keep you from sin.—(Ital.)

Other fish to fry.

I have other fish to fry .- (Swift, Letter to Stella, Feb. 8, 1700-1.)

Other folks' burdens kill the ass.

Cuidados agenos matan el asno.—(Span., Don Quixote, 2, 13.)

Other times, other manners.

Autres temps, autres mœurs.—(Fr.)

Altri tempi, altre cure .- Other times, other cares .- (Ital.)

Altri tempi, altri costumi — Other times, other customs.— (Ital.)

Mudado o tempo, mudado o conselho.—As time changes, counsel changes.—(Port.)

Anden Tid giver andet Folk.-Different times, different folk -(Dan.)

Oughts are nothings unless they have strokes to them.—(Devonshire.)

Our fathers, who were wondrous wise. Did wash their throats before they washed their eyes. (R.)

Our neighbour's hen seems a goose.

Your pot broken seems better than my whole one. (G. H.)

Out of debt out of danger. (R.)

He that gets out of debt grows rich. (G.H.) Est assez riche qui ne doit rien .- He is rich enough who owes nothing.—(Fr.)

Out of sight out of mind. (H. 1546.\*) (See Clough, p. 83.)

Long absent, soon forgotten.

Seldom seen, soon forgotten.

Loin des yeux, loin du cœur.-Far from the eyes, far from the heart. -(Fr.)

Aus den Augen, aus dem Sinn .- (Germ.)

(And in most other modern languages.)
(See also Greek, "Friends living far apart are not friends," p. 479.)

Out of the frying pan into the fire.

But as the flounder doth—leap out of the frying pan into the fire. (H. 1546.)

Out of the mucksy (muckheap)

Into the pucksy (quagmire).
(Halliwell, "Proverb Rhymes")

Cader della padella nelle bragie.-To fall from the frying pan into the burning coals .--(Ital.)

Sauter de la poile (or poèle) et se jeter dans les braises.—To leap from the frying pan and to throw oneself into the coals. -(Fr.)

Cahir da sarta na brasa.—To fall from the frying pan into the coals.—(Port.)

De fumo in flammam.—Out of the smoke into the fire.—(Latin.) (Cited by Ammianus Marcellinus, according to Ray, as "on ancient proverb." It is also found in Greek, in Lucian, and exists in most modern languages in this form.)

Out of the smoke into the smother .-(Shakespeare; see p. 285.)

I escaped the thunder, and fell into the lightning. (G. H.)

Andar de Ceca en Meca, y de zocos en colodros.—To go from Ceca to Mecca, and from bad to worse .- (Span., Don Quixote.)

Over fast, over loose. (R. Sc.)

Over high, over low. (R. Sc.)

Over narrow counting culzies na kindness. (R. Sc.)

Overdone is worse than underdone.

Oysters are not good in a month that hath not an "r" in it. (R.) (i.e. from May to August, though some excuse their indulgence in the last-mentioned month by spelling it "Orgust.")

Boir eau point ne devez Au mois où "r" trouverez.

-You should never drink water in a month in which you can find an "r."-(Old French.) Pain past is pleasure. (See the Latin,

"Jucundi acti labores," p. 571; also "Quæ fuit durum," p. 645.)

That which was bitter to endure may be sweet to remember. When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need.— Ecclesiasticus, 18, 25.

Pain is forgotten where gain comes. (R.)

<sup>\*</sup> Cum autem sublatus fuerit ab oculis, etiam cito transit a mente.—But when he (man) shall have been taken from sight, he quickly goes also out of mind.—Thos. A Kempis, "Imit. Christi," Book 1, chap. 23, 1.

Painted pictures are dead speakers. (R.)

Painters and poets have leave to lie. (R. Sc.)

Pardon is the choicest flower of victory.—(Arabic.)

Pardons and pleasantness are great revengers of slanders. (G. H.)

Parsons are souls' waggoners. (G. H.)

Patch, and long sit; Build, and soon flit. (R.

Paternoster built churches, and Our Father pulls them down. (R.)

Patience! and shuffle the cards!

Paciencia y barajar. — (Span., Don Quix ote.)

Patience conquers the world.

Il mondo e di chi ha pazienza.—The world is his who has patience.—(Ital.)
(See "He that endures.")

Patience is a flower that grows not in everyone's garden. (R.)

Patience is a plaister for all sores. (R.)

Patience perforce is a medicine for a mad dog. (R.)

Patience is a stout horse, but it tires at last.

Patience is the greatest prayer.\*—(Hindoo: saying of Buddha.)

Patience is the key of content.(Mahomet.)

Patience is the key of Paradise.—
(Turkish.)

Patience passes science.

Patience surpasses learning. (See "A ounce of discretion," p. 756.)

Patience passe science.—(Fr.)

Geduld gaat boven geleerdheid.—Patience excels learning.—(Dutch.)

Patience, time, and money accommodate all things. (G. H.)

Patience wears out stones.

Patience with poverty is all a poor man's remedy. (R.)

Patience wi' poverty is a man's best remedy. (Sc.)

Patient waiters are no losers.

Paul Pry is on the spy.

Paul's will not always stand. (R.)

Pay beforehand and your work will be behindhand.

Chi vuol il lavoro mal fatto, paghi innanzi tratto.—Who wants his work ill done, let him pay beforehand.—(Ital.)

Paga adelantada, paga viciosa.—Payment in advance is evil payment.—(Span.

Pay well when you are served well

Pay what you owe, and what you're worth you'll know.

Paga lo que debes, sabrás lo que tienes.— (Span.)

Paga lo que debes, sanarás del mal que tienes.—Pay what you owe, and be cured of your complaint.—(Span.)

Peace with a cudgel in hand is war.

Paz de cajado guerra he.—(Port.).

Peel a fig for your friend, a peach for your enemy. (R.)

All' amico mondagli il fico, All' inimico il persico.—(Ital.)

Après la poire le vin ou le prêtre.—After a pear, wine or the priest.—(Fr., V. 1498.)

Penny and penny laid up will be many.

(R.)
Who will not keep a penny shall never have many. (R.)

Bonne est la maille qui sauve le denier.—Good is the farthing which saves the penny.—(Fr., V. 1498.)

Pfennig ist Pfennigs Bruder.—Penny is penny's brother.—(Germ.)
(See "Put twa halfpennies," p. \$43.)

Penny goes after penny, Till Peter hasn't any.

Penny wise, pound foolish.

Mancher sucht einen Pfennig, und verbrennt dabei ein Pfund.—(Germ.)

Cent wise, and dollar foolish.

Pension never enriched a young man. (G. H.)

People throw stones only at trees with fruit on them.

People who are too sharp cut their own fingers.

Persevere and never fear.

Persuasion is better than force.

Sylla proceeded by persuasion, not by arms.
—(Plutarch's Lives. Lysander and Sylla compared.)

Contrivance is better than force. (R.)

Engin miculx vault que force.—Machination is worth more than force.—(Rabelais, Pantagruel, Chap. 27.)

List geht über Gewalt.—Ounning surpasses strength.—(Germ.)

<sup>\* &</sup>quot;The principal part of faith is patience."— GEORGE MACDONALD.

<sup>†</sup> See "When wages are paid," p. 882.

Perverseness makes one squint-eyed. (G. H.)

Peter in, and Paul out. (R. Sc.)

Pigs grow fat where lambs would starve. Pigs grunt about everything and nothing.

Pigs might fly (i.e. if they had wings).

Pigs might fly, but they're very unlikely birds.

Pigs when they fly go tail first.

Pills are to be swallowed, not chewed.

Pillen muss man schlingen, nicht kauen .-(Germ.)

Il faut avaler les pilules, sans les mâcher .-(Fr.)

Pith (strength) 's gude at a' play but threadin' o' needles. (Sc.)

Pith is good in all plays. (R. Sc.)

Pity is akin to love.—(Southern, p. 339.)

La plaincte et la commiseration sont meslees à quelque estimation de la chose qu'on plaind.—Pity and commiseration are mixed with some regard for the thing which one pities.—(Fr., Montaigne, Book 1, chap. 50.)

Plain dealing's a jewel, but they that use it die beggars. (R.) (See "Fair play's a jewel," p. 777.)
Plain dealing is the best.—(Prynne, see p.

260; also Wycherley, p. 405.)

Plaster thick:

Some will stick.

Play with your peers. (R. Sc.) Play wi' your play fairs. (R. Sc.)

Play, women, and wine undo men laughing. (R.)

Pleasing ware is half sold. (G. H.)

Chose qui plait est a demy vendue.-(Fr., V 1498.)

Plenty is na dainty. (R. Sc.)

Plenty makes dainty. (R.)

Abbondanza genera fastidio.-(Ital.)

Plough deep whilst sluggards sleep.-(Franklin, see p. 138.)

Ara bien y hondo, cogerás pan en abondo. -Plough well and deep and you will have plenty of corn. - (Span.)

Plough or plough not, you must pay me

Ares, no ares, renta me pagues.—(Span.)

Pluck a gown o' gold and you may get a sleeve o't. (Sc.)

Poor and liberal; rich and covetous. (G. H.)

Poor folks are glad of porridge. (Sc.) Poor men are fain of little things. (R. Sc.)

Poor folks seek meat for their stomachs. rich folks, stomachs for their meat.

Poor men have no souls. (R.)

Poor men, they say, hesna souls. (R. Sc.)

Poor men's tables are soon spread. (R.)

Poortith (poverty) is better than pride. (Sc.)

Possession is nine-tenths of the law.

Possession, they say, is eleven points of the law.—(Swift, Works, vol. 17, p. 270.)

Possession is eleven points of the law, and they say there are but twelve. (R.)

The first is most right .- (Russian.) (See "Might is right," p. 826.)

Possession is worth an ill charter. (R. Sc.) Possession vaut titre.-Possession is as good as title .-- (Fr.)

Postponed is not abandoned.

Aufgeschoben ist nicht aufgehoben.-(Germ.)

Verschoben ist nicht aufgehoben.—To put off is not to let off.—(Germ.) (See "Quod defertur," p. 658.)

Poverty breeds strife. (See "Poverty parteth fellowship.")

Poverty has no greater foe than bashful-

Poverty is no crime and no credit.

Armuth macht nicht glücklich und Reichthum ist keine Schande. - Poverty is not happiness and riches are not disgrace.-(Germ.)

Poverty is no shame, but the being ashamed of it is.

Shame of poverty is almost as bad as pride of wealth.

Poverty is no sin, but twice as bad.-(Russian.)

Poverty is no sin. (G. H.)

La pauvreté n'est pas un péché; Mieux vaut cependant la cacher.

-Poverty is not a sin; all the same, it is better to hide it.—(Fr.)

Pobreza no es vileza, ma es ramo de picardia.—Poverty is no sin, but it is a branch of knavery .- (Span.)

Poverty is the mither (mother) o' a' arts. (Sc.)

Necessity is the mither o' a' arts. (Sc.)

Mater artium necessitas .- (Latin.) (See "Necessity is the mother of invention," p. 850; also "The poor man's budget," p. 862.)

Poverty is the mother of health. (G. H.)

Paupertas sanitatis mater. - Vincent of Beauvais, "Speculum Historiale," Book 10, chap. 71.

Poverta, madre de sanita.—(Ital.)

Poverty is the sixth sense.

Armuth ist der sechste Sinn .-- (Germ.)

Poverty parteth fellowship (or friends). (R.)

Poverty parts good company, and is an enemy to virtue. (R. Sc.)

"This wrat I often, poverte partyth company." (MS. of 14th Century.)

Practice is better than precept. (See "Example," p. 777; "Præcepta," p. 640; "Homines amplius," p. 553.)

Précepte commence, exemple achève.— Precept begins, example accomplishes.—(Fr.)

Practice makes perfect.

Use makes perfectness. (R. Sc.)

Custom makes all things easy.

Uebung bringt Kunst .-- (Germ.)

Uebung macht den Meister.—Practice makes the master.—(Germ.)

El usar saca oficial.—Practice makes the workman.—(Span.)

Uso hace maestro.—(Span.)

Exercitatio potest omnia.—Practice can do all things.—(Latin.)

Exercitatio optimus est magister.—Practice is the best master.—(Latin.)

Practise thrift or else you'll drift.

Praise a fool and you water his folly.

Praise day at night, and life at the end. (G. H.) (See "Say no ill of the year," p. 845.)

Call me not an olive till you see me gathered. (G. H.)

Attendez à la nuit pour dire que le jour a été beau.—Wait till night before saying it has been a fine day.—(Fr.)

Schönen Tag soll man loben, wann es Nacht ist.—You should praise a fine day when it is night.—(Germ., also in Dan.)

Praise makes good men better and bad men worse.

Praise none too much, for all are fickle. (G. H.)

Praise Peter, but don't find fault with

Paul.
Who praiseth St. Peter doth not blame St.
Paul.
Who praiseth St. Peter doth not blame St.
Paul.
Paul.
Paul.

Paul (G. H.) (See" Do not rob Peter," p. 770.)
Praise the bridge which carries you over.

Ruse (praise) the foord as ye find it. (R. Sc.) (See Hebrew proverb, under "It is a dirty bird," p. \$10.)

Praise the hill, but keep below.

Praise a hill, but keep below. (G H.)

Praise the sea, but keep on land. (G. H.)

Loda il mar, e tienti alla terra.—(Ital.)
Il faut louer la mer et se tenir en terre.—

(Fr.)
Pray devoutly, but hammer stoutly. (See "God helps those," p. 784.)

A Dios rogando y con el mazo dando. —In praying to God you must use your hammer. —(Span.)

Joindre les mains, c'est bien; les ouvrir c'est mieux.—To join the hands (in prayer) is well; to open them (in work) is better.—(Fr.)

Beten und Arbeiten.—Pray and work.—

(Germ.)
Laborare est orare.—(Latin.) (See "Qui laborat," p. 650.) Pray to God, but row to shore.—(Russian.) (See "God helps those," p. 784; and "Pray devoutly.")

Prayer and practice is good rhyme. (Sc.)

Prayer knocks till the door opens.

Prayer should be the key of the day and the lock of the night.

Present company always excepted.

Good manners always to except my Lord Mayor of London. (R.)

Presents keep friendship warm.

Geschenke halten die Freundschaft warm.— (Germ.)

Presents endear absents.—(Charles Lamb; see p. 188.)

(See "Gifts make their way.")

Press a stick and it seems a youth. (G. H.)

Prettiness dies first. (G. H.)
Prettiness dies quickly. (R.)

Prettiness makes no pottage.

"Pretty pussy" will not feed a cat.

Prevention is better than cure.

Precaution is better than cure. (See "Præstat cautela," p. 640.)

Pride and grace never dwell in one place.

Pride and poverty are ill met, yet often dwell together. (See "Poortith," p. 841.)

Poor and proud, fy, fy. (R.)

The devil wipes his tail with the poor man's pride. (R.)

There's nothing agrees worse

Than a proud mind and a beggar's purse. (R.)
A proud heart in a poor breast, he's meikle dollour to dree. (R. Sc.)

Three sorts of men my soul hateth . . . a poor man that is proud.—Ecclesiasticus, 25, 2.

Pride breakfasted with Plenty, dined with Poverty, and supped with Infamy.—(Poor Richard.)

Pride feels no cold.

Pride is as loud a beggar as want, and a great deal more saucy.—(Poor Richard.)

Pride must (or will) have a fall.—(See Shakespeare, p. 292.)

Pride never leaves his master till he gets a fa'. (Sc.)

Pride goes before a fall.—(See Prov., 16, 18, and 11, 2.)

Pride goeth before, and shame cometh after. (H. 1546.)

Hochmuth kommt zu Fall.—(Germ.)
Hovmod gazer for Fald.—(Dan.)

Pride must suffer pain.

Pride with pride will not abide.

Pride's chickens have bonny feathers but bony bodies. (Sc.)

Priestcraft is no better than witchcraft.

Princes have no way. (G. H.)

Promises are like pie-crust, lightly made and easily broken. (See "Bad customs," p. 759.)

Promises make debts, and debts make promises. (See "He who promises," p. 801.)

Belofte maak schuld, en schuld maakt belofte.—(Dutch.)

Zusagen macht Schuld.—Promising makes. debt.—(Germ.)

Promising is the eve of giving. (G. H.)

Prosperity destroys fools and endangers the wise.

Prosperity lets go the bridle. (G. H.)

Proverbs are the wisdom of the streets.

Spreekwoorden zijn dochters der dagelijksche ondervinding. — Proverbs are daughters of daily experience.—(Dutch.)

Providence is better than a rent. (G. H.)

Providence provides for the provident. (See "God helps those," p. 784.)

Public money is like holy water—everyone helps himself. (From the Italian: "I danari del comune sono come l'acqua benedetta, ognum ne piglia.")

Puff not against the wind. (R.)

Chi spuda contra il vento, si spuda contra il viso.—Who spits against the wind spits in his own face.—(Ital.)

Who spits against heaven it falls in his face. (G. H.)

Pull devil, pull baker.

Tirer le diable par la queue.—To pull the devil by the tail; to be in great difficulty. (Fr.)\*

Pull down your hat on the wind's side. (G. H.)

Punctuality is the soul of business.

Tempus anima rei.—Time is the soul of business.—(Latin.)

Punishment is lame, but it comes. (G. H.)
Il castigo puo differirsi ma non si toglie.—
Chastisement may be deferred, but it is not put off for ever.—(Ital.)

Purchase the next world with this; you will win both.—(Arabic.)

Put a stout heart to a stey (steep) brae. (Sc.)

Put another man's child in your bosom and he'll creep out at your elbow. (R.) (Given as a Cheshire saying.)

Put not your hand betwixt the rind and the tree. (R. Sc.)

Put not your trust in money; put your money in trust.—(American.)

Put twa halfpennies in a purse, and they will draw together. (R. So.)

Put your foot down where you mean to stand.

Put your hand quickly to your hat and slowly to your purse.—(From the Danish.)

Put your own shoulder to the wheel.

Queen Anne is dead.

My Lord Baldwin's dead.—(Sussez.) (R.7 "Our story a secret! Lord help you—tell'em Queen Anne's dead."—(G. Colman, jun., The Heir at Law, Act 1, 1.)

Henri Quatre est sur le Pont Neuf.— Henry IV. ('s statue) is on the Pont Neuf.— C'est vieux comme le Pont Neuf.—That is

C'est vieux comme le Pont Neuf.—That is old like the Pont Neuf.—"the new bridge," but the oldest of the bridges of Paris.

Quey (female) calfs are dear veal.

Quick at meat, quick at work. (R.)

Hurtig zum Imbiss, hurtig zur Arbeit.—
(Germ.)

Slow at meat, slow at work. (R.)

Quick believers need broad shoulders. (G. H.)

Quick enough if good enough. (See "Soon," p. 849.)

Schnell gerug, wär's gut genug.—(Germ.)

Quick removals are slow prosperings.

Quick steps are best over miry ground.

Quicker by taking more time.

Quickly too'd (toothed), and quickly go, Quickly will thy mother have mo'. —(Yorkshire.) (R.)

Quickly tod, quickly with God. (R.) Soon tod, soon with God.—(Northern.)

Quietness is best.

Rain before seven, fine before eleven; fine before seven, rain before eleven. (See "For a morning rain." p. 780.)

If it rains at eleven It will last till seven

Rain on Good Friday and Easter Day, A good year for grass, and a bad year for hay.

<sup>\*</sup> Supposed to have originated in the old and favourite puppet-shows, in which a baker was consigned to the flames by the devil.

Raise no more spirits than you can conjure down. (R.)

Raise nae mair deils than ye're able to lay. (Sc.)

Man soll nicht mehr Teufel rufen als man bannen kann.—(Germ.)

Rather be the tail of lions, than the head of foxes.—(*Hebrew*.)

Raw dads mak fat lads. (R. Sc.)

Ready money is a ready medicine. (G. H.) Argent comptant porte médecine.—(Fr.)

Rien de plus éloquent que l'argent comptant.—Nothing more eloquent than ready money.—(Fr.)

Ready money will away. (R.)

Reason lies between the spur and the bridle. (G. H.)

Tra la briglia e lo sprone consiste la ragione.

—Between the bridle and the spur consists reason.—(Ital.)

Rebuke should have a grain more of salt than of sugar.

Reckless youth makes rueful age.

Reckless youth makes a goustic age. (R. Sc.)

Reckon right and February hath one-and-thirty days. (G. H.)

Red herring ne'er spake word but e'en, "Broil my back, but not my weam."

Reeds become darts.

Las cañas se vuelven lanzas.—(Span., Don Quixote.)

Reevers (thieves) should not be rewers (soft-hearted). (R. Sc.)

Religion is a stalking-horse to shoot other fowl. (G. H.)

Religion lies more in walk than in talk.

Remove an old tree and it will wither to death. (R.)

Arbre souvent remue fait à peine bon fruit.

Arbre souvent remue fait à peine bon fruit.

—A tree often removed will hardly bear good fruit.—(Fr., V. 1498.)

Alte Bäume soll man nicht verpflanzen.— Old trees must not be transplanted.—(Germ.)

Repentance costs very dear.

Le repentir coute bien cher. \*- (Fr.)

Repentance is good, but innocence better.

Repentance is the May of the virtues.—
(Chinese.)

Reproof never does a wise man harm.

Reputation serves to virtue as light does to a picture.

Reserve the master-blow.

Respect a man, he will do the more.

Respect yourself, or no one else will. (See the Greek maxim of the Pythagoreans, p. 477; also "Rarum est," p. 661.)

Autant vaut l'homme comme il s'estime.—A man's worth is as he esteems himself.—(Fr.)

An Italian proverb says: "Chi non se stima vien stimato."—Who does not esteem himself will gain esteem.

Rest and success are fellows.

Rest breeds rust.

Rast macht Rost .- (Germ.)

"Rast ich, so rost ich," sagt der Schlüssel.
—"If I rest, then I rust," says the key.—
(Germ.)

Rust maakt roest .- (Ducth.)

Revenge is a mouthful for a god. Vendetta boccone di Dio.—(Ital.)

Riches are but the baggage of fortune. (R.)

Riches are the baggage of virtue; they cannot be spared or left behind; but they hinder the march.—(Bacon.)

Riches are got wi' pain, kept wi' care, and tint (lost) wi' grief.

To have money is a fear, not to have it a grief. (G. H.)

Pains to get, care to keep, fear to lose. (G. H.)

Riches are like muck which stinks in a heap, but spread abroad makes the earth fruitful.† (R.)

Riches are often abused, never refused.

Rigdom bliver vel lastet, men aldrig fork-astet.—(Dan.)

Riches breed care, poverty is safe.

Rigdom har Sorg, og Armod har Tryghed.
—(Dan.)

Riches bring cares.

Gold hath been the ruin of many.—(Ecclesiasticus, 21, 6.)

Riches come better after poverty than poverty after riches.

Riches do not come in a few hours.

Grand bien ne vient point en peu d'heures. — (Fr., V. 1498.)

He that would be rich in a year, will be hanged in half a year.

<sup>\*</sup> Derived from the well-known story of Demosthenes, who informed Lais, "I do not buy repentance at so heavy a cost as a thousand drachme."—AULUS GELLIUS, Book 1, chap. 8, 6.

<sup>+</sup> Bacon uses a similar maxim in several forms. In his Essay on "Seditions," he has it: "And money is like muck, not good except it be spread."

Riches have wings. (Prov. 23, 5; see also Bacon, p. 11.)

Ridicule is the test of truth.

Right wrongs no man.

Richt wrangs no man. (Sc.)

Rivers need a spring. (G. H.)

Rome was not built in a day .- (Found in Latin in Palingenius, c. 1537.)

Rome n'a été bâti tout en un jour.-(Fr.) Rome ne fut pas fait en ung jour .- (Old

Fr., V. 1498.) Rome was not biggit on the first day. (R. Sc.) On ne fait pas tout en un jour. -One cannot do everything in one day .- (Fr., V. 1498.)

Paris n'a pas été fait en un jour.—Paris was not made in one day.—(Fr.)

No se ganó Zamora en una hora.—Zamora was not conquered in an hour.—(Span., Don Quixote, 2, 23.)

Rue an' thyme grow baith in ae garden. (R. Sc.)

Rumour is a great traveller. (See "Fama malum," p. 536.)

Ouir dire va partout.—Hearsay goes everywhere.—(Fr., V. 1498.)

Rumour is a liar.

"On dit" est souvent un grand menteur .-"People say" is often a great har.—(Fr.) (See "Common fame," p. 767; "What everyone says," p. 877.)

Rust wastes more than use.

La rouille use plus que le travail.—(Fr.)

Sadness and gladness succeed one another. Lachen und Weinen in einem Sack -Laughter and weeping in one bag. - (Germ.)

St. Bartholomew brings the cold dew.\*

St. Benedick, sow thy pease or keep them in the rick. + (R.)

St. Luke was a saint and physician, yet is dead. (G. H.)

St. Matthee, shut up the bee. ‡ (R.)

St. Matthie sends sap into the tree. (R.)

St. Mattho, take thy hopper and sow. (R.)

St. Matthy, all the year goes by. (R.)

Ray says: "Because in Leap-year the supernumerary day is then intercalated," but his meaning is not clear. Until the in-troduction of New Style (1752), the legal year began on March 25. This usage holds good in the Treasury, and in the inancial year of many companies, corporations, and other institutions. St. Valentine, set thy hopper by mine.

Safe bind, safe find. (See Tusser, p. 379.) Sure bind, sure find. (R.)

Fast bind, fast find,
A proverb never stale in thrifty mind.
—Merchant of Venice, Act 2, 5.

Salmon and sermon have their season in Lent. (R.) (Given as a French proverb.)

Save a thief from the gallows and he'll cut your throat.—(Quoted in "Humphrey Clinker," Smollett, 1761.)

Dispicca l'impiccato, e impiccherà poi te.-(Ital.)

Otez un vilain du gibet, il vous y mettra.— Take an evil-doer from the gallows and he will put you there.—(Fr.)

Oignez villain, il vous poindra. Poignez villain il vous oindra.—Anoint a scoundrel and he will wound you; wound him and he will anoint you — (Rabelais, Gargantua, Book 1, ch. 32.)

Save me from my friends.

Amico, e guardati.—(Ital.)

Fragliamici guardami Iddio, che fra' nemici mi guarderi io.—God preserve me from my friends; from my enemies I will preserve myself.—(Ital., also in Germ.)

De qui je me fie Dieu me garde.-God save me from him in whom I trust .- (Fr.)

Save something for a sore foot.

Say nay, and take it.

Say no ill of the year till it be past. (G. H.) (See "Praise day at night," p. 842.)

Say nothing, but think the more.

Though he says nothing, he pays it with thinking, like the Welshman's jackdaw.

"Say well" is good, but "Do well" is better.

"Say well" and "Do well" end with one letter; "Say well" is good, but "Do well" is better. (R.)

Say well or be still.

Saying gangs cheap. (R. Sc.)

Saying is one thing, doing another.

Saying and doing are two things. (R.) Le dire est aultre chose que la faire. - (Fr., Montaigne, Essais (1580), Book 2, ch. 31.)

Dal detto al fatto v' è un gran tratto.-From saying to doing is a long step.—(Ital.)

Du dire au fait y a grand trait.—(Fr.)

Del dicho al hecho hay gran trecho.— There is great distance between saying and doing.—(Span.)

Sagen und Thun ist zweierlei .- Saying and doing are two different things .- (Germ.)

<sup>\*</sup> St. Bartholomew's Day, Aug. 24.

<sup>†</sup> St. Benedict's Day, March 21. † St. Matthew's Day, Sept. 21. † St. Matthias' Day, Feb. 24. As to all these dates, it must be remembered that the change of style put them forward ten days in the season, thus altering the application of the proverbs.

Fare e dire son due cose .- (Ital.)

Fra dir e far si guastano scarpe assai.—Between saying and doing a great many shoes are worn out.—(Ital.)

There is a long way between doing and

aaying.—(Hindoo.) (See also Montaigne's "C'est sans doubte," etc., p. 714; also proverbs, "Easier said than done," and "Between promising and performing."

Scald not your lips in another man's pottage. (R.)

Scandal will not rub out like dirt when it is dry.

Scorning is catching. (R.)

Hanging's stretching; mocking's catching.

Scotsmen reckon ay frae an ill hour. (Sc.)

Scratch my back, and I will scratch yours.

Tickle me, Bobby, and I'll tickle you.

Scratch my breech, and I'll claw your elbow. (R.)

Give me fire, and I will give you a light.—(Arabic.)

Ka me and I'll ka thee. (R.)

Claw me and I'll claw thee. (R.)

Caw me, caw thee. (R.)

Scraitch me and I'll scraitch thee. (Sc.)

Il faut gratter les gens par où il leur demange.—One must scratch people where they itch.—(Fr.)

Un ane gratte l'autre.—One ass scratches the other.—(Fr.) (See "One good turn,", p. 837.)

Second thoughts are best.

He thinks not well that thinks not again. (G. H.)

Al δεύτεραί πως φροντίδες σοφώτεραι. — Second thoughts are certainly wiser. — (Euripides, Hippolytus, 436.)

Prends le premier conseil d'une femme et non le second.—Take a woman's first advice and not the second.—(Fr.)

Il secondo pensiero è il migliore.—(Ital.)

See a pin and let it lie,

You're sure to want before you die.

See a pin and let it lie, You'll want a pin before you die. (See "He that takes not up a pin," p. 799.)

Qui voit une épingle et ne le prend, Vient un temps qu'il s'en repent.—(Fr.)

See Naples and then die.

Vedi Napoli, e poi muori.—(Ital.)

Seeing is believing.

Chi con l'occhio vede, di cuor crede.—Who sees with the eye believes with the heart.— (Ital.)

Seein's believin', but feelin's the naked truth. (Sc.) (See "Words are but wind, but seein's believin'," p. 887.)

Seek till you find, and you'll not lose your labour.—(R.)

Seek your salve where you got your sore. Seek your sauce where you gat your ail.

Seek your sauce where you gat your ail, An' beg your barm where you buy your ale. (R. Sc.)

Seldom rides tynes (loses) the spurs. (R. Sc.)

Self do, self have.—(Quoted as a proverb by Burton, Anat. Melan., 1621, with the comment, "As the saying is, they may thank themselves.")

Selbst ist der Mann.—Self is the man (i.e. I prefer to do a thing for myself.)—(Germ.)

Self love makes the eyes blind.

Eigenliebe macht die Augen trübe.—(Germ.) Self loves itself best. (See "Sese," p. 674.)

Self praise is no recommendation.

Self praise is no praise.

La alabanza propia envilece.—Self-praise disgraces.—(Span., Don Quixote.)

He that praiseth himself, spattereth himself. (G. H.)

Chi si loda s'imbroda.—Who praises himself fouls himself.—(Ital.)

Eigenlob stinkt, Freundes Lob hinkt.— Self-praise smells, friend's praise halts.— (Germ.)

Sell not the bear's skin before you have caught him. (R.)

Non vender la pelle del orso innanzi che sia presa.—(Ital.)

Die Barenhaut soll man nicht verkaufen ehe der Bar gestochen ist.—You must not sell the bearskin before the bear is killed.—(Germ.)

Verkoop den huid niet, voor gij den beer hebt gevangen.—Do not sell the hide before you have caught the bear.—(Dutch.)

Sælg ikke Bælgen för du har fanget Ræven.
—Do not sell the hide before you have caught the fox.—(Dan.)

Send a fool to market, and a fool he'll return. (R.)

Send a fool to France and he'll come a fool back. (Sc.)

Chi bestia va a Roma, bestia ritorna.—He who goes to Rome a beast, returns a beast.—
(Ital.)

Send a wise man on an errand, and say nothing to him. (G. H.)

Manda o sabio com embaixada, e nao lhe digas mala.—Send a wise man on an embassy and you need not instruct him.—(Port.)

Send not a cat for lard. (G. H.)

September blow soft,

Till the fruit's in the loft. (R.)

Service is no inheritance. (G. H.)

Service de seigneur n'est pas héritage.— Service of a lord is not inheritance.—(Fr., V. 1498.) Sirve a señor, y sabras que es dolor.—Serve a lord and you will know what sorrow is.— (Span.)

Servizio de' grandi non è eredità.-Service of the great is not inheritance.—(Ital.)

(The English and French proverbs are supposed to refer to the old manorial right of claiming service before the successor to property could take his inheritance.)

Service without reward is punishment. (G. H.)

Serving one's own passions is the greatest slavery.

Set a beggar on horseback and he will gallop. (R.)

Set a beggar on horseback and he'll ride to the devil. (R.)

Wenn ein Bettler auf's Pferd kommt, so kann ihm kein Teufel mehr voreilen. - When a beggar gets on horseback the devil cannot outride him .- (Germ.)

Helpt gij een' bedelaar te paard, hij draaft niet, maar hij galoppeert.—Put a beggar on horseback, he does not trot, but he gallops.— (Dutch.)

Quando el villano está en el mulo, ni conoce á Dios, ni al mundo.—When a clown is on a mule, he remembers neither God nor the world.—(Span.)

Vióse el villano en bragas de cerro, y él fiero que fiero.-The peasant saw himself in fine breeches, and he was as insolent as could be.-(Span.)

When the slave is freed he thinks himself a nobleman. - (African.)

Set a thief to catch a thief. (R.)

À fripon, fripon et demi.—To a rogue a rogue and a half.—(Fr.)

Schalke muss man mit Schälken fangen .-With a rogue you must catch a rogue .-(Germ.)

Met dieven vangt men dieven.-With thief one catches a thief .- (Dutch.)

The authors of great evils know best how to remove them .- Cato the Younger's remark when advising the Senate to put all power into Pompey's hands .- (Plutarch, Life of Cato the Younger.)

Set good against evil. (G. H.)

Set not your loaf in till the oven's hot.

Set trees at Allhallontide, and command them to prosper; set them after Candlemas, and entreat them to grow.\* (R.)

Seven shepherds spoil a flock.—(Russian.)

Shallow waters make most din. (R. Sc.)

Altissima quæque flumina minimo sono labuntur.—The deepest rivers flow with the smallest noise.—(Latin. Curtius.)

Shame is worse than death.—(Russian.)

Share and share alike.+

She hath broken her elbow at the church (R.) (Given as a Cheshire phrase applying to a woman who grows idle after marriage.)

She hath broken her elbow.: (R.)

She hath broken her leg above the knee. I

She spins well that breeds her children. (G. H.)

She that is ashamed to eat at table, eats in private. (See "Never be ashamed to eat your meat," p. 830.)

She that is born handsome is born married.

Chi nasce bella, nasce maritata. - (Ital.)

"She" 's the cat's mother.

Shear your sheep in May, and shear them all away. (R.)

Il faut tondre les brebis, non les écorcher. -The sheep should be shorn and not flayed --(Fr., also in Dutch.)

Ships fear fire more than water. (G. H.)

Shod in the cradle, barefoot in the stubble. (R. Sc.)

Shoemakers' wives are worst shod.

Who is worse shod than the shoemaker's wife ?--(H., 1546.)

Who goes more bare

Than the shoemaker's wife and the smith's mare? (R.)

Quand nous veoyons un homme mal chaussé. nous disons que ce n'est pas merveille, s'il est chaussetier.—When we see a man with bad shoes, we say it is no wonder, if he is a shoemaker.—(Fr., Montaigne, Book 1, chap. 24.)

Les cordonniers sont toujours les plus mai chausses. - Shoemakers are always the worst shod.—(Fr.)

Short boughs, long vintage. (G. H.)

Short follies are best.

La plus courte folie est toujours la meilleure. The shortest folly is ever the best .- (Fr.) (See "Les plus courtes erreurs," p. 724.)

Les courtes folies sont les meilleures.— Short follies are best.—(Fr., V. 1498.)

Short pleasure, long lament. (R.)

De court plaisir long repentir. (Fr.)

Short prayers reach heaven. (See p. 501, "Brevis oratio.")

Short (or Even) reckonings make long friends.

Oft compting makes good friends. (R. Sc.) Even reckoning keeps long friends. (R.)

<sup>\*</sup> Ray states that Dr. J. Beal "alledgeth this as an old English and Welch proverb.'

<sup>†</sup> Ray adds to this: "Some all, some never a

whit" (or "never a white!").

‡ Ray gives as the meaning of these two
phrases: "She hath had a bastard."

À vieux comptes nouvelles disputes.—From old accounts come new disputes.—(Fr.)

Conto spesso e amicitia longa.—(Ital.)

Kurze Rechnung, lange Freundschaft,— (Germ.)

Conta de perto, amigo de longa.—(Port.)

Effene rekeningen maken goede vrienden.—
(Dutch.)

Show me a liar, and I will show thee a thief. (G. H.)

thief. (G. H.)

Montre-moi un menteur, je te montrerai un larron.—(Fr., also in this form in Germ. and

Wer lügt, der stiehlt.—He who lies, steals.

-(Germ.)
Lying and stealing are next-door neighbours.

Show me the man, and I shall show you the law. (R. Sc.)

Sike (such) a man as thou would be, draw thee to sike company. (R. Sc.)

Silence answers much.

Zwijgen antwoordt veel - (Dutch.)

Silence gives consent.

Chi tace, acconsente.-(Ital.)

Chi tace, confessa. - (Ital.)

Qui tacet consentire videtur.—Who is silent is held to consent.—(Latin Law Maxim.)

Assez consent qui ne mot dit.—He consents enough who does not say a word.—(Fr.)

Silence is a friend that will never betray.
—(Confucius.)

Silence doth seldom harm. (R.)

Silence is wisdom, but the man who practises it is seldom seen.—(Arabic.)

Silence does not make mistakes.—(Hindoo.)

The tree of silence bears the fruit of peace.
—(Arabic.)

Il tacer non fu mai scritto.—Silence was never written down.—(Ital.)

(See "Speech is silver," p. 850.)

Silence is the best ornament of women. (R.)

Silks and satins put out the fire in the chimney.\* (G. H.)

Silk doth quench the fire in the kitchen. (G. H., added to 2nd Ed.)

Sammt und Seide löschen das Feuer in der Küche aus.—Silk and velvet let the kitchen fire out.—(Germ.)

Silly bairns are eith (easy) to learn. (B. Sc.)

Sink or swim. (R.)

Sins are not known till they be acted.
(G. H.)

Sir John Barleycorn's the strongest knight.
(R.)

Sit in your place, and none can make you rise. (G. H.)

Chi sta bene non si muova. — Who stands well, let him not shift.—(Ital.)

Wer wohl sitzt, der rücke nicht.—Who is well seated, let him not stir.—(Germ.)

Six awls make a shoemaker. (R.)

Six of one, and half a dozen of the other.

Dasselbe in grun.—The same in green.— (Germ. Used in much the same sense as the English proverb.)

Skill is stronger than strength.

List geht über Gewalt.—Cunning overcomes might.—(Germ.)

L'adresse surmonte la force. — Skill surpasses force. — (Fr.)

Was der Löwe nicht kann, das kann der Fuchs.—What the lion cannot, the fox can.—(Germ.)

Skill and confidence are an unconquered army. (G. H.)

Slander is the homage vice pays to virtue.

Slander leaves a score behind it. (R.)

Sleep is better than medicine.

El leto xe' una medicina.—Bed is a medicine.—(Venetian.)

Sleep over it.

Night is the mother of counsels. (G. H.)
La puit a conseil (or donne conseil) — Night

La nuit a conseil (or donne conseil).—Night has (or gives) counsel.—(Fr., V 1498.)

In nocte consilium.—(Latin.)

The difference is wide that the sheets will not decide. (R.)

La notte è madre di pensieri.—Night is the mother of thoughts.—(Ital.)

Guter Rath kommt über Nacht.—Good counsel comes overnight.—(P.) (See "Evening words" and "Evening orts," p. 773.)

Έν νύκτι βουλή.—In the night there is counsel.—(Greek.)

Dormireis sobre ello y tomareis acuerdo.—
Sleep over it and you will come to a decision.
—(Span.)

Slippery is the flagstone at the great house door.

Sloth. (See "Idleness.")

Sloth makes all things difficult, but industry all easy.

Slow and steady wins the race.

Slow and sure.

Langsam und gut .-- (Germ.)

Slow fire makes sweet malt.—(As quoted by T. Carlyle.)

Soft fire makes sweet malt.—(R. Sc.)

Slow help is no help.

Sma' fish are better than nane. (Sc.) (See "Little fish are sweet," p. 819.)

Small beginnings make great endings.

Sur petit commencement fait on grant fines. —(Fr., V. 1498.)

<sup>\*</sup> Ray gives it, "the fire in the kitchen."

Du petit on vient au grand.—From little one comes to great.—(Fr., V. 1498.)

Peu de moyens, beaucoup d' effet.—Slight means, great effect.—(Fr.)

Small faults let in greater.

Small people love to talk of great people.

Die Kleinen reden gar so gern von dem, was die Grossen thun.—(Germ.)

Small profits and quick returns.

Quick returns make rich merchants. (R.) (See "Light gains make a heavy purse," p. 817.)
Liden Vinding smager vel.—Small profits are sweet.—(Dan.) (See "Little fish are sweet." p. 819.)

Small rain lays great dust. (R.)

Petite pluie abat grand vent.—Small rain lays a great wind.—(Fr., V. 1498; also in Rabelais, Gargantua, chap. 5.)

Piccola pioggia fa cessar gran vento.—(Ital.)

Smooth words make smooth ways.

Soft words, and hard arguments. (R.)

Soft words break no bones. (R.)

Soft words (or good or fair words) butter no parsnips. (See "Good words," p. 787.)

Schöne Worte machen den Kohl nicht fett.

—Fine words do not grease the cabbage.—
(Germ.)

Soft words hurt not the mouth.

Douces (or Belles) paroles n' écorchent pas la langue.—Soft words do not flay the tongue. — $(Fr_*)$ 

Non scortica la lingua il parlar dolce.— Speaking sweetly does not flay the tongue.— (Ital.)

Soft words win hard hearts.

"Softly, softly" caught the monkey.—
(Negro.)

Soldiers in peace are like chimneys in summer. (G. H.)

Solid pudding is better than empty praise.

Solitude is often the best society.\*

Solitude is better than bad company.—
(Arabic.)

Meglio è solo che mal accompagnato.—
(Ital.)

So many countries, so many customs. (R.)
En tant de pays tant de guises.—(Fr. V. 1498.)

En cade tierra su uso.—In every country its own custom.—(Span.)

So mancher Mensch, so manche Sitte.— (Germ.)

So many men in court, and so many strangers. (G. H.)

So many men, so many opinions.

So many heads, so many wits. (H. 1546.) Viele Kopfe, viele Sinne.—(Germ.)

Autant de têtes, autant d'avis.—So many heads, so many counsels.—(Fr.)

Tante testi, tanti cervelli.—So many heads, so many brains.—(Ital.)

Quot homines, tot sententiæ.—(Latin. See p. 661.)

(Found in most modern languages.)

So many servants, so many enemies.— (From the Latin. See p. 661, "Quot servi.")

So many slaves, so many enemies.

(See "He that has many servants," p. 795.) Some evils are cured by contempt. (G. H.)

Some had rather lose their friend than

their jest. (G. H.) (See "He would rather," p. 801.)

Some have been thought brave because they were afraid to run away.

Some make a conscience of spitting in church, yet rob the altar. (G. H.)

Some men are wise, and some are otherwise. (R.)

Some men go through a forest and see no firewood, (See "You cannot see the wood," n. 888.)

Some men plant an opinion they seem to eradicate. (G. H.)

Some rain, some rest. (R.) (Described as "a harvest proverb.")

Some that speak no ill of any do no good to any.

Sometimes the best gain is to lose. (G. H.)

Soon enough if well enough. (R.)

We do it soon enough if that we do be well (G. H.)

Assez tôt si assez bien.—(Fr.)
(See "Quick enough if good enough," p.
843; also "Well done," p. 877.)

Soon hot, soon cold.

Cold cools the love that kindles over hos.
(R. Sc.)

Over hot over cold. (R. Sc.)

Vroeg vuur, vroeg asch.—Soon fire, soon ash.—(Dutch.)

Gedwongen liefde vergaat haast.—Love that is forced does not last.—(Dutch.)

Anfang heiss, Mittel lau, Ende kalt.— Beginning hot, middle lukewarm, ending cold.—(Germ.)

Soon ripe, soon rotten. (R. Sc.)

Presto matura, presto mezzo.—(Ital.)

Vroeg rijp, vroeg rot; vroeg wijs, vroeg zot.—Soon ripe, soon rotten; soon wise, soon foolish.—(Dutch.)

<sup>\* &</sup>quot;Omnia nobis mala solitudo persuadet."— Solitude leads us into all manner of evil.— SENECA, Ep. 25.

Vroeg gras, vroeg hooi.—Soon grass, soon hay.—(Dutch.)

Quod cito fit, cito perit.—What is soon done, soon perishes.—(Latin.)

Sooner said than done.

Sorrow and night watches are lessened when there is bread.

Todos los duelos con pan son buenos (or son menos).—All sorrows are good (or are less) with bread.—(Span., Don Quixote, 2, 13,

Duelos y serenos con pan son menos .-(Span.)

Sorrow is good for nothing but sin. (R.) Sorrow hath killed many, and there is no profit therein. - (Ecclesiasticus, 30, 23.)

Sorrow kills not, but it blights .-(Russian.)

Sorrow will pay no debt. (R.)

Sorrows are dry.

Sow beans in the mud, and they'll grow like wood. (R.)

Sow (or set) beans in Candlemas waddle. (R.)

Sow in the slop, sure of a crop.

Siembra trigo en barrial, y pón viña en cascajal.—Sow corn in clay, set vines in sand. --(Span.)

Sow thin, and mow thin. (R. Sc.)

Sowing with the basket rather than with the hand (i.e. wholesale rather than with individual attention).—(From Plutarch. see p. 479.)

Spare the rod and spoil the child. (R.) (Founded on Proverbs 13, 24.)

For whose spareth the spring (switch) spilleth his children. - (Piers Plowman, 1362.) Qui aime bien chatie bien .- (Fr.)

Spare to speak and spare to speed. (R.) (See "Dumb folks get no lands," p. 771.)

Jamais n'a bon marché qui ne lose demander.—He never gets good business who does not dare to ask for it. (Fr., V. 1498.)

A peu V. 1498.) parler bien besoingner .- (Fr.

Qui ne veut parler ne veut gagner.—(Fr.)

A man may lose his goods for want of demanding them. (R.) (See "Ask much," p.

Spare to spend, and only spend to spare.

Spare your breath to cool your pottage. (R.) (See "Keep your breath," p. 814.)

Speak little and to the purpose.

Schweig, oder rede etwas, das besser ist denn Schweigen.—Keep silence, or say something better than silence .- (Germ.)

Speak little, but speak the truth.

Rede wenig, rede wahr,

Zehre wenig, zahle baar.
—Speak little, speak the truth; spend little, pay cash .- (Germ.)

Speak not ill of the year till it is gone.

Mon dir mal dell' anno finchè passato non sia.—(Ital., also in Span. and Port.)

Speak not of a dead man at the table. (G. H.)

Speak not of my debts unless you mean to pay them. (G. H.)

Speak of a man as you find him. (See "Speak of me as I am," p. 325.)

Ruse (praise) the foord as ye find it. (R. Sc.) On doit dire le bien du bien .- One ought to speak well of what is well .- (Fr., V. 1498.)

Tel le voyez, tel le prenez.—As you see a thing, so take it.—(Fr., V. 1498.)

Speak well of your friend, and of your enemy nothing.

Dell' amico bene; del nemico nè bene nè male.—(Ital.)

Speak when you're spoken to; come when vou're called.

A well-bred youth neither speaks of himself, nor being spoken to is silent. (G. H.)

Speaking without thinking is shooting without aim.

Spectacles are death's arguebuse. (G. H.)

Speech is silver, silence is golden.

If a word be worth one shekel, silence is worth two .- (Hebrew.)

Reden ist Silber und Schweigen ist Gold .--(Germ.)

Sprechen ist silbern, Schweigen ist golden. —(Germ., Swiss.) (The proverb is alleged to be of Persian origin.)

Speech is the picture of the mind. (R.)

Spend, and God will send. (R.)

Spies are the ears and eyes of princes. (G. H.)

Spilt salt is never all gathered.

Sal vertida, nunca bien cogida.—(Span.)

Spread the table and contention will cease. —(Hebrew, from Ben Syra.)

Spurs are the first part of armour.

Nous disons que par esperons on commence soy armer.—We say that a man begins arming himself with spurs.—(Rabelais, Pantagruel, 1533, Book 3, chap. 8.)

Standing pools gather filth. (R.)

L'eau dormant vaut pis que l'eau courant. — Stagnant water is worth less than running water.—(Fr., V. 1498.)

Stay a little and news will find you. (G. H.)

Stay till the lame messenger come, if you will know the truth of a thing. (G. H.)

Steal the goose and give the giblets in alms. (R.) (See "To steal the pig," p. 873.)

Step by step one goes far.

Step after step the ladder is ascended. (G. H.)

Pas à pas on va bien loin.—(Fr.)

Passo a passo si va a Roma.—Step by step one gets to Rome.—(Ital.)

Chi va piano, va sano, e anche lontano.—
(Ital.)

Wer die Leiter hinauf will, muss bei der untersten Sprosse schön beginnen.—Who will mount the ladder must needs begin at the lowest step.—(Germ.)

Maille a maille est faict l'aubergeon.—Plate by plate the armour is made.—(Fr., Rabelais, Pantagruel, 1533. Quoted as a proverb.)

Still fisheth he that catcheth one. (G. H.)

Still waters run deep.

Smooth waters run deep.

Waters that are deep do not bubble.

Take heed of still waters, the quick pass away. (G. H.)

Stille Wasser sind tief .- (Germ.)

Stille waters hebben diepe gronden. — (Dutch.)

Acqua cheta vermini mena.—Still water breeds worms.—(Ital.)

Stumme Hunde und stille Wasser sind gefährlich.—Dumb dogs and still waters are dangerous.—(Germ.) (See "Barking dogs.")

The stillest humours are always the worst (R.) (See "Shallow waters, p. 347.)

Stolen kisses are sweet. (See Hunt, p. 173.)

Stolen apples are sweet.

Stolen waters are sweet. (Prov., 9, 17.)

The apples on the other side of the wall are sweetest. (See "Our neighbour's hen," p. 839.)

Stones are thrown only at fruitful trees.

On ne jette des pierres qu'à l'arbre chargé de fruits.—(Fr.)

Storms make oaks take deeper root.

Stretch your arm no further than your sleeve will reach. (R.)

Stretch your legs according to your coverlet. (R.)

Everyone stretcheth his legs according to his coverlet. (G. H.)

Cada uno estiende la pierna como tiene la cubierta.—Everyone stretches his leg according to his coverlet.—(Span.)

Man muss sich nach der Decke strecken —(Germ., also in Dutch.)

Strike while the iron's hot.

When the iron is hot, strike. (H. 1546.) Beat out the iron while it is hot.—(Arabia.) On doit battre le fer quand il est chaud.— (Fr., V. 1498.) Batti il ferro quando è caldo.—(Ital.)

Nunc tuum ferrum in igni est.—Now your iron is in the fire.—(Latin, also in Germ., Span., Dutch, and Dan.)

Study the past if you would divine the future.—(Chinese, Confucius.)

Stuffing is good for geese.

Stumbling is the excuse of a lame horse.— (*Hindoo*.)

Such a welcome, such a farewell. (R.)

Sudden friendship, sure repentance. (R.)

Sue a beggar and get a louse. (R.)

A beggar pays a benefit with a louse. (R.)

Suffer and expect. (G. H.)

Suffer that you may be wise; labour that you may have. (Said to be from the Spanish.)

Supple knees feed arrogance.

Surfeit has killed more than hunger. (Greek, Theognis, see p. 477.)

Surfet slays mae nor the sword. (R. Sc.) (See "More are slain by suppers," p. 828.)

Suspicion is the bane of friendship.

Soupçon est d'amitié poison.—(Fr., said to be from Petrarch.),

Suspicion looses faith.

Sospetto licentia fede.—(Ital.)

Sweep before your own door. (R.)

Sweet discourse makes short days and nights. (G. H.)

Sweet meat must have sour sauce.

Dolce vivanda vuole salsa acerba.—(Ital.)

Sweetest wine makes sharpest vinegar.

Take heed of the vinegar of sweet wine.

(G. H.)
Süsser Wein giebt sauern Essig.—(Germ.)
Guardati da aceto di vin dolce.—(Ital.)

Forte è l'aceto di vin dolce.—Strong is vinegar made from sweet wine.—(Ital.)

Sweetheart and Honeybird keeps no house.

Swine, women, and bees cannot be turned. (R.)

Sympathy without relief Is like mustard without beef.

Table friendship soon changes.

Ami de table est variable.—(Fr.)

Take a farthing from a thousand pounds, it will be a thousand pounds no longer. (Saying quoted by Goldsmith.)

Take a man by his word and a cow by her horn. (R. Sc.)

Le bœuf par la corne et l'homme par la parole.—(Fr.)

Men vangt het paard bij den breidel, en den man bij zijn woord.—Take a horse by his bridle and a man by his word.—(Dutch.)

Take care of the pence, and the pounds will take care of themselves. (See "Penny and penny," p. 840.)

Take heed is a good rede. (R.)
Take heed doth surely speed.

Take heed of a person marked and a widow thrice married. (G. H.)

Take heed of a stepmother; the very name of her sufficeth. (G. H.)

Take heed of a young wench, a prophetess, and a Latin-bred woman. (G. H.)

Take heed of an ox before, an ass behind, and a monk on all sides. (R.) (Given as a Spanish proverb.)

Take heed of enemies reconciled, and of meat twice boiled. (R.) (Given as a Spanish proverb.)

proverb.)
Take heed of wind that comes in at a hole,
and a reconciled enemy. (G. H.)

Take heed you find not that you do not seek. (R.)

He that gropes in the dark finds that he would not. (R.)

Take things as you find them.

On prend son bien on on le trouve.—(Fr.)
Nimm die Welt wie sie ist, nicht wie sie sen sollte.—Take the world as it is, not as it ought to be.—(Germ.)

Take time by the forelock. (Saying of Thales.)

Take time in time ere time be tint (lost).

(Sc.)

Take time while time is, for time will away. (R. Sc.)

Take time in turning a corner.

Talent works, genius creates.

Das Talent arbeitet, das Genie schafft.-

Tales of Robin Hood are good enough for fools. (R.) (See "Many talk," p. 824.)

Talk much and err much, says the Spaniard. (G. H.)

A mucho hablar, mucho errar.—(Span.)

Talk of the devil and he'll appear.

Talk of the devil and he'll either come or send. (R.)

Speak of a person and he will appear, Then talk of the dule and he'll draw near. Halliwell, Proverb-Rhymes. Talk of the absent and he will appear.— (Arabie.)

When the wolf comes into your mind prepare a stick for him.—(Arabic.)

Speak o' the deil and he'll appear. (Sc.)

A force de peindre le diable sur les murs, il finit par apparatire en personne.—By dint of painting the devil on the walls he ends by appearing in person.—(Fr.)

Parlez du loup et vous en verrez la queue.

—Talk of the wolf and you will see his tail.

—(Fr.)

Fallai no lobo ver-lhe-heis a pelle.—Talk of the wolf and behold his skin.—(Port.)

Wenn man den Wolf nennt, so kommt er gerennt.—When you mention the wolf, then he comes.—(Germ.)

Als men van den duivel spreekt, dan rammelt reeds zijn gebeente—When you talk of the devil you will hear his bones rattle.— (Dutch.) (See "Oculus dexter," p. 623.)

Talking comes by nature, silence by wisdom.

Reden kommt von Natur, Schweigen vom Verstande.—(Germ.)

Talking of love is making it.

Talking pays no toll. (G. H.)

Tall trees catch much wind.

Hooge boomen vangen veel wind .- (Dutch).

Tarrying (or tarrowing, i.e. murmuring) bairns were never fat.—(R. Sc.)

Taxes and gruel will continually grow thicker. (Hindoo.)

Teach your grandmother to suck.

Jack Sprat would teach his grandame. (R.) Teach your grandame to grope her ducks (or to sup sour milk). '(R.)

Teach your grandame to suck eggs. (R.)
Teach your grandame to spin.

leach your grandame to spin.

Teach your father to get children. (R.)

Teaching others teacheth yourself.

Tell a lie and find the truth. (R.)

Di mentira, y sacarás verdad.—(Span.)

Sag eine Lüge, so hörst du die Wahrheit.
—(Germ.)

Tell money after your own father. (R.)

Tell (or speak) the truth and shame the devil.—(Quoted in Shakespeare, 1 Henry IV., 3, 1; see p. 293.)

Telling the truth loses the game.

Au vray dire perd on le jeu.—(Fr., V. 1498.) (See "Truth is a victim," p. 874.)

That is but an empty purse that is full of other men's money. (R.)

That is not good language that all understand not. (G. H.)

That is the best gown that goes up and down the house. (G. H.)

That is well spoken that is well taken. (See "No offence taken," p. 833.)

That suit is best that fits me.

That which cometh from the heart will go to the heart.—Proverb quoted in Burroughes' In Hosea, published 1652.

Was vom Herzen kommt, das geht zu Herzen.—(Germ.)

That which hussies spare, cats eat.

That which is easily done is soon believed. (R.)

That which is evil is soon learnt. (R.)

That which is good for the back is bad for the head. (R.)

That which proves too much proves nothing.

That which two will, takes effect. (From Ovid, see "Non caret," p. 610.)

That which will not be butter must be made into cheese.

That which will not be spun, let it not come between the spindle and the distaff. (G. H.)

That's a lee wi' a lid on,

And a brass handle to tak' ho'd on. (Sc.)

That's a lie with a latchet;
All the dogs in the town cannot match it.
(R.)

That's another pair of shoes.

That's my good that does me good (R.)

The absent party is still faulty. (G. H.)

Les absents ont toujours tort. (Pr.)
De afwezigen krijgen altijd de schuld.—

(Dutch.)

Nunca los ausentes se hallaron justos.—

Never were the absent in the right.—

(Span.)
Absens heres non erit.—The absent shall not be made heir.—(Latin.)

Absent n'est point sans coulpe, ni présent sans excuse.—The absent is never without blame, nor the present without excuse. (Fr., also in this form in Span.) (See also "Sævit in absentes," p. 667.)

The air of a window is like a shot from a crossbow.

Aria di finestra colpo di balestra.—(Ital.)

The apothecary's mortar spoils the luter's music. (G. H.)

The archer who overshoots misses as well as he that falls short.

The ass dreams of thistles.

Der Esel träumt von Disteln .- (Germ.)

The back door robs the house. (G. H.)

La porta di dietro è quella che ruba la casa.

—(Ital.)

The back is made for the burden.— Quoted by Carlyle as "a pious adage." (See "No one knows the weight of another's burden.")

The back of one door is the face of another.

The balance distinguisheth not between gold and lead. (G. H.)

Faisant son office, la balance

D'or ni de plomb n'a connaissance.

—In doing its office, the balance does not distinguish between gold and lead.—(Fr.)

The beads in the hand, and the Devil in capuch (or cape of the cloak). (G. H.)

The beast that goes always never wants blows. (G. H.)

La bestia que mucho anda, nunca falta quien la taña.—The beast which goes well never wants someone to try him.—(Span.)

The beaten road (or path) is the safest. Via trita est tutissima.—(Latin, Coke.)

The belly hath no ears. (R.)

Venter famelicus auriculis caret. — The hungry belly wants ears. — (Latin, Cato the Bider.)

Venter non habet aures.—(Latin.)

Ventre affamé n'a point d'oreilles.—(Fr.) (See "A hungry belly," p. 745.)

The best bred have the best portion. (G. H.)

The best fish swim near the bottom.

In the deepest water is the best fishing.

The best friends are in the purse.

Die besten Freunde stehen im Beutel.— (Germ.)

The best mirror is an old friend.
(G. H.)

A friend's eye is a good looking-glass.—
(Gaelic.) (See "What your glass tells," p. 879.)

The best of friends must part.

In'y a si bonne compagnie qui ne se quitte, comme disait le roi Dagohert à ses chiens.—The best company must part, as King Dagobert said to his dogs.—(Fr.)

The best of the sport is to do the deed and say nothing. (G. H.)

<sup>\* &</sup>quot;It is difficult to speak to the belly, because it has no ears."—Saying of Cato the Censor (B.C. 234-B.C. 149) when the Romans clamoured for a distribution of corn. (Plutarch, "Life of Cato the Censor.")

The best physicians are Dr. Diet, Dr. Quiet, and Dr. Merryman. (R.)—Trans. of Maxim of School of Salerno.\*

Mas cura la dieta que la lanceta. Diet cures more than the lancet.—(Span.) (See "Feed sparingly," p. 778.)

Use three physicians' skill: first Dr. Quiet, Then Dr. Merriman, and Doctor Diet.

—Old Rhyme.

The best remedy against an ill man is much ground between both. (G. H.) (From the Spanish.)

The best remedy against ill fortune is a good heart.

Contre fortune bon cœur.—(Fr.)

Contre fortune nul ne peut.—Against fortune nothing avails.—(Fr., V. 1498.)

The best smell is bread, the best savour salt, the best love that of children. (G. H.)

The best work in the world is done on the quiet.

The better the day the better the deed. (R.)

The better day the better deed.† (R.)

A bon jour bonne œuvre.—(Fr., V. 1498.) En buen dia buenas obras.—(Span.)

Dicenda bonâ sunt bona verba die.—On a good day good things are to be spoken.—(Latin.)

The bird that can sing and won't sing must be made to sing. (R.)

The biter bit. (See "Diamond cut diamond," p. 770; also "The gyler," etc., p. 150.)

The blind man's wife needs no painting. (R.)

The board consumes more than the sword.—Quoted in Burton's Anat. Melan., 1621. (See "Surfeit," p. 851.)

Plures crapula quam gladius. (Latin, see p. 637.)

The body is more dressed than the soul. (G. H.)

The body is sooner dressed than the soul (G. H.)

The book of Maybe's is very braid (R. Sc.)

The boughs that bear most hang lowest.

The burden one likes is cheerfully borne.

The camel going to seek horns lost his
ears.—(Hebrew.)

\* The maxim is as follows:

The cards beat all the players, be they never so skilful. (See Emerson, Essay on Nominalist and Realist.)

The cat sees not the mouse ever. (G. H.)

The cat shuts its eyes when stealing the cream.

The cat would eat fish, but is loth to wet her feet. T

The cat is fain the fish to eat,

But hath no will to wet her feet.

The cat loves fish, but she's loth to wet her feet. (R.)

La gatta vorrebbe mangiar pesci, ma non pescare.—The cat likes to eat fish, but not to fish.—(Ital.)

Die Katze möchte die Fische wohl, sie mag aber die Füsse nicht nass machen.—The cat would like the fish well, but she is loth to wet her feet.—(Germ.)

The cause is gude and the word's "Fa' on " —(R. Sc.)

The chamber of sickness is the temple of devotion. (R.)

The charitable give out at the door, and God puts in at the window. (R.)

The chief box of health is time. (G. H.)

The chief disease that reigns this year is folly. (G. H.)

The child says nothing but what it heard by the fire. (G. H.)

The choleric drinks, the melancholic eats, the phlegmatic sleeps. (G. H.)

The citizen is at his business before he rises. (G. H.)

The coaches won't run over him (i.e. he is in gaol). (R.)

The coat makes the man.

Vestis virum facit.—(Latin.)

Kleider machen Leute. — Clothes make people. — (Germ.)

De Kleederen maken den man.—The clothes make the man.—(Dutch.) (See "It is not the coat," p. 812.)

The comforter's head never aches. (G. H.)

A nessun confortator mai\_duole la testa.—
(Ital.)

The company makes the feast.

The company, and not the charge, makes the feast.—(Quoted by Isaak Walton.)

<sup>&</sup>quot;Si tibi deficiant medici, medici tibi fiant Hæc tria, mens hilaris, requies, moderata dieta."

<sup>(</sup>See p. 676.) † Used in this form by Sir John Holt, Lord Chief Justice, c. 1700.

t "The poor cat i' the adage."—SHAKESPEARE; see p. 308.

<sup>§</sup> Founded on a saying of Epicurus: "Ante, inquit, circumspiciendum est, cum quibus edas et bibas, quam quid edas et bibas."—He (i.e. Epicurus) says that you should rather have regard to the company with whom you eat and drink, than to what you eat and drink,—Seneca, Epistle 19.

The cord breaketh at last by the weakest pull. (Quoted by Bacon as a Spanish proverb, Essay on Seditions.) (See "The strength of a chain," p. 863.)

The Court hath no almanac. (G. H.) (See "Courts," p. 768.)

The counsel you would have another keep, first keep thyself.

The covetous spends more than the liberal. (G. H.)

Autant despent chiche que large. — A niggard spends as much as a generous man. — (Fr., V. 1498.)

The cow knows not what her tail is worth till she has lost it. (G. H.)

Vache ne sait que vaut sa queue, Jusqu'à ce qu' elle l'ait perdue.—(Fr.)

D'une vache perdue c'est quelque chose de recouvrer le queue.—Of a lost cow it is something to recover the tail.—(Fr.)

L'asino non conosce la coda se quando non l'ha più.—The ass does not know what his tail is worth until it has gone.—(Ital.)

The crow bewails the sheep, and then eats it. (G. H.)

The crow thinks her own bird fairest. (R.)

The cunning wife makes her husband her apron. (R.)

The darkest hour is nearest the dawn.

The day has eyne, the night has ears. (R. Sc.)

The day is short, the work is much.—
(Hebrew.) (Saying of Ben Syra.) (See
"Ars longa, vita brevis," p. 494.)

The deaf gains the injury. (G. H.)

The death of wolves is the safety of the sheep. (G. H.)

The devil divides the world between atheism and superstition. (G. H.)

The devil is a busy bishop in his own diocese. (Proverb quoted by Bishop Latimer. Given by Ray as a Scotch proverb.)

The devil is an ass. (This is the title of a play by Ben Jonson, acted 1614.)

The devil is good to his own.

The devil is good to some. (R.)

The devil is not always at one door. (R.)

Le diable n'est pas toujours à la porte d'un
pauvre homme.—The devil is not always at a
poor man's door.—(Fr.)

The devil is not so black as ne is painted.

Il diavolo non è cosi brutto come si dipinge.

—The devil is not so ugly as he is painted.

(Ital.)

Der Teufel ist nie so schwarz, als man ihn malt.—The devil is not so black as they paint him.—(Germ., also in Dutch, Port., etc.)

Report makes the crows blacker than they are.

On crie toujours le loup plus grand qu'il n'est.—One always proclaims the wolf bigger than he is.—(V. 1498.)

Geschrei macht den Wolf grösser als er ist.
—Clamour makes the wolf bigger than he is.
—(Germ., also in Spanish and Dutch.) (Sea
"The lion is not so flerce," p. 859.)

The devil lurks behind the cross.

Derrière la croix souvent se tient le diable. (Fr., also in Germ., Span., and Dutch.)

The devil may get in by the keyhole but the door won't let him out.

The devil's meal goes half to bran.

La farine du diable s'en va moitié en son.— (Fr.)

La farina del diavolo va tutta in crusca.— The devil's flour goes all to chaff.—(Span.)

The devil tempts all other men, but idle men tempt the devil.\*—(Arabic.)

Il diavolo tenta tutti, ma l'ozioso tenta il diavolo.—(Ital.)
(See "Idleness is the devil's bolster," p. 804.)

The devil was handsome when he was

young.

Le diable était beau quand il était jeune.—

(Fr.)

The devil was sick, the devil a monk would

be;
The devil was well, the devil a monk was he.

Egrotat Dæmon; monaclus tunc esse volebat. Dæmon convaluit; Dæmon ut ante fuit.— (Latin, Mediæval.) (R.)

Il diavolo, quand' è vecchio, si fa romito.— The devil, when he is old, becomes a heritit. (Ital.)

In time of affliction, a vow; in the time of prosperity, an inundation (or increase of wickedness).—(Hebrew.)

The dog gnaws the bone because he cannot swallow it. (G. H.)

The dog that fetches will carry.

The dog that licks ashes, trust not with meal. (G. H.)

The dust goes before the broom.

Mischief in front.

The eagle does not catch flies.

Aquila non captat muscas.—(Latin, Medicval.) (This has become a proverb in several modern languages.)

L'aquila non fa guerra ai ranocchi.—The eagle does not make war against frogs.—
(Ital.)

" "The devil tempts us not, 'tis we tempt him, Beckoning his skill with opportunity."—Mss. Caoss (George Eliot). (See "Opportunity makes the thiet.") The early bird catcheth the worm. (R.)

Morgenstunde hat Gold im Munde.—The morning has gold in its mouth.—(Germ.)

Den förste Fugl fanger det förste Korn.— The first bird gets the first grain.—(Dan.)

The earthen pot must keep clear of the brass kettle. — Founded on Ecclesiasticus, 13, 2. (See p. 423.)

The end crowns the work.

Finis coronat opus.-(Latin.)

The end crowns all.

Shakespeare, Troil. and Cress., 4, 5 (p. 301). Konēts dyelu vyenēts.—The end to the work, a crown.—(Russian.)

O fim coroa a obra.—(Port.)

Het einde kroont het werk .- (Dutch.)

La fin loue l'œuvre.—The end praises the work.—(Fr., V. 1498.)

Das Werk lobt den Meister.—The work praises the artist.—(Germ.)

Ende gut, alles gut.—End good, all good.— (Germ.)

The end justifies the means.

Cui licitus est finis, etiam licent media.— To whom the end is lawful the means are also lawful.—(Latin, Jesuit maxim.)

Qui veut la fin, veut les moyens.—Who desires the end, desires the means.—(Fr.)

The escaped mouse ever feels the taste of the bait. (G. H.)

The evening crowns the day. (R.)

The evening praises the day, and the morning a frost. (G. H.)

The evening brings a' hame. (Sc.)

Praise a fair day at night.

La vita il fine, e'l di loda la sera.—The end praises the life, and the evening the day.— (Ital.)

The evil wound is cured, but not the evil name.\* (R.)

An ill wound is cured, not an ill name. (G. H.)

The exception proves the rule.

There is no rule without an exception.

Il n'est règle qui ne faille.—There is no rule which does not fail.—(Fr., V. 1498.) Exceptio probat regulam.—(Latin.)

The eye is bigger than the belly. (G. H.)

Die Augen sind weiter als der Bauch.—
(Germ.)

The eye is blind if the mind is troubled.
—(Ital.)

Cieco è l'occhio se l'animo è distratto.

The eye is the mirror of the soul.

The eye lets in love.

Dove è l'amore, là è occhio.—Where love is, there is the eye.—(Ital.)

The eyes believe themselves, the ears believe other people.

Die Augen glauben sich selbst, die Ohren andern Leuten.—(Germ.) (Founded on the Greek. See "\*Ωτα," p. 481; also Latin, "Acerrimus ex omnibus," p. 484.)

The eyes have one language everywhere. (G. H.)

The eye that sees all things else, sees not itself.

The eye will have his part. (G H.)

The face is the index of the mind. (From the Latin. See "Frons homini," p. 543.)

The fairer the hostess the fouler the reckoning. (R.)

Belle hostesse c'est un mal pour la bourse.

—A fair hostess is a bad thing for the purse.

—(Fr.)

Ventera hermosa mal para la bolsa.—(Span.) Je schöner die Wirtin, je schwerer die Zeche.—The fairer the landlady the heavier the reckoning.—(Germ.) (See "A handsome hostess," p. 744.)

The fat man knoweth not what the lean thinketh. (G. H.) (See "Little knows," p. 819.)

Den fede So veed ei hvad den sultne lider —
The fat sow knows not what the hungry sow suffers.—(Dan.)

The fated will happen.—(Gaelic.)

Che sarà, sarà.—What will be, will be.— (Ital.)

That which God writes on thy forehead thou wilt come to.—(Koran.)

The fat's in the fire. (H. 1546.)

All the fat's in the fire. (R.) (Also in this form in Smollett's "Reprisals," Act 1, 8; 1757)

Shept all the browet (profi)

Shente all the browet (broth),
And caste adoun the crokk, the colys amyd.

—Richard the Redeles (1899).

The father to the bough, the son to the plough. (R.)—(Given as a Law Maxim, "Jacob's Law Dictionary.")

The fault is as great as he that is faulty (G. H.)

La faute est grande comme celui qui la commet.—The fault is as great as he that commits it.—(Fr.)

Tan grande es el yerro como el que yerra. (Span.)

The fault of the horse is put on the saddle. (G. H.)

The faulty stands on his guard. (G H.)

The fear of war is worse than war itself.

Peggio è la paura della guerra che la guerra stessa.—(Ital.)

The fire in the flint shows not till it is struck.

The fire which does not warm me shall never scorch me.

<sup>\*</sup> See " Fair words, p. 777.

The first and last frosts are the worst. (G. H.)

The first article a young trader offers for sale is his honesty

The first blow is as much as two. (G. H.)

Le premier coup en vaut deux.—(Fr.)

Il primier colpo per due colpi vale.—(Ital.)

The first breath

Is the beginning of death.

-(See "Nascentes morimur," p. 597.)

The first dish pleaseth all. (G. H.)

La prima scodella piace ad ognuno.—(Ital.)

The first point of hawking is to hold fast (R.)

The first service a child doeth his father is to make him foolish. (G. H.)

The first year let your house to your enemy; the second, to your friend; the third, live in it yourself.

The fish adores the bait. (G. H.)

The fish follow the bait. (R.)

The fool asks much, but he is more fool that grants it. (G. H.)

The foolish sayings of the rich pass for wise saws in society.

Las necedades del rico por sentencias pasan en el mundo.—(Span., Don Quixote, 2, 43.) Rich men's spots are covered with money.

The foremost dog catcheth the hare. (B.)
(See "The hindmost dog," p. 895.)

The fountain is clearest at its source.

Chi vuol dell' acqua chiara, vada alla fonte.

Who wants clear water, let him go to the fcuntain-head.—(Ital.)

The fox changes his skin but not his habits.

Vulpem pilum mutare, non mores. — (Suetonius, Vespasianus, 16.)\*

Der Fuchs ändert den Pelz und behält den Schalk.—The fox changes his skin but remains the rogue.—(Germ.)

Een vos verliest wel zijne haaren, mar niet zijne streeken.—The fox may lose his hair but not his tricks.—(Dutch.)

The fox knows much, but more he that catcheth him. (G. H.)

Mucho sabe la zorra, pero mas el que la toma.—(Span.)

Multa novit vulpes, sed felis unum magnum.—The for knew much, but the cat one great thing (vis. how to climb).—(Latin prover), founded on Æsop's Fable.) The friar preached against stealing, and had a gooset in his sleeve. (G. H.)

The frog's own croak betrays him.

The full moon brings fair weather.

The further we go, the further behind. (R.)

The furthest way about's the nearest way home. (R.)

Ein guter Weg um, ist nicht krumm.—A good way round is not roundabout.—(Germ.)

The game is not worth the candle.—
(From the French.)

The play won't pay the candles. (R.)

Le jeu n'en vaut pas la chandelle (or les chandelles).—(Fr.)

Le jeu ne vault pas la chandelle.—(Fr., Montaigne, Book 2, chap. 17.)

It is a poor sport that is not worth the candle. (G. H.)

The gentle hawk half mans herself. (G. H.)

Oiseau débonnaire de lui-même se fait.—
(Fr.)

The German's wit is in his fingers. (G. H.)

Les Allemands ont l'esprit aux doigts.— (Fr.)

The goat must browse where she is tied. (G. H.)

The gods sell things at a fair price.

(See the Greek (Epicharmus) p. 480; also "Dil laboribus," p. 518.)

The good man's the last to know what's amiss at home. (R.) From the Latin "Dedecus ille domus sciet ultimus."—Juvenal, (p. 516).

Ille solus nescit omnia.—He alone is ignorant of everything. — (Latin. Terence, "Adelphi," Act 4, 2.)

The good mother saith not, "Will you?" but gives. (G. H.)

The good seaman is known in bad weather.

Il buon marinajo si conosce al cattivo tempo.—(Ital.)

The goose-pan is above the roast. (R. Sc.)

The gown is his that wears it, and the world is his that enjoys it. (G. H.);

The grace of God is gear enough. (R. Sc.)

Suetonius says that this expression was used by an old ploughman in reference to Vespasian, who had promised him liberty, but reduced to confer it without payment.

<sup>†</sup> A "pudding" instead of a "goose," according to Ray.

I Ray gives this proverb: "The gown is here that wears it; the world is bis," etc.

"The grapes are sour," as the fox said when he could not reach them. (Found in this form in all modern languages.)

The fox, when he cannot reach the grapes, says they are not ripe. (G. H.)

Fie upon heps (quoth the fox, because he could not reach them).

Ainsi dit le renard des meures quant il ne peut avoir.—As the fox says of the mulberries when he cannot get them.—(Fr., V. 1498. In modern French, the words are added, "elles ne sont point bonnes"—they are not good at all.)

The great put the little on the hook. (G. H.)

The great would have none great, and the little all little. (G. H.)

The greater the truth the greater the libel.\* (See "The truest jests," p. 864.)

The greatest clerks be not the wisest men. (H. 1546.)

Les plus grands clercs ne sont pas les plus fins.—(Rabelais, Gargantua, 1, 39; also quoted in Latin by Montaigne, 1580.)

The greatest clerkes ben not the wisest men. -(Chaucer, Miller's Tale; see p. 75.)

The greatest cunning is to have none.

La plus grande finesse est de n'en avoir point -(Fr.)

The greatest step is that out of doors, (G. H.)

Der grösste Schritt ist der aus der Thür .-(Germ.)

The greatest strokes make not the best music. (R.) (See "Great strokes," p. 787.)

The grey mare is the better horse. (H. 1546.+)

The groat is ill-saved that shames the master. (R.)

The groundsel (i.e. the ground- or doorsill) speaks not save what it heard at the hinges. (G. H.)

The habit does not make the monk.

L'habit ne fait point le moine.—(Fr., Rabelais, Gargantua, preface.)

El habito no hace al monge.—(Span.)

Cucullus (or Cuculla) non facit monachum. -(Latin, quoted by Erasmus.)

\* Lord Ellenborough (about 1789) seems to have originated this saying. He amplified it by the explanation: "If the language used was true, the person would suffer more than if it was false." Burns, in some lines written at Stirling, attributes the saying to Lord Mansfield (b. 1704, d. 1793).
† This date casts improbability upon Lord Macaulay's conjecture: "This (saying) originated,

I suspect, in the preference generally given to the grey mares of Flanders over the finest coach horses of England."—"History of England," Vol. 1, chap. 8 (footmote).

The handsomest flower is not the sweetest.

The hard gives no more than he that hath nothing. (G. H.)

The head and the feet keep warm;

The rest will take no harm. (R.) (English version of French proverb. Said to be from Plutarch.)

Tenez chauds les pieds et la tête;

Au demeurant, vivez en bête.

—(Fr. Quoted by Montaigne as a saying from time immemorial in the mouth of the people.)

Asciutto il piede, calda la testa, E dal resto vive da bestia.

-Keep the feet dry and the head warm, and for the rest live like a beast .- (Ital.)

Keep warm the feet and head, as to the rest Live like a beast.

-(Colton's translation of the foregoing lines.) Dry feet, warm head, bring safe to bed. (G. H.)

A cool mouth and warm feet live long. (G. H.)

Testa freda e piè caldi.-The head cool and the feet warm. - (Ital., Venetian.)

The heart of the wise, like a mirror, should reflect all objects without being sullied by any .- (Chinese saying, Confucius.) (See "Le cœur d'une femme," p. 722.)

The heart sees further than the head.— (Quoted by Carlyle.) (See "Le cœur a ses raisons," p. 722.)

The heart has ears.—(Russian.)

The heart's letter is read in the eyes. (G. H.)

The higher the ape goes, the more he shows his tail. (G. H.)

Tu fai come la simia, chi più va in alto più mostra il culo.—(Ital.)

Plus le singe s'elève, plus il montre son cul pelé.—(Fr.)

Je hoher der Affe steigt, je mehr er den Hintern zeigt.—(Germ.)

The higher the plum-tree the riper the plum: The richer the cobbler the blacker his thumb.—(Old Rhyme.) (R.)

The higher up, the greater fall. (R. Sc.) (Derived from Horace's lines, "Sæpius ventis," etc., see p. 667.)

The highest standing the lower fall. (R.)

The highest tree has the greatest fall. (R.)

A cader va chi troppo in alto sale.—He who climbs too high, falls.—(Ital.)

Hoe hooger berg, hoe dieper dal ;

Hoe hooger boom, hoe zwaarder val.

The higher the mountain, the deeper the vale; the higher the tree, the heavier the fall. -(Dutch.)

De grande montée grande chute.—A great rise, a great fall.— $(Fr_*)$ 

A gran salita gran discesa — (Ital.)

The highest price a man can pay for a thing is to ask for it

The highway is never about. (R.)

The hindmost dog may catch the hare. (R.)

The horse that draws his halter is not quite escaped. (R.)

Il n'est pas échappé qui traine son lien.—(Fr.)

Non è cappato chi si strascina la catena dietro.—(Ital.)

The horse thinks one thing, and he that saddles him another. (G. H.)

The horse thinks one thing, and he that rides him another. (B.)

The donkey means one thing and the driver another.

Una cosa piensa el vayo, y otra el que lo ensilla.—The horse thinks one thing and he that saddles it another.—(Span.)

The house is a fine house when good folks are within. (G. H.)

The house shows its owner. (G. H.)

The house that is a-building looks not as the house that is built.—(Quoted by Carlyle.)

The husband's mother is the wife's devil.

Des Mannes Mutter ist der Frau Teufel.—
(Germ.)

The ignorant hath an eagle's wings and an owl's eyes. (G, H.)

The ill that comes out of our mouth falls into our bosom. (G. H.)

The Isle of Wight hath no monks, lawyers, or foxes. (R.)

The Italians are wise before the deed; the Germans in the deed; the French after the deed. (G. H.)

Gl' Italiani saggi innanzi il fatto, i Tedeschi nel fatto, i Francesi dopo il fatto.—(Ital.)

The itch of disputing is the scab of the Church. (G. H.) (The authorship of this sentence was claimed by Sir H. Wotton. See p. 404.)

The king can do no wrong.—(Legal maxim. See p. 665.)

The king goes as far as he dares, not as far as he desires.

El Rey va hasta do puede, y no hasta do quiere.—(Span.)

The king never dies.—(Legal maxim, Blackstone's Com. 4, 249. See p. 665.)

Le Roi est mort. Vive le Roi!—The king is dead. Long live the king!—(Fr. Form of announcement and proclamation.)

The lame goeth as far as the staggerer. (R.)

The lame goes as far as your staggerer. (G. H.)

The last drop makes the cup run over.

The last garment is made without pockets.

L'ultimo vestito è fatto senza tasche.—
(Ital.)

The last straw breaks the camel's back.

The last ounce breaks the camel's back.

El asno sufre la carga mas no la sobrecarga.—The ass endures the load but not the overload.—(Span.)

The last suitor wins the maid. (R.)

Les derniers venus sont les mieux aimés.— The last to arrive are the best loved.—(Fr., V. 1498.)

The law is not the same at morning and night. (G. H.)

The least foolish is wise. (G. H.)

The less people think the more they talk.

Moins on pense, plus on parle.—(Fr.)

The less play the better. (R. Sc.)

The life of man is a winter's day, and a winter's way. (R.)

The life of man is a winter way. (G. H.)

The light is nought for sore eyes. (R.)

A l'œil malade la lumière nuit.—To a diseased eye the light is annoying.—(Fr.)
Ad occhio infermo nuoce la luce.—(Ital.)

The lion is not so fierce as they paint him. (G. H.)

No est tan bravo el leon como le pintan.— (Span.)

The lion (sure) is not so flerce or stout As foolish men do paint or set him out.

The lion is not half so flerce as he is painted.
(R.) (See "The devil is not so black," p. 855.)

The lion's skin is never cheap. (R.)

Il n'y eut jamais bon marché de peaux de lions.—Lion's skins were never cheap.—(Fr.)

The little cannot be great unless he devour many. (G. H.)

The little pot is soon hot.

Een kleine pot wordt haast heet. - (Dutch.)

The little which is good fills the trencher. (R.)

The lone sheep's in danger of the wolf. (R.)

The longest day must have an end. (R.)

Be the day never so long, at length cometh evensong. (R.)

I'l n'est si grand jour qui ne vienne a vespre.  $(F_{T_n})$ 

Car il n'est si beau jour qui n'amène sa muit.—(Fr.)

Be the day weary, be the day long At length it ringeth to evensong. -(Quoted by Tankerfield at the stake, 1555.-Foxe's Martyrs, chap. 7.)

Yet is he sure, be the day never so long Evermore, at last they ring to evensong. —(J. Heywood's Dialogue Concerning English Proverbs.)

Non vien di, che non venga sera.—(Ital.) (See "Every day hath its night," p. 773.)

The longest way round is the nearest way home. (See "A short cut," p. 749.)

La più lunga strada è la più prossima a casa.

The longest street is the nearest home.

—(Ital.) (See "The highway is never about.")

The love of a woman and a bottle of wine Are sweet for a season, but last for a time. (R.)

The love of money and the love of learning seldom meet. (G. H.)

The lower millstone grinds as well as the upper. (R.)

Den Qværnsteen maler og, der under ligger. \_(Dan.)

The magician mutters, and knows not what he mutters.—(Hebrew.)

The malt is above the water. (R.) (Meaning that a man is drunk.)

The mawt is aboon the meal wi' him. (R. Sc.)

The market is the best garden. (G. H.) Cheapside is the best garden. - (London

The married man must turn his staff into a stake. (R.)

The master absent, and the house dead.

The master's eye fattens the horse, and his foot the ground. (G.H.) \*

The master's eye, as it is always found, Doth fat the horse; his foot doth fat the ground.—(R. Watkyns (1662). (See Greek, "Ober ofte mediet," p. 476; and the Latin, "Quocunque domini," p. 658.)

The master's eve makes the horse fat.

Oculos et vestigia domini res agro saluberrimas.-The eyes and footsteps of the master are very wholesome things for the field.—
(Latin. Columella, 4, 18; also in Pliny, Nat. Hist., 18, 6, 8, 43).

L'occhio del padrone ingrassa il cavallo.--(Ital.)

L'œil du maître engraisse le cheval.—(Fr.) El pie del dueño estierco para la heredad.-

(Span.)
The master's foot manures the estate. (See "The mistress's eye.")

The mastiff is quiet while curs are yelping. The ox lies still while the geese are hissing.

The mice do not play with the cat's son. Con hijo de gato ne se burlan los ratones.-(Span.)

The mill cannot grind with water that's past. (G. H.)

Con agua pasada no muele molino.—(Span.) Le moulin ne moult pas avec l'eau coulée en bas. The mill does not grind with the water which has gone below it.—(Fr.)

The mill gets by going. (G. H.)

Andando gana la hazeña, que no estándose queda. — The mill gains by going, not by standing still .- (Span.)

The mind ennobles, not the blood.

Edel macht das Gemüth, nicht das Geblüt. --(Germ.)

The mind loves free space.—(Russian.)

The mistress's eye keeps all things clean.

The mob has many heads, but no brains. The more by law, the less by right.

Jo mere af Lov, jo mindre af Ret.—(Dan.) Je mehr Gesetze, je weniger Recht.-The more law, the less right. - (Germ.)

The more cost, the more honour. (R. Sc.)

The more dirt, the less hurt.

The more knave, the better luck. (R.) The honester (or properer) man, the worse luck. (R.)

Thieves and rogues have the best luck, if they do but escape hanging. (R.)

Aux bons mêche-t-il.—(Fr.)

Jo argere Skalk, jo bedre Lykke. - The more knave, the better luck .- (Dan.)

The more noble, the more humble. (R.)

The more the merrier, the fewer the better cheer. (R.)

The more the merrier.—(Heywood, 1548.)

The more the well is used, the more water it gives.

Je mehr der Brunnen gebraucht wird, desto mehr giebt er Wasser.—(Germ.)

The more women look in their glass, the less they look to their house. (G. H.)

The more you do, the more you may do. The more we work, the more we shall be down-trodden.—(From the French.)

The more you have, the more you want. Mickle hes, wald aye have mair. (R. Sc.)

The morning hour has gold in its mouth. Morgenstunde hat Gold im Munde.—(Germ.)

The morning sun never lasts a day. (G. H.)

<sup>\*</sup> Aristotle ("Conom.," 2) relates that Perses declared that the master's eye was the best thing to make a horse fat, and that Libys sfirmed "that the master's footsteps were the best manure for his land." (See Herrick, "Hesperides," 683, p. 161,)

The mother of mischief is na mair nor a gnat wing. (R. Sc.)

The mother's heart is always with her children.

The mouse that hath but one hole is quickly taken. (G. H.)

La souris est tôt prise qui n'a qu'un pertuis.

The mouse is soon taken which has only one hole.—(Fr., V. 1498.)

La souris qui n'a qu'une entrée est incontinent happée.—The mouse which has only one means of entry is quickly laid hold of.— (Fr.)

El mur que no sabe mas de un horado, presto le toma el gato.—The cat soon catches the mouse which only knows of one hole.—(Span.)

Tristo è quel topo che non ha ch'un sol pertuggio per salvarsi.—Wretched is the rat [or mouse] which has only one hole by which to escape.—(Ital.)

Mus non uni fidit antro.—The mouse does not trust to one hole.—(Latin, p. 596.) (See "It is a poor mouse," p. 810.)

The mouth that lies slays the soul. (R. Sc.)
The nearer the bone the sweeter the flesh. (R.)

Je näher dem Bein, je süsser das Fleisch.— (Germ.; also in Dutch.)

The nearer the church, the farther from God. (R.)

The ne'er to church, the further from God. (H., 1546.)

Près de l'église, loin de Dieu,—(Fr.)

Tras la cruz está el diablo.—The devil lurks behind the cross.—(Span.)

Je näher der Kirche, je weiter von Gott.—
(Germ.)

Près du monastère, à messe le dernier.— Near the monastery, last at mass.—(Fr.)

The nightingale and the cuckoo sing both in one month. (R.)

The nimblest footman is a false tale. (R.)

The noblest revenge is to forgive.

To forget a wrong is the best revenge.—
(From the Ital.)

The nurse's tongue is privileged to talk. (R.)

The offender never pardons. (G. H.)
Chi offende non perdona mai.—(Ital.)
Chi t'ha offeso non ti perdonera mai.—(Ital.)

The office makes the man.

Magistratus facit hominem.—(Latin.)

Magistratus indicat hominem.—(Latin.)
Magistratus indicat virum.—(Latin. Family

Magistratus indicat virum.—(Latin. Family Motto.)

Le magistrat et l'office descouvre l'homme.

—The magistrate and the office discover the man.—(Fr., Rabelais, Pantagruel, 1533.)

Das Amt lehrt den Mann.—The office teaches the man.—(Germ.)

The offspring of those that are very young or very old last not. (G. H.)

The old cow thinks she was never a calf.

Il est avis à vieille vache qu'elle ne fût oncques veau.—(Fr.)

The old man's staff is a knocker at death's door. (R.) (Given as a Spanish proverb.)

The older the blood the less the pride.

Jo ædlere Blod, jo mindre Hovmod.—
(Dan.)

The persuasion of the fortunate sways the doubtful. (G. H.)

The physician owes all to the patient, but the patient owes nothing to him but a little money. (G. H.)

The pick of the basket.

Ce n'est, dit Panurge, pas le pis du panier.—It is not, said Panurge, the worst of the basket.—Rabelais, Pantagruel, Book 4, chap. 51.

The piper wants meikle that wants the nether chaps. (R. Sc.)

The pitcher goes so often to the water that it is broken at last.

Tant va le pot à l'eau qu'il demeure.—The jug goes so often to the water that it stays there.—(Fr., V. 1498.)

Tant souvent va le pot â l'eau que l'anse y demeure. — The jug goes so often to the water that the handle stops there.—(Fr).

Tant souvent va la cruche à l'eau qu'à la fin elle se brise.—The pitcher goes so often to the water that at length it breaks.—(Fr.)

Tantas veces va el cantarillo à la fuente.— The pitcher goes so often to the fountain (that it gets broken).—(Span., Don Quixote, 1, 30.)

Cantarillo que muchas veces va á la fuente, ó deja el asa ó la frente.—The pitcher which goes often to the fountain loss either its handle or its spout.—(Span.)

Vaso che va spesso al fonte, ci lascia il manico o la fronte.—(Ital. Tr. as Span.)

So long cometh the pot to the water that it cometh to broke home.—(Dan Michal of Northgate's Tr. of French Proverbs, 1340. See N. & Q., 3th S., 5, 255.)

Tant va li poz au puis qu'il brise.—(Quoted in this form by Gautier de Coinci, early 13th century.)

Gaasen gaaer saa længe i Stegerset, til hun fæstner ved Spidet.—The goose goes so often to the kitchen that at last she is fastened to the spit.—(Dan.)

The pleasures of the mighty are the tears of the poor. (R.)

The pride of the rich makes the labours of the poor.

The labours of the poor make the pride of the rich.

The dainties of the great are the tears of the poor. (G. H.)

De' peccati de' signori fanno penitenza i poveri.—The poor do penance for the sins of the rich.—(Ital.)

The poor dance as the rich pipe.

Die Armen müssen tanzen wie die Reichen pfeifen.—(Germ.)

Was die Fürsten geigen, mussen die Unterthanen tanzen.—What the princes fiddle the subjects must dance.—(Germ.)

The poor man pays for all. (R.)

The poor man's budget is full of schemes. Hombre pobre todo es trazas.—The poor man is all plans.—(Span.) (See "Poverty is the mither of a arts," p. 841.)

The pot calls the kettle black.

The frying pan says to the kettle "Avaunt, black brows."

Dijó la sarten á la caldera, quitate allá ojinegra.—Said the pot to the kettle, "Get away, blackface."—(Span., Don Quizote, 2, 67.)

Dijo la corneja al cuervo, quitate alla negro.
—Said the jackdaw to the crow, "Get away, nigger."—(Span.)

La padella dice al paiuolo, Fatti in là, che tu mi tigni.—The pan says to the kettle, "Get away, lest you stain me."—(Ital.)

De pot verwift den ketel, dat hij zwart is.— The pot reproaches the kettle because it is black.—(Dutch.)

The kettle calls the pot black,

The kiln calls the oven burnt-house. (R.)

La pelle se moque du fourgon.—The shovel scoffs at the poker.\*—(Fr.)

Il laveggio fa beffe della pignatta. — The saucepan laughs at the pipkin.—(Ital.)

Le chaudron machure la poêle.—The kettle blackens the frying pan (or the stove).—(Fr.)

The colander said to the needle, "Get away; you have a hole in you."—(Hindoo.)

The preparations of a woman are as long as the legs of a goose.—(Russian.)

The proof of a pudding is in the eating. (R.)

The proverb of the three S's: spend, spend profusely, and spare.

El proverbio dei tre S: spender, spander, e sparagnar.—(Ital.)

Sabio, Solo, Solicito, y Secreto (las cuatro SS. qué dicen que han de tener los buenos enamorados).—Sapient, Solitary, Solicitous, and Secret—the four S's which they say all good lovers must have. †—(Span., Don Quizote.)

\* Montaigne (1580), Book 3, chap. 5, has it; "Le fourgon se mocque de la paele."

The public pays with ingratitude.

Undank ist der Welt Lohn.—Ingratitude is the world's reward.—(Germ.)

The rath (early) sower never borrows of the late.

The reasons of the poor weigh not. (G. H.) (See "The persuasion of the fortunate," p. 861.)

The receiver's as bad as the thief. (R.)

The receiver is worse than the thief.

'Αμφότεροι κλῶπες, και ὁ δεξάμενος και ὁ κλέψας.—They are both thieves alike, the receiver and the man who steals.—(Greek. Phocilides.)

Der Hehler ist so schlecht wie der Stehler.
—(Germ.)

There is no thief without a receiver. (R. Sc.) (See "If there were no fools," p. 806.)

The reckoning spoils the relish.

Le coût en ôte le goût.—(Fr.)

The remedy is worse than the disease. (R.) (Found in Bacon's Essay on Seditions, 1612. See p. 10.)

The resolved mind hath no cares. (G. H.)

The reverend are ever before. (G. H.)

The rich knows not who is his friend (G. H.)

Riche homme ne sait Qui ami lui est.—(Fr., V. 1948.)

The rich never want kindred.

Ai ricchi non mancano parenti.-(Ital.)

Le riche a plus de parents qu'il ne connaît.

The rich has more relations than he knows.

(Fr.)

Money wants no followers. (G. H.)

Poverta non ha parenti.—Poverty has no relations.—(Ital.)

Every one is kin to the rich man.

Τῶν εὐτυχούντων πάντες εἰσὶ συγγενεῖς.— All persons are kin to the fortunate.— (Greek.)

Infelicium nulli sunt affines.—The unfortunate have no relatives.—(Latin.)

The river past, and God forgotten. (G. H.)

Passato il fiume, è scordato il santo.— The river past, the saint is forgotten.—(Ital.) (See "Danger past," p. 769.)

La fête passée, adicu le saint.—The saint's day over, farewell to the saint.

The road to ruin is in good repair; the travellers pay the expense of it.

The royal crown cures not the headache. (G. H.)

punctual), Ilustre (illustrious), Leal (faithful), Mozo (young), Noble (noble), Oneste (honourable), Principal (distinguished), Quantioso (versatile), Rico (wealthy), S S S (as mentioned above), Tacito (silent), Verdadero (sincere), X, Y (not lovers' letters), Zelado (zealous).

<sup>†</sup> The Lovers' Alphabet, as given in "Don Quixote," is as follows: — Agradecido (grateful), Bueno (good), Cavallero (gallant), Dadivosa (bountiful), Enamorado (enamoured), Firme (firm), Gallardo (gay, or brave), Honrado (honourable, or

The saint who works no miracles, has few pilgrims.

Saint qui ne guérit de rien, n'a guère de pélerins.—The saint who cures not diseases has few pilgrims.—(Fr.)

Non si crede al santo se non fa miracoli.— There is no belief in the saint unless he works miracles.—(Ital.)

The sauce is better than the fish.

La sauce vaut mieux que le poisson.—(Fr.)

The scythe feeds the meadow

La faux paît le pré.—(Fr., V. 1948.)

The second blow makes the fray. (R.)

The second blow makes the fray, the second word makes the bargain.—Bacon, Colours of Good and Evil.

The servant of a king is a king.— (Hebrew.)

The shoe will hold with the sole. (R.)
La suola tiene con la scarpa.—(Ital.)

The shortest answer is doing. (G. H.)

The sight of a man hath the strength of a lion. (G. H.)

The sin is not in the sinning, but in the being found out.

È mala cosa esser cattivo, ma è peggiore esser conosciuto.—It is ill to be a villain, but it is worse to be found out.—(Ital.)

(See p. 151: "It is not the intrigue but the talk.")

The singing man keeps his shop in his throat. (G. H.)

The sleeping fox catches no poultry.

The slothful is the servant of the counters (G. H.)

The smith and his penny are both black. (R.)

The smoke of a man's own house is better than the fire of another's. (R.) (Given as from the Spanish.)

Più vale il fumo di casa mia, che il fuoco dell'altrui.—The smoke of my own house is worth more than the fire in another's.—(Ital.)

The son full and tattered, the daughter empty and fine. (G. H.)

The soul is not where it lives, but where it loves.

The soul needs few things, the body many. (G. H.)

The sow loves bran better than roses.

Mieux aime truie filth que roses.—(Fr., V. 1498.)

The still sow eats up all the draught. (R.)
Still swine eat all the draff.

De lumske Sviin æde Masken, de galne lobe uden om.—The cunning pig eats the mash, the mad one rushes by it.—(Dan.)

The sting is in the tail.

En la queue gist le venin.—In the tail lies the poison.—(Fr., V. 1948.)

Nella coda sta il veleno.—(Ital.)

The stomach carries the feet.

Tripas llevan piés.—(Span., Don Quixote, 2, 34.)

Tripas llevan corazon, que no corazon tripas.—The stomach carries the heart, and not the heart the stomach.—(Span., Don Quixote, 2, 47.)

La soupe fait le soldat.—The broth makes the soldier.—(Fr.)

The stone that lieth not in your way need not offend you.

The stream cannot rise above the spring.

The strength of a chain is its weakest link.

The thread breaks where it is weakest. (G. H.)

Where it is weakest there the thread breaketh. (R.)

El hilo por lo mas delgado quiebra.—The thread breaks where it is thinnest.—(Span.)

The sun can be seen by nothing but its own light.

The sweetest grapes hang highest.

Die sussesten Trauben hängen am höchsten. –(Germ.)

The table robs more than the thief. (G. H.)

The taste of the kitchen is better than the smell.

The thin end of the wedge is to be feared.

The thing that is trusted is not forgiven. (R. Sc.)

The thirteenth man brings death.—(From the Dutch.)

De dertiende man Brengt den dood an.—(Dutch.)

The thorn comes forth with the point forwards. (G. H.) (See "Si l'espine," p. 729.)

La espina quando nace, la punta lleva delante,—(Span.)

The thought hath good legs and the quill a good tongue. (R.) (Given as an Italian proverb.)

The tide will fetch away what the ebb brings. (R.)

The tired ox treads surest.

El buey quando se cansa, firme sienta la pata. The ox, when he is tired, plants his foot firmly.—(Span.)

Le bœuf soif marche.—The thirsty ox walks.—(Fr., V. 1498.)

Bos lassus fortius figit pedem.—The weary ox is all the more sure on his feet.—(Latin.)

The tongue always grows older. (Proverbial saying. Southern's Isabella [1692], Act 4, 1.)

The tongue ever turns to the aching tooth.

La langue va où la dent fait mal.—(Fr.)

Dove il dente duole, la lingua v'inciampa.
—(Ital.)

Allá va la ilengua, do duele la muela.— (Span.)

Daar 't een mensch wee doet, daar heeft hij de hand.—Where a man feels the pain there he lays his hand.—(Dutch.)

The tongue is not steel, yet it cuts. (G. H.)

The tongue breaketh bone,

Though itself have none. (R.) (From the French.)

Tel coup de langue est pire qu'un coup de lance.—A stroke from the tongue is worse than a stroke from a lance.—(Fr.)

La lengua del mal amigo mas corta que cuchillo.—The tongue of a bad friend cuts more than a knife.—(Span.)

The tongue walks where the teeth speed not. (G. H.)

Evil words cut worse than swords.

The stroke of the tongue breaketh the bones. Many have fallen by the edge of the sword; but not so many as have fallen by the tongue.—(Ecclesiasticus, 28, 17, 18.)

(See "Fair words," p. 777; also "Thistles and thorns, p. 868.")

The tongue talks at the head's cost. (G. H.)

He that strikes with his tongue must ward with his head. (G. H.)

The trap to the high-born is ambition. (R.) (Given as a British or Welsh proverb.)

The tree falls not at the first straike. (R. Sc.)

Au premier coup ne chet pas l'arbre.—  $(F\tau., V. 1498.)$ 

Al primo colpo non casca l'albero.—(Ital., also in Dutch.)

The tree that God plants, no winds hurt it. (G. H.)

The truest jests sound worst in guilty ears. (R.) (See "The greater the truth," p. 868.)

The unexpected always happens.

That which one least anticipates soonest comes to pass.

Unverhofft kommt oft.—The unlooked-for often comes.—(Germ.)

Dove non si crede, l'acqua rompe.—Where is not expected, the water breaks out.—(Ital.) That which one most forehets soonest comes to pass. (R.)
(See the Latin: "Insperata accidunt." p.

The vale best discovereth the hills.—(A favourite proverb of Francis Bacon.)

The vessel that will not obey her helm will have to obey the rocks.—(Cornish.)

Those who will not be ruled by the rudder must be ruled by the rock.—(Cornish.)

The voice of one is the voice of no one.—
(From the Italian: "Voce d'uno, voce di niuno.")

The vicar of Bray will be vicar of Bray still. (R.) (See p. 458.)

The virtue of a coward is suspicion. (G. H.)

The vulgar keep no account of your hits, but of your misses.

The war is not done, so long as my enemy lives. (G. H.)

The warmest clad sit nearest the fire.

Les mieux vêtus devers le feu.—(Fr., V. 1498.)

The way is an ill neighbour. (G. H.)

The way to hell is more difficult than the way to heaven.

In die Hölle kommt man mit grösserer Mühe, als in den Himmel.—(Germ.)

The weakest must go to the wall.—(See Shakespeare, p. 319.)

The weakest gaes to the wa'. (R. Sc.)

Les mals vêtus devers le vent.—The ill-clad are put against the wind.—(Fr.)

(See above, "The warmest clad.")

Sempre ha torto il più debole.—The weakest always has wrong.—(Ital.)

The weeds o'ergaes the corn. (R. Sc.)

The weeping bride makes a laughing wife.

—(From the German.)

Weinende Braut, lachende Frau.—(Germ.)

The wholesomest meat is at another man's cost. (R.)

The best wine is someone else's.

The wife is the key of the house, (G. H.)

The wind in one's face makes one wise. (G. H.)

The wind keeps not always in one quarter.  $\mathbf{R}$ .)

Es weht nicht allezeit derselbe Wind.—
(Germ.)

The wine in the bottle doth not quench thirst. (G. H.) (According to Ray, this is an Italian proverb.)

The wise hand doth not all that the foolish mouth speaks. (G. H.)

La mano cuerda no hace todo lo que due la lengua.—(Span.)

The wise make jests, and fools repeat them. (R.)

The wisest make mistakes.

Il n'est si saige que ne foloye aucune fois.  $-(Fr., \nabla. 1498.)$ 

Αμαρτάνει τι καὶ σοφοῦ σοφώτερος.—The wisest of the wise may err.—(Greek, Æschylus, Fragm.)

None is so wise but the fool o'ertakes him. (G. H.)

Qui vit sans folie n'est pas si sage qu'il croit. —Who lives without folly is not so wise as he thinks.—(Fr.)

Zu viel Weisheit ist Narrheit.—Too much wisdom is folly.—(Germ.)

(See "No man is always wise," p. 832.)

The wish is father to the thought. (Shakespeare, 2 Henry IV., Act 4, 4.)

What we wish we readily believe.—(See Young, p. 406, 409.)

(See Greek, "'O Βόυλεται," p. 475; and Bacon, "Man prefers to believe," p. 14.)

The wished-for comes too late.

The wit of you and the wool of a blue dog will make a good medley. (R.)

The wolf finds a reason for taking the lamb.

A petite occasion prend le loup le mouton. —(Fr., V. 1498.)

The wolf knows what the ill beast thinks. (G. H.)

The wolf must die in his own skin. (G. H.)

En la peau où le loup est le convient il mourir.—(Fr., V. 1498.)

The world is a staircase, some are going up and some are coming down.

Il monde è fatto a scale, Chi le scende, e chi le sale.—(Ital.)

The world is as you take it.

We must take the world as we find it.

The world is made of good and bad men.

The world is made of good and bad men.

Bons et maos mantem cidade.—(Port.)

The world is much the same everywhere.

C'est partout comme chez nous.—It is the same everywhere as it is at home.—(Fr.)

The world is nowadays, God save the conqueror. (G. H.)

Viva quien vence.—(Span., Don Quixote.) Vive le vainqueur.—(Fr.) The world is wiser than it was.

Le monde n'est plus fat.—The world is no longer stupid. (Stated by Rabelais to be a common proverb in 1533.)

The world likes to be deceived.

De wereld wil bedrogen zijn.—(Dutch.)

The world was never so dull, But if one won't another will. (R.)

The worse for the rider, the better for the bider. (R.) (Spoken of the condition of the land.)

Bon pays, mauvais chemin.—Good land, bad travelling.—(Fr.)

The worse things are, the better they are (A proverb expressing "the transcend entalism of common life."—Emerson, Circles.)

The worst of law is that one suit breeds twenty. (G. H.)

The worst wheel always creaks most.

La pire roue du chariot crie toujours.—(Fr... V. 1498.)

È la peggior ruota quella che fa più rumore.
—(Ital.)

Das schlechteste Rad am Wagen knaart am meisten.—(Germ., also in Dutch.)

The worth of a thing is best known by the want. (R.)

We never know the value of a thing till we have lost it.

Bien perdu, bien connu.—We know a good thing when we have lost it.—(Fr.)

No se conoce el bien hasta que se ha perdido.

We do not know what is good until we have lost it.—(Span., Don Quizote.)
(See Latin, "Animus quod perdidit optat," p. 492; also "The cow knows not," p. 855.)

The wrong sow by th' ear. (H., 1546.)

The year does nothing else but open and shut. (G. H.)

The young pig grunts like the old sow. (R.)

"I Wie die Alten sungen, so zwitschern die Jungen.—As the old (birds) sang, so the young ones twitter.—(Germ.) (See "As the old cock crows," p. 758.)

The younger brother hath the more wit. (R.)

The younger brother is the ancienter gentleman. (R.)

There are as good fish in the sea as ever came out of it. (See "Be content," p. 759.)

There are but two families in the world, the Haves and the Have-nots.

Dos linages solos hay en el mundo, el "Tener" y el "No tener" — (Span., Don Quixote.)

There are many fair words in the marriage making, but few in the portion paying. (R. Sc.)

There are many ways to fame. (G. H.)

There are more foolish buyers than foolish sellers.

Il y a plus fous acheteurs que de fous vendeurs.—(Fr.)

There are more maids than Maukin, and more men than Michael. (R.)

There are more mares in the wood than Grissell. (R.)

There are more physicians in health than drunkards. (G. H.)

See "Il y a plus," p. 717.—(Fr.)

Es giebt mehr alte Weintrinker als alte Aerzte.—There are more old wine-bibbers than old doctors.—(Germ.)

There are more thieves to be found than gibbets.

Si trovano più ladri che forche.—(Ital.) Es giebt mehr Diebe als Galgen.—(Germ.)

There are more ways to kill a dog than hanging. (R.)

There are more ways to the wood than one. (R.)

There are no birds in last year's nest,

En los nidos de antaño no hay pájaros hagaño.—There are no birds of this year in the nests of last year.—(Cervantes, Don Quixote, Part 2, chap. 74.)

Enjoy the spring of love and youth,
To some good angel leave the rest;
For time will teach thee soon the truth,
There are no birds in last year's nest.
—Longfellow, It is not always May.

There are no fans in hell.

the sea, the court. (G. H.)

There are none poor but such as God hates. (R.)

There are people and people.

Il y a gens et gens.—(Fr., V. 1498.)

There are three ways—the universities,

There are two sides to every question. (See "Every medal," p. 775.)

There came never ill of good advisement. (R. Sc.)

There came nothing out of the sack but what was in it. (R.)

There comes nought out of the sack but what was there. (G. H.)

Daar niets goeds in is, gaat niets goeds uit. Where there is no good in, no good comes out.—(Dutch.)

There could be no great ones if there were no little. (R.)

There is a "but" in everything.

Alles ware gut, ware kein aber dabei.—All would be well if it were not for the "buts."— (Germ.)

There is a good time coming.

Le bon temps viendra.—The good time will come.—(Fr. Motto.)

Mieux sera.—Better [time] will be.—(Fr. Motto.)

· There is a mystery in the meanest trade. (R.)

There is a remedy for everything, could men find it. (G. H.)

There is remedy for all things except stark dead. (R. Sc.)

If y a remède à tout, fors à la mort.—There is a remedy for everything except death.— (Fr.)

A todo hay maña, sino á la muerte.—(Span.) Er is hulp voor alles, behalve voor den dood.—There is help for all, except for the dead.—(Dutch, also in this form in Danish.)

There is a skeleton in every house.

There is a snake in the grass.

Auguis sub viridi herbâ.—(Latin.) (Quoted thus by Bacon, Essay, Of a King.)

Il y a anguille sous roche.—There is an eel under the stone.—(Fr.) (See Virgil, "Latet anguis in herbå," p. 574.)

There is a time for all things.

Cada cousa a seu tempo.—(Port.)

It will happen in its time, it will go in its time.—(Hindoo.) (See "To everything there is a season."—Ecclesiastes, 3, 1, p. 418.)

There is always less money, less wisdom, and less honesty than people imagine.—
Italian proverb, as quoted by Francis Bacon.

There is always life for the living. (See "Where there is life there is hope," p. 883.)

There is ay life for a living man. (R. Sc.)

There is an hour wherein a man might be happy all his life, could he find it. (G. H.)

Il tempo buono viene una volta sola.—The good time only comes once.—(Ital.)

Einmal im Leben geht das Glück an Jedem vorbei.—Happiness passes everyone in life once.—(Germ.)

There is as much greatness in owning a good turn as in doing it.

There is great force hidden in a sweet command. (G. H.)

There is many fair thing full false. (R. Sc.)

There is little for the rake to get after the bissome. (R. Sc.)

There is mickle hid meat in a goose eye. (R. Sc.)

There is more art in saving than in gambling.

Sparen ist grössere Kunst als erwerben.— (Germ.)

There is nae medicine for fear. (R. Sc.)

There is no chance which does not return.

Il n'est pas chance qui ne retourne.—(Fr., V. 1498.)

Il n'est mois qui ne revienne.—There is no month which does not return.—(Fr., V. 1498.)

There is no deceit in a brimmer.\* (R.)

There is no dog so sad but he will wag his tail.

Non è si tristo cane che non meni la coda.— (Ital.)

There is no going to heaven in a sedan.

There is no good horse of a bad colour.—Quoted by Isaak Walton.

There is no great banquet but some fares ill. (G, H)

There is no greater pride than that of a poor man grown rich.

 $\Pi$  n'est orgueil que de pauvre errichi.— (Fr.)

There's nothing agrees worse Than a proud mind and a beggar's purse.

There is no jollity but hath a smack of folly. (G. H.)

There is no law for just men.

Für Gerechte giebt es keine Gesetze.— (Germ.)

There is no mischief done, but a woman is one. (R.)

Cherchez la femme.—(Fr.) (See "Cherchons," p. 714.)

There's no mischief in the world that's done,

But a woman is always one. (See Giraldus Cambrensis, p. 446.)

There is no proverb which is not true.

No hay refran que no sea verdadero.—
(Span., Don Quixote.)

There is no redemption from hell. (R.)
In inferno nulla est redemptio.—(Latin.
Used jestingly in this form by Paul III., when
Michael Angelo refused to alter a portrait introduced among the condemned in his "Last
Judgment.")

Quien ha infierno nula es retencio.—In hell there is no retention.—(Span., Don Quixote, 1, 25. Sancho's mistaken attempt to quote the Latin soying.)

There is no revenge upon the rich.

Del hombre arraigado no veras vengado.-(Span.)

There is no royal road to learning.

There is no royal road to geometry.— (Euclid.) (See Latin "Non est ad astra," p. 611.)

There is no time like the present.

Chi ha tempo non aspetti tempo.—Who has time let him not wait for time.—(Ital.)

There is no true love without jealousy.

There is no worse fruit than that which never ripens.—From the Italian.

Non c'è il peggior frutto di quello che non matura mai.

There is no worse pestilence than a familiar foe.—(Chaucer, Merchant's Tale, l. 549-550.)

There is no venom like that of the tongue.

There is nobody will go to hell for company. (G. H.)

There is nothing more precious nor time. (R. Sc.)

There is nothing so crouse as a new-washen house. (R. Sc.)

There is one good wife in the country, and every man thinks he hath her. (R.)

There needs a long time to know the world's pulse. (G. H.)

There was never a cake but it had a make. (R. Sc.)

There will be sleeping enough in the grave.

There would be no great ones if there were no little ones.

There's a salve for every sore. (R.) (See "God who sends," p. 785.)

There's luck in odd numbers. (See "Number three," p. 835.)

There's many a slip

'Twixt the cup and the lip. (R.)

Entre la bouche et le cuillier vient bien souvent grant destourbe.—Between the mouth and the spoon great trouble often arises.—
(Fr.)

De la main à la bouche perd souvent la soupe.—The soup is often lost between the hand and the mouth.—(Fr.)

Πολλὰ μεταζὺ πέλει κύλικος καί χείλεος άκρου.—Many things happen betwirt the cup and the lip.—(Greek. Quoted by Aulus Gellius, Book 13, 17, 3, as a "proverbial Greek verse," equivalent to that ancient [Latin] proverb, "Inter os et offam"— Between the mouth and the morsel.)

Multa intersunt calicem et labrum summum.—Many things happen between the cup and the upper lip.—(Lutin.) (Aulus Gellius's translation of the foregoing Greek Proverb.)

<sup>\*</sup> See Latin, "In vino veritas," and Greek "Έν οἵνφ ἀλήθεια."

There's many a true word said in jest.

En oy mocquant dit on bien vrai.—(Fr., V. 1498.) (Also in Germ.)

There are many sooth words spoken in bourding (mockery). (R. Sc.) (See Latin: "Ridentem dicere verum," p. 665.)

Quel che pare burla, ben sovente è vero.— What seems a joke is very often the truth.— (Ital.)

There's never eneugh where nought leaves. (R.)

There's no companion like the penny. (R.) (Given as a Spanish Proverb.)

Non vi è abbastanza se niente avanza.—
There is not enough if there is nothing over.
—(Ital.)

There's nothing like leather. (See "Every man praises his own wares," p. 775.)

There's no seeing one's way through tears.

There's reason in roasting of eggs. (R.)

There's safety in numbers.

There's safety in solitude .- (Saadi.)

They agree like London clocks. (R.)

They agree like bells; they want nothing but hanging. (R.)

They are as good cats who scare the mice away as those who devour them. Es sind ebenso gute Katzen, 'die die Mäuse

verjagen, als die sie fangen.—(Germ.)
Thou are as wise that speir (ask) not

They are as wise that speir (ask) not. (R. Sc.)

They are welcome that brings. (R. Sc.)

They buy good cheap that brings naething hame. (R. Sc.)

They had never an ill day that had a good evening. (R. Sc.)

They love most who are least valued

They who love most are least set by. (R.)

They love too much that die for love. (R.)
C'est trop aimer quand on en meurt.—(Fr.,
V. 1498.)

They that are booted are not always ready. (G. H.)

They that have no other meat, Bread and butter are glad to eat.

They that speirs mickle will get wot of part. (R. Sc.)

They that know one another, salute afar off. (G. H.)

They that live longest see most.

The longer we live the more strange sights we see. (R. Sc.)

Quien larga vida vive, mucho mal vide.— Who lives longest sees much evil.—(Span.) (See "He that lives longest.") They that live longest must go farthest for wood. (R.)

They that live longest must fetch fire furthest. (R.)

They that tease each other, love each other.

Was sich neckt, das liebt sich .- (Germ.)

They who only seek for faults find nothing

They were never fain that shrugged. (R. Sc.)

They who drink beer will think beer.— (Quoted by Washington Irving, Sketch-book: Stratford-on-Avon.)

They who drink water will think water.— (Travesty of the foregoing proverb.)

Things are not what they are, but as they seem.

Le cose non sono come sono, ma come si vedono.—(Ital.)

Things hardly attained are long retained. (R.)

Things well fitted abide. (G. H.)

Think and thank God.

Think much, speak little, write less. (R.)

Pense moult, parle peu, écris moins.—(Fr.) Cuidar muitas cousas, fazer huma.—Think of many things, do one.—(Port.)

Falla pouco e bem; Ter-te-haō por alguem.—Speak little and well; you will be accounted somebody— (Fort.)

Think of ease, but work on. (G. H.)

Thinking is not knowing.

Suidar nao he saber.—(Port.)

This buying of bread undoes us. (R.)

This rule in gardening ne'er forget, To sow dry and set wet. (R.)

This world is nothing except it tend to another. (G. H.)

Thistles and thorns prick sore,

But evil tongues prick more.

(See "The tongue is not steel," p. 864.)

Thorns whiten, yet do nothing. (G. H.)

Those who do nothing generally take to shouting.

Those who live in glass houses should not throw stones.

Whose house is of glass must not throw stones at another. (G. H.)

Who hath glass windows of his own must take heed how he throws stones at his house. (R.)

He that hath a body made of glass must not throw stones at another. (R.)

El que tiene tejados de vidrio no tire piedras al de su vecino. - He that has a roof of glass should not throw stones at his neighbour's .-(Span., Nunez.) (A similar proverb occurs in Don Quixote.)

Chi ha tegoli di vetro, non tiri sassi al vicino.—(Ital.)

Wer ein gläsern' Dach hat, muss andere nicht mit Steinen werfen.—(Germ., also in Dutch and Danish.)

Those who make the best use of their time have none to spare.

Those who play at bowls must expect rubbers.

Those whom everyone allows the second place, are entitled to the first .- (Quoted as a maxim by Swift.)

Thou wilt get na mair of the cat but the skin. (R. Sc.)

Thou wouldst do little for God if the devil were dead.

Though God take the sun out of the heaven, yet we must have patience. (G. H.)

Though good be good, yet better is better (or "yet better carries it."). (R.)

Il buono è buono, ma il meglio vince .-(Ital.)

Il meglio è l'inimico del bene.-Better is the enemy of well .- (Ital.)

Das Bessere ist der Feind des Guten .-(Germ.)

Though he says nothing, he pays it with thinking, like the Welshman's jackdaw. (R.) Like the parrot, he says nothing but thinks

Though I say it that should not.

the more. - (Modern.)

To say the truth, though I say 't that should not say 't.—(Beaumont and Fletcher's Wit at Several Weapons, Act 2; pub. 1657.)

Though old and wise, yet still advise (take counsel). (G. H.)

Aunque seas prudente viejo, no desdeñes el consejo. -Though you are a prudent old man do not disdain counsel. - (Span.)

Though peace be made, yet it's interest that keeps peace.—(Quoted by Oliver Cromwell, in Parliament, Sept. 4, 1654, as "a maxim not to be despised.")

Though the cat winks a little, she is not blind. (R.)

Though the fox run, the chicken hath wings. (17. H.)

Though the mastiff be gentle, yet bite him not by the lip. (G. H.)

Aunque manso tu sabueso, no le muerdas en el bezo.—Though your dog be tame do not bite him on the lip.—(Span., also in Port.)

Though the speaker be a fool, let the hearer be wise.

Though the sun shines, leave not your cloak at home. (R.) (Given as a Spanish proverb.)

Though we lose fortune we should not lose patience.

Though you stroke the nettle ever so kindly if will sting.

Thoughts are free. (R.)

Gedanken sind zollfrei, aber nicht Höllenfrei. Thoughts are toll-free, but not hell-free.-

Thraw (twist) the wand while it is green. (R. Sc.)

Den Baum muss man biegen, wann er jung ist .- The tree must be bent while it is young.

Was ein Haken werden will, krummt sich bei Zeiten .- That which would become a hook, must bend itself betimes .- (Germ.)

Threatened men (or folks) live long. (R.)

Threatened men eat bread, says the Spaniard. (G. H.)

The fox thrives best when he is banned (or cursed). (R.)

There are more men threatened than stricken. (G. H.)

Menacés vivent, et décollés meurent.— Threatened men live, and men beheaded die. (Fr., V. 1498.)

Los amenzados comen pan.-Threatened men eat bread .- (Span., also in Port.)

Van dreigen sterft man niet.-A man does not die of threats .- (Dutch.)

Le minacce son arme del minacciato. -Threats are arms to the threatened .- (Ital.)

Excommunie mange bien pain.-The excommunicated person eats bread very well .-(Fr., V. 1498.)

Three helping one another hear the burden of six. (G. H.)

Three may keep counsel if two be away. (H., 1546.)

Three may keep a counsel if twain be away.

—(Commanders of Love, attr. to Chaucer.)

Three can hold their peace if two be away. (G. H.)

Three may keep a secret if one of them is dead.—(This is the version as quoted by Benjamin Franklin.)

Secret de deux, secret de Dieu;

Secret de trois, secret de tous.

-A secret between two is a secret of God; a secret between three is a secret of everybody's .- (Fr.)

Puridad de dos, puridad de Dios; Puridad de tres, de todos es.—(Span.)

If one knows, it is a secret; if two, it is public. —(Hindoo.)

Two may keep counsel when one is away. Two may keep counsel when the third's away. - (Shakespeare; see p. 325, note.)

What is known to three is known to everybody.

Tre lo sanno, tutti lo sanno.-Three know it; all know it .- (Ital.)

Three removes are as bad as a fire.—(Asquoted by Benjamin Franklin.)

Trois déménagements valent un incendie.-

Dreimal umgezogen einmal algebrannt.— (Germ.) (See p. 378, "Who often removeth.")

Three women make a market. (G. H.)

Three women and a goose make a market. (R.) Due donne e un' oca fanno un mercato.-

Two women and a goose make a market .-(Ital.) Tre donne e un papero fanno un mercato.-

Three women and a young goose make a market .- (Ital.)

Drie vrouwen en eene gans maken eene markt.—Three women and one goose make a market .- (Dutch., also in this form in Dan.)

Drei Frauen, drei Gänse, und drei Frösche, machen eien Jahrmarkt.—Three women, three geese, and three flows make a fair .- (Germ.)

Dove sono donne e ocche non vi sono parole poche.-Where there are women and geese there is no want of noise .- (Ital.)

Through obedience learn to command. (Founded on a passage in Plato, Leges, 762 E.: also found in Pliny.

Qui ne sait obéir, ne sait commander.—Who knows not to obey knows not to command.— (Fr. Found in all languages.)

Thursday come, and the week is gone. (G. H.)

Thy friend hath a friend, and thy friend's friend hath a friend.—(Hebrew.)

Tie it well, and let it go. (G. H.)

Till James's day be come and gone.

You may have hops, or you may have none. (R.)

Time and thinking cure the strongest grief. Time softens all griefs.

Time is the great consoler.

Χρόνος μαλάξει.—Time will soften.—(Euripides, Alcestis, 1085.)

Dies adimit ægritudinem. - Time cures affliction .- (Latin.)

Zeit heilt alles.— Time heals all—(Germ.)

Le temps . . . souverain medecin de nos pass.ons.—Time is the sovereign physician of our passions.—(Fr., Montaigne, 1580, "Essais," Book 3, chap. 4.)

Time and tide wait (or tarry) for no man. Tide bides na man. (R. Sc.)

Time, train, and tide wait for no man .-(Modern version.)

Zeit, Ebbe und Fluth, warten auf Niemand.

Time, ebb, and flood wait for no man. (Germ.)

Time brings roses.

Zeit bringt Rosen. - (Germ.)

De tijd brengt rozen .- (Dutch.)

Time cures more than the doctor.

El tiempo cura el enfermo, que no el unguento. Time, and not medicine, cures the sick .- (Span.)

Time destroys all things.

Le temps matte toutes choses .- (Fr., Rabelais, Pantagruel, 1533.)

De tijd wischt alles uit .- (Dutch.)

Time flies.

Tempus fugit.—(Latin.) (See Latin, "Sed fugit interea," p. 671.)

Time is a noiseless file.

Il tempo è una lima sorda,-(From the Italian.)

Time is God's and ours.

De tijd is san God en ons .- (Dutch.)

Time is money.

Zeit ist Geld. - (Germ.)

There is nothing more precious nor time. (R. Sc.)

If you lose your time you cannot get money nor gain. (G. H.)

Time is the best counsellor.

Σύμβουλος οὐδείς ἐστι βελτίων χρόνου.— There is no better counsellor than time.— (Greek.)

Zeit ist der beste Rathgeber.—(Germ.)

Time is the great discoverer.

Time brings all to light.

Tempus omnia revēlat.—(Latin.)

El tiempo es el descubridor de todas las cosas.—Time is the discoverer of all things.—(Span., Don Quixote.)

Zeit verdeckt und entdeckt.—Time covers and uncovers.—(Germ.) (See "Maximus novator," p. 586; also Bacon, "Time is the great innovator," p. 10.)

Time is the great Preacher.

Der beste Prediger ist die Zeit .- (Germ.)

Time is the great teacher.

'Ως ἐδιδάσκει πάνθ' ὁ γηράσκων χρόνος.—Ηοψ time, as it ages, teaches all things !— (Æschylus, Prometheus Vinctus, 981.) (See also Greek, " Γήρας διδάσκει," p. 469.)

Time is the rider that breaks youth. (G. H.)

Time passes, sayings endure.

Time trieth truth.

Time tries the truth. (R. Sc.) (See "Time trieth the troth in everything, 1557, p. 378).

Time undermines us. (G. H.)

'Tis a mad world, my masters.—(Given in this form by John Taylor, The Water Poet, in his Western Voyage, c. 1620.)

A play by Middleton (1608) is entitled "A Mad World, my Masters." "Mundus furiosus" (a mad world) is the inscription of a book by Jansenius Gallo-Belgicus (1596). (See also Shakespeare's King John, Act 2, 2, "Mad world! mad kings!")

Tit for tat is fair play.

Wie Du mir, so ich Dir!—As thou to me, so I to thee.—(Germ.)

Tithe and be rich. (G. H.)

To a boiling pot flies fly not. (G. H.)

To a child all weather is cold. (G. H.)

To a crafty man a crafty and a half. (G. H.)

A menteur, menteur et demi.—To a liar, a liar and a half.—(Fr.)

A trompeur, trompeur et demi.—To a cheat, a cheat and a half.—(Fr.)

À fripon, fripon et demi.—To a rogue a rogue and a half.—(Fr.)

Bien est larron qui larron dérobe.—He is a good thief who robs a thief.—(Fr.)

To a crazy ship all winds are contrary.

A nave rotta ogni vento è contrario.—(Ital.)

To a good spender God is the treasure.

(G. H.)

To a grateful man give money when he asks. (G. H.)

To a great night a great lanthorn.

To aim is not enough, we must hit.

Zielen ist nicht genug, es gilt Treffen.— (Germ.)

To beat about the bush.

[II] battoit les buissons sans prendre les ozillons.—He beat the bushes without taking the birds.—(Rabelais, Gargantua, chap. 11.)

To beat the dog before the lion.

Battre le chien devant le lion.—A local French proverb, meaning, it is said, "to do a thing unseasonably" or at the wrong time.— (Fr., Rabelais, Gargantua, 1534.)

To be beloved is above all bargains. (G. H.)

To be born with a silver spoon in the mouth. (R.)

To be good enough you must be too good.

Pour être assez bon il faut l'être trop.—
(Fr.)

To be too busy gets contempt. (G. H.)

To build castles in the air.

To build castles in Spain. (G. H.) Châteaux en Espagne.—(Fr.) To buy a pig in a poke.

Die Katze im Sack kaufen-To buy the cat in the bag. - (Germ.)

Folie est d'acheter chat en sac.\*—It is folly to buy a cat in a sack.—(Fr., V. 1498.)

(See "When the pig's proffered," p. 881; also Tusser, p. 378.)

To buy dear is not bounty. (G. H.)
To carry coals to Newcastle.

You cast water in the Thames. (R.)

You are importing pepper into Hindostan.—(Hindoo; from the Bustan of Sadi.)

To carry oil to the city of olives.—(Hebrew.) Vendre coquilles a ceux qui viennent de Saint Michel.—To sell shells to those who come from St. Michel.—(Fr.)

Spaanderen naar Noorwegen brengen.—To carry fir trees to Norway.—(Dutch.)

Porter de l'eau à la rivière.—To carry water to the river. -(Fr.)

Eulen nach Athen tragen.—To carry owlsto Athens.—(Germ.)‡

Wasser in's Meer tragen.—To carry water to the sea.—(Germ., also in this form in Span., Dutch, etc.)

Porter les feuilles au bois.—To carry leaves to the wood.—(Fr.)

In silvam ligna ferre.—To carry timber into the wood.—(Latin, Horace, Sat., 1, 10, 34.)

To change a custom is as bad as death.

Mudar costumbre a par de muerte. — (Span.)
To cry out before you are hurt.

Vous semblez les anguilles de Melun; vous criez devant qu'on vous escorche.—You are like the eels of Melun; you cry out before you are skinned.—(Rabelais, Gargantua, 153±)

To-day a man, to-morrow a mouse.

Aujourd hui roi, demain rien.—To-day a king, to-morrow nothing.—(Fr.)

To deceive one's self is very easy. (G. H.)

To do good to the ungrateful is to throw rose water into the sea.

To eat your white bread first.

Mangeoit son pain blanc le premier.—(Fr., Rabelais, Gargantua, 1534.)

To every saint his own candle.

À chaque saint son cierge.—(Fr.)

Ad ogni santo la sua torcia.-(Ital.)

To fence in the cuckoo.—(Referring to the attempt of the wise men of Gotham to preserve the summer.)

Garder la lune des loups.—To keep the moon safe from the wolves.—(Fr., Rabelais.)

<sup>\*</sup> Montaigne (Book 3, chap. 5) says that women, when they marry, "achetent chat en sac."

<sup>†</sup> There are Latin proverbs to the same effect:
To take light to the sun; stars to heaven; water
to frogs: saffron to Cicia; owls to Athens.

to frogs; saffron to Cicia; owls to Athens.

‡ This Greek proverb is of very common use in Germany. See p. 469, for the Greek form as found in Aristophanes.

To find a mare's nest. (R.)

To forget a wrong is the best revenge. (R.)

To gain teacheth how to spend. (G. H.)

To give and keep there is need of wit. (R.)
To go for wool and return shorn.

Ir por lana y volver trasquilado.—(Span.)

To have the key of the street.

Prendre la clef des champs.\*—To take the key of the fields; to run away.—(Fr.)

To him that hath lost his taste, sweet is sour. (R.)

To hunt the hare with a tabor. (See "You cannot catch a hare," p. 888.)

"Men might as well have hunted an hare with a tabre."—(Richard the Redeles, 1399.)

To keep the wolf from the door.

To kill two birds with one stone (or shaft).
(R.)

To kill two flies with one slap. (R.)

Una mercede duas res adsequi.—For one reward to follow up two matters.—(Latin, Cicero, Pro Rosc. Am., 29, 80.)

Zwei Fliegen mit einer Klappe schlagen.— To kill two flies with one clapper.—(Germ.)

Faire d'une pierre deux coups.—To make two hits with one stone.—(Fr.)

Pigliar due colombi a una fava.—To catch two pigeons with one bean.—(Ital.)

Twee appelen met eenen stok afwerpen.— To bring down two apples with one stick.— (Dutch.)

## To know the disease is half the cure.

El principio de la salud está en conocer la enfermedad.—The beginning of health is to know the disease.—(Span., Don Quixote, 2, 60.)

To look for a needle in a haystack.

Acum in metâ fœni quærere.—(Mediæval Latin.)

Chercher une aiguille dans une botte de foin.—To look for a needle in a bottle of hay. (Fr.)

Eine Nadel im Heu suchen.—To search for a needle in hay.—(Germ.)

To make a virtue of necessity.

Faisoit de necessité vertu.—Rabelais, Pantagruel (1533), Book 5, chap. 22; also Gargantua, Book 1, chap. 11.

To make vertue of necessitie.—(Chaucer; see p, 75.)

There is no virtue like necessity.—(Shakes peare; see p. 291.)

To make one hole to stop up another.

Faire un trou pour en boucher un autre.—
(Fr.)

To offer much is one way of denying.—
(From the Italian: "Offerir molto è spezie di negare.")

To make two bites at a cherry.

"Il ne rend que monosyllabes. Je croy qu'il feroit d'une cerise trois morceaux."—He replies nothing but monosyllables. I believe he would make three bites of a cherry.— (Rabelais, Pantagruel, Book 5, chap. 28.)

To-morrow comes never. (R.)

Manaña sera otro dia.—To-morrow will be another day.—(Span.)

Morgen ist ein langer Tag. - To-morrow is a long day. - (Germ.)

To plough the sands and sow the waves.

For he that believeth, bearing in hand,†
Plougheth in the water, and soweth in the sand. —(Sir T. Wyatt, c. 1525.)

To promise and give nothing is a comfort to a fool. (R.)

Prometter nao he dar, mas a nescios contentar.—Promising is not giving, but it contents fools.—(Port.)

To put the cart before the horse. (R.)

To make the plough go before the horse.— (Letter by James I. to the Lord Keeper, July, 1617.) Currus bovem trahit.—The chariot drags the ox.—(Latin.)

Folie est mettre la charrue devant les bœufs.—It is folly to put the plough in front of the oxen.—(Fr., V. 1498; and Rabelais, Gargantua, chap. 11.)

Vous bridez le cheval par la queue.—You bridle the horse by its tail.—(Fr.)

To review one's store is to mow twice. (G. H.)

To scare a bird is not the way to catch it.

To fright a bird is not the way to catch her. (R.)

He that will take the bird must not scare it. (G. H.)

Fleying (scaring) a bird is no the way to catch it. (Sc.)

Qui veut prendre un oiseau, qu'il ne l'effarouche.—(Fr.)

To see and listen to the wicked is already the beginning of wickedness.—(Chinese saying, Confucius.)

To sing Magnificat at matins.

Faisoit chanter Magnificat à matines et le trouvoit bien àpropos.—(Fr., Rabelais, Gargantua, 1534.)

<sup>\*</sup> Montaigne, "Essais" (1580), Book 2, chap. 3 uses this expression, remarking that Nature having left us "ia clef des champs" (i.e. left us our freedom), has taken away from us all excuse for complaining of our condition. It will be seen that the French phrase has a quite different meaning from the English "key of the street," which is generally used in the sense of being turned out or locked out of a house.

<sup>† &</sup>quot;Bearing in hand." This means "after having proofs to the contrary."

To split straws; or to split hairs.

Disputer sur la pointe d'une aiguille.—To argue upon the point of a needle.—(Fr.)

Favellar in punta di forchetta.—To talk on the point of a fork.—(Ital. Quoted by Montaigne, Book 3, chap. 3, 1580.)

Um des Kaisers Bart streiten.—To quarrel over the emperor's beard.—(Germ.)

To steal the pig and give the feet to God.

Rubar il porco, e darne i piedi per l'amor di Dio.—To steal the pig and give away the feet for the love of God.—(Ital.) Hurtar el puerco, y dar los pies por Dios.

Hurtar el puerco, y dar los pies por Dios—(Span.)

To stir up a hornets' nest.

Irriter les freslons.—To irritate the hornets.—(Rabelais, Pantagruel, 1533.)

In ein Wespennest stechen.—To put one's hand into a wasp's nest.—(Germ.)

To take the chestnuts out of the fire with the cat's paw.

To make a cat's paw of another.

To take the nuts from the fire with the dog's foot. (G. H.)

Tirer les marrons du feu avec la patte du chat.—(Fr., found in all languages.)

Sacar el ascua con mano agena.—To take out a burning coal with another's hand.— (Span.)

To tame the wolf you must marry him.

Pour ranger le loup il faut le marier.—

(Fr.)

To the counsel of fools a wooden bell. (G. H.)

To the timorous the air is filled with demons.—(Hindoo.)

To throw good money after bad.

O quam bonum tempus in re mala perdis!

O, what an amount of good time you lose over a bad matter.—(Seneca, De Ira, 3, 28.)

To turn the pigs into the clover.

Tournoit les truies au foin.—Turned the pigs into the grass (i.e. caused a diversion; changed the subject).—(Fr., Rabelais, Gargantua, 1534; proverbial expression.)

To weep for joy is a kind of manna (G. H.)

Toasted cheese hath no master. (R.)

Tone makes music.

C'est le ton qui fait la musique.-(Fr.)

Too many cooks spoil the broth.

Zu viele Köche verderben den Brei.—(Germ.) Veel koks verzouten de brij.—Too many cooks make the porridge too salt.—(Dutch.)

Too much good fortune is bad fortune. Zu viel Glück ist Unglück.—(Germ.) Too much humility is pride.

Zu viel Demuth ist Hochmuth. - (Germ.)

Too much inquiry is bad.

Trop enquerre n'est pas bon.—{Fr., V. 1498.)

Wer viel fragt, kriegt viel Antwort—Who asks many questions gêts many answers.— (Germ.)

Too much of one thing is good for acthing.

Assez y a si trop n'y a.—(Fr.)

Spesso chi troppo fa, poco fa.—Often he who does too much, does little.—(Ital.)

Allzuviel ist nicht gesund.—Too much is not healthy.—(Germ.)

Die te veel onderneemt slaagt zelden.— Who undertakes too much seldom succeeds.—(Dutch.)

Too much taking heed is loss. (G. H.)

Too much zeal spoils all,

Trop de zèle gate tout.—(Fr.)

Blinder Eifer schadet nur.—Blind zeal only does harm.—(Germ.)

Too too will in two. (R.) (Given as a Cheshire proverb.)

Touch a galled horse on the back and he'll kick (or wince). (R.)

Raakt een bezeerd paard aan, en hij zal slann.—Touch a galled horse and he will fling.—(Dutch.)

(See "A galled horse," p. 743.)

Touch wood, it's sure to come good.\*

Towers are measured by their shadows. —(Chinese.)

Trade is the mother of money. (R.)

Handwerk hat goldenen Boden. - Trade has a golden foundation. - (Germ.) (See "A useful trade." p. 750.)

Train a tree when it is young.

Branches may be made straight, but not an old trunk.—(Arabic.)

Vieil arbre est mal à redresser.—An old tree is hard to straighten.—(Fr.) (See "Thraw," p. 869.)

Translators, traitors.—(From the Italian: \*\* Traduttori, traditori.")

Travellers have leave to lie.

Old men and far travellers may lie by authority. (R.)

Il a beau mentir qui vient de loin.—(Fr.)

<sup>\*</sup>Touching wood is a charm founded on the notion underlying the proverb, "He that talks much of happiness summons grief" [p. 799]. Wood is touched to prevent such ill results. In Scotland touching cold iron is imagined to ward off ill luck or magic.

Tread on a worm and it will turn. (R.)\*

Habet et musca splenem.—Even the fly has spleen.—(Latin.) (There are other Latin and also Greek proverbs to the same effect.)

Tread on a worm and she will steir her tail. (R. Sc.)

Un ver se recoquille quand on marche dessus.—A worm recoils when you tread upon it.—(Fr.)

Trees eat but once. (G. H.)

Tripe's good meat if it be well wiped.

Trot mother, trot father, how can the foal amble? (R. Sc.)

Trouble runs off him like water from a duck's back.

True coral needs no painter.

True love never grows old.

Jamais pour longue demeure n'est bon amour oublié.—True love is never forgotten through long absence.—(Fr., V. 1498.)

Amor vero non diventa mai canuto.—True love never becomes grey.—(Ital.)

Alte Liebe rostet nicht.—Old love does not rust.—(Germ.)

True praise roots and spreads. (G. H.)

Trust begets truth, (See "Confidence begets confidence," p. 767.)

Trust, but not too much.

Traue, aber nicht zu viel. - (Germ.)

Trau', schau', aber wem !—Trust, observe, but [be careful] whom.—(Germ.)

Non vien ingainato se non che si fida.— None is deceived but he who trusts.—(Ital.) Μέμνησο ἀπιστεῖν.—Remember to distrust. —(Ancient Greek maxim.)

Trust dies because bad pay poisons him.

Trust is a good dog, but Holdfast is better.

Fidati era un buon uomo, Nontifidare era meglio.—Trust was a good man, Trust-not was a better.—(Ital.)

Fidarsi è bene, non fidarsi è meglio.—To trust yourself is good; not to trust yourself is better.—(Ital.)

Holdfast is the only dog.—(Shakespeare; see p. 296.)

Trust not a horse's heel, nor a dog's tooth. (R.)

Trust not one night's ice. (G. H.)

Truth and oil are ever above. (G. H.)

La verdad siempre anda sobre la mentira, como el aceite sobre el agua.—Truth ever gets above falsehood as oil above water.— (Span., Don Quizote.)

Truth does not always seem true.

Le vrai n'est pas toujours vraisemblable. — (Fr.)

Many a lie is told that seemeth full true.— (Chaucer; see p. 77.)

Truth finds foes where it makes none. (R.)

Truth hath a good face, but bad clothes. (R.)

Truth hath always a fast bottom. (R.)

Truth is a victim of its own simplicity.—
(Arabic.) (See "Telling the truth," p. 852.)

Truth is God's daughter. (R.)

La verdad es hija de Dios. - (Span.)

De waarheid is eene dochter van den tijd.— Truth is a daughter of Time.—(Dutch.)

Veritas temporis filia.+—(Latin, Motto on coins of Mary I. of England, found in almost every language.)

Truth is green. (R.)

La verdad es siempre verde. - (Span.)

Truth lies at the bottom of a well.‡—Heraclitus.

La vérité est cachée au fond du puits. - (Fr.)
The truth of nature lies hid in deep mines,
(See the saying of Democritus, as quoted by
Bacon, "The truth of nature," p. 7.)

Truth may be blamed, but it shall never be shamed. (R.) (See "Blamed," p. 763.)

Wahrheit wird wohl gedrucht, aber nicht erstickt.—Truth may be smothered but not extinguished.—(Germ.)

Truth seeks no corners.

Wahrheit kriecht in kein Mauselöcher.— (Germ.)

Truth stings, falsehood salves over.

Il vero punge, e la bugia unge.—(Ital.) Il n'y a que la vérité qui blesse.—Truth is

the only thing which wounds.—(Fr.)

Truth stretches but does not break.

La verdad adelgaza, y no quiebra.—(Span., Don Quixote.)

Truth will conquer; falsehood will kill.— (Hindoo.) (See Latin: "Magna est veritas"; adso, "Veritas vincit" and "Vincit omnia veritas.")

Benchè la bugia sia veloce, la verità l'arriva.—Though a lie be swift, the truth overtakes it.—(Ital.)

† The Latin version is cited by Aulus Gellius as "from one of the old poets whose name I cannot now recollect." (Book 12, chap. 11, 6.)

‡ "Let us seek the solution of these doubts at the bottom of the inexhaustible (inexpuisable) well, where Heraclitus says that truth is hidden."—RABELAIS, "Pantagruel," chap. 18.

<sup>&</sup>quot;Stop shallow water still running, it will rage; tread on a worm and it will turn."—ROBT. GREENE, "Address to Quondam Acquaintances. Great's worth of Wit;" 1592. (See also Shakespeare, "The smallest worm will turn, being trodden on," p. 298.)

Try and Trust will move mountains.

Turn over a new leaf.

Turn your money when you hear the cuckoo.

Turn your money when you see the new

Turn your tongue seven times before talking.

Il faut tourner sept fois dans sa bouche avant de parler. - (Fr.)

Turning the cat in the pan.

"There is a cunning which we in England call the turning of the cat in the pan."\*—
(Bacon, Essay: Of Cunning.)

I'wo anons and a by-and-by is an hourand-a-half. (R.)

Two blacks do not make a white.

Two wrongs do not make a right.

Two dogs over one bone seldom agree.

Two cats and a mouse,

Two wives in a house. Two dogs and a bone,

Never agree in one. (R.) (Also in Germ.)

Deux chiens ne s'accordent point à un os .-(Fr., also in Dutch.)

Two dogs strive for a bone, and a third runs away with it. (R.)

Two eyes see more than one. (R.)

Many eyes see better than one.

Deux yeux voyent plus clair qu'un.—(Fr., also in Germ.)

Two fools in one house is over many. (R. Sc.)

Two heads are better than one. (R.)

Two heads are better than one, or why do folks marry?

Twa wits is better nor ane. (R. Sc.)

Due teste son migliori che una.-(Ital.)

Ils mirent quatre têtes en un chaperon .-They put four heads in one hood (i.e. unite the intelligence of four persons). - (Fr., quoted by Rabelais.)

Two is company, three is none. (H. 1546.) Two's company and three's trumpery. One's too few, three too many. (R.)

Two kitchen fires burn not on one hearth. -(Quoted by Carlyle.)

Two of a trade seldom agree. (R.)

Καὶ κεραμεύς κεραμεί κοττέει.-The potter is at enmity with the potter.—(Hesiod's" Works and Days.") (See Gay, p. 141.)

Two proud men cannot ride on one ass.

Deux orgueilleux ne peuvent sur ung ane. -(Fr., V. 1498.)

Two sparrows on one ear of corn make an ill agreement. (G. H.)

Deux moineaux sur même épi ne sont pas longtemps unis.-(Fr.)

A dos pardales en una espiga nunca hay liga.—(Span.)

Two wolves may worry one sheep. (R. Sc.)

Under the sign of the cat's foot .- (Said of a henpecked man.) (R.)

Unter dem Pantoffel sein .- To be under the slipper.-(Germ.)

Under water, famine; under snow, bread. (G. H.)

Understanding is the wealth of wealth .-(Arabic.)

Undertake no more than you can perform.

Unequal marriages are seldom happy.

Like blude, like gude, like age, Make the happy marriage. (Sc.)

Union is strength.

L'union fait la force.-Union makes power. (Fr.)

Einigkeit macht stark. - Union makes strong-(Germ.)

Endragt maakt magt. - (Dutch.)

Unkindness destroys love.

Unknown, unkissed. (R.)

Unminded, unmoaned. (R.)

Unpaid office makes thieves.

Amt ohne Geld macht Diebe. - (Germ.)

Unsound minds, like unsound bodies, if you feed you poison. (G. H.)

Upon St. David's day

Put oats and barley in the clay. (R.)

Use is second nature. (See "Habit," p. 788.)

Use the means, and God will give the blessing. (R.)

Used to it, as eels are to skinning,

Vainglory blossoms, but never bears.

Gloria vana florece, y no grana .- (Span.) La gloire vaine ne porte graine.—Vainglory bears no grain.—(Fr.)

Valour that parleys is near yielding. (G. H.) (See "A city," p. 740.)

Vanity is the pride of Nature.

Vanity is the sixth sense.—(Saying quoted by Carlyle and others.)

<sup>\*</sup> Bacon explains the saying as applying to the habit of attributing a report to someone else and name or authorizing a report to someone else and so making its origin undiscoverable—perhaps akin to "blaming the cat for it." But the phrase afterwards came to mean "turning traitor," as in "The Vicar of Bray": "I turned a cat-in-pan once more, and so became a Whig, sir."

Variety is pleasing.\* (From the Greek. See Eurivides, Orestes, 234, p. 474.)

Omnis mutatio loci jucunda fiet.—Every change of place becomes a delight.—(Latin, Seneca, Ep. 28.)

Vengeance is wild justice.—(From Francis Bacon; see pp. 9, 14.)

Venture a small fish and catch a great one. (R.)

A mackerel to catch a whale. A sprat to catch a mackerel.

Die Wurst nach der Speckseite werfen.—To throw the sausage to catch a flitch of bacon. —(Germ.)

Vice is its own punishment.

Where vice is, vengeance follows. (Sc.)

Wherewithal a man sinneth, by the same also shall he be punished. — (Wisdom of Solomon, 11, 16.)

Vinegar given is better than honey sought (or bought).—(Arabic.)

Virtue and a trade are the best inheritance for children. (G. H.)

A tu hijo, buen nombre y oficio.—To your son, a good name and a trade.—(Span.)

Virtue is its own reward.

De deugd beloont zich zelve.—(Dutch.)

Probitas sibi præmium.-(Latin.)

Who does well shall not be without his reward.—(Arabic.) (See Latin, Plautus: "Virtus præmium est." But also see the later versions by Claudian, Seneca, and Stlius Italicus, under "Ipsa quidem" and "Recte.")

Virtue never grows old. (G. H.)

Virtue now is in herbs, and stones, and words only. (G. H.)

Virtue seldom walks forth without Vanity at her side.

Vows made in storms are forgotten in calms. (See "Danger past," p. 769.)

Walls have ears. (See "Fields," p. 778.)
Si les murailles vous entendront.—If the walls should hear you.—(Rabelais, Panta-gruel.)

Die Wande haben Ohren .- (Germ.)

As paredes tem ouvidos .- (Port.)

De muuren hebben ooren. - (Dutch.)

Want o' wit is waur (worse) than want o' siller (money). (Sc.)

War and physic are governed by the eye. (G. H.)

War, hunting, and law, are as full of trouble as of pleasure. (R.)

In war, hunting, and love, men for one pleasure a thousand griefs prove. (G. H.)

Hunting, hawking, paramours, for ane joy a hundred displeasures. (R. Sc.)

De chiens, d'oiseaux, d'armes, d'amours, Pour un plaisir mille douleurs.

—Dogs, birds, arms, and loves, for one pleasure a thousand pains.—(Fr., V. 1498.)

War is death's feast. (G. H.)

War makes thieves, and peace hangs them. (G. H.)

La guerre fait les larrons, la paix les pend. —(Fr.)

La guerra fa i ladri, e la pace gl' impicca.— (Ital.)

Wars bring scars. (R.)

Wash your dirty linen at home.

Il faut laver son linge sale en famille.—(Fr.) Seine schmutzige Wäsche muss man zu Hause waschen.—(Germ.)

Wash your hands often, your feet seldom, and your head never. (R.)

Waste makes want.

Waste not, want not.

Watched pot never boils. (See "Grumbling," p. 788.)

Water afar off quencheth not fire. (G. H.)

Acqua lontana non spegne fuoco vicino.— Water far off will not quench a fire near at hand.—(Ital.)

Water, fire, and soldiers quickly make room. (G. H.)

Water trotted is as good as oats. (G. H.)

We are bound to be honest, but not to be rich.

We bachelors laugh and show our teeth, but you married men laugh till your hearts ache. (G. H.)

We can live without our friends, but not without our neighbours.

We cannot come to honour under coverlet. (G. H.)

We give to the rich and take from the poor.

Reichen giebt man, Armen nimmt man.— (Germ.)

We leave more to do when we die than we have done. (G. H.)

We must love as looking one day to hate. (G. H.) (See "Ama tanquam," p. 490.)

<sup>\* &</sup>quot;There is a certain relief in change, even though it be from bad to worse; as I have found in travelling in a stage-coach, that it is often a comfort to shift one's position and be bruised in a new place."—WASHINGTON IRVING, "Tales of a Traveller," pref.

We must not look for a golden life in an iron age. (R.)

We must recoil a little, to the end we may leap the better. (G. H.)

Il fait bon reculer pour mieux saillir.— (Fr., V. 1498.)

Il faut reculer pour mieux sauter.—(Fr., Montaigne, Book 1, chap. 38.)

We shall see, as the blind man said.

Nous verrons, dit l'aveugle.—We shall see, said the blind man.—(Fr.)

Weak men had need be witty. (R.)

Wealth is like rheum, it falls on the weakest parts. (G. H.)

Wealth makes wit waver.

Wealth gars wit waver. (R. Sc.)

Wealth makes worship. (R.)

Weapons bodes peace. (R. Sc.) (See "If you wish for peace," p. 807.)

Weathercocks turn more easily when placed very high,

Les girouettes qui sont placées le plus haut tournent le mieux.—(Fr.)

Weavers' beef of Colchester (sprats). (R.)

Wedlock is a padlock. (R.)

Ehestand, Wehestand.—A state of wedlock, a state of woe.—(Germ.)

Wedlock is like a place besieged; those within wish to get out, those without wish to get in.—(Arabic.) (A similar idea is in Montaigne; see "Il en advient," p. 716.

Weening (imagining) is not measure. (G. H.)

Weight and measure take away strife. (G. H.)

Peso y medida quitan al hombre fatiga.— Weight and measure save a man trouble.—

Weigh justly and sell dearly. (G. H.)

Welcome is the best cheer. (R.)

He that is welcome fares weel. (R. Sc.)

Well beaten cries as much as badly beaten.

Aussi bien pleure bien battu comme mal battu.—(Fr., V. 1498.)

Well begun is half done. (This phrase is traced to Hesiod, who said that the beginning of anything attempted was half the whole thing.) (See Latin, "Dimidium facti," p. 520; "A good beginning," p. 743; and "Good beginnings," p. 785.)

El comenzar las cosas es tenerlas medio acabadas.—To begin a matter is to have it half finished.—(Span., Don Quixote.)

C'est peu de courir; il faut partir à point.

—It is a small thing to run; we must start at the right moment.—(Fr.)

Frisch gewagt ist halb gewonnen.—Boldly attempted is half won.—(Germ.) (See "He has not done," p. 790.)

Heureux commencement est la moitié de l'œuvre. — A happy beginning is half the work. —(Fr.)

Well bides, well betides. (R. Sc.)

Well-done outlives death.

Wohlgethan überlebt den Tod.—(Germ.)

Well done, soon done. (R. Sc.) (See "Soon enough," p. 849.)

Well done, twice done.

Cosa ben fatta è fatta due volte.—(Ital.)

Well has that well is. (R. Sc.)

Well may he smell of fire whose gown burns. (G. H.)

Well to work and make a fire, It doth care and skill require. (R.)

Well, well, is a word of malice. (Cheshire.)

Well worth aw that gars the plough draw. (R. Sc.)

Well's him and wooes (woe's) him that has a bishop in his kin. (R. Sc.)

Were it not for the bone in the leg all would turn carpenters. (G. H.) (See "I have a bone," p. 804.)

What belongs to everybody belongs to nobody.

What can't be cured must be endured.

Glücklich ist, wer vergisst, was nicht zu ändern ist.—Happy is he who forgets what cannot be altered.—(Germ., from the Fledermaus.)

What cannot be eschewed must be embraced.—(Shukespeare; see p. 278. See also "What's past help should be past grief," p. 290.)

What comes from the heart goes to the heart. (See "That which cometh," p. 853.)

Was vom Herzem kommt, das geht zu Herzen.—(Germ.)

What costs nothing is worth nothing.

Quello che costa poco, si stima meno.— What costs little is valued little.—(Span.)

What everyone says must be true.

That is true which all men say. (R.) (See "Common fame," p. 767.)

What is a workman without his tools? (R.)

What is bred in the bone will never come out of the flesh.

It will not out of the flesh that is bred in the bone.—(H. 1546.)

What is bred in the bone will not come out of the flesh. (Quoted in this form by Defoe, Further Adventures of Robinson Crusoe, 1719.)
Wat in 't gebeente gegroeid is, wil uit het vleesch niet.—(Dutch.)

vieesch met.—(Dutch.)

What is done by night appears by day. What's done can't be undone.—(Shakespeare, Macbeth. Act 5, 1.)

Ce qui est faict ne se peult desfaire.—(Fr., Montaigne, Essais, 3, 8.)

Il fatto non si può disfare.—(Ital.)

Giort Gierning staaer ikke til at vende.—A deed that is done cannot be altered.—(Dan.)

Lo que hecho es, hecho ha de ser por esta vez.—What is done is done for this time.— (Span.)

What is done in a hurry is never done well. (See "More haste, less speed," p. 828.)

What is learnt in the cradle lasts to the tomb.

Ce qu'on apprend au berceau dure jusqu'au tombeau.—(Fr.)

Jung gelernt, alt gethan.—Learnt young, done old.—(Germ.)

What is new is always fine.

Au nouveau tout est beau.—(Fr.)

What is new is seldom true; what is true is seldom new.

Immer etwas Neues, selten etwas Gutes.— Ever something new, seldom something good.—(Germ.)

What is one man's meat is another man's poison.

L'un mort dont l'entre vit. One dies of

L'un mort dont l'autre vit.—One dies of what another lives by.—(Fr.)

One man's breath's another man's death. (R.) See "Quod cibus," p. 658, also "One man's meat," p. 838.

What is sauce for the goose is sauce for the gander. (Quoted by Swift, Jan. 24, 1710-1.)

What is the use of running, when you are on the wrong road?

Was hilft laufen, wenn man nicht auf dem rechten Weg ist?—(Germ.)

What is worth doing at all is worth doing well. (Said to have been the rule of conduct of Nicholas Poussin, 1594-1665.)

Ne tentes aut perfice. — Either do not attempt, or go through with it. —(Latin.) See "Age quod agis," p. 488.

What man has done, man can do.

What the eye has seen, the hand may do.— (Hindoo.)

Whatever is made by the hand of man, by the hand of man may be overturned. (G. H.)

Was Menschenhände machen, können Menschenhände verderben. — What man's hand has made, man's hand can destroy.— (Germ.) What may be dune at ony time will be dune at nae time.

What one day gives us another takes away from us. (G. H.)

What one will not, another will.

What the eye does not admire, The heart does not desire.

What the eye don't see the heart don't grieve for.

What the eye seeth not, the heart rueth not. (H. 1546.)

What the eye sees not, the heart rues not. (R.)

What the eye views not, the heart craves not, as well as rues not.—(Penn's No Cross No Crown, Part 1, chap. 5, sec. 11.)

What the eye does not see the heart does not care about.—(Arabic.)

Le cœur ne veut douloir ce que l'œil ne peut voir.-(Fr.)

Que ceil ne voit à cœur ne deut.—(Fr., V. 1498.)

Was das Auge nicht sieht, bekummert das Herz nicht.—(Germ.)

Oat het ooghe niet en siet

En deert het herte niet.—(Flemish.)

Wat het oog niet en ziet, dat begeert het herte niet.—What the eye does not see, the heart does not crave.—(Dutch.)

Unminded, unmoaned. (R.)

Occhio che non vede, cuor che non duole.— (Ital.)

Ojos que non ven, corazon que no quiebra.

—What the eyes see not, does not break the heart.—(Span., Don Quixote.)

Was ich nicht weiss.

Macht mich nicht heiss.

—What I do not know does not make me hot. —(Germ.)

What the heart thinketh the tongue speaketh. (R.)

What the king wishes the law wills.

Que veult le roy ce veult la loy.—(Fr.,  $\blacktriangledown$ . 1498.)

What's good for the bee is good for the hive.

What's name o' my profit will be name o' my peril.

What's the good of a sun-dial in the shade?

What's yours is mine, and what's mine's my ain. (Sc.)

What will you have, quoth God, pay for it and take it.—(Quoted as a proverb by Emerson, Essay on Compensation.)

What your glass tells you will not be told by counsel. (G. H.)

Es steckt nicht im Spiegel, was man im Spiegel sieht.—What you see in the mirror is not in the mirror.—(Germ.)

Whatever you are, be a man.

Wheels within wheels.\* (See "As if a wheel," etc., Ezekiel, 10, 10, p. 422.)

When a dog is drowning everyone offers him drink. (G. H.) (Ray substitutes "water" for "drink.")

When a friend asks, there is no to-morrow. (G. H.)

When a lackey comes to hell's door, the devils lock the gates. (G. H.)

When a man is going down hill, everyone will give him a push.

If a man's gaun doun the brae, ilka ane gies him a jundie (push). (Sc.)

When a man sleeps, his head is in his stomach. (G. H.)

When a man's single he lives at his ease.

When a man's single he carries all his troubles under one hat.

Aujourd'hui marié, demain marri.-Married to-day, troubled to-morrow.—(Fr.)

When Adam dolve and Eve span, Who was then the gentleman?

-(Saying employed by John Ball, a priest, in the Wat Tyler insurrection,

Als Adam henkte und Eva spann, Wer war denn da der Edelmann?

-(Germ.)

Toen Adam spitte en Eva span,

Waar vond men toen den edelman? -(Dutch.)

When age is jocund it makes sport for death. (G. H.)

When all men have what belongs to them it cannot be much. (G. H.)

When all men speak, na man hears. (R. Sc.)

When all sins grow old, covetousness is young. (G. H.)

Quand tous péchés sont vieux, l'avarice est encore jeune. -(Fr.)

When an ass climbs a ladder, we may find wisdom in women .- (Hebrew.)

When April blows his horn,† It's good both for hay and corn. (R.)

When at Rome do as Rome does (or as the Romans do).

Si fueris Romæ, Romano vivito more;

Si fueris alibi, vivito sicut ibi.

-If you are at Rome live in the Roman style; if you are elsewhere live as they live elsewhere. - (Latin, St. Ambrose.)

Cuando à Roma fueres, haz como vieres .-When you are at Rome, do as you see. - (Span., Don Quixote.)

When they are at Rome, they do there as they see done .- (Burton, Anatomy of Melancholy, 3, 4, 2.)

Ye may not sit in Rome and strive with the Pope. (R. Sc.)

À Rome comme à Rome. -(Fr.)

When bairns are young they gar their parents' heads ache; when they are auld they make their hearts ache. (Sc.) (See "Little children," p. 819.)

When bees are old they yield no honey. (R.)

When black snails cross your path, Black clouds much moisture hath.

When Candlemas day is come and gone, The snow lies on a hot stone. (R.)

(See "If Candlemas day," p. 805.)

When children are married, cares are increased.

Filhos casados, cuidados dobrados. -(Port.)

When children stand quiet, they have done some ill. (G. H.)

When clouds appear like rocks and towers, The earth's refreshed by frequent showers. -(Hulliwell's Nature-songs.)

When fortune smiles on thee, take the advantage. (R.)

Wenn das Glück annocht, soll man ihm aufthun. - When fortune knocks, open the door .- (Germ.)

When friends meet, hearts warm. (Sc.)

When God says "To-day," the devil says "To-morrow."

Wenn Gott sagt: "Heute," sagt der Teufel: " Morgen."-(Germ.)

When God will, no wind but brings rain. (G. H.)

When God wills, all winds bring rain. (R.) En hiver partout pleut, en été où Dieu veut. —In winter, it rains everywhere; in summer, where God wills.—(Fr., V. 1498.)

Là où Dieu veut il pleut.—(Fr., V. 1498.)

Quando Dios quiere, con todos vientos llueve (or en sereno llueve).—When God wills, it rains with all winds (or it rains in fair weather) .- (Span.)

Als het God belieft, zoo regent het met alle winden.—If God so wills, it rains with all winds.—(Dutch.)

When I am dead, make me a caudle. (R. Sc.)

When I did well, I heard it never; when I did ill, I heard it ever.

<sup>\* &</sup>quot;And a bird-cage, sir," said Sam. "Yeels within yeels, a prison in a prison."—Dickens, "Pickwick Papers," chap. 40.

<sup>+ &</sup>quot;Horn" alludes to thunderstorms.

When it cracks, it bears; when it bends, it breaks. (Of ice.)

All cracks, all bears. (R. Sc.)

When it rains it rains on all alike.—
(Hindoo.) (See St. Matt., 5. 45; also "Heaven is above all," p. 801.)

When it thunders the thief becomes honest. (G. H.) (From the Ital.)

When it's dark at Dover,

It is dark all the world over.

When love cools, our faults are seen. (Sc.)
Where there is no love, all are faults.

When love fails, we espy all faults. (R.)

When money's taken,

Freedom's forsaken.

What is bought is cheaper than a gift.

Dannoso è il dono che toglie la libertà.—
Evil is the gift which takes away our liberty.—

(Ital.)
Liberty is of more value than any gifts; and

to receive gifts is to lose it.—(Saadi.)
Caro costa quel che con preghi si compra.—
What is got by begging costs dear.—(Ital.)
(Found in this form in most languages.)

Spesso i doni sono danni.—Gifts are often losses.—(Ital.) (See Exod., 23, 8: "Thou shalt take no gift; for the gift blindeth the wise, and perverteth the words of the righteous"; also Ecclesiastes, 7, 7.)

When my house burns, it is not good playing at chess. (G. H.)

When a man's house burns, it's not good playing at chess. (R.)

When one door closes another opens

When ae door steeks (closes) anither opens. (Sc.)

Donde una puerta se cierra, otra se abre.— (Span., Don Quixote.)

Quando una puerta se cierra, ciento se abren.—When one door shuts a hundred open.—(Span.)

When one door is shut a thousand are opened.—(Hindoo.)

When one is on horseback, he knoweth all things. (G. H.)

When poverty comes in at the door, love flies out at the window.

Love comes in at the windows and goes out at the doors. (R.)

Tritt der Kummer in 's Haus, fliegt die Liebe zum Fenster hinaus.—When misfortune enters the house, love flies out.—(Germ.)

Another German proverb says that "When poverty comes in by the door, love flies out by the window."

When prayers are done my lady is ready. (G. H.)

When quality meets compliments pass.

What compliments fly when beggars meet!

—(Yorkshire [?].)

When riches increase, the body decreaseth. (R.)

When rogues fall out, honest men come by their own.—(Sir M. Hale; see p. 154.)

When thieves fall out, true men come to their good. (H. 1546.)

When knaves fall out, true men come by their goods. (R.)

Pelean las ladrones y descubrense los hurtos.—Thieves quarrel, and the thefts are discovered.—(Span.)

Les larrons s'entrebattent, les larcins se découvrent.—Robbers quarrel and robberies are discovered.—(Fr.)

When thieves reckons, leal men comes to their gear. (R. Sc.)

Rinen las comadres y dicense las verdades.
—Gossips quarrel and tell the truth.—(Span.)

When sorrow is asleep wake it not. (R.)

Wenn die Sorge schläft, wecke sie nicht.— (Germ., also quoted by Chambaud as a French proverb.)

Quando la mala ventura se duerme, nadie la despierte.—When misfortune is asleep let none wake her.—(Span.) (See "Let sleeping dogs lie," p. 816.)

When the age is in, the wit is out.— (Shakespeare; see p. 280.)

When the ash is before the oak, We are sure to have a soak.

When the belly is full, the bones would have rest. (R. Sc.)

When the cat is away, The mice will play. (R.

Well wots the mouse The cat's out of the house. (R. Sc.)

La où chat n'est, souris se reveillent.— Where the cat is not, the mice are awake.— (Fr., V. 1498.)

Quando la gatta non è in casa, i sorici (or i topi) ballano.—When the cat is not in the house, the mice (or rats) dance.— (Ital., and in most modern languages.)

When the clouds are upon the hills, They'll come down by the mills. (R.)

When the craw flees, her tail follows. (R. Sc.)

When the cup is fullest, bear it evenest. (R. Sc.)

When the devil dies he never lacks a chief mourner.

When the dog comes, a stone cannot be found; when the stone is found, the dog does not come.—(Proverb among the Telegus.)

When the fox preaches, take care of the geese.

When the for preacheth, beware geese. (G. H.)

Wenn der Fuchs predigt, so nimm die Gänse in Acht. - (Germ.)

Quando la volpe predica, guardatevi, galline.

When the fox preaches, look out, poultry.

—(Ital., similar proverbs in most languages.)

Renard est devenu hermite.-The fox has turned hermit.-(Fr., V. 1498.)

When the goodman's from home, the goodwife's table is soon spread. (R.)

When the good man is frae hame, the tablecloth's tint (lost). (R. Sc.)

When the head aches, all the body is the worse. (R.)

Dum caput infestat labor omnia membra colestat.—When work troubles the head it molestat.troubles all the limbs.—(Latin, Mediæval.) (See, however, "Si caput dolet," p. 674; and "Utque in corporibus," p. 701.)

Quando la testa duole, ogni membro se con-sole. — When the head suffers every limb sympathises with it .- (Ital.)

Quando la cabeza duele, todos los miembres duelen .- (Span., Don Quixote, 2, 2.)

When the heart is afire some sparks will fly out at the mouth.

When the hungry curate licks the knife, there is not much for the clerk.

When the mare hath a bald face, the filly will have a blaze. (R.)

When the peacock loudly bawls, Soon we'll have both rain and squalls.

When the pig's proffered, hold up the poke (bag). (Heywood, 1543.)

Cuando te dieren la vaquilla,

Acudas con la soguilla. —When they give you a heifer, make haste with the halter.—(Span., 14th century.)

When the play is best, it is best to leave. (R. Sc.)

Il fait bon laisser le jeu tant qu'il est beau. -(Fr., V. 1498.)

(See "Leave a jest," p. 815.)

When the sand doth feed the clav.\* England woe and well-a-day! But when the clay doth feed the sand, + Then it is well with England. (R.)

When the sloe-tree's as white as a sheet, Sow your barley, whether it be dry or wet.

When the sun's highest, he casts the least shadow.

When the tale of bricks is doubled, then comes Moses.—(Hebrew.)

Cum duplicantur lateres, venit Moses.-(Latin.)

Wenn man dem Volk die Ziegel doppelt, so kommt Moses. - (Germ.)

When the tree is fallen, all go with their hatchets. (G. H.) (Given by Ray as a French proverb, but see "Dejecta arbore" p. 516.)

Wanneer een boom ter aarde zijgt, maakt ieder dat hij takken krijgt .- (Dutch, also in Dan.)

Ad albero caduto accetta, accetta.-Hatchets, hatchets, to the fallen tree !-(Ital.)

If the ox fall, whet your knife.—(Hebrew.) When the ox falls, there are many that will help to kill him.-(Hebrew.)

(See "He that's down," p. 800.)

When the weasel and the cat marry, it bodes evil.—(Hebrew.)

When the well is dry, they know the worth of water. (G. H.)

When the well is full it will run over (R. Sc.)

When the wind is in the east, It's neither good for man nor beast; When the wind is in the south,

It's in the rain's mouth. (R.) When the wind's in the south,

It blows the bait into the fishes' mouth. (R.) (See under Miscellaneous, "When the wind is in the east," p. 404.)

(See also Bacon, Historia Ventorum: "To us in Britain the east wind is held for evil, as in the proverb, 'Eurum neque homini neque bestiæ propitium esse.'")

When the wine is in, the wit is out.

(Pliny, Book 23, chap. 1, quotes as a proverb that "Wine clouds wisdom"; see "In proverbium, p. 561.)

Vino dentro, senno fuora.—(Ital.) Voll, toll.—Full, mad.—(Germ.)

Als de wijn ingaat, gaat de wijsheid uit.-When the wine goes in the wisdom goes out, -(Dutch.)

Naar Öllet gaaer ind, da gaaer Viddet ud.-When the beer goes in the wit goes out.-(Dan.) Dove entra il bere, se n'esce il sapere .- (Ital.)

Dove entra il vino, esce la vergogna .-Where wine enters, modesty goes out .- (Ital.)

When things are at their worst they will mend.

When bale (evil) is hext (highest) boot (good fortune) is next.—(Old English.)

A force de mal aller tout ira bien .- By dint of going wrong all will go well .- (Fr.)

Wenn die Noth am grössten, ist die Hilf am nächsten.-When need is highest, help is nighest.—(Germ.)

(See "The darkest hour," p. 855.)

When thy neighbour's house doth burn. be careful of thine own. (R.) (From the Latin. See "Proximus ardet," p. 644.)

Als uws buurmans huis brandt, is 't tijd uit te zien.-When your neighbour's house burns it is time to look out .- (Dutch.)

When two friends have a common purse, one sings and the other weeps.

<sup>\*</sup> In a wet summer.

<sup>†</sup> In a dry summer.

When two quarrel both are in the wrong.

Daar twee kijven hebben ze beiden schuld.

-Where two quarrel both are to blame.

(Dutch.)

When wages are paid, work is over.

A dineros pagados, brazos quebrados.— When wages are paid, the arms are broken.— (Span., Don Quixote.) (See "Pay beforehand p. 840.)

When war begins, then hell openeth. (G. H.)

Guerra cominciata, inferno scatenato.—War begun, hell let loose.—(Ital.)

When war comes, the devil makes hell bigger.

Giebt es Krieg, so macht der Teufel die Hölle weiter.—(Germ.)

When what you wish does not happen, wish for what does happen.—(Arabic.)

Chi non può fare come voglia, faceia come può.—He who cannot do what he would must do what he can.—(Ital.)

When wits meet, sparks fly out.

Du choc des esprits jaillissent les étincelles. (Fr.)

"When you are all agreed upon a time," quoth the vicar, "I'll make it rain."

When you are an anvil, hold you still; when you are a hammer, strike your fill. (G. H.)

Bist du Amboss, sei geduldig; bist du Hammer, schlage part.—(Germ.)

Quando ayunque, sufre; quando mazo, tunde.—(Span.)

Dura più l' incudine che il martello.—The anvil lasts longer than the hammer.—(Ital.)

Il vaut mieux être marteau qu'enclume.—
It is better to be the hammer than the anvil.
—(Fr.)\*

When you grind your corn, give not the flour to the devil and the bran to God.— (From the Italian.)

When you ride a lion beware of his claw. —(Arabic.)

When you see a snake never mind where he came from.

When you see a woman paint, your heart seed na' faint.

When you see gossamer flying, Be ye sure the air is drying.

Where are the snows of last winter: (Villon, 1431-1490.) (See under French quotations: "Où sont les neiges," p. 727.)

"Mais on sont les neiges d'antan? C'estoit le plus grand soucy qu'enst Villon, le poëte parisien."—But where are the snows of last year? That was the greatest concern of Villon, the Parisian poet.—Rabelais, Pantagrud (1633), chap. 14. Where bad's the best, naught must be the choice. (R.)

Where drums speak laws are dumb.

Whar drums beat, laws are dumb. (R. Sc.)
Le bruit des armes l'empeschoit d'entendre
la voix des loix.—(Fr.)†

Where God hath a temple the devil hath a chapel. (Quoted in Burton's Anat. Melan., 1621.)

No sooner is a temple built to God but the devil builds a chapel hard by. (G. H., 1640.)
Where God hath his church, the devil will have his chapel. (R.)

Non si tosti si fa un templo à Dio come il diavolo si fabrica una capella appresso.— (Ital.)

Wo der liebe Gott eine Kirche baut, da bautj der Teufel eine Kapelle daneben-(Germ.)

(See Defoe, "Wherever God erects a house of prayer," p. 106; also "The nearer," p. 861.)

Where hunger reigns it drives out force.
Où faim regne, force exule.—(Fr., Rabelais, Gargantua, Book 1, chap. 32.)

Where I look I like, and where I like I love. (Quoted as a common saying by R.

Burton, Anat. Melan., 1621.)

Ubi amor, ibi oculus.—Where love is, there is the eye.—(Latin.)

Dov' é l'amore, là è l' occhio.—(Ital.)

Where no fault is, there needs no pardon.

Where no oxen are the crib is clean.

Where nothing is to be had, the king must lose his right. (R.)

La où il n'y a que prendre, le roi perd son droit.—(Fr., V. 1498.)

La roi perd sa rente où il n'y a rien à prendre.—The king loses his rent where there is nothing to take.—(Fr.)

(Also in Germ. and Dutch; see "Where there is nothing, the church loses," p. 888.)

Where old age is evil, youth can learn no good. (R.)

Where one is wise two are happy.

Where shall the ox go, but he must labour? (R.)

Aonde hirá o boi, que nao lavre, pois que sabe?—Where shall the ox go, where he shall shall not labour, since he knows how.—(Port.)

Where the dam leaps over, the kid follows.

Por do salta la cabra, salta la que la mama.

Where the goat leaps, there leaps the kid which sucks her.—(Span.)

<sup>\*&</sup>quot;Besser Ritter als Knecht."—Better knight than servant.—(German formula used when dubbing knights.)

<sup>†</sup> Montaigne quotes this in his "Essais" (1580), Book 3, chap. 1. The saying is a remark attributed to Marius. See note under Cicero's 'Silant enim leges inter arma," p. 678.

Where the drink goes in, there the wit goes out. (G. H.) (See "When the wine," p. 881.)

Where the eye sees it saw not, the heart will think it thought not. (R. Sc.)

Where the goat is tethered, there it must

Là où la chèvre est attachée, il faut qu'elle broute.—(Fr.)

Where the Pope is, Rome is.

Dove è il Papa, ivi è Roma.-(Ital.)

Where (or While) there is life there is hope.

Finche vi è fiato vi è speranza.—(Ital.)

Em quanto ha vida, ha esperança.—While there is life there is hope.—(Port.)

So lange Leben da ist, ist auch Hoffnung. —(Germ.)

Vita dum superest, bene est.—While life remains it is well.—(Latin, Mæcenas, quoted by Seneca, Epist., 101.)

Dum spiro, spero.—While I breathe I hope. —(Latin.)

Hasta la muerte todo es vida.—Until death all is life.—(Span., Don Quixote.)

Egroto, dum anima est, spes esse dicitur.— It is said that whilst there is life to a sick man there is hope.—(Latin, Cicero, Epist. at Atticum, Book 9, 10.)

Toutes choses, disoit un mot ancien, sont esperables à un homme, pendant qu'il vit.—All things, said an ancient saw, may be hoped by a man as long as he lives.—(Fr., Montaigne, Essais (1580), Book 2, chap. 3.)

Omnia homini, dum vivit, speranda sunt.

—All things are to be hoped by a man as long as he is alive. (Seneca, Epist., 70. Characterissel by him as "a very effeminate saying.")

As long as there is breath there is hope.—
(Hindoo.)

Con la vida muchas cosas se remedian.— With life many things are remedied.—(Span., Don Quiante.) (See "There is always life for the living." p. 866.)

Where there is muck there is luck. (Quoted by Dr. Sheridan as a Scottish saying; letter, 1735.)

Where there is music there can be nothing bad.

Donde hay musica, no puede haber cosa mala.—(Span., Don Quixote.) (See "Music will not cure the toothache," p. 829.)

Where there is no honour there is no grief. (G. H.)

Where there is no shame there is no honour. (See "He that has no shame," p. 795.)

Onde nao ha honra, nao la deshonra.—Where there is no honour there is no dishonour.—(Port.)

Die de schande niet onziet, komt niet tot eer.—He that does fear no shame, comes to no honour.—(Dutch.)

Where there is no hook, to be sure there will hang no bacon.

Where there is no knowledge there is no sin

Ohne Wissen, ohne Sünde .-- (Germ.)

Quitada la causa, se quita el pecado.—Take away the motive and the sın is taken away.— (Span., Don Quixote.)

Where there is nothing, the church loses.

Quando non c'è, perde la chiesa. — (Ital.)

(See "Where nothing is to be had," p. 882.)

Where there is nothing to lose, there is nothing to fear.

Where nothing is, a little doth ease.

Qui n'a rien, ne craint rien.—Who has nothing, fears nothing.—(Fr.)

Where there is peace, God is. (G. H.) (See "When war begins.")

Where there is smoke there is fire.

Non ci è fumo senza fuoco.-(Ital.)

Kein Rauch ohne Feuer .- (Germ.)

Will there be smoke where there is no fire?
—(Hindoo.)

There is no fire without some smoke. (R.)

Nul feu sans fumée.—(Fr.) (See Latin,
"Flamma fumo est proxima," p. 539.)

Donde huego se hace, humo sale.—Where there is fire there is smoke.—(Span.)

Der er ingen Ild som jo haver nogen Smög.

—There is no fire without smoke.—(Dan.)

Where there's a will there's a way.

Nothing is impossible to a willing heart (H., 1546.)

To him that wills ways are not wanting. (G. H.)

A chi vuole, non mancano modi.—(Ital.)

Nothing is impossible to a willing mind. (R.) Celui; qui veut, celui-là peut.—He who wills is the man who can.—(Fr.)

Dove la voglia è pronta, le gambe son leggiere.—Where the will is prompt the legs are nimble.—(Ital.)

Donde hay gana, hay maña.—Where there is inclination, there is a way.—(Span.)

Vouloir c'est pouvoir.—To be willing is to be able.—(Fr.)

Wer will, der vermag.—He who is willing is able.—(Germ.)

Where your will is ready your feet are light. (G. H.)

Where the will is ready the feet are light (R.)
(See "Nothing is difficile," p. 884.)

Where we least think, there goeth the hare away. (R.)

Donde menos se piensa, se levanta la liebre. —(Span., Don Quixote.)

Where you see your friend, trust to yourself. (From the Spanish.)

Where you think there is bacon, there is no chimney. (G. H.)

Wherever a man dwells, there will be a thorn-bush near his door.

Wherever nature does least, man does most. (American.)

Whether the pitcher strikes the stone, or the stone the pitcher, it is bad for the pitcher.

Si da el cántaro en la piedra, ó la piedra en el cantaro, mal para el cantaro.—(Span.)

There is a Hindoo proverb: "Whether the knife fall on the melon, or the melon on the knife, the melon suffers."

Whether you boil snow or pound it, you can have but water of it. (G. H.)

While a man gets he never can lose.

While the discreet advise (take counsel), the fool doth his business. (G. H.)

While the doctors consult, the patient dies. Finch' el medico pensa, l'amalà more.-(Ital., Venetian.)

Pendant que les chiens s'entre-grondent, le loup devore la brebis.—While the dogs are snarling at each other, the wolf devours the sheep.—(Fr.)

While the dust is on your feet, sell what you have bought .- (Hebrew.)

While the grass grows, the steed starves.\* Mentre l'erba cresce, il cavallo muore di fame.-(Ital.)

While the shoe is on thy foot, tread upon the thorns. (Hebrew.)

While the sun shines it is day.

Whiles the hawk has, and whiles he hunger has. (R. Sc.)

Whistle, and he (or she) will come to you.

Who buys hath need of a hundred eyes: who sells hath enough of one. (R.)

The buyer needs a hundred eyes, the seller not one. (G. H.)

Chi compra ha bisogno di cent' occhi, chi vende n'ha assai di uno.-(Ital.)

Kauf bedarf hundert Augen; Verkauf hat an einem genug. - (Germ. ; also in Dutch.)

Who chatters to you will chatter of you.

Who deals with honey will sometimes be licking his fingers.

Who does not mix with the crowd knows nothing.

Quien no va á carava, no sabe nada.—(Span.)

\*"The proverb is something musty." See Shakespeare, "Hamlet," Act 3, 2 (p. 315).

Who doth his own business fouls not his hands. (G. H.)

Who doth sing so merry a note as he that cannot change a groat? (R.)

Quando el Español canta, ó rabia, ó no tiene blanca.—When the Spaniard sings, he is either mad or he has nothing.—(Span.)

Who draws his sword against his prince must throw away the scabbard.

Who fears to suffer, suffers from fear.

Qui craint de souffrir, souffre de craint .-(Fr.)

Who finds himself without friends is like a body without a soul.

Chi si trova senz' amici, è come un corpo senz' anima.—(Ital.)

Who flatters me to my face will speak ill of me behind my back.

Chi dinanzi mi pinge, di dietro mi tinge.— Who paints me before, blackens me behind. —(Ital.)

Who gives away his goods before he is dead, Take a beetle and knock him on the head (R.)

Quien da la suyo ántes de su muerte, que le den con un mazo en la frente.—Who gives what he has before he is dead, hit him on the forehead with a mallet .- (Span.)

He that gives all before he dies provides to surter. (G. H.)

Chi dona il suo innanzi morire, s' apparecchia assai patire.—Who gives his goods before his death prepares himself for much suffering.—(Ital.)

Quien da la suyo ántes de morir Aparejese a bien sufrir. - (Span.)

Wer seinen Kindern gibt das Brot,

Und leidet selbst im Alter Noth, Den schlage mit der Keule tot.

-Who gives his children bread, and suffers want in old age, should be knocked dead with a club.—(Germ.)

Who gives to all denies all. (G. H.)

Who goes slowly goes far.

Chi va piano, va longano, e va lontano.— Who goes slowly goes long and goes far.— (Ital.)

Who goes to bed supperless, all night tumbles and tosses. (R.

> Chi va à letto senza cena, Tutta la notte si dimena

E quando che di No l'à nè magnà, nè dormi—(Ital., Venetian.) (See "Light supper," p. 817.)

Who has love in his heart has spurs in his sides.

He that hath love in his breast hath spurs in his sides. (G. H.)

Chi ha l'amor nel petto, ha lo sprone a' fianchi.—(Ital.)

Who has never tasted what is bitter does not know what is sweet.

Wer nicht Bitteres gekostet hat, weiss nicht was suss ist.—(Germ.)

Who has not courage should have legs.

Chi non ha cuore abbia gambe.—Who has not courage should have legs.—(Ital.)

Chi non ha testa abbia gambe.—Who has not a head should have legs. (Ital.)

Qui n'a cœur a jambes.—Who has no heart (or courage) has legs.—(Fr.)

Who hastens a glutton, chokes him. (G. H.)

Who hath a wolf for his mate needs a dog for his man. (G. H.) (See "He that hath a fox," p. 795.)

Who hath aching teeth hath ill tenants. (R.)

Who hath bitter in his mouth spits not all sweet. (G. H.)

Who hath no head, needs no heart.\*

Who hath skirts of straw needs fear the fire. (R.) (Given as a Spanish proverb.)

Who heeds not a penny shall never have any.

Who judges others condemns himself.
Chi altri giudica, sè condanna. - (Ital.)

Who knows most says least,

Qui plus sait, plus se tait.—(Fr.)

Chi più sa, meno parla.—(Ital.) Quien mas sabe, mas calla.—(Span.)

Who lets his wife go to every feast, and his horse drink at every water, shall neither have good wife nor good horse. (G. H.)

Who likes not the drink, God deprives him of bread. (G. H.)

God deprives him of bread who likes not his drink. (R.)

Who looks not before finds himself behind. (R.) (See "He that looks not," p. 797.)

Who loses, sins.

marries three thieves.

Qui perd, pèche.—(Fr.)

Who loseth his due getteth no thanks. (R.)

Who marries a widow with two daughters

Den der tager en Enke med tre Börn, tager fire Tyve.—Who marries a widow with three children marries four thieves.—(Dan.)

Twa daughters and a back door are three stark thieves. (R. Sc.)

Who marries between the sickle and scythe will never thrive. (R.)

Who may woo without cost? (R. Sc.)

Who more than he is worth doth spend, He makes a rope his life to end. (R.)

Who never climbed never fell. (R.) (See "Never rode never fell," p. 831.)

Who never climbs will never fa'. (Sc.)

Who pays the physician does the cure.
(G. H.)
Who pays the piper calls the tune.

Who perisheth in needless danger is the devil's martyr. (R.)

Who praiseth St. Peter, doth not blame St. Paul. (G.H.)

Who preacheth war is the devil's chaplain. (R.)

Who remove stones bruise their own fingers. (G. H.)

Who retires does not fly.

No huye el que se retira.—(Span., Don Quixote, 2, 28.)

El retirarse no es huir.—(Span., Don Quixote, 1, 23.)

Who robs a scholar robs twenty men. R.) (This is explained on the assumption that the scholar's property is always borrowed from various friends.)

Who seeks adventures finds blows.

En adventure gisent beau coups.—(Fr., V. 1498.)

Who serves God serves a good master.

Who serves the public serves a fickle master.—(From the Dutch: see "He that serves the public," p. 798.)

Who shuffles the cards does not cut them.

Quien destaja no baraja.— (Span., Don Quixote.)

Who so bold as blind Bayard? (R.)
The blind horse is hardiest. (R. Sc.)

Blinder Gaul geht geradezu.—The blind horse goes straight on.—(Germ.)

Who spends more than he should, Shall not have to spend when he would. (R.)

Who weds a sot to get his cot, Will lose the cot and keep the sot.

Will lose the cot and keep the sot. (Translation of Dutch Proverb.)

Who weds ere he be wise, shall die ere he thrive. (R.)

Who will not hear must be made to feel.

Wer nicht horen will, der muss fühlen.—
(Germ.)

<sup>\*</sup> So given by Geo. Herbert. "Heart" is probably a misprint for "hat." See "He that hath no head," p. 796.

Who will bell the cat?—From the fable of the mice who desired to hang a bell round the cat's neck that they might know of her approach.

It is weel said, but wha will bell the cat? (R. Sc.)

Appiccare chi vuol' il sonaglio a la gatta?—
(Ital.)

Who will sell the cow must say the word. (G. H.)

Who would be a gentleman let him storm a town. (R.)

He that would be a gentleman, let him go to an assault. (G. H.)

Whom God teaches not, man cannot.—
(Gaelic.)

Whom God will destroy he first of all drives mad.

Quem Deus vult perdere prius dementat.—
(Latin.)

Whom God will punish he will first take away the understanding. (G. H.)

away the understanding. (G. H.)

At dæmon, homini quum struit aliquid

malum, Pervertit illi primitus mentem suam.

—But the devil when he purports any evil against man, first perverts his mind.—(Tr. of Euripides, as quoted by Athenagoras.)

'Oν Θέος θέλει ἀπολέσαι πρῶτ ἀποφρένοι.— (Greek, adapted from Sophocles, Antigone, 620; or from Euripides. See '''Orav δὲ Δαίμων," p. 476; also '' Quem Jupiter," p. 648.)

Whom God will help nae man can hinder. (R. Sc.)

Whom the Gods love die young.

Those that God loves do not live long. (G. H.) (See the Greek [Menander], p. 475.)

Whom we love best to them we can say least.  $(R_{\star})$ 

Wickedness proceedeth from the wicked.— As saith the proverb of the ancients, Wickedness proceedeth from the wicked, I Samuel, 24, 13. (Sometimes referred to as the oldest proverb on record.)

Wide will wear, but tight (or narrow) will tear.

Widows are always rich. (R.)

Wife and children are bills of charges. (R.) (See Bacon, p. 10.)

Wiles help weak folk. (R. Sc.)

Wilful waste makes woeful want.

Haste makes waste, and waste makes want, and want makes strife between the good man and his wife. (R.)

Will is the cause of woe. (R.)

Will will have wilt though will woe win. (R.)

Willows are weak, yet they bind other wood. (G. H.) (Ray gives this as an Italian proverb.)

Wine and wenches empty men's purses. (R.)

Femme, argent, et vin,

Ont leur bien et leur venin.

—Women, money and wine have their pleasure and their poison.—(Fr.)

(See "Gaming, women, and wine.")

Wine ever pays for his lodging. (G. H.)

Wine is a turncoat (first a friend, then an enemy). (G. H.)

Wine makes all sorts of creatures at table. (G. H.)

Wine neither keeps secrets nor fulfils promises.

Wine that cost nothing is digested before it be drunk. (G. H.)

Wine washes off the daub.

Wink at small faults. (R.)

Winter is summer's heir. (R.)

Winter finds out what Summer lays up. (R.)

Winter never rots in the sky. (R.)

Ne caldo ne gelo

Resta mai in cielo.

—Neither heat nor cold remains always in the sky.—(Ital.)

Winter's thunder and summer's flood Never boded Englishman good. (R.) (See "A winter's thunder," p. 750.)

Wisdom is the wealth of the wise.

Wisdom hath one foot on land and another on sea. (G. H.)

Wisdom sometimes walks in clouted shoes.

Wise after the event.

"Afin que ne semblons es Atheniens, qui ne consultoient jamais sinon après le cas faict."—So that we may not be like the Athenians, who never consulted except after the event done.—(Rabelais, Pantagruel, chap. 24)

Wise men learn by other men's mistakes; fools, by their own. (See Cato's saying, as quoted by Bacon, p. 12)

Wishers and woulders be small house-holders.— Fulgaria Stambrigi (published by Wynkyn de Worde early in the 16th century.)

Wishers and woulders are never good householders. (R.)

Wishers and walders are poor househalders. (R. Sc.)

Wishes never filled the bag.

Oncques souhait n'emplit le sac. - (Fr.)

With a red man rede thy rede; With a brown man break thy bread;

At a pale man draw thy knife;

From a black man keep thy wife. (R.) (Old Rhyme, also found in Thos. Wr[ight's] Passions of the Mind in General, 1604. See p. 463.)

With customs we live well, but laws undo us. (G. H.)

La légalité nous tue.—Legality kills us.— (Fr., Viennet.)

With empty hand na man should hawks allure. (R. Sc.)

With the King and the Inquisition, "Hush!"

Con el Rey y la Inquisicion, chiton !— (Span).

With wishing comes grieving.

Con la voglia cresce la doglia. -(Ital.)

Without business debauchery. (G. H.)

Without danger we cannot get beyond danger. (G. H.)

Danger itself is the best remedy for danger. (G. H., added to 2nd edition.)

Wit once bought is worth twice taught.

Woe be to him that reads but one book. (G. H.) (See "Homo unius libri," p. 554.)

Woe to the house where there is no childing. (G. H.)

Wolves lose their teeth but not their memory. (R.)

Women and bairs keep counsel of that they ken not. (R. Sc.)

Women and girls must be praised whether it be the truth or not.

Frauen und Jungfrauen soll man loben, es sei wahr oder erlogen.—(Germ.)

Women laugh when they can, and weep when they will. (G. H.)

Femme rit quand elle peut,

Et pleuré quand elle veut. -(Fr.)

Femme se plaint, femme se deult, Femme est malade quant elle veult.

Femme est malade quant elle veuit.

Woman complains, woman mourns, woman is ill when she chooses.—(Fr., V. 1498.)

Women know a point more than the devil.

Le donne sanno un punto più del diavolo.—
(Ital.)

Women, like the moon, shine with borrowed light.

Frau und Mond leuchten mit fremdem Licht.—(Germ.)

Women, priests, and poultry never have enough. (R.)

 Qui veut tener nette sa maison,

N'y mette ni femme, ni prêtre, ni pigeon.
—Who would keep his house clean, let him not admit woman, priest, or pigeon.—(Fr.)

Priests and doves make foul houses. (R. Sc.)
Clercs et femmes sont tout ung.—Clergy
and women are all one.—(Fr. V. 1498.)

Women's chief weapon is the tongue, and they will not let it rust.

La langue des femmes est leur epée, et elles ne la laissent pas rouiller.—(Fr.)

Women's jars breed men's wars. (Fuller; see p. 139.)

Women and dogs set men together by the ears. (R.)

Wonder is the daughter of ignorance. (See "Ignorance," p. 807.)

Wood half burnt is easily kindled. (G. H.)

Word by word the book is made.

Mot à mot on fait les gros livres. - (Fr.)

Words and feathers the wind carries away. (G. H.)

Words and feathers are tossed by the wind. (R.)

Words are but sands, it's money buys lands. (R.)

Talk is but talk, but 'tis money buys lands. (R.)

Words are but wind, but blows unkind.

Words are but wind, but dunts (blows) are the devil. (R. Sc.)

Words may pass, but blows fall heavy. (R.) (Given as a Somersetshire proverb.)

Words are but wind, but seein's believin'. (Sc.)

Words are fools' pence. (See Bacon, "Words are the tokens," p. 8.)

Work bears witness who well does. (R. Sc.)

Working and making a fire doth discretion require. (G. H.)

Would you know what money is, go borrow some. (G. H.) (See "If you would know," p. 807.)

Wranglers never want words. (R.)

Write down the advice of him who loves you, though you like it not at present.

Wrong has no warrant.

Wrang has nae warrant. (R. Sc.)

Wrong hears wrong answer given. (R. Sc.)

Ye has a stalk o' carl-hemp\* in you. (Sc.)

<sup>\* =</sup> Male-hemp (i.e., strength of mind).

Ye have a ready mouth for a ripe cherry. (R. Sc.)

Ye should be a king of your word (R. Sc.)

Yes and No are the cause of all disputes.

De oui et non vient toute question.—(Fr.)

Yielding is sometimes the best way of succeeding.

Nachgeben stillt allen Krieg.—Yielding stops all war.—(Germ.)

Der Klugste giebt nach. — The wiser one yields. — (Germ.)

You are in the wrong box. (H., 1546.)

You cannot be lost on a straight road.

You cannot catch a hare with a tabret.

On ne prend pas le lièvre au tabourin.—You catch no hares with drums.—(Fr.)

Men vangt geen hazen met trommels.— (Dutch.)

(See "To hunt the hare," p. 872.)

You cannot catch trout with dry breeches.

No se toman truchas á bragas enjutas.—
(Span.)

Quien peces quiere, mojarse tiene.—Who wants fish must put up with a wetting.— (Span.)

You cannot climb a ladder by pushing others down.

You cannot do anything by doing nothing. On ne peut faire qu'en faisant.—One can only do by doing.—(Fr.)

You cannot eat your cake and have it.†
Would ye both eat your cake and have your cake? (H. 1546.)

Vorebbe mangiar la focaccia e trovar la in tasca?—(Ital.)

You cannot hide an eel in a sack. (G. H.)

Qui tient anguille par la queue il peut bien dire qu'elle n'est pas sienne.—Who holds an eel by the tail may well say that it is not his.—(Fr., V. 1498.)

You cannot get blood out of a stone.

You cannot slay (?stay) a stone. (G. H.)
On ne saurait tirer de l'huile d'un mur.—
You cannot draw oil from a wall.—(Fr.)

Non si può cavar sangue dalla rapa.—You cannot get blood from a turnip.—(Ital.)

You cannot know wine by the barrel. (G. H.)

You cannot make a silk purse out of a sow's ear.

You cannot make velvet out of a sow's ear. (R.)

Ivory does not come from a rat's mouth-(Chinese.) (See "Of a pig's tail," p. 835.) You cannot make a windmill go with a pair of bellows. (G. H.)

You cannot make omelettes without breaking eggs.

No se hacen tortillas sin romper huevos.— You cannot make omelettes (or little cakes) without breaking eggs.—(Span.)

You cannot ring the bells and go in the procession.

On ne peut sonner les cloches et aller à la procession.—(Fr.)

You cannot see the wood for the trees.

Man kann den Wald nicht vor Baumen sehen.—(Germ) (See "Some men go through a forest," p. 849.)

You cannot shoe a running horse.

Men kan geen loopend paard beslaan.— (Dutch.)

You cannot strip a naked man.

On ne peut homme nu dépouiller.—(Fr., V. 1498.)

You cannot teach old dogs new tricks.— (Quoted as a prov. by Mr. Jos. Chamberlain, at Greenock, Oct., 1903. See "An old dog," p. 756.)

Dem alten Hunden ist schwer bellen lehren.

—It is difficult to teach an old dog to bark.

—(Germ.)

Det er ondt at lære gammel Hund at kure. —It is ill teaching an old dog to keep still.—
(Dan.)

You cannot wash a blackamoor white.

The bath of a blackamoor hath sworn not to whiten. (G. H.)

You dance in a net and think that nobody sees you. (R.)

You dig your grave with your teeth (of a glutton).

You gazed at the moon and fell into the gutter.

You may be a wise man though you c in't make a watch. (R.)

You may drive a coach and four through an Act of Parliament,

Fatta la legge, trovata la malizia.—When a law is made, the way of craftiness is discovered.—(Itul.)

You may gape long enough ere a bird fall into your mouth. (R.)

You may have too much of a good thing.

You cannot have too much of a good thing.

He who hath no ill forcune is cloyed with good. (R.)

Man kann des Guten zu viel haben.—One can have too much of a good thing.—(Germ.)

t "You can't 'have' your pudding unless you can' eat' it."—RUSHIN.

You may light another's candle at your own without loss.

Man kan tænde et andet Lys af sin uden Skade.—(Dan.; similar sayings are found in other languages,)

You measure everyone's corn by your own bushel. (R.)

Egli misura gli altri con la sua canna.—He measures others by his own yard.—(Ital.)

Hij beoordelt een ieder naar zich zelven.— He measures another by himself.—(Dutch.)

You must look for grass on the top of the \*ak-tree (i.e. when the oak is in leaf). (R.)

You must lose a fly to catch a trout. (G. H.)

Lose a sprat to catch a herring.

Il faut hazarder un petit poisson pour prendre un grand.—You must risk a small fish to catch a big one.—(Fr.)

Butta una fardola per pigliar un luccio.—
(Ital.) (R.)

Il faut perdre un véron pour pêcher un saumon.—You must lose a minnow to catch a salmon.—(Fr.)

Il donne un pois pour avoir une fève.—He gives a pea to get a beau.—(Fr.)

(See "A hook's well lost," p. 744, and "Venture a small fish," p. 876.)

You must not expect old heads upon young shoulders.

So young a body with so old a head.— (Shakespeare; see p. 284.)

You must not let your mousetrap smell of cheese. (R.)

You must scratch your own head with your own nails.—(Arabic.)

You never know till you have tried.

You never know your luck.

You pay more for your schooling than your learning is worth. (R.)

You should never touch your eye but with your elbow. (R.)

Diseases of the eye are to be cured with the elbow. (G. H.)

Religion, credit, and the eye are not to be touched. (G. H.)

El ojo limpiale con el codo.—Cleanse the eye with the elbow.—(Span.)

O mal do olho cura-se com o cotovelo.—Soreness of the eye is cured with the elbow.—(Port.)

Young flesh and old fish are best. (R.) Jeune chair et vieil poisson.—(Fr.)

Young folk, silly folk; old folk, cold folk.

Jonge lui, domme lui; oude lui, koude lui.
—(Dutch.)

Young men may die, old men must. (R.)
Of young men die many:

Of old men escape not any. (R.)

De' giovanne ne muojono dei molti; di vecchi ne scampa nessuno.—(Ital.)

Young men think old men fools; old men know young men to be so. (R.) (Quoted by Camden as a saying "of one Dr. Metcalf.")

De jonge dwazen meenen dat d'oude razen, maar d'oude hebben meer vergeeten als de jonge dwazen weten.—Young fools fancy that old men rave, but old men have forgotten more than the young fools know.—(Dutch.)

Young men's knocks old men feel. (R.)

Your surety wants a surety.—(Hebrew.)

Your thoughts close, and your countenance loose. (G. H.)

Il volto sciolto, i pensieri stretti.—The countenance free, the thoughts close.—(Ital.)

Youth and age will never agree. (R. Sc.)

Youth and white paper take any impression. (R.)

Le papier souffre tout.—Paper endures anything.—(Fr.)

Papier ist geduldig.—Paper is patient.— (Germ.)

Youth lives on hope, old age on remembrance.

La jeunesse vit d'espérance, la vieillesse de souvenir.—(Fr.)

Youth will have its swing. (R.)

Jugend kennt keine Tugend.—Youth knows no virtue.—(Germ.)

Yule is good on Yule even. (R.)

Zeal is like fire; it wants both feeding and watching.

Zeal without knowledge is a runaway horse.

Zeal without knowledge is fire without light. (R.)

A.B.C., man is man's, 261
A.U.C., ab urbe condita, 484
Aaron's serpent, like, 246
Abandoned to every lust, 486
Abase myself, I wouldn't, 111
Abbey, a quiet resting place, 202
not in the, 387
Abbey's friendly shade, 6
Abbot sings well, if the, 818
Abbraccia, chi troppo, 786
chi tutti, 753
Abdiel, the seraph, 216
Abel, prayers of, 57
Aberrare a scopo, 484
Abest, nullum numen, 618
semper aves quod, 672 Abest, nullum numen, 618
semper aves quod, 672
Abhorrence, spits, 96
Abhorrently, just, 27
Abide, things well fitted, 868
with me, 183
Abilities, natural, 11
Ability, a field open to, 550
gentility without, 782
versatile, 555
Abiect a matter so low and versatile, 505
Abject, a matter so low and, 604
from the spheres, 385
how august, 406
soul, the man of, 397
Able, I have done what I was, 659
Abnorms sapiens, 484
heads was to rope of US 618 Abnormis sapiens, 484
Abode, sure, to none of us, 618
Abodes, passion for new, 556
Abollæ, facinus majoris, 535
About, what 'twas all, 341
Above, I wish to see what is, 660
us, things, are nothing to us, 645
wakes and laughs, 266
you, look, then about you, 820
Abra was ready, 258
Abraham, good old, 292
O father, 283
Abraham's bosom, 751
Abridgment of all that was pleasant, 147 Abroad, cruel when, 121 revered, 42 revered, 42
Abruptly gone, so, 219
Absence, conspicuous by, 267, 527 note
dearer still through, 41
destroys friendship, 479
dote on his very, 283
enemy of love, 752
every little, is an age, 127
from whom we love, 94
hours in, have crutches, 81
is a shrew, 752
is not the heart torn by it, 67
is to love like wind to fire, 718
makes the heart, 19
no grief at home after long, 608

Absence not long enough, 209
sweeteneth friendship, 172
true love not forgotten through, 874
Absent desire what is, 672
greater things believed of the, 582
in body, 432
long, soon forgotten, 820, 839
party faulty, 853
rages against the, 667
shall not be made heir, 853
talk of the, he'll appear, 852
Absents, les, ont toujours tort, 853
Absolution, pleasant was his, 74
Abstain wholly or wed, 160
Abstinence, a sin of, 126
lean and sallow, 222
Abstractions, mere, 38
Abstracts and brief chronicles, 314
Abstrusest matter, 402
Absurd, creatures most, 251
I believe it, because, 510
what is, spoken by philosophers, 606
which is, 658, 659
Absurdity, reduction to an, 663
Abundance, if thou hast, give, 423
of the heart, 426
Abuse, all things but virtue capable of, 628
argument from, not good, 483
does not forbid use, 484 argument from, not good, 483 does not forbid use, 484 let us, as we cannot attain great-ness, 728 no argument against use, 531 not an argument for discontinu-ance, 532 smile when men, 208
you, why does everyone, 275
Abuses, they that level at my, 327
Abusing of God's patience, 277
Abyss of folly, 100
Academes, the books, the, 281
Academic doubt, 374
Academics, old and new, 220
Academy, woods of, 567
Academy, a country, 181
Accents now unknown, 346
Accept him, God, 365
what you cannot repay. 542 smile when men, 208 what you cannot repay, 542
Acceptance found, 5
Access, easy of, 122
Accident, cam'st not to thy place by, of an accident, 376
true by, 50
Accidents by flood and field, 322
Accidental, earth and heaven not, 644
Accident insperata, 566
Accipe, better one, than two dabos, 838
Accipe daque fidem, 485
Accommodated, as they say, 295

Accomplices, regarded with suspicion, 584 Accord, of his own, 593 Account, who lives without, 797 Accounts, correct, keep friends, 767 God loves good, 764	Action before the court, 685
584	converse with fools, 14
Accord, of his own 593	derived from will, 485
Account, who lives without, 797	English wisest in, 72
Accounts, correct, keep friends 767	faithful in, 249
God loves good, 784	fame by some distinguished, 569
Accord, of his own, 593 Account, who lives without, 797 Accounts, correct, keep friends, 767 God loves good, 784 old, new disputes, 848 Accountable to none, 237 Accountant inscenses 41	generous, its own reward, 382
Accountable to none 237	lose the name of, 315
Accountant inaccurate 41	no right of, 692
Accoutred as I was 303	none to be twice troubled with one,
Accountant, inaccurate, 41 Accounted as I was, 303 Accuracy sacrificed to conciseness, 178 Accusation, a railing, 436 Accuse himself, none bound to, 603	602
Accusation, a railing, 436	praise of virtue lies in, 708
Accuse himself, none bound to, 603	resolute in, 685
himself, none need, 485	talle writh out 70
Accuses, who, should be blameless, 649	the end of life, 173
Accuses, who, should be blameless, 649 Acervus, grandis, 515	to the orator, 14
magnus, 487	to the word, 316
magnus, 487 Aceto di vin dolce, 251 Achates, faithful, 539 Acheron does not relinquish its prey,	talk without, the end of life, 173 to the orator, 14 to the word, 316 with what courteous, 313 Actions, fine, which are hidden are worthiest, 724 for arguments, 40
Achates, faithful, 539	Actions, fine, which are hidden are
Acheron does not relinquish its prev.	worthiest, 724
715	for arguments, 49
food of, 630 greedy, 537	good, 121
greedy, 537	great, 136
I will move, 540	in his, be so ill, 206 louder than words, 752
l'avare, 715	louder than words, 752
Acheter chat en sac, 871	of the last age, 108
Achieve, to have wished to, 660	speak alone, 338
Achieved, nothing before thoroughly	the only property, 89
attempted, 335	to thy words accord, 219
Achieved, nothing before thoroughly attempted, 335 some deed of, 236	Active yet resigned, 264 Actor, a well-graced, 292
Achievements, such great, 49 Achieves what it ordains, the mind, 653	Actor, a well-graced, 292
Achieves what it ordains, the mind, 653	acts the whole world, 693
Achilles, despoiled armour of, 549	sinks to rest, when the, 90
early death, 484	the whole world plays the, 595
himself, this is, 451	what the, could affect, 66
Achilles, despoiled armour of, 549 early death, 484 himself, this is, 451 tomb, 62	Actors, beggars, buffoons, 587
without his Homer, 393	disengaged, go to the play, 371
without his Homer, 393 wrath, 255, 474	disengaged, go to the play, 371 speaking wisely but doing other- wise, 682
Acid to the lemon, to add, 809 Acorns good till bread was found, 752 Acqua, r. dove non si crede, rompe, 864 torbida non lava, 770	wise, 682
Acorns good till bread was found, 752	who gives to, sacrifices to devils, 650
Acqua, l', dove non si crede, rompe, 864	who gives to, sacrifices to devils, 650 Actual is limited, possible is immense, 723
torbida non lava, 770	723
Acquaintance, bad, 61 diminishes fear, 335 I would have, 92 'll be a long 'un, 110 should auld, 46 upon better, 277 Acquaintances creditable, 354	Actum ne agas, 485
diminishes fear, 335	Acu rem tetigisti, 485
l would have, 92	Ada, sole daughter, 52
'll be a long 'un, 110	Adagio and andante, 98 Adam and Eve, descended from, 445
should auld, 46	Adam and Eve, descended from, 445
upon better, 277	and Eve, story of, 34 delve, when, 251 note, 879 for, chosen to make, 32
Acquaintances, creditable, 354 Acre, sown indeed, 20	delve, when, 251 note, 879
Acre, sown indeed, 20	for, chosen to make, 32
Acres, a few paternal, 255	Jean, 210
Acres, a few paternal, 253 o' charms, 47 take their flight, his, 174 ten, and a mule, 462 three, and a cow, 462	son of, and of Eve, 259
take their night, his, 174	the gardener, 361 the goodliest man, 215 the happiest of men, 64
three and a com 400	the goodliest man, 215
will not make a misseen cor	the napplest of men, 64
Act all boomt to 774	the offending, 296
will not make a wiseacre, 823 Act, all heart to, 374 be great in, 291	whites he spake not, 190
done against my will is not min-	the offending, 296 whiles he spake not, 190 Adam's ale, 752 profession, 318 Adamant, a frame of, 175 stone, made their hearts as an, 422 Adder like the 415
done against my will is not mine, 485	profession, 518
of God, the, 485	Adamant, a frame of, 175
of Parliament, coach-and-four	Adden like the 415
	ridder, like the, it
the last, crowns 260	Addison, give days and nights to, 177
well your part, 247	Adhuc sine crimine vixi, 536
through, 7/4 the last, crowns, 260 well your part, 247 what I most abhor, 57	Adieu, a last, 102
without intention not criminal, 485	so sweetly, she bade me, 332 Adjudged matter received as true, 572
ACLS nameless, unremembered, 395	Administered whate'er is boot 246
outward, a clue to secrets, 485	Administered, whate'er is best, 246 Administrari, res nolunt diu male, 664 Admirals all, 236
outward, a clue to secrets, 485 Act's doubtful, first, 163	Admirale all 936
Acting, lowest of the arts, 227	extolled for standing still OF 460
the whole world practises, 694	extolled for standing still, 95, 460 Admirari, nil, 606
weil, danger chieny lies in, 81	Admiration praises love is dumb 777
when he was on, he was, 147	Admiration praises, love is dumb, 733 sprung from youth, 397 we live by, 403
Action, a good, its own reward, 668	We live by 407
Zoodi itb ond ichaid. oob	

Admire, more than I, 99	Adversity's sweet milk, 321
not to, 103, 251	Advertisement, great is, 191, 275
nothing, to, 606	promise the soul of, 178
spoil what ye, 99	Advertiser, an artistic, of all he did,
the same things, all do not, 613	628
where none, 'tis useless, 200 you and not your belongings, 700	Advice, bad, worst for the giver, 584 employ, even in prosperity, 531
Admission to our hearts 7	given by all, accented by few. 508
Admission to our hearts, 7 Admonish him you love, 648	given by all, accepted by few, 508 good, beyond price, 785
to not to attack 487	
to, not to attack, 487 Adoe, much, 23	I give which you do not desire, 701 I humbly offer my, 208 most needed, least heeded, 752 never out of season, 788 never too late, 788
Adonis' gardens, 297	I humbly offer my, 208
of fifty, 173	most needed, least heeded, 752
Adoo, a welcome, 24	never out of season, 788
Adoration, breathless with, 396	nothing given so liberally as 726
Adore, makes him, 409	nothing given so liberally as, 726 points of, 548
Adorn, touched nothing he did not,	regarded as a crime, 569
Adorning thee with so much art, 93 Adornment, desire for personal, 689 Adsum, quickly said, 371 Adulation, betrayed him by, 38 Adullam, cave of, 23 Adulterers, let Clodius accuse, 506 Advance, in this world to 144	seldom welcome, 78
Adornment, desire for personal, 689	thought he could give, 83
Adsum, quickly said, 371	to persons about to marry, 450
Adulation, betrayed him by, 38	to seek too late, 673
Adullam, cave of, 23	unasked, never give, 830 we ask, 89
Adulterers, let Clodius accuse, 506	we ask, by
	we easily give, 534 what, can he give, who needs it, 653
not to, is to go back, 614, 834	when a thing is lost, 812
of arts, 37 Advancement may I hope, what, 316	when a thing is lost, 812 woman seldom asks, 2
Advantage, common, the bond of	worst men give best, la
society, 507	write down the, though you love it
every, brings disadvantage, 528	not. 887
right to be keen for one sown, 400	Advices, lengthened, sage. 44 Advise an old man, to, 474
them as take, 128	Advise an old mail, to, 474
to arrange, by another's disadvan- tage, 685	old and wise, yet still. 869 the sick, easy in health, 535
who feels the, should feel the	Advised love to be, not praised, 730
who feels the, should feel the burden, 652	you. I shall know by your action if
Advantageous, what is, may be in-	the sick, easy in health, 555 Advised, love to be, not praised, 770 you, I shall know by your action if I have rightly, 695 Advisement ill never came of good.
Advantageous, what is, may be injurious, 607	Adviscment, in Level
Adventure too little, ii	866
Adventures are to the adventurous, 115,	Adviser, a bitter, hurts no one, 647 a senseless, 603
who seeks, finds blows, 885	than ever did in . 45
Adventurers accomplish great things, (17	Advisers many for public worker, 194
Adventurous, too, loses horse and mule,	the dead are the best, 629
831	Advises, he loves who, 650
Adversa pati, 556	when the censor does what he, 677 who, helps, 650
Adversary, a stony, 284 quickly agree with thine, 425	Atarotat crumena, 510
Adverse circumstances, a stand against,	Æneas, you fall by the hand of, 552 Æolus, 579
683	Æolus, 579
Adversité de nos meilleurs amis, dans l',	Equum postulas, 559
715	Aergia mētēr tēs endeias, 474
Adversity, be not depressed by, 471	Erugo mera, 550 Aery in its arms, 29
blessing of New Testament, 9 bruised with, 279	purposes, 212
ornised with, 275	Æschylus, 58 note
companions in, 523 crossed with, 277	Æson 12
discovers virtue. 9	not even turned over, 598 Estuo, si diceris, sudat, 674
	Astuo, si diceris, suddi, 614
good man struggling with, 456 great souls not cast down by, 787 in, consider, 418	Etas urbes constituit, 699 rolubilis, 574
great souls not cast down by, 101	Afar cometh from, 402
knew how to suffer, 556	
makes a man. 752	Affaires, les, l'argent des autres, 723
makes a man, 752 makes wise, 752 makes wise, 752	Affaire, toujours, 129 Affaires, les, l'argent des autres, 723 Affaires, better able to perceive others'.  570
	occupied with other people's, 489
more sacred by, 124 produced discord, 664	Affectation of affectation, 132
produced discord, bb4	out of, by dogmatism, 343
proves brave men, 556	out of, by dogmatism, 348 spruce, 282
softest cushions in, 48 stiffen with, 123	universities incline to,
struggling with, 149, 337	viilgarity In. 20/
struggling with, 149, 337 tries men, 534	Affection and goodwill, 503 bends the judgment, 73
uses of, 286	Denna the language.

Affection chained her, 55

had no root, 339 hateth nicer hands, 344	bent old, 524
hatath piper hands 344	brings all and takes all, 626
in the rear of your, 312	brings all and takes all, 626 cannot endure in his old, 280 cannot wither, 305
never was wasted 194	cannot wither, 305
in the rear of your, 312 never was wasted, 194 on things above, 435 only speaks, 211	carefulness bringeth, 781
only speaks, 211	carries off all, even the mind, 626
or effeminacy, 680 unrequited, 114	comes on apace, 20
unrequited, 114	commendation of, 12
wonders in true, 26	considers, youth ventures, 732
Affections, fiercest lords, 350	crabbed, and youth, 328
Affection's eye, fills, 176	disnonourable old, cuo
Affectionate, don't yer be too, 111	anisment quited to 557
Affect dieloen affect, 700	enjoyment suited to, 557
Affectionate, don't yer be too, 111 Affen bleiben affen, 755 Affirm, I, what they affirm, 656 Afficati divino, 603 Afficatit Deus et dissipantur, 488 Affication of distressed, 437	fallen for ever honeless 103
Affianit Days of dissinantur 488	famous to all 225
Afflicted or distressed 437	folly in, 105
vet he opened not his mouth 421	gentler and better with, 575
Affliction, best sauce for, 492	golden life in iron, 877
Afflicted or distressed, 437 yet he opened not his mouth, 421 Affliction, best sauce for, 492 bread of, 412 heap, on the afflicted, 338 in, a vow, 855	carefulness bringeth, 781 carries off all, even the mind, 626 comes on apace, 20 commendation of, 12 considers, youth ventures, 732 crabbed, and youth, 328 dishonourable old, 606 does not bring wisdom, 673 enjoyment suited to, 557 enjoys his, 124 fallen, for ever hopeless, 103 famous to all, 225 folly in, 105 gentler and better with, 575 golden life in iron, 877 hath not forgotten my, 340 honour and glory to, 91
heap, on the afflicted, 338	honour and glory to, 91
in, a vow, 855	I can tell a woman's, 143 I do abhor thee. 328
may smile again, 281 to try me with, 324 which is but for a moment, 433 Affliction's looks, 106	I do abhor thee. 328
to try me with, 324	if any distant, will credit it, 676 if old, could, 807
which is but for a moment, 433	11 old, could, 807
Amiction's looks, 106	in a good old, 411, 413 increases desire for conversation,
sons, 42	546 testre for conversation,
Affronts, young men soon give, 1	ic oc o luctu minter 226
Afraid to run away, 849 Africa always brings something evil.	is as a lusty winter, 286 is evil, where, youth learns no good,
467	882
always something new from, 532,	is froward, 108
752	is full of care, 328
and golden joys. 295	is grown so picked, 318
and golden joys, 295 silent over, 34	is in, when the, 280
semper aliquid adfert novi, 752	is grown so picked, 318 is in, when the, 280 is in, when the, wit is out, 880
Airic's burning shore, 263	is more suspicious, 5
semper aliquid adfert novi, 752 Afric's burning shore, 263 sunny fountains, 158 Afront me, will not, 96 to one well born, 121 Afternoon multivide cell the con	is unnecessary, 306
to one well horn 191	is virtue's season, 151
Afternoon multitude cell the con	jocund, makes sport for death, 879 lady of a certain, 62 lattice of seared, 328 left me in mine, 301
Afternoon, multitude call the, 282	lattice of seemed 700
some green, 355 After-silence on the shore, 59 After-talk foretalk spans 780	left me in mine 701
	lives on remembrance, 889
Aftertime, our names to, 206 Afterwit, everybody's wit, 752 is fool's wit, 752	makes us more foolish, 835
Afterwit, everybody's wit, 752	makes us more foolish, 835 makes us wiser, 835 men of, 11
is fool's wit, 752	men of, 11
proverb as to, 673 Again, never will come, 318	monumental pomp of, 400 more terrible than death, 592 most unheroic, every, 27 narrative old, 253
Again, never will come, 318	more terrible than death, 592
Against, not with me is, 426, 429	most unheroic, every, 27
Against, not with me is, 426, 429 Agamemnon known by writings, 670 Agamemnona, vizere fortes ante, 711 Agatestone no higger than an 710	narrative old, 253
Agate-stone no higger than on 710	not of an, 180 of ease, 146 old, 1, 93
Agate-stone, no bigger than an, 319 Age, a certain, 56	old 1 07
a generalising, 116	old a regret 116
a generalising, 116 a hardened, 655	old shounds in work 671
a neavy burden, 835	old creening on angee 61
a recreation to old, 548 a sorry breaking-up, 169 an affair of only one, 665	old, a regret, 116 old, abounds in woes, 671 old, creeping on apace, 61 old, foolish only in triflers, 672 old, is honourable, 835 one who has east off 590
a sorry breaking-up, 169	old, is honourable, 835
an affair of only one, 665	one who has cast off, 580
and disease creep on us, 629 and dust, pays us with, 262 and inclination not the same, 610 and poverty hard to suffer, 779	one who has cast off, 580 peaceful old, 674
and dust, pays us with, 262	penalties of old, 547
and inclination not the same, 610	pursuit of letters in old, 672
and poverty hard to suner, 772	ruminating, 94
and vonth both right 340	should accompany old, 310
and poverty hard to suffer, 772 and wedlock tame, 752 and youth both right, 349 approaching, 108	ruminating, 94 should accompany old, 310 silvered o'er with, 141 some smack of, 295 soon comes 345
approaching, and invincible death	some smack of, 250
J20 ,	soon comes, 345 soul of the, 180
approve of youth, let, 32 at a riper, 101	stamped with its signet, 264
at a riper, 101	stumbling, lingers, 48
at the root of, 102	takes away, mourns less for what.
be comfort to my, 286	401
before honesty, 752	talking, 146

Age bends the knee, 563

age, the, produced some good examples.	Agreement, private, cannot override
615	
the toys of, 246	
this fits my hobits 6/1	A grieslan, somnus tevis, 681
this is old 218	sua si hona norint 691
the toys of, 246 their own, distasteful to all, 624 this, fits my habits, 641 this is old, 218 through being beheld too close, 27 to come my own, make the, 93 to grace this latter, 294 'twixt boy and youth, 269 unperceived, 538 unperceived, 538 unperceived, bas crept on us, 623	Agricultural molecules, 681 Agricolas, spes alit, 682 sua si bona norint, 621 Agriculture, by God's will, difficult, 632 nothing better than, 628 queen of arts, 375 study of, in old age, 672 note see Husbandry, 665 Agricultural implements, 494
to come my own, make the, 93	nothing better than, 628
to grace this latter, 294	queen of arts, 375
'twixt boy and youth, 269	study of, in old age, 672 note
unperceived, 558	See Husbandry, 665
unperceived, has crept on us, 623 vice of, love of money, 681, 709 vices of the, 269 we live in, 37 what an, is this, 240	Agricultural implements, 494
vices of the 269	Ague in the spring, physic for a king, 755
we live in, 37	of the mind, vain, 273
what an, is this, 240	work moves in a circle, 663 Ague in the spring, physic for a king, 755 of the mind, vain, 273 Agues, autumnal, 753
what is grey with, 88 when I was your, 349 where the older sins, the younger	come on norseback, 755
when I was your, 549	A qua passada, 119 note Aidōs olōlen, 467
learns amiss 696	Aikers, sits above that deals, 793 Ailments are the same, our, 354 we con, 354 Ails it now, something, 395 Aim, a noble, 399 is glory, and to leave, 206 is not enough, we must hit, 871 makes the great life, 31 rightest, as men 121
learns amiss, 696 will not be defied, 11, 752	Ailments are the same, our, 354
with stealing steps, 380	we con, 354
with stealing steps, 380 withered, 4	Ails it now, something, 395
without a name an, 274 wrinkles the mind, 721	Aim, a noble, 399
Wrinkles the minu, 721	is not anough we must hit 971
years hence, may dawn an, 5 Ages, alike all, 145 differences in different, 605	makes the great life, 31
differences in different, 605	rightest, as men, 121
nis acts being seven, 200	the impassioned, 385
icy caves, 330 implacable, 383 incompatible, 83	the impassioned, 385 Aims, full of great, 375 Aimeth at the sky, who, 161 Aiming all day hits at length, 656 Air, a diviner, 395
implacable, 383	Aimeth at the sky, who, 161
of ages 562	Aiming all day fits at length, ooo
of ages, 562 of hopeless end, 213	a nipping and an eager, 312
the course of, born anew, 582	draw fresh, 1
the course of, born anew, 582 wakens the slumbering, 359	full of demons to the timorous 873
with increase of, 243 Aged man and poor, 182 Agendum, dum quid superesset, 606 Agent, trust no, 280 Ageometros mēdeis eisitō, 467 According to the state of the s	ill, where nothing's gained, 810 in fields of, 346 is living with its spirit, 240 keen yet wholesome, 153 manned himself with dauntless, 271
Aged man and poor, 182	in Helds OI, 346
Agendum, dum quid superesser, out	keen wet wholesome 153
Agent, trast no. 200 Agentetros mēdeis eisitā. 467	manned himself with dauntless, 271
Aggravates, pastry that, 111 Aghast I stood, 256	melted into thin, 276
Aghast I stood, 256	melted into thin, 276 says with solemn, 42
Aği cum populo, 571	scent the morning's, 313 solemn, strange and mingled, 88
Agic cum populo, 3/1 Agis rem actam, 685 Agitation by seditious orators, 8 Ago, a great while, 289 Agog, and all, 97 Agony acquires, 54	viewless forms of, 272
Ago a great while 289	viewless forms of, 2/2 Airs, melting or martial, 100 Aisé, étre, 817 Aisle, the long drawn, 151 Aisles, pointed, 269 Ajax strives, 244 Akephalos muthos, 467 Alabaster, cut in, 283 monumental, 325 Alacrity in sinking, 278 Aladdin's lamp, ready money is, 63 Alanus de Insulis, 77 note Alam, more things to, than injure, 637
Agog, and all, 97	Aisé, étre, 817
Agony, conquers, 54 that cannot be remembered, 87	Aisle, the long drawn, 151
that cannot be remembered, 87	Aisles, pointed, 269
wake to, 173 with such wild, 233	Alax strives, 244
with such Wild, 253 Agree fairly well together, 14 for the law is costly, 753 together, wise men, 780 where they do, 333 with me, don't say you, 391 with me in the church, 405 with me, whenever people, 391 Agreeable, is the old min, 111 person, ap. 117	Alchester out in 283
for the law is costly, 753	monumental, 325
together, wise men, 780	Alacrity in sinking, 278
where they do, 333	Aladdin's lamp, ready money is, 63
with me, don't say you, 391	Alanus de Insulis, 77 note
with me in the church, 405	
Agreeable is the old min. 111	who gives the, is safe, 738 Alarums, our stern, 298
person, an. 117	Alchemists, inventions by, 14
Agreeable, is the old min, 111 person, an, 117 power to be, 353 Agreed, except they be, 422 when you are all, I'll make it rain, 882	Alchemy, agrarian, 59 an art without art, 494
Agreed, except they be, 422	an art without art, 494
when you are all, I'll make it rain,	Alchymy of mind, 154 Alcides' shirt, 179
Agreeing hebit of dengarous and	Alcides Shirt, 179
slinnery. 568	Alderman, dull as an. 165
Agreeing, habit of, dangerous and slippery, 568 Agreement, a discordant, 507 a naked, 616	Alderlevest lady dere, my, 77 Alderman, dull as an, 165 forefinger of an, 319 Aldermanic nose, 16 Ale, a quart of, 290 Ale, a quart of, 290
a naked, 616	Aldermanic nose, 16
an ampiguous, 490	Ale, a quart of, 290
better lean, than fat judgment, 753,	
755 hy small things grow 507	beg parm, where you buy, 646 bring us in good, 441
by, small things grow, 507 makes law, 508	beg barm, where you buy, 846 bring us in good, 441 broached the mightiest, 270
perfect, throughout life, 637	fed purely upon, 131
•	

Ale, God send thee good, 350	Almost saves many a lie, 754 was never hanged, 754 Alms before men, 425 did anyone ever become poor by giving, 783 if thou canst. an. 163
good, is meat, 785 good, needs not a wisp, 786	Alms before men. 425
he that hijvs good 794	did anyone ever become poor by
love and pots of, 263	giving, 783
love and pots of, 263 news older than, 147 proper drink of Englishmen, 22	of the substance, give, 423
spicy, nut-brown, 221	Almogiving never made a man poor, 759
take the size of pots of, 49	Aloes, more, than honey, 638
Alēthea muthēsasthai, 472	Aloes, more, than honey, 638 Aloft, he's gone, 109 Alone, abide not, 732
Alexander fought women, 191	alone, all, all alone, 85
Aletheia en oinō, 471 Alexander fought women, 191 if I were not, 454 let, be a god, 470	alone, all, all alone, 85 better be, than in ill company, 761 better be, than with a fool, 761 desire to live, 254
one world insufficient to, 698	desire to live, 254
subdued by anger, 488 tomb now suffices, 686	doubly feel ourselves, 269
tomb now suffices, 686 was small in body, 582	he only is, who, 264
Alexandrine, a needless, 243	doubly feel ourselves, 269 fear to live, 784 he only is, who, 264 I did it, 302
Alfred proverbe of 464	I may stand, 63 immortals never, 85
Algebra, what hour o' th' day ky, 49 Alien brows, 236 Aliens, not distant, 210	in Paradise, no greater torment.
Aliens, not distant, 210	735
Alike, none of the people are, 262 Alitros, hostis, 470	let, makes many a loon, 816 let us, 361
Alium, qui facit per, 649	lust to be, 164
Alium, qui facit per, 649 Alive, in that dawn to be, 395 All against all, 498, 573	never, if with noble thoughts, 234 never less, than when, 264, 353, 620
All against all, 498, 575 are with you now 398	no mico gross 844
are with you now, 398 but saves many a man, 754	not good that the man should be,
connects and equals, 245	our inability to be, 730
for each, 129 from above, 626	that worn-out word, 200
from above, 626 giver would be unthanked, 222 in-all, an intellectual, 401	until he feels, 30
in-all, an intellectual, 401 in-all or not at all, 369	who can enjoy, 217 woe to him that is, 77, 418, 702
nothing done that doth not, 104	who can enjoy, 21? woe to him that is, 77, 418, 702 Alonzo of Arragon, 12 Aloof, they stood, 86 Alpha and Omega, 437 Alphabet the lovers' 862 note
nothing done that doth not, 104 people that on earth, 172	Aloof, they stood, 86 Alpha and Omega 437
that is lasts, 32 the-Better, Dr., 722	Alpha bet, the lovers', 862 note this girls learn before their, 552 true-love's, 18
the infinite, 710	this girls learn before their, 552
things and certain other matters, 515	Alphonso, that wretched thing that
things everywhere from all persons, 476	was. 91
476	Alps on Alps arise, 243 the palaces of Nature, 53
things good for something, 754 things little less than, 87	though perched on, 409
things not, nor always, 600	traverse the rugged, 555
things to all men, 80, 432 things we cannot all do, 613	Alta, inquit, scrutantibus gehennas parabat, 513
things were thus, if, 622	mente repostum, 584 Altar for forbidden fires, 253
things were thus, if, 622 to all things, right of, 573 your bells upon one horse, 788	Altar for forbidden fires, 255
All's well that ends well. 754	many worshipped at the, who burn in fire, 594
All's well that ends well, 754 Alleged and proved, things, 572 Allegiance, duty of, 602 to hell, 318	men who attend the, 218 world's great, 366 Altars and hearths, 641
Allegiance, duty of, ouz	Altars and hearths, 641
Allegory on the banks of the Nile, 333	to the very, 699
Allegory on the banks of the Nile, 333 which things are an, 434 Allein, bleib nicht, 732 Aller, à force de mal, tout ira bien, 881 Alley, she lives in our, 69 Alleys, squalid knot of, 29 Alleybi, prove a, 110 vy wornt there a, 111 Alliance may so benny prove, 321	to the very, 699  Alter ego, 489  idem, 491, 705
Aller, à force de mal, tout ira bien, 881	non deficit, 641
Alley, she lives in our, 69	Altered, nothing be rashly, 608
Alleys, squalid knot of, 29	Alterius luctu fortia verba loqui, 549 Alternately, wound up. 19
vy wornt there a, 111	Alternately, wound up, 19 Altri tempi, altre cure, 839
Alliance may so happy prove, 321 Allies, not a question of, 613	Altum, tolluntur in, 693 Always at it wins the day, 755
Alliteration's artful aid, 79	everywhere, and by all, 660
Allos ego, 468	everywhere, and by all, 660 Am not what I am, 322
Allowance for a wounded mind, 631 Allowed, what is, is disagreeable, 659 Alma mater, 489	for ill and never for good, 272  Ama l'amico tuo con il diffetto suo, 778
Alma mater, 489	ut ameris, 699
Almanac out of date, an, 382 Almanacs, courts have no, 768	Amabilis esto, ut ameris, 680 Amaræ prælia linguæ, 529
of the last year, 103	Amaranthine flower, 99

Amare sane, 501	Amen, sound of a great, 259 stuck in my throat, 309 Amende, Lord them, 190
Amari aliquid, 586	stuck in my throat, 309
mavoto, 609	Amende, Lord them, 190
81 218 ama 677	Amendment is not sin, 755
Amaryllis, sport with, 223	America, apt to purr at praise, 165
Amateurs, nation of, 265	Rerbelev's lines as to 21
Amaryllis, sport with, 223 Amateurs, nation of, 265 Amavi non sapienter, 518	England and, 361 Lakes of North, 202 the country of young men, 130 the youth of, 392 to Great Britain, 3
Amaze, not long inmate of noble heart,	Lakes of North, 202
73	the country of young men, 130
Amazement, dumb. 373	the youth of, 392
Ambassador, sent to lie abroad, 404	to Great Britain, 3
Ambassadors for Christ, 433	American book, who reads an, 337
Amazement, dumb, 373 Ambassador, sent to lie abroad, 404 Ambassadors for Christ, 433 Ambassydors, the bould, 17 Ambar between elevate 6	American book, who reads an, 337 flag, see Drake, 120
	ioke, subtleties of the, 82
eyes purging thick, 314	love of titles, 371
locks, those, 120	neonie not slow. 129
eyes purging thick, 314 locks, those, 120 pretty in, 250	Americans, Carlyle and the, 83 go to Paris when they die, 391 Ami de table est variable, 851
scent of odorous, 220 ships of, 238	go to Paris when they die, 391
ships of, 238	Ami de table est variable, 851
Amber-dropping hair, 223	en cour, bon fait avoir, 742 Amicably if they can, 261
Amoiguity of words, 8	Amicably if they can, 261
Ambiguous, and with double sense. 219	Amice grey, 220 Amici fures temporis, 490
Ambition, a most pitiful, 316	Amici fures temporis, 490
a shadow's shadow 314	Dates ala
and a thirst of greatness.	Amicitia semper prodest, 640 Amico e guardati, 845 non hic parcit, 540 Amicus certus, 742
and love, wings of actions, 735	Amico e guardati, 845
and love, wings of actions, 735 and revenge, 217	non hic parcit, 540
	Amicus certus, 742
aspires to descend, 716	certus in re incerta, 490
	est, qui amat, 649
Cromwell's, 39 dares not stoop, 180	Amigo, non hay, para amigo, 481 note
dares not stoop, 180	Amis de mes amis, 723
DISADDOUTED 3/	Amiss all is, 328
ends, peace begins, 408	good man's the last to know what's,
far misled, by, 274	857
finds, such joy, 215	never anything can be, 283
ends, peace begins, 408 far misled, by, 274 finds, such joy, 215 first sprung, 253 fine away, 300	somewhat in this world, 361
fling away, 301	Amitiá out l'amour sans ailes 781
has no hounds, 120	Amity that wisdom kuits, 301 Amis, dum defluit, 668 Among them, but not of them, 53 Amor aliquando nocet, 649 e signoria, 821 est medicabilis herbis nullis, 549 improblement of the signorial of
has no bounds, 120 ill-weaved, 294	Amnis, dum defluit, 668
in a private man a vice 202	Among them, but not of them, 53
is Avarice on stilts, 188	Amor aliquando nocet, 649
is Avarice on stilts, 188 is no cure for love, 272 joined, not with, 91 life free from, 548 loves to slide, 122	e signoria, 821
joined, not with, 91	est medicabilis herbis nullis, 549
life free from, 548	
loves to slide, 122	omnia vincit, 491, 627
loves to slide, 122 lowly laid, 272	omnious idem. 560
mock, let not, 151	rebus, cedit, 649, 689
ne'er looks back, 179	resurgens sævit. 564
nor think, wise, 105	senilis turpe, 695
not charity, 548	spirat adhuc, 683
not conscience, but, 40	tutti eguaglia, 821
of a private man, 98	uhi ihi oculus 882
only power that combats love, 81	Amorous as the first of May, 363 causes, from, 244 delay, 215 descant, her, 215 Amour d'une mère, 726 elles aiment l', 715 fait moult assent fait tout, 760
removed from base, 640	causes, from, 244
should be made of sterner stuff 304	delay, 215
siren song of, 39	descant, her, 215
siren song of, 39 source of good and ill, 409	Amour d'une mère, 726
the soldier's virtue, 305	elles aiment l', 715
to 10W, 245	fait moult, argent fait tout, 760 fait passer le temps, 718 premier soupir de l', 723 satisfait, 713
tore the links, 55 trap to the high-born, 864 vaulting, 308	fait passer le temps, 718
trap to the high-born, 864	premier soupir de l', 723
vaulting, 308	satisfait, 713_
virtue violent in. 10	Amour-propre offensé, 718
Ambitions, winged, 368	Amour-propre offense, 718 Amours, meanest of, 408
Ambition's honoured fools, 51	on revient à ses premiers, 725
less than littleness, 58	plans, from her tenderest youth, 491
rapid course, 338	on revient a ses premiers, 725 plans, from her tenderest youth, 491 Amphoin muthon akouein, 474 Amusement not shameful, but net to have left it off, 600 Amusements for fools, 347 Amusing people who do not interest, 116
whims, 171	Amusement not shameful, but not to
Ambitious, substance of the, 314	have left it off, 600
Amboss, bist du. 882 und Hammer, 763	Amusements for fools, 347
und Hammer, 763	
Ambulando, solvitur, 681	Anacharsis, 12
Ambulando, solvitur, 681 Ame damnée, 713	Anacreon used to feed, 28 Anagka sterra, 777
Amen, a child may say, 27	Anagka sterra, 777
2 11	

Anaideia, Theos, 472	Angels alone enjoy such liberty, 196
Amolt cond of 411	and ministers of grace, 312
Anamartesia proton agathon, 467	and ministers of grace, 312 are bright still, 310
Anamartësia proton agathon, 467 Anamartësia, oudeis, 476 Anapæstic, the rolling, 28 Anapæsts, the swift, 86 Anarchy the greatest evil, 618 Anathemata, etc. 676	are painted fair, 238 as 'tis but seldom, 237
Anancestic the rolling, 28	as 'tis but seldom, 237
Anancete the swift 86	as 'tis but seidom, 257 by that sin fell the, 301 could no more, 406 don't like, I, 109 eloquent as, 89 envy, could, 408 fear to tread, 244 fight, if, 292 guard thy bed, 387 hark the herald, 388 note ken, as far as, 211
anarchy the greatest evil 618	could no more, 406
Anathemata esto, 676	don't like. I. 109
Anatomy a mere 279	eloquent as. 89
Anatomy, a mere, 279 Anceps in laqueos suos, 515	envy, could, 408
Ancestors, fashion of our, 591 never look backward to, 39 never unworthy of his, 581 remember the deeds of your, 560 that come after, 277	fear to tread, 244
rever look backward to 30	fight, if, 292
never 100k backward to, 05	guard thy hed, 387
never unworting of mis, our	hark the herald, 388 note
remember the deeds of your, oo	kan as far as 211
that come after, 211	laugh too the 166
that come after, 211 Ancestral crown, 236 honour, 497 Anchor, the bower, 338 too late, when on the rocks, 813 Anchorite, slake the saintship of an, 51 Ancient castle or building, 10 customs, Rome stands by, 592 everything, to be respected, 477 form, moved from, 605 let things delight others, 641	ken, as far as, 211 laugh too, the, 166 lays, the, 358 listen when she, 263 love good men, 300
110110Ur, 497	liston when she 263
Anchor, the bower, 330	love good men 300
too late, when on the rocks, old	men of a superior kind, 408
Anchorite, stake the saintship of an, of	mucia 161
Ancient castle or building, 10	music, 161 name Lenore, 242 on the side of the, 117 our acts our, 134
customs, Rome stands by, 592	on the side of the 117
everything, to be respected, 411	our note our 134
form, moved from, 605	our acts our, 134 reveal themselves, 28 sing on like the, 28 though women are, 58 till we are built like, 186 tremble, where, 152 unawares, 435 visits, like those of, 22 visits, short and bright, 237 wake thee, till, 176 walked unknown, 169
let things delight others, 641	reveal themselves, 20
nobility, 10	sing on like the, 40
	though women are, so
time, ask counsel of, 10	till we are built like, 100
times, these are the, 7	tremble, where, 102
truths, passionate for, 85	unawares, 455
we laud the, neglectful of the modern, 705	visits, like those of, 22
modern, 705	visits, short and bright, 237
Ancients of the earth, 362	wake thee, till, 176
who never grow old, 733	
Ancilla formosa, 600	weep, makes the, 279 weep such as, 212
Andanein toisi pollois, 469	weep such as, 212
Anderson, my Jo, John, 46	weep to record, 65
Ancients of the earth, 362 who never grow old, 733 Ancilla formosa, 600 Andanein toisi pollois, 469 Anderson, my Jo, John, 46 Andres athumountes, 468 Andrews Richon, 9 note	whispering, 242
Andrews, Bishop, 9 note Andrewes, Bishop, 9 note Ane frae 'mang oursels, 47 Anechou kai apechou, 468 Anër, amboliergos, 467 ho pheugōn, 468 këporos, 477 Antana aller ist heiter, 739	with us, unawares, 205 wooing, women are, 301 would be gods, 245 Angel's arm, like an, 88
Ane frae 'mang oursels, 47	wooing, women are, 301
Anechou kai apechou, 468	would be gods, 245
<b>Anër,</b> amboliergos, 467	Angel's arm, like an, 88
ho pheugōn, 468	harp, 90
kēporos, 477	song, subject for an, 94
Anjang, aller, ist heiter, 732 Anecdotage, 116	harp, 90 song, subject for an, 94 whispered call, 273 wing, dropped from an, 399 wing, made of a quill from an, 91 wings, clip an, 182 Angelic purity nower, and heneficence
Anecdotage, 116	wing, dropped from an, 399
Anecdote, he who takes to, 191	wing, made of a quill from an, 91
Anecdote, he who takes to, 191 Angel, a ministering, 270, 319	wings, clip an, 182
agree as, 381 appear to each lover, 239 as an, heavenlich she song, 75 Cæsar's, 304 dances like, 2	Angelic purity, power, and beneficence,
appear to each lover, 239	
as an, heavenlich she song, 75	Anger, a noble infirmity, 377
Cæsar's, 304	Alamaman ambanaa km 100
dances like, 2	all he lost, his, 218
drew_an,_125	and haste hinder counsel, 757
drew an, 125 ended, 217	all he lost, his, 218 and haste hinder counsel, 757 and partiality without, 679 as the flint, carries, 304 brings back his strength, 485 concealed is deargangs, 560
guide my pencil, 409 half, 32 hold the fleet, 194 in action how like an, 314	as the flint, carries, 304
half, 32	brings back his strength, 485
hold the fleet, 194	concealed is dangerous, 569 costs nothing, 180
in action how like an, 314	costs nothing, 180
intercedes, 27	delay the remedy for, 585
is like you, Kate, 296	end of, beginning of repentance, 733
intercedes, 27 is like you, Kate, 296 king, sword of an, 22 nothing less than, 409	delay the remedy for, 585 end of, beginning of repentance, 733 find in thee, no, 224 has led to deadly warfare, 579 has nothing to do with coursel 757
nothing less than, 409	has led to deadly warfare, 579
or a devil, 37 plumage, 21	has nothing to do with counsel. 757
plumage, 21	is like confession of wrong, 565
she, the more, 325 smiles an, 406	has nothing to do with counsel, 757 is like confession of wrong, 565 is like ruins, 569 is not turned away, 420
smiles an, 406	is not turned away, 420
than havering 999	is short madness and
visited the green earth, 193	leads to repentance, 651 like women's, 124 love fears, 335
visits, few and far between, 65	like women's, 124
whiteness, 280	love fears, 335
young, old devil, 751	makes dull men witty, 12
Angels, a little lower than the 414	rushes, when, 268
visited the green earth, 193 visits, few and far between, 65 whiteness, 280 young, old devil, 751 Angels, a little lower than the, 414 a thousand liveried, 222 all too few 2	sharpening scorn, 341
all too few, 85	surprise of, 33

Anger takes least hold on, 358 to be avoided in punishment, 642 to be moderate in, 590 will not be ruled, 547 Anger's fire let be slow 816	Another's and another's, 66 case, semblance in, 102 Anser inter olores, 494, 687 Answer, a blazing strange, 114 came there none, 273 doing the shortest, 863 harder still, 410 be made no. 63
to be avoided in punishment 640	Another 8 and another 8, 00
to be avoided in punishment, 642	case, semplance in, 102
to be moderate in, 590	Anser inter olores, 494, 687
will not be ruled, 547	Answer, a blazing strange, 114
Anger's fire, let, be slow, 816 Anglais, les, s'amusent tristement, 723 Anglaise, hardiesse, 728	came there none, 273
Anglais, les, s'amusent tristement, 723	doing the shortest, 863
Anglaise, hardiesse, 728	harder still 410
Angle, brother of the, 382	ho mado no 63
Angles not but angola 610	ne made no, oo
Anglers on some har and 700	made it hone, 512
Angle, brother of the, 382 Angles, not, but angels, 610 Anglers, or very honest men, 382 play their trout, 166 Anglia ventosa, 492 Angling, a-, that are quiet and go, 382 men born so, 382 no more innocent recreation, 382 that solitary vice, 64 Angry at a feast is rude, 796 be ve. and sin not. 434	he made no, 63 made it none, 312 never without her, 287
play their trout, 166	no, an answer, 832 the fateful, 271 the noblest, 367
Anglia ventosa, 492	the fateful, 271
Angling, a., that are quiet and go, 382	the noblest. 367
men born so. 382	thee, we are not careful to, 422
no more innocent recreation 382	would ston them such an 323
that solitary rice 64	wrong hoors wrong 887
Angry at a foost is mide 706	A to the enemy sly 251
ho was and sin met 474	Answers to the angry sky, 251
be ye, and sin not, 434 do you wish not to be, 615	Ant, be like the, 822
go you wish not to be, 615	go to the, 416, 701
few men can afford to be, 21 heart, with, 790 man angry with himself, 569 man is outside himself, 553	great industry of the, 632
heart, with, 790	has its gall. 751
man angry with himself, 569	Antagonisms the balance of 71
man is outside himself 553	Amta eight 672
man regards advice as a crime ECO	the noblest, 367 thee, we are not careful to, 422 would stop them, such an, 323 wrong hears wrong, 887 Answers to the angry sky, 251 Ant, be like the, 822 go to the, 416, 701 great industry of the, 632 has its gall, 751 Antagonisms, the balance of, 71 Ante, sicut, 673 Anthem, the pealing, 151
man regards advice as a crime, 569 men seldom want woe, 757	Anthem, the peaning, 131
men seldom want woe, 151	Anthems clear, 221
thought, who quells an, 92 when he strikes, 242 Anguillam cauda tenes, 492	Anthem, the pealing, 151 Anthems clear, 221 singing of, 295 Anthony's, St., fire, 556 Anthrakes ho thesauros, 468
when he strikes, 242	Anthony's, St., fire, 556
Anguillam cauda tenes, 492	Anthrakes ho thësauros, 468
Anguille sous roche. 866	Anthropophagi, the, 323
Anguille sous roche, 866 Anguis in herba, latet, 650 Anguish, after rapture, 407 and doubt, 212 still succeeds delight, 192	Anthropos euergetos pephukos, 475
Anguish often nenture 407	
Anguish, after rapture, 407	metron, 468
and doubt, 212	Antic, old father, 292
Still Succeeds delight, 192	Anticipated all things, I have, 626
the ares of, 4	Antidote, some sweet oblivious, 310
Angulus ridet, ille, 557	the before the poison, 598
Animal, a featherless two-legged, 492	Antinathy I have no. 26
the fires of, 4 Angulus ridet, ille, 557 Animal, a featherless two-legged, 492 born to labour, 492 propter conviva natum, 647 that, is very vicious, 714	metron, 408 Antic, old father, 292 Anticipated all things, I have, 626 Antidote, some sweet oblivious, 310 the, before the poison, 598 Antipathy, I have no, 26 Antiquarian eyes, in, 393 Antique times, those, 345 virtue and faith, 492, 553 Antique times, those, 345 Antiquitas seculi, 7
propter conviva natum 647	Antiqualian eyes, in, 556
that, is very vicious, 714 that monstrous, 133 who cooks, 175	Antique times, those, 545
that, is very victous, iii	virtue and laith, 492, 555
that monstrous, 133	Antiquitas seculi, 7
who cooks, 175 Animals are agreeable friends, 128 behaviour to, 343 hurt not, 453 shut up, lose courage, 531 Animi, impos, 527 Animis cœlestibus iræ, 690 Animo habet, quod quisquam, 651 Animos revocate, 665 vince, 706 Animum flectere, 558 rege, 569	Antiquities, history defaced, 7 Antiquities, history defaced, 7 Antiquity and birth are needless, 107 gives place, 505 learned, always venerable, 719 move, whom does not, 656 not a mark of verity, 757 of House of Commons, 674 once new, 627 regarded as law, 705
Animals are agreeable friends, 128	Antiquity and birth are needless, 107
behaviour to, 343	gives place, 505
hurt not. 453	learned always venerable, 719
shut up, lose courage, 531	more whom does not 656
Animi imnos 527	move, whom does not, out
Animie collectibus inm 600	10 a mark of verity, 157
Anima habet and anima co	or House of Commons, 074
Animo navel, quoa quisquam, 651	once new, 627
Animos revocate, 665	regarded as law, 705
vince, 706	spirit of, 399
Animum flectere, 558	to go back to, 90
rege, 569	to look back to, 90
rege, 569 Animus furandi, 492	once new, 627 regarded as law, 705 spirit of, 399 to go back to, 90 to look back to, 90 veneration of, 40 Antres vast, 323 Ants prefer full storehouses, 554 Anus optima, 702 Anvil and hammer, between, 763 lasts longer than the hammer, 882 when an, hold you still, 882 Anxieties, forgetfulness of life's, 622 restrain your, 586
ani narna ertollat 499	Antres west 323
qui parva extollat, 499 Anmut, die, macht unwiderstehlich, 733	Ante profer full etorohouses 554
Anno great 244	Antis prefer full storenouses, 557
Annala if more hand mail mann 700	Anas optima, 102
Annais, it you have writ your, our	Anvil and nammer, between, 703
Anna, great, 244 Annals, if you have writ your, 302 Annihilate but space and time, 257	lasts longer than the nammer, 882
things it may, 59	when an, hold you still, 882
Anne, Queen, is dead, 843	Anxieties, forgetfulness of life's, 622
Anni labuntur, 18	restrain vour, 586
nrædantur. 679	
recedentes 593	digmics this 590
nenientes 593	mingles with joy 617
Annie nostrie utimur 574	nothing is worth great 476
Anno domino mer 171	nothing is worth great, 470
Anno domino, my, 101	Auxious thoughts now wealth may be
Annoy, only does it to, 118	increased, 9/
Annoyed in different ways, we are, 557	Anxiety, cartloads of, 748 dismiss this, 590 mingles with joy, 617 nothing is worth great, 476 Anxious thoughts how wealth may be increased, 97 Anywhere, out of the world, 167 Apage, Satana, 493 Apart, like a star, and dwelt, 398 Ape. an. is an ape. 678
Annus formosissimus, 619	Apage, Satana, 493
Anointed, the Lord's, 299	Apart, like a star, and dwelt, 398
Anons, two, and a by-and-by, 875	Ane. an. is an ane. 678
things it may, 59 Anne, Queen, is dead, 843 Anni labuntur, 18 prædantur, 679 recedentes, 593 venientes, 593 Annis, nostris utimur, 574 Anno domino, my, 131 Annoye din different ways, we are, 557 Annus formosissimus, 619 Anointed, the Lord's, 299 Anons, two, and a by-and-by, 875 Another and the same, 403	goes, higher the 858
done by, done by oneself, 649	how like a hateful, 16
what you have done to expect from	Ape. an, is an ape, 678 goes, higher the, 858 how like a hateful, 16 like an angry, 279
what you have done to, expect from, 483	old, hath an old eye, 756
	ora, hath an ora eye, 100

Ape or an angel, 117	Applause and aves, 278
the how like to us. 678	bold in thy, 269 deserved, 208
will never be a man, 393 Apes are apes, 179, 755 in hell, old maids lead, 836	deserved, 208
Apes are apes, 179, 755	faint echoes of the world's, 410 farewell and give us, 711 has ruined him, 549
Ape's an ape, 755	has ruined him. 549
Apercebido, hombre, 743, 780	ill-timed, 256 in spite of, 243
Apercebido, hombre, 743, 780 Aphorism, the physician's, 71	in spite of, 243
Apistein, memnas, 474 Aplēstos pithos, 468	madmen for, 120
Aplestos pithos, 468	of listening senates, 152 of the multitude, 347
Apocalyptique, secret, 710 Apollo, 54 note	of the neonle, to warm with the, 637
a. great. 582	Phocion on public, 454
flavus, 706	satiate of, 251
a great, 582 flavus, 706 hears when invoked, 496	sickly food of popular, 404
mini magnus, 521	of the people, to warm with the, 637 Phocion on public, 454 satiate of, 251 sickly food of popular, 404 the spur of noble minds, 89 to his own, 250 without art in those days, 637
my great, 694 no dinner without, 115	without art, in those days, 637
so did, serve me, 677	without art, in those days, 637 Apple, a goodly, 283
the golden-haired, 700	an, an egg, and a nut, 755 evil brought in by an, 583 given, better, than eaten, 761 of discord, inscription on the, 517 of his eye, 412
Apollo's bow not always drawn, 603 lute, bright, 281	evil brought in by an, 583
lute, bright, 281	given, better, than eaten, 701
Apologise, never bow and, 130	of his eye 412
too prompt 218	of the eve. as the, 414
won't make hair grow, 156	of the eye, as the, 414 year, windy year an, 740 Apples, cherries, 110
Apostasie, to fall into, 199	Apples, cherries, 110
Apostates, peculiar malignity of, 203	choice in rotten, 288
Apology before you are accused, 74 too prompt, 218 won't make hair grow, 156 Apostasis, to fall into, 199 Apostates, peculiar malignity of, 203 Aporia to dustuchein, 468 Apothegry byken a new doctor, 740	of gold in pictures of silver, 417 on the other side of the wall, 851
Anotherery's morter speils music 853	pears, and nuts spoil the voice, 757
Apotherms, use of, 12	scattered under their trees, 684
Apothegms, use of, 12 Apothneskein epitedeuousin, 476 Apostles, should he meet the twelve, 81	she had gathered, 258
Apostles, should he meet the twelve, 81	she had gathered, 258 stolen, 851 swim, how we, 803
snrank, 18	to bring down two, with one stick,
shrank, 18 twelve, his, 75 would have done, 60	872
Apparel, every man's true, 279 glorious in his, 421 oft proclaims the man, 312 shapes, 784	Appliance, desperate, 317 Appliances and means, 295
glorious in his, 421	Appliances and means, 295
oft proclaims the man, 312	Approbation, cold, 176 disappointed in hoped-for, 637 from Sir Hubert Stanley, 235
Annaritions seen and some 237	from Sir Hubert Stanley, 235
signs, and prodigies, 326	we mean, 89
Appear, things which do not, are as	we mean, 89 Appropriate, knows how to assign what
Apparitions seen and gone, 237 signs, and prodigies, 326 Appear, things which do not, are as non-existent, 515 Appearance beyond their means, 697 do not trust 598 600	18. 002
Appearance beyond their means, 697	Approve the better course; I follow the
do not trust, 598, 609 first, deceives, 614	worse, 706 Après nous le déluge, 713
judge not according to, 430	April, a showering, 9
of right, we are deceived by the, 515	borrows three days of March, 757
of virtue, outward, 671	day, a peevish, 389
over-regard for personal, 560 the outward, 469 without reality, 733	day, a peevish, 389 day, glory of an, 277 flood, an, 755 fools, 757
without reality, 733	fools, 757 fools, love's, 90 laugh thy girlish laughter, 385 of her prime, 327 proud-pied, 327 proud-pied, 327 showers bring May flowers, 757
Appearances, no trusting to, 333 keep up, 79 Appetence, lustful, 218 Appetiser, labour the best, 629 Appetit, I', vient en mangeant, 757 Appetit over with extra 177	fools, love's, 90
keep up, 79	laugh thy girlish laughter, 385
Appetence, lustiul, 218	of her prime, 527
Appetitel, l'. vient en mangeant, 757	showers bring May flowers, 757
Appetite comes with eating, 757	showers bring May flowers, 757 well apparelled, 319 when they woo, 287 when, blows his horn, 879
digestion wait on, 309	when they woo, 287
increase of, 311 keen, 127	when, blows his horn, 879
Keen, 127	April's there, now that, 34 Apropos de bottes, 713
new dishes, new, 831	
no sauce like, 803	medio flumine quæris, 566
seek, by toil, 612	Aquas, in mare fundis, 560
my, is dulled, 630 new dishes, new, 831 no sauce like, 803 seek, by toil, 612 you have, what, 300	Arabia, all breathes, 244
Appetites, subdue your, 111 were hearty, 36 Applaud myself at home, 639	medio flumine quarts, 566 Aquas, in mare fundis, 560 Arabia, all breathes, 244 perfumes of, 310 Arabic in the house of a Moor, 771 Araby the blest, 215 Aras, usque ad, 699 Arator de tauris narrat, 508
Applaud myself at home, 639	Araby the blest, 215
the hollow ghost, 4	Aras, usque ad, 699
thee to the very echo, 310	Arator de tauris narrat, 598
who seems to, is mocking, 730 Applauds, when most the world, 406	Arator de tauris narrat, 598 Arbiter chance, 214 of beauty, 493
-pp.maas, when most the world, 400	or nearty, 430

Arbiter of mirth, 493	Ark, lay their hand upon the, 98
of taste, 493	Arkymedian Leaver, 25
OF THE OTHINING, 495	Arm, austerely raised, 5 its awkward arm, 230
Arbitrio popularis auræ, 601, 708 Arbor felix amat, 710	stretch not further than your
Arboreal, probably, 349	stretch not further than your sleeve, 851 tale much longer than, 263
Arboreal, probably, 349 Arcades ambo, 62, 493 Arcadian scenes, feigned, 95	tale much longer than, 263
Arcadian scenes, feigned, 95	what an, 192 Arma, in media, ruamus, 592
Arcadians alone skilled in song, 689 both, 493	sonant, 536
Arcana cœlestia, 493	virumane cano 494
Arch, triumphal, 66	Armchair, asleep in this, 367 fortieth spare, 31 that old, 92
Archangel ruined, 212 Archē andra deixei, 468	that old 92
de toi hēmisu pantos, 468	Arme, egen, er Guld værd, 744
de toi hēmisu pantos, 468 Archer known by his aim, 755 little meant, the, 274	Arme, egen, er Guld værd, 744 Armed at all points, 312 gallantly, 294 he's, that's innocent, 251 thrice is he, 297 Armenian clergy, 242 Armies wore terribly in Flanders, 347
little meant, the, 274	gallantly, 294
Archēs, kakēs ar, 739 Archēs, kakēs ar, 739 Arches, massive, 269 Arch-flatterer, the, 10, 12 Archias of Thebes, 453 Archimedes' exclamation, 471	thrice is he. 297
Arches, massive, 269	Armenian clergy, 242
Arch-flatterer, the, 10, 12	Armies swore terribly in Flanders, 347 Armour is his honest thought, 404 is light at table, 757 of light, 432
Archimedes' exclamation 471	ig light at table 757
lever. 470	of light, 432
lever, 470 Architect should learn, young, 267	
Architecture frozen music, 456	abroad require counsel at home, 632
haughtiest is simple, 267 Arcs, the broken, 32	and laws do not flourish together,
Ardour divine, radiant with, 5	and the man, 126, 494
Are, that which we, 64 Arena swims around him, 54	ara brokan mhan magaa ara naid 88%
Arena swims around him, 54	betakes himself again to, 669
Argentum accepi, 493 Argeyment, tough customer in, 112	claims all by force of, 572
Argue about the point of a needle, 873	betakes himself again to, 659 bring arms, 494 claims all by force of, 572 excites us to, 125 be calls the gods to, 711
we will out-, 177	he calls the gods to, 711 he vanguished by, 494
Argue about the point of a needle, 873 we will out, 177 Argued round about him, 143 Argues, the heart, 5	ne vanquished by, 494 impossible without pay, 603
vourselves unknown. 216	I take, mad, 494
yourselves unknown, 216 Arguing, be calm in, 161 too, in, 147	in one another's, 215
too, in, 147	is it the clash of, 536
Argument, a doubtful, 557 a personal, 494	let, yield to the civic gown, 504 lord of folded, 281
and intellects too, 149	on armour, 216 soul is up in, 91 terrestrial, 409
and intellects too, 149 be intricate, be sure your, 405 for a week, 293	soul is up in, 91
heard great, 133	the proper of peace, 494
is against it. 177	the props of peace, 494 to, cried Mortimer, 153
is against it, 177 no force but, 26 of the stick, 826	who denies justice to the man bear- ing, 494
of the stick, 826	ing, 494
staple of his, 281 the impassioned, 385	ye forge, 332 Armuth ist der sechste Sinn, 841 Army, a school of prodigality, 452
this great, 211	Army, a school of prodigality, 452
who over-refines his, 736	and navy for ever, 460 goes on its belly, 460
the impassioned, 385 this great, 211 who over-refines his, 736 will vanish before nature, 89 with men, 220	makes the higgardly generons, 452
Arguments, namers were, 457	more weight than merit in the, 88 physic, law, 102 the British, 117
Argument's hot, 34 Argumentum ad hominem, 494	physic, law, 102
Argumentum ad hominem, 494	the British, 117
Arguragchen paschei, 468 Argus, keener-sighted than, 553 Argyll, Dukes of, motto, 710	Arnold, M., on genius, 782 Aromatic pain, 245
Argyll, Dukes of, motto, 710	Arrange and put together, I, what I shall issue, 508
Ariaakrues anares, 401	shall issue, 508
Ariete, virtus fortior, 707	Arrangement, clear, 579 Arrest, strict in his, 319
of the North, 53	Arrière-pensée, les femmes ont toujours, 724
Arise, with rising morn, 183	724
Ariosto, 59 note of the North, 53 Arise, with rising morn, 183 Aristocrat, an, in folio, 738 democrat, 368 Ariston men hudör, 468 Ariston men hudör, 468 Ariston men hudör, 476	Arrow for the heart, a sweet voice, 64 into the air, I shot an, 193 o'er the house, 319
Ariston men hudör. 468	o'er the house, 319
Aristos ou dokein, all'einai, 476	will not always hit, 500
Ariston men hudor, 408 Aristos ou dokein, all' einai, 476 Aristotle, 7	Ars est celare artem, 494
and his philosophie, 74 breaks his fast with, 81	ionga, vila orevis, 494, 655
him all admire, 73	Art, according to, 670 adulteries of, 180
Arithmetician in the clouds, 41	a fine judgment in, 572

# INDEX,

1 -44 470	
Art as art, 158	Arte scena sine, 669
as directress, 494	Arte scena sine, 669 sic ars deluditur, 652
borrowed one from, 95	tollitur malum, 610
borrowed one from, 95 brightens, 244 careless, 131 child of nature, 194 chrematistic, 133 comes from, 244 each land fosters its own, 479	tollitur malum, 610 Artem nullam, didicere, 628 Artes, didicisse fideliter, 565 honos alit, 554 militaine, et imparatoria 607
careless, 131	Artes, didicisse fideliter, 565
child of nature 194	honos alit 554
chrematistic 133	militaines at immenatoria 607
comes from 244	Thillaires et imperatoria, 603
onch land fortens its and 400	Artiul Douger, 111
each land fosters its own, 479 elder days of, 194 every, imitation of nature, 628 every land fosters some kind of,	woman makes, 259
elder days of, 194	Arthritic, pangs, 98
every, imitation of nature, 628	Arthur's bosom, 296, 751 note
every land fosters some kind of,	Article, for a slashing, 371
494	snuffed out by an 63
fine, defined by Ruskin, 267	Artifice de su mentura 776
foiled by art 652	Artifica grab shallow 110
rioge of 147	Artifice, such shallow, 110
fine, defined by Ruskin, 267 foiled by art, 652 gloss of, 147 I will use no, 313	Artificer, no one porn an, 602
ignorouse the state of the	unwasned, 291
ignorance enemy or, 151	Artificers, industry of, 9
infantine, 33	Artillery, heaven's great, 103
is lofty, 734	loves great, 103
is long and time is fleeting, 193	Artist is the son of his time 456
is long, life is short, 494	the greatest 267
ignorance enemy of, 757 infantine, 33 is lofty, 734 is long and time is fleeting, 193 is long, life is short, 494 is to conceal art, 494 it's elever, but is it, 185 let a man exercise himself in, 647 loved, next to Nature, 188	Artes, autorisse maletter, 505 honos alit, 554 militaires et imperatoriæ, 603 Artful Dodger, 111 woman makes, 259 Arthritic, pangs, 98 Arthur's bosom, 296, 751 notø Article, for a slashing, 371 snuffed out by an, 63 Artifice de su ventura, 776 Artifice, such shallow, 110 Artificer, no one born an, 602 unwashed, 291 Artificers, industry of, 9 Artillery, heaven's great, 103 loves great, 103 Attist is the son of his time, 456 the greatest, 267 Artist's best delight, 384 skill, meaner, 121 Artistry's haunting curse, 33 Artless art, 33 Jeanie, 47 Asbestos gelös, 468 Ascend, by which he did, 303 learn by a mortal yearning to, 395 Asdrubale interempto, 623 Ash before the oak, 880 Ashamed to eat, never be, 830
it's clever, but is it 185	ekill mooner 101
let a man exercise himself in 647	Antistan's beauting
loved next to Neture 100	Artistry's naunting curse, 33
mode tengratical 707	Artiess art, 33
loved, next to Nature, 188 made tongue-tied, 327 makes favour 757	Jeanie, 47
makes lavour, 757	Asbestos gelās, 468
master good in every, 808	Ascend, by which he did 303
master of, their belly, 580 note	learn by a mortal yearning to 305
may err, 126	Asdruhale interemnto 623
nature almost lost in 89	Ash before the oak, 880
necessity, mistress of 830	Ashamed to out name he ozo
not chance, 251	to cor be not be, 850
of God the course of nature 410	to say, be not, what you are not
of healing is long 475	Ashamed to eat, never be, 830 to say, be not, what you are not ashamed to think, 614 nothing so shameful as to be 50
of the meeter met by the (10	nothing so shameful as to be, 50
Dome master, not by the, 612	Ashen cold, in our, 75
made tongue-tied, 327 makes favour, 757 master good in every, 808 master of, their belly, 580 note may err, 126 nature almost lost in, 89 necessity, mistress of, 830 not chance, 251 of God the course of nature, 410 of healing is long, 475 of the master, not by the, 612 Rome raised not, 124 so vast is, 243 that can immortalise, 102 that commanding, 55 the belly teaches, 580 the chief thing in 360 the reach of, 243 thrives most, 96 to seek fame by honourable, 569 too conspicuous, truth wanting, 697 vaunted works of, 129 weaker than pressity 470	nothing so shameful as to be, 50 Ashen cold, in our, 75 Ashes, ev'n in our, 152
80 Vast 18, 243	glory late to our, 506
that can immortalise, 102	in a peaceful urn 121
that commanding, 55	glory late to our, 506 in a peaceful urn, 121 on the lips, 230
the belly teaches, 580	or whosts care do Alita
the chief thing in an. 503	or ghosts care, do you think the,
the lessons of, 336	produced in a second cost and
the reach of 243	produced in a moment, 604, 699 splendid in, 26 wait, on our, 447 where once I was fire, 60
thrives most 06	aprendid in, 26
to seek fema by honomable 500	wait, on our, 447
too congnieses to the confidence of	where once I was fire, 60
too conspicuous, truth wanting, 697	Asia Minor, populations of untrust-
vaunted works of, 129 weaker than necessity, 479 which all that wrought appeared not, 345	Asia Minor, populations of, untrust- worthy, 589 Ask and ask we. 4
weaker than necessity, 479	Ask and ask, we, 4 and it shall be given you, 425 better spare to have, than, 762 better, than go astray, 762 fool may, 89
which all that wrought appeared	and it shall be given you 495
not, 345	hetter spare to have them 700
with arms contending, 328	hetter then so esteen 762
without art. 494	fool man 90 astray, 762
Arts advance, as the 37	ho may, 69
with arms contending, 328 without art, 494 Arts advance, as the, 37 are related, 625 and elegence methor of 220	me sees not business who dares not
and related, 525 and eloquence, mother of, 220 cry both, and learning down, 261 divorced from truth, fall mad, 72 essayed, no, 254 Grecian, 545 home of the, 159 I have learned thy, 69 honour nourishes the, 554	
ery both and learning descent	me no more, 365, 383 much (speirs mickle) they that, 868 much, they, 593 much to get little, 759 not to, 124
directed, and learning down, 261	much (speirs mickle) they that 869
divorced from truth, fall mad, 72	much, they, 593
essayed, no. 254	much to get little 759
Grecian, 545	not to 124
nome of the, 159	not who I am on mag 657
1 have learned thy, 69	to ig to now the highest
honour nourishes the, 554	bo, is to pay the nighest price, 859
knowledge of many, valuable 560	what they would, 254
most remote from common com-	what you have and how much, 614
knowledge of many, valuable, 569 most remote from common sense,	not to, 124 not who I am or was, 657 to, is to pay the highest price, 859 what they would, 264 what you have and how much, 614 Asked, it delights women to have been, 645
new, destroy old 130	
new, destroy old, 130 poverty mother of, 841 queen of, 375 quiet, 669	some object to be, 557
gueen of 375	Asker, good, needs a good listener 747
oniet. 669	Asking, buying cheaper than 764
to cultivate the home	God may be had for the 197
to have studied nonourable, 599	is a pain, 783
to cultivate the honourable, 599 to have studied the, 545 useless to their master, 549 Arts perire sua, 603	lost for want of 821
detess to their master, 549	VOII slav me with 607
ATLE PETITE SUG, 603	Asks the way he knows 907
	Asker, good, needs a good listener, 743 Asker, good, needs a good listener, 743 Asking, buying cheaper than, 764 God may be had for the, 197 is a pain, 783 lost for want of, 821 you slay me with, 623 Asks the way he knows, 823

Asks timidly, who, 652	Astonishes, nothing but what, is true,
Asks timidly, who, 652 Asleep in Christ, 433	410
ne are laid. 396	Astonishing beyond astonishment, 409
Asparagus, is cooked, more quickly	Astonishing beyond astonishment, 409 Astounded, I was, 623 Astra regunt homines, 691 note sic itur ad, 580, 677 Astraea redux, 495 Astrologra no wroendammed, 602
than, 705 is cooked, quicker than, 506 Aspect, such vinegar, 283 Aspen, good for staves, 344 light quivering, 270 Asphalia, proc trahem 474	sic itur ad. 580 677
Aspect, such vinegar, 283	Astræa redux, 495
Aspen, good for staves, 344	Astrologer, no uncondemned, 602 Astrology is true, 759
Asphaleia pros tuchēn, 474	Astrology is true, 759
Aspiration, prove an. 232	Astronomy devotion daughter of 410
Aspiration, prove an, 232 Aspirations old, 199 Aspired, what I, 32	Astronomer, an undevout, 410 Astronomy, devotion, daughter of, 410 Atalanta's heels, made of, 287
Aspired, what I, 32	Ataraxia, 473
Aspiring to a similitude of God, 8 Assiring to a similitude of God, 8 Ass among apes, 475, 494 among perfume, 494 an old, is never good, 756 at the lyre, 494 heautiful to an ass 404	ate, all day long they, 350 by his side, 303 into itself, 49
among perfume, 494	into itself 49
an old, is never good, 756	when we were not hungry, 352 Atheism and superstition, 855 from a little philosophy, 10 miracle not wrought for, 10 not to believe in witches, 26
at the lyre, 494	Atheism and superstition, 855
	from a little philosophy, 10
behind, take heed of an, 852 by the bridle, hold the, 811	not to believe in witches 26
egregiously an, 323	on life rather than heart. 10
endures his burden, 755	on life rather than heart, 10 that practical, 343
endures the load not the overload, 859	the only, selfishness, 410
every, loves to hear himself bray,	Athairt class 45
773	the owlet, 84 Atheist, clean, 45 half believes by night, 408
fable told to an, 475	miracle never wrought to convert an, 7
give an, oats, he runs after thistles, 783	an, 7
hungry will eat any strom 204	Atheists, hypocrites the real, 13
hungry, will eat any straw, 804 known by his ears, 532	of mankind, make, 127 Atheist's laugh, 45 Athenians consulted after the event, 886
live, worth more than a dead doctor, 745	Athenians consulted after the event, 886
745	Athens, immortal influence of, 201
may bray, 128	maid of, 59
nicknames another "Long ears," 836 one, scratches another, 846 others' burdens kill the, 839	Athens, immortal influence of, 201 maid of, 59 owls to, 469 the eye of Greece, 220 to carry owls to, 371 Athletic fool, 4 Atkins, thank you, Mister, 186 Atlantes a shoulders, 213
others' burdens kill the, 839	to carry owls to, 871
snarp goad for a stubborn, 748	Athletic fool, 4
that carries me, an, 804	Atkins, thank you, Mister, 186
the law is, 111 to each an, 494	
two proud men cannot ride one. 875	Atlantic was roused, 336 Atlas, Teneriff or, 216 the demi-, 305
virtue of an. 150	the demi-, 305
what so solemn as the, 719	the disencumbered, 97
when the prophet heats the 27	Atomies, team of little, 319 Atoms, fortuitous concourse of, 239, 541,
when an, climbs the ladder, 879 when the prophet beats the, 27 wool from an, 475 write me down an, 280 Ass's milk, curd of, 250	
write me down an, 280	Attachments, disgraceful, 695
tail, make a sieve of an, 835	Attainment, droops and dies upon, 104
Assai basta, e troppo quasta, 773	fearing to, 278
Assai basta, e troppo guasta, 773 Assail who will, the valiant attends,	further, I forbid you to, 697
759	Atta Comes, 307 Attachments, disgraceful, 695 Attainment, droops and dies upon, 104 Attempt, favour our daring, 572 fearing to, 278 further, I forbid you to, 697 go through or do not, 497 not the deed, confounds, 309 pardon my, 665 to palliate, 241 Attempts, allowance due to him who
Assay so hard, 77 Assayed, thrice he, 212	not the deed, confounds, 309
Asse carum est. 526, 659	fo palliate, 241
Asse carum est, 526, 659 Assent, seemed to all, 102 with civil leer, 250	Attempts, allowance due to him who first, 478
with civil leer, 250	first, 478
Assentatio, illum perdidit, 549 nunc mos est, 709	many things, man who, 467 Attempted, boldly, half won, 877
Aggertion ig not proof 759	something done, 193
Asses, do not tie up, with horses, 771 fetch the provender, 780 horse not the offspring of, 525 Asses' milk, 123	to have, is praise, 660
fetch the provender, 780	Attendance, to dance, 301
horse not the onspring of, 525	Attendre, tout vient a qui sait, 776
Asseveration, blustering, 96	Attic hird the 220
Assigned, how sayings are, 178	poetry in an, 542
Assistance, one needs another's, 489	something done, 193 to have, is praise, 660 Attendance, to dance, 301 Attendre, tout vient à qui sait, 776 Attention, enforce, 291 Attic bird, the, 220 poetry in an, 542 taste, 224 Attire, arrangement of their, 110
Assistant, his own best, 274	Attire, arrangement of their, 110
Asseveration, blustering, 96 Assigned, how sayings are, 178 Assistance, one needs another's, 489 Assistant, his own best, 274 Assotiglia, chi troppo s', 736 Assurance double sure, make, 310 tractions of success 750	Attire, arrangement of their, 110 so wild in their, 308 Attorney, a special, 147 worthy of an, 268 Attorneys, injustice to, 268 note
two-thirds of success. 759	worthy of an, 268
two-thirds of success, 759 Assure you, sir, I do, 282	Attorneys, injustice to, 268 note
Assyrian came down, 58	Attribute of heaven, 238

Attribute to awe and majesty, 285	Authority, a man under, 426 a stubborn bear, 290 cruelly exercised, 533 forgets a dying king, 370 little brief, 279 reproces from 10
Auburn, sweet, 146	a stubborn bear, 290
Anctioneer the vernishing 72	cruelly exercised, 533
Auctoritas aliscit. 644	forgets a dying king, 370
Audace, toujours de l', 714 Audaces fortuna juvat, 781 Audacia, plurimi est, 562	little brief, 279
Audaces fortuna juvat, 781	reproofs from, 10
Audacia, plurimi est, 562	settled and calm, 10
pro muro, 495	settled and calm, 10 tongue-tied by, 327 weight of, in law, 494 Authorship, difficulties in, 89 Left bardly any unturched, 651
Audacious annue cæptis, 572	Authorship difficulties in 89
shomology of man 601	left hardly any untouched, 651
Valuable in things doubtful 569	
what we require is 714	Automaton, a mechanized, 329 Automaton, to, 479 Autos epha, 469
Audacter te vendita, 495	Automaton, to, 479
Aude sapere, 495	Autos epha, 469
pro muro, 495 Audacibus annue cæptis, 572 Audacity, immoderate, 564 shameless, of men, 621 valuable in things doubtful, 562 what we require is, 714 Audacter te vendita, 495 Aude sapere, 495 Audebimus ultima, 533 Audentes fortuna juvat, 495 Audience and attention, 213	Autres temps, autres mæurs, 839 Autumn, best of the year, 540 dread, 497
Audentes fortuna juvat, 495	Autumn, best of the year, 540
Audience and attention, 213	fruit-hearing 638
find fit, 216	fruit-bearing, 638 gives fruit, 638 nodding, 373 of adversity, 207 sabbath of the year, 192
Audita logui, 679 Augenblick ergreift, der den, 733	nodding, 373
Anoury we defy 319	of adversity, 207
Angust 24th, 806	sabbath of the year, 192
born in, 800	the melancholy season, 48
Augury, we defy, 319 August 24th, 806 born in, 800 dry and warm, 378 Augustine Science 2	W. Watson on, 383
Augustine, Saint, 6, 195	the melancholy season, 48 W. Watson on, 383 yields happy, 364 Autumnal leaves, thick as, 212
St., a child of tears, 539	Autumn's fire, 3
no sermon without, 738, 833	Auxilio, non tali, 615
Augustus, always, 672 embellisher of Rome, 698	Avarice and pride, 350
smile make 251	and rapine, 224
smile, make, 251  Auld. when it's, it waxeth cauld, 444  Aunt, if my, had been a man, 805	and swiche cursednesse, 76
Aunt, if my, had been a man, 805	dreams of, 177, 227
ii my, nad wneeis, 805	restrain your, 639
in the country, our, 24 Aunts, cousing and his, 143	spur of industry, 173
Aunts, cousins and his, 143	take up with 60
Aurea dicta, 540	suspicion of, to be avoided, 709 take up with, 60 wants all, 580
Auri sacra fames, 655 Auribus raris placere, 586	Avaricious is good to none, 561
Aurion oude note lambanei telos 474	Avaricious is good to none, 561 it is money not to be, 611 Avaritiæ suspicio vitanda, 709
Aurion oude pote lambanei telos, 474 Auroram, a Gadibus usque, 627	Avaritiæ suspicio vitanda, 709
sub, jam dormitante lucerna, 597 Austere, intolerant, 95 Austin, St., 8 Author, amended by the, 138 choose an, 114 credit this to the, 539 ever spared, no, 141 he was the; we finished it, 568 his power betray the 642	Avarus semper eget, 682
Austere, intolerant, 95	Avaunt, hence, 152
Austin, St., 8	Ave atque vale, 561
Author, amended by the, 138	et cave, 650 Aves vehement, 278
choose an, 114	Avena, tenui meditamur, 337
ever spared no 141	Avenge myself, let all perish so that I
he was the: we finished it 568	can. 727
	Avenger, an, shall rise from our bones,
like, like book, 818	533
no, a genius to his publisher, 832	Aver, a kindly, never a good horse, 745 Averno, facilis descensus, 535
note	Averno, jacins descensus, 535
none but an, knows an author's cares, 94 not pickt from the leaves of any, 26 of authors, 7, 14 our particlar, 380 overlooks her, 99 that's all author, 56 was unknown po 108	Aversion of all aversions, 405 Avertat Deus, 517 Avibus bonis, 500
not nickt from the leaves of any ce	Anihus homis 500
of authors, 7, 14	Avitus apto cum lare fundus, 667
our partic'lar, 380	Avitus apto cum lare fundus, 667 Avocat, bon, mauvais voisin, 743 Avoid evil, 759
overlooks her, 99	Avoid evil, 759
that's all author, 56	what is to come, 317 what's grown, safer to, 289 Avon into Severn, 139
was unknown, no. 100	what's grown, safer to, 289
Authors, chief glory arises from, 178	Avon into Severn, 139
damn those, whom they never read,	will bear into the, 399
hear one general cry, 97	Avulso, uno, non deficit alter, 698 Awa', when our gude man's, 210
not to be admired and also excel, 13	Await, all things good, 365
of evils know how to remove them.	Awake, arise, 212
847	awake, 105 let me be, 85
old, 12	let me be, 85
phosphack-serence army of 74	my St. John, 245 Away with it, quoth Washington, 774
quoted by other, 138 shoeblack-seraph army of, 71 steal their works, 244	Away with it, quoth wasnington, 774 note
write for glory, 92	Awe of such a thing as I myself. 303
Author's cap, feathers in, 60	Awe of such a thing as I myself, 303 to strike, into the beholders, 351
graces, ruin half an, 232	Awful, all she does and is, is, 364

Awful, from the, to the contemptible, 470 Awkward and loutish, 494 Awls, six, make a shoemaker, 848
Axe fall, let the great, 318
is laid unto the root of the trees, to grind, an, 138, 457

Axe's edge did try, 205

Axiom, the only undisputed, 598

Axioms, pointed, 178

"Ay," construe, 277

Ayde toy, Dieu t'aidera, 784

Aylmer Aylmer, Sir, 363

Ayude Dios con lo suyo a cada uno, 784

Azure, heaven's soft, 157

the unruffled deep, 51

Babblative and Scribblative, 342
Babble of the sale-room, 72
Babble of green fields, a', 296
Babe, any, on any mother's knee, 358
in a house, 377
she lost in infancy, 342
Babes and sucklings, 414, 427
around thee cling, 401
bugs to fearen, 345
Babe's disguise, the god in, 31
Babel, stir of the great, 99
Babies know the truth, 358
Baby, every, finer than the last, 111
figure of the glant mass, 301
hush thee, my, 273
prattle, lulled by the same old, 29
public a great, 74
Babylon in all its desolation, 106
is fallen, 420
lies low, 693
the great is fallen, 437
Bacchanalia virunt, 649
Bacchanalian madness, 94
supplementary and some of 75 ness low, 333

Bacchanalia vivunt, 649

Bacchanalian madness, 94

song and smoke, 67

Bacchanalis, live like, 649

Bacchanalis, live like, 649

Bacchus, 222

and his revellers, 216

disperses care, 521

ever fair, 125

listed, 42

opens the heart, 493

whither wilt thou lead, 657

Bachelor life, nothing better than, 606

of three-score, 279

would die a, 280

Bachelors laugh, 876

reformers are, 228

wives and maids' children, 759

Back and side go bare, 350

better run, than wrong, 668, 761

crook is in his, 165

good for the, bad for the head, 553

never turned his, 34

not to go, 251

those before cried, 203

Backs is easy riz, our, 112

Backbiters, no, if no hearers, 806

Backbiters, no, if no hearers, 806

Backbiters, who, an absent friend, 484

Backgammon, only athletic sport, 175

Backing, plague upon such, 293

Backward like a cow's tail, 788

Bacon, Jonson on, 179

loves, that licks the sty door, 793 Bacon, no olla without, 833
no pot without, 738
no, where there is no hook, 883
of paradise, 759
shined, think how, 247
where you think there's, there's no
chimney, 884
who stole the, 809
Bacon's eloquence, 181
Bad among the worst, 342
associating with the, you become,
473
become worse when praised 475 4775
better for being a little, 279
but you do no better, 548
die late, 107
dignified by disapproval, 583
examples come from good beginnings, 626
go to the, 484
in itself, 584
little trucked as any man's with little touched, as any man's with, man, a, wishes another bad, 584 man never capable of good service, 41 man worst when he pretends goodman worst when he pretends good ness, 584
man's courage, 87
men are bondsmen, 477
men combined, 37
men less so than they seem, 88
men wish exploded, none but, 100
most men are, 475
no one ever suddenly, 602
nothing, if understood right, 934
once, always bad, 672
people, if there were no, 112
report, too bad for, 307
so much, in the best of us, 449
thing is best known, 616
thing never dies, 777
things, of all, 104
to whom none seems, 511
to worse, 104, 839
when she was she was horrid, 445
woman, 1
d's the best, 135 ness, 584 when she was she was horrid, 445 woman, 1
Bad's the best, 135
the best, where, 882
Badge, oars and coat of, 109
of all our tribe, 283
Badly managed, things refuse to be, 664
Baffled to fight better, 34
Bag and baggage, 458
Bags of cares, 261
Bagatelle, vive la, 731
Bagpiper, at a, 283
Balley, O Miss, 89
Baillif's daughter dear, 442
Bailleur, un bon, fait bailler deux, 743
Bairn his will, gie a, 782
maun creep or he gang, 739
silly, eith to lear, 749
Bairns best heard at home, 807
gude, easy to teach, 788 Bairns best heard at home, 807
gude, easy to teach, 788
Baker, be not a, if your head be of
butter, 759
not to-day, 466
Bakers and brewers, 189
millers and, 774
Baking without meal and water, 811
Balance, a just, 577
distinguisheth not between gold and
lead, 853 lead, 853 let's be mute, at the, 43

Bald, change of women makes, 765 head soon shaven, 739 makes the bumpkin, 788 man with a wig, nothing more shocking, 502 Baldheaded, go into it, 198 Balditude, premature, 83 Baldwin's dead, Lord, 843 Bale, when, is hext, boot is next, 881 Ball at three straight sticks, 186 John, 251 note	Bar, parade with at the, 95
head soon shaven, 739	ponderous grate and massy, 271
makes the humpkin, 788	when I have crossed the, 371
man with a wig. nothing more	Barabbas was a robber, 430
shocking, 502	Barbarian, a, become not understood,
Baldheaded, go into it, 198	497
Balditude, premature, 83	Barbarians all at play, 54
Baldwin's dead, Lord, 843	Barbarous, utterly despised as, 7
Bale, when, is hext, boot is next, 881	Barbe de fol, à, 739
Ball at three straight sticks, 186	Barber, a young, 756
John, 251 note	learns by shaving fools, 739
John, saying used by, 879	no, shaves so close, 832
Balls, gods treat men as, 518 Ballad, a woful, 286	practises on an orphan, 559
Ballad, a woful, 286	Bard, blame not the, 228
guilty of such a, 281	divine, 152
in print, 290	here dwelt a, 375
guilty of such a, 281 in print, 290 mongers, metre, 293	Barbarians all at play, 54 Barbarous, utterly despised as, 7 Barbs de fol, à, 739 Barber, a young, 756 learns by shaving fools, 739 no, shaves so close, 832 practises on an orphan, 559 Bard, blame not the, 228 divine, 152 here dwelt a, 375 of mightiest name, 384 sublime, or, 332
of Burger, 447	sublime, or, 332
singer's joy, 397	that blind, 87
of Burger, 447 singer's joy, 397 Ballads and libels, 275 note better than all, 196 from a cart, 125 monarchy tempered by, 720	of high test hame, 357 sublime, or, 332 that blind, 87 the, shall scorn, 269 Bards, clever, for friends, 393
better than all, 196	Bards, clever, for friends, 595
from a cart, 125	sublime, 19c
monarchy tempered by, 720	Barefoot better than none, 760
of a nation, 134	Bargain, a dry, 804 a good, a pick-purse, 743
monarchy tempered by, 720 of a nation, 134 Ballon d'essai, 713	had were never a 766
Balloon, a trial, 713 something in a huge, 396	bad ware never a, 766 for the skies, 95
Poly for order pain 146	in the way of 294
baim, for every pain, 140	maka ayary alaar 822
Balm, for every pain, 146 gums and, 215. in Gilead, 421	make every, clear, 822 not a bargain, 630 on a good, think twice, 836 Bargains, rule for, 112 Bargains, rule for, 112
of hunt minds 700	on a good think twice, 836
of hurt minds, 309	Bargains rule for 112
Panhuru to came I 466	Bargain's a hargain, 445, 739
Ban, some prodigious, 168 Banbury, to, came I, 460 Band, heavenborn, 172	Bargain's a bargain, 445, 739 Bargaining face, 135 Bargaining the clear 105
Bandits in the naths of fame, 45	Barge, drag the slow, 105
Bandits in the paths of fame, 45 Bane of conversation, 259	Barge, drag the slow, 105 Bark attendant sail, 247 Fatel and perfections, 223
the precious, 212	fatal and perfidious, 223
Pana Want saynance 458	the gearfad 284
	THE BURLLEU, 207
Banished man, he is a. 441	they. I keep out of sight, 574
Banished man, he is a, 441 Banishment, bread of, 292	they, I keep out of sight, 574 thy sea-sick, weary, 322
Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802
Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog,
Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681	fatal and perfidious, 223 the scarfèd, 284 they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502
Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681 Bankruptoy, full of ease and health, 80	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502 when one dog, another begins, 574
Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681 Bankruptcy, full of ease and health, 80 Bankrupt's last resort, 266	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502 when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759
Banished man, he is a, 441 Banishement, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681 Bankruptcy, full of ease and health, 80 Bankrupt's last resort, 266 Banner, Freedom's, 120	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502 when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787
Banished man, he is a, 441 Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681 Bankruptcy, full of ease and health, 80 Bankrupt's last resort, 266 Banner, Freedom's, 120 in the sky, 165	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502 when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112
the precious, 212 Bang went saxpence, 458 Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 581 Bankruptcy, full of ease and health, 80 Bankruptcy, full of ease, 266 Banner, Freedom's, 120 in the sky, 165 star-spangled, 184	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502 when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514
Banished man, he is a, 441 Banishement, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681 Bankruptcy, full of ease and health, 80 Bankrupt's last resort, 266 Banner, Freedom's, 120 in the sky, 165 star-spangled, 184 take thy, 192	they, I keep out of sight, 574 thy sea-sick, weary, 322 worse than his bite, 802 Barks more than bites, cowardly dog, 502 when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463
Banished man, he is a, 441 Banished man, he is a, 441 Banishment, bread of, 292 Bank and bush, over, 345 I know a, 282 the shady, 681 Bankruptcy, full of ease and health, 80 Bankrupt's last resort, 266 Banner, Freedom's, 120 in the sky, 165 star-spangled, 184 take thy, 192 the royal, 324	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365
take thy, 192 the royal, 324 Banners, Billy's, 63	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 308 hang out our, 310 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannocks better than na bread, 788 Banquet, a trifling foolish, 320	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronets, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 308 hang out our, 310 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannocks better than na bread, 788 Banquet, a trifling foolish, 320	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronets, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 308 hang out our, 310 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannocks better than na bread, 788 Banquet, a trifling foolish, 320	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter, and exchange 335
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 308 hang out our, 310 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannocks better than na bread, 788 Banquet, a trifling foolish, 320	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter, and exchange 335
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 308 hang out our, 310 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannocks better than na bread, 788 Banquet, a trifling foolish, 320	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter, and exchange 335
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter, and exchange 335
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter, and exchange 335
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barnen, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Batholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95 inwardly, 671
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95 inwardly, 671 shall die, 36
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barren, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95 inwardly, 671 shall die, 36
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barrister hires out anger, 569 Bart, 1'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95 inwardly, 671 shall die, 35 to be moderately, 336 who is here so, 303
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 510 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannecks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a. 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barnen, 'tis all, 348 Barrister hires out anger, 569 Bart, I'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95 inwardly, 671 shall die, 36 to be moderately, 336 who is here so, 303 Baseness, ignorance a child of, 10
take thy 192 the royal, 324 Banners, Billy's, 63 flout the sky, 508 hang out our, 310 the love of, 641 wave, all thy, 67 Banning, he is no, 759 Bannocks better than na bread, 788 Banquet, a trifling foolish, 320 a very fantastical, 280 hall deserted, 231 no great, but some fares ill, 867 now to the, 144 of the mind, 126, 257 seven make a, 673	when one dog, another begins, 574 Barkers, greatest, bite not sorest, 759 not biters, 787 Barkis is willin', 112 Barley-meal and water, 514 mow, health to the, 463 straw's good fodder, 759 wine, best, 382 Barleycorn, bold John, 44 Sir John, 848 Barkshire, representative of, 791 Barnaby bright, 464 Baronet, lily-handed, 365 Baronets are bad, 144 Barrister hires out anger, 569 Bart, 1'm a bad, 144 Barter and exchange, 335 compromise and, 38 Bartholomew brings autumn, 514 brings cold dew, 845 Barty now, vere is dat, 191 Base delight in baseness, 120 from its firm, 271 in kind, 95 inwardly, 671 shall die, 35 to be moderately, 336 who is here so, 303

Bashfulness, enemy to poverty, 759 foe to poverty, 841 Basil, tufted, 332	Beads and prayer-books, 246
foe to noverty 841	in the hand devil in the cannoh, 853
Basil tufted 339	malked forth to tell 240
Basil, tufted, 332 Basket and thy store, 412 not the worst of the, 861 sowing with the, 850 to sow with the, 479 Baskets, farewell, 713 Bassanio, still the same boy, 17 Bastard, the son of none, 497 Bastards, live like Nature's, 223 Batavian grace, 117 Batavian grace, 117 Batavian, Dieu est toujours pour les	Beads and prayer-books, 246 in the hand, devil in the capuch, 853 walked forth to tell, 240 Beak, take thy, 242 Beaker full of the warm south, 182 Beam, co-eternal, 214 the full mid-day, 226
not the worst of the CC1	Dealer full of the mann couth 189
sowing with the con	Deam of otomol 21/
to som with the 450	beam, co-eternar, 214
Booksta famourally 517	the full mid-day, 226 Beams, a lane of, 362 his orient, 215 tricks his, 224 Beaming, once expressively, 67
Baskets, farewell, 713	Beams, a lane of, 302
Dassanio, still the same boy, 17	nis orient, 215
bastard, the son of none, 497	tricks his, 224
Bastards, live like Nature's, 223	Beaming, once expressively, 67 Bean, every, has its black, 773 two pigeons with one, 814 Beans, abstain from, 484 in flower, fools in full strength, 757 make five, how many, 792 sow in the mud, 850
Batavian grace, 117	Bean, every, has its black, 773
Bataillons, Dieu est toujours pour les	two pigeons with one, 814
gros, 715	Beans, abstain from, 484
gros, 715 Bath, go to, 465, 783 Order of, Latin motto, 694	in flower, fools in full strength, 757
Order of Latin motto 694	make five, how many, 792
Baths, wine and Venus 497	sow in the mud. 850
Baths, wine and Venus, 497 Baton porte paix, 807	sow, in the mud, 850 Bear, all this I, 5
Bat's hack on the 276	and forbear 468 688
Bat's back, on the, 276 Bats eat cats, 118	and forbear, 468, 688 baiting, Puritan hated, 203
Bottoliona Cad almona for the bin 715	catch the, before you sell his skin,
Dattarions, God always for the big, 715	Tatel the, before you sell his skin,
Battering the gates of heaven, 362	700
Battersea, go to, 783	gardens, mystical, 497
Battle, a hard, where none escapes, 813	i, what the gods give, box
and the breeze, 666	is to conquer, by
ends when the foe is down, 644	it calmly, we, 242
is in your hands, 560	let us, what befalls us, 682
like this, was ever a, 370	lives in amity with bear, 178
money controls, the 827	no dancing, 94
no blot on his name in, 66	oppressed, by the, 380
Bats eat cats, 118 Battalions, God always for the big, 715 Battering the gates of heaven, 362 Battersea, go to, 783 Battle, a hard, where none escapes, 813 and the breeze, 666 ends when the foe is down, 644 is in your hands, 560 like this, was ever a, 370 money controls, the 827 no blot on his name in, 66 nor the, to the strong, 418 old Sarah, 187 on equal terms, 488	gardens, mystical, 497 I, what the gods give, 658 is to conquer, 67 it calmly, we, 242 let us, what befalls us, 682 lives in amity with bear, 178 no dancing, 94 oppressed, by the, 380 them now, ye cannot, 430 till his back breaks, man may, 746 we must, what the gods choose, 469
old Sarah 187	till his back breaks, man may, 746
On equal terms 488	we must, what the gods choose, 469
nedentry of cold machanic 307	what cannot be changed 537
poriloge odge of 212	what is hurtful 537
on equal terms, 488 pedantry of cold mechanic, 397 perilous edge of, 212 rage lord and long 66	we must, what the gods choose, 469 what cannot be changed, 537 what is hurtful, 537 Bears agree, 563
rages loud and long, 66 rushed together into, 551 smelleth the, 414	Bears agree, 563 spare those that he still, 50 we roar like, 421 Bear's skin, sell not the, 846 Beard, by thy long grey, 85 loose his, 153 of formal cut, 286 of wisdom, 668 ofler you his foolish, 684 the lion in his den, 220 to be wise when you have a, 812 well lathered, half shaved, 739 were all, if the, 505
rushed together into, 551	spare those that he still, of
smelleth the, 414 they make them ready to, 439 to kindle the, 657 when ready, hope for, 644 won, nothing so melancholy, 388 Batiles, Cæsar lives after his, 710 long ago, 397 o'er again, fought his, 125 posterity shall hear of these, 496 that we train not in, 398 Batile's lost and won, 308 magnificently stern array, 52	We roar like, 421
they make them ready to, 439	Bears skin, sell not the, 840
to kindle the, 657	Beard, by thy long grey, 65
when ready, hope for, 644	1008e nis, 155
won, nothing so melancholy, 388	of formal cut, 286
Battles, Cæsar lives after his, 710	of wisdom, 668
long ago, 397	offer you his foolish, 684
o'er again, fought his, 125	the lion in his den, 220
posterity shall hear of these, 496	to be wise when you have a, 812
that we train not in 398	well lathered, half shaved, 739
Battle's lost and won, 308	were all, if the, 605
magnificently stern array, 52	wise as far as the, 497
ran 19	
D-111-1 - 0 074	Beards be grown, until your, 412
	were all, if the, 605 wise as far as the, 497 Beards be grown, until your, 412
Battled neids, dream of, 271 Battledore and shuttlesock 110	Beards be grown, until your, 412 unmown, 58 wag all where 811
van, 19 Battled fields, dream of, 271 Battledore and shuttlecock, 110 Bathledore and shuttlecock, 110	Beards be grown, until your, 412 unmown, 58 wag all, where, 811 Begging by you shall be borne 538
Battled fields, dream of, 271 Battledore and shuttlecock, 110 Bauble, pleased with this, 246 Bauble, present way to 27	Beards be grown, until your, 412 unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in band, 872 and
Baulk, proper way to, 31	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Baulk, proper way to, 31	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not )
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 sparses those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 mot) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred flots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19
Bauble, preased with this, 246 Bauble, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19
Baulk, pleased with this, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764 Baxter, stoned at Kidderminster, 802 Bay tree, like a green, 414, 439 Bays and beer, 461 filled his arms with, 380 Bayard, Chevalier, 729 who so bold as blind, 885 Baying the moon, 574 Be-all and the end-all, 308 as they are, let them, 679 or not to be, to, 315 rather than to seem, to, 527 what you are supposed to be, 695 Beach from either, 3	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19
Baulk, pleased with this, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764 Baxter, stoned at Kidderminster, 802 Bay tree, like a green, 414, 439 Bays and beer, 461 filled his arms with, 380 Bayard, Chevalier, 729 who so bold as blind, 885 Baying the moon, 574 Be-all and the end-all, 308 as they are, let them, 679 or not to be, to, 315 rather than to seem, to, 527 what you are supposed to be, 695 Beach from either, 3	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 mot ) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19 of prey are strong and treacherous, 753
Baulle, pleased with this, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764 Baxter, stoned at Kidderminster, 802 Bay tree, like a green, 414, 439 Bays and beer, 461 filled his arms with, 380 Bayard, Ohevalier, 729 who so bold as blind, 885 Baying the moon, 574 Be-all and the end-all, 308 as they are, let them, 679 or not to be, to, 315 rather than to seem, to, 527 what you are, 529, 660 what you are supposed to be, 695 Beacon-light, the great, 28 Beacons of wise men, 173	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 sparzes those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19 of prey are strong and treacherous, 753 of the field, 686
Baulle, pleased with this, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764 Baxter, stoned at Kidderminster, 802 Bay tree, like a green, 414, 439 Bays and beer, 461 filled his arms with, 380 Bayard, Ohevalier, 729 who so bold as blind, 885 Baying the moon, 574 Be-all and the end-all, 308 as they are, let them, 679 or not to be, to, 315 rather than to seem, to, 527 what you are, 529, 660 what you are supposed to be, 695 Beacon-light, the great, 28 Beacons of wise men, 173	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 sparzes those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19 of prey are strong and treacherous, 753 of the field, 686
Baulle, pleased with this, 246 Baulk, proper way to, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764 Baxter, stoned at Kidderminster, 802 Bay tree, like a green, 414, 439 Bays and beer, 461 filled his arms with, 380 Bayard, Chevalier, 729 who so bold as blind, 885 Baying the moon, 574 Be-all and the end-all, 308 as they are, let them, 679 or not to be, to, 315 rather than to seem, to, 527 what you are, 529, 660 what you are supposed to be, 695 Beach from either, 3 Beacon-light, the great, 28 Beacons of wise men, 173 Beadle, a parish, 111 on Boxin' day, 110	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 not) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 sparzes those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19 of prey are strong and treacherous, 753 of the field, 686
Baulle, pleased with this, 31 Bavius, he who does not hate, 649 Bawty, bourd not with, 764 Baxter, stoned at Kidderminster, 802 Bay tree, like a green, 414, 439 Bays and beer, 461 filled his arms with, 380 Bayard, Ohevalier, 729 who so bold as blind, 885 Baying the moon, 574 Be-all and the end-all, 308 as they are, let them, 679 or not to be, to, 315 rather than to seem, to, 527 what you are, 529, 660 what you are supposed to be, 695 Beacon-light, the great, 28 Beacons of wise men, 173	unmown, 58 wag all, where, 811 Bearing, by, you shall be borne, 538 in hand, 872 mot ) nobler their, 4 Bearings of this observation, 114 Beast, a familiar, 277 a man, makes a, 278 has heart to do it, what, 363 marks of the, 155 or a god, 11 spares those of kindred spots, 631 that wants discourse of reason, 311 which goes well, 853 Beasts at Ephesus, 92 brutish, 304 men go astray like, 655 men were turned into, 170 of all, 19 of prey are strong and treacherous, 753

Beat goads with fists, 676	Beauty cheateth half the world, 378 curved is the line of, 450 doth of itself persuade, 326
them, the more you, the better	curved is the line of, 450
they'll be, 750	doth of itself persuade, 326
we must never he. 460	draws more than seen, 700
Beaten down, of all men the most, 623	draws us, 244
Beaten down, of all men the most, 623 great by being, 49 path the safest, 853	faded has no second spring, 241
path the safest, 853	fatal gift of, 53
well, cries as much as badly beaten,	for ashes, 421 forbids you to be what you would,
Postoth the six as one that 439	671
Beateth the air, as one that, 432 Beati possidentes, 498	from order springs, 185 grave is all, 385
Reating of my own heart, 211	grave is all, 385
Beatitude, a ninth, 763	greatest value of woman, 81
Beatitude, a ninth, 763 Beatum, nihil est ab omni parte, 574	grave is all, 300 greatest value of woman, 81 has wings, 227 ills from, 175 immortal, 20
Beatus ante contum nemo, 319, 091	ills from, 175
Beau, no need to smell a, 97 Beaumont, Fletcher's associate, 398 rare, 19	immortal, 20
Beaumont, Fletcher's associate, 398	in him there is no 421
rare, 19	in distress, 37, 59 in him, there is no, 421 in his life, 325
Beauté sans bonté, 760	in his life, 325 incompatible with your prayers, 671 infinitely growing, 397 is a blossom, 760 is a witch 280
Beauteous even where beauties, 63 Beauties, a blending of all, 53	infinitely growing, 397
are tyrants, 102	is a blossom, 760
conceals her. 22	IS & WILCH, 200
conceals her, 22 eminent and canonised, 208	is but skin deep, 343, 700
every day, 516	is its own excuse, 129, 590
in small proportion, 180	is potent, 760
most abound, 63	is transitory, 540
every day, 516 in small proportion, 180 most abound, 63 not his own, 252	is truth, 182 Isle of, 19
of the hight, meaner, 404	love built on, 119
pale, unripened, 1	made the bright world dim 331
with greatest, joined, 79 Beautified is a vile phrase, 314	making beautiful old rhyme, 327 master the most strong, 344
Resutiful and nure the 358	master the most strong, 344
and swift, 331	music in, 26
as sweet, 407	near your, 297
and swift, 331 as sweet, 4u7 be less, or less brief, 383 beneath his touch, 68 terral arrange 27	no inheritance, 760
beneath his touch, 68	not an outward show, 346
beneath his touch, os beyond compare, 227 enough if good enough, 668 everything, is lovable, 625 for situation, 415 circuit the poor 517	master the most strong, 344 music in, 26 near your, 297 no inheritance, 760 not an outward show, 346 of a thousand stars, 205 of its star-shaped shadow, 400 of no complexion, 150 of the maniest 109
enough if good enough, oos	of no complexion 150
for cituation 415	of the manliest, 109
give it to the more, 517	of the mind, 92
give it to the more, 517 good! perfect! 644 is difficult, 519	of the mind, 92 poor, finds more lovers than hus- bands, 747
is difficult, 519	bands, 747
is great, 612 nothing, but what is true, 729 shall abide, 36	pride accompanies, 536 provoketh thieves, 285
nothing, but what is true, 729	provoketh thieves, 285
shall abide, 30	should go beautifully, 369 slain, with him is, 326
to every man his own is, 688 to last, too, 19, 35 to live, too, 111	smiling in her tears 65
to live too. 111	stands in the admiration, 219
upon the mountains, 421	strength, youth, 240
upon the mountains, 421 woman would rather be, 776	smiling in her tears, 65 stands in the admiration, 219 strength, youth, 240 such perfect, such imperfect morals,
Beauty, a connoisseur in, 616 a good letter of introduction, 744 a thing of, 182 a vain and doubtful good, 328	497
a good letter of introduction, 744	the insult to her, 584 the purgation of superfluities, 456 this world is full of, 206
a thing of, 182	the purgation of superfluitles, 456
about the best thing, 31	thou art all. 83
adds grace to virtue, 545	to delight, 106
all is, 34	to draw true, 137
and beauteous words, 162	to draw true, 137 truly blest, 288
and folly often companions 760	turned saddest things to, 36
and modesty at variance, 578 and modesty rarely agree, 661 and sadness, 204	unchaste, 256 unclothed, 137
and modesty rarely agree, 661	unclothed, 137
and sadness, 204	under twenty locks, 326
and wearin, you are given, or	want of, made up by mental attain-
as summer fruits. 11	what is there in a nite of money?
and wealth, you are given, 615 as much, as could die, 180 as summer fruits, 11 autumn of, is beautiful, 644	ments, 675 what is there in a pile of money? 654
pereit di, 208	without bounty, 760
best part of, 13	without bounty, 760 without grace, 760
born of murmuring sound, 395	would be the same, 368
buvs no beef, 760	youth and fortune, 207
calls, 'tis, 191	Beauty's chain, 231
carries its dower, 760 chase the native, 290	elixir vitæ, praise, 239 ensign, 322
	~

Beauty's heavenly ray, 54	Beef, great eater of, 288
nride, 125	Beef, great eater of, 288 weavers', 877
pride, 125 sauces, 170	Beefsteak against seasickness, 60
self, she was, 373 silken bond, 33	Been, I am no longer, what I have, 727
silken bond, 33	I am not what I have, 167
tears, 65	we have ever, 359
witching sway, 67	what hath, hath been, 816 what never has, nor shall be, 556
witching sway, 67 Beaux turned to flambeaux, 167	what never has, nor shall be, 556
where none are, 200	whatever thou hast, 59 who that hath ever, 227
Beaver, her hat was a, 16	who that hath ever, 227
Beaver, her hat was a, 16 on, his, 294	
Bebēlos, mē tis, eisitō, 474	bays and, 461 British, 68 by drinking cold small, 445 chronicle small, 323 froth is not, 782 goes in, wisdom goes out, 881 I'd give a pot of, 263 ladies fair will grow like, 170
Beccaria, 21 Beckens me away, 376 Becoming, the, 479	British, 68
Beckens me away, 376	by drinking cold_small, 445
Becoming, the, 479	chronicle small, 323
Bed. as a man makes his. 707	froth is not, 782
as you make your, 759	goes in, wisdom goes out, 881
as you make your, 759 at ten, be in, 104 by night, 147	I'd give a pot of, 203
by night, 147	ladies fair will grow like, 170
clothes all creep, 144 delicious bed, 171	on milk, 807
delicious bed, 171	Sister to tobacco, 45
each within our narrow, 74	undrawn, 58 when I think upon a pot of, 63
each within our narrow, 74 early to, early to rise, 772 four corners to my, 465	when I think upon a pot of, of
four corners to my, 465	who drink, will think, 446, 868 Beestie, cowrin', tim'rous, 41
go to, in another world, 446	Postle percelled 704
good morrow to thy, 321	that we treed upon 270
go to, in another world, 446 good morrow to thy, 321 is a good thing, 722 is a medicine, 848 is bijecthe grove 140	Beetle, panoplied, 394 that we tread upon, 279 Beetle's back, blotches on a, 16
is a medicine, 848	Rootles in our own 74
is like the grave, 140 laith to, laith out of, 815 last in, best heard, 815	Beetles in our own, 74 Beeves and home-bred kine, 397
laith to, laith out of, 815	Before then art not what their wast. 7
last in, best heard, old	Before, thou art not what thou wast, 7 who looks not, finds himself behind,
lie in, if one's name be up, 805 no more than 'twere to go to, 263	885
no more than twere to go to, 200	Beforehand, nothing so good as it
now, up in my, 169 nuptial, a place of strife, 672	seems, 128
of down proves at night a 404	Beg, taught me first to, 285
of down, proves at night a, 404 of honour, 132	Began, you, better than you end, 506
on my grave as now my 26	Begetting, no love, 167
on my grave, as now my, 26 the hard, cold ground, 268 time, would it were, 294 warm weather when in, 354	Beggar, a. never bankrupt, 739
time would it were 294	Beggar, a, never bankrupt, 739 better die a, than live, 762
warm weather when in, 354	envies beggar, 472
what better, 379	even his parents not his friends, 587
we laugh, in, 179	gie a, a bed, 782 grieves that another goes by, 836
Beds of raging fire, 213	grieves that another goes by, 836
Beds of raging fire, 213 sleeping in feather, 168	on horseback, set a, 847 shall die a, 257
Bede, Venerable, 547	shall die a, 257
Bede, Venerable, 547 Bede's dying words, 686	
Bedecked, ornate, and gay, 220 Bedfellows, strange, 276	sue a, get a louse, 851 that I am, 314 that may not gae by ane man's door, 791 that, pleases me, 637 Beggars breed, rich men feed, 760 must not be choosers, 760
Bedfellows, strange, 276	that I am, 314
Bedlam, love and pride stock, 821	that may not gae by ane man's
Bedlame, stept into, 131	door, 791
Bedside manner, good, 458	that, pleases me, 657
Bediame, stept into, 151 Bedside manner, good, 458 Bee, dead, makes no honey, 741 good for the, good for the hive, 878 had stung it newly, 351 how doth the little busy, 386 in his bonnet, 790 peture's confectioner, 83	Beggars breed, fich men reed, 700
good for the, good for the nive, 878	
nad stung it newly, 331	mounted, 298
now doth the little busy, see	Beggar's life, 106
in his bonnet, 790	woe to see another, 813 Beggars' bags are bottomless, 760
nature's confectioner, 83 philosopher like, 12	Beggarly last doit, 100
philosopher like, 12	Boggary idleness the key of 804
sucks, where the, 276 the wild, 28	Beggary, idleness the key of, 804 is valiant, 297
Bees, a swarm of, in May, 749	no vice but, 290
almsmen of spring-bowers, 183	Regging a trade unknown, 552
and birds have such a tune, 203	ashamed to be for ever, 530 borrowing, or robbery, 208 form of, in Italy, 737
as the take the sweets, 540	horrowing, or robbery, 208
as the, take the sweets, 540 cannot be turned, 851	form of, in Italy, 737
innumerable 365	
make honey, so do you, 678 no, no honey, 832 on flowers alighting, 229	the question, 636
no, no honey, 832	Begin, better never, than never make
on flowers alighting, 229	end, 762
1/10 ELVD124. 304	fond to, 375
when old, vield no honev, 879	the question, 636  Begin, better never, than never make end, 762 fond to, 375 hardest to, 344
Beef and beer, fed on, 460	IOW, speak slow, 443
bring us in no, 441, 794	to, easier than to finish, 563
Beef and beer, fed on, 460 bring us in no, 441, 794 faced boys, 111	to, is to have half-finished, 877

Begin troublesome to, is quickly fol-	Believe a' ye hear, 806
	all or none, equally an error, 701 because so bred, 124
with the beginning, 60 Begins betimes, 305 everything, completes nothing, 663 who, and does not complete, 762 Beginner, always a, 672 Beginning and end, it wants, 503 and ending shake hands, 751 bad, bad ending, 739 bad, good ending, 739 better things will follow a feeble, 515 better to cure at the, 668 difficult in, 547 every, is cheerful, 732 everything must have a, 776 good, half the battle, 743 happy, half the work, 877 hot, middle lukewarm, 849 hence every, and end, 551 is half the whole, 468, 641 mind must be forced to make a, 506 nothing so difficult, 61 of our end, 283 of the end, 714 such, such end, 739 things best in their, 724	because so bred, 124
Begins betimes, 305	conquer who, 126
everything, completes nothing, 663	do not, anyone about yourself, 599,
Poginner almore a 670	638
Boginning and and it manta 507	hastily, do not, 599 I, and am at rest, 508 it, I'd not, 69 men, what they desire, 577 more reverent to, 667 not anything forthwith, 608 not every tale 424
and ending shake hands 751	it I'd not 60
had had ending 739	man what they desire 577
bad, good ending, 739	more reverent to 667
better things will follow a feeble, 515	not anything forthwith, 608
better to cure at the, 668	not every tale, 424 not from what others, 123 nothing, I will, 606 only, what I understand, 115 powerfully and potently, 314
difficult in, 547	not from what others, 123
every, is cheerful, 732	nothing, I will, 606
everything must have a, 776	only, what I understand, 115
good, nair the battle, 743	powerfully and potently, 314
hot middle lukeweem 040	tardily, we, things grievous, 690
hence every and and 551	tardily, we, things grievous, 690 that others know that which they know not, 9 to, and to disbelieve both dangerous,
is half the whole 468 641	to and to disheliane both depresent
mind must be forced to make a 506	635
nothing so difficult, 61	to-morrow we will 510
of our end, 283	we soon, 409
of the end, 714	well and have well, 760
such, such end, 739	what a man prefers to, 14
things best in their, 724 Beginnings, all, are small, 628 good, make good endings, 785 of great things are small, 601 of vice, 687	what is it proud slime will not, 605
Beginnings, all, are small, 628	what is marvellous we can't, 409
of groot things are small 601	what the Church believes, 538
of vice 697	what they wish, men, 537
small great endings 848	what they wish, the wretened, 659
with stand, 641	What we we imagine all believe 646
Begun, Christ further things well, 505	what we wish 197
everything stands till, 757	will not, until I have read it 610
of vice, 687 small, great endings, 848 with stand, 641 Begun, Christ further things well, 505 everything stands till, 757 he has not done who has, 790 is half done, 520, 740 well, is half done, 757 Behaupten ist nicht beweisen, 759	to-morrow we will, 510 we soon, 409 well and have well, 760 what a man prefers to, 14 what is it proud slime will not, 605 what is marvellous we can't, 409 what the Church believes, 538 what they wish, the wretched, 659 what varies, who can, 123 what we, we imagine all believe, 646 what we wish, 127 will not, until I have read it, 610 you have it, and you have, 510 Believed, I know whom I have, 669 never half, 15 through fear, 706 what has always been, 660 Believers, he will get, 349 quick, need broad shoulders, 843 Believer's ear, 236 Believes all, he that, 793 his own, each, 243 less, who knows much, 797
is half done, 520, 740	Believed, I know whom I have, 669
well, is half done, 877	never half, 15
Behaupten ist nicht beweisen, 759 Behaviour, whilst of good, 524 Behind, forth departs who looks, 73 I will be, and give the signal, 525 left no trace, 375 me, go, 702 one must ride, 280 they look 153	through fear, 706
Rehaviour whilst of good 504	what has always been, 660
Behind, forth departs who looks 73	Bellevers, he will get, 349
I will be, and give the signal, 525	Relievor's con 976
left no trace, 375	Relieves all he that 707
me, go, 702	his own, each, 243
one must ride, 280	less, who knows much, 797 thing that nobody, 328 Believing hath a core, 36
they look, 153	thing that nobody, 328
was drop 166	Believing hath a core, 36
they look, 153 thought there was no more, 289 we drop, 156 Beholders, difference is in, 130 Reiner tasts of 127	luxury of, 155 where we cannot prove, 366 Belisarius, give an obolus to, 514 Bell, a wooden, 873 as a sullen, 294
Being, taste of, 134	where we cannot prove, 366
Being, taste of, 134 this intellectual, 213	Bellsarius, give an obolus to, 514
this pleasing, anxious, 152 Belerium, from old, 252 Belgrum's capital, 52 Belgrave Square, may beat in, 144 Belial, sons of, 212 thus, 213 Belief, a dishonouring, 13	pell, a woodell, 5/5
Belerium, from old, 252	each matin 85
Belgium's capital, 52	each matin, 85 God comes without a, 783 inscription, Latin, 757 kirk-hammer struck the, 41 let him alone with the saint's, 783 rings, all there when the, 791 sexton tolled the 169
Belgrave Square, may beat in, 144	inscription, Latin, 757
thra 017	kirk-hammer struck the, 41
Belief, a dishonouring, 13	let him alone with the saint's, 783
costive of 181	rings, all there when the, 791
costive of, 181 forfeits, though he speaks truth, 653 gunshot of, 140 horror back and truth of 186	
gunshot of. 140	silence that dreadful, 323 strikes one, 406
how you block our way, 726 in a wrong, 50 in his words comes with difficulty,	the character 406
in a wrong, 50	the veener 77
in his words comes with difficulty.	tolled by an earthqueles 764
690	Bells, angels' music 161
in possibilities not faith, 26	call others to church, 760
is for it 177	have knolled, 286
is right in his own ever 06	Jangled, sweet, 315
it is an old, 192	ring out, wild, 367
misgiving which precedes, 339	Tingeth to evensonge, 157
in possibilities not faith, 26 is bad, if a man's, 258 is for it, 177 is right in his own eyes, 96 it is an old, 192 misgiving which precedes, 339 touch, nor can, 355 unbellef is a, 719 within the prespect of 308	the church's antillage, 168
unbelief is a, 719	those evening 231
within the prospect of, 308	strikes one, 406 the church going, 101 the vesper, 73 tolled by an earthquake, 364 Bells, angels' music, 161 call others to church, 760 have knolled, 286 jangled, sweet, 315 ring out, wild, 367 ringeth to evensonge, 157 sweet the sound of village, 168 the church's artillery, 733 those evening, 231 those village, 100

Bells, toll, deep, 167  you can't ring the, and go in procession, 888  Rella! horrida bella! 498  Bellaque matribus detestata, 595	Dornics hand and and our
you can't ring the and go in pro-	Berries harsh and crude, 223 two lovely, 282 Berry, God could have made a better
cession, 888	Berry God sould have made a hetter
Rella! horrida hella! 498	berry, God could have made a better
Hella! horrida bella! 498 Bellaque matribus detestata, 595 Belle, vain to be a, 200 Bellerophon, letters of, 578 Bellerophonte melior, 527 Bellica signa, 536 Bellies' sake, for their, 223 Bellman, the fatal, 309 Bello, nulla salus, 617 Belly, army goes on its, 460 full, neither fights nor flies well, 742 gross_does not produce refined mind.	Bortha gran the time 775
Belle, vain to be a 200	Bertha span, the time when, 735 Beseeching or besieging, 216 Besier than he was, seemed, 75 Bess, image of good Queen, 171 Besser ist besser, 760 Pitter als Knacht 200
Bellerophon letters of 570	Desecuting of besieging, 216
Relleranhanta malian 507	Besier than he was, seemed, 75
Polling of an a 576	Bess, image of good Queen, 171
Bollion, as less to the contract of	Besser ist besser, 760
Bollman sake, for their, 223	Ritter als Knecht, 882 Best, all for the, in the best of all possible worlds, 730 hotter in one page 1 707
Deliman, the fatal, 309	Best, all for the, in the best of all pos-
Bello, nulla salus, 617	sible worlds, 730
Belly, army goes on its, 460	better, in one general, 327 choose what is, 629 folks hae done their, 44 He gives the, 175 he is safe that does his, 96 his circumstances allow, 406 is bad, our, 29
full, neither fights nor flies well, 742	choose what is 629
gross does not produce refined mind,	folks hae done their 44
778	He gives the 175
has no ears, 745	he is safe that does his 06
hath no ears, 853	his circumstances allow 406
mortals given up to the 504	ig had our 90
mortals given up to the, 594 vilest of beasts is the, 481	is bad, our, 29 is best, 760 is best cheap, 760 is cheapest, 766
whose God is their 434	is best there 700
whose God is their, 434 Bellyful's a bellyful, 739	is best cheap, 760
Rellium omnisum im omnos 577	is cheapest, 766
multin artile fet	may err, 1
man manuer, 551	may err, 1 may slip, 243
Bellum omnium in omnes, 573 multis utile, 551 paar rursum, 559 Belongs to them, when all men have	not to seem, but to be, 476 of bad, take the, 104
belongs to them, when all men have	of bad, take the, 104
what, 879 Beloved after his death, 699 is above all bargains, 871	of friends fall out, 170 of what we do and are, 397
Beloved after his death, 699	of what we do and are. 397
is above all bargains, 871	out of the worst, 29
Below us, things, are nothing to us. 645	sne did her. 103
Bench, great on the, 48	that has been said and the
Benches, fools sit on, 780	thing God invents 31
Bend, best to, while it is a twig. 760	things are nearest 211
better, than break, 762	things corrupted 100
Below us, things, are nothing to us, 645 Bench, great on the, 48 Benches, fools sit on, 780 Bend, best to, while it is a twig, 760 better, than break, 762 I, and do not break, 718 not break, 540	thought all for the 701
not break, 540	who of the monet are make the co
Bends, when it, it breaks, 880	thing God invents, 31 things are nearest, 211 things corrupted, 108 thought all for the, 321 who of the worst can make the, 90 Bestower of kindness should be silent, 649
Bendemeer's stream, 230	bestower of kindness should be silent,
Bene_vult, 603	
Renedicite the god of lowe and 70	Besy a man, nowher so, 75 Bet, better at a, 64 he would, which one would fly first,
Benedick St. sow the pages 245	Bet, better at a, 64
the married man 970	he would, which one would fly first,
Benedicite, the god of love, and, 78 Benedick, St., sow thy pease, 845 the married man, 279 Benediction perpetual 400	82
benediction, perpetual, 402	Beten und Arbeiten, 842
Benediction, perpetual, 402 the greater, 9 Benefice, dreams he of another, 320 Beneficence, man the slave of, 323 Beneficent as strong, 397 he is, who is kind for the sake of others, 499 Beneficium accinere, 499	Betimes, up. 288
Benefice, dreams he of another, 320	Betray, sweetest when they would, 120 Betrayed, by ourselves, 90 not conquered, 694
Beneficence, man the slave of, 823	Betrayed, by ourselves, 90
Benencent as strong, 397	not conquered, 694
ne is, who is kind for the sake of	too early, 55 Betrayer betrayed, 732
others, 499	Betraver betraved, 732
	Betrogene Betrilger, 732
qui dedit, taceat, 649	Betrogene Betrüger, 732 Betrothed, betrayer, and betrayed, 274 Bettelsack ist bodenlos, 760 Bettelsack over the second sec
Benefit cannot be conferred on the un- willing, 499	Bettelsack ist hodenlos 760
willing, 499	Better could have spared a better man,
cited, becomes an offence, 730	
cited, becomes an offence, 730 others, that I may, 700	course I approve. I follow the
to accept a, is to sell liberty, 499	moree 706
to accept a, is to sell liberty, 499 worthy obliges all men, 499	AVANU night he heat 777
Benefits beyond requital excite hatrod	for for worse 470
Benefits beyond requital excite hatred,	course, I approve; I follow the worse, 706 every, night be best, 377 for, for worse, 438 fortune may follow, 540 grows to bad, 786 if you know anything, 676
conferred, return of, 656	TOTALLE MAY TOHOW, 540
please when fresh, 760	grows to bad, 786
to the evil are depressed 507	if you know anything, 676 is better, 869 is enemy of well, 869 no one can be, 528 no then you should be 878
to the evil are dangerous, 583 too great, 153	is better, 869
Wo write aper the man - 405	is enemy of well, 869
Paniamin's mass 411	no one can be, 528
Ponovolonce that large of sure con	
Pognosta chomitable (10)	not to be, 59
Dequests, Charitable, 548	striving to, 306
Dereave, naught can me, 375	than they seem, men, 131
Berkeley Bishop, 63 note	the lustre of the, 301
bishop, said there was no matter, 63	the lustre of the, 301 things, let us follow, 591
coxcombs vanquish, 24	to be left, 91
we write upon the wave, 185 Benjamin's mess, 411 Benevolence, that lamp of sane, 209 Bequests, charitable, 548 Bereave, naught can me, 375 Berkeley Bishop, 63 note Bishop, said there was no matter, 63 coxcombs vanquish, 24 Bermoothes still vexed, 276 Bernard, St. 822	to sit still, 269
	with me, things were never, 619
St., on priests' evil life. 818	Betters give place to your 513 793
Beroaldus's opinion, 48	Betters, give place to your, 513, 783 what is best, 396
·	11 11 11 11 11 11 11 11 11 11 11 11 11

Betting, bargaining face, 135	Bird in net better than a hundred fly-
Betting, bargaining face, 135 Beverage, but the flowing stream, no,	Bird in net better than a hundred fly- ing, 739 in the hand, 739
Bevy of fair women, 218	knows nothing of gladness 204
Bevy of fair women, 218 Bewails himself, he that, 793	like a. 466
	loves to hear himself sing, 771
of marked men 504	like a, 466 loves to hear himself sing, 771 must hatch her own egg, 773 of every, its language, 195
of the dog, 504	of the air shall carry the voice, 419
of man, 244 of marked men, 504 of the dog, 504 Bewilder, leads to, 20 Bewilderd and to 20	old, not caught with chaff, 756 or devil! 242
	or devil! 242 say so, I heard the little, 458
Bezonian, under which king, 295 Bias, saying of, 475 Bibamus, moriendum est, 509	such, such song, 646
Bibamus, moriendum est, 509	sweet. 35
Ribendi canem comt carin care 674	take any, and put it in a cage, 77 that bewrays its own nest, 810
	that can sing and won't. 854
but liter on the, 75	that can sing and won't, 854 that flies about, 93
of 52 leaves, 765 Society, Carlyle on 70	that fouls its own nest, 810 that shunn'st the noise, 221 the happiest, 394 the household, 119
Society, Carlyle on, 70 the big ha', 42	the happiest, 394
true, knows her. 95	the household, 119
Bibles laid open, 161 Bibliois, en tois gegrantai 467	CHILLS ILS OWN HEST CHARMING 77A
Bibliois, en tois gegraptai, 467 Biblion mega, 474 Bidding delay not to do 200	to scare, is not the way to catch, 872 whom man loves best, 394
Bidding, delay not to do my, 598	Birds, arms, and love, 876
he that does, 794 thousands at his, 224 to her, she could bow, 272 Bides, well, well betides, 877 Bien perdu, bien connu, 865 Bier, upon his watery, 223 Bigot, a. 121	Birds, arms, and love, 876 as the old, sang, 865
to her, she could bow, 272	charm of earliest, 215 do, as the, 209
Bides, well, well betides, 877	in last year's nest, no. 193
Bier upon his waters 207	in their little nests, 386
Bigot, a, 121	of a feather, 763 of prey do not flock together, 763
Bigot, a, 121 brood, faced the, 385	old, hard to pluck, 835
no biinder. 30	outside cages despair of getting in.
Bigots of the iron time, 271 Bigot's rage, 150	over the boughis, 127 ready cooked do not fly, 763 rhymes as to, 464 sleeping in feather-beds, 168 somewhere the, are singing, 195 song, by the, 368 time of the singing of, 419 two, with one stone, 552, 814, 872
Blgotry murders religion 20	ready cooked do not fly. 763
Bilboes to be married, 135 Bile, as the liver secretes, 70	rhymes as to, 464
not a, 24 Bill of company, 354 of fare, the, 140 of fare, to tempt me, 354 Bills, his weekly, 61 Billee, little, 372 Billing and control 17	sceping in feather-beds, 168
Bill of company, 354	song, by the, 368
of fare, to tempt me 354	time of the singing of, 419
Bills, his weekly, 61	two, with one stone, 562, 814, 872 will sing at dawn 26
of charges, 10	will sing at dawn, 26 without despair to get in, 388
Billing and cooing, 17	Birdes, the little. 157
Billing and cooling, 17 and cooling, season of, 35 Billingsgate compliments, 457	Birdie, rest a little longer, 363 Birretta in mano, 767
Duringsgate compriments, 407	Birmingham button-maker of 00
language described, 337 talk, 721	Dirin and ancestry not of our own
Billow, swelling and limitless, 86	and title, 88
bind, fast, fast find, 778, 845	beauty, good shape, 301 bestow, what can, 126
in body and in soul can, 272 safe, safe find, 379, 845	bestow, what can, 126
Biographies, history the essence of, 7	death as natural as, 9
Biographies, history the essence of, 7 Biography, Carlyle on, 70	great, sometimes makes mean minds, 615
	is but a sleep and a forgetting, 402 much, breeding more, 763 nothing but death begun, 408 nothing where virtue is absent, 720 royal, accidental, 544
Bios brachus, 475 hēdistos, 471 trochos, 473	nothing but death begun 400
trochos, 473	nothing where virtue is absent. 720
Bipeds, the proud, 340 Birch, most ladylike of trees, 197	royal, accidental, 544
	some glory in their, 327 sudden and portentous, 270 the region of his, 226
Bird, a rare, 661 cries too late when taken, 812	the region of his, 226
carry, calcines the world, and	the story of her, 2 this monstrous, 323
fall in your mouth, 888 flies to its own, 488	We should is ment at a soc
flies to its own, 488 forlorn, 167	
her solemn 915	Birthdays, how do you number your, 597 Birthplace, moan for their, 159 Birthright of mankind to die 775
I think I hear a little, 62 indefatigable, 341	Birthright of mankind to die, 375
indefatigable, 341 in my bosom, 804	our rule and, 41 sold his, 350
mg bosom, 604	sold his, 350

Die Jat to	
Bis dat qui cito dat, 499, 790 dat qui dat celeriter, 566 vincit qui se vincit, 499 Biscay, O! in the bay of, 78 Biscay's sleepless bay, 51 Biscuit, the remainder, 286 Biscuits, captain's, 112	Blackness of darkness, 436
vincit ani sa minait 400	of the frown of God, 385
Biscay, O! in the hay of 79	Blacksmith beyond his hammer, 599 note
Biscay's sleepless bay, 51	Bladders, swim on, 300 Blade a care-defying, 42
Biscuit, the remainder, 286	on its. 231
Biscuits, captain's, 112	the trenchant, 49 Blades, Spanish, 320
Bishop, dog looks at a, 740 of gold, staff of wood, 763	Blades, Spanish, 320
then must be blameless, 435	your own good, 271
unwilling to be, 609	careless of 264
well and woe is him that is kin to a.	your own good, 271 Blame at night, 244 careless of, 264 cruel in ill fortune, 511 do not on present yourself, 603
877	do not, or praise yoursell, out
who bathed twice a day, 12 Bishops, bench of heedless, 332 I don't like, 117 like, whet 277	do not what you, 645
I don't like 117	first the default to, 190
like, what, 337	for not finding fault, 676 I have avoided, 709
Bishop's prayer, amen to a, 27 Bishop's prayer, amen to a, 27 Bishoprick, let another take, 430 Bismarck, sayings of, 452 thinks he has us, 734 Bit. a golden does not better the horse	in part to, 226, 238
Bishoprick, let another take, 430	in part to, 226, 238 nurse of, 327
Bismarck, sayings of, 452	safer than praise, 130
Bit a golden does not better the horse	safer than praise, 130 teasing with, 56 the lazy man's wages, 763 themselves to be praised, 826
Bit, a golden, does not better the horse,	the malves to be praised 826
Bite, fools, wise men agree, 780	Blamed and protested, 101
him not by the lip, 869	Blamed and protested, 101 but never shamed, truth, 874
11 you cannot, 806	but not snamed, 157
lick before they, 824	not shamed, 763
Biter, bit, 854 Bites, dog which, does not bark in vain	the living man, 4 Blameless life, a, 96
Bites, dog which, does not bark in vain,	Blaming, be sparing in, 632
Biting and scratching, Scots' folks'	Blanc, du, au noir, 717
wooing, 763 is immortal, 305	Blandishments, soft, 339
18 1mmortal, 505	Blaming, be sparing in, 632 Blaming, be sparing in, 632 Blanc, du, au noir, 717 Blandishments, soft, 339 Blank, a, to be deplored, 550 an universal, 214 my lord, a, 289 Blasphemed his gods, 252 Blasphemed his feeder, 223
Bitter as coloquintida, 323 before ripe, 605	an universal, 214
can spring up, 73	Blasphemed his gods, 252
in joy's fount, 51	Blasphemes his feeder, 223
in mouth, spits not sweet, 885	Blasphemous to dispraise, 207
to endure, sweet to remember, 839	Blasphemy a hateful form of cleverness,
who has never tasted, knows not sweet, 885	479 flat 279
Bitterness, in the gall of, 430	flat, 279 mad with, 362 Blast of that dread horn, 270 upon his bugle horn, one, 271 Blasts, howling, drive devious, 102
Bitterness, in the gall of, 430 of the heart, subdue, 732 of things, 402, 404	Blast of that dread horn, 270
of things, 402, 404	upon his bugle horn, one, 271
Blab, a, is a scab, 796 Blabbing eastern scout, 222	Blasts, howling, drive devious, 102 Blastments, contagious, 312
Blabbing eastern scout, 222 Black and proud, 464, 777 but not the devil, 804	Blaze, burst out into sudden, 223
but not the devil, 804	of noon, 220
eyes and lemonade, 230	Blazon, this eternal, 313
heavens with, 297	wrought of centuries, 357
is white 341	Bleed the many to enrich the few, 332 Bleeding, he hated, 45
is death, 464 is white, 341 it stood as night, 213	Dieeding, ne nateu, 40
	Blemishes, read not my, 305
lusty, 463	Blemishes, read not my, 305 Blend, never to, our pleasure, 395
lusty, 463 man, from a, keep thy wife, 887	Blend, never to, our pleasure, 395 Bless him that to book set. 190
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye,	Blend, never to, our pleasure, 395 Bless him that to book set. 190
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740	Blend, never to, our pleasure, 395 Bless him that to book set. 190
nan, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30	Blend, never to, our pleasure, 395 Bless him that to book set. 190
nusty, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72
nusty, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 331 he who has found his work, 72 him, nobody, 341 I have been, 54
nusty, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries and pluck 27	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries and pluck 27	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries and pluck 27	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423
nusty, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 883 Blackberries, and pluck, 27 plenty as, 293 Blackbird, the, 209 Blackbirds full of, 3	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423
nusty, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries, and pluck, 27 plenty as, 293 Blackbird, the, 209 Blackbirds full of, 3 Blackburne, Mr., one also from, 240 Blackburne, Mr., one also from, 240 Blackburne, Mr., one also from, 340	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423 Blessedness, in single, 282 Blessest, whom thou, is blessed, 411 Blessing, a double, 312 a hateful, 633
nusry, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries, and pluck, 27 plenty as, 293 Blackbird, the, 209 Blackbirds full of, 3 Blackens the water about him, 3 Blacker than they are, crows reported,	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 331 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423 Blessedness, in single, 282 Blessest, whom thou, is blessed, 411 Blessing, a double, 312 a hateful, 633 and a name unstained, 377
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries, and pluck, 27 plenty as, 293 Blackbird, the, 209 Blackbirds full of, 3 Blackburne, Mr., one also from, 240 Blacker the water about him, 3 Blacker than they are, crows reported, 855	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423 Blessedness, in single, 282 Blessest, whom thou, is blessed, 411 Blessing, a double, 312 a hateful, 633 and a name unstained, 377 and cursing, out of the same mouth,
nusty, 455 man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 883 Blackberries, and pluck, 27 plenty as, 293 Blackbird, the, 209 Blackbirds full of, 3 Blackburne, Mr., one also from, 240 Blackens the water about him, 3 Blacker than they are, crows reported, 855 Blackfriars Bridge, 109	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423 Blessedness, in single, 282 Blessest, whom thou, is blessed, 411 Blessing, a double, 312 a hateful, 633 and a name unstained, 377 and cursing, out of the same mouth, 436
man, from a, keep thy wife, 887 man's a jewel in a fair woman's eye, 740 serviceable suit of, 30 slaves, five and thirty, 383 will take no other hue, 763 with tarnished gold, 132 Blacks, two, do not make a white, 875 Black's not so black, 68 Blackamoor, you cannot wash white, 888 Blackberries, and pluck, 27 plenty as, 293 Blackbird, the, 209 Blackbirds full of, 3 Blackburne, Mr., one also from, 240 Blacker the water about him, 3 Blacker than they are, crows reported, 855	Blend, never to, our pleasure, 395 Bless him that to book set, 190 Blessed are the valiant, 72 be nothing, 763 desirous to be, 317 do above, what the, 381 he who has found his work, 72 him, nobody, 341 I have been, 54 it is twice, 285 in every respect, nothing, 604 in thee alone, 21 is he that blesseth thee, 411 none, before his death, 423 Blessedness, in single, 282 Blessest, whom thou, is blessed, 411 Blessing, a double, 312 a hateful, 633 and a name unstained, 377 and cursing, out of the same mouth,

Blessing, God's rarest, 210 I had most need of, 309 money cannot buy, 382 on the man who invented sleep, 348 road on which, comes, 87 shall hallow, 269 Blessings are plentiful, 161	Bliss renay moment may 67
I had most need of, 309	sharp ending to their, 233
on the man who invented sleep 348	source of all my, 147
road on which, comes, 87	successour to worldly, 75
Shall hallow, 269 Riessings are plentiful 161	to perpetual, 190
breaks in, 94	Bliss repay, moment may, 67 sharp ending to their, 233 source of all my, 147 still bordering on woe, 44 successour to worldly, 75 to perpetual, 190 unknown, aspires to, 4 winged hours of, 65 Blister growth but a 161
origined as they take their hight.	Blister, growth but a, 161 Blockhead, bookful, 244 Blocks, you stones, 302 Blood, ancient but ignoble, 247
fall thick in, 301 hold its many, dear, 398 melt into showers of, 380 no, last for ever, 618 scattered, 2 wait on virtuous deeds, 91 we embrace evils as, 664 Blest, as it blesses, 246 as they, who so, 341 by all their country's wishes, 88 for ever, 228	Blockhead, bookful, 244
hold its many, dear, 398	Blood, ancient but ignoble, 247
melt into showers of, 380	and iron, 358 and judgment so well commingled, 316 be on us. 428
scattered. 2	and judgment so well commingled,
wait on virtuous deeds, 91	316 be on us, 428 besmeared with, 212 bile, don't your, 24 compact sealed in, 562 drink hot, 317 eloquent, 119 gentle, 274, 345 glories of our, 334 good, cannot lie, 785 governance of, 356 guiltless of his country's, 152 he'd wash his hands in, 27 innocent, 421
Blest, as it blesses, 246	besmeared with, 212
as they, who so, 341	compact sealed in. 562
by all their country's wishes, 88 for ever, 228	drink hot, 317
Bleste be the man that snares these	gentle 274 345
Bleste be the man that spares these stones, 445 Blind, among the, 205 apparent even to the, 702 bard (Homen) 27	glories of our, 334
Blind, among the, 205	good, cannot lie, 785
bard (Homer), 87	guiltless of his country's 152
better be half, than have both eyes	he'd wash his hands in, 27
hetter he, than to see ill. 762	innocent, 421
bard (Homer), 87 better be half, than have both eyes out, 746 better be, than to see ill, 762 cat not, though she winks, 869 he that is strucken, 319 horse is hardiest, 885 horse, mettle dangerous in a 826	my own [flesh and], 643
he that is strucken, 319	no caste in, 4
horse, mettle dangerous in a, 826	of all the Howards 247
in his ain cause, every man's, 775	of Christians is as seed, 672
leaders of the blind, 426	of what profit is ancient, 683
leading of the blind, 51	older the, less the pride, 861
horse, mettle dangerous in a, 826 in his ain cause, every man's, 775 in the land of the, 809 leaders of the blind, 426 leading of the blind, 51 man is a poor man, 196 man may catch a hare, 740 man not a judge of colour, 502 man to do with a mirror, what has a, 653 man showing the way, 520 man's holiday, 764 man's wife, 834 mare, no horse so blind as, 832 men, all through life, 734 men can judge no colours, 764 men, in their own cause, 826 mouths, 223 myself am, 247 none so, as those that will not see. 834 one-eyed king among the, 755	he'd wash his hands in, 27 innocent, 421 is the life, 412 my ewn [flesh and], 643 no caste in, 4 dof a British man, 306 of all the Howards, 247 of Christians is as seed, 672 of what profit is ancient, 683 old man to have had so much, 310 older the, less the pride, 861 our feud atone, 271 out of a stone, 888 outworths a noble's, 300 rushing forth in, 56 sheddeth man's, 411 stained with ignoble, 535 such impetuous, 395 the hey-day in the, 317 the old, is bold blood, 387 the tie of, 184 thicker than water, 764 to stir men's, 304
man not a judge of colour, 502	out of a stone, 888 outworths a poble's 300
man to do with a mirror, what has	rushing forth in, 56
man showing the way, 520	sheddeth man's, 411
man's holiday, 764	such impetuous, 395
man's wife, 854 mare, no horse so blind as 839	the hey-day in the, 317
men, all through life, 734	the tie of, 184
men can judge no colours, 764	thicker than water, 764
mouths. 223	to stir men's, 304
myself am, 247	wash this, clean, 309
834 noise that will not see,	weltering in his, 125
one-eyed king among the, 755	Bloody thoughts, to have, 276
one-eyed Ring among the, 755 steps, guiding, 502 to fall, to make the, 48 too, to have desire to see, 370 very, who cannot see the sun, 792 why pups are born, 502 with too much light, 206 Blinder than a trebly-bandaged mole, 64 Blinding light, 236 Blindness, first born of excess, 57 of heart, 437	Blossom, while the tree is in, 115
too, to have desire to see, 370	Blot, art to 251
very, who cannot see the sun, 792	blackens every, 368
with too much light, 206	dying he could wish to, 200
Blinder than a trebly-bandaged mole, 64	what they discreetly, 381
Blindness, first born of excess 57	Blotted it out for ever, 348
of heart, 437	a signal. 408
which men name seeing, 4 Bliss, fairy dreams of, 55	thicker than water, 764 to stir men's, 304 voice of, 3 wash this, clean, 309 weltering in his, 125 will have blood, 341 Bloody thoughts, to have, 276 Blossoms, while the tree is in, 115 Blossoms so fair and tender, 136 Blot, art to, 251 blackens every, 368 dying he could wish to, 200 no blot, unless hit, 740 what they discreetly, 381 Blotted it out for ever, 348 Blow, a knock-down, 143 a signal, 408 and swallow, not easy at same time, 678 at one, 698
	8t one 698
bathe in, 380 dream of perfect, 19 had given all other, 363 in some bright world, 90 is ther betwix hem two, 75 man looks at his own, 384 mortal, wretched, 592	at one, 698 bugle, blow, 364 every hand that dealt the, 66 first, worth two, 857 foreseen is lighter, 640 grieve down this, 88 life for a, 368 on whom I please, 286 one sound, will undo all, 838
had given all other, 363	every hand that dealt the, 66
in some bright world, 90	foreseen is lighter, 640
nan looks at his own 384	grieve down this, 88
	on whom I please one
of e'en a moment, 15	one sound, will undo all, 838

Blow, reserve the master-, 844 the second, makes the fray, 863	Bodies grow quickly, 510 little, have great souls, 819
thy swashing, 319 Blows are unkind, 887	without mind are as statues, 467
beast that goes always, never wants.	Bodily presence is weak, 434 punishment greater than monetary,
best, he that, 793 fall heavy, 887	Bodkin, with a bare, 315 Bodleian Library, 20 Bodley, Sir II, 13 Body, beautiful, passionate, 355 every, subject to change, 624 feeble, makes weak mind, 730 gets its sop, 31 I keep under my, 433 indulge the, so far as necessary for
1 rom words to 210	Bodler Sir T 13
improve a Phrygian, 636	Body, beautiful, passionate, 355
o' both sides, 136 Blown, no sooner, 225	every, subject to change, 424 feeble, makes weak mind, 730
Blown, no sooner, 225 Blucher's comment on London, 736 Blue, a bite for, 747 above and blue below, 260 deeply heartfully 62 241	gets its sop, 31
above and blue below, 260	indulge the, so far as necessary for
deeply, beautifully, 62, 341 drink till all is, 771	health, 510
eyes too expressive to be, 5	lean, make his, 76 moist unpleasant, 111
eyes too expressive to be, 5 greenest of things, 355 is true, 464	more dressed than the soul. 854
most unholy, 229 the burning, 32 till all look, 138 vault, the, 95 Blue-bottle fly, like a, 17 Blunder, still you find this, 232 twice, to, not allowed in war 499	not mere, without soul, 615 our vile, 434
the burning, 32	
vault, the, 95	sickly, sickly mind, 749
Blue-bottle fly, like a, 17 Blunder still you find this 232	so young a, 284
twice, to, not allowed in war, 499 Blunders, one of Nature's agreeable, 99 their vain, 20	patch up thine old, 295 politic, dies from birth, 722 sickly, sickly mind, 749 so young a, 284 strength of, 649 suffers, soul profits by what, 210 the clog of his, 139 the socket of the soul, 402 note weighs down the soul, 655 weighted by vices, depresses the mind, 510
their vain, 20	the clog of his, 139
Blundered, someone had, 365	weighs down the soul, 656
Blundered, someone had, 365 Blunderer is sturdy, 94 Blush, a document does not, 505	weighted by vices, depresses the mind. 510
a maiden, 320 at being thought sincere, 409 because they understand, 352	mind, 510 well-filled, does not believe in hun-
because they understand, 352	ger, 750 without a soul, 510
better a, than a spot on the heart, 760	Bœotia, born in foggy, 500
that virgin fears impart, 95 to find it fame, 251	Bog, the Serbonian, 213
to give it in, 65	without a soul, 510 Bœotia, born in foggy, 500 Boëthius, 73 note, 77 note Bog, the Serbonian, 213 Bohemia, the coast of, 37 Boil at different degrees, 129 like a not to 414
to find it fame, 251 to give it in, 65 unseen, to, 151 where is thy, 317 Blushes, a young man that, 451 bear away those, 280 man that, not quite a brute, 409 who, is guilty, 799 Blushed a sweet consent, 47 as he gave it.in, 348 saw its God and, 103 Blushing apparitions, 280	like a pot, to, 414 thy pot, will help to, 393 Boiling, one pot sets another, 838 Boils, watched pot never, 876 Boire, après compter fault, 752 Bokes, a twenty, clad in black and red, 74 Bold, held mar 700, 744
bear away those, 280	thy pot, will help to, 393  Boiling, one not sets another 838
man that, not quite a brute, 409	Boils, watched pot never, 876
Blushed a sweet consent, 47	Bokes, a twenty clad in black and
as he gave it.in, 348	red, 74
Blushing apparitions, 280 virtues colour, 764	be not too, 345
Virtues colour, 764 Bluster sputter question 405	Bold, bad man, 300, 344 be not too, 345 begin, be, 93 Bolde, be, 345 Bolder, prothing than they have
Bluster, sputter, question, 405 Blut ist dicker als Wasser, 764	Bolder, nothing, than they when
Boar, a, in the waves, 517 Board, a hospitable, 400	Caught, 605
consumes more than the sword 254	Boldness, a child of ignorance, 10
to live at another's, 489 wages, scorn it as we do, 58 Boars, I kill, another enjoys the tit-hits, 525	Boldness, a child of ignorance, 10 an ill keeper of promise, 10 be my friend, 307 empty, 161 in civil business, 10 praiseworthy though it fails, 660
Boars, I kill, another enjoys the tit-hits,	empty, 161
two, in one cover, 562	praiseworthy, though it fails, 660
two, in one cover, 562 Boast, great, small roast, 787 not thyself of to-morrow, 417 Boaster, great, little doer, 787 produce, what will this, 654	respective, 161
Boaster, great, little doer, 787	Bolingbroke, 70
Boasters, ye deedless, 256	Bolt, fasten the, 639  Rombalio, clanger, 500
Boasting ends, dignity begins, 409	Bombast he lays aside, 643
Boat is on the shore, 60 Boats, little, must keep the shore, 819	n civil ousness, 10 praiseworthy, though it fails, 660 respective, 161 to the public man, 14 Bolingbroke, 70 Bolt, fasten the, 639 Bombatio, clangor, 500 Bombast he lays aside, 643 Bombastes, meet, face to face, 263 Bon, pour être assez, il faut l'être trop, 871
Boats, little, must keep the shore, 819 upon the river, 240 Boatman, take O, thrice thy fee, 456	
Boca de mel, 828 Boccaccio, 77 note	temps viendra, 866 Bona a tergo formosissima, 786
Boccaccio, 77 note Bode, what should that, 280	notabilia, 500
Bodies are buried in peace, 424	mea mecum porto. 626 note peritura, 500
friendless, of unburied men. 388	vacantia. 500

Bond, a written, requested, 675 I will have my, 284 let him look to his, 284	Book, no doubt in this, 466
I will have my 284	not made my, it has made me, 718 no, unprofitable, 604
lot him look to his 284	no unprofitable 604
100 HIM 100K to 1118, 207	me, manage third than a had 977
nominated in the, 61, 285	no worse thief than a bad, 833
of man and wife, not the, 369	O for a, and a shady nook, 448
Bonds again, into, 102	of books, 162
Bonds again, into, 102 he loves his, 162	of books, 162 of Nature ever open, 373 of Nature, the, 169 old, 148
Ab at all man whom 070	of Noture the 160
that all men share, 239	of Nature, the, 109
Bondage, disguise our, 231	010, 148
eternity in, 1 in mastery, 539	only read, perhaps, by me, 334
in mastery 539	opens, as a, 485 read none, not a year old, 129 reader makes the, 130 sad fate of a lent, 729 sette, that hym to, 190 sinner who steals this, 466 tear the, 542 that mine adversary had written a, 414 the best of friends, 377
mm lang is needed 675	road none not a year old 129
my long, is passed, 635 which is freedom, 329	man Jam man lang tha 170
which is freedom, 329	reader makes the, 130
Bondman, would be a, 303	sad fate of a lent, 729
Bondsmen, bad men are, 477	sette, that hym to, 190
horoditary 59	ginner who steals this, 466
hereditary, 52 Bone and skin, 51	toom the 540
Bone and skin, 51	tear the, 544
as curs mouth a, 79	that mine adversary had written a,
bred in the, 877	414
he that gives a, 795	the hest of friends, 377
in ma ann 004	the hotch-notch of our 653
in my arm, 804	the noton-potent of our, out
in my arm, 804 in the leg. 877	the best of friends, 377 the hotch-potch of our, 653 the, moves to laughter and teaches to live, 524 the sacred, 96
nearer the, sweeter the flesh, 861	to live, 524
	the sacred. 96
Dance one managed the 700	this is one thing 466
breaker the, 60% of the following the follow	this, is one thing, 466 to pore upon a, 281
proken, 110	to pore upon a, zar
curst be he that moves my, 445	who runs may read, 183
dogs gnaw. 771	woe to him who reads but one 887
for his honoured 995	who runs may read, 183 woe to him who reads but one, 887 world recognises me in my, 730
for this nonoured, 225	world recognises me in my, 700
for late-comers, 673	written down, 21
full of dead men's, 428	you speak like a, 731
T may tell all my 414	Booke, hereft me of mv. 78
full of dead men's, 428 I may tell all my, 414 interred with their, 303	Books a growd of distracts 501
interred with their, 500	DOOMS, a CLOWN OI, UISUIACUS, DAI
mocked the dead, 299	a good supply of, 679
mocked the dead, 299 old man is a bed full of, 756	you speak like a, 731 Booke, bereft me of my, 78 Books, a crowd of, distracts, 521 a good supply of, 679 a house full of, 129 a prodigal in, 209 affects all 50
over the stones, 236	a prodigal in, 209
nick the highon's 341	affects all, 50
prost one bishop s, or	amongst like from the heather 770
rest gently, may ms, 591	amongst, like fire in the heather, 730
sit in my, 337	and friends should be few and good,
the marie 75	764
over the stones, 236 pick the bishop's, 341 rest gently, may his, 591 sit in my, 337 the marie, 75 to lay his weary, 301	
to lay his weary, 301	and many, 93
to lay his weary, 301 to those who arrive late, 690	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus. 500	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avious, 500 Bonny white steed, 272	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avious, 500 Bonny white steed, 272 Bonum esse cum bonis, 501	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144	and many, 93
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114
to lay his weary, 301 to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a heggar's, 300	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114
to hay his weary, our to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bons arrive, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394
to hay his weary, our to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis aribus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a begaar's, 300 a common-place, 139	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342
to hay his weary, our to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bons arrive, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90
to hay his weary, our to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a begaar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586
to hay his weary, our to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a begaar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759
to hay his weary, our to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a begaar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759
to tay ins weary, sort to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bons arrive, 500 Bons arrive, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759
to tay ins weary, sort to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bons arrive, 500 Bons arrive, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759
to tay ins weary, sort to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bons arrive, 500 Bons arrive, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot laran men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13
to tay ins weary, sort to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bons arrive, 500 Bons arrive, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to hose who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 337	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 357	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 357	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 357	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 357	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 357	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your. 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630 lie closed, 259 like proverbs, 360 lineaments of Gospel, 335 medicine of the soul, 472 my best friends my, 93 my friends, my loves, 191 my only, 229
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 357	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 759 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your. 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630 lie closed, 259 like proverbs, 360 lineaments of Gospel, 335 medicine of the soul, 472 my best friends my, 93 my friends, my loves, 191 my only, 229
to those who arrive late, 690 worn him to the, 322 you shall not even have my, 565 Bon-mots, plucking, 232 Bonis avibus, 500 Bonny white steed, 272 Bonum esse cum bonis, 501 Booby, bought of a, 144 for another, her, 141 Book, a beggar's, 300 a common-place, 139 a friend that never deceives, 731 a good, 226 a great, a great evil, 474 a little, 89 a man behind the, 131 a religious, or friend, 404 abridgment of a good, is stupid, 730 all very fine in a, 714 beware of the man of one, 504 borrow, who doth this, 466 containing such vile matter, 321 every age hath its, 466 fed me in a very hungry place, 82 go forth, my little, 399 half a library to make one, 176 hypercritical as to another's, 559 in breeches, 337	and many, 93 are a substantial world, 396 are men of higher stature, 28 are the shrine, 13 authority from others', 281 bear him up, 263 borrowers of, 187 by which printers have lost, 139 cannot always please, 103 cannot learn men, 114 careless of, 394 children, leisure, 342 choose as companions, 90 converse with my, 586 counsel of, 799 deep versed in, 220 delight was all in, 102 follow sciences, 13 gentleman is not in your, 279 great, 89 have their fates, 546 his knowledge of, 332 in the running brooks, 286 know ourselves beyond all, 106 leisure without, is death, 630

Books of the library of God, 377 of the old writers, 622 of yore, 118 out of old, 77 popped off the, 109	Born once, once must die, 746 out of my due time, 234 question how 'tis, 289 the fourth day after new moon, 648
popped off the, 109 quiet, friendship, 373 quit your, 400 rather than men, 13 sepulchres of thought, 194	the fourth day after new moon, 648 to be, a misery, 597 to consume the fruits of earth, 616 to fail, 236 to save or damn, 238
sepulchres of thought, 194 should to one of four ends conduce, 108 sleep over, 80 so many, 4	we cry when, 307 well, well-dressed, 498 wept when I was, 804 what ailed thee to be, 356 when, we begin to die, 597 where, matters less than how to live, 813 wherever he would have made his
strip others', to stuff their own, 504 teach very little, 149 that could engage their childhood,	WHELEVEL HE WOULD have made his
the best advisers, 629 the best companions, 135 theories out of, 365 they praise those, but read these, 574	fortune, 560 who ne'er was, 258 Borne down by the flying, 269 Borner, qui ne sait se, 728 Beauth on the days not to 168
through the sea of, 274 time for putting away, 626	Borough, anybody's rotten, 168 Borrow, live within our means even if we have to, 25 none so poor but one may, 717 not, so good to, as to be able to lend.
to be tasted, 11 to men, want of, 398 unhealthy, 606 which are no books, 188 will speak plain, 10, 629 note wisdom flows through, 472	not so good to, as to be able to lend, 834 quick to, slow to pay, 378 some, try to, 138, 807 the men who, 187
wiser grows without his, 100 work or healthful play, 386 world itself could not contain the,	Borrowed, is soon sorrowed, 827 money, may it torment him, 693
Book's a book, 58 Boor, baffled by a, 121 Boot, a dapper, 367 Boots, his di'mond, 17 not in these, 465	thing, a mere, 180 Borrower, bettered by the, 226 nor a lender, neither a, 312 servant to the lender, 417
Booted and spurred to ride, 203	Borrowers must be no choosers, 760 of books, 187 Borrowing, building and, 764 goeth a, goeth a sorrowing, 378
are not always ready, 868 Bo-peep, as if they started at, 163 Bore, every hero a, 131 intense, a, 144	or robbery, 208 thrives but once, 764 who goes a., 138, 795 who likes, 801
old hereditary, 265 the, the only bad species of man- hood, 730 Bores and bored, 64	Bos in lingua, 501 locutus est, 501 Bosca de mel, coração de fel, 744 Boscawen family motto, 727 Boscawen hara with my 338
have succeeded dragons, 115 rank has its, 115 Boreas, cease, rude, 348 Bored, one must know how to be, 716 with good wine 115	Bosom bare, with my, 338 come to my, 47 her virgin, 395 in an aged, 241 of his father, 152 class it for the second of the second
with good wine, 115 Boredom brother to repose, 723 Borgen thut nur einmal wohl, 764 Börn er fattig Mands Rigdom, 766 Born, as soon as, I wept, 758	rest in this, 229 weight, the, 403
as soon as, man begins to die, 758 else, wherefore, 368 every moment one is, 363 for himself, no one, 603	Bosoms, come home to men's, 11 Bosom's lord, my, 322 Boston, solid men of, 233
for immortality, 400 for ourselves, not, 613 for virtue, but without it, 598	Boston's a hole, 32 Boswell, 150 note Carlyle on, 70
be, 641 never was, 351 none lives as poor as he is, 603 not completely, till dead, 138	Boswelliana, Lues, 202 Boswellism, 201 Botschaft, die hör ich wohl, 733 Bottel, who first invented this leathern,
never was, 351 none lives as poor as he is, 603 not completely, till dead, 138 not properly, till flood, 113 not with whom, but with whom bred, 763 nothing was, 360 of a Worday fair in face 464	Bottes, a propos de, 713 Bottle, a little for the, 109 on the chimley-piece, 112 the webbed, 210
of a Monday, fair in face, 464	Bottom, bless thee. 282

Bottom if you cannot see the 806	Boys, few, are born with talents, 101
Bottom, if you cannot see the, 806 Bouche et le cuillier, entre la, 867 Boudier's epitaph, 717	how rude are the, 386 only two sorts of, 111 read it as one thing, 489 tallest of, 17 the recogning cheets, of their sleep
Boudier's epitaph, 717	only two sorts of, 111
Bough, father to the, 856 Boughs, short, long vintage, 847 that bear most hang lowest, 854	tallest of, 17
that bear most hang lowest, 854	the morning cheats, or their sicep,
Bought is cheaper than a gift, 880	694 three merry, 135
wit worth most, 887	who would not be a, 52
Boulē, en nukti, 848	will be boys, 157, 764
Bounce, fire and smoke and 290	wooing in my, 92
Bound, a child can beat a man who	would hang about me, 266
wit worth most, 887  Boulē, en nukti, 848  Bouletai, ho, hekastos, oietai, 475  Bounce, fire and smoke and, 290  Bound, a child can beat a man who is, 544  and thrall, 269	three merry, 135 who would not be a, 52 will be boys, 157, 764 with a mob of, 101 wooing in my, 92 would hang about me, 266 Boyhood, angelic, Satanic old age, 751 Boyhod's years, 231 Boyish days, even from my, 322
Boundaries, geographical, 343	Boyish days, even from my, 322
Boundaries, geographical, 343 there are certain fixed, 528 Boundless better, boundless worse, 360	Boyish days, even from my, 322 Brabourne, Lord, 461
Bounds, from vulgar, 243	Brachia contra torrentem, 557 Brade. botter, and sheese, 787
or space and time, 102	Brade, botter, and sheese, 787 Bradford, John, 459 Bradshaw bullied, 23
once overgone, 104 Rounteous to a vice 124	Brae, if a man's gaun down the, 879
Bounties, to spread large, 232	Brag's a good dog, 764
Bounteous to a vice, 124 Bounties, to spread large, 232 Bountiful, lady, 131 Bounty, 26 Bounty, 26	Bragging-time was over, 236 Brahmin, hone for e'en the 372
boundless as the sea, 320	Brain, a plodding, 58
large was his, 152	chambers of the, 264
no winter in his. 305	errors in the. 95
boundless as the sea, 320 large was his, 152 more merit is in your, 314 no winter in his, 305 which consists in work, 499 Bourbon or Nassau claim higher, 259 Bourbing many sooth words spoken in	if the, sows not corn, 805
Bourding, many sooth words spoken in	intoxicate the, 243
Bourding, many sooth words spoken in,	like madness in the, 86
Bourgeois, an epithet, 157 Bourn, from whose, 315	my heart beat in my, 27
Bous epi alossē, 469	Brae, if a man's gaun doun the, 879 Brag's a good dog, 764 Bragging-time was over, 236 Brahmin, hope for e'en the, 372 Brain, a plodding, 58
Bout, many a winding, 221 Boutique, adieu la, 713	that such a form should have no, 622
Bow, always stretched, will break, 506	the heat-oppressed, 309 the weeds and tares of my own, 26
as unto the, the cord is, 195	too finely wrought, 81
in his very, 63	volume of my. 313
straining breaks the, 493	written troubles of the, 310
two strings to your, 789	enough to make a fool of himself
Bowlique, aateu ta, 713 Bow, always stretched, will break, 506 as unto the, the cord is, 195 at a venture, 413 in his very, 63 straining breaks the, 493 two strings to your, 789 two strings unto our, 80 who can 'scape his, 162 Bows not to him, who, 58 Bowed and bowed and bowed, 171 Bowels of compassion, 436	the weeds and tares of my own, 26 too finely wrought, 81 visionary, 166 volume of my, 313 written troubles of the, 310 Brains, cudgel thy, 318 enough to make a fool of himself,
Bows not to him, who, 58 Bowed and howed 171	fat bodies, lean, 137 fumbles for his, 95 I abhor, 187 ill-fed, 344 mix with, 457
Bowels of compassion, 436 Bower, born in a, 19	I abhor, 187
Bower, born in a, 19 Bowl that sparkled 265	ill-fed, 344
Bowling's opinion, Tom, 338	more guts than, 790
Bowls, who play at, most expect rub-	more guts than, 790 nightly racking of the, 80
Bowstring of my spirit, 65	oury candiegrease, an
Bowl that sparkled, 265 Bowling's opinion, Tom, 338 Bowls, who play at, most expect rubbers, 869 Bowstring of my spirit, 65 Box, a pouncet, 293 in the wrong, 888 on the ear to give a great lubber	rheumatic, 143 taken out and buttered, 278
on the ear, to give a great lubber a, 749	
a, 749	to steal away their, 323 Bran, much, little meal, 828 to God, 882 Branches of the tree, rarely into the, 73 Brand him who will, 273 plucked out of the fire, 422 Brandy and water, 155 Little for a goose 133 moto
where sweets compacted lie, 162 Boxes, account of empty, 322	to God, 882  Branches of the tree namely into the 57
Boy, a changeable, 662	Brand him who will, 273
a good, 293 a happy hox. 257	plucked out of the fire, 422
and man, space between, 182	Latin for a goose, 133 note
dearest, dearest, 394 eternal to be 289	Latin for a goose, 133 note Brandy-punchy feeling, 165 Branksome Hall, the custom of, 272
Boxes, account of empty, 322 Boy, a changeable, 662 a good, 293 a happy box, 257 and man, space between, 182 dearest, dearest, 394 eternal, to be, 289 every, and every gal, 144 of a hundred tricks, 505 playing on the seashore, 236 purblind, wayward, 281 than when I was a. 169	Branksome Hall, the custom of, 272 Brass, arrogant, 384
of a hundred tricks, 505 playing on the seashore 236	evil manners live in. 301
purblind, wayward, 281	more lasting than, 488 polished, passes better than rough
than when I was a, 169	polished, passes better than rough gold, 78
than when I was a, 169 the growing, 402 Boys and maids, 707 note	recording, 97
are boys, 687	recording, 97 sounding, 97 sounding, or a tinkling cymbal, 433 Braut, weinende, lachende Frau, 864

Brave horn of the brave, 541	Bread, the bitter, 292 the staff of life, 353 this buying of, undoes us, 868 to eat your white, first, 871 to the full, eat, 411 we know the 186
Brave born of the brave, 541 bravest of the, 57 days of old, 202	the staff of life, 353
days of old, 202	this buying of, undoes us, 808
die never. 15	to eat your white, hist, or t
fortune fávours the, 781 generous and, 348	we know the, 186
God helps the, 496	to the full, eat, 411 we know the, 186 with eyes, cheese without, 764 Break, fearing to, you break, 542 her spirit, I'd, 45 it now, if she should, 316 oft we, 316 the roaring main, 249
hearts and clean, 369	Break, fearing to, you break, 542
how sleep the, 22, 88	her spirit, I'd, 45
in prosperity, 662	oft mo 716
man is not he 16	the roaring main, 249
man struggling, 253	the roaring main, 249 what is bruised, small strength will,
man's peer, 357	589
men, 225	Breaker may recede, 201
God helps the, 496 hearts and clean, 369 how sleep the, 22, 88 in prosperity, 662 live on, 276 man is not he, 16 man struggling, 253 man's peer, 357 men, 225 men, live as, 668 men lived before Agamemnon, 711 mind, sign of a, 297 necessity makes the timid, 830	Breaker may recede, 201 Breakfast, a good, 740 did this morning eat, 71 here, one doth but, 446
mind sign of a 297	here one doth but, 446
necessity makes the timid, 830	makes good memory, 722
mind, sign of a, 297 necessity makes the timid, 830 none but the, 125 only can forgive, 348 pity of the, 109 requiems to the, 109 that are no more, 101 the, may fall, but not yield, 541 the unforgotten, 54 the unreturning, 52	makes good memory, 722 then to, 300
only can forgive, 348	wholesome, hungry, 382
pity of the, 109	Breast, a troubled, 400
that are no more, 101	his own accuser in his, 143
the, may fall, but not yield, 541	rugged the, 16
the unforgotten, 54	secret in his, 5
	there's somewhat on my, 18
the virtuous, 1	told but to her mutual 68
thought, because afraid to run away, 849	trembles in the 227
to-morrow to be, 4 to the, every land is his own, 625 Braveliest bear her scorns, 23 Bravely to do and suffer, 529	two hands upon the, 103
to the, every land is his own, 625	Breasts, they bore within their, 7
Braveliest bear her scorns, 23	Breastplate, what stronger, 297
Braver the man the more fortunate 690	Breath a moment's 108
Bravery, as much by, as wisdom, 689	borne away with every, 57
never out of fashion, 372	can make them, 146
with all her, 220	first, beginning of death, 857
Bravest Iail Defore cowards, 600	beg produced a breath can destroy
Bravely to do and suner, 529 Braver the man, the more fortunate, 690 Bravery, as much by, as wisdom, 689 never out of fashion, 372 with all her, 220 Bravest fall before cowards, 605 Brawls disturb the street, 386 led the, 153 Brazen throat of war, 218	makes good memory, 722 then to, 300 wholesome, hungry, 382 Breast, a troubled, 238 arm th' obdured, 213 his own accuser in his, 143 rugged the, 16 secret in his, 5 there's somewhat on my, 18 to soothe a savage, 91 told but to her mutual, 68 trembles in the, 227 two hands upon the, 103 Breasts, they bore within their, 7 Breastplate, what stronger, 297 Breastie, what a panic's in thy, 41 Breath, a moment's, 108 borne away with every, 57 can make them, 146 first, beginning of death, 857 glad even to draw, 235 has produced, a breath can destroy, 728 keep your, to cool your porridge, 814 like cauler air, 210
Brazen throat of war, 218	keep your, to cool your porridge, 814
Brazen throat of war, 218 Breach, imminent deadly, 322 once more into the, 296	inc chart air, are
Once more into the, 296	long draw, 233
Bread, all, not baked in one oven, 753 all sorrows less with, 754 alone, shall not live by, 425 and butter, glad to eat, 868 and butter, smell of, 56 and butter, went on cutting, 372 and the circus games, 523	made by a, 363 mayst resume my, 56
alone, shall not live by, 425	mayst resume my, 56 one man's, another's death, 878
and butter, glad to eat, 868	revives him, a, 251
and butter, smell of, 56	spare, to cool your pottage, 850
and butter, went on cutting, 372	wilfully corrunted 174
another's costs dear, 757	with bated, 283
and the circus games, 523 another's costs dear, 757 at home better than meat abroad	one man s, another's death, 878 revives him, a, 251 spare, to cool your pottage, 850 while there is, there is hope, 883 wilfully corrupted, 174 with bated, 283 Breathe in that fine air, 370 while I, I hope, 524 Breathers of an ampler day, 367 Breathes must suffer who, 258 there the man, with soul, 272
771	while 1, 1 hope, 524
at pleasure, 764 distressful, 296 each day brings its, 771 eaten, is forgotten, 772 every day brings its, 773 forced to ask his, 255 griefs with are less 753	Breather must suffer who 258
each day brings its. 771	there the man, with soul, 272
eaten, is forgotten, 772	Breathing, quiet, 182
every day brings its, 773	soft and low, 169
riofe with are less 757	Bred, best, have the best portion, 800
he asked for, 388	there the man, with soul, 272 Breathing, quiet, 182 soft and low, 169 Bred, best, have the best portion, 853 Breech, a riven, 793 scratch my, 846 Breeches black valvet, 23
he that has teeth has not, 795	Breeches, black velvet, 23
griefs with, are less, 753 he asked for, 338 he that has teeth has not, 795 he took the, 119	pocket, hands out of his, 63
11 HIS SOH 28K, 420	Were blue, 80, 340 Prood man of a little 367
in sorrow ate. who ne'er his 191	Breeding, gude, and siller, 788
is buttered, which side my, 804	to show your, 334
in one hand, in the other a stone, 490 in sorrow ate, who ne'er his, 191 is buttered, which side my, 804 men chew not when they have no,	pocket, hands out of his, 63 were blue, 86, 340 Breed, men of a little, 367 Breeding, gude, and siller, 788 to show your, 334 Breeze bears health, every, 175 mildly and soft the western, 271 say to the, 266 the western cooling, 243 Breitmann. Hans, gife a harty, 191
620	milaly and soft the Western, 271
never touch, 191 no bad, to hunger, 804	the western cooling, 243
one half-pennyworth of, 293	Breitmann, Hans, gife a barty, 191
secure of, 124	Breitmann, Hans, gife a barty, 191 Brentford, two kings of, 98 Brereton, Jane, 79 note
should be so dear, that, 169	Brereton, Jane, 79 note

Brethren, all ye are, 427 each to his, 184	Brightness, clothed with transcendent.
each to his, 184	211
Brevem esse oportet, 575 Breviaire, matière de, 725 Brevis esse laboro, 501	her original, 212
Brevis esse lahoro 501	my native, 219
Si aravis, 0/5	her original, 212 my native, 219 Brightest still the, 231 Brille au second rang, qui, 728 Brillians her provincin bic.
Brevity, a need of, 528 is the soul of wit, 313, 764	Brilliancy, he consumes in his 699
is the soul of wit, 313, 764	Brillig, 'twas, 119
nothing pleases so much as, 764 what is said with, 656 Brew, as I, so I must drink, 758 as they, so let them bake or drink, 758.	Brilliancy, he consumes in his, 699 Brilliancy, he consumes in his, 699 Brillig, 'twas, 119 Brim, winking at the, 182 Brimmer, no deceit in a, 867 Brimstone, sea of boiling, 260 Bring, what no day can ever, 684 Brisach est a nous, 715 British a seared refuse, 781
Brew, as I, so I must drink, 758	Brimstone see of boiling 260
as they, so let them bake or drink,	Bring, what no day can ever 684
758	Brisach est à nous, 715
well, if you, 806 Brewed, let him drink as he has, 816 Briareus, he appears, 469 Bribe, neither, nor lose thy right, 830 the glittering 175	Britain, a sacred refuge, 381 all the sun, hath, 307 few poets in, 353 highly favoured isle, 339 is a world 400
Briareus, he appears, 469	all the sun, hath, 507
Bribe, neither, nor lose thy right, 830	highly favoured igle 330
the glittering, 175	is a world, 307
will enter without breaking 540	nurse of fools, 406
Bribes, all love, 190	O fruitful, 406
Bribe, neither, nor lose thy right, 830 the glittering, 175 too poor for a, 153 will enter without knocking, 740 Bribes, all love, 190 force of, add to force of merit, 79 glory without, 605 their Christian name, 190 Bribery, a princely thieving, 190 Bric-a-bracker, a, 82 Bric-a-bracker, a, 82 Bricks, many can make, 823 when the tale of, is doubled, 512, 881 Brickwork, mellow, 361	is a world, 307 nurse of fools, 406 O fruitful, 406 still to Britain true, 47 there's livers out of, 307 united in itself, 7 whole within herself, 365 Britain's best bulwarks, 4 monarch, 23 Britannia needs no bulwark 66
glory without, 605	united in itself. 7
Bribery a princely this in 100	whole within herself, 365
Bric-a-hrac hunting 82	Britain's best bulwarks, 4
Bric-a-bracker, a, 82	Britannia nooda na hulmanh 66
Bricks, many can make, 823	
When the tale of, is doubled, 512, 881	Britannia's daughter, 406
Brickwork, mellow, 361 Bridal favours stowed away, 371 of the earth and sky, 162 Bride, a cantive and not a, 705	Briton, even in love, 394
of the earth and sky, 162	Britons never will be slaves, 375
Bride, a captive and not a, 705	Brithers, a' men. 45
bonny, soon buskit, 740	British forces unused to fear, 91
of the earth and sky, 162 Bride, a captive and not a, 705 bonny, soon buskit, 740 encounter darkness as a, 279 fair, soon busked, 741 goes, when the young, 159 hath paced, 85 lead her like a, 341 on whom the sun doth shine, 163 passionless, 363 the lovely, 384 the sun shines on, 789	rules the waves, 67 Britannia's daughter, 406 Briton, even in love, 394 Britons never will be slaves, 375 Brither, like a vera, 44 Brithers, a' men, 45 British forces unused to fear, 91 hands, never but by, 47 man, blood of a, 306 Broad-brimmed hat, 23 cloth without, 101 is the way, 426 Broderers' song, 443 Broil and battle, feats of, 322
goes, when the young, 159	man, blood of a, 306 Broad-hrimmed her 97
hath paced, 85	cloth without, 101
lead her like a, 341	is the way, 426
passionless, 363	Broderers' song, 443
the lovely, 384	Broil and battle, feats of, 322 my back but not my weam, 844 Broiled out of the world, 458
the sun shines on, 789	Broiled out of the world 458
weeping, laughing wife, 864	Broken, a worthless vessel is not 584
tears of 529	Broken, a worthless vessel is not, 584 brows, 788
Bridegroom, fresh as a, 293	Broken-nearted, half, 59
the lovely, 384 the sun shines on, 789 weeping, laughing wife, 864 Brides, is Yenus odious to, 529 tears of, 529 Bridegroom, fresh as a, 293 Brider te cheval par la queue, 872 Bridesmaid, a happy, 370 Bridge and stream, between, 567, 590 for a retreating enemy, 453 of gold (or silver), 822 of, sighs, 53	Broken-hearted, half, 59 hoped we were, 355 we had ne'er been, 46 Broken-winded, he becomes, 681 Brokers to defiling, 328 Brome, Richd, 469 Brome, Richd, 457 Brood, saintly, murderous, 220
Bridge and street between 505 500	Broken-winded, he becomes, 681
for a retreating enemy 453	Brokers to defiling, 328
of gold (or silver), 822	Brome Piehd 457
of sighs, 53 till you are over the, 770	Brood, saintly murderong 270
which carries row over 040	Brood, saintly, murderous, 230 Brook, a hidden, 85
which carries you over, 842 Bridges, John, 350 made for wise men to walk over, 764	and river meet, where the, 193 and the willow, 200
made for wise men to walk over.	and the Willow, 256
764	can see no moon, 228 fast by a, 20 hearken to a, 203
Brief as woman's love 716	hearken to a, 203
I labour to be, 501	
whatever you teach, be, 656	Brooks near the running 404
Which I bought, 144	Brooms, new, 831
Brigade hove of the old 700	Broomstick, could write finely upon a 446
with cold cascade, 145	Broth, cold, hot again, 767
Bright and fierce and fickle, 364	a lawless lincol most realist form
John, 461	closer than a 417
Only, that shines he himself see	followed brother, 404
side, look at the. 820	grew so like my, 191
Bridgnorth election, 754 Brief as woman's love, 316 I labour to be, 501 Whatever you teach, be, 656 Which I bought, 144 Briers, how full of, 225 Brigade, boys of the old, 387 With cold cascade, 145 Bright and fierce and fickle, 364 John, 461 must fade, 231 only, that shines by himself, 792 side, look at the, 820 too beautiful, 35 with excessive, 214	Brooks, near the running, 401 Brooms, new, 831 Broomstick, could write finely upon a, 446 Broth, cold, hot again, 767 Brother, a friend given by nature, 731 a lawless, linsey-woolsey, 49 closer than a, 417 followed brother, 404 grew so like my, 191 his wholesome, 317 if not you, it is your, 729 near the throne, 250 offered thy weaker, 48 shot my, 319
with excessive, 214 without spot, 88	near the throne, 250
Brightness, a brief, 241	offered thy weaker, 48 shot my. 319
	BIOT My. 319

Brother, the vounger, bath more wit, 865	Buffoon will never make a father of a
Brother, the younger, hath more wit, 865 to offend, make my, 432	family, 652 Bug in a rug, 138
to relieve, 42	Bug in a rug, 138
with dejected air, 1	Bugs to fearen babes, 345
younger, the ancienter gentleman,	Bugbears of a winter's eve, 407 Bugg, what mortal would be a, 170
Brothers, and all the, 289	Bugles blown, song on vour, 160
are brothers evermore, 184	Build and soon flit, 840
be for a' that, 47	Bugles blown, song on your, 160 Build and soon flit, 840 not boast, 268 not lawful to, to another man's in-
strife between, 689	not lawful to, to another man's in-
we band of, 296	not lawful to, to another man's injury, 487 to-day, then, strang and sure, 194 too low, who build beneath the stars, 409
ye are, 66 Brother's ah ma it was a 66	too low, who huild beneath the
Brother's, ah me, it was a, 66 keeper, 411	stars, 409
Brotherhood that binds the brave, 236	WHO thus could, 400
Brotherhood that binds the brave, 236 Brotherly love continue, let, 435	Builded better than he knew, 129
Brougham, Lord, 115	Builders wrought with greatest care, 194 Building, 11
Brow, fair, broad, 56 on his steady, 33	a great waster, 764
on his unembarrassed, 63	a sweet impoverishing, 764
open, an open heart, 734	the spirit of, 780
smile not at my, 51	Builds, and wants wherewith to pay,
thy smooth, unruffled, 36	by the wayside who 793
was fair, but very pale, 260 weariness not on your, 5	by the wayside, who, 793 on the street, 794
Brown, done me very, 18	Bulb, an orbicular, 17 Bull, curled Assyrian, 367
study, 91	Bull, curled Assyrian, 367
Brown, done me very, 18 study, 91 tinged her cheek with, 270	doth bear the yoke, 279 he will carry, who has carried the
trusty, 463 Browning's poetry, 391 Brows, bend such solemn, 291	calf, 690
Brows, bend such solemn, 291	is brought to wear the yoke, 383
gude bairns get broken, 788	Bullam nunguam moriendi, 602
Bruise for an inward, 293	Bullen's eyes, 153 Bullet, each, has its commission, 109
Bruit, les gens sans, 724 Brute, a reasoning, 242	overy has its hibet 460 773
beasts that have no understanding.	every, has its billet, 460, 773 round, rammed with, 344
438	the golden, 328
	the golden, 328 Bullets of the brain, paper, 280 Bullies generally cowards, 764 Bullocks, whose talk is of, 424 yoke of, 295 Bully illocks, talk 240
denied, to, 217 nor human, 242 Brutes, neither are they, 31 never meet in bloody fray, 148 the life of, 73 without you, 238 Brutum fulmen, 501 Brutus, but were I, 304 dealt the godlike stroke, 237	Bullies generally cowards, 764 Pullocks whose talk is of 424
never meet in bloody from 149	Toke of 295
the life of, 73	Bully, like a tall, 477
without you, 238	swing about them, 82
Brutum fulmen, 501	the lovely, 296 Bulrush, knot in a, 562, 609 Bulwark, the floating, 22
doolt the godlike stroke 277	Bulwark the floating 22
	Bulwarks, Britain's best, 4
you also, 531, 695	Bumper fair, 229
will start a spirit, 303 you also, 531, 695 Bruyère, La, 97 note	or good nador, sss
Bubble, an empty, 125 burst, how a, 245	Bumping pitch, 236 Bumps, what ho! she, 466
is but a, 260	
man is a, 478	millions, 72 Bun, the rollicking, 144 Bundle of contradictions, 89
melts the, 87	Bun, the rollicking, 144
on the fountain, like, 271	Bundle of contradictions, 89
Bupples, earth nath, 308	Burden, an ass endures his, 755 and heat of the day, 427
with headed, 182	back is made for the, 853
Bubbles, earth hath, 308 eternity for, 99 with beaded, 182 Buckets in a well, 19	bear ye one another's, 434
into empty wells, 99 Buckhurst choose, 263	every man shall bear his own, 434
Duckhurst Choose, 200	every pedlar carry his, 816
Buckingham, high-reaching, 299	every pedlar carry his, 816 everyone thinks his own heaviest,
Buckingham, high-reaching, 299 so much for, 81	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293 Bud bit with an envious worm, 319	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293 Bud bit with an envious worm, 319	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293 Bud bit with an envious worm, 319	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293 Bud, hit with an envious worm, 319 of youth, worm is in the, 102 or blade, or bloom, 362 plucked in the, 328 the opening, 84	one likes is cheerfully borne, 854
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293 Bud, hit with an envious worm, 319 of youth, worm is in the, 102 or blade, or bloom, 362 plucked in the, 328 the opening, 84	one likes is cheerfully borne, 854 place the, on the slow ass, 623 respect the, 452 rightly carried is light, 576 shoulder according t., 785 sustain with erect head, 688 the public, 258 the White Man's, 186 voluntary, not a burden, 750 weight of another's, 833, 834
Buckingham, high-reaching, 299 so much for, 81 Buckle and bow, reason doth, 7 Buckler, left behind, 663 not worthy to carry the, 834 Buckram, rogues in, 293 Bud bit with an envious worm, 319	one likes is cheerfully borne, 854

Burdens laid upon our mortal being, 81	Business makes men, 827
light, grow heavy, 817 other folks', kill the ass, 839	man diligent in his, 417
other folks', kill the ass, 839	men see others best, 553
Burgeis, a fairer, 75	minding other people's, 690
a fayre, 75	no feeling of his, 318
Burglar I've restored, many a, 144 Burglary, flat, 280 Burial, blent, in one red, 52 Buried ashes care, do the, 529	not in, for mere sake of being busy,
Burglary, flat, 280	599
Burial, blent, in one red, 52	occupied with other people's, 489
Buried ashes care, do the, 529	postponed my, for their sport, 640
at the public cost, 515	principles, robs you on, 32 proceeds ill done with others' eyes.
silver and gold, what avail, 654	proceeds ill done with others' eyes,
at the public cost, 515 silver and gold, what avail, 654 Burke, Goldsmith on, 147 Hall on, 155	1,614
Hall On, 155	seldom, 578 that we love, 305
Burla, tascia ta, 815	that we love, 305
Burn on fun T 750	the cure of melancholy, 47
his house to warm his hands 001	the, diaccomplished, 602
to the socket 400	to morrow 157
Burla, lascia la, 815 Burlybumbo, the great, 18 Burn as fire, I, 350 his house to warm his hands, 801 to the socket, 402 your fingers to snuff another's	weg great 121
candle, 830	who doth his own fouls not his
Burning to admire 'em expect the 380	the, unaccomplished, 662 to do your own, 435 to-morrow, 453 was great, 321 who doth his own, fouls not his hands, 884
Burning to admire 'em, expect the, 380 will not be improved by, 258	without, debauchery, 804, 887 Businesses, graves of dead, 113 great, turn on a little pin, 787 Bussy, Count de, 24 note Bust, animated, 1751
words, poured thick, 203	Businesses, graves of dead, 113
Burns better educated than Byron, 71	great, turn on a little nin 787
his house, who, 794	Bussy, Count de. 24 note
his house, who, 794 lines on, 68	Bust, animated, 151
most, who, shines most, 794	the tardy, 175
most, who, shines most, 794 of all poets, 266	Busy as those with nothing to do 804
the monarch-peasant, 166	Busy as those with nothing to do, 804 bustling days, 374
the tomb of, 385	companies of men, 205
warms too near that, 800 when your neighbour's house, 881	hum of men, 221
when your neighbour's house, 881	too, gets contempt, 871
Burnt child dreads fire, 740 child of fire nation drede, 77	when a man's, 30
child of fire nath drede, 77	will have bands, 764
Burrow awnile and build, 32	without any sort of business, 729
Durrs, stick like, 57	write on the doors that he is,
Bugh a had better then the array 6-13	S60
Burrow awhile and build, 32 Burrs, stick like, 37 Bury for nothing, to, 112 Bush, a bad, better than the open field, 739	Busy-bodies, 545
contains a bear, that every, 383	idle bodies, 804 Zeus hates, 449
every common, afire with God 27	Busy-hody a is ill-natured 506
every common, afire with God, 27 man in the, 129 no, without shade, 739	nothing more unseemly then on
no, without shade, 739	aged, 516
one beats the, 836	the world's, 72
supposed a bear, 282	But, a, in everything, 866
that shelters, everyone bows to the.	if it were not for the, 866
776	Busy-body, a, is ill-natured, 596 nothing more unseemly than an aged, 516 the world's, 72 But, a, in everything, 866 if it were not for the, 866 Butcher, a ram to kill a, 812 with an are, 297
thief doth fear each, 298 thorough, 282	with an axe, 297
thorough, 282	Butchers and cooks, 189
to beat about the, 871	Butchers' Latin motto, 627
Bushel, measure by your own, 889 under a, 425	Butchers and cooks, 189 Butchers' Latin motto, 627 Butchered to make a Roman holiday,
Bushes heat the without toking hinds	Butt for all, 137
Bushes, beat the, without taking birds,	Butta una fardola, 889
Business and hosoms man's 11	Butter and eggs, 64
attend to, you will be safe, 649 at his, before he rises, 854 boldness in civil, 10 careful in, 528	gold in the morning, 764
at his, before he rises, 854	he needs much, 789
boldness in civil, 10	in a lordly dish, 412
careful in, 528	in the cow's horn, 764
despatch in, 2 despatch of, 335	mad twice a year, 764
despatch of, 335	mad twice a year, 764 nae, 'll stick to my bread, 829
do not quarrel about others', 598 elders' playthings called, 583	their bread on noth sides 198
erders praythings carred, 583	utter contempt upon, 191
equal to, 601	utter contempt upon, 191 what will not be, 852
everybody's, is nobody's, 382, 776 every man hath, 313	who can think, 257
everyone to his own, 775	who can think, 237 would not melt in his mouth, 204, 764
first designed, 237	Butter's spread too think 110
good counsel in, 11	Butter's spread too thick, 119 Buttercup, little, 143
he whose, is against his inclination.	Butterfly, breaks a 250
911	flits like a stray thought 20%
is other people's money, 723 keen-sighted in 553	Buttercup, little, 143 Butterfly, breaks a, 250 fits like a stray thoucht, 203 I'd be a, 19
keen-sighted in. 553	the bride of at 104
little, great talkers, 724 lover shuns, 97	Button in the hat, a, 165
TO A CT. STERIES A	Button in the hat, a, 165 not the very, 314

Button, not worth a, 749	Omeon might be dreat 65
up one cause of vexation, 348	Oæsar might be great, 65
Buttons, a soul above, 89, 749	non supra grammaticos, 502
of a Domen's bree-ber 707	O mighty, 303
of a Roman's breeches, 393	or nothing, 497
Buttoned to the chin, 101	rapid in everything, 640
Button-maker, an eminent, 89	the word of, 304
Buy all things, you will have to sell all things, 626	to bury, 303
things, 626	unto, the things which are Cæsar's,
Deller, than norrow, 761	427
dear, to, is not bounty, 871 good cheap, they, that brings naething hame, 868 ho that he that he	with a senate, 247
good cheap, they, that brings	you carry, 502
naething hame, 868	Cæsars, many, ere such another, 307
he that blames would, 793	Cæsar's commentaries of, 7, 297
ken when to, 814	wife must be above suspicion, 455
what ye dinna want, 764	wroth unworthy of 520
when it is market time, 764	Cocarom nohis 502
When someone wants to soll 919	Catora decomt 517
when someone wants to sell, 812 Buyer beware, let the, 504	Cæsarem vehis, 502 Cætera desunt, 517 Cage, beats itself against the, 93 of gold, 77
should know all the saller knows	Cage, beats itself against the, 55
should know all the seller knows,	Or gold, 11
626	Cages, pirds outside, despair of getting
timely, 378	Cages, birds outside, despair of getting in, 716 Cain and his brother Abel, 86
Buyers, more foolish, than sellers, 866	Cain and his brother Abel, 86
Buying, a passion for, 526	and the first city, 93
a revenue not to love, 611	deeds of, 57
and selling, winning and losing, 764 cheaper than asking, 764	In the spirit of, 367 the first builder of towns, 717
_ cheaper than asking, 764	the first builder of towns, 717
	Cake, cannot eat and have your, 888
what he does not want, 794	eat thy, and have it, 162
who, needs a hundred eyes, 884	geological home-made, 112 Cakes and ale, no more, 288
Buxom, blithe, and debonair, 221	Cakes and ale, no more, 288
Buzzard's sword, a voung, 756	Calamities make talkers, 467
what he does not want, 794 who, needs a hundred eyes, 884 Buxom, blithe, and debonair, 221 Buzzard's sword, a young, 756 Buzzards are all gentlemen, 23 Buzzing in my brain 92	origin of these, 670
Buzzing in my brain, 92	Calamity holdly hears 207
Buzzing in my brain, 92 By and by never comes, 591 the street of, 831	Calamity, boldly bears, 207 general, is death to a good man, 594
the street of 871	in, any rumour, 485
Rugones let he hugones 016	in, any runiour, 400
Bygones, let, be bygones, 816	is querulous, 502
Byron, Burns better educated than, 71	man's touchstone, 137 of so long life, 315
lines on, 90	01 80 10Hg Hie, 313
the voluptuary, 384	touchstone of a brave mind, 765
thou art gone, 265	wedded to, 321
Byway of his own, a, 73	Calamos france, 542 Calcar addere currenti, 515
Byword, their song, yea I am their, 414	Calcar addere currenti, 515
	Calces, adversum stimulum, 566
	Calculation shining, 112
	Calculation shining, 112 Calculators, nature hates, 130
C	Caledonia, hapless, 338 stern and wild, 272
	stern and wild, 272
Ca ira, 713	Caledonia's cause, guid to support, 47 Calet uno scribendi studio, 596
Cabals, in dark, 375	Calet uno scribendi studio, 596
Cabanis, Dr., 70	Calf. as wise as Waltham's, 759
Cabanis, Dr., 70 Cabined, cribbed, confined, 53, 309	the fatted, 429
Cabinet, court, camp, 89	Calfs, quev. are dear yeal, 843
Cabbage, served twice is death, 470	Calfs, quey, are dear veal, 843 Calf's head will feast hunter and
served up again, 510	hounds, 740
warmed-up 623	Calf-skin on those recreant limbs 290
warmed-up, 623 Cabbages and kings, 119	Calf-skin on those recreant limbs, 290 Calices fecundi, 537
Cackle, never, till your egg is laid, 830	Call ma early 361
	Call me early, 361 no man blessed before his death,
Cacodæmon evocare, 642	423
Cacoethes carpendi, 501	
loquendi, 502 scribendi, 502, 692	one clear, 371
Code corl of 007	Called after him, and preserves his
Cade, soul of, 297	name for ever, 483 many are, 427 Calling, often and seldom, loses friends, 781
Cadence sweet, 100 the harsh, 124	many are, 42/
the narsh, 124	Calling, often and seldom, loses friends,
Cadendo, non vi sed sæpe, 546 Cadeers cracking o' crooksaddles, 765	781 or art. let a man keen to his own.

Cadence sweet, 100
the harsh, 124
Cadendo, non vi sed sæpe, 546
Cadgers cracking o' crooksaddles, 765
Cadit quæstio, 502
Cadmean victory, 472
Cæsar, fraud and, 1
I appeal unto, 431
imperial, 319
in omnia præceps, 640
less, not that I loved, 303
like, born, 121
lives, one, 409

many are, 427
Calling, often and seldom, loses friends, 781
or art, let a man keep to his own, 647
Calm and consecration, 36
contemplative, 219
faint deceitful, 373
in his voice, 62
no joy but, 361
public, 5
so deep, never felt a, 397
thoughts, 86

Calmness carries out edicts, 634	throws his beams, 285
is great advantage, 161	to every saint his, 871
Calumniare fortiter, 502	to the devil, 831
Calumniate, calumniate, 713 daringly, 495 Calumniators should hang by their	worst may still hold the, 797 you may light another's, 889 Candlemas day, 805 day, sun on, 754 snow lies after, 879
Calumniators should hang by their	Candlemas day, 805
tongues, 553	day, sun on, 754
Calumnies answered by silence, 181	waddle, 850
give a tardy hearing to, 519 Calumny, back-wounding, 279	Candles are all out, their, 308
blush, 96	are burnt out, night's, 321
makes the calumniator worse, 90 nothing so fleet, 605	burn out their, 40 of the night, 285
thou shalt not escape, 315	Candour leads to ruin, 564
Calvin destroyed the walls, 693 oatcakes, and sulphur, 337 Calvinistic creed, 242 Camarina, Lake, 474, 502	Cane, as a gentleman switches his. 86
Calvinistic creed, 242	conduct of a clouded, 245 Canendo, canis a non, 502 Canis caninum non est, 771
Camarina, Lake, 474, 502	Canis caninum non ést, 771
Camarinam movere, 502 Cambridge, books he sent, to, 26	in præsepi, 502
sent, books to, 376 note	Canker lives in sweetest bud, 327 to the rose, 223
University motto, 551	Cankers of a calm world, 294
Cambyses' vein, 293	Cannibals that each other eat, 323
Came-over-with-the-Conqueror type, 385	Cannon, speaks plain, 290 to right of them, 365
saw, and overcame, 295, 703 you, you saw, you have departed, 595	Cannon's breath, 56
Gamal bases the handens of many	Canny hour at e'en, 45 Canopy, this most excellent, 314
Camel bears the burdens of many asses, 473	Under the 302
desiring horns, lost ears, 502	under the, 302 which love has spread, 329
going to seek horns, 854	
is dancing, 502 to go through the eve of a needle	Cant, clear your mind of, 177 of criticism, 347 note
to go through the eye of a needle,	sentimentalism, twin-sister to, 71
Camels, old, carry young camels' skins,	sentimentalism, twin-sister to, 71 till it cease, nothing can begin, 71
Camel's back, last ounce breaks the, 859	Canta, quien, sus males espanta, 738 Cantabit vacuus viator, 502
Camilla scours the plain, 244 Camillus at Veii, 702	Cantare pares, 493 periti, 689
Camillus at Veii, 702	periti, 689
Camp, court, cabinet and, 89 of those who desire nothing, 606	puellæ discant, 664 Canted less, he (Henry Fox), 202
or court, 2	Canter, the cure for every evil. 115
the weakest, the strongest school, 79 Camps, let me follow, 513	Cantilena of the lawyers, 108
no faith in men who follow, 617	Cantilena of the lawyers, 108
piease many, 595	Cantilenam eandem canis, 503 Cants and formulas, 69
the companion of, 334	of all, that are canted, 347 Canvasses and factions, 10
trained in, 269 Can do, easily carried aboot, 765	Canvasses and factions, 10 Cap, far whiter than the driven snow,
III the. 363	332
they, because they can, 555	fit, if the, 805
they, because they can, 555 what we, when we desire is not allowed, 700	hand to your, costs nothing, 767 in hand never did harm, 767
who does what he, 794	Capacity, not of our, 611
Canakin clink, let me the, 323	Capacity, not of our, 611 weigh well your own, 686 Cape of Good Hope, to double, 13
Canar, in toto semper ut orbe, 592 Canaux, canards, canaille, 713	Cape of Good Hope, to double, 13 Caper, internal spirit cut a, 63
Canaux, canards, canaille, 713 Candid where we can, 245	Capere, qui potest, capiat, 715
Candidate, jest a, 198	Capere, qui potest, capiat, 715 Capers nimbly, 298
Candidate, jest a, 198 Candidatorum, in modum, 565 Candide secure, 502	strange, 286
Candle, devil holds the, 813 ends, called him, 119	Capiat qui capere possit, 503 Capistrum maritale, 503
ends, called him, 119 fireworks inferior to, 69	Capistrum maritale, 503 Capital of society, 39 Capital, who was't betrayed the, 238
game not worth the 857	Cano grasso carrello magno 770 770
grease, brains were only, 36 hold their farthing, 406 in a skull, 97 light another's, 817	Capo grasso, cervello magro, 739, 778 Capon, who gives thee a, 795
in a skull 97	Cappadocian, viper poisoned by biting
light another's, 817	a, 707 Cappadocians, the, 480
light, by, 144 note	Uaprices of public opinion, 40
light, by, 144 note light, do not judge by, 536 make me a, when I am dead, 879	Captain, a good travelling name, 132,
not fit to hold a, 834 out, out, brief, 310	
out, out, brief, 310	a plain russet-coated, 104 of his time, 365 of my soul, 159
tace is Latin for a, 133	of my soul, 159
40	

Captain, to ohey, love a, 269	Care will kill a cat, 393
Captain, to obey, love a, 269 Captains and the kings depart, 186	wrinkled, 221
are casual, 135	Cares, a thousand, 163 and strife, void of, 241 devouring, 521
Captain's but a choleric word, 279	devouring, 521
Captandum, ad, 485 Captantes capti sumus, 503	eating, 221
Capting, nobody like the, 371 Captivating, this is the new method of.	eating, 221 fretting makes grey hairs, 781 hovering round rich dwellings, 611 of business, 55 O human, 621 on cares, heaping, 185 possess every age, 624 redoubled, 564 restless, 299 set, at rest, 622
Captivating, this is the new method of.	novering round rich dwellings, oil
552 Captive, a and not a bride 705	O human, 621
Captive, a, and not a bride, 705 when I am thy, 216	on cares, heaping, 185
	possess every age, 624
Capturer equality 467	regulieg, 504
Caput inter nubila, 503	set at rest, 622
lupinum, 503	set at rest, 622 that infest the day, 193
malorum, 670	unvexed with, 124
Captors are caught, 503 Capturer caught, 467 Caput inter nubila, 503 Lupinum, 503 malorum, 670 mortuum, 503 Car dive the rapid 105	unvexed with, 124 weary, carking, 42 which make us pale, 630 will not be long, 393 world of clouding, 205 Care's an enemy, 288 best reposer, 160 no cure, 765 Career, brief, brave, and glorious, 53 bright and brief, 274 glory of his mid, 159 hath run his bright, 5 Carefulness bringeth age, 781 over, does the damage, 542
Car, drive the rapid, 105 Cara, valeto, 503 Caractacus, 675	will not be long, 393
Caractacus, 675	world of clouding, 205
Qarafa, Cardinal, 639	Care's an enemy, 288
Caravan, the innumerable, 35	no cure. 765
Caravanserai, this battered, 133	Career, brief, brave, and glorious. 53
Carbonaria fides, 538	bright and brief, 274
Carbone notare, 503	bath run his hright. 5
my noor gentlemanlike, 180	Carefulness bringeth age, 781
Card, speak by the, 318	over, does the damage, 542 Careless of the single life, 366
Cards, an old age of, 248	Uareless of the single life, 300
beat all players, 854	with artful care, 91 Carelessness, blemishes of, 580
Caravan, the innumerable, 35 the phantom, 134 Caravanseral, this battered, 133 Carbonaria fides, 538 Carbone notare, 553 Carcase is, wheresoever the, 428 my poor gentlemanlike, 180 Card, speak by the, 318 Cards, an old age of, 248 beat all players, 854 many can pack the, 823 shuffle the, 840 some that can pack the, 10	in appearance becomes men, 540
some that can pack the, 10 the devil's prayer-book, 765	Carelessness, blemisnes O1, 580 in appearance becomes men, 540 Careas, air was a, 390 Carica volontaria, 750 Caritor est illis homo, quam sibi, 597 Caritas, in omnibus, 561 Carl-hemp, a stalk o', 887 Carlyle, ask, 27 Carmen nernetuum, 503
the devil's prayer-book, 765	Carica volontaria, 750
they do not play at, 187 who shuffles, does not cut, 885 Cardinal never did good in England,	Caritas, in omnibus, 561
Cardinal never did good in England.	Carl-hemp, a stalk o', 887
	Carlyle, ask, 27
Cardine, in, 664 Care and careless, 6 and debt, vanish, 526 and grief of heart, 300 and public, 213 beyond all earthly, 396 black follows, 507	Carmen perpetuum, 503 triumphale, 503 triviale, 671
and debt. vanish, 526	triviale, 671
and grief of heart, 300	Garmine moraaci, oii
and public, 213	Carnage and the Koran, 230
beyond all earthly, 396	Carnage and the Koran, 230 in one, 43 in thy daughter, 399 Carnally minded is death, 431 Carnegie, John, lies here, 445 Carney, Mrs. Julia, 447 Carnivorous through sin, 100 Carol, quaintest, richest, 209 Caroline, Queen, 62 note Carp, pickerel, 461 Carpe diem, 524, 668 Carper will cavil at anything, 740 Carpere concessum est, 541
black, follows, 507 black, sits behind, 639	Carnally minded is death, 431
broods with miser, 46	Carnegie, John, lies here, 445
charms our, 238	Carney, Mrs. Julia, 447
climbs ships, 669 dissolved by drink, 706	Carnivolous through sin, 100
does not allow rest, 600	Caroline, Queen, 62 note
draws on care, 120 entered once into the breast, 181	Carp, pickerel, 461
entered once into the breast, 181	Carpe atem, 524, 606 Carper will cavil at anything, 740
fig for, 164	Carpere concessum est, 541
faded family of, 140 fig for, 164 for want of timely, 4 for yourself, if you care for me, 676 golden, 295 keeps his watch, 321 killed the cat. 765	Carpet-bag, or else a, 18
for yourself, if you care for me, 676	Carpet-dusting, though a pretty trade,
golden, 295 keeps his watch 321	Carrière ouverte aux talents, 719
killed the cat. 765	Carries well to whom it weighs not, 790
killed the cat, 765 makes white hairs, 513	Carrion, no, will kill a crow, 832
nor slander, carketh, 360 of coin, no, 343	Carries well to whom it weighs not, 790 Carrion, no, will kill a crow, 832 Carrot, never bolt your door with a boiled, 830
	Cart before the noise, 400
pound of, won't pay an ounce of debt, 748 ravelled sleave of, 309 sat on his faded cheek, 212 sex's earliest, latest, 200 the brow of, 229	
debt, 748	creaking, goes long, 741
ravelled sleave of, 509	unhappy man's, eith to tumble, 757
sex's earliest, latest, 200	comes to the captes, when the, of a creaking, goes long, 741 near the rake, 814 unhappy man's, eith to tumble, 757 Carters and cooks, 199
the brow of, 229	
the sons of, 19	Cartwheels, crazy, last longest, 741 Carve for himself, 312
to our coffin adds a nail, 393 too much, weakens a work, 608	Carved at the meal, they, 272
"TO THOM; HOUROUS & HOLK, OU	*

Carved for many a year, 165 Carver's brain, all made out of the, 85 Carvin', frien's done the, 198	Cat in the pan, 875 knows one great thing, 857 lines to a, 357 loves fish, 504
Carver's brain, all made out of the, 85	knows one great thing, 857
Carvin', frien's done the, 198	lines to a. 357
Carvatides, unfrowning, 349	loves fish, 504
Carvatides, unfrowning, 349 Casa mia, casa mia, 829	mad if they behold a. 284
Case, a rotten, 295	nad if they behold a, 284 may look at a king, 740 mewing, never good mouser, 831 muzzled, no good mouser, 747 na mair of the, but the skin, 869 old, laps as much as a kitten, 756 old, sports not with her prey, 756 "pretty pussy" will not feed a, 842 scalded, dreads cauld water, 748 sees not the mouse ever, 864
of a great man, 232	mewing, never good mouser, 831
to attend to the, 144	muzzled no good mouser 747
Cash, hard to lose your, 165	na mair of the but the skin 869
navment. 70	old lang as much as a kitten 756
Cash, hard to lose your, 165 nayment, 70 take the, 133	old, sports not with her prev. 756
Cask, a perforated, 561	"nretty nussy" will not feed a 842
a. rolls, 522	scalded, dreads cauld water 748
and an ill custom must be broken	sees not the mouse ever, 854
and an ill custom must be broken,	send not for lard, 846
that cannot be filled, 468	shuts its eves when stealing 854
Cassandra disregarded, Troy fell, 503	who will hell the 812 886
Cassius and Brutus, 267 note	shuts its eyes when stealing, 854 who will bell the, 812, 886 will mew, 319
dar'st thou, 303	winks: though the she is not blind
last of the Romans, 666	winks; though the, she is not blind 869
740 that cannot be filled, 468 Cassandra disregarded, Troy fell, 503 Cassius and Brutus, 267 note dar'st thou, 303 last of the Romans, 666 Cassocked huntsman, 94 Cassowary, if I were a, 446 Cast about by land and sea, 595 away, the more he, 37 my life upon a, 300 thy bread upon the waters, 419 to the ground, which we, 209 Casta est, quam nemo rogavit, 503	with eyne of burning coal, 326
Cassowary, if I were a, 446	with eyne of burning coal, 326 would eat fish, 854
Cast about by land and sea, 595	Cats, all grey in the dark 753
away, the more he, 37	eat, what hussies spare, 853
my life upon a. 300	his fellest earthly foeg 384
thy bread upon the waters, 419	more, than mice, 828
to the ground, which we. 209	would eat hish, 354 Cats, all, grey in the dark, 753 eat, what hussies spare, 853 his fellest earthly foes, 384 more, than mice, 828 prince of, 321 two and one more, 275
Casta est, quam nemo rogavit, 503 Castalian spring, cups from the, 706 Castaway, myself should be a, 433	
Castalian spring, cups from the, 706	who scare, as good as cats who eat mice, 868 Cat's averse to fish, what, 152
Castaway, myself should be a, 433	mice. 868
Caste none in blood or tears, 4	Cat's averse to fish, what, 152
Castle, a man's house is his, 747	away, when the 880
and fortress, house is as, 84	foot, sign of the 875
born brat, 185	head better than lion's tail 761
girt about, 357	mother, she's the 847
house my, 71	out of the house, 880
is but a house, 187	paw. the. 780, 873
Castaway, myself should be a, 433 Caste none in blood or tears, 4 Castle, a man's house is his, 747 and fortress, house is as, 84 born brat, 185 girt about, 357 house my, 71 is but a house, 187 man's house his, 84 no stronger, than a poor man's, 747 or building, 10 tower, and town, 328 Castles, breathing stern farewells, 53	away, when the, 880 foot, sign of the, 875 head better than lion's tail, 761 mother, she's the, 847 out of the house, 880 paw, the, 780, 873 paw, to make a, 873 Catalogue, in the we go for men 309
no stronger, than a poor man's, 747	Catalogue, in the ve go for men 309
or building, 10	Catalogue, in the, ye go for men, 309 Cataract, the red-gold, 241 Catastrophes, greatest, 267
tower, and town, 328	Catastrophes, greatest, 267
Castles, breathing stern farewells, 53	Catch as catch can, game of 449
forests of stone, 765	two pigeons with one hear 872
forests of stone, 765 in Spain, 871	Catastrophes, greatest, 267 Catastrophes, greatest, 267 Catch as catch can, game of, 449 two pigeous with one bean, 872 who catch can, 765 words, man lives by, 348 Catechism, so ends my, 294 Catel (chattel) losse of, 75 Cathay, see Kathay
in Spain, 871 in the air, 16, 47, 201, 871 in the clouds, 374 their fairy, 91 war to, 716 Castle's strength, our, 510 Castlereagh, Lord, 230 Castor delights in horses, 503 Castra juvant, multos, 595 seau; 513	words, man lives by, 348
in the clouds, 374	Catechism, so ends mv. 294
their fairy, 91	Catel (chattel) losse of, 75
war to, 716	Cathay, see Kathay cycle of, 362
Castle's strength, our, 510	cycle of, 362
Castlereagh, Lord, 230	Cathedra, et., 532 Cathedral, in the vast, 365 mankind's happiest inspiration, 349
Castor delights in horses, 503	Cathedral, in the vast, 365
Castra juvant, muitos, 595	mankind's happiest inspiration, 349
	of the world, 349 Catiline, how far, 661 Catiline's sword, I have despised, 509 Cato against the world, 504
Casuists, soundest, 249 Casus belli, 504	Catiline, how far, 661
imant illia 600	Catiline's sword, I have despised, 509
inest illic, 600 omissus, 504	Cato against the world, 504 and of Rome, 238 note
oniissus, 504	and of Rome, 238 note
ubique valet, 504	a third, 692
Cat a cat, I call a, 717 a college or a, 249 a good, a good rat, 743 a halfpenny, 740 bad, bad rat, 739	gives his little senate, 253 lived though Tully, 237 major, 12
a contege or a, 249	lived though Tully, 237
a halfnanny 740	major, 12
had had not 730	said it, even if, 531 sayings of, 451
hleet makes a provid move 740	sayings of, 451
bleet, makes a proud mouse, 740 cry you mercy killed my, 765 do not wake a sleeping, 816 glides o'er the green, 264 gut could swoon forth, 33 hanging of his, 461 harmless necessary, 284	the sententious, 62 the godlike phrase of, 580 why did you come to the theatre, 513
do not wake a sleening 216	the godine phrase of, 580
glides o'er the green 264	wny did you come to the theatre.
gut could swoon forth 33	013
hanging of his 461	Cato's advice to the senate, 847
harmless necessary 284	words were few, 633 Catta guantata, 747
has one great resource, 593	Cottle guantata, 747
help it, how can the 803	Cattle are grazing, 395
	prices of corn and, 767
in a sack, 871 in gloves will never catch mice. 747	upon a thousand hills, 415
in gloves will never catch mice 747	Catus amat pisces, 504 Caucasus, frosty, 291
micc. 141	Caucasus, ITOSLY, ZYI

Caught, as men take diseases, 295 fish that once was, 344 it is grievous to be, 517 Caul, born in a, 800 nor did the ocean heed his, 170	Cavaliero, a perfect, 56 Cavallo ingrassato tira calci, 745
fish that once was, 344	Cavallo ingrassato tira calci. 745
it is grievous to be 517	Cave canem, 504
Caul horn in a 200	Caveat emptor, 504
nor did the secon head his 170	Canon do tartas 504
Carea carrage 504	Cavendo tutus, 504 Caverns measureless, 85
Causa causans, 504	Caverns measureless, og
cibusque mali, 548	underground, 79 Caveto mergi, 674
finita est, 666	Caveto mergi, 674  tolli, 674  Caviare to the general, 314  Cavil you may, 243  Cavit, quique aliis, 656  Caw me, caw thee, 846  Ceased, he, but still their trembling ears, 374  Cecidisse a tanto viro, 581  Cecilia, rapt, 399  Cecilia's Day, 2  Cecini pascua, 585  Cectty, a term of, 6  Cedant arma togæ, 504  Cedar proud, the, 344  that is in Lebanon, 412  Cede Deo, 505  Cedendo victor, 505
victrix, Diis placuit, 705 Cause, a bad, that none dare speak in, 810	tolli, 674
Cause, a bad, that none dare speak in,	Caviare to the general, 314
810	Cavil you may, 243
a good, needs help, 826	Cavit, quique aliis, 656
a good, needs help, 826 a noble, 67 a slowly dying, 367 above renown, 236 and the food, both, 548 beauty of the good old, 398 die in this great, 67 earlier, bring fame and profit, 197 first Almighty, 245 for some great public, 5 great First, 247 having ceased, the effect ceases, 505	Caw me, caw thee, 846
a slowly dying 367	Cassad ha but still their trambling
ahova ranown 236	ocased, he, but boilt their oremoring
and the food both 540	Conidina a tanto mino 501
hoouter of the good old 700	Carilia mant 700
die in this smeet 67	Cecilia, rapt, 599
are in this great, or	Cecina s Day, z
eartier, bring tame and pront, 197	Cecini pascua, 585
nrst Aimignty, 245	Cecity, a term of, 6
for some great public, 5	Cedant arma togæ, 504
great First, 247	Cedar proud, the, 344
having ceased, the effect ceases, 505	that is in Lebanon, 412
hear me for my, 303	Cede Dec. 505
how ill soe'er the, 384	Cedendo nictor 505
how light a. 230	Cailing ivory or golden 610
I nlead their 140	Cedendo victor, 505 Ceiling, ivory or golden, 610 Celandine, the little, 394
if good needs no passion 25	Colone autom 404
in an honort 770	Celare artem, 494
great First, 247 having ceased, the effect ceases, 505 hear me for my, 303 how ill soe'er the, 384 how light a, 230 I plead, their, 140 if good needs no passion, 25 in an honest, 339 in such a, 95 is good and the word's "Fa' on," 854 is hidden, 504 is just, be persuaded my 586	Celebrated for ever through the world,
in such a, 95	592
is good and the word's "Fa' on," 854	Celerity admired by negligent, 305
is niaden, 504	no secrecy comparable to, 10
is just, be persuaded my, 586	Celestial bodies, 433
is just, be persuaded my, 586 is strong, a just, 210 is to be fought, 208 it is the, 325	themes. 98
is to be fought, 208	Celestine V., 737
it is the, 325	Celibacy has no pleasures 176
lion in his own, 746	Cell a solitary 86 340
lion in his own, 746 magnificent and awful, 98 man's aye crouest in his ain, 746 of Christ and civil liberty, 402 of the fountain is hidden, 504 of this effect, 314 offence and rivin 670	Celerity admired by negligent, 305 no secrecy comparable to, 10 Celestial bodies, 435 themes, 98 Celestine V., 737 Celibacy has no pleasures, 176 Cell, a solitary, 86, 340 each in his narrow, 151 Cells and gibbets for the mar, 92 Cellarage, this fellow in the, 313 Celt, the land makes the, 228 Censeur, mauvais métier, 722 Censor, a bad calling, that of, 722 function of the, 677 morum, 505 of morals, 505
man's ave erouget in his oin 746	Calla and mibbata for the man 00
of Christ and simil liberty 400	Cells and globets for the mar, 92
of the formation in hill 100 ty, 402	Cellarage, this fellow in the, 515
of the fountain is hidden, 504	Celt, the land makes the, 228
of this effect, 314	Censeur, mauvais métier, 722
offence, and origin, 670	Censor, a bad calling, that of, 722
one has the best, 130	function of the, 677
offence, and origin, 670 one has the best, 130 or just impediment, 438 "rushed" is not just, 613 taken away, the effect is removed,	morum, 505
"rushed" is not just, 613	of morals, 505
taken away, the effect is removed	of morals, 505 Censorious days, these, 329 Censure, do not presume to, 38 every trade save, 58 freely, 243 mark of the elect, 353 mouths of wisest, 323 no man can justly, 26 of a bitter word, 206 sweet to me in your, 23 take each man's, 312 tax for being eminent, 353 who durst not, 176 wrong for one, 243
686	Canquira do not pregume to 39
that lacks assistance, 16 the brightest, 229 the causing, 504 we have the better, 208 whatever be her, 220 Causes fixed for ever, 539 of things to understand the 577	orong trade core 50
the hrightest 220	fnool- 047
the sourcine 504	Treely, 240
me hame the hetter 000	mark of the elect, 353
we have the better, 208	mouths of wisest, 323
whatever be her, 220	no man can justiy, 26
Causes axed for ever, 539	of a bitter word, 206
of things, to understand the, 537 to know by, 15	sweet to me in your, 23
to know by, 15	take each man's, 312
Vast undertakings perish through	tax for being eminent, 353
slight, 526 wobbling, 275	who durst not, 176
wobbling, 215	wrong for one, 243
Causeless curse. 8	Censures, rash and rigorous 48
Cautela, abundans, 484	who durst not, 176 wrong for one, 243 Censures, rash and rigorous, 48 which praise, 717 Cent. per cent., shower of, 249 wise, dollar foolish, 840 Centaur, that moral, 62
Cautela, abundans, 484 Cautio Mutiana, 596	Cont non cont shower of 240
Caution abundant 531	wise dellar feeligh 940
Caution, abundant, 531 cold-pausing, 45	Contern that manal 60
is thus release 470	Centaur, that moral, 62
no opportunity of 4. l. l	Centaur, that moral, 62 Centaurs, from the waist, 306
no opportunity of, to be lost, 504	Centre, an inmost, in us all, 28
parent of safety, 765	from the, thrice, 211
cold-pausing, 45 is true valour, 472 no opportunity of, to be lost, 504 parent of safety, 765 with, hear him, 238 Cautious by others' dangers, 537 by the others' horns, 537 man, the, is caught, 504 not cleverly, 504 the most, fall, 243	of a world's desire, 366
Cautious by others' dangers, 537	may sit i' the, 222
by the others' horns, 537	moved, the, 247
man, the, is caught, 504	of that drear circumference 341
not cleverly, 504	Centric and eccentric 217
the most, fall, 243	Centuries in him each has the 077
too late, 673	Century ofter century 76
Cautor captus, 504	Centre, an inmost, in us all, 28 from the, thrice, 211 of a world's desire, 366 may sit i' the, 222 moved, the, 247 of that drear circumference, 341 Centric and eccentric, 217 Centuries in him, each has the, 233 Century after century, 36 not ripe for my ideal, 732
vwpvwoj vui	not ripe for my ideal, 732

Century who lasts a 251	Champagny feeling, 165 Champions fierce, 214 proud, these, 272 Chance, a lucky, 373 a nickname for Providence, 722 and valour blended, 540 attribute 211 to 687
Century, who lasts a. 251 Cera vultum facit, 533	Champions fierce, 214
Cerberus, a sop, find that, 90	proud, these, 272
Cerberus, a sop, find that, 90 and blackest midnight, 221 like, three gentlemen, 333 to, they give a sop, 353 Cerements, clinging like, 167	Chance, a lucky, 5/5
like, three gentlemen, 333	and valour blended, 540
Corements olinging like 167	attribute all to, 687 below, turns of, 125 cannot change, 34
	below, turns of, 125
Ceremony doffed her pride, 270 enforced, 304	cannot change, 34
enforced, 304	contrives better than ourselves, 479
keeps up all things, 215	direction, 245
that to great ones longs, 278	fightle 213
Cereris ad generum, 486 Ceres, arms of, 494	cannot change, 34 contrives better than ourselves, 479 direction, 245 dispenses life unequally, 541 fickle, 213 fights for the prudent, 477 finds him at last whom it has passed by 504
Certain, nothing, but death and taxes,	finds him at last whom it has passed
Certain, nothing, but death and taxes, 834	by, 504
nothing, but uncertainty, 834 only thing, that nothing is certain, 681	governs all, 214
only thing, that nothing is certain,	idolater of, 65 in experimenting, 9
Certainties end in doubts, 7	may win, a, 343
Certainties end in doubts, 7 sweet with, 159	may win, a, 343 no gifts from, 4
to leave, for uncertainties, 474	no, which does not return, our
we lose, seeking uncertainties, 505	passes, whom, it will some day dis-
Certainty, mother of quietness, 84	right by 96
who leaves, 797	rules all. 605, 789
Certitude, worse than all, 357	skirts of happy, 366
Certiorari, 505 Certitude, worse than all, 357 Certum est quia impossibile, 505	so, sometimes by, 290
Cervantes, citations from, 452	to right, his, 127
smiled Spain's chivalry, 63	Will bring us through, 5
Cervello con noco si governa il mondo	and dangers, through, 634
Cervanties, citations from, 452 smiled Spain's chivalry, 63 Lovers' Alphabet, 852 note Cervello, con poco, si governa il mondo,	passes, whom, it will some day discover, 649 right by, 96 rules all, 605, 789 skirts of happy, 366 so, sometimes by, 290 to right, his, 127 will bring us through, 5 Chances against ill, 295 and dangers, through, 634 most disastrous, 322 Chancellor, England's high, 179
Cessation from the pain of thought, 233	
Cessio bonorum, 505	in embryo, 332
Chacun pour soi, 774	Chancellor's conscience, 275
Cessio bonorum, 505 Chacun pour soi, 774 vaut son prix, 774 Chad, St., before, 760 Chadband style of oratory, 113 Chaff, old birds not caught with, 835 two bushels of, 283 Chaffies, daily practised, 5	Chancery, hell and, 802 wards in, 144
Chadband style of oratory, 113	Change, a pleasant, 571
Chaff, old birds not caught with, 835	Change, a pleasant, 571 all things, 382, 626 all things, and we in them, 626 all things will, 360
two bushels of, 283	all things, and we in them, 626
Chain a greater length of 140	all things will, oou
a lengthening, 145 breaks the, 245 hugs her, 152 not free who draws his, 791 seldom weaves a, 228 strength of, its weakest link, 865 the vital, 176 Chains electing their 24	but I cannot die, 331 but it will not fade, 360 courcious of a, 332
breaks the, 245	conscious of a, 332
hugs her, 152	doth please a woman's mind, 405 his neighbour with himself, 246 I scorn to, 6/2 if he's a, 114
not free who draws his, 791	his neighbour with himself, 246
strongth of its weekest link 962	1 SCOTH 10, 0/2
the vital. 176	in all things, 628
Chains, a clanking their, 24 and calls them Liberty, 36	itself can give no more, 275
and calls them Liberty, 36	itself can give no more, 275 lays no hand on truth, 355
and slavery, 47	legal action to another's injury, 602
clink of, 91 men rattle, to show they are free,	legal action to another's injury, 602 love variety and, 267 makes the favourite of fortune anxious, 734
826	anxious, 734
or conquest, 1 talk of, 216	Natures law to, 40, 203
talk of, 216	nor falter, nor repent, 330
Chair, a too easy, 252 one makes, another sits, 838	not so much to, as to overturn, 615 not without inconvenience, 172
one vacant, 194	O neonle keen for, 399
Chalana ta leala 400	O people keen for, 399 O the heavy, 223 of opinion not inconstancy, 602 of place gives pleasure, 876 of seasons, 235
Chalk, day marked with whitest, 621 is na sheares, 765 or charcoal, to be marked with, 511 to cheese, like as, 758 to coals, no more like than, 758 note Chalke to coles, 232 Challenge all the human race, 263	of opinion not inconstancy, 602
or chargoal to be marked with 511	of place gives pleasure, 876
to cheese, like as, 758	of soil and climate, 595
to coals, no more like than, 758 note	of toil, 233
Chalke to coles, 232	persistence in, 732
Challenge all the human race, 263	persistence in, 732 pleasing to the rich, 637
Chamber in a lady's 200	relier in, 876
Challenge all the human race, 263 Cham of literature, 338 Chamber, in a lady's, 298 Chambers where the mighty rest, 376 Chameleon-like, his spirit, 265 Champers and chafter and target	ringing grooves of, 362 studious of, 98
Chameleon-like, his spirit, 265	suffer a sea, 276
Shamp and Chare and loss, J	sure pursuer, 235
Champagne and a chicken, 226	suspected in government, 9

Change the place, but keep the pain, 387 the strongest son of life, 209	Charisi, tois, thue, 472
their sky, not their disposition, 506	Charitable give out at the door, 854 man seeks a cause for giving, 499
their sky, not their disposition, 506 there needeth a, 33	speeches, men's, 13
they must often, 149 with fear of, 212	Charities that soothe, 403 Charity, ambition not, 548
Change tout cela, nous avons, 725	at our side be, 399
Changes and chances of this mortal life, 438	beareth all things, 505 begins at home, 336, 765
great, in brief moments, 542	begins with one's self, 641
great, make the State totter, 730	begins with one's self, 641 begins with ourselves, 766
life distinguished by, 343	cold as. 757
great, in brief moments, 542 great, make the State totter, 730 his mind, a worse man, 644, 750 life distinguished by, 343 like the moon, a fool, 644 man who never, is almost, 719 nothing posible, is almost, 719	boy said, as the, 110 cold as, 757 edifieth, 432 feasts of, 436
nothing perishes, all, 15	for melting, 295
nothing perishes, all, 15 O earth, what, 367 of time for the better, 593	for melting, 295 gives herself rich, 766 healing voice of, 39 he that defers, 13
political, 344	healing voice of, 39 he that defers 13
seen many, 61 sundry and manifold, 437	in all things, ool
world a scene of, 93	mankind's concern is, 246 man's mind to move in, 9
Unanged all that, we have, 725	ne'er abandons. 399
as true as any needle, 61 forms, 561	never faileth, 433 no excess in, 10
how fallen, how, 211	no point of, 103
how fallen, how, 211 how, from him, 249, 648 how, from that Hector, 549 if anyone fancies I have, 660	not good words, but, 615 of dust, denied the, 407
if anyone fancies I have, 660	rarity of Christian, 167
in outward lustre, 211 nor e'er had, 146 old times were, 271	rarity of Christian, 167 shall cover the multitude of sins,
old times were, 271	436 suffereth long, 433
quight, are chaunged, 345	three words uttered with, 172
Changeful chance of things, 702	will judge to hope for the best, 48 Charlatan, by every, 367
quight, are chaunged, 345 what can be, not your own, 607 Changeful chance of things, 702 Changefu' years, sae mony, 44 Changing, oft, is loss, 379	Charlatan, by every, 367 Charles, swarthy, 1 the First out of the memorial, 113
yet the same, 264	Charm, extraordinary, 604
Chansons, temperée par des, 720 tout finit par des, 730 Chanticleer, crow like, 286 strain of strutting, 276 Chaos and old Night, 212 black come area; 726	Charm, extraordinary, 604 not all alike, 246
Chanticleer, crow like, 286	of not too much, 404 one native, 147
strain of strutting, 276	one native, 147 that same mystic, 260
black, come again, 326	the certainty to please, 264 Charms, also, that won me. 191
is come again 394	Charms, also, that won me, 191 by accepting, 249
judge the strife, 213 of thought, 246 pristine, 493	eye which magnifies, 239 Charmer, the voice of the, 439
pristine, 493	t'other dear, 141
thy dread empire, 252 umpire sits, 214 Chapels had been churches, 283	Charmers, the voice of, 415 Charming, ever, ever new, 128
Chapels had been churches, 283	Charming, ever, ever new, 128 he saw her, 373
Chapters, a few more, 372 Character behind me, I leave my, 333 beliefs determined by, 343 formed from, 129	Charnel, one to the, 447 Charron, Pierre, 245 note Charrue devant les bœufs, 872
beliefs determined by, 343	Charrue devant les bœufs, 872
is habit, 479	Charta non erubescit, 505
is habit, 479 let the, be consistent, 673 or glory in his times, 27 see thou, 312 undecided, 182	Chase, in piteous, 286 the, I follow far, 271 the sport of kings, 339 Chased than enjoyed, 284 Chasm disclosed, an, 241 Chaste as ice, 315
or giory in his times, 27 see thou. 312	the, I follow far, 271 the sport of kings 339
undecided, 182	Chased than enjoyed, 284
	Chasm disclosed, an, 241
Characters, most women have no, 248 to lose, 42	as the icicle, 502
Charcoal, to mark with, 503 Charge, Chester, charge! 270	as unsunned snow, 307 in morals and spotless in modesty,
grieves me to put you to so much,	503
692 is prepared, 141	she is, whom none has solicited, 503 Chastely, cautiously if not, 608
Charges, begin warily, 11	Chastened, right that I should be, 113
Charioteer dragged along by his horses, 543	Chasteneth, whom the Lord loveth he,
no fat, 610	Chastens himself, happy he that, 789
Chariots, brazen, 216 easier than air, 135	one, who, 794 Chastise, because I love, 503
easier than air, 135 Chariot-wheel, fly upon, 12	Chastisement may be deferred, 843

Chastises those whom most He likes, 242	Cheese, Suffolk, 804
Chastises those whom most He likes, 242 Chastity irreparable when injured, 617 lingered in the Golden Age, 510 my brother, 'tis, 222 of honour, 39 saintly, 222 Chat & hon hon gat, 743	toasted, hath no master, 873
lingered in the Golden Age, 510	wholesome in moderation, 766 without eyes, 764
my brother, 'tis, 222	without eyes, 764
of honour, 39	year, rainy Easter, a, 740
saintly, 222	year, rainy Easter, a, 740 Cheir, cheira niptei, 480 Chelmsford, motto of 824
Chat, à bon, bon rat, 743 g'appelle un chat, un, 765	Chelmsford, motto of, 824
i'annelle un chat, un, 765	Chemin est long du projet à la close, 721
un, un chat, 717	Chepe, fairer burgeis, none in, 75
Châteaux en Espagne, 871	Charches la femme 867
querre au. 716	Cherchons la femme, 714 Cherishing, kill thee with much, 320
querre au, 716 Chatham, Lord, 38, 130 with his sword undrawn, 460	Cherishing, kill thee with much, 320
with his sword undrawn, 460	Cherries bitter to a surfeited bird, 765
Chatham's language, 98	full of blackbirds than of, 3
Chatouille, rien ne, qui ne pince, 729	grow that none can buy, 68
Chatter, hare-brained, 117	Cherry, like to a double, 282
Chatters to you will chatter of you, 884 Chatterton, the marvellous boy, 395 Chaucer, 199	Cherry, like to a double, 282 mouth for a ripe, 888 ruddier than the, 141
Chatterton, the marvellous hov. 395	ruddier than the 141
Chancer 199	two bites at a, 872 year, merry year, 740 Cherry-ripe, ripe, 162 themselves do cry, 68 Cherub, a sweet little, 109
learned, 19 well of English, 345 will not lodge thee by, 180 Cheap is dear, 769	year merry year 740
well of English 345	Cherry-rine rine 162
will not lodge thee by 180	themselves do cry 68
Cheen is dear 769	Chernh, a sweet little, 109
light lither yield 817	contemplation, 221
light, lither yield, 817 make not thyself too, 823	fallen, 211
maketh himself, 12	none but a, can escape, 371
man, I always hire a, 83	Cherubim, countenance of a. 379
nothing, if you don't want it, 834	know most, 448
Cheapest is dearest, 766	Cherubin, hatched a, 69
Cheapside is the best garden, 860	rose linned 70/
Cheat, an unperforming, 255	Chernhinnes face a fire-red 75
and a half to a cheat 871	Chernhing the voung-eved 285
one, can gull all these, 32 the cheater, 713	Chesa life's too short for 51
the charter 717	not good when my house hurns 880
the cilly 200	Chest of drawars by day 147
the silly, 290 Cheats never prosper, 766 Cheated, he is not, who knows it, 610	Cherubinnes face, a fire-red, 75 Cherubins, the young-eyed, 285 Chess, life's too short for, 51 Inot good, when my house burns, 880 Chest of drawers by day, 147 Chestnuts from the fire, to pull, 730 out of the fire, 873 Chestnut, tree a spreeding, 193
Chested he is not who knows it 610	one of the fire 077
of being, 50	Chartrut troe a aproading 197
most who shorts himself 700	Chestnut-tree, a spreading, 193
most, who cheats himself, 792 surest way to be, to think oneself cleverer, 723	Cheval, à bon, point d'éperon, 770 de batalle, 714 rogneux, 743 Chevalrie, he loved, 74
aleman 707	me continue, 114
the honort man when 701	Charalnia ha larad 74
the honest man when, 721	Chi h = 2 007
Chester, in the kingdom of a, our	
Cheater, in the kingdom of a, 809 Cheatery, cracks o' his, 814 Checkered paths, 92	Chian strand, 87 the, buys his master, 505 Chiche, homme, jamais riche, 768
Checkered paths, 92 Cheek, giveth his, to him that smiteth, 422	Chich a homma igmaic with a 760
Officer, given mis, to mim that similetin,	Object one brong the her brow 976
haring so much 117	Chick, one, keeps the hen busy, 836 Chickens, all my pretty, 310
having so much, 113	Onickens, all my prestly, 510
he that loves a rosy, 68 her damask, 289 his faded, 212	come slow from unlaid eggs, 770
ner damask, 209	pride 8, 845
his mithered and tracers man 071	pride's, 843 reckon, before hatched, 770 Chiding, better a little, 278 Chief, Hail to the, 271 Chiefs are mortal, 641 Chiefs are mortal, 641
his withered, and tresses grey, 271 is to be dried, when a, 258	Chief Heilte 278
a's how was 150	Chiefe and mountal 641
o'er her warm, 152	Chiel's are mortal, 041
turn the other, 166	Chiel's amang you, 43 Chiels, best o', 44
turn to him the other also, 425	Uniels, Dest O', 44
Cheer, be of good, 426	Chien, à méchant, court lien, 741 et loup, entre, 763
boys, cheer, 204	et loup, entre, 165
but not inebriate, 21	sur son fumier, 773
good, and good cheap, 785	Chiesa libera in libero stato, 736
me ever, this push will, 510	quando non c'è perde, 883
me ever, this push will, 310 the poor man's heart, 270 time for festal, 270 Cheerful life the Muses love, 396 look makes a dish a feast, 740 ways of men, 214 yeetardays 403	Chikenes, to boile the, 75
Charried life the Mason laws 706	Chilblains, always upon the heel, 169 Child, a happy English, 358 a simple, 394
Oneertul life the Muses love, 596	Child, a nappy English, 358
took makes a dish a feast, 740	a simple, 394
ways of men, 214	a thankless, 306
Jester days, 400	a thankless, 306 a wayward, 205
Cheerfulness and I long strangers, 192	all weather cold to a, 871 alone, leave a, 32 and auld men, lost that is done to,
feel a deep, 155	aione, leave a, 32
principal ingredient in health, 235	and auid men, lost that is done to,
Oheerless, no night is so utterly, 69	812
Cheese after, nothing, 752 cream, of chalk, 171	and weak, a, 356
digasts all but it all 766	another man's, in your bosom, 843 any christom, 296
digests all but itself, 766	any cornstom, 296
make good, 822	as a father's rod, 139

Child, as a little, 9 as this little, 131 bitten, fears the dog, 740	Children fear dark, 9 gathering pebbles, 220, 236 note God helps, 784 hang about his lips, 567 happy in his, 789
bitten, fears the dog, 740	God helps, 784
pruise the, 102	hang about his lips, 567
burnt, dreads fire, 740 by the hand, mother by the heart,	hostages to fortune, 9
_ 824	in England, 444
dear for mother's sake, 85 for little, little mourning, 780	kisses of sweet, 495 know, instinctive taught, 271
for such a, I bless God, 131 give a, till he craves, 782	knows not love who has no. 792
greatest reverence due to a 585	little, little sorrows, 819 little, make parents fools, 766
imposes on the man, 124 in simplicity a, 254 is drowned, to cover the well when the, 812	living poems, 196
is drowned, to cover the well when	make misfortunes more bitter, 9 male, prop of a house, 478
the, 812	married, cares increase, 879
is it well with the 413	most imaginative, 201 move, men like, 151
is known by his doings, 417	my sweet, 600
is father of the man, 394 is it well with the, 413 is known by his doings, 417 is, this place where a, 607 like a tired, 331	my sweet, 600 no more, now, 713 not only, put off with tales, 736 of a larger growth, 127 of heroes cause trouble, 468 old men twice, 836 poor men's riches, 766
may first impel, 376 may rue that is unborn, 441	of a larger growth, 127
may rue that is unborn, 441 naked new-born, 179	of heroes cause trouble, 468
not for this, 466	
of many prayers, 193	presents to the, 613 restrained better by kindness than
of many prayers, 193 of misery, 189 old man is twice a, 756	fear, 644
once more a careless, 85	should reverence parents, 703 sliding on the ice, three, 444
says what it heard by the fire, 854	spins well that breeds her, 847
should cry, better the, 761	sports of, 145
that knows its father, 810	stand quiet, they have done some
there was no, 262	suffer the little, 428 survive, to let, father being killed,
training of a, 364	685
pursues a lying bird, 470 says what it heard by the fire, 854 should cry, better the, 761 that is not clean and neat, 349 that knows its father, 810 there was no, 262 this, I to myself will take, 395 training of a, 364 when thou show'st thee in a, 306 who cockers his, 794 Child's destiny the work of the mother.	sweeten labours, 9
	the young, young, 28 thousands of, 333
402	to be seen, not heard, 822 to bring up, worthily, 557 to our, will transmit, 398
ear kept from obscene talk, 693 first service, 857	to our, will transmit, 398
gone that never came, 90	treat us as, 392 troubles with, 120
nose, who wipes the, 800, 824 not mine as the first was, 197	ugly, no fathers or mothers think
service little, he is a fool that despiseth it, 740	ugly, no fathers or mothers think their, 452
Childhood and youth are vanity, 419	weeping, do you hear the, 28 what has nature given sweeter than,
Childhood and youth are vanity, 419 is health, 161 known to me from tender, 671	654
my careless, 152	who has, his morsels not his own,
shows the man, 219 tenacious of what we notice in, 598	who has no, feeds them well, 759 wife and, bills of charges, 10, 886
Childhood's days, days of woe, 340	with chubby, 27
happiness, love, 188	with chubby, 27 Children's children and their descen-
hour, 230 Childish things, I put away, 433	dants, 530 Chilo, saying attributed to, 450
Childishness, second, 286 Children and chicken, always pickin',	Chilon, 12
766	Chimæras dire, 213, 222 huge, 373
and drunken folk speak truth, 766 and fools speak truth, 766	huge, 373 Chime, the sphery, 223 their soothing, 231 Chimes at midnight, 295 Chimneys, easier to build two, 811 Chimneysweepers, as, come to dust, 307 Chin new reaned, 203
are not, neaven is not, 358	Chimes at midnight, 295
are what you make them, 766 arise up and call her blessed, 418	Chimneys, easier to build two, 811
blessings seem, 238	Chin, new-reaped, 293
born of thee are fire, 370	small show of man upon his, 328
bring cares, 566 certain cares, uncertain comforts,	Chin, new-reaped, 293 small show of man upon his, 328 China fall, though, 249 to Peru, 175 Chinaman, disorderly, is rare, 82 Chinee, the Heathen, 156 Chinees chean labour 156
766 cheated with dice, 454	Chinaman, disorderly, is rare, 82
deceived with comfits, 8	Chinese cheap labout, 150
do anything with, if you play with them, 452	Chinks, new light through, 381
oncm, tob	of her sickness-broken body, 139

002	
Chinon, birth-place of Rabelais, 727 Chitabob's tail, 18 Chivalry, charge with all thy, 67 redeem the fight! 274 the age of, 39, 115 Choe my real flame, 259 Choice, I've no, 182 in rotten apples, 288 is left ye, this, 257 is the difficulty in life, 228 love your, 766 Choices, better, not to be had, 104 Choir, head of all our, 355 no maiden worthier of your, 520 rives the kirk to thatch the, 793 Choler, purge this, 291 Choleric man, withdraw from a, 782 Choose, we cannot, 241 Chooses, who does only what he, reigns, 663 Choosing each stone, 205 long, and beginning late, 217 Chopfallen, quite, 318 Chopping (chappin') sticks, fools, 780 Chops and changes, 260 and tomata sauce, 110 Chord in unison, 100 struck one, 259 Chords dissonant, 233 smote on the, 362 that vibrate, 44 there are, 113 witched the, 66 Choristers, singing boys, 17 Chorus, a kindly, 143 his overthrow our, 240 laugh was ready, 44 the martial, 168 Chosen, chew as they have, 190 that good part, 429 Chrēmata anēr, 327 Christ ain't a-going to be too hard, 157 and country, 642 have mercy, 505 his captain, 292 his John, 161 that is to be, the, 367 this story about, 648 took the kindness, 30 Christ's particular love's sake, 32 stamp, 161 Christe eleison, 505 Christiad, less a, than a Pauliad, 155 Christiad, less a, than a Pauliad, 155 Christian, pagan, nor man, 316 scratch the, find the pagan, 410 speech, that, 342 the honourable style of, 25 the highest style of man, 408 throats, Islamite guards, 4 Christians are, what these, 283 awake, 51 forty generations of, 203 have burnt, 60 love one another, how these, 456	Christmas in middle of winter. 2 is coming. 766 light, light wheatsheaf, 817 play, at, 378 they talk of, so long, 766 we'll keep our, 270 Chronic, it is, 112 Chronicle as rich with praise, 296 Chronicler, an honest, 301 Chronicles of the time, 314 Chronos gar sumarēs theos, 480 katatēkei, 473 malaxei, 870 pas prepei ennepein ta dikaia, 475 stern, 18 Chrusos ho aphanēs turannos, 481 Chrysolite, one entire and perfect, 325 Chuckle, fancy, 37 Church, a figure in a country, 801 note agree with me in the, 405 and change, constant at, 249 army, physic, law, 102 bells call to, 760 bells have knolled to, 286 bred for the, 80 built God a, 97 forgotten the inside of a, 294 free, in a free state, 736 I like a, 129 into his, lewd hirelings, 215 loses where there is nothing, 883 my, my tavern, 191 nearer the, further from God, 861 no salvation outside the, 534 nothing lasts but the, 834 of England a compromise, 334 of England a compromise, 334 of England an a nutshell, 382 of England, the true, 70 of name abhorred, 357 of no, is dangerous, 177 or mart, 28 plain as way to parish, 286 shows what's good, 261 some repair to, 243 though thou'rt of a different, 49 thy foot enters the, 161 to attend at, 83 to, for fashion's sake, 780 variety in the, 562 what we must suffer for God's, 736 where God hath his, 882 who builds a, 249 Church's gate, all equal within the, 161 prayers, exhausted all the, 270 Churches have killed their Christ, 368 he must build, 316 never weary of great, 349 Paternoster built, 840 scab of the, 404 Church-glass, in the, 161 Churchill, Sir Winston, 117 note Churchless lands, in, 336
the honourable style of, 25	he must build, 316 never weary of great, 349 Paternoster built, 840
awake, 51	scab of the, 404 Church-furniture, piece of mere, 101 Church-glass, in the, 161 Church-glass, in the 161
love one another, how these, 456 the accent of, 316 Christianity makes us better, 133	Churchill, Sir Winston, 117 note Churchill, Winston, 462 Churchless lands, in, 336 Churchman, that cowled, 129
Ohristmas, after, comes a Lent, 752 at other's cost, 811 brought his sports, 270	Worst, in a, 350
comes but once a year, 378, 393, 766 Day, child that's born on, 465 gild, still will, 387	Churchyard, no, is so handsome, 832 piece of, fits everybody, 747 stone, lie beneath the, 258 Churchyards yawn, when, 317 Churl, and ta'en the, 47 spake one thing, 76
green, a full churchyard, 744 green, a white Easter, 744 hymn, 51	Churl, and ta'en the, 47 spake one thing, 76 Cibus suavis a venatu, 685

Cicero, 455	City, birth in a famous, requisite to happiness, 453 bubbles o'er like a, 367 but he took the, 62 country on outskirts of, 666 full, near a whole, 167 good and bad make up a, 865 because the state of
Cicero's definitions of delivery, 643	happiness, 453
poetry, 621	bubbles o'er like a. 367
Ciencia es locura, 756	but he took the, 62
Cigar, give me a, 57	country on outskirts of, 666
poetry, 621 Ciencia es locura, 756 Cigar, give me a, 57 post-prandial, 36	full, near a whole, 167
Cigarette a perfect type of pleasure, 391 Cilicians, the, 480	. good and bad make up a, 865
Cilicians, the, 480	heaven's high, 260 I have seen the outward appearance
Cimiento, el mejor, en el mundo, 737	I have seen the outward appearance
Cimiento, el mejor, en el mundo, 737 Cimmerian darkness, 65	of the, 699
Unaræ, sub reano. 615	I know how to raise a small, 451 in populous, 217
Cinders, asnes, dust, 182	in populous, 217
Cinders, ashes, dust, 182 Cineres, post, rari habent poetæ decus 710	lies sleeping, 57
Cimia mamanta fita din antua 600	live in a, 89
Cinis, momento fit: diu sylva, 699 Cinnamon, tinct with, 182 Cipher, as a, marking a place, but	now a, formerly a site, 551 of brick, found it a, left it of
Cinhar og a marking a place hut	
worth nought 100	of no mean am T 186
we form a mere, 616	of no mean, am I, 186 silence throughout the, 698 that is at unity in itself, 439 that is set on a hill, 425 that parleys is half gotten, 740 the ancient, falls, 699
Cinhers, the only figure among 11	that is at unity in itself, 439
Ciphers, the only figure among, 11 Circæan cup, the sweet, 95 Circe, like a, 120	that is set on a hill, 425
Circe, like a. 120	that parleys is half gotten, 740
Circle, argument in a. 506	the ancient, falls, 699
Circle, argument in a, 506 rather in a, 8	
straight succeeds, 247	this great hive, the, 93 this, raises its head above others, 704
too much in a, 115	this, raises its head above others,
straight succeeds, 247 too much in a, 115 walk only in a, 149	704
widens, the, 370	unhappy report spreads through the, 551
widens, the, 370 within that, 125	the, 551
Ulrcies though small, are yet complete,	unless the Lord keep the, 608 Civet, an ounce of, 306
446	Civet, an ounce of, 500
Circuitus veroorum, 505	in the room, 97 Civic independence, 66 Civil by half, too, 333
Cincular, 80 truly, 121	Civil hy half too 333
Circuitus verborum, 506 Oircular, so truly, 121 Circulus in probando, 506 Circumcise thy life, 164	discord 1
Circumicantian Office 114	dudgeon first grew high 48
Circumspect, grows 299	over, 122
Circumlocution Office, 114 Circumspect, grows, 299 Circumstance, men the sport of, 62 the slave of, 57 Titleast mean 747	discord, 1 dudgeon first grew high, 48 over, 122 rage and rancour, 338 warfare, wounds of, 489 warfare, wretched to conquer in, 699 Givilization edvances
the slave of, 57	warfare, wounds of, 489
	warfare, wretched to conquer in, 699
Circumstances, combination of for- tuitous, 274 creature of, 156 note creatures of men, 114	CIVILISATION AUVAINCES, 201
tuitous, 274	destroying, 115
creature of, 156 note	does git forrid, 198
creatures of men, 114	elements of, 70
elated or cast down by, 628	fauna of, 179
elated or cast down by, 628 I subdue, to myself, 588 to bend to, 588	resources of, 145 Civilised, all may become, 568 Civility, nothing cheaper than, 767 nothing costs less than, 452
to subdue not subdued by 570	Civility nothing change than 767
to subdue, not subdued by, 530 Citadel, winged, sea-girt, 52	nothing costs less than 452
their straw-built, 212	nothing costs less than, 452  Civis Romanus sum, 506  Clades, hoc fonte derivata, 552  Claes, and some upo' their, 45  gars auld look new, 42  Claim leads to claim, 175  Claims, duty to maintain our own, 343  Clamour for war, 506  noisome, 57  Clank, let'em, 24  Clanpertongue, a, 46
Cities an age builds up 699	Clades, hoc fonte derivata, 552
Cities, an age builds up, 699 bond of men in, 479 far from gay, 257 human art built the, 521, 600 in whee is hidden 09	Claes, and some upo' their, 43
far from gay, 257	gars auld look new, 42
human art built the, 521, 600	Claim leads to claim, 175
	Claims, duty to maintain our own, 343
love the groves and flee, 670 observer of, 595 of the dead, 59	Clamant cum tacent, 512
observer of, 595	Clamour for war, 506
of the dead, 59	noisome, 57
philosophy has produced, 623 taken by the ears, 766 towered, 221	Clank, let 'em, 24
taken by the ears, 766	Clapper-tongue, a, 46 Clapping (noisy talk) full of, 76
towered, 221	Clapping (noisy talk) full of, 76
Citizen may perish, and the man remain, 721	Clara dies that Claribel may dance, 7
of the world 10	Clarence shoes, 17 Claret, take to light, 191
of the world, 10	Claribel may dance, 7
you have given the state a, 546 Citizens changeable 590	Clash, e'en let them, 43
fat and greasy, 286	great interests, 562
man made us. 199	Classes and the masses, 462
Citizens, changeable, 590 fat and greasy, 286 man made us, 199 to safeguard the, 673	Classic ground, 2
Oity, a, for sale, 699	hold that wit a, 251
a great a great loneliness 580	regarded as, 202
a great, a great solitude, 474	Classical quotation, 177
a great, a great solitude, 474 a maiden, 398 a rose-red, 37	Clavus clavo pellitur, 506 Claw me and I'll claw thee, 846 my elbow. \$37
a rose-red, 37	Ulaw me and I'll claw thee, 846
a walled, 199	my elbow. \$37

Claws and beak, with, 698 animals with hooked, 646 paws with nasty great, 17 Clawed me with his crutch, 350 Clay, a coarser kind of, 79 hind his evolution, 350 clay, a coarser kind of, 79 hind his evolution, 350 clay, a coarser kind of, 79 hind his evolution, 350 clay, a coarser kind of, 79 hind his evolution, 350 clay, a coarser kind of, 79 hind his evolution, 350 clay hing so did to the sand, 881 dwelt in mortal, 358 happy things of, 36 model in moist, 493 must be well pounded, 580 porcelain of human, 61 porcelain of hum		
Dawed me with his cott 19 Clay of the with 15 of the property of the compatible with, 56 compatible with, 57 doth feed the sand, 831 dwelt in mortal, 333 happy things of, 36 model in moist, 493 must be well pounded, 590 porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421 tenement of, 122 ye hapless sons, 37 Cleaf, fas the the 466 If will, be thou, 711 minds as well as hands, 615 one keep-, better than ten cleans, 837 Cleanli, live, 294 Cleanless the vessel is, 678 Cleanli, live, 294 Cleanless the vessel is, 678 Cleanly, live, 294 Clear old as it is, 94 C	Claws and heak, with, 698	Climb, fain would I, 261
Dawed me with his cott 19 Clay of the with 15 of the property of the compatible with, 56 compatible with, 57 doth feed the sand, 831 dwelt in mortal, 333 happy things of, 36 model in moist, 493 must be well pounded, 590 porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421 tenement of, 122 ye hapless sons, 37 Cleaf, fas the the 466 If will, be thou, 711 minds as well as hands, 615 one keep-, better than ten cleans, 837 Cleanli, live, 294 Cleanless the vessel is, 678 Cleanli, live, 294 Cleanless the vessel is, 678 Cleanly, live, 294 Clear old as it is, 94 C	animals with hooked, 646	how hard it is to, 19
Olay, a coarser kind of, 79 blind his soul with, 365 compatible with, 57 doth feed the sand 881 dwelt in mortal, 336 must be well pounded, 580 painted, 291 porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it tement of, 122 yearness ons, 237 Clean, fast and bc, 76 God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 837 Cleanless a Heypreserver, 766 Cleanless the vessel is, 678 Cleanless a Heypreserver, 766 Cleanless the vessel is, 678 Cleanless and Heypreserver, 766 Cleanless of the world, 74 Cleave to harbon is good, 431 Clear, cold as it is, 49 is wise, 478 Clearer, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleonice, prophecy of, 435 Cleony, an example of your, 675 promiscuous, not right, 643 Cleoner, an example of your, 675 promiscuous, not right, 643 Cleoner, an example of your, 675 Clengy, a pornum, 276 Clengy, a pornum, 280 and thit shot, 767 Clergy, a pornum, 282 Clengy, raw, and dull, 296 our chilling, 353 Clerk, foredoomed, 250 no, to despise, 100 natural, without education, 597 swise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 swise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 size cleverness, 766 Climate, a changing, 97 climb, and closes, 364 Climbs and closes, 365 Climbs and closes, 364 Climbs and closes, 364 Cli	naws with nasty great, 17	Climbed, never, never fell, 885
Olay, a coarser kind of, 79 blind his soul with, 365 compatible with, 57 doth feed the sand 881 dwelt in mortal, 336 must be well pounded, 580 painted, 291 porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it tement of, 122 yearness ons, 237 Clean, fast and bc, 76 God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 837 Cleanless a Heypreserver, 766 Cleanless the vessel is, 678 Cleanless a Heypreserver, 766 Cleanless the vessel is, 678 Cleanless and Heypreserver, 766 Cleanless of the world, 74 Cleave to harbon is good, 431 Clear, cold as it is, 49 is wise, 478 Clearer, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleonice, prophecy of, 435 Cleony, an example of your, 675 promiscuous, not right, 643 Cleoner, an example of your, 675 promiscuous, not right, 643 Cleoner, an example of your, 675 Clengy, a pornum, 276 Clengy, a pornum, 280 and thit shot, 767 Clergy, a pornum, 282 Clengy, raw, and dull, 296 our chilling, 353 Clerk, foredoomed, 250 no, to despise, 100 natural, without education, 597 swise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 swise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 size cleverness, 766 Climate, a changing, 97 climb, and closes, 364 Climbs and closes, 365 Climbs and closes, 364 Climbs and closes, 364 Cli	Clawed me with his crutch, 380	Climber, man, the unwearied, 384
bind his soul with soo compatible with, "To doth feed the sand, 811 compatible with," "To doth feed the sand, 818 apply things of, 36 model in moist, 493 must be well pounded, 580 painted, 291 porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421 ct,	Clay a coarser kind of, 79	(llimbers, hasty, sudden falls, 709
compatible with, 50 doth feed the sand 881 dwelt in mortal, 336 happy things of, 455 must be well bounded, 530 painted, 291 porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421, 122 temement of, 122 temement	blind his soul with, 365	Climbs and closes, 354
dowlet in mortal, 333 happy things of, 35 model in molist, 493 model in molist, 493 model in molist, 493 model in molist, 493 more leain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421 tenement of, 122 ye hapless sons, 237 Clean, fast and bt., 76 Government of, 122 ye hapless sons, 237 Clean, fast and bt., 76 Government of, 122 muless the vessel is, 678 Cleanings as well as hands, 615 one keep., better than ten make- cleans, 837 unless the vessel is, 678 Cleanings a life-preserver, 766 next to godliness, 398 Cleanity, ive, 294 Cleansed, what God hath, 430 Clear from the darkness, 596 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 645 Clement, brings winter, 514 Cleonice, prophecy of, 453 Cleonatra, every man's, 127 Cleony, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 153 men, women and 357 Clerk, great, not specially wise, 580 greatest, not the wisest men, 858 greatest, not the wisest men, 858 clearing-house of the world, 74 Cleovice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 153 men, women and 357 Clerk, great, not specially wise, 580 greatest, not the wisest men, 858 greatest, not the wisest men, 858 greatest, not the wisest men, 858 distatemen or, 116 the greatest, 75 Cleven, let who can be, 155 man's vere comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 swise, that ben dede, 77 Clevel, let who can be, 155 man's vere comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clevenses, attribute of Satan's lieutenants, 210 natural, without education, 597 swise, that ben dede, 77 Clevel, let who can be, 155 man's vere comes of stupid people, 70 to a fault, 31 we are so awfully, 466	compatible with, 57	highest, he that, 376
mist de weir pointed, 300 painted, 300 painted, 201 human, 61 purely mapered, 69 shaft way to him that fashioneth it 42 tenement of, 122 ye hapless sons, 237 Clean, fast and bc, 76 God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep-, better than ten make cleans, 337 clean, fast and bc, 76 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clear, old as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Cleobalta, saying of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 755 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the gratest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 that shich had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Illimax of all human ills, 61 Climb, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 530 Climax of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, and of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, cannot, 775 when he put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, for an indicating of the man, 825 make a man, 779 make the man, 825	doth feed the sand, 881	too high, who, 858
mist de weir pointed, 300 painted, 300 painted, 201 human, 61 purely mapered, 69 shaft way to him that fashioneth it 42 tenement of, 122 ye hapless sons, 237 Clean, fast and bc, 76 God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep-, better than ten make cleans, 337 clean, fast and bc, 76 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clear, old as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Cleobalta, saying of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 755 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the gratest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 that shich had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Illimax of all human ills, 61 Climb, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 530 Climax of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, and of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, cannot, 775 when he put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, for an indicating of the man, 825 make a man, 779 make the man, 825	dwelt in mortal, 338	up by others' disasters, 569
mist de weir pointed, 300 painted, 300 painted, 201 human, 61 purely mapered, 69 shaft way to him that fashioneth it 42 tenement of, 122 ye hapless sons, 237 Clean, fast and bc, 76 God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep-, better than ten make cleans, 337 clean, fast and bc, 76 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clear, old as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Cleobalta, saying of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 755 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the gratest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 that shich had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Illimax of all human ills, 61 Climb, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 530 Climax of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, and of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, cannot, 775 when he put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, for an indicating of the man, 825 make a man, 779 make the man, 825	hanny things of, 36	Clime, a changing, 97
mist de weir pointed, 300 painted, 300 painted, 201 human, 61 purely mapered, 69 shaft way to him that fashioneth it 42 tenement of, 122 ye hapless sons, 237 Clean, fast and bc, 76 God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep-, better than ten make cleans, 337 clean, fast and bc, 76 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clear, old as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Cleobalta, saying of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 755 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the gratest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 that shich had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Illimax of all human ills, 61 Climb, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 530 Climax of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, and of all human ills, 61 Climbs, cannot, by pushing others down, 160 the put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, cannot, 775 when he put on his, 148 Clothes, fores, and you may hold out, 581 Cohens, for an indicating of the man, 825 make a man, 779 make the man, 825	model in moist, 493	be fickle, though they, 98
porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421 tenement of, 122 ye hapless sons, 237 Glean, fast and be, 76 God loveth the, 466 I will, be thou, 711 minds as well as mads, 615 one keep, 19tter than ten make- unleas the vessel is, 678 Gleanliness a life-preserver, 766 next to godliness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleopius, saying of, 474 Cleopius, prophecy of, 453 Cleory, a every mans, 127 Clergy, a word of, 75 Clergy, a promoto of, 75 mon, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 888 scarce less illustrious, the, 94 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tail, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dult, 296 our chilling, 353 Climax of all human ills, 61 Climbs, happier, 1 Clink at che eastern, 216	must be well pounded, 580	from some infernal, 165
porcelain of human, 61 purely tempered, 69 shall the, say to him that fashioneth it, 421 tenement of, 122 ye hapless sons, 237 Glean, fast and be, 76 God loveth the, 466 I will, be thou, 711 minds as well as mads, 615 one keep, 19tter than ten make- unleas the vessel is, 678 Gleanliness a life-preserver, 766 next to godliness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleopius, saying of, 474 Cleopius, prophecy of, 453 Cleory, a every mans, 127 Clergy, a word of, 75 Clergy, a promoto of, 75 mon, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 888 scarce less illustrious, the, 94 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tail, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dult, 296 our chilling, 353 Climax of all human ills, 61 Climbs, happier, 1 Clink at che eastern, 216	painted, 291	in some brighter, 16
God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 835 els. 678 Cleaniness a life preserver, 766 next to god mess, 388 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer to that which is good, 431 Clef des champs, 456, 872 note Clemency an example of your, 675 promiscuous, not right, 643 Cleonite, prophecy of, 453 Cleonet, prophecy of, 455 Cleonetra, every man's, 127 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 no, to despise, 190 not m		Scots steadfast, not their, 68
God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 835 els. 678 Cleaniness a life preserver, 766 next to god mess, 388 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer to that which is good, 431 Clef des champs, 456, 872 note Clemency an example of your, 675 promiscuous, not right, 643 Cleonite, prophecy of, 453 Cleonet, prophecy of, 455 Cleonetra, every man's, 127 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 no, to despise, 190 not m	purely tempered, 69	soft as her, 56
God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 835 els. 678 Cleaniness a life preserver, 766 next to god mess, 388 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer to that which is good, 431 Clef des champs, 456, 872 note Clemency an example of your, 675 promiscuous, not right, 643 Cleonite, prophecy of, 453 Cleonet, prophecy of, 455 Cleonetra, every man's, 127 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 no, to despise, 190 not m	shall the, say to him that fashioneth	the eastern, 216
God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 835 els. 678 Cleaniness a life preserver, 766 next to god mess, 388 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer to that which is good, 431 Clef des champs, 456, 872 note Clemency an example of your, 675 promiscuous, not right, 643 Cleonite, prophecy of, 453 Cleonet, prophecy of, 455 Cleonetra, every man's, 127 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 no, to despise, 190 not m	it. 421	undiscovered, 152
God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 835 els. 678 Cleaniness a life preserver, 766 next to god mess, 388 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer to that which is good, 431 Clef des champs, 456, 872 note Clemency an example of your, 675 promiscuous, not right, 643 Cleonite, prophecy of, 453 Cleonet, prophecy of, 455 Cleonetra, every man's, 127 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 no, to despise, 190 not m	tenement of, 122	Climes, happier, 1
God loveth the, 466 I will, be thou, 711 minds as well as hands, 615 one keep, better than ten cleans, 835 els. 678 Cleaniness a life preserver, 766 next to god mess, 388 Cleansed, what God hath, 430 Cleansed, what God hath, 430 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer from the darkness, 506 Clearinghouse of the world, 74 Clearer to that which is good, 431 Clef des champs, 456, 872 note Clemency an example of your, 675 promiscuous, not right, 643 Cleonite, prophecy of, 453 Cleonet, prophecy of, 455 Cleonetra, every man's, 127 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Armenian, 242 corbies and, kittle shot, 767 Clerky, a pound of, 756 and women are all one, 837 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 man, never comes of stupid people, 70  Lover let who can be, 185 no, to despise, 190 not m	ve hapless sons, 237	product of all, 1
Cleanliness a life-preserver, 766 next to godiness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 222 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clereness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climbs, pannot, by pushing others down,	Clean, fast and bc, 76	
Cleanliness a life-preserver, 766 next to godiness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 222 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clereness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climbs, pannot, by pushing others down,	God loveth the, 466	Clipped, ducats are, pennies are not, 771
Cleanliness a life-preserver, 766 next to godiness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 222 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clereness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climbs, pannot, by pushing others down,	I will, be thou, 711	Cloak at home, leave not your, 869
Cleanliness a life-preserver, 766 next to godiness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 222 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clereness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climbs, pannot, by pushing others down,	minds as well as hands, 615	covers a man like a, 348
Cleanliness a life-preserver, 766 next to godiness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 222 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clereness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climbs, pannot, by pushing others down,	one keep-, better than ten make-	his martial, 393
Cleanliness a life-preserver, 766 next to godiness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 222 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Clereness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climbs, pannot, by pushing others down,	cleans, 837	it covers a man all over like a, 452
next to godliness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleover to her, 370 to that which is good, 431 Clef das champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Cleopatra, every man's, 127 Cleory, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clery, a pound of, 756 and women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 court devant les boiteux, 832 Clocks, drows yas the clicking of a, 9° labouring men count the, 388 like the finger of a. 99 the varnished, 147 Clocks, drowsy as the clicking of a., 9° labouring men count the, 388 can strike, 262 engine to keep back, 191 cloister wall, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 191 cloister wall, 146 Cloister wall, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 191 cloister decult less ocal strike, 262 engine to keep back, 191 cloister wall, within the, 269 Cloister wall, within the, 269 Cloister wall, within the, 269 Cloister all, within the, 269 Cloister all, 181 drone to read and doze, 200 Cloister spale, the studious, 221 Cloister deunt les boiteux, 832 Cloid, a kneaded, 279 Cloda sh part olive, 147 Clooks, agree like London, 868 can strike, 262 engine to keep back, 191 cloister wall, 147 Cloister deunt les b	unless the vessel is, 678	my inky, 311
next to godliness, 388 Cleanly, live, 294 Cleansed, what God hath, 430 Clear, cold as it is, 94 is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleover to her, 370 to that which is good, 431 Clef das champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Cleopatra, every man's, 127 Cleory, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clery, a pound of, 756 and women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 court devant les boiteux, 832 Clocks, drows yas the clicking of a, 9° labouring men count the, 388 like the finger of a. 99 the varnished, 147 Clocks, drowsy as the clicking of a., 9° labouring men count the, 388 can strike, 262 engine to keep back, 191 cloister wall, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 191 cloister wall, 146 Cloister wall, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 191 cloister decult less ocal strike, 262 engine to keep back, 191 cloister wall, within the, 269 Cloister wall, within the, 269 Cloister wall, within the, 269 Cloister all, within the, 269 Cloister all, 181 drone to read and doze, 200 Cloister spale, the studious, 221 Cloister deunt les boiteux, 832 Cloid, a kneaded, 279 Cloda sh part olive, 147 Clooks, agree like London, 868 can strike, 262 engine to keep back, 191 cloister wall, 147 Cloister deunt les b	Cleanliness a life-preserver, 766	puts on religious, 350
is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climber devant les botteux, 832 Clock, drowsy as the clicking of a, 9° labouring men count the, 388 like the finger of a. 99 the varnished, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 181 must be occasionally cleansed, 20 Clod, a kneaded, 279 Clodius and Cattline as accusers, 506 Cloister's pale, the studious, 221 Cloister spale, the studious, 221 Cloister wall, within the, 269 Close, still hasten to a, 96 Close, framily of Jack, 738 Closens, framily of Jack, 738 Closens, framily of Jack, 738 Cloister grale, the finger of a. 9° the varnished, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 181 must be occasionally cleansed, 20 Clod, a kneaded, 279 Clodius and Cattline as accusers, 506 Cloister's pale, the studious, 221 Cloitered cell, 183 drone to read and doze, 200 Close, still hasten to a, 96 Closed doors, 571 Cloth, bad, that will take no colour, 813 English fine, never out of fashion, 779 new unto an old garment, 425 no, to fire fevant les botteux, 83	next to godliness, 388	royal heart under a torn, 748
is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climber devant les botteux, 832 Clock, drowsy as the clicking of a, 9° labouring men count the, 388 like the finger of a. 99 the varnished, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 181 must be occasionally cleansed, 20 Clod, a kneaded, 279 Clodius and Cattline as accusers, 506 Cloister's pale, the studious, 221 Cloister spale, the studious, 221 Cloister wall, within the, 269 Close, still hasten to a, 96 Close, framily of Jack, 738 Closens, framily of Jack, 738 Closens, framily of Jack, 738 Cloister grale, the finger of a. 9° the varnished, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 181 must be occasionally cleansed, 20 Clod, a kneaded, 279 Clodius and Cattline as accusers, 506 Cloister's pale, the studious, 221 Cloitered cell, 183 drone to read and doze, 200 Close, still hasten to a, 96 Closed doors, 571 Cloth, bad, that will take no colour, 813 English fine, never out of fashion, 779 new unto an old garment, 425 no, to fire fevant les botteux, 83	Cleanly, live, 294	take thine old, 441
is wise, 478 Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climber devant les botteux, 832 Clock, drowsy as the clicking of a, 9° labouring men count the, 388 like the finger of a. 99 the varnished, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 181 must be occasionally cleansed, 20 Clod, a kneaded, 279 Clodius and Cattline as accusers, 506 Cloister's pale, the studious, 221 Cloister spale, the studious, 221 Cloister wall, within the, 269 Close, still hasten to a, 96 Close, framily of Jack, 738 Closens, framily of Jack, 738 Closens, framily of Jack, 738 Cloister grale, the finger of a. 9° the varnished, 147 Clocks, agree like London, 868 can strike, 262 engine to keep back, 181 must be occasionally cleansed, 20 Clod, a kneaded, 279 Clodius and Cattline as accusers, 506 Cloister's pale, the studious, 221 Cloitered cell, 183 drone to read and doze, 200 Close, still hasten to a, 96 Closed doors, 571 Cloth, bad, that will take no colour, 813 English fine, never out of fashion, 779 new unto an old garment, 425 no, to fire fevant les botteux, 83	Cleansed, what God hath, 430	take thy old, 323 note
Clearer from the darkness, 506 Clearing-house of the world, 74 Cleave to her, 370 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleonice, prophecy of, 453 Cleonatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleveness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleveness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 forgy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, eannot, by pushing others down,	Olean, colu as 10 is, 34	Cloaks, put on their, 299
oleave to her, 570 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not specially wise, 580 greatest, not specially wise, 580 greatest, not specially wise, 580 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Climate, a listless, 374 forgy, raw, and dull, 296 our chilling, 555 Climax of all human ills, 61 Climb, aganot, by pushing others down,	is wise, 478	Clocher devant les boiteux, 832
oleave to her, 570 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not specially wise, 580 greatest, not specially wise, 580 greatest, not specially wise, 580 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Climate, a listless, 374 forgy, raw, and dull, 296 our chilling, 555 Climax of all human ills, 61 Climb, aganot, by pushing others down,	Clearer from the darkness, 506	Clock, drowsy as the clicking of a.
oleave to her, 570 to that which is good, 431 Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not specially wise, 580 greatest, not specially wise, 580 greatest, not specially wise, 580 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Climate, a listless, 374 forgy, raw, and dull, 296 our chilling, 555 Climax of all human ills, 61 Climb, aganot, by pushing others down,	Clearing-house of the world, 74	labouring men count the, 388
Clef des champs, 456, 872 note Clemency, an example of your, 675 promiscuous, not right, 643 Clement brings winter, 514 Cleobulus, saying of, 474 Cleonice, prophecy of, 453 Cleopatra, every man's, 127 Cleopatra, every man's, 127 Clergy, a pound of, 756 and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 fogsy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Cleave to her, 370	like the inger of a. 99
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	to that which is good, 431	the varnished, 147
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Clef des champs, 456, 872 note	Clocks, agree like London, 868
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Olemency, an example of your, 675	can strike, 262
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	promiscuous, not right, 643	engine to keep back, 181
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Clement brings winter, 514	must be occasionally cleansed, 20
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Oleobulus, saying of, 474	Clod, a kneaded, 279
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Cleonice, propnecy of, 455	Clods of parren clay, 100
and women are all one, 887 Armenian, 242 corbies and, kittle shot, 767 Clergyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall, 146 Cliff, as some tall numan ills, 61 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Cleopatra, every man's, 127	Clairter and Catiline as accusers, 500
Clerkyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, asnot, by pushing others down,	Clergy, a pound of, 750	Claister wall, within the, 209
Clerkyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, asnot, by pushing others down,	and women are all one, our	Cloister's paie, the studious, 221
Clerkyman, a proud, 133 men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, asnot, by pushing others down,	corbing and bittle abot 767	dropp to road and dogs 200
men, women and, 337 Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 forgy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, aganot, by pushing others down,		Class still heaten to a 06
Clerk, foredoomed, 250 no, to despise, 190 not much left for the, 881 scarce less illustrious, the, 94 Clerks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some talls, 146 Cliffs which had been rent, 86 Cliff, as some talls, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliff, as some tall, 146 Cliffs, as some tall, 146 Cliffs, as some tall, 146 Cliffs, and that will take no colour, 813 begun, God sends thread to, 784 fine, never out of fashion, 779 new unto an old garment, 425 no, too fine for moth, 832 Clothed with transcendent brightness, 211 Clothes, fine, a fine woman can do with- net and, make the man, 825 med your, and you may hold out, 826 since we wear, we know not one another, 773 when he put on his, 148 Clothes-horses, human, 72 Clothing of our minds, 347 Cloud, a little, out of the sea, 412	man woman and 337	Closed doors 571
Scarce less illustrious, the, 94 Clierks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	Clark foredoomed 250	Closeful doors, 571
Scarce less illustrious, the, 94 Clierks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	no to degrige 100	Closing gong longthan out a 270
Scarce less illustrious, the, 94 Clierks, great, not specially wise, 580 greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	not much left for the 201	Cloth had that will take no colour
greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climate, a fine woman can do without, 742 go for, and come home stripped, 823 ((alaes) gude, 788 make a man, 779 make the man, 854 meat and, make the man, 825 mend your, and you may hold out, 826 since we wear, we know not one another, 773 when he put on his, 148 Clothes-horses, human, 72 Clothing of our minds, 347 Cloud, a little, out of the sea, 412	scarce less illustrious the 04	917
greatest, not the wisest men, 858 statesmen or, 116 the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climate, a fine woman can do without, 742 go for, and come home stripped, 823 ((alaes) gude, 788 make a man, 779 make the man, 854 meat and, make the man, 825 mend your, and you may hold out, 826 since we wear, we know not one another, 773 when he put on his, 148 Clothes-horses, human, 72 Clothing of our minds, 347 Cloud, a little, out of the sea, 412	Clerks great not specially wise 580	hegun God sends thread to 784
the greatest, 75 wise, that ben dede, 77 Clever, let who can be, 185 man, never comes of stupid people, 70 to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cloff, as some tall, 146 Clothes-horses, human, 72 Clothing of our minds, 347 Clothing of our minds, 347 Clothing of our out of the sea, 412	greatest, not the wisest men 858	fine never out of fashion 779
man, never comes of stupid people, 70  to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	statesmen or 116	new unto an old garment, 425
man, never comes of stupid people, 70  to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	the greatest, 75	no too fine for moth 832
man, never comes of stupid people, 70  to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	wise, that hen dede, 77	Clothed with transcendent brightness
man, never comes of stupid people, 70  to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	Clever, let who can be, 185	211
to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 fogyr, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climate, annot, by pushing others down,	man, never comes of stupid people.	Clothes, fine, a fine woman can do with-
to a fault, 31 we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 fogyr, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climate, annot, by pushing others down,	70	out. 742
we are so awfully, 466 Cleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Clothes-horses, human, 72 Clothing of our minds, 347 Cloud, a little, out of the sea, 412	to a fault, 31	go for, and come home stripped, 823
colleverness, attribute of Satan's lieutenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	we are so awfully, 466	(claes) gude, 788
tenants, 210 natural, without education, 597 seeks cleverness, 766 Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, gannot, by pushing others down,	Oleverness, attribute of Satan's lieu-	
natural, without education, 597 seeks cleverness, 766 Cliffi, as some tall, 146 Cliffis which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 555 Climax of all human ills, 61 Climb, cannot, by pushing others down,	tenants, 210	make the man, 854
Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	natural, without education, 597	
Cliff, as some tall, 146 Cliffs which had been rent, 86 Climate, a listless, 374 foggy, raw, and dull, 296 our chilling, 353 Climax of all human ills, 61 Climb, cannot, by pushing others down,	seeks cleverness, 766	mend your, and you may hold out.
Olimb, cannot, by pushing others down, Cloud, a little, out of the sea, 412	Ulill, as some tall, 146	826
Olimb, cannot, by pushing others down, Cloud, a little, out of the sea, 412	Ulius which had been rent, 86	since we wear, we know not one
Olimb, cannot, by pushing others down, Cloud, a little, out of the sea, 412	Ulimate, a listless, 374	another, 773
Olimb, cannot, by pushing others down, Cloud, a little, out of the sea, 412	loggy, raw, and dull, 296	when he put on his, 148
Olimb, cannot, by pushing others down, Cloud, a little, out of the sea, 412	Our chilling, 355	Ciotnes-norses, numan, 72
Choose a firm, 248	onmax of all numan file, of	Clothing of our minds, 347
choose a firm, 248	ommo, cannor, by pusning others down,	Ulouq, a little, out of the sea, 412
	900	спооse a firm, 248

	C.111
Cloud, every, has a silver lining. 773	Cobbler stick to his last, 817 the richer the, 858 Cobblers and tinkers, best ale drinkers, 767
like a summer's, 309. one, may hide the sun, 836 only disperse the, 183 sable, 222 should break, that such a, 29 Clouds, a hand from the, 585 after fair weather, 752 after the, the sun, 639 are seen when, 299 fancy, where no clouds be, 168	Cabblana and tinkana hast ale drinkers
one, may nide the sun, aso	767
gable 999	Cobblers' law, 767
should break that such a. 29	Cobblers' law, 767 Cobham, brave, 248 Cobweb, break one, 250
Clouds, a hand from the, 585	Cobweb, break one, 250
after fair weather, 752	Cobwebs and clatterings, 15
after the, the sun, 639	Cobwebs and clatterings, 15 friends' purses tied with, 822
are seen when, 299	Cock can crow on his own dungmin, 779
fancy, where no clouds be, 168	crousest, on his ain midden, 740 crows, as the old, 758
fear not, 43 God in, 245	crows, as the old, 700
bo that regardeth the 410	crows best on his own dunghill, 740
he that regardeth the, 419 if no, 806	goes crowing to hed 805
in thousand liveries, 221	early village, 300 goes crowing to bed, 805 is best on his own dunghill, 544
like evening, 342	is crouse in his own midding, 746
like evening, 342 like, hover o'er our heads, 380 the floating, 395	is crouse in his own midding, 746 moult, if the, before the hen, 464
the floating, 395	who thought sun rose to hear him, 128
TRICK WITH, 658	128
thy, all other clouds dispel, 346 upon the hills, 880 when, appear like rocks and towers, 879	Cock's shrill clarion, 151
upon the nills, 880	Cockle in our clene corne, 76 Cockloft is empty, often the, 139
when, appear like rocks and towers,	Coda malla eta il voleno 967
ye so much dread, 94	Cockle in our clene corne, 76 Cockloft is empty, often the, 139 Coda, nella, sta il veleno, 863 Code, the Christless, 368
Clout, cast not a, 765	Codeless myriad, 363
pale as any, 321	Codicia, la, rompe el saco, 768
Clout, cast not a, 765 pale as any, 321 Clown, at heart a, 367	Codicia, la, rompe el saco, 768 Codlin's the friend, 112
deters to those who insult him, 698	Cœli munimenta perrumpit, 506
on a mule, 847	Cœlo tegitur, 506
Club argument, 494 the scene of savage joys, 97 Clubs, typical of strife, 99	tentabimus ire, 665
Clube traicel of strife 99	Cælum ipsum petimus, 607 non animum mutant, 506
Clubbable man, a very, 177	ruat, 666
Clyde, beneficent as strong, 397	ruat, auod si nunc. 655
	ruat, quod si nunc, 655 usque ad, 512
liament, 888	Capia, vene, 505
faster than a stage, 148	Coerced, who can be, knows not how to
go call a, 69	die, 506
Ob for a 60	Coetus dulces, 506
Coach and four through an Act of Parliament, 888 faster than a stage, 148 go call a, 69 jumbled us insensibly, 347 Oh, for a, 69 Coaches won't run over him, 854 Coal, like a living, 195 pit rampant, 83 to take out a burning, 873 whole world turn to, 162 Coals blacken if they do not burn, 805 of fire, turned to, 17 of fire upon his head, 417, 432	Cœur, le, a ses raisons, 722 Coffee and other slopkettle, 83 makes the politician wise, 245 mud in the, 372 Cog, deceive and, 298 Cogibundity of cogitation, 69 Cogitant range est 710
Coal, like a living, 195	makes the politician wise, 245
pit rampant, 83	mud in the, 372
to take out a burning, 873	Cog, deceive and, 298
whole world turn to, 162	Cogibundity of cogitation, 69
Coals blacken if they do not burn, 805	
of fire upon his head 417 439	Cogito; ergo sum, 506 Cognisance of men and things, 30
of fire upon his head, 417, 432 to Newcastle, 469, 871	Cognois tout, fors que moy-mesme, 716
treasure turns out, 468	Cognoris unum, omnes noris, 698
treasure turns out, 468 Coalery, heaven's, 83	Cognoris unum, omnes noris, 698 Cognosce, si judicas, 675
Coallieaver ford in his own house, 747	Charte were gleaming 5%
Coalheaver's faith, 538 Coalitions, England does not love, 117	Coign of vantage, 308
Coast, our men and, 162	Coign of vantage, 308 Coil, I am not worth this, 290 this mortal, 315
stern and rock-bound, 159	Coin what words they, 237
Coastguard in his garden, 350	Coincidence, a strange, 62
Coastguard in his garden, 350 Coat, a swallow-tail, 144	long arm of, 74 Coiner of sweet words, 4 Coins, ancient, 2
cut according to your cloth, 768 good, with bad cloth, 832	Coiner of sweet words, 4
good, with bad cloth, 832	Coins, ancient, 2
his two-year, 353 makes the man, 854	and counters, difference between, 70!
not the that makes the gentleman,	Coke (cook) a they hadden 75
812	Colada, todo saldrá en la. 738. 754
ragged may cover honest man 748	Colchester native born, like, 170
smart, a good letter of introduction,	some true, some light, 370 Coke (cook) a, they hadden, 75 Colada, todo saldrá en la, 738, 754 Colchester native born, like, 170 weavers' beef of, 877
749	Cold according to clothes, 785
was red, his, 340	Cold according to clothes, 785 as charity, 757 dispel the, 521
who doffs his, on a winter's day, 825 Coats, a hole in a' your, 43 of-arms, a hundred, 361	food a starpe a force 779
of-arms, a hundred, 361	feed a, starve a fever, 778 in clime are cold in bloo <b>d, 54</b>
Cobbler beyond [or above] his last, 599	May and windy, 378
keep to your leather, 564	May and windy, 378 neither, nor hot, 436
mock not the, 139	water, to pour, 543

Cold weather, makes, 300	Comedy to men, 137
Oold-bath Fields, 86, 340	world is a. 381
Coldness, not her, 18	Comeliness of shape, 220 Comely in its kind, 98
of the times, 367	Comely in its kind, 98
Cole felices, miseros fuge, 537 sacra, 710 Cole, old King, 710	Comenzar, todo es, 743 Comes atra, 507
Cole, old King 710	facundus, 786
Coleridge, 331 note	Comes, he comes, 125
Coleridge, 331 note talked on for ever, 158	in time he, whom God sends, 809
Consedim, while stands the, 54	in time he, whom God sends, 809 Comet implies disaster, 560
	like a, 294
Colleagues in government, not to be, 617	of a season, 59
Collect, re-writing a, 21	Comets seen, no, 303 Comfort better than pride, 767
Collecting, itch of, 501 Collecting, itch of, 501 Collection of other people's flowers, 715 would not bear the charge of, 352 Collectively, things relived to the charge of, 352	Comfort better than pride, 767
Would not hear the charge of 359	like cold porridge, 276 no man speak of, 292 of the grave, cold, 211 Comforts, enjoys more in a single hour,
Collectively, things valueless singly are	of the grave cold 211
ngeful 645	Comforts, enjoys more in a single hour,
College, e'en when at, 18	80
College, e'en when at, 18 endow a, 249 walls, without the verge of, 80	past all, 301
walls, without the verge of, 80	Comfort's a cripple, 120
Colleges, to show you the halls and, 187	in heaven, 292
Colliers carters and to cooks 100	Comforter, sole, 120 Comforter's head never aches, 854
Collusive the puff 333	Comforters mean never acnes, 854
Cologne (Köln), 87	Comforters, miserable, 413 Comfortless as frozen water, 325
Colonel and officers in much pain, 352	Comic for the solemn things they are,
sergeant to a, 207	765
Collie aristocracy, nower of, 385 Colliers, carters, and to cooks, 199 Collusive, the puff, 333 Colonel (Köln), 87 Colonel and officers in much pain, 352 sergeant to a, 207 Colonies and principles of liberty, 40 neglect of, 38 Colori, nimium, ne crede, 621	matter not expressible in tragic style, 704  Comica, vis, 708  Coming it rather strong, 17  one knows not how, 394  shone, far off, 216  Command, a fine thing to, 452  born to, 291  force hidden in a sweet 266
Colori mimisum na anada Col	style, 704
	Comica, vis, 708
Colossus is high, though in a well, 632 like a, 303	one knows not how 704
Colour, all, and all odour, 385	shone far off 216
do take a sober, 402	Command, a fine thing to, 452
false, 543	born to, 291
man of no, 554	iorce madel in a sweet, too
minds which love, 267	learn, through obedience, 876
Colours, all, will agree in the donk of	left that, 218
superstitions, 464 Colours, all, will agree in the dark, 9, 753	success, 1 who would, must serve, 800
seen by candle-light, 27	Commands enough that obeys, 790
to the mast, 269	good servant does not all, 307
Colt, ragged, may make good horse, 748 worth nothing unless he breaks his	Ware granions 27
cord, 741	who must have obeyed, 649 Commander, I am my own, 526 where the chief, is not with the army, 697 Commandment with promise, 434 Commandment murbling and 1470
Colts, wildest, make the hest horses 451	Commander, I am my own, 526
Colts, wildest, make the best horses, 451 Columbia, hail, 172	army 697
80H8 OI. 259	Commandment with promise, 434
to glory arise, 128 Columbus, 387	Commandments, mumphing our, 130
When shall the mould former	my ten, 297
when shall the world forget, 384	where there ain't no Ten, 186
Comb, scurfy person cannot abide the	Commemoration mad, 100
Countur qui coluere, 513 Comb, scurfy person cannot abide the, 743	Commencement, bon, 785 de la fin, 714
Combat ceased for want of combatants,	Commencing, keen in, 485
710 doppone 67	Commencing, keen in, 485 Commend my spirit, I, 429
deepens, 67 ma vie est un, 725	or depreciate one's self, absurd to.
FUSE 10to the midst of the 500	451
COMBALANIS AIR STITET, NO. 101	where ye justly can, 44 Commendation, exercise care in, 646
the mighty, 214 Combinations of men and beasts, 700	SHALL MALLERS WID 11
Combinations of men and beasts, 700	
Combine, when bad men, 37 Come again, will he not, 318	Commentator, dull as a Dutch, 174
he will a dreary gaving 607	Commentator, dull as a Dutch, 174
he will, a dreary saying, 683 I come, 159	Commentators each dark passage spun,
live with me and be my love, 204	in the lower world, 352
one, come an: 2/1	learned, 353
see, and overcome, 207	plain, 102
when you're called, 850 Comedies, as in the dénouement of 600	Commerce, deceptions in 561
Comedies, as in the denouement of, 699 Comedy, farewell to, 702	ever-broadening, 370
of the polite world, 338 talent for, 708	has enriched, 96
talent for, 708	opens all his ports, 374 where has, such a mart, 98
	mari, vacat a mari, 70

Commerce, whose poison-breathing	Company more important than the menu, 854 note nobody will go to hell for, 867 pleased me mightily, 240
shade, 329	nobody will go to hell for, 867
Commercia cœli, 528 Commercial prosperity. England's, 86	pleased me mightily, 240
Commercial prosperity, England's, 86 world, interest of, 38	poverty parteth, 841 sike man, sike, 848 take heed of their, 295 to shine in, 353 villainous, 294
	take heed of their 295
Commoda æqua mente pati, 580 Common, all things, with friends, 490 men, roll of, 293	to shine in, 353
men, roll of, 293	villainous, 294
nothing, worthy of you, 606 possessions are commonly neglected,	when ye kenna your, 814 Comparacion, toda, odiosa, 767
507	Compare great things with small, 214,
thou knowst 'tis, 311	632
thou knowst 'tis, 311 to make it too, 295 Commons, House of, 41, 115, 674	small things with great, 675
the surly, 123	to men with gods, 599 Compares himself to the unworthy, who.
Commonplace, a rich, 237	491
thou unassuming, 395	Comparing what thou art, 270
Commonplaces are truths, 349 difficult to speak effectively, 519	Comparison, always a, 157 standard of, 644
difficult to speak effectively, 519 the moral, 334	Comparisons are odious, 119, 767
Common-sense and plain-dealing, 130	spoil our delight, 616 Compass lie, in a small, 81
on the ground floor 166	I mind my, 154
Common-sense and plain-dealing, 130 eked out with law, 45 on the ground floor, 166 saving, 365 sword of, 210 Commonwealth, an ordinary, 226 fixed and stable, 38	lost, 102
sword of, 210	mariner's, Latin motto, 593
fixed and stable, 38	none can, 243 the faithful, 140
is eternal, 641	top of my, 316
should be safe, 627 suffer injury, let not the, 598 to raise up, 122	without a, 137
to raise up 122	glorious as. 358
under commands of many, 614	may move, 209
universe one, 698	Compassions, his, fail not, 422
Commune with the heart 270	Compatitots, Temote, 354 Compedes quas fecit gestet, 534
Communicated, good, the more, 216	Compel all creatures, I, 369
under commands of many, 614 universe one, 698 Commune id vitium, 551 Commune, with thy heart, 270 Communicated, good, the more, 216 Communications, evil, 480, 510 evil, corrupt good manners, 433 Communion, from all, 55 sweet, 216 with Nature, 35 Compagnie, no debat in, 76 Companies of men, busy, 205 Companion, a pleasant, as good as a carriage, 507	Compassion, courage and, 2 glorious as, 358 may move, 209 Compassions, his, fail not, 422 Compatriots, remote, 384 Compedes quas fecit gestet, 534 Compelled by your own will, 669 no man must be, 735 Compels, do as of free will what law.
Communion from all 55	Compels, do as of free will what law.
sweet, 216	660
with Nature, 35	Compenable in compenye, 190 Compendia dispendia, 507
Compagnies of men, busy, 205	Compensations for your toil, 505 Compesce mentem, 507 Compescite curas, 586 Competence is all we can enjoy, 409 is vital to content, 409 Competency with man man 68
Companion, a pleasant, as good as a	Compesce mentem, 507
carriage, 507	Competence is all we can enjoy 409
a well-spoken, 786 be no one's boon, 618	is vital to content. 409
better than money, 786	Competes with man, man, 68 Complain, all, 753 do not, 374
earth-born, 41	Complain, all, 755
merry, as good as a nag. 786	of the age, 37
merry, is music, 786	to sorrow and, 90
of his way, 19	Complained, who wrongfully, 96 Complainers, loudest, 37
he found no fit, 87 merry, as good as a nag, 786 merry, is music, 786 of his way, 19 of honours and calamity, 680 only fit, his horse, 97 regarded as, 202 Companions, all her lovely, 229 dear lost, 153	Complaining, no delay, 237 weigh life without, 679 Complaint, to know the, a step to health, 486
regarded as, 202	weigh life without, 679
Companions, all her lovely, 229	Complaint, to know the, a step to
dear lost, 153 gone, 269	Complaints, full of, 519
in woe, 680	Complaints, full of, 519 little amorous, 544 note whimper forth their long, 99
in woe, 680 known by his, 616 Companionship brings encouragement,	whimper forth their long, 99
477	whimper forth their long, 39 why exhaust me with, 513 Complement of years, 397 Complete as a whole, and in every part,
477 lively, 785	Complete as a whole, and in every part,
with the powerful, 619	Completeness, moulded into calm, 390
be the worst of the 354	Complexion mislike me not for my 283
best, must part, 853	strength, energy, all gone, 530
evil, 433	strength, energy, all gone, 530 trust not too much to, 621 Compliment, clink of, 364
with the powerful, 619 Company, bad, the devil's not, 759 be the worst of the, 354 best, must part, 853 evil, 433 good, 300 good, on the road, 785 he loved keeping, 444 keen good men, 814	farewell, 320
he loved keeping, 444	not pleasant as, 39
	return the, 143 the most magnificent, 347 nots
keep not ill men, 814	one measuractu, et itota

Compliment, valour into, 280	Condemn what is beyond them, medio- crities, 724
Compliments cost nothing, 767 fly when beggars meet, 880	crities, 724
fly when beggars meet, 880	Condemnation dignifies a bad thing, 583 Condensed, dilated or, 212
pass when quality meets, 880	Condensed, dilated of, 212 Condition, an indispensable, 504, 508
pass when quality meets, 880 Composer, the first, 26 Composer, the first, 26 Composer, the first, 26	makes and breaks, 767
Composer, the first, 25 Comprehension, past my, 43 what is capable of, 605 Comprendre c'est pardonner, 715 Compromise a god, 357 all great alterations produced by,	rise, from no. 247
what is canable of 605	Conditions agreed, 630 Condolement, obstinate, 311 Conduct, gentlemanly, 6
Comprendre c'est pardonner, 715	Condolement, obstinate, 311
Compromise a god, 357	Conduct, gentlemanly, 6
all great alterations produced by,	golden, 343
300	is three fourths of our life, 6
and barter, 38	still right, 147 true, 243
mith avil 267	Wnat 18. 0
and barter, 38 lean, better than fat lawsuit, 755 with evil, 267 with sin, 197	Confer and converse to, befits wise men,
	625
Compulsion, no reason upon, 293 on what, must I, 285	Conference maketh a ready man, in
on what, must 1, 285	Conference maketh a ready man, 11 place of, ill chosen, 596 Confess and be hanged, 767
sweet, 222 Compute, we partly may, 43 Comrade, a faithful, 680	nia aina. Why does do ode, 040
Compute, we partly may, 40	I, if it is of any use, 508 Confessed, half absolved who has, 258
T heware of a stuck-up, 687	Confessed, half absolved who has, 258
unfledged, 312	who has is regarded as tried. 500
Comus and his midnight crew, 152	Confessing the offence, 546 Confession a wretched, 590
I heware of a stuck-up, 687 unfledged, 312 Comus and his midnight crew, 152 Con amore, 736 Concatenation, in a, 148 Conceal, half, the soul, 366 it fond but able to, 83	dostrow him with his own 685
Concatenation, in a, 148	destroy him with his own, 685 makes half amends, 741
it, fond but able to, 83	open, good for the soul, 838 swetely herde he, 74 which I makes, 112
my thoughts, 1	swetely herde he, 74
my thoughts, 1 one thing to, another to be silent,	which I makes, 112
489	Confessional, an apt, 403 Confidence added to what is said, 557
the mind, talk to, 405	Confidence added to what is said, 557
what causes shame to a friend, 659	and skill unconquered, 848
Concealed fire, 2 these things I have not, 548 Concealing, the hazard of, 45 Concealment, added fame by, 568 is worldly wisdom, 595 like a worm i' the bud, 289 vice nourished by, 489 Conceals maid who modestly, 227	apt to come slowly, 690 begets confidence, 767
Concealing, the hazard of, 45	compels confidence, 547 in thee my fullest, 617 is a plant, 241
Concealment, added fame by, 568	in thee my fullest, 617
is worldly wisdom, 595	is a plant, 241
like a worm 1 the bud, 289	like the soul, never returns, 539 makes conversation, 719
Conceals maid who modestly 227	most implicit, 696
Conceals, maid who modestly, 227 Conceit, forge of vain, 397	mutual, 256
in weakest bodies, 317	never safe, 620
the finest armour, 174	never safe, 620 not good, when the gods are ad-
Concentric, wheels of fortune and of	verse, 549
mind, 8 Conceptions equal to the soul's desires,	of twenty-one, 176 we may feel, 626
407	Confident, right to be, in a just cause.
Concertina, a head like a, 186 Concessions of fear, 38 Conciliate goodwill by moderation, 617 Conciliation is profitable, 477 like divils for, 191 of a listener, 486	Confident, right to be, in a just cause,
Concessions of fear, 38	to-morrows, 403
Conciliate goodwill by moderation, 617	Confiding, though confounded, 409 Confiscation, legalised, 117
like divile for 101	Conflict, dire was the noise of, 216
of a listener, 486	violence of this. 216
Concinnitas, 611 Concludes with Cupid's curse, 240	violence of this, 216 Conform to any religion, 40
Concludes with Cupid's curse, 240	Confound the rest, 316
Conclusion, a foregone, 324 lame and impotent, 323	Confucius, saying of, 149 Confuse the minds of others, 115
iame and impotent, 323	Confuse the minds of others, 115
of the whole matter, 419 Concord can never join, 135	Confused, harmoniously, 252 make their affairs more, 652
	Confusion, all else, 364
end in pleasing, 220	and uncertainty, 37
holds, from, 213	Devil the author of, 354
end in pleasing, 220 holds, from, 213 makes lowly help powerful, 497 of world consists in discords, 693 Concordia discors, 507, 656	formless grey, 373 metaphorical, 181
Concordia discore 507 656	metaphorical, 181
parvæ res crescunt, 507	of tongues by the art of grammar, 8 on thy banners, 153 unconfused, 410
Concourse of atoms, 239	unconfused, 410
Concursu quodam fortuito, 541 note	worse confounded, 214
Condemn, no man can justly, 26	worse confounded, 214 Congenial spirits, 65
that first advised, 123	Congratulate, friends to, 123
they, what they do not understand, 514, 590	Congregation, the largest, 106 Conjecture, dye with darker hue, 56
to, what you are ignorant of, 659	Conjugal halter, 684

Connection makes a kind of law, 572	Conscience, good, a continual feast, 743 good, a soft pillow, 743 good, likes to speak out, 478 guardian of his Majesty's, 462
Conned by rote 304	good, a soft pillow, 743
Conned by rote, 304 Connubiality, wictim o', 110	good, likes to speak out, 470
Conocidos muchos, 789	
Conquer as of old, 370 bravely to, 140	guilty, fears, 383 guilty, needs no accuser, 744 guilty, needs no accuser, 744
bravely to, 140	hath a thousand tongues, 300
but to save, 66 by means of virtue, 706	in early days, 101
he that would, 260	in early days, 101 is a god, 469
hard to catch and, 209	is born of love, 328 is but a word, 300
hard to catch and, 209 in this you shall, 471 like Douglas, 167	is but a word, 500
like Douglas, 167	is clear, O that were happy as my,
or die, 497 they can, 126 to, is honourable, 706	689 king crowneth, 190 laws of, born of custom, 724 lost, nothing left, 382
they can, 126	laws of, born of custom, 724
we must, 184	lost, nothing left, 382
who helieve they can, 129	never returns, 538
who believe they can, 129 your mind, 695	never returns, 538 no guilty person acquitted by, 533 no guilty person by of man
Conquered cause pleased Cato, 705 me, for he, 410 the, weeps, 540	not of angel or horse, but of man,
me, for he, 410	O coward 299
the, weeps, 540	of spitting, yet rob the altar, 849
thou hast, 354	on his, 835
Conquering and to conquer, 436	
cause pleasing to the gods, 705	quiet, sleeps in thunder, 743
hero, see the, 191	quiet, sleeps in thunder, 743 reverenced, 403 reverenced his, 368
so sharp the, 77	serves to make men cowards, 276
woe to the, 51	etill and quiet. 301
thou hast, 354 we conquer, 705 Conquering and to conquer, 436 cause pleasing to the gods, 705 hero, see the, 191 so sharp the, 77 woe to the, 51 Conqueror, foot of a, 291 gives laws, 705 God save the, 865 greatest, who conquers himself, 792	still and quiet, 301 stuff o' the, 322
gives laws, 700	tells him, one whose, 200
greatest, who conquers himself, 792	tender-hearted, 50
hail, 568	that bosom-hell, 227
kas perished 540	that undying serpent, 329
it is hard to contend with a, our	the advowson of his, 49 the great beacon-light, 28
long live the, 738 of conquerors, 705	
of conquerors, 705	the law of, o the oracle of God, 57 the pulse of reason, 67 the voice of the soul, 719 to save free, 224
the facile, 384 twice a, who conquers himself, 499 we came in with the, 23 Conquerors lay down laws, 575 Conquerors style, in the, 207	the pulse of reason, 87
we came in with the 23	the voice of the soul, 719
Conquerors lay down laws, 575	to save free, 224
Conqueror's style, in the, 207	to the public man, 390 tribunal of, 560
Conducts and protects with the same	roid of offence 431
hand, 644	void of offence, 431 wakes despair, 214
he, who conquers himself, 706	who has no, 795 Consensus facit legem, 508
Conquest, chains or, 1 dream of easy, 374 for a prince, 292 not simple, 408 pursues, 140 res obtained 200	Consensus facit legem, 508
for a prince, 292	Consent, by common, 507 makes marriage, 508
not simple, 408	makes marriage, 500
pursues, 140	mistaken, is not consent, 508 wakened, 36
was obtained, 200	wakened, 50 which hath without, 238 whispering, "I will ne'er," 60 Consenting, doing is, 488 parties guilty also, 508 Conservatism, a barren thing, 116 departs of the control of the cont
Conquests, glories, triumphs, 303 Conscia mens recti, 508	whispering, "I will ne'er," 60
Conscience a guilty, 335	Consenting, doing is, 488
Conscience, a guilty, 335 a scar on the, 505 a wall of brass, 596 a wall of brass, 596	parties guilty also, 508
a wall of brass, 596	defends coercive arrangements, 343
a want of blass, 350 against, neither safe nor prudent, 456 and gallantry, 333 and politics, 333 and politics, 333	port hymns to his, 210
and gallantry, 333	Conservative government, 117
and politics, 555	Conservative government, 117 or else a little, 144
as good as a thousand meaning	when least Vigorous, 131
as their king, 370 avaunt, 81	Conservatives after dinner, 131
breaks many a neck, 767	
bridles the tongue, 542	Conserver of all arts, 494
but to my, 237	Conservator and innovator, 72 Conserver of all arts, 494 Consider first, then begin, 820 it not so deeply, 309 long what is to be established for
avaunt, of breaks many a neck, 767 bridles the tongue, 542 but to my, 237 chastises the soul, 472 clear, a coat of mail, 740 clear, a cure of mail, 740 feet of the source	
clear, a coat of mail, 140	ever, 516
clear, a coat of main, 740 clear, a sure card, 740, 766 court, 810	man that cries, 100
GICTATES. WHALL 440	too curiously to, 318 Con-si-de-ra-tion, for a, 274
disease of an evil, 145	Uon-si-de-ra-tion, for a, 2/4
doth make cowards, old	like an angel, 296 Consilium cogere, cum muros obsidet
evil. breaks many a neck, 700	hostis, 506
fantastic thing called, 2/0	custodiet te, 508
good, 379	

Consistency still wuz a part of his plan	Contempt and beggary, 322 is the real death, 736 will grow more, 277 Contend, the longer we, 50
197 Consistent with itself, 673	18 the real death, 736 will grow more 277
Consistent with itself, 673 Consolation, what, can the wretched bring, 338	Contend, the longer we, 50
Consoler, time the great, 870	Contending nations, 1
Consoler, time the great, 870 Consoles, little, little afflicts, 727	and ease, 43
Conspiracies, fate of all, 127 Constable governs the parish, 275	Contending nations, 1 Content, a mind, 154 and ease, 43 be, 759 better then miches 767
night-watch, 281	
Constabulary duty, 145 Constance evil preveth, 76	draw upon, 149
Constancy, 26	if hence the unlearn'd, 244
a useless. 87	bring us more, 242 draw upon, 149 his wealth, 80 if hence the unlearn'd, 244 in calm, 90 in whatsoever state, therewith to be,
and obstinacy, 25 approve my, 217 foundation of virtues, 13	1n whatsoever state, therewith to be,
foundation of virtues, 13	measureless, 308
infernal, 328 lives in realms above, 86	no one lives, 650
the foundation of virtue 407	not to be, 81 savour of, 154
to a bad, ugly woman, 59 woman's is all my eye, 263 Constant as the northern star, 303 at church, and change, 249 in Nature were inconstancy, 93	the all-in-all of life, 67 the calmest life, 216
Constant as the northern star, 303	the surest riches, 552
in Nature were inconstancy, 93	the surest wealth, 611
never, 200	to breathe his native air, 253 what better fare than well, 379
nothing, but inconstancy, 353 were man but, 277	who studies his, 799
Constantine's motto 560	whom little will not, nothing will, 487
Constantinople, a patriarch of, 88 Constellation set, that, 95 Constellations, happy, 217	with a little, 21 with little is, 162
Constellations, happy, 217	with little, not, 651
Ouglernation everywhere, all	Content's a kingdom, 164
Constitution, a higher law than the	your, 622
276 and laws our great inheritance, 580	with little, not, 651 Content's a kingdom, 164 Contents, how good must have been your, 622 Contented, Englishmen are ne'er, 107 happiness belongs to the, 472 if he might enjoy, 401 rest, fittest that all, 345 Contention, in a hundred ells of, 808 the grand, 106 Contentions, fat, 225 hence, 529 variance and, 84
and laws our great inheritance, 580 election the essence of the, 181 governs all, 21 our ancient, 357 philosopher's stone of a, 343 the British, 155 to general, 26 Constitutions o'er your wine, 67 Constrain, I'll not, 208 Consuescere in teneris, 487	if he might enjoy, 401
governs all, 21 our ancient. 357	rest, fittest that all, 345
philosopher's stone of a, 343	the grand, 106
to general. 26	Contentions, fat, 225
Constitutions o'er your wine, 67	variance and, 84
Consuescere in teneris, 487	Contentious man. a. 175
Consuetudinis magna vis, 508 Consuetudo bonarum rerum, 500	Contentment has, the best, 344
consuetudine vincitur, 506, 508	the greatest wealth, 767 who did ever find, 106
pro lege, 508	Contest, an unequal, 620 follows, 99
Consule Plancos was, 610 Consule Planco. 610	or their vair, 218
Consult about all things, especially	rose, the, 210 will end a, quicker, 333
the living on things that are 104	Contests rise, what mighty, 244 Context, malice neglects the, 568
consustudine vincitur, 506, 508 pro lege, 508 Consul, when Plancus was, 610 Consule Planco, 610 Consult about all things, especially yourself, 626 the living on things that are, 194 Consumed, that we are not, 422 Consumerer zwo, tecum, 550	to be understood with the 704
Consumitur anulus usu 538 546 note	to be understood with the, 704 Conticuere omnes, 509 Contiguity destroys
Consumerer xvo, tecum, 550 Consumitur anulus usu, 538, 546 note Consummation devoutly to be wished,	Contiguity destroys, 90 Continent, rent from the, 381
have, quiet, 307	one whole boundless, 276
Consummatum est. 509	to stock the, 406 Continentally, learn to think 74 mate
Contagion breathes out, 317 spread, foul, 224	Continentally, learn to think, 74 note Continuance in evil, 377 Contra-alto, even the 56
the, spreads, 574	Contradict and confuse 11
Contagious, life eminently, 166 Contemplate and admire, 219	Contradiction, all a, 268
	hopeless. 96
Contemplation he, for, 215 of diviner things, 4 serene for, 142 Contemplation's sober eye, 153 Contemplation's sober eye, 153	Contradiction, all a, 268 bear no, 374 hopeless, 96 still, a, 249 the deer spirit of 11
serene for, 142	the dear spirit of, 21 Contradictions, a bundle of 88
Contemplations, star-guided, 403	Contradictions, a bundle of, 89 thou spirit of, 207 Contradictory things, he who alleges,
Contemplations, star-guided, 403 Contemporary exposition of law is specially weighty, 509	489 things, he who alleges,
Specially Weightly, 509	Contrahe vela, 565

C	Coming discoudi tourses 607
Contrairy, everythink goes, 112 Contraries are cured by contraries, 509 Contrarius evenor orbi, 608	Copia dicendi torrens, 693
Contraries are cured by contraries, 509	fecit, inopem me, 566 Copier of nature, a mere, 262
Contrarius evenor oroi, 608	Conjourness of words 226
Contrary, out of it, its, 237	Copiousness of words, 226 Copper, the common, 71
Contrition, signs of, 200 Contrivance, perish by their own, 603 Control themselves, worthy to, 100 Controversial pen, the, 102 Controversies vain, 346 Controversy, tarre them on to, 314 that affords exting 40	Copper, the common, 71 Copy and improve, 90 leaves the world no, 288
Control themselves wenths to 100	leaves the world no 288
Control themselves, worthy to, 100	my words, you, 588 quick to, what is base, 522 Coquetry of public opinion, 40 Coquette, heart of a, 174 Cor ne edito, 509 Coral needs no painter 874
Controversion rain 746	quick to what is hase 522
Controversy terre them on to 314	Cognetry of public opinion 40
that affords actions, 49	Coquette heart of a 174
	Cor ne edito. 509
Contumely, proud man's, 315 Convenience makes thieves, 839	Coral needs no painter, 874
snug, 43	Corcillum est. 247 note
Convenient season a 431	Cord. a threefold, 418
Convenient season, a, 431 Conventicle, heard at, 98	breaks by the weakest pull, 855
of saints, 123	Coral needs no painter, 874 Corcillum est, 247 note Cord, a threefold, 418 breaks by the weakest pull, 855 love binds without, 822
Conventional, society loves the, 130	nothing of my own, but the, 715 Corda in felle sita, 561
Conversation, an exhausted stock, 75	Corda in felle sita, 561
Conversation, an exhausted stock, 75 beguile time with, 614	Cordelia, stay a little, 307 Cordial, music's the, 238
boldness in, 161	Cordial, music's the, 238
coped withal, 316	Cordova, Gonsalvo Fernandez de, 822
desire for, increased by age, 546	Cords of vanity, 420
do not flee, 599	Core of unbelieving, 36
in its better part, 96 made by confidence more than wit,	Cordial, music's Lie, 255 Cordova, Gonsalvo Fernandez de, 822 Cords of vanity, 420 Core of unbelieving, 36 there ain't a-going to be no, 83 Corin was her only joy, 442 Corinne, 54 note
made by confidence more than wit,	Corin was her only joy, 442
719	Corinne, 54 note
makes one what he is, 767	Corinth, not everyone reaches, 610
makes one what he is, 767 power of, 63 note	Corinth, not everyone reaches, 610 Corinthian, a, 293
silence useful in, 723 wit in, 719 wit the bane of, 259	Corking-pin, a rather large, 17 Cormorant, sat like a, 215
wit in, 719	Cormorant, sat like a, 215
wit the bane of, 259	
Conversation a purra, 103	cockle in our clene, 76 cometh all this new, 77
Converse as knowing that God hears,	cometh all this new, 77
570	flame in standing, 539 him well, he'll work the better, 767 if not, thistles, 805
be sincere, 184	nim well, he'll work the better, 767
now is the time for, 507 talking not always to, 96 with the Mighty Dead, 373 with them I, 340 Conversing, I forget the way, 140 with thee, 215	ii not, thisties, 800
talking not always to, 96	in clay, 850 in Egypt, 411 in good years hay, 767 in May and June, 820
with the Mighty Dead, 575	in mood rooms here 767
With them 1, 340	in Mor and Tune 900
Conversing, I forget the way, 140	in much some cookle 808
with thee, 215 Converso pollice, 509 Convert's but a fly, 51 Convey the wise it call, 277 Convictum, pro consilio, 504 Convictum, pro consilio, 504 Convictum, pro consilio, 504	in much, some cockle, 808
Converso politice, 509	ig have in good waars 808
Conver the wise it call 977	in tune, a calm June sets, 741 is hay in good years, 808 like as a shock of, 413
Convicium neo consilio 504	little field may grow good, 745
Conviction conscience of the mind 382	make two ears of, grow, 352
to avade 220	much, lies under the straw, 828
Conviction, conscience of the mind, 382 to evade, 220 Convincing, Oh too, 55 Conviva satur, uti, 505	no, without chaff, 832
Convina satur, uti, 505	not for the rich only, 302
Conviviality, taper of, 111	raise the price of, 59
Convolutions of a smooth-lipped shell,	the unbending, 244
40.3	like as a shock of, 413 little field may grow good, 745 make two ears of, grow, 352 much, lies under the straw, 823 no, without chaff, 832 not for the rich only, 302 raise the price of, 59 the unbending, 244 Corner, and at the, 77 not born for one, 615 not done in a, 431 of the world that special, 557
Cooings of the world, 409 Cook, bad, licks his own fingers, 739 hunger is the best, 803 must please by cleanliness, 185	not born for one, 615
Cook, bad, licks his own fingers, 739	not done in a, 431
hunger is the best, 803	of the world that special, 557 Cornishmen, twenty thousand, 459 you shall know the, 765 Corns, shooting, 353 Cornwall, I love thee, 139
must please by cleanliness, 185	Cornishmen, twenty thousand, 459
sorry, that may not lick his finger,	you shall know the, 765
791	Corns, shooting, 353
that cannot lick his ningers, but	Cornwall, I love thee, 139
this, seasons cunningly, 550	
Cooks, and to, 199	Coromandel, men fought on, 202
animai wiio, 175	Coronation, account of the, 17
literary, 232	Coronatus, nomo, sos
not to be taught in their kitchen,	Coroneus, more than, soi
the demit sends 704	Coronandel, men fought on, 202 Coronation, account of the, 17 Coronatus, homo, 553 Coronets, more than, 361 Corpo satollo, 750 Corporal punishment heavier than
the devil sends, 784	monetary 600
to prease the guests, hot the, 500	monetary, one
Cooling cognisones of 76	Corporations have no souls, 84, 462 Corpse, he'd make a lovely, 112
Cook shop soience of the 660	the rain rains on, 789
to please the guests, not the, 506 too many, spoil the broth, 873 Cooking, cognisance of, 36 Cook-shop, science of the, 669 Cool reflection came, 274	Corpus delicti, 510
Cope of Heaven, starry, 216	sine pectore, 615
Cophetua, King, 320	
	Correct old time, 246
Copia cornu pleno, 571	Correct old time, 246 Corrected copies the least correct, 8

Connector of mideness envy and nas-	Counsel a di
Corrector of rudeness, envy, and passion, 693	after the
sion, 693 Correctors of the press, 617 note Correggio, corregiescity of, 347 correggiosity of, 22, 72 Correggios and stuff, 147 Correggiosity of Correggio, 72 Correspondent to command, 276 Corrupt the souls, when they, 5 Corrupted, best things, 108 in continuance of time, 437 Corrupts ontime nessing, 510	all head
Correggio corregiescity of 347	alone in
corregiosity of, 22, 72	bad, con
Correggios and stuff, 147	alone in, bad, con bad whice
Correggiosity of Correggio, 72	be good,
Correspondent to command, 276	breaks n
Corrupt the souls, when they, 5	come not
Corrupted, best things, 108	comes ov
in continuance of time, 437	darkenet
Corruptio optimi pessima, 510	detestabl
of the best, is the worst, 510 or a funeral pile, matters not, 688 watchword of, 458	easier th
of the best, is the worst, blu	evil, to 1 from div
or a funeral pile, matters not, odd	ouven at
watenword of, 456	group con
wins not, 301 Corruption.gendered swarm, 339 Corrupts, how many things the age, 646 Corsair's name, he left a, 55 Corse, slovenly, unhandsome, 293 Cortes, like stout, 181	good, con good, sto help of, ill, that in the fa
Corrupts how many things the age, 646	help of.
Corsair's name, he left a, 55	ill, that
Corse, slovenly, unhandsome, 293	in his fa
Cortes, like stout, 181	in the al
to the, for everything, 754	is no cor
Cos ingeniorum, 510	keep, if y
Corres, slike stout, 181 to the, for everything, 754 Cos ingeniorum, 510 Cosa fatta capo ha, 749 Cosa fatta capa ha, 749	is no cor keep, if y less, mor
ogni, serve a qualche cosa, 776	of ancier
Cose, le, non sono come sono, 868	old men'
Cosa fatta capo ha, 749 ogni, serve a qualche cosa, 776 Cose, le, non sono come sono, 868 Cost, more, than worship, 828 most, things which, are dearest, 724 much worship, much, 829 right nought, fair words, 405 the more, the more honour, 860 the more, they they more they	or salt, g
most, things which, are dearest, 724	others, a
much worship, much, 829	guar pillar of
right hought, fair words, 405	pinar or
the more, the more honour, out	shall gua
nleage 567	take, and take, bef
the more they, the more they please, 567 we weigh, the, 377 who may woo without, 885	though o
who may woo without, 885	three ma
wholesomest meat is at another's,	to the m
864	two may
Costó poco, nunca mucho, 738 Costly followers, 11	upon so
Costly followers, 11	we took
things delight most, 580 Costs, he that counts all, 794	when the
Costs, he that counts all, 794	506
little, lightly esteemed, 828 little, valued little, 877	who take
nothing, worth nothing, 877  Costumbre hace ley, 768  Cot, a cob-webbed, 196  Cotis, fungar vice, 544  Cots and lodges of the hind, 74  Cottage homes, 159  of gentility, 86, 340  often a great man comes from a.	Counsels, con
Costumbre hace len 768	current, maturest
Cot. a coh-webbed, 196	of nerfec
Cot-folk, poor, 43	safety in
Cotis, fungar vice, 544	safety in Counselled, v Counsellor, p
Cots and lodges of the hind, 74	Counsellor, r
Cottage homes, 159	Counsellors,
of gentility, 86, 340	Counsellors, safety w Count five a Counts his f
	Count five a
525	Counts his it
suffered for errors, 89	Countenance cannot li
was near, 231 Cottages, formerly, 580	cannot n
love lives in 821	damned, difficult 1
peace to, 716	armeare r
7	
Cottle, Amos, 58	519
Cottages, formerly, 580 love lives in, 821 peace to, 716 Cottle, Amos, 58 Cotton-spinners all, 365	519 in which
	519 in which loose, the some can
	519 in which loose, the some can
	519 in which loose, the some can sympathe 700
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruquité, 768 Couch, his virtoous, 25	in which loose, the some can sympathe 700 worthy t
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	in which loose, the some can sympathe 700 worthy t
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	519 in which loose, the some can sympath 700 worthy t Counterchar; Counterchars
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	519 in which loose, the some can sympath 700 worthy t Counterchar; Counterchars
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	519 in which loose, the some can sympath 700 worthy t Counterchar; Counterchars
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	in which loose, the some can sympathe 700 worthy t Counterchar Countercheel Counters, six Counting, of
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	519 in which loose, the some can sympath 700 worthy t Counterchec Counterpart, Counties, six Counting, off over nari
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	519 in which loose, the some can sympath 700 worthy t Countercheck Counties, six Counting, of over nari Countess ch
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	519 in which loose, the some can sympath 700 worthy t Countercheck Counties, six Counting, of over nari Countess ch
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruauté, 768 Couch, his virtoous, 25 Cough, a dry, trumpeter of death, 741	in which loose, the some can sympath 700 worthy t Counterchar Counterpart, Counties, six Counties, counties, counties che Countries che Countries are Countries are
Cotton-spinning, even, noble, 71 Couard, jamais, n'aura belle amie, 777 Couardise, la mère de cruquité, 768 Couch, his virtoous, 25	519 in which loose, the some can sympath 700 worthy t Countercheck Counties, six Counting, of over nari Countess ch

livine thing, 472 ne deed, 639 l to, 374 l, 799 nrounds the adviser, 759 ich cannot be altered, 584 l, if the, 805 not the head, 767 tuncalled to, 767 tyer-night, 732, 848 eth, by words, 414 lle, 540 han endurered, 772 founds the adviser, 759 han endurance, 478 men of discretion, 508 vine source, 508 my own expense, 58 omes overnight, 848 olen from us, 596 hath no escape, 810 ce, 213 rena is too late, 545 mmand, 767 you would have it kept, 855 re hands, 816 nt and latter time, 10 s. 412 give not unasked, 783 and not be on one's own government, 10 ard thee, 508 drd thee, 304 d sometimes tea, 244 fore a thing, 492, 641 old, do not disdain, 869 ay keep, if two be away, 869 nind, 345 weak a base, 207 sweet, 415 e enemy is under the walls, e, are disaffected, 649 unsel needed in many, 553 Virtue's, 358 t, 213 ction, 457 on many, 667 who will not be, 799 profane and liberal, 323 multitude of, 416 , multitude of, 416 where many, 667 and twenty, 114 flock, a poor man, 633 e, a picturesque, 332 lie, that, 346 , disinheriting, 333 not to betray crime by the h did meet, 395 n und meet, 536 n judge by, 656 netic with joy and sorrow to shine in gold, 630 to shine in gold, 630 reged with darkness, 369 k quarrelsome, 287 , an abject, 404 x fair, 7 tt, makes friends, 835 row, 839 nambers of the brain, 264 me from a far, 85 re a wise man's home, 50 all. 121

Countries, so many, so many customs, 849	Countryman with rough commonsense, 666  County god, the, 363 the power of the, 639  Couple, every, not a pair, 773 it must or must dia 300
strange, for to see, 442	666
Country and king, 642	County god, the, 363
children, altars, and hearths, 642	Couple, every, not a pair, 773
	it must, or must die, 390
dare to love their, 255 divinities of the, 542	Couplet, last and only, 243
QIVIDITIES Of the, 542	the power of the, 639 Couple, every, not a pair, 773 it must, or must die, 390 Couplet, last and only, 243 Coups d'épingle, 462 Cour, qui a vu le, 728 Courage and compassion, 2 breaks ill luck, 786 brother! do not stumble, 204
every, has its custom, 773 every soil his, 207	Courage and compassion, 2
father of his, 455	breaks ill luck, 786
for, not for himself, 615	
foreign troop landed in my, 241	despair gives, 769 destitute of, but bragging of his deeds, 708
friends to our, 552	deeds, 708
God made the, 98	in our own 150
how I leave my, 242	leads the way, 140
father of his, 455 for, not for himself, 615 for the good of my, 132 foreign troop landed in my, 241 friends to our, 552 God made the, 98 he likes the, 97 how I leave my, 242 I have ever remembered my, 697 I loved my, 59 in the, you praise the town, 666 in town, 666 international, 507	Geeds, 708 Father Joseph, Brisach is ours, 715 in our own, 150 leads the way, 140 lost, much lost, 738 mounteth with occasion, 290 never to submit 211
in the you praise the town 666	never to submit, 211
in town, 666	raised their fainted, 212
international, 507	recall your, 665
international, 507 into the, to hear town news, 783 love of, will be victorious, 706 many a fear for my dear, 398	respects courage, 349
many a fear for my dear, 398	scorns words, 338 screw your, 308
my bleeding, 65	the had man's 87
my, has the best of my days, 737	they retain, almost after life, 492 unmatched for, 270 want of, not to be content, 81 weakened, if any fancies my, 660
my, too apt to purr, 165	want of, not to be content. 81
no hope of seeing my, 600	weakened, if any fancies my, 660
no one can discard his, 602	who has not, should have legs, 885 Course, a star in its eccentric, 265
nor see his native, 421	resume the, which I had abandoned,
nothing good to be had in the, 158	6.41
On save my, 248	they whose, 236
many a fear for my dear, 398 my bleeding, 65 my, has the best of my days, 737 my, 'tis of thee, 336 my, too apt to purr, 165 no hope of seeing my, 600 no one can discard his, 602 none love their, 87 nor see his native, 421 nothing good to be had in the, 158 Oh save my, 248 our, challenges our care, 329 our, right or wrong, 106 our, still our country, 392	they whose, 236 Court affords food for satire, 405 cabinet, camp, 89
our, still our country, 392	
our, still our country, 392 people hate each other, 158 restore thy light to thy, 579 save my, 255 service, done his, 136 service, hath done his, 357 serviceable to his, 546 sold his, for gold, 703 still, she is my, 80 stronger Tory in, 2 that is my, where it is well with me, 696	city, camp, 352 everyone for himself at, 774 far from, far from care, 778 four ways to win men's grace, 6 friend to the, 491
save my, 255	far from, far from care, 778
service, done his, 136	four ways to win men's grace, 6
serviceable to his, 546	
sold his, for gold, 703	holy water, 768
still, she is my, 80	holy water, 768 incense of the, 692 leave the, before it leave thee, 816
that is my, where it is well with me.	let him denart the who wishes to be
	let him depart the, who wishes to be honest, 533 love rules the, 272 of heaven, 242
the undiscovered, 315	love rules the, 272
thou art free, my, 398	so many men in, so many strangers,
to die for one's, 523	_ 649
they've undone his, 1 thou art free, my, 398 to die for one's, 523 to enjoy the, 372 to fly from town to, 531	the, does not make us happy, 719
ungrateful, 565	turmoiled in the, 297 was pure, her, 360
we left our 19	whipped out of the, 290
who loves his, 81 who loves not his, 58	who has seen the, has seen the world, 728
who serves his, needs no ancestors.	Courts and compa places to leave the
120	world, 78 and cities she had seen, 271
will not love his, 303	and cities she had seen, 271
wishes to be served, not domineered,	not born for, 250
Country's arms, for more, their country's heart, 15 bosom, from thy, 297 cause, his, 253	grown old in, 177 not born for, 250 Courted and illted, better than never
country's neart, 15 hosom from thy 297	Courted and illted, better than never courted, 68 most, farthest retires, 98 Courtenay, Earl of Devon, 445 Courteous though coy, 102 Courtesies, may freely receive, 793 melted into, 280 unexpected, 208 Courtesy, a beast in. 160
cause, his, 253	Courtenay, Earl of Devon. 445
	Courteous though coy, 102
cause, your, 142 glory, for his, 269 name kept respectable, 38 thy God's, and truth's, 301	Uourtesies, may freely receive, 793
name kept respectable, 38	unexpected, 208
thy God's, and truth's, 301	
welfare, our, 157	always room for, 131

a	Cowards, all men would be, 102, 263
Courtesy and mildness, nothing more valuable than, 662 candy deal of, 293	are cruel, 141 die many times, 303
valuable than, 002	die many times, 303
conciliates, 507	honest folk are, 750
acete nothing 767	in scarlet, 151
flower of, 120 full o', full o' craft, 781, 782	many, if they had courage, 824 peace breeds, 307
full o', full o' craft, 781, 782	peace breeds, 307
glozing, 222 greater man, the greater, 370	plague on all, 293 true-bred, 292
greater man, the greater, 570	very talkative, 556
grows in court, 161	Coward's virtue, 238
less of your, 816	wirthe shanicion, out
may strain, 321 on one side, 768	Cowardice, empires not maintained by,
nhrase of gentlest, 271	611
phrase of gentlest, 271 princes of, 236 scant of, 272	pale cold, 291
scant of, 272	to seek refuge in death, 714
to strangers, iv	Cowardly that fears to live, 137 Cowl, I like a, 129 Cowslip's bell I lie, in a, 276
to whom cumbersome, for	Cowelin's hell I lie, in a, 276
wins woman, 370	COWSIDS WALL, 447
would seem to cover sin, 326	
Courtier all my days, 254	Cov. courteous though, 102
Courting, fine weather when people are,	none more, 200
Courtly once, and conscientious still, 30	Crab, like a, you could go backward,
Cousin call me, but cozen not, 765	314
Coutts, Miss Anja-ly, 17	walk straight, to make a, 476
Coutts, Miss Anja-ly, 17 Coventry, sent to, 457	Creeked-up, we must be, 112 Creeke o' his cheatery wha 814
Clover what it could not muc, 191	Cracked-up, we must be, 112 Cracks o' his cheatery, wha, 814 when it, it bears, 880 Cradle and the grave, the, 128
Chromet Stretch vour legs according to	Oradle and the grave, the, 128
Company Sin Roger de 347	fair in, foul in saddle, 777
Covers who discovers 795	hand that rocks the, 380
Covet, all, all lose, 753	learnt in the, lasts to the tomb, 878
Coverley, Sir Roger de, 347 Covers, who, discovers, 795 Covet, all, all lose, 753 not that which men, 345	of renoging age, 200
Coverous and profuse, 403	of the deep, rocked in the, 392 rock the, till they bruise, 102
man always noor, 5/2	rock the, till they bruise, 104
not, but sparing of his own money,	rocking a grown man in the, 38 shod in the, 847
634	stands in the grave, 155
spends more than the liberal, 855 Covetousness becomes no one, 497	Cradles rock us nearer to the tomb, 408
breaks the bag, 768	Cradled in care and woe, 183
hoards itself dear, 766	into poetry, 331
to avoid, is to conquer a kingdom.	Oraft against craft, 768
525	and credulity, 38 bringeth nothing home, 768
young, when all sins grow old, 879	he that hath not the, 796
Covets, who, deservedly loses, 491 Coveys, wounded, 43	maun hae claes, 768
Cow, consider good, 441	smart little, 144
curst, hath short horns, 741	so long to lerne, 77 Craftiness, in their own, 413
died of, tune the, 444	Craftiness, in their own, 413
good, hath a bad calf, 823 good, may have ill calf, 743	Oratty knave needs no nawker, 741
good, may have ill calf, 743	man, to a, 871 Craggs, Jas., 249 note Crambe repetita, 510, 623 Crams and blasphemes, 223 Crank makes revolutions, 447 Crank makes revolutions, 5647
ill-willie, should have short horns,	Crambe renetita 510 623
755 knows the worth of her tail, 855	Orams and blasphemes, 223
thank you, pretty, 359	Crank makes revolutions, 447
thinks she was never a calf, 861	Cras credo, hodie nihil, 552 note fore melius, 510 ingens iterabimus æquor, 621
tint never a, that grat for a needle,	fore melius, 510
800	ingens iterabimus æquor, 621
to the ha', ca' a- 765	istud, quando venit, 518
to the ha', ca' a. 765 to the ha', drive a, 771 to the hall, bring a, 764	quid sit futurum, fuge quærere, 655 Crash of solar and stellar systems, 71
when she kissed her, 444	Craw flees, when the, her tail follows,
who will sell the, 886	880
Cowe are my nassion 114	Crawl upon the surface of the earth,
far-off, have long horns, 778	
Cow s tall, like a, 100	Crawling between heaven and earth,
Coward, nattery to name a, 376	515
I am an arrant, 135	Creaking of his clumsy boots, 30 Cream of other's books, 232
no herb to heal a, 358	masquerades as, 143
never forgave, 348 no herb to heal a, 358 sneaks to death, 276	Created by him, and for him, 434
that would not dare, 269	Oreated by him, and for him, 434 half to rise, 246
to the strong, 330	Oreation, her delicate, 397
upon instinct, 293	sleeps, 406

Greation this hadiless 317	Cressets, burning, 293
Creation, this bodiless, 317 Oreation's blank, 142 blot, 142	Oressid, false as, 301 Oretan with the Cretans, 451
blot, 142	Oretan with the Oretans, 451
dawn beheld, such as, 54 heir, 145 Creator, remember now thy, 419	Cretans always liars, 473
heir, 145	the, 480 Crew, the valiant, 125
storehouse for the story of the, 7	Cricket on the hearth, 221 Kipling on, 186 Crickets, merry as, 293 shall not hear, 289 Crier cried "O yes!" 18 Crime a like a good deed, 671
Greature, every, of God is good, 435 loved thy highest, 370	Kipling on, 186
loved thy highest, 370	Orickets, merry as, 293
	shall not near, 209
Oreatures base, these, 344	Orime a like a good deed, 671
death of his fellow, 139	Orime, a, like a good deed, 671 absent from our inclination, 535
living, we should not treat as worn- out shoes, 451	accessory to the, 632
lovely sweet innocent, 386	all the forms of, 613
loves his, 345	and inclination to crime, 631 and sorrow cease, 410
spiritual, 215	art so near to, 236
that look before and after, 11	assessment of a former, 488
out snoes, 451 lovely sweet innocent, 326 loves his, 345 spiritual, 215 that look before and after, 71 the meanest of His, 31 these delicate, 324 Credat Judwu, 510	art so near to, 236 assessment of a former, 488 by fortune's, 237
Credat Judæus, 510	
Credendum quia impossibile, 510 Credit and the eye, 889 dead corpse of Public, 387 decayed, take heed of, 763 keeps the crown o' the causey, 768	consecrate a, 51 covered up by another crime, 669 dread follows, 719 equalises, 511, 796 equals, 555 grin courage by, 605
Oredit and the eye, 889	dread follows, 719
dead corpse of rubito, 557	equalises, 511, 796
keens the crown o' the causey, 768	equals, 535
lost, all lost, 538	gain courage by, 605
lost, society falls, 538	his own, bests every man, 688 in someone else's judgment a, 658
keeps the crown o' the causey, 768 lost, all lost, 538 lost, society falls, 538 lost, what is left? 538 only those without, lose it, 538 private, is wealth, 181 public, 83 who has lost his, 795	is to be taken, 136
private is wealth, 181	its own punishment, 669
public, 83	lucky, is called virtue, 645
who has lost his, 795	its own punishment, 669 lucky, is called virtue, 643 madden to, 54 men whose joys are mixed with, 622 man founded on reason, 619
Creditors a superstitious set, 700	none founded on reason, 619
a thousand ways of cheating, roo	
a thousand ways of cheating, 700 Credo, quia absurdum, 510 Credulity, a craving, 117 disadvantage of honest hearts, 334	none to be twice punished for one,
disadvantage of honest hearts, 334	not the scaffold, brings shame, 714
gives rumour growth, 666 season of, 241 welcome fond, 269 Oredulous man is a deceiver, 7 of what they long for, 369 vulgar, 274 Oredulus illis, at non ego, 687 Oredunt quod volunt, 537, 577 Oreech, the very words of, 103 note Oreed, a comfortable, 61	on a larger scale, 535
season of, 241	on a larger scale, 535 permitted by all, 570 permitted by all, 570
Oredulous man is a deceiver, 7	profits, whom the, is the criminal,
of what they long for, 369	
yulgar, 274	safe way to, is through crime, 634
Credulus illis, at non ego, our	safe way to, is through crime, 634 the atrocious, 241
Greech, the very words of, 103 note	the contagion of, 452 they that most impute a, 369
Oreed, a comfortable, 61 and test vanish, 400	throttle-valve of, 268
and test vanish, 400	thy godlike, 59
as to the Christian, 330	to love too well, 253
Calvinistic, 242 is, my, 96	to read collects, 203
no narrow, 340 of slaves, 242	who meditates is guilty of it, 597
of slaves, 242	worse than a, a blunder, 456, 714
our earliest, 165 outworn, 396	throttle-valve of, 268 thy godlike, 59 to love too well, 253 to read collects, 203 who is contented with one, 657 who meditates, is guilty of it. 597 worse than a, a blunder, 456, 714 Orimes, authority of God to cover, 605 differing fate of, 507 dignity of, 232 its joys and, 34 my verse does not impute, 611
sanning a solemn, 53	differing fate of, 507
sapping a solemn, 53  Oreeds agree, if our, 228 and opinions, 334 and opinions, 334	ita jova and, 34
and opinions, 334	my verse does not impute, 611 never secure from anxiety, 696
and philosophies change, 382	never secure from anxiety, 696
behind all. 189 I view with toleration, 168	of fate, 256 one virtue and a thousand, recoil
keys of all the, 366	on their author, 666
out-worn, dust of, 330	some made honourable by the event,
than in half the, 307	
Green a bairn maun, or he gang, 739	spare the persons, expose the, 631
behind all. 189 I view with toleration, 168 keys of all the, 366 out-worn, dust of, 330 than in half the, 367 the rot of, 390 Greep, a bairn maun, or he gang, 739 and intrude, and climb, 223 before ye gang, 768	spotted With 211, 99
before ye gang, 768 Oreeps or flies, 214 Oreen for daughter, had, 234	
Oreeps or flies, 214	quos inquinat æquat, 511
Creon, for daughter, had, 234	Oripple, no halting before a, 852
ne sutor ultra, 599	Crimen non prodere vuttu, 313 quos inquinat æquat, 511 Cripple, no halting before a, 832 who mocks a, 798 with his crutches, to beat a, 139
Creon, for daughter, flad. 294 Crepidam, ne sutor supra, 599 note ne sutor ultra, 599 Cresce di, cresce 'l freddo, 758 Crescit amor nummi, 511	Gripples, go it, ye, 465
Crescit amor nummi, 511	General Control of the Control of th

Cripples, who lives with, 797 Orispinus again, 525 tterum, 525 Cristes lore, 75 Oritic aggle	
Crispinus again, 525	Cross, safety in the, 560 salvation from the, 483 sparkling she wore, 244 this man bears a, 507
iterum, 525	salvation from the, 483
Oristes fore, 75	this man beam - 507
Oritic, a, 281 airbell of the, 29 an honest, 512	to everyone his own gooms hereigh
arrhen of the, 29	to everyone his own, seems heaviest,
in the town aroun 075	way of the, 705 Crosses bring forth the best events, 163 cares and grief, 292 ladders to Heaven, 768 Crotchets in thy head, 278
in the town, every, 235 make each day a, 244 Critics are, who the, 116	Crosses bring forth the hest events 163
Critics are who the 116	cares and grief, 292
cut-throat bandits, 45	ladders to Heaven, 768
gallery 98	Crotchets in thy head, 278
gallery, 98 in rust, 2	
like brushers of noblemen's clothes,	Crousest, man's aye, in his ain cause,
768	Orow hewails the sheet our
ready-made, 58	Crow bewails the sheep, 855 if the, had fed in silence, 688 is white, 142 nor crosk neither, 870
the difficulty of the, 511	is white 142
who have stamped out poet's hope,	nor croak, neither 830
41	one, does not make winter gag
who themselves are sore, 58	stripped of its stolen colours 593
Critic's sleeve, pin faith on, 79 smile, 270	think thy swan a, 319
Critics' condemnation 590	thinks her ain bird whitest, 773
Critics condemnation, 590 Critical, easier to be, 117 nothing if not, 323 Criticise, but never, 243 Criticisus alvae 70	thinks her own bird fairest, 855
nothing if not, 323	to pluck with you, 741
Criticise, but never, 243	Grows home 1 than grare, 740 note
Criticising elves, 79	not whiten for marking 765
Criticism, cant of, 347	reported blacker than 15
Criticism, cant of, 347 father of English, 178 is easy, 719 is out of season, 349 rod of, 117 science of, 37 Criticisms page no 199	Crow's no whiter for being marked 555
is easy, 719	Crowd accompanying a 500
rod of 117	an usurping, 255
grience of 77	desires and notions of the 500
Criticisms page no 100	I hate the uncultivated, 624
Critique est aisée l'art difficile 710	is many-minded, 473
Crittenden, J. J., 106 note	is not company, 11, 741
science of, 37 Criticisms, pass no, 128 Critique est aisée, l'art difficile, 719 Crittenden, J. J., 106 note Croak into your ears, 36 Crockett, David, 460 Crocks, all your, on one shelf, 770 Crocodile, the encased, 182 Crocodiles' tears, the wisdom of, 10 Crocodilian world, 260 Crocus, anemone, violet, 366 Cromwell damned to everlasting fame, 247 Dryden on, 121	is white, 142 nor croak, neither, 830 one, does not make winter, 838 stripped of its stolen colours, 593 think thy swan a, 319 thinks her ain bird whitest, 773 thinks her ain bird whitest, 773 thinks her own bird fairest, 855 to pluck with you, 741 white, exceeding rare, 740 note Crows bewail the dead sheep, 765 not whiter for washing, 768 reported blacker than they are, 855 Crow's no whiter for being washed, 741 Crowd accompanying, a, 580 an usurping, 255 desires and notions of the, 500 I hate the uncultivated, 624 is many-minded, 473 is not company, 11, 741 let the, delight in mean things, 706 not feel the, 99 nothing moderate pleases, 14 of common men, 334
Crockett, David, 460	not leef the, 99
Crocks, all your, on one shelf, 770	nothing moderate pleases, 14 of common men, 334 of vulgar men, 55 pass in a 201
Crocodile, the encased, 182	of walcon man 55
Crocodilies tears, the wisdom of, 10	Dass in a 801
Orocola anomono wieles 700	pass in a, 801 ten make a, 594 the hum, the shock of men, 52 the low-born, 556 the madding, 152 the promiscuous, 212 the, rages, 667 'twas in a, 10
Cromwell damned to everleating a	the hum, the shock of men 52
247 aumined to everlasting lame,	the low-born, 556
Dryden on, 121	the madding, 152
	the promiscuous, 212
Oliver, maxim as to peace, 869 Cromwell's ambition and religion, 39 Crony, trusty, drouthy, 44 Crooked straight, set the, 234 Crop, after a bad, sow, 639 has belied our hope, 682 still in the blade, 487 C watering last year's, 128	the, rages, 667
Cromwell's ambition and religion, 39	'twas in a, 19
Crony, trusty, drouthy, 44	Who mixes not with the
Crop often straight, set the, 234	wiser because sufficiently
has belied over home coo	Crowds without company 140 wise, 658
still in the blade 497	Crowded hour of glorious life 274
watering last year's 100	Crowes feet under your eie. 77
	twas in a, 19 values things by report, 712 who mixes not with the, 884 wiser, because sufficiently wise, 638 Crowds without company, 142 Crowded hour of glorious life, 274 Crowes feet under your eie, 77 Crowing, little bantams great at, 819 Crown, a fruitless, 309 and justice, 357 by Freedom shaped, 403
others', more abundant, 538 Others', more abundant, 538 Others', more abundant, 538 Others', Latin inscriptions for, 513 Others, Latin inscriptions for, 513 Others, a bloodie, 544 as nine highways, 757 deserves no crown, 240 note each, has its inscription, 771 every man must carry bis 775	Orown, a fruitless, 309
Orosiers, Latin inscriptions for, 513	and justice, 357
Uross, a bloodie, 344	by Freedom shaped, 403 corruptible, 432
described nighways, 757	
each has its soun, 240 note	defend the, according to law, 454 every noble, of thorns, 72 from the spear a, 483 golden in show, 219 hat without a, 169 head that wears a, 295
every man must come himself	every noble, of thorne 70
every man must carry his, 775 he that had no, 261 I trust in the, 511	from the spear a. 483
I trust in the 511	golden in show. 219
it is a, to fear what you cannot	hat without a, 169
overcome, 511	head that wears a, 295
it is a, to fear what you cannot overcome, 511 last at His, 18	head that wears a, 295 him, honour him, 390
make a crutch of your, 822 no burden, but support, 390 no crown, 240	if it hurt us, 15 no cross, no, 240 no cure for headache, 741 not the king.
no crown 240	no cure for hoods -to
no man hath a wal-at are	not the king's 279
nothing unless in the 607	of all virtues 77
no man hath a velvet, 832 nothing unless in the, 607 of gold, the, 365	of glory, the hoary head in -
on the bitter, 292	no ture for headache, 741 not the king's, 278 of all virtues, 77 of glory, the hoary head is a, 416 of life, 435 of life, death is the, 407
	of life, death is the, 407
	- Est int

Crown of life, I will give thee a, 436	Cud of fancy, 287 note
ourselves with rosebuds, 423	Cudgel brings peace, 807
right of the, 573	Cui malo, 511
right of the, 573, so cruel is, 241	Cuidar não he saber, 868 Cuider! combien tu nous empesches, 726
that doth the cowl obey, 399	Cuider! combien tu nous empesches, 126
to her husband, a, 416	Cuique suum, 512
to wear a, 298	Culpa, nulla pallescere, 550 redurguit ipsum, 645 Culpam pena premit comes, 512 prætexit hoc nomine, 508
Crowns are empty things, 107 Crown's disguise, 3	reaarguit ipsum, 645
Urown's disguise, 3	Culpam pæna premit comes, 512
Crowned with immortality, 182	præteutt not nontine, 506
Crowner's quest law, 318	vitavi, 709 Cultivation necessary for minds, as for.
Crucem sceleris pretium tulit, 507 si portas, 390 note	fields, 699
Carrie wie wie 1016 705	of the fields, 692
Crucis, via, via lucis, 705	of the soil not easy, 632
Oruel as a schoolboy, 361 as death, 373	Culture evil seed and lack of, 73
cowards are, 141	Culture, evil seed and lack of, 73 great law of, 70
in love, what will your hatred be,	is reading, 6
654	is to know the best, 6
miserable to be so, 27	lend a natient ear to, 568
not unnatural, 317	of the mind, 492 spoil, with, 102
only to be kind, 317 trick of catching fishes, 359	spoil, with, 102
trick of catching fishes, 359	the passion for sweetness and light, 459
Cruelty, cowardice mother of, 768	459
days of, 495	Cum grano salis, 512 Cunctando restituit rem, 512, 698 Cunning, a weak and sluggish, 8 and strength, 513 for the hook, too, 102
dreaded against themselves, they	Cunctando restituit rem, 512, 698
turn against another, 530	Cunning, a weak and sluggish, 8
	and strength, 513
more cruel if deferred, 768	for the hook, too, 102
Mr., 37	greatest, to have none, ose
not in, not in wrath, 193	is no burden, 768
remedy of, 495	man appears, 16 men pass for wise, 10
more cruel if deferred, 768 Mr., 37 not in. not in wrath, 193 remedy of, 495 vice of ancient world, 227 very is our glow 511	men pass for wise, 10
your, is our glory, 511	surpasses strength, 840
Cruise, we are on our last, 349	Cunning-simple, 500
Crumbs are also bread, 768	Cuning-simple, 360 Cup, a full, hard to carry, 742 and lip, many a slip 'twixt, 867
on the are, feeding the devil, and	Circaan, 95
vice of ancient world, 221 your, is our glory, 511 Cruise, we are on our last, 349 Crumbs are also bread, 768 on the fire, feeding the devil, 806 which fall, 427 Crumenam, ad, 494 Cruoris, plena, hirudo, 564 Crush of worlds, 1 out the infamous thing, 715	every inordinate, 324
Gunavia mlang himuda 564	fill the, 363
Graph of worlds 1	hard to carry a full, 811
out the infamous thing, 715	of gold or glass, 676
Crushed, incensed and, 9	stay at the third, 160
odours, are sweeter, 264	of gold or glass, 676 stay at the third, 160 the ruddy, 273
Crust of bread and liberty, 254	when fullest, bear it evenest, oou
Courtab shouldered his 146	Cups, counsel over, 767
Crutches, one foot better than two, 837	flowing, run swiftly round, 196 in their flowing, 296
that went on, 289	in their nowing, 296
Crutches, one foot better than two, 837 that went on, 289 Cruz criticorum, 511	
medicorum, 511	the flowing, 537 Cupar, he that will to, 800 Cupboard love, 768
Cry, for an end is at hand, 356	Cupar, ne that will to, out
is still, "They come," 310	Cupboard love, 700
medicorum, 511  Cry, for an end is at hand, 356 is still, "They come," 310 it up, 353 make 'em, 262 much, little wool, 828 molarunge but a, 366	Cupid, a blind gunner, 132
make 'em, 262	Dan, 281 frivolous bolt of, 222
much, little wool, 828	god of talking cowards, 405 hath clapped him on the shoulder,
no language but a, 366	hath clapped him on the shoulder.
one, common to all, 712 out before you are hurt, 871	287
outrageous, dreadful yelling, 345	is a knavish lad, 282 kills with arrows, 280 painted blind, 282 silent note of, 26 there love stood, 260
	kills with arrows, 280
to have a good, 169	painted blind, 282
Cowing horn with travail and strong.	silent note of, 26
when they last, can, 254 Crying, born with travail and strong,	L Has long stood, 200
Crystal vonth deemed. 34	the rent roll 361
Cubre, quien te, te descubre, 795	Cupid's crafty arrow, 280
Cuckoo and nightingale, 861	curse, we call it, 240
hnds. 282	Cupid's crafty arrow, 280 curse, we call it, 240 Cupidinis arcus, 630
blithe new-comer, 395	Cupido, dira, 685 ignoti nulla, 557
comes to the bare thorn, 464	tytuut tuttu, oot
lands since //1	
loude sing, 441	Cur curst must be tied short. 741
to fence in the, 871	Cupressi, inter viburna, 704 Cur curst, must be tied short, 741 Curs brabbling never want sore ears
to fence in the, 871 when you hear, turn your money,	Cur curst, must be tied short, 741 Curs, brabbling, never want sore ears
to fence in the, 871 when you hear, turn your money, 875	764
blithe new-comer, 395 comes to the bare thorn, 464 loude sing, 441 to fence in the, 871 when you hear, turn your money, 875 Cuckoo's twin notes, 397 Cucumber, that confounded, 18	Curress, must be tied short, 741 Curs, brabbling, never want sore ears, 764 cry of, 302 of low degree, 148

Curs tame each other, 301 yelp, mastiff quiet, 860 Curæ leves loquuntur, 513 mordaces, 707 Curas edaces dissipat, 521 Curate, a pale young, 144 fatter than his cure, 361 licks the knife, when the, 881 the mildest, 143 the very name of a, 336	Curtsey while you're thinking, 119 Custard of the day, 252
yelp, mastiff quiet, 800 Cure leves loguintur, 513	Custodes, quis custodiet ipsos, 639
mordaces, 707	Custodes, quis custodiet ipsos, 639 Custom, a bad habit called a, 815 a bad, should be abolished, 584
Curas edaces dissipat, 521	a bad, should be abolished, 584
Curate, a pale young, 144	a tyrant, 699
licks the knife, when the, 881	a very powerful master, 699 act according to, 13
the mildest, 143	ancient, 788 another law, 788
the very name of a, 336 Cure at the beginning, 668 cheap and universal, 93	another nature, 788
chean and universal, 93	bad as death to change a, 871
for every evil, 115 God sends the, <sup>784</sup> half the, to know the disease, 872 in his own hands, 793	bad as death to change a, 871 bad, better broken, 739
God sends the, 784	becomes another nature, 508 becomes law, 768
in his own hands, 793	before all law, 105
it is nard to, sii	before all law, 105 command of, 788 dupes to, 100
of souls, quacks in the, 168	dupes to, 100 every country has its, 773, 849 force reason from the rut of, 581 founded in old, 88 good, surer than law, 480 great is the power of, 508 hath endeared, 15 idol of fools, 768 ill, must be broken, 740 in place of law, 592 is, as the, 700 is held as law, 508
the grand of all maladies, 70	force reason from the rut of, 581
the disease, 11 the grand, of all maladies, 70 to, all by the same salve, 527 toil's sufficient, 233 Cured, can't be, must be endured, 80, 877 willingness to be, 631 Curfer delicare and to 513 Curfer delicare and to 513	founded in old, 88
toil's sufficient, 233	good, surer than law, 480
willingness to be 631	hath endeared, 15
Curfew tolls the knell, 151	idol of fools, 768
	ill, must be broken, 740
Curiousement s'enquerir, 318 note Curiosity born of jealousy, 719	in place of law, 592
Curiosus, ne sis, 615	is held as law, 508
nemo quin sit malevolus, 596	is held as law, 508 is no argument, 155
Curious, age more, than devout, 410	is no small thing, 451
in unnecessary matters, 423	makes all easy, 842
and unfamiliar, things, 163 in unnecessary matters, 423 Curiously, inquire not too, 466	makes goodness easy, 629
to consider too, 318	makes laws of conscience, 724
Curiousness a perpetual wooing, 160 Curl, that winter, 165	more honoured in the breach. 312
Curls, his ambrosial, 255	needs no excuse, 788
Curlousness a perpetual wooling, for Curl, that winter, 165 Ourls, his ambrosial, 255 Hyperion's, 317 Curled minion, 4 Current that with gentle marmur, 277 Currenti calcar addere, 513 Currunt, qui trans mare, 506 Currus bovem trahit, 872 Currus an artist by the week to, 82	is no argument, 155 is no small thing, 451 laws serve, 575 makes all easy, 842 makes goodness easy, 629 makes laws of conscience, 724 makes things bearable, 659 more honoured in the breach, 312 needs no excuse, 788 never conquers nature, 620 nothing greater than, 606 of the country, 82 one good, 361 plague of wise men, 768 reconciles, 37
Current that with gentle marmur. 277	of the country, 82
Currenti calcar addere, 513	one good, 361
Current, qui trans mare, 506	plague of wise men, 768
Curse, an artist by the week to, 82	reconciles, 37 rules speech, 593 rules the law, 768
and be cursed, 135	rules the law, 768
I called thee to, 412	stale, 305
Curse, an artist by the week to, 82 and be cursed, 135 I called thee to, 412 not the king, 419 not worth a, 189	strong in, 326 that monster, 317
on his virtues, 1	that unwritten law, 105
on that man, 237	that unwritten law, 105 the authority of, 546
shall be on thee. 341	the best interpreter of law, 508 the coward's plea, 81 the great guide, 173 the tyrant, 323
such a terrible, 17	the great guide, 173
not the Ring, 419 not worth a, 419 on his virtues, 1 on that man, 237 primal eldest, 317 shall be on thee, 341 such a terrible, 17 the causeless, shall not come, 8 the greatest, to man, 16 the second general, 8 Curses are like chickens, 768 are like processions, 768 dark, rigged with, 223	the tyrant, 323
the second general. 8	tyrant, had not shackled man, 373 vanquishes custom, 506 worthy men misled by, 98 Customs and men of ancient times, 592 bad, are not binding, 759 court'sey, 296 good, laws undo us, 887
Curses are like chickens, 768	worthy men misled by, 98
are like processions, 768 dark, rigged with, 223 not loud, but deep, 310	Customs and men of ancient times, 592
not loud, but deep 310	court'sex. 296
Cursed, fox thrives best when, 869	good, laws undo us, 887 habits, old, 389
Cursed, fox thrives best when, 869 Cursing like a very drab, 315 restoreth again, 77 the bad man's charity, 135	habits, old, 389
the bad man's charity, 135	observer of men's 595
the fruit of, 135	lost for want of use, 768 observer of men's, 595 old, best, 835
Curtain, draw the, 717	so many countries, so many, 849
the fruit of, 135  Curtain, draw the, 717 draws the dark, 409 drop, darkness the, 408 lecture, 23 note o'er the world, 32  Curtain, draw the, 207	this age and its, 616 Custom's idiot sway, 97 Cushion, them as never had a, 128
lecture, 23 note	Cushion, them as never had a, 128
o'er the world, 32 Curtains, draw the, 297	Cushions, soft easy, 238
never meant to draw, 249	Cut and come again, 102 a short, is a brief time 507
Curtesie, mirrour of all, 75	a short, is a brief time, 507 down, like a flower, 438
Curtsey, mutilated, 149	the unkindest, 304

Cut them on Monday, cut them for health, 465 purse, a sure ready money trade, 741 of the empire, 317
Cuttle-fish (see Scuttle-fish) doth like the, 262 the discharge of the, 550
Cycle and epicycle, 217
of Cathay, 362
Cyclopædia, a living, 209
Cyclopæ with one eye, 88
Cynic frown, strive with, 91
knows the value of nothing, 391
Cynicism, I hate, 349
intellectual dandyism, 210
Cynosure of neighbouring eyes, 221
Cynthia of this minute, 248
Cypress and myrtle, 54
funeral, the, 344
Cypresses, as the, among smaller trees, 704
Cyrus, epitaph of, 453
Cythere's breath, 290

#### D

D, sings double, 18
a big, big, 143
D. O. M. (Deo optimo maximo), 517
Da spatium, 514
Dacian mother, 54
Dad, called my brother's father, 290
Dads, raw, make fat lade, 844
Dadivas quebrantan peñas, 782
Deffine does nachting 768 Daffing does naething, 768 Daffodils, 290 Danodiis, 290
dances with the, 395
Dagger in me, stick'st a, 284
is this a, 309
Daggers, I will speak, 317
Dagobert, King, 853 Daimon andri prosunë kaka, hotan, 476 Dainties of the great, tears of the poor, unbought, 514 Dainty appetite wants many dishes, 536 are unfortunate, 724 let not plenty make you, 816 plenty makes, 841 Dais eisē, 469 Daisie, or els the eye of the day, 78 Daisies and buttercups, 68 as men callen, 78 as men callen, 78
myriads of, 404
pied, 221, 282
smell-less, 137
when our toes are turned up to, 18
white, sheets o', 44
Daisy, a mountain, 43
by the shadow that it casts, 404
commonplace of nature, 395
the poet's darling, 394
Dakru' adakrua, 469
Dallousy, and thou, 257
Dally, none but fools will, 125
Dam leaps, where the, the kid follows,
882
Dame, our sulky, sullen, 44 Dame, our sulky, sullen, 44
that loves to rove, 269
Dämmerung, freundliche
Liebenden, 733
Dame, a parson's, 155 Lichtder those authors whom they never read.

Damn with faint praise, 250
with faint praises, 405
Damnant quod non intelligunt, 514
Damnare quod nescias, 659
Damnation, distilled, 155 Damnare quod nescias, 659
Damnation, distilled, 155
loud, long, and, 275
of his taking off, 308
round the land, 248
wet, 376
Damnations, distinct, 34
Damned endure, what do the, 91
genteelly, 207
seen him, ere I'd have challenged
him, 289
to fame, 252 to fame, 252 Damnent, ne, quæ non intelligunt, 590
Damning, I see no hint of, 372
those they have no mind to, 49
Damnorum maximum, 490
Damnosa hereditas, 514 Damnosa hereditas, 514
Damp, moist, unpleasant, 11
Dan, a quien, no escoge, 760
Danaos, timeo, 656
Danari del commune, i, 843
Dance and sing, 360

better than becomes
woman, 644
in a net, you, 888
is a measured pace, 8
ioin the 118 join the, 118 learned to, 244 light is the, 256 love will make an ass, 822 of plastic circumstance, 32 on the sands, 326 that Claribel may, 7 on the sands, 326
that Claribel may, 7
to dress, 218
to every tune, 87
walk before they, 251
when you do, 290
who have learned to, 251
Dancer, coiner of sweet words, 4
greater the fool, better the, 172
Dances, everyone who, is not happy, 776
like an angel, 2
midnight, 253
well to whom fortune pipes, 790
with the daffodils, 395
Dancing days are past, 207
days, past our, 320
in chequered shade, 221
the better the worse, 12
with heavy shoes, 8
Dandies praise him, 613
Dandin, George, 731
Daneia, ta, doulous poiei, 478
Dandyism, intellectual, 210
Danger, a certain, 242
by social, bound, 374
common, common safety, 658
common, common safety, 658 common, common safety, 658 common, produces agreement, 507 dared at last, 273 deviseth shifts, 326 first in, 255 foreseen is half avoided, 741 get me out of, 716 greedy of, 497 he is free from, who is on his guard, in delay, 134 in the deed, 7 increases pleasure, 628 less for being near, 576 levels, 57 lone sheep's in, 859

Danger mistrust enquing 200	Dark, I love the, 6
Danger, mistrust ensuing, 299	if you shut your eyes, 812
nature shrinks from, 16	if you shut your eyes, 812 soul, and foul thoughts, 222
never overcome without danger, 620	to drive black hogs in the, 811
no game worth a rap without, 100	what in me is 211
not sight if it seems sight, 14	what in me is, 211 who runs in the, 798
no game worth a rap without, 150 not slight if it seems slight, 14 nothing sure against, 606 of chief men in commotions, 649	who runs in the, 798 with excessive bright, 214 Darkest day will pass, 102 hour nearest dawn, 855 Darkling in a world of tears, 45 Darkness, a distant voice in the, 195 again and silence, 195 and in storm, 20 and the shadow of death, 413 bred in, 53 buries all, 252 coat of, 178 deem they light, 20
on the door 10	Darkoet day will pass 102
on the deep, 19	hour nearest dawn, 855
on the utmost edge, 219 past, God forgotten, 769 pleased with the, 122	Derkling in a world of tears 45
past, God forgotten, 709	Dealing in a world of coars, to
preased with the, 122	again and silence 195
remove, and all restraint is removed, 693	and in storm 20
ann of anost minds 74	and the shadow of death 413
spur of great minds, 74 sweet is the, 523	hand in 57
sweet is tile, 525	huries all 252
swifter when despised, 506	00at of 178
the chant 105	deem they light 20
take example from others', 635 the absent, 105 the remedy for danger, 887 there's, 21	deem they light, 20 deep into that, 242
the remedy for danger, our	fire, and chains, 386
this nottle 907	from true light 73
this nettle, 293 uninstructed love, 628	from true light, 73 how great the, 647 how profound, 406
wall nest 351	how profound 406
well past, 351	like a wall, 233
which should repel, is loved, 628	lowest denths of 653
without, we cannot get beyond dan- ger, 887	lowest depths. of, 653 of the land, 367
Dangers breed fears, 19	our guide, 108
dared are overcome, 635	outer, 427
desnised grow great 41	prince of 306 351
fright him no 175	productive of sublime 37
fruit sweeter ofter 523	rather than light 429
loved me for the 323	the door of 134
of others teach us 504	the instruments of 308
or delight 93	then and nothing 242
overcome by dangers, 769	visible 211
troubles cares 219	what in mortal minds 642
Dangerous in me something 319	which may be felt 411
dared are overcome, 635 despised grow great, 41 fright him, no, 175 fruit sweeter after, 523 loved me for the, 323 of others teach us, 504 or delight, 93 overcome by dangers, 769 troubles, cares, 219 Dangerous, in me, something, 319 roads, a path to fame, 53 such men are, 303 thing, is a, 243 to all, 5 Daniel come to judgment, 285	outer, 427 prince of, 306, 351 productive of sublime, 37 rather than light, 429 the door of, 134 the instruments of, 308 then, and nothing, 242 visible, 211 what, in mortal minds, 642 which may be felt, 411 Darling, mamma's, 116 nature's chief, 167 of baith auld and young, 262
such men are. 303	nature's chief, 167
thing, is a. 243	of haith auld and young, 262
to all, 5	Darlings, wealthy curled 322
Daniel come to judgment, 285	Darn, honest, better than debt. 755
Daniel come to judgment, 285 Dans l'adversité, 352 note	Darning, drudging, dusting, 337
Dansons, nous, sur un volcan, 725	of baith auld and young, 262 Darlings, wealthy curled, 322 Darn, honest, better than debt, 755 Darning, drudging, dusting, 337 Dart, a feeble, 691
Dansons, nous, sur un volcan, 725 Dante, 125 note	shook a dreadful, 213
who loved well, 31	the poisoning of a, 93 Darts begin to fly, 639 sland'rous, 219 Darwin, Erasmus, 58 note Dash and through with it, 87 through thick and thin, 97 Dasselbe in grün, 848 Data reddere nolunt, 593 Dates, one measure of stones in two of, 809
Danuha his ruda hut he tha 54	Darts begin to fly, 639
Dare pondus idonea fumo, 611 Dare, because I, 380 do all, I, 308 do, what men, 280 e'en death, 163 the scul tr. 271	sland'rous, 219
Dare, because I, 380	Darwin, Erasmus, 58 note
do all, I, 308	Dash and through with it. 87
do, what men, 280	through thick and thin, 97
e'en death, 163	Dasselbe in grün, 848
the soul to, 271	Data reddere nolunt, 593
the soul to, 271 the utmost, 533 to be wise, 495 what man dare, I, 309 Dared, he nobly, 256 to dream before, 242 Dares who breadly 273	Dates, one measure of stones in two of.
to be wise, 495	809
what man dare, I, 309	Daturum, post fata, 607 Daub their natural faces, 27 Dauber, sign-post, 124 Dauer im Wechsel, 732 Daubetter a lording 288
Dared, he nobly, 256	Daub their natural faces, 27
to dream before, 242	Dauber, sign-post, 124
	Dauer im Wechsel, 732
who nobly, 24 Darien, upon a peak in, 181 Daring attempt, greatly, 551	Daughter, a lording's, 328 an obstinate, 333
Darien, upon a peak in, 181	an obstinate, 333
Daring attempt, greatly, 551	beautiful, of a beautiful mother, 622 choose a good mother's, 766 diamond, glass wife, 741 empty and fine, 863 hold thy tongue, 666
greatly, 252	choose a good mother's, 766
serves as a wall, 490	diamond, glass wife, 741
the one hope of deliverance (60)	empty and line, 863
serves as a wall, 495 song too, 259 the one hope of deliverance, 697 Darius and Syloson, 688	noid thy tongue, 666
Dark and darktful the 100	marry your, when you can, 825
Dark and doubtful, the, 102	my, for all her life, 829
and true, 364	of markers and water, 331
as good as being without light, 813 children fear, 9 colours agree in, 9	marry your, when you can, 825 my, for all her life, 829 of earth and water, 331 of my house and heart, 52 of the gods, 361 of the voice of God, 401 one only, and no mo', 440 win, he that would the, 800 Daughters, Britannia's, 406
colours agree in 9	of the voice of Cad 404
dark, dark, 220	one only and no 444
God's ways seem, 389	win he that would the con
he that gropes in the, 852	Daughters Britannic's 406
	Paul Prior D. Dillouillia B. 400

Daughters can perce core too much for	Down nam's the 47
Daughters can never care too much for a father, 620	Day, now's the, 47 O happy, 621 of mirth, a, 161 of small things, 422
a father, 620 chaste and courteous, 348 fragile ware, 769 of my father's house, 289 of the earth and sun, 262 petted, slovenly wives, 769 two, and a back door, 885 Daughter's heart, a, 362 Dauntless in war, 270 David had his Jonathan, 161 not only hating, 122 David's day, put in oats and barley, 875 sow, drunk as, 757 Dawn, a Bacchante, 384	of mirth, a, 161
fragile ware, 769	of small things, 422
of the earth and sun 262	of sunny rest. 35
petted, slovenly wives, 769	of wrath, O, 519
two, and a back door, 885	of wrath, that, 272
Daughter's neart, a, 352	one cannot do all in one, 845
David had his Jonathan, 161	powerful king of, 373
not only hating, 122	of small things, 422 of sorrow, a, 519 of sunny rest, 35 of wrath, O, 519 of wrath, that, 272 one cannot do all in one, 845 one fair, 837 powerful king of, 373 precincts of the cheerful, 152 pushed out by day, 694 seemed to have known a better, 271 seize the present, 524, 668 should be so soon, that, 355
David's day, put in oats and barley, 875	pushed out by day, 694
Dawn a Bacchante 384	seize the present, 524, 668
exhalations of the, 88	should be so soon, that, 355 slow be the approach of that, 690 so cool, so calm, 102 spirit of one happy, 396
in that, to be alive, 395	slow be the approach of that, 690
the unlooked for 402	so cool, so calm, 104 enirit of one hanny 396
Dawns for all. God. 801	stands tiptoe, 321
sow, Grunk as, 767 Dawn, a Bacchante, 384 exhalations of the, 88 in that, to be alive, 395 look for the, 69 the unlooked-for, 402 Dawns for all, God, 801 Daw's not reckoned a religious bird, 168 Day, a lucky, 290, 519 a natural, 519 a perverse and contrary, 525	stands tiptoe, 321 suffering ended with, 3 sure pledge of, 216 that is dead, 363 that kept his, 793 that, shall end us both, 557 the eventful, is at hand, 571 the expiring, to mourn for, 73 the fairest, must set in night, 192 the long-expected, 533 the poor man's, 150 the prosperous, dawns, 643 the supreme, has come, 703 the younger, 362 to a diviner, 330
Day, a lucky, 290, 519	sure pledge of, 216
a perverse and contrary, 525	that kent his. 793
after day the same, 341	that, shall end us both, 557
always to be honoured, 519	the eventful, is at hand, 571
an ampier, 507 an artificial 519	the fairest, must set in night, 192
an empty, 234	the long-expected, 533
and night and day, 3	the poor man's, 150
and night, they wear out, 609	the supreme has come 703
as morning shows the, 219	the younger, 362
as one shall see on a summer's, 282	to a diviner, 330
at the close of the, 20	to day, from, 515
a perverse and contrary, 525 after day the same, 341 always to be honoured, 519 an ampler, 367 an artificial, 519 an empty, 234 and night and day, 3 and night, they wear out, 609 as it fell upon a, 328 as morning shows the, 219 as one shall see on a summer's, 282 at the close of the, 20 better the, better the deed, 854 brightness of a new-born, 402 bring back the, 636	to a diviner, 330 to day, from, 515 to day, peevish, 374 wait till night to praise the, 842 what one, gives, another takes, 878 while the sun shines, 811 whose better, is over, 234 will come, the, 722 woe worth the, 270 yet smiles the, 159 your first and your last, 548 your last, believe every, 567 Daye, the messager of, 75 Days and moments, 74 and nights to Addison, 177
bring back the, 636	what one, gives, another takes, 878
bring back the, 636 buries day, 410 critic on the last, 244	while the sun shines, 811
done by night appears by 878	will come, the 722
critic on the last, 244 done by night appears by, 878 each, as if thy last, 120 each present, thy last esteem, 184 each, pupil of its predecessor, 520 every, brings its work, 775 every, hath its night, 775 every man hath his ill, 775 everyone has his. 683	woe worth the, 270
each present, thy last esteem, 184	yet smiles the, 159
each, pupil of its predecessor, 520	your last, helieve every, 567
every, hath its night, 773	Daye, the messager of, 75
every man hath his ill, 775	Days and moments, 74
every man hath his ill, 775 everyone has his, 683 gan fallen, 78 glitter in the face of, 23 good things to be spoken on a good,	and nights to Addison, 177 and thou, other, 161
gan ranen, 70 glitter in the face of, 23	and times, observers of set, 768
good things to be spoken on a good,	and times, observers of set, 768 and years, what crimes have, 20 as thy, 412
854	
	count up sunny and cloudy, 675
has eyne, night has ears, 855 has set, when our short, 680 I have lost a, 490	come not, white the evil, 419 count up sunny and cloudy, 675 elder-born, 410
I have lost a, 490	evil, 216
is cold, and dark, 193 is done, the, 193	for years, 127
is the best, every, 129	evil, 210 former, better than these, 418 for years, 127 his misspent, 237 hope of future, 213 live laborious, 223 looked on better, 286 lucky and unlucky, 536 my days among the, 340 O greatest of, 522 of danger, nights of waking, 271
is the best, every, 129 lamp of, 119 long to be remembered, 621	hope of future, 213
long to be remembered, 521	looked on better, 286
long st. must have an end, 859 marked with a whiter stone, 649 marked with white chalk, 511 may bring forth, what a, 417	lucky and unlucky, 536
marked with white chalk, 511	my days among the, 340
may bring forth, what a, 417	of danger, nights of waking, 271
most calm. 161	of pleasure past, those, 717
more and more unto the perfect, 416 most calm, 161 munificent, 384 must dawn, 131	of danger, nights of waking, 271 of pleasure past, those, 717 one of these, 838 one of those, that cannot die, 395
must dawn, 131	other, 231
no. without some grief. 773	riches and honour, full of, 413
not a long, 834	saddest of year, 35
never so longe, 157 no, without some grief, 773 not a long, 834 not bad, that hath a good night, 773 not sufficing for our discourse, 680 not the recognitions 214	other, 231 riches and honour, full of, 413 saddest of year, 35 seem better, 302 seem lank and long, 143 sweet childish. 394
not sufficing for our discourse, bou not to me returns, 214	sweet childish. 394
HOU DO THE RESULTED, DIT	

Days, sweet were the, 369	Dead, one (world), 5
teach us to number our, 415	only do not return, 717
that are no more, 340, 364	or teaching letters, 497 or teaching school, 472 our respect for the, 267
that are over, 354 that have passed, 623	or teaching school, 472
that have passed, 623	our respect for the, 267
then, if ever, come perfect, 197	peace to the mighty, 68
then, if ever, come perfect, 197 these degenerate, 255	peace to the mighty, 68 quite for ever, 91
three whole, to wait, 550 Day's march nearer home, 227 report of wrong, 98 sweetest moments at dawn, 391 Daylicht convent of the corne, 509	rather be, than live dead, 697 note saints, praise, 172 sea fruits, 230
Day's march nearer home, 227	saints, praise, 172
report of wrong, 98	sea fruits, 230
sweetest moments at dawn, 391	
Daylight, consult, as to gems, 509 of honest speech, 209	evil of the, 453 the mighty, 373 the place of the, there, where the unborn are, 646
of honest speech, 209	the mighty, 373
sick, 285	the place of the, there, where the
sick, 285 that makes sin, 222	unborn are, 646
we burn, 278	the bure, entranchised, 23
we burn, 278 Daystar in the wave, 228	the under-lying, 366 th' unhonoured, 152
so sinks the, 224 to draw their, to utmost, date, 345 to lengthen our, 229	th' unhonoured, 152
to draw their, to utmost, date, 345	those we call the, 367
to lengthen our, 229	thou mighty 199
to lose good, 346 Dazzles to blind, 20	though, my soul shall love, 155 to physic the, 474 travel fast, 447
Dazzles to blind, 20	to physic the, 474
He mortilis mil misi nomilm. 515	travel fast, 447
Deacon swear, make a, 198	wastes words on the, 703, 704
Dead, all praise the, 479	we must have nity on the, 716
Deacon swear, make a, 198 Dead, all praise the, 479 are hopeless, 471 as a doornail, 189, 757	we must have pity on the, 716 we must not revile the, 592
as a doornail, 189, 757	when I am, let the earth he dis-
as of a man resting rather than, 547	when I am, let the earth be dis- solved, 471
as of a man resting rather than, 647 ask counsel of the dead, 759 better, than out of fashion, 761 blend the living with the, 74 bury their dead, 426 but speechless, I a'n't, 338 charity deferred till a man is, 13 come not when I am, 363 consult the, upon things that were, 194	when, it is for long, 728
better, than out of fashion, 761	who gives away his goods before he
blend the living with the 74	is, 884
hury their dead, 426	who most resembles, dies with most
hut speechless, I a'n't, 338	regret, 723
charity deferred till a man is 13	with a denial, 1
come not when I am. 363	you are beating the, 592
consult the upon things that were	Dead-head a 503
194	Dead-head, a, 503 Deaf and loud, 331
converse with the mighty 264	ear, to a, 688
do not speak evil of the, 479	ear, to a, 688 gains the injury, 855 none so, as those that will not hear 834
even Patroclus, better than you, is,	none so as those that will not have
473	834
everyone that has been long ?	the woman's, 255
fading honours of the, 272	Deefness tele would ours 276
fain would have thee 354	Dealing plain 's a journ' 941
fain would have thee, 354 for a ducat, 317	Dealings whose own hard 207
good fame the right of the 500	Dealness, tale would cure, 276 Dealing, plain, 's a jewel, 841 Dealings, whose own hard, 283 Dean, an English, 95 soft, 249 Deans is the form 46
good fame the right, of the, 500 have a world of their own, 379	coft 240
honour the with remembrance not	Dear as is thy form, 46
honour the, with remembrance not tears, 479	as the light, 153
how hanny are the 732	
	as the ruddy drops 157
I praised the more than the living	as the ruddy drops 153
how happy are the, 732 I praised the, more than the living, 418	as the ruddy drops, 153 at a farthing, 659
418	as the ruddy drops, 153 at a farthing, 659 for itself too. 160
418	as the ruddy drops, 153 at a farthing, 659 for itself too. 160
418 impossible, it cannot be, 69 leaves fall and melt. 3	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
inpossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
inpossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
inpossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the ores of the living, 760 men open the ores of the living, 760 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living.	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the ores of the living, 760 men open the ores of the living, 760 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living.	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the ores of the living, 760 men open the ores of the living, 760 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living.	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the ores of the living, 760 men open the ores of the living, 760 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living.	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the ores of the living, 760 men open the ores of the living, 760 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living, 760 men in a dream, 204 men open the ores of the living.	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoon, 154 mourns the. who lives as they	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoon, 154 mourns the. who lives as they	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her,
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoon, 154 mourns the, who lives as they desire, 406	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her, 16 Death, a covenant with, 420
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoen, 154 mourns the, who lives as they desire, 406 nor wound the, 48	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her, 16 Death, a covenant with, 420 a fair, honours the whole life, 741
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoen, 154 mourns the, who lives as they desire, 406 nor wound the, 48 not, but gone before, 264 not, but sleepeth, 421	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her, 16 Death, a covenant with, 420 a fair, honours the whole life, 741 a fearful mind wishes for, 693
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoen, 154 mourns the, who lives as they desire, 406 nor wound the, 48 not, but gone before, 264 not, but sleepeth, 421	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her, 16 Death, a covenant with, 420 a fair, honours the whole life, 741 a fearful mind wishes for, 693
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoon, 154 mourns the, who lives as they desire, 406 nor wound the, 48 not, but gone before, 264 not, but sleepeth, 421 now, would I were, 169	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her, 16 Death, a covenant with, 420 a fair, honours the whole life, 741 a fearful mind wishes for, 693
impossible, it cannot be, 69 leaves fall and melt, 3 live in memory, 709 Lord Tyrawley and I have been these two years, 78 make little weeping for the, 424 maketh moan, 829 man, speak not of, at table, 850 men bite not, 769 men in a dream, 204 men open the eyes of the living, 769 men rise up never, 355 men tell no tales, 68, 769 men's shoes, 811 men's shoen, 154 mourns the, who lives as they desire, 406 nor wound the, 48 not, but gone before, 264 not, but sleepeth, 421	as the ruddy drops, 153 at a farthing, 659 for itself too, 160 good cheap is, 766 his own is, to every man, 588 if a man knew what would be, 804 is cheap, 769 loveth that he has bought, 77 thing you don't want is, 749 to all the country, 146 to me the hour, 228 what is of little value, is, 660 who could know what will be, 794 Dear-bought is good for ladies, 778 Dearer, one, and a, 167 sweeter spot, 226 Dearth one's garner, 810 Deary, when she wants to thump her, 16 Death, a covenant with, 420 a fair, honours the whole life, 741 a fearful mind wishes for, 693

Death, a sunset, 57	Death, free from fortune, 577
a thousand approaches to, 588	free thyself from fear of, 577
after life, 344 after, men receive their right, 196	from all sides a way to, 698 game of, 136 glorious in victory, 560 gods conceal the happiness of, 706
after, nothing, 639 after, the doctor, 752 aims, 261	glorious in victory, 560
after, the doctor, 752	gods conceal the happiness of, 706
alms, 201 all things threatened 567	grim 91, 206, 214
and back resounded, 214	grinned horrible, 214
all things threatened, 567 and back resounded, 214 and dice, 138 and drouth come together, 769 and Priapus, 355	gone to her, 167 grim, 91, 206, 214 grinned horrible, 214 had he seen, 273 has been, or it will come, 497
and drouth come together, 709	has often run away, 592
and taxes, 834	hath a thousand doors, 208
approaches nearer, 228	hath a thousand doors, 208 hath ten thousand doors, 388
as welcome to me comes, 74 at moment of, 559	hath washed the mire, 355 have we hated, 235
at point of, 560	he died, the cruel, 101
aught but, part thee and me, 412 back to a world of, 85	have we hated, 255 he died, the cruel, 101 healer of ills, 474 Heaven gives its favourites early, 53 hero's scorn of, 67 his visit paid, 408 hissing globe of, 56 hob-and-nob with, 363 honourable, better than disgraceful life, 554
back to a world of, 85	hero's scorp of 67
back to a World of, 85 bad man's, 154 bandaged my eyes, 32 bed (Aldrich), 3 bed, go to thy, 318 bed, one step to the, 447 bed repentance, 181 beds, ask they can tell, 406	his visit paid, 408
bed (Aldrich), 3	hissing globe of, 56
bed, go to thy, 318	hob-and-nob with, 363
hed repentance 181	life, 554
beds, ask, they can tell, 406	how beautiful, 1 how wonderful is, 329
beds, ask, they can tell, 406 bed's a detector, 407 better joined by, than separated by	how wonderful is, 329
better joined by, than separated by	I hate, 391 I would fain die a dry, 276
better than disgrace, 473	in its many shapes, 511
bitter to the young, 592	in life, 235
borders upon our birth, 155	in that word farewell 67
life, 696 better than disgrace, 473 bitter to the young, 592 borders upon our birth, 155 broad sweet bosom of, 355 brother to, 105 but antombe the body, 407	in the pot, 413
	in the Valley of, 365
call no man happy before his, 453 calls all things, 692	into the World, 211
called life, 224	in that word farewell, 67 in the pot, 413 in the Valley of, 365 into the world, 211 is all the brighter, 205 is deaf, 769
called life, 224 came with friendly care, 84	
can this be, 253 certainty of, decides me, not oracles,	is in the pot, 769
586 certainty of, decides me, not oracles,	is living, 171 is much traduced, 407
comes to young men, 12, 836	is the crown of life, 407
comes to young men, 12, 836 cometh soon or late, 202	is the only mercy, 342
common to all, 592 common to every age, 625	is the port, 350 is the veil, 330
consents to, 54	it is but, 269
consents to, 54 cousin of, 268	it is but, 269 itself is nothing, 639 jaws of, 365
denied, were, 407 despised, all fears are ended, 592 destroys the evils of life, 500	indge none blessed before his. 423
destroys the evils of life, 500	judge none blessed before his, 423 keeper-back of, 292
die for fear of, 108 disgraceful in flight, 560	kind, 127
	king and augur could not ward off,
do us part. till, 438 does not choose one day, 475 does not end all, 576 done to, 281 double, to drown near shore, 327 dreamless sleep, 59 all acid act of 151	knocks impartially, 631 life a preparation for, 693
does not end all, 576	life a preparation for, 693
done to, 281	life a tragedy because it ends with, 6 life but a journey to, 693
dreamless sleep. 59	
uuii, coid ear oi, ioi	like a mole, 161
entrenched, 408	like a mole, 161 little, except for evil deeds, 524 love mindful of, 710 long for, 413 loves a shining mark, 408 makes equal, 164 makes life, 37
equalised by, 168 espoused to, 296 everlasting, 108	long for, 413
everlasting, 108	loves a shining mark, 408
expect everywhere, 505	makes life, 33
fain die a dry, 276 fate of contrivers of, 603	makes men weep, 64
fain die a dry, 270 fate of contrivers of, 603 fear of, worse than death, 693 fell sergeant, 319 first breath beginning of, 857 followed by immortality, 610 follows a coward, 525 fortitude proved by, 556 fortunate to the infant, 592 four inches from, 478	man makes a, 408 mature for, 218
fell sergeant, 319	mature for, 218
nrst preath beginning of, 807	men call it, 235 men fear, 9
follows a coward, 525	mind undaunted by, 587
fortitude proved by, 556	mode of, sadder than death, 694
fortunate to the infant, 592 four inches from, 478	my name is, 342 mysterious exodus of, 195
Tour inches from, 770	and a control of the

Death, natural as hirth, 9	Death, the prince of peace, 407
Death, natural as birth, 9 never won a stake, 123	the sevenfold, 410
no dispensation from, 726	the sure physician, 308
no dispensation from, 726 no escape from, 603	the way of, 625 the way to dusty, 310
no place for, 600	the way to dusty, 510
no place for, 500 no pleasure after, 639 none called happy before his, 697 none can escape, 592	there is no. 194 there is no remedial herb for, 509 these have not the hope of, 737 things escaped by, 548
none called happy before his, 697	there have not the hone of 737
not looked on without finching 703	things escaped by, 548
not terrible but dving 133	thou hast all seasons, 159
not without honour 603	to die, nor all of, 227
not looked on without flinching, 723 not terrible, but dying, 133 not without honour, 603 nothing, but that which wished, 408 nothing but the shape of, 658	thou hast all seasons, 159 to die, nor all of, 227 to others, perish when designing,
nothing but the shape of, 658	666
O eloquent, just and mighty, 261 of princes, 303	too late to the old, 592
of princes, 303	triumphant, 218 truly longed for, 360
old men go to, 836 on every breeze, 158	ugly sights of, 299
one, 30	unknown the manner of his, 272
one can survive anything but 391	unmoved with dread of, 212
only binds us fast, 184 openeth gate to fame, 9	untimely, 5 unto life, from, 430
openeth gate to fame, 9	unto life, from, 430
opens rame, shuts chyv. 345	we and our works are a debt to.
opens many gates, 107 or victory, 554	515
or victory, 554	well-done outlines 277
pain of, consists in expectation, 497	what should it know of 394
nart of me will ascene 617	we owe God a, 295 well-done outlives, 877 what should it know of, 394 what we fear of, 279 whose is the state of 279
pain without the peace of, 67 part of me will escape, 613 pays all debts, 769	
period of pain, 407	who despises, escapes, 525
period of pain, 407 pomp of, alarms more than death,	who despises, escapes, 525 who fears, lives not, 795 will bring us all up, 338 will have his day, 292
038	will have hig day 200
prisoners of, 5 pursues him who flees, 592	
rather than a stain, 592	wise sweet, 356
remedy for everything but, 866	with black wings, 674
rest from labours and miseries, 592	wise sweet, 356 with black wings, 674 without dying, 4 you must die your own, 590 you will give me something after,
reveals our insignificance, 592	you must die your own, 590
F1D8 Of. 222	500 will give me something after,
rock me, 295 rushes on us, 506 sense of, most in apprehension, 279 Sergeant, 350 sets all free, 220 shadow of, 413, 428 sleep, brother to, 135 sleep counterfeited, 258 sleep like, 26 so noble, 221 soldier's fiery, 56 something after, 315 soon and short, 342 sorrows of, 414 speak me fair in, 285 still draws nearer, 246 stillness deep as, 66	Deaths a gain make their 370
rusiles on us, 500	all, are too few. 290
Sergeant 350	Deaths, a gain, make their, 378 all, are too few, 290 feels a thousand, fearing one, 408
sets all free, 220	Toreseen come not, 769
shadow of, 413, 428	in their, not divided, 65
sleep, brother to, 135	vulgar, unknown to fame, 256 we suffer ere we die, 192 Death's a doom sufficient, 96 a retreat from infamy, 140 counterfeit, sleep, 309
sleep counterfeited, 258	Death's a doom sufficient 96
siech like, 40	a retreat from infamy, 140
soldier's fiery, 56	counterfeit, sleep, 309
something after, 315	door, 571
soon and short, 342	door, knocker at, 861
sorrows of, 414	door, knocking at, 268
still draws nearon 046	door, old man's staff rapper of, 756 door (see "Sepulchri janua"), 549
stillness deen as 66	inexorable hand, 409
BULOKE 01, 303	mystery, to, 167 pale flag, 322 the market-place, 137 Debat in compagnie, no, 76 Debate, admits no long, 219 brief and bitter, 33 cavil in 50
studied in his. 308	the market place 177
survive everything except, 392 takes no excuse, 472	Debat in compagnie no 76
the angel 96	Debate, admits no long 219
the angel, 86 the angel of, 23 the bed of, 250 the body of this, 431 the brother of, 26 the consoler, 194	brief and bitter, 33
the bed of 250	
the body of this, 431	destroys despatch, 108 not waken old, 272
the brother of, 26	not waken old, 2/2
the consoler, 194	strife and old, 164 Debater, rater and 33
the foor of 24	Debauch, stale, 100
the end of my miseries, 592 the fear of, 84 the final goal, 592 the gate of life gar co	Debellare superbos, 547
the gate of life 219 500	Debt a grievous bondage, 489
the gate of life, 219, 592 the gentle hand of, 200 the grish tappon 247	and gratitude differ, 521
	due forthwith if
the location 750	Betrife and old, 164 Debater, rater and, 33 Debauch, stale, 100 Debellare superbos, 547 Debt a grievous bondage, 489 and gratitude differ, 521 anxiety will not pay, 748 due forthwith, if no day is fixed,
the journey's end, 126 the least is, 350 the least of all evils, 12	loads us more than millions of 70
the poor man's dearest friend. 42	man in caught in a not 746
- 2 dealest iriend, 42	mother of folly. 115

D.I.i. i. a. a.a.	
Debt, not in, 588	December, mirth of its, 258 snow, naked in, 81, 291 when they wed, 287 Decencies, content to dwell in, 248 those thousand, 217
out of, out of danger, 839 repayment of, regarded as favour,	snow, naked in, 81, 291
640 regarded as layour,	when they wed, 287
the first vice, 769	Decencies, content to dwell in, 248
the slender to Nature 260	Decemen and decomme 170
the worst poverty, 769	Decency and decorum, 132 want of, 114 Decently and in order, 433
which cancels all others, 90	Decently and in order, 433
Debtor, a small sum makes a, 488	
which cancels all others, 90 Debtor, a small sum makes a, 488 no man's, 254 Debtors are liars, 769 take oats of ill, 835 take spoilt herrings of bad, 835 Debts and lies mixed together, 715 aye mair than we think, 781 belong to the next heir, 769 better old, nor old sores, 762 I pay my, 250 loans and, 820 make promises, 843	
take outs of ill oze	Decidiming specie recta 516
take spoilt herrings of had 235	Decipit frons prima multos, 614 Decision, danger of hasty, 480
Debts and lies mixed together, 715	Decision, danger of hasty, 480
aye mair than we think, 781	Decisions, to stand by, 683 Deck, on the burning, 159
belong to the next heir, 769	Decorum, cant about, 42
better old, nor old sores, 762	limping, 58
loans and 990	limping, 58 Decreed otherwise by the gods, 520
make promises, 843	Decus, sine labe, 680  Dedecus ille domus sciet ultimus, 516  Dedicate all this to you, 625
make glaves 478	Dedicate all this to you 695
new way to pay old, 208	Dee, the river 21
new way to pay old, 208 of a nation, 33 of honour, 262 pays all, 276 who dies nays all, 794	Deed, the river, 21 Deed, and not the creed, 195 as when thou hast, 236 better not do the, 258 do your deed, 716
of honour, 262	as when thou hast, 236
pays all, 276	better not do the, 258
Decelors been the and feel me will	do your deed, 716
who dies pays all, 794  Decalogue, hear the, and feel no self- reproach, 401	do your deed, 716 dying tongueless, one good, 289 for one good, overlook a hundred ill, 780
Decay, building not in, 10 by a gentle, 257 gradations of, 176 melts with unperceived, 175	ior one good, overlook a hundred
by a gentle, 257	glory of the, shall remain, 154 good, to say well, 300 guerdon of a noble, 96 ill, cannot bring honour, 755 ill, has a witness in the breast, 755 is everything, 734
gradations of, 176	good, to say well, 300
melts with unperceived, 175	guerdon of a noble, 96
muddy vesture of, 285	ill, cannot bring honour, 755
Doors what must miss 775	ill, has a witness in the breast, 755
Deceased he first 404	is everything, 734
graduolis of, 176 melts with unperceived, 175 muddy vesture of, 285 subject to, 124 Decays, what, must rise, 735 Deceased, he first, 404 Deceat, quid, non quantum liceat, 654 Deceit and treachery, 377 hug the dear, 92	is everything, 734 is just, 68 of dreadful note, 309 one good, 326
Deceit and treachery, 377	one good, 326
	one good, 326 proves the man, 752 so shines a good, 285 the happier, 362 the, has gone, 535 the matchless, 335 without a name, 310
in such a gorgeous palace, 321 mine is all the, 586	so shines a good, 285
mine is all the, 586	the happier, 362
no, in a brimmer, 867	the, has gone, 535
once found out in, forfeits belief,	without a name 710
under appearance of goodness, 693	without a name, 310 Deeds, a friend helps by, 604 and his words differ, 535
under appearance of goodness, 693 under friendship's name, is safe, 696	and his words differ, 535
utter, 414	are done, great, 256 are fruits, words leaves, 769 are males, 769
Deceite, weping, spinning, 75 Deceitful have no friends, 798	are fruits, words leaves, 769
Deceitiui nave no iriends, 798	are males, 769
things are, 664	
	doothloss 757
moner, 732	deathless, 357
moner, 732 he may best in every coast, 77	clear, 26 deathless, 357 dreadful, 216 everlasting, to burning words, 399
moner, 732 he may best in every coast, 77 individuals may, 679	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345
moner, 732 he may best in every coast, 77 individuals may, 679 king cannot, 665	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115
moner, 732 he may best in every coast, 77 individuals may, 679 king cannot, 665 men often, 667	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312
Deceive and be deceived, nothing commoner, 732 he may best in every coast, 77 individuals may, 679 king cannot, 665 men often, 667 one's self easiest to, 201	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787
one's self, easy to, 871	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787
one's self, easy to, 871 others, you may, with your words,	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, acannot die, 364 great, need great preparations, 478
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270	deathless, 357 dreadful, 216 everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 536,
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 536,
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595 to be sure we are, 108 world likes to be 865	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 536,
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595 to be sure we are, 108 world likes to be 865	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 535 not words, 535 not words, help by, 662 of derring do, 144
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595 to be sure we are, 108 world likes to be 865	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 535 not words, 535 not words, help by, 662 of derring do, 144
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595 to be sure we are, 108 world likes to be 865	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 535 not words, 535 not words, help by, 662 of derring do, 144
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595 to be sure we are, 108 world likes to be 865	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 535 not words, 535 not words, help by, 662 of derring do, 144
one's self, easy to, 871 others, you may, with your words, 516 practise to, 270 Deceived all men, no one has, 679 let him be who wishes to be, 652 none, but he who trusts, 874 pleasure to be, 192 the people wish to be, 639 the world wishes to be, 595	everlasting, to burning words, 399 factious, 345 feeble, 115 foul, will rise, 312 good, make us silent, 787 great, are for great men, 787 great, cannot die, 364 great, need great preparations, 478 let, correspond with words, 519 let escape, 28 liberal and heroic, 96 lifetime of, not years, 485 make old age, 485 means to do ill, 291 not words, 536,

Deeds, to extend fame by, 683 to extend renown by, 529	Defy the touch of time, 410 Degage, half so, 94
we live in, 15	Degrading God's works, 267 Degrees, grows up by, 135
we'll do good, 290	lost my, 3  Dei pherein to ton theon, 469  De'il he couldna skaith thee, 46
which have no form, 331	De'il he couldna skaith thee, 46 Deils, raise nae mair than ye're able to
which have no form, 331 words are no, 300 words bolder than, 87	lay, 844 Deinos hos theous sebei, 469
write and act great, 121 Deep, a lower, 130 are dumb, 262 are dumb, 264	Deinos hos theous secer, 409 Deis, on the, 75
are dumb, 262	Deisidaimonia, 472 Deities, after death, 126
calleth unto deep, 415	Deis, on the, 75 Deisidaimonia, 472 Deities, after death, 126 Deity, he spies a, 409 Deity, he spies a, 409
as first love, 364 calleth unto deep, 415 down beneath the, 199 for me, terms too, 145 from not the houndles, 371	Detected air.
from out the boundless, 371 her home is on the, 66	man, is a sight as mean, 409 Dejection, in our, 395 Dejeuner fait bonne mémoire, 722
His wonders in the, 415 in the lowest, 215	Déjeuner fait bonne mémoire, 722 Delay, amorous, 256
majestic, smooth, 152 monsters of the, 700 the populous, 329 the unruffled, 51	Delay, amorous, 256 best speed, 29 brings danger, 520
the populous, 329	give moderate, 514
though, yet clear, 107 ties that stretch beyond the, 68	gives strength, 596 has often cured, 660
ties that stretch beyond the, 68 vasty, 293	hateful, but it causes wisdom, 591 he restored matters by, 512
where never care or pain, 230 where the brook is, 297	is cowardice, 389 neither, nor inactivity, 600
yet clear, 107	no, long concerning a man's death,
than e'er plummet sounded, 276	none too long, concerning a man's
vasty, 293 where never care or pain, 230 where the brook is, 297 yet clear, 107 Deeper let us toil, 227 than e'er plummet sounded, 276 than flower and fruit, 209 their voice grows, 4 Deer, I must hunt this, 297 my own stricken 299	death, 617 of justice is injustice, 188
Deer, I must hunt this, 297 my own stricken, 229	reluctant, amorous, 215
my own stricken, 229 rats and such small, 306 the strucken, 316	death, 617 of justice is injustice, 188 reluctant, amorous, 215 restored our affairs by, 628 tear thyself from, 527 saddens at the long, 773
Defacing first, then claiming, 79	saddens at the long, 373 what we dare not refuse, 270 when dangerous in law, 664
Defacing first, then claiming, 79 Defamation of great persons, 669 Defaming and defacing, 369 Defauts de ses qualités, 456	Delayed, a service, 545 is not lost, 753
Défauts de ses qualités, 456 Defect, cause of this, 314	is not lost, 753 Delays, 10
Defect, cause of this, 314 fine by, 248 of free states, 528	are dangerous, 769
Defects, no fault with natural, 419	away with, 693 dangerous in war, 127
of great men, 117 of his qualities, 456 to know, 243	however the fool, the day does not,
Defence, at one gate to make, 220 not defiance, 462	in law, a thousand, 695 in law are hateful, 520
not defiance, 462 or apology before accused, 74	Delegate, the cannot delegate 516
point of your, 550 Defend me from myself, 737	Delegates, to choose their, 339 Delegated power cannot be further delegated, 516
what he loves, dares to, 537	Delenaa est Carthago, 516
or apology before accused, 74 point of your, 550 Defend me from myself, 737 what he loves, dares to, 537 Defendant, to have benefit of doubt, 661 Defenders, the time needs not such, 615 Defenderistslf when you attack 714	Deliberant, qui, desciverunt, 649 Deliberat Roma, 516
thus, that conquers, 595	Deliberate, while we, it is too late, 523 Deliberates, woman that, 1 Deliberating is not delaying, 769
Defendue, chose, 780 Defer, madness to, 406	Deliberating is not delaying, 769 Deliberation conquers more than wrath,
Deference, by, prevail, 623 obtains friends, 623	508
repaid with insult, 698 Defers, he who, 93	Sat, 213
Defiance in their eye, 146	n things userul, 516 Sat, 213 Delicacies, they seek, in all the elements, 567 Delicately, acting so, 89 Delicate Leave melbourner, 704
Defienda me Dios de my, 737, 783 Definition, every, is dangerous, 628	Deticate, tes, some manieureur, 124
Definitions, I hate, 114	''Eliciis omissis, 709
Definition, every, is dangerous, 628 opinion of a, 37 Definitions, I hate, 114 Deformed or incongruous things give no satisfaction, 452	Delicious things, done, 354 Delight, all for your, 283 and admonition, to mingle, 625
persons, 13 unfinished, 298	and dole, weighing, 311
Defunctorum, bona fama possessio, 500	flies, 384 heaven of lost, 65

<b>-</b>	
Delight, having pleased one's self, 528	Denied, not to be, 124 that comes to be, 226
neirs of pure, 396	that comes to be, 226
nigh as we have mounted in, 395	we desire what is, 608
in storm he found, 20	What is causes desire 650
is in proper young men, 42	Denies himself, the more man, the more
my ever new, 216	
never too late for, 229	Denmark, rotten in the state of 313
Overnayment of 3/0	Dennis, St., was for France, 444 Dénouement, hastens to the, 672
the rootless flower, 355	Denouement, hastens to the $672$
to do ill our sole, 211	Dens Incomina, 517
the rootless flower, 355 to do ill our sole, 211 to no man, sweet to me, 356 vital feelings of, 395 we married neonle 240	Dental sure is transcendental 170
vital feelings of, 395	Denti, chi ha, non ha pane, 795 Deny at once, better than promise long,
we married people, 240	Deny at once, better than promise long.
we married people, 240 which men miscall, 331	
Delights, always something harsh	iain, what I have spoke, 320
amongst, 567	it, if you did it, 674
king of intimate, 99	ourselves, room to, 183
scorn, 682	fain, what I have spoke, 320 it, if you did it, 674 ourselves, room to, 183 teaches to, 261  Deos esse expedit, 534
scorning, 709 to scorn, 223 violent, 321	Deus esse expedit, 534
wiolont 701	
which to achieve 006	qui novit agrestes, 542 Depart, and I am ready to, 188
which to achieve, 206 Delinquency, unpunished, 344	Depart, and I am ready to, 100
Delirant reges, 517	lettest thou thy servant, 619
Deliver me from myself, 577	time to, 580
Deliverance after both alike 261	when you, we will all, 512
Deliverance, after, both alike, 261 Delivered from all his troubles, 453	when you, we will all, 512 where predecessors have gone, 484 Departure, troubled by my friend's, 647
Delivery, good, 629	Departure, froutied by my friend 8, 647
in oratory, 643	Dependence involves protection, 643 upon one's self, 142
in oratory, 643 Deloraine, Sir William of, 272	Dependent, be not, 490
Delos rose, 61	Deplore, thee to, 102
Deluded by him, heaven to be, 190	Deploring damsel lay, 141
Deluding, with double sense, 219	Depth profounder still, 100
Deluding, with double sense, 219 Deluge, after us the, 713	Depth profounder still, 100 Depths, from the, 515
Delusion, a mockery, a snare, 108	
each has the same, 557	Dernier, au, les os, 815
each has the same, 557 hence dear, 336 Delusions, harmless, 149 Delusive, vain and hollow, 405	Dernier, au, les os, 815 Descant, her amorous, 215 Descend, aspires to, 716  I will not, 58 Descending, always, 340 Descent, claims of long, 361 easy is the, 535 emeth the, 126
Delusions, harmless, 149	Descend, aspires to, 716
Delusive, vain and nollow, 405	1 will not, 58
Demagogues as great as Gogs, 170	Descending, always, 340
Demain, chaque, apporte son pain, 771 Demanding, lose goods for want of, 850	Descent, claims of long, 361
Demanding, lose goods for want of, 850	easy is the, 555
Demd horrid grind, 111	SHIOUH UIC, 120
Demeaning, so womanly her, 335 Demeanour, mild, 61	who boasts of, praises what is not his, 650
Dementia cepit, quæ te, 645	Descents seldom good, three, 126
Demi-gods in senate met, 374	Describe, I cannot, I only feel it, 604
Demnition bow-wows, 111	the undescribable, 53
Democ'acy gives every man, 198	Description, beggared all, 305
Democracy, a shameless thing, 39	is my forte, 62
Democracy, a shameless thing, 39 dregs of a, 122	is my forte, 62 paragons, 323
Democratie, that herce, 220	Desert air, in the, 80
Democrats, poets, 27	air, on the, 151
the dd, 63	and reward seldom keep company,
Democrats, poets, 27 the d—d, 63 Democritus, 7	Desert air, in the, 80 air, on the, 151 and reward seldom keep company, 769
nernetual laughter of 636	circle, the, 341 every man after his, 314 long delayed, 124 may make a sergeant, 207 Mr. Micawber, never will, 113 of a thousand lines, 251
would laugh, 674	every man after his, 314
would laugh, 674 Demon, behold your work, 113 melancholy a kind of, 2 of the night, 54 sold to the, 341 the foul 17	long delayed, 124
melancholy a kind of, 2	may make a sergeant, 207
of the night, 54	Mr. Micawber, never will, 113
sold to the, 341	of a thousand lines, 251
one rour, r	or the mind, 54
Demons, or make us, 409	shall rejoice, 420 touchstone of, 57
Demosthenes, 12	were my dwelling-place, 54
and Lais, 844 note Demosthenes' throat, 454	with the heet 98
Den of thieves, 427	with the best, 28 Deserts are small, 227
Denial, dangerous, 70	build on your own, 208
prompt, saves disappointment, 509	my words inferior to your, 549
vain, 223	Described at his utmost need 125
who gives a doubtful answer gives,	thing, sorrowful, 167
523	Deserve, dream not, neither, 308
word of, 277	thing, sorrowful, 167 Deserve, dream not, neither, 308 first, then desire, 779
Denied, comes to be, 238	it, well, i
me, you would not have, 675	not more than others, I, 386

	•
Deserve the loss they 71/	Despair, infinite, 215
Deserve, the less they, 314 thou dost, 280	is flat, 213
Heserved, I had better things, bbz	leave me not tied to this, 30
Deservers, great, 787	makes the monk, 517
Deservers, great, 787 Deserving man, to a, you are evil, 498 Deservoir redouble les forces, 769	message of, 65
Desespoir reactuate les forces, 769	no vulture like, 150 not, 457
Design, any great, 108 what a brave, 93 Designs of men, Zeus does not ratify	our doom is to, 385
Designs of men. Zeus does not ratify	our doom is to, 385 our last and best defence, 50
all, 468	our leader, 108 our leader was, 126 poverty and, two gods, 451 reached with deep, 211 rash-embraced, 284
strictly honourable, 133	our leader was, 126
Designment was his own, 121 Desinit in piscem, 517	reached with deen, 211
Desinere in loca, 523, 589	rash-embraced, 284
Desipere in loco, 523, 589 Desire bloom of young, 152	
deep, hath none, 326 doth bear the sway, 106	severer than, 94 sire of Faith, 356 some divine, 364
doth bear the sway, 105	sire of Falth, 555
few things to, 10 fond, 1	the hurried question of, 55
his own, leads every man, 694	the Irish Giant, 72
I, and so I command, 552	the midriff of, 364
is to do nothing, 208	the sad ledger of, 72
no, for what is not known, 557 nor demand, neither, 603	twinborn of Devotion, 355
nor fear, neither, 599	Despaired of it is not to be 15
of unknown things, 234	wasting in, 393  Despaired of, it is not to be, 15 of, none who breathes to be, 618
shall fail, 419	or, nothing to be, 654
soft, 1	Despairing, sweeter for thee, 47
that outruns the delight, 355 to see and know, 214 what I and the people, 695 what is there to, 654	Despatch in business, 2 swift of, 122 the soul of business, 78
what I and the neonle 695	the soul of husiness 78
what is there to, 654	Desperandum, nil, 606
	non, 15
what you, odious to two persons,	Desperate evils, desperate remedies, 534
Desires, absence of, the greatest wealth,	Desperate evils, desperate remedies, 534 man, tempt not a, 322 steps, beware of, 102
687	Desperet nihil, 650
are thousand miles about, 376	Despise me, do, 21
cruel mother of the, 585	mundane matters, 673
flatter our, 120	them most, who know them best, 45
heaven favours good, 738 humble, 803	we, our own things, 616 Despised, and we esteemed him not, 421
inordinoto 215	envy deserveth to be, 9
lot unequal to, 4	I likes to be, 21
lot unequal to, 4 nourished by delays, 769 small heart hath small, 820 that quits his, 789 Desiren, forbede us thing, and that, 75 Desk waterw of the 187	the, return the favour, 681
that quits his 789	the, return the favour, 681 worse, to folly, than chastised, 509 Despiseth, he that is above, 444 Despond, Slough of, 37 Despondence bent his head, 273 Despondency and madness, 395 let not one look, 23 Despotism tempered by assassination, 792
Desiren, forbede us thing, and that, 75	Despond. Slough of, 37
Desk, votary of the, 187 Desks, stick close to your, 143 Desk's dead wood, 187	Despondence bent his head, 273
Desks, stick close to your, 143	Despondency and madness, 395
Desolate, no one so utterly, 193	Despetism tempored by aggregination
none are so, 52	722
_ wind-swept space, 3	what crushes individuality is, 211
Despair about, nothing to, 606	Despotisme temperé par l'assassinat, 722
aggravates misery, and weakness, 722	Despots tremble, makes, 197
banishes fear, 350	Destaja, quien, no baraja, 885 Destinies, human, 193
bid me, 163	Destiny, how much, does this carry, 550
bid me, 163 black, 91, 331	obscure, 151 or Fate fashions our wills, 196
conscience wakes, 214	or Fate fashions our wills, 196
cry of great, 259 doubles our forces, 769	proves kind, 121
endure, but to, 91	vain to quarrel with 210
evil counsellor is, 270	will find a way, 537
fiercer by, 213 floundered on in mere, 252	Destroy, one minute to, 90
forlorn 140	shady leaves of, 103 vain to quarrel with, 210 will find a way, 537 Destroy, one minute to, 90 Destroying others, 246
forlorn, 140 front of rude, 64	Destruction, success leads to, 686 way that leadeth to, 426
(+12.nt - 57	what, has Fortune reserved for you.
give not thy heart to, 5	621
uigh uplifted from, 212 Trestlessly 27	Desultor amoris, 613
give not thy heart to, 5 high uplifted from, 212 I restlessly, 87 in farewell, 55	Desultory hand, 23 man, 98
in vain sits brooding, 139	Detached gentlemen, 37
<b></b>	

Detain thee, we that would, 66 Deteriora sequor, 706 Deteriorate, all things, 678 Determination, all things done by, 626 Determined or mild according to circum-	Devil loves to disappoint the, 86
Deteriora sequor, 706	Devil loves to disappoint the, 86 lurks behind the cross, 861, 855
Determination all things, 678	
Determined or mild according to circum-	make a moral of the, 290
stances, 508	may take the hindmost, 341, 774
stances, 508 Detest you, all, 615 Detestion at your books, 289	most devilish when respectable, 27
Detraction at your heels, 289 black, 208	never lacks a chief mourner, 880
eagerly received 623	make man points, 302 make a moral of the, 296 may get in by the keyhole, 855 may take the hindmost, 341, 774 most devilish when respectable, 27 never lacks a chief mourner, 880 not always at one door, 855 not so black as painted, 855 on his neck, 796 on the walls nainting the 852
eagerly received, 623 Deucalion and Pyrrha, 616	on his neck. 796
Deun de sa olanchisseuse, 791	on the walls, painting the, 852
Deum, si mallet laudare, 630	perverts the mind first, 886
Time, 695	power of, is in the loins, 518
time, 693 Deus det, 518 erit ille mihi sempor, 597 ex machina, 472 note, 518	on the walls, painting the, 852 perverts the mind first, 886 power of, is in the loins, 518 pull, pull baker, 843 resist the, 436
ex machina, 472 note, 518	resist the, 436 said, as the, to the collier, 818 sarcasm the language of the, 71 shame the, 293 sin to lie on the, 810
in nobis, 528 major agit, 612 vindex, 505	sarcasm the language of the, 71
major agit, 612	shame the, 293
Device, panes of quaint, 182	amiled 86
Device, panes of quaint, 182 Devices, confound their, 437 Devil, a candle to the, 831 a point more than the, 887 a sin to belie the, 783	so must we o'erthrow the, 140
Devil, a candle to the, 831	stood, abashed the, 216
a point more than the, 887	sugar, o'er the, 315
a snice of 83	so must we o'erthrow the, 140 stood, abashed the, 216 sugar, o'er the, 315 talk of the, and he'll appear, 852 that sups with the, 793 that will play the, 793 the eternal, 303 the first rebel 50
a spice of, 83 always builds a chapel there, 106 and all his works, 438	that will play the, 793
and all his works, 438	the eternal, 303
as able and as cruel as the, 44 assumes a pleasing shape, 315 (deil), better keep out than turn	the ingredient is a, 324 to pay, but the, 231 to serve the, 242
(deil), better keep out than turn	to serve the, 242
out, 702	turned precisian, 208
builds a chapel hard by, 882	was pleased, 86 was sick, 855
call not the 765	was sick, odd wear black let the 316
can cite scripture, 283	wedlock's the, 58
by the tail to pull the, 843 call not the, 765 can cite scripture, 283 can't congratulate the, 461 carries the colours, 813 damn thee black, 310 dayra reave, 805	wear black, let the, 316 wedlock's the, 58 were dead, wouldst do little for God if the, 869 when old, becomes hermit, 855 whe bestet before in 1, 70
carries the colours, 813	of the, 869
daurna reave. 805	who boasteth of sin is a, 139
daurna reave, 805 dee by the dykeside, 813	whoops, the, 186
did grin, 86 divides the world, 855	whoops, the, 186 with devil damned, 213
divides the world, 855 dreamed of the, 3	you the blacker, 325 Devils driven out with devils, 769 lunacy most pleasing to, 24 sooner raised than laid, 140
dreamed of the, 3 drives, needs must when the, 830 drives, that the, 288, 793 embarked with the, 796 few may play with the, 778 find you employed, let the, 535 flour to the, 882 foul, paint the, 161 give the, rope, 783 good to his own, 855 had suborned 'em, 444 half, and half child, 186	lunacy most pleasing to, 24
drives, that the, 288, 793	sooner raised than laid, 140
embarked with the, 796	Devil's, better the, than a woman's slave, 206
find you employed lot the 535	bolgton 904
flour to the, 882	bolster, 804 flour goes to chaff, 855
foul, paint the, 161	gold ring, to wear the, 783
give the, rope, 783	flour goes to chaff, 855 gold ring, to wear the, 783 meal goes to bran, 855 prayer book, 765 valet, like the, 791
had suborned 'em. 444	valet like the 791
half, and half child, 186	
handsome when young, 855 has a care of his footmen, 210 hath him, 160	Bavage, 299 Deviné, on n'aime pas à être, 726
has a care of his footmen, 210	Devine, on n'aime pas à être, 726
he that hath shipped the, 796	Devoid of sense, 213
he that hath shipped the, 796 his due, give the, 292, 783 holds the candle, 813 idle men tempt the, 855 in all his quiver's choice, 64 in solution, 263 in the capue, 853	Devon white-pot, 185
holds the candle, 813	Devon-land, the good, 236
in all his quiver's choice 64	Devonsnire provers, 465
in solution, 263	civility of my knee at. 25
in the capuch, 853 into his inn, take the, 793 is a busy bishop, 855 is an ass., 855	Devine, on name pas a erre, 725 Devious step, every, 270 Devoid of sense, 213 Devon white-pot, 185 Devon-land, the good, 236 Devonshire proverb, 465 Devotion and music, 26 civility of my knee at, 25 has mastered the hard way, 705 idea of so much 676
into his inn, take the, 793	
is a busy bishop, 500	ignorance mother of, 807 mother of obedience, 104
is diligent, 190	religious, nothing so easily counter-
knocks, open not when the, 839	religious, nothing so easily counter- feited as, 718
(deil), let ae, ding another, 816	to do our small, 346
let us call thee, 323	too much zeal in, 92 upon simplicity and ignorance. 9
knocks, open not when the, 839 (deil), let ae, ding another, 816 let the, never find thee idle, 517 let us call thee, 323 looked wise, 86	upon simplicity and ignorance, 9 Devotion's every grace, 42

Devotion's visage, 315	Die, all must, 151 all shall, 295 all that live must, 311 all, we, 423
Devour, little must, to be great, 859	all shall, 295
seeking whom he may, 436	all that live must, oil
Devour, little must, to be great, 859 seeking whom he may, 436 whom he may, 646 Devout manner, shoe-making in a, 69	and endow a college, 249
more curious than, 410	and go we know not where, 279
more curious than, 410 yet cheerful, 264	and she'll adore von 248
Dew. as morning, she sparkled, 408 dashed the, 270	as erring man should, 56 at one time, we must all, 773 be cast, let the, 570
dashed the, 270	at one time, we must all, 773
diamond, so pure and clear, 271	be cast, let the, 5/0
exhaled the, 157	because a woman's fair, 393
faded like the morning's, 65 fades awa' like morning, 444	begins to, that quits desires, 789 better it is to, than to beg, 424
glist'ring with, 215	
glist'ring with, 215 lived upon, 666	birthright of mankind to, 375 bravely, 253 break in a dream and, 36 broke the, 59
on the mountain, like, 271 one drop reflects the sky, 720	bravely, 253
one drop reflects the sky, 720	break in a dream and, 36
that on wielet lies 273	dar'st thou, 279
the morning 125	deep happiness to, 188
soft, invisible, 3 that on violet lies, 273 the morning, 125 was falling fast, 394 Dewdrop from the lion's mane, 301	faster only ourselves 22
Dewdrop from the lion's mane, 301	fittest place where man can, 19 fools they cannot, 408 fools would wish to, 407 for fear of death, 108
process the impering, to t	fools they cannot, 408
Dewdrops, stars of morning, 216	fools would wish to, 407
Dews of heaven, 301	for tear of death, 108
of the evening, 78 Newy freshness a 341	fortunate to, before calling on death, 592
Dextera, frigida bello, 577	have the power to, 362
Dhry, getting mighty, 17	he's not valiant that dares, 207
Dewy freshness, a, 341 Deutera, frigida bello, 577 Dhry, getting mighty, 17 Di dant, quad, fero, 658 tibi dent annos, 518 Diahle nor la queue, 843	his death, let me, 408
tibi dent annos, 518	horrible to, 168
Diadom stole the presions 717	how bravely a man can, 36
that man hears a 507	Low 10, 257
Diadema, hic tulit, 507	T. in anxiety. 711
Diable par la queue, 843 Diadem stole, the precious, 317 that man bears a, 507 Diadema, hic tulit, 507 Diaitētēs to epicikes hord, 475	how to, 257 I could not, more nobly, 614 I, in anxiety, 711 I shall not altogether, 613 if we, we live, 357 in a great cause, 57 in mind a little when I 356
	if we, we live, 357
from his poke, 286	in a great cause, 57
to the sun, 22, 50 Dialect, a Babylonish, 49	in mind a fittie when 1, 550
words, 155	in part, we, 375
words, 155 Dialectics teach truths, 545	in the midst of work, 661 is cast, the, 455 is it so wretched to, 699
	is it so wretched to, 699
blazing in the mine, 183	is landing, to, 140
blamond and of gold, labric of, 407 blazing in the mine, 183 cut diamond, 770 form, of, 99 out of an entire, 135 with flaw, better than pebble without, 761 Diamonded with panes, 182 Dian's kiss, like, 193	is not to, 67
out of an entire 135	is to begin to live, 137
with flaw, better than nehhle with.	it was sure to, 230
out, 761	last to, 697 like Douglas, 167
Diamonded with panes, 182	like to, 818
	little trust that when we. 127
Diana, no one worships, 629 great is, 431	muse forbids a worthy man to, 520 natural to, 9
Diana's foresters, 292	natural to, 9
Diana's foresters, 292 Diapason closing full, 125 rolled its loud, 16	necessary that men should, 553 never say, 831
rolled its loud, 16	
Diaries, use or, in	not made to, 366
Dice level distinctions, 138 of God are loaded, 475	not so difficult to, 57
play at, 283	of a rose, 245 of having lived too much, 385
were human bones, 59	
Dicenda tacendaque calles, 519	only practise to 476
Dicere nolo, illud quod, 583 promptum, 600 Dicers' oaths, false as, 317	out, I would not, 526
promptum, 600	poorly, fear to, 135
Dick, Mr., 113	rather choose that I should, 352
Dickens, what the 278	rather, than be disgraced, 584
Dickens, what the, 278 Dictu affabilis, 601	shalt not all 167
102011Th VISUALE, 507	only practise to, 476 out, I would not, 526 poorly, fear to, 135 rather choose that I should, 352 rather, than be disgraced, 584 remember you must, 587 shalt not all, 163 should not willingly let it, 225 souls can never, 106
Dictum, quod, indictum est, 609 Dido dumb, 257	souls can never, 106
found Energ continue con	standing to, 515
found Eneas could not come, 257 Die, a dread and awful thing to, 65	such as cannot, 102
a time to, 418	taught us how to, 376
a time to, 418 all alone we. 184	those about to, salute, 592
	those about to, salute thee, 497

•	
Die, those that cannot, 54	Differences adjust your 717
thou must, 162	Differences, adjust your, 713 Different objects strike, 246
till you, 33	Differing in one matter, 547
to, a debt we must all pay, 469	tastes asking differing things 639
to, a debt we must all pay, 469 to, a trouble, 597	tastes asking differing things, 639 Differre paratis, nocuit, 693
to, deliverance from miseries, 472 to, lest you should die, 551	Difficile, nothing, to a well-willit man,
to, lest you should die, 551	834
vo, vo sieep, 515	Difficult, all honour is, 493
to, when one desires, 499 twice, one cannot, 836	easy, pleasant, sour, 519
twice, one cannot, 836	Difficult, all honour is, 493 easy, pleasant, sour, 519 nothing so, but cleverness may over-
two months ago, 316	come, ous
two months ago, 316 unavenged, 494 waiting to, 191	nothing so, but may be found out,
Walling 10, 191	608
we leave more to do when we, 876 we shall not, 167	nothing, to a brave man, 541
what could he better wish than then	nothing, to mortals, 607
to, 5	suddenly to lay aside an old passion, 519
Where his father before him 36	without will, everything, 617
	Difficulties courses exerts itself in 510
who learns to, is above power, 650	Difficulties, courage exerts itself in, 519 do not disturb a brave mind, 54
who learns to, unlearns slavery, 650	we should help those most in 686
who would wish to, 22	Difficulty a severe instructor, 39
with all their music, 166	we should help those most in, 686 Difficulty a severe instructor, 39 and labour, 214
with even mind, 488	illustrating one by raising another,
with harness on our back, 310	606
without Thee I dare not, 183	making a, 562
young, grieve not that I, 157	the teaching makes the, 520
who learns to, is above power, 650 who learns to, unlearns slavery, 650 who would wish to, 22 with all their music, 156 with even mind, 488 with harness on our back, 310 without Thee I dare not, 183 young, grieve not that I, 157 young, whom the gods love, 886 Died a gallant knight, 270 did no wrong except that she, 606	there's, 21
Died a gallant knight, 270	yields, every, 165 Diffidence, ever with the best desert, 28 her name was, 37
did no wrong except that she, 606 hardly say she, 124	Dimdence, ever with the best desert, 28
if I had thought thou could'st have,	ner name was, 37
393	Diffident, modest, and shy, 144 Diffidenza, madre della sicurtà, 765
last night 3	Different Image della sicuria, 105
she thus 62	Diffused knowledge, 204
you would have, if you had not in-	Digest me no digestions, 447 Digestion bred, from pure, 216
jured him, 531	anick 127
last night, 3 she, thus, 62 you would have, if you had not injured him, 531 Diem, solvit ad, 681 tibi diluxisse supremum, 567 Dies and makes no sign, 297 good man never, 227 how soon he, 177 in youth and vigour, who, 256 man, as his relatives die, 554	Wait on appetite, 309 Digito monstrari, 495 Dignified, dull and, 270 Dignities, come to by indignities, 10 to speak evil of, 436 Dignities and content 264
tibi diluxisse supremum, 567	Digito monstrari, 495
Dies and makes no sign, 297	Dignified, dull and, 270
good man never, 227	Dignities, come to by indignities, 10
now soon he, 177	to speak evil of, 436
in youth and vigour, who, 256	Digitity and carm content, 204
nam, as his relatives die, 554	grows more easily than it begins, 535
thic wash has that 905	of being, in, we ascend, 403
man, as his relatives die, 554 pays all debts, 794 this year, he that, 295 when the poet, 272	of being, in, we ascend, 403 without danger to, 667 Dignum finge te Dec, 495 Dignus vindice nodus, 599
with many witnesses, dies with cour-	Dianus vindice nodus 500
with many witnesses, dies with courage, 728 Dics datus, 519	Digressions delay you with long 599
Dics datus, 519	Digressions, delay you with long, 599 do mightily delight, 48 the soul of reading, 347
expectata, aderat, 533	the soul of reading, 347
expectáta, aderat, 533 gratior it, 579	Dii laboribus omnia vendunt, 520
irx, 519	Dii laboribus omnia vendunt, 520 Dikē blabēn pherei, 777
ni fallor, adest, 571	Dilated or condensed, 212
non, 519 sine lite, 679	Dilettante, snowy-banded, 367
sine lite, 679	Dilettantism, double-barrelled, 71
stat sua cuique, 683	Diligence, a great teacher, 770 best of me is, 305
venit summa, 703 Diet, an equal, 469	pest of me is, 500
ourse more than langet 770 770 954	care and, bring luck, 765 is everything, 474
cures more than lancet, 738, 770, 854 Dr., and Dr. Quiet, 854 ill, mother of disease, 778	mother of good fortune, 452
ill mother of disease 778	Diligent man prepared for all things
	Diligent man prepared for all things,
praise the best, 337	withouten sloth, 75
sober, in your, 226	Dim-delicious, 32
with gods doth, 221	lights of life, 253
Dieta, mas cura la, 738, 770	of sight, 234
praise the best, 337 sober, in your, 226 with gods doth, 221 Dieta, mas cura la, 738, 770 Dieu et mon droit, 715	Dim-delicious, 32 lights of life, 253 of sight, 234 religious light, 221
labeure, en peu d'heure, 785 modère tout, 785	the eyes, we, 252
Differ all things all agree 250	Dine at nine, sup at five, 725
Difference say with a 34	is this a cause why one should not,
strange all this 51	552 lightly 817
to me the 394	lightly, 817 scandal while you, 365
Differ, all things, all agree, 252 Difference, say with a, 34 strange all this, 51 to me, the, 394 wide that sheets will not decide, 848	somewhere, English would, 175
	TIME TO THE PROPERTY OF THE PARTY AND THE PA
3 <b>1</b>	

Dina shed immunon may 945	Disappointment, follow, lest, 405
Dine, that jurymen may, 245 twice, Napoleon could not, 725	Disarmed not good polity to go. 180
Direct greetly design 252	Disaster another master, 580
today I have 337	caused by conceit, 555
Diner rechauffe. 730	equanimity the medicine for, 586
Diner-out, philosophic, 32	memory of, is another, 639
Ding-dong chime, 340	rebuke in, worse than, 623
twice, Napoleon could not, 725 Dined, greatly daring, 252 to-day, I have, 337 Diner réchauffé, 730 Diner-out, philosophic, 32 Ding-dong chime, 340 Dining, while they thought of, 147 Dinner, a simple, in a poor man's house, 555 efter a good, 392	Disappointment, follow, lest, 405 Disarmed, not good polity to go, 180 Disaster another master, 580 caused by conceit, 555 equanimity the medicine for, 586 memory of, is another, 639 rebuke in, worse than, 623 spread, the, 552 Disasters a highway to valour, 549 lighter when sudden, 576 Disbelieve, bolder still to, 408 has not heart to, 355 Disce omnes, ex uno, 532 Discendum est quam diu vivas, 689 Discharge, his full, 220 Discharged, indebted and, 214 Disciple whom Jesus loved, 430 Disciple whom Jesus loved, 430
Dinner, a simple, in a poor man's house,	Disasters a nighway to valour, org
595	Disheliers helder still to 408
	has not heart to 355
after, is after dinner, 353 after, sit a while, 752	Disce omnes, en uno, 532
after, sit a while, 752	Discendum est quam diu vivas, 689
after, sleep a while, 752	Discere dediscenda, 534
and company, a good, 240 at, any man appears, 759 boll that toggin of the soul 62	Discharge, his full, 220
bell, that tocsin of the soul, 62	Discharged, indebted and, 214
conservatives after, 131	Disciple whom Jesus loved, 450
dianason after, 16	Discipline must be maintained, 110
he cadges for a, 631 hope of getting a, 682 in your house, 817	Disciplined Inaction, 204
hope of getting a, 682	Discomfort, temple of, 267 Discomforts, each should bear his own,
in your house, 817	688
lubricates business, 275 made for eatin', 372 no dinner goes well without Apollo,	Discommendeth others, he that, 26
no dinner goes well without Apollo.	Disconsolate, stood, 230
115 ,	Discontent, a soil for, 95 attends still, 340
of herbs where love is, 416	attends still, 340
proper number at, 185	contented sort of, 182
proper number at, 185 rather lose his, 137	contented sort of, 182 first step in progress, 392 impious, 248
the right number for 8, 500	impious, 248
to eat a good, eat a good breakfast,	la from comparison, 207
740	man's his worst evil 747
warmed up, worth nothing, 730 who saveth his, 798	of God, the splendid, 391
will not lose thy, 211	is from comparison, 237 large and liberal, 385 man's, his worst evil, 747 of God, the splendid, 391 prone to, 163
Dinners, hunger makes, 804	sits heavy, 1 splendid, 227
Dinner's done, when, 31	splendid, 227
Dinner's done, when, 31 Diogenes, 12 and Alexander, 454	to, 87
and Alexander, 454	Discontented, everyone that was, 23
Dionysius of Halicarnassus, 268	man knows not where to sit, 741
Dionysius of Halicarnassus, 268 Dios sabe la verdad, 784	Discord, brayed horrible, 216
Diplomatic corps, dull-eyed, or	civil, 1 harmony, 245
Diplomatic corps, dull-eyed, 67 Dips, rascally, 17 Dipsontes siops proving 475	makes the sweeter lay, 345
Dire cela va sans. 714	produced by adversity, 664
Dire, cela va sans, 714 Dire effects, 1	the demon of, 338
was the noise of conflict, 216 Directions, by indirections and, 313 Director dubs, 249	with a thousand various mouths, 214
Directions, by indirections find, 313	Discords, harsh, 322
Director dubs, 249	make the sweetest airs, 50
Directs the storm, 2	sting, their, 165 Discourse, bid me, 326 hang cold, 135 into some frame, your, 316 made us with such large, 318 of the elders, 423 of the wise, 423 showers of gweet 103
Dirge for her, 242	hang cold, 135
is sung, their, 88 Dirt and lang nails, 829 delight in flinging, 257	into some frame, your, 316
delight in flinging, 257	made us with such large, 318
is dirt, 36	of the elders, 423
little soul is, 367	of the wise, 423
parts company, 770	BILOWCIB OI BWCCD, 100
little soul is, 367 parts company, 770 the more, the less hurt, 360 who falls in the, 795 who makes himself, 797 row will be the second of the	so sweet and voluble, 281
who falls in the, 795	sounds big, 239
you will esteem him as, 676	sweet, 126 sweet, makes short days, 851
Dis aliter visum, 520	the sweeter banquet, 257
Dis ce que tu dois, 727	Discourses, general, 2
Dis aliter visum, 520 Dis ce que tu dois, 727 Dis krambē thanatos, 470	Discourses, general, 2 Discover this way, I was first to, 552 Discoverer, Time the great, 870
Dis placitum, ita, 570 Disagree, humble suffer when the power-	Discoverer, Time the great, 870
Disagree, humble suffer when the power-	Discoverers that think there is no land.
ful, 555	
Disagrament makes agreement	Discoveries made, great, 256
precious, 521	men who have enhanced life by, 568 Discovery, chance, common property.
offspring of ill-mated things, 610	560
men only, 213 Disagreement makes agreement more precious, 521 offspring of ill-mated things, 610 Disagreements, religious, the worst, 617 Disappoint myself, can't abide to, 148 Disappointed, still are, 99 Disappointed, still are, 99 Disappointed for example from 338	Discreet advise, while the, 884
Disappoint myself, can't abide to, 148	Discreetest, virtuousest, 217
Disappointed, still are, 99	Discretion, an ounce of, 756 and valour, 136
Disappointment, few exempt from, 338	and valour, 136

Discretion be your tutor, 316 better part of valour, 294, 770	Dismissed, may not rudely be, 86
better part of valour, 294, 770	Disobedience, man's first, 211
covering, 296	Disorder, most admired, 309
covering, 296 dulness of, 101	Dismissed, may not rudely be, 86 Disobedience, man's first, 211 Disorder, most admired, 309 peculiar to the country, 149 spring of, 38 sweet, 162 with brave, 243 Disown, from shame, 407 Disparagement, slow, 370 to say anything of, 92 Dispassionate and cold, 360 Dispensation from death, one cannot obtain, 726
not to outsport, 323	spring of, 38
or speech, 11	sweet, 162
not to outsport, 323 of speech, 11 use thy, 225 Discrimina rerum, per tot, 634 Discrimina to between things, 664 Discrimini occurrendum, 674	_ with brave, 243
Discrimina terum, per tot, 634 Discrimina to between things 664	Disown, from shame, 407
Discriminate between things, 504	Disparagement, slow, 370
Discrimini occurrendum, 674 Discussion, advantage of free, 201	Disposionets and sold 760
heat in political, 226	Dispassionate and cold, 500 Dispassion from death one cannot
Disdain as much as thou, 69	obtain, 726
dear lady, 279	Disnersed they are 488
forhade the riging tear 979	Dispersed, they are, 488 Display in the distance, to make a, 563
from sense of injured merit, 211	without, 56
_ I'll not, 290	Displeased, only pleasure is to be, 97
Disease, beginning of, health to know	Displeasure, incur your high, 208
from sense of injured merit, 211 I'll not, 290 Disease, beginning of, health to know the, 872 chief, is folly, 854 cure the, 11	Disposed when I am so 119
chier, is folly, 854	Disposition, a calumniating, 517 difficult to change, 519 good, the gift of nature, 496 man's own, at fault, 594 music feedeth, 9 to happiness, 232 Dispositions a thousand, 588
cure the, 11	difficult to change, 519
cured when the cause is found, 586 each season has its, 158 fatal to hide, 623	good, the gift of nature, 496
fotol to hide 607	man's own, at lault, 594
fear kills more than, 778	music reedeth, 9
few see, all love, their own, 633	Dianogitions a thousand 588
meet the approaching, 703	Dispositions, a thousand, 588 kindred, 669
meet the approaching, 703 my life, 250	similarity of, 670
pale, dwells there, 630	similarity of, 670 Dispraise a little, I will, 207
pale, dwells there, 630 seeds of dark, 373	from other men's, 108
self-contemplation, symptom of, 71	
shapes of foul, 367	or blame, 221
slow, 123	Dispraised, of whom to be, 219
the young, 246	Disputants, fire-eyed, 230
Disperse description of the cure, 8/2	Disputation, itch of, 383
seeds of dark, 7/5 self-contemplation, symptom of, 71 shapes of foul, 367 slow, 123 the young, 246 to know the, half the cure, 872 Diseases, desperate, desperate remedies,	normhe, 73 or blame, 221 Dispraised, of whom to be, 219 Disputants, fire-eyed, 230 Disputation, itch of, 383 of the learned, 9 run in debt by, 49 truth lost in over, 608 Disputations doubtful, 432
	truth lost in over 608
incurable, 629 less of all in, 561	Dianutations doubtful 432
less of all in. 561	Disputations, doubtful, 432 Disputatious men, 102 Dispute, could we forbear, 381
music expels, 4	Dispute, could we forbear, 381
	get into a, 823
the tax on pleasures, 770	on either side he would, 49
to feel and to remove, differ, 610	should he die during the, 332
Disgrace, beauty in, 256	to, about an ass's shadow, 514
sons are neirs or, 509 the tax on pleasures, 770 to feel and to remove, differ, 610 Disgrace, beauty in, 256 fears, worse than death, 614 none unless deserved, 556 of others deters from vice, 692 remains after pleasure is gone, 676 wise and good incapable of, 455 Disgraces deter from vice, 489	to, about smoke, 515 Disputes, not for us to settle such, 613 number makes long, 108 purposeless where passion is, 26 Yes and No cause all, 888
none unless deserved, 556	Disputes, not for us to settle such. 513
of others deters from vice, 692	number makes long, 100
remains after pleasure is gone, ore	Vor and No cause all 888
Disgraces deter from vice, 489	Disputing in too much 809
like cherries one draws another	Disputing, in too much, 809 itch of, 404, 859
like cherries, one draws another, 770	itch of, the scab of the Church, 521 Dissatisfied with others, because with
Disgraceful, if what you do is, 677	Dissatisfied with others, because with
to be spoken or seen, 607	oneself, 726 Dissect, creatures you, 248
Discuise crown's 3	Dissect, creatures you, 248
manly to disdain, 409	Dissemble, hardness to, 324
practised in, 141	who cannot, cannot reign, 650
manly to disdain, 409 practised in, 141 Disguises, these troublesome, 215 Dish, who eats but ae, 800	Dissemble, hardness to, 324 who cannot, cannot reign, 650 who knows how to, 797 with a dissembler, 652 your love, to, 184 Dissemblers, all, 321 Dissemblers, all, 321
Dish, wha eats but ae, 800	with a dissembler, 652
fine, hath nothing on it, 823 first, pleaseth all, 857	Diagonali 791
Diches now now apposite 971	Dissension between hearts, 230
Disites, new, new appetite, cor	led whither has 526
washing of never at an end 751	those who wish, between us, 702
Dishes, new, new appettte, 831 so many strange, 280 washing of, never at an end, 751 Dishonesty, lucky, a misfortune, 537 Dishonour foul, 217 hyphond the last to know the 516	led, whither has, 526 those who wish, between us, 702 Dissensions, like small streams, 140 Dissent, not satisfied with toleration, 40 the dissidence of 38
Dishonour foul, 217	Dissent, not satisfied with toleration, 40
husband the last to know the, 516	
nast all. 167	Diagontons exersion to 179
Dishonourable, ask and do nothing, 548	Dissentient, without, 601
Disjecti membra poetæ, 521	Dissention, first among the priests, 218
Dishonourable, ask and do nothing, 548 Disjecti membra poetæ, 521 Dislike, hesitate, 250	Dissimulation a weak and sluggish cun-
kindness o'ercomes a. 814	Dissentient, without, 611 Dissentient, without, 611 Dissention, first among the priests, 218 Dissimulation a weak and sluggish cun- ning, 8 brings forth errors, 521 greeps into men's minds, 569
Dismal science, professors of the, 72 science, the, 70	creens into men's minds, 569
Acience, one, to	Stand than thou a wish gal and

Dissimulation drops her mask, 407	Divine human face, 214, 256 note
invites dissimulation, 14	human form, 256
not greatly politic 8	
not greatly politic, 8 the knowledge of kings, 729	may kill a sound, 101 nor all, 360
Dissimuler le sanoir des rois 729	nor all, 360
Dissimuler, le savoir des rois, 729 Dissipation, 63 note	revelation, inspired by, 7 sacred in a sound, 252
Dissociabiles, res olim, 664	sacred in a sound, 252
Dissociabiles, res olim, 664 Dissonance, barbarous, 222	she's lovely, she's, 209
barh'rous, 216	she's lovely, she's, 209 so acceptable, so, 218
barb'rous, 216 Distaff rules, discord if the, 810	
unaccustomed to the, 612	things, knowledge of, lost by want
unaccustomed to the, 612 Distance, at a reverent, 207	or taith. 400
charmed at a, 104	what is, must be eternal, 653
creates, a delusion that, 90	what wills is, 653 Divinely fair, 361 Divineness of poetry, 7
lends enchantment, 65	Divinely fair, 361
made more sweet by, 88	Divineness of poetry, 7
makes them stars, 206	
	things, 4
respect greater from a, 562 sometimes endears, 172 we admire things at a, 589 Distant, few things wonderful that are not, 70 misery, cold to, 142 Distat opus nostrum, 521 Distant ara lupinis, 707 Distinction, few escape that, 82 Distraction, to waft me from, 53	things, 4 Divinities, delightedly believes, 87 Divinity doth hedge a king, 318 dry bodies of, 252
we admire things at a, 589	Divinity doth hedge a king, 518
Distant, few things wonderful that are	dry bodies of, 252
not, 70	1n us, 20
misery, cold to, 142	nature's system of, 410
Distat opus nostrum, 521	of music, 26
Distent æra lupinis, 707	that shapes our ends, 319 Divitiæ molles, 641
Distinction, few escape that, 82	Divitiæ molles, 641
Distraction, to waft me from, 53 Distress and misery, grown of, 105	vincant, 706
Distress and misery, grown of, 105	Divitiarum majestas, 501
brothers in, 42	Divitis servi, 521
drudgery and, 95	Divorce the sacrament of adultery, 722
hath humanised my soul, 401	Diverunt, qui ante nos nostra, 635 Dizzy, fearful and, 306 Do and die, but to, 365
Distressing, nothing more, has reached	Dizzy, fearful and, 500
US, 000	Do and die, but to, 505
Distribute, glad to, 458	anything well, never, 136
Distrust, all, benind thee leave, 72	as I say, but not as I do, 76
by, I gained money, 477	as I say, not as I do, 275
us, 600 Distribute, glad to, 438 Distrust, all, behind thee leave, 72 by, I gained money, 477 enters, when, 173 mankind, 406 once to, 268	Do and die, but to, 365 anything well, never, 158 as I say, but not as I do, 78 as I say, not as I do, 275 as most men do, 770 by doing, one can only, 888 by yourself, what you can do, 552 if to, were as easy, 283 it, 552 it, how not to, 114
ones to 269	by doing, one can only, see
remember to, 474, 874	if to more on conf. 207
the man who tells you to, 391	11 to, were as easy, 200
yourself, 4	it how not to 114
Disturb him not 207	it, how not to, 114
Disturb him not, 297 not a buried evil, 584	not to is Death 233
settled things not to 683	not what is done 485
settled things, not to, 683 Disturber of mankind, 373 Disuse, rights are lost by, 532 Ditties, frame love, 269 Ditto to Mr. Burke, 461 Ditty, a vagrant, 35	more you, the more you may, 860 not to, is Death, 233 not what is done, 485 not what we ought, 5 not what you would not have done
Disuse, rights are lost by, 532	not what you would not have done
Ditties, frame love, 269	not what you would not have done to you, 660 or die, let us, 66 or say, what she wills to, 217 others, 112 the deed and say nothing, 853
Ditto to Mr. Burke, 461	or die let us 66
Ditty, a vagrant, 35	or say, what she wills to, 217
	others, 112
Diva potens rerum, 511	the deed and say nothing, 853
Dived deep and brought up a potsherd.	to you, whatsoever ve would that
828	to you, whatsoever ye would that men should, 426
Diver, the adventure of the, 28	unto you, whatsoever ye would that men should, 438
Diverse things they see, 209 Dives qui fieri vult, 596	men should, 438
Dives qui fieri vult, 596	what is immediately before us, 659
tibi, pauper amicis, 529	what is immediately before us, 659 what man has done, all may, 409 what you are afraid to do. 130
Divide and govern, 521	what you are afraid to do. 130
and rule; unite and lead, 734 studious to, 246 Divided, in their death, not, 412 power, 254	what you have to do. 488
studious to, 246	Do ut des, 522 Docti mediocriter, 498
Divided, in their death, not, 412	Docti mediocriter, 498
power, 204	Doctor cures, if the, 805
we fall, 233	death will seize the, 308
work, is shortened, 521	
Divide et impera, 521	epigram to a, 636
Dividends, incarnation of fat, 346	epigram to a, 636 full of phrase and fame, 5 kills, if the, 805 seldom needs the, 806 shook his head, 141 than fee the 194
Dividing and uniting, the life of Nature, 732 we fall, 114	Kills, if the, 805
we fall, 114	seruom needs the, 806
Diviliani vatisaniam, anter aanian 636	then fee the 194
Divination, given the art of 653	onan ice one, 124
Divination, given the art of, 653 rests on a divine law, 88	time cures more than the, 870
	to make the, one's heir, 583 Doctors and imagination, 79
Divine, all save the spirit of man is, 54	consult nationt dies 004
	consult, patient dies, 884

14(1)		
Doctors disagree, when, 249 fail you, if, 676 the three, 676 three, two atheists, 697 Doctor's nose, slam the door on the, 196 Doctrine, blast of vain, 437 false, heresy, and schism, 437 for the teacher's sake, 107 no other, needs, 220 not for the, 243 Doctrines fashioned to the hour, 146 plain and clear, what makes, 50 Dodgers, dodgerest of all the, 113 Doer beware, let the, 504 when the, relates the deed himself, 659 Doers, ill, ill thinkers, 808 Dog, a hair of the, that bit you, 744 and wolf, between, 566, 763 any stick to beat a, 757 bad, cannot find a place to bite, 739 bad, good bone falls to, 809 bad, never sees the wolf, 739 barking, sets the street barking, 836 beat the, before the lion, 760, 871 beaten, afraid of the stick's shadow, 748 better a, fawn than bite, 761 better the head of a, 811 beware of a silent, 504, 759, 763 bold on his own dunghill, 773 brag's a good, 764 comes, no stone can be found, 880 cowardly, barks more than it bites, 502 days, the dogged, 359 difficult to teach an old, 888 does not eat dog, 771 every, a lion at home, 774 every, has his day, 774 foremost, catches the hare, 857 gentle at home, 678 give a, an ill name, 782 give a, an ill name, 782 graws because he cannot swallow, 855 good bone never comes to good, 743 good, never barketh about a bone, 743 good, never barketh about a bone, 743 good whelp will not come of bad, 744 having the eyes of a, 473 head of, better than lion's tail, 961 his faithful, 245 I had rather be a, 304 ill that deserves not a crust, 813 ill waking a sleeping, 816 in the manger, 502 is thy servant a, 413 is turned to his own vomit, 436 it was that died, 148 keep a, and bark yourself, 770 keep running after the, he will not bite, 779 living, better than a dead lion, 418, 745	Dog, not a word to throw at a, 285 not one to throw at a, 285 obeyed in office, 306 old, biteth, sore, 756 old, cannot alter his barking, 756 old, cannot alter his barking, 756 old, does not bark for nothing, 756 old, will learn no tricks, 756 one, can drive a flock, 836 one, growls, when another goes to the kitchen, 836 poor, not worth whistling, 810 reason for whipping a, 807 returneth to his vomit, 417 scalded, fears cold water, 748 sleep, 793 smarts, this, 132 so called because unmusical, 502 something better than his, 362 that can catch anything, 810 that fetches will carry, 855 that licks ashes, trust not a, 855 the firmest friend, 59 to a bad, a short cord, 741 to do with a bath, what has a, 479 towns worship the, 629 well-bred, gaes oot, when he sees them preparing to kick him, 750 what servant more attached, 656 when drowning all offer him drink, 879 who never barks, beware of a, 763 who would hang his, 800 whose, are you, 255 will have his day, 319 wool of a blue, 865 worthy of her food, 813 Dogs and all, little, 306 are fine in the field, 771 at ease, the very, 254 bark at me, 298 barking, seldom bite, 759 birds, arms, and love, 876 bite in every country, 808 by his, and by his grooms, 94 cannot teach old, new tricks, 888 dainty, eat dirty puddings, 769 dead, bite not, 769 delight to bark, let, 386 dumb, 421 dumb, and still waters, 851 dumb, are dangerous, 771 go to church for fashion's sake, 780 he that lies with, 797 hungry, 804 keen-scented power of, 624 lame, over stiles, 185 let sleeping, lie, 816 little, start the hare, 819 mad, cannot live, 822 men and, 249 modest, miss meat, 827 must eat, 302 of black St. Hubert's, 270 one house does not keep two, 697 run when dirnking the Nile, 502	
keep running after the, he will not	of black St. Hubert's, 270 one house does not keep two, 697 run when drinking the Nile, 502	
living, better than a dead non, 416, 745	sleeping (see sleeping) snarl, while the, the wolf devours the sheep, 884	
looks at a bishop, 740 love my, 822 man may cause his own, to bite him, 746	there be, many, 148 to take unwilling, to hunt, 684 two, over one bone, 875	
mine enemy's, 307 more ways to kill than hanging, 866 no good whelp from a bad, 818 none so sad but will wag his tail, 867	when the, hed gut asleep, 199 women and, 887 women and, 887	

Dog's tooth, trust not a, 874	Donkey, who stole the, 465 Donne, preti, e polli, 887
name and areases 90	Donne, preti, e polli, 887
life hunger and ease 741	Donne, qui tôt, 790
life, hunger and ease, 741 Dogge followeth a hare, 232 Dogges, barkynge and howlynge of,	Donne, qui tôt, 790 Donor's wish be observed, let the, 711
Dogge lonowesh a hard, 202 Dogges harkynge and howlynge of.	Donum exitiale, 523
232	vile vilis gratia, 706
Dogged as does it, it's, 377	Doom, darkling to their, 57
Dogmas truths disputed turn into, 79	is to be beautiful, 241
Dogmas, truths disputed turn into, 79 Dogmatism is puppyism, 175	(judgment) is false, 76
Doing and saving, a delightful har-	nor change thy, 6
Doing and saying, a delightful harmony, 714	regardless of their, 155
still be, never done, 49 Dolce far niente, 737 Dole thy sheaf, 164	thy simple, 241 to the crack of, 310
Dolce for niente, 737	to the crack of, 310
Dole thy sheaf, 164	Doomed to go in company with pain,
Dolet, ante, quam necesse est, 638	400
Dolet, ante, quam necesse est, 638 vere qui sine teste, 557	Doomsday, all one at, 813
Doll prettiest in the world, 185	every day is, 129
Dollar, the almighty, 174, 457	Doomsday, all one at, 813 every day is, 129 grand as, 364
Dollar, the almighty, 174, 457 Dolor hic tibi proderit olim, 635 omnia cogit, 522	near, 314
omnia cogit, 522	Door, a nice wife and a back, 747
ubi, ibi digitus, 696 Dolores, subtle, 355	back of one, face of another, 853
Dolores, subtle, 355	back, robs the house, 853
Dolori remedium est patientia, 512	do not always shut your, 599
i gran, 819	every, but death's, may be shut, 774
Doloris, socios habuisse, 680	God never shuts one, but He opens
Dolorous, deadly, 346	another, 784
Dolphin in the woods, a, 517	her open, 124
Dolphins play, pleased to see, 154 Domandare, e meglio, che errare, 762	must be open or shut, 716 nor so wide as a church, 321
Dome of the colden evers 765	on its hinges as the 706
Dome of the golden cross, 365	on its hinges, as the, 386 one, to let in life, 107
the azure, 129	open, countenance shut, 607
the western, 122 Domestic happiness, 99	onen men tempt e gaint 756
Domi res amnla 664	open, may tempt a saint, 756
res angusta, 664	shuts if one 805
Domina eman, 526	slippery the flagstone at the great
Domi, res ampla, 664 res angusta, 664 Domina emax, 526 Dominations, Princedoms, 216	house, 848
Domini facient, quid, 654	out by the same, 133 shuts, if one, 805 slippery the flagstone at the great house, 848 stairs and a deal, 111 to which I found no key, 134
Domini facient, quid, 654 Dominion, man's, 41	to which I found no key, 134
not his design, 121	two daughters and a back, 885
Domino domus honestanda, 599	when one closes, another opens, 737,
Dominus illuminatio mea, 522	880
Domitian, cruelty of, 495	when one is shut, a thousand are
Domus Dei, 522	opened, 880
jura publica favent privata, 747 Dona ferentes, Danaos et, 656	when one shuts, a hundred open, 880
Dona ferentes, Danãos et, 656	Doors, at open, dogs come in, 759 delights more to have forced the, 615
nro carmine, p45	delights more to have forced the, 615
Donat quæ spernit et odit, 642 Done, and not have spoke on't, 305 and said, when all is, 380	Dora_aaora, 4/1
Done, and not have spoke on t, 305	theous poithei, 470
dunal at any time duna at man	Dorian mood, to the, 212
(dune) at ony time, dune at nae time, 878	Dos moi pou sto, 470 Dotage, only in men who are triflers, 672 what, will not vanity maintain, 95 Dote, a, veniunt sagittæ, 601, 703 imperium vendidi, 493, 701 Dote not too much, 99 Dotes, yet doubts, 324 Double heavity whonever a swep, 171
better to be, than wish it had been	Dotage, only in men who are triflers, 672
done, 762	Dota a moment against maintain, 95
by yourself, half done, 807	imperium nendidi 407 701
cannot be undone 310 535 979	Doto not too much 00
dared and, 335	Dote not too much, 99
dared and, 335 doing what is already, 685 he hath nothing, 104	Double beauty whenever a swan, 171
he hath nothing, 104	_ double, 310
if you want a thing, 807 is done, 309, 878	Doubled, trouble, 107
is done, 309, 878	Doubleness, heware of 199
merit in knowing when to have, 70	Doubling his pleasures, 264 Doubly dead, 242 feel ourselves alone, 269 Double to the control of
to undo what is 685	Doubly dead, 242
to yourself, you do not wish, 660 what I could, 659	feel ourselves alone, 269
what i could, 639	Doubt, a defendant to have benefit of,
what is, holds good, 659	001
when all is, learn this, 379	a greater mischief than despair, 108
which was to be, 659	academic, 374
Donkey a dead 111	anguish and, 212 benefit of the, 560
hlows his horn 010	penent of the, 560
Doni spesso i, sono danni, 782, 880 Donkey, a dead, 111 blows his horn, 812 if a, bray, 804	easier than examination 274
means one thing, the driver	arom doubt to, 269
another, 859 up goes the, 465	from doubt to, 269 grows with knowledge, 735 Language Triangle
	I have lived in, 711

Doubt I love the 6	Daniel III in the 440
Doubt, I love the, 6 in that fear doubteth, 204 interpret all this, 336 is devil-born, 367 is nassing through you, 332	Downs, all in the, 140
interpret all this, 336	Downward bent, always, 212 Dowry, a bed of brambles, 798 an over-large, 666
is devil-born, 367	an over-large, 666
is passing through you, 332	I have accepted a, 523
mind in easily influenced 503	money is a beautiful, 644
is passing through you, 332 is safer than to be secure, 208 mind in, easily influenced, 523 modest, 301	shafts from his wife's 601
more faith in honest, 367	sold my authority for a. 493
mystery or, 273	sold my sovereignty for a, 701
nor loop to hang a 704	the darts come from her, 703
more faith in honest, 367 mystery or, 273 no, in this book, 466 nor loop to hang a, 324 past is the fear of future, 446 philosophical 88	Doze half in a 367
	Dozen, as valid as a, 258
resolution lies by, 260	an over-large, 666 I have accepted a, 523 money is a beautiful, 644 purity and modesty the best, 610 shafts from his wife's, 601 sold my authority for a, 493 sold my sovereignty for a, 701 the darts come from her, 703 virtue of parents is a great, 523 Doze, half in a, 367 Dozen, as valid as a, 258 to tap a fresh, 170 Drab, like a very, 315 Drachenfels, crag of, 53 Draff, who mixes himself with, 797 Drafts on our old age, 89 Drag on, long night, 235 put on the, 337
seek to know is seek to, 797	Drab, like a very, 315
that the sun doth move, 314 there truth is, 15	Dradieniels, crag of, 55 Draff who mives himself with 797
to be once in, 324	Drafts on our old age, 89
to be once in, 324 uncursed by, 165 who read to, 274	Drag on, long night, 235
who read to, 274	put on the, 337 Dragon among the chambermaids, 338 and his wrath, 305 in his days. a. 135
Within the springs of Province 398	Dragon among the champermaids, 338
yet I, 350 Doubts are traitors, 278 assailed him, 68	in his days, a. 135
assailed him, 68	1. 1:1
end in certainties, 7	tail of a, 811
horrors, superstitions, fears, 273 ten thousand, 106	Will not become a, 573
that dim, 90	fight like, 207
Ve gnectre, 65	Dragon's crest, the, 588
Doubted, who never, 15 Doubting, by, we come at the truth, 523 Castle, 37	so much like a, 18 tail of a, 811 will not become a, 673 Dragons, bores have succeeded, 115 fight like, 207 Dragon's crest, the, 588 Drags at each remove, 145 its slow length, 243 Drains, now they talk about, 382
Doubting, by, we come at the truth, 523	its slow length, 243
in his abject spirit, 197	Drake Sir F 19 note
Doubtful hone 1	Drake's strong stroke, 387
matters, in, generous construction to be preferred, 499 mind, burden of a, 261 the outcome is, 533	Drains, now they talk about, 382 Drake, Sir F., 19 note Drake's strong stroke, 387 Drama's patrons, the, 176 Drappie in our ee, 46 Draught, for a nauseous, 124 on Aldgate Pump, 458 Draughts shallow, 245 Draw a charm from rocks, 260
to be preferred, 499	Drappie in our ee, 46
the outcome is 533	on Aldrete Pump 458
Doubling, dreaming areams, 242	Draughts shallow, 243
Douceur, plus fait, que violence, 727 Douglas, degenerate, 397	Draw a charm from rocks, 260
Douglas, degenerate, 397	Drawl, his weekly, 96
in his hall, 270 Dove, as any sucking, 421 note	of all who wrong 390
	Draw a charm from rocks, 260 Drawl, his weekly, 96 Dread, nothing did he, 344 of all who wrong, 390 thou to speak, 270 Dreadful day, that, 272 thing, acting of a, 303 things less, than they seem, 399 thought. 1
gently as any sucking, 282	Dreadful day, that, 272
hawk at eagles with a, 161	thing, acting of a, 303
for notes a, 355 gently as any sucking, 282 hawk at eagles with a, 161 mild as a, 528 patient as the female, 319 sighings of a, 544 the wrathful, 295 wings like a, 415, 439 Doves, harmless as, 426 in immemorial elms, 365 mourn sore like, 421	things less, than they seem, 399
sighings of a. 544	thought, 1 Dream, a hideous, 303 a waking, 471 after dream, 99
the wrathful, 295	a waking, 471
wings like a, 415, 439	after dream, 99
in immemorial alms 765	
	and deed, 191 as in a, 233 but we that, 243 cleaving to the, 156 dreams, your old men shall, 422 felters as a chargeful 271
Venus yokes her, 62 Dover, when it's dark at, 880	but we that, 243
Dover, when it's dark at, 880	cleaving to the, 156
Dowagers for deans, 363 Dower, a mournful, 235	fickle as a changeful, 271
who wives for a. 798	Ti-ida— mimb+'a 161
who wives for a, 798 Dowered sufficiently, if well-principled,	hunt for a forgotten, 395
	hunt for a forgotten, 395 I am telling you your, 696 I am that very, 156 it an hour ago, 367 it was a dream, 360 life and love are all a, 43
Dowglas, tendir and trewe, 165	it an hour ago 367
he that is 37, 49	it was a dream, 360
he that's, down with him, 800	life and love are all a, 43
Dowglas, tendir and trewe, 165 Down among the dead men, 444 he that is, 37, 49 he that's, down with him, 800 hill, how merrily we go, 90 hill, when a man is going, 879 never hit a man when he's, 830 nothing, nothing up, 834 quite, quite, 315	not all a dream, 59 of a dream, 405 of a wedding, after a, 752 of home, the, 231 of, not to tell, 85 of perfect bliss, 19 of these thet, wake 258
nill, when a man is going, 879	of a gream, 405
nothing nothing up 834	of home, the, 231
quite, quite, 315	of, not to tell, 85
quite, quite, 315 sunk in beds of, 42 that skirts the, 20	of perfect bliss, 19
that skirts the, 20	OI DIOSC DITAL WALLS, 200
thrice-driven bed of, 323 Downhearted, are we, 462	of youth, a, 329 old men's, 122
ACTUALISM, ALC HC, TOA	Otta Little by Ind

Dream on! 166	Dress slowly when in a hurry, 771 sweet disorder in the, 162 we are captivated by, 496 Dresses very soberly, world, 174 Dressed fine as I will, let me be, 386 up, too much, 676 Dressing, spent two hours in, 95 Drest, be gaily, 360 still to be, 179 Drew all manner of things, 118
perchance to, 315	sweet disorder in the, 162
shadow of a, 314, 363	we are captivated by, 496
that 1 forget, 355	Dresses very soperty, world, 174 Dressed fine as I will let me be 386
that's passed 67	un too much, 676
the spirit of my. 59	Dressing, spent two hours in, 95
they had dreamed a, 33	Drest, be gaily, 360
vexation of a, 282	still to be, 179
Dream on! 166 perchance to, 315 shadow of a, 314, 363 that I forget, 355 that insane, 30 that's passed, 67 the spirit of my, 59 they had dreamed a, 33 vexation of a, 282 we wake in a, 36 what dare I, 34 when we dream that we, 456	
when we dream that we 456	his spirit, 125 many-coloured life, he. 176
within a dream, 242	many-coloured life, he, 176 Drift as bad as unthrift, 771
Dreams, a man tells his, when awake,	men who. 631
648	Drink, a long, empties cups, 501 and no be drunk, 46 by measure, 764, 772
after midnight are true, 639 and hopes, holy, 388 and predictions, 11	and no be drunk, 40
and predictions, 11	come let us 703
at length deceive, 258 awake, he, 551 be sweet, though, 183 Cowley on, 93 death in, frees from care, 592 feeligh men feeligh, 780	come let us. 703 deep or taste not, 243
awake, he, 551	deep, we'll teach you to, 311 fair fa' guid, 777 five reasons why men, 3, 674 for you know not, 134 gars folk speak, 777 goes in, wit goes out, 883 hanged that left his, 800 how should we do for 445
be sweet, though, 183	fair fa' guid, 777
death in frees from care 500	for you know not 134
foolish men. foolish. 780	gars folk speak, 777
foolish men, foolish, 780 fragment from the life of, 86	goes in, wit goes out, 883
full of ghastly, 299	hanged that left his, 800
go by contraries, 197 note grow holy, 259 he of cutting foreign throats, 320	how should we do for, 445 I huff, I strut, 380 I think that I can, 350
he of cutting foreign throats 320	I fluit, I strut, 380 I think that I can 350
hence babbling, 81	laith to, laith from it, 815
	laith to, laith from it, 815 let us, for we must die, 509 like a templar, 717_
I have bad, 314	like a templar, 717
is it some 25	live, fife, pipe and, 710
lies down to pleasant, 35	makes men hungry, 392 many words, mickle, 824
nunts in, 502 I have bad, 314 I talk of, 320 is it some, 25 lies down to pleasant, 35 man's best, 28 morning, 35 morning, come true, 263 music-land of, 159	makes men flungry, 392 many words, mickle, 824 more dee of, than of thirst, 828 more like a Trojan, 340 more than a sponge, 718 more they, more they thirst, 678 nor any drop to, 85 nothing without seeing, 771 or depart, 472, 496, 588 pretty creature, drink, 394 should every creature drink, but I.
morning, 35	more like a Trojan, 340
morning, come true, 263	more than a sponge, 718
music-land of, 159 no mortal, 242	nore they, more they thirst, bis
not with, 358	nothing without seeing, 771
not with, 358 nothing else but dreams, 168 of a sick man, 487	or depart, 472, 496, 588
of a sick man, 487	pretty creature, drink, 394
of a sick man, 467 of avarice, 227 of doing good, 27 of greatness, those, 374 of other days, 228 old, 199	should every creature drink, but I,
of greatness, those, 374	strong, a brawler, 417
of other days, 228	strong, or not at all, 445
old, 199	that they may follow strong, 420
pleasing, 138, 270 presage some joyful news, 322 such stuff as, 276	the clear stream, 222
such stuff as, 276 ·	the running stream, 268
sweet, and health, 182 terrify me, 681	through strong, are gone astray 420
terrify me, 681	till all look blue, 138 to her that each loves best, 68 to me only with thine eyes, 179 who likes not, deprived of bread, 885 with impunity 25
that are done, 354 that bring little comfort, 199	to her that each loves best, 68
	who likes not denrived of broad cos
your old men shall dream, 430	with impunity, 25
Dreamed of the Devil, 3	with impunity, 25 you cannot make an ass, 838
Dreamer, benoid this, 411	Drinks even water by measure, 486
your old men shall dream, 430 Dreamed of the Devil, 3 Dreamer, behold this, 411 of dreams, 234 Dreaming head, the, 356 starry, £59 Dreaming to a perishelle home, 400	the choleric, 854
starry, £59	well he that sleeps well 447
Dreamt not of a perishable home, 400 of more, 123	the green mantle, 306 well, he that, sleeps well, 443 Drinkers, cobblers and tinkers the best, 767
Or more, 125	767
Dregs at bottom, 459 forget the poisonous 383	Drinking at somebody else's expense, 191 five reasons for, 3, 674
forget the poisonous, 383 of all mankind, 334	insist on another man 177
of men. 410	largely sobers, 243
OI the people, 536	insist on another man, 177 largely sobers, 243 merry, dancing, 125 much, little thinking, 353 nothing 1810
he plain in 226	much, little thinking, 353
of the people, 536 Dress a principal part, 158 be plain in, 226 beyond their means, 551	now is the time for 610
10110 01, 400	nothing like, 109 now is the time for, 619 the soldier's pleasure, 125
gems and wanton, 218	with constant, 93 Drivel, the ropy, 143
inflamed by the love of your, 698	Drivel, the ropy, 143

D 1 11 and a show 175	Drunk, tongue of a man, 659
Driveller and a snow, 175	
Driveth furiously, 413	
Driveller and a show, 475 Driven hardly, eas'ly led, 105 Driveth furiously, 413 Driving of Jehu, 413	who offends, pays soper, 651
Drollery, that fatal, 116	prunkara ciasp ilis teetii, oro
Driving of Jenu, 415 Drollery, that fatal, 116 Drone, a glorious, lazy, 206 cloistered, 200 Drones, they keep out the, 556 Drop into thy mother's lap, 218	who offends, pays sober, 651 Drunkard clasp his teeth, 376 voluntarius dæmon, 84 will fall of himself, 817 Drunkards, 525
Cloistered, 200	
Dron into the mother's lap. 218	more old than old physicians, (1)
we sprinkle, 229	Drunken, but not with wine, 421 folk, God is kind to, 784
of water, little, 447 pure are the, 159	man is not at nome, 741
some pious, 152	person like a madman, 607
some pious, 152 the ruddy, 153, 303	person like a madman, 607 Drunkenness aggravates crime, 84, 624 favourite of hell, 106 kills more than the sword, 637 looses secrets, 655 root of all sins, 174
these are gracious, 304	kills more than the sword, 637
these foolish, 284	looses secrets, 655
Dropping, a continual, 417 constant, wears the stone, 546, 767	
-down-deadness, 337	teaches arts, 655
Dropsy, Latin term for, 493	teaches arts, oos what does not, 655 Drunkennesse is veray sepulture, 76 Druny's, happy boy at, 257 Druny's, rappy boy at, 257
of our souls, 208	Drury's, happy boy at, 257
self-indulging, grows, 511 those swollen with, 678	
Drought never bred dearth, 771	Dryden copious, 251
Drought never bred dearth, 771 Drown drouth, 788	Johnson on, 178
	Pope on, 251 Dubius is such a scrupulous good man,
money, to, 484 myself, incontinently, 323	96
	Duce tempus eget, 523 Duck, who shot the, 465 Ducks and drakes, 444
vourself, 208	Duck, who shot the, 400
yourself, 208 Drowned, a lady that was, 380 lest both be, 366	Ducks and drakes, 444
lest both be, 366	go about the country stealing, 463 Duck's back, water from a, 874
more in gollet than in sea, 828 Drowning mark on him, no, 276	Omogeon, civii, 70
man will catch at a straw, 741	
man will catch at a straw, 741 man will catch at razors, 741	to give every man his, ooo
Would be happiness, ito	who loseth his, 797 who loseth his, getteth no thanks,
Drowsiness shall clothe a man with rags, 417 Drowsy-head, land of, 374 Drubbed, can lose no honour by't, 49 Drodgover divine makes 162	885
Drowsy-head, land of, 374	Dues, to all their, 432
Drubbed, can lose no honour by't, 49	Duke, alas poor, 292
Drudgery divine, makes, 162	genteelly damned beside a, 232
Drudgery divine, makes, 162 dry, 187	Dues, to all their, 432 Duke, alas poor, 292 everybody praised the, 341 genteelly damned beside a, 232 is in the giving vein, 207 knows enugh who knows a, 101
inured to, 95 Druid, in yonder grave a, 88	knows enough who knows a, 101
Drum rumble of a distant, 100	Duke's-and-a-Duchess's daughter, 17
the hoarse dull, 51 the military, 143 the muffled, 109	Dulce decus meum, 580 domum, 523
the military, 143	ant desiment 5%
the mumed, 109 the spirit-stirring, 324	est desipere in loco, 589 est meminisse, 488
was heard, not a, 393	est meminisse, 488
Drums, beat the, 125	Dulces, cœtus, 506 Dulcibus est verhis mollis alendus amor
Drums, beat the, 125 like muffled, 193 of peace, 349	Dulces, cœtus, 506 Dulcibus est verbis mollis alendus amor 529 Dulcibus est verbis de life both 270
of peace, 349	inili and digitiled, a life book,
speak, laws are dumb, 882 Drunk and drought, 771	and milddy-mettied, 314
as a beggar, 757 as a lord, 757	as an alderman, 165 danger of being, 90
as a lord, 757	
AS A LILLACI, IOI	
as a wheelbarrow, 757 as an Englishman, 729	next step to being, 2 so smoothly, 252 superstitious readers, 79
being reasonable must get, 61	so smoothly, 252
ever, ever dry, 773	tame shore, never on the, 260
every man would have got, 82	to be, 244
gloriously, 100	to be, 244 when this paper appears, 347
ever, ever dry, 773 every man would have got, 82 gloriously, 100 half, lean over the half-dressed, 6 his fill had, 270 in each as a king, 441	
is as great as a king, 441	without a single absurdity, 149 Dulness ever loves a joke, 252
kills when, hangs sober, 797 majestically, 248	
majestically, 248	marked him for a mayor, 79 our blinded sight, 438, 447
our pleasure to be, 132 partly she was, 42	our blinded sight, 438, 447
this meeting is, 110	portion of the truly blest, 45

Dum spiro fido, 511 Dumb as a drum, 110 beggar that is, 252 folks get no lands, 771 man holds all, 741 more, than a fish, 580 people, English a, 71 shores where all was, 66 shows and noise, 315	Dustuches aphilon, 469 Dutch, satire on the, 121 the fault of the, 68
Dumb as a drum 110	Dutch, satire on the, 121
hormen that is 262	the fault of the, 68
folks get no lands 771	
man holde all 741	Duties, the primal, 403
more than a figh 580	Duty, a divided, 323
neonle English a 71	Duties, the primal, 403 Duty, a divided, 323 a useless, 543 an honour to remember, 569 as the subject owes, 288 daughter of the voice of God, 401 done, life alone in, 390 duty, must be done, 144 faith, love are roots, 240 gives from a sense of, 197 God never imposes a, 267 he seen his, 157 honourable to remember, 603 is a path, 233 it is my, 143 it might be as full of love, 205 I've done my, 132 leads to happiness, 342 light of, shines, 403 little, 297
charge where all was 66	an honour to remember, 569
shows and noise, 315	as the subject owes, 288
till he snake were 62	daughter of the voice of God, 401
Dumbia winna lee 771	done, life alone in, 390
Dumb's a sly dog 81	duty, must be done, 144
Dumpling apple and George III. 393	faith, love are roots, 240
Dumps as one in doleful 441	gives from a sense of, 197
Dumpy woman I hate a 60	God never imposes a, 267
till he spake were, 62 Dumbie winna lee, 771 Dumb's a sly dog, 81 Dumpling, apple, and George III., 393 Dumps, as one in doleful, 441 Dumpy woman, I hate a, 60 Dun of all the duns, 168 Dunce a set or, 101	he seen his, 157
Dunce a set or 101	honourable to remember, 603
laughter from a. 64	is a path, 233
nuff of a. 147	it is my, 143
that has been sent to roam, 94	it might be as full of love, 205
with wits, 252	I've done my, 132
Dunderheads, dullards, blunderers, 653	leads to happiness, 342
Dung, he is sairest, 792	light of, shines, 403
Dungeon beneath the castle, 111	little, 297
himself is his. 222	of being happy, 349
Dun of all the duns, 168 Dunce, a sot or, 101 laughter from a, 64 puff of a, 147 that has been sent to roam, 94 with wits, 252 Dunderheads, dullards, blunderers, 653 Dung, he is sairest, 792 Dungeon beneath the castle, 111 himself is his, 222 Dunphill, everyone's, smells well to him-	small, would not think any, 203
self, 773	straight is the line of, 450
Dunkel' Little, 443	that lies nearest, 71
Dunmow flitch, 759	nttle, 297 of being happy, 349 small, would not think any, 203 straight is the line of, 450 that lies nearest, 71 the most difficult, most sacred, 735 'tis, 'tis devotion, 342 to have loved the highest, 370 to worship the sun, 233 treachery under pretence of, 618
Dunno where 'e are, 466	'tis, 'tis devotion, 342
Dunts are the devil, 887	to have loved the highest, 370
Duo quod voluere, 610	to worship the sun, 233
himself is his, 222 Dunghill, everyone's, smells well to himself, 773 Dunkel' Little, 443 Dunmow flitch, 759 Dunno where 'e are, 466 Dunts are the devil, 887 Duo quod voluere, 610 Dupe, one begins a, one ends a rascal, 726 the other each tries to 200	treachery under pretence of, 618 trespasses against his, 37
726	trespasses against his, 37
the other, each tries to, 200	unfulfilled yesterday, 113
the other, each tries to, 200 Dupes, sagacious, 94 Duped easily by what we love, 726 Durance vile, 44, 184 Durum et durum, 524, 789 Dusk, in the, 144 Dust, a heap of 253	trespasses against his, or unfulfilled yesterday, 113 was the way to glory, 365 well performed, 342 whole, of man, 419 wise men should attend to their, 638 Duty's basis is humanity, 22 Dwarf on a giant's shoulder, 741 swall on a mountain, 632
Duped easily by what we love, 726	well performed, 342
Durance vile, 44, 184	whole, or man, 419
Durum et durum, 524, 789	wise men should attend to their, 638
Dusk, in the, 144	Duty's basis is numanity, 22
	Dwarf on a giant's shoulder, 741
all things are, 626	small on a mountain, 632
all things are, 626 an hour may lay it in the, 52	Dwaris men are, what, 554
	Dwelling of an ancient friend, 555
and shadow, we are, 644 and wrote them on, 204	Dwarf on a giant's shoulder, 741 small on a mountain, 632 Dwarfs men are, what, 554 Dwelling of an ancient friend, 555 open as day, 194 Dwellings, passion for new, 556 Dwells with me, she who, 397 Dyes, gives ten thousand, 248 stains and splendid, 182 Dying, a soldier without, 4 a splendid, 383 as natural as living, 771 bequeathed, 237 broken hearted, 258
and wrote them on, 204 are our frames, 353 blossom in the, 334 committed to the, 242 down with our little all of, 168 glory in the, 164° half, half-deity, 57 he that blows in the, 793 heap called history, 21 insatiate as the, 189 magnificent out of the, 385 much learned, 99 not without, 515	Dwellings, passion for new, 550
are our irames, 363	Dwells with me, she who, 397
blossom in the, 334	Dyes, gives ten thousand, 240
committed to the, 242	Drive a coldier without
down with our little all of, 168	Dying, a soluter without, 4
bolf holf doity 57	a spiendid, 000
he that blows in the 707	haquesthed 237
hean called history 91	broken hearted, 258
ingatiate as the 180	daily we are 661
magnificent out of the 385	daily, we are, 661 fall, it had a, 288
much learned 99	farewells to the, 194 groans of the, 269 hope of never, 103
not without, 515 not worth the, 306 of Alexander, the noble, 318 our paper, 292	groans of the 269
not worth the 306	hone of never, 103
of Alexander, the noble, 318	let me have music, 182
our paper, 292	man can do nothing easy, 449
quintessence of, 314	man, sees but the, 270
return, then shall the, 419	man to dying men, 19
sacred is the, 407	mementoes, haunts us with, 26
shake off the very, 428	men, tongues of, 291
subdued by casting of a little, 550	men, truth upon the lips of, 4
that rises up, 363	no papal bull for never, 602
the charity of, 407	people, quite bewildering for, 60
the precious, 69	the necessity of, 93
mou art, 411	to-morrow will be, 163
our paper, 292 quintessence of, 314 return, then shall the, 419 sacred is the, 407 shake off the very, 428 subdued by casting of a little, 550 that rises up, 363 the charity of, 407 the precious, 69 thou art, 411 vex the unhappy, 363 what a, 12	let me have music, 182 man can do nothing easy, 449 man, sees but the, 270 man to dying men, 19 mementoes, haunts us with, 26 men, tongues of, 291 men, truth upon the lips of, 4 no papal bull for never, 602 people, quite bewildering for, 60 the necessity of, 93 to-morrow will be, 163 well, victory in, 66 when she slept, 169
what a, 12	when she slept, 169
when he sleeps in, 334 note	without, how sweet to die, 393
write it in, 232	young man, I think y'are, 444 Dyot Street, Bloomsbury Square, 263
Dusting, darning, drudging, 337	Dyor arreer, brougganary aquare, 203

Œ	Ears, one pair of, draws dry a hundred tongues, 838
E pluribus unum, 525 note	polite, 249 pricked up, 494
E pluribus unum, 525 note Each for all, 129	pricked up, 494
to, his own, 512 Eager eyes, looks through his, 234 Eagle, a hooded, 331 am I, 30	stopped up, 655 the heart has, 858
Eagle, a hooded, 331	tingle, did not your, 619 to hear, he that hath, 428 to hear, let him stuff them, 371
does not catch mes, 555	to hear, let him stuff them, 371
does not war with frogs, 855 flew aloft, 95	to hear, let him stuff them, 371 to stop my, 251 two, of corn, grow, 252 unheard by mortal, 67 with ravished, 125 woods have, 778 Earl by right, 6 Earls from early years, 171 Earldom, insignificancy and an, 79 Earliest years, most important are our, 94
flight, flies an, 302	unheard by mortal, 67
flight, flies an, 302 for wings an, 356 he was lord above, 397	with ravished, 125 woods have, 778
in a dovecote, 302	Earl by right, 6
like the, renew her age, 67 mewing her youth 226	Earls from early years, 171 Earldom, insignificancy and an, 79
old age of an, 467, 493	Earliest years, most important are our,
like the, renew her age, 67 mewing her youth, 225 old age of an, 467, 493 suffers little birds, 325 the struck, 58 to fly, teaching an, 467, 493 Eagles catch nae flees, 772 do not produce doves, 541 do not produce the dove, 599 eat the same, 386 mount up with wings as, 420 what, are we, 74 Eagle's fate, that, 381 towering wing, 81 wings, upon my, 127	Early go to bed, 104
to fly, teaching an, 467, 493	Early go to bed, 104 however, you rise, 803 ideas not usually true, 343 rise, and you will see, 7/2 rising, reputation for, 805 to bed, 138 to rise has virtues three, 772
Lagles catch hae flees, 772	rise, and you will see, 7/2
do not produce the dove, 599	rising, reputation for, 805
eat the same, 386 mount up with wings as, 420	
what, are we, 74	up and never the nearer, 772
towering wing. 81	woe unto them that rise up, 420 you've gut to git up, 197
wings, upon my, 127 Ear, a mildewed, 317	Earnest, all must be, 22
all vede (went) out at one. 77	Earns whate'er he can, 193
delight a dainty, 345 enchant thine, 326	Earsight, do me eyes deceive me, 25
	a fane, all. 168
he whispers in the, 32	a little, for charity, 301
he whispers in the, 32 heard me, it blessed me, 414 hearing of the, 414 his long left, 396 I was all, 222 in at one, 808 in my, was ever ringing, 330 is pained, 98	woe unto them that rise up, 420 you've gut to git up, 197  Earnest, all must be, 22 wouldst thou be thought, 1 Earns whate'er he can, 193 Earsight, do me eyes deceive me, 25 Earth a failure, 185 a fane, all, 168 a little, for charity, 301 a power is passing from the, 401 abideth for ever, 418 an Eden, 238 and heaven, they mingle, 692
his long left, 396	an Eden, 238
in at one. 808	and sky, give but, 183
in my, was ever ringing, 330	
is pleased, 100	breaks up, 29
it heard, at the other out it went,	but an echo of the spheres, 64
less trustworthy than the eye, 481	avert such a scourge from the, 518 be light upon thee, 576 breaks up, 29 but an echo of the spheres, 64 can realise, 33 changes, 32 could not hold us both, 342 earth, earth, 421 envy me not the little, 453 equally open to poor and rich, 487 felt the wound, 218 flop round the, 186
let the, despise nothing, 608 lies in the, 282	could not hold us both, 342 earth, earth, 421
of a tyrant, 656	envy me not the little, 453
nlessure denorted from the 528	equally open to poor and rich, 487  felt the wound, 218
than meets the, 221	flop round the, 186 forgot, 229
the hearing, 417	gentle, 136
promise to our, 311 than meets the, 221 the hearing, 417 the road to the heart, 719 the tickled, 42	girdle round about the, 282 given thee back to, 91
things imparted by the, 672 turn away thine, 20 vexing the dull, 291 what tune pleased his, 276 whispering in the 351	given thee back to, 91 going to and fro in the, 413
vexing the dull, 291	going to and fro in the, 413 growth of Mother, 396
what tune pleased his, 276 whispering in the, 351	has God other habitation than, 529 has no sorrow, 230 hath bubbles, 308
whispering in the, 351 who offend the, 140	hath bubbles, 308
within the cattes, 335  Ears. aged. play truant, 281	her all on, 55 I will move the, 470 in love with this green, 187
believe other people, 856	in love with this green, 187
endure better than eyes, 565	indifferent children of the, 314 insensible, 218
within the cattes, 335 Ears, aged, play truant, 281 believe other people, 856 cannot find baith tales and, 804 endure better than eyes, 565 guilty, 864 he shock his 475	is less fragrant now, 384 is the best shelter, 772
he shook his, 475 he who has four, 531 hedges have, 778 lend me your, 303 look with thine, 306	
hedges have, 778	kingly fruits of the, 457 lards the lean, 293
look with thine, 306	kindly fruits of the, 437 lards the lean, 293 lay her i' the, 319 lean not on, 407
men and asses held by the, 625	lean not on, 407 less of in them, 271
nature has given us two, 115	

Earth lie heavy on him 445	East light from the 579
Earth lie heavy on him, 445 lie light (or heavy), may the, 6 mine, saith Monseigneur, 114 must have a touch of, 369	East, light from the, 532 or west, home is best, 802
mine, saith Monseigneur, 114	the gorgeous, 212
must have a touch of, 369	the rich, 310
no goal, 33 not be heavy on your ashes, 630 not grey. 34	when the wind is in the, 881 window of the, 319
not grey, 34	window of the, 319 wise men came from the, 337 Easter day, no sun upon an, 351 falls in our Lady's lap, 464 Easterly wind, 2 Eastern Counties Railway, 372 Eastward and some sulvay, 372
not grey, 34 not like the inhabitants o' the, 308	Easter day, no sun upon an, 351
of the, earthy, 433 one wide prison, 58 scarce of, 360	falls in our Lady's lap, 464
scarce of, 360	Eastern Counties Railway, 372
snakes beneath, 95	Eastward and some westward, 96
so full of dreary noises, 28 so green, nor, 370	Easy after long experience, 547 be, 347
so much of, so much of heaven, 395	greatness, 2
sowed, with orient pearl, 216 takes back all, 577	Eat a hit before you drink 779
takes back all, 577	and drink; for to morrow we die, 433 and drink, let us, 106, 420, 480 and drink measurely, 772
that pleasant country's, 292 the dear green, 396	and drink, let us, 106, 420, 480
the fragrant, 234	and welcome, 772 ashamed to, is ashamed to live, 830 at pleasure, 772
the lap of, 152	ashamed to, is ashamed to live, 830
the roots of, 364	at table, ashamed to, eats in
the fragrant, 234 the lap of, 152 the listening, 2 the roots of, 364 the thirsty, 93 this goodly frame, the, 314 this grave, their dust, 262 'tis love of, 209 to earth, ashes to ashes, 438	at table, ashamed to, eats in private, 847 drink, and be merry, 429
this goodly frame, the, 314	drink, and be merry, 429
'tis love of, 209	exceedingly and prophesy, 181
	I, therefore I exist, 525
to leaven, 33	live not to, 820
unappropriated 403	measurelie, 778
two paces of the vilest, 294 unappropriated, 403 we are on the, 292	happiness to, 255 I, therefore I exist, 525 live not to, 820 measurelle, 778 or drink, whether, therefore, ye, 433 tell me what you, 715 they thy drink 216
which men call, 222	they, thy drink, 216 to live, 475
whole, a sepulchre, 468 with all its art, 31	to live, 475
	to live, not live to eat, 525 well's drink well's brother, 772 what shall we do for to 444
Earth's base built on stubble, 222	what shall we do for to, 444
Earth's base built on stubble, 222 bitter leaven, 397 crammed with heaven, 27 diurnal course, 395 noblest thing, 197 profound, 67	what you like, 772
diurnal course, 395	your meat, never be ashamed to, 830 Eaten me out of house, 295
noblest thing, 197	Eating and drinking take away one's
profound, 67 Earthen vessel holding treasure, 30 Earthen visible in the control of the control o	Bromach, 112
Earthly sight, if it presume, 217	behaviour in, 529 often and little, makes fat, 835
Partinguake or eclinse gloom of 331	teaches drinking, 772
pills against, 3 Ease, a life of, 97	Hats longest lives longest 704
and honour, seldom bedfellows, 772	man 18 What he, 733
counselled ignoble, 213	while he lasts, 795
done with so much, 122	Eau bénite du cour, 768
everything endurable except, 776 hunger and, a dog's life, 741 in writing, 244, 251 laborious, 99 like a coy moidon, 00	man is what he, 733 the king's goose, 794 while he lasts, 795 Edu bënite du cour, 768 Ebony, God's image cut in, 139 Ecce homo, 525 Ecclesistic typeners, 147
in writing, 244, 251	Ecclesiastic tyranny, 107
like a coy maiden, 98	Ecclesiastic tyranny, 107 Ecclesiasticus, valor, 702 Echauffer e' au danna du ban Bin 500
not to live at, 126 pennyworth of, worth a penny, 747 pursuits of inglorious, 684 slothful, 137	Echauffer, s', au depens du bon Dieu, 729 Echo answers, Where? 55
pennyworth of, worth a penny, 747	follows song, 205
pursuits of inglorious, 684 slothful, 137	nes, cave where, 320
studious of, 3	leaves but a-dying, 339
studious of, 3 think of, but work on, 868 to take their, 301	to the sense, 244 to the very, 310
What others do with 277	to the very, 310 true as the, 264
what others do with, 237 which marks security, 272	Echoes, affrights me with its, 91
with dignity, 630	Echoes, affrights me with its, 91 the wild, 364  Echthrön adöra döra, 471  Eclipse, built in th' 202
with dignity, 630 write with, 334 wrote with, 251	Eclipse, built in th', 223 drew like, 368 in dim, 212 without all hope, 220 Eclipsed by brightestorbs, 66 Economic reform 29
Easiest, move, who have learned to	drew like, 368
Easiest, move, who have learned to dance, 244	without all hono con
Easily done is soon believed oc-	Eclipsed by brightest orbs. 66
way, to live the, 217 Easily done is soon believed, 253 East and west, hame is best, 772 in fee, gorgeous, 700	Economic reform, 38
in fee, gorgeous, 398	Economy, abstract political, 145 is a revenue, 782 is riches 521
is East, and West is West, 186	is riches, 521
	•

±	
Écrasez Vinfâme, 715 Ecstasies, dissolve me into, 221 Ecstasy, blasted with, 315 gibbering, 82 waked to, 151 wings of, 152 Edax rerum, tempus, 692 Eddication, a bad sort of, 128 his, 36	Egg. from the to the annies 483
Ecstasies, dissolve me into, 221	Egg, from the, to the apples, 483 full as an, of meat, 321, 757
Ecstasy, blasted with, 315	in three hellion 755
gibbering 82	in three bellies, 755
waked to, 151	innocent as a new-laid, 145 learned roast an, 251
wings of 152	rearned roast an, 251
Edar rerum temmus 600	not so like another, 615 quarrel about an, 814
Eddication a had sent at 100	quarrel about an, 814
hig 76	
his, 36	to-day better than hen to-morrow.
Eddies, smiling, 121	to shave an, 812 to-day better than hen to-morrow,
Eddies, smiling, 121 Edel ist der edel thut, 791	who steals an 799
macht das Gemuth, 860 Eden at the gate of, 230 flowrets of, 230 loss of, 211	Eggs, all your, have two yolks, 754 and oaths easily broken, 772 he that buys, 794
Eden at the gate of, 230	and oaths easily broken 779
flowrets of, 230	he that him 704
loss of, 211	into cono hogirot 770
never knew 16	into one basket, 770 it will be seen in the frying of the,
noss of, 211 never knew, 16 this other, 291 Edicta Manliana, 585 Edifica, chi, sua borsa purifica, 764 Edified, who e'er was, 99 Edifying, good to the use of 434	it will be seen in the frying of the,
Edicta Manliana 505	754
Edifica chi cum have see	he that would have, 800 must break, to make omelettes, 888 now, better than chickens to- morrow, 486
Edifica, Chi, Sua corsa purifica, 764	must break, to make omelettes, 888
namea, who e'er was, 99	now, better than chickens to-
Edifying, good to the use of, 434 Edinburgh, Latin motto, 608 stately, 403 the hot-bed of genius, 338	morrow, 486
Edinburgh, Latin motto, 608	reason in roasting, 868
stately, 403	the more the 171
the hot-bed of genius, 338	to roast their 10
Edith, lovely name of, 194	with a hasket of 267
Edith, lovely name of, 194 Edition, a fair, 68	685 WOVE of cooking 071 mate
in a new 303	Frenchall to soil in an 017
new and more beautiful 170	Eggshell, to sail in an, 815
the eniginal FOE	world hollow as an, 15
Editor duty of an OFF	Eggua: para a ate, 470
Editor, duty of all, 257	Eglantine, and with, 282
every able, a ruler, 71	Egotism, violent, 525 note
Editorial cushion, thorn in the, 371	Egkōmion pros tēs nikēs, 474
Edmund, here lies our good, 147	morrow, 486 reason in roasting, 868 the more the, 171 to roast their, 10 with a basket of, 267 685 ways of cooking, 231 note Eggshell, to sail in an, 813 world hollow as an, 15 Eggua: para d'ate, 470 Eglantine, and with, 282 Egotism, violent, 525 note Egkömion pros tës nikës, 474 Ego et rew meus, 525
Educate without religion, 388	Egypt, firstborn of, 286
Educated, Burns better, than Byron, 71	Egypt, firstborn of, 286 Ehe, die, ist Himmel und Hölle, 746 Ehestand, Wehestand, 877
man's, 33	Ehestand Wehestand 877
Editin, lovely name of, 194 Edition, a fair, 68 in a new, 393 new and more beautiful, 138 the original, 525 Editor, duty of an, 257 every able, a ruler, 71 Editorial cushion, thorn in the, 371 Edmund, here lies our good, 147 Educate without religion, 388 Educated, Burns better, than Byron, 71 man's, 33 people easily governed, 734 Education, a liberal, 347 a possession which cannot be taken away, 468 distinguished by, 107 forms the common mind, 248 la nature plus forte qu', 115 makes the man, 74 Montaigne on French, 731 most have been misled by, 124 nature more powerful, 115 no singing, 62 of no sort of, 60 soap and, 82 technical, 145	Ehestand, Wehestand, 877 Eheu! Jugaces, 526 Ehren und Leben, 821 Eifer, blinder, 732 Eigenlob stinkt, 846 Eight hours' work, 772 Eights, the four, 772 note Eike, to mēden, 479 Eild should hae honour, 835 Eile mit Weile, 828 Einigkeit macht stark, 875 Einmal ist keinmal, 836 Elaborately thrown away, 410
Education, a liberal 347	Ehren and Lohen 921
a nossession which cannot be taken	Fifor blinder 779
a possession which cannot be taken	Figurator atimitet 046
distinguished by 107	Eigenioo siinki, 840
forms the sement with 3 040	Eight hours work, 772
forms the common mind, 248	Eights, the four, 772 note
ta nature plus forte qu', 115	Eike, to meden, 479
makes the man, 74	Eild should hae honour, 835
Montaigne on French, 731	Eile mit Weile, 828
most have been misled by, 124	Einigkeit macht stark, 875
nature more powerful, 115	Einmal ist keinmal, 836
no singing, 62	Elaborately thrown away, 410
of no sort of, 60	Elhow, she hath broken her 847
soap and, 82	Eld. palsied, 279
technical, 145	Elder let still the woman take an 289
the formation of character 343	gnooks what on 660
the foundation of every state 468	Eldorg first 672
what hetter gift then 650	Eldon Lord movim of 660
soap and, 82 technical, 145 the formation of character, 343 the foundation of every state, 468 what better gift than, 658 Edwin's, shall break thy, 148 Eel by the tail, who holds an, 888 by the tail, you hold, 492 in a sack, cannot hide an, 888 of science, 252 to skinning, used to it as, 875	Elaborately thrown away, 410 Elbow, she hath broken her, 847 Eld, palsied, 279 Elder, let still the woman take an, 288 speaks, what an, 660 Elders first, 672 Eldon, Lord, maxim of, 668 Elect of Parnassus made up, 722 seduce even the 498
Well by the toil who belds are occ	Elect of Parhassus made up, 722
Let by the tail, who holds an, 888	
by the tail, you hold, 492	Election, general, in England, 339 of a wife, 211 right of, 181
in a sack, cannot hide an, 888	of a wife, 211
of science, 252	right of, 181
to skinning, used to it as, 875	nustings, vote at, 72
Eels of Melun, like the, 871	Elections, abstain from, 484 Elecano, 341 Elegance unworthy of a man, 611 Elegance expelled this offensive style.
to be flaved, 62	Eleemon, 341
Effaced for ever, 397	Elegance unworthy of a man, 611
Effect speaks, the tongue need not, 752	Elegancies expelled this offensive style
Effeminate can afford to be 201	
Effort and care can do all things 605	Elegant but not profuse 600
is not lost 204	Flogantin arbitan 407 - 042
at none to he wish the 1.4 077	Placentine areas access to the
Buroug to bautan thought, 275	Lieganitus quam necesse est, 644
Enorts, greatest, of the race, 207	Elements, all things resolved into, 549
Eitest way, 280	pecome our, 213
Egbert, doing nothing since, 363	Elegant but not profuse, 609 Elegantiæ arbiter, 493 note Elegantius quam necesse est, 644 Elements, all things resolved into, 549 become our, 213 so mixed the, 120, 305 war of 1
Egg, a bad, from a bad crow, 473	war or, r
of science, 252 to skinning, used to it as, 875 Eels of Melun, like the, 871 to be flayed, 62 Effaced for ever, 397 Effect speaks, the tongue need not, 752 Efferminate, can afford to be, 201 Effort and care can do all things, 605 is not lost, 204 strong to banish thought, 273 Efforts, greatest, of the race, 267 Eftest way, 280 Egbert, doing nothing since, 363 Egg, a bad, from a bad crow, 473 an, and go to bed, 755	weak and beggarly, 434
apple, and nut, 755	Elephant, the, does not catch mice, 470,
an, and go to bed, 755 apple, and nut, 755 better half an, 788	526
	- ···

Oto Females at a series	Emollit mores, 565
Elephants endorsed, 219	
for want of towns, 353 Elginbrodde, here lie I, Martin, 203 Elijah, spirit of, 412 Elijah, towns, 12	Time ation connect demonstrate and ave
Eiginbroade, here he i, maith, 200	the sphere of music, 157
Elijan, spirit oi, 412	Emotions, to force the mind from the.
Elizabeth, Queen, 12 motto of Queen, 672	Emotions, to force the mind from the,
no scandal about Queen, 333	
spacious times of, 361 Elizabethan age, 19 Ell and tell (ready money), 772 Ellenborough, Lord, 858 note Elm star-proof, 222	Emperor, it becomes an, to die stand
Elizabethon and 10	
Fil and tall (ready money) 772	the only, who changed for the better, 681
Ellanbarough Lord 858 note	better, 681
Firm star-proof 222	Emperors beard, to quarrer over the
the mine prop 344	873
the vine-prop, 344	Empire, always an enlarger of, 672
Elms, above the green, 231 immemorial, 365	and liberty, 558
Florrance foster-child of licence, 526	and little minds, 38
Eloquence, foster-child of licence, 526 audacious, 283	born to, 711
has of parliamentary, 72	c'est la paix, 718
bag of parliamentary, 72 cannot be pretended, 636 charms the soul, 213 child of knowledge, 115	873 Empire, always an enlarger of, 672 and liberty, 558 and little minds, 38 born to, 711 c'est la paia, 718 ever-widening, 370 first step to, 41 foreign, unstable, 489 glory and, 104
charms the soul, 213	first step to, 41
child of knowledge, 115	foreign, unstable, 489
	glory and, 104 increase of, 207
dumb, 105 easy in an easy case, 559	increase of, 207
easy in an easy case, 559	is power in trust, 122
false, 226	must extend, 219
force of, 107	mysteries of, 493 of himself, the, 331
force of, 107 has power to clear the house, 174 heavenly, 122 heavenly, 65, 361	of himself, the, our
heavenly, 122	overcharged people unfit for, 11
honeycomb of, 361	rod of, 151 staff of crooked, 15
intoxicated with, 115	
mistress of arts, 628	survey our, 55
plenty of, 668	the course of 21
religious, 399	Empires dissolve 385
snarling, 502	that is peace, 718 the course of, 21 Empires dissolve, 385 hatching vail, 213
tears her only, 264	hatching vain, 213 game was, 59
neaventy, 122 honeycomb of, 361 intoxicated with, 115 mistress of arts, 628 plenty of, 668 religious, 399 snarling, 502 tears her only, 264 wielded at will, 220 without wisdom, 39	not maintained by cowardice, 611
	the day of 74
Eloquent as angels, 89 enough, he is, who speaks for the innocent, 651	the day of, 74 the rise of, 23
enough, he is, who speaks for the	
innocent, bol	wane and wax, 274 Employment, land of little, 318
enough, if truth speaks, 668	Employment, land of little, 318
flowing cups make, 537 heart makes men, 634 in his own cause, 643	in seeking, luck is everything, 738 is enjoyment, 772
neart makes men, 004	is enjoyment, 772
in his own cause, 045	pleasantness of, 6
men, a curse, 129 not beautiful, but, 612 not given to be so, 609	pleasantness of, 6 Employments, brave, 160 how various his, 99 Empoing, qui trop, 753 Empress and floure of floures, 78 of the soul, 243 Emprize, bent on bold, 375 Emptiness at the heart of all things, 398 perpetual, 398 what, in men's affairs, 621
not peautiful, but, old	how various his, 99
Elpides en zōoisin, 471	Empoing, qui trop, 753
Elpis hē boskousa tous pollous broton	Empress and floure of floures, 78
471	of the soul, 243
Elsinore, 66	Emprize, bent on bold, 375
Elysium lan it in, 222	Emptiness at the heart of all things, 398
Elysium, lap it in, 222 on earth, 230	perpetual, 398
within whose circuit is, 298	
Embarras de richesses, 715_	Empty bag will not stand, 755 big and, 763
Timbermont of wiches 715	big and, 763
Embellishments, pretentious, 490	casks make most noise, 772
Embers, glowing, 221	chambers, foolish maids, 772
in our, is something that doth live,	hand, allure not hawks with, 887
Embellishments, pretentious, 490 Embers, glowing, 221 in our, is something that doth live,	purse his the face with wrinkles.
Embrace, like a sad, 5 your last, 322	755
your last, 322	vessel, the, 296 vessels, 175
Embroidery, sad, 224 Embryos and idiots, 214	vessels, 170
Embryos and idiots, 214	vessels make most noise, 772
Emelie, up rose, 75 Emendaturis ignibus, 593	Emulating laws of 407
Emendaturis ignious, 595	Emulation a whatstone 564
Emerald, as green as, 85 Emerson, 21 note Eminence, that bad, 212 though fancied, turns the brain,	vessels make most noise, 772 vessels, the Lord blesses even, 514 Emulating, love of, 487 Emulation a whetstone, 564 in the learned, 246
Eminance that had 919	is a virtue, 772
though fancied turns the brein	produces emulation, 487
409	Enable with pernetual light 439
Eminent, proudly, 212	Enable with perpetual light, 438 Enamoured, hung over her, 216
tax for being, 353	Enchanted isles and rifted rocks, 222
Emma, wo, 466	whate'er she said, 264
Emmet, Robert, 340 note	Enclosure, he has broken the, 506
	The second of th

Encourage the others, to, 727
Encourager les autres, pour, 727
End, a challenge to his, 103
'a made a finer, 296
all comes to, except God's goodness, all, the be-all and the, 308 and found no, 213 appeared no, 218 best in either till his, 205 clasp her in the, 26 consider the, 767 consider their latter, 412 crowns all, 301, 856 crowns the work, 856 each works its, 246 everything hath an, 776 fear of his hearers, lest he should make an, 181 everything hath an, 776
fear of his hearers, lest he should
make an, 181
forsake me in the, 114
from their, we happy call, 93
he made a good, 318
here is my journey's, 325
in the, things will mend, 809
in the, we shall find out, 809
in view, who keeps one, 30
is at hand, 539
is hard to reach, 356
is not yet, 428
justifies the means, 856
longest day must have, 859
look to the, 539
make me to know mine, 415
minutes hasten to their, 327
must justify the means, 259
my last, 411
myself, manlike, 363
o' a feast, 761
of a long life, look to the, 475
of anything, better is the, 418
of controversy, 533
of every deede, 75
of hunger, cold and crime, 189
of my labours, 539
of things, knowledge of, withheld,
664
of this day's business, 304
or object, what, 511 note of this day's business, 304 or object, what, 511 note praises the life, 856 praises the work, 856 remember always your, 587 remember the, 423, 450 remember the, 423, 450 remember the last, 424 remember thy, 424 seek not to discover your, 694 that crowns us, 163 the manner and the, 108 thy good, 37 to seek to know the, 687 we know not yet their, 355 who desires the, desires the means, 854 and expectations, worthy, 9 Ends and expectations, worthy, 9 neglecting worldly, 276 odd old, 299 odd old, 299
thou aim'st at, 301
virtuous, by virtuous means, 177
well, all's well that, 754
Endanger his body for a girl, 277
Ende gut, alles gut, 856
Endearments, jars, 382
Endeavour, all thy good, 224
heart riven with vain, 397
passionate bright, 35
Ending of the day, 235

Ending should here have, 225
to these also God will give an, 514
Endless toil, 339
Endragt maakt magt, 875
Endurance, all our, failed, 495
every lot overcome by, 628
is easy, 34
is godlike, 194
Endure and persist, 635
first, then pity, 246
gently to bear and, 678
grievous to, sweet to remember, 645
it behove us to, 632
more able to, 400
who can, can dare, 728
with moderation, the last resource,
551 more able to, 400
who can, can dare, 728
with moderation, the last resource, 531
Endured heat and cold, he has, 594
much have I, 593
not to be, 288
Endures, he that, 799
who, is not overcome, 795
Enemies, among, choose the least, 835
careful in choice of, 391
fall, if, let friends perish, 635
good, 136
gunshot of his, 37
learn from, 89
little, 819
mountains make, 98
naked to mine, 301
no man without, 833
our, will tell the rest, 448
reconciled, take heed of, 852
running upon, 658
shall lick the dust, 415
too sparing, 2
Enemy, a friend may be made of an, 532
a wise, better than an ignorant
friend, 729
an, hath done this, 426
being dead, rejoice not over thy, 423
despise not your, 769
devised of the, 300
disaffection among the, 605
does not sleep, 755
every man his own, 775
evil to trust the, 658
fear an, however insignificant, 565
greatest man can have, 105
he is very poor who has no, 590
how goes the, 262
in a man's own breast, 546
in his breast, man carries his, 775
invention of, 81 note
is at hand, 538
lives, war not done while my, 864
make none thy, 161
man his own, 666
mercy to an, 13
my deadliest, 342
no little, 836
no man's but his own, 833
one, compared with ten friends, 836
one, too much, 836
open, better than false friend, 756
our friend the, 458
so curst, finding their, 326
speak nothing of your, 850
the wise learn from their, 468
to exult over an, 338
valour or fraud in an, 522
well to be taught by an, 569
who has no, has no friend, 650

Energetic, the inactive hate the, 623	English have many false ideas, 267 heart, if ever from an, 269 is ungrammatic, 30 legs, one pair of, 296 mad, Allah created the, 186 make it their abode, 381 oak, 273 only free during elections, 722 race best at weeping, worst at laughing, 459 rather foul mouthed, 158
	heart, if ever from an, 269
the wretched, 638 divine, 251	is ungrammatic, 30
Enfant prodiane 730	negs, one pair of, 290
Enfants et fous. 766	make it their abode, 381
Enfant prodique, 730 Enfants et fous, 766 Engaging wight, he was a most, 375 Engendered, it is, 323 Engine, devilish iron, 344 that two handed, 224	oak, 273
Engendered, it is, 323	only free during elections, 722
that two-handed, 224	race best at weeping, worst at
Engine's aloak 90	rather foul mouthed, 158
Engines, great, move slowly, 8 you mortal, 324 England, 66 note a happy land, 80 bound in, 292	soil, no right on, 185
you mortal, 324	stupidest in speech, 72
a hanny land 80	take their pleasures sadly, 459, 722
bound in, 292	trick of our. 295
gra I know till then, nor, 594	take their pleasures sadly, 459, 722 the king's, 277 trick of our, 295 undefiled, 345
doos make the most onpleasant	way of grumbling, 107 way, the, 107
kind, 198 expects, 460	way, the, 107 winter 64
fight, thus did, 387	winter, 64 wisest in action, 72
full of sin, 160 further off from, 118	wut's good's all, 198
hath need of thee 308	Englishmaking, in, was the best, 199
hath need of thee, 398 how can I help, 34	Englishman acknowledge he is happy, 371
	firmest in his shoes, 131
is windy, 492	flattered, is a lamb, 74 genial, 365
knowledge of 41	genial, 365
is windy, 492 keep but faith with, 357 knowledge of, 41 meteor flag of, 66	he remains an, 143 heterogeneous thing, an, 106
my migrand, 100	1'm an, 92
never did, and never shall, 291	ill-natured thing, an, 106
on thy knees, 236	in the wrong, never find an, 328 joys of every, 189
purgatory of men, 772	knows not when a thing is well, 748
Oh, to be in, 34 on thy knees, 236 purgatory of men, 772 slaves cannot breathe in, 98 some love, 365 the girdle of 399	last great, 365
the girdle of 300	ne'er wants his own good word, 107
the girdle of, 399 the heart of, 120	peculiarity sure to betray an, 22 threatened, a lion, 74
the men of, 39	wife of every is counted blessed 772
the paradise of women, 772	Englishman's house is his castle, 747
the workshop 117	wife of every, is counted blessed, 772 Englishman's house is his castle, 747 Englishmen, absurd nature of, 240 are ne'er contented, 107
this realm, this, 291	are neer contented, 107
the men of, 59 the paradise of women, 772 the people of, 235 the workshop, 117 this realm, this, 291 to itself do rest but true, 291 to tread the grass of, 398 unrivalled for sporting, 116	despise restraint, 107 does not travel to see, 348 good ale, the drink of, 22 ne'er contented, 107
unrivalled for sporting, 116	good ale, the drink of, 22
was merry England, 270	ne'er contented, 107
was merry England, 270 what she will, be, 80 what should they know of, 186	
what should they know of, 186	Engross, when he should, 250 Enigmas, a body of, 26
what will they say in, 460 whole, keep our noble, 365	Enjoy thyself, one commandment, 410
win, he that would, 800	so long 974
with all thy faults, 98	so long, 274 Enjoying worth 125
win, he that would, 800 with all thy faults, 98 with our, all is well, 384 yet shall stand, 357	Enjoying, worth, 125 Enjoyment, a limit to, 377 according to age, 55/ in yourself, not in flavour, 612 serene, 227 true to seek famo, 560
England's commercial prosperity 86	according to age, 55%
England's commercial prosperity, 86 green and happy land, 22 happy ground 250	in yourself, not in flavour, 612
Tappy ground, 339	true to seek fame, 569 Enjoyment's gale, before, 45 Enlargements too, made, 254 Enlarging as thy flow, 243 Enmities mortal, friendships eternal,
head and heart, 118 heart, old. 387	Enjoyment's gale, before, 45
history the history of progress 202	Enlargements too, made, 254
praise, our noble, 203	Enlarging as thy flow, 243
praise, our noble, 203 right, for, 270 true men are we, 387	592 friendships eternal,
English a dumb people, 71 as she is spoke, 458 boldness, how I love, 728 child, a happy, 358 cool and quite, 64 dead our 296	unanoken and hidden 699
as she is spoke. 458	Enmity, calm, 40 cease, let, 424 proof against their, 320
boldness, how I love, 728	cease, let, 424
child, a happy, 358	to be at 299
dead, our. 296	Ennemis, nos amis, nos, 458
dead, our. 296 described by Voltaire, 459 energy, comprehensive, 114	Ennoble sots, or slaves, 247
energy, comprehensive, 114	Enough as good as a facet of gen
Goddam, I love the, 729 gratitude, 107	proof against their, 320 to be at, 299, Ennemis, nos amis, nos, 458 Ennoble sots, or slaves, 247 Ennui, frère du repos, 723 Enough as good as a feast, 21, 773 better than too much, 773 for all, God supplies, 518
B. withdic, 101	for all, God supplies, 518

Enough fortune gives no one, 781	Enwy dooth shuts the gets of 349
given with energing hand 507	Envy, death shuts the gate of, 348 disparages genius, 564
given with sparing hand, 593 he has nothing who has not, 792 he who desires what is, 517	disparages genius, 504
he mas nothing who has not, 792	does not enter empty house, 773 has no holidays, 13, 773
He who desires what is, 517	nas no nolidays, 13, 775
Ho there, that is, 624	I do not, but wonder, 611 I do not honour, 480
is a pienty, 379	1 do not honour, 480
is a plenty, 379 is enough, 773	ignoble mind slave to, 246
more than, 668	may hate, 80
never, where nought leaves, 868	natural to the wretched, 528
more than, 668 never, where nought leaves, 868 not, if nothing over, 868	never dies. 773
of this, 571	natural to the wretched, 528 never dies, 773 never enriched, 773
who has, 160	no worse torment than, 568 proved weakness, 9 strikes high, 686
Enquerre, trop, n'est pas bon, 873	nroved weakness 9
Enquire not too curiously, 318, 466	gtrikes high 686
wisely than dost not 418	the discharge of the cuttlefish, 550
wisely, thou dost not, 418 Enquiry, the cold, 340	the living not the doud doth hite
too much is bad, 873	the living, not the dead, doth bite,
Ennaged when were one 770	196
Enraged, when you are, 332	thinks nae good, 822
Enseigne fait la chalandise, 718	time transported with, 92
Ensign, her tattered, 105	to appease, by abandoning virtue,
Ensign, her tattered, 165 the imperial, 212 Ensky'd and sainted, 278 Enslave their children's children, 197	568
Ensky'd and sainted, 278	to wake my, 15
Enslave their children's children, 197	vice of republics, 193 virtue conquers, 708 will merit, 244
Ensualer, sweet the pipe of the, 339	virtue conquers, 708
Entangle, words mightily, 8	will merit, 244
Entangles herself in over-wiseness, 261	withers, base, 372
Entendeur, à bon, salut, 743	Envy's a coal, 15
Entendeur, à bon, salut, 743 Enter, but this warning hear, 73	frown, 19
for here too are gods, 568	Epainos, hēdiston akousma, 472
now, ye cannot, 370	Epea pteroenta, 471
Enterprise, examined, goes on boldly,	Epée, bonne, point querelleur, 744
755	
	Ephesian dome, fired the, 81
that hath a stomach, 311	Ephesus, the dame of, 81
the glorious, 211	Epic, thundrous, 364
Enterprises, great, z	Epicnarmus, maxim of, 474
Enterprises, great, 2 of great pith, 315 Enterprising, yields to the, 165 Entertain, tickle and, 97	Epic, thurtrous, maxim of, 474 Epictetus, Plato, Tully, 99 Epicure, the judicious, 188 Epicurean and Stoic severe, 220 Epicurus excelled in genius, 544 golden sayings of, 540 mind and genius of, 710
Enterprising, yields to the, 165	Epicure, the judicious, 188
Entertain, tickle and, 97	Epicurean and Stoic severe, 220
Entertainment, one of the principal features in my, 25 Enthusiasm and superstition, 335	Epicurus excelled in genius, 544
features in my, 25	golden sayings of, 540
Enthusiasm and superstition, 335	mind and genius of, 710
genius of sincerity, 201	mind and genius of, 710 owne sone, 75 saying of, 514, 854 note Epicurus's sty, fattest hog in, 205 Epicurus's flock, a pig of, 527 Epidemic terror, 149
martyr to mild, 29	saving of, 514, 854 note
nothing great without, 130	Epicurus' sty, fattest hog in, 205
put down, 382 Entrance hall the ornament of the	Epicurus's flock, a pig of, 527
Entrance hall the ornament of the	Epidemic terror, 149
house, 705 wisdom at one, 214	Epilogue, good play needs no, 287 Epingles, a quatre, 713 Epistle, a she, 64
wisdom at one, 214	Eningles, à quatre, 713
Entreaty, now with, now with bitter	Enistle a she 64
words, 619	Epistola non erubescit, 527
Entwined himself around the hearer's	Enitenh helieve a woman or an 58
mind, 56	Epitaph, believe a woman or an, 58 better have a bad, 314
Entzwei und gebiete, 734	by Shenstone, 550
Enumerat miles vulnera, 598	let no man write my, 340
Enviable, no state is, 209	
Enviable, no state is, 200	no man can write my 340 mote
	no man can write my, 340 note
Envied, better be, than pitied, 761	no man can write my, 340 note Epitaphs, curious, 445, 446
for moral decide T morald he 100	no man can write my, 340 note Epitaphs, curious, 445, 446
for moral decide T morald he 100	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292
for moral decide T morald he 100	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292
for moral decide T morald he 100	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292
for moral decide T morald he 100	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be 585	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 he found, when shall his, 647
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be 585	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 he found, when shall his, 647
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155	no man can write my, 340 nots Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 631 we are all born, 625
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 558 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 631 we are all born, 625
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484 better worth having than compas	no man can write my, 340 nots Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 531 we are all born, 625 Equality, true standard of, 21 Equals, friendship with none but, 74
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484 better worth having than compas sion, 468 braye or fortunate men bear, 568	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 631 we are all born, 625 Equality, true standard of, 21 Equals, friendship with none but, 74
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484 better worth having than compas sion, 468 braye or fortunate men bear, 568	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 631 we are all born, 625 Equality, true standard of, 21 Equals, friendship with none but, 74
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484 better worth having than compas sion, 468 braye or fortunate men bear, 568	no man can write my, 340 note Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 631 we are all born, 625
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484 better worth having than compas sion, 468 brave or fortunate men bear, 568 companion of glory, 528, 568 dashes its teeth against solids, 542	no man can write my, 340 nots Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 737 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 566 to his business, 651 we are all born, 625 Equality, true standard of, 21 Equals, friendship with none but, 74 judgment of our, 572 Equanimity, each should endure with, 685
for good deeds, I would be, 480 rather be, than envy, 585 Envies, who, is inferior, 650 Envieth, he that is below, 444 Envious, the, grows thin, 568 misery to be, 585 Envy a kind of praise, 142 above all, 155 an enemy to honour, 555 and calumny, 331 and wrath shorten life, 424 argument to, 494 be absent, let, 484 better worth having than compas sion, 468 braye or fortunate men bear, 568	no man can write my, 340 nots Epitaphs, curious, 445, 446 talking of, 16 worms and, 292 Epitome, mankind's, 122 Eppur si muove, 77 Equal, all men created, 174 be found, when shall his, 647 fane of God, where all are, 168 in the church, all, 161 love makes all, 821 nothing, to you, has arisen, 607 to all the others, 556 to his business, 631 we are all born, 625 Equality, true standard of, 21 Equals, friendship with none but, 74 judgment of our, 572 Equanimity, each should endure with,

Equilibrium, in, 559, 560	Error, one thing to show, 192
Equipage, conduct and, 69	only a fool perseveres in, 512
Equipage, conduct and, 69 Equity and utility, 40 follows the law, 488	popular, 37
follows the law, 488	rashly charged the troops of, 25
in all things, 561 in law, 561	scab of, 383
is a reguish thing, 275	sometimes sets us right, 15 the last, 428
is a roguish thing, 275 shines by her own light, 488 Equivocation of the fiend, 310 or ambiguity of words, 8 will undo us, 318	unus utrique, 557 who errs quickly is quick in correcting, 14 with an honourable cause, 675
Equivocation of the fiend, 310	who errs quickly is quick in cor-
or ambiguity of words, 8	recting, 14 with an honourable cause 675
Eran ek tou horan, 470	wounded, 35
Erase often, 666	Errors, a tragedy of, 384
Era se que se era, 816 Erasmus on Batavian grace, 117	Errors, a tragedy of, 384 amusing with numerous, 149
Erasmus on Batavian grace, 117	like straws, 125
Scaliger on, 675 Ercles' vein, 282	reasoned, 173 some female, 244 they defend their, 38 think not of his, 88 to prosper by others', 673 nots which, seem, 243 Error's poisoned springs, 237 Erroris nebula, 627 Erroure, dampnable, 164 Ersch, full loud in, 127 Eruption, bodes some strange, 311
	they defend their, 38
Erect countenance, man given an, 630 himself, above himself, 105 Eremites and friars, 214 Ergon d'ouden oneidos, 471 Erin, exile of, 67	think not of his, 88
himself, above himself, 105	to prosper by others', 673 note
Eremites and friars, 214	Which, seem, 245
Ergon a quaen oneraos, 4/1 Erin evile of 67	Erroris nehula 627
go bragh, 337	Erroure, dampnable, 164
go bragh, 337 -go-bragh, anthem of, 67 Erin's honour, 228	Ersch, full loud in, 127
Erin's honour, 228	
ETIDE LE MOTÆ. 521	Erysipelas, 556
Eris erin antiphuteuei, 477 Ermined knaves, 389	Esca malorum voluntas, 711
Err, best may, 10 but once is to be undone, 211 in things too high, 217 it is human to, 527, 555 natural for man to, 553 nature of man to, 512 of my own freewill 675	Escadrons. Dieu pour les gros. 715
but once is to be undone, 211	Escape, no hope of, 601
in things too high, 217	Escaped, he has, 484
it is human to, 527, 555	Eschewed what cannot be, 278, 877
nature of man to, 512	Espoir, l'est ma force, 803
of my own freewill, 675	Espoused, my, 216
safer to, on the merciful side, 696	Esprit d'escalier, 718
the most may, 122	son, brille aux dépens de sa mémoire,
nature of man to, 512 of my own freewill, 675 safer to, on the merciful side, 696 the most may, 122 to, is human, 244 too wise to, 128 Errs in her own grand way, 364 none, for himself alone, 602 who sacrifices self, 200 Errare humanum est, 527	Erysipelas, 556 Esau's hands, 122 Esca malorum voluptas, 711 Escadrons, Dieu pour les gros, 715 Escape, no hope of, 601 Escaped, he has, 484 Eschewed what cannot be, 278, 877 Escurial, thou art to me the, 829 Espoir, l', est ma force, 803 Espoused, my, 216 Esprit d'escalier, 718 son, brille aux dépens de sa mémoire, 726 Esa., title of, 240
Errs in her own grand way, 364	Esq., title of, 240 Esse quam videri, 527 quam videri bonus, 504 Essence pure, 212
none, for himself alone, 602	quam videri bonus, 504
who sacrifices self, 200	Essence pure, 212
Errare humanum est, 527 Errat eruditus, cum, 364 note Erratas, freed from, 68	the ethereal, 57 Essex, Earl of, 12, 13 Est il possible? 566 note Established ence for all what is to be
Erratas, freed from, 68	Est il nossible? 566 note
without, 393	Established once for all, what is to be.
without, 393 Erreurs, les plus courtes, sont les meil- leures, 724 Error, a fool perseveres in, 553 a hardy plant, 377 acquires honour, 14	516
Leures, 724	Estate, fallen from his high, 125
a hardy plant 377	Estates of the realm 458
acquires honour, 14	Esteem, built upon, 382
aneces men discretiff, our	squandered my, 178 Estates of the realm, 458 Esteem, built upon, 382 himself, who does not, gains esteem,
all men liable to, 192	044
by his own arms, 220 causas habet honestas, 675	it lessened my, 240 must merit our, 258 Esteems himself, man's value as he, 844
defended only by error, 175	Esteems himself, man's value as he 844
giant, darkly grand, 264	Esterhazy, to see, 17
happy in, 537	Esterhazy, to see, 17 Estimated, we do not like being, 726
in engless, 240	Esto perpetua, 529
is prolific, 537	Esto perpetua, 529 Esto perpetua, 529 Et tu, Brute, 531 Etat, V. c'est moi, 719 Eternal punishment, 233 things better than things transitory, 640 whatever has knowledge is, 653 with the to be deemed 213
labyrinths and wilds of, 100	Eternal punishment, 233
leads, whither, 654	things better than things transi-
man the child of 823	tory, 640
may be tolerated, 174	whatever has knowledge is, 653
no anguish like, 201	Eternities, conflux of two, 70
no vehement, 139	every day the confluence of two. 71
not every, iony, 613	with the, to be deemed, 213  Eternities, conflux of two, 70 every day the confluence of two, 71 two, 230  Eternity for bubbles, 90
causas habet honestas, 675 defended only by error, 175 giant, darkly grand, 264 happy in, 537 in endless, 246 is immense, 268 is prolific, 537 labyrinths and wilds of, 100 leads, whither, 654 lives, 91 man the child of, 823 may be tolerated, 174 no anguish like, 201 no vehement, 139 not every, folly, 613 O hateful, 305 of head, 231	Eternity for bubbles, 99
of the mind, a most pleasing 588	in hondage 1
of the mind, a most pleasing 588 of the mind, most delightful, 638 of the moon, 325	Eternity for bubbles, 99 image of, 54, 330 in bondage, 1 in form of, 686
or the moon, 325	is not as men believe, 235
	4 4 5 64 5 5 W

Eternity is written in the skies, 410	Events, causes of, more interesting, 672
mighty ages of, 238	coming, 66
mighty ages of, 238 palace of, 222	footstens of 671
pleasing dreadful thought, 1 shadows of, 379	footsteps of, 671 greatest, produced by accidents, 480 have controlled me, 192
shadows of, 379	have controlled me. 192
threshold of, 339	in which I had great part, 646
too short to speak thy praise, 408	in which I had great part, 646 spirits of great, 88
wander through, 213 wanderers o'er, 53	sure signs precede sure, 505 Eventide, may hap ere, 235 Ever, I go on for, 363
wanderers o'er, 53	Eventide, may hap ere, 235
who can mention without solecism,	Ever, I go on for, 363
25	Evermore and longer, 160
Eternity's too short, 2	shall be, we, 359
Ether, an ampler, 395 Ethos ethos poluchronion, 479 Etna, leapt into burning, 493 Eton College, 152 Etanage Silvic ris plus diginal ma	so it shall be, 234
Ethos Ethos poluchronion, 479	Everybody knows everybody, where. 813 what belongs to, 877
Etna, leapt into burning, 493	what belongs to, 877
Eton College, 152	Everyone is master when 819
Etranger, pius je vis. pius jaimai ma	Everyone says, what, 877
Etranger, plus je vis. plus j'aimai ma patrie, 727 Eudaimonia, 472 Eulen nach Athen tragen, 871	Everyone says, what, 877 to their liking, 444 Everyone's mind, he has more than
Euaaimonia, 472	Everyone's mind, he has more than anyone, 716
Eulen nach Athen tragen, 871	anyone, 716
Eulogy, honest, 96 Eumenides stravere torum, 614 Euphelia serves to grace, 259 Euphrasy, purged with, 218 Euphronousi summachei tuchē, 781	Everything, a more or, nothing as an.
Eumeniaes stravere torum, 614	731
Euphena serves to grace, 259	every land does not produce, 613
Euphrasy, purged with, 218	is as you take it, 776
Euphronoust summacher tuche, 181	is my cousin, 129
Europe, fifty years of, 362	every land does not produce, 613 is as you take it, 776 is my cousin, 129 looking into, 89 you ought to be, 143
nation in, 17 rings, all, 225	You ought to be, 145
rings, all, 220	Everywhere, nowhere to be found, or, 247
round, sauntered, 252	
the eye, the soul of, 365	out of the, 203 who dwells, 657
the glory of extinguished, 39 the one voice in, 365	who is is nowhere \$90 706
Eutuchia poluphilos, 471	Ever's family one of 167
Engeit primit 484	Evidence it's not 111
Evasit, erupit, 484 Eve, at the ear of, 215	who is, is nowhere, \$20, 796 Eve's family, one of, 167 Evidence, it's not, 111 Evil, a necessary, 473
dewy, 212	a small, a great good, 474
fairest of her daughters, 215	a small, a great good, 474 abhor that which is, 431
our grandmother, 281	appor that which is, 431 after the, a good time, 752 avoid, it will avoid thee, 759 be not overcome of, 432 be thou my good, 215 bear with, and expect good, 760 days, fallen on, 216 do, that good may come, 431 endure this, lest a worse come, 552 evanescence of, 343 feet run to, 421
span, when, 879	avoid, it will avoid thee, 759
span, when, 879 Even, grey-hooded, 222	be not overcome of, 432
now we are, 835 stillness as of, 336 sweet approach of, 214 Evenement, ce n'est pas un, 714 Evening brings a' hame, 856 cool to a glorious, 380 crowns the day, 856	be thou my good, 215
stillness as of, 336	bear with, and expect good, 760
sweet approach of, 214	days, fallen on, 216
Evénement, ce n'est pas un, 714	do, that good may come, 431
Evening brings a' hame, 856	endure this, lest a worse come, 552
cool to a glorious, 380	evanescence of, 343
crowns the day, 856	
HOWELB, ZII	flieth home, 768 for another, who prepares, 677
life's cool, 251	for another, who prepares, off
may bring forth, what the, 656 mild, grateful, 215	fortune, a good spirit in, 501
mild, grateful, 215	fronted ceases to be evil, 70
never an ill day that had good, 868	good, call, 420
on, came, 215 pensive, 397 praises the day, 856	good from, 86 good, seeks through, 390
nraises the day 856	gotten, 807
red and morning grev. 773	half-cured, whose cause we know,
shades prevail. 2	80
turns the blue vault grev. 95	is advantageous, if, he errs who does
praises the day, 856 red and morning grey, 773 shades prevail, 2 turns the blue vault grey, 95 Evenings full, when winter, 239 Evensong, at length cometh, 859 ringeth to, 157, 860 Event, a Prometheus after the, 478 after the, 532, 886 calls for action, 496 far-off, divine, 367 hanneneth, one, 418	right, 512 is easily stifled at its birth, 624 is good perverted, 195 is soon learnt, 853 is thine eye, 427
Evensong, at length cometh, 859	is easily stifled at its birth, 624
ringeth to, 157, 860	is good perverted, 195
Event, a Prometheus after the, 478	is soon learnt, 853
after the, 532, 886	is thine eye, 427
calls for action, 496	let no one speak, 414
far-off, divine, 367	like a rolling stone, 376
happeneth, one, 418	man, no, happy, 602 manners live in brass, 301
happeneth, one, 418 in course of completion, 504	manners live in brass, 301
leave the, 342	men and cowards, earth maintains,
never in man's power, 163	692
not an, a piece of news, 714	must some of avil 341
the, is schoolmaster of fools, 531	mixed with good, 687 must come of evil, 341 neighbour to good, 530
upon which it is difficult to speak, 41	no, without compensation, 619
was dire, 212	none altogether, 377
Events, a great train of, 582	none great which is the last, 618
with the property of the prope	

Evil none suddenly 334	Example showed, his great, 374
of evils most evil, 481	Example, showed, his great, 374 take, from others, 566
on itself shall back recoll 222	than reason, we live more by, 533 the school of mankind, 40
our greatest, 246	the school of manking, 40
our greatest, 246 out of, good born, 810	to deter, 181 to his shape, 75 tormented by fear of my own, 593 Examples, bad, last longer than good
partial, universal good, 245	tormented by fear of my own, 593
qualities, a wise man corrects, from another's, 533 resistance to, 267 speaking, lying, and slandering, 438 spirit easier called up than allayed	Examples, bad, last longer than good
resistance to, 267	manners, 521
speaking, lying, and slandering, 438	draw when precept fails, 259 evil, in the household, 677
spirit easier called up than allayed 642	lead us, 163
spirits enslaved which serve things,	teaching by, 268
330	teaching by, 268 the way short by, 578
tends to disappear, 343	Excel, always to, 467
that men do, 303	daring to, 81
that they speak, 656 the least, is the least of evils, 525	different methods, different men, 81 things which, are rare, 627 when trying to, it is difficult to be
the report of, less than the truth,	when trying to, it is difficult to be
578	JUST, 505
this pleasant, 548 to avoid an evil, 88	wno tnemselves, 243
to avolude some greater 21	Excels another, how one man, 518 Excellence, bright infers not, 217
to find means of, 211	Excellent, growth of what is, 98
unknown, more feared, 672	Excellent, growth of what is, 98 things indifferently, 27
to exclude some greater, 21 to find means of, 211 unknown, more feared, 672 who looks for, 789	things that are more, 385
who thinks, sins, 727 wrought by want of thought, 169	Excelling, for the sake of, 480
Evils a whirlhool of 584	Excepted excepting what is to be 533
Evils, a whirlpool of, 584 begin in the Lord's name, 561	things that are more, 385 Excelling, for the sake of, 480 Excelsior, the strange device, 193 Excepted, excepting what is to be, 533 Exception proves the rule, 856 Exceptions strengthen the rule, 533 Exceptions of the strength of the stren
come spontaneously, 583 cured by contraries, 175	Exceptions strengthen the rule, 533
do not wield to 604	Exceptis excipienais, 555
do not yield to, 694 fear of imaginary, 678	hest things in are wrong 79
have their comfort, 808	does hurtful prove, 237
imaginary, 148 mostly of our own bringing, 637	fancy loves, 408
mostly of our own bringing, 657	Exceptis excipiendis, 533 Excess, all, turns to vice, 625 best things in, are wrong, 79 does hurtful prove, 237 fancy loves, 408 in nothing, 556 is condemned in law, 533
necessary, 178 necessary for man to suffer, 632 of two (see Harmes), 77 of two, the less, 835 of two, the less is to be chosen, 515 sum total of our, 547	is opposed to nature, 477
of two (see Harmes), 77	nectar noisons in 808
of two, the less, 835	nothing in, 474 of glory obscured, 212 of wealth, cause of, 204 the more it seems, 214
sum total of our 547	of wealth cause of 204
onice, 414	the more it seems, 214
worst of, 216	unsaie, 555
Evolution is not a cause, 233 not a force but a process, 233 Ewe bears the bell, where the, 810	wasteful and ridiculous, 291
Ewe bears the bell, where the 810	you go too much to, 702 Excesses of youth, 89 Exchange is no robbery, 777 Excise, a hateful tax, 178 Excitin' to be pleasant, too, 110 Excommunicated act breed, 260
Ewig-Weibliche, das, 456 Ex cathedra, 532	Exchange is no robbery, 777
Ex cathedra, 532	Excise, a hateful tax, 178
post facto, 532 tempore, 532 Exactitude destroys exactness, 608	Excitin' to be pleasant, too, 110 Excommunicated eat bread, 869
Exactitude destroys exactness, 608	for jocular words, 676
la politesse des rois, 719	Excommunication, ban of, 168
la politesse des rois, 719 Exagère, tout ce qu'on, on affaiblit, 726 Exaggerate, I lay myself out to, 376	sentence of, 630
Exaggerates, one weakens what one 726	Excuse an accusation, 795 bad, better than none, 150, 739
Exaggerates, one weakens what one, 726 Exalt himself, whosoever shall, 427	came prologue, 218
Exalted and noble, unfit to attempt any-	came prologue, 218 coy, 223 faults brought their, 259
thing, 604	faults brought their, 259
bear ourselves the more humbly when, 648 Examinations are formidable, 89 Example, a lesson all can read, 388 accomplishes 840	for writing, 255 himself, pitiable is he who cannot.
Examinations are formidable, 89	646
Examine yourself often, 640	worse by the, 291 Excuses, bad, worse than none, 759 do it, and make, 534
accomplishes, 842	Excuses, bad, worse than none, 759
better than precept, 777	himself who 705
does the whole, 88	himself, who, 795 idle folk lack no, 804
from one, judge all, 511	Execution, rode to his, 307
ill. of rulers worse than their sin	Executioner, every man his own, 775
from one, judge all, 511 good, the best sermon, 743 ill, of rulers worse than their sin, 638	Execution, rode to his, 307 Executioner, every man his own, 775 Executors, let's choose, 292 Exeter, motto of 672
let it stand as an. 694	Exemple domestica, 611
must allure, 350 prince's, 709	honesta, 575
•	trahunt, 640

Exemplar clementiæ, 675 vitæ, 665 Exempli gratia, 533 Exercise and temperance preserve	Experience, slow precentress, 99
vitæ, 665	Experience, slow preceptress, 99 teaching by, 268
Exempli gratia, 533	that excellent master, 593
Exercise and temperance preserve	to make me sad, 287
strength in age, 640 depend, on, 124 talking warran's 175	to make me sad, 287 wisdom bought by, 6 you shall know by, 534
depend, on, 124	you shall know by, 534
_ tarking women s, 100	Experienced, seek information from the.
Exhaled, he was, 125	635 Emmoniomatic donot 777
was, and went to heaven, 408 was she soon, 124 Exhalation, a bright, 300	Experientia docet, 777 Experiment, a crucial, 534
Exhalation, a bright, 300	on a worthless body, 538
like some frail, 329	Experiments mean revolutions, 115
rose like an. 212	Experimenting, chance in, 9 Experimentum in corpore vili, 538 Experto crede Roberto, 534
Exhalations, golden, 88 Exiguo, vivitur melius, 710	Experimentum in corpore vili, 538
Exiguo, vivitur melius, 710	Experto crede Roberto, 534
Exiguum natura desiderat, 533	Expertus metuit, 523
Exiguum natura desiderat, 533 Exile, an, may you wander, 534 anxious for, 232	Expertus metuit, 523 Explain a thing till all men doubt, 252 as though I did not know, 716
change their homes for, 533	his explanation 60
hoth mono tonnon 701	his explanation, 60 Explanations, I do loathe, 19 Explore the thought, 250 Expose me, don't, 31 Expounding, explaining, 34 Expose me, don't, 31
he is an, who denies himself to his country, 533 our eternal, 625	Explore the thought, 250
country, 533	Expose me. don't. 31
our eternal, 625	Expounding, explaining, 34
what, escapes from himself, 632	Express, more fitly can, 165 thee, may I, 214
Exiles, woe of, 7 Exiled, Marcellus, 247	thee, may I, 214
Exiled, Marcellus, 247	what I can ne'er, 54
Existence an offence, 616 note	Expressed, is not to be, 101 what is not, cannot hurt, 534 Expression, each man has his own, 685
contemplate, 112 Exits, they have their, 286	Everyogion each man has his own 605
Exitus acta probat, 533	of villainy we all have 82
Expatiate free, 245	of villainy we all have, 82 Expurgated editions, 525
Expect all that may be expected, folly	Exquisita nimis, 487
to, 388	Exquisita nimis, 487 Exquisite, and leaves one unsatisfied,
Hanectata dies 533	391
Expectation, better bettered, 279	and strong, 237
Expectation, better bettered, 279 fails, 288 good, better than mean possession, 761	and strong, 237  Extensive and peculiar, 110  Extenuate, nothing, 325  Extinction of unhappy hates 5
good, better than mean possession,	Extenuate, nothing, 325
in the sin 906	Extinction of unhappy hates, 5 Extinctus amabitur idem, 534, 699 Extracts, read nothing without making.
in the air, 296 makes a blessing, 351	Extracts read nothing without making
makes a blessing dear, 381	604
pleasing, 372	Extravagance, men who shun one, 50
what happens beyond, 656	Extreme, few in the, 246
what happens beyond, 656 Expectations, over great, 240	Extravagance, men who shun one, 50 Extreme, few in the, 246 keep between either, 567
Expected, long, comes at last, 820	run into the contrary, 50
of you, it's, 144	Extremes are dangerous, 777 avoid, 244, 450 change of fierce, 213
Expedient all things are not 433	abongs of ferce 217
the differs from right 537	falsahood of 361
to nursue the, 147	falsehood of, 361 fate of all, 248 for ever in, 265 he goes to, 717 in man, 249
Expedition the soul of business, 777	for ever in. 265
Expenditure, F. Bacon on, 11	he goes to, 717
annual, 113	in man, 249
_ should not exceed income, 687	in nature, 249
or you, it's, 144 Expects nothing, blessed is he who, 763 Expedient, all things are not, 433 the, differs from right, 537 to pursue the, 147 Expedition the soul of business, 777 Expenditure, F. Bacon on, 11 annual, 113 should not exceed income, 687 Expense, incur, to get gain, 601 loose, 101	in nature, 249 in worst, 212 meet, 777
	meet, 777
more of salt than, 609 Experience a name for mistakes, 391	of too much, 231 the fierce, 45
a short way by a long wandering 6	Extremity, man's, God's opportunity,
a short way by a long wandering, 6 be a jewel, unless, 278	Extremity, man's, God's opportunity,
neneve one who has had. 554	man's most dark, 273
bought, good, 777	man's most dark, 273 Exue mentem istam, 570 Exult, how shall I laugh and, 653
bought, teaches, 526 brings instruction, 620 child of thought, 114	Exult, how shall I laugh and, 653
brings instruction, 620	not long snait thou, old
child of thought, 114	victor why 656
comes with years, 673 dirty nurse, 370	Enuviis nositis, 619
insight worth a life's, 166	not long shalt thou, 613 over an enemy, 338 victor, why, 656 Exuvits positis, 619 Eye, a friendly, 304
insight worth a life's, 166 keeps a dear school, 138, 777 learning teacheth more than, 6 long, 141 section of 740	a multiplying, 155 a smile in her, 197
learning teacheth more than, 6	a smile in her, 197
long, 141	a tear in ner, 270
merest fraction of, 349	a threatening, 291
mistress of ioois, ///	affection in one, 112
merest fraction of, 349 mistress of fools, 777 must be bought, 777 old, do attain. 221	all my, and Betty Martin, 459 an unforgiving, 333
ora, ao amara. ani	

Eve. an unpresumptuous, 100	Eye where feeling plays, 404 where the, sees it saw not, 883 which magnifies her, 239 white wench's black, 321 who hath but one, 795 who sees with the, believes with the heart, 846 will have his part, 856 will mark our coming, 60 wins the, 273 with no incurious, 403 witness, one, better than ten hear-
Eye, an unpresumptuous, 100 and prospect of his soul, 280 and roll the, 218	where the, sees it saw not, 883
and roll the, 218	which magnifies her, 239
	white wench's black, 321
begets occasion, 281	who hath but one, 795
begets occasion, 281. bigger than the belly, 856 curtains of thine, 276 delighting each, 109 dim was that, 67 does not admire, heart does not de- sire, 878 don't see, what the, 878	who sees with the, believes with the
curtains of thine, 276	neart, 846
dengining each, 109	will mark our coming 60
does not admire beent does not do	wing the 973
sire. 878	with no incurious 403
don't see, what the, 878	witness, one, better than ten hear-
sire, 878 don't see, what the, 878 for eye, 411, 412, 525 fruitful river in the, 311 full of gentle salutations, 348 glittering, 85 governs war and physic, 876 harmony in her bright, 196 has seen, what, hand may do, 873 hath a beaming, 229 hath not seen, 432 heaven in her, 217 his swarthy, 273 holds him with his glittering, 85 hurt to the, is quickly attended to, 645 in my mind's, 311	with mothers, one, better than ten hear- says, 637, 837 Eyed, the one, 205 Eyes, affectionate and glad, 65 and ears, faculties of, 514 are dim with childish tears, 401 being only 11
fruitful river in the, 311	Eyed, the one-, 205
full of gentle salutations, 348	Eyes, affectionate and glad, 65
glittering, 85	and ears, faculties of, 514
governs war and physic, 876	are dim with childish tears, 401
has seen what hand may do 973	being only, 111 believe themselves, 856
hath a heaming 229	blind when the mind is preoccupied
hath not seen, 432	502
heaven in her. 217	hart not mino house 100
his swarthy, 273	came into mine, 296
holds him with his glittering, 85	closed, in endless night, 152
hurt to the, is quickly attended to,	comes with fearless, 236
040 in man min 3/2 711	conversation made of, 169
in my mind's, 311	dark ii you shut your, 812
is traiter of the heart 405	arop milistones, 299
in my mind's. 311 is blind if mind is troubled, 856 is traitor of the heart, 405 is where love is, 882 jest not with the, 813 lack-lustre, 286 lack-lustre dead blue, 360	came into mine, 296 closed, in endless night, 152 comes with fearless, 236 conversation made of, 169 dark if you shut your, 812 drop millstones, 299 ears, mouth of me, 32 eloquence of, 256 ever looked with human, 366
iest not with the, 813	ever looked with human 366
lack-lustre, 286	ever looked with human, 366 far from the, far from the heart,
lack-lustre dead blue, 360	839
language of the, 162	fields have, 778
let every, negotiate, 280 lets in love, 856	
light appears a discount of	flashing through his, 397 four see more than two, 781 from women's 281
lika Mara 317	fury from 077
lets in love, 856 light annoys a diseased, 859 like Mars, 317 little troubles the, 820 locked up from mortal, 103 lovely to the, 238 mild and magnificent, 33 mirror of the soul, 856 more peril in thine, 320 more trustworthy than the ear, 481 Mr. Squeers had but one, 111 my right, is twitching, 623 never touch, but with your elbow, 889 no more than please the, 98	four see more than two, 781 from women's, 281 fury from, 237 gather to the, 364 have one language, 856 heart's letter read in the, 858 her dark, how eloquent, 264 her dove-like, 17 her heavenly, 306 his smiling, 346 I saw it with these, 96 in my closing, 127 in thy large, 360 large blue, 51 large sloe-black, 339 laughs with cast-down, 665 light nought for sore, 859 like sentinels, 623 little lightening, 356 look your last, 322
locked up from mortal, 103	have one language, 856
lovely to the, 238	heart's letter read in the, 858
mild and magnificent, 33	her dark, how eloquent, 264
mirror of the soul, 856	her dove-like, 17
more frustworthy than the car 401	his holf short 045
Mr. Squeers had but one 111	his emiline 746
my right, is twitching, 623	I saw it with these 06
never touch, but with your elbow.	in my closing, 127
889	in thy large, 360
no more than please the, 98 not satisfied with seeing, 418	large blue, 51
not satisfied with seeing, 418	large sloe-black, 339
not to be touched, 889	laughs with cast-down, 665
of the master fattens the horse 476	like sentingly for sore, 859
out, there you go with your, 465	little lightening, 356
piping your, 109	look your last, 322
sees not itself, 856	love allured by gentle, 507
soft azure in her, 157	love-darting, 223
SOIT DIACK, 250	love's tongue in the, 138
that inward 305	make mistrage CC
that loves the ground, 151	meek brown 107
the guiltless, 98	moistens my. 127
the poet's, 282	must have, 80
the seeing, 417	no speculation in those, 309
thoughts legible in the, 346	of full and fawn-like ray, 230
to place the 74	of most unholy blue, 229
to the main chance 780	like sentinels, 623 little lightening, 356 look your last, 322 love allured by gentle, 507 love-darting, 223 love's tongue in the, 138 lustre of thine, 273 make pictures, 86 meek brown, 193 moistens my, 127 must have, 80 no speculation in those, 309 of full and fawn-like ray, 230 of most unholy blue, 229 of the master, 568 on letters, 830 on me, got his, 112 over-rupping with lengther, 166
to watch, no. 229	on me got hig 119
tongue, sword, 315	Over-running with laughter 105
Unseen Power whose, 5	on me, got his, 112 over-running with laughter, 195 pity-pleading, 327
views not, what the, the heart	quaint enamelled, 224
not satisfied with seeing, 418 not to be touched, 889 of most transparent light, 56 of the master fattens the horse, 476 out, there you go with your, 465 piping your, 109 sees not itself, 856 soft azure in her, 157 soft black, 230 sublime, 215 that inward, 395 that loves the ground, 151 the guiltless, 98 the poet's, 282 the seeing, 417 thoughts legible in the, 346 to allure his, 328 to please the, 74 to the main chance, 789 to watch, no, 229 tongue, sword, 315 Unseen Power whose, 5 views not, what the, the heart craves not, 878 was not dim, 412	quaint enamelled, 224 ravished, 2
was not dim, 412	rhetoric of persuading, 105

į

#### INDEX

EVAS sations one	Wass and Souns indee by devlight 509
Eyes, severe, 286	Face and figure, judge by daylight, 509
she gave me, 394	better red, than black heart, 760
sick, for others' happiness, 566	better than the back of the head.
soft, invisible dew on each one's, 3	543
soul hovering in his, 330 soul sitting in thine, 221	comfort in a, 335
soul sitting in thine, 221	disasters in his morning, 146
soul within her, 56	divine, human, 214
speech of her alluring, 106	each grew dark, 68
star-like, 68	expression of, destroy the effect of
sublime with tears and laughter, 27	words, 601
sunny as her, 56	fair enchanting, 256
that would not look on me, 333	fair, half a nortion, 741
the informers of the mind, 558	fair, may hide foul heart, 741
	flatterer, 369
the large musing, 28	garden in her, 68
the mind must rule the, 607	gives tongue leave to speak, 9
things witnessed by the, 672	God hath given you one, 315
those doves', 302	he'd look into thy, 46
those radiant, 188	
through her expressive, 200	her angel's, 344
thy dying, 253	hideous above all things, 692
to close his, 125	how wan a, 335
to see, given me, 183	index of the mind, 712, 856
to the blind, 414	
to weep, leave those, 204	little flower of a, 357
too expressive to be blue, 5	look on her, 244
trust more to, than ears, 553	music of her, 196
trust more to, than ears, 553 two, see more than one, 875	must hide, false, 308
two starry, 329	never eye did see that, 335
upon tir'd, 361	O, subject for what a picture, 622
visits these sad, 153	of the doubtful kind, 273
were made for seeing, 129	one luminosity, 33
were made to look, 321	or lovelier, 270
were not silent, 613	pardoned all except her, 62
what is passing under our very, 71	pleases if the mind is friendly, 564
when one shuts one's, 31	shining morning, 286
which burn through smiles, 330	shows his honest, 125
who closed the sightless, 239	shows your age, 534
witchcraft of woman's, 136	some awful moment, to, 400
with haggard, 153	sonsie, baws'nt, 43
with large grey, 394	tartness of his, 302
with unuplifted, 404	that two hours since hath died, 360
woman's, 229	the index of the mind, 856
wonder of still-gazing, 326	the manners in the, 177
wonder-waiting, 341	the mind's construction in the, 308
Eyeballs roll, see my, 253	the portrait of the mind, 558
Eyed one-, better than stone-blind, 762	the unerring index, 142
Eyesight, treasure of his, 319	to face, two strong men, 186
Eyesight, treasure or mis, or	transmitter of a foolish, 268
	what is form or, 92
127	what might happen on his, 32
$\mathbf{F}$	wise man's, as good as conversation,
E.O. Fand community 570	644
F.C., fieri curavit, 539	years will spoil that comely, 570
F's, the three, 461	Faces, a gallery of pictures, 11
Fa bene, e non guardati a chi, 771	gleaned from many, 377
Fabis, abstincto a, 404	madden men, 241
Fable is Love's world, 87	407

Fabis, abstineto a, 484
Fable is Love's world, 87
of thy former years, 403
Fables and endless genealogies, 435
give a lasting name, 253
he avoided libel by using, 502
worse than, 213
Fabre, nibil nisi, 606
Fabric huge, a, 212
the mystic, 158
Fabrication, paltry an' base, 198
Fabius Cunctator, 512
Fabula plena joct, 528
Face, a bargaining, 135
a good, needs no band, 743
a merry, 74
a singing, 132, 136
again, shall I see his, 210
all her love that looken on her, 75
an index to feelings, 543
and brow, entrance of the mind, 715 and brow, entrance of the mind, 712

eart, 760 146 he effect of art. 741 eak, 9 315 , 692 56 335 cture, 622 iendly, 564 400 th died, 360 in the, 308 . 558 186 268 his, 32 onversation. nel**y, 5**70 . 11 old familiar, 187 old Taminar, 187
say they have angels', 277
smile, angel, 236
the slope of, 99
your sweet, 368
Facere et pati fortiter, 529
Facies, formosa, muta commendatio,
744 Facile princeps, 535
Facilis descensus Averno, 535
Facility to acquirers, 88
Facinus quos inquinat æquat, 535
Fact, one such authentic, 231 plain, plump, 32 to law, no deduction from, 483 the life of all, 72

Facts alone are wanted, 114 and fancies, 377 are chiels that winna ding, 43

77	70 - 1 1 1 1 1 1 1
Facts are facts, 338	Fair play is a jewel, 777 seeing only what is, 129 she be, what care I how, 393
are stubborn things, 777	seeing only what is, 129
first, then distort them, 83	she be, what care I how, 393
ninen not, 32	so musically, 35
flinch not, 32 his, differ from his statements, 521 I will sing of, 535 nothing so false as, 779 Facta patrum landesque, 560 Factic german habet, 507	speak of the, as things went, 826 the chaste, the, 287
I Will Sing OI, 505	the chaste, the, 287
Hothing so talse as, 779	thou, that didst appear so, 397
Facta patrum tanaesque, 500	three women, three geese, and three
	frogs make a, 870 thus wondrous, 216 to fair he flew, 270
Faction, as we wax hot in, 202 bridle, 381	to fair he flow 070
disappointment's shild 174	to marchin to 011
disappointment's child, 174	to worship, too, 211
has set wrong, which, 95	were women never so, 199
it made them a, 203	what is not, often seems, 477
not swaying to this, 368	where thousands meet, 174
not the cause of, 181	women and brave men, 52
Factious, peevish, and perverse spirits,	words enough, 405
they grow 918	Faire le et le dire 714
they grow, 218 Faculty of degrading, 267	Fairer than the evening air 205
Facundia canina 502	words enough, 405 you ask what is, 559 Faire, le, et le dire, 714 Fairer than the evening air, 205 Fairest of her daughters, 215 one of three, 328 Fairfax, Lord, 224 Fairies' coachmakers, 319 do behold, sights which, 394 midwife, the, 319 Fairness, to doubt her, 369 Fairy hands, by, 88 tale read but in youth, 91 tales, true as the, 149
Facundia canina, 502 Fade as a leaf, 421	one of three 308
how soon they 342	Fairfax Lord 224
how soon they, 342 into the light of common day, 402 Faded and gone, 229	Fairies' coachmakers 319
Faded and gone, 229	do hehold, sights which 394
he, 56	midwife, the 319
slowly she, 389	Fairness to doubt her 369
Fading honours of the dead, 272	Fairy hands by 88
Fail, no such word as, 201	tale read but in youth, 91
the many, 362	tales, true as the 149
the many, 362 we'll not, 308	tales, true as the, 149 time, almost, 283 Fais ce que dois, advienne que pourra 771
Failed, critics the men who have, 116	Fais ce que dois, advienne que nourra
in great attempts, 581	771
in great attempts, 581 ne'er, gude that, 791, 793	ce que vouldras, 716
railing, coniess the, 239	Faith, a hopeless, 183
one, 45	a necessary fraud, 80
one learns by, 777	a noint of 103
Failings leaned to virtue's side, 146	a scientific, absurd, 30
Fails, all, that fools think, 753	all undisproved, 28
iliustriously ha 256	alone sufficient. 680
who, in one small particular, 649 Failure, no fiercer hell than, 182 success dismaller than, 27 teaches success, 777 we learn wisdom from, 335	among the Turks, 372 and hope, 246 and love, 224
Failure, no fiercer hell than, 182	and hope, 246
success dismaller_than, 27	and love, 224
teaches success, 777	and matchless fortitude, 224
we learn wisdom from, 335 Failures in life, cause of, 156 Fain of thee, we are, 355 would be the, 235	and peace return, 571
Failures in life, cause of, 156	antique virtue and, 553
rain of thee, we are, 355	beautiful, 241
would be the, 235	beholds that all is well, 199
would be upon, 243 Faint heart, 137	belief in impossibilities, 26
hoort foire led- 746	by, and not by sight, 433
heart, faire lady, 346	by, and not by sight, 433 clamouring to be coined to, 209 fails, all fails, 753 false, call no, 233
heart ne'er won fair lady, 45, 777 so soft, so, 273	12118, 211 12118, 700
Faint-hearted attain no high position,	fanatic, 230
603	flad the site 060
never erected trophy, 468	fled the city, 262 for modes of, 246
was unto him that is 197	for propagating the \$15
Fair, all's, in love and war, 754 and foolish, 464, 777 and sluttish, 777 and softly, 777 and young, and fond, 166	for propagating the, 515 foulest birth of time, 330
and foolish, 464, 777	genial, 395
and sluttish, 777	give to, the things which belong to,
and softly, 777	513
and young, and fond, 166	good, few value, more than money,
as is the rose in May, 78	633
buy at a, sell at home, 764	greater, in things not understood,
buy at a, seel in may, 764 could not slay a thing so, 56 day after the, 450 divinely fair, 217 enough if good enough, 777 good, rich, and wise, 777 I am not, 287	582
day after the, 450	haggard as fear, 356
divinely fair, 217	has centre everywhere, 366
enough if good enough, 777	nath once broken, 298
good, rich, and wise, 777	he wears his 279
1 am not, 287	hope, charity, 433
15 1041, 508	1 have kept the, 435
is she not passing, 277	hope, charity, 433 I have kept the, 435 I want the, 733
more than nice, 406	1MD0881D11It1e8 in religion instifficient
not pale, 85 outward be, 79	for, 25 in God and nature, 195
outhard De, 13	in God and nature, 195

Faith in himself a mania 700	Th. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Faith in himself, a man's, 328 in it, I have no, 715	Fall higher up, the greater, 858 I shall, 300
in some nice tenets 07	if a man area con
in some nice tenets, 93 is half-confounded, 173	if it is necessary to 674
is torn to a thousand scraps, 31 knowledge lost by want of, 453 looseness of the, 370 love, are roots, 240 love asks, 821	if a man once, 800 if it is necessary to, 674 it had a dying, 288 lowly man has not a heavy, 555 must sometimes risk a, 338 of an oak on the all eather wood
knowledge lost by want of, 453	lowly man has not a heavy 555
looseness of the, 370	must sometimes risk a. 338
love, are roots, 240	of an oak, on the, all gather wood,
love asks, 821	of an oak, on the, all gather wood,
must be kept, 539 my innocence could give, 208	of other, neither rejoice thou in the,
my innocence could give, 208	48
no longer share the, 385	on, the word's, 854
not faith 130	one may sooner, than rise, 838
O thou of little 590	successive they 955
of ancient times, 549	one may sooner, than rise, 838 raised high, to suffer a greater, 693 successive, they, 255 to make him daily, 344
of childish days, 390	to rise, 34
of many, the enormous, 246	was there, O what a, 304
old, and fancies new, 390	who is on the ground does not, 650
on points of, 230	_ yet fear I to, 261
once plighted, hold, 345	Falls for love of God, 180
one, one language, one neart, 731	Falle, if he, 164
our darlight 66	railed, be for ever, 212
natience principal part of 840 note	from high position a man hacomes
plain and simple. 304	a jest 653
pointed with her golden rod, 224	how art thou, 420
pure-eyed, 222	kingly to help the, 663
ripened into, 403	ox, many will help to kill the, 881
no longer share the, 385 no merit in, where proof exists, 539 not faith, 130 O thou of little, 590 of ancient times, 549 of childish days, 390 of many, the enormous, 246 old, and fancies new, 390 on points of, 230 once plighted, hold, 345 one, one language, one heart, 731 our airy, 125 our daylight, 66 patience principal part of, 840 note plain and simple, 304 pointed with her golden rod, 224 pure-eyed, 222 ripened into, 403 shield of, 434 sound rule of, 183 sublimed to ecstasy, 398 the erry of, 27	to rise, 34 was there, O what a, 304 who is on the ground does not, 650 yet fear I to, 261 Falls for love of God, 180 Falle, if he, 164 Fallen, be for ever, 212 but O how, 211 from high position, a man becomes a jest, 653 how art thou, 420 kingly to help the, 663 ox, many will help to kill the, 881 when the tree is, all gather wood, 516
sound rule of, 183	516
sublimed to ecstasy, 398	who is, cannot help, 796
the cry of, 27	railing man, 1 help a, 502
triumphant o'er our fears, 194	man, press not a, 500 man to load a 301
trumpery of vulgar, 68	off was there, what a, 313
the prayer of, 436 triumphant o'er our fears, 194 trumpery of vulgar, 68 unfaithful, 369	who is, cannot help, 796 Falling man, I help a, 502 man, press not a, 300 man, to load a, 301 off was there, what a, 313 on the ground no danger of, 696 with a fallen state, 253 Falling-out, blessings on the, 364 Fallite fallentes, 536 Fall'n at leneth 0, 365
unstained, sister to sustice, 644	with a fallen state, 253
without feet (works), 189	Falling-out, blessings on the, 364
without works, 436	Fallite fallentes, 535
yesterday articles of, to-day fables,	Fall'n at length, O, 365 Fallor? an arma sonant? 536
your work of, 435	Fallow for a while well to lie 37°
Faiths are wafer-cakes, 296	Fallow for a while, well to lie, 37. False, all is not, which seems, 341 and fleeting, 158
loosen, old. 354	and fleeting, 158
Faith's about to die, some, 31 transcendent dower, 400	and friendly, both, 196
transcendent dower, 400	and hollow, 213
Faithful and just, 304 found, 216 only he, 216	and friendly, both, 196 and hollow, 213 as air, 301 as dicers' caths, 317 as water, 325 blame the, 244 but still dear, 635 denreat freezy anything, 598
only he. 216	as water 325
reward sure to the, 538	blame the, 244
so, in love, 270	but still dear, 635
reward sure to the, 538 so, in love, 270 ugly, and flerce, 700 unto death, 436	dare not to say anything, 598 dissembling, cruel, 238 folk should ha' witnesses, 778 framed to make women, 323
unto death, 436	dissembling, cruel, 238
Faithless, among the, 216 be not, 430 Falcon, let the wild, 269	framed to make women 323
Falcon, let the wild, 269	honour help, whom does, 536
on our glove, 269	how can that be, 106
on our glove, 269 Falconer's voice, O for a, 320	if it be ne'er so, 290
Falernian wine, 669 Fall, a dying, dying, 252 and he, he hath none helpe, 77	in one, false in all, 536
Fall, a dying, dying, 252	magnificently, 683
and he, he hath none helpe, 77	honour help, whom does, 536 how can that be, 106 if it be ne'er so, 290 in one, false in all, 536 magnificently, 683 many a fair thing, 866 men would be 199
ascending in his, 409 beware lest you, 702 by the hand of Æneas, 552	men would be, 199 mind inclined to what is, 485
by the hand of Æneas, 552	
delaved his. 50	ring out the, 367
fear to, 404	suggestion of what is, 687
fighting, 56	tale, the nimblest footman, 861
fear to, 404 fighting, 56 free to, 214 from a height is more dangerous,	things brought low, 156
from a neight is more dangerous,	things rade like nowers, 705
633	things said, and never meant 50
glorious only in thy, 254 great was the, 426	move, one, 657 ring out the, 367 suggestion of what is, 687 tale, the nimblest footman, 861 things brought low, 156 things fade like flowers, 703 things may be imagined, 267 things said, and never meant, 50 things thrive upon haste, 704 to others, not, 10
he does not, who walks with care,	to others, not, 10 to recognise what is, 641
610	to recognise what is, 641

False things, to speak, as if true, 472 with the heart, 87 wouldst not play, 308 Falsehood, admixture of truth in, 617 and fraud, 1 and guile, 20 as truth, to represent, 595 can endure, no, 216 grapple, let her and, 226 hath, what a goodly outside, 283 in his looks, 45 is folly, 257	Fame, foolish, shouts louder, 234
with the heart. 87	footsteps of, 665
wouldst not play, 308	fortune even in, 62
Falsehood, admixture of truth in, 617	good or evil, 218
and fraud, 1	grant an nonest, 204
and guile, 20	great heir of, 225 grows after death, 589
can endure, no. 216	grant an honest, 254 great heir of, 225 grows after death, 589 grows like a tree, 511 guilty martial, 67 hardly known to, 332 he lives in, 325
grapple, let her and, 226	guilty martial, 67
hath no might, 199	hardly known to, 332
hath, what a goodly outside, 283	nardly known to, 332 he lives in, 325 hides her head, 503 his high, 135 impatient of extremes, 253 impertinence of, 384 is at best a cheat, 255 is foreign, all, 247 is love disguised, 331 is no plant, 223 is the sour. 223
in his looks, 45	hig high 135
mingles with all truth 195	impatient of extremes, 253
neither uttered nor endured, 587	impertinence of, 384
never made fair end, 778	is at best a cheat, 255
one, makes way for another, 536	is foreign, all, 247
perennial, 38	is no plant 223
some dear, 230	is the spur. 223
sweet to fools, 479	like a river, 12
the scorpion, 87	like man will grow white, 94
to the heart, stabs, 197	like men, turns whiter, 347
under saintly show 215	is the spur, 223 like a river, 12 like man will grow white, 94 like men, turns whiter, 347 longings after, 374 love of approaching, 563 man dreams of 369
will hurt. 778	man dreams of, 369
will kill, 874	many ways to, 866
your bait of, 313	nan dreams of, 369 many ways to, 866 martyrdom of, 59 men the most infamous are fond of,
h'alsehoods, than nice, 244	men the most infamous are fond of,
Falsahood's wing satire on 80	manit wanthian than 17
Falsely condemned to death, 536	merit worthier than, 13 not easily rescued, 536
Falsity the death of all, 72	not won, on downy plumes, 73 nothing, deed everything, 734 of doubtful, 253
to eschew, 69	nothing, deed everything, 734
to have done with, 69	of doubtful, 253
Falsum in uno 536	or wealth, unemulous of, 105
hath no might, 199 hath, what a goodly outside, 283 in his looks, 45 is folly, 257 mingles with all truth, 195 neither uttered nor endured, 587 never made fair end, 778 one, makes way for another, 536 perennial, 38 salves over, 874 some dear, 230 sweet to fools, 479 the scorpion, 87 to the heart, stabs, 197 to unmask, 327 under saintly show, 215 will hurt, 778 will kill, 874 your bait of, 313 Falsehoods, than nice, 244 which we spurn to-day, 389 Falsehood's wing, satire on, 80 Falsely condemned to death, 536 Falsty the death of all, 72 to eschew, 69 to have done with, 69 Falstaff sweats to death, 293 Falsum in uno, 536 Fama clamosa, 536 e domesticis, 704	or wealth, unemulous of, 105 others are fond of, 405 partial, 332 partial is the voice of, 259 passion for, 38 perpetuity of, 53 persecution dragged them into 100
e domesticis, 704	partial is the voice of, 259
obscura recondit, 594	passion for, 38_
Secunda virtutis, 505	perpetuity of, 53
obscura recondit, 594 secunda virtutis, 505 Famæ tenuis aura, 486 Famam servare memento, 627	nhrase and 5
Fame, a poor traditionary, 90	rage for, 393
Fame, a poor traditionary, 90 adorers of departed, 65	rather use than, 369
all Roman, 121 note	sacred list of, 353
an empty name 80	serious work for, 30
adorers of departed, 65 all Roman, 121 note altogether vanity, 479 an empty name, 80 and profit, e'er her cause bring, 197 application increased by love of, 684 as for a worthy, 75 as you use in, 408 bears up the lighter things, 377 best schemes for, 22 broad approach of, 365 brought to, by knavery, 701 by bloodshed, 609 can never heal, 7	passion for, 53 persecution dragged them into, 100 phrase and, 5 rage for, 393 rather use than, 369 sacred list of, 353 serious work for, 35 slight rumour of, 486 so truly circular, 121 tardy, 273 the chase of, 406 the desire of, 208 thirst for, 582 thirst for, greater than thirst for virtue, 690 ty worth, thy filial love, 65 to bark at sleeping, 345 to fame, he added, 568 to God and not to, 249 to patch up his, 79 to want it is a hell, 201 too greedy of, 527 wafted to eternal, 230 what is, 150 what is, hut half disfame, 369
application increased by love of, 684	tardy, 273
as for a worthy, 75	the chase of, 406
as you use in, 408	the desire of, 208
best schemes for, 22	thirst for greater than thirst for
broad approach of, 365	virtue, 690
brought to, by knavery, 701	thy worth, thy filial love, 65
by bloodshed, 609	to bark at sleeping, 345
can never heal, 7 comes unlooked for, 254	to fame, he added, 568
	to natch up his. 79
common, seldom to blame, 767 contempt of, 180 damned to, 252 dearer than gold, 345 death-bed of, 66 demi-gods of, 65 desire for the last desire, 571	to want it is a hell, 201
contempt of, 180	too greedy of, 527
damned to, 252	wafted to eternal, 230
death-hed of, 66	what is but half dis fame 760
demi-gods of, 65	what is the end of, 60
desire for, the last desire, 531	what most merits, 218
desire for, the last desire, 531 dull reward of future, 226 elates thee, 228	Fame's but a hollow echo, 262
everlasting, is my object, 592	evernal bead-roll, 545
evii. 12	loudest trump, 339
extended by deeds, 536 first in, 255 fond of, 253	proud temple, 19
nrst in, 255	Fames majorum, 510
foolish, except for useful deeds, 608	wafted to eternal, 230 what is, 150 what is, 150 what is, but half dis-fame, 369 what is the end of, 60 what most merits, 218 Fame's but a hollow echo, 262 eternal bead-roll, 345 head concealed in cloud, 565 loudest trump, 339 proud temple, 19 Fames majorum, 510 malesuada, 530 vetitorum ciborum, 697
- some, cacept for useful deeds, 508	velilorum ciootum, 697

Familiar but by no means vulgar, 312 Familiarity begets coldness, 205 breeds contempt, 778 terrible gift of, 715 upon, will grow more contempt, 277 Families, two, in the world, 865	Fantastic as a woman's mood, 271
Familiarity hegets coldness, 205	fickle, fierce, and vain, 271 if too new, 243
breeds contempt, 778	if too new, 243
terrible gift of 715	
unon will grow more contempt. 277	Fantasy, more than, 311 Far afield, wanders, 409
Families two in the world 865	Far afield, wanders, 409
good, 157	awa', to think on him that's, 46 away, we eagerly pursue what is, 643
	away we eagerly nursue what is.
of yesterday, 107	643
Famille, au sein de sa. 727	coming from were exaggerated 645
ramily, an anectionate, 110	coming from, were exaggerated, 645 fetched and dear-bought, 778 from Jove, far from his thunder,
petter be best of a bad, than worst	from Toro for from his thunder
Family, an affectionate, 116 better be best of a bad, than worst of a good, 473 children of a ref. 706	642
children of one, 386 in the bosom of his, 727	he many that named transa 700
in the bosom of his, 727	he goes, that never turns, 790 he that goeth, 795
kill a man's, 63	ne that goeth, 795
secrets, 669	off his coming shone, 216
who sports with his, will never be	off water quencheth not fire, 876
dull, 619	things from, please most, 645
Family-tree, thrifty, 198	too far, 118
secrets, 669 who sports with his, will never be dull, 619 Family-tree, thrifty, 198 Famine, a league with, 339 in England begins at the manger, 741 is in thy cheeks, 322	too, to turn back, 578 and little worth, 98 Farce, affords, what dear delight, 251 is played, the, 717
in England begins at the manger,	and little worth, 98
741	Farce, affords, what dear delight, 251
is in thy cheeks, 322	is played, the, 717
persuading to evil, 630	Fardeau pèse, à chacun son, 776
pestilence and war, 536	Fardels bear, who would, 315
	Fare, hard is my, 106
gnoculate even on 726	Fardeau pess, à chacun son, 776 Fardels bear, who would, 315 Fare, hard is my. 106 simple, 679 thee well! and if for ever, 59
surfait more fatal than 477	thee well! and if for ever, 59
Famous found myself 64	thee well, great heart, 294
speculate even on, 726 surfeit more fatal than, 477 Famous, found myself, 64 men, let us now praise, 424	thee well, great heart, 294 what better, 379
to all area 925	Farewell, a word that must be, 54
Teretic fools 199	but not for ever, 503
Fanatic 1001s, 109	carriage, farewell shop, 713
hama their drooms 199	carriage, farewell shop, 713 dear friend, 73
Have their dreams, 102	death in that word, 67
Famous, found myself, 64 men, let us now praise, 424 to all ages, 225 Fanatic fools, 189 Fanatics, earth's, 27 have their dreams, 182 Fancies every man, who, 263 frantic, 58 full of pale, 373 read my, 37 so bright, 43 to weak for boys, 290 Fancy a degree of insanity, 176	death in that word, 67 for ever, 304 fortune, 210
frantic, 50	fortune, 210
rull of paie, 575	goes out sighing, 301 happy fields, 212 hope, 215 I only feel, 59 no sadness of, 371 once more, 1 that fatal word, 55 the last, 688 the tranguil mind, 324
read my, 57	hanny fields, 212
too mon's for hors 200	hone, 215
The second of incenity 176	I only feel, 59
Fancy a degree of insanity, 176	no sadness of, 371
a young man s, ooz	once more, 1
a young man's, 362 age of godlike, is departed, 732 bred, where is, 284	that fatal word, 55
drew promised what the 263	the last, 688
drew, promised what the, 263	the tranquil mind, 324 Farewells, faint, now, as, 168 to the dying, 194 Farinæ ejusdem, 526, 626
everyone to his, 775 feigned, by hopeless, 364	Farewells, faint, now, as, 168
foll a turning 398	to the dving, 194
for a companion 176	Farinæ eiusdem, 526, 626
rol a companion, 110	Farm, a disappointing, 517
golden, 304	an ancestral, oo/
18 the friend of woe, 200	and carters, keep a, 314
kills and cures, 770	and carters, keep a, 314 praise a large, cultivate a small,
fell a turning, 328 for a companion, 176 golden, 384 is the friend of woe, 205 kills and cures, 778 like the finger of a clock, 99 most excellent, 318 pointed her all my 209	575
nointed her all my 900	Farms, having of sterile, 273 Farmer, inferior, when he first begun, 82 Farmers fatten on famine, 140 the embattled, 129 Farrago libelli, 653 of abourd conceits, 200
paritied ner, an my, 200	Farmer inferior, when he first begun, 82
reason, virtue, 375	Farmers fatten on famine, 140
staggers, soaring, 329 surpasses beauty, 778	the embattled 129
surpasses beauty, 778 sweet and bitter, 287	Farrago lihelli 653
sweet and bitter, 287	of absurd conceits, 200
we are more afflicted by, than fact,	Farther, go, and fare worse, 783
- 637	Tal mer, go, and lare mores,
Fancy's beam enlarges, 248	Farthing from a thousand nounds, 149
	Fartning from a thousand pounds, 149
child, 221	farthing from a thousand pounds, 149
child, 221 fairy frost-work, 264	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy hands, 65	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45 Fandi mellissing tempora, 591	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45 Fandi mellissing tempora, 591	less, 1 take a. from a thousand pounds, 851
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45 Fandi mellissing tempora, 591	rarting from a thousand pounds, 143  take a, from a thousand pounds, 851 the uttermost, 425 which saves the penny, 840  Fas est et ab hoste doceri, 569  Fasces of the man, 121 Fascination in his very bow, 63  Fashion, arbiter of right, 347 as well oot o' the world, as oot o', 758
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45 Fandi mellissing tempora, 591	rathing from a thousand pounds, 143 less, 1 take a, from a thousand pounds, 851 the uttermost, 425 which saves the penny, 840 Fas est et ab hoste doceri, 569 Fascines of the man, 121 Fascination in his very bow, 63 Fashion, arbiter of right, 347 as well oot o' the world, as oot o', 758 better he dead than out of, 761
child, 221 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45 Fandi mellissing tempora, 591	Fartning from a thousand pounds, 143 less, 1 take a., from a thousand pounds, 851 the uttermost, 425 which saves the penny, 840 Fas est et ab hoste doceri, 559 Fasces of the man, 121 Fascination in his very bow, 63 Fashion, arbiter of right, 347 as well oot o' the world, as oot o', 758 better be dead than out of, 761 ever is a wayward child, 205
child, 221 fairy frost-work, 264 fairy frost-work, 264 fairy hands, 65 fondness for the child she bears, 94 meteor-ray, 42 play wild, 93 rays the hills adorning, 45	rathing from a thousand pounds, 143 less, 1 take a, from a thousand pounds, 851 the uttermost, 425 which saves the penny, 840 Fas est et ab hoste doceri, 569 Fascines of the man, 121 Fascination in his very bow, 63 Fashion, arbiter of right, 347 as well oot o' the world, as oot o', 758 better he dead than out of, 761

Fashian haight of 710	Fate laughs at probabilities, 201 man ignorant of, 604
Fashion, height of, 719 high Roman, 305 in his usual, 591	man ignorant of, 604
in his usual, 591	master of his, 368
is female, therefore has whims, 734	no armour against, 334
is female, therefore has whims, 734 leader of a chattering train, 97	no one so accurs d by, 193
mongers, these, 321	none laments fils, 200
of these times, 286	not you put, has valiguished, 212
of this world, 452	one crash of 230
we live by, not reason, 550	onnose with brave hearts, 658
Fashions for fools, 119	sad realities of, 65
mongers, these, 321 of these times, 286 of this world, 432 we live by, not reason, 556 wears out more apparel, 280 Fashions for fools, 119 fools invent, 780	says No, 225
old, 288	so in the decrees of, 677
vices are become, 645	master of his, 368 no armour against, 334 no one so accurs'd by, 193 none laments his, 266 not you but, has vanquished, 272 of Cato and of Rome, 1 one crash of, 230 oppose with brave hearts, 658 sad realities of, 65 says No, 225 so in the decrees of, 677 step-dame buffetings of, 67 summons, when, 124 the master of my, 159
words, phrases, 19	the master of my, 159
Fashionship #fs 116	the prelude of our, 194
Fashionless, fair folk ave. 777	this miserable, 72
vices are become, 645 words, phrases, 19 Fashion's sake, to church for, 780 Fashionable fife, 116 Fashionless, fair folk aye, 777 Fast and be clene, 76 and furious, fun grew, 44 and heartily welcome, 772 is this a 164	to conquer our, 67
and furious, fun grew, 44	to write 237
and heartily welcome, 772	torrent of his, 175 what shall be the maiden's, 272
	what shall be the maided s, 2/2
over, over loose, 839 spare, 221	whate'er my fate, 237
we live too, 5	who can control his, 325 who flies, rushes into, 538
whither away so, 358	why should they know their, 153
whither away so, 358 Fastigia rerum, 671	why should they know their, 153 Fate ben per voi, 737
Fasting and prayer, 96 to preach with a full stomach, 750	
to preach with a full stomach, 750	bless the thoughtful, 144
rat and five and fifty, 157	call where the 606
as tame things 289	conciliate the 537
to preach with a full stomach, 750 Fat and five and fifty, 137 and merry, 464, 777 as tame things, 289 belly does not produce fine sense 637 hoods look having 779	drag the unwilling, 537
637	have given nothing better, 657
heads, lean brains, 778	ill, may hurt us, 4
heads, lean brains, 778 man knoweth not what the lean thinketh, 856	lead the willing, 523, 537
men that are, 303	bless the thoughtful, 144 call, 537 call, where the, 696 conciliate the, 537 drag the unwilling, 537 have given nothing better, 657 ill, may hurt us, 4 lead the willing, 523, 537 masters of their, 303 propel where the, 657
paunches, lean pates. 778	propel, where the, 657 stand in the way, 537 Fated will happen, 856
sow knows not what hungry sow	Fated will happen, 856
sow knows not what hungry sow suffers, 856	Father, a banker given by nature, 731 better than a hundred school- masters, 837
sow little knows, 819	better than a hundred school-
than bard beseems, more, 375	masters, 837
was so white, 147	bred, without, 221 buffoon never makes a good, 652
was so white, 147 with feeding on others' toil, 206 Fat's in the fire, 855, 754 Fatal issue, foresees the, 100 man, I am a, 371 Fatality in it, there is a, 348 Fate, a bond of, 310 a heart for any, 193 a heart for every, 60 a like, awaits thee, 613 a milder aspect show, 257	but calls thee. 87
Fatal issue, foresees the, 100	but not an angry, 68 child whose, went to the devil, 789 even as my, 6 follows his with unequal steps, 673 had it been his, 445
man, I am a, 371	child whose, went to the devil, 789
Fatality in it, there is a, 348	even as my, 6
Fate, a bond of, 310	follows his with unequal steps, 673
a heart for every 60	had it been his, 445
a like, awaits thee, 613	he that honoureth his, 423
a milder aspect show, 257	he is, whom marriage indicates, 528 he that honoureth his, 423 it is a wise, 284 like, like son, 818
a vulgar, 152 against, the carter cracks his whip in vain, 752 all are architects of 194	like, like son, 818
against, the carter cracks his whip	must be virtuous, who desires his
all are architects of, 194	must be virtuous, who desires his son to be more so, 642 my true-begotten, 283
assigned, following, 514	of a family 181
bounteous, 162	of a family, 181 of all! 247
cannot rob you, 208 cannot suspend their, 107	of his country 455 632 673
cannot suspend their, 107	of Lies, nuts to the, 231 of your country, 711
cries out, my, 313 cropp'd him short, 263 drew me on, 611 everlasting, 213	of your country, 711
drew me on 611	one, can govern a hundred sons,
everlasting, 213	rather have a turnin then his 170
everyone maker of his, 776	rather have a turnip than his, 178 she has deceived her, 323
nghts with, 387	slight submission satisfies a. 642
has wove the thread, 256 hath little to inflict, 257	teach your, 852
have conquered 4	tnat knows its own, 810
have conquered, 4 he either fears his, 227	slight submission satisfies a, 642 teach your, 852 that knows its own, 810 to me thou art, 183 to the town, 699 urged me sair, 18 when the town the
hides the book of, 245	urged me sair. 18
hides the book of, 245 holds the strings, 151 in advance of, 390	who lies to ms, ou
in advance of, 390	who would be a, 322

Father, whom should he bear with, if not, 648	Faults, men do not suspect, 176 men's, seldom to themselves appear, 327
Father's duty to his son, 552 guardian hand, 268	327
guardian hand, 268	moulded out of, 279 my patience worn out by your, 593
heart could wish, not all a, 15 no love to a, 832	none born without, 597
pride his, 44	none free from 476
Fathers are, what harsh judges, 646	observed, all his, 304 of a friend, 490 of his own liking, 279
leaned not on his. 363	of a friend, 490
our, who were wondrous wise, 839 the age of our, 488 Fatherland, every country, to the lucky,	of youth cause decay oftener than
Fatherland, every country, to the lucky.	those of age, 516
	other people's, 634
focusses a people, 410	others, who see, do not see their own, 511
Fathom five thy father lies, 276	own, 511 pleasure in noticing others', due to
Fatnesse who loveth hath no 77	
focusses a people, 410 Fathom five thy father lies, 276 Fatigues by sea and land, 679 Fatnesse, who loveth, hath no, 77 Fattest and best-fitted prince, 230 Fatti, i, sono maschii, 769 Fatua mulier, 537	pointing out others', 618
Fatti, i, sono maschii, 769	say nothing of my, 727
	seen when love cools, 880
Fault a near each good quality, 530 all, who hath no fault, 369	snite of trivial, 243
as great as he that is faulty, 856	pointing out others', 618 say nothing out others', 618 say nothing of my, 727 seen when love cools, 880 small, let in greater, 849 spite of trivial, 243 sweet, 484 thick when love is thin, 778 thou hast no. 83
blamed for not finding, 676	thick when love is thin, 778
committed, own the, 257	
blamed for not finding, 676 committed, own the, 257 condemn the, 278 confessed, a, 187	to make us men, 305 to mend, 34
half redressed, 741	vile, ill-favoured, 278
half redressed, 741 every man has his, 302 everyone can find, 776	vile, ill-favoured, 278 we desire to overlook, 687
everyone can find, 776	where they are not, 208 who only seek, find nothing else,
excusing of a, 291 find, without end, 823	868
finders, nothing safe from, 834	wink at small, 886
flies every, 244	with all 00
folly in every, 808	Faultless, faultily, 357
folly in every, 808 he had, one, 147 he that does one, 386	to a fault. 33
horse's, put, on the saddle, 856	Faultless, faultily, 367 lifeless that is, 791 to a fault, 33 Faulty stands on his guard, 856 Fauts, he had twa, 43 Favellar in punta di forchetto, 873 Faret linguis, 694
horse's, put on the saddle, 856 known, to maintain a, 175	Fauts, he had twa, 43
loss by one's own, 512 man's chief, that he has so many	Favete linguis, 624
man's chief, that he has so many	Favour an ounce of, worth a pound of
small ones, 733 mender better than fault finder, 742	Favour, an ounce of, worth a pound of justice, 756
no, except that he has hole, 603 no, no pardon needed, 882 nobody but has his, 277 not in our stars, 303 not of man but of place, 612 of angels and of gods, 253 on both sides of Troy, 557 once denied, twice committed, 742	frequent granting, teaches return,
nobody but has his, 277	ill-judged, makes mortals slip, 640
not of man but of place, 612	ill-placed, great waste, 741
of angels and of gods, 253	or occasion neip, 103
on both sides of Troy, 557	scoundrel who cannot return a, 559
once denied, twice committed, 742	spontaneous, doubly acceptable, 499 tardy, not thankfully received, 565
one, avoided, another followed, 543 pardon the, 514	to a bad man, 474 to a bad man is lost, 584
annin life. Of extremes, 217	to a bad man is lost, 584
to proportion to the, 329 who commits a, 794	to the worthy, benefits the granter,
	who knows not to grant, should not
Faults, all men have their, 148	
and follies of most men, 378	who says he has granted, seeks, 495
Faults, all men have their, 148 and follies of most men, 378 be to her, a little blind, 259 brought their excuse, 259 brought wise men correct their	seek, 499 who says he has granted, seeks, 499 will perish, 7/8 with myself, I can regain, 586 Favours are the silly wind, 46 expected, 545 facily metric, 780
brought their excuse, 259 by others', wise men correct their own, 765	Favours are the silly wind, 46
own, 765	expected, 545
do you overlook, 597 everyone's, not in their foreheads,	fools refuse, 780 he receives who can return, 499
	ill-placed are injurious, 499
fewest with greatest beauties, 79	lively sense of future, 381
fewest, with greatest beauties, 79 folly perceives others', 528 forget others', 781	receiver, not donor, should remember, 499
forget others', 781	per, 499
great, only great men may have,	steeped in, 308
hated the, not the man, 553	secret, sweet, and precious, 44 steeped in, 308 to allure his eye, 328 unused, favours abused, 778
in the life, 95	unused, favours abused, 778
lie gently on him, 301	Favourite has no friend, 152 the general. 175
love your friend with his, 778	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

Towardiam governed biggage 196	Hoon there honorth man 647
Favouritism governed kissage, 186 Fawn, unskilful he to, 146 Fawning and flattery, worst poison, 487 thrift may follow, 316 Fay ton faict et te cognoy, 716 Fays and talismans, 87 Fayr a hed presonver of constancy 584	Fear those beneath you, 647 unused to, 91
Fawning and flattery, worst poison, 487	what begins in, 88
thrift may follow, 316	what do we reasonably, 654
Fay ton faict et te cognoy, 716	what I, I know not, 655
Fays and talismans, 87	what begins in, 88 what do we reasonably, 654 what I, I know not, 655 what you, happens sooner, 660 who feels no, 16 who have done nothing, are without, 633 whom many must feer many 601
Fear a bad preserver of constancy, 584 a great inventor, 830	who here done nothing are with
a great inventor, 550	out 633
acquaintance diminishes, 335 added wings, 634	
adored throngh, 100	whom many, should fear many, 595 without, and without reproach, 729
agitated with recent, 662 all the arms of England will not	without, and without reproach, 729
all the arms of England will not arm, 754	Fears are crimes, 108 are divided in the midst, 778
all things. I. 655	born to, 290
and dread, doth walk in, 85	ahampian human 57
and guilt are the same, 108	dawns from, 271
and sorrow and pain, 212	dispelled their, 212
all things, I, 655 and dread, doth walk in, 85 and guilt are the same, 108 and sorrow and pain, 212 antidote to, 129 argues ignoble minds, 516 beadle of the law, 778 concealed beneath daring, 496 confidence hanishes, 350	dawns from, 271 dispelled their, 212 from sudden, 56 he that hath right, 796 nothing terrible except, 13 of the brave, 175 present 308
beadle of the law, 778	nothing terrible except. 13
concealed beneath daring, 496	of the brave, 175
confidence banishes, 350	present, 308
could not dare to, 95	when a man, he wishes to die, 648
dismiss vour 639	Feared by those who are feared 550
confidence banishes, 350 could not dare to, 95 courage caused by, 767 dismiss your, 639 drives away, 236 could not dare to, 95	God and eschewed evil. 413
early and provident, 40, 41	he is to be, who fears the gods, 469
early and provident, 40, 41 everything to be afraid of nothing 675	I do not wish to be, 609
farawall 215	on account of family secrets, 669
first made gods, 180, 641	twenty times was Peter 396
folly to, what is unavoidable, 685	who have never, have less joy, 589
farewell, 215 first made gods, 180, 641 folly to, what is unavoidable, 685 God, 436	Fearful, be not, 134
grows by holding back, 496	hearts, woe be to, 423
hath a hundred eyes, 399	Fearfulness this gloomy 665
grows by holding back, 496 has many eyes, 452 hath a hundred eyes, 399 hindrance to virtue, 708	present, 308 when a man, he wishes to die, 648 within were, 434 Feared by those who are feared, 550 God and eschewed evil, 413 he is to be, who fears the gods, 469 I do not wish to be, 609 on account of family secrets, 669 rather than loved, 568 twenty times was Peter, 396 who have never, hare less joy, 589 Fearful, be not, 134 hearts, woe be to, 423 Fearfully and wonderfully made, 416 Fearfulness, this gloomy, 665 Feast, a, an'a fu' wame, 819 and dance, 218 after the, 473 angry at a, 796 beginning of a, 294 day after the, 451 elegant but not profuse, 609
houest man has nothing to, 1 I love the doubt, the dark, the, 6 impedes speed, 471 is an ague, 49	and dance, 218
impedes speed 471	after the, 473
is an ague, 49	angry at a, 790
is imperious, 664 is, where, wisdom cannot be, 697 kills more than disease, 778 made her daring, 495 many, if a cause of fear to many, 594 many things to 10	day after the 451
is, where, wisdom cannot be, 697	elegant but not profuse, 609 essentials of a. 165 here let us, 257 imagination of a., 291 is good until the reck'ning, 261 making merry till the reckoning, 261, 826 of fat things, 420
Kills more than disease, 778	essentials of a, 165
many, if a cause of fear to many, 594	mere let us, 257
many things to, 10 may break faith, 358 much because I have done much, 593 nae medicine for, 867 neither, nor despise, 601 neither, nor wish your last day, 660 never had a, 95 no limit to, 522 not 609	is good until the reck'ning 261
may break faith, 358	making merry till the reckoning.
much because I have done much, 593	261, 826
neither, nor desnise, 601	
neither, nor wish your last day, 660	of nectared sweets, 222 of reason, 250 our joyfull'st, 393
never had a, 95	our joyfull'st, 393
no limit to, 522	
	starve at an unreal, 232
nothing else to, 138	to arrive after the 639
not clemency, restrains, 588 nothing else to, 138 nothing so rash as, 40	stramble at the Shearers, 223 starve at an unreal, 232 the company makes the, 854 to arrive after the, 639 to the, be joined discourse, 257 Feasts, fools make, 780 of Lucullus, 455 proud men fools in their 687 rule of Greek, 588 unbought, 663
of coming evil, 595	Feasts, fools make, 780
of God before their ever 431	of Lucullus, 455
old through, 526	rule of Greek 588
one, but differently expressed, 693	unbought, 663
persuasion do the work of, 219	uppermost rooms at, 427
recognising, oo	Feasting makes no friendship, 778 the house of, 418
safety in, 312, 492	the nouse of, 418
severity breedeth, 10	Feat of arms, such a gallant, 203 Feats, gallantest due to despair, 50
shakes the pencil, 408	Feather by feather, 778
the less the more deposit, 193	for each wind, 289
the trial. Why should we 202	Feats, gallantest due to despair, 50 Feather by feather, 778 for each wind, 289 in an author's cap, 60
nothing else to, 138 nothing so rash as, 40 of coming evil, 595 of death, folly to die of, 638 note of God before their eyes, 431 old through, 526 one, but differently expressed, 693 persuasion do the work of, 219 recognising, 33 restraineth words, 380 safety in, 312, 492 severity breedeth, 10 shakes the pencil, 408 that reigns with the tyrant, 193 the less, the more danger, 658 the trial, why should we, 208 time to, when tyrants seem to kiss, 326	in hand, 739 mattered not a, 637
326	of his own, 381
	• •

Feather so lightly blown was own 207	
	Wood Amin's line CV
that adams the nevel hind 101	Feet, twinkling, 57
Feather so lightly blown, was ever, 297 that adorns the royal bird, 181	went on these, 268
whence the den was snaden, 399	what is at one's, 659
reathers, a two legged animal without.	went on these, 268 what is at one's, 659 with reluctant, 193
Feathers, a two legged animal without, 451	Feigning, knows that he is, 71 like froth shall go, 156 Felaw (fellow) a good, 75
bonny, bony bodies, 843	like froth shall go 156
fine, fine birds, 779	Tolow (follow) a good 75
Footures a lody of incising 010	relaw (lellow) a good, 75
Features, a lady of incisive, 210	Felicitas, superba, 502
not the same, nor different, 534	Felicities, three fearful, 334
not the same, nor different, 534 of my father's face, 56	Felicity, absent thee from, 319
of my father sace, 56 regular, 352 February fill dyke, 378, 778 hath thirty-one days, 844 makes a bridge, 778 Februeer, curse a fair, 754 doth cut and sheer, 778 Fed at another's hand, 796 better, nor nurtured, 791 better, than taught, 761 highly, lowly taught, 288, 762	comes of simplicity, 384
February fill dyke, 378, 778	comes of simplicity, 384 our own, we make, 146
hath thirty-one days 844	we make own awn 176
makaa a haidaa 770	we make, our own, 176
Toharroom owner a fair 754	Felix, heu nimium felix, 537
reprueer, curse a fair, 754	Fell as he was in act, 273
doth cut and sheer, 778	I do not love thee, Dr., 24 never, rides sure that, 793 Fellow eight years old, 31
Fed at another's hand, 796	never, rides sure that, 793
better, nor nurtured, 791	Fellow eight years old 31
hetter, than taught, 761	feeling makes one wondrove kind
highly, lowly taught, 288, 762	feeling makes one wondrous kind
	. 140
ill, better than ill-taught, 762	ignorant, unweigning, 279
to be, not lattened, 527	many a good, tall, 293
to be, not fattened, 527 well, ill taught, 791	testy, pleasant, 2
worse, than your hogs, 185	ignorant, unweighing, 279 many a good, tall, 293 testy, pleasant, 2 want of it the, 247 whether the 240
worse, than your hogs, 185 Federation of the world, 362 Fee, a silver, 140	whether the, 240
Fee a gilver 140	with the heat line 006
et e min'a 717	with the best king, 296
at a pin s, old	Fellows as I, such, 315
the golden, 299	of the baser sort, 431
taking a, 144	some are fine, 209
at a pin's, 313 the golden, 299 taking a, 144 thrice thy, 466 Fees, flowing, 225 no law for restitution of, 209 Feeble foreible, 295	
Fees, flowing, 225	Fellowship, a trouble, 106
no law for restitution of 209	half-faced 20%
Fachle forcible 205	in hoomen 075
Feeble, forcible, 295 not enough to help the, 302	18 Heaven, 200
not enough to help the, 502	18 Hie, 235
Feed dogs, you, unable to feed yourself,	lack of, is hell, 235
691	some o' them low, 110 Fellowship, a trouble, 106 half-faced, 293 is heaven, 235 is life, 235 lack of, is hell, 235 manhood nor good, 292 mingle severity and, 699 right hands of, 434 simple dues of, 27 Felon of his wealth, 92
many, and to help many, leads to	mingle severity and, 699
poverty, 478	right hands of, 434
on that feeder, 196	simple dues of 27
sparingly and defy the physician,	Folon of his woolth 02
778	Felonious intent, 492
Feeders, gross, 137 Feeding, insolent with, 57	Felt, most, least said, 828
Feeding, insolent with, 57	Female blood, tempting to, 104
like one, forty, 395	diamity this hatha 777
Feel a part of what we feel, 105	of sex it seems, 220
Feel a part of what we feel, 105	dignity, this be the, 373 of sex it seems, 220 saysitive and confiding 110
felt as if he ne'er should cease to,	sensitive and confiding, 110
felt as if he ne'er should cease to,	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other neonle I 112	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given. 271	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given. 271	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211	sensitive and confiding, 110
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminie, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 Feminine, the eternal, 456 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminie, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminie, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 788 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 557
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest 103	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 788 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 557
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest 103	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 788 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 557
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest 103	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab cadem parte, 557 Fero, quod Di dant, 633 Ferre jugum pariter, 520
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest 103	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre stages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab cadem parte, Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 531
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest 103	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 557 Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 551 queat quoscunque labores, 541
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given. 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest, 103 hadn't any, 119 her pretty, 163 how's your poor, 466 lie close about his, 211	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne saiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 57 Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 531 queat quoscunque labores, 541 Ferrée jument gliss, 745
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 time cannot benumb, 53 te oemanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest, 103 hadn't any, 119 her pretty, 163 how's your poor, 466 lie close about his, 211 many-twinkling, 152	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab cadem parte, 557 Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 531 queat quoscunque labores, 541 Ferrée jument glisse, 745 Ferro culpam compesce, 509
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest, 103 hadn't any, 119 her pretty, 163 how's your poor, 466 lie close about his, 211 many-twinkling, 152 ply your heavenward, 183	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne saiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 57 Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 531 queat quoscunque labores, 541 Ferrée jument gliss, 745
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 to emanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest, 103 hadn't any, 119 her pretty, 163 how's your poor, 466 lie close about his, 211 many-twinkling, 152 ply your heavenward, 183	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab eadem parte, 557 Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 551 queat quoscunque labores, 541 Ferrée jument glisse, 745 Ferro culpam compesce, 509 decernere, 678
felt as if he ne'er should cease to, 66 it more than other people, I, 112 who would make us, must feel, 79 Feeling, all possess, 610 deeper than all thought, 103 hath no fellow, 778 old-particular, 165 sober standard of, 183 Feelings are strong, their, 115 are to mortals given, 271 came to him, 211 precious, 5 time cannot benumb, 53 time cannot benumb, 53 te oemanations, 394 Feelin's the naked truth, 846 Feet, all things under his, 627 and hands, unwashed, 588 are light where the will is ready, 883 are swift to shed blood, 438 beneath her petticoat, 351 crossed in rest, 103 hadn't any, 119 her pretty, 163 how's your poor, 466 lie close about his, 211 many-twinkling, 152	sensitive and confiding, 110 side, verging to the, 94 sloven, a, 406 Females mad, poor, 282 Féminin, l'éternel, 456 Feminine, the eternal, 456 policy mysterious, 720 Femininely meaneth furiously, 57 Femme en quatre étages, 777 est malade quant elle veult, 887 veut, ce que, 758 Femmes ne s'aiment point, la cause que les, 724 Fen of stagnant waters, 398 Fens, reek o' the rotten, 302 Fence, man breaks the, 160 settin' on a, 198 so cunning in, 289 taught her dazling, 223 Feriuntur, non omnes ab cadem parte, 557 Fero, quod Di dant, 633 Ferre jugum pariter, 520 moderate, 531 queat quoscunque labores, 541 Ferrée jument glisse, 745 Ferro culpam compesce, 509

Fervent in spirit, 431	Field, do not speak secrets in a, 778
Festina lente, 478, 538	glorious in the 255
Festination may prove Precipitation,	glorious in the, 255 his back to the, 66
828 note	kept getting more select, 168
Festivals, sung at, 326	kept getting more select, 168 little, may grow good corn, 745 the ensanguined, 338
Festivals, sung at, 326 Fete, les fols font la, 780 Fetters, fool that loves his, 345 no man loveth his, 833	the ensanguined, 338
no man loveth his 833	the tented, 322
of an unknown tongue, 96	Fields and woods to stroll through 34
Fettered fast we are, 31	who sows a, 390 Fields and woods, to stroll through, 84 are prisons, if, 22
Feu, comme le, parmy les brandes, 730	babbled of green, 296
of an unknown tongue, 96 Fettered fast we are, 31 Feu, comme le, parmy les brandes, 730 Feud, a family, 538 but of the house, 342	babbled of green, 296 beloved in vain, 152
but of the nouse, 342	better to hunt in, 124 cultivates his fathers', 498 farewell, happy, 212 have eyes, 195, 379
old, soon becomes new, 836 Feuds ineffectual, 4	cultivates his lathers', 498
mar this little by their, 363	have eves 195 370
of kindred are sharpest, 485 religious, 558	imitate the fruitful, 656
_ religious, 558	in those holy, 292
Fever, conscience wakened in a, 36	invested in nurnureal cleams 305
life's fitful, 309 of the world, 396	nature made the, 600 not all fruitful, 488 our beloved, 616
starve a. 778	our beloved, 616
starve a, 778 Fevers have settled on earth, 580	noetic. 2
Few and evil, 411	poetic, 2 showed how, were won, 146 sweet to cultivate, 692 to gloss still 747
can serve, 232	sweet to cultivate, 692
things suffice, when, many are un-	to glean, still, 717 what are the, 239
me hanny 206	what are the, 239
Few and evil, 411  can serve, 232  things suffice, when, many are unnecessary, 543  we happy, 296 will hear and fewer heed, 95  Fewer, the, the better cheer, 860	Fielder out of the old 77
Fewer, the, the better cheer, 860 Fezziwig, Mrs., 112 Fibs. 711 tell you no, 148 Fichte, philosophy of, 70	You water others', 489 Fieldes, out of the old, 77 Fiend, a frightful, 85 angelical, 321 that keeps a school 121
Fezziwig, Mrs., 112	angelical, 321
Fibs, I'll tell you no, 148	that keeps a school, 181 himself his due, 365 hyperbolical, 289
Fights, philosophy of, 70	himself his due, 365
Fickle, all are, 842 as a changeful dream, 271	nyperbolical, 289
fierce and vain. 271	so spake the, 215
made thee, 59	that shall ete with a, 76 th' avenging, 266 the foul 306
fierce and vain, 271 made thee, 59 man is apt to rove, 46 not so fair as, 328 than the restless sea, 234 Fickleness of the woman I love, 328	the foul, 306 to fly, 37 Fiends, these juggling, 311 Fierce and fickle, 364 as Frenzy's fevered blood, 271 as painted, lion not so, 859 as ten Furies, 217
not so fair as, 328	to fly, 37
Fickleness of the woman I love 700	Fiends, these juggling, 311
Fice for the phrase 277	Fierce and nokie, 364
Fico for the phrase, 277 Fictile world, 71	as printed lion not so 950
Fiction, condemn it as improbable, 289	as ten Furies, 213
fairy, 153	as ten Furies, 213 by change more, 213 in the woods, 678 no beast so, 298 with their tongues, 556 Fiercely stand, 56 Fierc, my trusty 46
falsity, death of all, 72	in the woods, 678
partaker of lying, 71 peerage the best thing in, 392 Fictions, let, to please, resemble truth, 538	no beast so, 298
Fictions, let, to please, resemble truth.	Fiercely stand 56
538	Fiere, my trusty, 46
Fidati e Nontifidare, 874 Fiddle-de-dee, were, 144	Fiere, my trusty, 46 Fiesole, drifted over, 31
Fiddler in the house of a 200	Fife, the ear-piercing, 324 the wry-necked, 284
Fiddler, in the house of a, 809 therefore a rogue, 354 Fiddlers' dogs come unasked, 778	the wry-necked, 284
Fiddlers' dogs come unasked, 778	Fifty, at, chides his infamous delay, 406 fat and five and, 137
	fool at, 92 times, I've told you, 60 wise at, 796 years, buried under, 389 Fig for your friend neel 389
Fidaling priest, 94	times, I've told you, 60
Fiddling priest, 94 Fidel or sautree, 74 Fidelity, 26 to Stuarts, 371 Fidem and needit 991	wise at, 796
to Stuarts, 371	years, buried under, 389
Fidem qui perdit, 821 Fides, concussa, facit fidem, 767 fronti nulla, 543 incorrupta, 644	Fig for your friend, peel a, 840 he covets a, 538 tree train up a 114
Fides, concussa,	tree, train un a 114
facit paem, 767	tree, train up a, 114 tree, under his, 412 Figs, calling figs, 478, 765
incorrunta 644	Figs, calling figs, 478, 765
longa, tenamane, 637	III the hame of the Prophet 336
longa, tenavaue, 637 nomen inane, 609	TO SDIT. 538
nanguani tuta, 620	Fight again, he that flies may, again, who flies shall, 468 and no be slain, 46
prisca, 549	and no be slain, 46
rara est, 712 sufficit, 680	and run away, 49
11.herrim a. 696	and run away, 49 and we'll conquer, we'll, 139 at a good, 231
Fidus Achates, 539	at a good, 231
Fidus Achates, 539 Fie, foh, and fum, 306 upon heps, 858	do not, against two, 609
upon heps, 858	enus when the loc is down 644
Ť	for ourselves and our laws, 424

Fight for such a land, 269 fought the better, 216 I have fought a good, 435 I will not cease from Mental, 22 is done when the fee is down 510	771 074
fought the better, 216	Finger posts, point like, 231 put your, in too tight a ring, 770 the moving, 134
I have fought a good, 435	the mering 134
1 will not cease from Mental, 22	
is done, when the foe is down, 510	thicker than my father's loins, 412
is over, to cut a stick when the, 312 like dragons, 207 on, my men, Sir Andrew says, 441 on, my merry men all, 442 or fly, 257	thicker than my father's loins, 412 tips, tyrannies of her, 383 will be where pain is, 696
like dragons, 207	will be where pain is, 696
on, my men, Sir Andrew says, 441	writes, and having writ, 134 Fingers made before forks, 779
or for 057 merry men all, 442	Fingers made before forks, 779
Senarately concurred collections 504	weary and worn, 169 wit in his, 857 withed the abouts 66
separately, conquered collectively, 524 sleep before you, 4	wit in his, 857
the good fight, 435	witched the chords, 66 Fingers' ends, at his, 689 not sucked out of, 804
to, with only one hand, 474	not analysis out of 804
us, if they won't, 140	Finis comes to an end, 372
we don't want to, 461	coronat opus. 856
What can alone ennoble 67	coronat opus, 856 excludat jurgia, 533
Willist voll. I will pray 727	Finish, a long road to a thing's, 721
ye, my merry men, 441 Fights and runs away, 148, 442	
for known what he 442	something, 28
for, knows what he, 104 his people, king who, 370 the cause of honour, 1 Fighter, a dull, 294	thoroughly, 643
the cause of honour 1	Fin troop dark and high 160
Fighter, a dull 294	Fire a clear a clean hearth, 187
I lay by my calling as a 551	a good servant a had master, 779
I was ever a. 32	a little 298
I lay by my calling as a, 551 I was ever a, 32 Fighteth for the religion, whosoever,	loth, to, 5/5 something, 28 thoroughly, 643 Finished, it is, 509 Fir trees dark and high, 169 Fire, a clear, a clean hearth, 187 a good servant, a bad master, 779 a little, 298 a little, kindleth, 436 a. rages in vain, 582
	a, rages in vain, 582
Fightin' like divils, 191	and greedy hardiment, 344
man, first-class, 186 show you're up to, 198	and people, 154
show you're up to, 198	at this, you will be more than
Fighting and flocking of kites, 226	warm, 484
look aloof on, 836 qualified for, rather than business,	beds of raging, 213 better little, that warms, 761
689	hurng out another 310
time was come, 236	burns out another, 319 comes from fire, 483
with hands, and praying with	do not thrust your hand in the, 644 fair, makes a room gay, 741
hearts, 784	fair, makes a room gay, 741
Fightings, without were, 434	ied and but out by wind, 020
Figure, a fixed, 324	fretted with golden, 314
Figure, a fixed, 324	gazes on a faded. 370
a foolish, 313	genius power of lighting one's own,
the strangest, 30 Figures, falsehood of, 779	782 great logs sustain, 819
pedantical, 282	great togs susuall, 619 great sticks put out the, 819 green wood makes hot, 788 he smells of, whose gown burns, 877 he that can make a, 794 hurried back to, 213 in his hand, hold a, 291 is dying in the grate, 209 is in them, 210 is not refused to enemies, 514
prove anything by, 461, 779	green wood makes hot, 788
File, time is a noiseless, 870	he smells of, whose gown burns, 877
File, time is a noiseless, 870 Files of time, foremost, 362	he that can make a, 794
Filial duty, picture of, 633 humbugs, dear, 371	hurried back to, 213
humbugs, dear, 371	in his hand, hold a, 291
love, 65	is dying in the grate, 209
Filius nullius, 497, 539 populi, 497, 539 terræ, 539	is not refused to enemies 514
1000uii, 491, 509	is not refused to enemies, 514 little, burns up corn, 819
Filth, when I strive with, 552	makes room, 876
Filth, when I strive with, 552 Fin contre fin, 770	making a, requires discretion, 887
Finance, high-road of, 38	making a, requires discretion, 887 men of concealed, 2
Thind what was do not goal: 959	neglected gains in nower, 597
Findings are keepings, 779	no, without some smoke, 883 now stir the, 99 of God fills him, 369 of some forgotten sun, 363
Fine, a heavier, 570	now stir the, 99
as ivepence, 757	of God Ills him, 309
Findings are keepings, 779 Fine, a heavier, 570 as fivepence, 757 by defect, 248 by degrees, 258 days more frequent than cloudy, 675 disgrace to be 359	often slumbers beneath the ashes,
days more frequent than cloudy 675	722
disgrace to be, 359	one, does not put another out, 837
how exquisitely, 245	promes cold 556
how exquisitely, 245 who makes a thing too, 797	put not your hand into, 560
Finem, respice, 767	put out by flames, 563
Finem, respice, 767 Finery is foolery, 779 Fingent plastic of creatures, 71	ships fear, 847
Fingent plastic of creatures, 71	sarivelled with a fruitless, 366
Finger, gie a clown your, 782	sirk quencies the kitchen, 848
his slow unmoving, 324	put not your hand into, 560 put out by flames, 563 ships fear, 847 shrivelled with a fruitless, 366 silk quenches the kitchen, 848 skirts of straw, needs fear the, 885 slow, makes sweet malt, 749, 848
I would not stretch out a, 585 off, better, nor ay warkin, 761 point as with silent, 88	so shod with, 385
point as with silent. 88	soft, sweet malt, 848
grand and man outside an	

Fire, soon, soon ash, 849 that is closest kept, 277 that you cannot put out, 814 the great master of arts, 728 the true Promethean, 281 this prodictions 121	Fish and guests, 779
that is closest kept, 277	apostolic occupation of trafficking
that you cannot put out, 814	apostolic occupation of trafficking in, 337
the great master of arts, 728	as good, in the sea, 865
the true Promethean, 281	as good, in the sea, 865 averse to, 152 best, swim near the bottom, 853 can the, love the fisherman, 595 come, come frog, all to the basket,
this prodigious, 121	best, swim near the bottom, 853
timely buyer hath cheaper his, 378	can the, love the fisherman, 595
to fire, do not add, 474	come, come frog, all to the basket,
to make a, requires skill, 877	754
to seek food from, 525	cries stinking, 832
traces of the ancient, 488	dinna gut till you get fhem, 770
unlucky to refuse, 514	dry shoes won't catch, 771
tims productous, 121 timely buyer hath cheaper his, 378 to fire, do not add, 474 to make a, requires skill, 877 to seek food from, 525 traces of the ancient, 488 unlucky to refuse, 514 warm him at his, 161 warm with undying 404	cries stinking, 832 dinna gut till you get fhem, 770 dry shoes won't catch, 771 fears the hook, 504
warm with undying, 404	fisherman might cost less than the,
warm with undying, 404 warm st link, 101 warm with undying, 404 warmest clad, nearest the, 864 water quenches newly kindled, 540 where the thickest, 62 which does not warm, shall not	640
water quenches newly kindled, 540	free as a, 267
where the thickest, 62	
which does not warm, shall not	gut nae, till ye get them, 788
scorch, 856	guts, keep your ain, 814
with snow, kindle, 277	if you swear; you'll catch no, 806
without light, 889	in large waters, 832
you can hide de, 156	in the air, to, 559
yreken, 75	in troubled waters, never, 830
which does not warm, shall not scorch, 856 with snow, kindle, 277 without light, 889 you can hide de, 156 yreken, 75 Fires abide, huge, 327 air sparkles with innumerable, 639 false, that others may be lost, 401 fanned, and forced love, 178 little chips light great, 819 our wonted, 152 overlaid with treacherous ashes, 635	great, caught in great waters, 787 gut nae, till ye get them, 788 guts, keep your ain, 814 if you swear; you'll catch no, 806 in large waters, 832 in the air, to, 559 in troubled waters, never, 830 little, are sweet, 819 market, early to the, 783
air sparkles with innumerable, 639	market, early to the, 783
false, that others may be lost, 401	nor flesh, neither, 830
fanned, and forced love, 178	not, but man you are eating, 612
little chips light great, 819	of one and flesh of another, 804
our wonted, 152	old, are best, 889
	iittle, are sweet, 819 market, early to the, 783 nor flesh, neither, 830 not, but man you are eating, 612 of one and flesh of another, 804 old, are best, 889 once injured by the hook, 652 she ends as a, 517 sma', better than nane, 762, 848 small, better than empty dish, 762 stinks from the head, 472 that once was caught. 344
the noble, within, 93 two raging, 288	she ends as a, 517
two raging, 288	sma', better than nane, 762, 848
Firebrand plucked out of the burning,	small, better than empty dish, 762
422	stinks from the head, 472
Fireside clime, a happy, 45	that once was caught, 344
enjoyments, 99	the more the, 171
Fireside clime, a happy, 45 enjoyments, 99 happiness, 264	to fry, other, 839
season my, 396	that once was caught, 344 the more the, 171 to fry, other, 339 to look for, in the other's house, 811
winter talk by the, 11	to swim, teaching a, 637
Fireworks, interior for seeing with, 69	to swim, to teach a, 812
well speak, 100	to, with a golden hook, 496
Firm by temperament, 716	venture a small, 876
Firme and because of the prince 714	to swim, teaching a, 637 to swim, to teach a, 812 to, with a golden hook, 496 venture a small, 876 venture a small, to catch a great, 889
rirmament, brave o ernanging, 514	889
season my, 396 winter talk by the, 11 Fireworks, inferior for seeing with, 69 we'll speak, 135 Firm by temperament, 716 indissolubly, 216 Firmament, brave o'erhanging, 314 glowed the, 215 on high 2	wise men catch the, 780
on high, 2	with a crossbow, to, 812
Firmness hetter than rashness 450	risherman, when stung, grows wise, 637
First among Acreals 641	Fishers went sailing, three, 185
and only time I swear 31	follow the heit 770
and wigest of them all 200	anomad man 200
be not the 243	gnawed upon, 299
be, to be of service, 640	live in the see her 706
born, I was thy, 356	mouth blows boit in the cot
on high, 2 the pillared, 222 Firmness better than rashness, 452 First among equals, 641 and only time, I swear, 31 and wisest of them all, 220 be not the, 243 be, to be of service, 640 born, I was thy, 356 born, you are the, 285 come, first served, 779 daring to be, 56 go in front, 779 he that comes, 794 in all things, men who would be, 528 in time has the advantage, 651 in time, stronger in right, 779 is meet right, 841	wise men catch the, 780 with a crossbow, to, 812 Fisherman, when stung, grows wise, 637 Fishers went sailing, three, 185 Fishes do bite the least, 464 follow the bait, 779 gnawed upon, 299 little, should not spout, 819 live in the sea, how, 326 mouth, blows bait in the, 881 that of catching, 359 that tipple in the deen, 196
come, first served, 779	that tipple in the door 106
daring to be, 56	
go in front, 779	will sooner die on the land 170
he that comes, 794	Fisheth he still that actabath one set
in all things, men who would be, 528	Fishified how thou art 701
in time has the advantage, 651	Fishing before the net 705
in time, stronger in right, 779 is most right, 841 not the, and you will not be the last, 751	best, in deenest water 800 853
is most right, 841	in drumbling waters 811
not the, and you will not be the	no. to fishing in the sea 879
last, 751	Fishmonger, you are a 314
not the, nor the last, 641, 804	Fist be ever ready, 143
snam be last, 427	fool that makes a wedge with his
bood neir to the, 322	welcomes little, 118 will sooner die on the land, 170 Fisheth he, still, that catcheth one, 851 Fishified, how thou art, 321 Fishing before the net, 795 best, in deepest water, 809, 853 in drumbling waters, 811 no, to fishing in the sea, 832 Fishmonger, you are a, 314 Fist be ever ready, 143 fool that makes a wedge with his, 791
the better 507	his energetic, 143
who shall come him 706	his energetic, 143 his withered, 268
not the, nor the last, 641, 804 shall be last, 427 stood heir to the, 322 that ever burst, 85 the betser, 587 who shall cope him, 326 Fish, a sty old 102	make a mallet of one's. 791
Fish, a sly old, 102 adores the bait, 857 all's, that comes to the net, 754	· placed my left eye against the
all's that comes to the met	Secesher's, 24
all's they get, 378	make a mallet of one's, 791 placed my left eye against the Secesher's, 24 Fists, if you beat goads with your, 676 Fit as a fiddle, 757
AND ATTOL BON, 010	Fit as a fiddle, 757

Fit, formerly, 620 so acceptable, 218 Fits, in these sullen, 286 upon me now, 135 Fitful fever, to wish its, 66 Fitness of things, 133 Fitter being same, 32	Flattering with delicacy, 6
80 accentable 218	Flattering with delicacy, 6 Flatters, beware of one who, 763 who, will speak ill, 884
Fits, in these sullen 286	who, will speak ill. 884
upon me now, 135	Flattery, a man shall win us hest with
Fitful fever, to wish its, 66	Flattery, a man shall win us best with,
Fitness of things, 133	and harshness both vices, 528 note
Fitter being sane, 32 Fittest, survival of the, 343 Five minutes too late all my life, 94 per cent. interest of money, 201 per cents., those martyred saints, 63 Fixed like a plant, 246	attends fortune, 581 borrow aught from, 266 brings friends, 779
Fittest, survival of the, 343	borrow aught from, 266
Five minutes too late all my life, 94	brings friends, 779
per cent. interest of money, 201	corrupts, 39 food of fools, 352 is our daily bread, 132 is poison, 587
per cents., those martyred saints, 63	food of fools, 352
Fixed like a plant, 246	is our daily bread, 132
Fixt as the roots of earth, 364	is poison, 587
Flag, an English, was flown, 186	like friendship, 487
Fixed like a plant, 246 Fixt as the roots of earth, 364 Flag, an English, was flown, 186 has braved, 66 of our Union 277	men gained by, 78
of our Union, 233	monstrous in a friend, 138
of U.S. (under Drake), 120	natural in friends, 490
one, one land, 166	ne'er lost on poet's ear, 272
that waves, 92	once a vice, now a custom, 709
of our Union, 233 of U.S. (under Drake), 120 one, one land, 166 that waves, 92 the meteor, 66	is poison, 587 like friendship, 487 men gained by, 78 monstrous in a friend, 138 natural in friends, 490 ne'er lost on poet's ear, 272 once a vice, now a custom, 709 paid with, 178 possible to be below, 203 sits in the parlour, 779 soft and tender, 326 soothes when, 122 supped full of, 62 the most pleasing, 275
	possible to be below, 203
Flame, cannot quench the, 56 Chloe is my real, 259 hath fled, thy, 229	sits in the parlour, 779
Unioe is my real, 259	soit and tender, 320
nath ned, thy, 229	sootnes when, 122
now herce mv. 94	supped full of, 62
if you nurse a, 68 is near smoke, 539 soul of, 265	the most pleasing, 275
is near smoke, 559	moll timed antivit 101
Flames a gentle house store et	will achieve what wirtue commet 700
riames, a genue preeze strengtnens, 620	will achieve what virtue cannot, 708
a stronger preeze destroys, 620	Woman to be gained by, 75
in the ferenced 994	Flattery's side cannot err on 353
unon flamo 560	Flavour gives a placeant 242
which will amond all orners 507	Flav like blazing 974
Flammam lavie alit asma 600	the most pleasing, 275 the nurse of crimes, 141 well-timed, artful, 191 will achieve what virtue cannot, 708 woman to be gained by, 78 your, so much birdlime, 709 Flattery's side, cannot err on, 353 Flavour, gives a pleasant, 242 Flax, like blazing, 274 smoking, 420 Flea hath smaller fleas, 353
Flame comboneasia simul 670	Flea hath smaller fleas, 353
soul of, 265 Flames, a gentle breeze strengthens, 620 a stronger breeze destroys, 620 covered with ashes, 563 in the forehead, 224 upon flame, 560 Which will amend all errors, 593 Flammam, levis, alit aura, 620 Flare, sorbereque, simul, 678 Flare up, and join the Union, 465 Flanders, mares of, 858 note Flashes on the surface, 364	in his ear 199
Flanders mares of 858 moto	Fleas great have little 448
Flashes on the surface 764	in his ear, 199 Fleas, great, have little, 448 nothing in haste but catching, 834 the hungry, 140
Flashes on the surface, 364 Flat, a very dangerous, 284 irons, flavour of warm, 111 Flatter, abuse the king who, 326 and praise, 277	the hungry 140
irons flavour of warm 111	Flee and she follows, 260
Flatter abuse the king who 396	not too far from your house, 570
and praise 277	one thousand shall, 420
do not think, I, 316	to, is to triumph, 543
do not think, 1, 516 dread even there to find a, 406 he cannot, 306 I cannot, 298 Neptune, would not, 302 too coy to, 338 Flattered, he that loves to be, 302 himself, unless a man, 791 its rank breath, 53 the neonle 302	Flee and she follows, 260 not too far from your house, 570 one thousand shall, 420 to, is to triumph, 543 to see the things we should, 501 what follows J 660
he cannot, 306	what follows, J, 660 Fleece as white as snow, 446 Fleeces of their wool, 335 Flees, confesses, who, 537 Fleet, assume command of the Channel,
I cannot, 298	Fleece as white as snow, 446
Neptune, would not, 302	Fleeces of their wool, 335
too coy to, 338	Flees, confesses, who, 537
Flattered, he that loves to be, 302	Fleet, assume command of the Channel,
himself, unless a man, 791	
its rank breath, 53	Fleets, ten thousand, 54
the people, 302 then most, 303	Fleets, ten thousand, 54 Fled, all but he had, 159 in light away, 42 murm'ring, 216
then most, 303	in light away, 42
Flatterer, a tame beast, 180 believe us, 602	murm'ring, 216
believe us, 602	Fleisch, krankes, kranker Geist, 749 Fleiss, ohne, kein Preis, 832
lives at the expense of his listener,	Fleiss, onne, kein Preis, 832
730	Flendo diffundimus iram, 540
self-love the greatest, 718 Flatterers, beware of, 504 he hates, 303 look like friends, 74 meteogram aboves, 171	Flesh and blood cannot endure, 135
Flatterers, beware of, 504	and blood so cheap, 109
ne nates, 303	creep, to make your, 110
look like irlends, 74	ha that huma 704
make cream cheese, 171	ne that buys, 194
petty, and the arch-natterer, 10	in my, shall I see God, 415
What they praise, 487	is as grass, 400
threat an ener convious 740	is bein to shooks that 315
make cream cheese, 171 petty, and the arch-flatterer, 10 what they praise, 487 Flatterer's bite, no cure for a, 612 throat an open sepulche, 742 Flattereth man that spreadeth a pet	is ment 400 man, or
Flattereth, man that, spreadeth a net, 417	and blood so cheap, 169 and blood so cheap, 169 creep, to make your, 110 farewell to, 503 he that buys, 794 in my, shall I see God, 413 is as grass, 436 is grass, 420 is heir to, shocks that, 315 is weak, 428 it is but dust, 261
Flatteries cover treachors 5/6	made kin by nity 4
Flatteries cover treachery, 546 employ soft, 500	nots, sat by the 411
Flattering speech contains poison, 547	made kin by pity, 4 pots, sat by the, 411 prisons of, 119
sweet too 320	shall rest in hope, 430
sweet, too, 320 tale, hope told a, 500 tongue, lies of a, 500	take off, and sit in my bones. 337
tongue lies of a 500	take off, and sit in my bones, 337 the pound of, 284
ourse, mes or a, ood	

Flesh, they twain shall be one, 427	Flower and fairest, 225
Flesh, they twain shall be one, 427 they two shall be one, 434	bright consummate, 216
this too too solid, 311	crimson-tipped, 43
to lose again, according to applause	did nip a fairer, 44
to lose again, according to applause bestowed, 702	every enjoys the air it breathes, 401
young, and old fish, 889	every opening, 396 for ever dies, 134 is born to blush, 151 lightly like a, 367
Fleshed thy maiden sword, 294 Fleur des pois, 719	for ever dies, 134
Fleur des nois, 719	is born to blush, 151
RIPUTS ESTAGNAIETES, UM AMAS AP 715	lightly like a. 367
Flew, when they, were recognised, 169 Flexible by consideration, 716 Flexing a bird no the way to catch it, 872	like the innocent, 308
Flexible by consideration, 716	of all the field, 322
Fleving a hird no the way to catch it.	of sweetest small, 396
872	of the earth, 229
Flies are quickly ta'en, 23	of wifly nationce, 76
away, then she, 363	one, makes no garland, 837
away, then she, 363 busiest about lean horses, 779	pluck the or it will droop, 616
come to feasts unasked, 778	that decked the mead, 47
come to feasts unasked, 778 dead, 418	that smiles to-day, 163
half-starved, 80	the fairest, 105
half-starved, 80 kill two, with one flap, 814	of all the field, 322 of sweetest small, 396 of the earth, 229 of wifty patience, 76 one, makes no garland, 837 pluck the, or it will droop, 616 that decked the mead, 47 that smiles to-day, 163 the fairest, 105 the meanest, that blows, 269, 402 wearing the white, 368 weed, or a, 18 when offered in the bud, 386 who gathered this, 445 Flowers, a collection of other people's 715
man who, shall fight again, 468	wearing the white, 368
of estate, 162	weed, or a. 18
these summer, 282	when offered in the bud, 386
worms, and flowers, 386	who gathered this, 445
worms, and flowers, 386 Flight, brighten as they take their, 407	Flowers, a collection of other people's 715
by, we rush on fate, 543	all that love, 78
by, we rush on fate, 543 meditated, 473	amid the grass, 234
of ages past, 226	anew returning, 241
of years, 227	appear on the earth, 419
or foul retreat, 212	are lovely, 86
the never-ending, 213	are lovely, 86 are sacred to the poor, 396
	at shut of evening, 217
Fling, let him take his, 816	beautiful, soon picked, 760
Flint, fire in the coldest, 809	boys who pluck, 650
fire in, shows when struck, 856	but fading seen 240
Filmap he treasurer, 502 Filing, let him take his, 816 Filint, fire in the coldest, 809 fire in, shows when struck, 856 snore upon the, 507 the everlasting, 321 Flirted like a true good woman, 68 Flittin', fools are aye fond of, 780 Flock, hope of the, 683 ill fares it with the, 274 perishes through the disease of one	but fading seen, 240 chaliced, 307
the everlasting, 321	consciousness of, 400 fields or, 239 garden full of, 76, 189 gather the, whilst morning shines,
Flirted like a true good woman, 68	fields or 239
Flittin', fools are ave fond of 780	· garden full of 76 189
Flock, hope of the, 683	gather the, whilst morning shines
ill fares it with the, 274	523
perishes through the disease of one.	handsomest not sweetest 252
546	in the mede, of all, 78
we are his, 172	learn to gather, 105
Flocks feed not, 328	in the mede, of all, 78 learn to gather, 105 most can raise the, 366
	of a bygone age, 489 of all heavens, 363 of all hue, 215
others, nave more milk, 558 Flood, ever since the, 247 one weak washy, 230 make the dam before the, 812 summer's, 886 taken at the, 304 this angry, 303 thorough, 282 Floods, bathe in fery, 279	of all heavens, 363
one weak washy, 230	of all hue, 215
make the dam before the, 812	oi remarkable size. 16
summer's, 886	of thy ordaining, in, 336
taken at the, 304	searches for the 55
this angry, 303	so great is their love of, 690 springing, 238
thorough, 282	springing, 238
Floods, bathe in fiery, 279 high, low ebbs, 742	stars of earth, 192
high, low ebbs, 742	
rapidly subside, 540	that their gay wardrobe, 223 the fairest, 55 the old sweet, 355 to bloom and die, 183 vernal, 224 Floweret, the meanest, 153 Flowin' bole, consolation in the, 25 Fluctus in simpulo, 749 Fluency, flippant, 95 Fluent, more than Issaus 564
that are deepest, under, 442	the fairest, 55
Floor, beneath the watery, 224	the old sweet, 355
curled up on the, 156	to bloom and die. 183
Florem, carpite, 616	vernal, 224
Florence, force shall not rule, 29 the lily of, 195 Flores colligite, 523 Flos juvenum, 540 Flores to charge a 244	Floweret, the meanest, 153
the my of, 195	Flowin' bole, consolation in the 25
Flores colligite, 525	Fluctus in simpulo, 749
Fios juvenum, 540	Fluency, flippant, 95
Flounce, to change a, 244	
Floundered on, 252	
Flounce, to change a, 244 Floundered on, 252 Flour, all of the same, 626 of the same, 526 Flourish and revode of	Flumina videre gaudebat, 557
Flourish and pareds of	Flummoxed, reg'larly, 110
Flourish and parade, 95 Flourishing like a green bay tree, 439 Flow like thee, could I, 107 will have an ebb, 742	Flumina videre gaudebat, 557 Flummoxed, reg larly, 110 Flunky world, 71 Flurried, most confoundedly, 16 Flutte, cavi vient de la 616
Flow like thee could I 107	Flurried, most confoundedly, 16
will have an obb 740	2 vans, or qui otent de la. 018
Flows, everything, 477	SOIL, complaining, 125
	Flutes, ajustez vos, 713
Flower, a lovelier, on earth, 395 all heaven in, 354	Flutes, ajustes vos, 713 and soft recorders, 212
_ newron in, our	Flux of mortal things, 6

Fly, a, has its wrath 547	Toiled but fighting avermore 384
Fly, a, has its wrath, 547 betimes, 69	Foiled, but fighting evermore, 384 Fol est qui s'oublie, 791 Fold, into God's, 215 Folded his two hands and let them talk,
	Fold, into God's, 215
nas stung you, 731	Folded his two hands and let them talk,
Loan 2027 put to hide, 354	
has stung you, 731 horrid, is put to hide, 354 I can, 223 if you must, fly well, 806 lose at to catch a trout see	Folio of four pages, 99 Folk, we are his, 172 note
lose a, to catch a trout 880	lore and weather-rhymes, 463-4
not yet, 228	Folks on shore now, 242
lose a, to catch a trout, 889 not yet, 228 pigs might, 841	rail against other folks, 132
them, when we, they pursue, 141	Folks on shore now, 242 rail against other folks, 132 Follies, all the, alike did seem, 262
them, when we, they pursue, 141 those that, may fight again, 50 thousands will, 292	knows his, in youth, 789 laid him low, 43 miscalled crimes, 256
upon the axle-tree 12	miscalled crimes 256
which way shall I, 215	naturally grow, 80
would fain, but wants feathers, 801	of the town, 148
upon the axie-tree, 12 which way shall I, 215 would fain, but wants feathers, 801 Flying chariot, the, 105 hence nor tarrying, no, 310 what pursues, 278 Foam in the river, 273	of the town, 148 of the wise, 175
what nursues 070	short, are best, 847
Foam in the river 273	the pretty 284
on the river, like, 271	Follow, a rum one to, 391
what pursues, 278 Foam in the river, 273 on the river, like, 271 that the sea-winds fret, 355 too full for sound and, 371 Foe. a familiar no worse pertilence	short, are best, 847 shortest, are best, 724 note the pretty, 284 Follow, a rum one to, 391 all are inclined to, 587 and she'll flee, 260 bade him 303
Foo full for sound and, 371	and she'll flee, 260
Foe, a familiar, no worse pestilence,	bade him, 303
	closely those before, 640
dares not praise a, 127	none, resolved to, 101
each brave, 255	the faster, far ahint maun, 778
every, 243	thee, my lord, 320
I fear no 199 735	your care to, 080 Followers and friends 11
my deadly. 23	Follows, it flies him who, 673
my dearest, 311	Folly, a bonny dog, 779
an open, 141 dares not praise a, 127 each brave, 255 every, 243 his feet to the, 66 I fear no, 199, 735 my deadly, 23 my dearest, 311 my noble, I greet, 274 ne'er shall find a nobler, 272 neither seeks nor shuns a, 121	advise, not punish, 591
neither seeks nor shang a 101	an incurable disease, 779
neither seeks nor shuns a, 121 one worthy man my, 250 the avowed, the erect, 68	closely those before, 640 he will never, 303 none, resolved to, 101 the faster, far ahint maun, 778 thee, my lord, 320 your care to, 680 Followers and friends, 11 Follows, it flies him who, 673 Folly, a bonny dog, 779 advise, not punish, 591 an incurable disease, 779 and innocence, 94 and vice, whirled into, 367 as it flies, 245 begotten of greed, 380
the avowed. the erect, 68	as it flies, 245
the base, insulting, 10%	begotten of greed, 380
the cruellest, 19 the determined, 339	begotten of greed, 380 confounds wisdom, 166 cost of, 296 e'er be taught, 188
the insolent 322	e'er he tanght 188
the, they come! 52 to let in the, 220 to love, unrelenting, 375	ends in, 88
to let in the, 220	fool according to his, 417
What mark so fair as the breast of	fortune makes her care, 79
what mark so fair as the breast of a, 52	fortune makes her care, 79 grow romantic, if, 248 grows without watering, 779
who never made a, 369 who will first attack the, 525 Foes, against her, religion well defends,	has more followers than discretion,
who will first attack the, 525	_ 779
roes, against her, religion well defends,	I exceed all fools in, 653
fouls his hands with dirty, 49	in a mean man, 207 into sin, 273
had subdued their, 100	is always beginning, 566
harsh, better than sweet friends.	is always beginning, 566 laughter of, 128 loathes itself, 628
640	loathes itself, 628
he dreads, but more his friends, 79 in the forum, 374	long a-doing, 160
long inveterate 123	memory of past, 84 mingle, with studies, 589
love to hear of worthy, 271	
no lack of, 340	no jollity but hath a smack of, 867 of the farce is done, 446 one man's, 13 only concealed by silence, 684 revived, 6
softened thought of, 199	of the farce is done, 446
they of his own household 426	only concealed by silence, 684
thickest fire announced most, 62	revived, 6
those wary, 234	ridiculous to the foolish, 149
we ne'er see our, 140	ridiculous to the foolish, 149 self-pleasing, 151 serious, 137
in the forum, 374 long inveterate, 123 love to hear of worthy, 271 no lack of, 340 softened thought of, 199 than ten admiring, 203 they of his own household, 426 thickest fire announced most, 62 those wary, 234 we ne'er see our, 140 Foemen, most cruel, 345 worthy of their steel, 271 Fog cannot be dispelled with a fan, 742 of the good man's mind, 29 Foggy, raw, and dull, 296	shielding men from effects of, 343
Fog cannot be dispelled with a fan. 742	stoops to, 148
of the good man's mind, 29	suffering more from, 409 the brood of, 221
Foggy, raw, and dull, 296	tne brood of, 221
Folbles, man finds his in a stranger, 332 springs, from our, 232	the chief disease, 854 the reward of my, 641
Folled, after a thousand victorious.	wealth excuses, 684
once, 327	wealth excuses, 684 were grief, if, 805

Holly who both not a dram of 188	Fool knows what has happened, 478
Folly, who hath not a dram of, 188 who lives without, is not so wise, 865	lean-witted, 292
wilfulness in, 138	like the old one, no. 365
wisdom to pretend, 684	like the old one, no, 365 may ask a question, 742 may ask more than wisest man can
Folly's all they've taught me. 229	may ask more than wisest man can
wisdom to pretend, 684 Folly's all they've taught me, 229 at full length, 79	
cup in, 246 Fond, and not too wise, 166 I am too, 320	may give a wise man counsel, 742
Fond, and not too wise, 166	may make a disturbance, 742
I am too, 320	may make money, 742
if we grow, 141	may throw a stone into a well, 742
if we grow, 141 men would be, 199, 320 of humble things, 241 Fontarabian echoes, 270 Fonticulo, ex hoc, tantundem sumere,	may give a wise man counsel, 742 may make a disturbance, 742 may make money, 742 may throw a stone into a well, 742 me to the top of my bent, 317 might once himself alone expose, 243
Fortorchion school 970	more hope of a, 417
Fonticulo on hoc tantundam sumara	my nurse make my 323
581	nae man plays the sae well as the
Food and drink only a sufficiency to be	more note of a, 417 my purse, make my, 323 nae man plays the, sae well as the wise, 829
Food and drink, only a sufficiency to be taken, 690	never so near playing the, 226 no, like an old fool, 832
and wine, love cold without, 679	no, like an old fool, 832
and wine, love cold without, 679 better be without, than honour, 762	
convenient for me, 418 crops the flowery, 245 for gods, 469, 517 for the soul, 620 hated 630	not, altogether a, 302 not, is rogue, 123 not the, that the fool is, 791 now and then right, 96 of himself, brains to make a, 349 of virtue, be the, 779
crops the flowery, 245	not, is rogue, 123
for gods, 469, 517	not the, that the fool 18, 791
for the soul, 620	now and then right, yo
hamaly mag their 140	of mintro ho the 770
like mice, out other folks' 648	one, makes many, 837
sessoned by love will please 696	or a physician after thirty 775
hated, 630 homely was their, 140 like mice, eat other folks', 648 seasoned by love will please, 696 sweet from being hunted for, 685	or a physician after thirty, 775 perseveres in error, 553
Fool, a ful gret, is he, 76	play with a, he will play with you.
a, in three letters, 731	play with a, he will play with you,
a mere, 96	playing the, does nothing, 768 praise a, water his folly, 842 relenting, 299
a tool called a, 48	praise a, water his folly, 842
a witty fool, 288	relenting, 299
always inds a greater to admire	right to be a cussed, 198 smarts so little as, 250
nim, 751	smarts so little as, 250
and his money 3/8	sometimes speaks well, 507
a tool called a, 48 a witty fool, 288 always finds a greater to admire him, 731 always, none is a, 833 and his money, 378 and his money soon parted, 742 and his words soon parted, 332 and jester, a, 295 and knave, none so busy as, 123 and knave, plants of every soil, 44 and sage, between, 63	sometimes speaks well, 567 suspects himself a, 406 sweet to play the, on occasion, 589 th' athletic, 4 that he may play the, 315 the golden, 302 the pious, 81 the rest of his dull life, 20
and his words soon parted, 332	th' athletic 4
and jester, a. 295	that he may play the, 315
and knave, none so busy as, 123	the golden, 302
and knave, plants of every soil, 44	the pious, 81
and knave, plants of every soil, 44 and sage, between, 63 and yet no, 30 appears, and be wise, 717 asks much, 857 at fifty is a, 92 at forty, a, 406 better be, than knave, 761 bigger, than you look, 640 call me not, 286 consistent, the, 248 demands much, 742 dulness of a. 285	the rest of his dull life, 20 there is a greatest, 71 thinks, as the, the bell clinks, 758 though grey, 94
and yet no, 30	there is a greatest, 71
appears, and be wise, 111	thinks, as the, the bell clinks, 758
at fifty is a 92	though grey, 94
at forty, a. 406	to make me merry, 287 to market, a fool will return, 846 to reason with a, 370
better be, than knave, 761	to reason with a 370
bigger, than you look, 640	Tom, more people know, 828
call me not, 286	well to be born a, 497
consistent, the, 248	Tom, more people know, 828 well to be born a, 497 when he hes spoken, hes all done, 742 who reliable to country with 740
demands much, 742	742
Overy can play upon the good 004	
every is a clave 474	who expects sense from a fool, 791 will not give his bauble for the Tower, 742
every, pleased with his folly 774	Will not give his bauble for the
every, will be meddling, 417	
for an hour, a dear, 161	wise enough to play the, 259 wise man knows the, 828 Fools, a nurse of, 406 admire, 244 afraid, laugh to see the, 275 all men are, 730 all the, on our side, 83 almost all men are, 566 and children speak truth 766
gives counsel, 677	Fools, a nurse of, 406
God Almighty's, 125	admire, 244
hoth gold in his hand 444	afraid, laugh to see the, 275
he hath need of a that place the got	all men are, 730
he that sends a 798	all the, on our side, 83
he was a, 500	and shildren speak touch
demands much, 742 dulness of a, 285 every, can play upon the word, 284 every, is a slave, 474 every, pleased with his folly, 774 every, will be meddling, 417 for an hour, a dear, 161 gives counsel, 677 God Almighty's, 125 God help me, 784 hath said in his heart 414 he hath need of a, that plays the, 791 he that sends a, 798 he was a, 300 I hate a, 114 I hold him but a, 277 in his sleeve, everyone hath a, 776	and children speak truth, 766 and knaves, world made of, 380 and mad, a house for, 353 and traitors, 368 are aye seein' ferlies, 780
Į hold him but a, 277	and mad, a house for 757
in his sleeve, everyone hath a, 776 in the world, is he the only, 32	and traitors, 368
IN THE WORLD IS he the only 70	are aye seein' ferlies, 780
is iuisome, 742	are fain of flitting, 780
	are fain of flitting, 780 are fain of right nought, 780
it is sweet to play the, 523 knows more in his house than a	are in a majority, 724 are my theme, 58
wise man in another's, 742	are my theme, 58
	are slaves, 684

Fools are the game, 142 ask what's o'clock, 780 at the wicket, flannelled, 187 build houses, 780 cap and bells for, 95 counsel of, a wooden bell, 873 decoyed into our condition, 240 dispose, 12, 823 fortune favours, 142, 781	
room are the game, 142	Foolish thing never says a. 263
ask what's o'clock, 780	very, will never be very wise, 715
build horses 700	with all, better than wise by your-
can and hells for of	Foolish thing never says a, 263 very, will never be very wise, 715 with all, better than wise by your- self, 761.
COURSE of a wooden hell our	
decoved into our condition 240	Modern a, 337
dispose, 12, 823	Fooler of all stalls at 11
fortune favours, 142, 781	Foord rugs the age of fit off
God helps, 784	Foot a concord is an action 747
great stage of 307	advanced and blade 071
grow without watering, 808 had baubles, if all, 805	bare, better than none 760
had baubles, if all, 805	better to go on 210
mave sum an mening 943	down, but your, where you mean to
human bodies are sic, 43	Fooliseap uniform, 50 Foolise, of all, stultus stultorum, 443 Foord, ruse the, as ye find it, 850 Foot, a gangand, is ay getting, 743 advanced, and blade, 271 bare, bester than none, 760 better to go on, 210 down, put your, where you mean to stand, 843 foul, makes a full weap, 742
if no, no knaves, 806	foul, makes a full weam, 742
in rhymn of to market, 805	give a clown your, 782
in the land of on	give him a, he'll take four, 783
innumerable 604	has music in't, 210
numan bodies are sic, 43 if no, no knaves, 806 if, went not to market, 805 in rhyme, 251 in the land of, 80 innumerable, 684 laborious, 243 lade water, 780 learned, the greatest, 815	stand, 843 foul, makes a full weam, 742 give a clown your, 782 give him a, he'll take four, 783 has music in't, 210 he stood a spell on one, 198 licker, for aye thy, 753 may well go on, who has to lead his horse, 793 more light, a step more true, 270 save something for a sore, 845 so light a, 321 the Forty-second, 170 which the beggars mimicked, 202
lade water 780	ncker, for aye thy, 753
learned, the greatest 815	may well go on, who has to lead his
let for thirst 700	more light a gton many town
making, than keeping lovers 263	save something for a core of
men may live, 408	so light a 321
more, in all companies, 808	the Forty-second 170
mother of God appears to, 826	which the beggars mimicked 202
making, than keeping lovers, 263 men may live, 408 more, in all companies, 808 mother of God appears to, 826 nature meant but, 243 no. no wise men 806	
no, no wise men, 806	with staggering, 673
O fate of engless, 684	Football, all fellows at, 753
of our own weer f	O. Seaman on, 275
number of, endless, 684 O fate of, 91 of our own woes, 5 Paradise of, 214 Favel wise man rodd, 790	Footfalls, tiny, 36
ravel wise man rodd 700	Footmen, devil's, 210
rush in where 244	with staggering, 673 Football, all fellows at, 753 O. Seaman on, 276 Footmen, devil's, 210 Footprints has felt the, 67 on the sands of time, 193 Footsteps, all coming none returning
self-made, 101	Footsteng all coming many
ravel, wise men redd, 780 rush in where, 244 self-made, 101 set stools, 742	Footsteps, all coming, none returning,
shame the, 250 silence the virtue of, 14 tedious old, 314 that crowd thee so, 93 the worst, those who have wit, 717 these deliberate, 284 these mortals be, 282	master's the hest manus occ
silence the virtue of, 14	Fop, a, is a paltry man 640
tedious old, 314	master's, the best manure, 860 note Fop, a, is a paltry man, 649 column of, 171 the solemn 97
that crowd thee so, 93	the solemn, 97
the worst, those who have wit, 717	Fops help nature's work, 125
these montals he occ	Popperies, of vanities and, 48
these mortals be, 282 tie knots, 780	Fops help nature's work, 125 Fopperies, of vanities and, 48 Foppery atones for folly, 100 Forbid a fool, and he will do it, 780 us thing, 75 Forbidden food, hunger for, 697 fruit is sweetest, 780
TO BUCKIE 393	Forbid a 1001, and he will do it, 780
two, over many in a house, 875 twenty-seven millions, mostly, 72 vice of, 243 we think our fathers, 244	Forbiddon food however to
twenty-seven millions mostly 72	fruit is sweetest 700
vice of, 243	fruit is sweetest, 780 wares, 108 we strive for the, 608 what leads to the, is also forbidden, 647
we think our fathers, 244	We strive for the 609
wherewith priests manage, 33	What leads to the is also forbidden
who came to scoff, 146	647
wilderness of, 267	Force, a way is made by, 539
wise men, 234	Force, a way is made by, 539 all compelled by the same, 625 and arms by, 705 authority from, less lasting, 527, 529 by, his merit known, 366 can bend me, no, 254
wise men learn from, 12, 451	and arms by, 705
Words the money of 164	authority from, less lasting, 527, 529
Wore white care if all one	by, his merit known, 366
Fool's holt is soon shot 749	can bend me, no, 254 cannot command knowledge, 9
bolt may sometimes hit 742	cannot command knowledge, 9
head never grows white, 742	cannot effect, what, 103 contrivance better than, 840 hath failed, where, 80
paradise, 89	hath failed whom on
_ paradise, in this, 103	however great no 389
Fools' pens are coals, 684	however great, no, 388 improves its native, 242
Fooled thou must be, 779	inciting to crime, hateful 709
Foolery as I have, as much, 302	is not a remedy, 23
Foolbordings the whole world, 275	inciting to crime, hateful, 708 is not a remedy, 23 machination better than, 840
we think our fathers, 244 wherewith priests manage, 33 who came to scoff, 146 wilderness of, 267 wise men, 234 wise men learn from, 12, 451 wise to, 652 words the money of, 164 wore white caps, if all, 805 Fool's bolt is soon shot, 742 bolt may sometimes hit, 742 head never grows white, 742 paradise, 89 paradise, 103 Fools' pens are coals, 684 Fooled thou must be, 779 Foolery as I have, as much, 302 governs the whole world, 275 Foolhardiness proceeds of ignorance, 780 Fooling these she is 106	move us, more than your, 286
Fooling thee she is 106	n'est pas droit, 826
Fooling thee, she is, 196 Foolish course leads to destruction, 684 least is wise 889	no argument but, 26
least, is wise, 859	move us, more than your, 286 n'est pas droit, 826 no argument but, 26 not abated, 412 shall not will Element 20
least, is wise, 859 man in the earth, the most, 71 the more the more inselect	shair not rule Florence, 29
the more, the more insolent, 658	skill surpasses, 848 slight, breaks what is in pieces, 530
	отсемы миаг и II Dieces, 530

Force, we may repel, with force, 706	Forgetfulness, not in entire, 402
who overcomes by, 212	steep my senses in, 295
wild beast of, 364	the sweets of, 20
works on servile natures, 180	to find, 55
Forced fingers rude, 223 on anyone, she cannot be, 525 Ford, ruse the, as ye find it, 842 Forefathers, in manner of our, 552 of the hamlet, 151 Foreheads villainous low, 276 Foreign air, slow poison, 58 campaigns require counsel at home,	Forgets himself, a fool that, 791 who, what cannot be altered, 877
Ford, ruse the, as we find it, 842	Forgetting, no such thing as, 108 the art of, 451 the world, 253
Forefathers, in manner of our, 552	the art of, 451
of the hamlet, 151	the world, 253
Foreign oir slow roisen 50	Forgive any sooner than thyself, 781
campaigns require counsel at home.	even one's own relations, 392 everyone, too, is cruelty, 643 just God, 397
632	just God, 397
countries, the more I saw, the more	it is human to, 555 she knows not to, 248
I loved my own, 727 hands, by, 253	she knows not to, 248
levy, 309	thanks is good, and to, 355 that you may be forgiven, 699
manners, foreign vices, 142	the noblest revenge, 861
	to, divine, 244
strand, wandering on a, 272 Foreknowledge absolute, 213 Forelock, round from his parted, 215	the noblest revenge, 861 to, divine, 244 to, is beautiful, 706 to understand is to, 715
Foreknowledge absolute, 213	to understand is to, 715
Foremost easily 535	you, I, 113 Forgiven, let my words be, 680 Forgiveness, he who asks, should give,
either I am. 137	Forgiveness, he who asks, should give,
foeman's life, spills the, 271	488
Foremost, easily, 535 either I am, 137 foeman's life, spills the, 271 leads the flock, 736	makes a powerful man more so, 593
FOREISIC, 402-3	man's, give, 134 occasion for, 671
war, champion in, 95 Foresees the fatal issue, 100	to the injured, 127
Foresignt a maniy quality, 472	to the injured, 127 Forgives, who does an ill turn never, 794
furthers the work, 788	794
the eagle's, 185 Forest, a thief of venison can best keep	Forgiving, by giving comes, 782 sweetness of, 390 Forgot were hatred, 270
a. 76	Forgot were hatred, 270
a, 76 below London Bridge, 276	when we, 385
by slow stream, 87	Forgotten, a great deal, 190
by slow stream, 87 charms decayed, 397 go through and see no firewood, 849 is a long time growing, 699 of civility, 399 primeval, 193, 194	when we, 385 Forgotten, a great deal, 190 as a dream, fly, 386 more than young fools know, 889 of all men, 354
is a long time growing, 699	of all men, 354
of civility, 399	to 1aii, 133
primeval, 193, 194	yet, not, 316
	Forked one, a, 289 Forlorn in this bleak wilderness, 20
Forests and rended when 273	make me less. 396
that is rude and cold, 77 Forests and rended, when, 273 have ears, 195 king of, 344 Fore-talk spares after-talk, 780	make me less, 396 Form, fain would I dwell on, 320
king of, 344	from off my door, 242 had not yet lost, 212 show the, it seemed to hide, 273 that unmatched, 315 this Heaven-laboured, 407
Fore-talk spares after-talk, 780	had not yet lost, 212
Forever, man has 30	that unmatched 315
Forewarned, forearmed, 640, 780	this Heaven-laboured, 407
Forfeit fair renown, 272	to my brain, his, 330 what is, 92
Forget all time with the core a, 100	What is, 92
and smile 265	Forms, vents in mangled, 286
Fore-talk spares after-talk, 780 Forethought better than repentance, 473 Forever, man has, 30 Forewarned, forearmed, 640, 780 Forfeit fair renown, 272 Forgery, what none can prove a, 100 Forget, all time, with thee, 215 and smile, 265 best sometimes, 323 for aye, 234	Former things are passed away, 437 Forms, vents in mangled, 286 Formidine prisca, 496 Formulas contact and 69
for aye, 234 hardest science to, 253	roimulas, canos and, of
	more a man is cased with, the
knew we should both, 355 lest we, 186 me, go, 393 me-not, significant, 168 me-nots of the angels, 194 no need to say, 189 nor worms, 112 so much 106	better, 71 Fors cuncta turbare, 605
me, go, 393	Fors cuncta turbare, 605 Forsake me, do not, 114
me-not, significant, 168	Forsaken, when he is, 169
me-nots of the angels, 194	Forsworn, so sweetly were, 279
nor worms 112	Fort contre fort, 770 Fort hold the 460
so much, 106	Forsaken, when he is, 169 Forsworn, so sweetly were, 279 Fort contre fort, 770 Fort, hold the, 460 Fortes fortuna adjuvat, 541 in fine assequendo, 685 Fortesver, origin of 541 meta
sometimes it is expedient to, 531	_ in fine assequendo, 685
that I remember, 355	Torustae, origin or, 341 note
to, the best revenge, 861 what I would remember, 587	Sir John, 463 Forth the mazy 307
	Forth, the mazy, 397 Forties, the roaring, 458
of your own kin, 622	Fortifications, but weak, 135
of your own kin, 622 of your own people, 549 Forgetfulness, death and, 342	Fortiter in re. 685
dumb, 152	Fortung hueng at mala on Inc.
life's best balm. 159	Fortitude, matchless, 224 Fortuna, buena y mala, en las preten- siones, 738
\$	

Fortuna deam, nos facimus, 591 favet fatuis, 781 favet fortibus, 781 miserrima tuta est, 696 non mutat genus, 577 regit vitam, 709 suona, a chi, 790 Fortunæ, gutta, 756 Fortunam, intra, suam manere, 510 Fortunate, all things with a fortunate man, 471	Fortune gives no one enough, 781 good and bad, make a man capable,
favet fatuis, 781	good and bad, make a man capable,
favet fortibus, 781	119
miserrima tuta est, 696	good, forgets father and mother, 738
regit witam 709	great a great slavery, 581
suona a chi 790	great, hrings great misfortune, 787
Fortunæ, gutta, 756	good, forgus tanet and toucher, for great, a great bondage, 541 great, a great slavery, 581 great, brings great misfortune, 787 hard to find a man who bears good,
Fortunam, intra, suam manere, 510	
Fortunate, all things with a fortunate	has given, what, is not young, 612 has no reason, 781
	has no reason, 781
hold him alone who has ended life, 473	helps good judgment, 781 note helps the brave, 541
	hunter, contemptible, 149
persuasion of the. 861	I follow thee, 690
to be, is God, 479	if wooed is the farther off, 779
when, beware, 512	ill, subdued by enduring, 541
Worship the, 537	in his broast each bath his 345
man has his share of envy, 471 persuasion of the, 861 to be, is God, 479 when, beware, 512 worship the, 537 Fortune, a drop of, 756 a good man's, 506 a runaway in doubtful, 662 a son of, 542 a very poor, is safe, 541	helps the brave, 541 hunter, contemptible, 149 I follow thee, 690 if wooed is the farther off, 779 ill, subdued by enduring, 541 ill-natured to men of capacity, 621 in his breast, each hath his, 345 in losing, 336 is doubtful, do not fail when, 523 is glass, broken when bright, 542
a good man's, 500 a runaway in doubtful, 662	is doubtful, do not fail when, 523
a son of, 542	is glass, broken when bright, 542
a very poor, is safe, 541	keeps faith with none, 711
a very poor, is safe, 541 all your, 237	knocks, fools do not answer, 781
alters with conduct, 542 an eternal war with, 19	note
an eternal war with, 19	knocks, open the door, 879 leads on to, 304
and dignity, 100, 48 and hope, adieu, 48 and Hope, farewell, 210 and love favour the bold, 496	leans, that side, 74
and Hope, farewell, 210	learn to bear great, 498
and love favour the bold, 496	let not one look of, 23
and to fame unknown, 152	lifts to cast down, 653
and tove layout the sord, 152 and to fame unknown, 152 as you bear good, we shall esteem	medness to earry one's 656
you, 701	maker of his own, 347, 534
had good for something, 810	leads on to, 304 leans, that side, 74 learn to bear great, 498 let not one look of, 23 lifts to cast down, 653 like a widow won, 339 madness to carry one's, 656 maker of his own, 347, 534 makes Folly her peculiar care, 79 makes fools of her favourites, 542 making a, 153
had, leads not to harm, 810	makes fools of her favourites, 542
be in readiness for prosperous, 524	making a, 153
you for you, 701 attends valour, 708 bad, good for something, 810 bad, leads not to harm, 810 be in readiness for prosperous, 524 be not elated by, 471 be restored to the wretched, 663 befogs the mind, 581 breaks down the counsels of the learned, 505	making a, 153 manners make, 686 men less sensitive to good than evil,
be restored to the wretched, 603	672
brooks down the counsels of the	more by, than merit, 326
learned 505	moulds human affairs, 541
oon only take what she gave, 781	no beauty without, 131
can take wealth, not courage, 542	none so good, but fault may be
	more by, than merit, 326 more by, than merit, 326 moulds human affairs, 541 no beauty without, 131 none so good, but fault may be found, 617 not a worthy end of being, 8 not satisfied with one injury, 542 not to try, too often, 474 nothing avails against, 854 of more account than judgment, 541 offers, accept what, 660
corrupted by, 537 dangers of great, 581 deficiencies of, 149 deprives her favourites of common	not satisfied with one injury, 542
dangers of great, our	not to try, too often, 474
denrives her favourites of common	nothing avails against, 854
8e118e, 034	of more account than judgment, 541
do not trust to good, 562 does not last for ever, 781 easier found than retained, 542	of more account than judgment, 541 offers, accept what, 660 often meets us, 613 outrageous, 315 owes his, to himself, 677 powerless, if men were wise, 591 praise, while she lasts, 575 prudence in good, patience in ill, 808
does not last for ever, 781	outrageous 315
easier found than retained, 542	owes his, to himself, 677
encure ignorance of, 477	powerless, if men were wise, 591
envious look askance at others', 578	praise, while she lasts, 575
escape by fleeing, 588	prudence in good, patience in in,
estimated by virtues, not, 581	N808
easier found than retained, 542 endure ignorance of, 477 enervated by, 542 envious look askance at others', 578 escape by fleeing, 588 estimated by virtues, not, 581 even in fame, 62 everyone author of his own, 776	railed on Lady, 286 repine too much at, 242 rob a lady of her, 133 rules all, 209 rules life, 709 shows herself more kind, 285 smiled deceitful, 373 smiles, take advantage, 879
everyone author of his own, 776 exhausted herself in injuring me,	rob a lady of her, 133
561	rules all, 209
extremes of, 104	rules life, 709
extremes of, 104 favours fools, 142 favours, if, 674 favours the daring, 496	shows herself more kind, 205
favours, if, 674	smiles, take advantage, 879
favours the daring, 490	some attribute all to, 687
favours the daring, 496 favours, when, 125 fewest dangers in moderate, 532 first of all, as to his, 643 flees of its own accord, 616 follows the worthy, 541 for what purpose, if not to use, 657 founder of his own, 136 giddy wheel of, 239 gives enough to none, 542	smiles, take advantage, or some attribute all to, 687 something wanting to our, 559 stays nowhere for long, 632 teller, a, 279 the child of, 489 the rest to, 542 their private, was small, 641
first of all, as to his, 643	stays nowhere for long, 632
flees of its own accord, 616	teller, a, 279
follows the worthy, 541	the child of, 489
for what purpose, if not to use, 657	their private, was small, 641
founder of his own, lob	they forget nature in nursuit of, 690
grady wheel of, 259	though we lose, lose not patience, 869
Elves enough to none, 247	

Fortune thunders, if, 674	Fought them well, he, 385
Fortune thunders, if, 674 to be conquered by bearing, 706 to be overcome by bearing, 656	well hast thou, 216
to be overcome by bearing, 656	well hast thou, 216 Foul as Vulcan's stithy, 316
to bear, with even mind, 580	
to overwhelm me has taken him	thank the gods I am, 287
away, 720 to praise good, 698 to regard others' with sick eyes, 566	thank the gods I am, 287 Foul-mouthed nation, 158 Fouler spite at fairer marks, 261 Foules, small, 74 Foulis singis on the spray, 119 Found himself, has, 336
to praise good, 698	Fouler spite at fairer marks, 261
to regard others' with sick eyes, 566	Foules, small, 74
too much good is bad, 873	Foulis singis on the spray, 119
too much good is bad, 873 undue elation in good, 649	Found himself, has, 336
vicissitudes of, 605	10, 1 110, 0, 711
wants to ruin a man, when, 685 we make allowances for large, 542	not. 611
we make allowances for large, 542	nothing left, 237 out, sin is in being, 863
we make thee a goddess, 591	out, sin is in being, 863
what God more cruel, 549	when, make a note of, 114 Foundation against the time to come,
wheel of, 570	Foundation against the time to come,
when, means most good, 291 when worst is safe, 696 which hath no name in scripture,	435
when worst is saie, 696	Foundations, the sapped, 255
which nath no name in scripture,	Founders, forgotten the names of their,
-b - b ill turnblad with good	House and origin of out 540
who has no ill, troubled with good,	Fount and origin of evil, 540
who hath no ill, is cloyed with good,	Fountain clearest at source, 857 never cast dirt in the, 810
888	of Light, 220
who lets slip, 94	pure water from a pure, 483
wife a man's best or worst, 746	snouting through his heir 249
will be at your tail, 779	spouting through his heir, 249 troubled, 288
wise man makes his own, 668	Fountains in the evening 809
wise man out of reach of, 750	mingle with the river, 332
would have made his anywhere, 560	no higher than their, 126
yeftes of, 76 Fortunes at thy foot, my, 320 change suddenly, 485	mingle with the river, 332 no higher than their, 126 sacred, flow upward, 468
Fortunes at thy foot, my, 320	themselves are athirst, 540
change suddenly, 485	Fountain's murmuring wave 20
tumbling into some men's laps, 8	silvery column, 86
tumbling into some men's laps, 8 Fortune's blast, 20	silvery column, 86 source is hidden, 504 Four, count not, unless you have them in a wallet, 770 things or the bas 771
buffets and rewards, 316 cap, 314	Four, count not, unless you have them
Cap, 514	in a wallet, 770
champion, 290	things, every one has, 781 Fourgon se mocque de la paele, 862 Fourscore and upward, 307 Foursquare to all the winds, 365
fickleness, 297 fool, 321	Fourgon se mocque de la paele, 862
footstens are slinnery 570	Fourgauere to all the minds 766
footsteps are slippery, 579 furious fickle wheel, 296	Fourth Estate, 458
highest height, 350	Estate, reporters' gallery, 201
hill, dropped on, 187	Fourk hode weel 262
hill, dropped on, 187 ice, 122 note mode of jesting, 532	Fowl, say not you love a, 404
mode of jesting, 532	tame villatic, 221
polar frost, 45	Fowls, far awa', fair feathers, 778
restless wheel, 74	Fox, Chas., death of, 401
sport, tars are, 109	Fowl, say not you love a, 404 tame villatic, 221 Fowls, far awa', fair feathers, 778 Fox, Chas, death of, 401 Fox barks not, 297
uncertain steps, 652	Drer, 150
uncertain steps, 632 wheel, 327 Fortunis sharpe adversite, 77	can do what the lion cannot, 848
Forty, a fool at, 406	changes skin, but not manners, 857 every, looks after its skin, 774 every, must pay his own skin, 774 follower, a mere, 97
at every man a physician 775	every, looks after its skill, 774
at, every man a physician, 775 feeding like one, 395	follower a mere 97
judgment reigns at, 151	for his mate, who hath a, 795
knows it at. 406	has many resources, 494
rich at, 796	has many resources, 494 has turned hermit, 881
rorty-three, very well pass for, 144	is not taken twice, 742
Forum, Times newspaper a, 72	knows many devices, 593 knows much, who catches him
Forward let us range, 362 not permanent, 312	knows much, who catches him
not permanent, 312	knows more, 857
those bening cried, 205	let every, take care of his own brush, 816
thrust outright, 93 Forward-looking mind, 403 view, the rapture of the, 210	brush, 816
riow the repture of the 010	loses hair, but not tricks, 857
when we move not, 207	never dies in his own ditch, 742
Fou, à chaque, plaît sa marotte, 774	old, hardly caught in a snare, 742 old, need not be taught tricks, 756
avoir l'air, et etre sage, 717	presches take care googe 200
dans sa manche, 776	run though the the shirks bette
Fou for weeks thegither, 44	.au, onough one, the chicken nath
I wasna, 41	wines 860
i wanta, ii	preaches, take care geese, 880 run, though the, the chicken hath wings, 869 runs as long as he hath fear, 758
we are na, 46	wings, 869 runs as long as he hath fear, 758 thrives best when cursed, 869
we are na, 46 Fought each other for, what they, 341	wings, 869 runs as long as he hath fear, 758 thrives best when cursed, 869 turns monk, 759
we are na, 46	wings, 869 runs as long as he hath fear, 758 thrives best when cursed, 869 turns monk, 759 who will deceive the, 799

Forces have holes, 426 for skin falls short, where the, 454 skin to be sown with the lion's, 515 tail, cannot make a horn of a, 855 Fragments, gather up the, 430 Fragrance rise, let, 339 Fragrant, odours most, 9 Frallitis from their dread abode, 152 Fraility, human, 1  thy name is woman, 311 Frame, this universal, 125, 216 Framed to make women false, 323 France, a meadow cut thrice yearly, 1 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went u		
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Foxes have holes 426	Free, land of the, 184
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	the little, 419	lives and lips, 356
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Fox's skin falls short, where the, 454	mankind, set, 339
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	skin to be sewn with the lion's, 513	may speak, 225
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	_ tail, cannot make a horn of a, 835	none, till all are free, oro
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Fraction, thou wretched, 70	none, who have as he pleases, 791
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Fragments, gather up the, 430	not who draws his chain, 791
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Fragrance rise, let, 389	or die we must he. 398
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Fragrant, odours most, 9	say T am, 527
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Frailty human 1	state is, which relies on itself, 506
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	of the mind 91	that moment they are, 98
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	thy name is woman, 311	thou art, 4
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Frame, this universal, 125, 216	thoughts, would not change my, oo
France, a meadow cut thrice yearly, 78 fool to, will come back a fool, 846 gay sprightly land, 145 king of, went up the hill, 445 king of, went up the hill, 445 king of, with twenty thousand men, 459 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 31 liked fields of, 65 nearer is to, 118 order in, 348 sweet enemy, 355 frank of the fields of the field	Framed to make women false, 323	'tis to be, 1
gay sprightly land, 145 king of, went up the hill, 445 king of, with tup the hill, 445 king of, with twenty thousand men, 469 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 312 threatening, 121 warmer, 98 threatening, 121 warmer, 98 Franklins bust, insell, 15 Frankloise feed, will, 357 Frank and explicit, 115 Frankness, no wiedom like, 126 Franklnis bust, insert, 126 Franklnis bust, insert, 127 beauties, 127 beauties, 128 and arts, 252 hastard, 251 dying well for, 66 everything subject to, 39 false, 121 hallows, 59 he sighs for, 258 he sighs for	France, a meadow cut thrice yearly,	Trade, one of the greatest bressings,
gay sprightly land, 145 king of, went up the hill, 445 king of, with tup the hill, 445 king of, with twenty thousand men, 469 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 312 threatening, 121 warmer, 98 threatening, 121 warmer, 98 Franklins bust, insell, 15 Frankloise feed, will, 357 Frank and explicit, 115 Frankness, no wiedom like, 126 Franklnis bust, insert, 126 Franklnis bust, insert, 127 beauties, 127 beauties, 128 and arts, 252 hastard, 251 dying well for, 66 everything subject to, 39 false, 121 hallows, 59 he sighs for, 258 he sighs for	781	Mrado not a principle, 117
king of, went up the bill, 445 king of, with twenty thousand men, 499 liked fields of, 65 nearer is to, 118 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 312 threatening, 121 warmer, 98 Franchise feed, will, 357 Frank and explicit, 115 Frankfort, I went to, 257 Franklin's bust, inscription, 527 Franklin's bust, inscription, 528 all we have of, 166 everything subject to, 39 false, 121 hallows, 9 he sighs for, 528 human, 223 is a non-the flath, 521 dyi	fool to, will come back a fool, 846	we seem 31
nearer is to, 131 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 312 warmer, 98 Franchise feed, will, 357 Frank and explicit, 115 Frankfort, I went to, 257 Franklin's bust, inscription, 527 Franklin's bust, inscription, 527 Frankless, no wisdom like, 115 Frankless, no wisdom like, 115 Frank gainst consenting parties, 542 and Cæsar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, Iast words, 720 Free alike to all, 44 appal the, 514 as aar, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer,  663 if thow wilt, be, 355  men having to advise, 225 heaf fram from sarvile bands, 40 Freedom, a curteste, 74 a weeping hermit, 8 all we have of, 186 an English perogative, 123 and arts, 252 bastard, 23 dying well for, 66 everything subject to, 39 false, 121 hallows, 69 he sighs for, 258 human, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 dying well for, 66 everything subject to, 39 false, 121 hallows, 69 he sighs for, 258 human, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 the sill, land, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath	gay sprightly land, 145	who is, 218
nearer is to, 131 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 312 warmer, 98 Franchise feed, will, 357 Frank and explicit, 115 Frankfort, I went to, 257 Franklin's bust, inscription, 527 Franklin's bust, inscription, 527 Frankless, no wisdom like, 115 Frankless, no wisdom like, 115 Frank gainst consenting parties, 542 and Cæsar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, Iast words, 720 Free alike to all, 44 appal the, 514 as aar, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer,  663 if thow wilt, be, 355  men having to advise, 225 heaf fram from sarvile bands, 40 Freedom, a curteste, 74 a weeping hermit, 8 all we have of, 186 an English perogative, 123 and arts, 252 bastard, 23 dying well for, 66 everything subject to, 39 false, 121 hallows, 69 he sighs for, 258 human, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 dying well for, 66 everything subject to, 39 false, 121 hallows, 69 he sighs for, 258 human, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 the sill, land, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath	king of, went up the min, 445	who then is, 657
nearer is to, 131 order this better in, 348 sweet enemy, 355 the great nation, 720 they in, 312 warmer, 98 Franchise feed, will, 357 Frank and explicit, 115 Frankfort, I went to, 257 Franklin's bust, inscription, 527 Franklin's bust, inscription, 527 Frankless, no wisdom like, 115 Frankless, no wisdom like, 115 Frank gainst consenting parties, 542 and Cæsar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, Iast words, 720 Free alike to all, 44 appal the, 514 as aar, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer,  663 if thow wilt, be, 355  men having to advise, 225 heaf fram from sarvile bands, 40 Freedom, a curteste, 74 a weeping hermit, 8 all we have of, 186 an English perogative, 123 and arts, 252 bastard, 23 dying well for, 66 everything subject to, 39 false, 121 hallows, 69 he sighs for, 258 human, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 dying well for, 66 everything subject to, 39 false, 121 hallows, 69 he sighs for, 258 human, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 the sill, land, 242 is a noble thing, 16 never overome by force, 374 not true, without virtue, 185 of speech and thought, 661 once thy flame hath	King of, with twenty thousand mez,	who would be, 52
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	liked fields of 65	wise alone is, 474
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	nearer is to 118	wish to be, know not to be just, iii
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	order this better in, 348	Freeborn, men, 355
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	sweet enemy, 335	men having to advise, 220
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	the great nation, 720	Freed from service ballets,
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	they in, 312	a weening hermit, 88
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	unicalculug, Lai	all we have of, 186
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	warmer, 98	an English perogative, 123
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	Franchise feed, will, 557	and arts, 252
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	Frank and explicit, 113	bastard, 231
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	Franklin's bust inscription, 527	dying well for, 66
Fraternity or death, 716 Fraud against consenting parties, 542 and Ozssar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freck, here lies, 445 Frederick, Prince of Wales, 445 fre	Frankhess no Wiscom Hkc. 113	everything subject to, by
and Ossar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freek of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, Isast words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355  him an, 242 is a noble thing, 16 never overcome by force, 374 notrue, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 pray you use your, 206 reared her brow, 360 regained with a sigh, 56 shrieked, 65 slowly broadens, 361 that sober, 365 that, 'tis not a, 205 the bounds of, 360 the cause of, 23 this unchartered, iters, 401 to their children, 157 yet thy banner, 153 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 lion-banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freemen, corrupted, 140 the only, are the only slaves, 206 till, land that, 361 who rules o'er, 177 Freend, a good, 61	Frantick among thy servants, 423	false, 121
and Ossar, 1 deals in generalities, 522 none can take action on his own, 602 pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freek of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, Isast words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355  him an, 242 is a noble thing, 16 never overcome by force, 374 notrue, without virtue, 185 of speech and thought, 661 once thy flame hath fled, 229 our pain, 123 pray you use your, 206 reared her brow, 360 regained with a sigh, 56 shrieked, 65 slowly broadens, 361 that sober, 365 that, 'tis not a, 205 the bounds of, 360 the cause of, 23 this unchartered, iters, 401 to their children, 157 yet thy banner, 153 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 lion-banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freemen, corrupted, 140 the only, are the only slaves, 206 till, land that, 361 who rules o'er, 177 Freend, a good, 61	Fraternity or death, 716	hallows, 59
pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freek, here lies, 445 Frederick, Prince of Wales, 445 Frederick, Prince of Wales, 445 Frederick, Prince of Wales, 445 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355	Fraud against consenting parties, v.2	human 242
pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freek, here lies, 445 Frederick, Prince of Wales, 445 Frederick, Prince of Wales, 445 Frederick, Prince of Wales, 445 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355	and Clasar. 1	is a noble thing, 16
pious, 253, 372 pious, transparent, 390 safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freekled fair, thou, 99 Freek, here lies, 445 Frederick, Prince of Wales, 445 Frederick, Prince of Wales, 445 Frederick, Prince of Wales, 445 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355	deals in generalities, 522	never overcome by force, 374
safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 401 that sober, 365 slowly broadens, 361 sober-suited, 361 that sober, 365 slowly b	none can take action on the own,	no true, without virtue, 185
safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 401 that sober, 365 slowly broadens, 361 sober-suited, 361 that sober, 365 slowly b	nious 253 372	of speech and thought, 661
safe in no hiding-place, 618 shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 401 that sober, 365 slowly broadens, 361 sober-suited, 361 that sober, 365 slowly b	pious, transparent, 390	once thy flame nath ned, 229
shall devise, 103 that in every conscience leaves a sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 frederick, Prince of Wales, 445 the Great, Isst words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355  means are provided for rearied her brow, 360 regained with a sigh, 56 shrieked, 65 slowly broadens, 361 sober-suited, 361 that sober, 365 that, 'tis not a, 205 that oben, 360 the cause of, 23 this unchartered, tires, 401 to their children, 157 yet thy banner, 53 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 lion-banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freeman's right, every, 256	safe in no hiding-place, 618	011r 12111. 123
sting, 73 the evil peculiar to man, 737 to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Freckled fair, thou, 99 Fred, here lies, 445 frederick, Prince of Wales, 445 the Great, Isst words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355  regained With a sign, 36 shrieked, 65 slowly broadens, 361 sober-suited, 361 that sober, 365 that, 'tis not a, 205 that, ober-suited, 361 that soher, 361 sober-suited, 361 that soher, 361 that, 'tis not a, 205 the bounds of, 360 the cause of, 23 this unchartered, tires, 401 to their children, 157 yet thy banner, 53 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 lion-banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free.  100 with unpurchased hand, 165 Freeman's right, every, 256	chall dowing 103	pray you use your, 200
the evit peculiar to many to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 frederick, Prince of Wales, 445 the Great, Isst words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355  slowly broadens, 351 sober-suited, 361 that sober, 365 that, 'tis not a, 205 that bounds of, 360 the cause of, 23 this unchartered, tires, 401 to their children, 157 yet thy banner, 53 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 line-banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freeman's right, every, 256 Freeman's right, every, 276 till, land that, 361 who rules o'er, 177 Freend, a good, 61	that in every conscience leaves a	regained with a sigh, 56
the evit peculiar to many to conceal fraud, 542 Frauds not frauds, 522 pious, 37, 133, 636 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 frederick, Prince of Wales, 445 the Great, Isst words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355  slowly broadens, 351 sober-suited, 361 that sober, 365 that, 'tis not a, 205 that bounds of, 360 the cause of, 23 this unchartered, tires, 401 to their children, 157 yet thy banner, 53 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 line-banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freeman's right, every, 256 Freeman's right, every, 276 till, land that, 361 who rules o'er, 177 Freend, a good, 61	sting, 73	shrieked, 65
Frauds not frauds, 522 pious, 37, 133, 636 secret, 16 Fray, eager for the, 81 latter end of a, 294 mingle in the filthy, 374 more embroils the, 214 without him, no, 142 Freak of nature, 580 Freckled fair, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355  sober-suited, 301 that sober, 365 that, 'tis not a, 205 that, 'tis not a, 205 the bounds of, 360 the cause of, 23 this unchartered, tires, 401 to their children, 157 yet thy banner, 53 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 line banner, 67 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freemen, corrupted, 140 that sober, 365 the bounds of, 360 the cause of, 23 this unchartered, tires, 401 to their children, 157 yet thy banner, 53 Freedom's banner, 120 battle, once begun, 54 cause, bled in, 172 classic line, 67 fight, to rescue right, 206 line banner, 157 tree, the seed of, 66 Freeman, whom the truth makes free. 100 with unpurchased hand, 165 Freemen, corrupted, 140 that sober, 365	the evil because to man, io.	slowly broadens, 351
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	The and a not froude 502	sober-suited, 361
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	rious 37 133 636	that sober, 365
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	secret. 16	that, 'tis not a, 200
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	Frav. eager for the, 81	the bounds of, soo
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	latter end of a, 294	this unchartered, tires, 401
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	mingle in the filthy, 374	to their children, 157
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	more embroils the, 214	vet thy banner, 53
Freckled talt, thou, 99 Fred, here lies, 445 Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355	without nim, no, 142	Freedom's banner, 120
Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355  Freeman, whom the truth makes free.  Freeman, whom the truth makes free.  With unpurchased hand, 165 Freeman's right, every, 256 Freeman's right, every, 256 Freeman's right, 206 with unpurchased hand, 165 Freeman's right, 206 Freeman's right, 206 with unpurchased hand, 165 Freeman's right, 206 Fr	Freak of Hature, 500	battle, once begun, 54
Frederick, Prince of Wales, 445 the Great, French motto, 730 the Great, last words, 720 Free alike to all, 44 appal the, 314 as air, opinions should be, 80 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 665 if thou wilt, be, 355 if thou wilt, be, 355  Freeman, whom the truth makes free.  Freeman, whom the truth makes free.  With unpurchased hand, 165 Freeman's right, every, 256 Freeman's right, every, 256 Freeman's right, 206 with unpurchased hand, 165 Freeman's right, 206 Freeman's right, 206 with unpurchased hand, 165 Freeman's right, 206 Fr	Ened here lies 445	cause, bled in, 172
as mountain winds, 276 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355 Freeman, sorrupted, 140 till, land that, 361 who rules o'er, 177 Freend, a good, 61	Frederick Prince of Wales, 445	classic line, of
as mountain winds, 276 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355 Freeman, sorrupted, 140 till, land that, 361 who rules o'er, 177 Freend, a good, 61	the Great, French motto, 730	lien hanner 67
as mountain winds, 276 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355 Freeman, sorrupted, 140 till, land that, 361 who rules o'er, 177 Freend, a good, 61	the Great, last words, 720	tree the seed of 66
as mountain winds, 276 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355 Freeman, sorrupted, 140 till, land that, 361 who rules o'er, 177 Freend, a good, 61	Free alike to all, 44	Freeman, whom the truth makes free.
as mountain winds, 276 as mountain winds, 276 good man only is, 453 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, be, 355 Freeman, sorrupted, 140 till, land that, 361 who rules o'er, 177 Freend, a good, 61	appal the, 314	100
good man only 18, 435 him who lives not, 228 I would not reign, to be no longer, 663 if thou wilt, be, 355 if thou wilt, 268  Freemen, corrupted, 140 the only, are the only slaves, 296 till, land that, 361 who rules o'er, 177 Freend, a good, 61	as all, of the day 976	with unpurchased hand, 165
if thou wilt, be, 355 Freend, a good, 61	as mountain winus, 270	Freeman's right, every, 256
if thou wilt, be, 355 Freend, a good, 61	him who lives not. 228	Freemen, corrupted, 140
if thou wilt, be, 355 Freend, a good, 61	I would not reign, to be no longer,	the only, are the only slaves, 200
if thou wilt, be, 355 Freend, a good, 61	663	Till, land that, 301
in soul, 368 is living as you choose, 470  Freethinkers, 268 note	if thou wilt, be, 355	Trooped a good, 61
is living as you choose, 470	in con 768	Freethinkers, 268 note
	is living as you choose, 470	2.000mmmm,

- 400	Friend, I am my only, 470 if you bear with the faults of a, 490 ignorant, nothing so dangerous, 729
Freezy, sneezy, 128 Freiheit, auf den Bergen ist, 732 Freits follow those who look, 781	if you bear with the faults of a, 490
Freitz follow those who look 781	ignorant, nothing so dangerous, 729
French are too serious, 348	in court, a, 742 indeed, 18
French are too serious, 348 distribute medals, 228 nods, duck with, 298 she spake ful fayre, 74 speak in 119	indeed, 18
nods, duck with, 298	
she spake ful fayre, 74	in name, only a, 424 in need, 742
speak in, 119 tongue, the, 232	
tongue, the, 232	is worth all hazards, 407
wise after the deed, 859	indiciona better than zealous, 197
wiser than they seem, 11 Frenchman, I praise the, 97 the brilliant, 95 Frenchman's darling, 100	kindly, lordly, 357 left, I am my only, 526 life without a, 817
the brilliant, 95	left, I am my only, 526
Frenchman's darling, 100	life without a, 817 long absence changes a, 820 lose your, for your jest, 770 lost no, 249 make yea of 243
Freno indorato, 743	long absence changes a, 626
Frenchindrato, 743 Frensh of Paris, 74 Frensh of Paris, 74 Frenzy, demoniac, 218 rolling, in a fine, 282 Frouris fewered blood, 271	lost no 249
Frenzy, demoniac, 218	make use of. 243
Francy's favored blood 271	make use of, 243 makes no, who never made a foe,
Frenzy's fevered blood, 271 Freslons, irriter les, 873	369
	making, friend-finding soul, 29
me, though you can, 316 Fretful, you are so, 294 Freudigkeit, die Mutter aller Tugenden,	man may see his, need, 746 mine own familiar, 439
Fretful, you are so, 294	mine own familiar, 459
Freudigkeit, die Mutter aller Tugenden,	money spent on a, soo
	my little, 18 my, regardless of cost, 605
Friar of orders grey, 240	nae man happy without a, 829
preached against steaming, our	name of sommon 712
Friar of orders grey, 240 preached against stealing, 857 saith, do as the, 770 Friars, white, black, and grey, 214 Friction, medical, 17 Friday, he that sings on, 797 one fell all this meschannee, 77	no praise required for serving a,
Friction, medical, 17	676
Friday, he that sings on, 797	no, to console me, 614
	nor every, unrotten, 407
fairest or foulest day, 781	nothing petter than a real, 554
Friday's child, 465	not every, untoted, 4000 nothing better than a real, 594 nothing preferable to a, 607 nothing purchasable better than a,
moon, 464 Fridays never alike, 781	
Trie I made him to. 75	of a foe, 792 of every friendless name, 176 of friends, our, 266
Unional a cortain recognised on uncer-	of every friendless name, 176
tain business, 490 a departed, 294 a faithful, is the medicine of life,	of friends, our, 266
a departed, 294	of my better days, 155 of the human race, 491
a faithful, is the medicine of life,	of the unfriended poor, 331
a faithful the image of Deity 452	oldest, is the best, 647
a faithful, the image of Deity, 452 a new, is as new wine, 423 a pretended, 141	one had need be very much his, ivi
a pretended, 141	only a wise man is a, 681 only way to have a, 130
a serviceable, out	only way to have a, 130
	openeth the heart, it
a tardy, nothing more galling, 690 a true, is another self, 705	reconciled, a double enemy, 748
a true, is another sell, 700	regard a, as a possible enemy, 490,
after friend, 226 all he wished, a, 152	save me from the candid, 68 should bear, 304 should shun no pain, 128 sincere, thy. 271
an old the hest mirror, 853	should bear, 304
an old, the best mirror, 853 and foe, children know, 271	should shun no pain, 128
and kepe thy, 77	sincere, thy, 271
and kepe thy, 77 asks, no to-morrow when a, 879 be slow in choosing a, 760 better a fremit, 761 better new, than old foe, 344 better to have a loving, 203 can countervail a, 154 chid away my, 291 doing well to a, need not grieve, 499 each, snatched from us, 407 easier lost than found, 742 ever to the altars, 491	
be slow in choosing a, 760	that grinds at my mill, 791 that love my, 304 that loved, that well-recorded, 6
better a fremit, 701	that loved that well-recorded. 6
better to have a loving 203	the best elixir, 339
can countervail a. 154	the general, 175
chid away my, 291	the general, 175 the last best, 342 there is no, 481
doing well to a, need not grieve, 499	there is no, 481
each, snatched from us, 407	to all who is his own friend, 652 to everybody, friend to nobody, 742
easier lost than found, 742	to go mad over a 662
ever to the altars, 471	to lose a. 490
every sacred name in one, my 257	to go mad over a, 662 to lose a, 490 to the friendless, 84 to my life, 250
everybody's is nobody's, 776	to my life, 250
forsake not an old, 423	to oblige a, 242
go up the ladder for a, 783	too cheap, make not thy, 823
easier lost than found, 742 ever to the altars, 491 every man will be, 18 every sacred name in one, my, 257 everybody's is nobody's, 776 forsake not an old, 423 go up the ladder for a, 783 good, is my nearest relation, 781 grant me still a, 97 greatest blessing, a true, 206	unless you bear with the fault of a, 490
grant me sull a, y/	who benefits his, benefits himself, 677
greatest blessing, a true, 206 he was my, 304	who betrays his, 353
him who has no, 227	when fails our dearest, 187

Friend, where you see your, trust to	Friends, old, are best, 275 old, burn dim, 86 on my list of, 100
Friend, where you see your, trust to yourself, 883	old, burn dim, 86
with a stricken, 387	on my list of, 100
world is not thy, 322	poverty parteth, 841 property finds, 676
with a stricken, 387 world is not thy, 322 writ by a, 161 your departed, 124 Friends, a hundred, insufficient, 836 absent in kings' halls, 495 admonish in private, 670	rather have such men my, 305
Friends a hundred insufficient 976	rather have such men my, 500 remembering my good, 292 Romans, countrymen, 303 save me from my, 845 scarcely two or three, left, 710 separateth yery, 416
shoot in kings' halls 405	Romans, countrymen, 303
admonish in private 670	save me from my, 845
all not who speak us fair, 753	scarcely two or three, left, 710
admonish, in private, 670 all not, who speak us fair, 753 all thy, fleen, 75	separateth very, 416 shall meet once more, 192
and fortune quite disown, 42	shall meet once more, 192
are hard to find, 328	shameful to mistrust, 716
are hard to find, 328 are like fiddlestrings, 781 as angels I received 'em, 444 at a distance, better be, 761 backing of your, 293 belongings of, are common, 473 best of, must part, 853 between two, two words, 763 born before him, 789 cast off his, 147 choice makes, 723	spring unexpected, 781 such miracles, 487
as angels I received em, 444	suitable, 578
hadring of your 203	summer, 162
helongings of are common, 473	
hest of must part, 853	tested by adverse fortune, 490
between two, two words, 763	tested by adverse fortune, 490 the choice of, 92 the thieves of time, 490 the time, 490 the thieves of time, 490 the time, 4
born before him, 789	the thieves of time, 490 they are not, who dwell afar, 615 thou hast, the, 312 three firm, 86 three good, 287 thy are exultations, 398
cast off his, 147	they hast the 312
choice makes, 723	three firm, 86
constant as wealth endures, 099	three good, 287
dangerous as enemies, 108	thy, are exultations, 398
dear five hundred, 99 dearest, must part, 405	thy, are exultations, 398 to peace, 95 to relatives, to prefer, 646
desert not old, 835	to relatives, to prefer, 646
difficult to have all men, 625	too profuse, 2
difficult to have all men, 625 difficult to replace, 704	
disappear with the wine-dregs, 520 distresses of our, 352	twice as much as before, 499
distresses of our, 352	war and wreck make, 190 note
dreads his foes, but more his, 79 eat and drink as, 288	waver when property totters, 676
eat and drink as, 200	want of, 23 war and wreck make, 190 note waver when property totters, 676 we can live without, 876 we can live without, 876
faint cruel formen, 345	when two, have a common purse, 881
faithless in sharing the yoke, 520	where there are, there is trouble, 090
empty of, 553 faint, cruel foemen, 345 faithless in sharing the yoke, 520 false, waur than enemies, 778 few, much acquaintance, 789 few reliable, 633 for in migrature, 512	who has a thousand, 129
few, much acquaintance, 789	whom he loves deally, other without soul. 884
few reliable, 633	wretched have no. 127
nee in misiordane, ora	we can live without, 870 when two, have a common purse, 881 where there are, there is trouble, 696 who has a thousand, 129 whom he loves dearly, 340 without, is body without soul, 884 wretched have no, 127 Friend's so cruel, no, 242 customs, know your, 591
give time to, 662 God preserve me from my, 845	customs, know your, 591 departure, troubled by my, 647
grow not thick on every bough, 407	departure, troubled by my, 647
	dinner soon dight, 742
in every place, 43 in heaven and hell, 811 in look, 234	friend thy hath a friend, 870
in heaven and hell, 811	frown better than a fool's smile, 742
in 100K, 204	trouble, regard as your own, 575
in the field were, 374 in upper air, 270	Friends' adversity, something not dis-
in vonth they had been, 86	pleasing in, 715
joyful tread of, 137	praises rather than your own, 450
in youth, they had been, 86 joyful tread of, 137 kingdom's safeguards, 612	dinner soon dight, 742 eye is a good looking-glass, 742 friend, thy, hath a friend, 870 frown better than a fool's smile, 742 trouble, regard as your own, 575 Friends' adversity, something not displeasing in, 715 praises rather than your own, 490 possessions are common property, 507
nying far apair are not inches,	Friended as a man is, 757
1+ 1- colling often and seldom	Friended, as a man is, 757 Friendly man, a, 405
lost by calling often and seldom, 781	
love my, but myself better, 804 man that hath, must show himself friendly, 417	
man that hath, must show himself	a holy tie, 124
friendly, 417	a holy tie, 124 and love, 101 and love intertwined, 228
many, few helpers, 823 many in general, 789	angry, 40
many in general, 789	between equals, 11
	between equals, 11 but a name, 142, 147 can smooth, 64
meet, when, hearts warm, 879 money finds, 664	can smooth, 64
not afraid to die for, 612 not in the multitude of, 180	
not in the multitude of, 180	decett in guise of, 696
not so easily made, 258 not tint that's done to, 812	over gerviceable, 490
not tint that's done to, 812	excels relationship, 640
numerous in prosperity, 523	faith in, rare, 712
of my friends are my friends, 725	esteem and fair regard, 273 ever serviceable, 490 excels relationship, 640 faith in, rare, 712 feigned, 378
of the unfortunate are far off. 707	frauds of, 133
of my friends are my friends, 723 of my friends, 725 of my youth, 55 note of the unfortunate are far off, 707 often fears her, 102	gives and takes advice, 530
old, 12, 148	gone, if good will goes, 686
·	

1000	
Friendship, grass grow on path of, 816 in constant repair, keep, 177	Front, his fair large, 215 o' battle, 47
in constant repair, keep, 177	o' pattle, 47
is a sheltering tree, 86	Fronte capillata, 664
s but a word, 208	Fronti nulla fides, 543 Frost, a killing, 300
in constant repair, keep, 117 is a sheltering tree, 86 is but a word, 208 is feigning, 287 life of, 172 like that of Theseus and Pirithous,	
ille 01, 1/2	in, wark slow, 403 like an untimely, 322 pictures by, 150 thou bitter-biting, 42 withered by a, 98 Frosts enchant the pool, 349 encroaching, 241 first and last are worst, 857
692	pictures by, 150
	thou bitter-biting, 42
long stay changes, 781 love and, 375	withered by a, 98
love, and liberty, 86 love without wings, 58, 781 may be sowthered, 764	Frosts enchant the pool, 349
love without wings, 58, 781	encroaching, 241
may be sowthered, 764	nrst and last are worst, co.
mysterious cement, 22	first and last are worst, 857 Frosty, but kindly, 286 Froth and scum, 277 Froth and scum, 277
new law in, 548 no life without, 678	at top, 459
no such thing on earth, 377	Frown, a casual, 22
not all on one side, 781	Frown, a casual, 22 a friend's, 742
no such thing on earth, 377 not all on one side, 781 not bought at a fair, 781 O summer, 207	
O summer-, 207	forbids love, 131 grew darker at their, 214 if she did not, 23 nor dread his, 270 not dread his, 270
one long web or, 200	grew darker at their, 214
only between equals, 103	non droad his 270
poor, that needs to be bought, 813	of hatred 55
pot, 624 privilege of private men, 358	of hatred, 55 or smile, to regard man's, 53 terrific, thy, 151
profits always 649	terrific, thy, 151
recognised by the police, 348	
sacred name of, 558	Frowns, a fury, 405
profits always, 649 recognised by the police, 348 sacred name of, 558 small token of great, 632	Frowns, a fury, 406 fairer than smiles, 84 words, and threats, 297
small token of great, 632 stronger than kindred, 781 sudden, 142 andden, revely without repentance	
sudden, 142	Frowned the mighty combatants, 214
Budden, Tarely William Tepentalico,	Frozen round, 213
686 sudden, sure repentance, 851	Fruendi, ars. 615
sunshine of life, 680	tidings when he, 146 Frozen round, 213 Fruendi, ars, 615 Frugal mind, she had a, 97 Expective a science 631
swear an eternal, 139	Frugality a science, 631
table, 851	Frugality a science, 631 is an estate, 782 fortune's left hand, 809
sunshine of life, 680 swear an eternal, 139 table, 851 take heed, if woman interfere, 379 tested by adversity, 669 to the end, 637 twins of, 136 what a thing, 30 wine of, 111	fortune's left nand, 609
tested by adversity, 609	without, none can be rich, 178 Fruges consumere nati, 616
to the end, 001	Fruit, a little, a little while, 356
what a thing 30	cannot eat the, 115
wing of, 111	
with none put equals, 14	for their songs, 3 from the tree more pleasant than from the dish, 530 have, if you would, 807 into pickles, 171 is in the loft, till the, 846 is seed 782
with the powerful, sweet to the in-	from the dish, 550
experienced, 523	nave, ii you would, our
Friendships are all monsters, 354 eternal, 592	is in the loft till the 846
in new cultivate the old, 616	is seed, 782
in new, cultivate the old, 616 only made in wine, 368 rare in public men, 703 similar likes and dislikes make, 556	late, keeps well, 815
rare in public men, 703	late, keeps well, 815 like ripe, 218
similar likes and dislikes make, 556	much bruit, little, 828 of sense, 243 of that forbidden tree, 211
similarity, bond of, 670	of sense, 245
similarity, bond of, 670 sweet are our, 229 valued according to their useful-	moliah for carliagt 661
varied according to their decidi-	relish for earliest, 661 ripest, first falls, 292
ness, 695 want of, 14	sweeter after dangers, 523
Friendship's an empty name, 577	sweeter after dangers, 523 that can fall, 226
gone, 161 laws, true, 257	
laws, true, 257	Fruits, beauty as summer, 11
name, 231	Fruits, beauty as summer, 11 know them by their, 426 Frying pan, out of the, 839
the wine of life, 407	Frying pan, out of the, 639
Frieze, gooid, 787 Frieze, nothing wear but, 222	Fuel to my hate 271
Frieze, nothing wear but, 222 Fripon, à, fripon et demi, 847	Fudge, would cry out, 149 Fuel to my hate, 271 to the fire, 624
on finit par étre, 726	to the flame, 220
on finit par être, 1726 ressemble à un honnête homme, 834	Fuga, in vitium ducit culpæ, 562 Fugit hora, 710
Fripons en détail, tres-honnêtes en gros,	Fugit hora, 710
Trivolity gay without 5	invida ætas, 668
Frivolity, gay without, 5 irresponsible, 117	Tropitiva falsa 213
Friz. then it, and then it thew. 446	invida ætas, 668 irreparabile tempus, 671 Fugitive, false, 213 Full, belly, bones would rest, 880
Frog, don't see no p'ints about that, 82	none says his garner is, 834
Frog's croak betrays nim, 857	none says his garner is, 834 of himself is very empty, 796
Fromm, Klug, Weis, und Mild, 734	without o'erflowing, 107

Fulmen brutum, 501	G
contra, remedium, 664 Fumblers' hall, free of, 801	Gah steeket keen vour 814
Fume, more is, 217 Fun and feed, 165	Gab steeket, keep your, 814 machine, two-legged, 198 Gabriel John, it's all one to, 445 Gairties specified the 177
Fun and feed, 165	Gabriel John, it's all one to, 445
making, with fiction, 538 of, to be devoured and made, 555	
Funcius omen, 543	without eclipse, 360 Gaily yet, we're, 46 note Gain a fountain, make, 96
Fundus mendax, 517	Gain a fountain, make, 96
Funeral, after a, a feast, 752 baked meats, 311	all, not advantageous, 526
citizens gather at a rich man's, 512	all, not useful, 611 best, sometimes to lose, 849
	best, sometimes to lose, 849 but subserves another's, 366
his obscure, 318	desire of, wisdom surrenders to, 468
1 would appoint your, to-morrow, 25	desire of, wisdom surrenders to, 468 every way makes my, 325 everyone fastens where there is, 776
his obsoure, 318 I would appoint your, to-morrow, 25 joy and praise befit a, 596 mirth in, 311 note, not a, 393 of foliage old, 241	for private, 5
note, not a, 393	for private, 5 good is the smell of, 579 I grudge not at another's, 443
of foliage old, 241	I grudge not at another's, 443
pomp a consideration to the living, not the dead, 513	ill-gotten, 808 ill-gotten, a loss, 579
rich man's, 118	ill-gotten, a loss, 579 incites bad men to fraud, 500
Funerals, goddess of, 497	itch for, 669 lust of, 367
Funning, cease your, 141 Funny as I can, as, 165	means someone else's loss, 579
Furbelow, add a, 244	more than honour, mob seizes, 475
Furca, naturam expellas, 598	
Furere cum insanientibus, 601	oar of, 131
Furies, fierce as ten, 213 fire and, 560	pay for boundless, 234
mean well, 115	serves and seeks for, 306
Furious, temperate and, 309	teacheth to spend, 872
Furious, temperate and, 309 Furnace, heat not a, 300 of affliction, 421	with ill report is loss 514
Furniture pictures, good, 267	Gains, evil, are as ruin, 473
Furor arma ministrat, 544	evil, are losses, 474
Further, but no, 414	God bless our, 27
of ametion, 421 Furniture pictures, good, 267 Furor arma ministrat, 544 Further, but no, 414 off, the more desired, 351 we go, the further behind, 857 Fury, by what, are you tormented, 701 carries away the mind, 544 comes the blind, 223 like a warma scorned, 91	no lover should love, 579 oar of, 131 old with love of, 558 pay for boundless, 234 serves and seeks for, 306 teacheth to spend, 872 there is, what, is common, 560 with ill report, is loss, 514 Gains, evil, are as ruin, 473 evil, are losses, 474 God bless our, 27 ill-gotten, work evil, 478 intent on worldly, 339
Fury, by what, are you tormented, 701	intent on worldly, 339 light, 11 light, heavy purses, 817 moderate, 819
carries away the mind, 544	light, heavy purses, 817
like a woman scorned, 91	no merchant that always, 791
of a patient man, 122	no, without pains, 832
of a patient man, 122 of his speed, headlong, 327	Gained, care keeps what it has, 811
rage and fire and, 1	no merchant that always, 791 no, without pains, 832 Gained, care keeps what it has, 811 gear easier, than guided, 782 in a day, what may be, 797 Gait devout, 17 goddess known by her, 563 Gaiters, lax in their, 336 Galahad clean, nor, 369 Galatians, text in, 34 Galba's last words, 674 Gale, catch the driving, 246 every fashionable, 39
urging me to, 322 Fustian flag, her, 231 Future, a little after the, 633	Gait devout, 17
Future, a little after the, 633	goddess known by her, 563
ant not careless of the, osz	Galahad clean, nor. 369
ignorance of, more useful than	Galatians, text in, 34
dipt into the, 362 ignorance of, more useful than knowledge, 505	Galba's last words, 674
knowledge, 505 in the distance, 16 interests more than present, 116 is dark, the, 330 learn the, by the past, 65 let man be blind as to the, 679 mind anxious about the, 502 must be left to Providence, 8 no care for the, 805 she knew the, 189 sure, the, 395	Gale, catch the driving, 240
is dark, the, 330	every fashionable, 39 partake the, 247 Galère, que diable alloit il faire dans cette, 728
learn the, by the past, 65	Galère, que diable alloit il faire dans
let man be blind as to the, 679	Calilogn lake 923
mind anxious about the, 502 must be left to Providence 8	Galilean lake, 223 O pale, 354
no care for the, 805	thou hast conquered, 0, 705 Galileo and the earth's motion, 737
she knew the, 189	Galileo and the earth's motion, 737
sure, the, 395 the cheating, 166 things, aspiring heads of, 399	blind to, 31 the starry, 53
things, aspiring heads of, 399	the starry, 53 Gall, a dash of, 163 little, spoils much honey, 745
times, speak aloud for, 20	little, spoils much honey, 745
trust no, 193	no glory, 240 of gentle souls, 26
wise man on his guard against the, 659	Gallantly great, 240
wisely concealed, 644	Gallantry atones for every vice, 100
with the past, 273	Galley, what was ne doing in this, 728
Futuri, non incauta, 632 Futurity shift for itself, let, 338	no glory, 240 of gentle souls, 26 Gallantly great, 240 Gallantry atones for every vice, 100 Galley, what was he doing in this, 728 Galligaskins, my, 241 Gallio cared for none of these things,
sweet air of, 403	101
Fuzzy-Wuzzy, 'ere's to you, 186	Gallop apace, 321

1000	
Galloway, Earls of, motto, 707 Gallows, his complexion is perfect, 276 Gallumphing back, 119 Gamaliel, at the feet of, 431 Gambler losing, to prevent loss, 677 the better the worse, 483 Gambling, Madame Deshoulières on, 726 more art in saving than in, 867 wine and, 466 Gambol, a Christmas, 270 Game, a few more brace of, 185 a good hunter does not take all the, 500 a most contagious, 209 beyond the prize, 236 Ducky, what's your, 465 he'll play a small, 801 is up, 307 never actually played the, 275 none yet worth a rap, 150	Garland, the sweetest, 37 Garlands dead, 231 Garlic, cheese and, 294 Garment, last, is without pockets, 85; Garments, have not defiled their, 436 his vacant, 291 Garner, to make dearth one's, 810 Garret, born in the, 59 Garrick, here lies David, 147 Johnson on, 177 Garrulus idem est, 635 Garter, mine host of the, 277 Garters, all in his, 17 scarfs, 246 Garth did not write, 244 Gas, lighting by, 145 meters, lying like, 458 Gashed with honourable scars, 227 Gaster, hē kakiston thērion, 481 pacheia, 778 Gasteres argai, 469, 473 Gate, Glory's morning, 3 hangs high, this, 446 of death, 571 wide, 426
Ducky, what's your, 405 he'll play a small, 801	meters, lying like, 458
is up, 307	Gaster, he kakiston therion, 481
none yet worth a rap, 150 not worth the candle, 857	pacheia, 778 Gasteres argai, 469, 473
not worth the candle, 857	Gate, Glory's morning, 3
of state, 50 pleasure of the, 259 preservers, 72	of death, 571
so desperate, there's no, 359	wide, 426
the rigour of the, 187	Gates are past, 230 ever-during, 216
preservers, 72 so desperate, there's no, 359 the rigour of the, 187 Games, who, is felon, 92 Game's end, at the, we shall see who wins, 759 Gamesters never last long, 782	many to death, 107
	many to death, 107 of bliss, 266 through those dark, 365 Gath, tell it not in, 412
Gaming animal, man is a, 187 child of avarice, parent of despair,	
782	(latherings, larewell, delighted, 500
inherent in human nature, 38 women, and wine, 782	Gaudent tamen esse rogatæ, 645 Gaudia crimen habent, 622
tammon and spinitage, its	nostra moraris, quid, 636 vana, 588
Gamos agamos, 469 Gamp, Mrs., 112	Gaul, insulting, 373
Gamos agamos, 469 Gamp, Mrs., 112 Gander, some honest, 254 Gaol, euphemism for being in, 854	Gaul, insulting, 373 Gaunt as a wolf, 167 Gauntlet gains, what the, the gorget takes, 714
	takes, 714
Gape long ere a bird fall in your mouth, 888	throws the, 66 Gave, 'twas all he, 263
	what wee, wee have, 445 Gay as soft, 407
Gaps, two, with one bush, 814 Garb, but not their clothes, 108 Garde, la, meurt, 720	but with dignity, ooi
Garde, la, meurt, 720 Garden a and a stream near, 552	gilded scenes, 2 without frivolity, 5
Garden, a, and a stream near, 552 a large, 93	Gaze and gape, one, 32
as is the, such the gardener, 758 come into the, 368	without frivolity, 5 Gaze and gape, one, 32 let them, 321 of one who can divine a grief, 5 Gazed themselves away, 396 Gazelle, a dear, 230 Gazer, shall any, see, 4 Garing at him everybody, 110
come into the, 368 first planted by God, 11 full of flowering weeds, 361	Gazelle, a dear, 230
full of flowering weeds, 361 full of loves, 76	Gazer, shall any, see, 4
	Gazing at him, everybody, 110 of, there's no end, 410
in her face, 68	
I value my, 3 in her face, 68 man and a woman in a, 392 market the best, 350 more grows in, than sown, 828 my, a lovesome thing, 24 nears God's heart in a 449	Gear easier gained than guided, 782 far from his, 796 gathering, a pleasant pain, 782 gets, before he gets wet, 795
more grows in, than sown, 828 my, a lovesome thing, 24	gets, before he gets wet, 795
	gets, before he gets wet, 795 little, little care, 819 ne'er let your, overgang ye, 830 who gives his, to his bairns, 799 Geben ist Sache des Reichen, 734 Geese, all your, are swans, 754 hissing, the ox still, 860 shoe the, 782 Getähete munter, 785
purest of pleasures, 11 the first, 93	who gives his, to his bairns, 799
'tis an unweeded, 311 went into the, to cut a cabbage	Geese, all your, are swans, 754
leai, 449	hissing, the ox still, 860
who loves a, 99 Gardens, charges of making, 764	Gefährte munter, 785 Gefängniss, die Welt ist ein, 734
Gardens, charges of making, 764 in trim, 221 Gardener, the grand old, 361 note Gardeners, ditchers, gravemakers, 318	Gefängniss, die Welt ist ein, 734 Gelasma, anērithmon, 478
Gardeners, ditchers, gravemakers, 318	Geld beheert de wereld, 785
Gardening, this rule in, 868 Garish sun, the, 321	ist der Mann, 827 nimmer, nimmer Gesell, 833 regiert die Welt, 827
Garland and singing robes, 225	regiert die Welt, 827

Geleht und gelieht, ich habe, 735	Geniuses, a thousand little, 89
Gelebt und geliebt, ich habe, 735 Gem becomes a. 209	generally melancholy, 454
instinct with music 704	
instinct with music, 394 of purest ray, 151 of the sea, 229 that twinkling hangs, 105 Gems she wore, 228 Gemini Twins, 18 Gemitus columbæ, 544 Gēn horō, 469 Genealogies, endless, 435 General discourses, 2 notions generally wrong, 226 opinion usually correct, 6 should have clean hands, 453 Generals extravagant in prosperity, 662	often hidden in obscurity, 700 often unseen, 667 Gen'l'm'n myself, a, 110 Genoese, immortal, 384 Genteel, no dancing bear more, 94 Gentil dedes, to do the, 76 that doth gentil deedis, 76 Gentility, cottage of, 86, 340 is ancient riches, 782 stand too much on your, 180
of purest ray, 151	G
of the sea, 229	Gen'i'm'n myseir, a, iiu
that twinkling hangs, 105	Genoese, immortal, 384
Gems she wore, 228	Genteel, no dancing bear more, 94
Gemini Twins, 18	Gentil dedes, to do the, 76
Gemitus columbe 544	that doth gentil deedis, 76
Gēn horā 469	Gentility cottage of 86 340
Generalogies andless 475	is ancient miches 789
Comonol discourses 0	the afficient fiches, 702
General discourses, 2	stand too much on your, too
notions generally wrong, 226	stand upon your, 180
opinion usually correct, 6	to brag of, 48
should have clean hands, 453	without ability, 782
Generals extravagant in prosperity, 662	Gentilman, the greatest, 76
Generals extravagant in prosperity, 662 Ireland gives, 210 out of mud, 453	Gentle and the good, please the, 399
out of mud 453	mind by gentle deeds 345
Generalities, deceit lurks in, 542	noth take the 160
mittoring 171	Dhii 170
glittering, 131 glittering and sounding, 79 spacious liberty of, 7	is ancient riches, 782 stand too much on your, 180 stand upon your, 180 to brag of, 48 without ability, 782 Gentilman, the greatest, 76 Gentle and the good, please the, 399 mind by gentle deeds, 345 path, take the, 162 Phil, 178 the gods be, 354
gittering and sounding, 79	the gods be, 354
spacious liberty of, 7	though retired, 102 to all gentle people, 372 to others, 264
Generation, next, will do the same, 607	to all gentle people, 372
passeth away, one, 418	to others, 264
Generis, sui, 686	to others, 204 too, in your nature, 549 were thy fathers, 154 yet not dull, 107 Gentleman, a braver, 294 a finished, 63 a kinder, 284 an old worshipful, 443 and nothing else, 104 and scholar, 42
Generis, sui, 686 Generosity leads to ruin, 564	were thy fathers, 154
Generous and free, 69 at others' expense, 530 man has his companies, 264	vet not dull 107
at others' expense 530	Centleman a braver 204
men has his companies 964	Gentleman, a braver, 254
the territor 167	a minimed, oo
the truly, 167 with others' property, 535	a Kinder, 284
with others property, 555	an old worshipful, 443
with what costs them nothing, 826	and nothing else, 104
Genesis, set you square with, 31	
Génie, aptitude à la patience, 72 note,	best in the nation, 107
722	grand old name of, 367 I honour a, 104
Genius, a, bright, and base, 409	Thonour a. 104
adverse fortune reveals, 564	ill-living, a monster in nature, 730
all of, which can perish, 59	Jack became a, 298
	lring connet make a 40
and the infantine, 33	king cannot make a, 40 like a portly, 320 Nature had written, 63
but excites, 201	like a portly, 520
creates, 852	Nature nad written, 65
deathless honour of, 564	On 018 Knees, 747
definitions of, 782 does what it must, 201	prince of darkness is a, 306, 351
does what it must, 201	princely, 292 so stout a, 294 stainless, 369 the first true, 107 the true heroick English, 26 though spoiled i' the breeding, 23
eccentricities of, 110 ever a secret to itself, 71 everyone maker of his, 534 fit, one science will one, 243 fostered by industry, 564 found respectable, 27 ground selve few whom, 152	so stout a. 294
ever a secret to itself 71	stainless 369
everyone maker of his 534	the first true 107
ft one seionee will one 247	the true hereigh English 26
fortaned by industry 564	the true nerotek English, 20
lostered by industry, 504	though sponed I the preeding, 20
found respectable, 27	to be a, storm a town, 885
gave to shine, few whom, 152	true breeding of a, 61
gave to shine, few whom, 152 hot-bed of, 338	though sponted the breeding, 25 to be a, storm a town, 885 true breeding of a, 61 when y'ave said a, 104 without living, 745 Gentlemanliness, 267 Gentlemanly conduct 6
ill-fortune often an incentive to,	without living, 743
564	Gentlemanliness, 267
invents wit discovers 733	Gentlemanly conduct. 6
is aptitude for patience, 722 is folly without taste, 729	Gentlemanly conduct, 6 Gentlemen bards, 80
is folly without taste, 729	breeding and siller make, 788
is of no country, 79	God Almighty's 122
is patience, 782	God Almighty's, 122
	of England To 270
loci, 544	of England, ye, 209
love of truth required of, 732 married to science, 343	like two single, 89 of England, ye, 239 of rakes, 107 of the shade, 292
married to science, 343	of the shade, 292
no, without admixture of madness,	were not seamen, 203
618	written by, for, 571
of immortal memory, 558	were not seamen, 203 written by, for, 371 Gentlemen's horses, 136
our, regulating our planet, 670	Gentleness does more than violence, 727
prosperity hides, 564	of speech, 685
of immortal memory, 558 our, regulating our planet, 670 prosperity hides, 564 the true, 177	Gentleness does more than violence, 727 of speech, 685 lover of, 33
thine own, 58	
transcendent canacity for taking	Gentler and better as age comes on
transcendent capacity for taking trouble, 72, 722	Gentler and better as age comes on.
under a rough outerier 105	Contlement a wirthout 360
under a rough exterior, 495	Gentlewoman, a virtuous, 369
unless one is a, 157	like a waiting, 293 Gently goes far, 777
useless without grit, 603	Gently goes lar, iii
useless without opportunity, 603	John, gently, 337
0 -	

3 т

Gently lay my head, 26 not smitting it, 195 scan your brother man, 43 touch us, gentle Time, 260 use all, 315 Gentry, tail of the, 811 Genus irritable vatum, 593 gravi jactat syum aliena landat, 650	Gift both rare and dear, 470
not smiting it 195	bought is cheaper than a, 764, 880
scan your brother man, 43	by, one gets pardon, 727
touch as gentle Time, 260	enhance our, with words, 596
use all 315	every good, 436
Gentry, tail of the, 811	bought is cheaper than a, 704, 600 by, one gets pardon, 727 enhance our, with words, 596 every good, 436 evil which takes away liberty, 880 for which I thank thee not, 56 Heaven's last best. 216
Genus irritabile vatum, 593	for which I thank thee not, 56
aui, jactat suum, aliena laudat, 650	Heaven's last best, 216
Genus irritable vatum, 595 qui, jactat suum, aliena laudat, 650 Geographers, in Afric maps, 353 Geology, ethnology, what not, 31 Geometer, let none enter, not a, 467 Geometrician, God is a, 475 Geometry, no royal road to, 867	Heaven's last best, 216 horse, colour of a, 831 horse, look a, in the mouth, 831
Geology, ethnology, what not, 31	horse, look a, in the mouth, 831
Geometer, let none enter, not a, 467	is as a precious stone, 416 little given seasonably excuses a great, 745
Geōmetrei, ho Theos, 475	little given seasonably excuses a
Geometrician, God is a, 475	great, 745
Geometrician, God is a, 475 Geometry, noval road to, 867 George IV., 173  Liv. (best fitted prince), 230	long waited for, 795
George IV., 173	made precious by the giver, 490
IV. (best fitted prince), 230	Ing waited for, 793  nong waited for, 793  made precious by the giver, 495  man's, makes room, 747  much expected, 793  This from Cod descended, 29
St., ne was for England, 444	much expected, 195
the Third was king, ou	of his from God descended, 29 of that which is not to be given, 398
Gerasko a dei polla alaaskomenos, 409	the best, the giver's good intention,
IV. (best fitted prince), 230 St., he was for England, 444 the Third was king, 60 Gēroskō d' aei polla didaskomenos, 469 Gerechte, für, giebt es keine Gesetze, 867	595
Garman saysage first tried 800 nate	
state no little 365	the deadly, 523 thou shalt take no, 880
to the matter, 319	to make two friends with one, 814
Germans high deeds, O. 398	thy perfect, 218
German's vit in his fingers, 857 German's wit in his fingers, 857 German's wit in his fingers, 857 Gesture every dignity, 217	to make two friends with one, 814 thy perfect, 218 what better, 379
German's wit in his fingers, 857	what, of man's does not, 29
	wicked man's, 750
is too emphatic, 30	Gifts, add charm to, by words, 499
is too emphatic, 30 Gestures, entreats her by, 548	adore my, 162
	what, of man's does not, 29 what, of man's 750 whicked man's, 750 Gifts, add charm to, by words, 499 adore my, 162 are scorned, 124 break rocks, 782 bring honour, 782 covet earnestly the best, 433 diversities of, 433 divine, we praise him not for, 166
what they may not, ??	break rocks, 782
what they may not, 77 Getting and spending, 349, 396 Gewin, klein, 817 Gewissen, gut, ein sanftes Ruhekissen, 743	bring honour, 782
Gewin, Klein, 817	covet earnestly the best, 400
Gewissen, gut, eth sanjtes materissen,	divine, we praise him not for, 166
Chast it is an honest 313	enter everywhere, 782
Ghost, it is an honest, 313 kelpie, wraith, 68	fear the Greeks bringing, 656
like an ill-used, 22	great from great men. 787
Margaret's grimly, 442	great, from great men, 787 he receives, but makes no return,
Margaret's grimly, 442 the hollow, 4	595
there needs no. 313	
there needs no, 313 vex not his, 307	make us love your goodly, 326
what beckoning, 253	men endowed with highest, 402
Ghosts, a world of, 363	not right to take away, 783
Ghosts, a world of, 363 belief in, 177 come to those who look for them, 734	make their way, 762 make us love your goodly, 326 men endowed with highest, 402 not right to take away, 783 of enemies not gifts, 471 of fortune, 76 of the Gods, not yet understood, 622 often losses, 880 persuade kings, 470 persuade the Gods, 470 please men and gods, 595
come to those who look for them,	of fortune, 76
demonstrate essentiate with 774	of the Gods, not yet understood, 622
dangerous to associate with 734 like pale, 183 like the farewell of, 330 never speak till spoke to, 16 of dead renown, 410	oiten losses, 880
like the farewell of 330	persuade kings, 470
never speak till spoke to 16	persuade the Gods, 470
of dead renown, 410	please men and gods, 595 possibilities is good, 277
Ghouls, they are! 242	gent out as hait 595
Giant cannot stop, 376 dies, as when a, 279 dies, the, 154 dwarf, Dan Cupid, 281 (sleep) is very gentleness, 378 Giants in the earth, 411 in their promises 207	sometimes losses, 782 to receive, is to lose liberty, 880 too great almost, 234
dies, as when a, 279	to receive, is to lose liberty, 880
dies, the, 154	too great almost, 234
dwarf, Dan Cupid, 281	value of all, 369 wax poor, 315
(sleep) is very gentleness, 378	wax poor, 315
Giants in the earth, 411	which the giver makes precious, 484 who gives me small, 795 win her with, 277 Giggler is a milk-maid, 161 Gigmania, 457
in their promises, 207 to slay, 210	who gives me small, 795
work great wrongs, 167	win her with, 277
Giant's strength a 278	Giggler is a milk-maid, 161
Gibbets, halters were, 237	Gigmania, 457
Giant's strength, a, 278 Gibbets, halters were, 237 Gibes and flouts and jeers, 117	Gild halle to sitten in a 75
where be your, 318 Gibier, chacum à son, 775 Giddy and unfirm, more, 288 thinks the world turns, 288 Giff-gaff makes good friends, 782 Giff-safe more poor thanks 706	Gigmen and men, 71, 457 Gild halle, to sitten in a, 75 refined gold, to, 291 Gilded scenes, 2
Gibier, chacun à son, 775	Gilded scenes. 2
Giddy and unfirm, more, 288	Gilding unjust invasions, 207
thinks the world turns, 288	Giles's, St., sins, 168
Giff an makes good friends, 782	Gilding unjust invasions, 207 Giles's, St., sins, 168 Unity-flower sweet, 464
	Gilpin, long live he, 98
and not an art, 96	Gilpin, long live he, 98 Gilt off the gingerbread, 813
at the giver's head, throw no, 788 blindeth the wise, 880	Gimiets, pierce like, 112
	Ginger shall be hot i' the mouth. 288
•	

Giotto's tower, 195 Giovine santo, diavolo vecchio, 751 Gipsies, like, lest the stolen brat be known, 79 serre your best thoughts as, 533 Girdle, our salt-water, 307 round about the earth, 282 Girl, an unlessoned, 284 graduates, sweet, 363	
Giovine santo dianolo machio 751	Gives, twice he, 790 twice, he, who gives quickly, 499 whate'er He, 175 who, his goods before he is dead, 884 Giveth oft, he, 103
Gipsies, like, lest the stolen brot be	whete'er He 175
known, 79	who, his goods before he is dead, 884
serve your best thoughts as, 333	Giveth oft, he, 103
Girdle, our salt-water, 307	Giving appeases Jove himself, 595
Girl an unlessoned 204	Giving appeases Jove himself, 595 Godlike in, 231 he that's long a-, 800 is an honour, 783 is dead nowadays, 783 luxury of, 128 promising the eve of, 843 rather for having than for, 738 yein, in the, 207
graduates sweet 363	ne that's long a-, 800
I left behind me, 458	is dead nowadays, 783
is the least part of herself. 631	luxury of, 128
like a green, 312	promising the eve of, 843
that loves him not 277	rather for having than for, 738
there was a little, 445	vein, in the, 207
to deceive a trusting, 536	vein, in the, 207 vein, not in the, 299 Gizzard, she asked him for, 17
we all love a pretty, 21	Glad and free, too, 164
when she was a, 166	Glad and free, too, 164 nae wish but to be, 42
marries, when a, 830 that loves him not, 277 there was a little, 445 to deceive a trusting, 536 we all love a pretty, 21 when she was a, 166 Girls, a thousand, charm me not, 613 again he courted in your, 92	of yore, we have been, 401 Glade, points to yonder, 253 Gladiator takes counsel in the arena, 545
again be courted in your, 92 as many as stars, 661 fitted for, 644	Gladiator takes counsel in the arena
fitted for, 644	545
from being girls, prevent, 157 he chooses young, 644	I see before me the, 54 the wounded, 669
ne chooses young, 644	the wounded, 669
let, learn to sing, 664 might flout, 266	Gladness a man of 746
must be praised, 887	Gladium, inter, et jugulum, 567 Gladness, a man of, 746 Gladstone, Carlyle on, 69
of nine, for, 290	Macaulay on, 202
must be praised, 887 of nine, for, 290 that are so smart, 69 weak in mind as in body, 699 Giudica, chi altri, se condanna, 885 Give a thing and take again, 783 all thou cangt. 400	Macaulay on, 202 Glance, but for the street, 369
Giudica chi altai sa condanna 005	oniv naii-loval, 370
Give a thing and take again 783	quick as lightning, 273 that merry, 270
all thou canst, 400	was stern and night 203
and forgive, 184	Glances, stolen, 60
and it shall be given you, 514	Glances, stolen, 60 Glare, caught by, 51 Glass, an excuse for the, 333
all thou canst, 400 and forgive, 184 and it shall be given you, 514 and keep requireth wit, 872 and spend, God will send, 783 and take, 470 at once he would 683	darkly see through a 477
and take, 470	darkly, see through a, 433 drink not the third, 160
and take, 470 at once, he would, 683 give, crying, 418 him as good as he gives, 631 like gods, 278 more blessed to, 431 not by halves, 208 plenteously, if thou hast much, 438 quickly, to, 790 ready to, 438 see to whom you, 511	nouses, who live in, 868
him as good as he gives 671	made mouths in a, 306
like gods. 278	mark and, 295
more blessed to, 431	o' the inwariable, 110 of fashion, 315
not by halves, 208	tells you, what your, 879 thy mother's, 327 who has a roof of, 869 who hath a body made of, 868 without a G, 797 Glasses and lasses brittle ware, 783 Glauk' Athēnaze, 469 Gleam the visionary 402
quickly to 700	thy mother's, 327
ready to, 438	who hath a hody made of 868
see to whom you, 511	without a G, 797
see to whom you, 511 spurns those who do not, 666 to, the business of the rich, 734	Glasses and lasses brittle ware, 783
what shall I, 654	Gloom the visionery 402
what you, you will alone possess.	Gleam, the visionary, 402 Glee of martial breast, 269
what you, you will alone possess,	with counterfeited, 146
where they, they take, 783 who, have all things, 183 Give-gave was a good man, 782 Given, grasp not for what is not, 609 to everyone that hath shall be, 428 to whom posting is 179	Claich and Claich 919
Give-gave was a good man 799	Glides, with gentle murmur, 277 Glimmering, faint, 1 tapers to the sun, 102 Glimmerings and decays, 380 Glimmers that would make me loss for
Given, grasp not for what is not 609	taners to the sun 102
to everyone that hath shall be, 428	Glimmerings and decays, 380
	Glimpses that would make me less for- lorn, 396
who has, this, may take it away, 649 Giver, a cheerful, 434 do not quite forgive a, 130 Giver is forgot, 91	lorn, 396
do not quite forgive a. 130	Glitter in the face of day, 23 Gloaming light, 3 the friendly light of lovers, 733 when it is, 64 Globe in this distracted, 313
Giver is forgot, 91	the friendly light of lovers, 733
Givers are despised, 124	when it is, 64
prove unkind, 315	Globe, in this distracted, 313
from a sense of duty 197	the great itself 276
hand that, gathers, 783	Gloom, amid the encircling. 236
much receives but nothing, 142	and glare of towns, 189
none, what he has not, 602	counterfeit a, 221
fit. 566	mundi sic transit 679
saith not "Will you." but. 857	operosa, 535, 536
the hard, no more than he that	that tread the, 35 the great, itself, 276 Gloom, amid the encircling, 236 and glare of towns, 189 counterfeit a, 221 Gloria fluxa, 521 mundi, sic transit, 678 operosa, 535, 536 post fata venit, 675 sera, 506
Givers are despised, 124 prove unkind, 315 Gives, blesseth him that, 285 from a sense of duty, 197 hand that, gathers, 783 much receives but nothing, 142 none, what he has not, 602 quickly, who, gives a twofold benefit, 566 saith not "Will you," but, 857 the hard, no more than he that hath nothing, 358	sera, 506

Clamic tomada man 669	Glory, the greater, 285 the heaven of, 22 the, not slight, 562 the paths of, 151 the reward, 219 the thirst of, 219 the uncertain, 277 the way to eternal, 518 thy, and our debt, 384 to be renounced for public good, 545
Gloria tenuis non, 562 vana florece, y no grana, 875 Gloria, cupido, 223	the heaven of 22
Clarin aunida 997	the not slight, 562
Clarica come too lete there 447	the naths of 151
Glories come too late, those, 447 like glow-worms, 388	the reward, 219
of human greatness 138	the thirst of, 219
of human greatness, 138 Glorious by proud war, 207 humanely, 67 in the field, 255 Glory after my death, 675 age when desire for, is laid aside, 527 211 the ground 356	the uncertain, 277
hamanaly 67	the way to eternal, 518
in the field 255	thy, and our debt, 384
Clory after my death 675	to be renounced for public good, 545
age when desire for is laid saide.	to be renounced for public good, 545 to enter into his, 570 to God, 545 to them that die, 67 too fond of, 337
527	to God. 545
all thy goodly, 356	to them that die, 67
an empty 563	too fond of, 337
ancestral, a lamp. 583	true, spreads and grows, 703
and empire. 104	unbounded desire for, 706
and honour, spurs to virtue, 13	vain, may flower, but will not bear,
all thy goodly, 356 an empty, 563 ancestral, a lamp, 583 and empire, 104 and honour, spurs to virtue, 13 and the dream, 402 and the glow, 257 and the scandal 237	unbounded desire for, 706 vain, may flower, but will not hear, 738
and the glow, 257	waits thee, where, 228
and the scandal, 237	waits thee, where, 228 walling in an air of, 380 who despises, will have, 545 who pants for, 251 whose, is their shame, 434 write for, 239 Glory's car, chained to, 670 lap, 227 morning gate, 3
brings wretchedness, 302 built on selfish principles, 95	who despises, will have, 545
built on selfish principles, 95	who pants for, 251
cans, where thy, 151	whose, is their sname, 434
chase of, 40	write for, 239
chequered spectacle of, 202	Glory's car, chained to, 570
comed late to our askes 505	lap, 227
crowns so many a meaner crest, 52	morning gate, 3
dies not, 35	page, 228
crowns so many a meaner crest, 52 dies not, 35 ever-varying, 329 fill thy breast with, 160 follow, it will fiee, 779	morning gate, 3 page, 228 sky, 66 Glottai pollai thnētois, 477 Glove upon that hand, a, 320 your slipper for a, 368 Gloves of steel, 272
fill thy breast with, 160	Giottai pollai thnetois, 411
follow, it will flee, 779	Glove upon that hand, a, 520
	Gloves of steel, 272
from the earth, passed away a, 402 illumines the gloom, 58 in the highest, 545	
illumines the gloom, so	Glow, a glorious, 63
in the nighest, 545	Closed the tempter 217
in the plain path of duty, 202 is a torch, 537	Gliich das nfeifet 790
is like a circle 207	the self-approving, 47 Glozed the tempter, 217 Glück, das, pfeifet, 790 ergreifen das, 736
is like a circle, 297 is the sodger's prize, 47 jest and riddle, 246 left him alone with his, 393 let others, follow, 196 like a shooting star, 292 long enough for, 668 measured by, he lived long, 647 meridian of my, 300 mount of, 227 near to enjoy, 657	Gluck, das, pjeifet, 790 ergreifen das, 736 macht Mut, 734 Glukiön melitos kataleibomenoio, 476 Glutton of words, 190 who hastens, chokes, 885 Gluttons, lazy, 469 Gluttony, cause of sudden death, 551 devises luxuries, 564 kills more than the sword, 546, 783
is the souger's prize, 47	Clubian molitoe hataleihomenoia 476
loft him along with his 307	Clutton of words 190
let others follow 196	who hastens, chokes, 885
like a shooting star 292	Cluttons lazy 469
long enough for 668	Gluttony, cause of sudden death, 551
measured by he lived long, 647	devises luxuries, 564
meridian of my. 300	kills more than the sword, 546, 783
mount of, 227	kills more than the sword, 546, 783 swinish, 223
near to enjoy, 657	Gnarr at the heels, 367
near to enjoy, 657 no gall, 240	Gnarr at the heels, 367 Gnat, strain at a, 427
no nate of nowers leads to 713	the poor, 20 tiny-trumpeting, 369
no, without thee, 617 not hate, but, 255 not mine to, 545	tiny-trumpeting, 369
not hate, but, 255	Gnōsis, ou, alla praxis, 476
not mine to, 545	Gnōthi kairon, 473
nothing so expensive as, 337	seauton, 469, 524
nothing so expensive as, 337 obscured, 212 of God, do all to the, 433 of the dead remains, 154 of the winning, 209 of the world, how quickly passes	Gnosis, ou, alla pravis, 476 Gnothi kairon, 473 seauton, 469, 524 Go, and he goeth, 426 and still would, 386 do not say, but gaw, 770 I know not whither, 711 in pages 709
of God, do all to the, 433	and still would, 386
of the gead remains, 154	do not say, but gaw, 770
of the winning, 209	i know not whither, 711
or the world, now quickly passes	in peace, 702 it a bit, I'm going to, 51 on; I'll follow thee, 313
the, 622	or a Till fallow thee 717
of their times 424	Coold and drups to wintur 17
or the grave 67	Goads and spurs to virtue, 13 Goal, his heart upon the, not prize,
our sim is 206	384
neen, into, 379	near his mortal 56
of the world, so passes the, 678 of their times, 424 or the grave, 67 our aim is, 206 peep, into, 379 safekeeping of, difficult, 550 seldom comes, till a man be dead,	near his mortal, 56 one far-set, 6
seldom comes, till a man he dead	we all hasten to the common 692
	Goat must browse where tied 857 883
shows the way, 191	Goat's wool, about, 515
so great is their love of, 690	Goblet, drowned in the, 828
so great is their love of, 690 so much, and so much shame, 202	the sparkling, 258
Building OI, 558	we all hasten to the common, 692 Goat must browse where tied, 857, 883 Goat's wool, about, 515 Goblet, drowned in the, 828 the sparkling, 258 Goblet's brim, bright at the, 266 God all service ranks the same with 28
that shall be revealed, 437	God, all service ranks the same with 28
that was green, 242 the field of, 252	God, all service ranks the same with, 28 Almighty, first planted a garden, 11 alone, my conscience and my, 237
the neld of, 252	alone, my conscience and my, 237

God alone can comprehend a God, 410 and fortune call us, where, 657 and himself, to know, 157 and his enemies, hateful to, 736 and king, for, 642 and mammon, 425	God helps them that help themselves, 138 helps those who help themselves, 784 himself, attribute to, 285 Himself scarce seemed there, 85 I know of, I shall ne'er know, 385 if he had preferred, 630 in apprehension, how like a, 314 in clouds, 245 in him, she for, 215 in the bush with, 129 in the star, 34 indicates the ways of, 245 intoxicated man, 734 is a geometrician, 475
and fortune call us, where, 657	helps those who help themselves, 784
and his openies beteful to 776	himself, attribute to, 285
and king for 642	Himself scarce seemed there, 85
and mammon, 425	if he had preferred 630
and your native land, 155	in apprehension, how like a, 314
as avenger, sees all, 505	in clouds, 245
aspiring to a similitude of, 8	in him, she for, 215
assumes the, 125	in the bush with, 129
he humble to 197	in the star, 34
he merciful to me a sinner 518	intoricated man 774
be merciful to us. 518	is a geometrician, 475
before your eyes, set, 643	is a Spirit. 430
beginning, mean, and end, 15	is an unutterable sigh, 734
best known in not knowing Him, 518	is in heaven, thou upon earth, 418
hlese all our losses 27	is the best layer of plots, 400
bless the dear old land, 206	is the judge 415
and mammon, 425 and your native land, 155 as avenger, sees all, 505 aspiring to a similitude of, 8 assumes the, 125 at all, who think not, 220 be humble to, 127 be merciful to me a sinner, 518 be merciful to me a sinner, 518 before your eyes, set, 643 beginning, mean, and end, 15 best known in not knowing Him, 518 better trust in, than His saints, 762 bless all our losses, 27 bless the dear old land, 206 by the gospel, he is a, 189 comes when we think He is farthest, 783 cometh with leaden feet, 785	intoxicated man, 734 is a geometrician, 475 is a Spirit, 430 is an unutterable sigh, 734 is in heaven, thou upon earth, 418 is the best layer of plots, 466 is the best poet, 28 is the judge, 415 is the perfect poet, 28 is thy law, 215 is to be served, when, 377 is with us, if, 674 justify the ways of, 211 learn thou thy, 377 light of nature reveals, 7 little soft, 127 made him, 283
comes when we think He is farthest,	is thy law. 215
783	is to be served, when, 377
cometh with leaden feet, 785	is with us, if, 674
doily nearen 197	justify the ways of, 211
defend the right 236	light of pature reveals 7
did not exist, if, 729	little soft 127
does, what, is well done, 736	made him. 283
cometh with leaden feet, 785 complains not, 783 daily nearer, 183 defend the right, 236 did not exist, if, 729 does, what, is well done, 736 dread, 78	made him, 283 made him, every man as, 775 made him, everyone as, 452 made us, we admire ourselves, 738 moderates all, 785
dwells in good men, 562	made him, everyone as, 452
dwells in good men, 562 each man a copy of, 533 each man's passion his, 685 earth praises, 85	made us, we admire ourselves, 738
each man's passion his, oos	moderates all, 783 more truly imagined than expressed,
ef you want to take in, 197	704
every common bush afire with, 27	moves in a mysterious way, 94
earth praises, 85 ef you want to take in, 197 every common bush afire with, 27 exists more truly than he is imag- ined, 704 fat, oily man of, 375 favouring, 517 fear, and withdraw from evil, 693 fills his work, 604 for his friend, 801 for us all, 774 forbid, 474, 517 forefend! 658 forsake not, 781 freedom the cause of, 23 freedom to worship, 159 from a beautiful necessity, is love, 378	moves in a mysterious way, 94 my God, thy, 412 no god but, 466 noblest work of, 247 not serve, if the devil hid, 322 nothing impossible to, 605 nothing void of, 604 of all, as, 245 of battles, 370 of love, and, benedicite, 78 of my idolatry, 320 of storms, the, 165 of talking cowards, 405 of the world, man the little, 733 one, pursuing, another rescues, 666
ined, 704	no god but, 466
farouring 517	noblest work of, 247
fear and withdraw from evil 693	nothing impossible to 605
fills his work, 604	nothing void of, 604
for his friend, 801	of all, as, 245
for us all, 774	of battles, 370
forbid, 474, 517	of love, and, benedicite, 78
foreske not 781	of my idolatry, 520
freedom the cause of 23	of talking cowards, 405
freedom to worship, 159	of the world, man the little, 733
from a beautiful necessity, is love,	one, pursuing, another rescues, 666
378	only, doth all in all, 379
from a machine, 518 from the mechanism, 472	one, pursuing, another rescues, 666 only, doth all in all, 379 only, he for, 215 or devil, every man, 122 parents, and master, never required,
from Thee we spring 178	narents and master never required
fulfils Himself, 361	783
give, if, 805	permits, but not for ever, 784 pray to, but row to shore, 784 preserve us! 240 quoth, what will you have, 878 removed from, 211 reverence, serve the king, 517 ruler of all, 663 sanction of the, 255 saw, live as if, 678 sees all, 478 sends a cheerful hour, 225
giveth mouth and meat, 378	pray to, but row to shore, 784
grace of highest, 345	preserve us! 240
granted it, as, 92	quoth, what will you have, 878
had I hut served my. 301	reverence, serve the king, 517
has a few of us. 32	ruler of all, 663
has his own times, 547	sanction of the, 255
has not said all you have, 784	saw, live as if, 678
has restored you, 612	sees all, 478
hath a temple, where, ooz	sends a cheerful nour, 225
hath part in doing well 356	sends a cheerful hour, 225 should not think of, 296 sigh in thanking, 26
have, and have all, 789	so sure of, 27
he died fearing, 301	so willing, 711
from the mechanism, 472 from Thee, we spring, 178 fulfills Himself, 361 give, if, 805 giveth mouth and meat, 378 grace of highest, 345 granted it, as, 92 guard him that is left, 769 had I but served my, 301 has a few of us, 32 has his own times, 547 has not said all you have, 784 has restored you, 612 hath a temple, where, 882 hath impaled us, 160 hath part in doing well, 356 have, and have all, 789 he died fearing, 301 he errs who hopes to elude, 470 he shall always be to me a, 597	so sure of, 27 so willing, 711 some lesser, 370 spede him well! 232
	spede him well! 232
hear, and He will hear you, 801	strikes at last, 100 strikes the week more centing 590
help you, cheap to say, 811 helping, 517	strikes at last, 785 strikes the weak more gently, 589 strikes with his finger, 785

God surely like a. 355	Gods, ill to sport with the, 611
God, surely like a, 355 takes a text, 161	Gods, ill to sport with the, 611 it is expedient there should be, 534 leave the rest to the, 636 love me, may the, 570 love, whom the, die young, 475, 648 may be, whatever, 355 men might live like, 107 mindful of right and wrong, 675
teaches not, whom, man cannot, 886 tempers the wind, 785	love me, may the, 570
that he worships, 352 that which, writes on thy forehead,	nay be, whatever, 355
856	men might live like, 107
the best deviser of stratagems, 466 the dear, who loveth us, 85	men might live like, 107 mindful of right and wrong, 675 more reverent to believe in, 667 mortal deeds never deceive the, 592 no belief in, better than dishonour- ing belief, 13 no hardship to serve the, 476 not profane to deny the, 610 old men fear not, 13 praised as equal to the, 605 pray, they change, 240 profane to vulgarise the, 610 see everywhere, 194
the first garden made, 93 the image of, 226	mortal deeds never deceive the, 592 no belief in better than dishonour-
the majesty of, 138	ing belief, 13
the majesty of, 138 the Manichean, 100 the reign of, 246 the soul, 245	not profane to deny the, 476
the soul, 245	old men fear not, 13
the unknown, 431, 467 the ways of, 220 the world a living statue of, 595	pray, they change, 240
the world a living statue of, 595 there is a, who sees and hears, 528	see everywhere, 194
there is no, 27 think and thank, 868	sell all things to hard work, 420
think on, 379 to dwell with, 224	sell all things to labour, 520 sell things at a fair price, 857
to tight against 430	the, though absent are witnesses,
to know the works of, 214	utterance of the early, 182 ways of the, are long, 785
to, should tend the soul, 168	who forms the is to be formed 400
to know the works of, 214 to scan, presume not, 245 to, should tend the soul, 168 to the Unknown, 517, 557 trust in, but look to yourself, 784 virtue from the will of, 707 way to by ourselves, 137	would ruin, whom the, they drive mad. 476
virtue from the will of, 707 way to, by ourselves, 137	God's acre, 193
we both adore, 242	would ruin, whom the, they drive mad, 476 God's acre, 193 favour with, no malice harms us,
who has known, reverences Him, 517 who is our home, 402 who lays out for, 801	
who lays out for, 801 who serves, serves a good master	grace gear enough, 857 help, by, the work is done, 784 help nearer than the door, 785 in His heaven, 28
who serves, serves a good master, 885	
will destroy, whom, 886 will estimate, 33	leave, nothing without, 607 mills, 785 plans unfold, 336
will give right, 142 will not love thee less, 378 willing, 517 wills it, 518	plans unfold, 336 Providence seeming estranged, 167
willing, 517 wills it. 518	rarest blessing, 210 tribunal higher than, 33
wise man who originated, 478 with us, 734	work, shun, 163 Goddam! j'aime les anglais, 729
within us, there is, 582	Goddess, a, without a doubt. 515
works of, convince atheism, 10 would circumvent, 318	Goddess, a, without a doubt, 515 she moves a, 255 with the zoneless waist, 99
Wouldst do little for, if the devil	Goddesses, talk to us as if we, 392 Godfathers, earthly, 281 Godlike attribute to know, 258
were dead, 869 zeal for, 275	Godlike attribute to know, 258
Gods, above all reverence the, 559 above, granted scarce to, 346	ic creet michae 479
at once, all the, 303 all things ruled by the, 636	Goed verloren, niet verloren, 738
above, granted scarce to, 346 at once, all the, 303 all things ruled by the, 636 are just, 307 are kind, 235	Goethe, dying words of, 735
	Goed vertoren, niet vertoren, 738 Goes furthest that knows not where, 790 Goethe, dying words of, 735 on English poetry, 263 note Goethe's motto, 736 wide and luminous view 5
dispraising the high, 355 easy to despise, as witnesses of crime, 689	wide and luminous view, 5
tear first made 180	through so much, 110
feet of the, swathed in wool, 520	a statue of, 555
fit love for, 217	accursed hunger for, 655
feet of the, swathed in wool, 520 fit haunt of, 218 fit love for, 217 free with blessings, but not in pre- serving them, 621	Going, the order of your, 309 through so much, 110 Gold a shining trouble, 150 a statue of, 555 accursed hunger for, 655 age of, 225, 657 age of, when gold did not rule, 718 all hangs on, 732 all is not that elictors, 757
give what is fitting 507	and to moo, that glibbers, 100
give you all you desire, 518	all worship, 496 an unseen tyrant, 481
have their own laws, 687 hear man's hands, 366	and ornament, 13
here too are, 508 honour the immortal, 467 household, 520, 574	and power, causes of wars, 496 and women, were't not for, 376
household, 520, 574	as good as twenty orators, 299 barred with, 362

Cold come of he never so say 77	Golfers, Latin motto suggested for, 589
Gold, cage of, be never so gay, 77	Gondolas on wheels, 116 note
can do everything, 821 can do much, but beauty more, 206	Gondoles parisiennes, 116 note
coin mistakes gilt farthing for, 71	Gone, and for ever, 271
could never buy, 175	and never must return, 223
can do much, but beauty more, 206 coin, mistakes gilt farthing for, 71 could never buy, 175 cursed lust of, 22 despise, what female heart can, 152 dust of whose writings is, 21 casy to polish, 500 faith banished by, 496 friendship tested like, 669 from a dunghill, 496	Gondolas on wheels, 116 note Gondoles parisiennes, 116 note Gone, and for ever, 271 and never must return, 223 before, not dead, but, 264 he is, 318 indeed he is, 307
despise, what female heart can, 152	ne is, 518
dust of whose writings is, 21	indeed, he is, 307
easy to polish, 555	into the world of light, 379 is gone; lost is lost, 735
faith banished by, 490	thou art, 265
friendship tested like, 003	Gone-by, for me the, 191
from a dunghill, 496 gaudy, 284 gild refined, 61, 291	Gone-by, for me the, 191 Good, a distant, 124
galdy, 204	a little, soon spent, 745
goes in at any gate, 785	according to law, a small thing to
gold, gold, 171	Good, a distant, 124 a little, soon spent, 745 according to law, a small thing to be, 553 advice, good rarely came from, 64 afar off, better than evil at hand, 762
gold, gold, 171 good heart's worth, 295	advice, good rarely came from, or
(gowd) good in virtue's nand, 101	762
nath lost his, 104	against avil set 847
honour procured by, 496 I hate, 624	all are presumed, till found in a fault, 753
1 hate, 624	fault. 753
in physike is a cordial, 75 in special, he loved, 75	all is, that God sends, 753
in the temple what does, 519	all men's, 302
is a chimera 719	
in the temple, what does, 519 is a chimera, 719 is almighty. 732	and bad always mixed, 476 and bad men, less so than they seem
is the touchstone, 139	and had men, less so than they seem
kev, a, 785	00
key, a, 785 little, in cofre, 74	and evil grow inseparably, 226 and evil, one that confounds, 41
love of, meanest of amours, 408 lust of, 367	and great, proclaim him, 2
lust of, 367	
makes, and apparel shapes, 827	and no badness, 335
men tried with, 12 no reasoning avails against, 496	and no badness, 335 and wise man, whatever is worthy
O delved, 28	
of less value than virtue, 706	are better made, 264
	as she was fair, 204
opens all locks, 763 persuader of many to evil, 624 Philip's, took the cities of Greece, 454	are better made, 264 as she was fair, 264 associate with the, 646 be, and leave the rest, 90 be good though 869
Philip's, took the cities of Greece,	be, and leave the rest, 50
454	
nluck a gown of, 841	honogeth tha 152
poets scant of, 27	beyond an angel's doubt, 258
proved by touch, 785 provoketh thieves sooner than, 285	breeding, blossom of good sense, 406
regime of 181	by stealth, 251
rough, brass passes better than, 78	beyond an angel's doubt, 258 breeding, blossom of good sense, 406 by stealth, 251 captive, 327
gaint-seducing, 319	chases arry, 110
of COVERNIE (8)	common love of, 367
that is, which is worth gold, 827 that's put to use, 326 the calyxes of, 336 the ruin of many, 844 the ruin of many, 844 the ruin of many, 844 the ruin of many, 847 the ruin of many, 848 the ruin of	conceivable, 33 construed to be, 244
that's put to use, 326	die early, 107 die first, 402 do, and love, 184 do, and then do it again, 770 do, never mind to whom, 771 do, never mind to whom, 1751
the caryxes of, 550	die first. 402
thing that shineth as, is ne gold, 77	do, and love, 184
	do, and then do it again, 770
too dear, man may buy, 746	do, never mind to whom, 771
thrice their want any buy, 746 too dear, man may buy, 746 trodden, 212 trusted to a jackdaw, 614 patines of bright, 285 plate sin with, 307	doing, one of the professions that
trusted to a jackdaw, 614	done for the good does not perish,
patines of bright, 285	500
plate sin with, 307	easy to be, when temptation is far
pure clay, 262	
will not hiv all 785	enough, to be, you must be too
Golden age now is the 496	.good, 871
age returns, 571	evil be thou my, 215
pure clay, 262 who has, may buy land, 795 will not buy all, 755 Golden age, now is the, 496 age returns, 571 age, the, 510, 540 bowl be broken, 419 hair, waved her, 88 key that opes, 222 mean, the, 496	evil be thou my, 215 few able to distinguish, 627 finds good, 786 for a verything, 776
bowl be broken, 419	for something everything 776
hair, waved her, 88	for us to be here 427
key that opes, 222	for something, everything, 776 for us to be here, 427 fortune, if they knew their own, 621 Friday, rain on, 843 from will be proposed to 86
mean, the, 496	Friday, rain on, 843
numbers, add to, 107 opinions, 171 window of the east, 319	from evil, brings out, 86
window of the east. 319	from evil, not knowing, 556
Goldfish, no one eats, 833	from evil, not knowing, 556 from seeming evil, still educing, 374 grant from Heaven of doing, 339
window of the east, 319 Goldfish, no one eats, 833 Goldsmith's debts, 176	grant from Heaven of doing, 539
Latin epitaph, 651	greatest, 2

Good grows to better, 786 hidden, but not destroyed, 501 hold fast that which is, 435 hold thou the, 366 how happy are the 66	Good, the more communicated, 216 their chief, 218 there must be something, 275 they were then, how, 166 thing is soon snatched up, 744 thing, too much of a, 287 thing, you may have too much of a,
hidden, but not destroyed, 501	their chief, 218
hold fast that which is, 435	there must be something, 275
hold thou the, 366	they were then, how, 100
how happy are the, 66 inconsistent, 403	thing is soon snatched up, 144
inconsistent, 403	thing you may have too much of a.
in the lumn, 89	000
in the public, 246	things are difficult, 480
is good, 786	things befall the good, 500
in everything, 286 in the lump, 89 in the public, 246 is good, 786 is no good, 346	things come to some asleep, 786
is there, without evil, 491 is unsubdued, 342	things, evil to be accustomed to, soi
it cannot come to 311	things in small parcels, 786
it is not enough to do. 233	things, of, none good enough, 397
it cannot come to, 311 it is not enough to do, 233 it is to live, 241 know their own, 126	things are difficult, 480 things befall the good, 500 things come to some asleep, 786 things, evil to be accustomed to, 531 things, evil to be used to, 500 things in small parcels, 786 things, of, none good enough, 397 things, those who have said our, 635 things with one voice all said, 698
know their own, 126	things, with one voice all said, 698 time to do, 810
languor in doing, or	to be with good man 501
man can do no more harm than a	to be, with good men, 501 to do, and to distribute, 438 to do ought, 211
sheep. 743	to do ought. 211
man can do no more harm than a sheep, 743 man from home, table is soon spread, 881	to glow for others, 257
spread, 881	to me, he wos wery, 113
man nath no more, than he is good	to the, all things are good, 500
of, 827 man never dies 227	touched up with evil. 83
man never dies, 227 man thinks of self last, 732 me no goods, 135	true, consists in virtue, 703
me no goods, 135	true result of, 362
measure, does it hold, 30	truly great are truly, 74
measure, does it hold, 30 men and true, 280 men are rare, 661	trust that somenow, 500
men can give good things, 222	tyrants make man 5
men can give good things, 222 men, may the good God pardon all,	was never very abundant, 786
27	to do ought, 211 to glow for others'. 257 to me, he wos wery. 113 to the, all things are good, 500 too, who has nothing of evil, 608 touched up with evil, 83 true, consists in virtue, 703 true result of, 362 truly great are truly. 74 trust that somehow, 366 turn, nothing wins a man sooner, 48 tyrants make man, 5 was never very abundant, 786 we never miss, 97 where none in, none comes out, 866
men suspected by kings, 663	where none in, none comes out, 866
men suspected by kings, 663 middling, and bad, 687 mixed with evil, 687	who hopes not for 706
must not consort with evil, 567 my, that does me good, 853 never did repent for doing, 284 never for, 272 never one lost, 32 news baits, 220 none guddenly, 334	where none in, none comes out, 866 which I would I do not, 431 who hopes not for, 796 will, buttressed by, 618 will towards men, 428 without effort, 54
my, that does me good, 853	will towards men, 428
never did repent for doing, 284	without effort, 54 without pretence, 254
never for, 2/2	without pretence, 254
news haits, 220	work together for, 431 works in her husband, 217
none suddenly, 334	ve are and had 370
none stadenty, 504 none that doeth, 414 nothing so, but it may be abused, 48 nurse and breeder of all, 277 old times, 59	ye are, and bad, 370 you can, do all the, 448 Goods, far from his, 796 ill got, of, 835 ill-gotten, 807 notable, 500 perishable, 500
nothing so, but it may be abused, 48	Goods, far from his, 796
old times 59	111 got, of, 835
opposite to every, 298	notable 500
old times, 59 opposite to every, 298 or bad, according to the user, 548 or evil, nothing in itself, 341 or fair, or virtuous, 219 or ill, mind maketh, 345 or so bad as their opinions, 204 out of, to find means of evil, 211 people are scarce, 786 people live far apart, 786 people's very scarce, 110 practice of what is, 721 preferred to be, than seem, 504 report bright even in obscurity, 500	notable, 500 perishable, 500 theirs that enjoy them, 787 unclaimed, 500 with me, I carry my, 626 note Good-bye, and so, 127 no word to say but this, 189 proud world, 129 to my lady fair, 3 Good-fellowship, coarse, 97 Good-for-nothing people, 27
or evil, nothing in itself, 341	theirs that enjoy them, 787
or ill mind maketh 345	unclaimed, 500
or so had as their opinions, 204	Good by and so 197
out of, to find means of evil, 211	no word to say but this 180
reople are scarce, 786	proud world. 129
people live far apart, 786	to my lady fair, 3
propies very scarce, 110 practice of what is 721	Good-fellowship, coarse, 97
preferred to be, than seem, 504	Good-fellowship, coarse, 97 Good-for-nothing people, 27 Goodness and the grace, thank the, 358 cherish, 206 delighted to forgive, 41 doth disdain comparison, 206 greatness and, 86 in things evil, 296 is, how awful, 216
report bright even in obscurity, 500	cherish, 206
seek, from yourself, 470	delighted to forgive, 41
seek to be good, 200	doth disdain comparison, 206
service, had man incanable of 41	greatness and, 86
shared becomes better, 501	is how awful 216
so much, in the worst of us, 449	or love, 8
some fleeting, 145	
sweed maid, de, 180 take heed 786	Good-night, a fair, 270
that love me, though few. 180	uid the World, 163
the bad, mixed everywhere, 205	the stern'st. 309
the common, 507	till it be morrow, 320
the gods will give you, 676	thinks no 11, 214 Good-night, a fair, 270 bid the world, 163 say not, 16 the stern'st, 309 till it be morrow, 320 Goodwill essential between good men, 500
preferred to be, than seem, 504 report bright even in obscurity, 500 seek, from yourself, 470 seek to be good, 200 seek to bring forth, 211 service, bad man incapable of, 41 shared becomes better, 501 so much, in the worst of us, 449 some fleeting, 145 sweet maid, be, 185 take heed, 786 that love me, though few, 180 the bad, mixed everywhere, 205 the common, 507 the gods will give you, 676 the highest, 501	500

Goodwin Sands, set up shop on, 316 Goodwins, they call the place, 284 Goody, please to moderate, 237 Goody-goody, full of, 382 Goose, a sorry that will not beste her.	Government, a satire on, 130
Goodwins, they call the place, 284	and counsel, wisdom of men weak
Goody, please to moderate, 237	in, 8
Goody-goody, full of, 382	change is suspected in. 9
Goose, a sorry, that will not baste her-	divine right of, 116 easier to praise than produce, 663 forms of, 246
seir. 813	easier to praise than produce, 663
a wild, at play, 98 amid swans, 494, 687	forms of, 246
amid swans, 494, 687	founded on compromise, 38
boh to a, 790	four pillars of, 10
cry bo to a. 353	ill-begotten, ill-administered, 623
eye, mickle hid meat in a. 866	in disease from the head worst, 701
gander, gosling, 787	land of settled, 361
goes so often to the kitchen. 861	lost by bad governing, 583
lavs before St. Chad. 760	more safe without goodwill, 618
sauce for the, 23, 878	not lasting, 663
bon to a, 790 cry bo to a, 353 eye, mickle hid meat in a, 866 gander, gosling, 787 goes so often to the kitchen, 861 lays before St. Chad, 760 sauce for the, 23, 878 shooh to a, 790 so grey, no, 254 that lays golden eggs, 814	forms of, 246 founded on compromise, 38 four pillars of, 10 ill-begotten, ill-administered, 623 in disease from the head worst, 701 land of settled, 361 lost by had governing, 583 more safe without goodwill, 618 not lasting, 663 obedience makes, 38 of clerks, 116 of few by many is had, 476
so grev. no. 254	of clerks, 116
that lays golden eggs. 814	of few by many is bad, 476
to see a. go barefoot, 758, 812	of the people, 192
that lays golden eggs, 814 to see a, go barefoot, 758, 812 who eats the king's, 794 Gordian knot, 296	of few by many is bad, 476 of the people, 192 party inseparable from free, 37
Gordian knot, 296	paternal meddling, 201
Gordons dare, what the, 236 Gore, human, 112	quacks of, 50
Gore, human, 112	rules of civil, 220
shedding seas of, 62	subjects loathe the, 163
streams of foreign, 297	the general friend, 342
Goreth them that seek his gore, 170	three ends of, 88
Goreth them that seek his gore, 170 Gorging Jack and guzzling Jimmy, 372	violent, not lasting, 707
Gorgonised me, 368 Gorgons and Hydras, 213 Gormed, I'm, 113	what is a free, 38
Gorgons and Hydras, 213	within a government, 558
Gormed I'm 113	Governments and office seekers, 50
(Loanal acionra hid 4h	hest of 377
glosing the, 189	hated, never endure, 568
glosing the, 189 groan, a real, 45 light first dawned, 153	mixing two, 73
light first dawned, 153	Governor for form, we kept a. 30
music of the 131	hated, never endure, 568 mixing two, 73 Governor for form, we kept a, 30 who must be wise, 398
of getting on, 328	Gown, best, that goes up and down, 853 decreed, for the, 80
of war and damnation, 358	decreed, for the, 80
music of the, 131 of getting on, 328 of war and damnation, 358 truths, zeal for, 50 Gossamer flying, the air is drying, 882 may bestride the, 321 Gossip and lying, 787	is his that wears it, 857
Gossamer flying, the air is drying, 882	often worn, disesteemed, 746
may hestride the 321	nlucked his 146
Gossin and lying 787	Gowns and gloves, 170
avoid, 666	Gowns and gloves, 170 two, and everything handsome, 280 Grace after meat (Latin), 518
scandal, and spite, 367	Grace after meat (Latin), 518
scandal, and spite, 367 marked for town's, 540	attractive kind of, 335
Cossing are frogs, 787	but not for, 17
dine on the pot-lid, 782 in the land of, 350	divine, never slow, 110 doth him uphold, 344
in the land of, 350	doth him uphold, 344
quarrel and tell the truth, 880	doth him uphold, 344 given of God, 83 her gracious, graceful, graceless, 64 is a gift of God, 190 makes man irresistible, 733 my, is sufficient for thee, 434 my sufficient, 686 of God is gear enough, 557 orders all her movements, 557 prevenient, 218 snatch a, 243 sweet, attractive, 215
Gotham Leame to 705	her gracious, graceful, graceless, 64
wise men of, 871	is a gift of God, 190
Gott, der kleine, der Welt, 733	makes man irresistible, 733
helfe mir. 735	my, is sufficient for thee, 434
hilft dem Stärksten, 784	my sufficient, 686
wise men of, 871 Gott, der kleine, der Welt, 733 helfe mir, 735 hilft dem Stärksten, 784 mit uns, 734	of God is gear enough, 557
	orders all her movements, 557
Got and glory, 31 medicine cannot remove, 693 or stone, without, 257 (pains arthritic), 98 Gott chacun à son, 775 Govern according to law, 454 one can only, by serving, 726 others, to govern yourself, 484 the good easy to 533	prevenient, 218
medicine cannot remove, 693	snatch a, 243
or stone, without, 257	sweet, attractive, 215
(nains arthritic), 98	that won, 217
Goût chacun à son, 775	the power of, 65
Govern according to law, 454	the Selkirk, 45 note
one can only, by serving, 726	the tender, 363
others, to govern yourself, 484	unaffected, 146
the good, easy to, 534	was in all her steps, 217
Governs, who, should look at both sides,	with a better, 288
others, to govern yourself, 484 the good, easy to, 534 Governs, who, should look at both sides, 701	Graces, all, never given to all, 726
Moverned. If the had not, would have	all other, will follow, 380
been thought a governor, 582	extol their, 2/7
not so well, 177	joined with the nymphs, 572
the most wise, least wise, 188	peculiar, 216
the most wise, least wise, 188 too much, the world is, 461	sacrince to the, 78
With now little wisdom the world	to sacrince to the, 451
18, 760	that won, 217 the power of, 65 the Selkirk, 45 note the tender, 363 unaffected, 146 was in all her steps, 217 with a better, 288 Graces, all, never given to all, 726 all other, will follow, 380 extol their, 277 joined with the nymphs, 572 peculiar, 216 sacrifice to the, 78 to sacrifice to the, 451 Graceful acts, those, 217 port, 2
Government a contrivance, 39	port, 2 Graciousness the infinite 78
a representative, 116	Graciousness, the infinite, 78

Graduated duoce, 99	Grasshoppers against the sun, 182
Graduated dunce, 99 Gradum revocare, 535 Bræculus esuriens, 545 Grain, a little, from much chaff, 525 one, helps its companion, 837 Grains of sand, 238 Grammar, a heretic in, 548 Cæsar not above, 502 does not vitiate a deed, 536, 583 domineers even kings, 720 ground of all, 190 heedless of, 17 King of Rome and above, 526 speaks, 545 the art of, 8 why care for, 25 world's troubles due to, 720 Grammarian, rhetorician, 545 Grammarians, the, differ, 545 give way, 505 Grammaticos, Cæsar non supra, 502 Grammaticos, Cæsar non supra, 502 Grammations, Cæsar non supra, 504 Grand and comfortable, 18 and griefless, 118 as doomsday, 364 Grandam, to please his, 284	half-a-dozen, 39
Græculus esuriens, 545	
Grain, a little, from much chaff, 525	Grate, ponderous, and massy bar, 271 Grateful, favour always delightful to the, 546 man, give money to a, 871 mind, 214
one, helps its companion, 857	the 546
Granman a haratic in 548	man give money to a. 871
Casar not above, 502	mind, 214
does not vitiate a deed, 536, 583	Gratia gratiam parit, 814 levior plumæ est, 676
domineers even kings, 720	levior plumæ est, 676
ground of all, 190	perit, si reposcatur, 559 Gratitude, a burden to be shaken off, 721 best of virtues, 787
needless of, 17	heet of virtues 787
eneaks 545	English, 107
the art of. 8	is expensive, 142
why care for, 25	best of virtues, 787 English, 107 is expensive, 142 lighter than a feather, 676 of men, alas the, 401 of place expectants, 381 of power, 230 still small voice of, 152 the word is poor, 209 Gratitudes, how many expire, 5 Grave, a little, little, 292 a spacious, 263
world's troubles due to, 720	of men, alas the, 401
Grammarian, rhetorician, 545	of nower 930
give way 505	still small voice of, 152
Grammaticam, supra, 526	the word is poor, 209
Grammaticos, Cæsar non supra, 502	Gratitudes, how many expire, 5
Grampian hills, on the, 167	Grave, a little, little, 292
Grand and comfortable, 18	a spacious, 263 an obscure, 292
and grieness, 110	approach thy, 35
as doomsday, 364 Grandam, to please his, 284 Grande passion, she takes to a, 63	at each remove, 161
Grande passion, she takes to a, 63	botanise upon his mother's, 401
Grandeur, memorable, 145	cold comfort of the, 211
old Scotia's, 42	cruel as the, 419
that was kome, 242	drop not a tear on that 27
Grandmother, teach your, 852	dropped into my. 242
Grandsire, sit like his, 283	dropped into the, 19
Grandeur, memorable, 145 old Scotia's, 42 that was Rome, 242 what is, 152 Grandmother, teach your, 852 Grandsire, sit like his, 283 Grant in law includes all that is inseparable, 512 me the power, 239	earliest at His, 18
separable, 512	far dearer the, 229
	approach thy, 35 at each remove, 161 botanise upon his mother's, 401 cold comfort of the, 211 cruel as the, 419 dread the, as little as my bed, 184 drop not a tear on that, 27 dropped into my, 242 dropped into the, 19 earliest at His, 18 far dearer the, 229 from the, their voice, 269 glorious life or, 160 he that would assail thee in thy, 265.
Grants construed against the giver, 646 Granta, sweet Granta, 3 Gran'thers they knowed sunthin', 198 Grape, fathers have eaten a sour, 421 from out the purple, 222 ripens grape, 701 winter, sour, 156 Grapes are sour, 558 brought forth wild, 420 do not ripen by moonlight, 579 earth's, are sour, 185	he that would assail thee in thy 265
Gran'thers they knowed sunthin', 198	
Grape, fathers have eaten a sour, 421	if there be no meeting past the, 446
irom out the purple, 222	in the silent, 137
winter sour 156	nungry as the, 373 if there be no meeting past the, 446 in the silent, 137 in the, whither thou goest, 418 inglorious, 397 is but the threshold, 339 knowledge of the, 330 lead but to the, 151 low laid in my, 290 no repentance in the, 386
Grapes are sour, 858	is but the threshold, 339
brought forth wild, 420	knowledge of the, 330
do not ripen by moonlight, 579	lead but to the, 151
earth's, are sour, 185 fathers have eaten sour, 422 one bunch of, ripened by another, 469	no reportance in the 706
one bunch of ripened by another.	no repentance in the, 386 on my, as now my bed, 26 or mellow, 2
469	or mellow, 2
pluck the, 503	our passage to the, 408 perhaps her, 214
SOURS Fipe, SUZ	perhaps her, 214
9100 the street of the street	perhaps her, 214 prince or beggar in the, 238 pompous in the, 26 possession of a peaceful, 256 prisoners of death from the, 5 renowned be thy, 307 ripen towards the, 361 root is ever in the, 162 shadows of the, 408 shall have a living monument 319
man's reach should exceed his. 31	possession of a peaceful 256
no more than thy hand will hold, 767	prisoners of death from the. 5
not at much, 162	renowned be thy, 307
France at too much who 797	ripen towards the, 361
Grasping, marring of, 234	shadows of the 408
Grass and angry words, mingled, 589	shall have a living monument, 319
days are as, 415	she is in her, 394 shine sweetly on my, 20 sinks to the, 146
grows in whitehall Court, 240	shine sweetly on my, 20
grows, while the 884	slanding oncursh in the 170 ccg
ilka blade o', 807	take them. O. 194
make two blades of, grow, 352	thou art gone to the, 158
on the top of the oak, 889	to a welcome, 382
stoops not, the, 326	to gay, 247
to grow, this isn't the time for 444	sleeping enough in the, 138, 867 take them, O, 194 thou art gone to the, 158 to a welcome, 382 to gay, 247 vast and wandering, 366 volley o'er the, 109
withers with autumn, 493	where is thy victory, 253
Grassnopper, in manner of a, 666	volley o'er the, 109 where is thy victory, 253 winds of heaven o'er their, 66
not at much, 162 of thought, mock the, 73 of thought, mock the, 73 Grasps at too much, who, 787 Grasping, marring of, 234 Grass and angry words, mingled, 589 days are as, 415 grows in Whitehall Court, 240 grows not on the highway, 787 grows, while the, 884 ilka blade o', 807 make two blades of, grow, 352 on the top of the oak, 889 soon, soon hay, 550 stoops not, the, 326 to grow, this isn't the time for, 444 withers with autumn, 493 Grasshopper, in manner of a, 666 shall be a burden, 419	without a, 54

not in watery, 170 of your sires, 100 frouriora manent, 546 Gravitation, law of, 264 note Gravy, she asked him for, 17 drease, in his own, 76 are great because we are on our knees, 724 associating with the, 563 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 far above the, 152 flow, gravitation, the very, 372 I find, nothing, 398 impotently, 253 how indigent the, 153 how very small the very, 372 I find, nothing, 398 impotently, 253 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call who a, 196 man is unique, every, 130 meanly, 268 men are guide-poets, 38 men, if, would have care of little mones, 800 man is unique, every, 130 meanly, 268 men are guide-poets, 38 men, if, would have care of little, 266 one sem mere common earth, 206 men's vices are esteemed, 205 mone completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, 60, if there were no little, 866, or bright, 217 persons, I have lived with, 899 persons, towards, 161 place, men in 10 place, men in	Graves, dishonourable, 303 let's talk of, 292	Greater matters, let us sing, 633 than fortune can injure, 582
Grease, in his own, 75 Great and good seldom the same, 787 are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 folks, great favours, 452 good and, 2 how very small the very, 372 I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 its to be misunder exercica, 202 leisure for the, 266 erie me call him, 410 man dies, when a, 196 men, one finds, are men, 727 men, ouly may have great faults, 72 men, one finds, are men, 727 men, ouly may have great faults, 72 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 226 ones, 72, off there were no little, 866, ore fight, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  men, 305 creek, 567 and Latin, the 467 race faithless, 689  Greek, bringing gifts, 656 broken by bondage, 545 loined Greeks, when, 191 last of the, 252 Greekling will attempt anything, 545	not in watery, 170	than herself, 290
Grease, in his own, 75 Great and good seldom the same, 787 are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 folks, great favours, 452 good and, 2 how very small the very, 372 I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 its to be misunder exercica, 202 leisure for the, 266 erie me call him, 410 man dies, when a, 196 men, one finds, are men, 727 men, ouly may have great faults, 72 men, one finds, are men, 727 men, ouly may have great faults, 72 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 226 ones, 72, off there were no little, 866, ore fight, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  men, 305 creek, 567 and Latin, the 467 race faithless, 689  Greek, bringing gifts, 656 broken by bondage, 545 loined Greeks, when, 191 last of the, 252 Greekling will attempt anything, 545	of your sires, 155	than the rest, 247
Grease, in his own, 75 Great and good seldom the same, 787 are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 folks, great favours, 452 good and, 2 how very small the very, 372 I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 its to be misunder exercica, 202 leisure for the, 266 erie me call him, 410 man dies, when a, 196 men, one finds, are men, 727 men, ouly may have great faults, 72 men, one finds, are men, 727 men, ouly may have great faults, 72 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 226 ones, 72, off there were no little, 866, ore fight, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  men, 305 creek, 567 and Latin, the 467 race faithless, 689  Greek, bringing gifts, 656 broken by bondage, 545 loined Greeks, when, 191 last of the, 252 Greekling will attempt anything, 545	two grass-green, 300	than we know we are 400
Grease, in his own, 75 Great and good seldom the same, 787 are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 folks, great favours, 452 good and, 2 how very small the very, 372 I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 its to be misunder exercica, 202 leisure for the, 266 erie me call him, 410 man dies, when a, 196 men, one finds, are men, 727 men, ouly may have great faults, 72 men, one finds, are men, 727 men, ouly may have great faults, 72 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 226 ones, 72, off there were no little, 866, ore fight, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  men, 305 creek, 567 and Latin, the 467 race faithless, 689  Greek, bringing gifts, 656 broken by bondage, 545 loined Greeks, when, 191 last of the, 252 Greekling will attempt anything, 545	Gravitation, law of, 264 note	to the lesser, draws the, 361
Grease, in his own, 75 Great and good seldom the same, 787 are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 folks, great favours, 452 good and, 2 how very small the very, 372 I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 its to be misunder exercica, 202 leisure for the, 266 erie me call him, 410 man dies, when a, 196 men, one finds, are men, 727 men, ouly may have great faults, 72 men, one finds, are men, 727 men, ouly may have great faults, 72 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 226 ones, 72, off there were no little, 866, ore fight, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  men, 305 creek, 567 and Latin, the 467 race faithless, 689  Greek, bringing gifts, 656 broken by bondage, 545 loined Greeks, when, 191 last of the, 252 Greekling will attempt anything, 545	Gravy, she asked him for, 17	Greatest man the poorest, 129
Great and good seldom the same, 787 are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 356 per to fortune made him so, 121 far above the, 152 folks, great favours, 452 good and, 2 how indigent the, 153 how very small the very, 372 I find, nothing, 398 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 512 is to be misunderstood, 130 Lakes of North America, 202 leisure for the 162 is to be misunderstood, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men, seem mere common earth, 206 men's vices are estemed, 205 mind and geniteness, 35 monophotely wretched but the, none unhappy but the, 266 ones no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 tripply, 249 cm, 318 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 643 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the six are more were, 322 things, shun, 643 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the fact of the 455 in mere were, 322 things, shun, 643 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the fact of the 455 in mere were were, 322 things, shun, 643 the whole of the fact of the 455 in men over through the fact of the 450 in the fact of the fact of the 450 in the fact of the fact of the 450 in the fact	Gré, bon, mal gré, 713	men, nation puts to death its, 724
are great because we are on our knees, 724 associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 far above the, 152 folks, great favours, 452 good and, enterprises, 2 good and, nothine, 398 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men, are guide-posts, 38 men, if, would have care of little ones, 865 men seem mere common earth, 266 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 persons, towards, 161 place, men in, 10 pleased to call the, 268 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the sides of the, 455 that never were, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the sides of the, 455 that never were, 32 (ereekling will, attempt, attempt, attempt at the proposal care of the call miss, should be a set of the call in speak, 48 laudation in, of marvellous efficacy, 731 one conducted for ma, 530 thill less (skill) in, 101 to me, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the call miss and good uness, 86 and his sweetness, 350 he not afraid of, 269 desire of, 122 easty, 22 ea	Grease, in his own, 75	men, world knows nothing of its, 339
associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 far above the, 152 folks, great favours, 452 good and, ent the, 153 how vary small the very, 372 I find, nothine, 398 impotently, 253 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men, one finds, are read, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 persons, towards, 161 place, men in, 10 pleased to call the, 268 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	Great and good seldom the same, 787	number, happiness of the, 21
associating with the, 563 born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 far above the, 152 folks, great favours, 452 good and, ent the, 153 how vary small the very, 372 I find, nothine, 398 impotently, 253 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men, one finds, are read, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 persons, towards, 161 place, men in, 10 pleased to call the, 268 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	knees 724	rises by his own merit, 569
born, 289 by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 far above the, 152 folks, great favours, 452 good and, 2 how indigent the, 153 how very small the very, 372 I find, nothing, 398 impotently, 255 impotently, 255 impotently, 255 indifferent to applause, 347 interests colore, 562 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 et me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 266 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones cat up the beach of call the, 268 perpondent and gentlemess, 53 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none them, 299 cice of, 122 esteemed a blessing, 306 far-off touch of, 369 in mord out want, 181 his, impedes him, 501 his, inpedes him, 501 hin, vit out of want, 181 his, inpedes	associating with the, 563	Greatness and goodness, not means, so
by report, greater in deeds, 621 cares not to be, 365 enterprises, 2 ere fortune made him so, 121 far above the, 152 folks, great favours, 452 good and, 2 how indigent the, 153 how very small the very, 372 I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 it me call him, 41 96 man is unique, every, 130 meanly, 268 men are guide-poets, 38 men, if, would have care of little ones, 36 men are guide-poets, 38 men overthrown by small means, 163 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366 rightly to be, 318 rudely, 245 that he is grown so, 502 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	born, 289	and his sweetness, 390
ere fortule made him so, 121 far above the, 152 folks, great favours, 452 good and, 2 how indigent the, 153 how very small the very, 372 I find, nothins, 398 impotently, 253 impotently, 253 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 195 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 806 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men, seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 244 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 899 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none, think the, 405  streamed to all my, 300 far-off touch of, 369 in me dwells no, 369 in owning a good turn, 866 is a ripening, 300 remember his, 86 in owning a good turn, 866 is a ripening, 300 remember his, 89 nothing unless lasting, 453 point of all my, 300 remember his, 920 remember his, 89 nothing unless lasting, 453 point of all my, 300 remember his, 920 remember his, 89 nothing unless lasting, 453 point of all my, 300 remember his, 920 remember his	by report, greater in deeds, 621	be not airaid of, 289
ere fortule made him so, 121 far above the, 152 folks, great favours, 452 good and, 2 how indigent the, 153 how very small the very, 372 I find, nothins, 398 impotently, 253 impotently, 253 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 195 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 806 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men, seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 244 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 899 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none, think the, 405  streamed to all my, 300 far-off touch of, 369 in me dwells no, 369 in owning a good turn, 866 is a ripening, 300 remember his, 86 in owning a good turn, 866 is a ripening, 300 remember his, 89 nothing unless lasting, 453 point of all my, 300 remember his, 920 remember his, 89 nothing unless lasting, 453 point of all my, 300 remember his, 920 remember his, 89 nothing unless lasting, 453 point of all my, 300 remember his, 920 remember his	cares not to be, 500	easy. 2
far above the, 152 folks, great favours, 452 good and, 2 how indigent the, 153 how very small the very, 372 I find, nothing, 398 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 'is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men, one finds, are men, 727 meen, one finds, are men, 727 men seem mere common earth, 206 men, one finds, are men, 727 men seem mere common earth, 206 men s vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 26 of elder times, 85 ones eat up the little, 326 ones mo, if there were no little, 866, 866 of elder times, 85 ones eat up the little, 326 ones no, if there were no little, 866, 867 or bright, 217 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none, think the, 405  far-off touch of, 569 his, not his littleness, 385 in med wells no, 369 in owning a good turn, 866 is a ripening, 300 knows no friendship, 358 southing unless lasting, 453 point of all my, 300 knows no friendship, 358 rothing unless lasting, 453 point of all my, 300 knows no friendship, 358 southing unless lasting, 453 point of all my, 300 knows no friendship, 358 rothing unless lasting, 453 point of all my, 300 knows no friendship, 358 southing unless lasting, 453 point of all my, 300 knows no friendship, 358 rothing unless lasting, 453 point of all my, 300 fercian bend, 115 chisel, ne'er did, 270 Greeca, 54 note conquered her conqueror, 543 fair, 52 fulmined over, 220 in early, 88 the isles of, 61 Greed is rich, shame poor, 528 of brutes, resolute, 550 that of his littleness, 35 for his, inpects hink in which supplies and the substance of his, 135 chisel, ne'er did,	ere fortune made him so. 121	esteemed a blessing, 200
sood and, 2 how indigent the, 153 how very small the very, 372 I find, nothing, 398 impotently, 253 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 men are guide-posts, 38 men, if, would have care of little ones, 806 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 165 men seem mere common earth, 206 men's vices are esteemed, 205 men's vices are esteemed, 206 men's vices are estee	far above the, 152	farewell to all my, 300
I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	folks, great favours, 452	far-off touch of, 369
I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	good and, 2	his impedes him 569
I find, nothing, 398 impotently, 255 indifferent to applause, 347 interests collide, 562 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	how very small the very 372	his, not his littleness, 385
interests collide, 502 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 806 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 ones act up the little, 326 ones act up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, nonthining these lasting, 453 point of all my, 300 remember his, 88 say where, lies, 247 sense of, keeps a nation great, 384 substance of his, 135 thrust upon them, 289 vice of, 179 Grecian bend, 115 chies lasting, 453 point of all my, 300 remember his, 88 say where, lies, 247 sense of, keeps a nation great, 384 substance of his, 135 thrust upon them, 289 vice of, 179 Grecian bend, 115 chiesl, ne'er did, 270 Greece, 54 note conquered her conqueror, 544 fair, 52 freedy folk have long arms, 788 man, God hates, 744 Greek, above all, 251 all things have to be in, 626 among Greeks, 567 and Latin, the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 686 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	I find, nothing, 398	in me dwells no, 369
interests collide, 502 is not beautiful, 612 is to be misunderstood, 130 Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 806 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 ones act up the little, 326 ones act up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, nonthining these lasting, 453 point of all my, 300 remember his, 88 say where, lies, 247 sense of, keeps a nation great, 384 substance of his, 135 thrust upon them, 289 vice of, 179 Grecian bend, 115 chies lasting, 453 point of all my, 300 remember his, 88 say where, lies, 247 sense of, keeps a nation great, 384 substance of his, 135 thrust upon them, 289 vice of, 179 Grecian bend, 115 chiesl, ne'er did, 270 Greece, 54 note conquered her conqueror, 544 fair, 52 freedy folk have long arms, 788 man, God hates, 744 Greek, above all, 251 all things have to be in, 626 among Greeks, 567 and Latin, the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 686 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	impotently, 253	in owning a good turn, 866
Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	indifferent to applause, 347	is a ripening, 500
Lakes of North America, 202 leisure for the, 266 let me call him, 410 man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	interests collide, 502	nothing unless lasting, 453
man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	is to be misunderstood, 130	point of all my, 300
man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	Lakes of North America, 202	remember his, 88
man dies, when a, 196 man is unique, every, 130 meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	leisure for the, 266	say where, lies, 247
meanly, 268 men are guide-posts, 38 men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 366, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	let me call him, 410	substance of his 135
men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	man dies, when a, 190	thrust upon them, 289
men, if, would have care of little ones, 805 men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	meanly, 268	vice of, 179
men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85, 26 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	men are guide-posts, 38	Grecian bend, 115
men, one finds, are men, 727 men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85, 26 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	men, if, would have care of little	chisel, ne'er did, 270
men only may have great faults, 716 men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	ones, 805	conquered her conqueror, 545
men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 35 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	men only may have great faults.	fair. 52
men overthrown by small means, 163 men seem mere common earth, 206 men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to ne, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	716	fulmined over, 220
men's vices are esteemed, 205 mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to pe, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  Greed is rich, shame poor, 528 of brutes, resolute, 350 fhates, 744 Greedy folk have long arms, 788 man, God hates, 744 Greek, above all, 251 all things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 699 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, bringing gifts, 656 broken by bondage, 545 joined Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 among Greeks, 557 and Latin, the two languages, 599 authors, 69 call things have to be in, 626 call things have to be in, 626 call thi	men overthrown by small means, 163	in early, 88
mind and gentleness, 33 none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405	men seem mere common earth, 206	
none completely wretched but the, 24 none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 the state of the 455 that never were, 32 Greekling will attempt anything, 545 the state of the 455 that never were, 32 Greekling will attempt anything, 545	mind and contlance 33	of brutes, resolute, 350
none unhappy but the, 266 of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 867 or bright, 217 persons. I have lived with, 889 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  man, God lates, 744 Greek, above all, 251 all things have to be in, 626 among Greeks, 567 and Latin, the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	none completely wretched but the.	that coveted. کمی
of elder times, 85 ones eat up the little, 326 ones, no, if there were no little, 866, 87 or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 pompous misery of being, 24 put the little on the hook, 858 rightly to pe, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 Greeks, above all, 251 all things have to be in, 626 among Greeks, 567 and Latin, the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks above all, 251 all things have to be in, 626 among Greeks, 567 and Latin, the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks inigning gifts, 656 broken by bondage, 545 joined Greeks, 567 among Greeks, 567 and Latin, the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks noted in the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks noted in the two languages, 599 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks noted in the world in the faithly and the faithly all the faithly all t	24	Greedy folk have long arms, 788
or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 thave lived with, 889 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 689 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	none unhappy but the, 266	Greek above all 251
or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 thave lived with, 889 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 689 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	ones eat up the little 326	all things have to be in, 626
or bright, 217 persons, I have lived with, 889 persons, towards, 161 place, men in, 10 pleased to call the, 268 put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 thave lived with, 889 authors, 609 Calends, 485 deep in, 34 he could speak, 48 laudation in, of marvellous efficacy, 731 quoting from the, 467 race faithless, 689 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	ones, no. if there were no little, 866.	among Greeks, 567
put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 to be mistaken, 191 unhappy, none think the, 405  quoting from the, 407 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	001	and Latin, the two languages, 599
put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 to be mistaken, 191 unhappy, none think the, 405  quoting from the, 407 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	or bright, 217	authors, 609 Calanda 485
put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 to be mistaken, 191 unhappy, none think the, 405  quoting from the, 407 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	nergong towards 161	deep in. 34
put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 to be mistaken, 191 unhappy, none think the, 405  quoting from the, 407 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	nlace men in 10	he could speak, 48
put the little on the hook, 858 rightly to be, 318 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 to be mistaken, 191 unhappy, none think the, 405  quoting from the, 407 race faithless, 589 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	pleased to call the, 268	laudation in, of marvellous efficacy,
rightly to be, 518 rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 thoughts, who can mistake, 15 to be mistaken, 191 tunhappy, none think the, 405 race ratelless, 309 source, words distorted from a, 530 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	pompous misery of being, 24	731 anoting from the 467
rudely, 245 that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405  source, words distorted from a, 550 still less (skill) in, 101 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt anything, 545	put the little on the hook, sos	race faithless, 589
that he is grown so, 303 that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 that he is grown so, 303 to me, 303 Greeks bringing gifts, 656 broken by bondage, 545 joined Greeks, when, 191 last of the, 455 that never were, 32 Greekling will attempt any 706	rudely, 245	source, words distorted from a, 530
that which once was, 398 they're only truly, 74 thing, impossible, 32 things, shun, 543 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 that never were, 32 Greekling will attempt anything, 545	that he is grown so. 303	still less (skill) in, 101
things, shun, 545 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 that never were, 32 unhappy, none think the, 405 Greekling will attempt anything, 545 Greekling will attempt anything, 545	that which once was, 398	to me, 303
things, shun, 545 thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 that never were, 32 unhappy, none think the, 405 Greekling will attempt anything, 545 Greekling will attempt anything, 545	they're only truly, 74	hroken by handage 545
thoughts, who can mistake, 15 to be mistaken, 191 unhappy, none think the, 405 without a foe, 54 would have none great, 858 Greater, he is, who is better, 505 if he had been willing to be smaller, 675  Iast of the, 455 that never were, 32 Greekling will attempt anything, 545 Green, clothed in brightest, 396 grassy turf, 20 in my eye, 465 in youth, 255 of medderland, 380		joined Greeks, when, 191
to be mistaken, 191 unhappy, none think the, 405 without a foe, 54 would have none great, 858 Greater, he is, who is better, 505 if he had been willing to be smaller, 675  that never were, 32 Greekling will attempt anything, 545 Green, clothed in brightest, 396 grassy turf, 20 in my eye, 465 in youth, 255 of medderland, 380	thoughts, who can mistake, 15	last of the, 455
unhappy, none think the, 405 without a foe, 54 would have none great, 858 Greater, he is, who is better, 505 if he had been willing to be smaller, 675 Green, clothed in brightest, 396 grassy turf, 20 in my eye, 465 in youth, 255 of medderland, 380	to be mistaken, 191	that never were, 32
would have none great, 858 Greater, he is, who is better, 505 if he had been willing to be smaller, 675  grassy turf, 20 in my eye, 465 in youth, 255 of medderland, 380	unnappy, none think the, 405	Green clothed in brightest, 396
Greater, he is, who is better, 505 in my eye, 465 in youth, 255 of medderland, 380	williout a loe, or would have none great. 858	
if he had been willing to be smaller, in youth, 255 of medderland, 380	Greater, he is, who is better, 505	in my eye, 465
675 or medderland, 380	if he had been willing to be smaller,	in youth, 255
	675	or medderiand, 380

Green, perished in the, 367 thought in a green shade, 205 trip upon the, 326 wood makes hot fire, 788 wounds kept, 9 Green's forsaken, 464 Green-dense, 32 Greenhouse, loves a, 99 Greenland's icy mountains, 158 Greensleeves, tune of, 278 was all my joy, 442 Greenwich fair, 110 Greenwich	, to the physician, 783 ressed, 134 ks our, 103 divine a, 5 nds with 120
trip upon the, 326 wood makes hot fire, 788 of joy, 73 wounds kept, 9 not for every not foreen's forsaken, 464 green-dense, 32 nothing speal once told, 234 greenhouse, loves a, 99 once told, 234 greenhouse, loves a, 99 one who can one	to remember days ressed, 134 ks our, 103 divine a, 5 nds with, 120 dds, 192 grief's society, 327 of pure, pure, 442
trip upon the, 326 wood makes hot fire, 788 of joy, 73 wounds kept, 9 not for every not foreen's forsaken, 464 green-dense, 32 nothing speal once told, 234 greenhouse, loves a, 99 once told, 234 greenhouse, loves a, 99 one who can one	to remember days ressed, 134 ks our, 103 divine a, 5 nds with, 120 dds, 192 grief's society, 327 of pure, pure, 442
wounds kept, 9 Green's forsaken, 464 Green-dense, 32 Greenhouse, loves a, 99 Greenhouse, loves a, 99 Greenland's jew mountains, 158 One who can	ressed, 134 ks our, 103 divine a, 5 nds with, 120 dds, 192 grief's society, 327 of pure, pure, 442
wounds kept, 9 Green's forsaken, 464 Green-dense, 32 Greenhouse, loves a, 99 Greenhouse, loves a, 99 Greenland's jew mountains, 158 One who can	ressed, 134 ks our, 103 divine a, 5 nds with, 120 dds, 192 grief's society, 327 of pure, pure, 442
Green-dense, 32 nothing speal Greenhouse, loves a, 99 once told, 234 Greenhouse, loves a, 99 one who can	divine a, 5 nds with, 120 dds, 192 grief's society, 327 of pure, pure, 442
Greenhouse, loves a, 99 once told, 234 Greenland's joy mountains, 158 one who can	divine a, 5 nds with, 120 ds, 192 grief's society, 327 of pure, pure, 442
Areaniand's 100 mollingsing, 130	divine a, 5 nds with, 120 ds, 192 grief's society, 327 of pure, pure, 442
Greenland's fey mountains, 100	grief's society, 327 of pure, pure, 442
was all my joy, 442 our joy atten	grief's society, 327 of pure, pure, 442
nast 290	of pure, pure, 442
Greenwich Iair, 110	of pure, pure, 442 ceed the wound, 638
Greet, better bairns, than bearded men, pleased with	ceed the wound, 638
Greet, better bairns, than bearded men, 761  pleased with she died out	Reed the would, oob
Greetings where no kindness is, 596 should not ex	
a si con i Alo snages griet	205
Grenedien a Hampshire 445 that does not	t speak, 310
Green manalism 546 that fame ca	n never heal, 7
Grey and green, the worst medley, 788 there is a lim	t speak, 310 n never heal, 7 uit to, 522 hing cure, 870
bluest of things, 355 time and thir	iking cure, 870
but not with years bb us unmany,	
from grizzle to 340 to reopen un my gallant, 270 to resist, 522 too lovely to be, 5 treads upon t	speakable, 564
my gallant, 270 treads upon t	he heels of pleasure, 90
	solve, is light, 576
Greyhound in our hand, 269 Which can re Greyhounds in the slips, 296 Without comm	nunity, 171
Greystock, family motto, 711 words thorns	to, 356
Grief, a glist'ring, 300 Griefs are med'c	inable 307
Greyhounds in the slips, 296 Greystock, family motto, 711 Grief, a glist'ring, 300 a petrifaction, 34 all, softened by time, 619 and unrest, 13i and willow-tree, 444 antheming a lonely, 182 greysto 304 without common words thorns Griefs are med'c cutteth in ha great joys lii great, make to little, are loue	LII, II
all, softened by time, 619 great Joys III	ke, 200 ne hard 794
and unrest, 131 little are low	id. 819
little make I	is tender, 724
antheming a lonely, 182 little, make to appeased by tears, 529 private, 304	
at length he has emptied the cup of, to rest, laid	all, 342
689 with bread a	re less, 700
appeased by tears, 529 at length he has emptied the cup of, 689 can find, 238 claimed his right, 271 chick, 504 private, 504 to rest, laid with bread a Grief's best musi no comfort. 8	e, 500
companion of pleasure, 570 Grievance, good,	worth more than bad
day lessens, 519 pay, 743	worth more than bad blow, 88
decay, makes all, 259 Grieve down this	blow, 88
decay, makes all, 259 decreases, when it has nothing to increase it, 522 divided made lighter, 788  Grieve down this down, what of least who lar make the ju	s blow, 88 does not man, 88 nent most, 570 dicious, 316 ad to, 354 e he left behind, 56 76 ho, 788 ao grieves too soon, 638 hronicler as, 301 l, 99
increase it, 522 least who lar	dicions 316
ever born can die, no, 235 people preter	id to. 354
everyone can master a, 280 Grieved for those	e he left behind, 56
fellowship in, 339 I speak it, 37	76
fellowship in, 339 fellowship of, 227 Grieves alone, w	ho, 788
fills the room up, 291 too much what finds some ease, 346 Griffith, honest c	no grieves too soon, 638
inds some ease, 345 Grin a universa	1 99
folly to tear one's hair in, 684 Grin, a universa	hronicler as, 301 1, 99 from ear to ear, 447 ery, 393 9 rkeley with a, 24
for one so dear, 656 intelligence of forestall his date of, 222 so merry, every his father 252 to court, as	ery, 393
gave his father, 254 to court a, 9	9
has her ebbings, 66 to sit and, 10	oo
hath two tongues, 320 vanquish be	che 405
imports finds medicine who his 344 Grind demd hor	rkeley with a, 24 ghs, 405 rid, 111
in hon face 569 the taces of	the noor, 420
instructor of the wise, 57 Grinders cease, t	the, 419 out of one sack, 774
is itself a medicine, 96 Grindings, two,	out of one sack, 774
ig nagt 35 Grinned norrible	5, 214 ill all bring 753
led him astray 344 Grizzled here an	e, 214 ill, all bring, 753 d there, 269
is proud, 290 Grist to your m led him astray, 344 Grizzled here an lies onward, 327 Groan, pray, sue	and, 281
	each other, 182
limits to the longest, 120 so in perpetu	11ty, 308
led him astray, 344 lies onward, 327 light if capable of counsel, 788 limits to the longest, 120 makes one hour ten, 291 maylines of 147 sovereign of	: 01, 10 sighs and 221
manness of, 147 sovereign of misspent, indeed, 102 Groaning much,	Pigus was, ion
modes, shapes of, 311 Groat, he that c	annot change a, 884
most detestable of things, 487 ill-saved that	t shames, 858
music analys, 4	
my particular, 322 Grog, only grog,	107

Gross und leer, 763	Guest, unbidden, 297 unwelcome after three days, 555
Grosse Seelen dulden still, 734	unwelcome after three days, 505
Grossness, losing all its, 39	well filled, yield his place like a, 505
Grote's, Mrs., saying, 449	Guests, goodlier, are past away, 370 smell at three days old, 779
Ground, a little patch of, 518	uninvited 578
Grosse Seelen dulden still, 734 Grossness, losing all its, 39 Grote's, Mrs., saying, 449 Ground, a little patch of, 318 a piece of, not too large, 552 call it holy, 159	uninvited, 578 Guide I seek, no other, 219 philosopher, and friend, 247 philosopher, and friend, 247
call it holy, 109	philosopher, and friend, 247
classic, 2 every rood_of, 146	
flew up and hit me, 25	Providence their, 219
haunted, holy, 52	thee, his gentle spirit, 204
is bed to the weary, 537 lay him i' the cold, 318	Providence their, 219 thee, his gentle spirit, 264 unsavoury, 322 Guides, cannot master the subtleties, 82 Guides, cannot master the subtleties, 82
lay him i' the cold, 318	there is a hand that, 365
much, between, 854	who neither lead nor tell the way,
on the cold, 106	who neither lead nor tell the way,
place is holy, 360 safer than lofty towers, 696 still to quit the, 241 the hard, cold, 268 'tis holy, 152	ye blind, 427 Guided by the wiser, mans right to be, 70
still to quit the, 241	Guided by the wiser, man's right to
the hard, cold, 268	be, 70
'tis holy, 152	Guile, Phoenicians complaining of, 451
	to eschew falsehood and, 20 Guilt, a great comfort to be free from,
wandering on enchanted, 183 which gives pleasure, 557 Grounds more relative, 315	701
which gives pleasure, 557	a man conscious of, 605
Groundlings, split the ears of the, 315	always jealous, 788
Groundsel speaks what it heard at the	and shame, 229
hinges, 858	be thou my pilot, 206
Grove of chimneys for me, 255	defeats my strong intent, 317
organ breathes in every, 100	a man conscious of, 500 always jealous, 788 and shame, 229 be thou my pilot, 206 defeats my strong intent, 317 greater according to rank, 624 to invites who averlooks crime, 568
Groves, first temples, 35	he that knows no. 207
whose rich trees, 215	how near, without actual, 647
Grow, but not the wiser, 240	how near, without actual, 647 is the source of sorrow, 266 never rational, 41
wiger without his books, 100	never rational, 41
Grows in Paradise our store, 184	no without intention, sor
whose rich trees, 215 Grow, but not the wiser, 243 double, surely you'll, 400 wiser, without his books, 100 Grows in Paradise our store, 184 with his growth, 246 Growed, 'spect I, 351 Growing youth has a wolf in his	of giving pain, 232 punishes its author, 533 rebellion, fraud, 1
Growed, 'spect I, 351	punishes its author, 500
stomach, 744	was my grim chamberiain, 110
Growling will not make the kettle boil,	will raise phantoms, 159 yoked to, 35
Growth, the nobler, 16	yoked to, 35
Grudge, feed fat the ancient, 283	Guilt's in that heart, 229 Guiltier than him they try, 278
Growth, the nobler, 16 Grudge, feed fat the ancient, 283 not, 788	Guilty always imagining punishment,
tiringing, mischier or, 20.	633
the expense, 377 Grumble at, nothing to, 143 Grumbling, itch of, 501 makes the loaf no larger, 788 Grundy, Mrs., 235 Gryll be Gryll, let, 345 Guard, better suffer once, than be ever on one's, 587 dies, but does not surrender, 720	blind counsels of the, 620
Grumbling itch of, 501	danger of protecting the, 609
makes the loaf no larger, 788	flourishing, b/1
Grundy, Mrs., 235	God discovers the, 664 make mad the, 314
Gryll be Gryll, let, 345	
Guard, better suner once, than be ever	mind, terror haunts the, 191
dies, but does not surrender, 720	thing, started like a, 311
on my against all things, 606	mind, terror haunts the, 191 thing, started like a, 311 waste of time to inquire who were,
Guards himself. God guards him who,	694
dies, but does not surrender, 720 on my, against all things, 606 Guards himself. God guards him who, 784	we mourn the, 204 who spares the threatens the inno-
up, and at 'em, 460 Guardati ben, guardati tutto, 763	aant 589
Guardati ben, guardati tutto, 703	Cuinea a thousand times genteeler, 3/9
Guardian of the public peace, 403 Guerdon, the fair, 223 Guerdon, the fair, 223 Guerdon, the fair, 223	jingling of the, 362 or note, not a, 16
Guerdon, the lan, 220	or note, not a, 16
Guerdon, the fair, 223 Guerra cominciata, inferno scatenato, 882	Guineas, the nice yellow, 47
Guerre, droit de, 715	Guineas, the nice yellow, 47 Guitar, touched his, 19
Guessed right, once I, 448	Gula, eamus quo ducit, 674 ingeniosa, 564
Guesser, public a bad, 108	Gulf fixed a great, 429
Guerre, droit de, 715 Guessed right, once I. 448 Guesser, public a bad, 108 Guest a keen, 294 a nobler, 376 all-approving, 56	Gulf fixed, a great, 429 profound, 213
a Hopier, 570	Gull, one cheat can, 32
an immortal, 232	Gullet like a goose's neck, wished for
most meet, for such a, 500	a, 718 should have a hook in his, 64
noor nigh-related, oo	Gum medicinable, 325
speed the going, 251	Gum, medicinable, 325 plum-tree, 314
speed the parting, 257 that never drinks to his host, 813	Gummidge, Mrs., 112
onat noter driving to have here	

Gums, odorous, 215
Gun, as sure as a, 758
giddy son of a, 352
Guns, but for these vile, 293
the thundering, 43
that go boom, boom, 143
Gunaikos horkeus, 475
kakēs kakion outi gignetai, 479
Guner, a blind, 132
he that asked the master, 136
Gunpowder, printing and the Protestant
religion, 70
Gunshot of his enemies, 37
Gurnet, I am a soused, 294
Gutter Lane, all goeth down, 753
Gyaris, brevibus, aignum, 495
Gyler is begyled, 150

H

Haast verkwist, 789
Habeas Corpus, a stringent curb, 203
Habers oportet, 697
Habiliments, honest, mean, 288
Habit causes love, 508
character is, 479
costly thy, 312
does not make the monk, 858
fixed as a, 237
great is the force of, 581
holy, cleanseth not foul soul, 744
is overcome by habit, 506

Hast verkwist, 789
Habeas Corpus, a stringent curb, 203
Habere oportet, 697
Habiliments, honest, mean, 288
Habit causes love, 508
character is, 479
costly thy, 312
does not make the monk, 858
fixed as a, 237
great is the force of, 581
holy, cleanseth not foul soul, 744
is overcome by habit, 506
is second nature, 788
is ten times nature, 388
learn a bad, 815
more things done through, than
reason, 637
or some darling sin, 237
overcome by habit, 508
rules the herd, 399
ten times nature, 788
will lead you to it again, 508
Habits at first cobwebs, 783
man a bundle of, 823
pursuits become, 484
well pursued, 232
Habitations, received into new, 592
Habitations, received into new, 592
Habitations, received into new, 592
Habitses, et nihil habere, 590
Hackneyed on business, 97
Had I wist, beware of, 763
I wist is a poor man, 763
Hades' gate ever open, 535
Hadrian'to his soul, 492
Hadrian's death, 455
Hæres vivacior, 643
vix gaudet tertius, 515
Hæret, semper aliquid, 495
Hæreticus in Grammatica, 548
Hags, black and midnight, 310
Hæggard, if I do prove her, 324
Haggards ride no more, 449
Hail and farewell, 561
brings frost, 788
fellow, well met, 788
hair, a, has its shadow, 531, 773
and hair, 788
cut, get your, 466
distinguish and divide a, 49
even a, has its shadow, 702
folly to tear one's, 684
it hangs by a, 515

Hair, long dishevelled, 326
long, little wit, 820
looping up her, 209
ninth part of a, 294
not the value of a, 396
of a woman, 173
of her streaming, 241
on, keep your, 465
quarrel about goats', 490
sacred, dissever, 245
stood on end, my, 623
the floral, 356
there's, 466
'tis with a single, 244 note
with a single, 244
with his human, 29
Hairs, gray, with sorrow, 411
my silver, 163
of your head are all numbered, 426
to split, 873
white, 295
white, sign of age, not wisdom, 477
Hairon hairoumai, 467
Haken werden will, was ein, 869
Halcyon days, 297
Half dead to know that I shall die, 366
dearer, 216
denied is half-justified, 50
dressed, half-drunk lean over, 6
enough is half fill, 788
is better than the whole, 477
is more than the whole, 477
is more than the whole, 520
my better, 335
will never be believed, 255
will never be believed, 255
will never be believed, 255
wild never be believed, 256 Halifax and Hell, 359 gooid, 787 Hall binks are sliddery, 788 do in hill (or hole) as you would in, good cheer in the, 379
it is fair in, 811
Halls, her marble, 193
I dwelt in marble, 35
Hallow all we find, 183
Hallowed and so gracious, 311
down to earth's profound, 67
place, a, 12
Halter, horse that draws his, 859
made of silk, 81
no man e'er felt the, 377
now fitted the, 259
the conjugal, 684
the matrimonial, 503
Halters, racks, gibbets, 237 Halters, racks, gibbets, 237
Halves, give not by, 203
never do things by, 830
Hame, ilka thing pleases when Willie's at, 47 note
Hamilton, Alex., 74 note
Hamlet, disgusts this refined age, 131
is still, 20 Hammer and anvil, between, 763 and anvil ever in his ears, 424 better to be, than anvil, 882 going, pray to God, but keep the, 784 in praying, use your, 842 when a, strike your fill, 882 Hammers fell, no, 158 Hammered out to suit, 87

Hampden family, 705	Hands have met our 169
V1113.Pe. 152	Hands have met, our, 169 hearts of old gave, 324 I warm'd both, 188
Hams, with most weak, 314 Hamus, semper tibi pendeat, 504 Hand, a hard, 297	I warm'd both, 188
Hand, a hard, 297	in coffers, 830 into Thy, 561
a taming, 236 a vanished, 363	little, were never made, 386
against every man, 411	many, light work, 824 many no brains 860
and mouth, soup lost between, 867 as liberal as the light, 96	of Esau, 411
as liberal as the light, 96 bless the, 242 note	little, were never made, 386 many, light work, 824 many, no brains, 860 of Esau, 411 of invisible spirits, 194
cold, warm heart, 740	off you, scarce able to keep my, 710 pure, not full, 644
dare not write what it has dared to do, 659 do not offer your, to everyone, 598	pure, not full, 644 so vile, 229
do not offer vour, to everyone 598	that cast the sea-king s sceptre, 250
doth not do all the mouth speaks, 865	strokes 694
doth not do all the mouth speaks, 865 finest, of any woman, 347 gentle Abra's, 258	to do, for idle, 386
had you stretched your, 354	to do, for idle, 386 to holy, 103 to join right, 518
had you stretched your, 354 hard with labour, 239	true of his two, 189
here's a, 46 here's my, 276 his trembling, had lost, 272 I love so well, the, 282 in hand through life, 92 just raised licks the, 245	with one of his wrought, 413
his trembling, had lost, 272	Handel, he to, 834
1 10ve so well, the, 282 in hand through life 92	Handel's sake, for, 100
just raised, licks the, 245 kiss the, they wish cut off, 824	Handicraft, be not ashamed of your, 759
kiss the, they wish cut off, 824	those who have learnt no. 628
let this pressure of, say the inex- pressible, 735	inhabited, 424
pressible, 735 lick yet loathe the, 51	true of his two, 189  with clean, 578  with one of his, wrought, 413  Handel, he to, 834  Handel's sake, for, 100  Handiful bigger than the hand, 105 note  Handicraft, be not ashamed of your, 759  those who have learnt no, 628  Handicrafts, without, a city cannot be inhabited, 424  Handkerchief, he had no little, 18  Handkerchiefs, moral pocket, 110
made by man's, can be overturned by it, 878	Handkerchiefs, moral pocket, 110
makes feeble, 270	Handling, abides no, 295
moved by an unseen, 367 no rude, deface it, 397	Handmaid to religion, 8
one, washes another, 837	Handkerchiefs, moral pocket, 110 Handkerchiefs, moral pocket, 110 Handle and help, 32 Handling, abides no, 295 Handmaid to religion, 8 Handsome at twenty, 796 born, born married, 847 is as handsome does, 149
one, washes another, 837 open, 269	
open as day, 295 plucked by his, 384	is that handsome does, 788 persons worst, 540 .
quickly to your hat, slowly to your	when young, the devil, 855
quickly to your hat, slowly to your purse, 843 reef, and steer, 109 right, to me as a god, 518 rubs hand, 585 still adore the, 242 sweeten this little 310	when young, the devil, 855 wretched to be over, 608 Handwerk hat goldenen Boden, 873
right, to me as a god, 518	Hang a man twice for one offence, 830
rubs hand, 585	Hang a man twice for one offence, 830 a man, when he says he'll, 143
sweeten this little, 310	and draw, first, 822 him anyhow, 82
that gives the blow, 242	in our powers to, 137 the man over again, 17 wrong fler, far better, 113 yourself, 665 yourself, go and, 533 Hanged, born to be, 789 by the neck 688
that made us, 2 that rocks the cradle, 380	the man over again, 17 wrong fler far better 113
the dyer's, 327	yourself, 665
the steering, 356	yourself, go and, 533
they gied him my, 18 thy sword shall wield, 35 to bless, 79	
to bless, 79	for very honest rhymes, 251 to order anyone to be, 584
to execute mischief, 142, 173, 181 to the outside of his, 290	to order anyone to be, 384 told that his father was, 800
	told that his father was, 800 who is born to be, 796 Hanging and wiving, 284, 789 if you like not, drown, 208 is to good 37
washes hand, 480 wayed her lily 141	Hanging and wiving, 284, 789
which doth oblige, to hate the, 107	is too good, 37
who shuts his, 162	the worst use, 404 Hangit or noon, rises early that is, 793 Hangman, when it comes home to him,
with one, 242	Hangman, when it comes home to him,
with rosy, 216	112
washes hand, 480 waved her lily, 141 which doth oblige, to hate the, 107 who shuts his, 162 with a short, 501 with one, 242 with rosy, 216 worse than a bloody, 332 you cannot see, 376	Hangman's whip, 45 Hanna, in tongue a, 445 Hannibal knows how to gain a victory, 455
Hande, a general should have clean, 457	Hannibal knows how to gain a victory,
Hande, a general should have clean, 457 and feet, with, 584 and hearts, 150 are not more like, 312	455 unable to utilise victory, 706
are not more like, 312	Hansom cabs, 116 note
Defore UDS. 300	Hap and a halfpenny, 789
fearful hearts and faint, 423 folding of the, to sleep, 416 have built, what, hands can pull	and mishap, 789 harder, did never, 441
have built, what, hands can pull	nae man makes his ain, 829
down, 736	Happen, things you dare not hope for, 647

Happen to one, what may, may to all, 513	Happy, live, 524
	Happy, live, 524 make us, 33 makes a nation, 220 man be his dole, 278 man, happy dole, 789 man, no hour strikes to the, 789 many, who seem to be struggling, 595 many and your home be 680
wish for what does, 882 Happened, what has, not valued, 613 Happens, the unhoped for, 566 Happier than I know, 217 Hapiest if ye seek no happier state, 215 of men 64	makes a nation, 220
Happened, what has, not valued, 613	man be his dole, 278
Happens, the unnoped for, 566	man, happy dole, 789
Hanniest if we seek no hannier state 215	man, no nour strikes to the, 789
of men, 64	many, who seem to be struggling,
Happiness a disposition to 232	may you and your home he. 680
and misery go to those who have too much, 721	mind must be great, 410
too much, 721	may you and your home be, 680 mind must be great, 410 more, if less wise, 57
horn a twin 61	no man, before dead and buried, 519
caused by virtue or by riches 701	no one to be called while alive 601
ever within reach, 736	none, till all are, 343
fixed to no spot, 247	no man, before dead and buried, 519 no one altogether, 574 no one to be called, while alive, 601 none, till all are, 343 none, without health, 520
for the greatest numbers, 173	
given to all 710	or unhappy, people never so much
belongs to the contented, 472 born a twin, 61 caused by virtue or by riches, 701 ever within reach, 736 fixed to no spot, 247 for the greatest numbers, 173 future by past, 121 given to all, 710 heaven wills our, 409 height of human, 136	or unhappy, people never so much as they fancy, 726 persons never there, and yet they are, 25
	are. 25
numan, now sad a sight, 406	suffice to make us, 87
hunting after, 168 I have known, 735	tears a luxury to the, 230
I will rivel Jove in 514	suffice to make us, 87 tears a luxury to the, 230 than wise, better to be, 810 that thinks himself so, 791
if so, farewell to, 676	to be is dengerous 750
ignorant of, 157	to make men. 103, 251
I have shown, 753 I will rival Jove in, 514 if so, farewell to, 676 ignorant of, 157 independent, 402 is added life, 343 is but a remo 47	to be, is dangerous, 350 to make men, 103, 251 without thinking too much, 791
is but a name 47	
is no laughing matter, 388	tu feras après ta, 716 Harbour after shipwrecks, 639
is transient, 475	har he mosning 185
is but a name, 43 is no laughing matter, 388 is transient, 475 made to be shared, 721	bar be moaning, 185 bar only grains of sand, 377 Harbours open, bid, 249 seek safe, 696
makes for, o	Harbours open, bid, 249
of the greatest number, 21 of the wicked disperses, 721	seek safe, 696
only path to, 342	
only path to, 342 our being's end, 247	got, soon gone, 789 I never think I have hit, 176 it is, but endurance makes things lighter, 524 it is, but so is the law, 524
passes everyone once, 866 pursuit of, 174 slumbered long in, 339 supreme, 479	it is, but endurance makes things
slumbered long in 339	lighter, 524
supreme, 479	10 18, but so is the law, 524
taste. 95	naught excellent unless, 346 nothing's so, but search will find it out, 163, 196
that makes the heart afraid, 168 the greatest, 173 note	out, 163, 196
through another's ever 227	things are compassed, 208
through another's eyes, 287 too swiftly flies, 153	though my hap be, 350 what is, is softened with difficulty,
true, to seem worthy of, 528 'twill bring, 64 unexpected, the more welcome, 567	477 softened with dimculty,
'twill bring, 64	with hard, 789 Hardens a' within, 45 Harder to hit, 220 Hardiness, hardness mother of, 307 Hardness, sage without 5
we find our 305	Hardens a' within, 45
we find our, 395 what Earth calls, 409 who talks much of his, 799 Happy, alas, too, 537 all alone for hours, 35 all layer the review of the for	Harder to hit, 220
who talks much of his, 799	Hardness, sage without 5
Happy, alas, too, 537	Hardness, sage without, 5 Hardy as the Nemean lion's nerve, 313 Hare, a sleeping, 473
all have the power to be, 597	Hare, a sleeping, 473
all that makes a just man, 208	as 1000. 557
as a lover, 400	cannot catch a, with a tabret, 888 drumming not the way to catch a,
before death, call no man, 476	
before his death, no one catted, 697	first catch your, 779 holds with the, 793
by compulsion, 85	holds with the, 793
by report, 10	little dogs start the, 819 March, 118
could I be with either, 141	the life of a 576
does not need to be happier, 498	the life of a, 576 there goeth the, 883
beware, ye, 682 by compulsion, 85 by report, 10 could I be with either, 141 does not need to be happier, 498 duty of being, 349 except that you were absent, 533 he is, who can use God's gifts, 614 he is not, whe envies a happier, 616 hours together, 232	to null with a tapor, 872
he is, who can use God's gifts 614	to start a, 293
he is not, who envies a happier, 616	Hares, finds you, 302 run after two, 806
hours together, 232 I hope she is, 25	who chases two catches noither so
in his children, 789	Hark! they whisper, 253
in nothing else so. 292	Harm him as little as you may, 382
in nothing else so, 292 is he born and taught, 404	who chases two, catches neither, 524 Hark! they whisper, 253 Harm him as little as you may, 382 to win us to our, 308 watch, harm catch, 789 what good without. 350
little, if I could say how much, 280	what good without, 350
	Boom "ANTOUR, 000

Harmer, Alderman, 17 Harmes two, of, 77 Harmless art, his, 271 Harmonies divine, 330	Haste his heedless 344
Harmes two, of, 77	Haste, his heedless, 344 in judgment is criminal, 560 is of the devil, 789
Harmless art, his, 271	is of the devil, 789
divines divine, 330	is prodigal, 789
divinest, 233	makes pupples blind, 502
Harmonious sisters, 225 sounds still delightful to me, 192 Harmony, a note most full of, 26 difficult to restore, 519 disposed to, 187 few such sweigs for 26	is prodigal, 789 makes puppies blind, 502 makes waste, 140, 787, 886 maketh waste, 789 manages things badly, 583 more, less speed, 828 nothing in, but catching fleas, 834 repent in, 90 sword of heaven not in, 73 to an ill way, 822 trips up its own heels, 789 with leisure, 828 without, without rest, 736 Hasten deliberately, 478 slowly, 538 to a conclusion, 11 Hasteth well that wisely can abide, 76
Harmony, a note most full of, 26	manages things hadly 583
difficult to restore, 519	more, less speed, 828
disposed to, 187	nothing in, but catching fleas, 834
few such swains for, 26 foretells, 242	repent in, 90
from heavenly 105	sword of heaven not in, 73
from heavenly, 125 hidden soul of, 221	to an ill way, 822
is in immortal souls, 285	with laisure 898
is in immortal souls, 285 not understood, 245	without, without rest, 736
order, or proportion, 26 queen of, 399	Hasten deliberately, 478
queen of, 399	slowly, 538
sweet, among these wheels, 73 touches of sweet, 285	_ to a conclusion, 11
touches of sweet, 285 with me, no one so much in, 689 world made by, 150 Harness, dead in his, 424 him that girdeth on his, 412 on our back, with, 310 Harney, J. M., 264 note Haroun Alraschid, good, 360 Harp a king had loved to hear, 271 if his weak, 23 of Orpheus, 225 of thousand strings, 387 on the frayed string, 235	Hasteth well that wisely can abide, 76
world made by 150	Hastiness, man created of, 466 Hasty counsel, repentance follows, 703
Harness, dead in his, 424	counsels rarely prosper 640
him that girdeth on his, 412	counsels rarely prosper, 640 justice not just, 613
on our back, with, 310	man never wanted was 744
Harney, J. M., 264 note	men seldom want woe, 757
Harn a king had loved to hear 271	to outbid, be not, 759
if his weak 23	nat, all his troubles under one, 879
of Orpheus, 225	fashion of his 270
of thousand strings, 387	he brushes his. 280
on the frayed string, 235 set my, to notes of woe, 225 sings to one clear, 366	is going round, 165
set my, to notes of woe, 225	is not made for one shower, 744
sings to one clear, 300	lies beneath your, 237
take thy, 169 that once, 228	not much the worse for moon 00
the sole companion, 19	old three-cornered 165
the sole companion, 19 Harps upon the willows, 416	men seldom want woe, 757 to outbid, be not, 759 Hat, all his troubles under one, 879 civility of, at devotion, 25 fashion of his, 279 he brushes his, 280 is going round, 165 is not made for one shower, 744 lies beneath your, 237 live by pulling off the, 154 not much the worse for wear, 98 old three-cornered, 165 the man in the white, 465 the same old, 465 upon your brows, 310 was a beaver, 16
Harps upon the willows, 416 Harper, as a, lays his open palm, 195 Harping on my daughter, 314 Harpocrates, 529 and Venus, 686 Harris, Mrs., 112 Harry, bluff, 362 I saw young, 294	the same old, 465
Harping on my daughter, 314	upon your brows, 310
Harpocrates, 529	was a beaver, 16 what a shocking bad, 465
Harrig Mrg 112	
Harry, bluff, 362	Hata English very noly 729
Harry, bluff, 562 I saw young, 294 Harsh and crabbed, not, 222 things soothingly, to say, 478 towards heiself, 265 Harshness, tis not enough, 244 Hart gegen hart, 789 Hart panteth, as the, 415 Harumfrodite, kind of a giddy, 186 Harvest, a wet, 805	what a shocking bad, 406 where did you get that, 466 Hats, English, very ugly, 729 white, 465 Hatches, his body's under, 109 Hatchet, handle after, 486 Hatchets to the fallen tree, 881 Hatching win empires, 213
Harsh and crabbed, not, 222	Hatches, his body's under, 109
things soothingly, to say, 478	Hatchet, handle after, 486
towards heiself, 265	Hatchets to the fallen tree, 881
Hart gagen hart 789	Hatching vain empires, 213 Hatchment, trophy, sword nor, 318 Hate at first sight, 129 and love, I, 624 and love, I, 727
Hart panteth, as the, 415	Hate at first sight 129
Harumfrodite, kind of a giddy, 186	and love. I. 624
Harvest, a wet, 805 an unsatisfactory, 557	and mistrust, 303
an unsatisfactory, 557	and pain, 331
home, stubble land at, 293	anyone we know, hardly, 158
is past, 421	as soon as, in me, 330
is past, 421 joy in, 420 laughs with a, 175	as though you might have to love,
mar so fair an, 167 of a quiet eye, 401 share my, 170 time, in, 379 time of Love, 342	cannot wish thee worse, 229
of a quiet eye, 401	celestial, 255
share my, 170	could supple, 237 dissembled, 123 easier to, 21
time, in, 379	dissembled, 123
time of Love, 542	false love turns to 760
who has a good 795	false love turns to, 369
Harvests, good, make men prodigal, 786	heaps of, 262
Hash of men's buzzums, 25	hem that my vices tellen me, 75
time of Love, 342 truly is plenteous, 426 who has a good, 795 Harvests, good, make men prodigal, 786 Hash of men's buzzums, 25 Hashed this, you have, you must swallow it, 696 Hassen und Naiden, 735	found only on the stage, 62 heaps of, 262 hem that my vices tellen me, 75 him, I do not, as much as I ought,
swallow it, 696	69 T
Hassen una Neiden, 755	if I can, I will, 623 immortal, 211
Hassen und Neiden, 735 Hast, ohne, aber ohne Rast, 736 Haste administers all things badly, 514	in the like extreme 257
comes not alone, 789	Juno's unrelenting, 126
comes not alone, 789 fiery-red with, 292	let them, as long as they fear, 623
fool, is no speed, 828	Juno's unrelenting, 126 let them, as long as they fear, 623 love as expecting to, 876

Hate, man is, 390 many will, if you love yourself, 594 most deadly, 292 never understand the folks they, 198 no reason for your, 208 nor love thy life nor, 218 of hate, 360 of those below, 53 public, 108 repaid their, 330 roughness breedeth, 10 ruling principle of, 59 sweetest thing, next to love, 194 that is fanned, 380 that which we fear, 305 thee, hearts that, 301 they attack this one man with, 698 unbelieving I, 660 void of rancorous, 272 where I, 208 who cannot, 355 whom all, is not safe, 696 without reason, people, 726 you, 'tis delicious to, 228 Hates, extinction of unhappy, 5 feuds and feeble, 44	Hawk from a handsaw, 314 gentle, half mans herself, 857 hated because ever armed, 624 sometimes has, and sometimes he hunger has, 884 Hawks, not allured with empty hand, 887 or horses, more delight than, 327 Hawking, first point of, 857 full of displeasures, 876 royal sport, 208 Hawthorn in the dale, 221 time, 357 Hay and corn, time to cock your, 812 flowers in May, fine cocks of, 779 make, as best you may, 823 make, while the sun shines, 822 the new-mown, 360 upon his horn, 540 Hazard, all is on the, 304 as great a share of, 213 hope and, 211 let us face the, 674 of the die, 300 utmost edge of, 219
feuds and feeble, 4 me for nought, 793 nation, nation, 4 no one, a true man, 452 shadows of, 4 Hated all for love of Jesus, 265 all, much he, 255 me without a cause, 430 of his subjects is not a king, 796 with the gall of gentle souls, 26 Hateful as the gates of Hades, 471 Hater, a good, 178 Hatin' each other for the love of God,	He, that unfortunate, 287 Head, a good, will get itself hats, 743 a main in his, 110 aches, all the body is worse, 881 almost turns, 4 alone remained, 101 and feet keep warm, 858 and tail, cut off, and throw the rest away, 768
Hatred, a healthy, 72 and envy, honest man must endure, 735 do not go further with your, 697 for hatred, 732 never vanquish me by, 620 open, loses revenge, 569 reaped unequivocal, 188 theological, 624 to avoid, is to triumph, 624 truths that soften, 400	big, little wit, 739 bowed his comely, 205 disease worst which proceeds from the, 701 error of, 231 fantastically carved, 295 fat, lean brains, 739 good, cannot lie, 743 grown grey in vain, 331 hands, wings, or feet, 214 hang the pensive, 224 hath no, needs no hat, 796 hath not where to lay his, 426 hazardous to the weak, 22 heart may give a lesson to, 100 is afflicted, if the, 674 is not more native to the heart, 311 its, stretches to heaven, 648
undying, 558 unleavened, 56 wrongs, and fears, 270 Hatreds of long duration, 624 Hatter, who's your, 465 Hatton, Christopher, 153 note Haunted me the morning long, 361 the place is, 168 Have and to hold, to, 438 better to, than to wish, 762 more men, the more they want, 553 not, want not, care not, 599 those that, 361 what he hath not, who would, 800 what we would have, 279 what we, we prize not, 280 Haven, a glorious, 73 I have found the, 568 Haven's found, mine, 48 Haves, the, and the Have-nots, 865 Havoc and spoil, 214 cry, 303	leads the, 88 mickle, little wit, 826 never make a clear, 237 no bigger than his, 306 no, needs no heart, 885 nor feet, neither, 599 O good grey, 365 off with his, 81 one, cannot hold all wisdom, 837 one, given for many, 698 or tail, and without, 86 repairs his, 224 sacred, 223 scald man's, soon broken, 748 scratch your, with your own nails, 889 some less maiestic, 54
Havoc and spoil, 214  cry, 303  Havocs, noble, he had made, 167  Hawk and buzzard, between, 763  as the, pursues the doves, 700	stand on your, 118 statuaries loved to copy, 202 strikes with tongue, must ward with, 864 that is royal, 229 that one small, 147

Head, the subtle, contriving, 5	Hear a little and speak much, 201 all parties, 801 both sides, 474
they howed the, 341	all parties, 801
thy reverend, 93	both sides, 474
they bowed the, 341 thy reverend, 93 thy slumberless, 330 to heel, 483	every man, 350
to neel, 485	harn a king had loved to. 271
turnin' for counsel to the tail, 198	I, but keep silent, 496
to shake his sapient, 5 turnin' for counsel to the tail, 198 to contrive mischief, 142, 173	every man, 350 first, speak afterwards, 738 harp a king had loved to, 271 I, but keep silent, 496 me, you will, 117 say something we want to, 590 see, and be silent, 496 still stood fixed to, 217 swift to, 436 the other side, 496 what he does not wish, 675 what signifies me, 21
what a whirlwind is her, by	say something we want to, or
who has not, should have legs, 885 whole is sick. 419	still stood fixed to, 217
	swift to, 436
witless, makes weary feet, 750	the other side, 490
work and long noses, 402	what signifies me, 21
wite, makes close mouth, 730 witless, makes weary feet, 750 work and long noses, 452 you could not tell which was the, 23	who will not, must feel, 885
Heads, four, under one hood, 875 hide their diminished, 214	who will not, must feel, 885 Heard in days of old, 237 Heard in his behaded not 54
hide their diminished, 214	it, but he heeded not, 54 Hearer a willing and prepared, 349
little, contain sense, 819 our, are right in vain, 409 so many, so many wits, 849 two, better than one, 875 which are aching for them, 348	Hearer, a willing and prepared, 349 carries away his, 672 charmed, thought it was his own,
so many, so many wits, 849	charmed, thought it was his own,
two, better than one, 875	375
Headache, crown cures not, 862	wise, though the speaker a fool, 869 Hearers could not cough, 181
little children, 819	
little children, 819 Heady not strong, 252 Heady not strong, 252	Hearer's mind, entwined himself around, 56 Hearing ill, ill rehearsing, 808 on the prudent side, no, 95 worth the, 209
neared. Hot so soon, as hure, cor	Hearing ill ill rehearsing, 808
Healing, ill, an old sore, 813 in His wings, 422	on the prudent side, no, 95
Heals, God, physician hath the thanks,	worth the, 209
784	zealous in, 684 Hearsay is half lies, 801 wounds by, 280 Hearsay underneath this sable, 179
Health and high fortune, 274 and intellect, the two blessings, 480	wounds by, 280
and money go far. 801	Hearse, underneath this sable, 179
and money go far, 801 and peace attend, 200	wounds by, 280 Hearse, underneath this sable, 179 Heart, a bitter, 32 a cruet, 256 a centle, 291
and sickness double enemies, sui	a cruer, 200
better than wealth, 801 care for your, 513_	a gentle, is tied with an easy thread,
care for your, 515 comeliness and, 157 deny, he that will this, 444 fame, peace, 100 giving, a godlike office, 553 grant me but, 348 if well with your, wealth can add nothing, 633 is the second blessing, 382 life is not life without, 481	Heart, a nitter, of a cruel, 256 a gentle, 291 a gentle, is tied with an easy thread,
deny, he that will this, 444	
fame, peace, 100	a good, rids work, 834 a good, the best remedy, 854 a great deal to a faint, 684
grant me but. 348	a great deal to a faint, 684
if well with your, wealth can add	a neavy, 202
nothing, 633	a naked human, 407
life is not life without, 481	a sinful, 270
much interested in her own, 392	a soft, 680
O blessed, 620 peace and, 153	ache end the 315
peace and competence, 247	afire, sparks fly out, 881
peace and competence, 247 poverty mother of, 841 prodigal of, 105 sign of, will to be cured, 631 some men employ their, 97 surest road to, 79 the chief box of, 854 to the sick man, 84 unbought, 124	a humble and a contrite, 100 a naked human, 407 a sinful, 270 a soft, 680 ache, big children, 819 ache, end the, 315 afire, sparks fly out, 881 and hope, a jot of, 225 and mind, to improve, 509
prodigal of, 105	and mind, to improve, 509 and not the brain, 194
sign of, will to be cured, our	
surest road to. 79	argues not the mind, 3 as sound and free, 163 as well as want of, 169 at leisure from itself, 383 be at the root, though my, 362 be light, no sky heavy if the, 80 beak from out my, 242 beat in my brain, 27 beating of my own, 211 blithe, a blomand visage, 740
the chief box of, 854	as well as want of, 109
to the sick man, 84	he at the root, though my, 362
unbought, 124 unbought, a divinity, 640	be light, no sky heavy if the, 80
we wish him. 184	beak from out my, 242
without money, 801 without pence, 801	heating of my own, 211
	blithe, a blomand visage, 740 break, a great deal of, 278 break, full of, 195
five fathom deep, 320	break, a great deal of, 278
give our friends a title, 380	break, full of, 193
five fathom deep, 320 give our friends a title, 380 half-a-dozen, 135	burst his mighty, 304
know not their health, 71	can ne'er a transport know, 200
whereisian annorthnous among the bal	comes from the, goes to the, 877
Heap, of many things comes a great,	break, full of, 195 build on the human, 28 burst his mighty, 304 can ne'er a transport know, 206 comes from the, goes to the, 877 cracks a noble, 319 crammed with arrogancy, 300 did break, some, 366 discontent at, 1
on more wood, 270	did break, some, 366
on more wood, 270 pleasant to take from a great, 685	
Heaps of miser's treasure, 222	do as he is disposed in his, 438

Heart, do not eat your, 509	Heart, sae true his, 210 sees further than the head, 858
doth ache, 37	sees further than the nead, one
except the, 42	sighing of a contrite, 437 so manly, 269
faint, ne'er won fair lady, 777 feelings of men's, 5	ACTE WILD DILV. 209
feelings of mens, o	something must have to cherish, 196
from the hottom of the, 558	something must have to cherish, 196 soothe or wound a, 274
full, lied never, 742	stain, away, ne'er carried a, 231
give me back my, 59	stands armed, 326
give not to despair, 5	stout, 209
feelings of men's, 5 feels ice, 31 from the bottom of the, 558 full, lied never, 742 give me back my, 59 give not to despair, 5 good, better than heads, 201 grown cold, a, 331 half, is no heart, 788 hard, worse than a bloody hand, 332 has ears, 858	scothe or wound a, 274 stain, away, no'er carried a, 231 stands armed, 326 stout, 269 stout, to a stey brae, 843 susceptible to Cupid, 591 tale of many a human, 85
half is no heart, 788	tale of many a human, 85 that has truly loved, 228
hard, worse than a bloody hand, 332	that has truly loved, 228
has ears, 858	that is soonest awake, 228
has its reasons, 722	that lives alone, 401
nas ears, 555 has its reasons, 722 hath ne'er within him burned, 272 head, hand, 368 her innocent, 230 her, is one, 384 heresy of, 390 his eyes were with his, 54	that has truly loved, 228 that is soonest awake, 228 that lives alone, 401 that rugged, 20 that was humble, 231 that watches and receives, 400 that which cometh from the, 853 the brave impetuous, 5 the o'erfraught, 310 the saddest, 269 the same in every human breast, 5
head, figure 230	that watches and receives, 400
her is one. 384	that which cometh from the, 853
heresy of, 390	the brave impetuous, 5
his eyes were with his, 54	the o'erfraught, 310
human, is the mirror, 69	the same in every human breast. 5
humblest OI, 77	the same in every human breast, 5 the world hath stung, 55
imbued with sense of virtue, 563	thinketh, tongue speaketh, 878
in his, my heart, 265	thinketh, tongue speaketh, 878 thou hast a, 91
in it, with my, 276	though unknown, responds, 195
inmost cupboards of her, 371	throbs, count time by, 15 through good, and our Lady's grace,
innocent, brittle thing, 201	272
is dead, my verns are cord, 2/2	to conceive, 181
his eyes were with his, 54 human, is the mirror, 69 humblest of, 77 I know, his, 218 imbued with sense of virtue, 563 in his, my heart, 265 in it, with my, 276 inmost cupboards of her, 371 innocent, brittle thing, 201 is dead, my veins are cold, 272 is deceifful above all, 421 is high, my, 350	to conceive, 181 to eat thy, 346
is idly stirred, 401	
is in his boots, 802	too great for what contains it, 302
is in his hose, 802	undermine the, our
is set, as min, 70	untainted, 297
is high, hy, 300 is idly stirred, 401 is in his boots, 802 is in his hose, 802 is set, as min', 76 it nerves my, 271 joy can hardly reach the, 43 knoweth his own hitterness, 416	to heart and mind to mind, 2/2 too great for what contains it, 302 undermine the, 351 unspotted, 297 untainted, 297 untravelled, 145 vibrates my fond, 60 was at the sea, 18 was formed for softness, 55 was hot within him, 195 was kind, 109
knoweth his own bitterness, 416 knows its own bitterness, 774	vibrates my fond, 60
knows its own bitterness, 774	was at the sea, 18
languor is not in your, 5	was formed for softness, or
leads yet chills the valgar, of	was kind, 109
knows us own bitterness, 7,74 languor is not in your, 5 leads yet chills the vulgar, 55 leal and loving, 47 leaps up, my, 394 let me wring your, 317 look then into thine, 192 madness of the, 56 man's, deviseth his way, 416 may give a lesson, 100 measure men round the, 825	was hot within him, 195 was kind, 109 was like to break, 18 what a, 58 what takes our, 258 when the little, is big, 18 which others bleed for, 91 whole and soul-free, 349 whole, I'll warrant him, 287 will break yet brokenly live on, 52 will never ache, 355 wise, like a mirror, 858 with strings of steel, 317 world of the, 231 Hearts ache, when parents', 879
let me wring your, 317	what a, 58
look then into thine, 192	what takes our, 258
madness of the, 50	which others bleed for 91
man s, deviseth his way, 410	whole and soul-free, 349
measure men round the, 825	whole, I'll warrant him, 287
mighty, is lying still, 397 miss the old, 259 music in their, 184	will break yet brokenly live on, 52
miss the old, 259	will never acne, 500
music in their, 104 must rule, 106	with strings of steel, 317
must rue, 100 nearest the, nearest the mouth, 829 never has ached with a, 355 new opened, my, 300 not at peace till it rests in Thee, 537 not opinion, is man's honour, 732 O hardness of the human, 621 of a maiden, 228 of God takes in, 199	world of the, 231
never has ached with a, 355	Hearts ache, when parents', 879 admission to, 1
new opened, my, 300	admission to, 1
not at peace till it rests in Thee, 537	and intellects, 679
O hardness of the human 621	and sentiments were free, 36
of a maiden, 228	are great, our, 368 are more than coronets, 361
	at leisure, 394
of heart, my, 316 of lead, 252	be true and fast, 4
of living mould 66	proken, die slow, oo
of living mould, 66 of man shuts out, 199	ensanguined. 99
of man shuts out, 199 on heart, 28 one, one hand, 355	for falsehood framed, 333
one, one hand, 355	good, 136
one, one way, 509	grew soft, 234
open my, 34 open not thine, 423	be true and iast, 4 broken, die slow, 66 conquer willing, 219 ensanguined, 99 for falsehood framed, 333 good, 136 grew soft, 234 hands not, 324 if wrong our 409
promised what the fancy. 263	if wrong our, 409 improvident, indecent, 27
promised what the fancy, 263 rotten at the, 283	liist as niire and fair 144
runs away with his head, 29	lift up your, 688

Hearts, masters of all, 183	Heaven, blessed part to, 301 breathe in, secure, 384 call, to witness, 586 cancelled from, 216
Hearts, masters of all, 183 may agree, 801 O blind, 622	breathe in, secure, 384
O blind, 622	call, to witness, 586
of all yearn after it, 73 of English oak, 273	cancelled from, 210
of oak, 139	candidate of, 124 chased them up to, 100
our hopes, our prayers, 194	chased them up to, 100 commences, his, 146 crosses, ladders to, 768
our hopes, our prayers, 194 payed with broken, 196	crosses, ladders to, 768
	earth here with, 33
steeped in gall, 561 that feared, 236 that love, 230 the states of, 105 the yearning, 235 to feeling, pensive, 44 to stay, 50 to steal away your, 304 touch them but rightly, 264	crosses, ladders to, 768 earth here with, 35 fall, let, 538 from earth so far, 217 further off from, 169 gaze at, 659 go not laughing to, 826 harbingers to, 139 heart is in, 158 hell I suffer seems a, 215 his blissful soul was in, 3 in a sedan, no going to, 867 in her eye, 217 in the scowl of, 68
that love 230	further off from, 169
the states of, 105	gaze at. 659
the yearning, 235	go not laughing to, 826
to feeling, pensive, 44	harbingers to, 139
to star, ou	hell T cuffer seems a 215
touch them but rightly, 264	his blissful soul was in. 3
two fond, 16	in a sedan, no going to, 867
touch them but rightly, 264 two fond, 16 two, that beat as one, 196 unkind, I've heard of, 401 walk up and down in the, 187 was her favourite suit, 187 whose are dury as summer dust, 402	in her eye, 217
unkind, I've heard of, 401	in the scowl of, 68
walk up and down in the, 107	intercourse with, 528 invites, hell threatens, 407
whose, are dry as summer dust, 402	is above all. 801
whose, are fresh and simple, 195	is all the happier, 205
whose, are dry as summer dust, 402 whose, are fresh and simple, 195 within, 27	is fer (far), 150
ye tender, 332	19 10Ve, 272
Heart's pase can never heat 303	is above all, 801 is all the happier, 205 is fer (far), 150 is love, 272 is not always, 242 is overflowing, 85 is shut up, 413 is there care in 344
his mouth, 302	is shut up, 413
letter read in the eyes, 858	is there care in, 344 is won! 230
undoing, my, 229	is won! 230
Heartily, as unto the Lord, 400	it came, irom, 542
Heart's ease, can never beat, 303 his mouth, 302 letter read in the eyes, 858 undoing, my, 229 Heartily, as unto the Lord, 435 Hearth, no more shall gladden our domestic, 73 of your own and a good wife, 744	it came, from, 342 itself, we attempt, 607 itself would stoop, 223
of your own and a good wife, 744	leave her to, 313
of your own and a good wife, 744 of your own is worth gold, 744	leave the rest to, 340
Hearthstane, a clean, 262 his clean, 42	leave her to, 313 leave the rest to, 340 light of, 211 merit, by making earth a hell, 51 mild be the doom of, 65 more sweet, and, 384 more than all in, 55 must be in, 33 mutual love compared to, 92
Hearthstone of home, 233 my own, 129 Hearthspace, 789, 801	mild be the doom of, 65
my own, 129	more sweet, and, 384
Heat breaks no bones, 789, 801	more than all in, 55
in inverse proportion, 220	mutual love compared to 92
Heat breaks no bones, 789, 801 in inverse proportion, 226 in proportion to want of knowledge,	must of 11, 53 mutual love compared to, 92 my dearest foe in, 311 nor let us lose our, 334 not grim, 34 not scorned in, 102 of hell, 212 of hell, make a, 282 offspring of, 214 on earth, 215 opened wide, 216
ma'am, it was dreadful, 337 nor cold remains always in sky, 886 where is that Promethean, 325 with mild, 369 Heath-flower, ne'er from the, 270 Heathen and publican, an, 438 machine for converting the, 70 no blinkard, 354	nor let us lose our, 334
nor cold remains always in sky, 886	not grim, 34
where is that Promethean, 325	of hall 212
Heath-flower, ne'er from the, 270	of hell, make a, 282
Heathen and publican, an, 438	offspring of, 214
machine for converting the, 70	on earth, 215
no blinkard, 354	or hell goes to 275
a time ordains, 225	opened wide, 216 or hell, goes to, 275 or to hell, to, 309 populace of, 33
above like the, 238	populace of, 33
above, the, 349	pursue, more than, 248 refuse to hear, 20
adorned the happy land, 2	
no blinkard, 554 Heaven, a Persian's, 250 a time ordains, 225 above like the, 238 above, the, 349 adorned the happy land, 2 and earth more things in, 313 and earth shall pass away, 272 and hell, friends in, 811 and hell, marriage an image of, 347 and home, kindred points of, 395 alone is given away, 197	regarding, as a rotten borough, los rest in, 560 roars above, 95 send thy soul to, 298 serve in, 212 soon sets right all other matters, 30
and hell, friends in, 811	roars above, 95
and hell, marriage an image of, 347	send thy soul to, 298
and home, kindred points of, 595	soon sets right all other matters 30
alone is given away, 197 all of, 2	that bends, 242
OH THE WOLVE TO US	that frowns on me, 300
all the way to, 103 all to, 179	soon sets right all other matters, 30 that bends, 242 that frowns on me, 300 the floor of, 285
appeared so blue, 370	the serene of, 341 the vision sent, 93
around us, 447	those who win, 34
before mine eyes, 221	those who win, 34 too high, 217 twas whispered in, 449
all to, 179 appeared so blue, 370 around us, 229 as near by sea as land, 801 before mine eyes, 221 begins where imperfection ceaseth, 15 beholding, 230	twas whispered in, 449
15 beholding 230	upon earth, 9 wages of work, in, 72
beholding, 230 below, a little, 386	was all tranquillity, 230
MOLO II) W ILLUIO) TOT	<del>-</del>

Heaven was in him, 382 were not heaven, 351, 381 what pleases, 274	Heirs immortal, 243
more not beeven 751 701	of hoing without and 540
what places 07/	or herrs without end, 576
witat pieases, 274	пикноми, 10, 240
who spits against, 845	of heirs without end, 548 unknown, to, 248 Heir's unworthy actions deemed worthy,
will bless your store, 255	563
what pleases, 274 who spits against, 843 will bless your store, 235 will most incorrect to, 311 with its new day, 29 Heavens above, in the, 242 are just, 298 declare the glory of God, 414 he is covered by the, 506 fall, let the, 666 look bright, 229 man made to contemplate the, 630	weeping, masked laughter, 548 Heis anër oudeis anër, 470 Hekas, hostis alitros, 470 Hěkista ë hēdista, 472 Helen, like another, 125 Helen's beauty in a brow of Egypt, 282 cheek, 287 Helicon, tea at, 81 Hēlix hēlika terpei, 818 Hell, a new, 137 a sweete, 77 and chancery, 802 anteroom of, 185 as the gates of, 256 better to reign in, 212 broke loose, 216 contains no fouler fiend, 256 deepest pit of, 127 down to, 298 fear of, 381 feeling, 230 fiend from, 15
with its new day, 29	Heis anër oudeis anër. 470
Heavens above, in the 242	Helcas hostis alitros, 470
are just 298	Hēkieta ā hādieta 479
declars the glory of God 414	Holon like enother 195
he is coround by the 506	Training another, 125
ne is covered by the, 500	Helen's beauty in a prow of Egypt, 282
iam, let the, ooo	cneek, 287
look bright, 229	Helicon, tea at, 81
man made to contemplate the, 630	Hēlix hēlika terpei, 818
scale the, 99	Hell, a new, 137
should fall, what if the, 655	a sweete 77
spangled, 2	and chancery 802
the starry 16	antaroom of 195
to quit the tector 970	antercom or, 100
ou suit the tastes, 200	as the gates of, 200
we will attempt the way of the, 665	better to reign in, 212
man made to contemplate the, 630 scale the, 99 should fall, what if the, 655 spangled, 2 the starry, 16 to suit the tastes, 230 we will attempt the way of the, 665 Heaven's eternal year, 124 gate, at, 307 note	broke loose, 216
gate, at, 307 note	contains no fouler flend, 256
gate stands ope, 161	deepest pit of, 127
own heart, 358	down to, 298
own light, 227	fear of 381
neculiar care, 339	feeling 230
Heavenly things contemplation of 627	fond from 15
things gaze on 6'/3	field from, 15
gate stands ope, 161 own heart, 358 own light, 227 peculiar care, 339 Heavenly things, contemplation of, 627 things, gaze on, 6/3 Heaviness foreruns the good event, 295 that's gone, 276	are, he's in danger or, 386
heaviness foreruns the good event, 295	fires of, mix with his hearth, 364
that's gone, 270	from beneath is moved, 420
Heavy, Milton a little, 61	has, its rights, 733
Hebrew to me, 713	he that is in. 796
Hebrides, in dreams behold the, 444	feend from, 15 fire, he's in danger of, 386 fires of, mix with his hearth, 364 from beneath is moved, 420 has, its rights, 733 he that is in, 796 his prisons in, 86
Hectic of a fool, 408	hissing hot from 15
Hector, and Trov's misfortunes, 549	hot from 303
Heaviness foreruns the good event, 295 that's gone, 276 Heavine, Milton a little, 61 Hebrew to me, 713 Hebrides, in dreams behold the, 444 Hectic of a fool, 408 Hector, and Troy's misfortunes, 549 Hecuba to him? what's, 314 Hedge, another may not look over, 838 between keeps friendship green, 744 him in from the assault of harm, 5 low, easily leapt over, 746 Hedgehogs dressed in lace, 165 Hedgehogs dressed in lace, 165 Hedgerow, set him before a, 35 Hēdiston akousma epainos, 472 Heed, take, doth surely speed, 852 take, is good rede, 852 too much, is loss, 873 who for himself will take no, 395 Heel, a shaft i' the, 57 tread each other's, 407	he that is in, 796 his prisons in, 86 hissing hot from, 15 hot from, 303 I suffer, the, 215 in, knows not what heaven is, 796 it is in suing long to bide, 346 itself should gape, though, 312 made for the inquisitive, 513 making earth a, 51
Hedge another may not look over 979	i suiter, the, 215
hetween keeps friendship gross 744	in, knows not what heaven is, 796
him in from the acceptance of	it is in suing long to bide, 346
low and in the assault of narm, 5	itself should gape, though, 312
Tow, easily leapt over, 746	made for the inquisitive, 513
neagenog has one resource, 494	making earth a, 51 man who has been in, 737 mouth of, 365 myself an, 215
_ rolled up the wrong way, 171	man who has been in 737
Hedgehogs dressed in lace, 165	mouth of, 365
Hedgerow, set him before a, 35	myself an 215
Hēdiston akousma epainos, 472	myself an, 215 never mentions, 249 no fans in, 866 no, fercer than failure, 182 nobody will go to, for company, 867 of heaven, 212 of waters, 53 out of, leads up to light, 213 paint the gates of, 364 paved with good intentions, 802 riches grow in, 212 the fear o', 45 the injured lover's, 216 spawn of, 363 stratagems of, 219
Heed, take, doth surely speed 852	no fone in 966
take, is good rede 852	no forcer then failers too
too much is loss 873	no, hercer than failure, 182
who for himself will take me 705	nopody will go to, for company, 867
Heel, a shaft i' the, 57	of neaven, 212
trood such other's 407	of waters. 53
Trola birb and lam 750	out of, leads up to light, 213
Heers, High and low, 552	paint the gates of, 364
out at, 500	paved with good intentions 802
Heep, Urian, 113	riches grow in. 212
Heidelburg tun, like the, 763	the fear o' 45
Heifer dead, finds the, 297	the injured lover's 216
plowed with my, 412	anawn of 363
when they give you a. 881	strategome of 010
Heel, a shaft i' the, 57 tread each other's, 407 Heels, high and low, 352 out at, 306 Heep, Uriah, 113 Heidelburg tun, like the, 763 Heifer dead, finds the, 297 plowed with my, 412 when they give you a, 881 Height, fortune's highest, 350 no man can see over his own, 832 so hard is, 241 Heights, great, are hazardous, 22	stratagems of, 219 strife betwixt man and wife is, 92 terrible as, 213 that bigots frame, 329
no man can see over his own 070	strile betwixt man and wife is, 92
so hard is 241	terrible as, 213
Heights great are hazardana 00	that bigots frame, 329
in other lives 71	
+h aidd= 045	the greatest pain in, 377
Heights, great, are hazardous, 22 in other lives, 31 the giddy, 245 wind ye up the, 30 Heir, because he had no, 170 follows heir, 636 God makes the 548	the greatest pain in, 377 the lords of, 366 the prisons in, 340
wind ye up the, 50	the prisons in, 340
neir, pecause ne nad no, 170	the seas went to, 154
IOLIOWS neir, 636	there is a dreadful 306
God makes the, 548 next, always suspected and hated, 688	there is a dreadful, 386 threats of, 134
next, always suspected and hated	to chin more than 040
688	trombled 014
of all the ages, 362	oremorea, 214
the legitimate, 549	upon eartn. 48
of all the ages, 362 the legitimate, 548 the third, 835	way to, difficult, 864
third never enjoys 311	which way I fly is. 215
third, never enjoys ill-gotten goods,	wicked people go to, 359
000	to shun, more than, 248 trembled, 214 upon earth. 48 way to, difficult, 864 which way I fly is, 215 wicked people go to, 359 within him, 214

Hell's concave, 212 door, when a lackey comes to, 879 Hellespont, passed the, 61 Helm of state, 50	Hercules and Lichas, 283
door, when a lackey comes to 879	be thy speed, 285
Hellespont, passed the, 61	could not contend against two, 476,
Helm of state, 50	598
Helm of state, 50 Helmet barred, drank the wine through,	from his foot, 532
of Onema (00	himself do what he may, 319
of Orcus, 629 Helmets, hell paved with, 802 Help after the bettle 670	in vain against 543
Help after the bettle 670	must yield to odds, 298
heing chut out 577	than 1 to, oll
Help after the battle, 639 being shut out, 533 duty to give, 552 for all, except the dead, 866 him who carries his burden, 693	must yield to odds, 298 than I to, 311 this might happen to, 552 to wrest his club from, 506 Herd confused, 219
for all, except the dead 866	Herd confused, 219
him who carries his burden, 693	O servile, 621
in time, 629 is from the Lord, 497	O servile, 621 the lowing, 151 the venal, 703
is from the Lord, 497	the venal, 703
known as renderer of, 629	who o'er the would aren 271
mad st to be my, 218	Herds, he that hath two, 795 ill, fat wolves, 808 Herdman's art, faithful, 223
mickle ado and little, 828	ill, fat wolves, 808
known as renderer of, 629 mad'st to be my, 218 mickle ado and little, 828 mutual, law of Nature, 829 of man, vain is the, 415, 702 of one we have helped, 27 of weaker hand, need the, 345 one thing asks another's 490	Herdman's art, Iaithiui, 225
of one we have helped 97	Here and everywhere, 550 and there, cannot be, 678 he has, ends in, 408 it is, better than, Here it was, 762 nor there, neither, 325
of weaker hand need the 345	he has ends in 408
one thing asks another's, 490 past, past care, 136 past, past grief, 290	it is, better than. Here it was, 762
past, past care, 136	nor there, neither, 325
past, past grief, 290	
slow, no help, 848	what you seek is, 659
slow, no help, 848 the time needs not such, 615	Here's to thee and me and aw on us, 463
there was none to, 421 thi Kynne, 765	Hereafter, if e'er we meet, 1
thi Kynne, 705	what you seek is, 659 Here's to thee and me and aw on us, 463 Hereafter, if e'er we meet, 1 Heredity, peculiarities repeated by, 663 Heresies, truths begin as, 173 Heresies, truths begin as, 173
which is long on the road, auz	Heresies, truths begin as, 175
Whom God will, hone can hinder, 880	and cohiem 437
Helned me at ninch of need 272	essier kent out 802
over and can't be, 110	of doctrine, 390
Helper, willing, does not wait to be	school of pride, 802
which is long on the road, 802 whom God will, none can hinder, 886 yourself, and friends will help, 802 Helped me at pinch of need, 272 over and can't be, 110 Helper, willing, does not wait to be called, 750 Helpers few many friends, 823	Heresy, ancient saying is no, 284 and schism, 437 easier kept out, 802 of doctrine, 390 school of pride, 802 Heretic to be burned, of a, 515 Heritage noble by 69
Helpers, few, many friends, 823 Helping one another, three bear the bur-	Heritage, noble by, 69 Hermit, fox has turned, 881
Helping one another, three bear the bur-	Hermit, fox has turned, 881
den of six. 869	man the, 65
the advantage of, 701 Helps the wicked, who, grieves, 649 those who help themselves, God, 784	out-weeps a, 121
those who help themselves God 794	young, old devil, 151
	Harmit's fast a 189
Tan a had a had egg 583	Hermit's fast, a, 182 Hero and the man complete 2
Hen, a bad, a bad egg, 583	Hermit's fast, a, 182 Hero and the man complete, 2 and the saint. 94
Hen, a bad, a bad egg, 583 a crowing, 750 black, lays a white egg, 740	young, old devil, 751 Hermit's fast, a, 182 Hero and the man complete, 2 and the saint, 94 disappears, the, the man remains.
Hen, a bad, a bad egg, 583 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796	disappears, the, the man remains,
Hen, a bad, a bad egg, 583 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810	disappears, the, the man remains,
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's 464	disappears, the, the man remains, 722 every, a bore, 131 in his grave, 228
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's 464	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's 464	olsappears, the the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778	every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778	every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henneked, emblems of the, 875	every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henneked, emblems of the, 875	every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843	every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843	every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674	clisappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674	clisappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384
lien, a bad, a bad egg, 583 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581
lien, a bad, a bad egg, 585 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraldēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 750 is on Pout Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 750 is on Pout Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boset of 151	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 750 is on Pout Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boset of 151	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 750 is on Pout Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boset of 151	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54
a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boast of, 151 Herb and other country messes, 221 every, reveals a god, 640	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54
a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boast of, 151 Herb and other country messes, 221 every, reveals a god, 640	clisappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54 little known, 99 nameless, 353 to begin with, two, 71 Hero's scorn, fires a, 57 Herod, out-herods, 315 Heroic, believe in the, 116 deeds above, 219
a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boast of, 151 Herb and other country messes, 221 every, reveals a god, 640	clisappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54 little known, 99 nameless, 353 to begin with, two, 71 Hero's scorn, fires a, 67 Herod, out-herods, 315 Heroic, believe in the, 116 deeds above, 219 poems, who would write must live,
a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Hennecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 760 is on Pont Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boast of, 151 Herb and other country messes, 221 every, reveals a god, 640	olsappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, 468 descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54 little known, 99 nameless, 355 to begin with, two, 71 Hero's scorn, fires a, 67 Herod, out-herods, 315 Heroic, believe in the, 116 deeds above, 219 poems, who would write must live, 70
lien, a bad, a bad egg, 383 a crowing, 750 black, lays a white egg, 740 born of a, must scrape, 796 crows, house where the, 810 Our Lady's, 464 our neighbour's, a goose, 839 son of a white, 488 Hens, fat, ill layers, 778 Henniker, punning motto of, 480 Henpecked, emblems of the, 875 you all, 60 Henri IV., and his confessor, 750 is on Pout Neuf, 843 Heraclitus, obscure saying of, 579 principle of, 477 would laugh, 674 Hēraklēs pros duo, 476 Herald, I wish no other, 301 Mercury, the, 317 only a, 161 Heraldic banners, the, 168 Heraldicy, a silly old trade, 463 our new, 324 the boset of 151	clisappears, the, the man remains, 722 every, a bore, 131 in his grave, 228 no, 30 one brave deed makes no, 390 perish, a, 245 the conquering, 191 to his valet, no man a, 832 to his very valet, 56 what he can be, 72 worship, where strongest, 343 your foot is upon a, 683 Heroes are essential men, 27 are much the same, 247 children of, cause trouble, descended from heroes, 68 fallen, honour to our, 384 great-souled, 581 have trod this spot, 54 little known, 99 nameless, 353 to begin with, two, 71 Hero's scorn, fires a, 67 Herod, out-herods, 315 Heroic, believe in the, 116 deeds above, 219 poems, who would write must live,

	*****
Herring, let every, hang by its own tail,	Hill, you high eastern, 311
816	Hills, ah, happy, 152
must hang by its own gill, 774 ne'er spake word, 844	and far away, over the, 132
nor good red 830	beats strong amid the, 211 grow dark, 271
nor good red, 830 pond is wide, 32	of childhood dearest, 389
Hest, his God-given, 457	of childhood dearest, 389 peep o'er hills, 243 vale discovereth the, 864
Hest, his God-given, 457 Hesitate, Mars hates those who, 468	vale discovereth the, 864
Heterogeneous thing, that, 106	where his life rose, 5
Heurēka, 471 Heures, toutes, ne sont meures, 753 Hexameter, in the, rises, 86	Himself has said it, 409, 509
Heures, toutes, he sont meures, 100	to write of 92
the Homeric 86	unto himself he sold, 360
Hev! then up go we. 261	who lives unto, 261
Hiawatha, song of, 195	while discoverent the, so where his life rose, 5 Himself has said it, 469, 569 no man is born unto, 261 to write of, 92 unto himself he sold, 360 who lives unto, 261 Him ist him, 735 Hind, cots and lodges of the 74
the Homeric, 86 Hey! then up go we, 261 Hiawatha, song of, 195 Hibernicis ipsis Hibernior, 550 Hic est, dicier, 495 jacet, its forlorn, 397 Hid, long, nothing sooner comes to light,	Hind, cots and lodges of the, 74 mated by lion, 288 Hindrance and a help, between a, 394 Hindmost, devil take the, 769, 774 plague seize the, 623 Hindostan, he came from, 371
Hic est, dicier, 495	mated by lion, 288
Jacet, 118 Ioriorn, 397	Hindrance and a neip, between a, 394
gra, rong, nothing sooner comes to right,	nlague seize the 623
Hidden, remain, in life, 473	Hindostan, he came from, 371
Hide he sold, before he caught the beast,	importing pepper into, 871 Hinges, creaking, 91 on golden, 216
380	Hinges, creaking, 91
his hate or love, 299	on golden, 216
nothing from thy minister, 802	what it heard at the, 858
nothing from thy minister, 802 sell not, before catching the fox, 846 their diminished heads, 214	Hint a fault, 250 upon this, I spake, 323
your diminished rays, 249	Hip, catch him once upon the 283
Hides, he that, 211	Hip, catch him once upon the, 283 I have thee on the, 285
Hidin', your better art o', 43	Hippocrates, maxim of, 561
Hiems, acris, 681	Hippocrates, maxim of, 561 saying of, 494 note
High ambition lowly laid, 272	Hippocrene, the blushful, 182
and low mate ill, 389	Hippocrene, the blushful, 182 Hired an artist by the week, 82 Hirelings, flock of, 546 lewd, 215
for contempt, too, 92 he that hews over, 796	lewd 215
heaven is for thee too. 217	two-and-twenty, 275
if this be, 369 life, 'tis from, 248 over, over low, 839 stars give little light because, 8	Hires out his anger and words, 569
life, 'tis from, 248	Higg digmal universal 218
over, over low, 839	Historian, a prophet with face turned back, 733 the truest, 139
stars give little light because, 8	back, 733
things, mind not, 402	Historians Montaigne on the duty of
things, mind not, 432 things two, 217 this gate hangs, 446 Higher, go up, 429 things, love of, 64 things, to, 366 up, the greater fall, 858	Historians, Montaigne on the duty of, 726
Higher, go up, 429	contlo 40
things, love of, 64	Histories make men wise, 11 History a Bible, 72 note a distillation of rumour, 71 a picture of crimes, 719 a picture of crimes, 719
things, to, 366	History a Bible, 72 note
up, the greater fall, 858 will we climb, 227	a distillation of rumour, 71
Highest, needs must love the, 370	an inarticulate Rible 79
of reverence, 77	anything but, 381 note
of reverence, 77 seize what is, 467 to have loved the, 370	an inarticulate Bible, 72 anything but, 381 note arts and arms and, 21
to have loved the, 370	best of the world, 7 call the rant a, 99
to the, did still aspire, 344 Highland bog, 265 sang, 42	delights however written
sang. 42	delights, however written, 551 do not read, 381
Highlands, my heart's in the 46	dustheap called, 21
Highlands, my heart's in the, 46 Highlanders in hell, 127	each man's, a Bible, 456
Highlandman's pistol, 450	urst law of, 657
mignway is never about, 859	is a pageant, 22
Hikanon, hō oligon ouch 481	is philosophy, 268 is philosophy derived from exam-
Hile, cada, puta, 737, 817	ples, 472
Hill, a heaven-kissing, 317	is written, how, 715
dearness in the, 366	love of, 268
Highlandman's pistol, 450 Highway is never about, 859 who sows in the, 798 Hikanon, hō oligon ouch, 481 Hile, cada, puta, 737, 817 Hill, a heaven-kissing, 317 dearness in the, 366 no slipping up, 128 of heavenly truth, 224 over dale, over, 282 praise the, but keep below, 842 the breezy, 20 the cloud-topped, 245	makes one shudder 381
over dale, over, 282	nation which has no, 789 remnants of, 7 should record ill deeds as a warn-
praise the, but keep below, 842	should record ill deeds as a
the breezy, 20	ing, 640
the cloud-topped, 245 the other side of the, 388	should record virtuous qualities, 640
the other side of the, 388	ing, 640 should record virtuous qualities, 640 the essence of biographies, 70 the register of crimes, 142
to charm a weary 260	the register of crimes, 142
went up the, and then came down	the true office of, 7 the truest poetry, 71
thegither, we clamb the, 46 to charm a weary, 269 went up the, and then came down again, 459	the witness of the times, 552

History, this strange, eventful, 286 to be ignorant of, 604 use of, 129 what's her 299 and miss, all, 62 great mark soonest, 787 Hitched, if you mean gettin', 24 into a rhyme, 250 Hitche, who brought me, 219 Hitche, one bee in the, 169 Hoardin, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobbard, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobbard, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobbard, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobbard, for his, went to hell, 298 Hobbel cale, no, 179 stage, out of the, 533 Hobbes voyage, 459 Hobber who, satisfaction, 579 hose so of more, 802 Hoboson's choice, 802 Ho, and a pleaging wife, 522 and wife left behind, 677 around their ancient, 163 art gone, 207 where his all, for his, 775 hose so of more, 802 Hoboson's choice, 802 Ho, and a pleaging wife, 522 and wife left behind, 677 around their ancient, 163 art gone, 209 held our, 55 Hold our, 56 Hold our, 57 Hold our, 59 Ho		
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	Tistam Alda stanman awantful 986	Hollaing and singing, 295
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	History, this strange, eventual, 200	Holland lies, the deep where, 145
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	nee of 199	the children in, 444
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	what's her 289	Hollow, all was false and, 213
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	with the supernatural element, 32	puppets of a hollow age, 85
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer		Holly, every post with, 393
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	Hit a man when he's down, never, 830	Holly's green, when, 793
recat marks soonest, 787 Hite, who once, 783 Hitched, if you mean gettin', 24 into a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hoard, silfered, 16 Hobea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobbard-de-Hoy, Sir, 17 note Hobbea, Thos., 459 Hobbed-de-Hoy, 17 stage, out of the, 533 Hobber voyage, 499 Hobble-de-Hoy, 17 stage, out of the, 533 Hobber, vess forgot, 316 horses cost more, 802 Hobo, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frithe, 739 Hodie mind, and rest the fatt, 776 everybody basteth the fat, 776 everybody basten the fate, 776 Hod fand and have his, 345 Hornal for the fate, 49 Hod in the multitude, 475 Hod born-hilly, rather, 49 Hod (haud) as good, as draw, 732 where he tail came through, 346 holes, easier to pick than mend, 311 Holiday, always, with the slothful, 556 holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer	a very palpable, 319	Holy ales, 320
Hitched, if you mean gettir', 24 into a rhyme, 270 Hitches in a rhyme, 250 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard is little, our, 368 Hoardin, for his, went to hell, 298 Hobber, Thos., 459 Hobber, Thos., 459 Hobber, Thos., 459 Hobber, Thos., 459 Hobber, veryone to his, 775 horse is forgeot, 316 horses cost more, 802 Hoc., ad, noscitur, 439 Hodie with!, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fatt, 776 going the whole, 459 In Epicurean etythe fattest, 205 with a holts on on, 177 everybody basteth the fattest, 205 with a holter don, than Thust, 874 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point or moking, 857 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point or moking, 85 holes, easier to pick than Thust, 874 the holy dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new pored with a cannon, 156 one, to stop another, 872 where his tail came through, 346 where the tail came through, 340 where his tail came through, 340 where the tail came throug	and miss, all, 62	and good thought, an, is
Hitchen, in throme, 270 Hitchen on rhyme, 250 Hitches who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard is little, our, 368 Hoards, pilfered, 16 Hoarding, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobband, Thos., 459 Hobberd, Th	great marks soonest, 787	strife 102
Hitchen, in throme, 270 Hitchen on rhyme, 250 Hitches who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard is little, our, 368 Hoards, pilfered, 16 Hoarding, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobband, Thos., 459 Hobberd, Th	Hits, who once, 798	Homage, do proper, 52
Hitches in a rhyme, 250 Hither, who brought me, 219 Hither, who brought me, 219 Hive, one bee in the, 169 this great, 93 Hoard is little, our, 368 Hoards, pilfered, 16 Hoarding, for his, went to hell, 298 man cannot tell for whom he is, 746 Hobbarde Hoy, 51r, 17 note Hobbes, Toyler, 16 Hobbes, Toyler, 17 Hobbe, veryone to his, 775 horse is forgot, 316 horses cost more, 802 Hoboson's choice, 802 Hochoson's choi	Hitched, if you mean gettin, 2.	Home, a perishable, 400
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Titches in a phyma 250	a savage at, 567
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Withon who brought me 219	all countries a wise man's, 50
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hive one hee in the 169	and a pleasing wife, 522
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	this great, 93	and wife left behind, 577
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hoard is little, our, 368	around their ancient, 103
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hoards, pilfered, 16	art gone, 307
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hoarding, for his, went to hell, 298	he but homely though, 379
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	man cannot tell for whom he is, 740	hehold our 55
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hob-and-nob with death, 303	but who love their, 87
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hobbard-de-Hoy, Sir, 17 hote	Christian, steer, 342
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hobbes, Thos., 409	dunce that has been left at, 94
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	Hobbes Voyage, 409	every man's, his salest reluge, 522
Hobby, everyone to his, 173 horse is forgot, 316 horses cost more, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihil, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 488 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngolächter der Hölle, 732 Hot polloi (the multitude), 475 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 299 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thin is here, 538 thin is twendest thou, 308	gtage out of the 533	for rest, 379
Horses Cost More, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihl, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358 the following solution of the service of England, 159 of silent prayer, 366 thomely features to keep home, 223 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homet, 55, note, 125 note	Hobby everyone to his. 775	for tranquillity, 149
Horses Cost More, 802 Hobson's choice, 802 Hoc, ad, nascimur, sed sine hoc, 598 cette syllabe, 714 Hochzeit, frühe, 789 Hodie nihl, cras credo, 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holde, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358 the following solution of the service of England, 159 of silent prayer, 366 thomely features to keep home, 223 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homet, 55, note, 125 note	horse is forgot. 316	forced from, 101
Hoson's choice, oz. Hoc, and, ansimur, sed sine hoc, 598 cette syllabe, 714 Hochseit, frühe, 789 Hodie nihil, cras credo. 552 vive, 611 Hoe a hoe, call a, 765 tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Hogeish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog than Trust, 874 is a better dog than Trust, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, casier to pick than mend, 811 Holiday, always, with the slothful, 555 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358 This footsteps he hath turned, 272 I am far from, 236 is best, 379, 802 is not here, 136 is home, 90, 80 is not here, 136		gentle at, 078
tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog, 764 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 suffer most, 392 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 Holiest spot, 235 Holiest pot, 236 Holiest pot, 236 Holiest pot, 236 Holiest pot, 237 Holiest pot, 236 Holiest pot	Hobson's choice, 802	had she none, 101
tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog, 764 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 suffer most, 392 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 Holiest spot, 235 Holiest pot, 236 Holiest pot, 236 Holiest pot, 236 Holiest pot, 237 Holiest pot, 236 Holiest pot	Hoc, ad, nascimur, sed sine hoc, 598	his footstens he hath turned, 272
tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog, 764 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 suffer most, 392 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 Holiest spot, 235 Holiest pot, 236 Holiest pot, 236 Holiest pot, 236 Holiest pot, 237 Holiest pot, 236 Holiest pot	cette syllabe, 714	T am far from, 236
tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog, 764 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 suffer most, 392 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 Holiest spot, 235 Holiest pot, 236 Holiest pot, 236 Holiest pot, 236 Holiest pot, 237 Holiest pot, 236 Holiest pot	Hochzeit, frühe, 789	is best. 379, 802
tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog, 764 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 suffer most, 392 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 Holiest spot, 235 Holiest pot, 236 Holiest pot, 236 Holiest pot, 236 Holiest pot, 237 Holiest pot, 236 Holiest pot	Hodie ninii, cras creao, 552	is everywhere, 136
tickle her with a, 175 Hog dirty, better, than none, 762 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Horgish mind, and have his, 345 Hohngelächter der Hölle, 732 Hot polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdast a better dog, 764 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 suffer most, 392 thing alive (a mother), 85 thing is here, 358  Holes, easier to pick than fined, 811 Holidays, dejection after, 594 playing, 292 Holiest spot, 235 Holiest spot, 235 Holiest pot, 236 Holiest pot, 236 Holiest pot, 236 Holiest pot, 237 Holiest pot, 236 Holiest pot	. vive, 611	is home, 90, 802
everybody basteth the fat, 776 everybody basteth the fat, 776 going the whole, 458 in Epicurean sty the fattest, 205 who has one, 796 Hogarth, Johnson on, 177 on genius, 782 Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 364 where the tail came through, 364 holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, exiser to pick than finend, 811 holiday, clejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 538  Holes, exiser to pick than finend, 811 holiday, always, with the slothful, 556 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, exiser to pick than finend, 811 holiday, always, with the slothful, 556 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, exiser to pick than finend, 811 holiday, always, with the slothful, 556 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes, the well-ordered, 373 who sits at, 234 will never receive you again, 495 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	1106 & 1100, 044, 175	is not here, 158
Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than finend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes het wouldst thou, 308	How dirty better than none, 762	it never is at, 97
Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than finend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes het wouldst thou, 308	everyhody hasteth the fat, 776	J. Montgomery on, 220
Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than finend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes het wouldst thou, 308	going the whole, 458	keeping nearts, 190
Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than finend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes het wouldst thou, 308	in Epicurean sty the fattest, 205	looves to mend himself, 149
Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than finend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes het wouldst thou, 308	who has one, 796	let the happy remain at, 522
Hoggish mind, and have his, 345 Hohngelächter der Hölle, 732 Hoi polloi (the multitude), 475 Holborn-hilly, rather, 449 Hold (haud) as good, as draw, 757 enough, that first cries, 311 fast, first point of hawking, 857 what is thine own, 660 Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than finend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Holes het wouldst thou, 308	Hogarth, Johnson on, 177	long-left, 234
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	on genius, 782	long, man goeth to his, 419
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Hoggish mind, and have his, ord	made dishes, 171
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Honnigetacritish der House, 1925	may your, be happy, 680
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Wolhorn-hilly rather, 449	my, passes before my eyes, 432
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Hold (hand) as good, as draw, 757	near to their elernal, our
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	enough, that first cries, 311	no place like, 209
Holdfast a better dog than Trust, 874 is a better dog, 764 the only dog, 296, 874 Holds, who, let him hold fast, 796 Hole, new bored with a cannon, 136 one, to stop another, 872 where his tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Laitin), 626 sunshine, 221 this day in sooth a, 550 Holdays, dejection after, 594 playing, 292 thing alive (a mother), 85 thing is here, 358  Homeward when his tasks were done, 102 Homer, 55 note, 125 note	fast, first point of hawking, 857	nure preserves what is decent, 567
where the tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing alive (a mother), 85 thing bet wouldst thou, 308  the second of the prought, 364 to show picty at, 766 well-ordered, 373 who sits at, 234 will never receive you again, 495 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	what is thine own, 660	remember wife and, 560
where the tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing alive (a mother), 85 thing bet wouldst thou, 308  the second of the prought, 364 to show piety at, 766 well-ordered, 373 who sits at, 234 will never receive you again, 495 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Holdfast a better dog than Trust, or	she staved at, and spun wool, 522
where the tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing alive (a mother), 85 thing bet wouldst thou, 308  the second of the prought, 364 to show piety at, 766 well-ordered, 373 who sits at, 234 will never receive you again, 495 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	is a better dog. 704	should be peace at, 386
where the tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing alive (a mother), 85 thing bet wouldst thou, 308  the second of the prought, 364 to show piety at, 766 well-ordered, 373 who sits at, 234 will never receive you again, 495 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	the only dog, 250, ord	straitened circumstances at, 549
where the tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing alive (a mother), 85 thing bet wouldst thou, 308  the second of the prought, 364 to show piety at, 766 well-ordered, 373 who sits at, 234 will never receive you again, 495 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Holds, who, let lill hold rass, 136	sweet, 239, 523
where the tail came through, 86 Holes, easier to pick than mend, 811 Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing alive (a mother), 85 thing bet wouldst thou, 308  the second of the prought, 364 to show piety at, 766 well-ordered, 373 who sits at, 234 will never receive you again, 495 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	and to stop another, 872	sweet is the smile of, 185
Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing like (a mother), 85 thing like twouldst thou, 308  Homels near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	where his tail came through, 340	
Holiday, always, with the slothful, 556 rejoicing spirit, 187 rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing like (a mother), 85 thing like twouldst thou, 308  Homelos near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	where the tail came through, 86	they prought, 304
rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358  This shot wouldst thou, 308  will never receive you asked, 350 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Holes, easier to pick than mend, 811	wall-ordered 373
rhyme (Latin), 626 sunshine, 221 this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358  This shot wouldst thou, 308  will never receive you asked, 350 Homes, forced from their, 146 of England, 159 of silent prayer, 366 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	Holiday, always, with the slothful, 556	who gits at 234
this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	rejoicing spirit, 187	
this day in sooth a, 550 Holidays, dejection after, 594 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing live (a mother), 85 thing bet rouldst thou, 308  This chart wouldst thou, 308  This chart wouldst thou, 308  This chart wouldst thou, 308  To the state of England, 159 of England, 159 those who have no, 169 Homeless near a thousand homes, 404 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	rhyme (Latin), 626	Homes, forced from their, 146
Holidays, dejection latter, 394 playing, 292 Holiest spot, 233 suffer most, 392 thing alive (a mother), 85 thing is here, 358 Homely features to keep home, 223 Homeward when his tasks were done, 102 Homer, 55 note, 125 note	sunshine, 221	of England, 159
thing alive (a mother), 85 thing is here, 358 thing is here, 358 Homer, 55 note, 125 note	this day in south a, out	of silent prayer, 300
thing alive (a mother), 85 thing is here, 358 thing is here, 358 Homer, 55 note, 125 note	Holidays, dejection areas, or	those who have no, 169
thing alive (a mother), 85 thing is here, 358 thing is here, 358 Homer, 55 note, 125 note	Walfort andt 233	Homeless near a thousand home 923
thing alive (a mother), 85 thing is here, 358 thing is here, 358 Homer, 55 note, 125 note	suffer most, 392	Homely leatures to keep home, and
thing is here, 358 Holliy, that wouldst thou, 308 Holliness, approved stories of, 78 Holliness, approved stories of, 78 Holliness, approved stories of, 78	thing alive (a mother), 85	Homeward when his tasks hore de-i-
Holily, that wouldst thou, 308 Holiness, approved stories of, 78  (blind bard), 87	thing is here, 358	Homer 55 note, 125 note
Holiness, approved stories of, 78	Holily, that wouldst thou, 308	(hlind bard), 87
	Holiness, approved stories of, 18	/ Management of the second of

Homer dumb to, 31	Honesty gives wings to strength, 502 he that loseth his, 821
envy disparages, 564	he that loseth his, 821
found a obranialar in 621	honour outlive, 325
know more than 757	is his fault, 302
found a chronicler in, 621 knew, more than, 353 nods, 243	is in the partings, 754
1008, 243	iana prida 207
of the war, 239 once, read, 329	isna pride, 803 is, what a fool, 290
once, read, 329	18, WHAT & 1001, 290
proved a wine-bibber, 575	like an icicle, 802
seven cities contend about birth-	man never surfeits of, 746
place, 164, 471 seven wealthy towns contend for, 447	manhood, nor good fellowship, 292 so strong in, 304
seven wealthy towns contend for,	so strong in, 304
447	the best policy, 138, 388, 802 the master-craft, 802
sometimes grows drowsy, 647	the master-craft, 802
variety of, 655	the poor man's pork, 803
Homer's birthplace, 164, 447, 471, 680	trader first offers his, 857
rule, 251	wing not more than 301
theme old 274	Honey catches more flies, 803
theme, old, 274  Homerus, bonus dormitat, 647  Homiliai kakai, 480	Honey catches more flies, 803 catches more flies than vinegar, 741 dear-bought, licked off thorns, 790 flies easier caught with, 779 from silkworms, 330 in his mouth he must have, 383 in his not who has no 706
Homiliai kakai 480	dear-hought licked off thorns, 790
Homilae malutmanae 477	flies easier caught with 779
Homilos polutropos, 473 Homely, worm-cankered, 360 Hominem, ad, 494	from gilkwormg 330
Hominam ad 404	in his mouth he must have 797
Homings animatic for	in his mount me must have, soo
Homines, quicquia agunt, 000	in mis pot, who has no. 190
quot, tot sententiæ, ooi	is, where, there are bees, 696
Homines, quicquid agunt, 653 quot, tot sententiæ, 661 Homme qui s'est donné la peine de naître, 728	in his pot, who has no. 796 is, where, there are bees, 696 less, and more honesty, 816 love's, 163
naitre, 728	10Ve 8, 103
un, nui nomme, 656	make yoursell, 756
Hommes, bien lourdement des, 717	manages badly who does not lick it.
Hommes, bien lourdement des, 717 Homo bellus, 649	801
est, ut, ita morem geras, 699 homini deus, 553	mouth of, heart of gall, 828
homini deus, 553	much, cloyeth, 190
idoneus, 556	of earthly joy, 93
idoneus, 556 proponit, sed Deus disponit, 596, 823	poison is in the, 539
_ pusillus, 649	poison is in the, 539 though pillaged from flowers, is the
Honest a man, would you were so, 314	bees' own, 723
and true, guid to be, 47	bees own, 723 upon sugar, 188
as any man living, 280	who deals with, licks his fingers, 834
as any man living, 280 as this world goes, 314	Honi soit qui mal y pense, 444
by nature, 250 he is wise that is, 802	Honneurs, les, comptent, 829
he is wise that is, 802	
hearted fellow, 305 humble heart, 409	Honor segutar Jugenten, 179 Honores, contemnere, 657 dat census, 513, 561 mutant mores, 554, 803 note tulit alter, 555 Honour, a pilgrim grey, 88 a rocky island, 453 an empty bubble, 125 an outward, 299 and ease seldom bedfellows, 803
humble heart, 409	dat census, 513, 561
indifferent, 315	mutant mores, 554, 803 note
indifferent, 315 man, a truly, 103	tulit alter 555
man, an, 42 man may like a lass, 45 man, one, 302	Honour a nilgrim grey 88
man may like a lass, 45	a rocky island 453
man, one. 302	an empty hubble 195
man should fear, what an, 349	an outward 200
man, that is not quite sober, 1	and ease seldom bedfellows, 803
man's aboon his might, 47	and shame, 247
man's the noblest work, 247	he wour chield 779
men, 238	he roung 276
men a few 104	be your shield, 372 be yours, 236 bed of, 132
men, a few, 104 men and bonnie lasses, 463	can be coined no 760
not naturally 200	can be gained, no, 309
nray the gods make me 997	
	can be gained, no, 369 cannot be restored, 803
ghe's all that's 100	Callee of 1
she's all thet's, 198	Callee of 1
she's all thet's, 198 social man, 43	Callee of 1
she's all thet's, 198 social man, 43 things, are most advantageous, 516	cause of, 1 chastity of, 39 darling of one short dag 262 debts of, 262
not naturally, 290 pray the gods make me, 287 she's all thet's, 198 social man, 43 things, are most advantageous, 516 things, pleased with, 136	cause or, 1 chastity of, 39 darling of one short day 262 debts of, 262 eild should hae, 835
she's all thet's, 198 social man, 43 things, are most advantageous, 516 things, pleased with, 136 to no purpose, 545	cause or, 1 chastity of, 39 darling of one short day 262 debts of, 262 eild should hae, 835
she's all thet's, 198 social man, 43 things, are most advantageous, 516 things, pleased with, 136 to no purpose, 545 we are bound to be, not rich, 876	cause or, 1 chastity of, 39 darling of one short day 262 debts of, 262 eild should hae, 835
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 magis juvant, 516	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 magis juvant, 516	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 mapis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 mapis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502	cause of, 1 chastity of, 39 darling of one shor; dar 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362 first, seek, 74 flowery plains of, 181 follows the unwilling, 568 forms our true, 88 friends, or pleasure without, 178 from corruption, 301 from the book of rayed 327
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 magis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502 man speaketh mere than he can do,	cause of, 1 chastity of, 39 darling of one shor; dar 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362 first, seek, 74 flowery plains of, 181 follows the unwilling, 568 forms our true, 88 friends, or pleasure without, 178 from corruption, 301 from the book of rayed 327
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 magis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502 man speaketh mere than he can do,	cause of, 1 chastity of, 39 darling of one shor; dar 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362 first, seek, 74 flowery plains of, 181 follows the unwilling, 568 forms our true, 88 friends, or pleasure without, 178 from corruption, 301 from the book of rayed 327
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 magis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502 man speaketh mere than he can do,	cause of, 1 chastity of, 39 darling of one shor; dar 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362 first, seek, 74 flowery plains of, 181 follows the unwilling, 568 forms our true, 88 friends, or pleasure without, 178 from corruption, 301 from the book of rayed 327
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 magis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502 man speaketh mere than he can do,	cause of, 1 chastity of, 39 darling of one short dar 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362 first, seek, 74 flowery plains of, 181 follows the unwilling, 568 forms our true, 88 friends, or pleasure without, 178 from corruption, 301 from the book of, razed, 327 glory and popular praisa, 219 greater share of, 296 guardian of my, 266 hath no skill in surgery, 294
to no purpose, 545 we are bound to be, not rich, 876 world's grown, 314 worth its honest praise, 169 Honesta jubens, 667 mapis juvant, 516 Honester man, worse luck, 860 Honestly is safely, 502	cause of, 1 chastity of, 39 darling of one short da 262 debts of, 262 eild should hae, 835 far more precious dear, 302 feels, hurt that, 362

Honour, impious to prefer life to 687	Honours to dosnise 657
Honour, implous to prefer life to, 687 in the deed, 7 in thee only what is best, 384 interest can never be opposed to,	Honours, to despise, 657 to his age, to add greater, 301
in thee only what is best, 384	to his age, to add greater, 301 to the world, his, 301 which he bears, stains the, 633 which he sells, stains the, 633 with increase of area grow, 243
523	which he sells, stains the, 633
is a baby's rattle, 262	with increase of ages grow, 243 Honour's a mistress, 389
is in him who honours, 554 is like a widow, 49 is my life, 291 is the subject, 707	Honour's a mistress, 389
is my life, 291	but a word, 49
is the subject, 303	at the stake, when, 518 but a word, 49 cause, honour concerned in, 339 lost, when, 140
loss of, loss of life, 821	to be gained, where no, 49
lost if the doer tells his deed, 659	to be gained, where no, 49 Honourable, and make thee, 356
love, obedience, 310	is praiseworthy, 554 man, is an, 304
man being in, 415	rather than splendid, 554
more cost, the more, 860	What is litting is, 658 Honoured in their generations, 424
more, loved I not, 196	they are, who have honoured the
is my life, 291 is the subject, 303 is to mount, 187 loss of, loss of life, 821 lost if the doer tells his deed, 659 lost, more lost, 738 love, obedience, 310 man being in, 415 modesty sets off, 827 more cost, the more, 860 more, loved I not, 196 more than fame, 350 neither to seek, nor despise, 600	rather than splendid, 554 what is fitting is, 653 Honoured in their generations, 424 they are, who have honoured the gods, 513 Hood and hoop, 362 Hoof, reverberation of the, 644 shakes the crumbling field, 645 Hook, a golden, 496 let your, hang ready, 504
new-made, 290	Hoof, reverberation of the, 644
no, no grief, 883	shakes the crumbling field, 645
no spark of 297	let your, hang ready, 504
neither to seek, nor despise, 600 new-made, 290 no, no grief, 883 no profit to, 833 no spark of, 297 of hazard as of, 213 of his design, 288 of my house, 238	no, no bacon, 883
of his design, 288	or crook, DV, 343
of my house, 238 pluck up drowned, 293 post of, 1	presents concealed by a, 685 the sharpness of the, 359
post of, 1	well lost to catch a salmon, 744
pricks me on, 294 public, is security, 181	what wishes to be a, must bend be times, 869
remains, 676	Hooks and his crooks, 43
rooted in dishonour, 369 shoals of, 301	Hooker, admirable saving of, 448
sin to covet, 296	extract from, 518 note
sin to covet, 296 soonest find, shall, 344 sought for disgraceful conduct, 636 the fountains of, 12	Hooks and his crooks, 43 Hookss, divine in, 57 Hooker, admirable saying of, 448 extract from, 518 note Hooky Walker, 465 Hoop, jump at a gilded, 171 Hope, a good and sure, 682 a good breakfast, 12, 803 a precedent of, 87 a waking man's dream, 803
the fountains of, 12	Hope, a good and sure, 682
the post of, 142 the reward of virtue, 554	a good breakfast, 12, 803
the very nea of his dog, 180	a waking man's dream, 803
to have remembered duty, 569 to pluck bright, 293	abandon, ye who enter, 737 again, never to, 300 against, believed in hope, 431
to the unworthy, what is, 654	against, believed in hope, 431
to the unworthy, what is, 654 to you in your valour, 580 Truth the masculine of, 156	alas, from what high, 219
twins of, 136	and fear alternate, 490
waits on genius, 564 we cannot come to, under coverlet,	and fear, terrified by, 681
we cannot come to, under coveriet, 876	and Fortune, farewell, 508 and forward-looking mind, 403
wealth or pleasure, 106 where no, no dishonour, 883	and hazard, equal, 211
where no, no dishonour, 883 which they do not understand, 398	alls, abondon, ye, 72 and fear alternate, 490 and fear, terrified by, 681 and Fortune, farewell, 568 and forward-looking mind, 403 and hazard, equal, 211 and patience, sovereign remedies,
whose, knows not rust, 357	and reserve yourself, 682
with safety to, 667 without profit, 803	and reserve yourself, 682 at a price, I do not buy, 526, 687 beacons of, 5
WITHOUT SDOL, DEU	beyond this no. 5%3
without, worse than dead, 821	blends pain with honey, 179
Honours, an old man, reckoning by, 524 and great employments, 206	daring the one, 697
Honours, an old man, reckoning by, 524 and great employments, 206 and titles, decliner of, 131 another carried off the, 555 bears his blushing, 300 blind longing for, 554 803 fortune changes uncertain, 542 fortune gives, 513	beacons of, 5 beyond this nc, 5\(^2\) blends pain with honey, 179 cozening, 292 daring the one, 697 deferred, 416 doth hold the feast, 140 doubtful of the future, 683 earthly, fluctuates, 158 elevates, 217
another carried on the, 555 hears his blushing, 300	doubtful of the future, 683
blind longing for, 554	earthly, fluctuates, 158
change manners, 554, 803	elevates, 217 enchanted smiled, 88
fortune gives, 513	entertaining, 33
gilded, with, 105	excite fallacious, 213 falls, all, 623
fortune gives, 513 gilded, with, 105 great burdens, 179 lie in wait for, 400	farewell, 215
never tall to, 200	for a season, bade the world fare- well, 65
profitless without the Muse, 607 property gives, 561	for ever on the wing, 409
the rewards of virtue, 640	for every woe, 145

Hope for the same, anyone may, 577 for what we will, 682 forks and, 119	Hope sustains husbandmen, 682 tells a flattering tale, 405 the best, 771
for what we will, 682	the hest 771
forks and, 119 Fortune and, 210 from what, have I fallen, 702 frustrate, 94 full of, and yet of heart-break, 195 gives strength, 682 glimmering of, 1 he counterfeits, 682 he gains that loses vain, 790 he that lives in. 797 heavenly, is serene, 158 I don't intrude, 243 I, for better things, 682 if it were not for, 805 if thou dar'st not, 16	the best, 771 the charmer, 65 the dream of man awake, 682 the helmet, 544 the hopeless, 233 the last thing we lose, 803 the light of, 65 the mark of an innocent man, 560 the mark of an innocent man, 560 the most hopeless thing, 93 the paramount duty, 399 the poor man's bread, 803 this pleasing, 1 those fed on, do not live, 652 thou nurse of young desire, 21 till hope creates, 330 to all, 88 to feed on, 346 to men they give, 235 to the end, 436 told a flattering tale, 263 uplifted beyond, 212 well and have well, 803 where no is left 213
from what, have I fallen, 702	the dream of man awake, 682
frustrate, 94	the hopeless 233
gives strength, 682	the last thing we lose, 803
glimmering of, 1	the light of, 65
he counterfeits, 682	the mark of an innocent man, 560
ne gains that loses vain, 790	the most hopeless thing, 95
heavenly, is serene, 158	the poor man's bread, 803
I don't intrude, 243	this pleasing, 1
1, for better things, 682	thou nurse of young desire 21
if thou dar'st not, 16	till hope creates, 330
in himself, let every man, 683	to all, 88
in valour, 683	to feed on, 346
is a lover's staff. 277	to the end. 436
is a waking dream, 471	told a flattering tale, 263
is always propitious, 531	uplifted beyond, 212
is but the dream 258	well and have well, 803 where no. is left, 219
is coldest, where, 288	where there is shame, 682
is deceitful, but convenient, 683	white-handed, 222
is nat despair, 213	who cannot, let him not despair, 650 wishing without 87
is not broken, 495	withering fled, 55
is swift, 299	without, we live in desire, 737
is theirs, gay, 153	Worldly, 133
is to enjoy. 728	youth lives on, 889
kindled their passion, 682	Hopes, a people's, 241
knows not, 357	airy, my children, 403
if it were not for, 305 if thou dar'st not, 16 in himself, let every man, 683 in valour, 683 is a good breakfast, 12, 803 is a lover's staff, 277 is a waking dream, 471 is always propitious, 531 is brightest when it dawns, 271 is but the dream, 258 is coldest, where, 288 is deceitful, but convenient, 683 is flat despair, 213 is kind to us, 510 is not broken, 495 is swift, 299 is theirs, gay, 153 is there no, 141 is to enjoy, 723 kindled their passion, 682 knows not, 357 leaves off, 300 less the, the more his desire, 704 less there is, the more I love, 648 let the fearful, 679 like the glimmering taper, 148 like the glimmering taper, 148	belied our fears, 169
less there is, the more I love, 648	fondest, decay, 230
let the fearful, 679	frustrate of his, 226
like the short-lived ray 94	he that raises false 178
like the glimmering taper, 148 like the short-lived ray, 94 live in, 398 maintains mankind, 471 makes the fettered miner live, 548 makes the shipwrecked sailor strike out, 682	her fears, her joys, 269
maintains mankind, 471	nil ultra to my proudest, 208
makes the stinwrecked sailor strike	of his life 230
out, 682	other, and other fears, 340
out, 682 maketh not ashamed, 431 me deceived, 270	put aside triffing, 590
me deceived, 270 more plentiful than 161	undimmed for markind 272
more plentiful than, 161 most befriends us, 409	while there is life, 141
much to, 40	you burn your, 705
never comes, 211	Fone's perpetual breath 700
no, no endeavour, 178	Hoped whilst fortune lasted, 682
no other medicine but only, 279	I, for better things, 682
no, who never had a fear, 95	for the future termented by the
of getting a dinner, 682	present. 544
of life returns with the sun, 683	only the, live, 736
of the flock 683	Hopped now about, 17
on, hope ever, 159	Reformation, Bays and Beer 461
once believed, lasts, 683	you may have, by James's day, 870
one about to die, living by, 682	Hora fugit, 524
prevail, let not, 405	Horace, harmonious, 114
putrid eggs of, 139	odes of, 454
reiniorcement from, 211	says, what, 18
scorn transitory, 590	Horatius, how well, kent the hridge 202
shall brighten, 228	vanquished by, 666
SORTS, 200	told a flattering tale, 263 uplifted beyond, 212 well and have well, 803 where no, is left, 219 where there is shame, 682 white-handed, 222 who cannot, let him not despair, 650 wishing without, 87 withering fled, 55 without, we live in desire, 737 worldly, 133 ye wretched, 682 youth lives on, 889 Hopes, a people's, 241 airy, my children, 403 all centred in thee, 562 belied our fears, 169 fondest, decay, 230 frustrate of his, 226 he that hath wrong, 796 he that raises false, 178 her fears, her joys, 269 nil ultra to my proudest, 202 of future years, 194 of his life, 230 other, and other fears, 340 put aside trifling, 590 the well-prepared heart, 682 undimmed for mankind, 232 while there is life, 141 you burn your, 705 you feed vain, 683 Hope's perpetual breath, 398 Hoped whilst fortune lasted, 682 I, for better things, 682 Hoping against hope, 453 for the future, tormented by the present, 544 only the, live, 736 Hopped now about, 17 Hops and women, 110 Reformation, Bays and Beer, 461 you may have, by James's day, 870 Hora fugit, 524 telos makrou biou, 475 Horace, harmonious, 114 odes of, 454 says, what, 18 Horacies wit, 108 Horace's wit, 108 Horace's wit, 108 Horace and a laze, 38 Horn hears away the 782
more befriends us, 409 much to, 40 never comes, 211 never leaves, 136 no, no endeavour, 178 no other medicine but only, 279 no, who never had a fear, 95 of all ills the cure, 93 of getting a dinner, 682 of life returns with the sun, 683 of men, how deceitful the, 621 of the flock, 683 on, hope ever, 159 once believed, lasts, 683 one about to die, living by, 682 or belief, or guess, 108 prevail, let not, 405 putrid eggs of, 139 reinforcement from, 211 repose, in trembling, 152 scorn transitory, 590 shall brighten, 228 soars, 266 springs eternal, 245 sure and certain, 438	vanquished by, 666 Horizon always flies before us, 40 was in a blaze, 38 Horn, bears away the, 793
	, scars amag one, 130

Horn, corn, wool, and yarn, 463	Horse something in a fiving 396
the echoing, 151	Horse, something in a flying, 396 stumbles that has four legs, 745
Horns in his bosom, 795	tail of a, 811
short, to the savage ox, 514	that will not carry his provender,
threatening murmur of, 571	810
Hornets, stir up, 569 Hornets' nest, a, 873	the flight-performing, 100 thinks one thing, 859
Hornets' nest, a, 873	thinks one thing, 859
Horresco referens. 554	thou knowest, a, 368 to bridle the, by the tail, 872
Horret adire locum, 530 Horrible and awfu', mair o', 44 most horrible, 313	to bridle the, by the tall, o/2
mort hamible 717	to such wondrous doing brought his,
to relate, 555	to the water, one can lead a, 838
Horrid shapes and shrieks, 221	touch a galled, he will wince, 873
Horror everywhere, 555	trust not to the, 527
gorge your souls with, 36	Virgil's description of a. 493
gorge your souls with, 36 nodding, 222	weak, that may not bear saddle, 791
of his folded tail, 225	which draws gets the whip, 755
of his folded tail, 225 the scaly, 225	who has to lead his, 793
morrors, man, ziz	who never in that sort, 98 win the, or lose the saddle, 772
hail, congenial, 373 supped full with, 310	with wings a 307
Horrors' head, horrors on, 324	Horses and wars, sang of, 672 Castor delights in, 503 dogs, and the turf, 558 eaten up by, 640 England the hell of, 772
Horse, a brewer's, 294	Castor delights in, 503
a galled, 743	dogs, and the turf, 558
a grunting, and a groaning wife	eaten up by, 640
a grunting, and a groaning wife seldom fail, 744	England the hell of, 772
a_horse, 300	good luck in, coo
a horse, 300 all lay loads on a willing, 753 all things but his, 254	good, short miles, 786
all things but his, 254	never swap, crossing the stream, 831 taught to endure the bit, 691
all your bells on one, 788	that know the world, 136
an unlucky, 527	white wild, 5
and poets to be fed, not fattened,	Horse's ear and eye, 364
another's and vour own anur. 734	ear is his mouth, 527
cough sticks longer by a, than oats,	heel, trust not a, 874
741	sensitive neck, 539
dearer than his, 362	Horseback, man on, ever choleric, 746 on, one knoweth all things, 880 Horseleach hath two daughters, 418
desires to plough, 629	On, one knoweth all things, oou
drink at every water, lets his, 885	Horseleach hatter than Rellerophon, 527
for want of, the rider is lost, 780	Horseman better than Bellerophon, 527 black care behind the, 639
give me another, 299 good, after good wine, 752 good, cannot be of bad colour, 743 good, never lacks saddle, 743 good, often wants a good spur, 743 grown fat kicks, 745 bijd and worr own spurs, 744	Horsemanship, noble, 294
good, after good wine, 702	Horsenlay is fools' blay, 800
good, never lacks saddle, 743	Hortensius, to his friend, 62
good, often wants a good spur, 743	Hose well saved, 286
grown fat kicks, 745	HOSDITADIE, KILIU, 373
illied, and your own spais, in	thoughts, 216
hired, tires never, 744	Hospital, social comfort in a, 27 Hospitals, build, 135
hungry, makes a clean manger, 745 in the team, foremost, 137	POL III. 2019
is counted but a vain thing, 438	Hospitality, a lover of, 435 given to, 431 given to, 431 given to, 431
kindly aver, will never make good.	given to, 431
kindly aver, will never make good, 745	in, will is the third thing, we
laugh at honesty, 251	Host, all the spangled, 225
lend thy, for a long journey, 816 let the best, leap first, 816 may little do, if he may not neye,	courteous, 56
let the best, leap first, 816	innumerable, 216 reckons without his, 798
may little do, it he may not heye,	Hosts evil, all, 126
no good, of a bad colour, 867	Host's resources displayed by untoward
nor mule, who does not venture, gets neither, 834	incidents, 509
gets neither, 834	Hostages to fortune, 9 Hostes incurris dum fugis hostem, 658
one may steal a, 600	Hostes incurris dum fugis nostem, 658
only fit companion is his, 97	Hostess, fair, bad thing for the purse,
put lesser tasks on the aged, 472	856 fairer the, fouler the reckoning, 856
race, a fearful felicity, 334	handsome dear reckoning, 744
release the aged, 681 resty, must have a spur, 748	Hostis adest, 538
rubbed on the gall, kicks, 190	handsome, dear reckoning, 744  Hostis adest, 538  Hot and cold, to blow, 532  Hot and cold, to blow, 540
scabbit, good enough for scalt	beginning, middle lukewarm, 649
squire, 748	cold, moist, and dry, 214
shoe which clatters wants a nall,	I am, if you say, 674
738	over, over cold, 849
snort, is soon curried, 749	soon, soon cold, 379, 849 what I know not does not make me.
short, is soon curried, 749 short, soon wisped, 741 should have, what a, 326	878
PHOUTH HAVE, WITST S. 350	410

Tatala tamparanaa 25	House, a small, 95
Hotels, temperance, 25	an emperor in my own, 206
Hound, auld, bites sicker, 756 better haud wi' the, 762	and a woman suit excellently, 745
ill, comes limping home, 755	and home, out of, 295
loveth my, 232	House, a small, 95 an emperor in my own, 206 and a woman suit excellently, 745 and home, out of, 295 appointed for all living, 414 beautiful, 187
better haud wi' the, 762 ill, comes limping home, 755 loveth my, 232 runs with the, 793 the fawning, 339 Hounds stout, horses healthy, 463 Hour, a good, for some is bad for others, 500 abode his destined, 733	building not like house built, 859 burn his, to warm his hands, 801 burns, when my, not good playing
the lawning, 309	burn his, to warm his hands, 801
Hour a good, for some is bad for	burns, when my, not good playing
others, 500	chess, 880
abode his destined, 733	but not a dwelling, 255 dead, the master absent, 860 divided against itself, 428
after hour he loved, 273	divided against itself, 428
all a transient, 66 allotted to you, take the, 695	fine when good folks within, 859
at our last, for any pains of death,	first year let it to your enemy, 857
/ 70	fine when good folks within, 859 first year let it to your enemy, 857 hopes of my, 562 ill spirit have so fair a, 276
chanced in an that comes not in seven years, 809	ill spirit have so tair a, 276
seven years, 809	is a prison, 153 is as castle and fortress, 84
God sends a cheerful, 225	is finished, after the, leave it, 752
he never broke his, 793	is more to my taste, 233
improve each shining, 386	king in his own, 747
God sends a cheerful, 225 have had my, 126 he never broke his, 793 improve each shining, 386 in preaching, an, 162 let us have a quiet, 363 O heavy, 325 o' night's black arch the keystone, 44	is as castle and fortress, 84 is finished, after the, leave it, 752 is more to my taste, 233 king in his own, 747 like a fair, 278 little, God hath great share in, 784 little pleasure in the, 210 little, well filled, 745 look more to their glass and less to
let us have a quiet, 303	little pleasure in the. 210
o' night's black arch the keystone.	little, well filled, 745
44	look more to their glass and less to their, 860 made and a man to make, 745 made and a wife to make, 745
Oh for a single, of that Dundee. 397	their, 860
one self-approving, 247	made and a wife to make, 745
struts and frets fils, of the present 522	may the fortune of the, endure, 684
that sweetened life, 342	my, though thou art small, 829
th' inevitable, 151	may the fortune of the, endure, 684 my, though thou art small, 829 nae luck about the, 210
the bygone, will not return, 600	near an inn, choose not a, 700
the circling, 216	no but has its cross, 832
the dusky, 210	O high-born, 658
Oh for a single, of that Dundee, 397 one self-approving, 247 struts and frets his, 310 take the gifts of the present, 522 that sweetened life, 342 th' inevitable, 151 the bygone, will not return, 600 the circling, 216 the dusky, 216 the fleeting, 495 the, flies while I speak, 524 the inevitable, 703 the, may give me what it denied	nae luck about the, 210 near an inn, choose not a, 766 new-washen, nothing so crouse, 867 no, but has its cross, 832 O high-born, 658 of Commons, place in, 21 of God, the, 522 of one mind in a, 439 of Peers, 522 of prayer, 427 of six by two, 132 old man in a, a good sign, 756 peace be to this, 633 pulled down is half rebuilt, 745
the inevitable, 703	of God, the, 522
the may give me what it denied you, 588	of Doors 522
you, 586	of praver, 427
the, passes, 543 the shifting, flies, 711 the transient, 177	of six by two, 132
the transient, 177	old man in a, a good sign, 756
the triansleto, there is an, when a man might be happy, 866 to play, 236 weary, weary, 112 was short hour, 41	peace be to this, but rebuilt 745
nappy, 800	pulled down is half rebuilt, 745 ready made, buy a, 780, 794 ready wrought buys a, 780, 794 ruleth well his own, 435 should be honoured for its master,
weary, weary, 112	ready wrought buys a, 780, 794
wee short hour, 41 what better gift than a happy, 654 when daylight dies, 228 when pleasure begins, 228	ruleth well his own, 435
what better gift than a happy, 654	should be nonoured for its master, 599
when daylight dies, 228	
vet in a sunny, 230	smoke of a man's own, 863
Hours, a man of all, 628	sole daughter of my, 52
yet in a sunny, 230  Hours, a man of all, 628 all, are not ripe, 753 are made for man, 724 are passing slow 189	shows its owner, 859 smoke of a man's own, 863 sole daughter of my, 52 talk in my, dinner in yours, 817 the fortune of the, stands, 544
are made for man, 724	the fortune of the, stands, 544
	to clear the fullest, 174 to house, them that join, 420
pass and are put to our account.	to lodge a friend, 254
I only number sunny, 554 pass and are put to our account,	to lodge a friend, 254 toom, better than ill tenant. 761
seem short, make the, 524	when thy neighbours, doth burn,
steal a few, 229 talk with our past, 407	881 where there is no chiding, 887
the doctors' canonical, 725	worse than a smoky, 294
the new-fladged 355	you take my, 285
the social, 42	your own, is the best, 643
to chase the glowing, 52	Houses built to live in, il
the social, 42 to chase the glowing, 52 unheeded flew the, 344 waste of wearisome, 228 what peaceful, 94	where there is no chining, oor worse than a smoky, 294 you take my, 285 your own, is the best, 643 Houses built to live in, 11 fer asonder, 75 fools build, wise men buy, 780 men make, 826 old mended 81
what peaceful, 94	men make, 826
wingless, crawling, 330	old, mended, 81 plague o' both your, 321
House, a friendly, the best, 522	plague o' both your, 321
wingless, crawling, 330 House, a friendly, the best, 522 a man man love his, and not ride on the ridge, 746	seem asleep, very, 397 thick, 217
a man's, his castle, 84, 747	Housed, worse, than your hacks, 185
	the second second second by the second secon

Household good, to study, 217 many make the, 199	Humanity, intense, 267 mankind not to be reasoned out of,
	22
Housekeeper, everything of use to a, 776 fat, lean executors, 741 Housekeepers, noble, need no doors, 833 Housekeeping, indications of, 36 Housekeeping's a shrew, 825	no, no religion, 790
fat, lean executors, 741	popular, 1
Housekeeping indications of 36	sad music of, 396
Housekeeping's a shrew, 825	suffering, sad, 194
	ribald libels on, 69 sad music of, 396 suffering, sad, 194 steer, 305
Housewife, gentle, mars the household, 769	traitor to, 197 wearisome condition of, 154 with all its fears, 194 within us, 389
that's thrifty, 333	with all its fears, 194
Housewives, bare walls make giddy, 759	within us, 389
Housewives anairs have no end, 579	heart, nought greater than an
How and when and where, 443	honest, 409
that's thrifty, 333 Housewives, bare walls make giddy, 759 Housewives affairs have no end, 379 Hover a moment, 91 How and when and where, 443 are the mighty fallen! 412 you get it is the question, 660 Howards, blood of all the, 247 Howit, Mary, 447 Howil, an imitative, 189 Hub of the solar system, 166 Hue, angry and brave, 162 Huertar el porco, y dar los pics por Dios, 873	nearts, 803
you get it is the question, 600 Howards blood of all the 247	the more noble the more, 860 tranquil spirit, 107
Howitt, Mary, 447	tranquii spirit, 107 who would please, 259 Humbled, minds lifted up must be, 526 Humbless, whispering, 283 Humbles and exalts, at once it, 410 Humblesse, no man in, can him acquite, 76 Humbly born and bred hard 80
Howl, an imitative, 189	Humbled, minds lifted up must be, 526
Hub of the solar system, 166	Humbles and exalts at once it 410
Huertar el porco, u dar los pics por	Humblesse, no man in, can him acquite,
Dios, 873	76
Huevos, al freir de los, 754 Hugicia kai nous, 480 Hull, Halifax, and hell, 359	not too 50
Hull Halifax and hell 359	speak nothing, 180
Hum of human cities, 53	speak nothing, 180 Humbug in a Pickwickian point of view,
of men, 52, 221	or humdrum, 116
Of mighty workings, 101  Human actions 23	the ogre. 372
affairs a laughing-stock, 665	Humdrum, lawsuit country, 63
affairs, despise, 673	Humdrum, lawsuit country, 63 Humility, a long lesson in, 18 foundation of virtues, 803
affairs, mockery of, 648	great in his, 329
Hull, Halitax, and hell, 559  Hum of human cities, 53  of men, 52, 221  of mighty workings, 181  Human actions, 23  affairs a laughing-stock, 665  affairs, despise, 673  affairs, divine power plays with, 579  affairs, mockery of, 648  breast, the same heart beats in, 5  contrivances, 38	may clothe an English dean, 95
	may clothe an English dean, 95 pride that apes, 86 so many Christians want, 168 thank my God for my, 299 the highest virtue, 370 too much, is pride, 873 Humour, career of his, 280 of it, 277 Humours, diversity of, 770
cattle, 63 effort, 33	thank my God for my. 299
face divine, 214	the highest virtue, 370
form divine, 256	too much, is pride, 873
life, pathos and sublime of, 45	of it. 277
face divine, 214 form divine, 256 life, pathos and sublime of, 45 natur low, isn't, 143 nature, divinity of our, 670 nature, more of fool than wise, 10	Of 1t, 217  Humours, diversity of, 770 in all thy, 2 of mankind, 223 note stillest, the worst, 851 turn with climes, 248  Huncamunca's eyes, 132  Hundred, might tell a, 312 rode the Six, 365 years hence, a, 813
nature, more of fool than wise, 10	in all thy, 2
nature, noblest product, 2	stillest, the worst, 851
nothing, foreign was to him, 375	turn with climes, 248
power, not by, 612	Huncamunca's eyes, 132
race dares all things, 495	rode the Six. 365
shape, his soul into a, 87	years hence, a, 813
sound, hearing, 36	Hunger and cold betray, 803
nature, more of fool than wise, 10 nature, noblest product, 2 nature, weaknesses of, 142 nothing, foreign was to him, 375 power, not by, 612 race darcs all things, 495 race, though you despise the, 675 shape, his soul into a, 87 sound, hearing, 36 sound, no touch of, 3 species, how divided, 187 spirit, the, 384 sufferings touch the heart, 687	years hence, a, 813 Hunger and cold betray, 803 and delay stir up bile, 536 and want, convicted of, 338 broke stone walls, 302
spirit, the, 384	broke stone walls, 302
sufferings touch the heart, 687	despises not common food, 571 disappointed, 645
things subject to decay, 124	drives out force, 882
wants, man's rights as to, 39	drives out force, 882 for forbidden food, 697 for more, 510 hang, 788 with the store, 197
was ever heart more, 166	for more, 510
Humane yet firm, 575	
nihil a me alienum puto, 554	instructor of many, 473 is bitter, 92
spirit, the, 384 sufferings touch the heart, 687 things subject to decay, 124 to step aside is, 43 wants, man's rights as to, 39 was ever heart more, 166 Humane yet firm, 375 Humani, nihil, 375 note nihil a me alienum puto, 554 Humanities, the fair, 87 Humanity always a conqueror, 333 be our goal, 735 but one race, 228	is insolant 256
Humanity always a conqueror, 333	is insolent, 256 is the best sauce, 803
but one race, 228	makes beans sweet, 803 obliged by, 250
but one race, 228 duty's basis is, 22 embrace of catholic, 400 erect himself above, 105 great men unable to set aside, 717 heavily charged with, 717 imitated, 316	obliged by, 250
embrace of catholic, 400	of ambitious minds, 345 over-feeding has destroyed more than, 594 pinch, admonition of the, 31
great men unable to set aside. 717	than, 594
heavily charged with, 717	pinch, admonition of the, 31
imitated, 316	sharpens understanding, 531

Hunger, surfeit slays more than, 851 sweetens beans, 534 teaches, 593	Husband's heart, level in her, 288 Husbanded, and so, 303
teaches, 595 teaches many things, 478 the best appetiser, 505 thy sauce make 378	Husband's heart, level in her, 288 Husbanded, and so, 303 Husbandman happy as a king, 663 happy beyond measure, 621 Husbandmen but understood, if, 163 Husbandry, danger of lateness in, 664
teaches many things, 478 the best appetiser, 505 thy sauce, make, 378 was my mother, 556 Hungry as a church mouse, 758 as hawks, 382 bellies have no ears, 804	dulls the edge of, 512 good, good divinity, 786 governed by chance, 665
man, do not run up against a, 529 man is an angry man, 745 man sees far, 745	in heaven, 308 Hush and heed not, 189 money, parish pay is, 343 my dear, lie still and slumber, 387 thee, my baby, 273
mouth, every, 34 no one so laughable as when, 665 nothing amiss to the, 834 Hunt and vote, 59	Hushed be every thought that springs,
everything's a, 32 in the sea, to, 559 Hunts in dreams, 362 Hunter, a mighty, 252	Husks that the swine did eat, 429 Hussar, the young, 58 Hussy, careless, makes mony thieves, 740
follows what flees, 703	HUSTPTON DTOLETON, 48U
Hunters, all not, that blow the horn, 753 Hunting and law full of trouble, 876 barking dog seldom good at, 759 he loved, 326 run, life a, 390 something, passion for, 111 Huntsman a essecked 94	Huxley's epitaph, 446 Hyde Park, all desert beyond, 131 Hydra, as many mouths as, 323 more prodigious than, 26
he loved, 326 run, life a, 390 something, passion for, 111	more prodigious than, 26 to crop the, 172 you are wounding a, 480 Hydras and Chimeras, 213
rest! thy chase is done, 271 Hupnos kasignētos Thanatois, 471	you are wounding a, 480 Hydras and Chimeras, 213 Hymen was not present, 614 Hyperbole allowable in love, 10 speaking in perpetual, 10 Hyperboles, three-piled, 282 Hypergritical the does ill 559
Hurle burle swyre, 819 Hurlyburly's done, when the, 308 Hurry, aye in a, aye ahint, 759 done in a, never done well, 878	Hypertoies, three-pired, 262 Hypercritical, the, does ill, 559 Hypocrisy and nonsense, 49 can discern, 214
done in a, never done well, 878 good only for catching fleas, 834 he sows, 349 in your fist, keep your, 814 is slow, 538 leave to gloves, 36 note	cant of, 347 cold, 1
is slow, 538 leave to slaves, 36 note Hurt, a little, I'm, but yet not slain, 441, 442 easy to, 811	organised, 117 the homage vice pays to virtue, 719 to chant thy praise, 63 to whip, 281
easy to, 811 one always knocks the spot that is, 726	Hypocrites the real atheists, 13 Hypothesis, I had no need for that, 729 Hypotheses, the teacher's lullabies, 735 I do not fashion, 555
to, even a bad brother, 601 us, but not harm, 4 Hurtles in the darkened air, 153	I
Husband, a heavy, 286 already seeks a, 571 and wife, and lover, 209 and wife, that monstrous animal,	I.H.S., Jesus Hominum Salvator, 571 I am, therefore all things are, 526 and my king, 525 dare not wait upon I would, 308 should not have thought it, 566 told you so, 64
had connet be a med	should not have thought it, 566 told you so, 64 L'll go myself, and I'll see to it, 807
be a good, 759 by her, stays, 217 cools, till a, 249 frae the wife, 44 good, a good wife, 743 good works in her, 217 I am thine, 370 in second, 316 is, as the, 362	lambic, wholesome, 334 Lambics march, 86 Lambus, an. 688
good, a good wife, 743 good works in her, 217 I am thine, 370	Iatre, therapeuson seauton, 472 Iatreion psuchēs, 472 Iatros allōn, 468
lover in the 200	Ice, a sea of melting, 207 bears before Christmas, if, 806 bears when is 363 ferna fine as 363
not at home, nobody at home, 806 of my heart, 183 serve as master, beware of as traitor, 729	bears when it cracks, 880' ferns, fine as, 363 mast high, 85 on summer seas, 368 thick-ribbed, 279
serve as master, beware of as traitor, 729 the, last to know, 516 to save her poor, 35 twice as old as wife, 143 Husbands, careless of pleasing their 504	on summer seas, 368 thick-ribbed, 279 to starve in, 213 trust not one night's, 874 Iceland is the best land, 804 Lidle, chaste as the 300
Husbands, careless of pleasing their, 594 love your wives, 435 maids want nothing but, 822	Icicle, chaste as the, 302 Idea, most frightful, 233 one clear, 230

Ideas early not namelly two 343	Ignorance, comfort flows from, 259
Ideas, early, not usually true, 343 number of the greatest, 267	consciousness of, prevents error, 589
ton themseld and 776	consciousness of, prevents error, vos
ten thousand great, 375 the greatest, 267	crime of voluntary, 176 drink to heavy, 363
the greatest, 207	drink to neavy, sos
Ideal, nurse a blind, 364 Idem, alter, 491 Idiosyncrasy, I have no, 26 Idiot race, 45	Gothic, 133
Idem, alter, 491	heavenly, 64
Idiosyncrasy, I have no. 26	I pity his, 111
Idiot race, 45	is bliss, where, 153
Idiots embryos and 214	is lavish of her shades, 408
Idiots, embryos and, 214 Idle, all the day, 427	maker of hell, 383
better be, than do wrong, 640 better, than ill-employed, 761 better, than ill-employed, 762 better, than work for nought, 762 bodies, busybodies, 804 brain, never, but bred idle thought,	maker of densition 007
petter be, than do wrong, 540	mother of devotion, 807
petter, than ill-employed, for	never settles, 117 no darkness but, 289
better, than work for nought, 762	no darkness but, 289
bodies, busybodies, 804	no excuse, 556
brain never, but bred idle thought.	not ashamed to confess, 613
378	not innocence, 33
brain the devil's workshop 755	of fact excuses, 556
brain, the devil's workshop, 755 folks have most labour, 815 happiest when I am, 25	of law no evenue 556
bandari most rabour, ord	of law no excuse, 556 of what I do not know, 600
nappiest when I am, 25	of what I do not know, out
hour, charmer of an, 25	return to brighter 149
hour, never have an, 830	sedate, 175
industry, 630	self-loved, 330
life, eschew the, 378	the curse of God, 297
man, busy in the evening, 809	thy choice, 20
men tempt the devil, 855	to make gain of another's 602
no doith stands by the 630	well for men to be in 594 worlds of, 108 you learn your, 620 Ignorant about themselves, men, 594 are slaves, 252 carriage, 295
no derty stands by the, 030	well for men to be in, 554
singer of an empty day, 254	worlds of, 100
no deity stands by the, 630 singer of an empty day, 234 that may be better employed, 801	you learn your, 620
	Ignorant about themselves, men, 594
whom the world calls, 99  Idleness, a day in, 457 a period of, 748 and love, 630 banish, 484 byods ovil thoughts, 678	are slaves, 252
Idleness, a day in, 457	carriage, 295
a neriod of 748	confound the, 314
and love 630	conscious that you are 115
hamiah 404	conscious that you are, 115 hath eagle's wings, 859
Danish, 404	he alone is of exerciting 057
preeds evil thoughts, oid	he alone is, of everything, 857
busily employed in, 694	imagines he knows, 792
injuriousness of, 630 mother of want, 474	man, nothing more unjust than, 553
mother of want, 474	miraculously, 82 of evils, rather be, 810 of what he is daily employed in, 695 when, relate as if you knew well, 645
no goodness comes of, 835	of evils, rather be, 810
nurse of sin, 344	of what he is daily employed in, 695
	when, relate as if you knew well, 645
of heaven, 581	why he rather than learn 513
overthrows all, 48	Tonogently in unholist 475
penalties of, 252	Tanasas art altractical, 435
refuge of weak minds, 78	ignosce, ut aosolvaris, 699
shipwrecks chastity, 630 the devil's bolster, 804	when telace as II you knew went, ord why be, rather than learn, 513 Ignorantly in unbelief, 435 Ignosce, ut absolvaris, 699 Ignoscere pulchrum, 706 Ignoscito sæpe alteri, 781 Ignoto Deo, 517, 557 Ignotos fallit, 708
the devil's bolster, 804	Ignoscito sæpe alteri, 781
Idler, every man an, 178 is a watch, 97 young, old beggar, 751	Ignoto Deo, 517, 557
is a watch 97	Ignotos fallit, 708
woung old haggar 751	Ignotum pro magnifico, 624
Tillana mama maganmana 79	Ignotus moritur sibi, 558
Idlers, game-preservers, 72 Idling, to enjoy, 174	Tija ducat ma 601
iding, to enjoy, 174	Ilia ducat, ne. 681 Iliad and the Odyssey, 87
Idol for the saint, worship the, 389 spare your, 99	mad and the Odyssey, or
spare your, 99	in a nutshell, 561
the world a great, 240	of woes, 108, 472 Ilias kakōn, 472
world's chief. 350	Ilias kakōn, 472
Idols, changing ever its worthless, 85 Idolatry, mad, 301	malorum, 689
Idolatry mad 301	Ilium, fuit, 543
If and But, man who invented, 733	shall be no more, 471
is the only necessary 207	shall be no more, 471 Ill, always for, 272
is the only peacemaker, 201	ot once with nought to do 273
virtue in, 287	at ease with nought to do, 273
is the only peacemaker, 287 virtue in, 287 with an, Paris might be put in a	beneath the sun, for every, 447
bottle, 805	better suffer, than do, 762
Ifs and ans, if, 805	captain, 327
and buts, so many, 805	comes by ells, 807
bottle, 805  Ifs and ans, if, 805  and buts, so many, 805  I hate your, 347  I nave, ne quid, faciamus, 598  I mais fatuus of the mind, 263  Tomoranea e, bildish 169	comes from ill, 235
Tanane, ne guid, faciamus, 598	disposed, the, feed on their own dis- position, 583
Tonia fatuug of the mind 263	position, 583
Ignorance, a childish, 169	do, and doubt a' men, 771
Ignorance, a chiraish, 105	ever to do, 211
a feeble remedy, 564	foround thing an 987
and pride, swoin with, of	favoured thing, an, 287 fears no manner of, 239
and pride, swoln with, 51 argument to, 494	fears no manner of, 209
bling and naked, 509	feel the, yet shun the cure, 259
boldness a child of, 10	final goal of, 366
burst in, 312	fortune, who has not known, 3/3
causes suspicion, 11	from mouth falls into our bosom, 859

Ill, good heart that says no, 813 got, ill spent, 807 got, things, 298 gotten goods, a third heir rarely enjoys, 515	Imaginings, horrible, 308 Imitari gaudia falsa, 549 Imitation, endless, 402 no man great by, 176 the sincerest flattery, 89
enjoys, 515	the sincerest flattery, 89 Imitative creature, 88
he cannot cure, 5 if thou do na, do na ill like, 806 in rather doing, than well, 727	strokes, 98 Imitator, the skilful, 665
in rather doing, than well, 727 it costs more to do, 810 kenned better than good unkenned,	Imitators, servile herd, 621 Immediately, if not sooner, 808
762 land, soon well, 815	strokes, 98 Imitator, the skilful, 665 Imitators, servile herd, 621 Immediately, if not sooner, 808 Immoderate is unsafe, 653 things, of short duration, 558 Immoral, I'm going to be, 63 Immorality, habits blemished by, 611 misery not the cause of, 69
long trains of, 67 luck stirring, no, 284 natured and ill-bred, 121	Immorality, habits blemished by, 611 misery not the cause of, 69
natures, the more you ask them, 808 news are swallow-winged, 207	misery not the cause of, 69 Immortal, better part of you is, 631 collectively, 679 man is, till his work is done, 447 man is, till his work is 679
news is winged, 123 nothing becomes him, 281	only our good qualities, 679 seek not things, 558
now, but not so hereafter, 614 of him that does, 104 of one, comes many, 835	something still survives, 194 though no more, 52 to things, 93
restraint from, 107 seems, where no, 214	Immortals never appear alone, of
that comes alone is good, 826 when I did, I heard it ever, 879 who wishes, never wants a cause,	converse with, 399
583	his, 156
whose only cure, 259 will be wanting, may, 484 will beginning of rumour, 666 will never said well, 808	longing after, 1 of the soul, Cicero on the, 675 Immota manens, 698
Ills, bear those, we have, 315 cannot reach, no one whom, 473 have no weight, 199	Immovable, infixed, 213 Impar sibi, 607
have no weight, 199 o' life, victorious o'er all the, 44 shuns fancied, 175 what mighty, 238	Imparadised in one another's arms, 215 Imparo, ancora, 736 Impart our woes, 105
when hae real, 45	Impeachment, the soft, 333 Impearls on every leaf, 216
Illegitimate not counted as children, 649	Imperitent, no power can absolve, 73 Imperans honesta, prohibens contraria, 528
Illness, from great, great health, 755 without illness, 720 Illogical opinion, 21	Imperat, qui bene, 649 qui, nisi paret, 569
Illudi, quid turpius quam, 655 Hlusion, for man's, 230	Imperfection ceaseth, where, 15 Imperfections on my head, 313 Imperial lot, our high 385
nothing but, true, 166 Image, a two-fold, 403 and superscription, 427	principles, enslaves you on, 328 works, 249
of the king, the, 370 your, in my closing eyes, 127 Images lifelile 273	qui, nisi paret, 309 Imperfection ceaseth, where, 15 Imperial lot, our high, 385 principles, enslaves you on, 328 works, 249 Imperially, learn to think, 74 Imperii capax, nisi imperasset, 582 Imperiosa res timor, 664 Imperium et libertas, 117, 558 flagitio questium. 602
Image, a two-fold, 403 and superscription, 427 of the king, the, 370 your, in my closing eyes, 127 Images, lifelike, 233 made gods by the worshipper, not the maker, 649 Imaginary all our wants, 269	
Imagination bodies forth, 282	Impertinence, fond, 217 Imperturbable, quite English, 64
doctors and, 79 droops, 61 gallops, 719	Impiety, devout, 155 Impious, because they did it, 49 men bear sway, 1
droops, 61 gallops, 719 his study of, 280 in a ferment, 182	to be sad, 408 Implume bipes, 492
indebted to, for facts, 333 man calls his, 267 of a boy, healthy, 182 produces the event, 541	Important always, not, 101 things which seemed, 620 Importunate, rashly, 167
produces the event, 541 rules the race, 713 rules the world, 453	Importune, too proud to, 153 Impos animi, 527, 559 Imposed on, wish to be, 94 Impossible, believable because, 516
the mightiest lever, 399	Imposed on, wish to be, 94 Impossible, believable because, 51f believes the, 27
to sweeten my, 306 wanders far afield, 409 Imaginations are as foul, 316 Imaginative, I am, idle was I never,	certain because, 505 everything is, 274
Imaginative, 1 am, idle was 1 never, 190 Imagined, false things may be, 267	no one bound by the, 833
Imagining is not measure, 877	none bound by the, 603 not a lucky word, 70

Impossible, nothing, 834	Tnoomanata to 2 201
nothing, to a willing heart, 883	Incorporate two in one, 321 Incorruptible, the sea-green, 71 Increase, he must, 429 Increased in wisdom and in stature, 428 Incredulus, vulgar, 274 Incredulus odi, 660 Inculto sub corpora 495
rien d', 834	Incorruptible, the sea-green, 71
what's, can't be, 89	Increased in wisdom and in stature 428
what's, can't be, 89 will now be accomplished, 626	Incredulity, vulgar, 274
	Incredulus odi. 660
Impressione, uomo di prima, 779	Inculto sub corpore, 495
Impotent and loud, 124 Impressione, uomo di prima, 779 Impressions, first, are lasting, 779 Imprisoned wranglers, the, 99 Imprisonent, dare to do something worthy of, 495 Impromptu, wit's touchstone, 719 Impudence and money, 107 gift of, 135	Inculto sub corpore, 495 Ind, Ormus and of, 212 to Ind, from, 360 Inde faces ardent, 601
Imprisoned wrangiers, the, 99	to Ind, from, 360
worthy of 405	Inde faces ardent, 601
Imprompting wit's touchetone 710	Indépendance, l'injustice à la fin produit, 719
Impudence and money 107	Independence a rocky island without
gift of, 135	Independence, a rocky island without beach, 453
ignorance mother of, 807	Britons prize, 146
in a bad cause, 597	Britons prize, 146 of principle, 89
in a bad cause, 597 is a goddess, 472	the Declaration of, 79
starve for want of, 125	
starve for want of, 125 Impulse, a thing of, 62 becomes reason, 659 ill-considered, 626 manages badly, 583 of the moment, 6 of unrestrained, 532	Index, a daub at an, 148 Inderpendunt, ef this ain't to be, 198 Index, a daub at an, 148 expurgatory, 563 Librorum prohibitorum, 563 note of the mind, 142 the soul's, 92 thunders in the, 317 Indexes to perfection 149
ill-considered 606	index, a daub at an, 148
manages hadly 587	expurgatory, 505
of the moment, 6	of the mind 142
of unrestrained, 532	the soul's 92
one, from a vernal wood, 400	thunders in the 317
pupil of, 147	Indexes to perfection, 149
Impulses of deeper birth, 401	Indexes to perfection, 149 India, 65 note
impunity, none provokes me with, 602	knelt at her feet, 357
in, one is, the other out, 80	indian, io, the poor, 245
Inability suspends law, 559	Indifference and hypocrisy, 410 cold, 266
Inactivity, wise and masterly, 204	CO10, 200
Inattention, with natient, 209	sweet, 35 Indifferentism, mild, 29
Incapable of doing aught, 273	Indigestion, sows hurry and reans 349
or unrestrained, 532 one, from a vernal wood, 400 pupil of, 147 Impulses of deeper birth, 401 Impunity, none provokes me with, 602 In, one is, the other out, 80 Inability suspends law, 559 Inactivity, wise and masterly, 204 Inane, quantum est in rebus, 621 Inattention, with patient, 209 Incapable of doing aught, 273 Incense, a little, puts a lot of things right, 731	Indigestion, sows hurry and reaps, 349 Indignatio, facit, versum, 535
right, 731	Indignation can no longer tear my
breath all, 53	heart, 697
is an abomination, 419 of the court, 692 of the God of Wine, 25 smoke, stupefying, 31 Incensed, he's flint, 295	makes poetry, 535 Indignities lead to dignities, 10
of the Cod of Wine OF	Indignities lead to dignities, 10
gmoke stunefring 31	Indignity, this harsh, 282
Incensed, he's flint, 295	Indignity, this harsh, 282 Indirect way often best, 667 Indiscretion, green, 138 Indispensable, no man, 833 Individual always mistaken, 130
Inch breaks no squares, 755 deep, knee-deep, 289 give him an, 783	Indispensable, no man 833
deep, knee-deep, 289	Individual always mistaken, 130
give him an, 783	could resent, no, 352
in a miss as good as an ell, 747 too short as bad as an ell, 747 Inches, comes by ells and goes by, 807 God does not measure men by, 783 within two, of death, 115 Incidents well linked, 96 Incipere jam serum est, 523 Inclination, each has his own, 589 to sin entails negations 632	could resent, no, 352 injustice to an, 181
too short as bad as an ell, 747	is foolish, 41
Cod door not moorang mon by 707	Individuals form communities, 117
within two of death 115	king greater than, 665 not to find fault with, 603
Incidents well linked, 96	Individuality, whatever crushes, 211
Incipere jam serum est. 523	Indocilis nauneriem nati 579
Inclination, each has his own, 589	Indolence taken for nationce, 809
to sin entails penalties, 632 treacherous, 43	was called wisdom, 700
treacherous, 43	Indocilis pauperiem pati, 579 Indolence taken for patience, 809 was called wisdom, 700 Indolent ability does not rise, 637
vanquish your, 695 where there is, there is a way, 883 Inclinations, our, are alike, 521 to be subdued by discipline, 618 Incline, would Desdemona seriously, 323 Incline, would Desdemona seriously, 323 Inclined of one sec	induigence destroys vigour, 591
where there is, there is a way, 883	nis weak, 218
to be subdued by dissipline 618	Nature's wise, 241
Incline would Desdemona seriously 323	Indulgent, not your worth, but that I was, 614
Inclusion of one, exclusion of other, 563 Incoherent story, the, 449 Income tax return, a false, 144 twenty pounds, 113 Incommoda vitæ, 523 Incomplete, the, 33 Incomplete, the, 33	Industria, ex, 532 ornatur donis, 550
Incoherent story, the, 449	ornatur donis, 550
Income tax return, a false, 144	Industry duly rewarded, 550 fortune's right hand, 809 God gives all things to, 784 is a loadstone, 48
twenty pounds, 113	fortune's right hand, 809
Incommoda vitæ, 523	God gives all things to, 784
Incomplete, the, 33 Incomprehensible, beautiful when, 130	18 a loadstone, 48
for 'tis, 86	makes all easy, 848 mother of fortune, 809
Inconcinna aranisana 494	much, and little conscience, 828
Inconcinna, gravisque, 494 Incongruous things of past, 83 Inconsolable to the minuet in Ariadne,	no true, without fear of God 185
Inconsolable to the minuet in Ariadne.	nobility abateth, 10
333	nothing impossible to, 450, 564
Inconstant person, no, 613 Inconvenience, light, is to be borne, 576	no true, without fear of God, 185 nobility abateth, 10 nothing impossible to, 450, 564 of artificers, 9
inconvenience, light, is to be borne, 576	parent of success, 809
Inconvenient, nothing allowable, 606	the spur of, 173
•	

Industry, we flourish by, 564 will improve talents, 263 Inelegance of poverty, 22 Inepte, nil molitur, 650 Inequalities and unfairnesses, 83	Ingratitude more strong, 304 shown by ungracious thanks, 56s the world's reward, 852 worst of vices, 787
will improve talents, 263	shown by ungracious thanks, 56
Inelegance of poverty 22	the world's reward, 862
Inepte. nil molitur 650	worst of vices, 787
Inequalities and unfairnesses 83	Ingredient, principal, 235
	Ingress into the world, 195
Inertia, strenua nos exercet, 684 inertness, power of, 708 Inevitable, folly to fear the, 685 Inexorabile fatum, 537 Infidme, écrasez l', 715	Ingress into the world, 195 Inhabitant below, the poor, 43
Inertness, power of, 708	
Inevitable, folly to fear the, 685	acquired by not by labour. 664 never ascends, 548
Inexorabile fatum 537	never agrends 548
Intâme écrasez l' 715	service no, 846
Infamia minor vero, 578	Inhuman ideas, such, 352
Infamy never groundless, 41	Inhumanity, no greater shame than.
prefer, to taxation, 337	7/5
to die and not be missed, 391	345 This with T look 700
Infant arring in the night 766	Iniquity, I lack, 322 reaped, 422
Infant crying in the night, 366	Imitiis malida smatic languagement 696
nhanomanon 111	Initiis valida, spatio languescunt, 626 Injin's flesh and bone, 36
mewling and puking, 286 phenomenon, 111 prattling on his knee, 42 Infants, clamorous, 98	Injune another to hereft himself 615
Infanta alamorona 00	Injure another to benefit himself, 615 power to, but no desire, 609 Injured, natural to hate whom you
atterne nomes to believe 100	power to, but no desire, ouy
strange names to helpless, 102	injured, natural to hate whom you
Infants breath, regular as, co	цаve, 043
Infant's breath, regular as, 86 Infants' skulls, hell paved with, 802 slumbers, like, 183	have, 643 no one, but by himself, 602 no one should be, 618
Informing company of the 77	no one should be, 618
Infantine, somewhat of the, 33	one, threatens many that hath, 180 without daring to complain, 550 Injures one, who, threatens many, 594 Injuria non fit volenti, 711
infatuation precedes destruction, 809	_ without daring to complain, 550
infected, all seems, 244	Injures one, who, threatens many, 594
Interior, so live with an, 677	Injuria non fit volenti, 711
Infatuation precedes destruction, 809 Infected, all seems, 244 Inferior, so live with an, 677 who is free, 218	
interiors, live wits your, 371	Injuries, a great mind despises, 581
Inferius quo nihil esse potest, 609	are writ in brass, 206
Inferiors, live wits your, 371 Inferius quo nihil esse potest, 609 Infidelity, indifference half, 40 Infidels adore, 244 Infinite riches in a little room, 204 what you see as good as, 71 Infinitum, proceed ad, 353 Infinity, grasn 123	Injurian nestre fuele; mild despises, 581 are writ in brass, 206 from them that have the upper hand, 12, 565
Infidels adore, 244	hand, 12, 565
Infinite riches in a little room, 204	let some pass unnoticed, 612
what you see as good as, 71	let some pass unnoticed, 612 made light of, disappear, 565
Infinitum, proceed ad, 353	past, a worthy man forgets 474
Infinity, grasp, 123 Infirm of purpose, 309	past, a worthy man forgets, 474 wilful men's schoolmasters, 306
Infirm of purpose, 309	
Infirmities, his friend's, 304	Injury hearing an old invites a new
Infirmity, it is mine own, 439	Injury, bearing an old, invites a new,
Infirmities, his friend's, 304 Infirmity, it is mine own, 439 of noble mind, 223	better receive than do, 485 ignorant how to do, 707 intended is injury done, 565 is long to relate, 578 makes a fool of a staid man, 183 may be by force or fraud. 524 may be hindered by injury, 565 no man should profit by, 507 not done to a consenting party, 711
Influence, corrupt, 38 their selectest, 217 unawed by, 351 Information flow, in full fair tide, 80 only ask for, 113 to give, is your office, 478 where we can find, 177	ignorant how to do 707
their selectest, 217	intended is infirme days 565
unawed by 351	in lang to relate 570
Information flow in full fair tide 80	molros o foel oft-id
only ask for, 113	makes a 1001 of a staid man, 183
to give, is your office, 478	may be by force or fraud, 524
where we can find 177	may be nindered by injury, 565
Informers, men invented for the public	no man should pront by, 507
ruin, 516	not done to a consenting party, 711
Infortune, worst kind of, 77	produces injury, 578 serves as a lesson, 609
Infra dig., 564 ut, 700	serves as a lesson, 609
ut. 700	sooner forgotten than insult, 78
Infrequens, Deorum cultor, 631	to prevent unprovoked, 670
	WILHOUT 1088, 565
Ingenia in occulto latent 667 700	Injustice, national, 145
Onnreserve facilizes assam money	not to punish injustice, 799
Ingenia in occulto latent, 667, 700 oppresers facilius quam revocaveris, 510 Ingenis campus, patet, 550 Ingenio superavit, 544 Ingenium ingens, 495 par materie 609	to prevent unprovoked, 670 without loss, 565 Injustice, national, 145 not to punish injustice, 799 of the just, 157 produces independence, 719 swift erect 256
Inceniis campus natet 550	produces independence, 719
Ingenio superanit 544	swift, erect, 256
Ingenium ingene 405	thought used to warrant, 717 Ink, a small drop of, 61
nar materix 608	ink, a small drop of, 61
par materia, 050	gall enough in thy, 289
res adversæ nudare solent, 509	gall enough in thy, 289 hide in his own, 262
Ingenuas pectus coluisse per artes, 599	inu, ease in mine. 294
Ingenuum veritas decet, 558	find in an, a place of rest, 90 from life as from an 532
Ingle, a bleezing, 262 Inglorious arts of peace, 205 strife was not, 212	from life as from an 532
institute area of peace, 205	
to the silent mas 172	kence from an, 108
In smarts assent grave, 178	that goes to a good, 790
Ingrata quæ tuta, 565	hence from an, 108 that goes to a good, 790 warmest welcome at an, 332 where travellors beit 17/4
anguatitude parps the dart, when, 333	where travellers bait, 174
In the silent grave, 178  Ingratia quæ tuta, 565  Ingratitude barbs the dart, when, 333  besotted base, 223  child of pride 809	world's an. 126
child of pride, 809 I hate, 289	Inn's worst room, 249
nate, 289	Inn's worst room, 249 Innocence a child, 124
marble-hearted flend, 306	and health, 146

•	
Innocence ashamed of nothing, 729	Instincts, a few strong, 398 leaden, 343 unawares, like, 211 Instruct, seldom safe to, 89 Instruction and improvement, 625 awakens the innate force, 522 hetter the 224
	leaden, 343
powers of, 146	unawares, like, 211
bowers of, 146 dares not, what is it, 135 Folly and, 94 has a friend in Heaven 774	Instruct, seldom safe to, 89
Folly and, 94	Instruction and improvement, 625
has a friend in Heaven, 734	awakens the innate force, 522
insolvent, 96 is strong, 403 modesty does not survive, 41 my infant, 268 no courage but in 330	better the, 284
18 Strong, 403	if you be a lover of, 470
modesty does not survive, 41	not wholesome as, 39
my infant, 268	public, first object of government, 452
no courage but in, 339	Instructor, difficulty an 39
silono de unsuspicious, 188	Instrument, thy most dreaded, 399
should be unsuspicious, 188 silence of pure, 289	who knows the, 816
	Instrument, thy most dreaded, 399 who knows the, 816 Instruments of ill, 245 Insult, a blockhead's, 175
the best of all things, 133 Innocent and quiet, minds, 348	Insult, a blockhead's, 175
arch, 360	imagine everything an, 625
are con 00	injury sooner forgotten than, 78
are gay, 98 as gay, 407	noble-mindedness receives no, 565
to calumniate the, 708	privilege to, 562 to protect from, 152
who spares the guilty threatens the,	Transles a clare these who defends
589	Insults, a clown, those who defer to him, 698
Innovate is not to reform, 40	if won appels was will bear 500
Innovations, example of time, 10	if you speak, you will hear, 509 Insurrection, citizens', the enemy's op-
	portunity, 672
the greatest, 10	Integrity is praised and starves, 642
the greatest, 10 Inopes in divities, 560	preserve me, I have preserved thee,
Inopsia ex copia, 583 ex hac, quid capiam, 654 Inops quicunque cupit, 672	636
ex hac, quid capiam, 654	Intellect can raise, 404
Inops quicunque cupit, 672	conceit of 377
Inquest of the nation, 41	feelings and, 343
Inquinari nolo ignavo sanguine, 535	gigantic well proportioned, 202
Inquisition, with the, hush, 737, 887	may rule her, 29
Inquest of the nation, 41 Inquinari nole ignavo sanguine, 535 Inquisition, with the, hush, 737, 887 Inquisitive, be not, 615 the always illustrated 513	feelings and, 343 gigantic well proportioned, 202 may rule her, 29 obscures, 410
_ omo, with all limbated, bill	our wayward, 99 the march of, 342
Inquisitor, recording chief, 30	the march of, 342
Insania aliena frui, 629	will determines, not, 381
Insanity, a degree of, 176	Intellects, argument and, 149
Inscriptions, lapidary, 176 Inscrutable, invisible, 277	greatest, often unseen, 667
the old man steed 60	numb'ring good, 224 Intellectual ability, 6
the old man stood, 62	hoine this 217
Insect, so grovelling an, 352 Insects of the hour, 39	being, this, 213 Intelligence and learning, to stamp out,
Inside get and null the blinds down	510
Inside, get, and pull the blinds down, 465	Intelligent we are not 143
Insight, a moment's, 166	Intelligent, we are not, 143 Intelligible, best to aim at being, 157
Insight, a moment's, 166 makes all others dim, 29 Insignificancy and an earldom, 79 Insignations, devil's rhetoric, 734	is to be found out, 391 Intemperance in nature, 310 Intent, faith and pure, 225 our true, 283
Insignificancy and an earldom, 79	Intemperance in nature, 310
Insinuations, devil's rhetoric, 734	Intent, faith and pure, 225
Insipid, life grows, 1 things, 168	our true, 283
_ things, 168	working out a pure, 399 Intents are savage-wild, 322
insolence precursor of destruction, 478	Intents are savage-wild, 322
pride masked, 809	Intentatum, nil, 607 Intention, deeds to be judged by, 624
Insolent, a foolish man, 658	Intention, deeds to be judged by, 624
Insolvent innocence, 96	good, a solace in misfortune, 508
Inspiration, none great without, 603 Inspire it, those who, 330 Inspired, like a man, 400	put aside that, 570 Intentions, good, have their place in heaven, 802 note
Inspire it, those who, 550	intentions, good, have their place in
Inspired, like a likil, 400	meaven, our note
Inspires, work which, is good, 728 Instances, modern, 286	good, vicious results of, 716 heaven favours, 801
Instar omnium, 566	hell payed with good, 802
Instinct a divina COO	Inter nos, 567
an inward. 8	Intercourse, dreary, of daily life, 396
call it. 394	Interest and fear, the two levers, 452
céleste pour le malheur, 724	Intercourse, dreary, of daily life, 396 Interest and fear, the two levers, 452 but oh, I du in, 198
is a great matter, 293	common, always will prevail, 122
is untaught ability, 446	common, always will prevail, 122 savours too much of private, 381
an inward, 8 call it, 394 céleste pour le malheur, 724 is a great matter, 293 is untaught ability, 446 leads, things whom, 101 leans. swift. 409	Interests, each remembers his own, 685
	Interesting, nothing, except man, 457
let nim use, who cannot use reason,	Intermeddling, little, 819 Interpolations do not destroy common
701	interpolations do not destroy common
preceded wisdom, 192	law rights, 645
reason or with, 246	Interpretation, private, 436 to need, 233
the better guide, 192	vo need, 200
the old, 87	will misquote, 294

Tm4	
Interpreted away, 241 Interpreter at the House Beautiful, 187 every man his own, 775	Iras plumbeas, gerunt, 676
Interpreter at the House Beautiful 187	Ira ad judicam maticulars was 604
every men his even 775	Ire ad judicem, meticulosa res. 604
his and this Own, 110	Ireland, England and, 38
nis own, 123	England to, 383
his own, 123 ill-natured, 484	England to, 383 for ever, 67 note
is the hardest to be understood, 333	101 ever, or more
of life 077	gives England soldiers, 210
_ of life, 233	glorious, 357
Interregnum, no. in England, 559 Interruption, work suspended through,	the length built 704
Interruption month arranged the	the lonely bride, 384 with, first begin, 800
interruption, work suspended through,	with, first begin, 800
034	Irish are a fair people, 176
Interval, a long, between, 578 Intervals, some friendly, 339	zrish are a rair people, 176
Total and toug, Delweell, 576	are ashamed, 205
intervals, some friendly, 339	giant, Despair, 72
Intervallo longo, 578 Intervene, let not a god, in a small	low them towns and
Intervene let not a mad in a	lay, thou tormenting, 92
intervene, let not a god, in a small	more, than the Irigh 550
_ matter, 599	Irksome, nothing so, 2 Iron, beat out while it is hot, 851 fashions iron, 770
Intestata senectus, 551	Trasome, nothing so, z
T-t	iron, beat out while it is hot. 851
Intestate old age, cause of, 551	fashions iron, 770
Intolerant, austere, 95	hand in military
Intoxicated with animarity 007	hand in velvet glove, 456
Intoxicated with animosity, 203	sleet, 153
with my own eloquence, 115 Intoxication, best of life is but, 61	sleet, 153 meddles with cold, 49
Intoxication hest of life is but of	man that meddles with cold, 49
intoxication, best of life is but, 61	sharpeneth iron, 417 soul of manufacture, 335
Intricate enough to confound, 405	8011 of manufacture 775
INDIENCE THE THE PRITE THE TOLK OF	than the manufacture, 300
the talk and not the, 151	unough your plood, like, 281
Takes talk and not the, 151	time, bigots of the 271
Indicated, flot been 143	time, bigots of the, 271 Irons in the fire, many, 796
Introduction, unfortunate need no, 338	The state of the many, 790
Intuition a maggiornate 407	Irony, some meaning beneath all this
Intuition, a passionate, 403 known the world by, 257	
known the world by $257$	Irrelavanor in A TT 1
Intus et in cuta 196	Irrelevancy in A. Ward's entertain
Intus et in cute, 486 Inulti, nunguam moriemur, 494	
inain, nunquam moriemur, 494	Irreligion, a principle of, 40 Irremeabilis unda, 569 Irrevocable doom of Irrevocable doom
Invasions, gilding united 207	7-manual trial and principle of 40
Invective eggingt and dest, 201	irremeavius unda, 569
a man on trial is	irrevocable doom of Jove 254
disgraceful, 695	Irving Waghington 456
Invasions, gilding unjust, 207 Invective against a man on trial is disgraceful, 695 Invectives, must despair success, 406	Irrevocable doom of Jove, 254 Irving, Washington, 456 Washington, on rolling in
The same with the despair success, 400	
invent viam, primus, 552	876 note
1nvent, what some 352	To that the total and
when did woman 764	Is, that that is, 289
Innonted and Wolliam, 304	isabella of Shain 19
invented, a fond thing, vainly, 438	Iser rolling rapidly, 67
Invectives, must despair success, 406 Invent viam, primus, 552 Invent, what some, 352 when did woman, 364 Invented, a fond thing, vainly, 438 and perfected at the same time, 606 improvement of things, 9 only truth can be, 267 some will say I have, 535	Tain rapidly, 67
improved at the same time, out	1818 9.00 Cam 400
improvement of things, 9	Islamite the watchen 4
only truth can be 267	Islamite, the watchful, 4
some will say I have, 535 Invention, art of, 494 breeds invention, 129, 809	ASIANU, UCIIIOII TIIAT NANDIA amm A
Throntier will bay I mave, 000	snug little, 109 Isle of the sea, beautiful, 450
invention, art of, 494	Tale of the acc based to
breeds invention 129 200	2010 of the sea, beautiful, 450
flags, 91	
10gs, 31	18168. Our rainw 761
my own, 119	sailed for sunny, 164 the queen, of, 396 through on her hundred or
necessity mother of, 830	salled for sunny, 164
of a harbaras con	the queen, of, 396
of a barbarous age, 220 of the enemy, 81	throned on her hundred, 53 Isled us, thank Him Who, 365 Islington, village less than
or the enemy, 81	Tales of her number, 53
want mistress of, 830	isled us, thank Him Who, 365
Inventions by alarmeter	Islington, village less than or
inventions by atchemists, 14	Israel of the Lord balling
easy to add to, 534, 811	Tanaci, or the Hord belov d, 274
Bought out many /10	israemie indeed, an. 429
to add to otherwise and	188t, der Mensch ist ange om 777
to add to others, 811	Isthmus of a middle at 1,733
inventis addere, 534, 811	a middle state, 245
Inventions by alchemists, 14 easy to add to, 534, 811 sought out many, 418 to add to others', 811 Inventor, fear a great, 830 Invicta, semmer, 690	Islands, thank Him Who, 365 Islington, village less than, 93 Israel, of the Lord belov'd, 274 Israelite indeed, an, 429 Isst, der Mensch ist, was er, 733 Isthmus of a middle state, 245 this narrow, 230 It-may-be, some remote, 199
Immigta comment (100)	It-may-be, some remote 100
	Italia 1, fara da a para
Invictus morior, 668	It-may-be, some remote, 199 Italia, l', farà da sè, 737 Italia, oh Italia, 53 Italian character, 265
Invidia gloriæ comes, 528	Ltalia, on Italia, 53
2.00 to 001 to 0011tes, 328	Italian character 265
morada, 638	longura es 56
sine 679	language, 56 spark's guitar, 258 trills are town 40
Invisibility, helmet of, 629	spark's gultar, 258
Three blooms and the or, by	
TATVIDIO, CVII III WALKS, VIA	Italiana wice before 12
	Trailians wise before the deed ore
Invita Minerra 569	
Thereto and an array of the state of the sta	graved inside of it, 34 man who has not been in, 177 paradise of earth 136
	man — Lusiue OI II, 54
	man who has not been in 177
ment 6	paradise of earth 176
To tuling to	narent of mon 660
Lo, vriumpne, 568	Ferencial men, 964
lona, ruins of 178	ицу sabbaths. 94
Inhigania goowifee of con	Will do it by hergelf 777
ment, 6  Io, triumphe, 568  Iona, ruins of, 178  Iphigenia, sacrifice of, 690  Ipse, clter, 489  dixit, 569	paradise of earth, 136 parent of men, 667 thy sabbaths, 94 will do it by herself, 737 Itch of vulcar presso 269
Lpec, diter, 489	
auxit. 569	
Ira ferne tour door too	
Joins, trum decet, 502	Ther damen minter
Ira feras, trum decet, 502 furor brevis est, 569	Iter durum, pietas vicit, 705 nec scit qua sit, 569
<b>,</b>	nec scit ana sit 560

Iter quoque vocat vertamus, 600
tenebricosum, 651
Iterare cursus relictos, 631
Iteration, a damnable, 292
generates heat, 128
languid, leaden, 407
Ithuriel with his spear, 216
Ivory does not come from a rat's mouth, 888
Ivre, homme, n'est pas à soi, 741
Ivy green, 110
green jacket, 171
never sere, 223
Ixion on his wheel, 570
Izzards and Xes, 18 Jealous in honour, 286 love makes an eye squint, 821 narrow, are silent, 368 the wise too, 91 marrow, are sitent, 368
the wise too, 91
to the confirmation strong, 324
woman, 288
Jealousy a city passion, 379
believes, 141
beware of, 324
dissentious, 326
green-eyed, 284
hydra of calamities, 410
in love, 369
is cruel as the grave, 419
love's enemy, 208
more self-love than love in, 717
no true love without, 867
of someone's heir, 258
repine with groundless, 58
serve mad, 279
the injured lover's hell, 216
thou tyrant, 125
unknown among people of quality,
379 Jabberwock, slain the, 119
Jacent, quo non nata, 646
Jack, a good, a good Jill, 745
all one to, 109
and Tom, 199
banish plump, 293
became a gentleman, 298
is as good as Jill, 813
Ketch will claim you, 466
life of poor, 109
of all trades, 813
poor, farewell, 294
shall have Jill, 282, 754
the Giant Killer, 178
they all love, 387
they call for their, 210
were better, if, 805
who loves, loves his dog, 822
will never be a gentleman, 813
Jack's as good as his master, 813
Jack's and 100
Jack's as good as his master, 813
Jacks, insinuating, 298
Jackdaw near jackdaw, 467
said to the crow, Get away, nigger,
862
Jacket was red, 86 unknown among people of quality,
379
woman's, 563
Jean a étudié pour être bête, 815
Jean, breast o' bonny, 47
Jefer für sich, Gott für Alle, 774
Jeferey says, no one minds what, 337
Jehovah hath triumphed, 230
Jove, or Lord, 247
Jelly, meaty, 113
Jerusalem, to have been to, 613
till we have built, 22
Jessamine faint, 331
Jest, a fellow of infinite, 318
a mirth-moving, 281
a scornful, 175
all things big with, 161
and youthful jollity, 221
at little, 269
bitter word or, 206
book, Scripture was his, 95
difficult to, with a sad mind, 519
for ever, a good, 293
his whole wit in a, 20
leave a, when it pleases, 815
lose your friend for your, 770
makes a foe, 142
many a true word said in, 868
no malignant, in my writings, 618
not with the dog, 764
poison in, 316
rather lose a friend than a, 801
rather lose his dinner than his, 137
rather lose their friend than their.
849
shot in, 121 Jacket was red, 86
Jacob's voice, 122
Jacta alea esto, 570
Jactare jugum, 523
Jade, arrant, on a journey, 148
will eat as much as a horse, 745
wince, let the galled, 316
Jads, I like the, 42
Jail with the chance of being drowned,
176
Jailor of his own house, 89 Jail with the chance of being drowned, 176
Jailor of his own house, 89
Jalousie, la curiosité naît de, 719
Jam, now for the strawberry, 144
to-morrow, and jam yesterday, 119
Jam satis est, 624
James's day be come and gone, till, 870
St., reservation, 686
Jan bij Lijs, 818
Jane (a small coin), 76
Janiver, if the grass grow in, 805
January, hot sun in, 805
January, as far as Rome, 715
Jar, waves that never, 6
Jargon, all the noisy, 243
murders with, 140
of the schools, 95
Jasmine, pure as climbing, 402
Jaw, elongation of, 17
Jaws, gently smiling, 118
Jealous and mistaking, 256
guilt is always, 788 849 shoot in, 121 tell another's, 160 the merciless, 571 unseen, inscrutable, 277 with earnest, 11 without the smile, 86 Jests are coarse, 254
bitter, remembered long, 485
false constructions on, 484
from obsolete farces, 178
of the rich, 149
rough, 494 rough, 197 spare no one, 814 truest, worst in guilty ears, 864 wise make, fools repeat, 865 wise men make, 780 without vileness, 679

Jester and jestee, 347

Jesting brings sorrows, 814	Joke, to be maliciously disposed is no, 693
long, never good, 815	what seems a, is often the truth, 868
long, never good, 815 trade of, 137	Jokes, even the gods love, 571 have done with, 693
with edge-tools, 364	have done with, 693
without bitterness, 484	I tried him with mild, 82
without bitterness, 484 Jesu, lover of my soul, 388 Jesuits, motto of, 486 Jesus Christ, hated for love of, 265 they had been with, 430 Jeu ne vaut pas la chandelle, 857 Jew, an Ebrew, 293 Apella, believe, let the, 510 eyes hath not a, 284 named Shylock, 17 that Shakespeare drew, 447, 455	Joke's a very serious thing, 80 Joking apart, 624, 671 cruelty of, 571 moderation in, 487
Jesus Christ, hated for love of, 265	cruelty of, 571
they had been with, 430	moderation in, 487
Jeu ne vaut pas la chandelle, 857	orden of expreme dumby, oo
Jew, an Ebrew, 293	to get over disagreeable matters by, 624
Apella, believe, let the, old	two sorts of, vulgar and polite, 524
named Shylock 17	Jollity and game, 218
that Shakespeare drew, 447, 455	no, but hath a smack of folly, 867
who would cheat a, 800	Jolly, credit in being, 112
Jews, great haythen, 17 might kiss, 244	Er Majesty's, 186
might kiss, 244	Tonathan Brother 383
persecution of, 574 prone to superstition, 544	Jollity and game, 218 no, but hath a smack of folly, 867 Jolly, credit in being, 112 'Er Majesty's, 186 let every man be, 393 Jonathan, Brother, 383 Jonson came, then, 176 knew the critic's part, 89 Jonson's friend beloved, 398 Joseph, knew not, 411 I. of Germany, motto, 707 which knew not, 430 Jostle, waves that seem to, 6 Joup and let the jaups gae by, 814 Jour, à beau, beau retour, 837
salvation is from the, but	knew the critic's part, 89
the unbelieving, 431 Hereticks, 437 Turks, Infidels, and Hereticks, 437 Jewel in an Ethiop's ear, 320 in his head, precious, 286	Jonson's friend beloved, 398
Turks, Infidels, and Hereticks, 437	Joseph, knew not, 411
Jewel in an Ethiop's ear, 320	1. of Germany, motto, 707
in his head, precious, 200	Jostle waves that seem to 6
my heavenly, 335 plain dealing's a, 841	Jour and let the jaurs gae by, 814
rich in having such a, 277	Jour, à beau, beau retour, 837
rich in having such a, 277 that we find, 278 you had not found the, 805	mail minot name assame 777
you had not found the, 805	Journalism, great is, 71  Journey, compensations of your, 505  in a long, weigh straws, 808
Jewels, dumb, 277	Journey, compensations of your, 505
five-words-long, 364	jade on a, 148
of God, 36 orators of love, 105	like the path to heaven, 222
unvalued, 299	
orators of love, 105 unvalued, 299 Jewish race, 158, 183	meat and matths finder no, 325 on a long, a straw is heavy, 836 on my, all above, 81 to life's end, 810 Journeys end in lovers' meeting, 288 little, and good cost, 819 men known in, 809 Journeyed fur, I journeyed fas', 156 Jove, a painted, 121 all things full of, 571 but laughs, 126
Jig to heaven, 249	on my, all above, 81
Jigs, all my merry, 328	Tourneys and in layers' meeting 200
Tilted courted and 68	little, and good cost, 819
Jill, Jack as good as, 813 Jilted, courted and, 68 Jim along Josey, 465 Jingo, by, if we do, 461 Joan, and some, 281	men known in, 809
Jingo, by, if we do, 461	Journeyed fur, I journeyed fas', 156
Joan, and some, 281	Jove, a painted, 121
as good as my lady, 814  Job, as poor as, 278, 295, 758  blessed the latter end of, 414	all things full of, 571
Job, as poor as, 270, 290, 700	but laughs, 126 his awful, 129
was effected by a, 144	some christened, 252
was effected by a, 144 words of, are ended, 414 Job's turkey, 758 wife, wicked as, 278 Joci sine felle, 484 Jockeyship, at least superior, 98 Jocos, tolle, 693 Joe. not for, 466	governien of kings 663
Job's turkey, 758	sub fritido, 685  Jove's planet, 34  thunderbolt, wrested, 681  Joy a serious matter, 665  all creatures have their 162
wife, wicked as, 278	Jove's planet, 34
Joci Sine Jelle, 484  Tookovahin at least superior 08	Towa serious matter 665
Joces tolle, 693	all creatures have their, 162 and bliss for ever, 224 and moan, finished, 307 and temperance and repose, 196 asks if this be, 147 be unconfined, let, 52 brightens his creat, 217
Joe, not for, 466	and bliss for ever, 224
Joe, not for, 466 Joe, not for, 466 sing old, 465 Jog on, jog on, 290 John Bull, his very worst of moods, 273 John Bull, his very worst of sold in 600	and moan, finished, 307
Jog on, jog on, 290	and temperance and repose, 196
John Bull, his very worst of moods, 2/3	asks if this be, 147
Bull, the greatest of all is, 60	brightens his crest, 217
Hampden, 173 many talk of Little, 824 print it, 37	but with fear yet limited, 218
print it, 37	Corin was her only, 442
Johnson, Imitation of, 41	Corin was her only, 442 crystallised, 34
Samuel, 80 note	depart, let that, 396
Johnsonese, sort of broken, 202	doth joy enhance, 203 dwell in doubtful, 309
Samuel, 80 note the Great Cham, 338 Johnsonese, sort of broken, 202 Joined together, what God hath, 427	earth's sweetest, 120
Joints, square-turneu, 209	for ever, a, 182
Joke at your leisure, 814	for ever, a, 182 for us a moment lingers, 67
dulness ever loves a, 252	headlong, 225
had he, many a, 146 into Scotch understanding, to get a,	his deepest, 36 inch of, ell of annoy, 774
337	is almost pain, 330
often settles things, 665	joy for ever! 230
often settles things, 665 take a good, 109	must be shared, 61
the simple, 374	must often change, 232

Joy, mystery of, 397 no, without alloy, 832 of joys, 45 of this world, 75 one hard of another of comfort, 83 power of imparting, 329 rises in me, 85 runs high, 160 shared is joy doubled, 734 sanatch a fearful, 353 solemn is, 385 sweeten present, 242 that fleets, 234 that lastest evermo, 75 the heart-felt 277 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defee a., 35 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 doubiful, 366 doubiful, 366 fairest, give most unrest, 182 great are silent, 205 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 124 redoubleth, 127 world ear give, 292 sweeter for past pain, 150 take wing, 544 to this are folly, 47 to exquisite to last, 227 wose equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 735 Judge, a corrupt, weighs truth badly, as good, prefers equity to law, 501 a good prefers equity to law, 501 a good law of the follow of	<u>.</u>	
of this world, 75 of this world, 75 gower of imparting, 329 rises in me, 85 ruus high, 160 shared is joy doubled, 734 that lastest evermo, 75 the bearf-felt, 247 the land of, 48 the passages of, 175 the world can give, 39 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 o' our heart, first, 145 of lift are sweeter, 228 official are sweeter, 228 official are sweeter, 228 o' out heart, first, 145 of lift are sweeter, 228 o' out heart, first, 145 of lift are sweeter, 228 o' out heart, first, 145 of lift are sweeter, 228 o' out heart, first, 145 of lift are sweeter, 228 o' out heart, first, 145 of lift are sweeter, 228 o' out heart, first, 145 of lift are sweeter, 228 o' out heart, first, 145 o' lift are sweeter, 228 o' out heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' o' our heart, first, 145 o' lift are sweeter, 228 o' o' o' fact 200 o' fairest, give most urrest, 182 great are silent, 205 how fading are, 237 o' our heart, first, 145 o' lift are sweeter, 228 o' o' faire sweeter, 228 o' o' faire sweeter, 228 o'	Joy, mystery of, 397	Judge in his own cause, 208
past compare, 73 poswer of imparting, 329 rises in me, 85 runs high, 160 shared is joy doubled, 734 shared is made double, 749 snatch a fearful, 153 so great, no, 345 sweeten present, 242 that fleets, 234 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the bubble, 246 the deer, 2, 276 the feer, 2, 276 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 40, 271 which warriors feel, 271 who neer knew, 255 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 room an should, in his own cause, no strict, who will not be judged, not, 425, 609 of all the earth, 411 of things old, 686 of truth, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the bubble, 246 the deart-felt, 247 the feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 40, 271 who neer knew, 255 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 room an should, in his own cause, no strict, who will not be judged, not, 425, 609 of all the earth, 411 of things old, 686 of truth, 246 tenderhearted, loosens the law, 521 them all from one example, 511 voices uttering, 214 we wear a face, 40, 271 who neer knew, 255 who fail the law, 414 so wrong, none, 254 tenderhearted, loosens the law, 521 them all from one example, 512 und according to things for note of laws, 575 of asize, 170 of fact, 260 orthers, condemns himself, 885 right, who weighs, compares, 399 shold beat prefere a day the heavy cold the law, 414 divided, 487 interpreters of laws, 575 of asize, 170 of fact, 260 orthers, condemns himself, 885 right, who weighs, compares, 399 shold beat prefers of laws, 572 the hungry, 245 what manner of, 526 und labeling of laws, 575 of asize, 170 of pace, 280 strict, who weighs, 285 should beat prefers of laws, 572 affection beats,	no, without alloy, 832	in his own cause, none must be, 489
past compare, 73 poswer of imparting, 329 rises in me, 85 runs high, 160 shared is joy doubled, 734 shared is made double, 749 snatch a fearful, 153 so great, no, 345 sweeten present, 242 that fleets, 234 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the bubble, 246 the deer, 2, 276 the feer, 2, 276 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 40, 271 which warriors feel, 271 who neer knew, 255 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 room an should, in his own cause, no strict, who will not be judged, not, 425, 609 of all the earth, 411 of things old, 686 of truth, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the bubble, 246 the deart-felt, 247 the feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 40, 271 who neer knew, 255 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 room an should, in his own cause, no strict, who will not be judged, not, 425, 609 of all the earth, 411 of things old, 686 of truth, 246 tenderhearted, loosens the law, 521 them all from one example, 511 voices uttering, 214 we wear a face, 40, 271 who neer knew, 255 who fail the law, 414 so wrong, none, 254 tenderhearted, loosens the law, 521 them all from one example, 512 und according to things for note of laws, 575 of asize, 170 of fact, 260 orthers, condemns himself, 885 right, who weighs, compares, 399 shold beat prefere a day the heavy cold the law, 414 divided, 487 interpreters of laws, 575 of asize, 170 of fact, 260 orthers, condemns himself, 885 right, who weighs, compares, 399 shold beat prefers of laws, 572 the hungry, 245 what manner of, 526 und labeling of laws, 575 of asize, 170 of pace, 280 strict, who weighs, 285 should beat prefers of laws, 572 affection beats,	of joys, 45	is condemned when the guilty
past compare, 73 poswer of imparting, 329 rises in me, 85 runs high, 160 shared is joy doubled, 734 shared is made double, 749 snatch a fearful, 153 so great, no, 345 sweeten present, 242 that fleets, 234 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the bubble, 246 the deer, 2, 276 the feer, 2, 276 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 40, 271 which warriors feel, 271 who neer knew, 255 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 room an should, in his own cause, no strict, who will not be judged, not, 425, 609 of all the earth, 411 of things old, 686 of truth, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the bubble, 246 the deart-felt, 247 the feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 40, 271 who neer knew, 255 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 room an should, in his own cause, no strict, who will not be judged, not, 425, 609 of all the earth, 411 of things old, 686 of truth, 246 tenderhearted, loosens the law, 521 them all from one example, 511 voices uttering, 214 we wear a face, 40, 271 who neer knew, 255 who fail the law, 414 so wrong, none, 254 tenderhearted, loosens the law, 521 them all from one example, 512 und according to things for note of laws, 575 of asize, 170 of fact, 260 orthers, condemns himself, 885 right, who weighs, compares, 399 shold beat prefere a day the heavy cold the law, 414 divided, 487 interpreters of laws, 575 of asize, 170 of fact, 260 orthers, condemns himself, 885 right, who weighs, compares, 399 shold beat prefers of laws, 572 the hungry, 245 what manner of, 526 und labeling of laws, 575 of asize, 170 of pace, 280 strict, who weighs, 285 should beat prefers of laws, 572 affection beats,	of this world, 75	
past compare, 73 power of imparting, 329 rises in me, 85 runs high, 160 shared is joy doubled, 734 shared is made double, 749 snatch a fearful, 153 solemn is, 385 sweeten present, 242 that fleets, 234 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 the weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, 344 to this are folly, 47 to exquisite to last, 227 van deluding, 221 we dote ono, 267 Joy's delicious springs, 51 Joy'ul as a drum at a wedding, 758 poyluless, mother of virtues, 733 Jube, si regnos, 675 Jubens honesta, 667 Jucundi acti Labores, 484 Judas to a titlet, 30 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers e	one year of, another of comfort,	just judgment, 573
shared is made double, 749 snated is made double, 749 snot great, 500 solemn is, 335 solemn is, 335 solemn is, 335 sweeten present, 242 that facets, 244 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 411 to defer a, 275 to feign, 649 to weep for, a kind of manna, 873 wices utering, 214 to weep for, a kind of manna, 873 wices utering, 214 to defer a, 275 to feign, 649 with early light, 35 would soon return, 405 note Joys, baths in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unreat, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 predoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joytul as a drum at a wedding, 758 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 672 all, from one, 532 be wary how ye, 73 forbear to, 227 good, conceives quickly, judges  be wary how ye, 73 forbear to, 227 good, conceives quickly, judges	838	must not be a witness, 572
shared is made double, 749 snated is made double, 749 snot great, 500 solemn is, 335 solemn is, 335 solemn is, 335 sweeten present, 242 that facets, 244 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 411 to defer a, 275 to feign, 649 to weep for, a kind of manna, 873 wices utering, 214 to weep for, a kind of manna, 873 wices utering, 214 to defer a, 275 to feign, 649 with early light, 35 would soon return, 405 note Joys, baths in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unreat, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 predoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joytul as a drum at a wedding, 758 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 672 all, from one, 532 be wary how ye, 73 forbear to, 227 good, conceives quickly, judges  be wary how ye, 73 forbear to, 227 good, conceives quickly, judges	past compare, 73	no man should, in his own cause,
shared is made double, 749 snated is made double, 749 snot great, 500 solemn is, 335 solemn is, 335 solemn is, 335 sweeten present, 242 that facets, 244 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 411 to defer a, 275 to feign, 649 to weep for, a kind of manna, 873 wices utering, 214 to weep for, a kind of manna, 873 wices utering, 214 to defer a, 275 to feign, 649 with early light, 35 would soon return, 405 note Joys, baths in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unreat, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 predoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joytul as a drum at a wedding, 758 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 672 all, from one, 532 be wary how ye, 73 forbear to, 227 good, conceives quickly, judges  be wary how ye, 73 forbear to, 227 good, conceives quickly, judges	power of imparting, 329	565
shared is made double, 749 snated is made double, 749 snot great, 500 solemn is, 335 solemn is, 335 solemn is, 335 sweeten present, 242 that facets, 244 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 411 to defer a, 275 to feign, 649 to weep for, a kind of manna, 873 wices utering, 214 to weep for, a kind of manna, 873 wices utering, 214 to defer a, 275 to feign, 649 with early light, 35 would soon return, 405 note Joys, baths in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unreat, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 predoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joytul as a drum at a wedding, 758 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 672 all, from one, 532 be wary how ye, 73 forbear to, 227 good, conceives quickly, judges  be wary how ye, 73 forbear to, 227 good, conceives quickly, judges	rises in me, 85	
solema is, 385 sweeten presant, 242 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 55 fairest, give most unrest, 182 great are silent, 205 fow fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 258 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 227 we dote upon, 277 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 237 good, overvites quickly, judges  of truth, 246 people by what they might be, 29 regards the law, 416 to law, 14 14 14 14 14 14 14 14 14 14 14 14 14 1	tuns nigh, 100 shared is ion doubled 774	
solema is, 385 sweeten presant, 242 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 55 fairest, give most unrest, 182 great are silent, 205 fow fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 258 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 227 we dote upon, 277 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 237 good, overvites quickly, judges  of truth, 246 people by what they might be, 29 regards the law, 416 to law, 14 14 14 14 14 14 14 14 14 14 14 14 14 1	shared is mode deathle 740	not, 425, 609
solema is, 385 sweeten presant, 242 that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 55 fairest, give most unrest, 182 great are silent, 205 fow fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 258 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 227 we dote upon, 277 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 237 good, overvites quickly, judges  of truth, 246 people by what they might be, 29 regards the law, 416 to law, 14 14 14 14 14 14 14 14 14 14 14 14 14 1	snatch a foorful 157	of all the earth, 411
that lastest evermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 or sight, smell, taste, 407 present, 124 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 217 we dote upon, 237 woe sequal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 a cording to thight aw, 521 them all from one example, 511 to according to tright, 532 vohe a, put on his robes, 462 Judges, a fool with, 97 aringeprates of laws, 575 of a-size, 170 of fact, 260 others, condemns himself, 885 right, who weighs, compares, 399 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circum- stances, 572 orders, indemnity for obeying, 650 Judges, at 700 with, 97 of asize, 170 of act, 260 others, condemns himself, 885 right, who weighs, compares, 399 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circum- stances, 572 regards the law, 475 should expt to risk, 532 vohen a, put on his robes, 462 Judges duty to risk, 532 vohen a, put on his robes, 462 Judges duty to play, 534 to according to thighten to man, 573 argument to g	80 great no 343	of things old, oso
sweeten present, 242 that lastest eyermo, 75 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 356 doubtful, 366 dinest, givelent, 205 fairest, givelent, 205 fairest, givelent, 205 fairest, givelent, 205 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jubens honesta, 667 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a title, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 a coording to things proved, 572 all, from one, 322 when a, put on his robes, 462 Judges, a fool with, 97 are ranged, 141 divided, 487 interpreters of laws, 575 of a-size, 170 of fact, 250 others, condemns himself, 885 right, who weighs, compares, 399 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what mauner of, 526 uther all from one example, 511 to, according to tright, 532 when a, put on his robes, 462 Judges, a fool with, 97 are ranged, 141 divided, 487 interpreters of laws, 575 of a-size, 170 of fact, 250 others, condemns himself, 885 right, who weighs, compares, 399 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what mauner of, 526 undering main in the hungry, 245 undering main in the province of the hungry, 245 argument to good, 494 Book, the, 359 but behold oppression, 420 by the	solemn is 385	of truth, 240
that lastest evermo, 75 that lastest evermo, 75 that lastest evermo, 75 the heart-felt, 247 the land of, 43 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 robe every our early weighs compares, 399 the blood of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstances, 572 roders, indemmity for obeying, 650 Judgeis ill, 243 Judgement, 1249 to his are folly, 47 too exquisite to last, 227 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, st regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judge, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 229 for dere and from one example, 511 to, according to thin strobes, 462 Judges and ed 141 divided. 421 tio, according to with, 567 should be devoid of hatred and friendship, 625 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstances, 572 refers indemmity for obeying, 650 Judges didn't know everythin' down in, 197 reserve thy 312 reserve thy 312 reserve thy, 312 reserv	sweeten present 242	people by what they might be, 23
that lastest evermo, 76 the bubble, 246 the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 56 doubtful, 366 doubtful, 366 doubtful, 366 doubtful, 366 fairest, give most nurest, 182 great a stient, 205 fairest, give most nurest, 182 great a stient, 205 nimaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a title, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers guity to law, 501 a good, prefers guity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers guity to law, 501 a good, prefers guity to law, 501 a good, prefers right, 501 the mall from one example, 51 to, according to tright, 522 the mall from one in stances, 462 Judges, a fool with, 97 afection bends the, 385 right, who weighs, compares, 59 should obey the laws, 572 the hungry, 25 what manner of, 526 the hungry, 254 what manner of, 526 the hungry, 254 what manner of, 526 the hungry, 36  Judges, a fool with, 97 afection bends the, 385 right, who weighs, compares, 59 should obey the laws, 572 the hungry, 45  Judges, a fool with, 97 afection bends th	that fleets, 234	should keep to the letter of the law
the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Jucy's delicious springs, 51 Joy's las a drum at a wedding, 758 Joy's lass, monesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, a good, prefers right, 501 a good of prefers right, 5	that lastest evermo, 75	14
the heart-felt, 247 the land of, 48 the passages of, 175 the world can give, 59 this world's go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Jucy's delicious springs, 51 Joy's las a drum at a wedding, 758 Joy's lass, monesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, a good, prefers right, 501 a good of prefers right, 5	the bubble, 246	so wrong none 254
the massages of, 175 the world can give, 59 this worlds, go'th all to nought, 441 to defer a, 275 to feign, 549 to evep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warniors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 121 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 287 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy'ful as a drum at a wedding, 758 Joy'ful as a normal to a sittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 75 forbear to, 297 good conceives quickly, judges  them all from one example, 511 to, according to rinks, 441 divided, 487 interpreters of laws, 575 of asize, 170 of fact, 260 orders, 170 orders,	the heart-felt, 247	tenderhearted, loosens the law, 521
the passages of, 175 the world can give, 59 this world's, go'th all to nought, 441 to defer a, 275 to feign, 549 to weep for, a kind of manna, 873 voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 264 with early light, 35 yould soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 27 vain deluding, 221 we dote upon, 237 woes equal to, 671 Jucy's delicious springs, 51 Joy's delic	the land of 40	them all from one example, 511
voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 257 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquiste to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundia ceti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges	the passages of, 175	to, according to right, 532
voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 257 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquiste to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundia ceti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges	the world can give, 59	when a, put on his robes, 462
voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 257 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquiste to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundia ceti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges	this world's, go'th all to nought, 441	Judges, a fool with, 97
voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 257 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquiste to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundia ceti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges	to defer a, 275	are ranged, 141
voices uttering, 214 we wear a face, 401 which warriors feel, 271 who ne'er knew, 254 with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 257 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquiste to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundia ceti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges	to reign, 549	divided, 487
with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a title, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis ill, 243 Judgment, a man of great, 554 a right, in all things, 437 affection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 306 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 555 rawness of, 138 reigns at forty, 151 reservet, 485 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstance, 486 inght, in all things, 437 affection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 306 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my wars with itself, 654 of men is fallible, 555 rayness o	to weep for, a kind of manna, 873	interpreters of laws, 575
with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a title, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis ill, 243 Judgment, a man of great, 554 a right, in all things, 437 affection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 306 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 555 rawness of, 138 reigns at forty, 151 reservet, 485 should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstance, 486 inght, in all things, 437 affection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 306 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my wars with itself, 654 of men is fallible, 555 rayness o	voices uttering, 214	of a-size, 170
with early light, 35 would soon return, 405 note Joys, bathes in worldly, 137 beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a title, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 533 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges should be devoid of hatred and friendship, 625 should obey the laws, 572 the hungry, 245 what manner of, 526 Judge's duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis fluty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgeis duty to enquire into circumsta	we wear a race, 401 which wennions fool 271	of fact, 260
Would soon return, 405 note beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, rashly, 2 suddents haveling, 369 servents, 360 servents,	which warriors feel, 271	others, condemns nimsell, 885
Would soon return, 405 note beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, rashly, 2 suddents haveling, 369 servents, 360 servents,	with carly light 35	right, who weighs, compares, 379
beware all, 406 doubtful, 366 fairest, give most unrest, 182 great are silent, 205 how fading are, 237 imaginary, 3 o' our heart, first, 145 of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, conceives quickly, judges should be the lungry, 245 what manner of, 526 Judge's duty to enquire into circumstances, 572 orders, indemnity for obeying, 650 Judgment, a man of great, 554 affection bends the, 73 affection bends the, 75 by the wrong matters not, 572 drops, indemnity for obeying bludgenet, a man of great, 554 be the bold oppression, 420 by the wrong matters bend aff	monid doon noturn 105 moto	friendship 605
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	Jovs, bathes in worldly, 137	ghould obey the laws 572
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	beware all. 406	the hungry, 245
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	doubtful, 366	what manner of, 526
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	fairest, give most unrest, 182	Judge's duty to enquire into circum-
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	great are silent, 205	stances, 572
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	how fading are, 237	orders, indemnity for obeying, 650
of life are sweeter, 228 of sight, smell, taste, 407 present, 124 redoubleth, 11 refine and give, 238 rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, conceives quickly, judges showly 743  we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucensi to labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, 738 raffection bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 hasty, hasty repentance, 486 impaired by labour, 40 imp, 586 liberty and faculty of every man's, 74 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the action bends the, 73 argument to good, 494 Book, the, 359 but behold oppression, 420 by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 remein, 305 hasty, hasty repentance, 486 impaired by labour, 40 imp, 585 serve thy, 312 reserved,	imaginary, 3	Judging ill, 243
rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, st regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, conceives quickly, judges good, conceives quickly, judges would not give, rashly, 2 Judgents, havely 243  by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 27 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserve thy, 312 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2	o' our heart, first, 145	Judgment, a man of great, 554
rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, st regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, conceives quickly, judges good, conceives quickly, judges would not give, rashly, 2 Judgents, havely 243  by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 27 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserve thy, 312 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2	of life are sweeter, 228	a right, in all things, 457
rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, st regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, conceives quickly, judges good, conceives quickly, judges would not give, rashly, 2 Judgents, havely 243  by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 27 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserve thy, 312 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2	or signt, smell, taste, 407	anection bends the, 75
rob us of our, 92 sweeter for past pain, 150 take wing, 544 to this are folly, 47 too exquisite to last, 227 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, st regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity to law, 501 a good, conceives quickly, judges good, conceives quickly, judges would not give, rashly, 2 Judgents, havely 243  by the wrong matters not, 572 drops her damning plummet, 29 falls upon a man, 275 from above, 218 green in, 305 hasty, hasty repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 27 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserve thy, 312 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2		Rook the 350
take wing, 544 to this are folly, 47 too exquisite to last, 2½7 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, rashly, 2 Judgents, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgents, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at foculty of every man's, 7 to me of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgents, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8	refine and give. 238	hut hehold oppression 420
take wing, 544 to this are folly, 47 too exquisite to last, 2½7 vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, rashly, 2 Judgents, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgents, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at foculty of every man's, 7 to me of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgents, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserved, 485 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8	rob us of our. 92	by the wrong matters not, 572
vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good prefers right, 501 a good prefers right, 501 a good prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity, 501 a good, prefers	sweeter for past pain, 150	drops her damning plummet. 29
vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good prefers right, 501 a good prefers right, 501 a good prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity, 501 a good, prefers	take wing, 544	falls upon a man, 275
vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good prefers right, 501 a good prefers right, 501 a good prefers right, 501 a good, prefers equity to law, 501 a good, prefers equity, 501 a good, prefers	to this are folly, 47	from above, 218
vain deluding, 221 we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jubes, is regnas, 675 Jubens honesta, 667 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges good, conceives quickly, judges would not give, rashly, 2 Judgements, hasty, hasty repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 151 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 would not give, rashly, 2 Judgments, havely repentance, 486 impaired by labour, 40 in my, 586 liberty and faculty of every man's, 7 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 312 reserve thy, 312 reserve thy, 312 reserve thy 312 res	too exquisite to last, 257	green in, 305
we dote upon, 237 woes equal to, 671 Joy's delicious springs, 51 Joyful as a drum at a wedding, 758 Joyfulness, mother of virtues, 733 Jube, st regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers right, 501 a good, prefers proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges would not give, rashly, 2 Judgents, hawling, 369	vain deluding, 221	hasty, hasty repentance, 486
Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges glandly 743 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 161 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgements, havaling, 369	we dote upon, 257	impaired by labour, 40
Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges glandly 743 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 161 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgements, havaling, 369		in my, 586
Joyfulness, mother of virtues, 733 Jube, si regnas, 675 Jucundi acti labores, 484 Judas to a tittle, 30 Judee, didn't know everythin' down in, 197 Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges global province of virtues, 733 mature, 219 men of, creep, 96 my, wars with itself, 654 of men is fallible, 553 rawness of, 138 reigns at forty, 161 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgements, hrawling, 369	Joy's delicious springs, 51	interty and faculty of every man's,
Judas to a title, 30  Judee, didn't know everythin' down in, 197  Judge, a corrupt, weighs truth badly, 583  a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges alowly 743  Families 01, 135 reigns at forty, 151 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgments, hrawling, 369	Joylul as a urum at a wedding, 756	matrina 010
Judas to a title, 30  Judee, didn't know everythin' down in, 197  Judge, a corrupt, weighs truth badly, 583  a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges alowly 743  Families 01, 135 reigns at forty, 151 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgments, hrawling, 369	Joyluness, mother of virtues, 100	man of crean 96
Judas to a title, 30  Judee, didn't know everythin' down in, 197  Judge, a corrupt, weighs truth badly, 583  a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges alowly 743  Families 01, 135 reigns at forty, 151 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgments, hrawling, 369	Tubens honesta 667	my wars with itself 654
Judas to a title, 30  Judee, didn't know everythin' down in, 197  Judge, a corrupt, weighs truth badly, 583  a good, prefers equity to law, 501 a good, prefers right, 501 according to things proved, 572 all, from one, 532 be wary how ye, 73 forbear to, 297 good, conceives quickly, judges alowly 743  Families 01, 135 reigns at forty, 151 reserve thy, 312 reserved, 485 shall I dread, what, 284 should be given with diffidence, 590 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgments, hrawling, 369	Jucundi acti labores, 484	of men is fallible, 553
Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good prefers right, 501 a good prefers right, 501 a good prefers right, 501 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgments, hawling, 369	Judas to a tittle, 30	
Judge, a corrupt, weighs truth badly, 583 a good, prefers equity to law, 501 a good, prefers right, 501 a good prefers right, 501 a good prefers right, 501 a good prefers right, 501 the art of writing, 114 thou art fled, 304 to sell, everyone has, 736 use your own, 695 words entangle and pervert the, 8 would not give, rashly, 2 Judgments, hawling, 369	Judee, didn't know everythin' down in,	reigns at forty, 151
all, from one, 532 to sell, everyone has, 736 be wary how ye, 73 use your own, 695 words entangle and pervert the, 8 good, conceives quickly, judges would not give, rashly, 2 Judgments, brawling, 369	147	reserve thy, 312
all, from one, 532 to sell, everyone has, 736 be wary how ye, 73 use your own, 695 words entangle and pervert the, 8 good, conceives quickly, judges would not give, rashly, 2 Judgments, brawling, 369	Judge, a corrupt, weighs truth badly,	reserved, 485
all, from one, 532 to sell, everyone has, 736 be wary how ye, 73 use your own, 695 words entangle and pervert the, 8 good, conceives quickly, judges would not give, rashly, 2 Judgments, brawling, 369	583	shall I dread, what, 284
all, from one, 532 to sell, everyone has, 736 be wary how ye, 73 use your own, 695 words entangle and pervert the, 8 good, conceives quickly, judges would not give, rashly, 2 Judgments, brawling, 369	a good, prefers equity to law, 501	should be given with dimdence, 590
all, from one, 532 to sell, everyone has, 736 be wary how ye, 73 use your own, 695 words entangle and pervert the, 8 good, conceives quickly, judges would not give, rashly, 2 Judgments, brawling, 369	a good, prefers right, 501	the art of writing, 114
be wary how ye, 73 use your own, 099 forbear to, 297 good, conceives quickly, judges would not give, rashly, 2 locally 743 Judgments, brawling, 369 Judgments, brawling, 369	according to things proved, 572	Undu all ned, 004
good, conceives quickly, judges would not give, rashly, 2	all, from one, 552	nge rour own 605
good, conceives quickly, judges would not give, rashly, 2	be wary now ye, 13 forhear to 207	words entangle and nervert the A
alowly 743 Judgments, brawling, 369	good conceives anickly indees	would not give, rashly. 2
if a, give hearing, 675 men's, captious, 605 in his own case, none should be, 602 men's, sway on that side, 74	slowly, 743	Judgments, brawling, 369
in his own case, none should be, 602 men's, sway on that side, 74	if a, give hearing, 675	men's, captious, 605
	in his own case, none should be, 602	men's, sway on that side, 74

Indoments 'tis with our, 243	Just men made perfect, 435
Judgments, 'tis with our, 243 weak, 237	most observant of What 18, 3/3
wholesale, loose and imperiect, 150	of thy word, 254
Judicat rem judicatam, 510	of thy word, 254 only the actions of the, 334 remembrance of the, 334 note
Judicata, res, 664 Judice bello, utendum est, 690	
an mama marang angalaatat. aaa	shall live by faith, 431 shall shine, 573
sub, lis est, 545	shall shine, 573
Judices adæguarunt, 487	WIII HOULTSEE, 500
Judicious, drank, 252	Juste milieu, 718
Jugement, le, ne va que le pas, 719	Justes, sommeil des, 715 Justice a desire to render dues, 573
Jugend kennt keine Tugena, 009	and his cierk, a, 332
Juggler, threadbare, 277	and law, combine, 487 be done, 538
Julian, Emperor, death-bed saying, 705	be done, 538
Julius, towers of, 153	
July, swarm of bees in, 749	by the nose plucks 278
warmth of its, 200	clerk makes the, 813
sub, lis est, 545 Judices adæguarunt, 487 Judicious, drank, 252 Jugement, le, ne va gue le pas, 719 Jugend kennt keine Tugend, 889 Juggler, threadbare, 279 Juggling fiends, these, 311 Julian, Emperor, death-bed saying, 705 Julius, towers of, 153 July, swarm of bees in, 749 warmth of its, 258 winter ending in, 64 July's day short, makes a, 289	but not for my own house, 738 by the nose, plucks, 278 clerk makes the, 813 compliance with written laws, 573 does not injure, 573 does not be the man be not a welf to
Jump Jim Crow, 403	does not injure, 573
	due to, that man be not a from to
Juncta Junctata, via Jundie, ilka ane gies him a, 879 June, a dripping, 741 a dry, 745	man, 13
June, a dripping, 741	entangle, 246 eternal laws of, 41
look at corn in, 820	even criminals cannot live without,
newly sprung in, 47	573
newly sprung in, 47 the leafy month of, 85	extorts no price, 573
what is so rare as a day iii. 197	extreme, extreme injustice, 687, 777
Jung gelernt, alt gethan, 878 Junia, funeral of, 267 note	firm be your, 189 fountains of, 8
Junius, Johnson on, 178	good faith the foundation of, 543
motto of, 683	hath a nose of wax, 814
Juno chattered to Jove, what, 651	good faith the foundation of, 543 hath a nose of wax, 814 I have loved, 520
ox-eyed, 469	in fair round belly, 286
	in fair round belly, 286 is blind, 127 is lame, 238 is simple, 468
Juno's eves lids of 290	is simple, 468
Juno's eyes, lids of, 290 Juntos, nightly, 375 Jupiter cannot please all, 569, 598, 790 is everywhere, 529	is to come, or
Jupiter cannot please all, 569, 598, 790	knows no father or mother, 573
is everywhere, 529	learn, 520
le whatever you see, 529, 572	Lord Chief (Reason), 80
is whatever you see, 529, 572 laughs at lovers' perjuries, 572 lawful to, is not so to the ox, 659	love of, is fear of suffering injustice,
	mercy seasons, 285
origin from, 483	must sell, 794
	must tame, 268 nothing honourable without, 604
what is your opinion about, 550 est quodcunque vides, 529, 572 vult perdere, quem, 648 Jupiter's thunderbolts, 676	nothing nonourable without, 604 of peace, for want of good men, made a, 780 on offenders, 108 one hour in, worth a hundred in prayer, 837
vult perdere, quem, 648	made a, 780
Jupiter's thunderbolts, 676	on offenders, 108
	one hour in, worth a hundred in
Jure, quo, quaque injuria, coi	people more subservient to, 623
Jure, quo, quaque injuria, 657 Jurene an injuria, 660 Juries, Middlesex, 210 on facts, judges on law, 486 Juris, sui, 686	pillar of government, 10
on facts, judges on law, 486	pleases few in their house, 814
Juris, sui, 686	poetic, 252
Jurisprudence, gladsome light of, 84 Jurists are bad Christians, 814	put up at a price, is sold at a price,
	queen of virtues, 573
passing on the prisoner's life, 278	reigns, where, 227
passing on the prisoner's life, 278 system, 24	reigns, where, 227 restored, 495
Jus dicere, non dare, 572 et norma loquendi, 593 gentium, 572	returns, 571
et norma loquenar, 595	revenge a kind of wild, 9
incertum, jus nullum, 696	should be close-eared, 211
incertum, jus nullum, 696 summum, summa injuria, 687	sovereign of the world, 454
uhi, ihi remedium, 696	sold at a price, 794 sovereign of the world, 454 strong lance of, 307
Just a man, e'en as, 316 abhorrently, 27 and fear not, be, 301	supreme, to give every man his due,
and fear not, he 301	688 #word of 107
are the wave of God. 220	sword of, 107 the end of government, 107
before you are generous, 759 cause, defence of a. easy, 573 holy, temperate, 435	the place of, 12
cause, defence of a, easy, 573	the place of, 12 the virtue of kings, 721
noty, temperate, 435	then may do me, 340

Justice, though she's painted blind, 50
Thwackum was for doing, 132
to none will we delay, 618
to none will we delay, 618
while she winks on crimes, 49
wide, a good judge makes, 500
will o'ertake, 126
with mercy, 218
Justify the ways of God, 211
Justitue tenax, 667
Juvat ipse labor, 573
usque morari, 601
Juvenes, illa rapit, 541
Juvenis imberbis, 558
Juventus mundi, 7
rara, 496
Juxtaposition of words, cunning, 521

#### K

K's, the three accursed, 480 Ka me and I'll ka thee, 846 Kadmeia nikē, 472 Rdameia nike, 472
Kai su, teknon, 531 note
Kail, good, 786
spares bread, 814
Kairon onöthi, 473
Kaka tria, 472
Kakodaimön, O tris, 481
Kakodi, kakious epainoumenoi, 475
nleitti 275 Kakoi, kakious epainoumenoi, 47 pleistoi, 475 Kakon kakiste, 481 mikron, 474 Kala, ta mē, kala pephantai, 477 Kalendar, death keeps no, 769 Kalon, to, 479 Kalte Hand, warmes Herz, 740 Kamarinan, mē kinei, 474 Kamarinan, mē kinei, 474 Kamarinan, mē kinei, 474 Kame single, kame sair, 814 Kame single, kame sair, 814
Kamesters are aye greasy, 814
Kant, 16
Kappa kakista, tria, 480
Katerfelto, 99
Kathay, half-shut glances of, 230
Katthanein opheiletai, 469
Kaufam wohlfeiler als Bitten, 764
Keats, dumb to, 31
out-glittering, 200
what porridge had John, 34
Keats's epitaph, 446
Keen, when exquisitely, 405
Keep a thing, its use will come, 361
a thing seven years, 814
all you have, 201
some till more come, 814
they should, who can, 397
what you have, 631
Keepers, who shall keep the, 639
Keeping time, 242
Keeps his own, who makes war, 797
Kelpie, wraith, 68
Ken yoursel', 814
Kendal green, knaves, 293
Kenon, holon, 479
Kent, a yeoman of, 274
everybody knows, 110 Kamesters are aye greasy, 814 Kent, a yeoman of, 274
everybody knows, 110
the civillest place, 297
Kepler, John, 460
Kept with difficulty, what many love is, Keramiker, a. 82

Kerdē, ta deina, 478 Kerdea kaka, 473, 474 Kerdei kai sophia dedetai, 468 Kernel of apophthegms, 12 who will eat the, 799 Kettle and the earthen pot, 423 frying pan calls the, Black-brows, Kew, his highness's dog at, 255 Key of the fields, 872 of the street, 456, 872 silver, can open iron lock, 745 the fatal, 214 of the street, 455, 872
silver, can open iron lock, 744
the fatal, 214
Keys, all, hang not on one girdle, 753
clutch the golden, 366
opens but to golden, 362
Keyhole, look through a, 821
Keystane o' night's black arch, 44
Kibe, galls his, 318
Kick a fallen man, to, 469
against the spur, 597
me downstairs, why did you, 184
that scarce would move a horse, 101
Kickshaws, little tiny, 295
Kicksy-wicksy, hugs his, 288
Kid, as soon dies as the goat, 758
follows where the dam leaps, 882
piece of a, worth two of a cat, 747
seethe a, in his mother's milk, 411
Kidney, man of my, 278
Kill a man, as good almost, 226
crash of solar and stellar could
only, 71
him honestly, to, 135
man that will all others, 135
men i' the dark, 325
privileged to, 257
the thing they do not love, 284
thee a hundred and fifty ways, 287
thee and love thee after, 325
those who do not wish to, would
like the power to, 531
two birds with one slap, 872
two flies with one clapper, 872
two flies with one slap, 872
Killed, twice, who dies by his own
weapons, 499
weapons, 499
weapons, 499
killibeate, the, 111
Killin', ninepunce a day for, 197
Killing himself with efforts, 558 Killibeate, the, 111
Killin', ninepunce a day for, 197
Killing himself with efforts, 558
nine years a, 324
Kills a reasonable creature, 226
the image of God, 226
Kiln calls the oven burnt-house, 862
Kin, a little more than, 311
folk canna help a' their, 779
makes the whole world, 301
pity and need make all flesh, 4
Kind, and she was, 341
as she is fair, 277
be, O Change, 235
coarsely, 176
deeds, with coldness still returning,
401
he was so, 359 he was so, 359 hearts are more than coronets. 361 hearts are more than coro heaven, 2 means, by, if you can, 675 thy crime was to be, 59 we cannot be, 367 Kinder und Narren, 766 Kindles, hand that, 56 Kindler nature, man of, 402 Kindly hand ciffs civen with Kindly hand, gifts given with a, 489

Kindly use 'em, they rebel, 164 Kindness, a cup o', 46 and of love, acts of, 395	King, nearest the nearest the widdle.
Kindness, a cup o', 46	neither, nor people, but both, 600
begets kindness, 480, 814	neither, nor people, but both, 600 never dies, 665, 859
cannot be bought, 814	
cannot be bought, 814 comes o' will, 814	observing with judicious eyes, 376 of Arums, 17
breaks no bone, 777 deeds of, 238	of good fellows, 296 of Kings, judgment of the, 369 of Kings, the more regal, 663 of shreds and patches, 317 of Terrors is the prince of peace, 407
give him all, 305	of Kings, judgment of the, 369
in another's trouble, 150	of Kings, the more regal, oos
indigestible, 371	of Terrors is the prince of peace, 407
give him all, 305 in another's trouble, 150 indigestible, 371 knows no repentance, 480 little deeds of, 447 more than enough, 668 nobler than prepage 287	office of a, 219
more than enough, 668	one, one ruler, 476
nobler than revenge, 287 not in ane side o' the house, 814	pattern for a, 107
not in ane side o the house, 514	office of a, 219 one, one ruler, 476 pattern for a, 107 people, and law, 642 poet, prophet, 72 reigns and does not govern, 723 reigns, but does not govern, 665 save the, 667 sees thee still, 160 servant of, is king, 863 shake hands with a, 155 should prefer country to children, 640
nothing so popular, 605 o'ercomes a dislike, 814	reigns and does not govern, 723
one, requires another, 837	reigns, but does not govern, bod
or Knavery, 240 persistent, conquers, 706	sees thee still, 160
produces kindness, 499	servant of, is king, 863
save in the way of, 376	shake hands with a, 155
that bringing up called, 591	640 should prefer country to children,
Kindnesses written in dust, 809	suffer not the old, 186
Kindred, betrayed by one's, 781	the name of, 276
dear, to, 69	the, will consider it, 723 the, wills it, 723
one, requires another, 837 or knavery, 240 persistent, conquers, 706 produces kindness, 499 save in the way of, 376 that bringing up called, 591 will creep, 814 Kindnesses written in dust, 809 Kindred, betrayed by one's, 781 dear, to, 69 drop, not a, 65 poor have no, 833 King, a, and an augur, 665 abuse the, who flatter, 326 and his faithful subjects, 40 and the Inquisition, 737, 887	to be. 308
King, a, and an augur, 665	to have things cheaply, impossible for, 240
abuse the, who flatter, 326	for, 240 to reverence the, 370
and his faithful subjects, 40 and the Inquisition, 737, 887	too weak, 104
as easily as a, 303	truest liberty under a, 620 under which, 295
being safe, they are agreed, 663	under which, 295
as easily as a, 303 being safe, they are agreed, 663 by blood a, 367 can do no wrong, 859, 665 can do nothing but by law, 605 can make a belted knight, 47 cannot deneive or be descired, 665	well to be born a, 497 were he seven times, 357 what is a, 258 who loves the law, 100 who would wish to be thy, 271 wishes, the law wills, 878 Kings, a poor man may excel, 543 alone, no more than single men, 814 and bears worry their keepers, 814 and the sword of justice, 107 are earth's gods, 326 are like stars, 331
can do nothing but by law. 605	what is a, 258
can make a belted knight, 47	who loves the law, 100
cannot make a centiamen 40	who would wish to be thy, 2/1 wishes the law wills 878
cares awake a, 24 conscience of the, 315 destined to perish, 658 dish for a, 290 doth hedge a, 318	Kings, a poor man may excel, 543
conscience of the, 315	alone, no more than single men, 814
destined to perish, 658	and bears worry their keepers, 814
doth hedge a, 318	are earth's gods, 326
enjoys his own again, till the, 444 every inch a, 306 exists for the kingdom, 665 follow the, 368	are like stars, 331
every inch a, 506	are little in their grandeur, 329
follow the, 368	barbaric, 212
from an anointed, 292	by grasping more, 107
God save our gracions 69	are earth's gods, 326 are like stars, 331 are little in their grandeur, 329 are out of play, 814 barbaric, 212 by grasping more, 107 cannot buy knowledge, 9 come bow to it, bid, 290 court'sey to great, 296 divine right of, 116, 343
goes as far as he dares, 859	court'sey to great, 296
greater than a, 92	divine right of, 116, 343
greater than individuals, 665	do not trouble about all trifles, 515
happy as a, 663	dread and fear of 285
has whispered, know what the, 651	dread and fear of, 285 fall of many, 310 few, die a natural death, 486 fight for kingdoms, 126 food of, 185
he is who will desire nothing 665	few, die a natural death, 486
himself has followed, 148	food of, 185
honour the, 436	forbidden to have friends, 181
I would not be a 100	go mad, the Greeks suffer, 517
from an anointed, 292 God bless the, 51 God save our gracious, 69 goes as far as he dares, 859 greater than a, 92 greater than individuals, 665 greater than individuals, 665 greater than individuals, 665 has whispered, know what the, 651 he is, who fears nothing, 665 he is, who will desire nothing, 665 he is, who fears nothing, 665 himself has followed, 148 honour the, 436 I served my, 301 I would not be a, 100 is dead, long live the king, 723 lessened my esteem of a, 240 liberty, pleasing under a, 536	food of, 185 forbidden to have friends, 181 go mad, the Greeks suffer, 517 good of subjects the end of, 107 good of subjects their end, 107 grasping more, 107 halls and palaces of, 681 halls of, 495 happiness mixed, 663
lessened my esteem of a, 240	grasping more, 107
like, like law, 818	halls and palaces of, 681
liberty, pleasing under a, 556 like, like law, 518 long live the, 98 looks he like a, 292	happiness mixed 663
looks he like a, 292	have long arms, 815
Lords, and Commons, 40 loses his right where nothing's to be had, 882	happiness mixed, 663 have long arms, 815 have long ears, 815 have long hands, 491, 815 have many ears, 815
be had, 882	have many ears 215

Kings have many ears and eyes, 594	Kipling, Tommy's laureate, 380 Kirk, rives the, to thatch the choir, 793 yairnis na dignity, 199 yard, mends not the, 818 Kinylogy the more the sark, 766
have their good points 714	Kirk, rives the, to thatch the choir, 793
he shall stand before, 417	vairnis na dignity, 199
he shall stand before, 417 I pity, 95 I trust not, 256 in awe, keep, 105 in the hearts of, 285	vard, mends not the, 818
I trust not. 256	Kirtle, near the, nearer the sark, 766 Kiss, a clinging, 369 a long, long, 61 a long, long, 61
in awe, keep, 105	Kiss, a clinging, 369
in the hearts of, 285	a long, long, 61
it makes gods, 299	a sigh, and so away, 103
Jove, sovereign of, 663	a sigh, and so away, 103 ae fond, 46
last argument of, 697	again with tears, 304
last argument of, 697 lays his icy hand on, 334	
learned justice, 246	and be friends, 815 and part, 120 if you'll blow to me a, 336 like Dian's, 193 lisping lass is good to, 745 long as my exile, 302 me, and be quiet, 226 me and say good-bye, 189 more, one, 46 note of peace, 630 of the sun for pardon, 449 one fond, 119
leavings excel lards' hounty 815	if you'll blow to me a, 336
let, yield before songs, 505	like Dian's, 193
lovers of low company, 39	lisping lass is good to, 145
let, yield before songs, 505 lovers of low company, 39 men made for, or kings for men, 68 mostly rapscallions, 83	long as my exite, 302
mostly rapscallions, 83	me, and be quiet, 220
of Brentiora, 98	me and say good-bye, 103
of modern thought, 5	more, oue, 40 more
our temperate, 365 people's silence the lesson of, 723	of peace, 650
people's silence the lesson of, 723	or the sun for partion, 449
poor magnificence of, 374	one tong, 119
poor magnificence of, 374 pride of, 245	one fond, 119 one long, 361 snatched hasty, 374
puller-down of, 298	the hooks outside, yo
reported of as in neaven, 655	the child for the nurse's sake, 824
right divine of, 252	the girls, 31
senates, courts, and, ob	the oppressor's hand, 557
sprung from ancient, 495	the parson's wife, 800
struck anointed, 289	the girls, 31 the oppressor's hand, 557 the parson's wife, 800 the place to make it well, 359 them all at once, 62 to choose, half a, 290 to convey from my lips, 207 trait'rous 18
suspect good men, oos	them all at once, 62
the fell of 07	to choose, half a, 290
the life of 1	to convey from my lips, 207
pride of, 245 puller-down of, 298 reported of as in heaven, 653 right divine of, 252 senates, courts, and, 66 sprung from ancient, 495 struck ancinted, 289 suspect good men, 663 the breath of, 42 the fall of, 23 the life of, 4 the nower of, 339	trait'rous, 18
the great of 770	waste his whole heart in a, 363
the power of, 339 the sport of, 339 the wrath of, 235, 546	waste his whole heart in a. 363 Kisses, dear as remembered, 364
they are no, 107	from a female mouth, 56 I do not care for unsnatched, 497
to calm contending, 327	I do not care for unsnatched, 497
to ruin, 122	stolen, 173, 851 you've forgotten my, 355
to stoop an adjig! college, 1%	you've forgotten my, 300
true strength of guilty. 5	Kissed each other's cheek, 144 his soul away, 387 thee ere I killed thee, 325
try men with drink, 663	his soul away, 387
'twere good that, 269	thee ere I killed thee, 525
true strength of guilty, 5 try men with drink, 663 'twere good that, 269 tyrants from policy, 39 tyrants from policy, 39	Kisseth everything it meets, 7 Kissing goes by favour, 815 her that taught me, 357
tyrants from policy, 39 upon their coronation day, 123 what friends have not courage to recommend to, 467 wise by association with the wise, 478 would not play at, 100 King's a king, 120 evil 663	Kissing goes by lavour, ord
what friends have not courage to	her that taught me, 557 meant for, 298 Steele on, 347 the inventor of, 447 Kitchen, caught by savour of his, 503 communities begin with their, 767 fat, lean legacy, 741 fires two on one hearth, 875
recommend to, 467	Geolo on 347
wise by association with the wise, 478	the inventor of 447
would not play at, 100	Kitchen caught hy savour of his, 503
King's a king, 120	communities begin with their, 767
evil, 663	fat. lean legacy, 741
example more powerful than edicts,	fires, two on one hearth, 875
507	little, makes a large house, 745
example rules the community, 663	fires, two on one hearth, 875 little, makes a large house, 745 make a fire in the, 444 taste better than smell, 863 thoughts of the, 684 Kite, his paper, may fity, 332 lark's leg worth the body of a, 837 will never make a good hawk, 740 Kites and crows, city of, 302 Kitten, and cry mew, 293 Kleef, Jan Van, van de jamilie, 738 Klügste, der, giebt rach, 888 Knacks, those pretty, 108 Knave and an honest man, distinguish between, 692
name, 299	taste better than smell, 863
remembrance, fits a, 313 right preferred to a subject's, 647	thoughts of the, 684
Kings' caff, better than others' corn, 814 cheese goes half in parings, 745 riches their subjects' hearts, 629	Kite, his paper, may fly, 332
shoose goes half in parings, 745	lark's leg worth the body of a. 037
riches their subjects' hearts, 629	will never make a good nawk, 140
Kingdom and the nower, 241	Kites and crows, city of, 302
Kingdom and the power, 241 for a horse, 300 for a man, 300 note insecure without law and religion,	Kitten, and cry mew, 293
for a man, 300 note	Kleef, Jan van, van de jumine, 100
insecure without law and religion,	Klingste, der, greot rach, ooo
	Knacks, those pretty, 100
mind to me a, 128	Knave and an noness man, distinguis-
mind to me a, 128 was too small, 294	between, 692 auld, is nae bairn, 756 if ye would know a, 806
Kingdom's safeguards, not armies, 612 Kingdy action to help the fallen, 663 Line, longest, 274	auiu, is nae pairu, 100
Kingdom's safeguards, not armies, 612	more, better luck, 860
Kingly action to help the fallen, 663	an hangety's nigin rille. 90
line, longest, 274	once always knave. 836
Kingship, giver of, 159	once, always knave, 836 playing the, 240
Kingship, giver of, 159 nobility and, 83	slipper and subtle, 323
Kinsfolk, many, few friends, 824, 781 Kinsmen bade her give her hand, 269	Knaves all, arrant. 315
Kinsmen bade her give her hand, 209	TTWW. 0- WES, TO THE STREET

Knaves and fools divide the world, 815 fall out, when, 880 little better than false, 280 misbegotten, 293 repose and fatten, 238 starve not in the land of fools, 80 these kind of, 306 untaught, 293 whip me such honest, 322	Know everything, 231
fall out, when, 880	everything, to, not allowed, 600
little better than false, 280	her was to love, 264
renose and fatten 232	how little mortals 409
starve not in the land of fools. 80	is not to know, unless it is known, 669
these kind of, 306	it is not safe to, 105
untaught, 293	me, not to, 216
Whip me such honest, 322	me when we meet, 285
Knavery may serve. 802	never let him 188
whip me such honest, 322 Knaves' success entices many, 686 Knavery may serve, 802 Knee, fought on his, 441 hinges of the, 316 religion not in the, 175 strike below the, 272 the civility of my 25	is not to know, unless it is known, 669 it is not safe to, 105 me, not to, 216 me when we meet, 285 more they, worse they be, 190 never let him, 188 never, till you have tried, 889 not what they do, 429 nothing, the happiest life, 606 ourselves, teach us to, 106
hinges of the, 316	not what they do, 429
religion not in the, 175	nothing, the happiest life, 606
the civility of my. 25	ourselves, teach us to, 106
the civility of my, 25 Knees, bow, stubborn, 317	that which they know not. 9
down on your, 287	safety for young men to, 616 that which they know not, 9 then thyself, 245 things which payor happened, 651
down on your, 287 supple, feed arrogance, 351 weakest saint upon his, 94 Kneel, cannot choose but, 182 Kneeling ne'er spoiled silk stocking, 161 Knell is rung, 88 that summous thee 300	things which never happened, 651 thirst to, 385 this only, to, 220 thyself, 450, 469 thyself, a precept from heaven, 524
Kneel, cannot choose but, 182	thirst to, 385
Kneeling ne'er spoiled silk stocking, 161	thyself, 450, 469
Knell is rung, 88	thyself, a precept from heaven, 524
that summons thee, 309	to esteem, to love, 86
Kneller, Sir Godfrey 1 124	to know no more, 215
Knew all his shapes, 273	thyself, a precept from neaven, 524 to esteem, to love, 86 to know no more, 215 what can we, 106 what shall be, useless to, 599 what we are, we, 318 what we, we speak, 660 what you, avails nothing, 660 wiser than we, 130 you know, want to, 114
you once, I, 31	what we are, we. 318
Kniie, eats peas with a, 144	what we, we speak, 660
leaves me under the 543	what you, avails nothing, 660
licks his, 790	von know want to 114
one, keeps another in sheath, 838	you yourselves do. 304
Knight, a belted, 47	yourself, 450, 616, 716
a more deserving 196	yourself (ken yoursel'), 814
Knell is rung, 88 that summons thee, 309 the shroud, the mattock, 407 Kneller, Sir Godfrey, 1, 124 Knew all his shapes, 273 you once, I, 31 Knife, eats peas with a, 144 even, carry your, 765 leaves me under the, 543 licks his, 790 one, keeps another in sheath, 838 Knight, a belted, 47 a gentle, 344 a more deserving, 126 a noble, 274	wiser than we, 130 you know, want to, 114 you yourselves do, 304 yourself, 450, 616, 716 yourself (ken yoursel'), 814 Knoweth, man is but what he, 9 Knowing, be more, than you seem, 350 nothing, everything believe, 79 nothing is the sweetest life, 471 whatever was not worth the, 197
a noble, 274 a veray parfit gentil, 74 a worthy, 405 and R.A., 31	nothing, everything believe 79
a worthy, 405	nothing is the sweetest life. 471
better, than servant, 882	whatever was not worth the, 197
brought out a noble, 370 carpet, so trim, 269 died a gallant, 270 God's, 354	knows, builds better than he, 129
carpet, so trim, 269	it as well as his Lord's Preven 700
died a gallant, 270	melody sweeter than he. 129
he was a control 441	most doubts not, 33
her own true. 68	most, says least, 885
is a much stronger Tory, 2	the world but not himself 716
never was, like Lochinvar, 270	this, almost everyone, 670
8acred name of 207	who, knows, 652
God's, 354 he was a gentyll, 441 her own true, 68 is a much stronger Tory, 2 never was, like Lochinvar, 270 of no bad repute, 600 sacred name of, 297 sire was a, 273 the youthful, 344 Knights, carpet, 142 flower of, 355 Knights' bones are dust, 86 Knitting and withal singing, 334 Knock, and it shall be opened, 425 as you please, 255 Knocked at his wife's head, 170 Knocker, tie up the, 250 Knocks boldly who brings good news, 792 Knot, for a yile, a tool to match, 584	nothing is the sweetest life, 471 whatever was not worth the, 197 Knows, builds better than he, 129 he knows little, 792 it as well as his Lord's Prayer, 792 melody sweeter than he, 129 most doubts not, 33 most, says least, 885 most, who, 73 the world, but not himself, 716 this, almost everyone, 670 who, knows, 652 Knowledge a rich storehouse, 7 action not, 173 all valuable, 38
the youthful, 344	all valuable 38
Knights, carpet, 142	all valuable, 38 and wisdom far from being one, 100
Knights' hones are dust 26	
Knitting and withal singing, 334	better than valour, 473 book of, 214 bought in market, 83 by suffering, 28 cannot go beyond experience, 192 clears perturbations, 9
Knock, and it shall be opened, 425	hought in market 23
as you please, 255	by suffering, 28
Knocker, tie up the 250	cannot go beyond experience, 192
Knocks boldly who brings good nows	clears perturbations, 9
792	comes, 362 desire of 347
Who tieth not a 700 match, 584	desire of, 347 duly weighed, 266 folly, unless grace guide it, 815 grow, let, 366 half our, 248
Knots, fools tie 780	folly, unless grace guide it. 815
Know all except myself, 716	grow, let, 366
all, pretend to, 651	han our, 248
Knot, for a vile, a tool to match, 584 who tieth not a, 799 Knots, fools tie, 780 Know all except myself, 716 all, pretend to, 651 all ye need to, 182 and be known, 89 and love virtue, 231	hath clipped the lightning 377
and love virtue, 231	he that increaseth, 418
anyone, it requires long time to 452	nign, to pursue, 73
anything better, if you, 676	human kingdom of 0
and love virtue, 231 anyone, it requires long time to, 452 anything better, if you, 676 be ignorant of what you do not, 694 better than we do, 130	has four, 248 has its value, 721 hath clipped the lightning, 377 he that increaseth, 418 high, to pursue, 73 highest perfection of, 107 human kingdom of, 9 in the making, 226
200001 mian we do, 100	in the making, 226 is a steep, 233

Knowledge is dangerous, if a little, 173 is ourselves to know, 247 is power, 15, 596, 815 is proud, 100 is strong, 266 is sympathy, 383 jealous religion adverse to, 9 leads to woe, 20 like a headstrong horse, 261 madness, without sense, 815 makes one laugh, 815 man without, 173 man's sovereignty, 9	Labor omnibus idem, 628
is ourselves to know, 247	viam fecit, 681
is power, 15, 596, 815	Laborare est orare, 574, 842
is proud, 100	Laborat qui, orat, 650
is strong, 266	Labores, jucundi acti, 571
is sympathy, 383	viam fecti, 681 Laborare est orare, 574, 842 Laborat qui, orat, 650 Labores, jucundi acti, 571 Laborious ease, 99 Laborum certa requies, 664 Labour, a youth of, 146 all things full of, 418 all this was wasted, 555
jealous religion adverse to, 9	Laborum certa requies, 664
leads to woe, 20	Labour, a youth of, 146
like a neadstrong norse, 261	all things full of, 418
madness, without sense, 815	all this, was wasted, 555 and are heavy laden, 426
makes one laugh, 815	and are neavy laden, 420
man without, 175	and diligence, genius is, 782 and intent study, 225
man's sovereignty, 9 mines of, 227	and placeure kinghin of 574
no hurdon 915	and pleasure, kinship of, 574 and sorrow, their strength then but,
no burden, 815 no, no sin, 883	
no other nower 7	and to wait, learn to, 193 and virtue, learn from me, 520 as long lived, 815 beguiling the, 591 better owe to, 187 carpet-dusting not the imperative,
no other power, 7 not in order, 344	and virtue, learn from me, 520
nothing unless someone knows von	as long lived, 815
know. 669. 699	heguiling the, 591
nothing, unless someone knows you know, 669, 699 of himself, no man has mastered	better owe to, 187
the. 736	carpet-dusting not the imperative,
of man as the waters, 7	26
the, 736 of man as the waters, 7 of two kinds, 177	dignity in, 351 dire it is, and weary woe, 375 done, and all my, 358 effects of unremitted, 40
	dire it is, and weary woe, 375
our soundest, to know that we know him not, 518 note perfection of, 107 provoked by liberty of speech, 8 puffeth up, 432 pursuit of under difficulties, 24	done, and all my, 358
him not, 518 note	effects of unremitted, 40
perfection of, 107	endure, old age comes, 524
provoked by liberty of speech, 8	freedom, hand-in-hand with, 390
puffeth up, 432	gods sell all things for, 480, 520
pursuit of under difficulties, 24	habit teaches, 581
seas of, 108	has a pitter root, 815
seas of, 108 so vast, 43	nis pusiness, su
	nonest, 107, 577
the peginning of all, 71	immoderate exhausts 630
the book of, 146	in all there is profit 416
the key of, 429	effects of unremitted, 40 endure, old age comes, 524 freedom, hand-in-hand with, 390 gods sell all things for, 480, 520 habit teaches, 581 has a bitter root, 815 his business, 80 honest, 107, 377 I could live for months without, 25 immoderate, exhausts, 630 in all, there is profit, 416 in vain, 436
that deepens pair, 253 the beginning of all, 71 the book of, 148 the key of, 429 the wing wherewith we fly, 297 tree of, 57 unseen, useless, 669 without justice, 669 wonderful sweetness in, 589 words without, 414	in all, there is profit, 416 in vain, 434 is but refreshment, 227 is there good without, 491 is to pray, 650 note itself a delight, 573 itself a pleasure, 574 leisure the reward of, 816 lessened by zeal for knowledge, 557 little, little gains, 163 little, much health, 745 made for honest, 386 makes us insensible to sorrow, 574 man born to, 554
unggan ugalegg 669	is there good without, 491
without justice 669	is to pray, 650 note
wonderful sweetness in, 589	itself a delight, 573
words without, 414	itself a pleasure, 574
words without, 414 Known, needs only to be, 124	leisure the reward of, 816
of all, but unknown to himself,	lessened by zeal for knowledge, 557
716	little, little gains, 163
one, you have known all, 698 so much, wish I had not, 348	little, much health, 745
so much, wish I had not, 348	made for nonest, soo
to he for ever 93	makes us insensible to sollow, 5/4
to himself, every man, 774	man born to, 554 manual, 145
to men too well, to himself un-	mugic golace of 574
to himself, every man, 774 to men too well, to himself un- known, 558 to profess that nothing can be, 607	music solace of, 574 must be to pervert, 211 no period of rest from, 618 nobility of, 193
to profess that nothing can be, our	no period of rest from, 618
Koina ta tōn philōn, 473 Köln, 87	nobility of, 193
Kolii, oi Kalaisa mama kalaiä 467	
Koloios para koloiō, 467 Koran, carnage and the, 230 quotations from the, 466	not his given except with, 607 nothing given except with, 607 nothing with, 160 of doing nothing, 347 of love, 435 of love, your work and, 435 over, honour remains, 676 overcomes all things, 574 reputation not equal to, 547
quotations from the, 466	nothing with, 160
	of doing nothing, 347
Krambē, dis, 470 Ktēma es aei, 473 Kieho, tette, magere Erhschaft, 741	of love, 435
Ktēma es aei. 473	of love, your work and, 455
Küche, fette, magere Erbschaft, 741 Kunst, heiter ist die, 734 Kunst macht Gunst, 757 Kunst macht Gunst, 757	over, honour remains, 576
Kunst, heiter ist die, 734	overcomes all things, 574
Kunst macht Gunst, 757	reputation not equal to, 547
Kynde witt (commonsense), 189	reputation not equal to, 547 soon, we labour late, 44 talent for, 782
	that proceedeth of love, 438
_	that proceedeth of love, 438 the best appetiser, 629
f L	the and of 350
	the end of, 350 the endless, 21
L.S., locus sigilli, 578	the same, to all, 628
La Place, reply of, to Napoleon, 729	they who always, 40
Labitur et labetur, 000	unavailing without talent, 597
L.S., locus sigilli, 578 La Place, reply of, to Napoleon, 729 Labitur et labetur, 668 Labor ineptiarum, 685 limæ, 577	the same, to all, 628 they who always, 40 unavailing without talent, 597 unrejoicing, 234
ommia vincit 574	warms, 815
omnia vincit, 574	

Labour, we delight in, 309 what profit hath man of all his, 418	Ladyship, her humorous, 290 Lady-smocks all silver white, 282
what profit hath man of all his.	Lady-smocks all silver white, 282
418	Læti, præter solitum dulcedine, 604
what region is not full of our, 645	Laisser le jeu tant qu'il est beau, 881 Laissez faire, laissez passer, 721
with difficulty and, 214	Laissez faire, laissez passer, 721
what region is not full of our, 645 with difficulty and, 214 without pains and, 3	Laktizein, pros kentra, 478
zeal diminishing the, 684	Lake, just kissed the, 271
zeal diminishing the, 684 Labours accomplished, 485	reflected on the, 158
and prays, who, 651	Lalage already seeks a husband, 571
and prays, who, 651 and thrives, he that, 797	Lamb, C., epitaph, 73
children sweeten, 9	as soon goes the, as the old sheep, 758
remembrance of past, 685	brought to the slaughter, 421
restored to greater, 612	go to bed with the, 783
restored to greater, 612 tire, no, 175	Laisses faire, laisses passer, 721 Laktizeim, pros kentra, 478 Lake, just kissed the, 271 reflected on the, 158 Lalage already seeks a husband, 571 Lamb, C., epitaph, 73 as soon goes the, as the old sheep, 758 brought to the slaughter, 421 go to bed with the, 783 He who made the, 22 Mary had a little, 446 of God, behold the, 525
who, prays, 650 Labour's bath, sore, 309	mary had a little, 446
Labour's bath, sore, 309	of God, benoid the, 525
done, 103 Laboured more abundantly, 433	of God, behold the, 525 one dead, is there, 194 pet, a cross ram, 747
Laboured more abundantly, 433	pet, a cross ram, 747 the trembling, 298
Labourer is worthy of his hire, 428 Labourers are few, 426	to snatch from the wolf, 579
Labourers are iew, 420	to the glaughter as a 421
Labourer's task is o'er, 128	to the slaughter, as a, 421 wolf shall dwell with the, 420
Labouring man has often spoken to the	Lambs could not forgive, 112
purpose, 477 man, sweet to the, 37	to see the voung. 386
neonle why near 40	Lamb's skin comes as soon to market.
people, why poor, 40 Labuntur anni, 526	to see the young, 386 Lamb's skin comes as soon to market, 758
	Lame goeth as far as the staggerer, 859 live with the, you learn to limp, 674 man, if you live near a, 675 punishment is, 843
Lace, daubed with gold, 353	live with the, you learn to limp, 674
Laces, tving up her, 209	man, if you live near a, 675
Lachen und Weinen in einem Sack, 845	punishment is, 843
Weinen, Lust und Schmerz, 735	
Lack of money, 199	Lameness a memento of valour, 661
Lace, daubed with gold, 353 Laces, tying up her, 209 Lachen und Weinen in einem Sack, 845 Weinen, Lust und Schmerz, 735 Lack of money, 199 Lackey, hell locked against a, 879 Lackey inde in et 553	Lameness a memento of valour, 661 Lament by Nature's ordinance, 598 she is pleased if thou, 444
Lacrimæ, inde iræ et, 563 volvuntur inanes, 587	she is pleased if thou, 444
volvuntur inanes, 587	Laments of no avail, 655
Lacrumula, una falsa, 697	truly, who laments alone, 557
Lacrymæ rerum, sunt, 687 Lacrymis, nemo me decoret, 711 note	namentation, no, can loose, 5
Lad, a dear-loved, 43  unhappy, may make good man, 748  Lads and girls, golden, 307  will be men, 815  Ladder, begin at lowest step of the, 851	Laments of no avail, 655 truly, who laments alone, 557 Lamentation, no, can loose, 5 put away excessive, 638 the fool makes, 721 with a long, 356 Lamented, by none more, 594 to be, rather than defended, 516 Lamenting, he was left, 68 Lammas, after, corn ripens by night, 752 Lamp, light your, before dark, 817
unhanny may make good man 748	with a long 356
Lads and girls, golden, 307	Lamented, by none more, 594
will be men. 815	to be, rather than defended, 516
Ladder, begin at lowest step of the, 851	Lamenting, he was left, 68
of our vices we can frame a, 195 turns his back, unto the, 303 Laddie's dear sel' he lo'es dearest o' a',	Lammas, after, corn ripens by night,
turns his back, unto the, 303	752
Laddie's dear sel' he lo'es dearest o' a',	Lamp, light your, before dark, 817 of same benevolence, 209
46	of sane benevolence, 209
Lade nicht Alles in ein Schiff. 770	or the world, 558
Ladies be but young and fair, 286 boys, and maidens, 585	slaves of the, 4 smell of the, 454
intellectual lands of 60	smell of the, 404
intellectual, lords of, 60	smells of the, 473, 579, 624 the bridal, 217
of St. James's 118	to light another's, from your own,
whose bright eves 221	554
of both sexes, 114 of St. James's, 118 whose bright eyes, 221 whose smile embroiled, 384 Ladies' hearts he did trenan 42	unto my feet, 415
Ladies' hearts he did trepan, 42	Lamps are burned, when all our, 106
man, 644	unto my feet, 415 Lamps are burned, when all our, 106 frosty, 210
Lady, beloved and lovely, 191	in noisome air, 86 in sepulchres, 253
doth protest too much, 316	in sepulchres, 253
every, would be queen, 248	numberiess, 56
excellent and aged, 702	those glorious, 266
iaint neart, iair, 137	to be passed on, 473 Lancashire law, 465 Lancaster, time-honoured, 291
gay, naun gou une, 526	Lancashire law, 465
insult to call har a roung 740	Lancaster, time-nonoured, 291
long did I love this 202	Lancelot brave, not even, 369
of incisive features, 210	not, nor another, 370
ought not to drink, 17	Land, a blatant, 368 adieu my native, 192
some men must love mv. 281	an unknown, 692
strange riddle of a, 49	and the pleasant 272
thy, constant, kind and dear, 271	back turned to the promised 175
you a, and I a lady, 805	being on, settle, 760
Ladies' hearts he did trepan, 42 man, 644 Lady, beloved and lovely, 191 doth protest too much, 316 every, would be queen, 248 excellent and aged, 702 faint heart, fair, 137 gay, hath got the, 328 gentle, 225 insult to call her a young, 349 long did I love this, 208 of incisive features, 210 ought not to drink, 17 some men must love my, 281 strange riddle of a, 49 thy, constant, kind and dear, 271 you a, and I a lady, 805 Lady's head-dress, 2 in the case, when a, 142	bowels of the, 299
in the case, when a, 142	back turned to the promised, 175 being on, settle, 760 bowels of the, 299 chosen and chainless, 357 discoverers that think there is no 7
grace, our, good heart and, 272	discoverers that think there is no. 7

Land, each, fosters its own art, 479 every, his own to a brave man, 468, 625 every to produce all it requires, 628 fight for such a, 269 flowing with milk and honey, 411 for, takes a fool by the hand, 823 forget, not yet may the, 356 gay sprightly, 145 gives one position, 392 God and your native, 155 good, bad travelling, 865 greater dangers remain by, 622 has but his own, 358 he that buys, 794 I see, 469 I would not change my native, 386 ill fares the, 146 in which he died, 226 leave our native, 616 learn to labour with, 190 like master, like, 818 little, well tilled, 745 living he was the, 187 love of one's, is sweet, 738 loved her for her, 269 my own, my native, 272 native, all affections summed up in love of, 503 Nature has made no one lord of this piece of, 643 never lost for want of heir, 815 no maiden, 355 not afraid to die for his, 612 o' the leal, 236 of brown heath, 272 of lost gods, 52 of meanness, 58 of my sires, 272 of the free, 68 of the mountain, 272 of war and crimes, 52 of Wordsworth, 384 on the, settle, 836 on this delightful, 215 one foot on, 886 plenty o'er a smiling, 152 powerful in arms, rich in soil, 692 rats and water rats, 283 ready made, buy, 780 reposed, her, 360 smoke of our own, 632 soil of our native, 681 sooner die on the, 170 splendid and a happy, 147 that gave you birth, 236 that has taught us, 231 the better, 159 the happy, 2 the indignant, 341 the silent, 265 they love their, 155 to that loved, 41 to watch from, difficulties at sea, 685 trade of owning, 72 we from our fathers had in trust,	Lands, in heathen, 561 other, beneath another sun, 373 rich in, and money, 521 very rich in, 521 why change for other, 653 Landing-place, he gained the, 272 Landlady, after him hurried, 16 and Tam grew gracious, 44 Landlord, quick, makes careful tenant, 748 Landlord, guick, makes careful tenant, 748 Landlord's laugh, 44 Landmark, the ancient, 417 Landscape and landscape, 130 glimmering, 151 scowls o'er the darkened, 213 tire, when will the, 128 Lane, long, that has no turning, 810 Lang syne, was made, 42 Lange ist nicht ewig, 780 leben heisst viele überleben, 735 Language a poor lantern, 349 a various, 35 all metaphors, 71 best my true tongue could tell me, 208 coast of their, 162 Chatham's, 93 command of, 202 command of a kind of, 202 dress of thought, 177 heart doth need a, 87 his great, 33 I like our, 162 is fossil poetry, 130 is painful, 157 keep yourself from licence in, 648 not good that all understand not, 852 not powerful enough, 111 of the cultivated class, 704 of the heart, 250 or abuse, bad, 143 quaint and olden, 192 Languages, especially the dead, 60 great feast of, 281 mortals have many, immortals, one, 477 of a moiety of, 515 of earth are many, 594 the two, 599 worth as many men as you know, 561 Languid, art thou, 236 Languor is not in your heart, 5 Lanky man is lazy, 464 Lanzas, las cañas se vuelven, 844 Laō mē pisteve, 473 Laodiceans, church of the, 436 Languor is not in your heart, 5 Lanky man is lazy, 464 Lanzas, las cañas se vuelven, 844 Laō mē pisteve, 473 Laodiceans, church of the, 436 Languor is not in your heart, 5 Lanky man is lazy, 464 Lanzas, las cañas se vuelven, 844 Laō mē pisteve, 473 Laodiceans, church of the, 436 Languor is not in your heart, 5 Lanky man is lazy, 464 Lanzas, las cañas se vuelven, 844 Laō mē pisteve, 473 Laodiceans, church of the, 436 Langur de alieno, 535 Lark, even the, is melodious, 471 hark, hark, the, 307 is so brimful of gladness, 84 leg of a, better than kite's body, 745
we from our fathers had in trust,	Largiri as a them, 500 Lark, even the, is melodious, 471 hark, hark, the, 307 is so brimful of gladness, 84
398	musical to the uninstructed, 567
where sorrow is unknown, 102 who buys, buys war, 196 who has, has labour, 796 who has, has quarrels, 796 worth of, is according to a man's worth, 747 Lands, all, open to brave men, 660	now leaves, 105 one leg of a, 837 pilgrim of the sky, 395 rise with the, 173, 783
best compost for the, 163	shrill sweet, 167

Lork singing till his heaven fills, 209	Latin, small, and less Greek, 180
Lark singing till his heaven fills. 209 that tirra-lirra chants, 290 the besy, 75 the holy, 26	small skill in, 101
the besy, 75	soft bastard, 56
the holy, 26	soft bastard, 56 taught me, in pure waste, 30 words scarcely recur to me, 570 Laudanum, some fell by, 140 Laudari ab illaudatis, 695 abs te, laudato viro, 574 gaudent, qui se, 562 Laudato temporis acti, 519 Laudator temporis acti, 519 Laudator et alget, 642 Laudis avarum, 677 Laugh and be well, 154 and grow fat, 815 and the world laughs with you, 391 at leisure, 815
Up springs the, 5/2	Landanim, some fell by 140
up springs the, 372 Larks, as, live by leeks, 822 to fall ready roasted, 716 Lash of his own stubborn tail, 121 the age, 254	Laudari ab illaudatis, 695
Lash of his own stubborn tail, 121	abs te, laudato viro, 574
the age, 254 Lass, a man may kiss a bonny, 46 a penniless, 236 drink to the, 333 honest man may like a, 45 prey upon the, 154 wi' a tocher, 47 wi' the weel-stockit farms, 47 Lasses, a' are guid, 739 brittle ware, 783 he dearly loved the, 45 little, amaze, 819	gaudent, qui se, 652
Lass, a man may kiss a boundy, 46	Laudator temporis acti 519
drink to the 333	Laudatur et alaet. 642
honest man may like a. 45	Laudis avarum, 677
prey upon the, 154	Laugh and be well, 154
wi' a tocher, 47	and grow fat, 815
Traces a' are quid 739	and the world laughs with you, 591
brittle ware, 783	away, fine laugher, 729
he dearly loved the, 45	at leisure, 815 away, fine laugher, 729 cannot make him, 295 crack in his, 165 for a, he will not spare his friend,
little, amaze, 819	crack in his, 165
he dearly loved the, 45 little, amaze, 819 then she made the, 45 Lassie, what can a young, 46 Lasso rixam quæri, 483 Last and shine, shall, 23 come, worst served, 815 comer, to the, the bones, 815 each day as if thy, 120 for ever, 529 he that comes, 794 not least, 346 not least in love, 303 of the Romans, 305 shuts the door, 794 stage, things are come to the, 703	for a, he will not spare his friend,
Lasso rixam auxri. 483	hasten to for fear of heing obliged
Last and shine, shall, 23	hasten to, for fear of being obliged to weep, 718
come, worst served, 815	he says you, 665
comer, to the, the bones, 815	if I, at any mortal thing, 61
for ever 520	in the manning 707
he that comes. 794	inwardly, to, 665
not least, 346	let people, 816
not least in love, 303	lie, flatter, 6
of the Romans, 305	like parrots, 283
stage things are come to the 703	naka 'em 262
to arrive are best loved. 859	he says you, 665 if I, at any mortal thing, 61 if you are wise, 665 in the morning, 797 inwardly, to, 665 let people, 816 lie, flatter, 6 like parrots, 283 loud, the children, 166 make 'em, 262 make the unskilful, 316 make the weeper, 328 not at another's loss, 128, 443 not too much, 161
to come, when wanted most, 396	make the weeper, 328
to know what's amiss, 857	not at another's loss, 128, 443
shuts the door, 794 stage, things are come to the, 703 to arrive are best loved, 859 to come, when wanted most, 396 to know what's amiss, 857 to lay the old aside, 243 what is it that will, 361 Lastly and finally, 277 Late, all too, the advantage came, 271 amends never too, 812 beginning, 217 better than never, 762 comers, bones for, 673 five minutes too, 94 gan then avise too, 345 he has come home, 673 in one thing, late in all, 664 known too, 320 little too, is much too late, 747	not too much, 161 nothing more unbecoming than to,
Lastly and finally 277	90 government than to,
Late, all too, the advantage came, 271	sometimes she would 375
amends never too, 812	that spoke the vacant mind, 146
beginning, 217	that win, 324, 817
petter than never, 762	that spoke the vacant mind, 146 that win, 324, 817 the loud long, 374 too costly if involving impropriety,
five minutes too. 94	608 to costly if involving impropriety,
gan then avise too, 345	where we must, 245 who but must, 250 Laughs are hearty, 254 at crocked man, who, 801 at, man learns more quickly what he, 520 at sincerely, 340
he has come home, 673	who but must, 250
in one thing, late in all, 664	Laughs are hearty, 254
little too is much too lete 747	at crooked man, who, 801
known too, 320 little too, is much too late, 747 lucky I was born so, 337 on principle, 391 thanks best, 13 to draw the matter out, 562 to mend, never too, 812 to repent, never too, 812 too, 370, 673 who comes. lodges ill, 815	he 520
on principle, 391	ne, 520 at sincerely, 340 best that laughs last, 792 himself to death, 792 maid that, is half taken, 746 nobody, and nobody cries, 445 on Friday, 797 with cast-down eyes, 665 Laughable, a hungry man, 665
thanks best, 13	best that laughs last, 792
to draw the matter out, 562	himself to death, 792
to repent, never too 812	maid that, is half taken, 746
too, 370, 673	on Friday 707
Latest vitium proximitate boni, 530 Lately found, so, 219 Lateo et taceo, 574 Laters cum duplicantur, venit Moses, 512, 881 Laters exempt boye deservant (50)	with cast-down eyes, 665
Lateat vitium proximitate boni, 530	Laughable, a hungry man, 665
Later et tacco 574	Laughable, a hungry man, 665 Laughed at, what is viler than to be, 655
Lateres cum dunlicantur nenit Masse	consumedly, they, 131 Laugher, a, may speak the truth, 647,
512, 881	665 may speak the truth, 647,
Latest seems to have done most, 672	Laughing and jeering at, 240 and weeping first cousins, 735 he is always, 2
Latin able to translate intercon	and weeping first cousins, 735
among Lating 567	he is always, 2
512, 881 Latest seems to have done most, 672 Lathe biosas, 473 Latin, able to translate into, 698 among Latins, 567 at the end of his, 713 explain as if I did not know, 716 for a goose, 133 note Getan fools laugh at, 531 lies and, 817	side, upon the, 243 stock, a mere, 681 stock, human affairs a, 665
explain as if I did not know, 716	stock, human affairs a 665
for a goose, 133 note	to heaven men go not, 826
lies and 817	undo men 841
not words but metter 17	we had more, 149 you hear that boy, 166 you may know a fool by his, 634
parler, devant les cordeliers, 771	you near that boy, 166
111	you may know a fool by his, 634

Laughter an injury in loss, 559 and sadness in one bag, 845 better write of, than of tears, 725 but an art, 84 can you withhold, 666	Law, fear beadle of the, 778
and sadness in one bag, 845	Law, fear beadle of the, 778 follows gold, 496 for man's sake made, 357
better write of, than of tears, 725	for man's sake made, 357
out an art, 84	for restitution of fees, 209 for wife and for husband, 701 foundations of, 40 founded on nature, 603
constrained 74	foundations of 40
constrained, 74 dismissed with, 681	founded on nature, 603
does not prove a mind at ease, 792	full of trouble, 876
does not prove a mind at ease, 792 excommunication for causing, 676	glorious uncertainty of, 204, 462
foolish, 665	good opinion of the, 377
for a month, 293	grind the poor, 146
from a dunce 64	hazardous to go to, 604
holding both his sides, 221	he eked out wi'. 45
ill-timed, dangerous, 469	he that goes to, 47
foolish, 665 for a month, 293 for the love of, 288 from a dunce, 64 holding both his sides, 221 ill-timed, dangerous, 469 in the mouth of fools, 666 makes good blood, 815 nothing pleasant without, 679 of hell, 732 of the fool, 418 or weeping, all things a cause for, 497 our sincerest, 331	full of trouble, 876 glorious uncertainty of, 204, 462 good opinion of the, 377 grind the poor, 146 hazard of the, 488 hazardous to go to, 604 he eked out wi, 45 he that goes to, 47 highest, the highest roguery, 573 in a thousand pounds of, 808 in, what plea so tainted, 284 is a ass, the, 111 is a bottomless pit, 4, 815 is a lottery, 815 is blind, 209 is costly, 753 is good, the, 435 is king of all, 3 is laid down, 519 is mighty, necessity mightier, 734 is not retrospective, 576 is open, 431
makes good blood, 815	in a thousand pounds of, 808
of hall 732	is a ass the 111
of the fool, 418	is a bottomless pit, 4, 815
or weeping, all things a cause for,	is a lottery, 815
497	is blind, 209
our sincerest, 331	18 COSTLY, 753
peasants, more genuine, soa	is good, the, 400
stabled with 282	is laid down, 519
the neculiar function of man, 725	is mighty, necessity mightier, 734
theirs at little jest, 269	is not retrospective, 576
our sincerest, 331 peasants', more genuine, 538 shake despair with, 364 stabbed with, 282 the peculiar function of man, 725 theirs at little jest, 269 tragic, 540 unextinguishable, 468	is open, 431
unextinguishable, 468	is reason, 528 is so lordlich, 189 is unsettled, where, 589
Tours the grave where 262	is unsettled, where, 589
was blooming still, 56	judges administer, not make, 572
unextinguishable, 468 vast and inextinguishable, 330 Laura, the grave where, 262 was blooming still, 56 Laureate pension, earned his, 61 Laureate pension, earned his, 61	justice in her net of law, 246
Laurer, let the, give place to cloquence,	kingdom insecure without, 696
504	judges administer, not make, 572 justice in her net of law, 246 kingdom insecure without, 696 licks up a', 815 like, like king, 818 like, like people, 818 loth to maken ende, 189 Lydford, 822 made to take care of raskills, 128 made, way of craftiness discovered, 888
never grows for sluggard, 375 round his living head, 273 Laurels, O ye, 223 torn, thy, 338 Lave in it, drink of it, 167 Lavishly, he that speaks, 799 Law a bottomless nit. 815	like, like people, 818
Laurels, O ve. 223	loth to maken ende, 189
torn, thy, 338	Lydford, 822
Lave in it, drink of it, 167	made to take care of raskills, 128
Lavishly, he that speaks, 799	888
Law, a bottomiess pit, oid	man of, who never saw, 463
a scarecrow of the, 278	man of, who never saw, 463 more by, less by right, 824, 860 must not do injury, 575
a, should be short, 575	must not do injury, 575
a silent magistrate, 580	mysterious, 215 natural, 573
Law, a bottomless pit, 815 a labourer, make of, 189 a scarcerow of the, 278 a, should be short, 575 a silent magistrate, 580 a sort of hocus-pocus, 204 a sumptiary, 576	no departure from the words of the,
a sumptuary, 576	483
aims at perfection, 576	no, for just men, 867 not the same at morning and night,
allows, modesty forbids what, 659	not the same at morning and night,
a thousand causes of disgust in, 695 aims at perfection, 576 allows, modesty forbids what, 659 alone gives freedom, 732	859
and arbitrary power, 41 arises from fact, 532 army, physic, 102 as adversaries do in, 288 at, his neighbour persecute, 148 author of a, obeying it, 623 born under one, 154 can take an open purse, 51 cannot equalise men, 720 compels, do as of free will what, 660	of cycles, 662 of England the greatest grievance.
arises from fact, 552	462
as adversaries do in, 288	of humanity, 41
at, his neighbour persecute, 148	of humanity, 41 of nations, 220, 659 of nature, 220 of nature and nations, 41
author of a, obeying it, 623	of nature, 220
born under one, 154	of our side, is the, 319
can take an open purse, or	of pusillanimity, 9
compels, do as of free will what,	of society, 573
660	of the Medes and Persians, 422
consistent with reason, 659	of the place, everyone should ob-
consistent with reason, 659 construction of, does no injury, 508 custom rules, 768	old father antic, the, 292
do love truth, 78	one, one God, 367
does no injury, 576	of nature and nations, 41 of our side, is the, 319 of pusillanimity, 9 of society, 573 of the Medes and Persians, 422 of the place, everyone should observe the, 713 old father antic, the, 292 one, one God, 367 one suit breeds twenty, 865 people crushed by, 40 perfection of reason, 84 practice derived from, 663
does not trouble about trifles, 515	people crushed by, 40
eight points of the, 462	practice derived from, 663
ended as a man is iriended, 25, 757	precedents become, 181
custom rules, 768 do, love truth, 78 does no injury, 576 does not trouble about trifles, 515 eight points of the, 462 ended as a man is friended, 23, 757 ends tyranny, 241 every, has a loophole, 774 evolution a, 233	precedents become, 181 preserves the earth, 264
evolution a, 233	protects minors, 561

Law, quillets of the, 297	Laws grow by litigation, 578 have a nose of wax, 814 he denies the, 572
restrictions of, rigidly interpreted,	have a nose of wax, 814
645	he denies the, 572
rigid paths of, 189	household, 398
sanction, unfair to ourselves, 647	impartial, 570
science of our, 363	intention should subserve the, 566
sees the wrathful, 577	later, repeal former if inconsistent, 575
show me the man, I'll show you the,	575
848	lean on one another, 40
shows her teeth, 405	like cobwebs, 12, 353
sometimes follows equity, 576	like nets, 332
sovereign, 179	like spiders' webs, 23, 453 many, a bad sign, 824
subtleties of the, 643	many, a bad sign, 824
sometimes follows equity, 576 sovereign, 179 subtleties of the, 643 the act of the, 485	men make, women, manners, 724 moved to punish by justice, not anger, 629
the disposition of, 541 the invention and gift of the gods,	moved to punish by justice, not
the invention and gift of the gods,	anger, 629
477	new lords, new, 831 new, new deceit, 831
the letter of the, 14 the man of, 232	new, new deceit, 851
the man of, 232	no power above, 617
the universal, 577	not judges of, 260
the worst of, 865	not precedents, 572
things established by, are done	obey custom, 592 note
away with by opposite law, 509 to-day is none to-morrow, 48	of heat, crime to examine the, 233 of the Persians and Medes, 413
today is none to-morrow, 48 toils of, 373	orator subverts the, 629
too much subtlety in, 608	pedantic, 269
true the very resson of Toyo 577	pedantic, 209
true, the very reason of Jove, 577 twelve points of, 841	preservation of, the bond of men in cities, 479
tyranny under cover of, 717	purer, 367
unwritten, 576	reason alone makes obligatory, 721
unwritten, 576 very good for all that, 274 weightier matters of the, 427	republic cannot stand without 551
weightier matters of the 427	six hours to, 674
what is a. 20	sleep but never die, 523
what is a, 20 what is the, not who are the	so wise, settled by, 231
parties, 646	subservient to custom, 575
where uncertain, there is no law,	six hours to, 674 sleep but never die, 523 so wise, settled by, 231 subservient to custom, 575 the drama's, 176
696	the more, the less justice, 824
which governs all law, 41 while the, is pending, 578 whose loves, 210	the snares of the, 14
while the, is pending, 578	their joy is to obey the, 385
whose loves, 210	to the peoples, he gives, 634
wills what king wishes, 878	to torture the, 14
windward of the, 80 windy side of the, 289	undo <b>u</b> s, 887
windy side of the, 289	very numerous in a corrupt state.
wise returning from, 826 wrest once the, 285	510
written, thus is the, 570 you will maintain, when you can rule yourself, 695 Laws above the prince, 612 all servants of the, 575	well to obey the, 474
TOU Will maintain when was son	who has a grasp of the, 550
rule vourgelf 605	without morals, 654 written, 123, 573
Laws shove the prince 612	Tow's dolor the 715
all servants of the, 575	Law's delay, the, 315 first function to prevent injury, 670 their will, their, 326
and institutions, 20	their will their 326
and learning, 204	Lawful, better nothing than all things,
and ordinances, keeps the, 707	12
and witce Of	for me, all things are, 433
and frees, 21 are for the safety of citizens, 575 assist the watchful, 706 atrocity of, prevents execution, 718 bad, the worst of tyranny, 39 best, come from crimes, 575 best interpreter of, 629 breaking up of, 370 by general, 245 cappet make drupton cabon, 775	is not always honourable, 554
assist the watchful, 706	lost by what is, 636
atrocity of, prevents execution, 718	made, what pleased her, 737 not what is, but what is right, 601
pad, the worst of tyranny, 39	not what is, but what is right, 601
best, come from crimes, 575	nothing to be, to me, 607
best interpreter of, 629	to you, all things to be, 607
br conoral 045	Lawn sleeves and rochets, 261
cannot make drumber selen 775	Lawn sleeves and rochets, 261 twice a saint in, 248 Lawrie, all sang Annie, 359
cannot make drunken sober, 335 curse on all, 253	Lawrie, all sang Annie, 359
derived from nature, 8	Lawsuit, avoid a, 512 one, breeds twenty, 837
dumb amidst arms 678	one, breeds twenty, 837
dumb amidst arms, 678 dumb where drums speak, 882 enemies to, 40	Lawsuits consume time, 815 Lawyer, deceive not thy, 802 good, bad neighbour, 743
enemies to, 40	good had neighborn 747
framed to speak with one voice, 575 give his little senate, 250	has shoiled the statesman 115
give his little senate, 250	has spoiled the statesman, 115 keeps your estate, 24
	killing a viner, 86
go as kings wish, 737	killing a viper, 86 knows how, as a, 101
go as kings wish, 737 good, come from bad manners, 575	not for every quarrel, to the, 783
good, produced by evil manners, 500	WILL IS HIS OWIL, SUI
good, produced by evil manners, 500 good, sprung from bad customs, 532	Lawyers and their pleading, 463

Lawyers are met, 141	
as, go to heaven, 777 cantilena of the, 108 excluded from parliament, 631 get men into trouble, 148 kill all the, 297	Learn, but she may, 284
Cantilena of the 100	diligent to, 400
excluded from parliament 671	even from enemies, 89
get men into trouble, 148	from a penny paper, 268 from the learned, 520 let the unlearned, 564
kill all the, 297	let the unlearned 564
no, or foxes, 859	11ve to. 820
obstinate and fools make rich, 780 the battledores, 110 there would be no good 112	never too old to, 831 not bred so dull but she can, 284
there would be no made 440	not bred so dull but she can, 284
WOR unto you 499	or leave alone, 520
there would be no good, 112 woe unto you, 429 Lawyer's clerk, and is a, 361 Lawyers' houses built on fools' heads,	silly bairns eith to, 848
Lawyers' houses built on fools' heads	touch love 520
815	not bree so dull but she can, 284 or leave alone, 520 silly bairns eith to, 848 so little, 106 teach, love, 520 to unlearn, 115 to, what has to be unlearnt, 534 too old to, 208 we, not in school but life, 614
Lay me down, gladly, 218	to, what has to be unlearnt 534
Lay me down, gladly, 218 on for Tusculum, 203 on, Macduff, 311	too old to, 208
on, Macdun, 311	
some merry, 19 the imperishable, 342 the unpremeditated, 271 thou on for Rome, 203 Lays before us, what, 112 doubly sweet the, 256 heavenly, 396 Layer upon layer, 684 Laymen low, kept the, 123 Laziness or sottish waste, 99 the devil's pillow, 804 Lazy as Ludlam's dog, 758 folks' stomachs, 156 people take most pains, 815	weeping, laugh gaining, 815 with pale faces, 552
the unpremeditated 071	with pale faces, 552
thou on for Rome 203	young, 815
Lavs before us, what 112	Learn'd reflect on what they knew, 244
doubly sweet the, 256	Learned, eith, soon forgotten, 772
heavenly, 396	eye, 33 lumber, loads of, 244
Layer upon layer, 684	
Laymen low, kept the, 123	moderately, 498
Laziness or sottish waste, 99	much then I, 273
the devil's pillow, 804	roast an egg, the, 251
Lazy as Ludiam's dog, 758	moderately, 498 much then I, 251 roast an egg, the, 251 smile, make the, 243
noonle take most pains 015	women, 364
people take most pains, 815 Lead, boiling oil or melted, 145 Lead kindly light, 236	Learner, a good man always a, 501
Lead kindly light, 236	Dearning a conwent of the brain, 49
nor drive, neither, 830	a nride of 168
not drive, 488	a treasury of 628
nor drive, neither, 830 not drive, 488 thou me on! 236	and money, love of 860
when we think we lead 58	cast into the mire, 39
whither wilt thou, 313 Leaden-eyed, pale and, 170 Leader, a blind, 603 all deeds tell against a hated, 568	women, 304 Learner, a good man always a, 501 Learning a cobweb of the brain, 49 a little, 243 a pride of, 168 a treasury of, 628 and money, love of, 860 cast into the mire, 39 delusions of, 517 discourse onlines and sects 9
Leaden-eyed, pale and, 170	
Leader, a blind, 603	doth make thee mad, 431 fortified by, 671
an deeds ten against a nated, ood	fortined by, 671
lives no greater 369	good life worth a bushel of, 744 knowledge and, 7
of leaders, 524	
qualifications of a, 662	little heads may contain 819
good, makes good soldier, 501 lives no greater, 369 of leaders, 524 qualifications of a, 662 sage, in camps a, 269 the time needs a, 523 with me server, 560	little heads may contain, 819 love he bore to, 146 loyal body wanted, 376 makes the fool more foolish, 815 memory without, 746 much, dieth with him, 84
the time needs a, 523	loyal body wanted, 376
with me as your, 680 wretched madness of the, 622	makes the fool more foolish, 815
wretched madness of the, 622	memory without, 746
Leaders, sulky, of the chase, 270 Leaders' safety, a strong shield, 541	much, dieth with him, 84
Leading men as are the such the State	no man wiser for his, 275 no pretence to, 44 no royal road to, 867 other branches of, 283 power and time, 85
Leading men, as are the, such the State,	no royal road to 867
Leaf, falls with the leaf, 135	other branches of, 283
has perished, thy, 367	power and time, 85
Leaf, falls with the leaf, 135 has perished, thy, 367 is red and sear, 269 shall not wither, 414 the sear, the yellow, 310 through green and through sere, 235 turn over a new, 875 Leaflets dance, only, 210 League offensive and defensive, 358 Leak, little, will sink a great ship, 745 Leaks, I am full of, 637 little, sink a ship, 139 Leal, each man to other, 190 heart leed never, 815 Lean against a falling wall, 559	proficient in, deficient in morals, 651 progeny of, 333 sceptre to some, bauble to others,
shall not wither, 414	progeny of, 333
the sear, the yellow, 510	sceptre to some, bauble to others,
turn over a new 875	815
Looflets dance only 210	scraps of, 405 should continue as long as you live.
League offensive and defensive, 358	680
Leak, little, will sink a great ship, 745	shows how little mortals know, 409
Leaks, I am full of, 637	solid, never fails, 80
little, sink a ship, 139	spoils a nation, 259
Leal, each man to other, 190	still I am, 736
Teen excited felling mell 550	teacheth more in one year, 6
Lean against a falling wall, 559 and sad, 464, 777	that weight OI, 307
hody and visage, 139	shows how little mortals know, 409 solid, never fails, 80 spoils a nation, 259 still I am, 736 teacheth more in one year, 6 that weight of, 367 the food of the mind, 522 think as men of, 578
body and visage, 139 was so ruddy, 147	thoroughly, no age given to, 617
Leander, Mr. Ekennead, and I did. 61	to misquote, just enough of, 58
swam the Hellespont, 166	to misquote, just enough of, 58 unpolished, loses lustre, 78
Leap in the dark, a great, 459 Learn auld, learn mair, 815	vain without intelligence, 481
Learn auid, learn mair, 815	verging to the female side. 94

Learning, virtue and, have intrinsic	Leges mori serviunt, 575, 592 note
value, 78 want of, 123	plurimæ, corruptissima republica, 510
wise man gets, from them that hae none, 750	
won by study, 142	Legion, my name is, 428
won by study, 142 Learnt, easiest, 220	Legion, my name is, 428 of Honour, cross of, 82 Legions, give me back my, 702 Legiones redde, 702
in the cradle, 878	Legions, give me back my, 104
what is insufficiently, 620	Liegisiation, touridation of 41
Leash or band for dame, 269	Legislator, guiding spirit of, modera- tion, 719
Least, ne wants, who desires, 570	the true, 40
what you have done to the, 659	the true, 40 Legum servi sumus, 576
Leather, broad thongs from another's,	Lehrmeister, wer sein eigener, sein will, 801
in the cradie, 878 unlearns what he has, 549 what is insufficiently, 620 Leash or band for dame, 269 Least, he wants, who desires, 570 said, soonest mended, 815 what you have done to the, 659 Leather, broad thongs from another's, 532, 768 keep to your, 564 note	
liberal with another's, 514	Leicester beans and bacon, 185 Leichenpredigt, Lügenpredigt, 782
nothing like, 868 or prunella, 247	Leisure, a lordlier, 356 idle have least, 804
thongs of another man's, 768	more occupation in, 532
through faithless, 410	never less at, than when at, 620
Leathern purse, 241	no, that useth it not, 791
Leave, better, than lack, 762 not a rack behind, 276 off first, 424	nourishes body and mind, 630 repent at. 90
off first, 424	repent at, 90 retired, 221, 630 reward of labour, 816
the rest to Heaven 90	reward of labour, 816
when the play is best, 881	time for something useful, 172 to grow wise, 5
wrung from me my slow, 311	to make a business of, 630
of malice and wickedness, 437	turn into useful husiness 700
to work, wait for the, 6	with dignity, 630
when the play is best, 881 wrung from me my slow, 311 Leaven, a little, 432 of malice and wickedness, 437 to work, wait for the, 6 Leaveneth the whole lump, 434 Leaves enough but faw grapes, 816	Lemonade, black eyes and, 230
fall and melt. 3	horrow, man created to 725
getteth short of, 169 have their time, 159	to make a business of, 630 tranquillity, difficult in, 519 turn, into useful business, 700 with dignity, 630 Lemonade, black eyes and, 230 Lend, a godlike thing to, 715 borrow, man created to, 725 he that doth, 794 lend your wings, 253
in its, we read no more, 73	lend your wings, 253 less than thou owest, 306 naething to, 46 one only, to the rich, 827 or to spend, or to give in, 443 the men who 187
in the forest, 273	naething to, 46
on trees, like, 255	one only, to the rich, 827
springing of green, 159 words are like, 243 Leaving it, became him like the, 308 Leben, gedenke zu, 457 Lectores, caveant, 574 Led lore must be 346	or to spend, or to give in, 443 the men who, 187
Leaving it, became him like the, 308	what you can afford to lose, 816 Lenders, bad, 787
Leben, gedenke zu, 457	Lenders, bad, 787
Lectores, caveant, 5/4 Led, love must be, 346 Leech, a skilful, 49 a, that will not let go, 564 Leek, you can eat a, 296 Leered like a love-sick pigeon, 86, 340 Lees is left, the mere, 309 Left hand know what thy right hand doeth, 425	Lendeth, a good man is merciful, and,
Leech, a skilful, 49	Length his listless 152
a, that will not let go, 564	Lengthen, as the days, 758 Lends, that, gives, 797 Lent, first day in, 791 long, not given, 820 salmon and sermon in, 845
Leered like a love-sick pigeon, 86, 340	Lent. first day in. 791
Lees is left, the mere, 309	long, not given, 820
doeth, 425	Salmon and sermon in, 845
Leg above the knee, broken her, 847 bail, he has given, 790 one, as if suspicious of his brother, 79	samin and sermon in, 345 Leones irritare, 609 Leopard change his spots, 421 shall lie down with the kid, 420 spots in a, not observed, 808 Lerne, gladly wolde he, 75 Lesbia hath a beaming eye, 229 Lèss-majesté, 574 Leser vie getall' ich die, 775
one as if suspicious of his brother	shall lie down with the kid, 420
79	Lerne, gladly wolde he 75
Legs and wings, all, 18 bestrid the ocean, 305 erect upon two, 110 he should have, who has not cour-	Lesbia hath a beaming eye, 229
erect upon two, 110	Lese-majeste, 574
he should have, who has not cour-	Leser, wie gefall' ich dir, 735 Less, beautifully, 258 or more, nicely calculated, 400
	or more, nicely calculated, 400
if you could see my, 114 of gold, stand on, 171 under his huge, 303	or more, whether we have, 442
under his huge, 303	Lessons, because they lessen, 118
Légalité, la. nous tue. 887	or more, whether we have, 442 rather than be, 213 Lessons, because they lessen, 118 the best of, 340 Let, dearly, or let alone, 260 'em all come, 466 on sharing tame, 632
Legality kills us, 887	'em all come. 466
Legate or Cardinal never did good in	on sharing terms, 632 to end, wait for the, 6
Legal form, things presumed in, 627 Légalité, la, nous tue, 887 Legality kills us, 887 Legality kills us, 887 Legate or Cardinal never did good in England, 461 Legend, necessitas dat, 601 Legend, half, half-historic, 363 some lying, 269	to end, wait for the, 6
Legend, half, half-historic, 363	Lethe's gloom, 67 Letter, a, does not blush, 527
some lying, 269 Leges inter arma silent, 678	Letter, a, does not blush, 527 each, full of hope, 195 killeth, the, 433
	Ailleth, the, 455

Letter bills the 570	T :h 124
Letter kills, the, 578	Liberality, name of, sounds liberty, 722
speech better than, 11 the canine, 681	of heart, 101
When he wrote a. 10	nrincinatus et. 117, 664
writing, a waste of time, 233 writin', great art o', 110 Letters, a fool in three, 731	Libertas et natale solum, 353 principatus et, 117, 664 Libertatis, vestigia morientis, 705 Liberté, égalité, fraternité, 725 O, que de crimes on commét dans ton nom, 726 Liberties and lives in danger 613
writin', great art o', 110	Liberté, égalité, fraternité, 725
Letters, a roof in three, 731	O, que de crimes on commét dans
a man of, 99	ton nom, 726
heaven first taught 253	Athenians will not sell their 453
his, are weighty and powerful, 434	rescue our, or die, 455
intercourse of, 172	Libertine, puffed and reckless, 312
a thorny career, 719 heaven first taught, 253 his, are weighty and powerful, 434 intercourse of, 172 life without, is death, 709 man of many 553	the air, a chartered, 296
man of many, 553 man of three, 554	Liberty, a bean in, better than comfit
morals parts man of 101	n der en hour of wirthous 1
morals, parts, man of, 101 open breasts, 172	a plant of rapid growth, 383
Phœnicians first invented, 636	above all. 477
pursuit of, in old age, 672	abstract, 38
Phoenicians first invented, 636 pursuit of, in old age, 672 the elixir of love, 172 the life of love, 172 the soul of trade, 172 the howeing the partial management of the soul of trade, 172 the howeing the partial management of the soul of trade, 172 the howeing the soul of trade and 172 the soul of t	afraid of poverty, gives up, 651
the soul of trade 172	ancient, despotism new, 720
thy have transported me 308	and colonies, 40
Lettuce after wine, 574	and corruption incompatible, 38
Level, if he's gone to a lower, 461	and Rome, 1
Levellers cannot bear levelling up, 176	and truth, 237
Levers for moving men, 452	and union, 207
Levis sit tihi terra. 576	hest heloved of men. 356
the soul of trade, 172 thy, have transported me, 308 Lettuce after wine, 574 Level, if he's gone to a lower, 461 Levellers cannot bear levelling up, 176 Levers for moving men, 452 Levi, as Mister, did, 18 Levis sit tibi terra, 576 Levity of conduct, lost through, 653 of mind, man's barren, 385 Levius ferit leviora, Daus, 589 Lex appetit perfectum, 576	O, que de crimes on commet dans ton nom. 726 Liberties and lives in danger, 613 Athenians will not sell their, 453 rescue our, or die, 455 Libertine, puffed and reckless, 312 the air, a chartered, 296 Liberty, a bean in, better than comfit in prison, 739 a day, an hour of virtuous, 1 a plant of rapid growth, 383 above all, 477 abstract, 38 afraid of poverty, gives up, 651 ancient, despotism new, 720 and calls them, 36 and colonies, 40 and corruption incompatible, 38 and Rome, 1 and truth, 237 and union, 387 begets desire, 123 best beloved of men, 356 better than gifts, 880 bread and, 254 came after long years, 578 Christ and civil, as one, 402 connected with order, 40 dearer than country, 632
of mind, man's barren, 385	bread and, 254
Levius ferit leviora, Deus, 589	came after long years, 578
Lex appetit perfectum, 576	Christ and civil, as one, 402
est sibi, 578 gentium, 625	connected with order, 40
$prima\ naturx.\ 520$	delight with, 346
scripta est, itá, 524	delightful guest, 720 don't agree with niggers, 198
scripta est, ita, 524 Lexicography, lost in, 178 Lexicon of youth, in the, 201	don't agree with niggers, 198
Liex con Of youth, in the, 201 Liex always prodiced of eaths 731	empty praise of, 563 equality, fraternity, 725 footsteps of dying, 584
Liar always prodigal of oaths, 731 an exceptionally good, 174	footsteps of dying, 584
and a half to a liar, 871	rootsteps of expiring, 105
doubted when he speaks truth, 587	from command of sea, 11
every man a. 628 measureless, 302	gave us, 174 heart that loves, 229
	how many crimes are committed in thy name, 726 in doubtful matters, 561 in some is licence, in others, 645
quite picturesque, 83 should have good memory, 587 show me a, I will show thee a thief,	thy name, 726
should have good memory, 587	in doubtful matters, 561
show me a, I will show thee a thief,	in some is licence, in others, 645
	lean better than fat slavery, 815
vaunter and, the same thing, 750 Liars, all men are, 415 cowards, 452 drunkards, talkers, 587 find ready made, 31 have short wings, 817 one and all, 31	kings give, 107 lean, better than fat slavery, 815 love of, 126, 157
cowards, 452	loving-jealous of his, 320 makes an old man brave, 541 monarchy and, 664 must be limited, 38
drunkards, talkers, 587	makes an old man brave, 541
and ready made, or	monarchy and, 604
one and all. 31	my spirit felt thee, 84
pay the penalty, oou	never to return again, 663
should have memories, 817 we can never trust, 386	of generalities, 7
we can never trust, 386	my spirit felt thee, 84 never to return again, 663 of generalities, 7 of speech, 8 of the world, ultimate, 577
Libel, greater the truth greater the,	or death, 1
	or give me death, 160
greater the truth, the worse the, 231 he evaded accusation of, 502	people's supremacy tends to, 639
in a frown, 352 Libellos scinde Thalia, 542	perishes through liberty, 577
Linellos scinae Thalia, 542 Tiber aperit proceedia 493	nlessing under a king, 536
Liber, aperit præcordia, 493 hic, ad me pertinet, 466 Liberal as the light of day, 96 deviseth liberal things, 420 cithora little 144	plucks justice, 278
Liberal as the light of day, 96	power to do what law allows, 577
deviseth liberal things, 420	remote from, 237
either a little, 144	or death, 1 or give me death, 160 people's supremacy tends to, 639 perishes through liberty, 577 phantom which men call, 267 pleasing under a king, 536 plucks justice, 278 power to do what law allows, 577 remote from, 237 roars for, 363 spirit of divinest, 84
LIMINK IN MONE CHOUGH TO DE, 20	spirit of divinest, 84 surpasses wealth, 610
either a little, 144 think it not enough to be, 26 Liberality consists in giving suitably,	sweet land of, 336
has no limits, 574	sweet name of, 622

Liberty, the spirit of, 38 the tree of, 718 this is true, 225 though late, regarded me, 577 to lose, 10 505 Transatlantic, 65 under a righteous king, 620 under the laws, 577 was all his cry, 552 when gone, life insipid, 1 when kings give, 107 when kings, 11 kiberam ad omnem, 486 Liberty's cause, in, 620 the soul's burial ground, 20 the trees is, 134 to hide; it, and, 386 to his father, he who, 650 told in silence, 389 treeseming, 544 to hide; it, and, 386 to his father, he who, 650 told in silence, 389 to hid white the sold with the so		
the signal true, 230 to lose, late, regarded me, 577 to lose, late, regarded me, 577 to lose, late, regarded me, 577 to lose, late, late, lose, late,	Liberty the spirit of 38	Lie, swallows nonsense and a, 50
the signal true, 230 to lose, late, regarded me, 577 to lose, late, regarded me, 577 to lose, late, regarded me, 577 to lose, late, late, lose, late,	the tree of 718	tell a find the truth, 852
though late, regarded me, 577 to lose, 130 too much, 306 Tonach, 306 Tonach, 306 Tonach a righteous king, 620 under the laws, 577 was all his cry, 352 when gone, life insipid, 1 when kings give, 107 when they cry, 224 where is, 22 will noved by the wings of, 67 wisdom the only, 668 Eiberty's cause, in, 560 in every blow, 47 ruins, on, 229 tree, first garden of, 68 Liberty's cause, in, 560 in every blow, 47 ruins, on, 229 tree, first garden of, 68 Liberty's cause, in, 560 Liberty's cause, in,	this is thus 995	that ginkath in 9
Transalaritic 65 king, 620 under the laws, 577 was all his cry, 552 when gone, life insipid, 1 when kings give, 107 when they cry, 224 where is, 22 will not be far, 3 winnowed by the wings of, 67 wisdom the only, 668 Liberty's cause, in, 660 rulins, on, 229 tree, first garden of, 68 unclouded blaze, 346 Libet, non ut, sed utilicet, 615 Libitian, to escape, 613 Libition of kictio, 737 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library ins evident stre, 717 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library instription Latin, 620 turrover half at 770 was dukedom, 276 Library instription Latin, 620 turrover half at 770 was dukedom, 276 Library instription Latin, 620 turrover half at 770 was dukedom, 276 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in sewlent s	though late meanded me 577	the more 33
Transalaritic 65 king, 620 under the laws, 577 was all his cry, 552 when gone, life insipid, 1 when kings give, 107 when they cry, 224 where is, 22 will not be far, 3 winnowed by the wings of, 67 wisdom the only, 668 Liberty's cause, in, 660 rulins, on, 229 tree, first garden of, 68 unclouded blaze, 346 Libet, non ut, sed utilicet, 615 Libitian, to escape, 613 Libition of kictio, 737 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library ins evident stre, 717 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library instription Latin, 620 turrover half at 770 was dukedom, 276 Library instription Latin, 620 turrover half at 770 was dukedom, 276 Library instription Latin, 620 turrover half at 770 was dukedom, 276 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library inscription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in sewlent stre, 717 Library in scription Latin, 620 turrover half at 770 was dukedom, 276 Library in sewlent stre, 717 Library in sewlent s	to lose 10	the more, oo
Transatlantic, 65 under a righteous king, 620 under the laws, 577 was price, 116; insight, 1 when kings give, 107 wisdom the only, 668 Liberty's cause, in, 669 rivins, n., 229 tree, first garden of, 68 unclouded blaze, 366 Libet, non uti, sed uti licet, 615 Libidiane ad omnem, 486 Libitina, to escape, 613 Libito fit licito, 737 Libraries, shrines, 1 Libraries, will prove disaster, 608 the soul's burial ground, 20 there soul's burial ground, 20 there soul's burial ground, 20 there was all worse by, 517 Licene, my pages are full of, 574 outrageous, will prove disaster, 608 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real worse by, 517 Lick the hand just raised, 245 Lie, a good head cannot, 739 but somewhat given to, 305 circumstance, with, 227 could't, if yon paid him, 136 credit his cwn, 276 fault grows two thereby, 160 faster, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 manny a, seemeth true, 374 men born to, 411 mixture of a, doth add pleasure, 9 nature admits no, 72 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 308 no, without an old, 519 nothing can need a, 150 nothing an need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs many, 837 one, needs many, 837 one, need	to 1056, 10 too much 706	told a wicked wicked 275
under a righteous king, 620 under the laws, 577 was all his cry, 552 when gone, life inspird, 1 when kings give, 107 kings discount of, 68 Liberty's cause, in, 660 in every blow, 47 ruins, on, 229 tree, first garden of, 68 Libet, non cit, sed util leet, 615 Libitina, to escape, 613 Libitina, exportance, 717 Librorum multitudo, 521 Libitina, exportance, 176 Libitina, exportance, 177 Libiton, explored, 177 Libiton, explored, 177 Libitina, explored, 178 Libitina, 178 Libi	Onemantlantia CE	what is a 67
was all his cry, 552 when gone, life inspired, 1 when kings give, 107 when they cry, 224 where is, 22 will not be fair, 3 will not prosper, 466 Liberty, scause, in, 560 Liberty and of mem, 466 Libition, 30 Libit of blicito, 737 Libraries, shrines, 7 Libraries, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	Transatiantic, 65	what is a, oo
was all his cry, 552 when gone, life inspired, 1 when kings give, 107 when they cry, 224 where is, 22 will not be fair, 3 will not prosper, 466 Liberty, scause, in, 560 Liberty and of mem, 466 Libition, 30 Libit of blicito, 737 Libraries, shrines, 7 Libraries, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	under a righteous king, ozu	who, deceives to his atmost, coo
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	under the laws, 577	Who trusts in a. 199
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	was all his cry, 352	(100) W1 & 110 OH, 004
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	when gone, life insipid, i	WITH a latenet, 605
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	when kings give, 107	yoursell, no use being squeamism, or
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	when they cry, 224	Lies acted, 817
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	where is, 22	and Latin, 817
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	will not be far, 3	believe her, though I know she, 328
Liberty's cause, in, 560 In every blow, 47 In the event, 42 In the event, 42 In the born, 45 In the bound that, slay the soul, 861 In the born everies point every blow in the pour severe love, 81 In the born every blow, 47 In the event, 125 In the event, 127 In the event, 125 In the event, 125 In the event, 125 In the event, 125 In the boult that, 125 In the event, 125 In	winnowed by the wings of, 67	cheap as, 302
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet, with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	wisdom the only, 668	deviser of, shall not prosper, 466
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet, with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Liberty's cause, in, 560	have short legs, 817
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet, with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	in every blow, 47	hunt in packs, 817
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet, with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	ruins, on, 229	jesting, bring sorrows, 814
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	tree, first garden of, 68	like truth, 310
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	unclouded blaze, 346	man the born enemy of, 72
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Libet, non uti, sed uti licet, 615	mouth that, slays the soul, 861
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Libidinem ad omnem. 486	our sovereign lord, 263
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Libitina, to escape, 613	take much killing, 817
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Libito fè licito, 737	taking pains and telling, 121
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Libraries, shrines, 7	the rest is. 134
turn over half a, 176 Libres, its veulent stre, 717 Librorum multitudo, 521 Libud, ace ipheret, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 nature of a, doth add pleasure, 9 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837 one, needs many, 67  tictore, se levantu la, 883 Licet with such a fervour, 61 Liest, froth and scum, thou, 277 Lièvre, on ne prend pas, au tabourin, 828 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124 a charm of many deaths, 410 a country, 124	Library inscription, Latin, 620	to hide it, and, 386
Libuë, aei pherei, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 we are all worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless barn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 227 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a secoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one,	the soul's burial ground, 20	
Libuë, aei pherei, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 we are all worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless barn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 227 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a secoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one,	turn over half a. 176	told in silence, 349
Libuë, aei pherei, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 we are all worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless barn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 227 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a secoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one,	was dukedom, 276	true-seeming, 344
Libuë, aei pherei, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 we are all worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless barn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 227 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a secoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one,	Libres, ils veulent être, 717	Liebre, se levanta la, 883
Liber, as i pherei, kakon, 467 Licence, my pages are full of, 574 outrageous, will prove disaster, 608 poetical, to lie, 689 they mean, 224 we are all worse by, 517 Licks the hand just raised, 245 Lie, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 237 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 257 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth frue, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs many, 837 one, needs many, 837 one, needs many, 837 one, needs seven, 837  Lièvre, on ne prend pas, au tabourin, 888 Life, a bundle of little things, 166 a, cannot be recalled, 734 a charm of many deaths, 410 a country, 124 a forward child, 360 a glorious, 160 a glorious, 160 a gorden, in an iron age, 877 a handful of good, 744 a journey to death, 654 a quiet, not life at all, 26 a series of surprises, 130 a short blossoming, 733 a stormy night, 160 at ragedy of errors, 384 all beer and skittles. 64 all covet, 259 all his, he has been, 263 all lost except a little, 59 all way ensure good none long, 602 all that a man hath, will he give for his, 413 always, for the living, 366 an ill whose only cure, 259 and death indifferent things, 350 and good living, 723 and death indifferent things, 350 and good living, 723 and love, a dram, 43 and manners, examples of, 665 and means, let him give, 671 and soulntry. 144 a forward child, 360 a, cannot be recalled, 734 a charm of man	Librorum multitudo, 521	Lied with such a fervour, 61
Licence, my pages are full of, 574 outrageous, will prove disaster, 608 they mean, 224 they mean, 224 Lice, a good head cannot, 743 a, grows, 587 a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 belthess barn cannot. 739 but somewhat given to, 305 circumstance, with, 287 conddrt, if you paid him, 186 credit his own, 276 dare not, 368 direct, 267 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful rewe, 77 many a, seemeth frue, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing can need a, 160 nothing in need of, but a, 837 one, needs many, 837 one, needs seven, 837 o		Liest froth and soum thou 277
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	Licence, my pages are full of 574	Lièvre, on ne prend pas, au tabourin.
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	outrageous, will prove disaster 608	888
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	poetical, to lie, 689	
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	they mean, 224	a, cannot be recalled, 734
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	we are all worse by, 517	a charm of many deaths, 410
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	Licks the hand just raised, 245	a country, 124
a low thing to, 558 a real love of a, 31 a warm, is the best, 502 abroad for the commonwealth, 404 be a living, 57 beltless bairn cannot, 739 but somewhat given to, 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	Lie, a good head cannot, 743	a forward child, 360
beltless bairn cannot. 739 but somewhat given to 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, needs se	a, grows, 587	a glorious, 160
beltless bairn cannot. 739 but somewhat given to 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, needs se	a low thing to, 558	a golden, in an iron age, 877
beltless bairn cannot. 739 but somewhat given to 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, needs se	a real love of a, 31	a handful of good, 744
beltless bairn cannot. 739 but somewhat given to 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, needs se	a warm, is the best, 502	a journey to death, 654
beltless bairn cannot. 739 but somewhat given to 305 circumstance, with, 287 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, needs se	abroad for the commonwealth, 404	a quiet, not life at all, 26
but somewhat given to, 395 but somewhat given to, 395 circumstance, with, 287 conldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 267 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing can need a, 377 one, needs seren, 837 one, needs seren,	be a living, 57	a series of surprises, 130
ocircumstance, with, 237 couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 257 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth frue, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 one, ne	beitiess pairn cannot, 739	a short blossoming, 733
couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 i do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 on	<b>but</b> somewhat given to, 395	a stormy night, 160
couldn't, if you paid him, 186 credit his own, 276 dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 i do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven, 837 on	circumstance, with, 287	a tragedy of errors, 384
dare not, 368 direct, 287 fault grows two thereby, 160 flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs	couldn't, if you paid him, 186	a vigil, 709
flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, and seven all lost except a little, 59 all his, he has been, 263 all lost except a little, 59 all his, he has been, 263 all lost except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all extend pall by except a little, 59 all may ensure good, none long, 602 all bost except a little, 59 all most exce	credit his own, 276	a well-written, rare, 70
flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, and seven all lost except a little, 59 all his, he has been, 263 all lost except a little, 59 all his, he has been, 263 all lost except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all extend pall by except a little, 59 all may ensure good, none long, 602 all bost except a little, 59 all most exce	dare not, 368	
flatter, face, 6 gain gotten by a, 782 I do not know how to, 655 loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, and seven all lost except a little, 59 all his, he has been, 263 all lost except a little, 59 all his, he has been, 263 all lost except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 and may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all host except a little, 59 all may ensure good, none long, 602 all extend pall by except a little, 59 all may ensure good, none long, 602 all bost except a little, 59 all most exce	direct, 287	all beer and skittles, 64
loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837  all that a man hath, will he give for his, 413 always, for the living, 866 an ill whose only cure, 259 and death, and that for ever, 185 and death, and that for ever, 185 and death indifferent things, 350 and good living, 723 and light, a form of, 54 and manners, examples of, 665 and manners, examples of, 671 and soul, my, 471 as instructress, 523 as the, so its end, 757 as the wind is, 4		all covet, 259
loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837  all that a man hath, will he give for his, 413 always, for the living, 866 an ill whose only cure, 259 and death, and that for ever, 185 and death, and that for ever, 185 and death indifferent things, 350 and good living, 723 and light, a form of, 54 and manners, examples of, 665 and manners, examples of, 671 and soul, my, 471 as instructress, 523 as the, so its end, 757 as the wind is, 4	natter, face, 6	all his, he has been, 263
loveth and maketh a, 437 magnificently, 588 many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 men born to, 141 mixture of a, doth add pleasure, 9 nature admits no, 72 nature of a scoundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837  all that a man hath, will he give for his, 413 always, for the living, 866 an ill whose only cure, 259 and death, and that for ever, 185 and death, and that for ever, 185 and death indifferent things, 350 and good living, 723 and light, a form of, 54 and manners, examples of, 665 and manners, examples of, 671 and soul, my, 471 as instructress, 523 as the, so its end, 757 as the wind is, 4	gain gotten by a, 782	all lost except a little, 59
many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature of as coundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven,	do not know how to, 655	all may ensure good, none long, 602
many a, seemeth ful trewe, 77 many a, seemeth ful trewe, 77 many a, seemeth true, 874 men born to, 141 mixture of a, doth add pleasure, 9 nature of as coundrel to, 559 need of a guilty, 208 new minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs seven,	loveth and maketh a, 437	all that a man hath, will he give
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	magnificently, 588	for his, 413
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	many a, seemeth ful trewe, 77	always, for the living, 866
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	many a, seemeth true, 874	an ill whose only cure, 259
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	men born to, 141	an incurable disease, 93
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	mixture of a, doth add pleasure, 9	and death, and that for ever, 185
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	nature admits no, 72	and death indifferent things, 350
new minted an old, 96 now minted an old, 96 no, without voucher, 619 nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	nature of a scoundred to, 559	and good living, 723
nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the wind is, 4	need of a guilty, 208	and light, a form of, 54
nothing can need a, 160 nothing in need of, but a, 834 one, draws ten, 837 one, needs many, 837 one, needs seven, 837 one, needs seven, 837 as the wind is, 4	new minted an old, 96	and love, a dream, 43
nothing in need of, but a, 834 and soul, my, 471 one, draws ten, 837 as instructress, 523 one, needs seven, 837 as the, so its end, 757 as the wind is, 4	nothing con position (6)	and manners, examples of 665
one, needs seven, 837 as the, so its end, 757 as the wind is, 4	nothing in need a, 100	and means, let him give, 671
one, needs seven, 837 as the, so its end, 757 as the wind is, 4	one draws to 977	and soul, my, 471
one, needs seven, 837 as the, so its end, 757 as the wind is, 4	One needs many 027	as instructress, 523
	One needs many, 00/	as the, so its end, 757
at a pin's fee, my, 313	SO Strong is that wild OZE	as the wind is, 4
	TO DELONG IS SHAU WILL, 200	at a pin's fee, my, 313

Life, as there is less of, to increase pro-	Life is a wheel, 473
vision for, 491 before us lies in daily, 217 best of, flies quickest, 629 best portion of a good man's, 395 beyond life, 226 blood of a master spirit, 226 blood of our enterprise, 294 brief is, 364 burn down let, 354	is act, 233 is act, 233 is all a variorum, 42 is all chequered, 229 is all the sweeter, 205 is as lightning, he whose, 512 is as tedious, 291 is bright, his, 88 is but a day, 43 is but a gust, 194 is but a span, 165 is but an empty dream, 193 is dying, 171 is earnest, 193, 734 is energy of love, 403 is given us for use, 709 is good, 160 is good, every form of, 176 is in the right, 246 is long if full, 578 is long which answers, 408 is much flattered, 407 is neither tossed, 137 is never the same again, 203 is not to breathe; it is to act, 731 is not to breathe; by those 120
best of, flies quickest, 629	is all a variorum, 42
best portion of a good man's, 395	is all the sweeter, 205
beyond life, 226	is as lightning, he whose, 512
blood of our enterprise 204	is as tedious, 291
brief is. 364	is but a day 43
burn down, let, 354	is but a gust, 194
but a journey to death, 693	is but a span, 165
burn down, let, 354 but a journey to death, 693 but an inn, 172 but usurped his, 307 changing scenes of, 448 counted least, most enjoyed, 407 daily beauty in his, 325 declines from thirty-five, 177 deliver up our fort of 208	is but a spark, 106
changing scenes of 448	is dut an empty dream, 195
counted least, most enjoyed, 407	is earnest, 193, 734
daily beauty in his, 325	is energy of love, 403
declines from thirty-live, 177	is given us for use, 709
dominan of 507	is good, 100
directions for a happy, 709	is in the right, 246
directions for a happy, 709 dost thou love, 138 drawes care, 346 each day a, 407 easy to despise, in adversity, 662 else we have no, 403 ended when honour ends, 148 enemies to their own, 423 entombs the soul, 407 every a tragedy, 6	is long if full, 578
drawes care, 346	is long which answers, 408
easy to despise in adversity 662	is neither tossed 137
else we have no. 403	is never the same again, 203
ended when honour ends, 148	is not to breathe; it is to act,
enemies to their own, 423	731
entomos the sour, 407	is not to live, but to be well, 612 is probation, 33 is read all backward, 28
every, a tragedy, 6 every man holds dear, 302	is read all backward, 28
	is real, 193
more of, 716	is, remember how short, 699
more of, 716 first hour of, plucks it, 641 flower of a blameless, 368	is short and wears away, 200
following, though creatures you dis-	is so, this, 378
following, though creatures you dissect, 248	is, remember now short, one is short and wears away, 238 is short, art is long, 475, 709 is so, this, 378 is the desert, 410 is thorny, 86 is too short, 226 is variable, 485 large as, 119 largest concern of, 6
for what is your, 436 fortune, not wisdom, rules, 709 full of kindness, 229 gilded with mirth, 93 give us length of, 514 God who gave us, 174 good, a good ending, 785 goodness of, not length of, 660 great husiness of, 232	is thorny, 86
full of kindness 229	is variable 485
gilded with mirth, 93	large as, 119
give us length of, 514	largest concern of, 6
God who gave us, 174	lay down his, for his friends, 450
good, a good ending, 700	leaves of 133
great business of, 232	lent, like money, at interest, 597
great business of, 232 greedy of, who would survive a perishing world, 709 grows insipid, 1 half dead, to live a, 220 half employed in making the other	large as, 117 largest concern of, 6 lay down his, for his friends, 430 leapt to, 211 leaves of, 133 lent, like money, at interest, 597 let us cherish, 448 lieth not in living, 817 like a downe, 331
perishing world, 709	like a dome 331
grows insipid, i	like a guest satiated with, 513
half, employed in making the other	like dice-playing, 570
half wretched, 720	live out thy, 358
half-spent before known, 817	live your own, 590
hanny long, 199	long if you know how to use it, 709
haif dead, to live a, 220 half, employed in making the other half wretched, 720 haif-spent before known, 817 happier far than, 183 happy long, 199 has flowed, so his, 358 has passed with me but roughly, 102 hastens with increased speed, 643 hath still one romance, 387 have we loved, 235	lieth not in living, 817 like a dome, 331 like a guest satiated with, 513 like dice-playing, 570 live out thy, 358 live your own, 590 lives for ever, no, 355 long if you know how to use it, 709 long, perquisites of, 547 note long to the wretched, 623 loving little, 358 made long by evil chances, 501 make the most of, 238 man's love is of man's, 60 many-coloured, 176 means, what, 33
has passed with me but roughly, 102	long to the wretched, 623
hastens with increased speed, 645	made long by evil chances, 501
have we loved, 235	make the most of, 238
heroic, a, 221	man's love is of man's, 60
hope of returns with the sun, 683	many-coloured, 176
hour of glorious, 274	most loathed worldly, 279
hushands hest his. 261	mostly froth and bubble, 150
I bear a charmed, 310	must linger on alone, 56
heroic, a, 221 hope of returns with the sun, 683 hour of glorious, 274 how pleasant is thy morning, 45 husbands best his, 261 I bear a charmed, 310 ill, an ill end, 739 imitating, 124	many-coloured, 170 means, what, 33 most loathed worldly, 279 mostly froth and bubble, 150 must linger on alone, 56 my, a strife, 725 my, is vowed, 711 nae man has a tack of his, 829
imitating, 124	nae man has a tack of his, 829
imitating, 124 in every limb, 394 in the midst of, 438	nearer every day to death, 597
is a fatal complaint, 166	no part of, free from duty, 618
is a fatal complaint, 166 is a jest, 141	no sure thing in, but death, 191
	noble exploits of his, 88
is a shuttle, 278 is a stage, 478	nor love thy, 218
is a watch, 355	my, is vowed, 711 nae man has a tack of his, 829 nearer every day to death, 597 no part of, free from duty, 618 no sure thing in, but death, 191 no, without pain, 832 noble exploits of his, 88 nor love thy, 218 not a disposable property, 709

Life, not a kindlier, 356 not a long, but a sufficient, 615	Life, to out-do the, 120 to prefer to honour, 687 too short for mean anxieties, 185 too smooth without rubs, 817
not a long, but a sufficient, 615	to prefer to honour, os7
not from, but from one home to another, 700	too smooth without rubs, 817
nothing half so sweet in, 229	tranquil, or a happy death, 472
of him that speaks ill, consider the,	tranquil, or a happy death, 472 treads on life, 28 tree of, 215, 577
of his heast regardeth the 416	under a weary, 315
of man a poem, 69	unsuitable system of, 548
of man a poem, 69 of man a winter's day, 859 of man, upward steals the, 195 of philosophers a preparation for	under a weary, 315 unsuitable system of, 548 vale of, 152 varying road of, 90 wafting to immortal, 219 was bitter, if, 355 was gentle, bis, 305
of philosophers a preparation for	wafting to immortal, 219
	was bitter, 11, 355 was gentle, his, 305
of piety and peace, 239 of things, see into the, 396 only things in which we have pro- perty, 59	was in the right, 93 was, like the violet, sweet, 402 was truth, 156
only things in which we have pro-	was, like the violet, sweet, 402
perty, 59	
our briefest span of, 538 parenthesis of, 351	we've been long together, 16 wears so wearily, 169 web of our, 288 well-spent, is eternal, 501
poetry of a true, 615 postponed is too late, 611	wears so wearily, 169
private, unactive, 219	well-spent, is eternal, 501
protracted 175	what is, 1
pulse of, stood still, 406 push ajar the gates of, 336 remains, whilst, it is well, 709 rough waves of, 6 save his limbs quivering, 61 scenes of crowded, 175	what remains to me of, 679 where his, rose, 5 where there is, there is hope, 883 while there is, 141 while there's, there's hope, 618 why this craying for, in the
remains, whilst, it is well, 709	where there is, there is hope, 883
rough waves of, 6	while there is, 141
save his limbs quivering, 61	while there's, there's hope, 518 why this craving for, in the
	wretched, 645
second, 1 serene, her, 360	wine of, 133
she was his. 59	wisely regulated, 668 without deceit, 670
short and irrevocable, 683	without letters is death, 709
short span of, forbids hope, 709	without love, is not life, 731
short to the fortunate. 623	you take my, 285
she was his, 59 short and irrevocable, 683 short span of, forbids hope, 709 short time suffices for a good, 501 short to the fortunate, 623 sins against this, 407 so fast doth fly, 106 so short, the craft so long, 77	wisely regulated, 668 without deceit, 670 without letters is death, 709 without love, is not life. 731 wounded my, 138 you take my, 285 Life's bewailing, sum of, 188 best joys, 232 bewildered way, 65 but a means, 15
so fast doth Hy, 100	best joys, 232
so short, the craft so long, 77 social enjoyment of, 523 speck of, 230 spice of, 99 studied from the 4	but a means. 15
speck of, 230	but a span, 323
studied from the 4	but a walking shadow, 310 career, 66
studied from the, 4 study to lead your own, 657 such was his, 678 sweet'ner of, 22 taken away in prime of, 647 that insane dream, 30 that late I led, 295	common way, 398
such was his, 678	common way, 398 cool evening, 251 dull round, travelled, 332
taken away in prime of, 647	enchanted cup. 52
that insane dream, 30	enchanted cup, 52 fitful fever, 309
that state of unto which it shall	feast, nourisher in, 309
that state of, unto which it shall please God to call me, 438	feast, nourisher in, 309 jewels strung, 234 laws, weigh without complaint, 679 little ironies, 155
	little ironies, 155
the comedy of, 620	
the cannest, 210 the charm of, undone, 28 the comedy of, 620 the fear of, 408 the feeble line of, 13 the gate of, 219 the idea of her, 280 the sweet of, 217 the thin-sun, 223	morning march, 67 poor play is o'er, 246 race well run, 239
the gate of, 219	race well run, 239
the idea of her, 280	sacred stream, 170 sad journey, 340 sweet fable, 103
the sweet of, 217	sweet fable, 103
the sweet of, 217 the thin-spun, 223 they may rail at this, 229 this crowd and rabble of, 622 this long disease, my, 250 thou art a galling load, 43 thread of human, 274 three-fourths of, is conduct, 6 time used is, 406	unresting sea. 166
this crowd and rabble of, 622	unseen pathway, 536 vast ocean, 246 wheel, which draws up nothing new, 407
thou art a galling load 47	wheel, which draws up nothing new,
thread of human, 274	Tifeless vet with life to lie 303
three-fourths of, is conduct, 6	Lifeless, yet with life to lie, 393 faultless, see Liveless Lifetime here I
to come, expatiates in a 245	
to come, expatiates in a, 245 to come, for the, 290	Lift her with care, 167
to everyone his own is don't con	remembrance of calm, 656 Lift her with care, 167 me before I fa', dinna, 770
to everyone his own is dark, 685 to judge a man's, not parentage, 582	Direct scale, 252
to judge a man's, not parentage, 582 to live, not the whole of, 227 to measure, 225	Lifts to cast down, fortune, 653 Light, a track of, 22
Mondard, 440	after, darkness, 639

Light, all was, 254	Lights are fled, 231
an armoury of, 103 and leading, 39 and leading, man of, 115	Lights are fled, 231 calm, of mild philosophy, 1
and leading, 39	
and leading, man of, 115	soon blown out, small, 327
and file, 91 and right 5	The lesser, 388
and life, 91 and right, 5 and shade repose, where, 400 and the sacred vessels, 551 at best thou'rt but a glimmering,	soon blown out, small, 327 the lesser, 588 without a name, 351 Light's term, after, 6 Lighthouse, sitivation at the, 111 without any light, 171 Lightly, as it cometh, so wol we spend,
and the sacred vessels, 551	Lighthouse, sitivation at the, 111
at best thou'rt but a glimmering,	without any light, 171
440	Lightly, as it cometh, so wol we spend,
be made, let, 538	76
burning and a shining, 430	come, lightly go, 818
but Thine, no, 183 dear as the, 153 despiser of the, 527 dim religious, 221	come, lightly go, 818 from fair to fair, 270 lie, on my ashes, 136 Light-minded and careless, 576
desniser of the 527	Light-minded and careless, 576
dim religious, 221	Lightning, he snatched the, 527 philosophy like, 70 too like the. 320
enough for those who wish to see,	philosophy like, 70
717	too like the. 320
enough to guide, 342	
every, is not the sun, 774	vain to seek remedy against, 664  Ligna super foco, 521  Lignum vitz, 577  Like again, shall not look upon his, 311  but oh, how different, 394  cures like, 818  do what you, 716
excess of 152	Lianum vita 577
fantastic toe. 221	Like again, shall not look upon his, 311
feel and seek the. 87	but oh, how different, 394
flourished in his, 342	cures like, 818_
for after times, 341	do what you, 716
for lack of, 78	draws to like, 818
from abore COO	T navar gam hig 360
from smoke 532	to like God ever brings, 481
from those flames no. 211	where I. I love, 882
give, and let us die, 183	will to like, 631, 818
glimmering, 160	Likeliest, do the, 771
God gives to all, 880	Likely lies in the mire, 819
God's first creature, 9	Likeness, preferring, to beauty, our
enough to guide, 342 every, is not the sun, 774 excellent darkness, 418 excess of, 152 fantastic toe, 221 feel and seek the, 87 flourished in his, 342 for after times, 341 for lack of, 78 free to all, 660 from above, 220 from smoke, 532 from those flames no, 211 give, and let us die, 183 glimmering, 160 God gives to all, 880 God's first creature, 9 hail, holy, 214 happy realms of, 211 has arisen, 580 he leaves behind him, 196 her own radiant, 222 her peerless, 215 in darkness, 580 is flown, our, 159 is sweet, truly the, 419 led by the, 244 like a shaft of, 362 long in coming to the, 350 lord of, 119	do what you, 716 draws to like, 818 for like, no gain, 64 I never saw his, 369 to like, God ever brings, 481 where I, I love, 882 will to like, 631, 818 Likeliest, do the, 771 Likely lies in the mire, 819 Likeness, preferring, to beauty, 606 Likes him best, each as, 374 Likewise, go thou, and do, 428 Likings and dislikings, 188 Lilies and languors of virtue, 355 and violets, 19 consider the, 425 contending with the roses 207 like those cool, 189 roses and white, 68 twisted braids of 223
has arisen 580	Likings and dislikings, 188
he leaves behind him, 196	Lilies and languors of virtue, 355
her own radiant, 222	and violets, 19
her peerless, 215	consider the, 425
in darkness, 580	contending with the roses 201
is nown, our, 159	roses and white 68
led by the 244	roses and white, 68 twisted braids of 223 Lily among thorns 419 paint the, 61, 291 pure as is the, 373 towers to a, 384 timmbles to a, 118 Limbo large and broad, 214 Limbo large and broad, 114
like a shaft of, 362	Lily among thorns 419
long in coming to the, 350	paint the, 61, 291
lord of, 119	pure as is the, 373
lord of, 119 love and, 86 more, 735	towers to a, 384
more, 735	Timbo large and broad, 214
not smoke from, 612 nought for sore eyes, 859 of lamp, do not judge by, 536 of other days, 36 of the world, 425, 580 of things, come forth into the, 400 profit from, 532	Limbs, compensated in, 4 scattered, 521 scattered, of precious, 171
of lamp do not judge by, 536	scattered, 521
of other days, 36	
of the world, 425, 580	were cast in manly mould, 271 Lime-twigs of his spells, 222 Limitation of his own, 232 Limos, ho, pollon didaskalos, 478 Limosna, el dar, 754 Limp before the lame, 832 Lincoln was and London is, 819 Linden, when the sun was low, 67 Linden, time the heart is high, 357 Line, a rugged, 124 an endless, 235 creep in one dull, 243
of things, come forth into the, 400	were cast in manly mould, 271
profit from, 532	Lime-twigs of his own, 232
put out the, 325 remnant of uneasy, 397 seeking light, 281 servants of, 4 towards little 8	Timos ho nollān didaskalos, 478
remnant of uneasy, 57	Limosna, el dar, 754
garvants of. 4	Limp before the lame, 832
stars give little, 8 that haloes all, 35 that led astray, 42 that lies, 229	Lincoln was and London 18, 819
that haloes all, 35	Linden, when the sun was low. of
that led astray, 42	Linden-time the heart is high, our
that lies, 229	ine, a ruggeu, 124
that never was on sea or land, 401	creen in one dull, 243
the gates of, 210	lazy, languid, 375
to them that sit in darkness. 428	lives along the, 245
unpolluted by pollution, 580	marred the lofty, 269
while ye have the, 430	no day without a, oir
that never was on sea or faint, 401 the gates of, 216 to the sun, 681, 871 to them that sit in darkness, 428 unpolluted by pollution, 580 while ye have the, 430 who does evil hates, 650 within faithful to the, 166	of light, 220
within, faithful to the, 166 within his own clear breast, 222	stretch out, will the, 310
within his own clear breast, 222	an endless, 235 creep in one dull, 243 lazy, languid, 375 lives along the, 245 marred the lofty, 269 no day without a, 617 of light, 228 one, which dying he could, 200 stretch out, will the, 310 the full resounding, 251
world of, 379	

Line, to cancel half a, 134	Lion's mane thy hand is on 271
Line, to cancel half a, 134 too labours, 244 upon line, 420	Lion's mane, thy hand is on, 271 mark is always there, 239
upon line, 420	share, the, 526
which he could wish to blot, 200	skin never cheap, 745, 859
Lines are weak, the, 250	skin to be eked out with the fox's, 675
fallen to me in pleasant places, 414 filmsy, 250 mellifluously bland, 62	Lioness at home, feeds a, 359
mellifluously bland, 62	Lip, a coral, 68
mellifluously bland, 62 men shall read thy, 163 throws his baited, 166 two dull, 410 Linea, nulla dies sine, 617 ultima, rerum, 592 Linen, air his, 144 dirty, wash at home, 876 was not very clean, 375 you're wearing out, not, 169 Liner she's a lady, 186 Linger by him, a pleasure to, 601 Lingering, humorous but, 145 lubbers lose many a penny, 378 Lingua, å må, tesoura, 780 Lingua, å må, tesoura, 780 Linguas edidicisse duas, 599	a vermeil-tinctured, 223
throws his baited, 166	anger of his, 289
two dull, 410	atheism in the, 10
Linea, nuita ales sine, 011	big, and watery eye, 259
Linen air his 144	Lips, a man of unclean, 420 are now forbid, 19
dirty, wash at home, 876	away, take those, 279
was not very clean, 375	away, take those, 279 free, 356 from over-speech, keep, 356 had language, O that those, 102 heart on her, 56 like, like lettuce, 818 loveliest loving, 356 marmalade, 207 of dving men, 4
you're wearing out, not, 169	from over-speech, keep, 356
Liner she's a lady, 186	had language, O that those, 102
Linger by mm, a pleasure to, our Lingering humorous but 145	lika lika lattuan 010
lubbers lose many a nenny, 378	loveliest loving 356
Lingua, á má, tesoura, 780	marmalade, 207
Linguæ feroces, 556	of dying men, 4 of Julia, 162 of men, hover about the, 592 shall not speek wickedness 414
Linguas edidicisse duas, 599	of Julia, 162
Link is broken, the last, 347	of men, hover about the, 692
the silver 272	shall not speak wickedness, 414 that are dead, 450
whatever, you strike, 245	that are for others 364
Links, mysterious, 150	the touching of the sax
to break its, 228	upon her perfect, 363
Linnet, lowly, loves to sing, 81	upon her perfect, 363 we seal with our, 347
Linguæ feroces, 556 Linguas edidicisse duas, 599 Link is broken, the last, 347 strength of a chain, its weakest, 863 the silver, 272 whatever, you strike, 245 Links, mysterious, 150 to break its, 228 Linnet, lowly, loves to sing, 81 Linnet's, pipe but as the, 366 Linnet's lay of love, 20 Lingue severa, 522	were rea, 351
Lingue severa. 522	when other 36
Lingue severa, 522 Linsey-wolsey brothers, 252 Lion among ladies, 282 and stoet 269	would keep from slips, 443
Lion among ladies, 282	Lippen to me, 819
	we seal with our, 347 were red, 351 when I ope my, 283 when other, 36 would keep from slips, 443 Lippen to me, 819 Liquor concealed about my person, 25 talks mighty loud, 156 worse at temperance hotels, 25 Liquors, hot and rebellious, 286
beard of a dead, 609 better fits a lion, 302 bold as a, 417	talks mighty loud, 156
hold as a. 417	Liquors hat and reballions cos
by his claws, to judge the 470	Liquors, hot and rebellious, 286 Lis nunquam, 578
by his claws, to judge the, 470 give a grievous roar, 263 hares insult a dead, 592	Lisped in numbers, I, 250
hares insult a dead, 592	Lisping lass is good to kiss, 745
if turned into a, what sort would you be, 518 in his own cause, 746 in the way, there is a, 417 mad, insects have made the, 57 mated by the, 288 must defend itself against files, 772	Lis nunquam, 578 Lisped in numbers, I, 250 Lisping lass is good to kiss, 745 List geht über Gewalt, 848 list, O list, 313
in his own cause 746	List, O list, 313
in the way, there is a, 417	Listen at a hole, 819 at the keyhole, 819
mad, insects have made the, 57	province of wisdom to, 166
mated by the, 288	to a good ligtonom 571
	to him who has four ears, 467
not so fierce as painted, 859 one, but that one a, 471 our [British], 121	to him who has four ears, 467 to, is payment, 496 well, grace to, 183 well, to, 498 Listener, a good, 743
our [British], 121	well, grace 10, 103
ramping and a roaring, 438 rouse a, 293 tail of a, 811	Listener, a good, 743
rouse a, 293	Listener, a good, 743 Listeners never hear good, 819
the from the alam 570	no, no liars, 806
the, from the claw, 532 thought the last a bore, 263 to beard the, 270 to shave a, 475	to scandal, punishment of, 553 Listener's attention a favour, not a
to beard the, 270	due, 559
to shave a, 475	Listening mood, in, 270
wake not a sleeping, 816 when you ride a, 882	please more by, 89
who nourisheth a 100	still, 256
who nourisheth a, 180 Lions do not attack butterflies, 562 I girded up my, 25	Distens like a three-years' child, 404
I girded up my, 25	once, who, 57
in peace, 561	who, gathers, 799
I girded up my, 25 in peace, 561 led by a stag, 540 not frightened by cats, 819 rather be the tail of, 844 tail of, better than head of foxes.	to good purpose, 75 who, gathers, 799 Listless and sad, without complaint, 204
rether be the tail of 044	204
tail of, better than hand of faces	Litem quod lite resolvit, 606
761 Than Head of foxes.	Litera canina, 681
to provoke, 609	scripta manet, 578, 711 Literæ humaniores 578
to their enemies, 115 where he should find you, 302	Literæ humaniores, 578 Literary appetites, healthy, 371 Literas, vellem nescire, 702
where he should find you, 302 Lion's hide, thou wear a, 290	Literas, vellem nescire, 702
Hide, bliod wear a, 290	Literature, neglect of, 542

Literature, polite, 578	Live, cannot, with you or without you,
Lites, este procul, 529 Litigious she pettifogger, 405	677
Little and good, 819	eat to, 475, 772 fears to, 137
and little, shall fall, 424	
and little, shall fall, 424 and loud, 464, 777 and often, 817, 819	get to, 160
Detter than none, 745	how well you, not how long, 646
but to the purpose, 63 by little, bird builds its nest, 819	I, and I reign, 710
cannot be great unless he devour,	get to, 160 his life, then, 408 how well you, not how long, 646 I, and I reign, 710 I must, say many, 450 I shall, after the funeral flame, 632
859	I, so live I, 196
consoles, little afflicts us, 727 content with, 162	I, so live I, 196 ill, they, who think to live always,
creatures, these, 268	583 in hearts unborn, 67
creatures, these, 268 done, so, 367	in hearts we leave behind, 67
every, helps, 774 from, one comes to great, 849	in hearts unborn, 67 in hearts we leave behind, 67 in peace, adieu! 255 in to-day, 820 let me not, in vain, 1 like a beast, 858 long everyone's wish, 173
from, one comes to great, 849 given seasonably, 745	let me not, in vain, 1
gives but, nor that little long, 410	like a beast, 858
he lives well on, 710 he that knows, 797	long, not to, but well, 383
here below, wants but, 147	long, not well, anxious to, 602 long, to, is to outlive many, 735
here below, wants but, 147 how, is necessary to sustain life, 520	long, to, is to outlive many, 735 longer we, the more strange sights,
is taken where little is given, 589 love me, 162, 821 make not mickle of, 823	868
love me, 162, 821	longest, see most, 868 longest, who, go furthest for wood
man may cast great shadow. 745	868
man may cast great shadow, 745 man wants but, 408	more nearly as we pray, 183 must please to, 176
men live better on, 710 much in, 582	must please to, 176
nature requires, 533	no, sir, you need not, 450 not as it pleases, but as is right,
nature requires, 533 of a little thing displeaseth, 835	615
one can live on, not on nothing, 836	not to be fond to, 201 not wise to say. I will, 611
says, thinks less, 131	on, to still, 390
said, soon mendit, 815 says, thinks less, 131 things affect little minds, 115 things are great, 145 things are pretty, 819, 820 things on little wings, 131 things places light minds, 622	not to be fond to, 261 not wise to say, I will, 611 on, to still, 390 righteously; you shall die right- eously, 710 taught us how to, 376 teach him how to, 267
things are pretty, 819, 820	taught us how to, 376
things on little wings, 131	teach him how to, 257
things please little minds 820	they will not, and know not how to
things, those who apply themselves to, 714 to do, 111	the longer, that he may, 382 they will not, and know not how to die, 710
to, 714	10. % DAIII. 59/
to little makes a heap, 487	to-day, 553 to eat, they, 475, 772 to, is Christ, 434
tailittle will become much 470	to, is Christ, 434
which is good fills the trencher 859	to, is deadly dolorous, 346
who has, is the less dirty, 795	to, is to do battle, 710
with quiet the only diet, 745	to, is to think, 710
Littles, greatness is many, 605	too fast. 5
virtue in living upon, 646 which is good fills the trencher, 859 who has, is the less dirty, 795 with quiet the only diet, 745 would have all little, 858 Littles, greatness is many, 605 make a mickle, 824 Littlenesses needing, 368	to, is deadly dolorous, 446 to, is my business and art, 725 to, is to do battle, 710 to, is to think, 710 to, not to die happily, 713 too fast, 5 too long, 105
Titures Design 040	twice over, to, 552 twice over, to enjoy the past is to,
Live after my flame lacks oil, 298 alway, I would not, 413 always beginning to, 685 and die, but which is best, 62 and learn, 243, 820 and let live 802	491
alway, I would not, 413	we never, but only hope to, 725 we, not as we desire, but as we can,
and die, but which is best, 62	
and learn, 243, 820	well, 218
and let live, 820	well, to, 173
and move and have our being, 431	when we love we, 91
aright, if you know not how to, 710	while I yet, 1
and let live, oad and love, let us, 710 and move and have our being, 431 aright, if you know not how to, 710 as they would die, let all, 816 as you will wish when dying, 735	well, 218 well, to, 173 well, who does not wish to, 709 when we love we, 91 while I yet, 1 while thou liv'st, 126 while we live, 524
at ease, 125	while you live 118
at ease, not to, 126 at peace and rest, he that would,	wno in the after-days shall, 339 with thee I would and die 690
800	who in the after-days shall, 339 with thee, I would, and die, 690 with you, I cannot, or without you,
begins to, begins to die, 261	219
bid me to, 163 brave man endures to, 662	within our means, let us, 25 within your harvest, 588

Live without him, tried to, 404	Living, long residence upon your, 336 one owes regard to the, 726 seek ye the, among the dead, 429
Live without him, tried to, 404 ye, I flee, 710	one owes regard to the 726
Lives as a man so shall he die 757	gook to the among the deed 400
ot ongo that freely lives 16	thorn is horn in the 471
an case that freely lives, to	there is hope in the, 4/1
had all his hains haan 705	things, O happy, so
Lives, as a man, so shall he die. 757 at ease that freely lives, 16 greatly, who greatly dies, 409 had all his hairs been, 325 had forty thousand, 324 had and will worn lives 710	there is hope in the, 471 things, O happy, 85 think more of the, 379 think of, 457
nad forty thousand, 324	think of, 457
He. allu will ever live. 710	to leave the, before you die, 697
numan creatures, 169	to leave the before you die, 697 to sacrifice life's motives for the sake of, 687
ill, he that, 797 long that lives well, 139 longest, sees most, 797 longest, sees much evil, 868 men's, inspect, as a mirror, 566 most, dies most, 797 not alone nor for itself, 22 obscurely great, 236 of great men, 193 of men, the little, 363 of men, think upon the, 234 of the dead, 156	sake of, 687
long that lives well, 139	too much love of, 355
longest, sees most, 797	well, all are capable of, 101 well the best revenge, 820 with thee or without thee, 2
longest, sees much evil, 868	well the hest revenge 820
men's, inspect, as a mirror, 566	with thee or without thee 2
most dies most 797	Livra tout comma um 731
not alone nor for itself 22	Lizard better the head of a 911
obscurely great 236	Load a colling 47
of great man 107	Doad, a gailing, 40
of man the little 767	life millions leveliar, 219
of men think upon the 974	median this southly cod
of the doed 156	with thee or without thee, 2 Livre, tout comme un, 731 Lizard, better the head of a, 811 Load, a galling, 43 each man's peculiar, 219 life without love is, 91 resign this earthly, 224 Loads, to lay proportioned, 146 Loadstone, attracting all like a, 625 Loaf, fool's, is eaten first, 742 half a, 788 of a cut. to steal a shive, 325
	Loads, to lay proportioned, 146
of these good men, 399	Loadstone, attracting all like a, 525
our, in learning pilotage, 210	Loai, fool's, is eaten first, 742
our past, 4	half a, 788
our past, 4 outlive men's, 355	
rightly, that nobly, 261	set not your, till the oven's hot. 847
snortened by ignorance, 343	set not your, till the oven's hot, 847 slice out of a cut, 749
they hide their, 709	Loam, gilded, 291
rightly, that nobly, 261 shortened by ignorance, 343 they hide their, 709 two, bound fast in one, 360	Loan should come laughing home, 746 Loans and debts, 820
unworthily, through whom no	Loans and debts, 820
other, 563	Loathing of pursuits, causes loathing of life, 628
waste men's, like the vermin's, 185	of life, 628
well, to him that, 176	Loaves but swry in the oven 820
well sees afar off, 797	Lobster hoiled like a 49
unworthily, through whom no other, 563 waste men's, like the vermin's, 185 well, to him that, 176 well sees afar off, 797 well, who, cannot die miserably, 600	Locality the divinity of the 544 mote
well, who, cannot die miserably, 600 well, who, is learned enough, 744	Loaves put awry in the oven, 820 Lobster boiled, like a, 49 Locality, the divinity of the, 544 note Lochinvar, the young, 270 Locks, familiar with his hoary, 242 her amber, 131 her invincible, 226 his golden, 240
Lived and loved, 88	Looks familiar with his hoom 240
Lived and loved, 88 and loved, I have, 735	hor ambor 171
but I have, 53	her amper, 131
I asked him where he 64	his malden 040
I asked him where he, 64 I have, 557	
I have, 557 I have, and run my course, 711 in obscurity, who has, has lived	hyacinthine, 215
in obscurity who has bee lived	open, 310
well, 510	shake thy gory, 309 to their doors, neither, 194
long anough T home 710 660	to their doors, neither, 194
long enough, I have, 310, 668 matters much with whom you have,	Locura, et mai que non tiene cura, 779
581	Locus standi, 578
	uni cuique suus, 607 Locust eaten, hath the, 422
not how long, but how well, 614 one day, who has, has lived an age,	Locust eaten, hath the, 422
one day, who has, has lived an age,	Locusts, luscious as, 323
728	Loda, chi si s'imbroda, 846
preasurably, to be able to say you	Lode-sterre, he was the, 199
11ave, 090	Locusts, luscious as, 333 Locasts, luscious as, 333 Loda, chi si s'imbroda, 846 Lode-sterre, he was the, 199 Lodge here, you don't, 465 in heaven there's a, 444 in some vast wilderness, 98 Lodger in my own house, 148
to-day, I have, 126	in heaven there's a, 444
to posterity, 655	in some vast wilderness, 98
pleasurably, to be able to say you have, 695 to-day, I have, 126 to posterity, 655 well in obscurity, who has, 498 well is a great thing, 613 what has once, is immortal, 736 Liveless, faultiess, 820 Livelihood is sweet, 190	Lodger in my own house, 148 Lodging, hard was their, 140
well is a great thing, 613	Lodging, hard was their, 140
Timeless office, 18 1mmortal, 736	is on the cold ground, 106
Liveless, laultless, 820	is on the cold ground, 106 Lodgings in a head, 49
Livelihood is sweet, 190 Lively to severe, 247	
Lively to severe, 247	Logic and rhetoric. 11
Liver and lungs, heart, 338 burns with gall, 538	impassioned, 367
burns with gall, 538	of the heart, 390
masters sprung from diseased, 568	Women's, in their hearts 733
wash milk from your, 807	Logical consequences 173
wash milk from your, 807 Livers, grave, in Scotland, 395 out of Britain, 307 Livery, in her sober, 215 of the burnished sun, 283 of the court of heaven, 242 Livest, do good whilst thou, 621 Living, bad men give me a, 500	Logon ou deitai all' eraon 476
out of Britain, 307	Logs, crooked, make straight fires 749
Livery, in her sober, 215	Loins he girded let your 400
or the burnished sun, 283	Loiterers and malcontents 201
of the court of heaven, 242	Loller (Lollard) I amoli a 76
Livest, do good whilst thou, 621	Lolliginis migræ estata EEO
Living, bad men give me a. 500	Lomond Ren leave 014
Living, bad men give me a, 500 but not Life, 4	London 63 00 moto
death, 220	of the heart, 390 women's, in their hearts, 733 Logical consequences, 173 Logical consequences, 173 Logical consequences, 173 Logical consequences, 174 Logical consequences, 174 Logical consequences, 175 Logical consequences, 186 Loiterers and malcontents, 281 Loller (Lollard), I smell a, 76 Lolliginis, nigræ sucus, 550 Lomond, Ben, leave, 816 London, 63, 99 note a nation, 116
failed to give, which, 156	
death, 220 failed to give, which, 156 honour given to the, 710	a roost for every bird, 116
	an it were on the bridge of, 837

T 3	
LOUGON Bridge, foois bass under 820	Look both a stown cos
London Bridge, fools pass under, 820 Bridge, forest below, 267 Bridge, traveller to, 202	Look, hath a stern, 291 lean and hungry, 303
Bridge, traveller to 202	longing lingsping 160
CIOCKS, Agree like, Sha	longing, lingering, 152
Cowley on, 93 everything in, 177 gondola of, 116	of things, learns the, 31 pitiful asks enough, 747
everything in, 177	subtle, and sly, 273
gondola of, 116	that googe 310
huge, 7	that goose, 310 up, 26
is built of bricks, 171	upon their like again, to, 95
lickpenny, 820 loggerheads of, 233 note	upon their like again, to, 95 valiant man's, more than coward's
loggerheads of, 233 note	sword, 750
love of my whole life, 191	was like a sad embrace. 5
Lyckpenny, 199	was like a sad embrace, 5 where I, I like, 882
men, stupidest of, 71	with erected, 123
mob, nothing so draws a, 171	Looks ahead, a wise man, 668
modern Babylon, 116	commercing with the skies, 221, 528
loggerheads of, 233 nots love of my whole life, 191 Lyckpenny, 199 men, stupidest of, 71 mob, nothing so draws a, 171 modern Babylon, 116 no society out of, 158 particular, 113 pride, a, 168 still increasing, 98	note
particular, 113	deep-searched with saucy, 281
pride, a, 168	her silent, reproached, 671
still increasing, 98 street sayings, 465-6 that great sea, 331 that monstrous tuberosity, 71 the clearing house of the world, 74	her silent, reproached, 671 misquote our, 294 no trust in, 543 not before, who, 797 not well that looks not ever, 792 puts on his pretty, 291
street sayings, 465-6	no trust in, 543
that great sea, 331	not before, who, 797
that monstrous tuberosity, 71	not well that looks not ever, 792
the clearing house of the world, 74	puts on his pretty, 291
the clearing house of the world, 74 the lungs of, 110, 458 the monster, 92	too near on things, 792 virtue of her, 229
the monster, 92	virtue of her, 229
the only place for growth, 108	were fond, 104
the only place for growth, 158 the sewer of Paris, 175 the Tower of, 742 wants me, like a wife, 191 Weller's knowledge of, 110 when a man is tired of, 177 where men wither 387	woman's, 229
wanta ma lika a wifa 101	Looked, sighed and, 125
Waller's knowledge of 110	unutterable things, 373
when a man is tired of 177	Looker-on here in Vienna, 279
where man wither 797	none was more a, 107 Lookers-on, life loves no, 83
where men wither, 387 worth while living in, 372	HOOKers-on, mie loves no, 65
London's column, 249	Looking into everything 89
lasting shame, 153	see most, 821 Looking into everything, 89 liked, 269
lasting shame, 153 voice, 251	Looking-glass, wisdom's, 266
Lone, lorn creetur, 112	Loon, thou cream-faced, 310
wayfaring man, 65	Loose, wear those things so, 18
	Loquacior turture, 696
Lonely, 'twas so, 85 Long, and lank, and brown, 404 and lazy, 464, 777 he the day never so, 859	Lord among wits, 176
Long, and lank, and brown, 404	Lord among wits, 176 aright, that sought the, 42 be thankit, 45
and lazy, 464, 777	be thankit, 45
be the day never so, 859	be with you, the, 522
be the day never so, 859 for, is not for ever, 780 I stood there, 242	holow Dob was 707
I stood there, 242	Delow, Lob was, 031
	gave, and the Lord hath taken
if, light, 675	be with you, the, 522 below, Rob was, 397 gave, and the Lord hath taken away, 413
if, light, 675 is it to the ending, 235	gave, and the Lord hath taken away, 413 have mercy, 473, 573
if, light, 675 is it to the ending, 235 is the way and hard, 213	have mercy, 473, 573 he loves a, 405
if, light, 675 is it to the ending, 235 is the way and hard, 213 last, lingering yiew, 192	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note
is, light, 5/5 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a,	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a. 46 it o'er the rest, 121 knows where, 246 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 77 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246
is, light, 575 is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longest street is nearest home, 860	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longest street is nearest home, 860 way round, 860 Longing after immortality, 1	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows where, 246 knows where, 276 No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237
is, light, 575 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longing after immortality, 1 Longitude, Board of, 335	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows where, 246 knows where, 276 No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237
is, light, 575 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longing after immortality, 1 Longitude, Board of, 335	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows where, 246 knows where, 276 No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longest street is nearest home, 860 way round, 860 Longing after immortality, 1 Longitude, Board of, 335 Longus, si, levis, 675 Longus, si, levis, 675 Londa head, to, is wisdom, 570	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows where, 246 knows where, 276 No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longest street is nearest home, 860 way round, 860 Longing after immortality, 1 Longitude, Board of, 335 Longus, si, levis, 675 Longus, si, levis, 675 Londa head, to, is wisdom, 570	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, 55 of himself, though not of lands, 404 of myself, 237 of the ascendant, 38 of the lion-heart, 338 of the unerring bow, 54 of yourself, 124
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longest street is nearest home, 860 way round, 860 Longing after immortality, 1 Longitude, Board of, 335 Longus, si, levis, 675 Look ahead, to, is wisdom, 570 and a voice, only a, 195 as ye were na' looking, 47	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237 of the ascendant, 38 of the unerring bow, 54 of yourself, 124 Oh, the unworthy, 397
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longent street is nearest home, 860 way round, 860 Longing after immortality, 1 Longut, st, levis, 675 Look ahead, to, is wisdom, 570 and a voice, only a, 195 as ye were na' looking, 47 hefore you lean, 820	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a. 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237 of the ascendant, 38 of the unerring bow, 54 of yourself, 124 Oh, the unworthy, 397 once own the happy lines, 244
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longent street is nearest home, 860 way round, 860 Longing after immortality, 1 Longut, st, levis, 675 Look ahead, to, is wisdom, 570 and a voice, only a, 195 as ye were na' looking, 47 hefore you lean, 820	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, 55 of himself, 55 of the ascendant, 38 of the unerring bow, 54 of yourself, 124 Oh, the unworthy, 397 once own the happy lines, 244 serve a, and you will know sorrow,
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longent street is nearest home, 860 way round, 860 Longing after immortality, 1 Longut, st, levis, 675 Look ahead, to, is wisdom, 570 and a voice, only a, 195 as ye were na' looking, 47 hefore you lean, 820	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, though not of lands, 404 of myself, 237 of the ascendant, 38 of the lion-heart, 338 of the unerring bow, 54 of yourself, 124 Oh, the unworthy, 397 once own the happy lines, 244 serve a, and you will know sorrow, 847
is it to the ending, 235 is the way and hard, 213 last, lingering view, 192 letter, because I have not had time to make it shorter, 718 life, grief attends, 550 long ago, 19 looked for comes, 820 now we shan't be, 466 or short, how, 218 petitions spoil the cause, 68 to tell what steeds, 270 way was the wind, 271 while to make it short, will take a, 376 Longe fuge, 540 Longest street is nearest home, 860 way round, 860 Longing after immortality, 1 Longitude, Board of, 335 Longus, si, levis, 675 Look ahead, to, is wisdom, 570 and a voice, only a, 195 as ye were na' looking, 47	have mercy, 473, 573 he loves a, 405 help 'em, how I pities, 242 I trust in the, 560 I've married a rich old, 31 ilka man that's drunk's a, 46 it o'er the rest, 121 knows where, 246 knows who, 107 Mayor's Feast, 91 note No Zoo, 112 nod from a, breakfast for a fool, 747 not to a, his vices tell, 76 of all, love will still be, 272 of all things, 246 of himself, 55 of himself, 55 of himself, 55 of the ascendant, 38 of the unerring bow, 54 of yourself, 124 Oh, the unworthy, 397 once own the happy lines, 244 serve a, and you will know sorrow,

Lordes don, as, 76	Lost, all is not, 211
Lords are lordliest in wine, 220 have pleasures, 724 House of, style, 115 it abounds in, 405	all is not, that is in danger, 753 all's, in a riven dish, 754
nave pleasures, 724	awhile. 236
it abounds in 405	awhile, 236 battle, in the, 269 beheld and, 254
jesting at, 137	beheld and, 254
of mechanics, 107	being lacked and, 200
of the world, 211	by what is lawful, 635
save the House of, 357	gannot be, on a straight road, out
shun great, 565 wish to be who love their, 167	cannot be, on a straight road, 888 good never good till, 786 him, we have, 368 his bark cannot be, 308 if I had not gone through it, 635 leved and 366
Lord's Prayer, the really sublime, 452	his bark cannot be, 308
Lord's Prayer, the really sublime, 452 Lordlings and witlings, 273	if I had not gone through it, 635
Lordship of the soul, 356	loved and, 366
Lore, mystical, 66	loved and, 366 mind desires what it has, 492 money might have lost you, 634 more hopelessly are, 392
of forgotten, 242 rich and varied, 273	money might have lost you, sor
skilled in gestic, 145	no, that a friend gets, 813 not, but gone before, 458 not, that comes at last, 812
	not, but gone before, 458
Loris, fortius utere, 631 Loris, Guillaume di, 77 note Lose, beware of one who has nothing to, 763 by the some means we acquire 491	not, that comes at last, 812
Lorris, Guillaume di, 77 note	thing, for, care na, 780 though the field be, 211
Lose, beware of one who has nothing	though the neid be, 211
to, 763	to have fought and, 83 to manly thought, 407
	to sight, to memory dear, 450
hasely, 635	we know a good thing when it is,
honourably rather than gain basely, 635 it is well to look at what you may,	865
495	we know our good when it is, 695
man cannot, while he gets, 884 myself in other men's minds, 188	what is good is esteemed more when, 501
myself in other men's minds, 188	what is gotten is, 10
nothing for asking, 821 nothing to, nothing to fear, 883	what is gotten is, io whatsoever thing is, 102
themselves, men take pains to, 114	worth of a tail when it is, 855
to, sometimes the best gain, 849	your judgment as well as property,
what he never had, 382	678
who has nothing to, is terrible, 734	Lot, all should live within their own.
who may, 34	510 change the common 156
with pleasure, 161 wretched to, what few possess, 646	change the common, 156 contented with your, 574 enjoy your own, 701 how much better is your, 549 no happier, can I wish, 340 unequal to desires, 4 unequal to mentage another's he
vou, and get no thanks, 635	enjoy your own, 701
you, and get no thanks, 635 Losers leave to speak, give, 783	how much better is your, 549
Loses, who, sins, 885 wots not what he, 24	no happier, can 1 wish, 340
Loseth nothing that loseth not God, 793	when a man fancies another's, he
who, is a merchant, 797	dislikes his own, 511
Losing, after, one loses well, 837	your, is mortal, 682
hands, sit out, 161	your, is mortal, 682 Lots, drawing, with holy writings, 682
our good wishes, you are, 654	what different, 170
pleasure of, 64	Lot's wife, remember, 429
Loss, better little, than long sorrow, 190 by one's own fault, 512	Loth to depart, 259 Lothario, gallant gay, 266
caused by negligence, 696	Louanges qui médisent, 717 refus des, 723 Loudest blast soon overblown 779
caused by negligence, 696 cut your, 768	refus des, 723
every old woman bewails her, 775 feeling of my, will ne'er be old, 401 feels he, what, 24 hearts bruised with, 357 is no shame, 344	Loue, on ne, que pour être loue, 726 Louis, son of St., ascend to heaven, 716 XIV., the great monarch, 722
feels he, what, 24	YTV the great monarch 702
hearts bruised with, 357	Loup, quiconque est, 728
is no shame, 344	Loup, quiconque est, 728 Love, a crime in an old man, 490
	a cure for sloth, 651
may shine, my, 357 not known, no loss, 491 of heaven's the greatest pain, 377	a cure for sloth, 651 a familiar beast, 277 a good man's, 287 a kind of warfare, 588 a law to itself, 657 a lie, is, 191 a lover, markind, 170
of heaven's the greatest pain 377	a good mans, 287
one, brings another, 837	a law to itself, 657
sometimes better than gain, 528	a lie, is, 191
the shadow of his, 368	a lover, mankind, 130
unknown is no loss, 520	a lover, mankind, 130 a man that damns us, 275 a mighty pain to, 93 a pleasing but various clime, 332 a present for a king, 161 c inter's charmes 200
without injury, 514 Losses, a fellow that hath had 280	a mignty pain to, 95
Losses, a fellow that hath had, 280 accustomed, affect us less, 514	a present for a kine 161
God bless our, 27	a sister's charms, can. 249
lesser, of advantage, 527	a sister's charms, can, 249 a sorrowful paradise, 77
God bless our, 27 lesser, of advantage, 527 recompensed all, 342 Lost, advice given when a thing is, 812	a spring of, 65
all, but life is left, 626	a sweet hell, 77 a thousand ways of making, 589
war, wer mic in 1016, 020	а thousard ways of making, 589

~	
Love, a victim to delicate, 253 absence increases, 209 alas for. 159 all 282	Love, calf, half love, 765
absence increases, 209	can be wise and, 163 can canker, 366
alas for. 159	can canker, 366
sil, 288 all are but ministers of, 84 all but true, old, 67 all for, 345 all hire (her), 75 all, is sweet, 330 all must, 151 all she loves is, 61 all the ways of, 491 allured by words, 523 ambition is no cure for, 272 amiss, better to, 102	can die, who tell us, 341 can hope, 200
all but true old 67	can nope, zou
all for, 345	can nope, 200 can vanquish death, 361 cannot change my, 34 cannot perish, 735 casteth out fear, 436 change old, for new, 240 changing his property, 292 cheat of, 256 cherish, and obey, 438
all hire (her), 75	cannot parish 735
all, is sweet. 330	casteth out fear, 436
all must, 151	change old, for new, 240
all she loves is, 61	changing his property, 292
all the ways of, 491	cheat of, 256
anured by words, 523	cherish, and obey, 438
amiss, better to, 102	choose a man you can, our
an enisode in man's life 718	clandestine is ruin, 584
an episode in man's life, 718 and a cough, 821 and a red nose, 165 and a vow and a heart, 259 and approbation, 209 and be beloved, 350 and business track eloquence, 821	cheat of, 256 cherish, and obey, 438 choose a man you can, 517 choose your, 765 clandestine, is ruin, 584 clasp grief, let, 366 comes and goes one knows not how, 718
and a red nose, 165	comes and goes one knows not how,
and a vow and a heart, 259	718
and approbation, 209	comes in at the windows, 880 comforteth, 326 common as light is, 330 compel, to what does, 559 compel, what does not, 655 compel, what does not, 655 compell what does not, 655
and be beloved, 350	comforteth, 326
and business teach eloquence, ozi	common as light is, 300
and duty 364	compel, to what does, 559
and friendship 375	conciliated by manners and beauty,
and hate, and other sundry things,	592
and business teach eloquence, 821 and conversation, 132 and duty, 364 and friendship, 375 and hate, and other sundry things,	confessed a mutual, 254
and hate, how hot are, 385	confounds right and wrong, 126
and have no pity, 127	conquers all, 491, 627
and heaven by suffering, 100	consumes me, 586
and I were well acquainted, 144	cools, when, faults are seen, cou
and lage 907	orreality of the no harbs 549
and light and calm thoughts, 86	daring of shameless, 609
and lordship, 821	deadliest foe to custom, 201
and majesty do not agree, 613	demands only love, 141
and murder will out, 90	desire all good men's, 299
and hate, how hot are, 385 and have no pity, 127 and heaven by suffering, 150 and I were well acquainted, 144 and laughter, 679 and less, 297 and light and calm thoughts, 86 and lordship, 221 and majesty do not agree, 610 and not of fame, 359 and pity for the race, 334 and pride stock Bedlam, 821 and scandal, 132 and service, with all, 208 and sherry, leave me but, 196 and then part, 86 and thought and joy, 394	confessed a mutual, 254 confounds right and wrong, 126 conquers all, 491, 627 consumes me, 586 cools, when, faults are seen, 880 creampot, 768 curable by no herbs, 549 daring of shameless, 609 deadliest foe to custom, 201 demands only love, 141 desire all good mer's, 299 disgraceful in an old man, 695 ditties, 269
and pity for the race, 334	ditties, 269
and pride stock Bediam, o21	does much, money more, 521
and scandar, 152	does much, money more, 821 doth to her eyes repair, 277 easily satisfied, and insatiable, 735 embraces all woman's life, 733
and sherry, leave me but, 196	embraces all woman's life. 733
and then part, 86	endures no concealment, 821
and thought and joy, 394	
and to be wise, 490	examine what you, 646
and war, all's fair in, 754	expelled by love, 127
and thought and joy, 394 and to be wise, 490 and war, all's fair in, 754 as endless prove, 162 as expecting to hate, 876 as those we, decay, 375 as though you might have to hate,	examine what you, 646 expelled by love, 127 extinguished, 179 fair is my, 328 fears only anger, 335 finds admission where science fails,
as expecting to have, ord	fears only anger 335
as though you might have to hate.	finds admission where science fails.
as though you would have to hate,	first sigh of, the last of wisdom, 723 flies out at the window, 880 flies out when misfortune enters, 880
453	flies out at the window, 880
at first sight, 115	nies out when misiortune enters, oou
becomes a lady fell in 62	nowers and iruits of, so
before thine alter 338	follow it will flee 779
be bonny, gin, 444 because a lady fell in, 62 before thine altar, 338 begets love, 491	nies out when mistortune enters, ood flowers and fruits of, 36 flowery path of, 36 follow, it will flee, 779 food of, 288 for contemping 277
begins at the mind's bidding, 491	for contemning, 277
begins to sicken, 304	for ever wilt thou, 182
begot of, 167	for contemning, 277 for ever wilt thou, 182 forced does not last, 780, 849 forced, ne'er did weel, 778 fostered by despair, lasts, 539 fostered with sweet words, 529 forth contend and tent 31
being in love, we, 371	forced, ne'er did weel, 778
pest to be on wi the old, 444	fostered by despair, lasts, 539
begins at the mind's bidding, 491 begins to sicken, 304 begot of, 167 being in love, we, 371 best to be off wi' the old, 444 best, we can say least to whom we,	found gained and kent 31
betters what is best, 396, 821	founded on esteem. 132
bid me. 163	free as air, 253
breaks through, 326	from a heart that loves liberty, 229
brief as woman's, 316	fruitful in honey and gall, 491
burning terms of, 242	rull of anxious fear, 664
but 10018 1H, 92	gains the shrine, 400
but her for ever, 46	gilds the scene. 333
bid me, 163 breaks through, 326 brief as woman's, 316 burning terms of, 242 but fools in, 92 but her, and love for ever, 46 but love in vain, 93	fostered with sweet words, 529 found, gained, and kept, 31 founded on esteem, 132 free as air, 263 from a heart that loves liberty, 229 fruitful in honey and gall, 491 full of anxious fear, 664 gains the shrine, 200 gay, God save it, 379 gilds the scene, 333 give me back my heart, 150
3 P	= · · · · · · · · · · · · · · · · · · ·

3 Р

Love gives itself, 193 gives way to business, 649 God and thine enemy, 520 God gives us, 361 goes lowly, 167 goes out at the postern, 173 good men, 300 good to be in, sanely, 501 groaning for, 321 habit causes, 508 had been a joyous thing, 348 had he found in huts, 395 hail, wedded, 215 has a thousand notes, 103	Love is like the measles, 174 is long, 364 is lost, 161 is lost, poor, 104 is love, 362 is love, in horgars as in kings, 443
gives way to business, 649	is lost 161
God gives us 361	is lost, poor, 104
goes lowly, 167	is love, 362
goes out at the postern, 173	is love, in beggars as in kings, 443 is loveliest when embalmed, 271 is maister, 150
good men, 300	is noister 150
good to be in, samely, our	is more than great richesse, 199
habit causes, 508	is not love which alters, 327
had been a joyous thing, 348	is not what it used to be, 821
had he found in huts, 395	is more than great richesse, 199 is not love which alters, 327 is not what it used to be, 821 is, now I know what, 619 is of sae mickle might, 16
han, wedded, 215	is perfidious, 635
has hidden me write. 670	is prone to idleness, 689
has na' luck, 821	is so different, 34
has never known a law, 389	is sometimes nurtiul, 549
has no bounds, 120 has ordained what 656	is strong as death, 419
he catched at. 380	is taught by habit, 567
he is in, who protests he is not, 651	is the fulfilling of the law, 432
he laughed to scorn, 326	is the price of love. 734
health to all those that we 463	is thin faults thick when 778
hearts in, use their own tongues, 280	is, where, there is the eye, 856, 832
her the more, I should, 332	it, I love it, I, 92
her, to, a liberal education, 347	it lies not in our power to, 205
him of our own from will 546	joined in equal, 10
him once, all did, 304	kept under, true, 145
him, stuff to make me, 388	kill the thing they do not, 284
him, you must, 401	kiss of youth and, 61
nis, breatnes, 683	is not what it used to be, 821 is, now I know what, 619 is of sae mickle might, 16 is perfidious, 655 is prone to idleness, 689 is so different, 34 is sometimes hurtful, 649 is still here, 229 is strong as death, 419 is taught by habit, 567 is the fulfilling of the law, 432 is the price of love, 734 is the sait of life, 329 is thin, faults thick when, 778 is, where, there is the eye, 856, 832 it, I love it, I, 92 it lies not in our power to, 205 joined in equal, 16 jot of former, 120 kept under, true, 145 kill the thing they do not, 284 kiss of youth and, 61 knoweth no laws, 199 knows no mean, 138 knows no mean, 138 knows no rule, 491 kynde (common love), 189 laughs at locksmiths, 89 learn for to, 190 least, they, 277 let man know their, 277 let us yield to, 627 life without, is load, 91 life without, is load, 91 life without, is not life, 731 light in her eye, 84
hours in have wings, 81	knows no rule. 491
I cannot, where I'm beloved, 49	kynde (common love), 189
I confess I, and if that is a sin, I	laughs at locksmiths, 89
confess that, 526	learn for to, 190
T know not what 163	least, they, 277
I love my, 84	let man know their, 277
I will unwillingly, 623	let us yield to, 627 life without, is load, 91 life without, is not life, 731 light in her eye, 84 lights more fire, 391 like a shadow flies, 278 like mine must have return 29
if my influence in, was as formerly, 675	life without, is load, 91
if there's delight in 91	light in her eve. 84
if you would be loved, 677	lights more fire, 391
important business of your life, 200	like a shadow flies, 278
in a hut, 182	like a shadow fires, 215 like mine must have return, 29 linnet's lay of, 20 locks flowing, 266 looks not with the eyes, 282 lost, but upon God, 127 lost the world for, 126 lukwarmness a sin in 93
in extremes, 163	locks flowing, 266
in heavenly spirits, 344	looks not with the eyes, 282
in his heart, spurs in his sides, 884	lost, but upon God, 127
in one beging to dessive oneself 702	lost the world for, 120
in a hut, 182 in a palace, 182 in extremes, 163 in heavenly spirits, 344 in his heart, spurs in his sides, 884 in idleness, 288 in, one begins to deceive oneself, 392 in sin and fear, 57 in the lowliest cot, 391 incongruities of, 678 infinite, 354	made the world, 491
in the lowliest cot, 391	madrigals, 143
incongruities of, 678	magic of first, 115
	makes a good eye squint, 821
inly touch of, 277 is a credulous thing, 510	makes all but true, old, 67
is a medley, 382 is a sour delight, 383 is a spirit, all compact, 326 is all in all, 266	makes all equal, 821 .
is a sour delight, 383	makes all gentle, 821
is all in all 266	makes eloquent, 205
is better than high birth, 327	makes inventive, 718
is better than high birth, 327 is blind, 284, 821 is exactly like war, 348 is flowerlike, 86 is free, 77	lost the world for, 126 lukewarmness a sin in, 93 made the world, 491 madrigals, 143 magic of first, 115 makes a good eye squint, 821 makes a man a beast, 278 makes all but true, old, 67 makes all but true, old, 67 makes all equal, 821 makes all gentle, 821 makes eloquent, 205 makes foolish manners, 591 makes inventive, 718 makes one fit for any work, 821 makes passion, 821 makes the cottage a palace, 734 makes time pass, 718 man, I do not, 383 man who pretended, 515 man's, 60
18 exactly like war, 348	makes passion, 821
is free. 77	makes time comage a parace, 734
is neaven and neaven is love, 2/2	man, I do not, 383
is his own avenger, 62 is, if I know what true, 369	man who pretended, 515
is indestructible 342	man's, 60
is indestructible, 342 is like linen, 137	man s. once gone, sos
is like our life, 205	many pangs in, 578 many waters cannot quench, 419
	•,

Love mann and	Love of men, what is, 241  of money, 435 of native land is sweet, 738 of praise and of one's country, 491 of woman, alas the, 61 of women, passing the, 412 old, cold love, 765 old, does not rust, 874 old, is little worth, 346 old, renewed again, 767 on through all, 132, 230 on through all ills, 230 on thy sowle God have mercye, 443 on till they die, 230 once pleads admission, 1 one maiden only, 370 one should always be in, 392 one to another, if ye have, 439 one's first, 725 only the wise knows how to, 681 only they conquer that run, 69 or hate, destiny fashions, 196 or mercy, if thou hast, 15 or the thoughts of, 313 other, but yourself most, 738. other realms of, 366 out, cannot hold, 320 ower thet, 803 owes to nature, when, 336 pain and pleasure strive in, 552 pangs of despised, 315, 403 pity servant to 105 pleasurable feeling of blind, 394 pleasure calls for, 3 poets are all who, 15 prays devoutly, 1/0 pretence of, worse than hatred, 634 proper time for, 151 purple light of, 152 quarrels, 220 rather let me, 238 reason and, 282 reckons hours, 127 reigns, where, 326 rekindled, rages, 564 rich in, 47 risk in winning, 155 rules the court, 272 rules without a sword, 822 satisfied, its charm is gone, 713 scorn no man's, 161 seem worthy of your, 401 seldom haunts the breast, 254 shall never reap, 266 she never told her, 289 she whom I, 209 she would not, 354 should not be on one side, 822 shu our eyes, 29 sick boy, her, 144 side-long looks of, 146 silence eloquent in, 90 sinews of, 827 singing of, 127 so lightly plighted, 355 sometimes hurtful, 490 sought is good, 289 soul of my, 91 source of weal or woe, 150 speak low if, you speak, 279 speaks nae ill, 822
Love, marry for, 825 master of arts, 821 me less, 145 me little, 821	Love of men, what is, 241
me less, 145	of money, 435
me little, 821	of praise and of ope's country 401
me little, love me long, 204	of woman, alas the, 61
me love my des one	of women, passing the, 412
medicines to make me 203	old, cold love, 765
melts the soul to, 125	old, does not rust, 874
men have not died for, 287	old, renewed again, 767
men unrecognisable through, 487	on through all, 230
most. say least 369	on through all ills, 230
most they, who are least valued, 868	on till they die 230
much that I, 99	once extinguished, 158
must die for, 288	once pleads admission, 1
mutual. 92. 150	one maiden only, 370
mutual, between them, 551	one to another if we have 430
my buried, 66	one's first, 725
my life my heart 157	only the wise knows how to, 681
my love of thee 355	only they conquer that run, 69
natural in a young man, 490	or mercy if thou hast 15
never doubt I, 314	or the thoughts of, 313
no folly to heing in 070	other, but yourself most, 738.
no great, in the heginning 277	other realms of, 366
no injury to. 604	ower het. 803
master of arts, 821 me less, 145 me less, 145 me little, 821 me little, 10ve me long, 204 me long, 162 me, love my dog, 822 medicines to make me, 293 melts the soul to, 125 men have not died for, 287 men unrecognisable through, 487 most concealed, 106 most, say least, 369 most they, who are least valued, 868 much that I, 99 must die for, 288 must not sing of, 272 mutual, 92, 150 mutual, 92, 150 my buried, 66 my, he loves another love, 441 my life, my heart, 163 my love of thee, 355 natural in a young man, 490 never doubt I, 314 never out of season, 260 no folly to being in, 832 no great, in the beginning, 277 no injury to, 604 no, is foul, 832 no man dies for, 125 no more, I'll, 7 no need of word, 200	owes to nature, when, 336
no man dies for, 125 no more, I'll, 7 no need of words, 200 no one, and be beloved of none,	pain and pleasure strive in, 562
no need of words, 200	pangs of despised, 315, 403
no one, and be beloved of none.	pleasurable feeling of blind, 394
599	pleasure calls for, 3
no one, and be beloved of none, span or sue, and be beloved of none, span or true, in his eye, 84 no true, in his eye, 84 no true, without jealousy, 867 noble-ending, 296 none can be wise and, 162 none knew thee but to, 155 none other I can, 369 not a fault to, 1 not, but superstition, 92 not curable by herbs, 586 not found in the market, 821 not least in, 305 not, love not, 237 not reason, keeps Heaven's door, 410 not, those that, 234 not to be reasoned down, 1 not where most profest, 345 nothing gentler, nothing more violent, 491 nothing frows more easily, 604 nothing in this world so sweet as, 194 nothing like making, 171	poets are all who, 15
no true, without jealousy, 867	prays devoutly, 170 pretence of worse than hatred 634
noble-ending, 296	proper time for. 151
none can be wise and, 162	purple light of, 152
none other I can 360	quarrels, 220
not a fault to. 1	rather let me, 200
not, but superstition, 92	reckons hours, 127
not curable by herbs, 586	refines the thoughts, 217
not least in 303	reigns, where, 525
not, love not, 237	rich in. 47
not reason, keeps Heaven's door, 410	risk in winning, 155
not, those that, 234	rules the court, 272
not where most profest 345	satisfied its charm is cone 713
nothing gentler, nothing more vio-	scorn no man's, 161
lent, 491	seem worthy of your, 401
nothing grows more easily, 504	seldom haunts the breast, 254
194 this world so sweet as,	she never told her. 289.
nothing like making, 171	she whom I, 209
now, who never, 235	she would not, 354
O fire 361	shut our eves 29
O lyric, 32	sick boy, her, 144
o' mutton, 199	side-long looks of, 146
Outline of 284	sinows of 827
o'ercome, with, 42	singing of, 127
of a ladye, the, 143	so lightly plighted, 355
of earth, 209	soft as woman's, 155
nothing like making, 171 now, who never, 235 now who never loved before, 48 O fire, 361 O lyric, 32 o mutton, 199 O unexampled, 214 oaths of, 284 o'ercome, with, 42 of a ladye, the, 143 of earth, 209 of higher things, 64 of Him, nation hates nation for, 4 of itself's too sweet, 163 of life appears, 241 of life's young day, 235 of love, 360	sometimes hurtful, 490
of itself's too sweet, 163	sought is good, 289
of life appears, 241	soul of my, 91
of life's voung day 235	source of weat or woe, 150
of love. 360	speaks nae ill. 822
	•

Love spring of, 277	Love to inspire, women's ambition, 720 to, is human, 555 to reason about, is to lose reason, 729
Love spring of, 277 spring from my, only hate, 320 stops only at possession, 339 stories of, 78 stories of, 78	to, is human, 555
stops only at possession, 339	to reason about, is to lose leason,
stories of, 78	
strong as death, 252 sweet, is true, 369	too much, who, 257
gweetness goodness, 225	too much, who, 257 too much who die for love, 868 too well, 253 too young to know what conscience
sweetness, goodness, 225 sweets and bitters of, 657	too well, 253
tales of, 36	too young to know what conscience
sweets and bitters of, 557 tales of, 36 talking of, is making it, 852 tell me, my heart, if this be, 200 temper the mesure of, 150 tender, 47 than be in, 238 than life dearer is, 345	18, 320
tell me, my neart, if this be, 200	took up the harp, 362 trembling at the brim, 29
temper the mesure or, 100	trucks, fair chieve all where, 754
than be in. 238	true, never becomes grey, 874
than life, dearer is, 345	trucks, fair chieve all where, 754 true, never becomes grey, 874 true, never forgotten through ab-
than life, dearer is, 345 that can be reckoned, 305 that dies untold, 166 that kindles over hot, 849 that life is, 227	sence, 8/4
that dies untold, 166	true, never grows old, 874
that Kindles over 1106, 649	tyrant of the soul. 191
that lives a day, 355	unconquered in battle, 471
that lives a day, 355 that loves a scarlet coat, 170	turns to thoughts of, 362 tyrant of the soul, 191 unconquered in battle, 471 unimpaired by dispute, 537 unkindness destroys, 875 unless we also learn to, 404 unrewarded, 227
that melted in, 67	unkindness destroys, 875
that scorns the lapse of time, 68	unless we also learn to, 404
that took an early root, 104	uncafe to praise what you, 549
that you're so rich in, 444	us now and then, 120
that's linked with gold, 171	unsafe to praise what you, 549 us now and then, 120 us, or they need our love, 184 us that trade in, 305
the best, that of children, 854	us that trade in, 305
the course of true, 282	variusiiea. 125
the fire of, 277	very few to, 394 war, hunting and, 876
the god of beteth his wings, 76	mee are between them two 47
the highest, must, 370	was great, his, 170
the history of a woman's life, 718	was not this, 289
the king who loves the law, 100	was great, his, 170 was not this, 299 we must, what we have, 728 we remember, 364 what o become 107
that loves a scarlet coat, 170 that melted in, 67 that scorns the lapse of time, 68 that took an early root, 164 that you may be loved, 699 that you're so rich in, 444 that's linked with gold, 171 the best, that of children, 854 the course of true, 282 the fire of, 277 the food, of, 217 the god of, beteth his wings, 76 the highest, must, 370 the history of a woman's life, 718 the king who loves the law, 100 the leaves live for, 710 the life of friendship, 172 the lover, women, 715 the many evils of, 559 the marrow of friendship, 172 the office and affairs of, 280 the pest of, 182 the poor, to, 233 the price of love, 821 the rose of, 345 the same to all, 491, 560 the shepherd of his, 16	what a heaven is, 107 what a recreation to be in, 89 what bounds are there to, 586 what may we not hope in, 655 what most deserves love, 137 when a man talks of, 238 when we, we live, 91 where beauty is, is, 158 where I 228
the lover women, 715	what a recreation to be in, 89
the many evils of, 559	what bounds are there to, 586
the marrow of friendship, 172	what may we not hope in, 655
the offender, 253	what most deserves love, 157
the omce and analys of, 200	when we we live 91
the poor to 233	where beauty is, is, 158
the price of love, 821	where I, 228
the rose of, 345	where I, 228 where I, I profess it, 208 where the seasoning is, food will please, 696 white are called 736
the same to all, 491, 560 the shepherd of his, 16 the sweets and the bitters of, 58	where the seasoning is, rood will
the smeets and the hitters of 58	while you are able, 736
the truth of truths. 15	who is in, is not hungry, 649
the very ecstasy of, 313	who plunges into, is lost, 650
thee, but I do, 324	whom the gods, 886
thee, dear so much, 196	will break my neart, 40
the sweets and the bitters of, 58 the truth of truths, 15 the very ecstasy of, 313 thee, but I do, 324 thee, dear so much, 196 thee, I do not, 609 thee, know that I, 229 thee yet, I own I, 191 them for what they are, 86 themselves, all, 674 they hate, cannot do without him, 454	please, 696 while you are able, 736 who is in, is not hungry, 649 who plunges into, is lost, 650 whom the gods, 836 will break my heart, 46 will creep, 822 will find its way, 54 will find out the way, 442 will hallow it all, 337 will make a dog howl, 136 will make an ass dance, 822 will not be drawn, 346 will still be lord of all, 272 wise and eke to, 346
thee vet. I own I, 191	will find out the way, 442
them for what they are, 86	will hallow it all, 337
themselves, all, 674	will make a dog howl, 135
they hate, cannot do without him,	will not be drawn 346
they pick much oakum for, 27	will still be lord of all. 272
they pick much oakum for, 27 this bud of, 320 this lady, long did I, 208 those who feel it happiest, 330 thou bane, 151 thou dost not 16	wise and eke to, 346
this lady, long did I, 208	wiser than ambition, 250
those who feel it napplest, 330	with gall and honey, 345 with intensest, 84
thou dost not 16	without reason people 726
thou hast left thy first, 436	without return, 822
thyself last, 301	wol not be constrained, 76
'tis the hour of, 61	words of, 238
to be able to say now much you, 736	wrath in, a llar, 509
thou dost not, 16 thou hast left thy first, 436 thyself last, 301 'tis the hour of, 61 to be able to say how much you, 736 to be in, 277 to be wise and, 126, 301 to be wrise hope we 86	without reason, people, 726 without return, 822 wol not be constreined, 76 words of, 238 wrath in, a liar, 559 write, sigh, 281 written out of abundance of, 548 wide to business 689
to be wroth with one we, 86	yields to business, 689
to hatred turned, 91	yields to business, 689 you, I'll cut your throat, 135 you is pleasaut, to, 228
to her ear, 269	you is pleasant, to, 228

Love your enemies, 425	Loved not wisely, but too well, 325 not wisely. I have, 518 one, the, 34 only the fortunate are, 520 pain of being, 258 Rome more, 305 sae blindly, 46 thee once, 7 to be, be lovable, 680 who can resign has never, 204 who has not, understands not a lover, 597 Loveliest and the best, 133 Loveliness, die of their own dear, 331 increases, its, 182
your manager is in, 281 your offered, like love, 319	not wisely, I have, 518
your ollered, like love, 319 yourself without rival, 679	one, the, 34 only the fortunate are, 520
Vouth means 32	pain of being, 258
Loves and doves, 31 another best, who, 290 but half of earth, 92	sae blindly, 46
but half of earth, 92	thee once, 7
garden full of, 76	who can resign has never, 204
her love, 61	who has not, understands not a
how many wear out, 5	Loveliest and the best, 133
how wretched the man who, 700	Loveliness, die of their own dear, soi increases, its, 182
itself, every animal, 624	is enough, so
out haif of earth, 92 end of my, 588 garden full of, 76 her love, 61 his fellow-men, 173 how many wear out, 5 how wretched the man who, 700 I will requite your, 312 itself, every animal, 624 little who loves by rule, 714 me for a little, 793 me, no creature, 300	is round thee spread, 397 needs no ornament, 373
me, no creature, 300 nothing, who, is of no account, 606	the majesty of, 55
old, 199	Lovely and a fearful thing, 61
old, and old brands, 835	and pleasant in their lives, 412
on to the close, 228 perfect and pure, 189	in death, 407
perfect and pure, 189 soul is where it, 863	in their lives, 65
too well, who, 143 two human, 28	or divine, 47
well, who, obeys well, 801 when one, one becomes so sweet, 715 who, believes, 821	things, do, 185 things, love best of, 35
who, believes, 821	Lover, a dreary saying to a, 683
who early, 94	an angry, tells himself fies, 490 and the poet, 282
Love's a malady without cure, 126	the world's. 257 Lovely and a fearful thing, 61 and pleasant in their lives, 412 as a Lapland night, 401 in death, 407 in their lives, 65 land, and still, 234 or divine, 47 things, do, 185 things, love best of, 35 Lover, a dreary saying to a, 683 an angry, tells himself lies, 490 and the poet, 282 banished, 253 every, engaged in war, 588
a man of war, 162 alternate joy and woe, 59	
who, early, 94 who early, 94 whoso, believes, 27 Love's a malady without cure, 126 a man of war, 162 alternate joy and woe, 59 April fools, 90 April cools, 90	frowns must not repel a, 326 he is no, who loves not for ever, 476 husband, and wife, and, 209 in the husband may he lost. 200
hut a frailty 91	husband, and wife, and, 209
cousin, selfishness, 183 curse, jealousy, 369 devoted flame, 231	in the husband may be lost, 200 listlessness and silence denote a, 490 none eloquent for himself, 619 of himself, without rival, 670 repentance to her, 148 sighing like furnace, 286 tell your parting, 259 to some newer, 141 to some newer, 141 to shurs husiness, 97
devoted flame, 231	none eloquent for himself, 619
dreams seldom true, or	repentance to her, 148
fire once out, 822 first limbs, 67	sighing like furnace, 286
harbinger, 218 in the case, where, 832	to some newer, 141
law, 150	too shuns business, 97
proper hue, 217 service is in vain, 343	true, a miracle, 91 what a woman tells her, 593 who can deceive a, 656 who can deceive a, 656
sooner felt than seen, 138	
the gift which God has given, 272	without indiscretary, 100 without sighing, 4 Lovers and ministers are seldom true,
sooner felt than seen, 138 special lesson, 74 the gift which God has given, 272 the weightier business of mankind.	
1 in the error 179	are given to poetry, 287 grow cold, 28
way, such ever was, 32	happy, make two, 257
weak children bow, ors well timed, when, 1	happy, make two, 257 live by love, 822 more, than husbands, 747
way, such ever was, 32 weak childish bow, 319 well timed, when, 1 world, feeble is, 87 young dream, 229 cone wheekled, 29	remember all things, 587 we that are true, 286 whispering, 146 who can give law to, 657 who can give law to, 657
	we that are true, 280 whisnering, 146
Loved and lost, better to have, 366	who can give law to, 657
and still loves, 264 he shall be, though dead, 534 him, hadst thou but, 298 him, use him as though you, 382	Lover's mind, enthraited a freebolh, 257 mistress in his life, 492
him, hadst thou but, 290 him, use him as though you, 382 him, we that had, 33 in vain, 59	staff, hope is a, 277
him, we that had, 33	Lovers' alphabet, 862 note
little he, 197	who can give law to, 657 Lover's mind, enthralled a freeborn, 237 mistress in his life, 492 staff, hope is a, 277 torments, delights in her, 493 Lovers' alphabet, 862 note anger is short, 475 perjuries, 207, 572 perjuries, at, 320 purses tied, with cobwebs, 822
long since, 236	perjuries, at, 320
never, has never lived, 141	purses tied with cobwebs, 822
never to have been, 91 never, who durst not venture, 127	quarrels, 490 tongues, 600 tongues, 600 tongues, how silver-sweet sound, 320
little ne, 197 long since, 236 looked but they. 287 never, has never lived, 141 never to have been, 91 never, who durst not venture, 127 not at first sight, 205, 287	vows, hour when, 56

Lovest me, an' thou, 293 Loveth, a man, what he hath bought most dear, 77 gret fool is he that, 76 who, hath no fatness, 77 whom the Lord, 416 Loving and so lovely, 61 heart beginning of knowledge, 71 mere folly, most, 227 more pleasure in, than being loved, 867 not loathing, 167	Lucky, better be born, than wise, 761
Loveth, a man, what he hath bought	Lucky, better be born, than wise, 761 than wise, better to be, 810 Lucre, filthy, not greedy of, 435 not for fame, 58
most dear, 77	Lucre, filthy, not greedy of, 455
gret fool is he that, 76	Lucullus suns with Lucullus, 455
whom the Lord 416	Lucullus sups with Lucullus, 455 Lucus a non lucendo, 579
Loving and so lovely, 61	is made a non lucendo, 579 note Lucy light, 464 Lucy light, 464
heart beginning of knowledge, 71	Lucy light, 464
mere folly, most, 287	Ludendi, tempus est, 626 Ludibria rerum mortalium, 648
more pleasure in, than being loved,	
not loathing, 167	Ternis, 40 Ludite nunc alios, 568 Ludlam's dog, 758 Luitolfo, 29 Lull of the treacherous sea. 171 Lullaby, Time is singing, 189 Lulled by the singer, 234 Luke, St., a saint and a physician, 845 Lukewarmness I account a sin, 93 Lumber, all else is worthless, 201
not loathing, 167 thou dost well in, 217 Low, a spell, layin', 198	Ludiam's dog, 758
Low, a spell, layin', 198	Lull of the treacherous sea, 171
and lovelich, we should be, 190 dost thou be so, 303 lowest of the, 609 minded, who does not hate the, 657	Lullaby, Time is singing, 189
lowest of the, 609	Lulled by the singer, 234
minded, who does not hate the, 657	Luke, St., a saint and a physician, 643
not so, as to be beneath you, 669 pitch the pipe too, 361 shall I bend, 283	Lumber, all else is worthless, 201
shall I bend. 283	Lumber, all else is worthless, 201 loads of learned, 244
speak, if you speak love, 279 what is it to be, 369	of the schools, 353 Lumbis, in, virtus diaboli, 518
what is it to be, 369	Lumbis, in, virtus aiduoii, bio
What is, raise and support, 211  Town hones of Robert 461	Lumen ademptum, 591 posteris, 583
Lowest changed to highest, 702	Luminary, arose another, 38
deep, a lower deep, 215	Luminosity, grew one, 33
Lowliness, young ambition's ladder, our	Lunacies, of all the, 24  Lunatic the lover and the noet 282
what is, raise and support, 211 Lowe, bones of Robert, 461 Lowest changed to highest, 702 deep, a lower deep, 215 Lowliness, young ambition's ladder, 303 Lowly born, better to be, 300 heart doth win love, 378 sit righly warm, 822	Lunch, rest after, 639
sit, richly warm, 822	Lunes, in his old, 278
soul, to the, 184	Lungs began to crow, 286
Wise, 217 Lowerdes Mr. 78	of London 458
soul, to the, 184 wise, 217 Lowndes, Mr., 78 Loyal breast, in a, 291 heart lied never, 815	Luminary, arose another, 38 Luminosity, grew one, 33 Lunacies, of all the, 24 Lunatie, the lover, and the poet, 282 Lunch, rest after, 639 Luncs, in his old, 278 Lungs began to crow, 286 heaving of my, 281 of London, 458 Lunn, the gay Sally, 144 Lupus in fabula, 579 metuit foream, 504
heart lied never, 815	Lupus in fabula, 579
passion, our, 365 Loyalty but a word, 206 he kept, 216 learned body wanted, 376 the name of, 275 worth more than money 892	metuit foveam, 504 ut, ovem amat, 700 Lure this tassel-gentle, to, 320
he kent. 216	Lure this tassel-gentle, to, 320
learned body wanted, 376	Lures, to flay alive, 61 Lurk the more secure, 20 Lust and wine, 160
the name of, 275	Lurk the more secure, 20
	Lustful annetence 218
Lubin, Brother, 727	Lustre, in outward, 211
Lucanus, epitaph of, 668	of thine eyes, 273
Lubet, quod vobis, 630 Lubin, Brother, 727 Lucanus, epitaph of, 668 Lucellum, ex luce, 532 Lucernæ, ne crede, 536	Lust and wine, 160 Lustful appetence, 218 Lustre, in outward, 211 of thine eyes, 273 Lusus naturæ, 580 Lute, blame not my, 405 I never learnt how to play a, 451 player, some dead, 354 pleasing of a, 256 Lutes, laurels, seas of milk, 238 Luther, 227 at the Diet of Worms, 735 destroyed the roof, 693
Lucernam olet. 579	I never learnt how to play a. 451
Lucernam olet, 579 Lucerne, towers of old, 399	player, some dead, 354
Luchmon 0281, 475	pleasing of a, 256
Lucidus ordo, 511 Lucifer, falls like, 300	Luttes, laurels, seas of milk, 200 Lutter, 227
	at the Diet of Worms, 735
Luck about the house, nae, 210	destroyed the roof, 693
Son of the morning, 420 Luck about the house, nae, 210 against, even a god scarcely has power, 509 an ounce of, 756, 810 courage breaks III, 786 diligence nothing without, 809 gets on by elbowing, 786 good comes by cuffing 786	at the Diet of Worms, 735 destroyed the roof, 693 Dr. Martin, 372 Luther's shoes don't fit every village priest, 771 Lutheran, a spleeny, 300 Lutter, l'abattu veut toujours, 797 Lux, cum semel occidit brevis, 680 lumenque vitæ, ratio, 675 Luxurious, falsely, 373 Luxuriously, better things ill than too.
an ounce of, 756, 810	priest, 771
courage breaks ill, 786	Lutheran, a spleeny, 300
diligence nothing without, 809	Lutter, l'abattu veut toujours, 797
good, comes by cuffing, 786	lumenaue vitæ, ratio, 675
good, comes by cuffing, 786 hold out in bad, 808	Luxurious, falsely, 373
in names, 181	Luxuriously, better things ill than too,
in odd numbers, 197, 867 in white hens, 488	584 Luxury and avarice 546
makes courage, 734	Luxury and avarice, 546 and riot, 218
makes monsters, 752	cursed by heaven, 147
makes courage, 734 makes monsters, 752 more by, than gude guiding, 828 shallow men believe in, 130 thieves and rogues have best, 860 tired of good, 796 you never know your, 889	cursed by heaven, 147 in a land of, 84 in self-dispraise, 403 more cruel than warfare, 619
thieves and rogues have best. 860	more cruel than warfare. 619
tired of good, 796	of doing good, 145
you never know your, 889 Luck's all, 63 Luck's all, 63	of doing good, 145 of tears, 241 of woe, 228
Luckiest man of men, 233	taste, what will not, 140
Luckiest man of men, 233 Lucky, all things lucky with the, 559	thinks it, 1

Luxury to be, 85

Wants much, avarice all, 580

Wars atone for, 580

Was doing good, 140

Lycidas sank low, 224

Lydford law, 822

Lydford law, 822

Lydia, in heart a, 445

Lydian airs, 221

measures, 125

stone, 580

Lyfe, long quaffing maketh short, 199

Lyin', most out o', 198

Lying, a mark of cowardice, 339

becomes none but tradesmen, 290

but a kind of self-denying, 49

easy as, 316

fiction partakes of, 71

first comes owing, then, 779

in a way that cannot be laid hold

of, 72

is thy sustenance, 219

is weakness, 822

like gas meters, 458

more, than Parthians, 631 18 weakness, 822 like gas meters, 458 more, than Parthians, 631 pays no tax, 822 rides on debt's back, 769 skilful, 500 skilful, 500
the second vice, 769
this vice of, 295
world is given to, 294
Lynceus, keener-sighted than, 553
Lyre welcome at Jove's feasts, 514
Milton's golden, 3
the living, 151
Lysander, principle of, 8

#### TVT

M.D.'s worth one D—M., 168
M.W. = Machen wir, 835
Mab, Queen, 319
Macassar, incomparable oil, 60
Macaulay, a book in breeches, 337
Macedonia, come over into, 431
Macedonia's madman, 247
Maces, the seals and, 153
MacGregor shall flourish, 273
my name is, 274
Machiavel had ne'er a trick, 50
we are beholden to, 8
Machinavelhi's saying on war, 456
Machinavelhi's saying on war, 456
Machina, deus ex, 518
Machinavelhi's asying on war, 456
Machina, deus ex, 518
Machinations, devilish, 219
Machine, a taxing, 70
government a, 70
the restive, 127
Machinery, the age of, 70
Mackerel to catch a whale, 744, 876
Mackintosh, Sir Jas., 458
Macklin as Shylock, 447, 455
Macmahon's saying at Malakoff, 717
Macte virtute, 580
Maculis, non offendar paucis, 705
Mad, all men are, 522
and bit the man, went, 148
arts divorced from truth fall, 72
as a March hare, 758
be mad with the, 601
by dint of reason, 563
dogs cannot live, 822
either, or a poet, 497
fitter being sane than, 32
from life's history, 167
half the nation is, 338

Mad, heroically, 123 if men would only be, in the same fashion, 14 rashion, 14 in the judgment of the mob, 517 most men, 608 north-north-west, 314 one that fust gits, 198 oppression makes, 29 pleasant to go, 566 pleasure in being, 127 show you that you are pleasure in being, 127 show you that you are, 555 some believed him, 20 that he is, is true, 313 the insane believe others, 566 whom God will destroy, he drives, whom Jupiter would ruin, he drives, whom the god would ruin he drives. whom the god would ruin he drives

476
with motive and method, 566
world, a, 871
world, mad kings, 871
Maddest of all mankind, 186
Made me and fashioned me, 413
me so, why hast Thou, 235
them all, my Father, 100
Madman, a, is as absent, 544
greater, pity a lesser, 622
punished by his madness, 544
Madman's thrust, a, 96
Madmen, worst of, 251
Madness, fools accounted his life, 423
its varieties infinite, 584
lies that way, 305
liquid, 70
lovable, 490
mirth but pleasing, 261
moonstruck, 218
near allied, to, 122
no genius without, 454
not of the head, 56
of many for the gain of few, 461
of one makes many mad, 698
of others, profit by the, 489, 629
of the many, 353
that fine, 120
what, has possessed you, 645
which I have uttered, 317
yet there is method in it, 314
Madonna-wise, dispread, 360
Madruga y verds, 772
Mæcenas, sprung from kings, 580
with motive and method, 566 Maestro, nessune nasce, 832 Magic, memory's, 230 Magician mutters, 860 wand of the, 242 Magis illa juvant, quæ pluris emuntur,
567 Magister artis venter, 580
Magistracy, buyeth, 794
weddings and, arranged in heaven, 824 Magistrate a speaking law, 580
true and lawful, 298
Magistrate's claws, keep thyself out of
the, 378
Magistrates, let citizens obey, 506
ministers of laws, 575
obey laws, let, 506
ye rural, 189
Magistrates their hominam, 861 Magistratus facit hominem, 861

Magistri in verha 572	Majesty, in clouded, 215
Magistri, in verba, 572 Magnanimity in politics, 38	something still of, 342
Magnanimity in politics, 38 Magnatos, inter, versandi, 563 Magnet, attracting like a, 477	your celestial, 552
Magnet, attracting like a, 477	Majorities, decision by, 145 Majority, joins us to the great, 410
stone, an intellectual, 68 Magnificat at matins, 872	the best repartee, 116
Magnificence, rude, 269	the best repartee, 116 Majorum, in more, 552 Majus opus moveo, 582 Majus opus moveo, 582
Magnificent, but not war, 714	Majus opus moveo, 582
Magnificence, rude, 269 Magnificent, but not war, 714 Magnifique, mais ce n'est pas la guerre,	Maker, more pure than his, 413
714 Magnitude of smallest 214	Maker, more pure than his, 413 of them all, 417 Maker's image undefaced, 87 Mal, bien vengas, 827 Mal, bien vengas, 827
Magnitude, of smallest, 214 Magnitudo principum, periclitatur, 649 Magus, ut, 557 Mahogany tree, the, 372 Mahogany tree, to the mountain, 806	Mal, bien vengas, 827
Magus, ut, 557	The ho hele care is tocare, so
Mahogany tree, the, 372	un, attire l'autre, 826 Mals vêtus devers le vent, 864
Mahomet must go to the mountain, 806 to Moses, 258	Mal-information, 89
Maid, and many a, 221	Mala, cosa, nunca muere, 777
he that woos a, 800	in amore, 559
lazy finger of a, 319 often seen, disesteemed, 746	sunt vicina bonis, 530
some cantive, 253	Maladie sans maladie, 720 Maladies and miseries, the grand curs
some captive, 253 sport, sweet, 105 that giveth, yieldeth, 746 the chariest, 312 the sidelong, 374	OI, 70
that giveth, yieldeth, 746	malcontent, metancholy, 520
the charlest, 312	Malcontents, loiterers and, 281 Mars of, 277
to the sweetest, 376	Male parta, male dilabuntur, 818
to the sweetest, 376 way of a man with a, 418 wedded, 274 Maids and hove I sing to 707	partum, male retentum, 623
wedded, 274	tornatos versus reddere, 530
Maids and boys, I sing to, 707 are May, 287	Malevolence, insult him with, 38 Malheur est bonne, 810
more, than Maukin, 866	Mali, non ignara, 612
Maiden fair to see, a, 196	Malice and injustice, works of. 39
more, than Maukin, 866 Maiden fair to see, a, 196 he that invented the, 755	assuage their, 437
in her nower, 361	deep, to conceal, 215
in her flower, 361 is a tender thing, 368 never bold, a, 322 of bashful fifteen, 333	domestic, 309 feeds on the living, 632 is blind, 502
of bashful fifteen, 333	is blind, 502
presence, scanter of your, 312 rare and radiant, 242	is cunning, 528 is mindful, 823
rare and radiant, 242	kinder to old than modern things,
sings, village, 142 note that orbed, 331 untouched, 707	638
untouched, 707	makes up for want of age, 583
Maidens, all not, that wear fair hair,	may obscure, 123 mingled with wit, 124
fair, wear nae nurses 777	mingled with wit, 124 more, than matter, 828
fair, wear nae purses, 777 like moths, 51	nordesta the contest 560
must be seen, not heard, 822	never was his aim, 352
should be meek, 822 withering on the stalk, 396	never was his aim, 352 no, in my writings, 618 nor set down aught in, 325 of a good thing, the, 333 one man's, becomes the ill word of
Maiden's fate, what shall be the 272	of a good thing the 333
mate, who shall be the, 272 Maidens' bairns and bachelors' wives,	one man's, becomes the ill word of
Maidens' bairns and bachelors' wives, 759	aii, 303
hearts 35	rests after life is gone, 632 'tis revenge, 'tis pride, 331
Maidservant, too pretty a, 600 Maidservants instructed in the "ologies," 70	unrelenting, vengeful, 42
Maidservants instructed in the	well, well, is a word of, 877
Mail, cloth'st the wicked in their daz-	mancious talk, his own enemy, who digs
zling, 399 note	out, 515 Malis, ne cede, 694
Maille à maille, 851	Malitia versuta. 528
Main chance, look to the, 821 (see	Malitia versuta, 528 Mallet, weill waird to take a, 799
Mayne) fasces of the 121	Malleum, ultra, loqui, 599 note Malt aboon the meal, 860
fasces of the, 121 skims along the, 244 Maintains me, what, I hold as a god,	above the water, 860
Maintains me, what, I hold as a god,	Malum, commune, 556
7/3	Mammon of unrighteousness, 429
Maison, chacun est roi en sa, 747 faite et femme à faire, 745, 780	the least erected spirit, 212
maistrie cometn, when, 76	wito sees pale, 249 wing hig way 51
majestatis tæsæ crimen. 511	who sees pale, 249 wins his way, 51 Mammouism, Midas-eared, 71 Man a beast without shame, 355
Majestic on a craggy throne, 383 though in ruin, 213	Man a beast without shame, 355
yet sedate, 259	a breathing, 3 a bundle of habits, 823
yet sedate, 259 Majestical, being so, 311 Majesty health unto him 467	a civic animal, 468
Majesty, health unto his. 463	a deity to man, 468

Man a devil to man, 553 a drowsy, 291 a god or a wolf to man, 553 a god to his brother man, 553 a god to man, 13 a living dead, 279 a man before thy, 137 a merrier, 281	Man, enemy of lies, 72 equal, unclassed, 330 even such a, 294 every, for himself, 774 false, hath sworn, 274 false man, 191 feel it as a, 310 felt as a, 20 foolish, fond old, 307 for the field, 364 forget not, 3 frailness of a, 704 fresh and fair old, 67 God makes the, 784 good beyond himself, 5 good easy, 300
a drowsy, 291	equal, unclassed, 330
a god or a wolf to man, 553	even such a. 294
a god to his brother man, 553	every, for himself, 774
a god to man, 13	false, hath sworn, 274
a living dead, 279	false man, 191
a man before thy, 137	feel it as a, 310
a merrier, 281 a miracle to man, 406	felt as a, 20
a miracle to man, 406	foolish, fond old, 307
	for the field, 364
a moral, selisible, and well-bred, 96 a paradox, 89 a perfect, 134 a proper, 282 a right true man, 29 a social animal, 680 a, take him for all in all, 311 a toad-eater, 157 a tool to buy and sell 185	forget not, 3
a perfect, 134	frailness of a, 704
a proper, 282	fresh and fair old, 67
a right true man, 29	God makes the, 784
a social animal, 680	good beyond himself, 5
a, take him for all in all, 311	good easy, 300
a toad-eater, 157	greatest enemy to, is man, 48
a tool to buy and sell, 185	greatest, remains ever a child of
a true, 357 a wolf to man, 579 advances, 409	good easy, 300 greatest enemy to, is man, 48 greatest, remains ever a child of man, 733
a wolf to man, 579	has a natural desire to know, 50
advances, 409	has done, what, man can do, 878
after his own heart, 412	has his will, 166
an, God for a, 368	has made of man, what, 401
all that may become a, 308	heaven-illumined, 42
all that might be in, 120	hero and the, 2
after his own heart, 412 ah, God for a, 368 all that may become a, 308 all that might be in, 120 alone beneath the heaven, 272 an animal of habits 823	man, 733 has a natural desire to know, 50 has done, what, man can do, 878 has his will, 166 has made of man, what, 401 heaven-illumined, 42 hero and the, 2 his prey was, 252 his wondrous works, but chiefly, 214 how complicate is, 406 how contemptible unless he can raise himself above man, 622
	his wondrous works, but chiefly, 214
an imitative creature, 88	how complicate is, 406
an immortal, 167	how contemptible unless he can
and bird and beast, 85	raise himself above man, 622
and his greatness survive, 384	how insensible a beast, 121
and his littleness perish, 384	how poor a thing is, 105
and wife, a greater monster, 90	now vain a thing is, 329
and wife, strife betwixt, 92	I am in search of a, 553
and wife, that moral centaur, 62	1 sing a, 264
alone beneath the heaven, 272 an animal of habits, 823 an imitative creature, 88 an immortal, 167 and bird and beast, 85 and his greatness survive, 384 and his littleness perish, 384 and wife, a greater monster, 90 and wife, strife betwixt, 92 and wife, that moral centaur, 62 assurance of a, 317 at his best state, 415 at sixteen, child at sixty, 746 be a, 5	how complicate is, 406 how contemptible unless he can raise himself above man, 622 how insensible a beast, 121 how poor a thing is, 105 how vain a thing is, 329 I am in search of a, 553 I sing a, 264 in every, something of all men, 735 in the street, 130, 458 infection of a, 298 is a noble animal, 26 is always a child, 719 is but what he knoweth, 9 is fire, woman tow, 823 is God's image, 16i is hate, 390 is Heaven's masterpiece, 260 is his own star, 134 is, I know not who the, 657 is man, 368 is Nature's sole mistake, 143 is neither angel nor beast, 719 is not a, 95 is not man as yet, 28 is one world, 162 is the hunter, 364 is the nobler growth, 16 is truly two, 349 is vile, only, 158 Isle of, arms of, 683 lawless, 358 little, fells a great oak, 820 live, cannot a plain, 258
at his best state, 415	in the street, 130, 458
at sixteen, child at sixty, 746 be a, 5 beast is the worst, 19 before the holy, 65 before tyn mother, 137 before your mother, 102 beholds the woman, 260 being mere, 33 best-humoured, 147 beware of, 244 blamed the living, 4 born a, a grocer died, 6 born of woman, 170 bravely played the, 37 by constitution religious, 39 by courtesy, 6	infection of a, 298
boost is the manet 10	is a noble animal, 20
beast is the worst, 19	is always a child, 719
before the mother 177	is out wrat he knoweth, 9
before rour mother, 107	is fire, woman tow, 823
heholds the women 960	is God's Image, 101
haing mare 33	is Hearen's masternione 260
hast-humouvad 147	is his own stan 17
heware of 244	is I know not who the 657
hlamed the living 4	is man 760
horn a a grocer died 6	is Natura's sala mistaka 147
horn of woman 170	is neither angel nor heart 710
hravely played the 37	is not a 95
hy constitution religious 39	is not man as ret 92
by courtesy. 6	is one world 162
by his word, a cow by her horn, 852	is the hunter 364
can climb out, 232	is the nobler growth, 16
can do not more than he can, 746	is truly two. 349
can have but one life, 30	is vile, only, 158
can only die once, 746	Isle of, arms of, 683
cannot be what he wishes, 613	lawless, 358
continue to adore him, 29	little, fells a great oak, 820
creates the evil, 341	live, cannot a plain, 298
crime of being a young, 241	lives by catch-words, 348
dearer to Gods than to himself, 597	load a falling, 301
dearer to man than an angel, 732	lawless, 558 little, fells a great oak, 820 live, cannot a plain, 258 lives by catch-words, 548 load a falling, 301 lordly more than, 66 loves only once, 825 made to adore, 116 made to do good deeds, 475 majestic, 374 man hewrayed by his, 345
delights not me, 314	loves only once, 823
despised old, 306	made to adore, 116
dissolute, 167	made to do good deeds, 475
divinely bestowed upon, 101	majestic, 374
by constitution religious, 39 by courtesy, 6 by his word, a cow by her horn, 852 can climb out, 232 can do not more than he can, 746 can have but one life, 30 can only die once, 746 cannot be what he wishes, 613 continue to adore him, 29 creates the evil, 341 crime of being a young, 241 dearer to Gods than to himself, 597 dearer to man than an angel, 732 delights not me, 314 despised old, 306 dissolute, 167 divinely bestowed upon, 101 divinely-gifted, 366 do all things like a, 160	man bewrayed by his, 345
go all things like a, 160	may do, strange what a, 371
does most where nature does least,	may do what he likes with his own,
884	746
does, not what man, 34	man bewrayed by his, 345 may do, strange what a, 371 may do what he likes with his own, 746 mere, 33, 461 mind is the, 9 moderation of a, 5
not live by bread alone, 412	mind is the, 9
doth what he can, 823	moderation of a. 5

ne de la	Man there is no such 705
Man, more malignant be than, 15	Man, there is no such, 325 they are neither, 242 thinks one thing, fortune another,
most fingent plastic, 71 most senseless and fit, 280 nature of the mind of, 7 neither, nor angel transgressed by aspiring, 8	thinks one thing, fortune another
nature of the mind of 7	554
neither, nor angel transgressed by	this was a, 305
aspiring, 8	this was a, 305 thou art the, 412 thou dost not know, 368 thou fearful, 321 thou madest, 366 to be a well-favoured, 280 to command 364
never counted him a, 272	thou dost not know, 368
never is but always to be blest, 245	thou leariul, 321
nice unparticular, 155	thou madest, oob
no living, all things can, 652	to command, 364
never counted him a, 272 never is but always to be blest, 245 nice unparticular, 155 no living, all things can, 832 no, truly knows another, 26 not converted because silenced, 233 not old, but mellow, 241 not the, but his faults, 553 not creature of circumstances, 114	to every, his own place, 607 to have been in prosperity, 77 to help man, Godlike for, 518 to man, the warld o'er, 47 to temper, 238
not old, but mellow 241	to have been in prosperity, 77
not the, but his faults, 553	to help man, Godlike for, 518
	to man, the warld o'er, 47
nothing great but, 155 nothing more wretched and proud	to temper, 238
nothing more wretched and proud	to-day a, to-morrow a mouse, 8/1
than, 681 nothing relating to, foreign to me,	unconstant careless 136
554	undone, leave a. 46
now a, now a woman, 591 O good old, 286 O that I were a, 280 of all poets is the most a, 266 of baser earth, 134	ungently made, not a, 396
O good old, 286	vanquished by so great a, 581
O that I were a, 280	very wrong as a, 348
of all poets is the most a, 266	wants but little, 147
of baser earth, 134	wants but little drink, 165
of letters, 101 of letters, no more exempt than a.	was made to mourn, 42
348	to temper, 238 to-day a, to-morrow a mouse, 871 trust not a, 238 unconstant, careless, 136 undone, leave a, 46 ungently made, not a, 396 vanquished by so great a, 581 very wrong as a, 348 wants but little, 147 wants but little drink, 165 was made to mourn, 42 we ken, a, 47 what a piece of work is, 314
of peace and war, 56	what a piece of work is, 314 what a strange thing is, 63 what a thoughtless animal is, 114 what has by, been done, 409 what is, 43
of the world, 179, 409	what a thoughtless animal is, 111
one, is no man, 470	what has by, been done, 409
one sun strong, soo	what is, 45
nass for a. 283	When you are such a 661
perennially interesting to man, 457	Who makes no mistakes 241
picked out of ten thousand, 314	who man would be, 331
piebald miscellany, 364	who smokes, 200
of peace and war, 56 of the world, 179, 409 one, is no man, 470 one still strong, 368 our page refers to, 553 pass for a, 283 perennially interesting to man, 457 picked out of ten thousand, 314 piebald miscellany, 364 plain, blunt, 304 play the, 161 precious to man, 71 proposes, God disposes, 596, 823 proud man, 279 remember you are a, 691 rules in science, 231 seeks his own good, 29 semblance of a, 110 so great, so mean, is, 409 sounts the ligorous 195	who makes no mistakes, 241 who man would be, 331 who smokes, 200 who stole the livery, 242 who void of cares, 241 with thy might, to be, 358 without religion, 156 would have been th' incluser, 160 Man's a man for a' that, 47 a man, though he has a hose on his head, 746 not worth a moment's pain, 150 of a jealous kind, 256 rich with little, 406 the gowd, 47 Man's best possession, 48 best things, 211
pray the, for nan, 71	Who void of cares, 241 With the might to be 359
proposes, God disposes, 596, 823	without religion, 156
proud man, 279	would have been th' incloser, 160
remember you are a, 691	Man's a man for a' that, 47
rules in science, 231	a man, though he has a hose on his
seeks his own good 20	nead, 746
semblance of a, 110	of a jealous kind 256
so great, so mean, is, 409 so unto the, is woman, 195 sovereignty of, 9	rich with little, 406
	the gowd, 47
sovereignty of, 9	Man's best possession, 48
spared a petter, 294	best things, 211
study of mankind is 245	estate, the relief of, 7 finer part, 156 first disobedience, 211
such a disagreeable, 143	first disobedience, 211
such is the race of, 153	fortune not a worthy end of being.
that almighty, 363	8
that nath a tongue, 477	hand has made, what, it can destroy, 878 ingratitude, 287
that lays his hand upon a woman	ingratitude 207
sovereignty of, 9 spared a better, 294 strong, when is a, 30 study of mankind is, 245 such a disagreeable, 143 such is the race of, 153 that almighty, 363 that hath a tongue, 277 that is born of a woman, 413, 438 that lays his hand upon a woman, 376 that wild heast, 268	inhumanity 42
that wild beast, 268 the best good, 263	inhumanity, 42 life is like unto a summer's day, 445
the best good, 263	445
the easy-nearted, 222	love, 60
the easy-hearted, 222 the evil, even myself, 577 the foremost, 304 the friend of, 45	the noblest work, honest, 247
the friend of, 45	Manager no lagy 610
the good great, 86	Maraña sera otro dia 872
the good great, 86 the goodliest, 215	Manchester, up from, 29
the greatest curse to man, 16	Mandata imperiosa, 634
the greatest curse to man, 16 the hermit, sighed, 65 the ideal, 392	Mandate, thus the royal, 44
the masterless, 187	Manes fabula 700
the masterless, 187 the measure of all, 468	Manet in eternum 704
the mildest-mannered, 61 the only growth that dwindles, 145	the noblest work, honest, 247 work, 33 Manager, no lazy, 610 Manaña sera otro dia, 872 Manchester, up from, 29 Mandata imperiosa, 634 Mandate, thus the royal, 44 Mane, ocean's, 242 Manes, fabulæ, 709 Manet in æternum, 704 Mangiando viene l'appetito, 757
the only growth that dwindles, 145	Mangiare insegna a bere, 772

Mangle, has your mother sold her, 465	Manners, similarity of, 486 sweeter, 367 take a tincture from our own,
pecuniary, 114 Mangled matter, this, 323 Mangler in a million, 113 Manhood a struggle, 116 in his look, 170 is wary, 377 Manhood's firm unclouded reason, 5 Manibus illotis, 558 Manichean god, 100 Mankind, an equal portion dealt, 145	sweeter, 367
Mangled matter, this, 323	take a tincture from our own,
Manhood a struggle, 116	248 to except my Lord Mayor, 458 two sets of, 403 way to, never too late, 673 with fortunes, 248 with softest, 254 women make, 724 Manners' sake, for, 424 Mannors, eight-and-forty, 63 Mansion old, that, 168 Mansions, many, 430 more stately, 166 Mantle, her silver, 215 in his, 304 Mantua bore me, 585
in his look, 170	two sets of, 403
18 wary, 377	way to, never too late, 573
Manibus illotis, 558	with softest, 254
Manichean god, 100	women make, 724
Mankind, an equal portion dealt, 145	Manners' sake, for, 424
common dispositions of 77	Manors, eight-and-lorty, of
everywhere the same, 226	Mansions, many, 430
Mankind, an equal portion dealt, 145 beast kinder than, 302 common dispositions of, 37 everywhere the same, 226 flame which ruineth, 154 for ever doth accompany, 5 from China to Peru, 175 life and manners of, 603 meanest of, 247 primitive, more hardy, 544	more stately, 166
for ever doth accompany, 5	Mantle, her silver, 213
life and manners of 603	Mantua hore me. 585
meanest of 247	Manufacture, the soul of, 335
primitive, more hardy, 544 think their little set, 207 unknown, leave, 80	Manuscript, zigzag, 98
unknown loave 90	fail one succeed, 362
vain disturber of, 373	headed, 498
who does not adapt himself to, 555	headed monster, 251
who surpasses or subdues, 53	headed monster-thing, 271
Manliness to meekness, 590 Manline commands of 585	things, intent on too, 637
Manly and so kind, 269	things, not, but much, 613
mould, limbs were cast in, 271	what are they among so, 430
Manna of a day, 154	Manag Walter 335 note
Manne, a fonde old, 232	Mar. made himself to, 321
Manner born, to the, 312	in his, 304 Mantua bore me, 585 Manufacture, the soul of, 335 Manuscript, zigzag, 98 Many, commands of, ineffective, 614 fail, one succeed, 362 headed, 498 headed monster, 251 headed monster thing, 271 still must labour for the one, 55 things, intent on too, 637 things, not, but much, 613 what are they among so, 430 work of, is strong, 824 Mapes, Walter, 335 note Mar, made himself to, 321 to the Earl of, 257 Marathon, mountains look on, 61
flung hovering graces, 63	
suit vour, to vour man, 699	spares grey, 52
Manners, a sign of degenerate, 640	Marathonian plain, 397
vain disturber of, 373 who does not adapt himself to, 555 who surpasses or subdues, 53 Manliness to meekness, 390 Manliness to meekness, 390 Manliness to meekness, 390 Manliness to meekness, 390 manly and so kind, 269 mould, limbs were cast in, 271 Manna of a day, 154 tongue dropped, 213 Manne, a fonde old, 232 Manner born, to the, 312 flung hovering graces, 63 of his speech, 305 suit your, to your man, 699 Manners, a sign of degenerate, 640 and soft words, 379 and their ways, 254 are not idle, 370	spares grey, 52 Marathonian plain, 397 Marble and gold, slavery dwells under,.
are not idle, 370	and recording brass decay, 97 dull cold, 301
are, where men are, 696 arts soften, 565 bad association corrupts good, 508	dull cold, 301
arts soften, 565	halls, dwelt in, 36 halls, her, 193 leapt to life, 211
bad association corrupts good, 508 blameless, 530 contrary to good, 509 conversation, and sense of honour, 528	leapt to life, 211
contrary to good, 509	like stainless, 200
conversation, and sense of honour,	man who is sawing, 171
	to write it in, 232
different, to different pursuits, 591 evil, grow plenteously, 591 evil of the age, 646 gentle blood, gentle, 345 gentle, of, 254	wastes, more the, 456
evil, grow plenteously, 591	will never mark the, 249
evil of the age, 646	vieldir2. 381
gentle, of, 254	Marbles, the mossy, 165
good, cannot be given, 785	With public inscriptions, 612
good, cannot be given, 785 ill, best courtesy, 73 justice, honour have gone, 635 leave something for, 816 lordships change, 821 love makes foolish, 591	man who is sawing, 171 to retain, 56 to write it in, 232 wastes, more the, 456 will never mark the, 249 wrongs in, 204 yielding, 381 Marbles, the mossy, 165 with public inscriptions, 612 March, 234 a dry, 9 boisterous as, 269 comes in like a lion, 824 dust, 378, 740, 747 first mild day of, 401 grass, 824 hare, 758 hare, thou mad, 335 in Janiveer, 824 many weathers, 824
leave something for, 816	boisterous as, 269
lordships change, 821	comes in like a lion, 824
love makes 1001181, 591	first mild day of, 401
make a man's fortune, 686 make fortune, 591	grass, 824
make fortunes, 823 make the man, 823	hare, 758
make the man, 823	in Janiveer 824
man of letters and of, 99	many weathers, 824
makyth man, 823 man of letters and of, 99 money brought in foreign, 641	mists in, frosts in July, 758.
not men out, 132	of our existence, 53
noted, 256 of every age to be observed, 488	in Janiveer, 824 many weathers, 824 mists in, frosts in July, 758, of-Intellect-Boys, 340 of our existence, 53 of the human mind, 38 prospering, 34 search, April try, 824 that comes roaring, 383.
of many men, saw the, 650	prospering, 34
of every age to be observed, 488 of many men, saw the, 650 of men, I have known the, 616 old, gone, 271 and 44 to pur 607	that comes roaring, 383.
nosterity cannot add to our. 607	that comes roaring, 383 the Ides of, 302 the long majestic, 251
posterity cannot add to our, 607 pursuits, peoples, and battles, 629	the long majestic, 251
school for, 173	the winds of, 290

March winds and April showers, 464 wreath of, 366 Marched breast forward, 34 Marches, our dreadful, 298 Mare a bald face, filly will have a blaze, 881 grey, ill to live with, 364 grey, the better horse, 858 man shall have his, 282 that is shod slips, 745 upon a sorry, 168 Mares, more, than Grissell, 866 Mare's nest, to find a, 871 Margate beach, on, 170 'twas in, 18 Marge, having an ample, 369 Margin, a meadow of, 333 Maria Theresa's epitaph, 674 Mariage de convenance, 725 Marigold of cheerful hue, 332 Mariner, what has a, to do with arms? 655	Marriage is heaven and hell, 746 is honourable, 435 like blood, good, and age, in, 818 like blood, good, and age, in, 818 like blude, gude, age, make happy, 875 like face, never a less, 620 making, fair words in, 856 money makes, 821 nothing but a civil contract, 275 of true minds, 327 of very rich people, 171 rob by way of, 133 sounds well, tastes ill, 825 state, the, 347 Thales' advice respecting, 453 that is no marriage, 469 the butt of every railer, 140 the happiest bond, 150 the nine joys of, 715 when best in time, 383 wish, a, 838 you hate, as much as business, 140
worn and wan, 330 Mariners, credit the relations of, 25 loves to talk with, 85 of England, 66	Marriages are made in heaven, 339 made in heaven, 824 second, 133 unequal, seldom happy, 875
Mark Antony, who lost the world, 238 and glass, 295 fellow of no, 294 loves a shining, 408 the fairest soonest hit, 49 to miss the, 484 Marks on rare crockery, 82 Market, buy at, sell at home, 764 Friday I go to, 132 friend in the, better than money, 742 gardener a, 666 if fools went not to, 805 loses his, 795 send a fool to, 846 sillerless man gangs fast through, 749 the best garden, 860 three women and a goose make a, 870 to avail himself of the, 670 woman come into church, 267 Mariborough's eyes, from, 175 Marmalade lips, 207 Marmion, good-night to, 270 last words of, 270 Marriage, advice on, 12 and single life, 9, 10, 12 bell, merry as a, 52 between blind wife and deaf husband, 730 consent makes, 508 days lucky or unlucky, 827 desired through impulse, 616 devil hath his part in, 825 dirge in, 311 early, long love, 189 eyes open before, half-shut after, 814 for money, 703 has many pains, 176 hasty, 293 in true, 355 is a serious thing, 262 is an evil invoked by men, 469 is destinie, 224	unequal, seldom happy, 875  Married another, she, 25 bilboes to be, 135 cares increase when children are, 879 couple, complacency of, 188 couple, one fool in every, 133 dreadfully, 25 her, true I have, 322 in haste, 90 life, three is company in, 392 live till I were, 280 love, a dish of, 262 man, most, 25 man turns his staff to a stake, 747, 860 man, when you're a, 110 meek until, 822 men laugh till their hearts ache, 876 sedy when, 789 never, that's his hell, 48 now you're, I wish you joy, 445 people, delight, 240 she is born, that's born handsome 847 that's his plague, 48 to-day, marred to-morrow, 879 when a man's, 830 when we are, 277 who repent not, 759 young man, 288 Marries, dies, or turns Hindoo, 331 for wealth, who, 798 late, who, marries ill, 798 when a man, 444 when he is poor, he who, 481 who, between sickle and scythe, 885 who, ere he be wise, 798 Marrow of the matter, 377 Marry a fool, 315 a rich woman, as easy to, 371 a woman who lives near you, 479 above your match, 825 again, prepared to, 144 an equal, 825 ancient people, they that, 139 be slow when you, 225
	be sure before you, of a house, 760

Marry, better to, than to burn, 432 day you, you either kill or save yourself, 746	Mast, nail to the, 165
day you, you either kill or save	Master, a, must serve, 796
yourself, 746	absent, house dead, 860
every woman should, 116 first, love will follow, 825 for love, work for siller, 825 I must not. 228 in haste, 825 in Lent, live to repent, 825 in May. repent alway, 825 late or never, 813 not, wise man, 802 or go to war, advise none to 752	and lord, he is, 358
first, love will follow, 825	becomes a servant when he lears,
for love, work for siller, 825	
i must not, 228	by the words of a, 572 early, soon knave, 772 famous, calm and dead, 30 he that would govern, 206 if I am, and you master, 805 if they have a bad, 148 in the presence of the, 371 like, like man, 818 my, not my servitude, ashamed of. 522 no worse, 600
in naste, 825	early, soon knave, 772
in Lent, live to repent, 825	famous, calm and dead, 30
in May, repent alway, 825	he that would govern, 206
late or never, 813	if I am, and you master, 805
not, wise man, 802	if they have a bad, 148
or go to war, advise none to, 752 proper time to, 101	in the presence of the, 371
proper time to, 101	like, like man, 818
reason one should never, 392 soon, honest men, 802	my, not my servitude, ashamed of.
soon, nonest men, 802	522
the daughter on knowing the	
mother, 825	none is born, 832
the girl first, 333 to please ourselves, 21 to, way to repentance, 469 too soon, 262	none is born, 832 of all, 231
to please ourselves, 21	of all, 251 of my fate, 159 one eye of the, 836 one is your, 427 one only, 146 pledged to no particular, 619 spirit, life-blood of a, 226 spirit, no, 398 spring, one, 99
to, way to repentance, 469	one eye of the, 836
too soon, 262	one is your, 427
when a man should, 10, 12 you, I will vouchsafe to, 237	one only, 146
you, I will vouchsate to, 257	pleaged to no particular, 618
your daughters betimes, 825	spirit, life-blood of a, 225
your equal, 674	spirit, no, 398
your son when you will, 825	spring, one, 99
Marrying easy, housekeeping hard, 825	such, such man, 378 the, has said it, 580 the, sees most, 522
of children, a great waster, 764	ine, has said it, 580
Mars approaches, 536	the, sees most, 5%2
impius, 667	the sleepy, 818
of malcontents, 277	the, the gardener answered, 445
rages through the world, 667	when everyone is, 819
Mont ducker lane and manufine 104	Who will not serve one, 799
mart, dusky tane and wranging, 184	who will not serve one, 799 Masters bad to a bad servant, 700 cannot all be, 322
rages through the world, 667 seat of, 291 Mart, dusky lane and wrangling, 184 of all the earth, 99 where has commerce such a 92	cannot all be, 322 give your servants that is just, 435 serve two, 425 two, will not do, 825 what will not the, 654 who serves two, 798 Master's eye fattens the horse, 869 eyes ripen fruit, 658 feet and hands, 163 foot doth fat the ground, 860 presence the eye of the home, 475 Masterly inactivity, 458 Masterlyiece, heaven's, 260
where has commerce such a, 98 Marte suo, 687	give your servants that is just, 455
Marten according conta 505	serve two, 425
Morths to the world a 145	two, will not do, 825
Marti tam guam Marauma 600	what will not the, 654
Montiel mediting sing on 100	Who serves two, 790
martial, melting airs or, 100	master's eye tattens the norse, bus
Mortin's St summon 207	foot and hands 167
Marter accordere cartu, 525 Martha, to the world a, 445 Marti, tam, quam Mercurro, 689 Martial, melting airs or, 100 sounds, blowing, 212 Martin's, St., summer, 297 Martyr a, pale, 736	foot doth for the ground 060
Martyr, a pale, 336 cannot be dishonoured, 130	processes the one of the home 475
first the 150	Masterly inactivity 459
first, the, 158	Masterly Hactivity, 400
the cause, not death, makes the, 452 the devil's, 885	Masteriyi nactivity, 458 Masterpiece, heaven's, 260 Mastery in bondage, 539 mawes the meadows, 825 strive here for, 214 Mastiff be gentle, though the, 869 greyhound, 306 quiet while curs yelp, 860 Match above his rank, sell his, 206 contrive, nature did this, 380
to mild onthusiasm 20	markery in bondage, 507
to mild enthusiasm, 29	strive here for 214
Martyrs forget the pair, 347 noble army of, 437	Mactiff he centle though the 860
Martur's was group of 22	grayhound 306
Martyr's woe, groan of, 22 Martyrdom, gift of, 123 Marvellous, for the sake of the, 507	oniet while cure veln 860
Marvellous for the sake of the 507	Match above his rank, sell his, 206
we nothing know but what is, 409 Mary buds, winking, 307 had a little lamb, 446 now of a Bloody, 171 Queen of Scots, 443 Masculine, things called, 643 Mask, and antique pageantry, 221 falls, the man remains, 722 frighten a lion with a, 576 laughter under a, 548 of brooses, 111	contrive, nature did this, 380
Mary hude winking 307	tax. Latin motto 532 note
had a little lamb 446	tax, Latin motto, 532 note the worse the, 171 Matchmakers burn their fingers, 825 Mate, bill our, 209
now of a Bloody 171	Matchmakers burn their fingers, 825
Oueen of Scots 443	Mate hill our 209
Masculine things called 643	no, no comrade, 394 not alone a proper, 101 who shall be the maiden's, 272 Mated, longing to be, 390 Material, the work excelled the, 585
Mask, and antique pageantry, 221	not alone a proper, 101
falls, the man remains, 722	who shall be the maiden's, 272
frighten a lion with a, 576	Mated, longing to be, 390
laughter under a. 548	Material, the work excelled the, 585
of brooses, 111	Mathematics make men subtile, 11
Mason, not a, who refuses a stone, 791	Mathousin audō, 473
Mason, not a, who refuses a stone, 791 Masonic hymn, the, 444 Masquerade, war in, 122	Matins, Magnificat at, 872
Masquerade, war in, 122	meals and, 825
Mass, a confused, 666	meat and, 825
from, to the table, 515	Matre pulchra, filia pulchrior, 622
meat and 825	Matrem, tandem desine, 689
models for the, 29	Matrimony at its lowest, 348
the giant, 301	like pird-cages, 716
models for the, 29 the giant, 301 Masses, the, 462	Matron's glance, the, 146

Matter, but the manner, 305 he's full of, 286 I am full of, 414	May-be's, buke of, very braid, \$25
he's full of, 286	May-be's, buke of, very braid, 825 the book of, 854
I am full of, 414 mair moving, 47 mean withal, 346 mince this, 323 not words, 13 sum of, remains the same, 15 this mangled, 323 to be thought over, 491 what he said, no, 63 with less art, more, 313 wrecks of, 1 wretched, 220 Matters, what, is not how much you	
mair moving, 47	Maying, oh, that we two were, 185
mean withal, 346	Mayne, have an eie to the, 199
mince this, 323	Mayor, dined as well as my Lord, 804
not words, 13	Mayne, as mere as is a, 74 Maying, oh, that we two were, 185 Mayne, have an eie to the, 199 Mayor, dined as well as my Lord, 204 dulness marked him for a, 79 good manners to event my Lord
sum or, remains the same, 15	
this mangled, 323	842
to be thought over, 491	of London, Lord, 458 Mayors and shrieves all hushed, 252
what he said, no, 63	Mayors and shrieves all hushed, 252
with less art, more, 313	May-pole, give 'em but a, 348
wrecks of, 1	May-pole, give 'em but a, 348 in the Strand, 23 Maze, a mighty, 245 in fancy's, 250 of schools, 243 the mirthful, 145 Maze of metaphonical confusion, 181
Wretched, 220	Maze, a mighty, 245
Matters, what, is not how much you have, 654	in fancy's, 250
Motthorn Mark Take and Till 465	of schools, 243
Matthew, Mark, Luke, and John, 465	the mirthful, 145
Motthe St. tole the beauty 045	Mazes of metaphorical confusion, 181
Matthew, Mark, Luke, and John, 465 Matthie sends sap into the tree, 845 Mattho, St., take thy hopper, 845 Matthy, St., all the year goes by, 845 Mauvaise honte, 467	Mazes of metaphorical confusion, 181 in wandering, 213 Mead, man that walks the, 362 Meadow, painted, 2 Meadow, painted, 2
Mauraica homes 467	Mead, man that walks the, 362
Many any arando los arando remides	Meadow, painted, 2
Maux, aux grands, les grands remèdes, 769	the scythe feeds the, 863
d'autrui force nous summentes 705	tnin, 18 800n mowed, 749
Mary whose goanel is their con	meadows, aproad in the, 386
Mawkigh go gwootly 050	the scythe feeds the, 863 thin, is soon mowed, 749 Meadows, abroad in the, 386 do paint the, 282 have durible pounch, 506
Mawkishness thence proceeds 100	have drunk enough, 506
Waxim he my virtuo's cride 206	Urim, ZZI
firm to this scoundred 375	Meagre were his looks, 322
general nothing so useless 201	trim, 221 Meagre were his looks, 322 Meal enow, he behoves to have, 789 how will this bring, 653 smallest grain of, would suit better, 722
often heard in trade 74	now will this bring, 553
that grounded 220	smallest grain of, would suit better,
Maxims, a man of 88	Mools often stand on 13- 670
little hoard of 362	Meals, after, stand or walk, 639
of the mud. 369	and matins minish never, 825
reveal men's hearts, 724	eat many, and you will grow fat,
whereby you may alleviate, 687	
d'autrui, force pour supporter, 725 Maw, whose gospel is their, 224 Mawkish, so sweetly, 252 Mawkishness, thence proceeds, 182 Maxim be my virtue's guide, 226 firm to this scoundrel, 375 general, nothing so useless, 201 often heard in trade, 74 that grounded, 220 Maxims, a man of, 88 little hoard of, 362 of the mud, 369 reveal men's hearts, 724 whereby you may alleviate, 687 May, a dry, 9 a leaky, 745 before the thing we, 203 chills the lap of, 145 cold, and a windy, 741 darling buds of, 327 flood never did good, 747, 825 flowers in, fine cocks of hay, 779 fresh as, 269 gladly put it on in, 825 glides into June, 193 hail, bounteous, 225 hath but his time, 128 hath painted, 76 he that does all he, 794 he that will not when he, 800 hot makes contained.	many, better, than one too merry 761
a leaky, 745	Meal's meat a vear's rent on one out
before the thing we, 203	Mealy boys, 111
chills the lap of, 145	Mean, a mighty thing amongst the 57
cold, and a windy, 741	and mighty, 307
darling buds of, 327	bliss in the golden 383
nood never did good, 747, 825	is not careful what they 325
fresh as 260	revenge and malice fause, 45
olodia ast it as is one	so poorly, thou canst not, 91
glides into Tune 107	speak not what we, 279
hail hountoons 005	the golden, 206, 400
hath but his time 100	who loves the golden, 196
hath painted 76	Means, and if the, be just, 243
he that does all he 704	pest ends by best, 173
he that will not when he son	by easy, 208
hot, makes a fat churchward 745	end must justify the, 259
he that does all nc, 794 he that will not when he, 800 hot, makes a fat churchyard, 745 I'm to be Queen o' the, 361 is a pious fraud, 199 look at corn in, 820 lovers' calends, 174 marriage in, unlucky, 805	many, better, than one too merry 761  Meal's meat, a year's rent on one, 801 Mealy boys, 111 Mean, a mighty thing amongst the, 57 and mighty, 307 bliss in the golden, 383 is not careful what they, 325 revenge and malice fause, 45 so poorly, thou canst not, 91 speak not what we, 279 the golden, 206, 400 who loves the golden, 196 Means, and if the, be just, 243 best ends by best, 173 by easy, 208 end must justify the, 259 intensely and means good, 31 my extremest, 283 proportioned their end, 246 slight, great effect, 727, 849 too low for envy, 92 well useless without "does well," 603 Meandering no 112
is a pious fraud, 199	proportioned their and out
look at corn in, 820	Blight great effect 70% c46
lovers' calends, 174	too low for ones of
marriage in, unlucky, 825	well" useless without "dans us
marry bad wives in, 676	603 without does well,"
merry month of, 18	Wherehy I live 285
mother of monethes, 77	Meandering, no. 112
no month but, 161	whereby I live, 285 Meandering, no, 112 Meanest of mankind, 247 Meaning, a good, corrupted, 211 blunders round about a, 250 free from all, 123 in his plain, 284 is no great matter, 64
rain in, makes bread, 825	Meaning, a good, corrupted 211
the morre manth is 700	blunders round about a 250
the month of 74	free from all, 123
the rose in 78	in his plain, 284
till, he out cast not a close me	is no great matter, 64 it's what you please, 64 some faint, 124
Welcome as the flowers in col	it's what you please, 64
wife, husband June 383	some faint, 124
will have no slogardie 75	suited to his mind, 362
lovers' calends, 174 marriage in, unlucky, 825 marry bad wives in, 676 merry month of, 18 mother of monethes, 77 no month but, 161 rain in, makes bread, 825 shear your sheep in, 847 the merry month of, 328 the month of, 74 the rose in, 78. till, be out, cast not a clout, 765 welcome as the flowers in, 204 wife, husbamd June, 383 will have no slogardie, 75 will make the cow quake, 825 will prove if you live, 824 May-be is all very well, 825	suited to his mind, 362 to find its, 31
will prove if you live. 824	
May-be is all very well. 825	Meanings, majestic, 385
- ··,	that he never had, 99

Meanings two in one word 299	Medicine life may be prolonged by 308
Meanings, two, in one word, 299 Meanly, do nothing, 598	Medicine, life may be prolonged by, 308 saved by ignorance of, 455 sometimes takes away health, 527 time and not, cures, 870 too late for the dead, 586 Medicines to make me lows, 293
Meannesses too mean for man, 37%	sometimes takes away health, 527
Meant for something better, 61	time and not, cures, 870
wist myselfe not what I, 78	too late for the dead, 586
Meant for something better, 61 wist myselfe not what I, 78 Measles, did you ever have, 25 love is like the, 174	
10ve 18 11ke the, 174	Medicorum opprobrium, 629 Medicos, incidis in, 563 note Medio tutissimus ibis, 586
good 786	Medicos, incidis in, 505 note
in things there is 500	Medicare and eringing 725
is medicine 189	Mediocria malle anam nimia 581
is treasure, 825	Médiocrité en tous cas louée, 725
in things, there is, 528 is medicine, 129 is treasure, 825 know your own, 616 of my name, the, 675 others' corn by your bushel, 839 supply to this little 303	Medio tutissimus ions, 586 Mediocri and cringing, 725 Mediocria malle quam nimia, 581 Médiocrité en tous cas louée, 725 Mediocrities condemn what is beyond them, 724 Mediocrity always praised, 725 not below, 178 priceless jewel 136
of my name, the, 675	them, 724
others' corn by your bushel, 889	Mediocrity always praised, 725
sunk to this little, 303 ten times, 825	not below, 178
thrice out once 995	priceless jewel, 136
Massures not himself who 700	Wish ior, 729
not men. 148	Meditation all to 207
thrice, cut once, 825 Measures not himself, who, 798 not men, 148 not men but, 37 Meat, after, mustard, 752 and cloth, 825 and matins, 825	priceless jewel, 136 wish for, 729 Médire, plaisir à, 788 Meditation, all to, 297 in maiden, 282 Medium the heapy, 718
Meat, after, mustard, 752	Medium, the happy, 718
and cloth, 825	Medium, the happy, 718 to find the, 97 Medlars good when rotten, 825 Meed in Heaven, expect thy, 223 overmastereth law, 190 Meek and humble-mouthed, 300 blessed are the, 425 Moses was very, 411 Meekly thou didst resign, 224
and matins, 825	Medlars good when rotten, 825
drink, and money, 778	Meed in Heaven, expect thy, 223
and matths, 225 drink, and money, 778 drink, washing, and lodging, 348 eat but little, 350 eaten, is good to pay, 772 God sends, 784	overmastereth law, 190
eat but little, 350	Meek and humble-mouthed, 300
God conde 784	Diessed are the, 425
it feeds on, mock the, 324	Moses was very, 411
leave not, to gnaw bones, 816	Meekly thou didst resign, 224 Meekness is not weakness, 825 Meet again, if we do, 304
loves roast, that licks the spit, 793	Meet again if we do 304
made for mouths, 302	again, part to, 65
make my brother to offend, if, 432	again, part to, 65 at any time, when we, 120 him, thought went forth to, 408
more, less mustard, 828	him, thought went forth to, 408
leave not, to gnaw bones, 816 loves roast, that licks the spit, 793 made for mouths, 302 make my brother to offend, if, 432 more, less mustard, 828 much, much maladies, 828 new new appetite, 757, 831	Meeter to carry off the latter, 240 Meethosalem, I may not be, 114 Meeting, broke the good, 309 like this, a, 229
new, new appeared, 101, aux	Meeter to carry off the latter, 240
one man's, 838	Meethosalem, I may not be, 114
one man's, another's poison, 878 poor folks seek, 841 some hae, 45	Meeting, broke the good, 309
some hae. 45	of these champions proud, 272
sweet, sour sauce, 775, 851	
twice boiled, take heed of, 852	was all mirth, 258
sweet, sour sauce, 775, 851 twice boiled, take heed of, 852 upon what, 303	to mar the mirthful, 55 was all mirth, 258 Mega biblion, mega kakon, 474 Mehr Licht, 735 Meke as is a mayde, 74 Melancholic eats, 854 Melancholy, a kind of demon, 2 charm in, 265 dipt, in, 408 for curing, 258
wholesomest, at another's cost, 864 Meat's to be eaten, maids to be wed, 753	Mehr Licht, 735
Meat's to be eaten, maids to be wed,	Meke as is a mayde, 74
Moses from Coss to 839	Melancholic eats, 854
Mecca, from Ceca to, 839 Meccas of the mind, 155	Melancholy, a kind of demon, z
Mechanic slaves, 305	dint in 408
Mécontents, cent, et un ingrat, 730	for curing, 258
Mécontents, cent, et un ingrat, 730 Medaglia, ogni, ha il suo riverso, 775	for curing, 258 gold drives away, 827 green and yellow, 289 hail, divinest, 221 hence loathed, 221 I can suck, 286 idlepes the cause of 47
Medal, every, has its reverse, 775	green and yellow, 289
Medals, 2	hail, divinest, 221
French distribute, 228 Medea, let not, slaughter in view of the	hence loathed, 221
audience, 600	1 can suck, 286
Mēden agan. 474	idleness the cause of, 47 its chord in, 168
Medias res, in, 672 Medicable wounds, 4 Medically, who lives, lives miserably,	main the 374
Medicable wounds, 4	main, the, 374 man's heart, 48
Medically, who lives, lives miserably,	
	mood of, 128
Medice, cura teinsum, 586 vivit, qui, 650 Medici, si tibi deficiant, 854 note ubi tres, duo athei, 697	moping, 218
vivit, qui, 000	nothing in nature is, 85
mearci, si iidi deficiant, 854 <b>note</b>	nought so sweet as, 47
Medicina, ars, 691	pastoral, 391
paratur, sero, 641	mood of, 128 mooing, 218 moping, 218 nothing in nature is, 85 nought so sweet as, 47 pastoral, 397 silent maid, 151 sit. 180
Medicine, a science more professed than	sit, 180 sweetest, 137
laboured, 8	villainous, 305
art of, a question of time, 691 chest of the soul, 472	Melancholy's child, 305
cnest of the soul, 472	Melchisedech, like, without pedigree,
for a troubled mind, 135	462
God sends the, 785 grief itself a, 96	Melete to pan, 474
Prior 108011 W, 30	Meliora sequamur, 591

Meilifuous streams, 29 Meilow for me, too. 226 Melow for me, too. 236 Melow for me, too. 246 Memora, too. 246 Me		
Melodious birds sing madrigals, 204 tear, 223 Melodious birds sing madrigals, 204 tear, 223 Melody back, falling in, 86 blundering, 125 descends as from a throne, 61 descends as from a throne, 62 descends as from a throne, 61 descends as from a throne, 62 descends as from a throne, 62 descends as from a throne, 61 descends as from a throne, 61 descends as from a throne, 62 descends as from a t	Meliora sequentur, 540	Memory, no day shall take you from, 542
Melodious birds sing madrigals, 204 tear, 223 Melodious birds sing madrigals, 204 tear, 223 Melody back, falling in, 86 blundering, 125 descends as from a throne, 61 descends as from a throne, 62 descends as from a throne, 61 descends as from a throne, 62 descends as from a throne, 62 descends as from a throne, 61 descends as from a throne, 61 descends as from a throne, 62 descends as from a t	video, proboque, 706	of, all he stole, 252
Melodious birds sing madrigals, 204 tear, 223 Melodious birds sing madrigals, 204 tear, 223 Melody back, falling in, 86 blundering, 125 descends as from a throne, 61 descends as from a throne, 62 descends as from a throne, 61 descends as from a throne, 62 descends as from a throne, 62 descends as from a throne, 61 descends as from a throne, 61 descends as from a throne, 62 descends as from a t	Melitos to pleon esti cholē, 472	of disaster is another disaster, 639
Melody back, falling in, 86 blundering, 123 descends as from a throne, 61 every grove is, 372 for liberty restored, 551 kind Siren, 182 of every grace, 196 plenty corrupts the, 361 sweeter than he knows, 129 melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 melrose, view fair, 272 melt at others' woe, 255, 257 melting mood, unused to the, 325 melts for ever, 44 the bubble, 37 melmber, a rotten, 19 memerto semper finis, 587 melun, less anguilles de, 871 member, a rotten, 19 memerto semper finis, 587 member, a rotten, 19 memerto semper finis, 587 mem, 274 memory, a complete, 600 memors or apiceptic, 600 memors, 746 memor, dum, ipse mei, 600 mesto xvum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 memoria laborum prateritorum, 685 memorial, a, more lasting than brass, 535 to keep Charles I, out of the, 113 memories, images, 403 vague, 234 vex itself with, 234 memory, a danger to satirists, 11 a great man's, 316 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l, hate a comrade with, 264 more selected with, 264 mere more, 151 lives of more more, 151 lives of large more more, 151 lives of large more, 151 lives of large more more, 152 live		of leaders lives not by marbles 612
Melody back, falling in, 86 blundering, 123 descends as from a throne, 61 every grove is, 372 for liberty restored, 551 kind Siren, 182 of every grace, 196 plenty corrupts the, 361 sweeter than he knows, 129 melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 melrose, view fair, 272 melt at others' woe, 255, 257 melting mood, unused to the, 325 melts for ever, 44 the bubble, 37 melmber, a rotten, 19 memerto semper finis, 587 melun, less anguilles de, 871 member, a rotten, 19 memerto semper finis, 587 member, a rotten, 19 memerto semper finis, 587 mem, 274 memory, a complete, 600 memors or apiceptic, 600 memors, 746 memor, dum, ipse mei, 600 mesto xvum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 memoria laborum prateritorum, 685 memorial, a, more lasting than brass, 535 to keep Charles I, out of the, 113 memories, images, 403 vague, 234 vex itself with, 234 memory, a danger to satirists, 11 a great man's, 316 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l, hate a comrade with, 264 more selected with, 264 mere more, 151 lives of more more, 151 lives of large more more, 151 lives of large more, 151 lives of large more more, 152 live	grave or. 2	of past good doubles the evil. 736
Melody back, falling in, 86 blundering, 123 descends as from a throne, 61 every grove is, 372 for liberty restored, 551 kind Siren, 182 of every grace, 196 plenty corrupts the, 361 sweeter than he knows, 129 melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 melrose, view fair, 272 melt at others' woe, 255, 257 melting mood, unused to the, 325 melts for ever, 44 the bubble, 37 melmber, a rotten, 19 memerto semper finis, 587 melun, less anguilles de, 871 member, a rotten, 19 memerto semper finis, 587 member, a rotten, 19 memerto semper finis, 587 mem, 274 memory, a complete, 600 memors or apiceptic, 600 memors, 746 memor, dum, ipse mei, 600 mesto xvum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 memoria laborum prateritorum, 685 memorial, a, more lasting than brass, 535 to keep Charles I, out of the, 113 memories, images, 403 vague, 234 vex itself with, 234 memory, a danger to satirists, 11 a great man's, 316 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l, hate a comrade with, 264 more selected with, 264 mere more, 151 lives of more more, 151 lives of large more more, 151 lives of large more, 151 lives of large more more, 152 live	Melodies abide of the everlasting chime,	of the just, 416, 587
Melody back, falling in, 86 blundering, 123 descends as from a throne, 61 every grove is, 372 for liberty restored, 551 kind Siren, 182 of every grace, 196 plenty corrupts the, 361 sweeter than he knows, 129 melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 melrose, view fair, 272 melt at others' woe, 255, 257 melting mood, unused to the, 325 melts for ever, 44 the bubble, 37 melmber, a rotten, 19 memerto semper finis, 587 melun, less anguilles de, 871 member, a rotten, 19 memerto semper finis, 587 member, a rotten, 19 memerto semper finis, 587 mem, 274 memory, a complete, 600 memors or apiceptic, 600 memors, 746 memor, dum, ipse mei, 600 mesto xvum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 memoria laborum prateritorum, 685 memorial, a, more lasting than brass, 535 to keep Charles I, out of the, 113 memories, images, 403 vague, 234 vex itself with, 234 memory, a danger to satirists, 11 a great man's, 316 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l, hate a comrade with, 264 more selected with, 264 mere more, 151 lives of more more, 151 lives of large more more, 151 lives of large more, 151 lives of large more more, 152 live	184	of the past, 41
Melody back, falling in, 86 blundering, 123 descends as from a throne, 61 every grove is, 372 for liberty restored, 551 kind Siren, 182 of every grace, 196 plenty corrupts the, 361 sweeter than he knows, 129 melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 melrose, view fair, 272 melt at others' woe, 255, 257 melting mood, unused to the, 325 melts for ever, 44 the bubble, 37 melmber, a rotten, 19 memerto semper finis, 587 melun, less anguilles de, 871 member, a rotten, 19 memerto semper finis, 587 member, a rotten, 19 memerto semper finis, 587 mem, 274 memory, a complete, 600 memors or apiceptic, 600 memors, 746 memor, dum, ipse mei, 600 mesto xvum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 memoria laborum prateritorum, 685 memorial, a, more lasting than brass, 535 to keep Charles I, out of the, 113 memories, images, 403 vague, 234 vex itself with, 234 memory, a danger to satirists, 11 a great man's, 316 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l, hate a comrade with, 264 more selected with, 264 mere more, 151 lives of more more, 151 lives of large more more, 151 lives of large more, 151 lives of large more more, 152 live	making 74	of what he was, 214
Melody back, falling in, 86 blundering, 123 descends as from a throne, 61 every grove is, 372 for liberty restored, 551 kind Siren, 182 of every grace, 196 plenty corrupts the, 361 sweeter than he knows, 129 melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 melrose, view fair, 272 melt at others' woe, 255, 257 melting mood, unused to the, 325 melts for ever, 44 the bubble, 37 melmber, a rotten, 19 memerto semper finis, 587 melun, less anguilles de, 871 member, a rotten, 19 memerto semper finis, 587 member, a rotten, 19 memerto semper finis, 587 mem, 274 memory, a complete, 600 memors or apiceptic, 600 memors, 746 memor, dum, ipse mei, 600 mesto xvum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 memoria laborum prateritorum, 685 memorial, a, more lasting than brass, 535 to keep Charles I, out of the, 113 memories, images, 403 vague, 234 vex itself with, 234 memory, a danger to satirists, 11 a great man's, 316 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l, hate a comrade with, 264 more selected with, 264 mere more, 151 lives of more more, 151 lives of large more more, 151 lives of large more, 151 lives of large more more, 152 live	Melodious birds sing madrigals, 204	protect his. 261
plenty corrupts the, 361 sweeter than he knows, 129 Melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 Melts for ever, 44 the tothers' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Mements comper finis, 587 Memmers comper finis, 587 Memminisse duice est, 645 jivabit, 540 officium suum, 569, 603 pigebit, 600 Memnisso apistein, 874 Memoirs, ought to write his own, 338 Memor, dum, ipse mei, 600 esto evum sic properare tuum, 507 nostri, vive, 716 Memorial, a. more lasting than brass, 55 some frail, 152 the, remains, 555 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 887 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 251 claim of grateful, 366 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awill, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with, a, 624  thou sater time, 135 to, dar, 450 wakes, 46 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes  46 wates the bitter, 214 wakes the bitter,	tear, 223	purpose the slave to, 316
plenty corrupts the, 361 sweeter than he knows, 129 Melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 Melts for ever, 44 the tothers' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Mements comper finis, 587 Memmers comper finis, 587 Memminisse duice est, 645 jivabit, 540 officium suum, 569, 603 pigebit, 600 Memnisso apistein, 874 Memoirs, ought to write his own, 338 Memor, dum, ipse mei, 600 esto evum sic properare tuum, 507 nostri, vive, 716 Memorial, a. more lasting than brass, 55 some frail, 152 the, remains, 555 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 887 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 251 claim of grateful, 366 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awill, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with, a, 624  thou sater time, 135 to, dar, 450 wakes, 46 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes  46 wates the bitter, 214 wakes the bitter,	Melody back, falling in, 86	storehouse of the mind, 377
plenty corrupts the, 361 sweeter than he knows, 129 Melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 Melts for ever, 44 the tothers' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Mements comper finis, 587 Memmers comper finis, 587 Memminisse duice est, 645 jivabit, 540 officium suum, 569, 603 pigebit, 600 Memnisso apistein, 874 Memoirs, ought to write his own, 338 Memor, dum, ipse mei, 600 esto evum sic properare tuum, 507 nostri, vive, 716 Memorial, a. more lasting than brass, 55 some frail, 152 the, remains, 555 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 887 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 251 claim of grateful, 366 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awill, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with, a, 624  thou sater time, 135 to, dar, 450 wakes, 46 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes  46 wates the bitter, 214 wakes the bitter,	descends as from a throne 61	strengthens as burdened, 103
plenty corrupts the, 361 sweeter than he knows, 129 Melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 Melts for ever, 44 the tothers' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Mements comper finis, 587 Memmers comper finis, 587 Memminisse duice est, 645 jivabit, 540 officium suum, 569, 603 pigebit, 600 Memnisso apistein, 874 Memoirs, ought to write his own, 338 Memor, dum, ipse mei, 600 esto evum sic properare tuum, 507 nostri, vive, 716 Memorial, a. more lasting than brass, 55 some frail, 152 the, remains, 555 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 887 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 251 claim of grateful, 366 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awill, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with, a, 624  thou sater time, 135 to, dar, 450 wakes, 46 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes  46 wates the bitter, 214 wakes the bitter,	every grove is. 372	the leaves of, 195
plenty corrupts the, 361 sweeter than he knows, 129 Melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 Melts for ever, 44 the tothers' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Mements comper finis, 587 Memmers comper finis, 587 Memminisse duice est, 645 jivabit, 540 officium suum, 569, 603 pigebit, 600 Memnisso apistein, 874 Memoirs, ought to write his own, 338 Memor, dum, ipse mei, 600 esto evum sic properare tuum, 507 nostri, vive, 716 Memorial, a. more lasting than brass, 55 some frail, 152 the, remains, 555 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 887 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 251 claim of grateful, 366 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awill, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with, a, 624  thou sater time, 135 to, dar, 450 wakes, 46 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes  46 wates the bitter, 214 wakes the bitter,	for liberty restored, 551	the Morning-star of, 54
plenty corrupts the, 361 sweeter than he knows, 129 Melon, after, wine is a felon, 752 knife fall on, or melon on knife, 884 Melts for ever, 44 the tothers' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Mements comper finis, 587 Memmers comper finis, 587 Memminisse duice est, 645 jivabit, 540 officium suum, 569, 603 pigebit, 600 Memnisso apistein, 874 Memoirs, ought to write his own, 338 Memor, dum, ipse mei, 600 esto evum sic properare tuum, 507 nostri, vive, 716 Memorial, a. more lasting than brass, 55 some frail, 152 the, remains, 555 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 887 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 251 claim of grateful, 366 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awill, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with, a, 624  thou sater time, 135 to, dar, 450 wakes, 46 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wakes, 46 wates the bitter, 214 wakes, 46 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes the bitter, 214 wakes, 46 wates the bitter, 214 wakes  46 wates the bitter, 214 wakes the bitter,	kind Siren, 182	the table of my, 313
Melt at others' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Member, a rotten, 19 Mement osemper finis, 587 Meminisse dulce est, 645 juvabit, 540 officium summ, 559, 603 pigebit, 600 Memness o apistein, 874 Memoirs, beaucoup de, peu de jugement, 746 Memoirs, ought to write his own, 338 Memoris, ought to write his own, 338 Memori, dum, ipse mei, 600 esto avum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 535 some frail, 152 the remains, 535 to keep Charles I, out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401; for his jests, indebted to his, 335 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 trustworthy as trusted, 108 wakes, 46 wakes the bitter, 214 warder of the brain, 308 watches o'er the sad review, 65 wakes, 46 wakes, 46 vakes the bitter, 214 warder of the brain, 308 watches o'er the sad review, 65 wakes, 46 vakes,	of every grace, 190	thou foul of ion 268
Melt at others' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Member, a rotten, 19 Mement osemper finis, 587 Meminisse dulce est, 645 juvabit, 540 officium summ, 559, 603 pigebit, 600 Memness o apistein, 874 Memoirs, beaucoup de, peu de jugement, 746 Memoirs, ought to write his own, 338 Memoris, ought to write his own, 338 Memori, dum, ipse mei, 600 esto avum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 535 some frail, 152 the remains, 535 to keep Charles I, out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401; for his jests, indebted to his, 335 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 trustworthy as trusted, 108 wakes, 46 wakes the bitter, 214 warder of the brain, 308 watches o'er the sad review, 65 wakes, 46 wakes, 46 vakes the bitter, 214 warder of the brain, 308 watches o'er the sad review, 65 wakes, 46 vakes,	sweeter than he knows, 129	to after-time, 135
Melt at others' woe, 253, 257 Melting mood, unused to the, 325 Melts for ever, 44 the bubble, 87 Member, a rotten, 19 Mement osemper finis, 587 Meminisse dulce est, 645 juvabit, 540 officium summ, 559, 603 pigebit, 600 Memness o apistein, 874 Memoirs, beaucoup de, peu de jugement, 746 Memoirs, ought to write his own, 338 Memoris, ought to write his own, 338 Memori, dum, ipse mei, 600 esto avum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 535 some frail, 152 the remains, 535 to keep Charles I, out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401; for his jests, indebted to his, 335 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 trustworthy as trusted, 108 wakes, 46 wakes the bitter, 214 warder of the brain, 308 watches o'er the sad review, 65 wakes, 46 wakes, 46 vakes the bitter, 214 warder of the brain, 308 watches o'er the sad review, 65 wakes, 46 vakes,	Melon, after, wine is a felon, 752	to, dear, 450
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	knife fall on, or melon on knife, 884	throng into my, 222
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	Melt at others' woe 253 257	wakes 46
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	Melting mood, unused to the, 325	wakes the bitter, 214
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	Melts for ever, 44	warder of the brain, 308
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	the bubble, 87	watches o'er the sad review, 65
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	Member, a rotten, 19	Wolves lose not, 887 Men, a thousand kinds of 599
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	Memerto semper finis, 587	all possible heroes. 27
officium suum, 569, 603 pigebit, 600  Memnēso apistein, 874  Mēmoire, beaucoup de, peu de jugement, 746  Memoirs, ought to write his own, 338  Memor, dum, ipss mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560  Memorial laborum præteritorum, 685 Memorial, a. more lasting than brass, 333 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113  Memories, images, 403 vague, 234 vex itself with, 234  Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  and nations knew, 256 and things, 30 and tations herewiese, 587 and wafis of tenser, 266 and women, these too are, 266 are we, and must open, 270 assume to be, what, 15 being all emient, 240 below, and saints above, 272 betray, that, 48 blind all through life, 734 betray, that, 148 clind all throu	Meminisse dulce est, 645	all sorts and conditions of, 437
Memorr, dum, ipse mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I. late a comrade with a, 624  are dwarfs, 544 are men, 323 are not angels, 31 are rare, 826 are we, and must grieve, 398 as if, fought upon, 270 assume to be, what, 15 being all eminent, 240 below, and saints above, 272 betray, that, 148 dill all through life, 734 busy companies of, 205 but manners, not, 132 cheerful ways of. 214 daily do, what, 280 deal with life, 95 decay, 146 differ as Heaven and Earth, 369 distinguished by reason and speech, 662 England a prison for, 773 from books, 114 gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 happy breed of, 291 happy breed of, 291 happy breed of, 291 his counsel be of, 430 in great place, 10 like children move, 151	juvabit, 540	all the pursuits of, 653
Memorr, dum, ipse mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I. late a comrade with a, 624  are dwarfs, 544 are men, 323 are not angels, 31 are rare, 826 are we, and must grieve, 398 as if, fought upon, 270 assume to be, what, 15 being all eminent, 240 below, and saints above, 272 betray, that, 148 dill all through life, 734 busy companies of, 205 but manners, not, 132 cheerful ways of. 214 daily do, what, 280 deal with life, 95 decay, 146 differ as Heaven and Earth, 369 distinguished by reason and speech, 662 England a prison for, 773 from books, 114 gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 happy breed of, 291 happy breed of, 291 happy breed of, 291 his counsel be of, 430 in great place, 10 like children move, 151	niaehit. 600	and nations knew, 256
Memorr, dum, ipse mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I. late a comrade with a, 624  are dwarfs, 544 are men, 323 are not angels, 31 are rare, 826 are we, and must grieve, 398 as if, fought upon, 270 assume to be, what, 15 being all eminent, 240 below, and saints above, 272 betray, that, 148 dill all through life, 734 busy companies of, 205 but manners, not, 132 cheerful ways of. 214 daily do, what, 280 deal with life, 95 decay, 146 differ as Heaven and Earth, 369 distinguished by reason and speech, 662 England a prison for, 773 from books, 114 gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 happy breed of, 291 happy breed of, 291 happy breed of, 291 his counsel be of, 430 in great place, 10 like children move, 151	Memnēso apistein, 874	and things, keen your view of ex-
Memorr, dum, ipse mei, 600 esto ævum sic properare tuum, 507 nostri, vive, 710 quisque tecti, 560 Memorial, a, more lasting than brass, 533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I. late a comrade with a, 624  are dwarfs, 544 are men, 323 are not angels, 31 are rare, 826 are we, and must grieve, 398 as if, fought upon, 270 assume to be, what, 15 being all eminent, 240 below, and saints above, 272 betray, that, 148 dill all through life, 734 busy companies of, 205 but manners, not, 132 cheerful ways of. 214 daily do, what, 280 deal with life, 95 decay, 146 differ as Heaven and Earth, 369 distinguished by reason and speech, 662 England a prison for, 773 from books, 114 gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 happy breed of, 291 happy breed of, 291 happy breed of, 291 his counsel be of, 430 in great place, 10 like children move, 151	Mémoire, beaucoup de, peu de juge-	tensive, 6
nostri, vive, 710 quisque tecti, 560 Memorial laborum præteritorum, 685 Memorial, a, more lasting than brass, 533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 353 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I. hate a comrade with a, 624	ment, 746	and we know not how, 26
nostri, vive, 710 quisque tecti, 560 Memorial laborum præteritorum, 685 Memorial, a, more lasting than brass, 533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 353 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I. hate a comrade with a, 624	Memor, dum. ipse mei. 600	and women, these too are, 266
Memorial, a, more lasting than brass,  533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  as if, fought upon, 270 below, and saints above, 272 betray, that, 148 blind all through life, 734 blind all through life, 734 busy companies of, 205 but manners, not, 132 cheerful ways of. 214 daily do, what, 220 deal with life, 95 decay, 146 differ as Heaven and Earth, 369 distinguished by reason and speech, 662 England a prison for, 773 from books, 114 gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 happy breed of, 291 happy breed of, 291 happy breed of, 291 his counsel be of, 430 in great place, 10 like children move, 151	esto ævum sic properare tuum, 507	are men. 323
Memorial, a, more lasting than brass,  533 some frail, 152 the, remains, 535 to keep Charles I. out of the, 113 Memories, images, 403 vague, 234 vex itself with, 234 Memory, a danger to satirists, 11 a great man's, 316 artificial, 587 at a drinking-bout, I hate, 474 breathes her vesper sigh, 228 brings, fond, 231 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 L late a comrade with a, 624  as if, fought upon, 270 below, and saints above, 272 betray, that, 148 blind all through life, 734 blind all through life, 734 busy companies of, 205 but manners, not, 132 cheerful ways of. 214 daily do, what, 220 deal with life, 95 decay, 146 differ as Heaven and Earth, 369 distinguished by reason and speech, 662 England a prison for, 773 from books, 114 gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 happy breed of, 291 happy breed of, 291 happy breed of, 291 his counsel be of, 430 in great place, 10 like children move, 151	nostri, vive, 710	are not angels, 31
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	quisque tecti, 500 Memoria lahorum præteritorum 695	are rare, 826
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	Memorial, a, more lasting than brass.	are we, and must grieve, 398
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236		assume to be, what, 15
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	some frail, 152	being all eminent, 240
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	to keep Charles I, out of the 113	below, and saints above, 272
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	Memories, images, 403	hlind all through life 734
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	vague, 234	busy companies of, 205
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	Memory a danger to satisfate 11	but manners, not, 132
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	a great man's, 316	deily do what 220
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	artificial, 587	deal with life. 95
brings, fond, 231 and Earth 369 claim of grateful, 396 cursed with, 236 dear son of, 225 diminishes without exercise, 587 domains of tender, 401 for his jests, indebted to his, 333 gild the past, 228 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 l. late a comrade with a, 624 like children move, 151 lives of 236	at a drinking-bout, I hate, 474	decay, 146
domains of tender, 401 for his jests, indebted to his, 333 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with a, 624  gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 have died, 237 high-minded men, 179 if this counsel be of, 430 in great place, 10 like children move, 151	brings, fond, 231	uiller as Heaven and Earth 360
domains of tender, 401 for his jests, indebted to his, 333 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with a, 624  gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 have died, 237 high-minded men, 179 if this counsel be of, 430 in great place, 10 like children move, 151	claim of grateful, 396	and speech,
domains of tender, 401 for his jests, indebted to his, 333 great, without learning, 746 held in everlasting, 339 his awful, 341 his, is fresh, 340 holds a seat, while, 313 how sweet their, 94 I hate a comrade with a, 624  gods make sport with, 589 great parent of, 667 greatest, have oftest wrecked, 219 grow better, 391 happy breed of, 291 have died, 237 high-minded men, 179 if this counsel be of, 430 in great place, 10 like children move, 151	cursed with, 236	England a prison for, 773
his, is fresh, 340  holds a seat, while, 313  how sweet their, 94  I hate a comrade with a, 624  lives of 236  lives of 236	diminishes without avarage 507	from books, 114
his, is fresh, 340  holds a seat, while, 313  how sweet their, 94  I hate a comrade with a, 624  lives of 236  lives of 236	domains of tender, 401	gods make sport with, 589
his, is fresh, 340  holds a seat, while, 313  how sweet their, 94  I hate a comrade with a, 624  lives of 236  lives of 236	for his jests, indebted to his, 333	greatest, have offest wrocked 210
his, is fresh, 340  holds a seat, while, 313  how sweet their, 94  I hate a comrade with a, 624  lives of 236  lives of 236	gild the past, 228	grow better, 391
his, is fresh, 340  holds a seat, while, 313  how sweet their, 94  I hate a comrade with a, 624  lives of 236  lives of 236	held in everlasting 339	happy breed of, 291
his, is fresh, 340  holds a seat, while, 313  how sweet their, 94  I hate a comrade with a, 624  lives of 236  lives of 236	his awful, 341	high-minded men 170
how sweet their, 94 like children move, 151 like children move, 151 live a comrade with a, 624	nis, is fresh, 340	if this counsel be of 430
I hate a comrade with a, 624 is fair and bright, 379 locked, in my, 312 make wealth. women preserve it, 826	how sweet their 04	in great place, 10
is fair and bright, 379 "Itves 0', 256 mad, young, 234 make wealth. women preserve it, 826	I hate a comrade with a 624	like children move, 151
Love's dear, 188 make wealth, women preserve it, 826	is fair and bright, 379	
LOTE B GEAT, 100	Locked, in my, 312	make wealth, women preserve it one
make wealth, women save it. 746		make wealth, women save it. 746

Men, manners of, 699 may be read, 248 may come, 363 may say more, 289 more eloquent than, 262 more godlike when gods were more	Mendax, splendide, 683
may be read, 248	
may come, 363	Mending, timely, save much spending,
may say more, 289	Mendings honourable, rags abominable,
more eloquent than, 262	826
more godlike when gods were more human, 732 more, than Michael, 866	many rendings, many, 824
mana than Michael 966	Mendynans (heggars), 190
most, are bad, 450	Mendynans (beggars), 190 Menial, a pampered, 235
must be taught, 244	Mēnin, aeide, thea, 474
must fall, 292	Mens conscia_recti, 508, 587
must pursue things present, 8	Menial, a pampered, 203 Mēnin, aeide, thea, 474 Mens conscia recti, 508, 587 divinior, 554 divinior, atque os magna sonaturum.
must work, 185	divinior, atque os magna sonaturum,
no honesty in, 321	immota manet 587
not saints, sweet lady, 206	immota manet, 587 sana in corpore sano, 629
not stones but, 304	Mensæ, movent fastidia, 630
O shame to, 213	
of a little breed, 367 of concealed fire, 2	Mental power and ill-led brains, 344
of low estate, 432 of renowned virtue, 226 off, by keeping, 141 only disagree, 213 ordinary, 305 overlook their own matters, 536 overlook their own matters, 630	Mentem senescere sentimus, 512
of renowned virtue, 226	traxisse polo, 655
off, by keeping, 141	Mention, forbear to, 259 her, we never, 19 Mentioned not better ded than 393
only disagree, 213	her, we never, 19
ordinary, 305	Mentioned not, bester a a small, ere
overlook their own matters, 536	Mentiri licet poetis, 689
peace with, war with vices, 630 quit yourselves like, 412	scite, 500 Mentis, compos, 507
quit yourselves like, 412	
race of miserable, 368 robust for toil, 66	Mercenary views, disdains all, 80
rule the world 826	Mercenary views, disdains all, 80 Merchandise, good, easily sold, 568 good, finds a buyer, 642
rule the world, 826 shortest ladies love longest, 137	good, finds a buyer, 642
#IAAIr-haadad 3113	no pront in pau, oo
so many, so many opinions, 849 society of, 257	seeks to rise by, 463
society of, 257	Merchant, a true-bred, 107
some to business, 240	as gude tynes as wins, 758 at sea, praises home, 579 bare, he is not a, 791 he is not a who always gains, 747
such as live, 255	hare he is not a, 791
the best, 130	
the best, 150 the best of, 107 the cause of women's hatreds, 724 the fewer, 296	no, that always gains, 791 that gains not, loseth, 747
the fewer 296	that gains not, loseth, 747
the ways of, 257	who loses, cannot laugh, 817
the ways of, 257 the workers, 362 their manners, and their ways, 254	who loses, cannot laugh, 817 Merchants are princes, whose, 420 happy, says the soldier, 621 most do congregate, 283 show our foulest, like, 301 Merci, epitaph on, 683 Mercier, à petit, petit panier, 749 Mercies marvellous, 354 Mercijl, blessed are the, 498
their manners, and their ways, 254 they are, 153 two, look through same bars, 189	happy, says the soluter, ozi
they are, 153	show our foulest like 301
two, look through same pars, 189	Marci enitanh on, 683
valued not for what they are, 200	Mercier, à netit, petit panier, 749
what, do, not what they are, 200 what, do, not what they ought, 8 what hearts have, 369	Mercies marvellous, 354
what hearts have 369	Merciful, blessed are the, 498
where there are, are manners, 696	
where there are, are manners, 696 who are no good to themselves or	unto the bad is cruel, 262 view holds in doubtful matters, 560
to anyone, 509	View noids in doubtful matters, ood
whose life, learning, 225	Mercury is not my planet, 185 like feathered, 294
will be free and equal, 6	not carred from all Wood, 012
windy ways of, 363	not made out of any wood, 55%
work and think, 266 would be angels, 245	Mercy, a bad cause which asks, 583 a God all, a God unjust, 408
ye go for, 309	a God all, a God unjust, 408
you are the, 29	
Men's hearts, 35	and truth are met, 413
men, 128	any dram of, 284
	begets mercy, 826 big with, 94
wows, or the right nor wise to. 40 tel, qui a grand peur, 223 Menagerie point of view, 128 Mend ane, ilka man, 807	hut murders 321
tel, qui a grana peur, 823	but murders, 321 cannot win, 268 emboldens sin, 302
Menagerie point of view, 120	emboldens sin, 302
for man to, 124	
him, tend him, nurse him, 144	how can he ever nope to nave, 343
it, leave it if you cannot, 816	T to others show, 248
lacks time to, 359	in, shall the throne be established.
my title 260	420
one, if everyone would, 805	is become our crime, 123 loosens the law, 521
or end, 63	nobility's true badge, 325
Mendacia famæ, 508	public voice for, 177
Mendax, infamia, 536	***

Moror show I will some 296	Metal, sonorous, 212 turn the, with the, 558
Mercy show, I will some, 296 sighed farewell, 55	turn the, with the, 558
so good a grace as 278	Metamorphoses (Ovid's), 561
sighed farewell, 55 so good a grace as, 278 sweet, to the gates of Heaven, 397 temper justice with, 218 the brave love, 141 the quality of, 285 to an enemy, 13 to forgive, 123 unto others, 345 we do pray for, 285 will soon pardon, 423 without weight, God gives, 784 Mercy's indeed the attribute, 238 Mere man, 33, 461 Mère pitieuse fait fille tigneuse, 745	Motophon a tirod 64
temper instice with, 218	Metaphors, language is, 71 Metaphysic wit, 49 Metaphysics, Voltaire's definition, 728 Metaphysics, Voltaire's definition, 728
the hrave love, 141	Metaphysic wit, 49
the quality of, 285	Metaphysics, Voltaire's definition, 728
to an enemy. 13	Meteor, shone like a, 212
to forgive, 123	Meteor, shone like a, 212 streamed like a, 153 Meteorlike, flame lawless, 246
unto others, 345	Meteorlike, flame lawless, 246
we do pray for, 285	Method, gentle in, 685 in it, there is, 314
will soon pardon, 423	in it, there is, 314
without weight, God gives, 784	Methusaleh, example of, 716 Metier, chacun à son, 775 Metier, chacun à son, 775
Mercy's indeed the attribute, 238	Metier, chacun a son, 113
Mere man, 33, 461	Metre and rnyme, accidental, 303
Mère pitieuse fait fille tigneuse, 745	Metre and rhyme, accidental, 388 lame, 220
Meridian, scorched as in the, tot	Metron ariston, -74
Merit, force of his own, 300	Metron ariston, 4/4 Metropolis, noble spirit of the, 181 Metternich, 456 Metternich, 456 Metternich, 456
in knowing when to have done, /u	Metternich, 450 Mettle dangerous in a blind horse, 826 lad of, 293 so full of, 120 Metal Appendix 676
man can plead, 80 more weight than, 88	Metrie dangerous in a billu norse, oze
more weight than, 88	lad of, 293
patient, 315	80 IUII 01, 120
praise, who, 244	Mela demplo, oro
raised, by, 212	Metur quam amar mara ad naucos, 700
sense of injured, 211	Metus da omnes, pena da paacos, roo
that which he obtains, 86	Moune Joan do 77 note
more weight than, 88 patient, 315 praise, who, 244 raised, by, 212 sense of injured, 211 that which he obtains, 86 what is, 239 who rises by his own, 569	Metus ad omnes, pana ad paucos, 700 Meum and tuum, 187 Meung, Jean de, 77 note Meure, whe entre deux verdes, 748
who rises by his own, 509	Micombar Mr 112-113
what is, and who rises by his own, 569 wins the soul, 245 worthier than fame, 13  Merits, his, to disclose, 152 obtain that which he, 26	Meure, une, entre deux verdes, 748 Micawber, Mr., 112-113 Mice and men, schemes o', 42
worthier than lame, 13	and rate 306
Merits, his, to disclose, 152	annear like 306
optain that which he, oo	dance when the cat is out, 880
on their own, or	do not play with cat's son, 860
Merit's all his own, 79	like little. 351
Merit's all fils own, 79 Meritorious persons who were never at Waterbury, 25 Mermaid, things done at the, 20 Merrily, live, 731 Morrily are, 731 Morrily are, 731	Mice and men, schemes o', 42 and rats, 306 appear like, 306 dance when the cat is out, 880 do not play with cat's son, 860 like little, 351 Michael Angelo for breakfast, 82 Angelo, Italy from designs by, 82 Angelo, motto, 736 Michal, dear, 28 Michel, Saint, 871 Miching mallecho, this is, 316
Waterbury, 20	Angelo, Italy from designs by, 82
Marrily live 731	Angelo, motto, 736
Merriment, a scheme of, 178	Michal, dear, 28
wour flashes of 318	Michel, Saint, 871
Merry all are not, that dance, 753	Miching mallecho, this is, 316
and wise, guid to be, 47	Miching mallecho, this is, 316 Mickle, mony pickles make a, 824 Microcosm of a public school, 114
as good company, 300	Microcosm of a public school, 114
as the day is long, 279	WOHIMH M. 100
at meat. 786	Microscopes, gas, 111
Merriment, a scheme of, 118 your flashes of, 518 Merry, all are not, that dance, 753 and wise, guid to be, 47 as good company, 300 as the day is long, 279 at meat, 786 dancing, drinking, 125 heart goes all the day, 290	Microscopes, gas, 111 Microscopic for defect, 239 Midas, food for, 284
heart goes all the day, 290 heart lives as long as sad, 758	Midas, food for, 284
heart lives as long as sad, 758	rocked the cradie, 170
heart maketh a cheerful counten-	Midas-eared Mammonism, 71
ance, 416 I am not, 323	Middle age of man, 63
I am not, 323_	age, on his bold visage, 271
if I've been, 30 in hell, 'tis, 378	Middle age of man, 63 age, on his bold visage, 271 ages, 14 note ages, the barbarous, 63 (class) excellent, 459 class we must look, to the, 372 course is hest, 468
in hell, 'tis, 378	ages, the parparous, 65
lay, 19	class) excellent, 439
man, as long liveth, 379 man, the sad hate the, 623 men, three, 442 met and merry part, 463	class we must look, to the, or
man, the sad nate the, 623	course is best, 468 course safest, 561, 586
men, three, 442	course steer a 207
met and merry part, 403	course, steer a, 207
moundolog 240	state, grant me a, 204 state, life's, 101
Merryman Dr 854	times of the world, 14
Mera mala, 583: proba, 568	Middlesex, an acre in, 202
'Mesonotamia,' that blessed word, 457	inries, 210
Message, gently hast thou told thy, 218	Middling pace, a 90
hear the, 733	Middlesex, an acre in, 202 juries, 210 Middling pace, a 90 Midnight, and yet no eye, 341
met and merry part, 463 monarch, 263 roundelay, 240 Merryman, Dr., 854 Mers mala, 585: proba, 568 'Mesopotamia,' that blessed word, 457 Message, gently hast thou told thy, 218 hear the, 733 Messenger, I send my, 428 stay for the lame, 850 Messiah's eulogy, 100 Messure, en toutes choses à, 827 Met, we wooed, we, 321	chime, the, 167
stay for the lame, 850	chime, the, 167 chimes at, 295
Messiah's eulogy, 100	crew, 152
Mesure, en toutes choses à. 827	iron tongue of, 283
Met, we wooed, we, 321	not to be a-bed after, 288
Met, we wooed, we, 321 Metabolē pantōn glukeia, 474 Metal a breed of barren, 283	oil, 260
Metal a breed of barren, 283	crew, 152 iron tongue of, 283 not to be a-bed after, 288 oil, 260 on her starry throne, 329 out of his bed at, 293 shout and revelry, 222
more attractive, 316	out of his bed at, 293
oi unimproved, 311	
shines with use. 488	the dead of, 16

Midnight, thy dark pencil, 408  yet not a nose, 336  Midnight's starry heaven, 188  Mid-noon, risen on, 216  Midst of the matter, 561  Midsummer madness, 289  Mien, the distant, 55	Mill, in for a, 808
yet not a nose, 336	more water glideth by the, 325 much water goth by the, 828
Midnight's starry heaven, 188	much water goeth by the, 828
Midst of the matter 561	stone does not become mess-grown, 748
Midsummer madness, 289	turn the, while there is sugar-cane,
	822
the elder lady's, 271	water that drives the, 150
Mieuw sera, 866	who avoids the, gets no flour, 650 Mills and wives, 826
Might, a handful of 826	
tout est pour le, 730 Might, a handful of, 826 do it with thy, 418 have been, 157 have been, it, 389 have-been my name is 266	of God grint slowry, 190 of the gods, 785 Miller, a jolly, 21 and yet an honest man, 774 call a man a thief, shall a, 136 draws water to his own mill, 775 he hecht her a heart, 47 honest, has a golden thumb, 794 honest, has hair on his teeth, 774 Millers take the best grinding, 774
have been, 157	Miller, a jolly, 21
have been, it, 389	and yet an honest man, 774
	draws water to his own mill. 775
have been, we, 188 is right, 826	he hecht her a heart, 47
is, where, the right is, 357	honest, has a golden thumb, 794
lawless, 20	honest, has hair on his teeth, 774
not always right, 826 overcomes right, 826 resisting, 124	Millers take the best grinding, 774 tailors, weavers, 774
resisting, 124	Milliner, perfumed like a, 293
that makes a title, 104	Millinery, mass of, 367
the measure of right, 588	Millinery, mass of, 367 Million, pleased not the, 314
Mightiest in the mightiest, 285	Millions, boldly speak ten wrong, 237 died that Cæsar might be great, 65 of spiritual creatures, 215 ready saddled and bridled, 203, 460 richer than, 133 tear-wrung, 59 thanks of, 155
Mighty by sacrifice 187	of spiritual creatures, 215
fallen, how are the, 412	ready saddled and bridled, 203, 460
Might'st have been, what thou, 270 Might'st have been, what thou, 270 Mighty by sacrifice, 187 fallen, how are the, 412 mean and, 307 men shall be mightily tormented.	richer than, 133
men shall be mightily tormented.	tear-wrung, 59
	thanks of, 100
Mignonette, 100 note	the twenty-seven, mostly fools, 72 Millstone hanged about his neck, 429
Mild, drawed, 112	the lower, grinds, cou
shrine of the, 54 Mignonette, 100 note Mild, drawed, 112 mannered away from home, 567	the nether, 414 who shuns the, 475, 650
mildness and self renouncement, o	Who shuns the, 475, 650
ethereal, 372 Mile, every, is two in winter, 775	Millstones, eyes drop, 299 Milo's end, remember, 114
one Scottish. 360	Milo's end, remember, 114 Milton, 125 note, 152 note
sad tires in a, 290 Miles, make short the, 823	
Miles, make short the, 823	held, faith and morals which, 398 mute, inglorious, 152 the divine, 402
Miles horridus, 682 turpe senex, 695	the divine 402
Militana minana ast 710	the path of, 404 the prince of poets, 61 the sightless, 399
Military genius wanting in subtlety, 510	the prince of poets, 61
Military genius wanting in subtlety, 510 gent I see, a, 371 service, religion the bond of, 641 service, the merchant extols, 621 stupidity, 478	the sightless, 399
service, religion the bond of, 041	thou shouldst be living, 398 with his death and sin, 410
stunidity 478	Milton's faith, 357
Militia est potior, 621	golden lyre, 3 kindred, 383
Militia of the pen, black, 410	kindred, 383
Militia est potior, 621 Militia of the pen, black, 410 Milk a he-goat, 593 and water, 57	Minaret, cupola or, 270 Mince this matter, 323
big drops mingling with the, 189	
crying over spilt, 812	a good, possesses a kingdom, 587
	a grateiul. 214
of human kindness, 40, 308 of kindness into curds, 166 on wine or beer, 807 seas of, 238	a great, despises great things, 581 a great, is calm, 581
of kindness into curds, 100	a great, is calli, soi
seas of 238	a great, speaks with more ease, 552 a healthy, in a healthy body, 629 a man's, is himself, 587
streams of, 540 turning into sweet, 182 the cow which is near, 478	a man's, is himself, 587
turning into sweet, 182	a miracie di, 90
the cow which is near, 478	a, moves the mass, 587
wash, from your liver, 807 weeping over shed, 812	a quiet, 380 a sick cannot bear harshness, 587
welcomes wine, 040	a sick, cannot bear harshness, 587 a troubled, 135
Willer way food like the 351	a well-palanced, 004
way, solar walk or, 245 Mill and Spencer had not said the last	a well-regulated, 674
Mill and Spencer had not said the last	ages with the body, 545 an even, in adverse circumstances,
word, 382 cannot grind with water past, 119, 860	487
clack, in vain is the, 809	an evenly-balanced, 659, 671
first to the first grinding. //y	an evil, hides its feeth, 583 bad, bad disposition, 583 banquet of the, 257
gets by going, 860 grinds at my, 791	bad, bad disposition, 585
grinds at my, 791	dwindnes of etter 701

Mind he of resolute, 694	Mind, rule your, 492, 569 should not be over-elated nor over depressed, 515 sins, not the body, 587 so various the human, 104 strength of, 887 note talking with my, 29 that builds for aye, 396 that cannot yield, 256 that fixed, 211 that maketh good or ill, 345
Mind, be of resolute, 694 be ye all of one, 436 bettering of my, 276 body, or estate, 437 cannot follow it, 73	should not be over-elated nor over
bettering of my, 276	depressed, 515
body, or estate, 437	sins, not the body, sor
cannot follow it, 73	strongth of 887 note
commands and obtains, 492	talking with my. 29
commands and obtains, 492 conquer your, 695 conscious of rectitude, 587 culture of, 492 discipling strengthens the 522	that builds for aye, 396
culture of 492	that cannot yield, 256
discipline strengthens the, 522	that fixed, 211
discipline strengthens the, 522 diseased, minister to a, 310	that fixed, 211 that maketh good or ill, 345 that wery fiery particle, 63 the desires of the, 7 the dupe of the heart, 719 the force of the, 710 the human, in ruins, 106 the ignoble, 246 the wheels of our, 8 think, and ne'er disclose her, 323 thy manly, 136
diseases of the, 591	that very nery particle, of
does not know what the mind is, 646	the dune of the heart, 719
each man has his own turn or, bed	the force of the, 710
ennobles, not blood, soc	the human, in ruins, 106
farewell the tranquil, 324	the ignoble, 246
food of the, 522, 630	the wheels of our, 8
diseases, minister to a, 333 diseases of the, 591 does not know what the mind is, 646 each man has his own turn of, 685 ennobles, not blood, 860 equality is seated in the, 21 farewell the tranquil, 324 food of the, 522, 630 frame the, to be pliant and obedient,	think, and ne er disclose her, 323
	thy manly, 136
free from fear of death, 541 free from insolent triumph, 487 good, good find, 786 grew worse and worse, 394	to a resolved, 136 to an easilved, 136 to me a kingdom is, 128, 443 to me an empire, 343 troubled, eye blind, 856 turned inward, 402
good good find 786	to me an empire, 343
grew worse and worse, 394	troubled, eye blind, 856
grows and ages with the body, 512	turned inward, 402
grew worse and worse, 594 grows and ages with the body, 512 guanoed her, 116	unburdened plays, 587 undisturbed, 578 untutored, 245
happy in the present, 574	undisturbed, 578
haunts the guilty, 298	untutored, 245
guanoed her, 116 happy in the present, 574 haunts the guilty, 298 hidden in the, 614 his wavering, 492 I want to light up my own, 32 ill suits a manly, 256 is born with the body, 545 is free, 120 is in the dishes, 492	weak in, 559 wealth expels not tumults of, 611 where is most, is least fortune, 696
nis wavering, 492	where is most, is least fortune, 696
ill quite a manly 256	with even, 521
is born with the body, 545	with love o'erflowing, 397 wise man master of his, 492
is free, 120	wise man master of his, 492
is in the dishes, 492 is its own place, 212	would we were all of one, 308 Minds affected by our affairs, 643 aloof from other, 360
is its own place, 212	Minds anected by our anairs, 643
is pitched, as the, 100 is the man, 9	allot from other, 300 all things can corrupt perverted, 626 and manners preserved in poets writings, 600 are many, 236 are not ever craving, 103 by nature great, 266 evil, change good, 330 gems of noble, 26 great, think alike, 787
is the man, y	and manners preserved in poets
just suited to our, 67 last infirmity of noble, 223	writings, 600
lay aside their rustic, 534	are many, 236
lay aside their rustic, 534 let extend thy, 219	are not ever craving, 103
look to the, not the appearance, 469 loves free space, 860 magic of the, 55 make allowance for a wounded, 631 makes noble, 492	by nature great, 266
loves free space, 860	evil, change good, 330
magic of the, 55	gems of house, 20
makes noble 492	great, think alike, 787 honest, and active men, 139
man's unconquerable, 398 march of the human, 38 Meccas of the, 155	1gnoble, 104
march of the human, 38	improvement, the, 351 innocent and quiet, 196
Meccas of the, 155	innocent and quiet, 196
miserable state of, 10 nature's first great title, 105 never spoke out his, 557	many, one neart, 824
nature's first great title, 105	mighty in stunted hady 564
not in my perfect 307	mortal or immortal 212
not to be changed, 212	of all men. 2
never spoke out his, 557 not in my perfect, 307 not to be changed, 212 nothing great but, 155 nurture your, 116 O. what a noble, 315 of diviner pattern, 564 of man, nature of, 7 only centres in the, 146 ordains, what the, it achieves, 653 outbreak of a flery, 313 pain of, worse than of body, 522	many, one heart, 824 men's capacious, 104 mighty, in stunted body, 564 mortal or immortal, 212 of all men, 2 of old, mighty, 340 of men, how wretched the, 622 so divided, 135 terrified by hone and fear, 681
nurture your, 116	of men, how wretched the, 622
O, what a noble, 315	Bo divided, 135
of mon notions of 7	terrified by hope and fear, 681 that have nothing to confer, 394 twins in, 547
only centres in the 146	twing in 547
ordains, what the it achieves 653	unsound, if you feed, you poison,
outbreak of a fiery, 313	875
pain of, worse than of body, 522	weak, led captive, 219 wedlock of, 580
perfect, is a dry light, 579	wedlock of, 580
reacts in sickness, 561	Mind's the standard of the man, 387
relax vour 662	Mine, and I will have it, 264
release the 681	is vours 279
remains unconquered, 587	on flame, 83
outbreak of a hery, 313 pain of, worse than of body, 522 perfect, is a dry light, 579 reacts in sickness, 561 recesses of the, 588 relax your, 662 release the, 681 remains unconquered, 587 remains unshaken, 587 resolved, hath no cares, 862	Mine, and I will have it, 284 be rugged, though the, 136 is yours, 279 on flame, 83 they are, I will say, 529 Mines and caves, 7 one yard below their, 317 Miner, the fettered, 548 Minerya, a sow to, 599
resolved, hath no cares, 862 resolute, free, 342 restrain your 507	Mines and caves, 7
resolute, free, 342	one yard below their, 317
reservant your, our	Miner, the fettered, 548
reverting to things of earth, 73	Minerva, a sow to, 599

Minerva, baskets of, 612	Mirrour of alle curtesie, 75
the deadly gift of, 523	Mirth, an ounce of, 19
unfavourable, nothing said or done,	and innocence, 57
694	and innocence, 57 and laughter, 61
unwilling, 568	and no madness. 335
Minervam, sus, 688	and spleen, 2 and tears, her humblest, 396
Mingle, in one another's being, 332	and tears, her humblest, 396
mingle, 310	and wit and gaiety, 93
shades of joy and woe, 274	
Mingling in wild disorder, 273	can conquer fortune's spite, 80
Miniature, a lock of hair, 258	can into folly glide, 273
shades of joy and woe, 274 Mingling in wild disorder, 273 Miniature, a lock of hair, 258 Minima de malis, 835	can conquer fortune's spite, 225 can into folly glide, 273 limit of becoming, 281 losing some hue of his, 209 mixed wisdom with, 147 not a string attuned to 168
omnia reges non curant, 515 note	losing some hue of his, 209
Minion, curled, 4	mixed wisdom with, 147
Minions too great, 104	not a string attuned to 168
Minister, an upright, 89	not a string attuned to, 168 prolongeth life, 379
omnia reges non curant, 515 note Minion, curled, 4 Minions too great, 104 Minister, an upright, 89 by the weakest, 288	that does not make friends ashamed,
every tune of every, 87 hang it the, 443 maul a, 352 one fair spirit for my, 54	382
hang it the, 443	that no repenting draws 224
maul a. 352	that smile, that harmless, 73 thy, refrain, 271 to simulate, with sad mind, 549
one fair spirit for my, 54	thy refrain 271
	to simulate with sad mind 549
to a mind diseased, 310 Ministers are mortal, 124 are seldom true, 200	unseasonable, turns to sorrow, 452
Ministers are mortal, 124	use you for my 304
are seldom true, 200	very tracical 283
Ministerium triste, 594	use you for my, 304 very tragical, 283 wicked, 136
Ministry merit of a 181	you have displaced the, 309
Ministry, merit of a, 181 Minnow, lose a, to catch a salmon, 889 lost to catch a salmon, 744	Misanthropic hate, 51
lost to catch a salmon, 744	Misanthropy, gloomy, 263 note
Minor pants for twenty-one, 251 Minor, si, esse voluit, 675 Minors protected by law, 561	Misapply whatever he shall write, 207
Minor si esse voluit 675	Miscellany nichold 364
Minors protected by law 561	Miscellany, piebald, 364 Mischance, never come, 316
Minstrel ethereal 395	Mischief, hand to execute any, 173
lead this 397	he hath done, 98
rantures for him no 272	in every deed of 142
Minstrel, ethereal, 395 lead this, 397 raptures, for him no, 272 sing us now, 241 was infirm and old, 271 Minstrale of the morn, 374	in every deed of, 142
was infirm and old 271	it means, 316 mortals bend to, 245 mother of, 861 no, but a woman is one, 867 the very virtuous do, 371 thou art afoot, 304 who hinders not, 796 Mischiefs beet new 104
Minetrels of the morn 374	mother of 961
Minstrels of the morn, 374 Minstrel's strain, 269	nother of, cor
Minstrelsy, wine and, 269	the room mintrous de 771
Minute, suppliance of a, 312	ther ert efect 704
thougandth part of a 227	The hindens not 706
thousandth part of a, 287	Wito hinders not, 190
Minutes bring us more, 242 just fifteen, 98	Mischiefs, beget new, 104 caused by words, 40 come by the pound, 826 Misconstruction, corrupted by a, 211 Misdeeds return to their author, 666 Misconstruction, 666
thus the little, 238	caused by words, 40
yet what, 57	Wisconstruction commented by 1911
Mirabile dictu, 589	Misdoods notary to their outloan 666
Miracle, a lover true, 91	Misdeeds return to their author, 600
instead of wit, 410	Misdeeme, as fond men, 346 Miser wants what he has, 689
nover wrought to convert on otherst	Miser wants what he has, 689
never wrought to convert an atheist,	when I forbid you to be a, 610 Miser's death his only good deed, 497
of mon 990 906	Miser's death his only good deed, 497
of men, 220, 295 of mind, 90 of symmetry, 361 Miracles, age of, is ever here, 732 note are to those who believe, 826 for them are wrought 234	existence not life, 497
of symmetry 361	treasure, 222
Miracles are of is over here 772 mote	Miserable have no other medicine, 279
are to those who believe 806	me, 215
for them are wrought 974	none, unless so apprenenced, 137
no longer and 739	Missage Domine 250
goint without has fow nilevine 067	none, unless so apprehended, 137 to be so cruel, 27 Miserere, Domine, 259
Wingenila marrahant 700	
Miraculi cauca 507 606	Misericors, contra se tose, our
Mirar magic 611	Misericors, contra se inse, 507 Miseries, mother of, 339 Miseris succurrere disco, 612
are to those who believe, 826 for them are wrought, 234 no longer any, 732 saint without, has few pilgrims, 863 Miracula narrabant, 700 Miraculi causa, 507, 606 Miror magis, 611 Mirror, as in a, 689	Miseris succurrere disco, 612
Mirror, as in a, 689 before the laughing, 209	Misery acquaints a man, 276 and man, 256
best on old friend 057	and man, 200
best, an old friend, 853 its warped, 346	cheers e'en the face of, 94 distant, 142
of self love, 206	had warn him 700
pride grows by the 660	had worn him, 322 half our, 232
pride grows by the, 669 reflects, without being sullied, 858	in to recall harminess 777
thou glorious 54	in, to recall happiness, 737
thou glorious, 54	is at hand, when, 73
vex you to look in your, 692	not the cause of immortality, 69
what has a blind man to do with	of spirit, 241
a, 479 what you see in, is not in, 879 woman's heart like a, 722	pompous, 24
woman's heart like a 700	public, 154 steeped to the lips in, 194
TOMAN B MEANT MAC A, 144	second to the Hips in, 172

Missaum still delbabts to two so 100	Moon a gigh a goh 4
Misery still delights to trace, 192 vow an eternal, 139 note	Moan, a sigh, a sob, 4 cast away, 318 Mob, clamour of the, 639 has many hands, no brains, 860 has many hands, no brains, 860
where once possessed, 120	Mob, clamour of the, 639
wide sea of, 330 Misery's darkest cavern, 176 Misfortune, a thousand kinds of, 589 enters, love files out, 880 is asleep, when, 880 is friendless, 469 made the throne, 266 make ready against, 662 makes us wise, 141 one, draws on another, 826, 827 to portend, 352 which comes alone, blessed the, 827 Misfortunes all due to our being unable to be alone, 730 another's, 257	has many hands, no brains, 860 hates those who are condemned, 695 of gentlemen, 251 our supreme governors, 381 the, follows after fortune, 695 Mobs, the taste of, 251 Mob's judgments worthless, 608 Mock at sin, fools make a, 416 the wretched, easy to. 535 Mockery, all things a, 627 of human affairs, 648 of woe, 253 often poverty of wit, 720
Misfortune, a thousand kinds of, 589	of gentlemen, 251
enters, love flies out, 880	our supreme governors, 381
is asleep, when, 880	the, follows after fortune, 595
nade the throne 266	Moh's judgments worthless, 608
make ready against, 662	Mock at sin, fools make a, 416
makes us wise, 141	the wretched, easy to. 535
one, draws on another, 820, 627	of human affairs 648
which comes alone, blessed the, 827	of woe, 253
Misfortunes all due to our being unable	often poverty of wit, 720
to be alone, 750	often poverty of wit, 720 over slaves, 231 the fume of little hearts, 370
another's, 257 children make, more bitter, 9	unreal 309
children make, more bitter, 9 come by forties, 826 come on horseback, 826	Mocking's catching, 846
come on horseback, 826	Mocking's catching, 846 Mocks, he never, 370 Mode, die, ist weiblichen Geschlects, 734 Moderata durant, 590, 707
easy to hear others', 811	Moderata durant. 590, 707
come on wings, 826 easy to bear others', 811 like the owl, 79	moderate, a few things sunice the, 655
never come singly, 826 of others should not give pleasure,	in mean estate live, 218 nothing, is pleasing to the crowd, 14
584	things are sure, 586
others' hang by a hair, 811	things are sure, 586 Moderation a sort of treason, 38 and dignity confound their attack, 694
Misfortune's book, sour, 322	and dignity confound their attack,
others' hang by a hair, 811 Misfortune's book, sour, 322 eastern blast, 44 wheel, 66 Misgiving which precedes belief, 339 Mishaps elicit the resources of a host, and of a leader, 509 Misō mnēmona sumposiō, 474 Misquote, enough of learning to, 58	difficult in transient pleasure 519
Misgiving which precedes belief, 339	difficult in transient pleasure, 519 even in excess, 114 good in rulers, 617 in all things, 591, 827
Mishaps elicit the resources of a host,	good in rulers, 617
Misō mnēmona sumnosiō. 474	in prosperity 604
Misquote, enough of learning to, 58	in prosperity, 604 is best, 474
Misquote, enough of learning to, 58 Misreckoning no payment, 827 Misrepresentation by commentators, 352	managing property with 631
Misrepresentation by commentators, 552	nature prescribes, 547 of a man, 5 of the weak is mediocrity, 720 placing all my glory in, 250 preferable to excess, 581 should guide the legislator, 719 things in, had, 590 to both sides, 581 virtue is in, 561 what is without, cannot be dealt with by, 645 Modern, abused because, 564 saint, artful woman, 259 Modes of faith, 246 Modest dogs miss meat, 827 kindly, all-accomplished, 368 man is thought reserved, 637 means, despises, 687
Miss, a good marksman may, 743 is as good as a mile, 747	of the weak is mediocrity, 720
thee, everywhere, we, 226 Missed me with a fair amount of skill,	placing all my glory in. 250
Missed me with a fair amount of skill,	preferable to excess, 581 should guide the legislator 719
silly body that's never, 801	things in, had, 590
Misses, he, who overshoots, 853	to both sides, 581
Mission, never have a, 113	what is without cannot be dealt
Missionary, I would eat a, 446	with by, 645
Mist resembles the rain, 193	Modern, abused because, 564
Mistakes, de who never made a, 333 Mistakes, caused by pride, 267	Saint, artiul woman, 259
his way, still, 101	Modest dogs miss meat, 827
learn by other men's, 886	kindly, all-accomplished, 368
shortest are best, 724	man is thought reserved, 637
silly body that's never, 801 Misses, he, who overshoots, 853 not of hits, account kept of, 864 Mission, never have a, 113 Missionary, I would eat a, 446 Mist resembles the rain, 193 Mistake, he who never made a, 335 Mistakes, caused by pride, 267 his way, still, 101 learn by other men's, 886 life very dull without, 391 shortest are best, 724 two, not allowed in war, 499 who makes none, makes nothing, 241 Mistier it [theology] seems, 190 Mistress, I the, and you the lady, 805 like, like Nan, 818 of herself, 249 such, such Nan, 378	
who makes none, makes nothing, 241	quiet, neat, 99 to women, be, 372 Modeste, modice et, 590 Modesty, a candle, 132
Mistress. I the, and you the lady, 805	Modeste modice et 590
like, like Nan, 818	Modesty, a candle, 132
of herself, 249	a very good thing, 461
such, such Nan, 378 wealth a bad, 13 Mistress's eye keeps all clean, 860 Mistrust, more shameful to, than to be duped, 716 Mismall below the book	Ancient, 571 hanished never returns 644
Mistress's eye keeps all clean, 860	becomes a young man, 487
Mistrust, more shameful to, than to be	blush of, 317
Misunderstanding brings lies, 827	cannot be taught 644
Misused, so oft, 274	does not survive innocence. 41
Misunderstanding brings lies, 827 Misused, so oft, 274 Mits foris, 567. Mitred dulness learns to feel, 205 Mitres, shower down thy, 348 Mixed, all things are, 260 inexplicably, 55 With every see	Modesty, a candle, 132 a very good thing, 461 ancient, 571 banished, never returns, 644 becomes a young man, 487 blush of, 317 blushing, 530 cannot be taught, 644 does not survive innocence, 41 forbids what laws allow, 659 goes when wine enters, 881 has died out, 467 lost, nothing refused, 603
Mitres, shower down thy, 348	has died out. 467
Mixed, all things are, 260	lost, nothing refused, 603
with every race, 103	mixed with greatness, 7
Mizpah, 411	O, O piety, 622 people get on better without, 827
	Poobto Ben on nemer winnout, 92/

Modesty personified, 144 reputation of, 590 ruins at court, 827 sets off honour, 827 the beauty of woman, 827 the bounds of, 322 the citadel of beauty, 467 too much, 148	Monor a mand annex sent most 505
reputation of, 590	Money a good passe-partout, 785 a good servant, 827 a queen, 529 all things obey, 634 all things vain without, 484 and learning love of 860
ruins at court, 827	a good servant, 827
sets off honour, 827	all things show 674
the beauty of woman, 827	all things obey, 654
the bounds of, 322	and learning love of 860
the citadel of beauty, 467	and learning, love of, 860 answereth all things, 419
too much, 148 was such, his, 94 which knows no return, 635 will ruin you 635	bag, argument to the, 494
was such, his, 94	
which knows no return, 635	begone, 484 borrowed soon sorrowed, 827 breeds money, 827 buys lands, 887 can do, what, 706 chokes many, 671 comes withal, so, 288 commands or obeys, 558 commonly less than is supposed, 736 controller of fate, 511 cost me much, 240 cures melancholy, 827
will ruin you, 635 will there abound, 143	breeds money, 827
will there abound, 143	buys lands. 887
wore enough for, 36	can do, what, 706
Modeless to a man in want, 704	chokes many, 671
mount, quicquia excessit, 653	comes withal, so, 288
Modus in makes 500	commands or obeys, 558
mici adoi+ 564	commonly less than is supposed, 736
nist wasti, 504	controller of fate, 511
Menre les fammes fant les 504	cost me much, 240
wore enough for, 36 useless to a man in want, 704 Modum, quicquid excessit, 653 servare, 604, 673 Modus in rebus, 528 nisi adsit, 564 vivendi, 591 Mæurs, les femmes font les, 724 Moi, moi dis-je, et c'est assez, 725 Molasses, slick as, 198 Mole projected, 249 Mole ruit sua, 708 Moles and to the bats, 420 Comfortable, 4	cures melancholy, 827
Molagges glick og 100	desire for, to be shunned, 634
Mole projected 240	devotion to, vice of age, 709
Mole ruit sua 708	does more, 821
Moles and to the bate 400	does not go as far as it did, 827
comfortable, 4	finds friends 664
Moles rudis, indigestague 666	finishes the man 704
Molino, tutto tira l'acque al suo 775	for that which is not broad 401
Moloch, horrid king, 212	get money etill 251
Moltke, motto of, 734	getting an innocent amployment 176
Moment dies a man, every, 363	go before if 278
improve each, 177	heads to get, 131
is our aim, the present, 20	if you would know the value of 807
it happens in a, 809	is blood and life, 479, 531
more, God gives what he has long	is like muck, 10, 844
Moles and to the bats, 420 comfortable, 4 Moles rudis, indigestaque, 666 Molino, tutto tira Vacque al suo, 775 Moloch, horrid king, 212 Moltke, motto of, 734 Moment dies a man, every, 363 improve each, 177 is our aim, the present, 20 it happens in a, 809 more, God gives what he has long denied, 514 parted from eternity, 232	controller of fate, 511 cost me much, 240 cures melancholy, 827 desire for, to be shunned, 634 devotion to, vice of age, 709 does more, 821 does not go as far as it did, 827 easier to get than keep, 811 finds friends, 664 finishes the man, 784 for that which is not bread, 421 get money, still, 251 getting an innocent employment, 176 go before, if, 278 heads to get, 131 if you would know the value of, 807 is blood and life, 479, 531 is like muck, 10, 844 is money's worth, 827 is mourned with real tears, 582 is omnipotent, 760 is the foremost thing, 620 is their plough, 76 is, to know what, borrow some, 827 it takes a wise man to spend, 742 less, than people imagine, 866 lost is mourned with geruine tears, 637 lost, nothing lost, 738
parted from eternity, 232 precise psychological, 391 show, how little can a, 404	is mourned with real tears, 582
precise psychological, 391	is omnipotent, 760
snow, now little can a, 404	is the foremost thing, 620
who seizes on the, 733	is their plough, 76
world crowded in a, 159	is, to know what, borrow some, 827
Momenta him as many 100	it takes a wise man to spend, 742
God works in 705	less, than people imagine, 866
who seizes on the, 733 world crowded in a, 159 worth of a, 406 note Moments big as years, 182 God works in, 785 make the year, 406 which he calls his own, 264 worth purchasing, 133 Momento fit cinis, diu sylva, 604 Monarch drank, that happy hour, 271 of all I survey, 101 peasant, the, 161 the throned, 285 Monarchs and war, 51	lost is mourned with geruine tears,
which he calle his own 264	lost nothing lost 770
worth nurchasing 177	lost, nothing lost, 738 love of (Cupiditas), 76 love of, grows with, 511 make, honestly if you can, 663 makes the man, 827 makes the mare to go, 827 man without is worthless 763
Momento fit cinis dia salva 604	love of (Cupiditas), 75
Monarch drank that hanny hour 971	make honostly if you can 667
of all I survey, 101	makes the man 827
peasant, the, 161	makes the mare to go 827
the throned, 285	man without is worthless 763
the throned, 285 Monarchs and war, 51 must obey, 124 perplexes, 212 seldom sigh, 270 Monarchies ended by poverty, 724 weight of mightiest, 213 Monarchy and liberty, formerly inseparable, 664	man without, is worthless, 763 masters all, 827
must obey, 124	means content, 287
perplexes, 212	mong'ring brood, 181
seldom sigh, 270	must snine with use, 619
Monarchies ended by poverty, 724	no, no Swiss, 833 none of us have any idea of, 113
weight of mightiest, 213	none of us have any idea of, 113
Monarchy and liberty, formerly insepar-	not in the house, 675
able, 664	not scarce, when was, 129 only blockheads do not write for,
consists in such base things, 95	only blockheads do not write for,
the neturnal forms of mule 774	177
the natural form of rule, 754	only lost through want of money, 827
Monarque le arand 722	or women delly not with 760
Monastery near the last at mass 861	other neonle's 703
Monarchy and liberty, formerly inseparable, 664 consists in such base things, 95 tempered by ballads, 720 the natural form of rule, 734 trappings of a, 177, 226 Monarque, le grand, 722 Monastery, near the, last at mass, 861 Monday for wealth, Tuesday for health, 827 happing of his cat. on, 461	or women, dally not with, 769 other people's, 723 public, is like holy water, 843
827	
hanging of his cat. on. 461	put not trust in, but money in trust
I drive the coach, 132	put not trust in, but money in trust,
is parson's holiday, 353	ready, 772
the key of the week, 827	ready, a ready medicine, 844
Monday's child is fair in face, 464	ready, nothing more eloquent, 844
Mone sale, 591	ready, will away, 844
hanging of his cat, on, 461 I drive the coach, 132 is parson's holiday, 353 the key of the week, 827 Monday's child is fair in face, 464 Mone sale, 591 Monere et moneri, 530	ready, a ready medicine, 844 ready, nothing more eloquent, 844 ready, will away, 844 refused loses brightness, 828

Money, reputation in it, but no. 83 respect according to, 648 ruins many, 828 rules the world, 785, 827 safe, what matters infamy, 654 sinews of love, 827 sinews of war, 11, 827 skilfullest wanting, is scorned, 795 still get. 180	Month, a little, 311 with "r" in it, oysters not good, 839 with "r" in it, water not good, 839 Months, May, mother of, 77 to whom the twelve, 170 Monument, a live-long, 225 from off the, 18 if you ask for his 16
safe, what matters infamy, 654 sinews of love, 827 sinews of war 11, 827	to whom the twelve, 170 Monument, a live-long, 225
skilfullest wanting, is scorned, 795 still get, 180	if you ask for his, 16 if you seek his, 675
still get, 180 taken by, however fortified, 606 taken, freedom forsaken, 828, 880 tell, after your father, 852 the best foundation in the world, 737	if you ask for his, 16 if you sek his, 675 of glorious worth, 393 remain a lasting, 261 should hang it o'er his, 273 without a took 1
Ab . 1	Monuments a date, gives mortal, 273 and inscriptions perish, 592
the potent goddess, 511 the ruling spirit, 634	that have forgotten, 57 Monumenta manent, 535
the love of, 455 the measure of all things, 827 the potent goddess, 511 the ruling spirit, 634 thou bane, 162 titles and, 113 to despise, is a gain, 634 to have, a fear, to wait, a grief, 844	Monumental pile, to earn a, 98 Monumentum ære perennius, 533 generi et sibi, 557
to throw good, after bad, 873 to want, in midst of wealth, 560 unmakes its makers, 828	Mood, he that was of mildest, 442 oft in sudden, 55
value of, 138	and the stars, 120 bay the, 304
wants no followers, 862 we have taught them to accept, 634 we're clean out o', 198 well lost, if given to the judge, 498 what beautiful to the judge, 498	should hang it o'er his, 273 without a tomb, 180 Monuments a date, gives mortal, 273 and inscriptions perish, 592 of princes, 327 that have forgotten, 57 Monumenta manent, 535 Monumental pile, to earn a, 98 Monumentum ære perennius, 533 generi et sibi, 557 requiris, si, 675 Mood, he that was of mildest, 442 oft in sudden, 55 Moon, a maiden, 364 and the stars, 120 bay the, 304 blow them to the, 317 close by the, 214 does not trouble about the dogs, 784 dogs baying the, 574 each new hasters to its dooth 604
654 state of a near of,	dogs baying the, 574 each new, hastens to its death, 694 Friday's, 464 from the wolves, God saves the 784
when I gaze at my, 639 who in his pocket hath no, 383 who plays his, 798 will do more than my lord's letter,	from the wolves, to keep the, 871 full, brings fair weather, 857 gazed at, fell in the gutter, 888
828 wisdom, and good faith, 736 without, and without price 421	in my pocket, 34 like the, 76
wisdom, and good faith, 736 without, and without price, 421 your lost, might have lost you, 634 Mongrel grim, 306 puppy, whelp, 148 Monk, habit does not make the, 858 responds as the abbot sings, 818 solitary, that shook, 227 take heed of a. 852	Friday's, 464 from the wolves, God saves the, 784 from the wolves, God saves the, 784 from the wolves, to keep the, 871 full, brings fair weather, 857 gazed at, fell in the gutter, 888 i' the cold o' the, 32 in my pocket, 34 like the, 76 looks on many brooks, 228 made of grene cheese, 232 maids who love the, 228 maker of poets, 181 may draw the sea, 365 minions of the, 292 new, dangerous to go to sea at, 441
monk, habit does not make the, 858 responds as the abbot sings, 818 solitary, that shook, 227	may draw the sea, 365 minions of the, 292 new, dangerous to go to see at 441
Monks' cowls, hell paved with, 802 Monkey, old, never made pretty face.	new, dangerous to go to sea at, 441 of moons, 113 philosophers in the, 138 rising in clouded majesty, 215 Saturday's and Sunday's, 464
Monosyllabic poetry, 155 note Monotonous, this thing is growing, 82 Monster, a faultless, 329	
Monosyllabic poetry, 155 note Monotonous, this thing is growing, 82 Monster, a faultless, 329 a frightful, formless, 591 the green-eyed, 324 many-headed, 206, 208 thing, thou many-headed, 271 vice is a, 246 who delights in war, 255	sits arbitress, 212 swear not by the, 320 sweet regent, 210 takes up the wondrous tale, 2 the, 289 note
thing, thou many-headed, 271 vice is a, 246 who delights in war, 255 with no redeeming virtue, 591 Monsters, preferred beset 620	the, 289 note the glimpses of the, 312 the new, late yestreen, 441 this fair, 215 to obey the, 289 unmask her beauty to the, 312 very error of the, 325 walk by, 215 what is there in thee, 182 when you see the new, turn your money, 875
the two greatest, 90	to obey the, 289 unmask her beauty to the, 312 very error of the, 325
Monstre dans la mature 770	walk by, 215 what is there in thee, 182 when you see the new, turn your
Monstrosity that numerous piece of, 26 Monstrous, to see him grow so, 169 Mont Blanc, 57 Montaigne, 105 note	money, 875 whom mortals call the, 331 with how sad steps, O, 335 with the, 241
Monte, ogni, ha la sua valle, 774, 775 Montes intonsi, 567 parturiunt, 632 Montgomery, Alex., 59 note division, 754	two full a mot manth our
division, 754	Moon's unclouded grandeur, 329 Moonbeam dwells at dewy e'en, 47 Moonlight, meet me by, 447

Moonlight on the troubled 971	Morn of life was spent, 150
Moonlight on the troubled, 231 visit it by the pale, 272	Morn of life was spent, 150 on the Indian steep, 222 opening eyelids of the, 210, 223 rosy-fingered, 257 suns that gild the vernal, 105 sweet is the breath of, 215
Moonlight's ineffectual glow, 329	opening eyelids of the, 210, 220
Moonshine's watery beams, 319	rosy-ingered, 257
Moor, batten on this, 317 gentle lady married to the, 396	sweet is the breath of, 215
	the dewy, 53 the meek-eyed, 373 those angel faces, 236
Mope for heaven, 185	the meek-eyed, 373
Moquer de tous, je me hate de me, 718	to noon, 212
Mope for heaven, 185 Moquer de tous, je me hâte de me, 718 Mora dat vires, 596 periculum habet, 520 sæne sanavit. 660	will never rise, 105
	will never rise, 105 Morning, a bit in the, 740 air so refreshing, 116
Moral, everything's got a, 118 for a wit, too, 251	air so refreshing, 110
for a wit, too, 251	at odds with, 509
let us be, 112 like all morals, 62	air so refreshing, 110 at odds with, 309 at, where we were at night, 341 brings toil, 496
pamphlet has a, 142	brings toll, 496 dreams come true, 597 early i' the, 157 every, brought a noble chance, 370 fair, 220 to the Muses, 496
none, till all are, 343	early i the, 107
reform unless, unavailing, 71	fair. 220
to point a, 175	
Morals, deficiency in, 651 guardian of, 513 man of, 93	had mold in mollists, 500
man of, 93	hour has gold in its mouth, 860
place fortified by good, 675 the last thing asked about, 643	I awoke one, 64 many a glorious, 327
Moral's true, the, 125	many a glorious, 327 of the times, 362
Moralised his song, 250	nurnie, isi
Moralist, no sterner, 61	somewhere, always, 195 the sons of the, 158
the rustic. 152	with the cool relieution, 417
Morality, a standing jest, 80 expires, 252	with the, cool rependance, 21.
spectacle ridiculous, 202	
spectacle ridiculous, 202 was made for man, 410	Mornings are mysteries, occ
what is absolute, 343	Morrison's Pill for Society, 71
Morbi tristisque senectus, 629 More and more and more, 119	Morrow, bitterly thought of the, 595
has asked for, 111 he cast way, 37 Henry, 341 note I dare not say, 326	wore to evening, our Mornings are mysteries, 380 cloudy, 767 Morrison's Pill for Society, 71 Morrow, bitterly thought of the, 393 in midnight, budding, 182 not lawful to know, 653 not lawful to know, 653
he cast way, 37	to make but not to share the, 387
Henry, 341 note	trust little to the, 668 Mors, cita, venit, 554 ultima linea rerum, 592 ultima linea morsel 164
is meant, 221	Mors, cita, venit, 554
is meant, 221 is meant than meets the eye, 221	Morsel, from a, a morsel, 164
knave than fool, 204	unbraided, never killed, 757
now love the, 235	Mort, quand on est, c'est pour long-
knave than fool, 204 men have, more they want, 553 now love the, 235 of that, no, 293 only a little, 163 Sir Thomas, 12, 463 the morrier, 860	Morsel, from a, a morsel, 164 upbraided, never killed, 757 Mort, quand on est, c'est pour long- temps, 728 Mortal, all men think all men, 406
only a little, 163	Mortal, all men think all men, 406 be, that thou could'st, 393
Sir Thomas, 12, 465	every body is, 624
the merrier, 860 things shewed unto thee than men	frame whatever suits outs, or
understand, 423	he's more than, 243 her last disorder, 148
thought they might get, 341	know thyself, 377
to that which had too much, 286 you have, the more you want, 860	know thyself, 377 man, so fond, 221
Mores et studia, 629	man, so folid, 221 raised a, 125 singly, collectively immortal, 679
hominum inspexit, 595	sleep and lust prove man, 746
mendosos, 611 Mori, ne moriare, 551	
necesse est, 553	
quam fædari, 584	touch, by a mere, 101
stantem, 515	Mortals know, greatest good that, 2 to command success, 1
timore mortis, 778	to command success, 1
Morimur quotidie, 661 Morior, anxius, 711	you give lasting existence to, 622 Mortals' actions shall perish, 592
Morituri morituros salutant, 592	Mortals' actions shall perion, orallity my sentence, 218
Morior, anxius, 711 Morituri morituros salutant, 592 te salutant, 497 Morn, a shining, showery, 22 and cold indifference, 266 each, are born anew, 407 fair laughs the, 153 from black to red, 49 genial, 65 her rosy steps, 216	Mortality, my sentence, 218 sad, 103
Morn, a snining, snowery, 44	Mortality's strong hand, 291 too weak, 237
each, are born anew, 407	too weak, 257
fair laughs the, 153	Mortar, bray a fool in a, 417 Morte jungi, quam vita distrahi, 696
from black to red, 49	Mortis 1mado, 000
her rosy steps, 216	
in russet mantle, 311	Mortuum, malle esse, quam vivere, 697 note
in russet mantle, 311 incense-breathing, 151	1000

Mos est. ut. 700	Motherhood, womanliness, 33
Mos est, ut. 700 pro lege, 592	Motion, in his, like an angel sings, 285 of one's own, 515
regit legem, 768 suus cuique, 661	of one's own, 515 sensible warm, 279
Moses, a modern, 175	swifter at the end, 593
Moses, a modern, 175 comes when the tale of bricks is doubled, 512, 881 the chivalrous Captain, 727	swoln, convulsive, 56
doubled, 512, 881	Motive power, the first, 641 take away the, the sin is gone, 883
the chivalrous Captain, 727	Motley rout all its 102
Mote may choke a man, 747 Motes, as thikke as, 75	Motley rout, all its, 102 Motley's the only wear, 286
that people the sunbeams, 221	Motto for Edinburgh Review, 337
th' unnumbered, 358	our national 115
Moth and rust, 425	Mouche, une, t'a piqué, 731 Mould, Nature hath lost the, 443 Nature made him and broke the,
candle singed the, 284 for the star, desire of the, 331	Nature made him and broke the
like a, 141	7.57
Moths, maidens like, 51	of form, 315 of living, 66 of the same, 206
Mother, a young, 371	of living, 66
Moths, maidens like, 51 Mother, a young, 371 an aged, 157 an oleit, 769 ask my, if my father be a thief, 759 at length abandon your, 689 came into mine eyes, 296 devotional as that of, 242 didna speak, 18 diligent, lazy daughter, 769 how's your, 465 hearts beset, 265	our nast lives 4
ask my, if my father be a thief, 759	our past lives, 4 so soft a, 127 th' ethereal, 213 Moulds, round, tenpenny, 17
at length abandon your, 689	th' ethereal, 213
came into mine eyes, 296	Moulds, round, tenpenny, 17
devotional as that of, 242	Moulder Diecemeal, 54
diligent, lazy daughter, 769	Moulin, qui premiér arrive au, 779 Mounseer, a darned, 144
how's your, 465	Mountain and river, good neighbours, 747
hearts beset, 265 husband's, the wife's devil, 859 in Israel, 412 indulgent, makes a frowsy daughter, 745 is a mother still 85	
husband's, the wife's devil, 809	dale or piny, 87 each cloud-capped, 168
indulgent, makes a frowsy daugh-	
ter, 745	is past, the, 720 the higher, the deeper vale, 858
	the higher, the deeper vale, 858
know you're out, does your, 465, 491 light-heeled, heavy-heeled daughter,	was in labour, 481
745	will not mingle with mountain, 475 will not mix with mountain, 591
like, like daughter, 818	Mountains are a feeling, 53 are in labour, 632 freedom is on the, 732 his native, 145 in the morning, 809
like, like daughter, 818 lives, while thy wife's, 142 meets on high, when a, 342	are in labour, 632
meets on high, when a, 342	freedom is on the, 732
my, 359 O the love of a, 726 of all living, 411	in the morning 809
of all living, 411	
or God Subjects to rooms, aza	men meet sooner than 826
pitiful makes a scald head, 745, 769 saith not "Will you," 857	monarch of, 57 never great, 781
says, not as thy, 812	shadows from the lofty 582
	shadows from the lofty, 582 shadows from the tall, 530
sister-turned, 29 the great sweet, 354 then weeping, 683 then up and spak' the young bride's mother, 442 there was no, 262 thou sole and only, 356 to recognise your, 563 weeps more for an only child, 541 who boasts two boys, 34 who'd give her booby, 141 wi' her needle, 42 wife, and queen, 360	the wooded, 567
then up and snak' the woung bride's	try and trust move, 875
mother, 442	(voice) of the, 398 where they see, 409
there was no, 262	Mountaineer, freedom of a, 397
thou sole and only, 356	Mountaineer, freedom of a, 397 Mountebank, a, 279
weens more for an only child 541	impudent, 3
who boasts two boys, 34	Mounted, man well, is ever choleric, 746 Mounting in hot haste, 52 Mounts above me, he, 127 Mourn for any overmuch, 367 most ostentatiously, rejoicers, 618 thousands. 42
who'd give her booby, 141	Mounts above me, he, 127
wife and gueen 360	Mourn for any overmuch, 367
wife, and queen, 360 wit, an ounce of, 756 with such a, 365	thousands, 42
with such a, 365	who thinks must, 258
	Mourned, by strangers, 253
Mothers, wives, and maids, 55	man who never, 408
Mother's, all the, 299	Mourning after all and drinks 550
blessing, a child may have too	Mourning, after all, one drinks, 752 for his washersoman, 791
Mothers, wives, and maids, 33 women become like their, 392 Mother's, all the, 299 blessing, a child may have too much, 740 broth c 266	hath oftener left me, 401 the house of, 418
breath, a, 250 care, no, 268	the house of, 418
heart always with her children 861	
principles, imparted by her. 669	a, in tar, 596
report blassed, 812	a wyly, 335
sake, child dear for, 85 Mothery, beer will grow, 170	an absurd, 632
Motherhead, who will not hear, 799	Mouse, a church, 758 a, in tar, 596 a wyly, 335 an absurd, 632 become my heir, 804 dead, feels no cold, 741
• • • • • • • • • • • • • • • • • • • •	20020 20 0014, 171

as a section one hole 596	Mujer, es de vidrio, la, 751
Mouse does not trust one hole, 596 escaped feels the taste of the bait,	
escaped feets the basic of the	Mules boast their ancestors were norses,
in the cat's ear, 810 in the pot, better than no flesh, 762	829
in the not, better than no flesh, 762	Mulier formosa, 517 Mulon pheugon, 475
	Mailler and Räcker, 774
	Müller und Bäcker, 774 Müller und Bäcker, 774 Multa agendo nihil agens, 545 Multa agendo nihil agens, 545
	et præclara, minantis, 495 Multitude, a swinish, 39 always in the wrong, 114 divided in onnosite courses, 669
that always trusts, 254 that has but one hole, 810, 861 Wheth and the spoon between the, 867	Multitude, a swinish, 39
that has but one note, old, our	always in the wrong, 114
Mouth and the apoon, boshes	divided in opposite courses, 669 enemy of reason, 26 inaudible to the, 403
an thou'lt, 319	enemy of reason, 26
an thou It, 519 close, catcheth no flies, 740 every lady drew up her, 149 for a ripe cherry, 888 hand wiser than, 865	inaudible to the, 400
for a rine cherry, 888	is foolish, 41 many-headed monster, 208
hand wiser than, 865	most unstable and senseless, 477
honour, 310	
keep your, and your friend, 814	speak after the fashion of the, 578
keep your, and your friend, 814 it, if you, 315 no, which does not return, 867 no, which does not return, 867	speak after the fashion of the, 578 the giddy, 206
no, which does not return, our	to persuade a, 172
Oath that will in loans and	we two are a, 616 which no man could number, 437 which in the valley of decision.
of a sleeping fox, 809 one, doth nothing without another,	which no man could number, 457
One, doin noming wrence	Multitudes, in the valley of
one rosy, 62	422
out of thine own, 429	oppressed with, 180, 256 safer with, 237
pretty pouting, 167	Multitude's views neither bad nor good,
pretty pouting, 167 red splendid kissing, 355	603
red splendid kissing, 300 slave is the open, 209 shut, eyes open, 814 shut, flies flie not into a. 809 that lies, 861 techn every man's, 789	Multitudinem decem faciunt, 594
shut, eyes open, 814	$M_{\alpha\beta} + \alpha_{\beta} m + m + m + m + m + m + m + m + m + m $
shut, flies flie not into a. 303	
that lies, 801	
to stop every man's, 789	Mumbling of the game, 250
which can sound great things, 564 wise head makes close, 750	Mumbling of the game, 250 Mum's the word, 829
Mouths a sentence, 79	Mummers, grave, 202
an enemy in their, 323	Mandi libertas ultima, 577
an enemy in their, 323 he who sends, will send meat, 784	Mum's the word, 252 Mummers, grave, 252 Mundanum, inquit, 680 Mundi, libertas ultima, 577 Munditiis capimur, 595 Munditiis papimur, 595
he who sends, will self meas, 100 of men, in the, 327 of men, living in the, 711 stop two, with one morsel, 814 thousand various, 214  Mouthed first, last swallowed, 317	simplex, 678 Mundo toti genitum, 601 Mundo toti genitum, 504
of men, living in the, 711	Mundo toti genitum, 601
stop two, with one morser, br	Mundum, Cato Contra, 304
thousand various, 217	Maimanis scentu. 333
Mouthed, hist, tass swarren, 729	furiosus, 871
Mouthed, first, last swallowed, 317 Moutons, retournons à nos. 729 revenons à nos. 729	wilt decipi, 595  wilt decipi, 595  Munera nondum intellecta, 622  Munera nondum intellecta, be liberal.
Move one false, 837	Munera nondum intellecta, 622 Munificent, not enough to be liberal, but, 26 Murder, do no contrived, 322 kind o' low for, 197 love and, will out, 821
Move, one false, 837 yet it does, 737 be 368	but, 26
	Murder, do no contrived, 322
	kind o' low for, 197
	love and, will out, 821
ought, 97 Much, able to do too, 659 Much, able to do too, 659	masked and cloaked, of
	may pass, 126
how, matters not, 654	most foul. 313
	may pass, 126 midnight, 153 most foul, 313 one, made a villain, 257 one to destroy, is, 406 ranks any man with, 5 though it have no tongue, 315 thousands, to, 406 vanity like, 94
in aha warth, 109	one to destroy, is, 406
never cost little, 738	ranks any man with, 5
never cost little, 755 no man thinks his own too, 832 of a muchness, 128	though it have no tongue, on
of a muchless, 120 to be loved, much hated, 55	thousands, to, 400
to be loved, index have,	vanity like, 54
who has would have more, 795	we can 10, 60, 829
who seek, want much, 593	wol out, 76, 77
Muck and money, 829	Murder's out of tune, 325
rake, with a, 37	Murderer's son, the first, 100
where there is, there is luck, but	Murdering, noble art of, 3/2
to be loved, fitten haves to do, so, 367 who has, would have more, 795 who seek, want much, 593 Muck and money, 829 rake, with a. 37 where there is, there is luck, 883 Mucksy, out of the, 839 Mud chokes no eels, 829 feet out of the, 534 one sees the, 189 stream that ends in, 197 stream that ends in, 197	thousands, to, 406 vanity like, 94 we call it, 5 will out, 90, 829 wol out, 76, 77 Murder's out of tune, 325 Murderer's son, the first, 100 Murdering, noble art of, 372 Murmur like a shell, 349 no complaining, 237 not a word of, 56 of the ocean-tide, 20 of their bourg, 368 Murmurs, died away in hollow, 88
Mud chokes no eets, 525	no complaining, 201
teet out of the, our	not a word of the ocean-tide, 20
stream that ends in, 197	of their bourg, 368
	Murmurs, died away in hollow, 88
	17 nrii IV. X30
water, tickled best in, 50 water, tickled best in, 50	with pleasing, 243
Muffled drum, nought left him but, 62	

Murmurers never fat, 852	Music, like softest, 320
Murmurings of the crowd, 670 Muro, pro, audacia, 495 Muros, intra, et extra, 557 Murus aheneus, 550, 596 Musa vetat mori, 520	made of divers voices, 73 man that hath no. 285
Muro, pro, audacia, 495	man that hath no. 285
Muros, intra, et extra, 557	may make one, 366 medicine for a sad mind, 596
Murus aheneus, 550, 596	
Musas colimus severiores, 609	melted in the throat, 126
inanes desere, 542	moody food, 305
Musca habet splenem, 874	most eloquent, 510
	mute, make the, 369
honours useless without the, 607 not a weeping, 60 rise, honest, 249 the, giver of consolation, 545 the Tenth, 4	note, make the, soy no, more for him, 265 no truer truth, 34 not for the doctrine, but the, 243 of a distant drum, 133 of all noises the least disagreeable, 448
not a weeping, 60	not for the doctrine but the 243
the giver of consolation 545	of a distant drum, 133
the Tenth. 4	of all noises the least disagreeable,
the thankless, 223	448
the worst-natured, 263	of its melodies, 240 of men's lives, 292 of my loves, your reed make, 622 of speech, 101
though hamely in attire, 44	of men's lives, 292
wens the sacred, ou	of speech 101
the thankess, 223 the worst-natured, 263 though hamely in attire, 44 weds the sacred, 80 worst-humoured, 147 'Muses, forsake the useless, 542 the sacred, 674 the stricter, 609 those old maid tabbies, the, 175	
the sacred, 674	of the spears, 231
the stricter, 609	of the spheres, 720
those old maid tabbies, the, 175	of their motion, 210 of those village bells, 100 planet-like, 334
Muses' patrimony, 48	of those village bells, 100
Mushroom, grew like a, ooo	raise and quall cannot 125
men 525	reasonable good ear in, 282
the stricter, 609 those old maid tabbies, the, 175 Muses' patrimony, 48 Mushroom, grew like a, 686 kind, of the, 544 men, 525 men, little, 191 of the race of the, 543	should never be dated, 148
of the race of the, 543	slumbers in the shell, 264
Mushrooms, friends like, 781	solace of labour, 574
Nero's remark as to, 469	sphere-descended maid, 88
Music, a jackdaw 11, 604	spheres make, or
and nerfume that die not. 355	stream of 152
of the race of the, 543 Mushrooms, friends like, 781 Nero's remark as to, 469 Music, a jackdaw in, 604 and devotion, 26 and perfume that die not, 355 and sweet poetry, 328 arose with its voluptuous swell, 52 be the food of love, if, 288	planet-like, 334 raise and quell, cannot, 125 reasonable good ear in, 282 should never be dated, 148 slumbers in the shell, 264 solace of labour, 574 sphere-descended maid, 88 spheres make, 67 still sweet fall of, 65 stream of, 152 sweeter for tuning, 8 sweeter than their own, 401 that gentlier on the spirit, 361
arose with its voluptuous swell, 52	sweeter than their own, 401
breast that, cannot tame, 16 breathed melodiously, 234	that would charm for ever, 396
bright, 356	the chosen, liberty, 398 the creation of man, 157
cadence vet of its, 356	the creation of man, 157 the greatest good, 2 the mosaic of the air, 205 the soul of, 228 the sound of, 285 the universal speech, 736 the universal tongue, 264 to the heart, 264 to the wind, 394 uninformed by art, 124 unnoticed of no account, 479 waste their, 151 note
cadence yet of its, 356 can soften pain, 252	the mosaic of the air, 205
cannot melt, 20	the soul of, 228
cannot melt, 20 caused by emptiness, 251 cassing of exquisite, 194 danceth without, 797 discord in, 345	the sound of, 285
denoth without 797	the universal speech, 750
discord in 345	to the heart, 264
divinity in, 26 does all our, 238	to the wind, 394
does all our, 238	uninformed by art, 124
dwells lingering, 400 dying, let me have, 182 enervates, 527	unnoticed of no account, 479
dying, let me have, loz	waste their, 151 note well set to, 2
	when soft voices die, 331
even in beauty, 20 exalts each joy, 4 fading in, 284 feedeth that disposition it findeth, 9 finds its food in, 192 fied is that, 182	where there is, there can be nothing
fading in, 284	
feedeth that disposition it findeth, 9	who hears, 33
nnds its 100d in, 192	who hears, 33 will not cure toothache, 829 with her silver sound, 322 Music's golden tongue, 182 melting fall, 152 the cordial, 238 Musica, donde hay, no puede haber cusa
great strokes make not sweet, 787.	Music's golden tongue 189
fied is that, 182 great strokes make not sweet, 787, 858	melting fall, 152
greatest strokes make not, 858 has charms, 91, 154	the cordial, 238
has charms, 91, 154	Musica, donde hay, no puede haber cosa
heavenly maid, 88	mala, 883 Musical and low, 197
in all things, 64	as is Apollo's lute, 222
in its roar. 54	as the chime of tinkling rills. 94
in my heart I bore, 397	most melancholy, 221
in Nature, no, 157	thought, 72
in them all their 166	triffed 704
heavenly maid, 88 I shall hate sweet, 354 in all things, 64 in its roar, 54 in my heart I bore, 397 in Nature, no, 157 in sweet, 300 in them, all their, 166 incentive to love, 563 instinct with, 394	Musician on the lake, 129
instinct with, 394	disease of 179
is, how sour sweet, 292	have no gold. 322
let me die to the sound of, 456	Musician on the lake, 129 Musicians, best of all, 195 disease of, 179 have no gold, 322 know, we, 32

Musicians, noise of, when tuning, 8
Musician's cunning, 30
Musing on companions, 269
while I was, 415
Musique, c'est le ton qui fait, 873
Musk-roses, sweet, 282
Muss ist eine harte Nuss, 829
Mussignap ist des Teufels Ruhebank,
Must is bond nut, 820 Muss ist eine harte Nuss, 829
Müssiggang ist des Teufels Ruhebank,
755
Must is a hard nut, 829
is a king's word, 829
is no master, 825
it must be done, it, 68
we must do the thing we, 203
Mustard after the meal, 752
without beef, 851
Mutability, as Juan mused on, 64
nought may endure but, 330
Mut verloren, alles verloren, 738 note
Mutatio soli cœlique, 595
Mutatis mutandis, 596
Mutatus ab illo, quantum, 549
in melius, solum, 681
Mute and broken-hearted, 211
and magnificent, 123
long since, 182
natures that are, 209
so near to, 210
Muthos akephalos, 467
Mutiana cautio, 596
Mutiny, to rise and, 304
Mutius, cunning of, 596
Mutour, a joint of, 295
loves, that eats the wool, 793
one shoulder of, draws another, 757
with the usual trimmings, 111
Muzzle the ox, 412
'Myriad-minded Shakespeare, Our,' 88
Myriads, ever-moving, 184
though bright, outshine, 211
Myrtles brown, 223
Myself, God defend me from, 733
I live not in, 53
Mysteries, heavenly, 493
religious, and ancient awe, 496
stewards of thy, 437
Nysterious way, moves in a, 94
Mystery, a main, in names, 181
a sense of, 168
heart of my, 316
my life has its, 725
of mysteries, 274
or doubt, I love not, 273
true, the visible, 391
will lead millions, 268
Mystic, wonderful, 368
Mythology, a respectable, 382 N

Naces, no con quien, 763
Nachgeben stillt allen Krieg, 783
Nachher ist jeder klug, 776
Nächste das Liebste, 829
Naci, desque, lloré, 758
Nae better than he should be, 43
Naebody, I'll care for, 46
Naething is a man's truly, 829
thinking upon, 16
Nag, gait of a shuffling, 294

Nag, inch of a, worth a span of an aver, 755

Nager entre deux eaux, 763

Naiad of the strand, 270

Nail drives out nail, 506

for want of, the shoe is lost, 780
one drives out another, 338
to our coffin, care adds a, 393

Nals, iron, that scratches a bear, 793
lives on cutting, 465
with my, 297

Naked, command me to strip, when, 616
every day he clad, 148
none can strip the, 602
you cannot strip the, 888

Nakedness of the indigent, 149

Namby-pamby madrigals, 143

Name, a, and an omen, 609
a clumsy, 363
a deathless, 196
a distinguishing mark, 609
a far-babbled, 234
a good, 237, 417
a great example, 121
a, if the party had a choice, 170
a lasting, 120
a lost good, 141
a wounded, 319
an everlasting, 421
an ill, not cured, 356
and door, all, 191
and memory, my, 13
at which the world grows pale, 175
behind them, left a, 424
contest what deserves the 409
died without a, 353
dien when a man is best of, 75
distinguished and venerable, 506
fascination of a, 100
filches from me my good, 324
fool that writes his, on a wall, 750
fortune of our, falls, 623
get a good, and sleep, 782
giving a, a poetic art, 71
good, better than precious ointment,
418
good, endureth for ever, 424
good, endureth for ever, 424
good, endureth for ever, 424 418
good, better than riches, 743
good, endureth for ever, 424
good, in man or woman, 324
good, keeps its lustre, 743
good, remember to preserve, 627
good, sooner lost than won, 743
good, unstained, 536
graved in the white stone, 23
Greek or Roman, 121
he that hath an ill, is half-hanged,
782
his empty. 234 his empty, 234 how cursed is his, 386 I claim the measure of my, 675 I know these things better than my, 693
I've forgotten your, 355
ill-starred, 273
in my ear, his, 330
in whatever, he rejoices, 658
is great, your, 323
is never heard, 19
it who can, 368
led all the rest, 173
let be my, 368
liveth evermore, 424

Name, love hangs about your, 358 love my lord and not his, 368 magic of a, 65 make us all a, 126 my good, 405 my, shall fill all lands, 675 no blot on his, 66 not a studied, 350 nothing but a, 93 of Jesus sounds, 236 of names, 356	Names, unpronounceable, 157
Name, love mangs about your, out	victorious 126
love my tord and not me, out	will hollow gong 52
magic of a, oo	will hallow song, or
make us all a, 120	victorious, 126 will hallow song, 52 woundy luck in, 181 Nameless here for evermore, 242 Namielss here the aveluation of the
my good, 405	Naming of one the exclusion of the
my, shall lill all lallus, or	Naming of one, the exclusion of the other, 534
no blot on his, oo	Non-fee Niebolog 919
not a studied, 200	Nan for Nicholas, 818 Nancy, I would I were with, 465
nothing but a, 93	Nancy, I would I were with, 405
of Jesus sounds, 236	lang-tochered, 46
of names, 356 our, may be mixed with theirs, 540 Phœbus, what a, 58 preserves his, for ever, 483	Nantes, rari, 493 Naphe kai memnas' apistein, 474 Naples, paradise of Italy, 136
our, may be mixed with theirs, 540	Naphe kai memnas apistein, 414
Phœbus, what a, 58	Naples, paradise of Italy, 150
preserves his, for ever, 483	see, and die, 646
raised her face at that, 486 ready ere I called her, 258	Napoleon, 342
ready ere I called her, 258	and yet disbelieve, 31
rich enough if I preserve my good,	could not dine twice, 725
526	except, 62
shadow of a mighty, 683	sayings of, 452 Napoleon's death not an event, 714
shall hear my, 20	Napoleon's death not an event, 714
shall never pass away, 21	Narcissi, fairest among them all, 331 Narrabile, non est ultra, 577 Narrando, male, 605
so great a, my book not without so,	Narrabile, non est ultra, 577
625	Narrando, male, 605
snared the 352	Narrat, quisquis, talia, plura tacet, 611
gared through the world 609	Narrat, quisquis, talia, plura tacet, 611 Narrative old man, 256
spared the, 352 spread through the world, 609 stained his, 43 superstition of a, 687	Narren hauen Haüser, 780
superstition of a 687	Narrow way, wanderer from the, 94 Narrower by going farther, 168 Nascentes morimur, 597
tonder of her own good 96	Narrower by going farther 168
tender of her own good, 96 terror of the Roman, 692	Naccentes marinar 597
terror of your 707	Nasci miserum, 597
terror of your, 707	Nascimur poetæ, 597
that keeps the name of this country	Nach Door 70
that mith anima 070	Nash, Beau, 79
that withering, 200	Masso param praceus, 434 note
the ill be commet owns a	Naso parum prudens, 494 note Nassau, Bourbon or, 259 Nasum habere, 510
respectable, 38 that withering, 230 the hideous, 214 the ill he cannot cure a, 5 the nothing of a, 59 thy, conspicuous and sublime, 399 thy, shall endure, 672 to be washed out, 356 to such a 365	Natala solum 600
the doubling of a, or	Natale solum, 604 Nati melioribus annis, 581
thy shall endure 672	natorum 530
to be washed out 356	natorum, 530 Natio comæda est, 597
to such a, 365	Nation, a noble and puissant, 226 an ancient, 121 an old and haughty, 222
unmusical a 302	an ancient 121
unmusical, a, 302 wad be unlawfu', to, 44 we will not ask her, 68	an old and hanghty 222
we will not ask her 68	be moulded, a, 358
weak witness of thy, 225 what's in a, 320 whistling of a, 247 whistlings of a, 92 with the state of the state	better one suffer than a, 122
what's in a. 320	boutiquière, 731
whistling of a. 247	exists in the king 720
whistlings of a 92	exists in the king, 720 hates nation, 4
with a terrible 341	inctitutions create a 117
wither let my 728	la aranda 700
with a terrible, 341 wither, let my, 728 without an echo, 236 Names, bright with, 357 bring back the old, 87 called them by, 31 commodity of good, 292	institutions create a, 117 la grande, 720 made and preserved us a, 184 makes a happy, 220 mutiplied the, 420 never ruined by trade, 138 nothing without sentiment, 139 of ameteurs, 265
Names bright with 357	makes a hanny 990
hring back the old 87	makes a happy, 220
called them by 31	navar ruinad hr trada 179
commodity of good 292	nothing without contiment 170
commodity of good, 292 doth forget men's, 290	of amateurs, 265
fair, and famous, 355	one, evermore, 166
familiar in his mouth, 296	
forgot their, 120	original friends o' the, 198
honourable, to dishonourable things,	swoln with ignorance, 51 the finest, 191
554	the, is like a comedy, 597
learned their, 195	to degrain reduce a 191
lovelier than their, 363	to despair, reduce a, 181 well gagged, 358
learned their, 195 lovelier than their, 363 may live, 227	which has no history, 789
not, give confidence in things, 476	vet a 365
not scrupulous about, 104	yet, a, 365 Nations are as a drop of the bucket, 420 barbarous, 124
perish, let our, 728	harharous, 124
poetry a giving of, 71	by our religion we have subdued all.
perish, let our, 728 poetry a giving of, 71 shall sound, 243	636
	consensus of oninion in all 625
that men forget, 357	consensus of opinion in all, 625 enemies of, 98
that must not wither, 53	enlarged schoolboys, 139
that we love, 340	flerce contending 1
that men forget, 357 that must not wither, 53 that we love, 340 the immortal, 155 to invent most serious, 329	have their infancy 268
to invent most serious, 329	law of, 41, 572, 615, 659
twenty more such, 287	have their infancy, 268 law of, 41, 572, 615, 659 march of, 65

Nations, most advanced, navigate, 129	Nature divides and unites, 732
queen or, sou	does least, where, man does most,
rage, why do the, 648	884
rage, why do the, 648 slowly wise, 175 the courtesy of, 285	does not make leaps, 598 does nothing in vain, 598
HHDOFD, 245	draws more than ten teams, 829
Nation's care, burden of a, 258	effects of, not brought to light by
glory or its grief, 57	disputation, 9
Nation's care, burden of a, 258 glory or its grief, 57 institutions and beliefs, 343 tears, 228	ever unconquered, 620 fate, fortune, all are God, 598
National debt a national blessing, 387	formed but one such man, by
downtall, road to, 145	foster-nurse of, 306 fountains of justice in, 8
Nationless, tribeless and, 330	free to all 155
heath, foot is on my. 274	free to all, 155 from her seat sighing, 218
Native air, to breathe his, 253 heath, foot is on my, 274 here, though I am, 312 land, earth except his, 58 land, good-night, 51 like Colchester, 170 place considerable in his 176	from her seat sighing, 218 gay, all, 269
land, earth except his, 58	general smile of, 372
like Colchester 170	God's handmaid, 173 goes against his, 87
place, considerable in his, 176 shore, by their, 101 sod, the virtue of the, 199 soil, charm of our, 604 Nativity, at my, 293 Natum, me nunc denique, 641 Natura abhorat raccium, 507, 209	
shore, by their, 101	governed by obeying her, 14
sod, the virtue of the, 199	good, the foot's defended, 502 governed by obeying her, 14 graver had a strife with, 180 half reveal, words, like, 365 hangs her mantle green, 44 has given us the fields, 521 hastens to decay, 20 both framed strange fellows, 283
Nativity at my 203	half reveal, words, like, 500
Natum, me nunc denique, 641	has given us the fields, 521
11001010 00101100 00000110, 031, 029	hastens to decay, 20
hominum novitatis avida, 528	Hath Hamed Strange relie it,
jubet, sic, 677 naturans, 597	hath lost the mould, 443 hath need, 219
sanat, 586	ner custom nolds, 318
Naturæ deus humanæ. 670	here, with stern severity, 95 I do fear thy, 308 I loved, and next to, Art, 188
Natural, I do it more, 288 longing to appear, 729 more than, 314	I do fear thy, 308
more than, 314	if built by rule and square, 6
only the, leads to good, 736	in a state of, 561
or unnatural, 149	if built by rule and square, 6 in a state of, 561 in her better part, 74 in human, 246 in lovely, 340 in man's heart, 106 in, not the God of, 162 in the eye of, he has lived, 401 in thee, if thou hast, 313 inconstancy of, 93 insufficient to the greedy, 497
what is, becomes a man, 556 what is, is not disgraceful, 476 Naturalistic hypothesis, 16 Naturam expellas furca, 598	in human, 246
Naturalistic hypothesis, 16	in man's heart, 106
Naturam expellas furca, 598	in, not the God of, 162
Nature, see human nature	in the eye of, he has lived, 401
a common vice of, 507	in thee, if thou hast, old
a' thy shows and forms, 44	insufficient to the greedy, 497
a restorative to wearied, 50 a' thy shows and forms, 44 abhors a vacuum, 597, 829	interpreter of, 479
appors appinitation, 597 note	is but a name, 100
accuse not. 217	is but art, 245
above all art, 105 accuse not, 217 admits no lie, 72	is Christian, 408 is frugal, 406
all, exists in smallest things, 693 all, under tribute, 155	
all, under tribute, 100	is the kindest mother 52
all-sufficing, 329 almost lost in art, 89 alone knows what she wants, 734	is too noble, his, 312
alone knows what she wants, 734	is, whose body, 245
always does contrive, 144 and nature's laws, 254	is subdued to what it works in, 327 is the kindest mother, 52 is too noble, his, 312 is, whose body, 245 it can't be, 81
and wisdom, 40	knows a thing or two, 275 la, s'imite, 720 law of, 41, 615 learned to look on, 396
and wisdom, 40 and yourself, to, appeal, 448	law of, 41, 615
art the periection of, 25	learned to look on, 396
at one glance, 257	iignt or. (
be your teacher, 400 before one touch of, 89	long enough for, 668 looks prettily in rhyme, 97
hida livo aa 674	
book of, ever open, 373	made him, and broke the mould, 737 made us men, 199 meant but fools, 243
borrows the cry of faith, 27	made us men, 199 meant but fools, 243
cannot miss. 126	mirror up to, 316
book of, ever open, 373 borrows the cry of faith, 27 built by, 291 cannot miss, 126 caused, 597	meant but fools, 243 mirror up to, 316 modesty of, 316 more, I love not man the less but,
causing nature, 597	more, I love not man the less but,
comes back in a gallop, 829 comes by, 280	more powerful than education, 115
consult nature herself about, 15	mourns her worshipper, 272
consult nature herself about, 15 course of, the art of God. 410	muse on, 65
definition of the law of, 625	never contradicts wisdom, 619 never did betray, 396
did lament, 223	Street ata neural, ora

Nature never makes excellent things for no use, 192	Nature's eldest law, 122
for no use, 192	elemental din, 66
niggardness of, 384	ends, with something left, 204
no such thing in, 329	evidence worth more than learning,
not to copy, 202 note	702
niggardness of, 334 no such thing in, 329 not to copy, 262 note not untrue to, 23	fault not thine, 59
worthy 479	fire as energy of 44
nothing difficult to 604	finish better than art's, 586 fire, ae spark o', 44 first great law, 205
nothing melancholy in 85	first great title, 103
of the beast, 812	first great title, 103 heart, 211
one touch of, 301	journeymen, 316
ordains, so, 677	kindly law, 246
owes to, his charms, 336	journeymen, 316 kindly law, 246 law, 42
paints the pest part, 129	lights, 229
passes nurture, 629	master-stroke is, 129 mighty law, 46 minstrels, 119 music, 175
prodicality of 298	mingtrels 119
read 408	music. 175
not untrue to, 23 not wealth, makes a man trust- worthy. 472 nothing difficult to, 604 nothing melancholy in, 85 of the beast, 812 one touch of, 301 ordains, so, 677 owes to, his charms, 336 paints the best part, 129 passes nurture, 829 pattern of excelling, 325 prodigality of, 298 read, 408 repeats itself, 720 requires little, 533 reverts to evil courses, 689 revolves, 409	own sweet and cunning hand, 288
requires little, 533	plan. 44
reverts to evil courses, 689	rules have no exceptions, 343
revolves, 409	second course, 309 social union, 41
rich with the spoils of, 25 riches of, 225	social union, 41
riches of, 225	soft nurse, 295
runs to herbs or weeds, 11 seeds of good unplanted by, 687	speech, 106
geome to git alone 383	sweet restorer, 406 teaching, give us. 389
seems to sit alone, 383 seldom extinguished, 11	teachings, 35
solid ground of, 396	unchanging harmony, 329
ctill ic fair 50	Naturel, chassez le, 829
sullenness against, 225	Naturel, chassez le, 829 Naturs, them which is of other, 112
sullenness against, 225 take God from, 410 teaches beasts, 302	Naufragii tabula, 688 note
teaches beasts, 302	Naufragium sibi quisque facit, 598
teaches beasts, 302 the force of, 125 the love of, 35	Naught, aspiration to do, 266
the love of, so the more we learn of, 99 the power of, 394 the sparks of, 307 the state of, 246 the tone of languid, 98 the voice of, 152 the workes of, 346 things according to are good, 627	Naught, aspiration to do, 266 goes to, that comes from, 807 is everything, 336 it is, saith the buyer, 417 people with, naughty, 171 to us, go, thou art, 184 see also "Nought," p. 1109 Naulum perders, 544
the power of, 394	it is, saith the buyer, 417
the sparks of, 307	people with, naughty, 171
the state of, 246	to us, go, thou art, 184
the tone of languid, 98	see also "Nought," p. 1109
the worker of 3/6	Naulum perdere, 544 Nauseam, usque ad, 699 Nautilus, learn of the little, 246
things according to are good 627	Nautilus laarn of the little 246.
things move violently in, 10	Naval matters, great expense in 642
things of, cannot be a disgrace, 598	Nave, non giudicar la, stando in terra.
things according to, are good, 627 things move violently in, 10 things of, cannot be a disgrace, 598 threatens ere she springs, 36	Naval matters, great expense in, 642 Nave, non giudicar la, stando in terra, 749
uniough, up to hardres dod, 247	Navee, the Queen's, 143
to advantage dressed, 243	Navies are stranged, 273
to live according to 670	Navigate, advanced nations, 129
to avenge themselves on, 13 to live according to, 670 too, 'tis their nature, 386 truth and, 19 truth of, hid in deep mines, 874 truth of, lieth hid, 7 unconfined, love of, 373 vicer of the almightio, 72	Navigators, on the side of the ablest,
truth and, 19	Navy of England, 22 Navy's peaceful way, 67 Nay, a woman's, 328
truth of, hid in deep mines, 874	Navy's peaceful way, 67
truth of, lieth hid, 7	Nay, a woman's, 328
vicar of the almightic 79	
vicar of the almightie, 78 volume of, 148	Naved him twice 154
We are hv. %38	Navarene thou hest conquered O 450
we think according to, 13 we worship, against our wills, 598 wears, sweet look that, 192	say, and take it, 845 Nayed him twice, 154 Nazarene, thou hast conquered, 0, 459 Nazareth, any good thing come out of,
we worship, against our wills, 598	429
wears, sweet look that, 192	Né coiffé, 800
whoe'er from, takes a view, 90 will ever return 500	Né coiffé, 800 Neæra's hair, 223 Near and yet so far, 610 careless of what is, 643 he comes too 226
wise by. 101	Near and yet so far, 610
with little is content, 162	he comes too, 226
womb of, 214	less fears he who is, 105
you may drive out with a fork, 598	BO. AND Vet BO for 367
Natures, simple noble, 369	too, too far for me to know, 385
that are mute 200	Nearer every day, draw we, 184
while er from, takes a view, 90 will ever return, 598 wise by, 101 with little is content, 162 womb of, 214 you may drive out with a fork, 598 Natures, simple noble, 369 strife of little, 36 that are mute, 209 Nature's agreeable blunders, one of 94	Nearer every day, draw we, 184 one, was there a, 167 yet, and still more near, 188 Nearest do the work thete; 188
charms, 44	Nearest, do the work that's, 185
chief darling, 167	is dearest, 829
darling. 152	the duty which lies. 185

Nearest to himself, every man, 774 to myself, I am, 644 Neat and trimly dressed, 293 as nine pence, 757 not gaudy, 128 still to be, 179 Neatness, we are taken by 595	Needle true like the 154
to myself, I am, 644	Needle, true, like the, 154 . you have touched it with a, 485 Needles and pins, 444, 830 strength no good in threading,
Neat and trimly dressed, 293	Needles and pins. 444, 830
not condended	strength no good in threading,
still to be 170	
Neatness, we are taken by, 595	Needy, very, 528 Negata cupimus, 608
Neat's-leather, trod upon, 302	Negations, safety in, 128
Necessary, no man, 833	Neglect and hatred, an abyss between,
Neat's-leather, trod upon, 302 Necessary, no man, 833 Necessitas dat legem, 601 Necessities, feigned, 104 VOIL Caunot, escape, but may con-	719
Vol. cannot eggens but	imaginary, 625
you cannot escape, but may con-	most tender mercy is, 102
quer, 525 Necessity a hard weapon, 830 a stubborn thing, 777 a violent school with the second	most tender mercy is, 102 such sweet, 180 we, what is under our eyes, 525 wise and salutary, 38 Neglecta solent incendia sumere vires,
a stubborn thing, 777	wise and salutary, 38
	Neglecta solent incendia sumere vires,
a virtue of, 822	
and liberty, regard due to, 601 art weaker than, 479	Negligence, fit for a fool, 300 loss caused by, 696
breaks iron, 829	Negligi se semper credunt 625
dire, 520	Negligi se semper credunt, 625 Negotia aliena, 489
give, the praise of virtue, 575	Negotiis par, 601
gives the law, 601	procul, 498
has no holidays 538	Neiges les d'antan 707 000
has no law. 601	Neighbour a had 489
art weaker than, 479 breaks iron, 829 dire, 520 give, the praise of virtue, 575 gives the law, 601 gods do not fight against, 468 has no holidays, 538 has no law, 601 has one law for all, 487 hath no law, 104, 830 hiding honour in, 278	negotins par, 501 procul, 498 Negro, to wash a, 488 Neiges, les, d'antan, 727, 882 Neighbour, a bad, 489 a bad, a great evil, 477 a lls his siblicion 707
hath no law, 104, 830	
hiding honour in, 278 is irresistible, 479	hate your, 202 love your, yet pull not down your hedge, 822
is the law, 601	love your, yet pull not down your
is the plea, 242	the way is an ill 864
is the plea, 242 makes the timid brave, 830	why should I deprive my, 386
morner of invention, 850	Neighbours, all is well with him who is
mother of the world, 329 never made a bargain, 138	the way is an ill, 864 why should I deprive my, 386 Neighbours, all is well with him who is beloved of his, 753 presumed to know each others' acts
no to live in necessity 584	presumed to know each others' acts,
no, to live in necessity, 584 no virtue like, 291, 872 nothing heavy brought by, 546	the bellowing, 646
nothing heavy brought by, 546	to humbug its, 17 we cannot live without, 876
nardon given to 70.5	we cannot live without, 876
public, overrides private, bul	Neighbours house burns, when your.
teaches, 580	597 house folly to fire a 685
teaches to pray, 769	house, folly to fire a, 685 house is burning, 644
public, overrides private, 601 sharpens industry, 830 teaches, 580 teaches to pray, 769 the tyrant's plea, 215 turns his, to glorious gain, 400 urges desports measures 459	house is on fire, when a, 484, 643 skaith, learn of your, 762 Nekron iatreuein, 474
turns his, to glorious gain, 400	skaith, learn of your, 762
urges desperate measures, 452  Necios y portiados, 780  Neck, as lief thou didst break his, 285	Nell Gwynna 240
Neck as lief thou didst break his. 285	Nell Gwynne, 240 Nelson's hand, 357
driveth o'er a soldier's, 320	signal, 460
when once broken, 382	Nemesis, the feet of, 384
Neckt, was sich, das liebt sich, 868 Necromancer, he is a great, 759	Nemine contradicente, 601
Nectar a common jar holds generous.	Nemo me impune lacessit, 602 sibi_secundus, 820
Nectar, a common jar holds generous,	Nempe hoc indocti, 495
streams of, 540 Need hath no lawe, 830 highest, help nighest, 881 makes the naked run, 830	Nephilim, the, 411 Neptune's trident, sceptre of the world,
Need hath no lawe, 830	Neptune's trident, sceptre of the world,
nignest, neip nignest, soi	723 Nantunum accupat immuoho 550
makes the old wife trot. 830	Nero, relationship to 564
makes virtue, 830	saying on signing a death-warrant.
makes the old wife trot, 830 makes virtue, 830 man may see his friend, 746 nothing, to, is divine, 470	Neptunum accusat improbe, 559 Nero, relationship to, 564 saying on signing a death-warrant, 702
nothing, to, is divine, 470	Nerve, Nemean lion's, 313
of a lesser, one has often, 837 of someone less than oneself, 726 Sir William of Deloraine, good at,	with every, 604
Sir William of Deloraine, good at.	nobody feels for my. 6
272	shall never tremble, my firm, 309
true love kyths in time of, 742 Needful, one thing, 429, 639 Needle and thread, half clothing, 738	Nerves, bile, verjuice and, 171 nobody feels for my, 6 shall never tremble, my firm, 309 Nescio quid semper abest, 559 Nescit voz missa reverti, 516
Needrul, one thing, 429, 639	Nescit vox missa reverti, 516
colander said to the 862	Nessus shirts, poisonous, 69 Nest, embower the, 363
fall, you might have heard, 191	expelled from this delicious. 374
colander said to the, 862 fall, you might have heard, 191 in a haystack, 872 in a load of hay, 740 note so shakes the, 60	no birds in last year's, 193 the bird loves her, 802 ye may learn the, 368
in a load of hay, 740 note	the bird loves her, 802
so snakes the, bu	ye may learn the, 368

Nests, ding down the, the rooks will flee, 770 in order ranged, 221 Nestor swear, though, 283 Net, dance in a, 888 is spread for harmless birds, 614 is spread in vain the, 416	News is true, are ye sure the, 210
flee, 770	nature of bad, 305
in order ranged, 221 Nestor swear, though, 283 Net, dance in a, 888 is spread for harmless birds, 614 is spread, in vain the, 416 takes the fish while the fisher sleeps, 471	no, good news, soo
Net. dance in a. 888	ring in the, 367
is spread for harmless birds, 614	scant o', 800
is spread, in vain the, 416	sometimes true, 326 the manna of a day, 154 to the country to hear, 783 unwelcome, 294
471	the manna of a day, 154
this smoky, 234	unwelcome, 294
who fishes afore the, 795	Wna.t. 314
Nets, amorous, 219	who brings bad, 808 who brings good, 792 Newspaper, 99 note
Netherlands, Voltaire on the, 713	who brings good, 792
stings when voung, 699	attack renly to a 172
stroke a, 164	attack, reply to a, 172 folio of four pages, 99 humdrum, country, 63
will sting, stroked ever so kindly, 869	humdrum, country, 63
Nettles, killing, to grow docks, 813	W1ts. 80
Neutrality, faint, 377	Newspapers always excite curiosity, 188 church lies in the editors of, 70
this smoky, 234 who fishes afore the, 795 Nets, amorous, 219 Netherlands, Voltaire on the, 713 Nettle, better be stung by a, 811 stings when young, 699 stroke a, 164 will sting, stroked ever so kindly, 869 Nettles, killing, to grow docks, 813 Neutral, loyal and, 309 Neutrality, faint, 377 Never a whit as good as never the better, 757 a woman's, 210 for ever, 193 is a long day, 831 never comes to pass, 89 never! never! 241	hostile, worse than bayonets, 452 of either side, 189 Newton be, let, 254 that proverb of the mind, 62 Next ages, the, 13 way home's the farthest, 260 Nexus, the sole, of man to man, 70 Nice man of nasty ideas, 353 Niche, many a garnished, 272
better, 757	of either side, 189
a woman's, 210	Newton be, let, 254
is a long day, 831	Next ages, the 13
never comes to pass, 89	way home's the farthest, 260
never! never! 241	Nexus, the sole, of man to man, 70
O never, 269	Nice man of nasty ideas, 353
seen, ever-looking for the, 409 the house of, 831 to himself hath said, 272 to return 291	Niche, many a garnished, 272 Nichts thun lehrt Uebel thun, 765
to himself hath said, 272	Nick, gave his name to our old, 50
to return, 291	Nick, gave his name to our old, 50 in Fortune's wheel, 74
Were, Which, 287	Nickname is the hardest stone, 450
New added something 254	the most concise eloquence, 158 Nicknames and whippings irremovable,
to himself hath said, 272 to return, 291 were, which, 287 Never's, St., day, 813 New, added something, 254 all ain't good thet's, 198 and notable and unsaid, 518 and unheard-of thing, 616 brooms sweep clean, 831 draws up nothing, 407 ever reaping something, 362 ever, seldom good, 878	188
and notable and unsaid, 518	Nidos de antano, en los, 866 Niger est, hic, 484 Niggers, dou't agree with, 198 Night, a great, a great lanthorn, 871 a miserable, 299 a naughty, 306 an unpleasant sort of a, 16 and day, brother, 22 and day go by, 3 as darker grows the, 148 awaits us all, 625 black, 616
and unneard-of thing, 616	Niger est, hic, 484
draws up nothing, 407	Night a great a great lanthorn 971
ever reaping something, 362	a miserable, 299
ever, seldom good, 878	a naughty, 306
is always fine 878	an unpleasant sort of a, 16
is fine, 831	and day go by 3
ever reaping something, 302 ever, seldom good, 878 everything, is fine, 777 is always fine, 878 is fine, 831 is seldom true, 878 man, a, 616 men, strange faces, 370 nothing, but what has grown old, 834	as darker grows the, 148
man, a, 616	awaits us all, 625
nothing, but what has grown old	black, 616
	blustering, fair day, 752 breathing through the, 169 broods over the deep, 639
nothing is, 834	broods over the deep, 639
nothing, under the sun, 606 nothing's, nothing's true, 835 somewhat which is, 9	by, an atheist half believes, 408
somewhat which is. 9	cometn, 430
tell not as, 96 thing, no, under the sun, 418 things are fair, 831 What are are not true 447	crving in the 366
thing, no, under the sun, 418	darkens the streets, 212
what are, are not true, 447	day, brought back my, 225
what are, are not true, 447 World, to redress the balance of the Old, 68 Year's pift, 278	done by, appears by day, 878
Old, 68	eldest of things 214
year s gilt, 278 Zealand traveller from 202	fled the shades of, 216
Newcastle, coals to, 871	broods over the deep, 639 by, an atheist half believes, 408 cometh, 430 cometh, 430 comfort-killing, 327 crying in the, 366 darkens the streets, 212 day, brought back my, 225 done by, appears by day, 878 each, we die, 407 eldest of things, 214 fled the shades of, 216 flowers, moon looks on many, 228 garments of the, 193 has a thousand eyes, 23 hideous, making, 312
Newcome's death, Colonel, 371	garments of the, 193
News, any, 474	hideous, making, 312
Old, 68 year's gift, 278 Zealand, traveller from, 202 Newcastle, coals to, 871 Newcome's death, Colonel, 371 News, any, 474 evil, rides post, 220 father of good, 313 good, from a far country, 417 good, is reported, 808 good, told at any time, 786 good, walks on crutches, 207 ill, hath wings, 120, 808 ill, tell in the morning, 786	how heavitiful is 7/1
good, from a far country, 417	in endless, 152
good, is reported, 808	in the stilly, 231
good, told at any time, 786	in the train of, 216
ill. hath wings, 120, 808	in endless, 152 in Russia, 278 in the stilly, 231 in the train of, 216 is dark, 236 is far spent, 432 is the time to weep 227
ill, tell in the morning, 786	is far spent, 432
ili, travels apace. 808	ioint-lahourer with the day 744
in the city, 161	long, long, 3
	<del>-</del> -

Night, lost in the distant, 711 majestic, 410	Nilo, ut canis e, 699
majestic, 410	Nimble and airy servitors, 226
may bring, know not what, 604	heel make restless min', 156 Niminy associations, 349
mirky, 88 mother of thoughts, 831	Nimis, ne quid, 556
presses upon day 618	Nimshi, that of the son of, 337
presses upon day, 618 regent of the, 105, 210 note sable goddess, 406	Nine not more than 505
sable goddess, 406	Ninety-eight, to speak of, 174
	Ninety-eight, to speak of, 174 Ninth year, keep back your writings till the, 615
sadder because of loneliness, 694	Niche of nations 53
shades of, 193 shadow of a starless, 331	Nin for new 747
silent, 215	Niobe of nations, 53 Nip for new, 747 Nist prius, 608 Nitre, windy, and quick sulphur, 344 No, always say, you will never be married, 755 Fata says 225
8008 of 79, 228	Nitre, windy, and quick sulphur, 344
sons of, 79, 228 sprung from, 43	No, always say, you will never be
atili og 214	married, 755
sink discouraged into, 195 that makes me or fordoes me, 325 that reveth beastes, 78	Fate says, 225 maids in modesty say, 277
that makes me or fordoes me, 525	man's land, 3
that fevent beases, 76 the black bat, 368 the cheek of, 320 the mask of, 320 the mother of counsels, 848 the mother of thoughts, 848 the sabbath of mankind, 50 the sabbath of our 33	more, he was, as we say, 71
the cheek of, 320	my, as good as your Yes, 829
the mask of, 320	no man that cannot say, 801
the mother of counsels, 848	spirit which ever says, 733 (na) that cannot say, 790
the mother of thoughts, 848	woman's no negative 335
the sabbath of manking, ou	Noah's ark rolls of 122
the shadow of our, 331 the wings of, 193	Nob. couple of balls in his, 111
to day turning the 375	Nobilitas, simplex, 658
to day, turning the, 375 to do with sleep, 222	woman's, no negative, 335 Noah's ark, rolls of, 122 Nob, couple of balls in his, 111 Nobilitas, simplex, 658 sola virtus, 609 Nobilitas of the solution of the
to him that hath no morrow, oo	Nobility a graceful ornament, 53
uncreated, 213	all noble save, 51
vast and middle of the, 312	and kingship, swindles, 83 constrains us, 833
was our Irienu, 120	let the, be free from vice, 570
will soon he upon vou. 709	lost, where birth is the only merit,
witching time of, 317	636
with her power to silence, 203	new and ancient, 10
uncreated, 213 vast and middle of the, 312 was our friend, 126 who runs in the, 798 will soon be upon you, 709 witching time of, 317 with her power to silence, 203 world will be in love with, 321 you roam, if here at, 175 Nights and banquets of the gods, 622 gay-spent, festive, 374	nice, 98'
you roam, if here at, 175	O simple, 658
Nights and banquets of the gods, our	of birth abateth industry, 10 our old, 204 wind and his, 293 Noble, a man who has given himself the
gay-spent, festive, 374 God makes sech, 198	wind and his, 293
or beacerul rest, org	Noble, a man who has given himself the
sieepiess, 219	trouble to be born, 120
tnanktiii, ne mine, 322	by courtesy, 689 everything becomes the, 468
the wakey, 405	minded, be, 88
their shining, 281 Night's blue arch, 105	minds, gems of, 26
	minds, gems of, 26 minds keep with their likes, 303
	than not be, 364
and cuckoo sing in one month, 861 herself, I have heard the, 454	the more, the more humble, 860 to be good, only, 361 virtue makes us, 136 who does nobly, 791
herself, I have heard the, 454	virtue makes us 136
no music in the, 277 sings round it, 230	who does nobly, 791
sits alone, 135	words appropriate in shield of a,
the, 373	734
the, 373 the bird forlorn, 167	Nobles by right of earlier creation, 201
the wakeful, 215	Nobleman, a degenerate, 442 find to do, 17
Nightingales applauded, 31 will not sing caged, 831	I acknowledge you as a, 667
Nihil, hæc novimus esse, 616	king may make a, 40
ecire 606	should, cleanly as a, 294
Nikkienow, calls his neighbour, 793	the, 126
Nil admirari, 02	Noblemen, known men greater than, 616 Nobler being, framer of my, 87
conscire sibi, 550	of us two. 34
	their bearing, 4
ultra, I mx, 100	Noblesse oblige (see Relationship com-
ultra, I fix, 136 ultra, I write, 208 Nili caput invenire, 535	their bearing, 4 Noblesse oblige (see Relationship compels), 479, 829, 833 Noblest production, 2 Noblest production, 2
	Noblest production, 2 things find vilest using, 183
easier to discover the source of the,	Nobly born, spurn not the, 144
535	served men, 5
like a dog by the, 699 mouths of the, 661	those who think, 21
the worms of, 307	Nobody feels for my poor nerves. 6

Nobody, I care for, 21	Nose, entuned in her, 74
is on my side, 6	every man's, will not make a shoe
lrows and no one some ME	every mans, will not make a snow
knows, and no one cares, 445	ing norn, 855
knows where, 195	ing horn, 835 final cause of human, 88
knows, and no one cares, 445 knows where, 195 Noctes, comæque Deum, 622 Nocuerunt carmina quondam, 503	hateful to the, 174
Nocuerunt carmina quondam, 503	he gave his, 293 her beautiful, 17
Nod. affects to, 125	her heautiful, 17
Nod, affects to, 125 as good as a wink, 747 caused Olympus to tremble, 694 for a wise man, 747 gives the, 255 gone with a, 127	I choose a man with a long, 452 jolly red, 136 led by the, with gold, 290 love and a red, 821
couged Olympus to tromble 604	ielle and 176
for a mine man 747	John reu, 130
for a wise man, 747	led by the, with gold, 290
gives the, 255	love and a red, 821
gone with a, 127 Nods, and becks, 221	not everyone has a, 610
Nods, and becks, 221	of nice nobility, 98
Nodding, nid, nid, 236	of way 814
Noddle comb rour 207	out of your to spite many face 770
Noddle, comb your, 287 Nodum in scirpo, 562	not everyone has a, 510 of nice nobility, 98 of wax, 814 cut off your, to spite your face, 770 on a man's face, 277 red, can't be hid, 165 superfine long, 385 that wakeful nightingale, 131 the insignating 384
Nowall the Script, 302	on a man's race, 211
Noes, honest Kersey, 282	red, can't be hid, 165
Noise, full of foolish, 366	superfine long, 385
greater than the nuts, 828	that wakeful nightingale, 131
Noises, earth full of dreary, 28	the insinuating, 384
Noiseless people are dangerous, 724	tiptilted, slender, 368
Noisy man always in the right, 96	trans an actual, out
Note that always in the right, yo	turn up your, at men of humble origin, 700
Noti me tangere, 609	origin, 700
Note episcopari, 609	upon his face his own, 96
Noli me tangere, 609 Nolo episcopari, 609 Nolunt, ubi velis, 697	with universal, 372
Nom, que mon, soit flétri, 728 Noms perissent, que nos, 728 Nomen atque omen, 609	Noses, folk wi' long, 779
Noms perissent, que nos, 728	wearing our own, 307
Nomen atazze omen 609	Nocco to 616
heati occumat 614	Nosce te, 616
beati, occupat, 614 inane, 497	Nostril, through the pressed, 98 "Not ourselves," the, 26 (Sir T. Browne)
inane, 497	"Not ourselves," the, 26 (Sir T. Browne)
nostrum miscebitur istis, 540	ourselves, the, 6 ourselves, the eternal, 6
sanctum et venerabile, 558	ourselves, the eternal 6
Nomination, what imports the 319	too much charm of 404
Nominis umbra, 683 note	too much, chain of, 404
Non nutaram 566	Note have 645
20 Caritary 614	Nota dene, 645
nostrum miscebitur istis, 540 sanctum et venerabile, 558 Nomination, what imports the, 319 Nominis umbra, 683 note Non putaram, 566 sequitur, 614 Nonconformist conscience, 391	Note and to observe, I do love to, 180
	book, set in a, 304
man must be, 130	ourselves, the eternal, 6 too much, charm of, 404 too much, rule of, 218 Nota bene, 645 Note and to observe, I do love to, 180 book, set in a, 304 means to be of, 305 of, make a, 114 prolong a final, 270 silent, which Cupid strikes, 26 so pure, chant a, 384
None go just alike, 243 on earth above her, 264	of, make a. 114
on earth above her. 264	nrolong a final 270
Non-information, 89	gilont which Comid stalles of
Nonsense, but idle, 243	eneme, which Cupid strikes, 25
daring 50	so pure, chant a, 384
daring, 50 labour about, is folly, 695	so sweet a, 126
labour about, is folly, 695	so sweet a, 126 soft is the, 272
no one exempt from talking, 727 sounds like, 274 that is not, 2 world swallows, 50	this before my notes, 280 who takes, listens to good purpose,
sounds like, 274	who takes listens to good nurnoge
that is not, 2	73
world swallows, 50	Noteless, timeless, tuneless, 62
Nonumque prematur in annum, 615 Nook, some noble, 232 Noon and the burning blue, 32	Notos and slam lamether of oro
Nook, some noble 232	Notes and slow, lengthened, 252
Noon and the hunning blue 70	are often necessary, 178
of life, 90	as, warbled to the string, 221
the blaze of 000	compass of the, 125
the blaze of, 220 the shameless, 362	compass of the, 125 its twin, 397
one snameress, obz	
the snameless, 562 tide air, 213 to dewy eve, 212 Noosing of very rich people, 171 Norman, Billy the, 109 blood, 361 North, all good from the, 461 beauties of the, 1 cold weather and knaves from the	such sweet, soft, 30 thy liquid, 224 Noth bricht Eisen, 829 lehrt beten, 769 lehrt Kunst, 830
to dewy eve, 212	thy liquid 224
Noosing of very rich people, 171	Noth haicht Fisam 900
Norman, Billy the, 109	Jahrt hotom 760
blood 361	tenti deten, 769
North all good from the 461	tenrt Kunst, 830
hearties of the	Nothin, never say, 198
peacettes of the, i	Nothing, a fine new, 747
cold weather and knaves from the,	all things are, 627
107	and now worth, 283
plaided warriors of the, 271	airy, 282
plaided warriors of the, 271 tender is the, 364	as good play for an month for
Northern sky, ripened in our, 16 Norval, my name is, 167	as good play for, as work for, 758 as to speak, 103
Norval, my name is 167	ab 00 speak, 105
Norway, to carry fir troop to 971	at all, does, 131
Norway, to carry fir trees to, 871 Nor-wester's blowing, Bill, 242	behind, but sky and ocean 96
Nose a bloody 141	peginning and ending in, 531
Nose, a bloody, 141	beginning and ending in, 531 better say, than nothing to the pur- pose, 762
and chin they threaten ither, 46	pose, 762
any, may ravage with impunity a	better something than. 788
any, may ravage with impunity a rose, 28	born of nothing, 545
divine, pleasure for a, 25	hy doing we leave the
down his innocent, 286	by doing, we learn to do ill, 765
	can be made out of nothing, 607

97 . (3.1	
Nothing can be reduced to nothing, 515	Nought but blood our feud atone, 271 I would not, 236
cannot do anything by doing, 888 comes out of what is not, 476	I would not, 236
common did on moon 205	who has, can do, 795
common did or mean, 205	See also Naught
desire is to do. 208	Nourished him as I aid, 298
costs, worth nothing, 877 desire is to do, 208 doing, is doing ill, 771 doing, never do amiss, 383 done, while about the documents of the docu	who has, can do, 795 who has, can do, 795 see also Naught Nourished him as I did, 298 Nous, hugieia kai, 480 Nova fictaque verba, 530 Novacula in cotem, 616 Novalis, citations from, 456
doing, never do amiss, 383	Novacula in cotem 616
done, while aught remains to do. 606	Novalis, citations from, 456
for ever and ever, to do, 446	Novel cannot be too bad, 328
for nothing, 834	Novels are sweets, 371
from, nothing can proceed, 515	French, 116
have, nothing crave, 819	scrofulous, 36
having, yet nath all, 404	world of, 6
Thad but Thave 500	Novelty, greed for, 528
in doing much doing 545	world of, 6 Novelty, greed for, 528 her fickle frail support, 99 I will capture your minds with, 523 is best loved, 529 man's nature greedy for, 597
in particular, did. 144	is hest loved 500
infinite deal of, 283	man's nature greedy for, 597
doing, never do amiss, 383 done, while aught remains to do, 606 for ever and ever, to do, 446 for nothing, 834 from, nothing can proceed, 515 have, nothing crave, 819 having, yet hath all, 404 he that believeth, 793 I had, but I have, 590 in doing much, doing, 545 in particular, did, 144 infinite deal of, 283 is but what is not, 308 is had for nothing, 83 knew, he, 220	man's nature greedy for, 597 pleased with, 98 November's sky, 269 Novi, semper aliquid, 532 Novitas carissima rerum, 529
is had for nothing, 83	November's sky, 269
knew, he, 220	Novi, semper aliquid, 532
known these things to be, 616 labour of doing, 347 laboriously do, 629 laboriously doing, 488	Novitas carissima rerum, 529
labour of doing, 347	Novitate tenego animos, 323
laboriously do, 529	Novitatis avida, 597 Novus homo, 616
made of nothing, 532	Novus nomo, 616
matters, 835	Now, an eternal, 93
meant, speech that, 102	an everlasting, 341
meant, speech that, 102 more pain to do, 812 people who will make, are good for nothing, 724	as we are, so you must be, 446 for dogs and apes, leave, 30 I am not what I have been, 54 is now, 835
people who will make, are good for	I am not what I have been, 54
nothing, 724	is now, 835
returns to nothing, 549	or never, 136, 619
rope has dragged in, 550	or never, 136, 619 the living, 404 watchword of the wise, 835
say, do, know, and nave, 288	watchword of the wise, 835
say, nobody will repeat, 806	Nox est perpetua, 680 jam te premet, 709
smallest part of 410	nulla secuta 680
rope has dragged in, 550 say, do, know, and have, 288 say, nobody will repeat, 806 signifying, 310 smallest part of, 410 sweetness of doing, 737 that he knew, 90 that you oughtn't, O, 143 the dawn of 134	nulla secuta, 680 una manet, 625 Noyance, whate'er smacked of, 374
that he knew, 90	Novance, whate'er smacked of, 374
that you oughtn't, O, 143	Nozze e majistrato, 824 Nube pari, 674 Nubila, inter, caput, 503 Nuces, redire ad, 663 Nuda simplicitas, 530
	Nube pari, 674
there is to come, 93 thet yu can be held tu, 198 thou elder brother, 263	Nubila, inter, caput, 503
thet yu can be need tu, 198	Nuces, redire ad, 663
this does not envire from 610	Nuda simplicitas, 550
this does not spring from, 612 to do, and get something, 115 to do, he works hard who has, 801	Nude and antique, 355
to do, he works hard who has 801	Nudo, quien no da, 799 Nugæ canoræ, 704
to do, the way to be 172	majorum negotia vocantur, 583 Nuit, la, a conseil, 848 Null, splendidly, 367 Numa and Ancus have gone, where, 569
to say, when you have, 89 to seem to know, 535 to what I could say, 118	Nuit, la, a conseil, 848
to seem to know, 535	Null, splendidly, 367
to what I could say, 118	Numa and Ancus have gone, where, 569
to wonder at, 606	Numen præsens, 640
to you, all ve that pass by, 421 too much, 474	Numa and Ancus have gone, where, 569 Numan præsens, 640 Number is their defence, 516 makes long disputes, 108 not more than seven nor less than three, 185 one, look after, 820 small in, but quick in valour, 533 than accompt, more for, 279 three the lucky, 835 Numbers, better than, 104 by magic, 91
when to say 301	not more than seven nor less than
when to say, 391 where there's, little doth ease, 883	three, 185
who desires, wants nothing, 610	one, look after, 820
who do, take to shouting, 868	small in, but quick in valour, 533
who does, finds helpers, 794	than accompt, more for, 279
who does, with a better grace, 406	three the lucky, 835
who has, lears nothing, 883	Numbers, better than, 104
who has, not contented, 796	
who desires, wants nothing, 610 who do, take to shouting, 868 who does, finds helpers, 794 who does, with a better grace, 406 who has, fears nothing, 883 who has, not contented, 796 who knows, doubts, 797 withdraw from him that says, 782 zealous for 149	divinity in odd, 278 harmonious, 214
	in smoother, 244
	lived in Settle's, 202
Nothings, inflated, 611 such laboured, 243 Nothingness, pass into, 182	luck in odd, 197, 867 not unequal to, 600
Nothingness, pass into, 182	not unequal to, 600
Noticeable man, a, 394	safety in, 868
Noticed, here, little, 102	without number, 214
Noting, worth the, 280	without number, 214 Numine, benigno, 499 Numine divino, 707
Notus, ia, maare ai pensieri, 545	salus 483
Noticeable man, a, 394 Noticed, here, little, 102 Noting, worth the, 280 Notte, la, madre di pensieri, 848 Notus dissimulator, 516 Nought, an old, will never be ought, 756	Nun, quiet as a, 396
,,,,	· =

Nung golf-lowing 706	Oaths are but words, 49
Nuns, self-loving, 326 unhappy, 397	are straws, 296
unhappy, 397 Nunc dimittis, 9	are wafers, 135
Nunca mucho costó poco, 828	are wafers, 135 believed for their, 160
Nunnery, get thee to a. 315	broken by Providence. 49
Nuper idoneus, 620 Nuptial to the webbed bottle, 210	men are cheated with, 454 men deceived with, 8
Nurse for a poetic child, 272 tell the child of Rawhead, 275 the hospital, 159 Nursed upon the selfsame hill, 223	omit the 160
tell the child of Rawhead, 275	terminate all strife, 96
Nursed upon the selfseme hill 207	used as playthings, 95
Nurse's tongue privileged to talk, 861	Oats and harley put in the clay 875
Nurse's tongue privileged to talk, 861 Nursery-faith, 88 Nursing her wrath, 44	terminate all strife, 96 used as playthings, 95 Oatmeal, literature on, 337 Oats and barley, put in the clay, 875 evening, good morning fodder, 773 wild, in tame verse, 26 Obediance approve first thy, 217
Nursing her wrath, 44	wild, in tame verse, 26
Nurture and admonition of the Lord,	Obedience, approve first thy, 217 due, 214
Nut, he cracks, who wants the kernel,	learn to command through, 870
649	makes government, 38
shell, bounded in a, 314	makes slaves. 329
Nuts given us to be cracked, 835 like an ape does, 317	mother of, 104 mother of success, 477
noise greater than, 828	produces success 471
noise greater than, 828 spoil the voice, 757	wife of safety, 477
to return to the, 663	produces success, 471 wife of safety, 477 Obedient, frame the mind to be, 8 Obey, made the world, 126 'tis freedom to, 227 who cannot content command 870
Nutmeg-graters, rough as, 164 Nutmegs and ginger, 136	Obey, made the world, 126
Nutrimentum spiritus, 620	
Nutrimentum spiritus, 620 Nutrition, to draw, 246 Nutu Dei, 620	Obeyed, who first well hath, 219
Nutu Dei, 620	Obeyed, who first well hath, 219 Obeying, govern by, 558 Obeys him, though she bends him she,
Nymph, haste thee, 221 Nympholepsy of some fond despair, 53	195 though she bends him she,
any ampairing of board tond desputit, ou	Obiter dicta, 623
	Object! Object! Object! 462
O	too much, 11
O Jemmy Thomson, 375 note O.K. = Orl korrect, 835 O, Sophonisba, 375 Oafs, muddled, 187 Okton d trible bases, 559	Objection taken to the judge, 662 Oblations, vain, 419 Oblige her and she'll hate you, 248 Obliged, he ne'er, 250 Obligingness, thy sweet, 237 Obliti, quid deceat, quid non, 654 Oblivia jucunda, 622 Oblivion, all, 137 nameless in dark 216
O.K. = Orl korrect, 835	Oblige her and she'll hate you, 248
O, Sophonisba, 375	Obliged, he ne'er, 250
Oak and triple brass, 558	Obligingness, thy sweet, 237
English, 273	Oblivia jucunda, 622
English, 273 hardest-timbered, 298	Oblivion, all, 137
heart of, 737	
nodosities of 41	razure of, 279 remembrance impossible without, 72
shadow of the British, 39	ruin of 701
ghaka soma othar 100	rum Oi, Soi
the best den 744	ruin of, 301 the remedy for injuries, 565
the builder, 344	the remedy for injuries 565
heart of, 737 hearts of, 457 nodosities of, 41 shadow of the British, 39 shake some other, 489 the builder, 344 the hollow, 104 when the ash is before the, 880	the remedy for injuries 565
when the ash is before the out	the remedy for injuries 565
Oaks alone are trees, not, 173 fall, reeds stand, 835	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 Libentius creduntur, 513 promens, 702
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fall great, 820	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 Libentius creduntur, 513 promens, 702
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fall great, 820	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fall great, 820	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fall great, 820	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 700
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered bis 109	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered bis 109	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered bis 109	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41 painstaing, 661 this poem loves, 547 Obsequies, celebrates his, 272 Obsequio vinces, 623
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered bis 109	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscures more than it illumines, 410 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequies, celebrates his, 272 Obsequio vinces, 623 Observance, course of long, 100
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered his, 109 kept the time, 205 Oath, breaking of an, 49 flew to Heaven's chancery with the, 348 forgive the, 513	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequies, celebrates his, 272 Obsequio vinces, 623 Observance, course of long, 100 Observation, bearings of this, 114
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered his, 109 kept the time, 205 Oath, breaking of an, 49 flew to Heaven's chancery with the, 348 forgive the, 513 is of no moment, 298	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequio vinces, 623 Observance, course of long, 100 Observation, bearings of this, 114 brings wisdom, 673 crammed with, 286
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered his, 109 kept the time, 205 Oath, breaking of an, 49 flew to Heaven's chancery with the, 348 forgive the, 513 is of no moment, 298 mouth-filling, 294	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequio vinces, 623 Observance, course of long, 100 Observation, bearings of this, 114 brings wisdom, 673 crammed with, 286
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered his, 109 kept the time, 205 Oath, breaking of an, 49 flew to Heaven's chancery with the, 348 forgive the, 513 is of no moment, 298 mouth-filling, 294 not to be made, not to be kept, 756 some fresh new. 6	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequies, celebrates his, 272 Obsequio vinces, 623 Observation, bearings of this, 114 brings wisdom, 673 crammed with, 286 object of, on a large stage, 653 smack of, 290
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered his, 109 kept the time, 205 Oath, breaking of an, 49 flew to Heaven's chancery with the, 348 forgive the, 513 is of no moment, 298 mouth-filling, 294 not to be made, not to be kept, 756 some fresh new, 6 taking, the more, the more lying 88	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequies, celebrates his, 272 Obsequies, celebrates his, 272 Observance, course of long, 100 Observation, bearings of this, 114 brings wisdom, 673 crammed with, 286 object of, on a large stage, 653 smack of, 290 the most enduring pleasure, 210
Oaks alone are trees, not, 173 fall, reeds stand, 835 from acorns, 131 little strokes fell great, 820 senators of woods, 182 Oakum, for love they pick much, 27 Oar, drip of the suspended, 53 of gain, 131 one in water, one in the shore, 490 spread the thin, 246 wearied at that, 97 Oars and sails, with, 664 feathered his, 109 kept the time, 205 Oath, breaking of an, 49 flew to Heaven's chancery with the, 348 forgive the, 513 is of no moment, 298 mouth-filling, 294 Not to be made, not to be kept, 756	the remedy for injuries, 565 Oblique, all is, 302 Obras, hijo de sus, 775 Obscura canendo, 579 libentius creduntur, 513 promens, 702 Obscure, explaining the, by obscurity, 623 fame, many hidden by, 594 the palpable, 213 things are more easily believed, 513 things brought to light, 702 through brevity, 501 Obscures more than it illumines, 410 Obscurely great, 236 Obscurity and further obscurity, 41 painstaking, 661 this poem loves, 547 Obsequies, celebrates his, 272 Obsequio vinces, 623 Observation, bearings of this, 114 brings wisdom, 673 crammed with, 286 object of, on a large stage, 653 smack of, 290

Observed of all observers, 315	Œdinus I am Davus not 514
Observed of all observers, 315 Observer, waited six thousand years for an, 460	Edipus, I am Davus, not, 514 man's reason his best, 25 O'erflowing, though not full, 252 O'ershot myself, I have, 304 Euvres, fils de ses, 775 Off with his head, 118 Offence, an, like a good deed, 671
an, 460	O'erflowing, though not full, 252
Observer's purpose to espy, 55 Obsta, principiis, 641	O'ershot myself, I have, 304
Obstineer and best and a second	Œuvres, fils de ses, 775
Obstinacy and heat of opinion, 719 and perseverance, 347 in a bad cause, 25 takes his sturdy stand, 95 Obstinacy's ne'er so stiff, 50 Obstinate and fools, rich lawyers, 780 too senseless, 299 Obstruction, lie in cold, 279 Obtain, right you should, 559 they strive to, in order to spend, 646 Obvious because not seen, 527 cause, an, carries its decision, 584 Ocean, a painted, 85 as their road, use the, 381 bed, 224	Offense on like a good dood 671
in a had cause 25	Oil with his head, 118 Offence, an, like a good deed, 671 every nice, 304 harshness gives, 244 i' the world, no, 316 is rank, my, 317 is, where the, 318 magnified the, 126 no, taken, where none meant, 833
takes his sturdy stand, 95	harshness gives, 244
Obstinacy's ne'er so stiff, 50	i' the world, no. 316
Obstinate and fools, rich lawyers, 780	is rank, my, 317
too senseless, 299	is, where the, 318
Obstruction, lie in cold, 279	magnined the, 126
ther strive to in order to spend 646	no, taken, where none meant, 833 one, hang twice for, 830 propriety avoids, 573 scorn to take, 244 what dire, 244
Ohvious hecause not seen 527	propriety avoids, 573
cause, an, carries its decision, 584	scorn to take, 244
Ocean, a painted, 85	what dire, 244
as their road, use the, 381	what dire, 244 what seems to your feelings no, 658 with or without, 62 Offend, I'll not willingly, 386 one of these little ones, 429 who fears t', 81 Offende, chi, non perdona mai, 861 Offended, him have I, 303 Offender, a most notorious, 338 love the, 253 never pardons, 861
bed, 224	Offend I'll not willingly 706
deep and dark blue, 54	one of these little ones 429
far-spooming, 182	who fears t'. 81
girdled with the sky 341	Offende, chi, non perdona mai, 861
great Neptune's, 309	Offended, him have I, 303
has her ebbings, 66	Offender, a most notorious, 338
heart of the great, 194	love the, 253
for my grave, 127 girdled with the sky, 341 great Neptune's, 309 has her ebbings, 66 heart of the great, 194 leans against the land, 145 make the mighty, 238	never pardons, 361 Offending, head and front of my, 322 Offer much, one way of denying, 872 never refuse a good, 831 Offers should not, 265
make the mighty, 238	Offer much one way of denying 872
many twinkling smile of, 478 note	never refuse a good, 831
the houndless 199	Offers should not, 265
tide, murmur of the, 20	Offered (bodin) geir stinks, 764
to the river of his thoughts, 59	Offering, little, makes a good price, 820
unfathomed caves of, 151	Offerir molto e spezie di negare, 872
unresting, 330	Office a loging 294
wave, hope to bind the, 264	heginning of is hest 565
leans against the land, 145 make the mighty, 238 many twinkling smile of, 478 note of truth lay, 236 the boundless, 199 tide, murmur of the, 20 to the river of his thoughts, 59 unfathomed caves of, 151 unresting, 330 wave, hope to bind the, 264 Oceasion swaste, 35 Occasio calva, 664 Occasion bald behind, 94 by the hand, 360 calls, when fair, 266 obedient to, 8 ply to the, 40 Occasionem cognosce, 623 Occidere qui nolunt, posse volunt, 531 Occidit spes omnis, 623 Occupacioun, for lakke of, 164 Occupation, absence of, 97 disperses vices, 606 loathing of, 628 Occupations, love our, 112	Offers should not, 265 Offered (bodin) geir stinks, 764 Offering, little, makes a good price, 820 Offerir molto è spesie di negare, 872 Offerta, a tal santo, tal, 818 Office, a losing, 294 beginning of, is best, 565 clear in his great, 308 discontent on bestowal of, 730 dog obeyed in, 306 godlike, 339 insolence of, 315 makes the man, 861 proves the man, 463
Occasion bald behind, 94	discontent on bestowal of, 730
by the hand, 360	dog obeyed in, 306
calls, when fair, 266	godlike, 339
obedient to, 8	makes the man 961
ply to the, 40	makes the man, 861 proves the man, 463 shows the man, 580 teaches the man, 581 the end of, deteriorates, 565 the sad, 694 unpaid, makes thieves, 875 Officer, art thou, 296 of mine, 323 Officious in contriving, 91 innocent, sincere, 176 Officium colere et facere, 638 Offspring, none presumed to prefer others', 602 of revolt, 95 of very young, or very old, 861
Occasions and causes, 290	shows the man, 580
Occidere qui nolunt, posse volunt, 531	teaches the man, 861
Occidit spes omnis, 623	the end of, deteriorates, 565
Occupacioun, for lakke of, 164	the sad, 694
Occupation, absence of, 97	unpaid, makes thieves, 875
disperses vices, 606	of mine 323
loathing of, 628 Occupations, love our, 112 in this world, 348	Officious in contriving, 91
in this world, 348	innocent, sincere, 176
	Officium colere et facere, 638
Ochlos astathmētotaton pragma, 477	Offspring, none presumed to prefer
Ocior Euro, 669	otners, 602
Ochlos astathmetotaton pragma, 477 Ocior Euro, 669 Octave 'twixt the dream and deed, 191 Oculis alliciendus amor, 507 Odds, any jot at, 299 for high and low, 290 Ode nede tace, 800	of year wound or year old 861
Odde any jot at 299	of very young, or very old, 861 source of human, 215
for high and low, 290	we are his, 480
Ode, vede, tace, 800 Oderint dum metuant, 623 Odes, quoted, 364 Odisse quem læseris, 643	we are thy, 470
Oderint dum metuant, 623	without, 679
Odes, quoted, 364	Ogreish, at the root of it, 114
Odisse quem tæseris, 645	and work lost both 624
the alegae 604	in smooth, razor heat is whet. 406
Odour, as a sweet, 124	lingering, with boiling, 145
stealing and giving, 288	midnight, 141, 260
vessel retains the, 658	
Oleman americal and appropriate Off	of joy for mourning, 421
Odours crusned are sweeter, 204	of joy for mourning, 421 on the fire, 754
Sabean, 215	source of human, 215 we are his, 480 we are thy, 470 without, 679 Ogreish, at the root of it, 114 Oil and the twopence, without the, 337 and work, lost both, 624 in smooth, razor best is whet, 406 lingering, with boiling, 145 midnight, 141, 260 of joy for mourning, 421 on the fire, 754 our wasted, 97 emother than, 624
Sabean, 215 virtue like, 9 when sweet violets sicken 334	smoother than, 624
Odour, as a sweet, 124 stealing and giving, 288 vessel retains the, 658 Odours crushed are sweeter, 264 Sabean, 215 virtue like, 9 when sweet violets sicken, 334 Odyssey, Iliad and the, 87	of joy for mourning, 421 on the fire, 754 our wasted, 97 smoother than, 624 to the city of olives, 871 Ointment of the apothecary, 418

Ointment, mollified with, 419 Olbos ou bebaios, 475 Old a head, with so, 284 a judge of things, 686 age and experience hand in hand,	Old men honourable, 356 men know young men fools, 74, 889 men, subject to this vice, 295 men twice children, 836 men, we, sometimes out of our senses, 642 min erreable is the 111
Olbos ou bebaios, 475	men know young men fools, 74, 889
Old a head, with so, 284	men, subject to this vice, 295
a judge of things, 686	men twice children, 836
age and experience hand in hand,	men, we, sometimes out of our
263	senses, 642
age and time teach much, 469 age, care of, to die well, 492 age coveted by all, 835	min agreeable, is the, 111 mind with youthful body, 469 more beautiful for being, 199
age, care of, to die well, 492	mind with youthful body, 469
age coveted by all, occ	more beautiful for being, 199
age does not come alone, 480 age is confident again, 377	never any man was yet so, 100
age is confident again, or	vear's life 602
age of Tithonus 484	nor voung not 56
age, serene and bright, 401	never any man was yet so, 108 none so, but think they have a year's life, 602 nor young, not, 56 not yet so, 284
all things that grow, grow, 510	old, very old man, 360, 458
and ugly jorn, 112	reverence due to things, 493 ring out the, 367 seldom, that will not be a child, 381
and you on our last cruise, 349	ring out the, 367
as he feels, man as, 746	seldom, that will not be a child, 381
as they feel, men as, 826	sir, you are, 306
as they look, women as, 626	sir, you are, 306 tales of, 234 things all are over old, 397 things always in good repute, 705 things are passed away, 433 thoughts are described as a second repute, 705
hecause thou're 258	things all are over old, 397
hird not taken with a new net 835	things are negged away 433
hirds hard to pluck 835	thoughts old senirations 355
birds not caught with chaff, 835	times old manners 148
birds sing, as the, 758	times were changed, 271
children when, our fear, 238	to be young, be old young, 836
confess that I am, 306	to learn, too, 208
age is confident again, 377 age is slow, 1 age of Tithonus, 484 age, serene and bright, 401 all things that grow, grow, 510 and ugly Jorn, 112 and yol 2 on our last cruise, 349 as he feels, man as, 746 as they feel, men as, 826 as they look, women as, 826 as they look, women as, 826 authors, 12 because they're, 258 bird not taken with a new net, 835 birds hard to pluck, 835 birds hard to pluck, 835 birds not caught with chaff, 835 birds sing, as the, 758 children when, our fear, 238 coufess that I am, 306 continue brisk and fine, 108 customs best, 835 disrespect to, gross impiety, 510 early be to be old late 836	'un, thinking of the, 112
customs best, 835	ways, I love the good, 378
disrespect to, gross implety, 510	we grow, with the silent years, 691
disrespect to, gross impiety, 510 early, be, to be old late, 836 faced, peaking, sister-turned-mother,	things are passed away, 433 thoughts, old aspirations, 355 times, old manners, 148 times were changed, 271 to be young, be old young, 836 to learn, too, 208 'un, thinking of the, 112 ways, I love the good, 378 we grow, with the silent years, 691 we praise the years of, 574 wine and an old friend, 835 wine to drink, 12
29	wine and an old triend, 655
few know how to be, 727	wine to drink, 12 woman, world is an, 71 women of both sexes, 348
fish, old oil; and an old friend, 835	women of both sexes, 348
folk, cold folk, 889	wood best to burn, 12, 388
friend in a new house, 756	wood, old friends, old wine, 835
few know how to be, 727 fish, old oil; and an old friend, 835 folk, cold folk, 889 friend in a new house, 756 friends to trust, 12 from death of the, 390 gentleman waggles his head, 349 grow, in ever learning, 661 heads on young shoulders, 889 heard in days of, 237 I grow, ever learning, 469 I had supposed it something, 623 in good time, become, 585	women of both sexes, 348 wood best to burn, 12, 388 wood, old friends, old wine, 835 words, new dressing, 327 you never can be, 327 Oldest man he seemed, 395 Olere bene, nil olere, 584 Olet lucernam, 624 non bene, qui bene semper, 610 recte, ubi nihil olet, 593 Olive, call me not, till you see me gathered, 842 plants round about thy table, 415
gentleman we called his head 740	you never can be, 327
gentieman waggies his head, 549	Oldest man he seemed, 395
heads on voung shoulders 889	Olet Jacomam 604
heard in days of, 237	mon hone and hone common 610
I grow, ever learning, 469	recte whi nihil olet 593
I had supposed it something, 623	Olive, call me not till von see me
in good time, become, 585 is better, 705 knave is no babe, 756	gathered, 842
is better, 705	plants round about thy table, 415
KNAVE IS NO DADE 756	grove of Academe, 220 Olla male fervet, 624
moids load ones in hell 976	Olla male fervet, 624
love everything that is, 148 maids lead apes in hell, 836 malice kinder to what is, 638 man, a bed full of bones, 756 man among boys, 567	no hay, sin tocino, 738, 833 "Ologies," servants instructed in the, 70 Omelettes, cannot make, without break-
man, a hed full of hones, 756	Omelettes cannot make without havel
man among boys, 567	ing aggs 888
man, an, just beginning to live, 654 man, broken, 301	ing eggs, 888 Omen, absit, 484 be averted, may the, 484 birds of ill, 583 Omens are something, 594
man, broken, 301	be averted, may the, 484
man eloquent, 224 man, engaged in elementary learn-	birds of ill, 583
	Omens are something, 624 happy or evil, 500 Omissions to supply, 34 Omne immensum, 710 Omnes aliquid name estic 515
ing. 695 man grows, 258 man, he will be talking, 280 man in a house, 756 man learning an alphabet, 721 man, many disadvantages attend an, 594 man to advise on 474	happy or evil, 500
man he will be talking 280	Omissions to supply, 34
man in a house 756	Omne immensum, 710
man learning an alphabet, 721	Omnes aliquid, nemo satis, 515 non omnia possumus, 613
man, many disadvantages attend	tendimus huc, 692
an, 594	Omnia non esse fortuita, 644
man, to advise an, 474	orta occidunt, 510
man twice a child, 756	nincit amor 697
man, to advise an, 474 man twice a child, 756 man young, to make an, 361 man's saying rarely untrue, 756 man's staff, the, 861 men are testy, 331 men fear all things, 13 men feel young men's knocks, 889 men go to death 12	Omnium in omnes, 498 in omnia, jus, 573 regnator, 663
man's staff the 261	in omnia, jus, 573
men are testy 331	Om dit assument annual manual a
men fear all things, 13	On Stanley on 1 270
men feel young men's knocks. 889	On dit, souvent grand menteur, 845 On, Stanley, on! 270 Once, better, than never, 762 does not make custom, 836 good time and comes. 866
men go to death, 12 men have grey heards, 314	does not make custom, 836
men have grey heards, 314	good time only comes, 866
	· · · · · · · · · · · · · · · · · · ·

Once not enough to have seen him, 601	Opinion one man entertains, 239
to err but, 211	Opinion one man entertains, 239 people of sense are of our, 725
to every man and nation, 197 One and inseparable, 387	plague of, 301 plant an, they seem to eradicate,
and none is all one, 836	849
eyed in the country of the blind.	queen of the world, 839 slaves of, 157
498	slaves of, 157
eyed place, a, 155 flag, one land, 166	that high and mighty dama 172
horse town, 82	the last, 244
if everyone would mend, 805	still of his own, 50 that high and mighty dame, 172 the last, 244 was his law, 301
just suited to our mind, 67	where general, usually correct, 6 Opinions, between two, 412
man as good as another, 371 man is no man, 470, 698, 836	golden, 308
minute gives invention, 90	golden, 308 new, always suspected, 192 not other men's, 88
hag, one laint, 1606 horse town, 82 if everyone would mend, 805 just suited to our mind, 67 man as good as another, 371 man is no man, 470, 698, 836 minute gives invention, 90 object is insufficient, 603 of these days, 838	not other men's, 88
of these days, 838 out of many, 698	our, at variance, 664 should be free, 80
should die for many, better that, 594	so many men, so many, 661, 849
thing at once, 335 time is no time, 836	so many men, so many, 661, 849 stiff in, 122 such absolute, 168 Opinion's but a fool, 326
two so become, as they both become	Such absolute, 168 Oninion's but a fool 326
two. 26	Opinione quam re, sæpius, 637
two, 26 voice of, voice of no one, 864 we are, 3	Opinione quam re, sæpius, 637 Opium, subtle and mighty, 108
we are, 3	world of novels and of, o
will not, what, another will, 878 One's too few, 838	Oppida moliri, 543 Opportunism, see Occasion
too few, three's too many, 875	Opportunism, see Occasion Opportunity is bald behind, 664
too few, three's too many, 875 unlucky, two's lucky, 464 Onion, tears live in an, 305	do not lose, 664 dust of servile, 399
Only one thou west my 694	is worth expecting 504
Onomata ta, kai ta pragmata, 476	Jove cannot recall, 526
Onomatopæia, examples of, 644, 645	know your, 473
Only one, thou wast my, 694 Onomata ta, kai ta pragmata, 476 Onomatopæia, examples of, 644, 645 Onos en pithekois, 475 Onset, the word of, 397 Onet, the mord of, 397	let us seize, bbl
Onus probandi, 628	is worth expecting, 504 Jove cannot recall, 526 know your, 473 let us seize, 661 makes the thief, 839 man who loses, 228 never had mortal man such, 62
Onus probandi, 628 Onward in faith, 340 press bravely, 389	never had mortal man such, 62
press bravely, 389 upward, 48 Oozing out, I feel it, 333 Open and shut, year does nothing but, 865	of the evening, 672 often lost by pausing, 516 recognise your, 623 seize an, 623
Oozing out I feel it 333	recognise vour. 623
Open and shut, year does nothing but,	seize an, 623
865	take advantage of, 505
all things should be laid, 626 doors, do not delight him, 615	thy guilt is great, 327 Opportunities, hell roofed with lost,
hand and huam 060	802
left, to judgment, 576	keep yourself from, 839 wise man will make, 11
mouthed, justice should be, 211	wise man will make, 11
Opened, she, but to shut, 214	Oppose everything and propose nothing,
left, to judgment, 576 mouthed. justice should be, 211 night and day, 126 Opened, she, but to shut, 214 Opening day, it is our, 15 Opera nequidquam perit, 629 Operam peridid, 624	with firmness, 89 Opposed may beware, that the, 312 not, does not imply permitted, 601 Opposing host, the faint, 374 Opposition, a formidable, 116 duty of, to oppose, 462 I strive against, 608 Oppress, to, is harsh, 706 Oppression and sword-law, 218 bitter, to make, 314 he who allows, 105 makes the wise man mad, 29 sword against, 339 Oppression's tall, 167 Oppressors, rigour of, 41
Opera nequidquam perit, 629	Opposed may beware, that the, 312
Operam perdidi, 624 Operose nihil agendo, 488	Opposing host, the faint, 374
nihil agunt, 629	Opposition, a formidable, 116
nihil agunt, 629 Opes patiuntur stultitiam, 684	duty of, to oppose, 462
Ophirs of fabulous ore, 384 Ophthalmos basileōs, 476 Opie, John, 457	Onnress to is harsh, 706
Onie, John, 457	Oppression and sword-law, 218
Opinio veritate major, 629	bitter, to make, 314
Opinion determined by feelings, 343	he who allows, 105
Opinio veritate major, 629 Opinion determined by feelings, 343 freely is his own, 208 gains strength when adopted by a second mind, 456 good, safer than money, 500 governs all mankind, 51 governs mankind, 839 greater than truth, 629	sword against. 339
second mind, 456	Oppression's tall, 167
good, safer than money, 500	Oppressors, rigour of, 41 Oppressor's wrong, the, 315
governs all manking, of	Opprobria fingere sævus, 646
greater than truth, 629	Opprobrium medicorum, 629
greater than truth, 629 heat of, is stupidity, 719	Onse theon aleousi muloi. 785
hiz sole, 96 in good men, 226	Optat arare caballus, 629 Optimistic sophistries, 4
man who never alters. 22	Optimistic sophistries, 4 Opus, hoc, hic labor est, 535 exegi, 571 proposition perfice 643
man who never alters, 22 mighty in war, 354	exegi, 571
mistress of foots, 659	propositum perfice, 643 quod bene fertur, 576 suum ipse implet, 604
nine parts in war, 354 of himself, man's too high, 716	suum ipse implet. 604
of Himself, man a too might the	

Or va pis que devant, 827	Orphans, never had so dear a loss,
Oracle, equivocal utterance of, 556	299
1 am Sir. 283	Orphan's head, surgeon practises on the. 739
no truth at all i' the, 290	739
thou art my, 694	tears, wronged, 208 Orses and dorgs, 113 Orthodoxy kept alive by indifference,
Oracles are dumb, 225	Orses and dorgs, 113
God's, never lie, 106	Orthodoxy kept alive by indinerence,
Orat et laborat, qui, 651 Orate pro nobis, 629	410
Orate pro nobis, 629	Orthographer, he is turned, 280
Orations, make no long, 233	Os et offam, inter, 867
Orations, make no long, 233 Orator, a good, a bad man, 501 action to the, 14 an almost chilling, 576	magna sonaturum, 564
action to the 14	Ossa, sero venientibus, 673
an almost chilling, 576	tarde venientibus, 690
despise not a rustic, 467 dramatist-minstrel, 231	Ossa upon Pelion, 559
dramatist-minstrel, 251	Ost und West, daheim das Best, 772 Ostent, in a sad. 284
evil, subverts the laws, 629	Ostentation, formal, 318
I am no, 304 I'll play the, 299	the maggot, 282
in play the, 299	Osurus tanauam 490
is despised, 682 like a rough, 207	Osurus, tanquam, 490 Othello's occupation's gone, 324
three qualities of, 694	Other there were no 767
too green 306	Others, all came from, and will go to,
Orator homus energitur 682	753
too green, 326 Orator bonus, spernitur, 682 frigidus, 576	who does nothing for, 736
Oratores fimus, 597	who does nothing for, 736 Others' business pleases us most, 489
Orators make up for depth by length,	Otium cum dignitate, 630
714	dae aarmari 669
of love, 105	Otter, fish in the house of an. 811
seditious, 8	Ought, is, but it hadn't, 157
the famous, 220	we do not what we, 5
we are made, 597	when thou dost purpose, 160
Oratory, holy, 369	Oughts nothing without strokes, 839
Orb in orb, 217	Quir dire va partout, 845
we are made, 597 Oratory, holy, 369 Orb in orb, 217 that thou behold'st, 285	Otter, fish in the house of an, 811 Ought, is, but it hadn't, 157 we do not what we, 5 when thou dost purpose, 160 Oughts nothing without strokes, 839 Our dire va partout, 845 Ounce of mirth, 19 Our Lady's green through 272
Orcades, at the, 246	Our Lady's grace, through, 272
Orcades, at the, 246 Orchard, easy to rob an, 811 Order changeth, the old, 361, 368	Our Lady's grace, through, 272 Ourselves, betrayed by, 90
Order changeth, the old, 361, 368	in, that we are thus, 323
gave each thing view, 300 governs the world, 354 in variety, 252 is heaven's first law, 247	we wish things better with, than
governs the world, 554	with others, 625
ig heaven's first law 247	Outalissi's soul, 66
prescribed, let us follow the, 670	Out of sight, out of mind, 83 to get some men put, 106
Orders, give, and do it, 807	within would fain co 106
Ordinary circumstances of life, 2	within would fain go, 106 Outlived thyself, 736
Ore rotundo, 629	Outside, a clinquant, 196
Ore rotundo, 629 tenus, 629	martial, 285
Organ, mellering to the 113	Outspokenness wrested to its own de-
most miraculous, 315 the pealing, 221 the silent, 129 Organs, majestic solemn, 252	struction, 701
the pealing, 221	Out-topping knowledge, 4
the silent, 129	Out-vote them, we cannot, 177
Organs, majestic solemn, 252	Outwit another, you may, but not all others, 726
Origin of all from the gods, 683 our, what matters it, 402 Original and end, 178	others, 726
our, what matters it, 402	Ouvrier, d', fait de main, 728
Original and end, 178	Ouvrier, d', fait de main, 728 Ova cras pullis meliora, 486
great, 2	Oven comes to the dough, when the.
no great men are, 131	812
perused mankind in the, 4	if the mother had not been in the,
thus in the, 677 Orion, 39 note	000
bands of, 414	Ovens, old, soon hot, 836 Overcome but half his foe, 212
Orisons, nymph, in thy 315	not to be 211
Orisons, nymph, in thy, 315 Orlando, molti parlan di, 824 Ormus, wealth of, 212	not to be, 211
Ormus, wealth of, 212	Overdone worse than underdone, 839 Over-good, not, 406
Urnament, deceived with, 284	Overlap business, never, 461
of a meek and quiet spirit, 436	Overpowers the achievements of others,
virtue better without, 13	699 the achievements of others,
we are captivated by, 496	Overs, all are ill, but over the water
Ornamenta ambitiosa, 490	_ 754
Ornata, nimis, 676	Ovo prognatus eodem, 503
	o progradua educii, 505
Ornavit mullum toticit	Owe, a heroic virtue to. 715
Ornavit, nullum tetigit quod non, 619,	Owe, a heroic virtue to, 715 no man anything, 432
Ornateness goes with greatness, 384 Ornavit, nullum tetigit quod non, 619, 651 Ora è che ora rale, 827	owe, a heroic virtue to, 715 no man anything, 432 pay what you, 840
Ornavit, nullum tetigit quod non, 619, 651 Oro è che oro vale, 827 Oros orei ou mianutai 475	Owe, a heroic virtue to, 715 no man anything, 432 pay what you, 840 you one. 89
Ornavit, nullum tetigit quod non, 619, 651 Oro è che oro vale, 827 Oros orei ou mignutai, 475 Orphan, a trampled, 362	owe, a heroic virtue to, 715 no man anything, 432 pay what you, 840

Owes not any man, 193 nothing, happy who, 471, 537 Owing, first comes, then lying, 779 Owing, first comes, then lying, 779
Owl, a groat for an, 801
moping, 151
songs, sadder than, 64
the wailing, 151 note
you may love a screaming, 404
Owl's eyes, ignorant hath, 859
Own, but mine, 287
do what he likes with his, 746
do what I will with mine, 427
I dinna ken, 262
I scarcely call those things our,
596 seemed too much our, 159 what he wrote was all his, 108 what he wrote was all his, 108
Ox, a pack-saddle on an, 501
a strange, gazes out of doors, 501
a weary, treads more firmly, 501
before, take heed of an, 852
born to labour, 492
desires the horse's trappings, 629
eyed Juno, 469
fall, if the, whet your knife, 881
go, where shall the, but he must
labour, 882
has spoken, 501
has trodden on my tongue, 469 has spoken, 501 has trodden on my tongue, 469 in his tongue, 501 is made from a calf. 533 is stricken down, 684 knoweth his owner, 419 muzzle the mouth of the, 432 old, makes straight furrow, 756 patience of the labouring, 185 stalled, and hatred therewith, 416 taken by the horns, 757 the thirsty, walks, 864 tired, treads surest, 864 to the water, no good leading an to the water, no good leading an, to the water, no good leading an, 838
young learns to plough from the old, 483
Oxen, nature draws more than, 829
old, have stiff horns, 836
unmanageable, brought in time to plough, 691
where no, the crib is clean, 882
who drives fat, 177
Oxenforde, a clerk ther was of, 74
Oxford, of whom the poet said, 275
sent a troop of horse to, 26
sent, troops he to, 376 note
spires of, 397
Street, London, 489 note
University, motto, 522
Oy, voy, et te tais, 800
Oyster, a too long opened, 30
an uncommon fine, 110
bold man that first ate an, 800
man that first ate an, 354
may be crossed in love, 333
solitary as an, 112
the pearl of his, 355
'twas a fat, 255
world's mine, 278
Oysters, four young, 119
he had often eaten, 143 world's mille, 278
Oysters, four young, 119
he had often eaten, 143
how do you after your, 803
how should we do for, 445
not good in a month with "r" in
it, 839 poverty and, 110 Oystermongers' Company, 372

p

P, as if going to pronounce the letter, to pronounce the letter, 114 note P.D., Post Diluvium, 639 P's and Q's, mind your, 826 P's and Q's, mind your, 826
Pabulum Acheruntis, 630
ingenii, 522
Pace different, way the same, 545
I don't like the, 337
Pacem, qui desiderat, 649
si vis, para bellum, 807
Paciencia y baragiar, 738, 840
Pack, a venal, 546
small, becomes a small pedlar, 749
Packing thought close, 202
Packsaddles, cadgers speak of, 765
Pactum non pactum, 630
Pagan spoiled, Christian a, 410
suckled in a creed outworn, 396
Paganiii, 33 Paganini, 33
Page, ah sweet Anne, 278
her ample, 151
Pages dedicated to ladies, 585
my, are full of licence, 574
Pageants, insubstantial, 276
Pageants, ordered all the, 93
Pageantry, antique, 221
Paid, fools and knaves better, 124
he is well, 285
him again, it shall be, 438
him very large, had, 442
Paille, un homme de, vaut une f him again, it shall be soon him very large, had, 442
Paille, un homme de, vaut une femme d'or, 746
Pain, a gain to lose, 579
a pleasant, 782
after pain, 84
all that the proud can feel of, 59
and anguish wring, 270
and change, 259
and grief to me, it was, 439
another's, 128
boast of apathy when out of, 81
capacity for, 392
compels all things, 522
doth inherit, 281
fellowship in, 219
fiery throbbing, 176
for another's, 153
forgotten where gain comes, 839 for another's, 153 forgotten where gain comes, 839 hours of, 67 if great, will be short, 628 is felt, hand is laid where, 864 is lessened by another's, 319 is no evil, 185 is perfect misery, 216 is, where, there will the finger be, 696 joy is almost, 330 makes the innocent lie, 531 music softens. 4 no credence to a mind in, 492 no, no palm, 240 not akin to, 193 our Lady of, 355 parade of, 366 past is pleasure, 839 posting into, 409 short-lived, 270 etranger vet to 152 music softens. 4 short-lived, 270 stranger yet to, 152 superflux of. 354 superior, 152 sweeter for past, 150 that never feels a 200

Pain that pain to miss, 93 the pleasure of the, 89	Pale and wan, why so, 351
the pleasure of the, 89	as any clout, 321
the unutterable, 143	beauties, 1
the years of, 36 think of coming, 234 though full of, 213 to avoid, by another's example, 537 to be affected by, but to resist, 522 to prolong a, 275 to smile at, 409 us least when keen, 405 who lives long knows 797	fair but very, 260 fair, not, 85 peevish, 463
though full of. 213	neevish 463
to avoid, by another's example, 537	
to be affected by, but to resist, 522	Palinodiam canere, 630
to prolong a, 275	Palinurus nodded, 252
to smile at, 409	Paleness, saintly, 359 Palinodiam canere, 530 Palinurus nodded, 252 Pall, in sceptred, 221 Pall Mall Gazette, the, 371 Palladium of all rights, 181 Palm, an itching, 304 bear the, 303 greased the doorkeeper's, 717 let him bear who deserves, 631 no pain, 240
who lives long, knows, 797	Pall Mail Gazette, the, 371 Palladium of all mights 191
with the thousand teeth, 384	Palm an itching 304
Pains and labour, 3	bear the. 303
and penalties, 252	greased the doorkeeper's, 717
forgotten, when gains follow, 781	let him bear who deserves, 631
great, quickly ind ease, 787	no pain, 240
idle people take most. 804	the rewards of the, 512 Palmer-worm hath left, that which the 422
men come to greater pains by, 10	422
naething got without, 829	Palmistry, he deals in, 258
no, no gains, 833	Palpable, clothing the, 88
no prize without, 832	Palter with us in a double sense, 311
only for taking 121	Partered with Eternal God, 365
real things, 50	Pane chi ha non ha denti 795
take, and grow rich, 772	Panes of quaint device, 182
than members, body has more, 486	Panegyric, here provide, 353
To get, care to keep, 844	needs no, 107
Pain tant av'il dure 772	Panem et Circenses, 523
Painch in, pit their, 43	my hogom dare not brown 55
Paint an inch thick, let her, 318	Pangs to know, pleasing 375
does he, 31	Panier, le pis du, 861
who lives long, knows, 797 with the thousand teeth, 384 Pains and labour, 3 and penalties, 252 forgotten, when gains follow, 781 great, quickly find ease, 787 grow sharp, 241 idle people take most, 804 men come to greater pains by, 10 naething got without, 829 no, no gains, 833 no prize without, 832 nothing in respect of this, 346 only for taking, 121 real things, 50 take, and grow rich, 772 than members, body has more, 486 to get, care to keep, 844 wondrous waste of, 79 Painc tant qu'il dure, 772 Painch in, pit their, 43 Paint an inch thick, let her, 318 does he, 31 he best can, 253 like nature, who can, 372 me as I am, 104 mind the, 466 them truest, 2	Palmistry, he deals in, 258 Palpable, clothing the, 88 Palpable, clothing the, 88 Palter with us in a double sense, 311 Paltered with Eternal God, 365 Pan himself, 403 Pane, chi ha, non ha denti, 795 Panes of quaint device, 182 Panegyric, here provide, 353 needs no, 107 Panem et Circenses, 523 Pang, free from a, 228 my bosom dare not brave, 55 Pangs to know, pleasing, 375 Panier, le pis du, 861 Panjandrum himself, the great, 449 Pansies, that's for thoughts, 318 Pansy freaked with jet, 224 Panta rhei, 477 Parrial of the great of the
me as T am 104	Pansies, that's for thoughts, 318
mind the, 466	Pansy freaked with jet, 224
them truest, 2	Panta rhei, 477 Pantaloon, slippered, 286 Pantes kakoi douloi, 477
when you see a woman, 882 with a sword, 637 Painted features of ancestors, 683	Pantes kakoi douloi, 477
With a sword, 637	Pantheism, God is seen God, 34
	Pantoffel, unter dem, 875
to the eyes, 118	Pantry, toom, thriftless guid wife, 750
to the eyes, 118 trifles, 3 Painter, a flattering, 147 .some great, dips, 331 Painters and poets have leave to lie, 840 dare anything, 636	Pantherism, God is seen God, 34 Pantoffel, unter dem, 875 Pantry, toom, thriftless guid wife, 750 Papa is poor, or else his dear, 349 the word, 114 Pape, gui mange du, 794
Painter, a flattering, 147	Pape, qui mange du, 794 Paper, a penny, 268 blurrers, the company of, 334 credit, blest, 249
Painters and poets hove learn to lie out	Paper, a penny, 268
dare anything, 636	blurrers, the company of, 334
lows their markets and	does not black 505
Painting, a little amateur, 348	does not blush, 505 endures anything, 889
Painting, a little amateur, 348 and fighting, look afar on, 836 can express, more than, 266 displays the mind in a 669	
displays the mind in a, 688	if all the worlde were, 444
	portion of uncertain, 60
mute and motionless, 66 Paintings, I have heard of your, 315 Paints me before, blackens me behind, 884	goverment, 38 if all the worlde were, 444 portion of uncertain, 60 spare the perishable, 636 that ever blotted, 284 youth and white, 889 Papers, speak from your folded, 166 Papter ist geduldig, 889 Par don on a pardon, 727, 782
Paints me before, blackens me behind.	vouth and white 889
584 the dead 707	Papers, speak from your folded, 166
the dead, 793 the water, 793	Papier ist geduldig, 889
Pair, a well-matched, 502, 631	Par don on a pardon, 727, 782 negotiis, 601
almost equal to three, 631 blest, 215	nobile fratrum, 631
blest, 215	Parade, sic pomp and art, 43
of brothers a noble 671	without, 56
Pakpattan cloth, 754	without, 56 Paraded all he did, 628
Palabras, malas, 824	Paradis, a sorrowfull, 77
Palace, pine in a, 391	are opening 153
raiaces, gorgeous, 276	Paradis, a sorrowfull, 77 Paradise, an earthly, 233 are opening, 153 be found, will, 227 hopes of, 134
Palankin, if all get into the gor	hopes of, 134
blest, 215 loving modest, 42 of brothers, a noble, 631 Pakpattan cloth, 754 Palabras, malas, 824 Palace, pine in a, 391 Palaces, gorgeous, 276 prosperity within thy, 415 Palankin, if all get into the, 805 Palate, reason for existence, 562 who live for their, 652	n we meet in. 3)
who live for their, 652	must I thus leave thee, 218 of fools, 214
who live for their, 652 Palaver, our national, 72 Pale and pettish, 464, 777	paint hell gates with 364
and permsn, 464, 777	paint hell gates with, 364 the gate of, 234
	=

Paradise, the keys of, 108 thou only bliss of, 99 to wake in, 239 walked in, 3 who will enter, 799 Paradox, an embodied, 89 which comforts 32	Parishes, estate in two, 773
thou only bliss of, 99	Park, the, takes away the dwellings of
to wake in, 239	the poor, 484
walked in, 3	Parisnes, estate in two, 773 Park, the, takes away the dwellings of the poor, 484 Parker, Theodore, 192 note Parla, chi, semina, 799 Parleys, valour that, 875 Parliament, beautiful talk in, 72 house, the, 297 of man, 362 of the unlearned, 631
Who will enter, 799	Paria, cni, semina, 199
which comforts 70	Parleys, valour that, 575
Paragon of animals 714	house the 207
which comforts, 32 Paragon of animals, 314 Paragraphs of praise, 340 Parallel, none but himself can be his,	of man. 362
Parallel, none but himself can be his.	of the unlearned, 631 speaking through reporters, 72 what is said in, 268 Parliaments the mother of 23
372	speaking through reporters, 72
Parasites or sup-parasites, 181	what is said in, 268
Parasite's banquet, 631 Paratus, ad omnia, 553	Parliaments, the mother of, 23
Paratus, ad omnia, 553	Parliamentary_debate, 56
in utrumque, 562	eloquence, 72
Parcel becoming a 967	Danloum twilight 00
Parcels good things in small 786	will you walk into my 447
Parce, puer, stimulis, 631 Parcel, becoming a, 267 Parcels, good things in small, 786 Parcere subjectis, 547	Parliaments, the mother of, 25 Parliamentary debate, 56 eloquence, 72 hand, old, 145 Parlour twilight, 99 will you walk into my, 447 Parlous state, 287 Parnassus number of the elect made
Parchere subjects, 947 Parchment, being scribbled o'er, 297 features bound in stale, 210 wax and, 38 wings, 174 Pard, bearded like the, 286 like spirit, a, 331 Pardon, a good man can, 501 a wrong in which we partake, 726 all but thyself, 781 choicest flower of victory, 840	Parnassus, number of the elect made
features bound in stale, 210	Parnassus, number of the elect made up, 722
wax and, 38	step to, 545 Parola, una, tira l'altra, 837 Parole, belle, 777
wings, 174	Parola, una, tira l'altra, 837
Pard, bearded like the, 286	Parole, belle, 777
like spirit, a, 331	Parr, the centenarian, 458 Parritch, the halesome, 42
rardon, a good man can, our	Darrot a may rehearse 06
all but threelf 781	like the thinks the more 869
choicest flower of victory, 840	Pars magna tui, quorum, 646
	Parrot, a, may rehearse, 96 like the, thinks the more, 869 Pars magna ful, quorum, 646 mei multa superstes erit, 632
feared, 669 kiss of the sun for, 449	Parsimonia, magnum vectigal, 612
ne'er who have done the wrong, 127	Parsimonious, age is, 108
others, not yourself, 557	Parsimony, worst profusion, 201
no, where no fault is, 882	Parsley, no need of, 493
weakness, 1	there goes the 94
Pardon's the word 300	Pargona goula' waggonera 840
Pardon-mes these 321	Parson's nose, tickling a, 320
Pardons revengers of slanders, 840 Pardon's the word, 308 Pardon-mes, these, 321 Pardoned and retain th' offence, 317 Parendo imperat, 503	Pars magna fui, quorum, 646 mei multa superstes erit, 632 Parsimonia, magnum vectigal, 612 Parsimonious, age is, 108 Parsimony, worst profusion, 201 Parsley, no need of, 493 Parson knows enough, 101 there goes the, 94 Parsons, souls' waggoners, 840 Parson's nose, tickling a, 320 saw, the, 282 Part, can so gently, 305 contained in the whole, 562 great, of me shall survive me, 632 nor lot, neither, 430 of all that I have met, 362 seen, imagined part, 404 she hath done her, 217 take this in good, 379 'tis hard to, 16 to love and then to, 85, 86 to meet again, 140 where is the greater, there is the whole, 696 whereof I formed a great, 646 Parts, all his gracious, 291 man of, 101 plays many, 286 Parta tweri, 600
Parendo imperat, 503	Part, can so gently, 305
	contained in the whole, 562
Parent, everything dear to its, 480 from the sky, 250 of good, 216	great, of me shall survive me, 632
from the sky, 250	nor lot, neither, 450
of his country 631	ceen imagined nart. 404
of his country, 631 of things, 631	she hath done her. 217
what authority can you have as a,	take this in good, 379
698	'tis hard to, 16
The manufacture of the first of the control of the	to love and then to, 85, 86
honour your, 453 justice to, is called piety, 573 let children support, 577 love can last our lives, 28 love of, the first law, 520 passed into the skies, 102 that I have kind, 359 Parents' errors, the undoing of children, 478 Pares cum naribus, 818	to meet again, 140
justice to, is called piety, 573	where is the greater, there is the
let children support, 577	whoreof I formed a great 646
love can last our lives, 40	Parts all his gracious, 291
nagged into the skies 102	man of. 101
that I have kind, 359	plays many, 286
Parents' errors, the undoing of children,	Parta tueri, 600 Partage de Montgomerie, 754
478	Partage de Montgomerie, 754
Lares can partous, old	Parte inaudita altera, 652
Pari passu, 631	Parted, and then we, 258 the way we, 355
Paries cum proximus ardet, 597	when we two, 59  When we two, 59  Parthenon, proudly wears the, 129  Partial for the observer's sake, 248  Partiality, all, being laid aside, 626  misdirected, 640  Partial trips, why should I 679
Paris, Americans when they die, go to,	Parthenon proudly wears the, 129
common-sewer of 175	Parthians, more lying than, 631
common-sewer of, 175 fair, fantastic, 27 half angel, half grisette, 191 in a bottle, 805	Partial for the observer's sake, 248
half angel, half grisette, 191	Partiality, all, being laid aside, 626
in a bottle, 805	_ misdirected, 640
not made in one day, 845	Particularise, why should 1, 679
not made in one day, 845 the judgment of, 584 to Peru, 715 tout, 730	Particularise, why should I, 679 Parties, Carlyle on, 70 die of their own lies, 462 I shall offend all, 62
to reru, /10 +001+ 730	T shall offend all. 62
Parish a terrible 443	
makes the constable. 275	the two great, 130
Parish, a terrible, 443 makes the constable, 275 pay is hush money, 343	the two great, 130 to waver between two, 763 two, divide the world, 361
wide was his, 75	two, divide the world, 361
•	

Parties work together, 362	Passion debases, and also raises. 720 his own fatal, 685 in disputes, 26 is the gale, 246 is undone, by 246 leads, where, 199 may I govern my, 257 one master, 246 pair or pride 360
Parties work together, 362 Parting an image of death, 128	his own fatal 685
endless, 137	in disputes, 26
is such sweet sorrow, 320	is the gale, 246
was all sob and sigh. 258	is undone, by 246
was all sob and sigh, 258 was well made, 304	leads, where, 199
Partington, the excellent Mrs., 336 Partin à point, 877 Partisan, no fiery, 390 Partitions, thin, 44, 122 what thin, 245	may I govern my 257
Partir à point, 877	one master 246
Partisan, no fiery, 390	nain or pride 360
Partitions, thin, 44, 122	pain, or pride, 360 shall have spent, when his, 362 so confused, 284
what thin, 245	so confused, 284
what thin, 245 Partner, authority impatient of a, 617 Mr. Jorkins, I have a, 113 of my soul, 266 Partnership, leonine, 576 Partridge, always, 730 breeders, 363 if the, had the woodcock's thigh, 806 in the puttock's nest, 297 Parturiunt montes, 632 Party all Mulligans, a, 372	strong in death 248
Mr. Jorkins, I have a. 113	strong in death, 248 the ruling, 248 to inspire, hopeless, 371 true love consists not in, 217
of my soul, 266	to ingnire honeless 371
Partnership, leonine, 576	true love consists not in 217
Partridge, always, 730	unnecessary in a good cause, 25
breeders, 363	whirlwind of your, 315
if the, had the woodcock's thigh 806	Daggiong act from the 116
in the nuttock's nest 297	Passions, act from the, 116 are likened best, 262
Parturiunt montes, 632	are no more when 701
Party all Mulligans a 372	are no more, when, 381 big, 403
Party all Mulligans, a, 372 attachment to any, 334	only the mufford 070
heing of no. 62	carms the runteu, 200
being of no, 62 best, he serves his, 157	orogenored mintres and mines 777
	free from all 106
divisions 37	in execute and female 57
gave up to 147	in excess are remaie, 57
gave up, to, 147	Judge aright of, 106
divisions, 37 gave up, to, 147 government impossible without, 117 he forsook, the, 123 honery is, the, 137 or 27	calms the ruffled, 238 consenting, 254 exaggerated virtues and vices, 733 free, from all, 106 in excess are female, 57 judge aright of, 106 lost in wayward, 373 make and unmake, 714
honesty, is expediency, 83	
is the medness of many 057 757	men of like, 431 of the mind, 238
is the madness of many, 257, 353,	of the mind, 238
none was for a 202	orators who always persuade, 724 path of the, 714 rise, never let your angry, 386
note was for a, 202	path of the, 714
pautionism of no, 556	rise, never let your angry, 386
puzziing sons of, 5/5	serving, the greatest slavery, 847 so potent, 43
none was for a, 202 patriotism of no, 338 puzzling sons of, 375 strife, forms of, 367 to unite with, or make one, 70 true to one, 197 writer, qualifications of a, 257 Party's call, at my, 143 Parva componere magnis, 675 non contemnendo, 632	so potent, 43
to unite with, or make one, 70	the elements of life, 245
Writer cuelifications of a con	the voice of the body, 719
Party's cell of my 147	their human, 152
Parva commonera mannia 675	time physician of our, 870
_ non contemnendo, 632	time physician of our, 870 two master, 66 Passion's slave, is not, 316 Passive thing, that, 87 Past, and to come, seem best, 295 at least, is secure, 387 be the past, let the, 735 dead, bury its dead, 193 events, memory of, 604 good fortune is remembered, 500 heaven powerless against the, 126 is in its grave, 28
Parvo nesciet uti, 651	Passion's slave, is not, 316
Parvum parva decent, 632	Passive thing, that, 87
Parvum parva decent, 632 Pas, le premier, qui coûte, 812 Pasquils, ribald libels, 69 Pass, all things, 189 and are put to our account, 635 away, these things, 548 I'll tell thee as we, 321 let that, 277 nor turn my face, 31 oh, let him, 307 the world's four parts, 263 this way again, I shall not, 448 Passage, desired to fret a, 139 money, madness to lose your, 544	Past, and to come, seem best, 295
Paganila ribald libala 60	at least, is secure, 387
Dogg all things 100	be the past, let the, 735
and are nut to our cocount (75	dead, bury its dead, 193
and are put to our account, 655	events, memory of, 604
T'll tell thee or we 701	good fortune is remembered, 500
lot that 277	heaven powerless against the, 126
nor turn my face 71	
oh let him 707	let's consider the, 170
the world's four names oca	proclaims our future, 357
this way engin Taball and 440	remembrance of things, 327 study, if you would divine the future, 851
Paggage degired to free a 170, 448	study, if you would divine the
money medness to less	future, 851
money, madness to lose your, 544	summon from the shadowy, 194
perillus maketh port pleasaunt, 448 to a welcome grave, 382  Passages that lead to nothing, 153	summon from the shadowy, 194 the dreadful, 361 the faultful, 365 the future, are a dream, 159 thy low-vaulted, 166 to lament the, 37 unsighed for, 395 we should not worry about the, 717 who ever saw old age, which did not
Pagagaga that load to math:	the faultful, 365
Fassages that lead to nothing, 153 that strike your mind, 51 Passed by on the other side, 428 forth pacientliche, 190 Passenger, forlorn and wandering, 222 Passes, all, breaks, wearies, 730 everything, except what is well done	the future, are a dream, 159
Paged by on the other side 400	thy low-vaulted, 166
forth recientlish 100	to lament the, 37
Pagganger forlary and	unsighed for, 395
Pagger all brooks mandering, 222	we should not worry about the, 717
everything execut what	who ever saw old age, which did not
everything, except what is well done,	praise the, 728
Daggoth it owner as asset 470	woman with a. 457
Passibus maria 677	Pasthry that aggravates, 111
Passeth it away, so soon, 439 Passibus æquis, 673 æquis, haud, 549 Passim sic 678	Pasthry that aggravates, 111 Pastors are alike, 101
Passim eir 679	as some ungracious 312
Pagging of the amost 7	Pasture break a will make a man ACA
Passion and projection 700	Pastures, fields, chieftains, 585
and pride 254	good, fat sheep, 786
Passing of the sweetest soul, 366 Passing of the sweetest soul, 366 Passion and prejudice, 388 and pride, 254 curb your, 639	Pastures, fields, chieftains, 585 good, fat sheep, 786 new, 224
Janu your, 039	to be down in, 414

Pat, now might I do it, 317 Patch and long sit, 840 better a, than a hole, 826 was worn, while the, 362 Patches, purple, 563 Pate, beat your, 255 the learned, 302 Pates, lean, 281 Patenostre de singe, 727 Pater familias, 632 familias, semel scurra, nunquam, 652	Detiens to soul 000
Patch and long cit 840	Patience to speak, 280 wears out stones, 840 which means almost power, 27 with poverty, 840 Patient cures the doctor's complaint, 636 God help the 483
hetter a thon a halo one	wears out stones, 840
Was worn while the 700	which means almost power, 27
Patches number 567	with poverty, 840
Data host mann 055	Patient cures the doctor's complaint,
the learned 700	636
Deter learned, 502	God help the, 483 in a day, despatched the, 140 inattention, 209
Pates, lean, 281	in a day, despatched the, 140
Patenostre de singe, 727	inattention, 209
Pater familias, 632	kill the 11
familias, semel scurra, nunquam,	kill the, 11 man, a, 107 man's a pattern, 107 only owes money to the physician,
652	man's a nattern, 107
Patriæ, 711, see 455	only owes money to the physician
Paternity, research into, forbidden, 721	861
Paternoster built churches, 840	47
Paternoster, saberlo como su 792	the, conquer, 632
Patrix, 711, see 455 Paternity, research into, forbidden, 721 Paternoster built churches, 840 Paternoster, scherlo como su, 792 the monkey's, 727 Path, beaten, the safest, 853 every, hath a puddle, 775 formerly a, now a high road, 530 is plain, thy, 340 left'st the right, 270 of rays, golden, 228 public, none forbidden the, 602	the, conquer, es2 though sorely tried, 194 unruly, makes harsh physician, 511 we must be, 318 who can be, 799 Patines of bright gold, 285 Patinis, in, 492 Patros strand, weak on, 32 Patria mea totus mundus, 615
Path, heaten the safest 853	unitury, makes narsh physician, 511
every hath a middle 775	we must be, 516
formarly a naw a high mood 570	who can be, 799
ig plain the 740	Patines of bright gold, 285
loft'et the might 070	Patinis, in, 492
reit st the right, 270	Patior telis vulnera facta meis, 549
of rays, golden, 228	Patmos strand, weak on, 32
public, none forbidden the, 602	Patria mea totus mundus, 615
tnither our, 30	ubi bene, ibi, 696
well begun, tread the, 657	Patria mea totus mundus, 615 ubi bene, ibi, 696 Patriæ idoneus, 546
Paths, to attempt the unknown, 573	Patriarchal grace, 42 rule the best government, 377 Patrimony, a, utterly demolished, 633 a second, 554
Pathē koina pantōn, 473	rule the best government, 377
mathos, 477	Patrimony, a litterly demolished, 633
Pathos and sublime, 45	a second 554
of human life. 334	Patriot is a fool, 251
Pati natæ. 632	nama one 220
public, none forbidden the, 602 thither our, 30 well begun, tread the, 657 Paths, to attempt the unknown, 573 Paths koina panton, 473 mathos, 477 Pathos and sublime, 45 of human life, 334 Pati nata, 632 Patience a great part of justice 632	name, one, 229
a remedy for all suffering 512	the floring 101
Patience a great part of justice, 632 a remedy for all suffering, 512 a tired mare, 296	Detricts and grown too should 100
a bired mare, 250	Patriot is a 1001, 251 name, one, 229 never, not a fool, 122 the flaming, 181 Patriots are grown too shrewd, 100 at Madrid, 229
abuse our, 661	at madrid, 229
abused becomes fury, 544 abused becomes madness, 632 and shuffle the cards, 738, 840 and sorrow, 306	country, 59 dear to God, 225 in peace, 124 we, true, 19
abused becomes madness, 632	dear to God, 225
and snume the cards, 738, 840	in peace, 124
and sorrow, 506	we, true, 19
conquers the world, 840	who risked a cause, 27 Patriot's all-atoning name, 122
genius is protracted, 782 grows not in every garden, 840 hath such mild composure given, 401 he that hath, 796 how poor that have not, 324 in adversity, 808 in mean men. 291	Patriot's all-atoning name, 122
grows not in every garden, 840	blood. 66
hath such mild composure given, 401	boast, 145
he that hath, 796	heart, a. 404
how poor that have not, 324	Patriotic principles fights on 328
in adversity, 808	Patriotism of no party 338
in mean men, 291	refuge of a gooundrel 176
in vour possess ve vour souls 429	Potron a wrotch who cupports 179
is a stout horse 840	nhore a 950
is hitter its fruit is sweet 720	and the meet 175
is sorrow's solve 80	and the gaot, 175
ker of content 840	Determine useless without a, 503
key of Denadice 940	Patrons, he has enough, who does
lactoth funr mastath as 700	rightly, 708
in mean men, 291 in your, possess ye your souls, 429 is a stout horse, 840 is bitter, its fruit is sweet, 720 is sorrow's salve, 80 key of content, 840 key of Paradise, 840 lasteth, fury wasteth as, 782 must be hen, 209 of Joh 436	boast, 145 heart, a, 404 Patriotic principles, fights on, 328 Patriotism of no party, 338 refuge of a scoundrel, 176 Patron, a wretch who supports, 178 above a, 250 and the gaol, 175 genius useless without a, 603 Patrons, he has enough, who does rightly, 708 insolence of, 590 right-doer has enough, 668 Patronage, mud of English, 35 the whole art of life, 329 Patronise Providence, 70
must be ueu, 209	_ right-doer has enough, oos
of Job, 436 of the ox, 185	Patronage, mud of English, 35
of the ox, 185	the whole art of life, 329
on a monument, 289 passes science, 727, 840 perforce, medicine for a mad dog,	Patronise Providence, 70 Patte de velours, 715
passes science, 727, 840	Patte de melours 715
perforce, medicine for a mad dog,	Pattenmakers' motto, 662
840	Pattenmakers' motto, 662 Patter, unintelligible, 144 Pattern, made him our, 33
plaister for all sores, 840	Pattern, made him our, 33
plaister for all sores, 840 preaches, 161	Pauci contra tot millia, 654
render him with, 225	Paul has served us with a text. 99
stubborn, 213	high esteem with 225
surpasses learning 840	observes as 96
the art of honing 720	St fought with hearts 92
preaches, 161 render him with, 225 stubborn, 213 surpasses learning, 840 the art of hoping, 720 the beggar's virtue, 208 the greatest prayer, 840 the virtue of an ass, 150 thou rose-tipped cherubin, 324 though God take the sun from heaven 869	Pattern, made him our, 35 Pauci contra tot millia, 654 Paul has served us with a text, 99 high esteem with, 225 observes, as, 96 St., fought with beasts, 92 Paul's holy pen, 80 sketch the ruins of St., 202 will not always stand, 840 Paunches, fat, 281 Panner, he's only a. 236
the prestect program QAA	rauls noty pen, ou
the greatest prayer, out	excicu the rules of St., 402
they made tipped about him 704	Will not always stand, 840
thou rose-tipped cherupin, 324	Pauncnes, rat, 281
though God take the sun from	Pauper, ne's only a, 200
	Pauper, he's only a, 236 whom nobody owns, 236 Paupers, three million, 72
time, and money, 840	Paupers, three million, 72

Pauper pudor, 528	Peace brings good rulers, 562 carry gentle, 301 celestial, 56 certain, better than victory hoped for, 586 depart in, 428 disarmed, is weak, 741 ef you want, 198 for men so old to keep the, 319 friend of Ceres, 620
sum, fateor, 686 ubique jacet, 561, 633	carry gentle, 301
Payments out may argue masses 577	celestial, 66
Pauperis est numerare pecus. 633	certain, better than victory hoped
Paupertas, intelia, 607	denort in 400
Pauperism, clamorous, 377 Paupertas, infelia, 607 omnes artes perdocet, 633 omnium artium repertria, 633 Paunertate ambitiosa, 551	disarmed is weak 741
omnium artium repertrix, 633	ef von want. 198
Paupertate ambitiosa, 551 Pauvre homme, le, 722 Pavement, faithless to the fuddled foot, 373 Tiches of heaven's 212	for men so old to keep the, 319
Pauvre homme, le, 722	friend of Ceres, 620
Pavement, faithless to the fuddled foot,	friends to, 95 go in, 484 God blesses, 783
oro	go in, 484
Pavements formed with	God blesses, 783
riches of heaven's, 212 Pavements fanged with murderous stones, 87	God gave her, 360
Paw of hireling wolves, 224 Pax bello paritur, 631	God give us, 518 had Zimri, 413
Pax bello paritur, 631	hath her victories 224
Cererem nutrit, 633	her perfect 265
et quies, 562	hath her victories, 224 her perfect, 265 how to live in, 496 I labour for, 439 if you wish for, 807 ills of long, 619 impossible without arms, 603 in, provide for war, 643 in thy breast, 320 in war, 633
Pay, a person who can't, 114 and be cured, 840	I labour for, 439
and be cured, 840	if you wish for, 807
and prey, a pain to, 810 bad, poisons trust, 874	ills of long, 619
haforehand work will be believe and	impossible without arms, 603
hest succeed who best can 70	in, provide for war, 643
for it and take it 878	in thy breast, 320
if I can't, I can owe, 164	in war, 633
impossible without taxes, 603	inglorious arts of, 205 it's interest that keeps, 869 its ten thousands, 257
me what thou owest, 427	its ten thousands 257
bed, poisons trust, 874 beforehand, work will be behind, 840 best succeed who best can, 79 for it and take it, 878 if I can't, I can owe, 164 impossible without taxes, 603 me what thou owest, 427 more than your learning's worth, 889	
889	make a solitude and call it, 681 maker, the only, 287 makers, blessed are the, 425, 498
no gentlemen ought to, 178	maker, the only, 287
once never erere 276	makers, blessed are the, 425, 498
nleasure and good 05	meek-eyed, 225
no gentlemen ought to, 178 none would, all would know, 616 once, never crave, 836 pleasure and good, 95 till they come to, 107 well when served well, 840 who cannot, let him pray, 744	more nappy than lives on land, 356
well when served well, 840	more powerful than war, 534
who cannot, let him pray, 794 without going in, you may, 24 Payer, good, master of another's purse,	meek-eyed, 225 more happy than lives on land, 356 more powerful than war, 634 more sweet than music, 357 my everlasting, 170 never lamb more gentle in, 292 no, unto the wicked, 421 not thus doth, return, 341 nothing brings, but yourself, 130 nurse of Ceres, 633 of God, 434 of mortal war, one makes, 797 of the nature of a conquest, 295 on earth, 428 patched-up, 521
without going in, you may, 24	never lamb more gentle in 202
Payer, good, master of another's purse,	no, unto the wicked, 421
Dowing non-market 754	not thus doth, return, 341
Paying, repugnance to, 371 Paymaster, bad, get what you can from, 782	nothing brings, but yourself, 130
782	nurse of Ceres, 633
Payment in advance, evil payment, 840 painful is all, 63 this, satisfactory, 547 Paynim voice to prayer, 67 Pays another, 256 he that takes and he that, 101 the best, I scent which, 198 Pays bon, mauvais chemin, 865 et maison faite, 780	of God, 434
painful is all, 63	of the nature of a congress con
this, satisfactory, 547	on earth 428
Paynim voice to prayer, 67	patched-up. 521
Pays another, 256	peace, is what I seek, 5
the hest I seent which 100	piping time of, 298
Paus hon, manuais chamin 065	plenty the child of, 260
et maison faite 780	preparing for the land of, 238
Pea, gives a, to get a bean, 889	produced by victory, 705
et maison faite, 780 Pea., gives a, to get a bean, 889 Peace, a crowd dangerous to, 695 a long, 294 a moth of, 323 a wretched, worse than war, 590 above earthly dignities, 301 and be wise, 356 and ease, 232 and health, 153	on earth, 428 patched-up, 521 peace, is what I seek, 5 piping time of, 298 plenty the child of, 260 preparing for the land of, 238 produced by victory, 705 produced by war, 631 retrenchment, and reform, 461 should most endeayour, 218
a long, 294	should most endeavour, 218
a moth of, 323	slept in, 301
a wretched, worse than war, 590	aloth mat 017
and he wise 356	soft not, 213 soft phrase of, 322 source of social life, 374 the final aim of war, 733 the nurse of drones, 207 the object of war, 498 the worst, preferable to man for
and ease. 232	source of social life, 374
and health, 153	the final aim of war, 733
and nonour, 341	the chiest of grones, 207
and quiet ever have, 225 and rest can never dwell, 211	the worst preferable to see
and rest can never dwell, 211	thousand years of 367
arm thee in 766	to be found, if there's 231
any, better than civil war, 565 note arm thee in, 766 be to my sable shroud, 223 be with you, 634 be within thy wells, 415	to corrupt, 218
be with you. 634	to end my days, in, 257
be within thy walls. 415	to impose conditions of, 547
becomes men, anger beasts, 502	too bugg for my 400 /
be within thy walls, 415 becomes men, anger beasts, 502 begins where ambition ends, 408 bleeds, and hope expires, 407	Unaccomplished 564
	the object of war, 498 the worst, preferable to war, 565 thousand years of, 367 to be found, if there's, 231 to corrupt, 218 to end my days, in, 257 to impose conditions of, 547 to this house, 633 too busy for my, 406 unaccomplished, 564 universal, 362
blessings of, 367 breeds cowards, 307	unjust, preferable to just war 179
00 maras, 001	note

Peace was the prize, 121
we all entreat for, 617
weapons bodes, 877
wearied into, 121
when armed, he loved, 640
when there is no peace, 421
where there is, God is, 883
which made thy reign, 123
which the world cannot give, 437
who desires, make ready for war,
649
who will not have, 799 Pedantry of cold mechanic battle, 397
Pedants, learned, 49
Shall not tie my strains, 393
Pedant's wand, a, 363
Pedes captat primum, 582
lanatos habent, 520
quod est ante, 659
Pedigues illotis, 558
Pedigree in steers and horses, 541
philosophy does not regard, 683
talents distributed without regard
to, 724
wi'a lang 236 who will not have, 799
win or buy, 267
with cudgel in hand, 840
with honour, 462
Peaceably with all men, live, 432
Peaceful services not rewarded by titles, talents distributed without regard to, 724 wi' a lang, 236 without, 462 Pedigrees, what do, avail, 683 Peep and botanise, 401 that, and that mutter, 420 Peer, impudence and money make a, 107 with honour, 462
Peaceably with all men, live, 432
Peaceful services not rewarded by titles, 113
Peacefully then shall my bones rest, 622
Peach, a., for your enemy, 840
underside of a ripe, 35
Peacock, when the, loudly bawls, 881
whose eyes incline to his tail, 170
Peacocks with their splendid eyes, 167
Peaks, on purple, a deeper shade, 271
Pear, after a, wine or the priest, 840
on a Catherine, 351
year, a dear year, 747
Pears spoil the voice, 757
Pearl, bright orient, 328
dropped like, 210
from the dunghill, 585
ignoring the, 556
laid up, many a fair, 156
no radiant, 105
of great price, 426
sand were, 277
with orient, 216
Pearls at random strung, 179
before swine, 425
that were his eyes, 276
who would search for, 125
Pearson, Bishop, 21
Peasant, happier he, the, 153
in fine breeches, 847
may believe, 161
sleeps, 24
that too of the, 318
Peasants, stupidest, get biggest pota
toes, 819
would be kings, 806
Peasant's ear, tuned to please a, 271
Peasantry, a bold, 146
Pebble, finding a smoother, 236
Pebbles on the shore, 220
unnumbered idle, 306
Peccao nuevo, a, penitencia nueva, 775
Peccarium est pena peccasse, 641
Peccare nefas, 530
Peccas, quiern, quiere, 888
Peck of dirt (or ashes) every one must
eat a, 775
Pectora cæca, 622
Pecunia missa, 637
rectine, 588
domitris fati, 511
primum, quærenda, 620
regimen omnium, 634
Pecunia macripere docuimus, 634
Pecunia macripere docuimus, 634
Pecuniam accipere docuimus, 634
Pecanic, 529
Pedagogorum, sceptra, 538 that, and that mutter, 420
Peer, impudence and money make a, 107
money makes a, 107
of all their fathers, 557
wary was that noble, 344
Peers are not always generous, 97
judgment of their, 608
play with your, 841
Peersage out, justle, 123
study the, 392
Peevish and jealous, 46
that way, 277
Pegasus, thought it, 182
Peitharchia, 471
Pelf, anything for, 168
knowledge, fame or, 246
Pelion upon Olympus, 634
Pella, the young man of, 698
Pelting each other, 96
Pen, a flowing, 513
as others do their sword, 237
dipping his, into his mind, 479
glorious by my, 227
governs me, my, 348
is full as harmless, 275
knife, saw me take out my, 352
knights of the, 372
made from angel's wing, 91
mightier than the sword, 200
militia of the, 410
of a ready writer, 415
proclaims the man, 684
sharp as a, 296
should fail to guide the, 102
such virtue hath my, 327
take your, write quickly, 666
through everything, moist, 112
with hammer, and chisel, and, 186
write, 281
write with a goose, 289
Pens, break the, 542
dangerous tools, 359
quirks of blazoning, 323
Penalties, equal, for crimes, 487
Penalty, offence not wiped out by the,
655
enace for contemning love, 277
or for gold for, 273 under, 685
Penance for contemning love, 277
or for gold, for, 273
Penates, dil, 520
Pence, better short of, than sense, 762
eternal want of, 362
free to give their, 76
take care of the, 78, 852
Pendulum, betwixt a smile and tear, 53
vibration of a, 181
Penelope, the web of, 634

Penētōn logoi kenoi, 480	People, the common, sometimes see
Penitence and prayer, 350	aright, 567 the, have joy, 724 the lord's delights now the deligh
Penlake, Richard, 341	the, have joy, 724
Penna, nec tenui, 615 Penny an ill-wan 808	of the, 517
Penny, an ill-wan, 808 and penny, 840	the tax-paying, 589
back again like a bad, 759	the tax-paying, 589 the true legislator, 40
can do no more, 199	the, wish to be deceived, 639 think, what the, 38
for a pennyworth, 830 for your, 747	think, what the, 38
goes after penny 840	to worship the, 14
goes after penny, 840 heeds not, shall never have, 885 in for a, 808 in the urn, 242 is penny's brother, 840 nae freen like the, 829	utterly possessed, 622 voice of the, 13
in for a, 808	we give ourselves to the, 616
in the urn, 242	who do not deserve to be spoken to
na freen like the 829	721 whose common ties are gone 107
nae, nae pardon, 833	whose common ties are gone, 103 ye are the, 413
nae, nae pardon, 833 no companion like the, 868	yearning to be free, 384
no, no paternoster, 833 of observation, 281	ye are the, 413 yearning to be free, 384 Peoples, new-caught, sullen, 186 there is one voice of the, 711 People's judgment, 122 love, veneration and the, 403 pious nursery-faith, 88 right remains, 126
of observation, 281	there is one voice of the, 711
paper, a, 268 piece, not one, 266 Baved, a, 375	love veneration and the 403
saved, a, 375	pious nursery-faith, 88
saved, a penny got, 747 spared, twice got, 747	right remains, 126 right, the, 124
spared, twice got, 747	right, the, 124
the worse, 17 to spend, lend, and for a friend, 759	silence the lesson of kings, 723
	supremacy, 639 voice, the, 172
wise, be not, 11	Whisper hath great might 480
wise, pound foolish, 840	wrongs his own, 122 Pepper, enjoy the, 118 Peppercorn, I am a, 294
with right, better than a thousand	Pepper, enjoy the, 118
wise, be not, 11 wise, pound foolish, 840 with right, better than a thousand without, 761 Pense, je, donc je suis, 718 pêche qui de luy mal, 727 Pensée d'escalier, 718 Pensée d'escalier, 718 Pensée n peuer enriched young man, 840	Peppered for this world, 321
pèche qui de luy mal, 727	the highest, who, 147
Pensée d'escalier, 718	the highest, who, 147 Perch, and not their terror, 278
Pension never enriched young man, 840	the lawless, 368
Pensee d'escalter, 718 Pension never enriched young man, 840 pay to a state hireling, 179 Pent, in populous city, 217 Pentameter, in the, 86 Penury, chill, 151 reaged, 153	Percy and Douglas, the old song of, 334 Perd, qui, peche, 885
Pentameter, in the, 86	Perdere, ne perdiderit, non cessat, 677
Penury, chill, 151	quem Deus vult. 886
Decale a bood confused 010	quem Deus vult, 886 Perdre, après, perd on bien, 837
People, a head confused, 219 a, may be strong where the laws are, 555	
are, 555	Persont qui ante nos nostra diverunt,
adulation bad for the, 39	1 67 68 SOME dammes, don't les. 789
and people, there are, 866	Perfect character, a. 80
are the masters, 39	Perfection cannot be attained, 686 dead, no more, 367
by-and-by will be the stronger, 62 by the, for the, 192	in this nether world, 98
compared with sea, 8	is no trifle, 451
compared with sea, 8 docile to the yoke, 486 every, has its prophet, 775 found jints, frien's done carvin', 198 gathered to his, 411	made for man, 19 pink of, 148
found jints frien's done carrin' 199	pink of, 148
gathered to his, 411	to keep in sight, 384 true, 285
Remerally Corrupt, 30	walks slowly, 720
have flattered the, 302	Perfections, his were so rare, 51
health of the, 667 hiss me, 639	Perfer et obdura, 635
I love the, 278 is but the attempt of many, 29 is the heart of a country, 722	Perferre est grave, 576 Perfida cara tamen 635
is but the attempt of many, 29	Perfida, cara tamen, 635 tela cave, 658 Performance, silent, 73 Perfume, all, 97
is the heart of a country, 722	Performance, silent, 73
love to have it so 421	Perfume, all, 97
never desired to please the, 620	and suppliance, 312 Perhaps, a great, 70, 717
not understanded of the, 438	some forlorn, 199
O too credulous, 622	Peri at the gate, 230
long may you be with your, 673 love to have it so, 421 never desired to please the, 620 not understanded of the, 438 O too credulous, 622 other, are quite dreadful, 392 overcharged, 11 power of the, 577 prince like, 818 shall be my people, 412	Pericolo, passato el 769
power of the, 577	Periculum in mora, 769 Periissem nisi periissem, 635
prince like, 818	Peril a' is no fint that'a im 757
shall be my people, 412 suffrages of the, 593	Perils do enfold, how many, 344.
that he might advance his, 195	do environ, 49
the common, 13	pase, 273 What mighty wait 80
the common, sometimes err, 567	Perils do enfold, how many, 344. do environ, 49 past, 273 what mighty, wait, 80 Perilous hour, 230

Perimus licitis, 636 Period, vices of the, 709 Periods, devolved his rounded, 360 Perish resisting, 727 those who have said our good things, 635	Peter in and Paul out, 841 is princeps apostolorum, 443 of the chair gives spring, 514 praise, don't find fault with Paul, 842
with me, I desire you to, 652 Perishes, nothing, 15, 626 Perito, in arte sua, credendum est, 775 Perjured, all forsworn, 321 Perjuries, at lovers', 320 hired witnesses sell, 610 Jove laughs at lovers', 636 smile at lovers', 207	praiseth St., blames not St. Paul, 885 rob, to pay Paul, 770 St., 223 note St., keeps the door, 444 St., sat by the celestial gate, 59 Peter's keys, 252 pence, scorn of, 362 Petitio principii, 636
arimo 700 when the oath was a	Petitio principii, 636 Petition, laboursome, 311 me no petitions, 132 Petitions, but such as could not be re- fused, 640
divine punishment for, 636 lovers', 126 Perked up, than to be, 300 Permanent, nought's, 63 Permission, by, not of commandment,	long, spoil the cause, 68 our undoing, our, 157 Petitioners, save me from my, 122 Petrifies the fooling 45
Perpetua semper dignissima vita, 540 Perpetual light, enable with, 447 nothing, given us, 701 Perplex and dash, 213 Perplexed in the extreme, 325	Petticoat, beneath her, 351 government, 458 near is my, 766 venerate a, 64 Pettifogger, litigious she, 405 Peur, sans, et sans reproche, 729 Peut-être, un grand, 717 Ptennia ein mit Bacht 751
Persecute living saints, 172 Persecution dragged them into fame, 100 religious. 41	ist Pfennigs Bruder, 840
Perseverance and obstinacy, 347 Persevere and never fear, 840 God is with those who, 466 Person, like a well-conducted, 372 no sich a, 112	Phaeton, if alive, would shun the skies, 709 the charioteer, 551 Phalanx, in perfect, 212 Phantasm of a man, 69
one and the same, 697 Persons do, as unvalued, 312 no regard for, 618 no respect of, 424, 431 no respecter of, 431	Phantasma, like a, 505 Phantasmagorical world of novels, 6 Phantom of delight, 395 Phantoms pass away, 23
no respecter of, 431 spare, publish crimes, 631 to spare, but not faults, 577 Personage, genteel in, 69 Personats, parcere, 631 Perspicacior Lynceo, 553 Perspicacior Lynceo, 553	Pharaoh, by the foot of, 180 Pharisees, our academical, 201 scribes and, 79 Pharmacy is folly, 258 Pheasant lords, 363 Phidias, young, 129 Jupiter of, 455 Philanthropy one part of, 744
words, 636	Phidias, young, 129 Jupiter of, 455 Philanthropy, one part of, 343 Philip and Mary on a shilling, 50 drunk to Philip sober, 454
the chief virtue of a speech, 629 Persuade, though I would, 208 Persuaded, fully, in his own mind, 432 Persuadest me, almost thou, 431 Persuading others we convince our- selves, 181	drunk to Philip sober, 454 fought men, 191 sober, appeal to, 643 Philippi, we shall meet at, 455 Philistines be upon thee, 412
Persuasion and belief, 403 and force, 451 better than force, 840 fails, 33	Philoi, telou paiontes, 479 Philomathes, ean, 470 Philomel becometh dumb, 261 Philos. oudeis. 481
hung upon his lips, 347 of the fortunate, 861 want of, 267 Persuasive, reason so, 375 tongues, 219	Philosopher, a deep occult, 49 all be that he was a, 74 beard does not make the, 812 like the bee, 12 not wise for himself, 474
Perturbation, polished, 295 Perturbations of the mind, 9 Peru with all her gold, 386 Perverse creatures, 2 Perverseness makes one squint, 841	like the bee, 12 not wise for himself, 474 nothing too minute to a, 149 ridiculous things said by some, 140 to be cast down, it ill becomes a, 516 traveller who is a, 149
Perverted by being told badly, 605 Pervigilium Veneris, 48 Peschiera, 83 Pests of society, 268	was never yet, 280 Philosophers in the moon, 138 talk like, live like fools, 824 Philosopher's stone, content the true, 767
Petard, hoist with his own, 317 Peter and Peter, difference between, 737 I'll call him, 290	Philosophia vitæ dux, 709 Philosophic mind, bring the, 402 Philosophical doubt, 88

This was him Y man't 67	Physician, cure thyself, 586
Philosophise, I won't, 63 Philosophising, he is, I am safe, 667 Philosophy a handmaid to religion, 8	Physician, cure thyself, 586 cures, nature makes well, 586
Philosophy a handmaid to religion, 8	deceive not thy, 802 fear kills more than the, 778 happy, called at the end, 789
a House, and depon in, io	hanny called at the end, 789
belief in possibilities, 20	hath his favourite disease, 132 hath the thanks, 784 hard thyself 428, 472
carm lights of, 1	hath the thanks, 784
could find it, if, 314	heal thyself, 428, 472 honour a, 424, 803 more danger from the, 638 need not a, 426
divine, 142, 212, 366	more danger from the, 638
dreamt of in your, old	need not a, 426
belief in possibilities, 26 calm lights of, 1 cannot worthily be praised, 619 could find it, if, 314 divine, 142, 212, 366 dreamt of in your, 313 false, 213 guide of life, 709	no good, who has not been sick, 832 of others, the, 468 of others, you abound in ulcers, 489
guide of life, 709 hang up, 321 history is not a, 22	of others, the, 408
history is not a, 22	old voung lawyer, 756
I ask not proud, 66	owes all to the patient, 861
in thee, hast any, 287 is a good horse, 148 is doubt, 727	of others, you abound in ulcers, 489 old, young lawyer, 756 owes all to the patient, 861 superfluous among the healthy, 687 takes the fee, 784 the beloved, 435 who pays the does the cure, 885
is doubt, 727	takes the ree, 704
life's guide, 623	who pays the, does the cure, 885
lumber of schools, 353 made Plato noble, 637	Physicians, all fancy themselves, 559 attend to their profession, 659 in health, more, than drunkards, 866
moral, 11	attend to their profession, 659
natural, 11, 14	killed by 455
passions leading to, 714	killed by, 455 many, a bad sign, 824
sister of, 188	many, are murderers, 190
sweet, 287	many things of many, 428
sweet milk, 321	many, are murderers, 190 many things of many, 428 mend or end us, 63 the best, 854 the difficulty of the 511
moral, 11 natural, 11, 14 passions leading to, 714 raving, 631 sister of, 188 sweet, 287 sweet milk, 321 swim with bladders of, 263 teaching by examples, 268 the mother of sciences, 14	the best, 854 the difficulty of the, 511 the reproach of, 629 visits of many, have killed me, 477 Physician's aphorism, the, 71 Physiognomy, knowledge from, 533 Physiognomy, an longung, 884
the mother of sciences, 14	the reproach of, 629
to ridicule, is to be a philosopher, 729	Physician's aphorism the 71
touch of cold 182	Physiognomy, knowledge from, 533
track of sage, 73	Piano, chi va, va lontano, 884 chi va, va sano, 777
touch of cold, 182 track of sage, 73 who obeys, is free from trouble, 619	Discodilly percedilloss of all los
will clip an angel's wings, 182 Phiz awry, 18 Phlegmatic sleeps, 854	rough as our own, 449
Phlegmatic sleeps, 854	rough as our own, 449 Pick a hole, easily can, 757 axe and a spade, 380
Phoeign off bilbile applaase, 707	axe and a spade, 380
Phoebus rises after the clouds, 688 post nubila, 639, 688	of the basket, 861 Picking and stealing, 438 Pickle thou hast left us, in what a, 43
said things worthy of, 636	Pickle thou hast left us, in what a, 43
said things worthy of, 636 Phoebus' wain, 222	Picklock that never lalis, 200
Phoenicians complaining of guile, 451 invented written characters, 636	Pickwickian sense, in its, 110
Phosphor bring back the day, 636	Pictura pascit inani, 492 Picture in every wave, 231
Phosphor, bring back the day, 636 sweet, 260 Determine colourless, 265	is a dumb poem, 596 look here, upon this, 317
Photography, colourless, 265 Phrase, a vile, 314 Phrase, a vile, 314 "I told you so," 64 measured 305," 64	look here, upon this, oil
Phrase, a VIIe, 514	not unlike you, 547 of the sense, 241
"I told you so," 64	or what, a worthy subject, 044
measured, oso	placed the busts between, 79
would be more german, 319	she is a handsome, 207 striking is not the, 444
Phrases, a torturer of, 274 homely, 195	striking, is not the, 444 take your hand from the, 585 that which a, cannot express, 13 who looks at an American, 337
sech ez strikes, 198 taffata, 282 to cull fit, 80	that which a, cannot express, 13
taffata, 282	Dietures a pleasure from 201
TO CUIL Ht, ou Tehrorian Turk, hase, 277	Pictures, a pleasure from, 201 dead speakers, 840
Phrygian Turk, base, 277 Phrygians were wise too late, 673 Phusei, tē, pan to polu polemion, 477 Phylacteries, make broad their, 427 Phyllida, my Phyllida, 118 Phyllida, my Phyllida, 128	for the page atone, 252
Phusei, tē, pan to polu polemion, 477	good furniture, 267
Phylacteries, make broad their, 421	my eyes make, 86 taste, 149
Phyllis is my only joy, 275	Pie, a finger in the, 790
Phyllis is my only joy, 275 the neat-handed, 221	Piece, a faultless, 243
Physic, church, army, 102	Dier from this here 18
governed by the eye, 876 that sickens, 171	Pierce thee to the heart, 407
to the dogs, 310	Pierian spring, 243
that sickens, 171 to the dogs, 310 Physician, after thirty, every man a, 775 better known to myself than to a,	piese, 149 Pie, a finger in the, 790 Piece, a faultless, 243 of him, a, 311 Pier, from this here, 18 Pierce thee to the heart, 407 Pierian spring, 243 Pietatis, tantæ, imago, 676 Piety, a man full of, 707 Piery, a man full of, 707
599 better known to myself than to a,	and godliness, pretence to. 50
cannot always cure, 611	and godliness, pretence to, 50 and valour, 121
city whose governor is a, 770	by natural, 39€

Piety, foundation of all virtues, 636	Pinch of need, helped me at, 272 they brought one, 279 Pindaric book-keeper, 41
Piety, foundation of all virtues, 636 foundation of virtues, 708	they brought one, 279
guise of persecution, 41	Pindaric book-keeper, 41
more prope to 350	Pine, the nuge, more often snaken, our
no, but amongst the poor, 262 Pig, a parlour boarder of a, 169 beautiful to a pig, 494 in a poke, 378, 830, 871	I.DA 88.VIIDS: 544
Pig, a parlour boarder of a, 169	Pines, silent sea of, 85
beautiful to a pig, 494	thunder-harp of, 336 Pined, long she, 66
in a poke, 378, 830, 871	Pined, long she, 66
loses not his alms, who gives to his,	Pink of courtesy, 321
	of perfection, 148
love not a gaping, 284	Pink of courtesy, 321 of perfection, 148 Pinks are sweet, 464 Pious are the care of the gods, 513 exercises, 209 exercises, 209 exercises, 209 exercises, 209
roast, 188	Plous are the care of the gods, 513
teaching Minerva, 688	exercises, 209
who has only one, 796	only when I'm bilious, 168 uses, for, 561 who can say I am not, 168
why they killed the, 113	uses, 10r, 501
teaching Minerva, 688 who has only one, 796 why they killed the, 113 with vast celerity, 86	Din min 466
Diag, grunts like the old sow, 803	Pip, pip, 466
grow fat, where lambs starve, 841 into the clover, to turn, 873 little, eat great potatoes, 819 might fly, 841 old, have hard snouts, 836 Pig's tail, cannot make a horn of a, 835 tail, cannot make a shaft of a, 835 when the, profered, 881	Pipe, break in the, 83
into the elever to turn 977	for Fortune's finger, 316
little est greet notatoog 810	glorious in a, 57 no longer, no longer dance, 832
might fly 241	too low, pitch the, 361
old have hard anomic 836	when the, is foul within, 443
Pig's tail cannot make a horn of a 835	Pined unto you, we have, 426
tail cannot make a shaft of a 835	Piped unto you, we have, 426 Piper, in the house of the, 809
when the proffered 881	that wants nether chaps, 861
Pigging together, 38	who pays the calls the tune. 885
Pigmies, weak, 207	who pays the calls the tune, 885 Pipers playing, 236
see Pygmies	Pippins, old, toothsomest, 388
Pigmy body, fretted the, 122	Piracies should not be sullied. 82
Pigeon, a love-sick, 86, 340	Pirate an enemy to the human race, 637
livered, I am, 314	Piscari in aere, 559
shot at the, 793	Piscis, non est, homo est, 612
Pigeons, roasted, do not fly, 763	Pisintry, charming, 191
Pike, better the head of a, 811	Pistol, that cocking of a, 62
Pike's head better than sturgeon's tail,	Pit, digged a, for my soul, 421
tail, cannot make a shaft of a, 835 when the, proffered, 881 Pigging together, 38 Pigmies, weak, 207 see Pygmies Pigmy body, fretted the, 122 Pigron, a love-sick, 86, 340 livered, I am, 314 shot at the, 793 Pigeons, roasted, do not fly, 763 Pike, better the head of a, 811 Pike's head better than sturgeon's tail, 761 Pilate, jesting, 9	Pipers playing, 236 Pippins, old, toothsomest, 388 Piracies should not be sullied. 82 Pirate an enemy to the human race, 637 Piscari in aere, 559 Piscis, non est, homo est, 612 Pisintry, charming, 191 Pistol, that cocking of a, 62 Pit, digged a, for my soul, 421 he that diggeth a, 418 law a bottomless, 4 reporter of the 251
Pilate, jesting, 9 Pile that ne'er decays, 404 this tall, 91	law a bottomless, 4
this toll 01	monster of the, 251
Pilfers wretched plans, 79	rules the, 124 they'll fill a, 294
Pilgrim blood, their, 197	whoso diggeth a, 417 Pits of 'Ell, deepest, 380 Pits of 'Ell, deepest, 380
grev. a. 88	Pits of 'Ell. deepest, 380
grey, a, 88 panting, 232	Pitch and toss, dreary, 170
steps, with, 220	he that toucheth, 423
Pilgrims are we all, 190	Pitch and toss, dreary, 170 he that toucheth, 423 my moving tent, 227
Pilgrims are we all, 190 God knows who are the best, 784 Pilgrimage, a weary, 340 goeth, he that on, 798 longen folk to gon on, 74 Pill, death in every, 140 Pills, apothecaries sugar, 757 are to be swallowed, 841 Pillar of a people's hope, 366 to poet, 782 Pillars of government, 10 with antique, 221	Pitcher goes so often to the water, 861 hand the, 17
Pilgrimage, a weary, 340	hand the, 17
goeth, he that on, 798	strike stone, or stone strike pitcher, 884
longen folk to gon on, 74	884
Pill, death in every, 140	Pitchers have ears, 288 little, long ears, 819 Pith is good in all plays, 841
rins, apoinecaries sugar, 757	Dish is good in all plans 9/1
Dillar of a neonle's hone 366	Dition another who 798
to nost 782	Pities another, who, 798 Pitiful as she is fair, 154
Pillars of government 10	look asks enough, 747
with antique, 221	'twa's wondrous, 323
Pilot, a daring, 122	twas wondrous, 323 Pity, a tear for, 295
Pilot, a daring, 122 of the Galilean lake, 223	arin to love, 841
so expert, what, 220 that weathered the storm, 68	and love are twins, 127 and need, 4
that weathered the storm, 68	and need, 4
thou desperate, 322	and ruth, 224 crown of all virtues, 77
'tis a fearful night, 19 to see my, 370	crown of all virtues, 77
to see my, 370	enters at an iron gate, 327
Pilotage, learning, 210	foolish, spoils a city, 780
Pin a day, a, 100	gave ere charity, 146 heart to, 79
Pilotage, learning, 210 Pin a day, a, 185 a day is a groat a year, 747 forst her not a, 442 pricks, policy of, 462 pricks, and let it lie, 846	ia lovo 172
nricks nolicy of 462	is love, 172 it is to slay the meanest thing, 167
Paromo, Invitor Ori 700	
see a, and let it lie. 846	leads to woman's love, 136
see a, and let it lie, 846 stay not for th' other, 161	leads to woman's love, 136
see a, and let it he, 846 stay not for th' other, 161 who takes not up a. 799	love and have no, 127
stay not for th' other, 161 who takes not up a, 799	love and have no. 127 love, nor fear, 298
stay not for th' other, 161 who takes not up a, 799 who will not stoop for a, 800	love and have no. 127 love, nor fear, 298 love's pale sister, 179
stay not for th' other, 161 who takes not up a, 799	love and have no. 127 love, nor fear, 298

Pity mixed with regard, 841	Plaintive voice alone she hears, 270 Plan, but joined in the, 101 not without a, 245 the simple, 397 Plans, poor man is all, 862 Planet, a three-halfpenny, 799 made him for some other, 87 some happier, 229
most doth show herself alive, 73 most, thing I, 33 never leaves the gentle breast, 333	Plan, but joined in the 101
most, thing I, 33	not without a 245
never leaves the gentle breast, 333	the simple, 397
of it, O lago, the, 324 of the brave, 109 others that others may not pity you,	Plans, poor man is all, 862
of the brave, 109	Planet, a three-halfnenny, 799
others that others may not pity you,	made him for some other, 87
	some happier, 229
opes the door, 200	splits his stick, 129
private, 108	to stop the, 264 under a rhyming, 281
servant unto love, 105	under a rhyming, 281
opes the door, 200 private, 108 servant unto love, 105 some touch of, 298 swells the tide of love, 407 taught by fellowship, 84	Flanets, 33
swells the tide of love, 407	circle other suns, other, 245, 252 instruct the, 246
taught by fellowship, 84	instruct the, 246
tear or, au	Plant, noble, suits not stubborn ground.
the angel, 105 the head, 30	171
the nead, 50	of slow growth, 241 often removed cannot thrive, 747
the Infinite, 334	often removed cannot thrive, 747
them, I learn to, 147	Plants, dried, 555
them, I learn to, 147 they that ha'n't, 109 thine own life, 234 'tis one that can speak so well, 206	Plants, dried, 555 earth maintains health-giving and injurious, 692 stones, and their true qualities, 321 Planted a garden, God Almighty, 11
'tis one that can appar so wall one	injurious, 692
'tig 'tig two 717	Blastones, and their true qualities, 321
torohod cond that 65	Flanted a garden, God Almighty, 11
uncapable of 204	Placton of Language Watered, 432
with come love also 70	this of
'tis one that can speak so well, 206 'tis, 'tis true, 313 touched, soul that, 65 uncapable of, 284 with, came love also, 78 you, I, and vex myself, 695 Pity's akin to love, 339 fountain, 189 Placatur donis Jupiter ipse, 595	Planted a garden, God Almighty, 11  I have, Apollos watered, 432  Plaster as large as the sore, 823  thick, 841  Plate by plate the armour is made set
Pity's akin to love 339	Plate by plate, the armour is made. 851 Plate, 8
fountain 189	and truth both door to me see
Placatur donis Juniter inse 595	and truth both dear to me. 468 I would rather err with, 527
Place, a jolly, 395	is a friend, 491
Placatur donis Jupiter ipse, 595 Place, a jolly, 395 all things have their, 747	lend on cor to 363
and means for every man, 288	lend an ear to, 363 on pleasure, 711 note
and power, 229	thou reasonest well 1
and wealth, get. 251	Tully preached 99
blinking sort o', 155	thou reasonest well, 1 Tully preached, 99 Plato's definition of man, 451, 492
fault not of man, but, 612	door, inscription on, 467
and means for every man, 288 and power, 229 and wealth, get, 251 blinking sort o', 155 fault not of man, but, 612 for everything, 747 for lovers 231	door, inscription on, 467 retirement, 220
for lovers, 231	Play, all, and no work, 754
God meant for thee, 376 hope he's in a better, 352 I fill up a, 285 I set out for, seldom go to the, 348 is silent and aware, 34 let each keep its, 679 like home, 239	at playing, 187 better at a, 231 better than a, 456 good as a, 757 has produced contention, 579 he that writ this, 50 is best, when the, leave, 881 is gude, gie o'er when the 789
hope he's in a better, 352	better at a. 231
i iii up a, 285	better than a, 456
1 set out for, seldom go to the, 348	good as a, 757
18 Bilent and aware, 34	has produced contention, 579
lilro homo 070	he that writ this, 50
like home, 239 no, for these, 611 or time, changed by, 212	is best, when the, leave, 881
or time shanged by 010	is gude, gie o'er when the 782 is played out, 371
git in woun 940	18 played out, 371
sit in your, 848 the genius of the, 544	last act crowns the, 260
thereof shall know it no more, 415	last commends the, 163
things move calmly in, 10	na, where one greets, 812
	not for gain, 161
Places, all, 291 min, 290 earth's high, 383 earth's high, 383 elacutes, sibi nimis, 594 elacutese nimis, 558	last commends the, 163 na, where one greets, 812 not for gain, 161 out the play, 293 pleased not the million, 314 such a senseless, 97 the less, the better, 859 time for, is come, 626 to you, death to us, 191 two pleasures in, 64
earth's high, 383	Preased not the million, 314
Placent, sibi nimis, 594	the loss the better occ
Placuisse nimis, 558	time for is come 626
	to von death to me tot
Plagiarist, remark to a, 623 Plague and quarrels, 834 rage of poison and of 4	two pleasures in 64
Plague and quarrels, 834	two pleasures in, 64 up, and play the game, 236
rage of poison and of, 4	upon me, you cannot, 316
rage of poison and of, 4 Plagues, of all, 107 of all the, 150 Plaided Warnious of the North and	upon me. von would 316
Digided recommends	upon me. you would, 316 with the devil, 778
Plain and the solution North, 271	
and to the numbers 391	Plays, a mode in, 125
hlunt man 304	Plays, a mode in, 125 his men, 166
dealing fellows give no	INAKE MANKING DA batta- En
living and high thinking 700	only heathenism learnt from 132
man in his plain meaning 004	round the nead, 247
is a jewel, 257, 405	the old, 131
is kicked out, 779	Play's the thing, 315
or all the, 150 Plaided warriors of the North, 271 Plain and the coloured, 391 and to the purpose, 280 blunt man, 304 dealing fellows, give us your, 443 living and high thinking, 398 man in his plain meaning, 284 is a jewel, 257, 405 is kicked out, 779 lis the best, 260, 841	Played enough, eaten and drunk enough, 580 Player may instruct a priest 735
Plainness art could never mend 96	Player may inches
is the best, 260, 841 Plainness art could never mend, 96 the better way, 350	
	that struts, poor, 310

Players, men and women merely, 286 Playing and joking should not be over done. 598	Pleasure goes disgrace remains 676
Playing and joking should not be over	Pleasure goes, disgrace remains, 676 greatest evil or good, 246 he that loves, 205
done, 598 know what I was, 259	he that loves, 205
the purpose of, 316	her charmed cup, 265 house, lordly, 364 in, beware of misfortune, 732
Playmates, I have had, 187 Playtime of the others, 28 Plead, lament, and are 270	in, heware of misfortune, 732
Plead lamanthe others, 28	in excess, not even, 375
Pleader of successful courses 504	in her power, 239
Plead, lament, and sue, 270 Pleader of successful causes, 594 Pleading spoke, when he, 375 Pleasant hast thou been unto me, 412 the, and serviceable in life, 571	in excess, not even, 375 in her power, 239 in poetic pains, 98 incentive to evil, 451
Pleasant hast thou been unto me. 412	inciter to vileness, 711
the, and serviceable in life, 571	is as great. 50
Pleasantness ways of 416	is forgotten, grief is remembered.
the, and serviceable in life, 571 too, to think on, 351 Pleasantness, ways of, 416 Please all and himself too, 790 all, Jove cannot 476	511 is labour too, 95
	is lord, where, 585 is man's chief good, 409 less, and less pain, 618 lies behind, 74 life of, unpleasing, 149
	is man's chief good, 409
all the world, one cannot, 832 all, to, vain labour, 543	less, and less pain, 618
by whatever gift you can, 644 everybody, that would, 790 it will ten times reported	life of, unpleasing, 149 looking forward to, also a, 734 love of, 267 man of, a man of pains, 409 means, know what, 95 men prone to, 553 men prone to, 553
everybody, that would, 790	looking forward to, also a, 734
	love of, 267
learn to, 258 man, let that which has pleased' God. 637	man of, a man of pains, 409
God, 637	men prope to 553
God, 637 many, she desires guilt who desires	men seldom give, where not pleased,
	178
natural to, 122 over much, desire not to, 513	mingle cares with, 567
to, forget yourself, 700	mixed reason with, 147 my, had I seen, 370
to, forget yourself, 700 too much, to, 558	never without repentance, 831
Placed all live to, 170	no commerce with winters 610
Pleased, all seemed well, 216 all things, 263	no deadlier pest than sensual, 617
and yet I'm sad. 389	no deadlier pest than sensual, 617 no profit where no, 287 no sterner moralist, 61 no unalloyed 617
easily, 374	
great men, to have, 641	not pleasure if joined to ill con-
all things, 263 and yet I'm sad, 389 easily, 374 great men, to have, 641 to the last, 245 us less, had he, 2 who are, must always please, 374	science, 711
who are, must always please, 374	nothing gives, but what gives pain,
willing to be, 254	nothing long, which gives endless,
Would be, and please, 237	_ 608
Pleases all the world, but not himself	of having it over, 171
will are, must always please, 374 willing to be, 254 would be, and please, 237 you, a great matter that I have, 582 Pleases all the world, but not himself	of standing on vantage ground of truth, 9
He is linhanny whom no one for	of the greatest number, 201 out of extreme pain, 354 patrons of, 400 safe, is less valued, 646
many, what, needs guarding, 581 them, nothing right but what, 607 them, they only see what, 587 Pleaseth, fair is that which, 777	out of extreme pain, 354
them, they only see what 587	patrons of, 400
Pleaseth, fair is that which, 777	seldom found where sought, 178
Pleasing, always would be, 141 dreadful thought, 1	short, long lament, 847
way is not the right ose	short, parent of sorrow, 501
way is not the right, 260 Pleasure, a brief and not a true, 501 a drop of, 179 a little, 355 a man devoted to, 554	softener of early man's disposition,
a drop of, 179	
a little, 355	sorrow follows, 711 spoilt by remembrance of danger,
a man of, 160	590
after pain, 125	stock of harmless, 177 such as leaves, 264
all his, praise, 239 and action, 324	that reeling goddess, 99
and action, 324	that reeling goddess, 99 the aim of all, 342 the bait of evil, 711 the most delicious, is to cause
and good pay, 95 at the helm, 153	the bait of evil, 711
bodies given to, 594	pleasure, 722
bought with pain, 682	thou doubtful, 151
brings as surely in her train, 94	though on, she was bent, 97
calls for Love, 3	to everyone his own, 685
compassed round bv. 402	to frown at, 409 to give to a select few 586
ease, content, 247	turn all to, 154
egg laid by, 94	to give, to a select few. 586 turn all to, 154 unseduced by, 20
fly, that bites 779	unpursuea, 401
come what will, 96 compassed round by, 402 ease, content, 247 egg laid by, 94 fly, it will follow, 779 fly, that bites, 779 for the sake of giving, 545 friend of 83	upon the heels of, 90 wealth or 106
friend of, 88	wealth or, 106 who gives, requires, 837

Pleasure, wild ineffable, 191	
ricastre, wild inchable, 191	Plough, money is their, 76
without one, 363 youth calls for, 3	not the seas, 343
youth calls for, 3	or not, you must pay rent. 841
Pleasures all abjure, 217	plots, pleasures, 161
and palaces, 239 and woes, 229	son to the, 856 the light sand, 142
are like poppies, 44	the light sand, 142
bitterness in, 586	the sands, 872
but fantastical, 50	the water and sow the sands \$79
empty, 588	the sea shore, 653 the water and sow the sands, 872 Tuesday I drive the, 132 up the rich soil of the land, 692
inelegant, 516	up the rich soil of the land, 692
less, make our scanty, 44	well and deep, 841 who counts all costs, will not, wi with such oxen as he hath, man must, 746 would thrigh by the 138, 761
look not on, 161	who counts all costs, will not, 111
might me move, 261 none compare with intellectual, 645	with such oxen as he hath, man
Of life, most enduring of 210	mould thrive her the 170 701
or the mighty, the tears of the poor.	would thrive, by the, 138, 794 Ploughman, mair than an honest, 43
	on his legs. 747
purest of, 11 sadly, take their, 459, 723 schooling in the, 209	on his legs, 747 phrase, 45
sadly, take their, 459, 723	Ploughs, one, another sows, 838 Ploughs, one, another sows, 838 Ploughshare, died by the, 404 fiercely drives her, 410 stern Ruin's, 43
some live a month of	Ploughs, one, another sows, 838
some, live a month, 97 sting, vain, 179	Ploughshare, died by the, 404
the sex pursue, 248	nercely drives her, 410
to use present, so as not to mar	Ploughshares into swords, 207
iuture, 6/8	
Pleasure's a sin, 60	Plow, God speed the, 463 Pluck the fruit as it passes, 645 what grows on the maker.
a siren, 61	what grows on the public way 541
devious way, 42 footsteps, Death treads in, 408	Plucked, not harshly, 218
Pleasureless and painless 750	untimely, 328
Plebes minuta, 649	Pluie, petit, abat grand vent, 849
Tootsteps, Death treads in, 408 Pleasureless and painless, 358 Plebes minuta, 649 Plebs ventosa, 611 Pledge of a better time, 496 of good faith, 485 Pledges now, now pleads, 400 of the former vows, 257 Pledged him once, 17	what grows on the public way, 541 Plucked, not harshly, 218 untimely, 328 Pluie, petit, abat grand vent, 849 Plum, black, as sweet as a white, 740 ripens plum, 701 tree, higher the, riper the plum, 858 year, a dumb year, 740 Pluma haud interest, 637 Plumage, strip him of his 191
Pledge of a better time, 496	tree higher the since the stage
of good faith, 485	Vear a dumb woon 740
Pleages now, now pleads, 400	Pluma haud interest 637
Pledged him ones 47	Plumage, strip him of his 181
Pledged him once, 17	Plumage, strip him of his, 181 Plume, Sir, 245 Plumes, not on downs, 77
Pleiades, sweet influences of the, 414 Pleiads, that appear to kiss, 396 Plenty and peace 307	Plumes, not on downy, 73
	Flummet, ner damning, 29
COTFUDIS the melody 361	runder, shared in the, 101
has made me poor, 566	was für, 736 what a place for, 736
has made me poor, 566 is na dainty, 841	
is, where, there is swelling, 697	quickly, 539
Our disease 127	quickly, 539 Plundering and blundering, 117
Our disease 127	quickly, 539 Plundering and blundering, 117 Plunge Feeting I 200
Our disease 127	quickly, 539 Plundering and blundering, 117 Plunge Feeting I 200
our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne svis ca gvo, 514
our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full beautiful for the first f	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne svis ca gvo, 514
our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full beautiful for the first f	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from 451
our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full beautiful for the first f	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from 451
our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her fout, 170
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris,	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris,	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris,	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnapnery, 113
mate film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto, scheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hömisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a puble 04	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutarch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671
made film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hömisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a puble 04	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pockets none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487
made film poor, 344  our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hömisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plia, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the heat lacrost 427	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pockets none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487
naue film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the best layer of, 466 true or false, 122	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487 fain would write a, 31 God, not we the makes, 160
naue film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the best layer of, 466 true or false, 122	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487 fain would write a, 31 God, not we the, makes, 369 he that works and does some, 72
naue film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the best layer of, 466 true or false, 122	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487 fain would write a, 31 God, not we the, makes, 369 he that works and does some, 72
naue film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the best layer of, 466 true or false, 122	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487 fain would write a, 31 God, not we the, makes, 369 he that works and does some, 72
mate film poor, 344 our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 With full horn, 571 Plenus vitæ conviva, 513 Pleon hēmisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plie, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the best layer of, 466 true or false, 122 Plough before the oxen, 872 deep whilst sluggards sleep, 138, 841 draw, aw that gars the, 877 following his, 395	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487 fain would write a, 31 God, not we the, makes, 369 he that works and does some, 72
made film poor, 344  our disease, 123 penniless amid, 581 the child of peace, 260 to get, 111 with full horn, 571 Plenus vitæ conviva, 513 Pleon hömisu pantos, 477 Pleugh or cart, at, 44 Pleut, il, là où Dieu veut, 879 Pliant and obedient, 8 Plia, je, et ne romps pas, 718 Pliny on Death and Tides, 113 note Plod, she will, 296 Plodders, continual, 281 Ploratur lacrimis amissa pecunia veris, 582 Plot me no plots, 136 signify, what the devil does the, 380 what a noble, 93 Plots and treasons, from, 122 God the heat lacrost 427	quickly, 539 Plundering and blundering, 117 Plunge, Festus I, 28 Plurima mortis imago, 511 Plus je ne suis ce que j'ai été, 727 vult quam licet, 512 Plutanch, 205 note citations from, 451 Pluto, the grisly god, 256 Pluto's cheek, 221 Plutonian home, the shadowy, 709 Plutus stood at her font, 170 timidus, 693 Poacher turned inside out, 185 Poachers, keepers are hired, 185 note Pocket none, 772 Pockets, the last garment without, 859 Pocula Castalia, 706 Podsnappery, 113 Poem, a biting, 611 a common-place, 671 every ancient, sacred, 487 fain would write a, 31 God, not we the makes, 160

Poem, round and perfect, 336	Poets, democrats, 27 dream, youthful, 221 fancy, youthful, 266 feign, all that, 298 feigned, by, 208 few, enjoy honour after death, 710 few, paid nowadays, 180 fictions of the, 702 flower of, 540
Poem, round and perfect, 336 so many things shine in the, 705	dream, youthful, 221
Poems in prose, 108 learned and unlearned write, 659 let others make greater, 582 not enough that they be pretty, 614 ye are living, 196 Pæna pede claudo, 661 Poenam culpa secunda ferat, 518	fancy, youthful, 266
learned and unlearned write, 659	feign, all that, 298
let others make greater, 582	feigned, by, 208
not enough that they be pretty, 614	few, enjoy nonour after death, 710
Pong mode algordo 661	fetions of the 702
Poenam culpa secunda ferat, 518	flower of 540
sumere nona 640	flower of, 540 formerly the care of kings, 513 great achievement of the, 622 great, hold their reader, 613
sumere, pæna, 649 Poesis, ut pictura, 700 Poesy and light, 54 heaven-bred, 277	great achievement of the, 622
Poesy and light, 54	great, hold their reader, 613
heaven-bred, 277	guardians of the State, 114 have leave to lie, 840 have left nothing untried, 607 have morals of their own, 155
its participation of divineness, 7 nothing so difficult as a beginning in, 61	have leave to lie, 840
nothing so difficult as a beginning	have left nothing untried, 607
in, 61	have morals of their own, 155
the pulse of, 183	know, which only, 98
the pulse of, 183 the truth is truest, 93 vinum dæmonum, 9	like disputants, 125
Poet a tight rope wellow 557	know, which only, 98 like disputants, 125 lose half the praise, 381 make men witty, 11 maker of sweet, 181 many modern, 90 Milton price of 61
Poet, a tight-rope walker, 557 a world in miniature, 456	maker of sweet 181
a world in initiature, 100	many modern, 90
avoid a raging, 705 bravo, 531	
breathes in his works, 90 dies, when the, 272 does not work by square, 97 either mad or a, 497 envice poet, 472	needs must be men or women, 27 not allowed to be mediocre, 586 of that time, I have honoured the,
dies, when the, 272	not allowed to be mediocre, 586
does not work by square, 97	of that time, I have honoured the,
either mad or a, 497	691
envice poet, 472	opinion as to, 12
excelling in merit, 671 filled with divine inspiration, 638	painful vigils keep, 252
foreign the 700	rejoice in tobacco and beer, 25
forgive the, 390 frenzy of a, 544	right of, 237 sacred matters held in common by.
God is the perfect, 28	687
God the best, 28	scant of gold 27
he that works and does, 72	that never zersified, 334
he that works and does, 72 heart of the, 367	the wasn' a race of, 593
historian, and now nothing, 717	third. e, 586
historian, and now nothing, 717 I am nae, 44 I do distrust the, 27 is all-knowing, 456 is born not made, 638 like he spoke, 361	that never resided, 334 the wasn'-n race of, 593 third , 586 three, 125
I do distrust the, 27	turee, in an age, 555
is all-knowing, 450	thus came honour to, 543 to rail, it becomes not, 473
He he speke 761	to us as we to the hrutes 210
no, without unsoundness, 201	to us, as we to the brutes, 210 usually poor, 700 we are born, 597
not unpleasant to be a 149	we are born, 597
not unpleasant to be a. 149 of the cuss-word, 380 of the dawn, 195	what are our, 138
of the dawn, 195	who have made its heirs 306
on earth, what hath the, 387	wish to profit or to please, 497
on earth, what hath the, 387 our (Shakespeare), 29	wish to profit or to please, 497 Poet's brain, 120 dream, the, 401 ear, flattery never lost on, 272 eye, with a, 65 fate is here in emblem shown, 388 heart in the right place 130
our (Shakespeare), 29 prophet, king, priest, 72 shepherds call me, 687 so trusted, was ever, 176 soaring in the high regions, 225 spare the, 96 that good, 345 the lunatic, the lover, and the, 282 the minor, 235 the name of, 511, 564 the truest historian, 139 they are without a divine, 711	dream, the, 401
snepherus call me. 687	ear, namery never lost on, 2/2
so trusted, was ever, 176	fate is here in emblem shown 388
enara tha 06	heart in the right place, 130
that good 345	lines, where go the, 166
the lunatic, the lover, and the 282	heart in the right place, 130 lines, where go the, 166 made as well as born, 180
the minor, 235	mind, vex not thou the, 360 pen, dropped from a, 206
the name of, 511, 564	pen, dropped from a, 206
the truest historian, 139	pen, the, 202
they are without a divine, 711 they had no. 255	sacred name, 58
they had no, 255	song, inspirer of the, 227 work endures, 524
thy once-loved 254 to know the 251	Poeta nascitur, non fit. 638
who since how Greeks 32	Poetaster, hunt a, 58
who sings how Greeks, 32 Poets, a thousand, pried at life, 29	Poc-thry, swate, 17
absurdity of, 251	Pocta nascitur, non fit, 638 Poctaster, hunt a, 58 Poc-thry, swate, 17 Poetic child, nurse for a, 272
absurdity of, 251 allowed to lie, 689	
amatory, 62	justice, 252 pains, 98
an absurd generation, 174	pains, 98
and painters, licence of, 58	trappings, 100
are all who love, 15	Poetical tempest, a, 638 would the gods had made thee, 287
are mad. 48	Poetry, always fallacy in, 274
hegin in gladness 705	Poetry, always fallacy in, 274 and religion, product of intestines.
are prosy, 166 begin in gladness, 395 beware, 19	70
dare anything, 636	as a medium for prose, 391
was carry variable, U(II)	-

,	
Bester hast words in hest order, 88	Politics and morality apart, 232
Poetry, best words in best order, 88 but a giving of names, 71 companion of camps, 334	and poetry, 347
companion of camps, 334	and the pulpit, 39
COMPOSED IN AN ADDIC, O.D.	and theology, 449 conscience and, 333
cradled into, 331 declines, 201	
deeds debased by bad, 538	fill me with doubt, 35 in the East, 115 like ours, 154
deed debased by bad, 538 definition of, 70 does not die, 737	in the East, 115
does not die, 737	like ours, 154
arop into, iii	magnanimity in, 38 mistaken zeal in, 181
history the truest, 71	of on atcooring seconting allilli
humorous, 612 mineing, 294 musical thought, 72	character, 24 of the skies, 448 preparation not required in, 349
musical thought, 72	of the skies, 448
no second-rate in, 238	preparation not required in, 349 quicksands of, 226
of a true life, 615	
of earth, 182 old-fashioned, 382	sporting and, 116
mlanat lika miigic ot 334	the mule of, 116
prophecy, and religion, 267 queen of arts, 347 the devil's wine, 638	sporting and, 116 the mule of, 116 to puns, 258 we bar, 143
queen of arts, 347	what begins in fear in. 82
to enervate, 124	Political economy, 70
trinest is most feigning, 287	illness, 38
why did he write, 255 world is full of, 240 Poetry's unnatural 110	life, worth of, 113
world is full of, 240	Politician, hard to be a true, 8 I am not a, 25
Poetry's unnatural, 110 Point, not to put too fine a, 113	pate of a, 318
this is the, 75	who screams. 21
this is the, 75 to a certain, if not beyond, 529 Poison and gall under honeyed speech,	Politicians, all are, 174 degraded into, 116
Poison and gall under honeyed speech,	degraded into, 116
744 cowerd's weener 137	neither love nor hate, 122 the ancient, 8
coward's weapon, 137 drives out poison, 769	whole race of, 352
flowers, richest juine in, 183	Polla didaskomenos, 469
flowers, richest juine in, 183 for others, food for some, 658	Pollice compresso, 509 note
full of deadly, 436 if discovered, 206	verso, 704 Pollicem premere, 509 note
is drunk out of gold, 703	vertere, 509 note
is drunk out of gold, 703 is in the tail, 559	Pollicitis dives, 643
lurk, though the, 266	Pollutions, sun passeth through, 7
must needs light on, 793	Polly, pretty, say, 141
or misused wine, 222	Poluphilos eutuchia, 471 Poluphloisboio thalassēs, 478
lurk, though the, 266 must needs light on, 793 of misused wine, 222 one man's, 137 one man's meat another's, 838	Polygamy was made a sin, before, 122
subdues the rage of, 4	Polygamy was made a sin, before, 122 Polypus, faculty of the, 638 Pomegranate, a rotten pip in every, 626 Pomp, absurd, 316
sweet, sweet, 290	Pomegranate, a rotten pip in every, 626
Poisons expelled by poisons, 127 Poland, 67 note	Pomp, absurd, 316
Pole, thrice to th' utmost, 211	amazing, 409 and feast, 221
to pole, 2 to pole, beloved from, 85	and glory, vain, 300, 438
to pole, beloved from, 85	and glory, vain, 300, 438 ennobling this dull, 4
Poli, intonuere, 567 Police féminine, 720	of method, 42
recognised by the, 348	one may be wise without, 577 slave of, 268 Pomps and vanities, 438
recognised by the, 348 Policeman's lot, a, 145 Policemen are soldiers, 343	Pomps and vanities, 438
Policemen are soldiers, 343	Pompadour, Madame de, 713
Policy, any cause of, 296 brow of careful, 344	
has planned, what, 95	Pomposo (S. Johnson), 80 Pondered, weak and weary, 242 Pondus addere nugis, 617
often hath prevailed, 80	Pondus addere nugis. 617
regained what arms had lost, 51	Ponon, ton, polousin hemin panta t'agatha Theoi, 480
sits above conscience, 302  Polis megalē, megalē erēmia, 474	t'agatha Theoi, 480
Polis megalē, megalē erēmia, 474 Polishing, labour of, 577	Pont Neuf, vieux comme le, 843 Pontem et fontem, inter, 447, 590 Pool, the standing, 306
FULLE, IUSIDUALING STAIG, 251	Pool, the standing, 306
world, the, 258	Pool, the standing, 306 Pools, standing, gather filth, 850
you're exceedingly, 143 Politeness, art of rendering what is due,	Poor, a father to the, 414 always ye have with you, 430
720	and content is mich 700, 430
costs nothing, 226	and content is rich, 324
defined as benevolence, 202	and independent, nearly an impossi- bility, 83
Politic, body, dies from its birth, 722 nothing is more, 8	and liberal, 841
Politics, age of virtuous, 100	and miserable, greater part, 335 and proud, 842
	and produ, 842

Poor man's rain, 747 man's table soon spread, 748 men fain of little, 841 men hesna (have no) souls, 841 men's tables soon spread, 841 more charitable than the rich, 190 Poor and subject, tongue given to the, anger keeps men, 12 annals of the, 151 as a church mouse, 758 as Job, 278, 758 as the king, 305 more charitable than the rich, 190 neither turn thy face from the, 423 no one claims kindred with, 833 none, but such as God hates, 866 once, always poor, 672 reasons of the, weigh not, 862 relations, 113 surroundings, take no offence at, 495 that ready be to starve, 379 the, change only their master's name, 561 the murmurs of the, 389 the senate-house is closed to the, 513 to live, in order to die rich, 584 who know their wealth are, 351 with you always, 428 yet industrious, 99 prest, greatest man the, 129 as the king, 305 become purse-proud, 95 bestows his goods upon the, 37 better be, than wicked, 761 blessed are the, 498 but honest, 288 but not obscure, 686 dance as the rich pipe, 862 do penance for sins of the rich, 862 few save the, feel for the, 188 folk safe from notice in commotions, 649 for one, a hundred indigent, 780 found'st me, and keep'st me, 147 giving to the, doth enrich a man's store, 755 yet industrious, 99
Poorest, greatest man the, 129
lived in abundance, 194
Poorly rich, 268
Poortith, see Poverty, 841
Pope, Alexander, 21
caring not for, 398
is, where the, Rome is, 883
of Rome, more than the, 49
to drink like a, 499
what is from the, 794
words pleasing to a, 485 giving to the, increaseth a man's store, 783 God help the, 784 good men make me, 500 good men make me, sou good to the, 69 great men helped, 202 have cried, 304 have small leisure for grief, 390 he is not, who has enough, 633 he is, that God hates, 792 what is from the, 794
words pleasing to a, 485
Pope's men after, 387
ringing line, 200
Popery, inclines a man to, 139
Popinjay, pestered with a, 293
Popish liturgy, 242
Poplar never dry, 344
Poppies, pleasures are like, 44
show their scarlet coats, 182
Poppy, not, nor mandragora, 324
Populace, a cowardly, 712
the fickle, 596
trust not the, 473
Popular breeze, will of some, 708
cattle, 35 he that considereth the, 415 he that eats the, 795 he that hath pity upon the, 417 he was, 268 ne was, 288 heaven-directed to the, 248 I am; I confess it, 633 if thou be, 75 in gear, rich in love, 47 inconvenient to be, 96 indeed, makes me, 324 informatics be 779 infamous to be, 338 inured to drudgery, 95 labours of the, make the pride of the rich, 861 Popular breeze, will of some, 708 cattle, 35 common and, 296 favour, bidding of, 601 humanity is treason, 1 notions of things, 8 praise, 491 prejudice, appealing to, 486 talk, to despise the, 639 Popularité, la gloire en gros sous, 720 Popularity an empty thing, 349 glory in copper pieces, 720 his darling, 39 not fond of mere, 671 Populi contempere voces, 639 live wretchedly, 628 lives, to die rich, 89 man, 722 man, a blind man is a, 196 man alone will give, 164 man doing business with a rich man, man everywhere despised, 633 man everywhere down-trodden, 561 man grown rich, 867 man, in form of a, 560 man is Christ's stamp, 161 man is fain of little, 747 man laughs loudest of all, 166 man never turn thy face from any, 438 man pays for all, 269 Populi contemnere voces, 639 os, 491 suffragia capto, 593 suffragia capto, 593
Populo, coram, 600
Populorum vox una, 711
Populus me sibilat, 639
vult decipi, 639
Porcupine, quills upon the fretful, 313
Pored on, now seldom, 224
Porridge, cold, 276
poor folks are glad of, 841
what, had John Keats, 34
Porson, Prof., 340 note
Port after stormy seas, 344
any, in a storm, 757
graceful, 2 man pays for all, 862 man perishes when he imitates the rich, 696 man, tell his vices to a, 76 man that counts his sheep, 813 man's budget full of schemes, 862 man's cow dies a rich man's child, 747 man's door, devil not always at a, 855 man's funeral, few attend a, 512 man's life, the longer, longer, wretcheder, 566

1132

Port he knows not where, 5	Pot calls the kettle black, 862
hymns to his conservatism, 210	inquire not what a 10 another a. //4
hymns to his conservatism, 210 I've found the, 210	little, is soon hot, 859 must keep clear of kettle, 856
mistress in every, 141	one gets another hullilly, coo
proud of, 6	to a boiling, flies fly not, 871 your broken, better than my whole
the lofty, 55	your broken, better than my whole
sweetheart in every, 338 the lofty, 55 we have reached the, 509	one, 839 Potations, banish long, 233
Ports and hanny havens, 291	forswear thin, 295
Porter there they found a proud, 442	pottle deep, 323
Portents, release from such, 681 Porter, there they found a proud, 442 Portia, thy steady temper, 1 Portion-paying, few fair words in, 866	forswear thin, 295 pottle deep, 323 Potato, only good part underground, 442 Potatoes, great, 819 let the sky rain, 278 Potboys, the Prince of, 17 Potens sut, 557 Potentiality of growing rich, 177
Portion-paying, few fair words in, 866	Potatoes, great, 819
Portrait-painting, two styles of, 111 Portum, inveni, 568	Pothovs the Prince of, 17
Position, an honour to his high, 542	Potens sui, 557
this is $my$ , $608$	Potentiality of growing rich, 177
Positive pronounce without dismay, 96	Potentiality of growing rich, 177 Potions, your moral, 206 Potomac, quiet along the, 460 Pottage, a mess of, 457 Pottage, a mess of, 457
Posse comitatus, 639	Pottage, a mess of, 457
Possess, as you now, 701	"a mess of potash." 25 scald not your fips in another's, 846
blessed are those who, 498	scald not your lips in another's, 846
it matters not how, 586	so to gain, 350
Possessed, less pleasing when, 100	envies notter, 539
Possesses much, who, not happy, 614	is at enmity with potter, 875
Possessing all things, 434	who is the, 134
Posse comitatus, 659 ultra, nemo obligatur, 697 Possess, as you now, 701 blessed are those who, 498 it matters not how, 586 Possessed, less pleasing when, 153 the thing, 104 Possesses much, who, not happy, 614 Possessing all things, 434 love of, has grown with time, 691 too dear for my, 327	Potting, potent in, 323 Pouch tester I'll have in 277
too dear for my, 327  Possession, a, for ever, 473 advantage of, 559, 586	Poulain, rien ne vaut, 741
advantage of, 559, 586	Poultry never have enough, 887
	so to gain, 300 Potter boasts of his own pot, 775 envies potter, 539 is at enmity with potter, 875 who is the, 134 Potting, potent in, 323 Pouch, tester I'll have in, 277 Poulain, rien ne vaut, 741 Poultry never have enough, 887 Pound, cannot live on twenty, 150 needs five thousand, 160
eleven points of law, 841 fie on, 76	nover have an idle 830
is tolerable, 379	Pounds a year, forty, 146 seven hundred, 277 six hundred, 254
	seven hundred, 277
is worth a charter, 841 makes happy, 557 man not of large, but of honour, 558 means astride of the world, 185 nine-tenths of law, 841 no good without a comrade, 618 of wealth a terror, 521 rule began in, 522 Possessions he who is eager in increas-	six hundred, 254
man not of large, but of honour, 555	take a farthing from a thousand, 851
nine-tenths of law, 841	three hundred, a year, 278 Poussin, N., rule of conduct, 878
no good without a comrade, 618	Poussin, N., rule of conduct, 878
of wealth a terror, 521	Poussin's reply, 617
Possessions, he who is easer in increas-	a hateful blessing, 633
Possessions, he who is eager in increasing, 635	a shameful crime, 131
I carry all my, 626 Possibilities, pounds and, 277	after riches, 844
Possible, because they seem so, 639	an obstacle to talent, 549
Possidetis, uti, 701	and age, 772
Possunt quia posse videntur, 555	and despair, two gods, 451
Possunt quia posse videntur, 555 Post boy, a dead, 111 must not quit the, 363	Poverty a branch of knavery, 841 a hateful blessing, 633 a shameful crime, 131 after riches, 844 ambitious, 551 an obstacle to talent, 549 and age, 772 and despair, two gods, 451 and oysters, 110 and praise, 237 be far from your house, 633 bear patiently the burden of, 633 better than pride, 841 bids us do anything, 582
of honour, 1	be far from your house, 633
of honour, 1 Posteriors of the day, 282 Posterity, believe it, 510 do something for us, see, 347 done for us, what has, 377, 459	bear patiently the burden of, 633
Posterity, believe it, 510	better than pride, 841
done for us. what has, 377, 459	bids us do anything, 582 breeds strife, 841 but not my will, 322 cause of, 40
gives each his due, 688 he has lived to, 655	but not my will, 322
he has lived to, 655	cause of, 40
	comes in at the door, 880 confidence in, 670
pays honour, 180 trustees of, 115 will not look forward to, 39 Porting in its 573	cruel. 667
will not look forward to, 39	death, nor chains alarm, 657
	death, nor chains alarm, 657 depressed by, 175 discoverer of all arts, 633
Postpone, do not, living aright, 668 Postponed is not abandoned, 841 is not removed, 658 Postscript, pith is in the, 158 that which was most material in, 10	everywhere a crime 633
is not removed, 658	from affluence to, 82
Postscript, pith is in the, 158	guilty of, 178
Postume, Postume, 18	from affluence to, 82 guilty of, 178 has no relations, 862 hated, 175 his court 90
Posy of a ring, 316	his guard, 80
Pot, an earthen, 161 boilers, 393 note	honest, undowered, 575
boilers, 595 note	hunger, and dirt, 169
boils badly, the, 624 boils, friendship lives, 471, 538	impatient of, 579 inelegance of, 22
	THOTOGRANDO UI, AB

Power, instructress of the arts, 633 is in feeling poor, 123 is no disgrace, 337 is no sin, 841 is non-possession of much, 635 is not happiness, 841 is afe, 639 844 series, 639 845 is not happiness, 841 is afe, 639 845 is not happiness, 841 is afe, 639 846 is not happiness, 841 is not happiness, 841 is not happiness, 841 is not happiness, 842 is not happiness, 843 is not happiness, 843 is not happiness, 843 is not happiness, 844 is not happiness, 844 is not happiness, 844 is not happiness, 844 is not happiness, 845 is not happiness, 845 is not happiness, 846 is not happiness, 847 is not happiness, 848 is not happiness, 849 is not happiness, 841 is not happiness, 841 is not happiness, 844 is not happiness, 844 is not happiness, 845 is not happiness, 846 is not happiness, 846 is not happiness, 847 is not happiness, 848 is not happiness, 849		
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	Poverty instructors of the ents 677	Darrow immediate of familia 760
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	is in feeling near 190	Power, impotence of fancied, sou
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	is no discrept 337	in trust, 122
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	is no sin 9/1	increase of, 100
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	is non-norgeograp of much 677	is passing from the earth, 401
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	is not happiness 941	lo irowned in, 542
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	is safe 606 844	love of 157 750
let not, part company, 316 love and, hard to hide, 821 made worse by dishonour, 590 makes me laughing-stock, 607 makes some humble, 201 mother of arts, 330, 841 mother of arts, 330, 841 mother of arts, 330, 841 mother of miseries, 339 no crime and no credit, 841 no fine many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-indicted woc, 93 shame and ostracism of, 633 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, will bear itself, 760 Powert, food for, 294 eart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 47 beneficent, 177 beyond one's fool can believe any flattery, 605 daring things beyond your, 557 depositary of, 116 derived, cannot exceed its origin, 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 664  64  64  64  64  65  67  67  67  67  67  67  67  67  67	keen the wholesome air of 400	no honos but from 40
made worse by dishonour, 590 makes me laughable, 633 mother of arts, 830, 841 mother of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 884 redigion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 884 redigion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 884 redigion sides with, 162 remard of honest fools, 81 redigion sides with, 162 remard of honest fools, 81 redigion sides with, 162 remard of honest fools, 81 redigion sides with, 162 remard of honest fools, 81 redigion	let not nart company 216	no nopes but from, 40
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	love and hard to hide 991	none but knowledge and learning,
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	made worse by dicheneur 500	of doing ill 00
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	makes me laughable 677	of coming things 270
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	makes men a laughing-stock 607	only given for good nurrocce 665
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	makes some humble 2011	normanant inconsistant in a frac
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	mother of arte 830 841	State 695
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	mother of miseries 339	nlace and 990
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	no crime and no credit 841	nollutes 300
no sin, but better hidden, 841 nor riches, give me neither, 418 of the many, 546 only the poor should commend, 602 parteth fellowship, 841 patience with, 840 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin.  517 Eternal God for, 355 exempt from common checks, 5 folly sulk towards one of greater.  Fetalned as it is acquired, 558 reteking supreme, 679 seeking suprell, 285 the beauty and the majesty, 87 the best eloquence, 734 the pomp of, 151 the sweetest, holiest draught of, 271 the sweetest, ho	no shame 841	noggeggorg of 37
parteth fellowship, 841 patience with, 340 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to laugh at, in plenty's reign, 81 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 at of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 355 exempt from common checks, 5 folly to sulk towards one of greater, 467 forty-parson, 63 by whose is greater than ours 652 folly to sulk towards one of greater, 462 forty-parson, 63 by whose is greater than ours 652 by whose is greater than ours 652 by whose is greater than ours 652 folly to sulk towards one of greater, 462 forty-parson, 63 by whose is greater than ours 652 by whose	no sin but botton hidden 0/1	retained as it is accrained 558
parteth fellowship, 841 patience with, 340 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to laugh at, in plenty's reign, 81 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 at of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 355 exempt from common checks, 5 folly to sulk towards one of greater, 467 forty-parson, 63 by whose is greater than ours 652 folly to sulk towards one of greater, 462 forty-parson, 63 by whose is greater than ours 652 by whose is greater than ours 652 by whose is greater than ours 652 folly to sulk towards one of greater, 462 forty-parson, 63 by whose is greater than ours 652 by whose	nor riches give me neither 418	riches empire 01
parteth fellowship, 841 patience with, 340 preferable to ill-gotten wealth, 554 pride and, 842 readiest road to, 478 religion sides with, 162 reward of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to laugh at, in plenty's reign, 81 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 at of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 355 exempt from common checks, 5 folly to sulk towards one of greater, 467 forty-parson, 63 by whose is greater than ours 652 folly to sulk towards one of greater, 462 forty-parson, 63 by whose is greater than ours 652 by whose is greater than ours 652 by whose is greater than ours 652 folly to sulk towards one of greater, 462 forty-parson, 63 by whose is greater than ours 652 by whose	of the many 546	gooking gunrama 670
religion sides with, 162 reward of honest fools, 81 self-inflicted woc, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Etternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 he was a sume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to charking, 699 to assume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to defy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 with draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 what is, 152 with a wealthing, 699 he where is the bear ing, 691 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 to seek, 10 the we	only the noor should commend 602	servilely for sake of 627
religion sides with, 162 reward of honest fools, 81 self-inflicted woc, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Etternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 he was a sume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to charking, 699 to assume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to defy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 with draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 what is, 152 with a wealthing, 699 he where is the bear ing, 691 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 to seek, 10 the we	narteth fellowshin 841	temporal 285
religion sides with, 162 reward of honest fools, 81 self-inflicted woc, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Etternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 he was a sume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to charking, 699 to assume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to defy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 with draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 what is, 152 with a wealthing, 699 he where is the bear ing, 691 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 to seek, 10 the we	nationce with 840	the hearty and the majesty 87
religion sides with, 162 reward of honest fools, 81 self-inflicted woc, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Etternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 he was a sume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to charking, 699 to assume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to defy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 with draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 what is, 152 with a wealthing, 699 he where is the bear ing, 691 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 to seek, 10 the we	preferable to ill-cotten weelth 554	the heat eleganere 734
religion sides with, 162 reward of honest fools, 81 self-inflicted woc, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Etternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 folly to sulk towards one of greater, 684 forty-parson, 63 he where is greater than ours, 632 he was a sume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to charking, 699 to assume or resign supreme, 601 the Unseen, 5 though, be lacking, 699 to charking, 699 to defy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 with draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 what is, 152 with a wealthing, 699 he where is the bear ing, 691 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 to seek, 10 the we	nride and 842	the wiftie wie no 43
remard of honest fools, 81 self-inflicted woe, 99 shame and ostracism of, 633 sloth key to, 804 source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can contradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 for which we shad to be a shad t	readjest road to 478	the most of all 197
source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 665 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 hourdefy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powerful, companionship with, 619 disagree, humble suffer when the 640 most, who has power over himself 640 none is safe enough against the, 509 powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 is everything, 474 nakes men ready, 699 makes perfect, 842 mot knowledge but, 476 ruinous in, 41 success in, 155 the self man, 152 to seak, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powers, 10 that be, 432 to not try to	religion sides with 162	the nomp of 151
source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 665 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 hourdefy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powerful, companionship with, 619 disagree, humble suffer when the 640 most, who has power over himself 640 none is safe enough against the, 509 powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 is everything, 474 nakes men ready, 699 makes perfect, 842 mot knowledge but, 476 ruinous in, 41 success in, 155 the self man, 152 to seak, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powers, 10 that be, 432 to not try to	reward of honest fools 81	the sweetest holiest draught of 271
source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 665 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 hourdefy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powerful, companionship with, 619 disagree, humble suffer when the 640 most, who has power over himself 640 none is safe enough against the, 509 powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 is everything, 474 nakes men ready, 699 makes perfect, 842 mot knowledge but, 476 ruinous in, 41 success in, 155 the self man, 152 to seak, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powers, 10 that be, 432 to not try to	self-inflicted woe. 99	the Tingeen 5
source of art, 227 splendid, 405 steeped me in, 324 the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 665 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 hourdefy, 330 to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powerful, companionship with, 619 disagree, humble suffer when the 640 most, who has power over himself 640 none is safe enough against the, 509 powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 is everything, 474 nakes men ready, 699 makes perfect, 842 mot knowledge but, 476 ruinous in, 41 success in, 155 the self man, 152 to seak, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 powers, 10 that be, 432 to not try to	shame and ostracism of 633	though be lacking 699
the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin. 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we lay waste our, 391 Powerled, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 mone is safe enough against the, 509 Practiced, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes men ready, 699 makes perfect, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 582 virtutis honores, 640 Prammantus narmunitus 780	sloth key to, 804	to assume or resign supreme 601
the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin. 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we lay waste our, 391 Powerled, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 mone is safe enough against the, 509 Practiced, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes men ready, 699 makes perfect, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 582 virtutis honores, 640 Prammantus narmunitus 780	source of art. 227	to charm. 239
the greatest vice, 259 the muses' patrimony, 48 the sixth sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin. 517 Fternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  to hate, 237 to seek, 10 twelve-parson, 63 note useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we lay waste our, 391 Powerled, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 mone is safe enough against the, 509 Practiced, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes men ready, 699 makes perfect, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 582 virtutis honores, 640 Prammantus narmunitus 780	splendid, 405	to defy. 330
the sixth sense, 341 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  In that excellent master, 382 useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 655 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 virtutis honores, 640 Powerless obtained by pullt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we tch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we tch condemned to, 80 Powers, not senseless, 210 that be, 122 that will draw wealth, 38 wretch condemned to, 80 Powers, to conseless, 210 that be, 432 that will draw wealth, 38 wretch condemned to, 80 Powerso	steeped me in. 524	to hate 237
the sixth sense, 341 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  In that excellent master, 382 useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 655 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 virtutis honores, 640 Powerless obtained by pullt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we tch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we tch condemned to, 80 Powers, not senseless, 210 that be, 122 that will draw wealth, 38 wretch condemned to, 80 Powers, to conseless, 210 that be, 432 that will draw wealth, 38 wretch condemned to, 80 Powerso	the greatest vice, 259	to seek. 10
the Shth Sense, 841 to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin. 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  useless obtained by guilt, 602 what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Practicable, things which are not, 39 Practicable,	the muses' patrimony, 48	twelve-parson, 63 note
to bear hard, 614 to laugh at, in plenty's reign, 81 to virtue, way obstructed from, 483 usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  what is, 152 will draw wealth, 38 wretch condemned to, 80 Powers, not senseless, 210 that be, 432 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 none is safe enough against the, 509 Practicable, things which are not, 39 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the twill work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 food not try to rival the, 640 none is safe enough against the, 509 Practicable, things which are not, 39 Practicable, things with are the severe of the sev		useless obtained by guilt, 602
usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  wretch condemned to, 32 browers, not senseless, 210 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the onot try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 makes men ready, 699 makes perfect, 842 makes the master, 842 makes the master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Powertul, companionship with, 619 disagree, humble suffer when the onot try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 makes perfect, 842 makes the master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Powerless to be born, 5 Practicable, things which are not, 39 Practicable, things which are not, 39 Practicable, things which are not, 39 Practicable, them safe, 42 with men and women, 32 Practised what he read, 347 Pragravat artes infra se	to bear hard, 614	what is, 152
usual with poets, 700 wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  wretch condemned to, 32 browers, not senseless, 210 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the onot try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 makes men ready, 699 makes perfect, 842 makes the master, 842 makes the master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Powertul, companionship with, 619 disagree, humble suffer when the onot try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 makes perfect, 842 makes the master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Powerless to be born, 5 Practicable, things which are not, 39 Practicable, things which are not, 39 Practicable, things which are not, 39 Practicable, them safe, 42 with men and women, 32 Practised what he read, 347 Pragravat artes infra se	to laugh at, in plenty's reign, 81	will draw wealth, 38
wants much, avariee all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  Prowers, 10t stables, 432 that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 none is safe enough against the, 509 Practice, an ounce of, 756 better than precept, 842 rankes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 none is safe enough against the, 509 Practice, an ounce of, 756 better than precept, 842 can do all, 842 ris everything, 474 makes men ready, 699 makes perfect, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 to not try to rival the, 640 not try t	to virtue, way obstructed from, 485	wretch condemned to, 80
wants much, avarice all, 517, 566 which keeps under a great people, 546 will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  that will work for thee, 398 we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Practicable, things which are not, 39 Practicable, things which are no	usual with poets, 700	Powers, not senseless, 210
which keeps under a great people, 546  will bear itself, 760 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  that will work for thee, 398 we lay waste our, 391 Powerful, companiouship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Practicable, things which are not, 39 Practicae, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Pramma palmæ, 512 si tollas, 552 virtutis honores, 640	wants much, avarice all, 517, 566	that be, 432
will bear itself, 760 Powerty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin. 517 Eternal God for, 366 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  we lay waste our, 391 Powerful, companionship with, 619 disagree, humble suffer when the 555 do not try to rival the, 640 most, who has power over himself Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 between than precept, 842 can do all, 842 is everything, 474 makes men ready, 699 makes perfect, 842 makes the master, 842 rough has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most, who has power over himself foat ont try to rival the, 640 most who has power over himself foat ont try to rival the, 640 most and the glor, and the glor ont is safe c	which keeps under a great people.	that will work for thee, 398
Will bear itself, 700 Poverty's unconquerable bar, 19 Powder, food for, 294 cart, upon a, 198 Powdered, still to be, 179 Power, a greater, than we can con tradict, 322 act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  Powerful, companionsnip with, 619 diaggree, humble suffer when the 555 do not try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Powerrul, companious plant the, 509 donot try to rival the, 640 most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 makes perfect, 842 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 665 recent the notice of the most, who has power over himself 640 none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practicable, things high and the glory of the following the powerless to be born, 5 Practicable, things high and the glory of the following the following the fold of the following the following the following the following the		we lay waste our, 391
tradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Prarmia palmæ, 512 si tollas, 582 virtutis honores, 640 Prarmanitus narmyunitus, 780	will bear itself, 760	Powerful, companionship with, 619
tradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Prarmia palmæ, 512 si tollas, 582 virtutis honores, 640 Prarmanitus narmyunitus, 780	Poverty's unconquerable bar, 19	disagree, humble suffer when the
tradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Prarmia palmæ, 512 si tollas, 582 virtutis honores, 640 Prarmanitus narmyunitus, 780	Powder, food for, 294	555
tradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Prarmia palmæ, 512 si tollas, 582 virtutis honores, 640 Prarmanitus narmyunitus, 780	cart, upon a, 198	do not try to rival the, 640
tradict, 322 act of, 10 advances power, 175 and its abuse, 41 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  none is safe enough against the, 509 Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Prarmia palmæ, 512 si tollas, 582 virtutis honores, 640 Prarmanitus narmyunitus, 780	Powdered, still to be, 179	most, who has power over himself
act of, 10 advances power, 175 and its abuse, 41 and the glory, 241 arbitrary, 41 beneficent, 177 beyond one's, 697 bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  Powerless to be born, 5 Practicable, things which are not, 39 Practice, an ounce of, 756 better than precept, 842 can do all, 842 is everything, 474 makes mer ready, 699 makes perfect, 842 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 842 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 582 virtutis honores, 640 Prammantus nymmitus, 780	Power, a greater, than we can con	
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus nymmitus, 780	tradict, 322	none is safe enough against the, 509
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus nymmitus, 780	act or, 10	Powerless to be born, 5
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus nymmitus, 780	advances power, 175	Practicable, things which are not, 39
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus nymmitus, 780	and its abuse, 41	Practice, an ounce of, 756
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus nymmitus, 780	and the giory, 241	hetter than precept, 842
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus numeritus 780	arbitrary, 41	can do all, 842
bought by virtue, 526 by cautious counsel rather than severity, 640 can believe any flattery, 605 daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632  makes perfect, \$42 makes the master, 842 not knowledge but, 476 ruinous in, 41 success in, 155 that excellent master, 593 the best master, 593 the he master, 342 with men and women, 32 Practised what he read, 347 Pragravat artes infra se positas, 699 Pramia palmæ, 512 si tollas, 552 virtutis honores, 640 Prammaitus numeritus 780	beneacent, 177	is everything, 474
daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 framia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 780	beyond one 8, 097	makes men ready, 699
daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 framia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 780	bought by virtue, 526	makes periect, 642
daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 he whose is greater than ours 632 framia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 512 si tollas, 562 virtutis honores, 640 Præmia palmæ, 780	by cautious counsel rather than	makes the master, 842
daring things beyond your, 657 depositary of, 116 derived, cannot exceed its origin, 517 Eternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 forty-parson, 63 he whose is greater than ours 632 forty-parson, 63 forty-parson	arm holiumo oner flottoner 605	not knowledge out, 470
derived, cannot exceed its origin.  517  Fternal God for, 365  exempt from common checks, 5 folly to sulk towards one of greater.  684  forty-parson, 63  he whose is greater than ours 632  forty-parson, 63	dering things horond rour 657	rumous in, 41
the began and women, 32  Eternal God for, 365  exempt from common checks, 5 folly to sulk towards one of greater, 684  forty-parson, 63	denogitary of 116	that availant master 593
Fiternal God for, 365 exempt from common checks, 5 folly to sulk towards one of greater, 684 forty-parson, 63 forty-parson, 6	derived connet exceed its origin	the hest master 842
forty-parson, 63 forty-	517	with men and women. 32
forty-parson, 63 forty-		Practised what he read, 347
forty-parson, 63 forty-	exempt from common checks, 5	Prægravat artes infra se positas. 699
he whose is greater than ours 632 Premonitus nremunitus 780	folly to sulk towards one of greater.	Præmia palmæ, 512
he whose is greater than ours 632 Premonitus nremunitus 780	684	si tollas, 582
he whose is greater than ours 632 Premonitus nremunitus 780		virtutis honores, 640
heavenly, ordains it, 506  Præsentia in fastidio, 705 humble people raised to, 532  minuit, famam, 707	he whose is greater than ours 632	Præmonitus, præmunitus, 780
humble people raised to, 532 minuit, famam, 707	heavenly, ordains it, 506	Præsentia in fastidio, 705
managed & and an amanage an amanage and an amanage	humble people raised to, 532	minuit, famam, 707

Præsentibus angor, 544	Praise of self, Cowley on, 92
Præterit orbis opes, 610	or seir is offensive, 575
Pragmatōn, ta megala, 478	of what one loves, is self-commenda-
Prague, nermit of, 289	tion, 655
Praise, a fair addition to the general, 695	old, dies unless fed, 836 or blame, lived without, 72 pardon rather than, 531 poet's best reward, 273 popular, 219
e feir day at night 856	nardon rather than, 531
a fool, water his folly, 842	poet's best reward, 273
a fair day at night, 856 a fool, water his folly, 842 a mere glutton of, 147	popular, 219
a mind greedy of, 677	
and blame, 235	purr at every strangers, 100
and plame rail on his ear, 200	purr at every stranger's, 165 rather merits, 214 refusal of, a wish to be praised twice, 723
art is lost of knowing how to, 329	twice, 723
at morning, 244	scarce would, 176
a mind greedy of, 677 and blame, 235 and blame fall on his ear, 265 any man, I will, 305 art is lost of knowing how to, 329 at morning, 244 beat high, for, 228 beauty's elivir, 239	scarce would, 176 seeker after, 234
before the victory, 474	self, no praise, 846 self, no recommendation, 846 self smells 846
blind guide, 183 cannot wound, 264	
condign, 281	sickens at another's, 80 sing thy, 165 solid pudding better than empty, 849
conspires to, 255 contemn all, 141	sing thy, 165
contemn all, 141	Bolld pudding better than empty,
crafty, brings repentance, 002	sweetest sound is, 472
crafty, brings repentance, 652 cram us with, 289 daubed with undiscerning, 100	ewell with love of 575
day at night, 842	the fine diet, 237 the force of, 140
deeper than lips, 33	the force of, 140
day at night, 842 deeper than lips, 33 do not believe those who, 598 double be his, 344	the garment of, 421 the heart, 30
double be his, 344 dust of, 367	the heart, ou the love of 405
earned without bloodshed, 609	the love of, 405 the lust of, 248
effect, what cannot, 122	the reward of virtue, 588
empty, 252 enough, 98	their noisy, 57
enough, 98	their noisy, 57 them most, 2
excess of, 253	to the skies 666
excruciating with, 56	true, roots and spreads, 874 undeserved, 251, 447 we, to be praised, 726 what they do not understand, 575 which all men, 258 without envy, 620 wonder is involuntary 410
faint, 250 false, wounds, 730 famous men, let us now, 424 followed where labour makes the	undeserved, 251, 447
famous men, let us now, 424	we, to be praised, 726
followed where labour makes the	what they do not understand, 575
way, 681 friend's, halts, 846	which all men, 258
game of interchanging, 165	wonder is involuntary, 410
God from whom all blessings flow,	worst of enemies, who, 636
184	yet loved to, 302
greatest, had been to live unknown,	yourself, daringly, 495
79	praises from men whom all praise, 93 himself, who, finds derision, 652 himself, who, fouls himself, 846 his own wares, every man, 775 the dead, everyone, 479 thy, shall endure for ever, 672 which condemn, 717 with faint dawn 405
heirs of universal, 243 him is to serve 95	himself, who, fouls himself, 846
him. not to, 303	his own wares, every man, 775
him is to serve, 95 him, not to, 303 I have not deserved, 709 I, whatever they say, 656 in public, 670 indeed, 235	the dead, everyone, 479
I, whatever they say, 656	thy, shall endure for ever, 672
in public, 670	which condemn, 717
is foreign, all, 205	with faint, damn, 405 Praised and starved, 642
is rebuke, when, 377	
is rebuke, when, 377 is satire, 389	by a man so praised, 574 by the undeserving, 695 by these, blamed by those, 575 to be over, 469 unenvied, 249
is the pest diet, 337	by the undeserving, 695
it is, if I do not make you loathe	by these, blamed by those, 575
me, 575	unanwied 249
itch of vulgar, 248 life at the end, 842	would not be, 352 Praiser of days past, 519 Praiseth himself, spattereth himself,
	Praiser of days past, 519
loudest for bad things, 27	Praiseth himself, spattereth himself,
10Ve OI, 207	
maid whom there were none to 304	he sparing in, 632
makes good better, bad worse, 842	not slow in, 129
modesty of, wears away, 177	of myself, 284
loudest for bad things, 27 love of, 267 lust of, 254 maid whom there were none to, 394 makes good better, bad worse, 842 modesty of, wears away, 177 no small, 219	Praising all, praising none, 141 be sparing in, 632 not slow in, 129 of myself, 284 Pranks have been too broad, 317 Prate, stand to, 299 Prattle without practice, 322
Hone too much, ora	Prattle without practice 700
nor dispraise thyself, 830 of fools, 34	Prattle without practice, 322 Pray and work, 629
of men, they loved the, 430	as ever dying, 815
—- , <del> </del>	u

Pray devoutly hammer stoutly 842	Prayers, to desire with infantile, 684
Pray devoutly, hammer stoutly, 842 four hours to, 674	who hears no 256
look way I'll as 717	Drawath hast ha 05
nook you, I II go, 515	rrayeth best, he, oo
look you, I'll go, 313 necessity teaches to, 769 that God defend, 236	Prayers, to desire with infantile, 684 who hears no, 256 Prayeth best, he, 85 Well who loveth well, 85
to, and not to faint, 429 to God, row to shore, 842 to work is to, 574 to-morrow, 293 who ceases to, 800 who knows not how to, let him go to sea, 816 whose will 76	Praying, lose not time in, 599 much, no piety, 828 Praying's the end of preaching, 161 Prays and labours, who, 651 that faintly, 261 where'er one meek heart, 257 Preach against the same vice, 76 as we will, 200 because you have something to say
to, and not to faint, 429	much, no piety, 828
to God, row to shore, 842	Praying's the end of preaching, 101
to work is to, 574	Prays and labours, who, 651
to-morrow, 293	that faintly, 261
who ceases to, 800	where'er one meek heart, 257
who knows not how to, let him go	Preach against the same vice, 76
to sea, 816	as we will, 200
whose will, 76	because you have something to say,
whoso will, 76 who would learn to, 800	388
without coasing 435	
Proved how he and how he feeted 105	daily, editors, 70
without ceasing, 435 Prayed, how he, and how he fasted, 195 well, to have, 498 Prayer, a cry of hope, 721 a hundred hours in, 837	for ever, I, 102
Proven a compact hand 701	long, loud, and damnation, 275 to prophesy or to, 95
Frayer, a cry of hope, 721	to prophesy or to, 95
a nunarea nours in, 857	to the storm, sos
a short, enters heaven, 501 all his business, 239	Preached as never sure to preach again,
all his business, 239	19
	Tully, 99
and practice is good rhyme, 842 and praise, offices of, 402 and provender, 825 and work, 842 and work, 842	Preacher, advantage of, 37
and praise, offices of, 402	judge not the, 161
and provender, 825	language forms the, 92
and work. 842	sneaks through his nose, 30
ardent, opens heaven, 409	Tully, 99 Preacher, advantage of, 37 judge not the, 161 language forms the, 92 speaks through his nose, 30 time the great, 870 will not be saved needs no, 799 Preacher's merit or demerit, 30 Preaches best who lives best, 793 to mankind, Nature, 408 well, he, who lives well, 737
book, on a. 103	will not be saved needs no. 799
cease to hone that the gods' decrees	Prescher's merit or demerit 30
are changed by 517	Dropohog hogt who lives hogt 703
and changed by, off	to manifind Nature 400
empty name, empty, 655	10 manking, Nature, 400
erects a nouse of, 100	well, he, who lives well, 131
ardent, opens heaven, 409 book, on a, 103 cease to hope that the gods' decrees are changed by, 517 empty hand, empty, 833 erects a house of, 106 fewer the words, better the, 778 generous, never in vain, 349 give way at length and grant our, 517 gives to the adagio, 98	well, he, who lives well, 737 Preacheth, who, giveth alms, 198 Preaching, a pound of, 756 down a daughter's heart, 362 exceeds not an hour, in, 162
generous, never in vain, 349	Preaching, a pound of, 750
give way at length and grant our,	down a daughter's heart, 362
517	exceeds not an hour, in, 162
gives to, the adagio, 98	folly, God calleth, 161
he is given to, 277	folly, God calleth, 161 foolishness of, 432
homes of silent, 366	is despised, when the preacher's life
ill-tasted, home-brewed, 154	is evil. 512
immersed in 561	man's immense stunidity, 29
key of day 842	of avarice is all my. 76
knocks till the door oners 842	proving's the and of 161
look of the night 842	the needle 190
gives to, the adagio, 98 he is given to, 277 homes of silent, 366 ill-tasted, home-brewed, 154 immersed in, 561 key of day, 842 knocks till the door opens, 842 lock of the night, 842 lost in the deeps of, 203 making their lives a, 389 mickle, but little devotion, 790 more things wrought by, 370 neither by, nor purchase, 600	foolishness of, 432 is despised, when the preacher's life is evil, 512 man's immense stupidity, 29 of avarice is all my, 76 praying's the end of, 161 the people, 189 Precaution better than cure, 643, 842 does no harm, 484 Precedent a king of men, 357 embalms a principle, 117 myriad of, 363 one, creates another, 181
108t III the deeps of, 200	Precaution better than cure, 04m, 64z
making their lives a, 509	does no narm, 404
mickle, but little devotion, 790	Precedent a king of men, 337
more things wrought by, 370	embalms a principle, 117
neither by, nor purchase, 600 of all of us to find, 232	myriad of, 363
of all of us to find, 232	one, creates another, 181
or two, swears a, 320	one, creates another, 181 recorded for a, 285
private, 161 public, 161	to precedent, 301
public, 161	Precedents, create good, 10
repentance, 214	foolish, 101
repentance, 214 shielded with, 268 sure relief of, 397 the House of, 340, 427	foolish, 101 judge by laws, not, 572 of the future, 627
sure relief of, 397	of the future, 627
the House of, 340, 427	Precent and example, 553
the soul's sincere desire, 227	for the teacher's sake, 132
the House of, 34, 427 the soul's sincere desire, 227 'tis the hour of, 61 with storms of, 362 Prayers backed by arms, 640 dare not trust sleep without, 26 done, my lady is ready, 880 few and short were the, 393 torned no guide for the soul, 780	Precept and example, 553 for the teacher's sake, 132 instil this, 640 keep this, retentively, 552 must be upon precept, 420 true business, 112 Precepts for the teacher's sake, 165
with grown of 362	keen this retentively 552
Description by arms 640	must be upon present 420
Prayers parked by arms, ord	thus be upon precept, 420
dare not trust siech without, 20	True pusifiess, 112
done, my lady is ready, oou	Precepts for the teacher's sake, 103
iew and short were the, 595	
	moulds the disposition by, 634 these few, 312 Precepta, longum iter per, 553
into stopped-up ears, 655 make long, 428	these few, 312
make long, 428	Precepta, longum iter per, 555
make mention of always in my, 431 move slow, 256	
alassa 056	Preces armatæ. 640
move slow, 250	Preces armatæ. 640
only righteous, heard by gods, our	Preces armatæ. 640
our, at variance, 664	Precess armatæ, 640 Precipice in front, wolf behind, 483 near a, 579 Precipican the devil turned, 208
our, at variance, 664	Precess armatæ, 640 Precipice in front, wolf behind, 483 near a, 579 Precipican the devil turned, 208
our, at variance, 664	Precess armatæ, 640 Precipice in front, wolf behind, 483 near a, 579 Precipican the devil turned, 208
our, at variance, 664	Precess armatæ, 640 Precipice in front, wolf behind, 483 near a, 579 Precipican the devil turned, 208
our, at variance, 664	Preces armatæ. 640

	•
Droformont goog by letter 700	Pretend to be Curii, 649 Pretender and dissembler, a, 512 no harm in blessing the, 51 Pretender's motto, 174, 175, 689 Prêter, chose divine, 715 Pretext, slight, suffices for doing evil,
Preferment goes by letter, 322 step by step, through each, 87 Preferring himself, never, 620 Prejudice, argument to, 494 depart, let, 269 full of vulgar, 36	Pretender and dissembler, a, 512
Preferring himself, never, 620	no harm in blessing the, 51
Prejudice, argument to, 494	Pretender's motto, 174, 175, 689
depart, let, 269	Preter, chose divine, 715
full of vulgar, 36	Pretext, slight, suffices for doing evil
ruli of vulgar, so is strong, 237 runs in favour of two, 111 to everybody's, 143 we all decry; 343 Prejudices, a bundle of, 188 Prejudiced, all are, 343 is to be weak, 178 Prelude of our fate, 194	474 Turatia aum ammia 697
runs in favour of two, 111	Pretio, cum, omnia, 627 Prettiness dies first, 842 makes no pottage, 842 Pretty is, everything that, 307 man, is a paltry man, 649 to observe, 240 to walk with 351
to everybody's, 143	makes no nottage 842
We all decry, 545	Protty is everything that 307
Projudices, a bundle of, 100	man, is a naltry man, 649
is to be weak 178	to observe. 240
Prelude of our fate, 194 Premiers vont devant, 779 Prent it, faith, he'll, 43 Prentice hand she tried on man, 45 Preparations, great deeds need great,	to walk with, 351
Premiers vont devant, 779	
Prent it. faith, he'll, 43	when things are as, 349
Prentice hand she tried on man, 45	_ witty Nell, 240
Preparations, great deeds need great,	Prevail, for thy righteous purpose they.
	when things are as, 349 witty Nell, 240 Prevail, for thy righteous purpose they, 399 note may they whom you wish to 706
Preparative, to his last minute a, 50 Prepared against all, 561	
Prepared against all, 561	Prevails, he most, 24 Prevarication, the last dyke of, 41 Prevenient grace, 218
always, 672 for all things, 553	Prevariont grace 919
for all things, ooo	Drovent gook wigely to 388
for either, 562 for either fate, 486 man, has half fought, 780	who does not assents 651
man has half fought 780	Prevention better than cure 842
	Prevent, seek wisely to, 388 who does not, assents, 651 Prevention better than cure, 842 Prey to all, 246 Prey to all, 246
not, to-day, less so to-morrow, 651 things are soon, in a well-ordered house, 754 when, beware, 504	upon the less, 154
things are soon, in a well-ordered	Priam's curtain, drew, 294
house, 754	Price, all men have their, 381
when, beware, 504	all things at Rome have their, 627
Prepon, to, 479	every man has his, 461, 774
Presbyter, new, 225	every man worth his, 774
Prescription, most solid title, 41	he is worth, at the, 231
titles terminate in, 40	highest, is to ask, 859
Presence, a good, 12	nover preventing luxuries 567
when, beware, 504  Prepon, to, 479  Presbyter, new, 225  Prescription, most solid title, 41 titles terminate in, 40  Presence, a good, 12 good, a recommendation, 744 lord of thy, 290 thy pleasing, 161 your, will diminish your repute, 707	Prey to all, 246 upon the less, 154 Priam's curtain, drew, 294 Price, all men have their, 381 all things at Rome have their, 627 every man worth his, 774 he is worth, at the, 251 highest, is to ask, 859 little offering makes a good, 820 never preventing luxuries, 567 of your voice, 660 of your voice, 660 Pricking on the plain, 344 Pricks, to kick against the, 430, 478 Pride, abate their, 437 and ambition, 109 and grace never in one place, 842
the placing 161	ther will make what 279
your, will diminish your repute, 707	Pricking on the plain 344
Present, a night-long, 367	Pricks, to kick against the, 430, 478
Present, a night-long, 367 heyond this ienorant. 308 big with the future, 723 company excepted, 458, 842	Pride, abate their, 437
big with the future, 723	and ambition, 109
company excepted, 458, 842	and grace never in one place, 842 and love, man's, 188 and praise, I have loved, 378
days, complaint of, of	and love, man's, 188
interests me, 116	and praise, I have loved, 378
judge the, by the past, 471	appropriate to prosperous fortune,
interests me, 116 judge the, by the past, 471 love demands, the only, 141 men must pursue things, 8 praise the past and blame the, 728 the living, 193 the, never without excuse, 853 things always in disfavour, 705 things, worse, 295 thou to God hast sent, 225 worthy of Apollo, 595 Présent, le, gros de l'avenir, 723 Presents endear absents, 188, 542 keep friendship warm, 842	670
nraise the past and blame the 700	as found a peggal as want, 642
the living 193	hecomes him 287
the never without excuse 853	burning, and high disdain, 272
things always in disfavour, 705	cleric. 374
things, worse, 295	as loud a beggar as want, 842 at the bottom of mistakes, 267 becomes him, 287 burning, and high disdain, 272 cleric, 374 cometh, when, 416
thou to God hast sent, 225	Considerate, 212
worthy of Apollo, 595	contaminates manners, 566
Present, le, gros de l'avenir, 723	contented, was ever, 188
Presents endear absents, 188, 542	curs'd, 386
keep friendship warm, 842 to the children, 613	daughter of riches, 352
Presentment, counterfeit, 317	dear to priesthood, 52 deep interminable, 56
Preserved from age to age 403	deil stick, my dog deed o't, 769
Press, hail to the 153	false, 367
liberty of the, 181	feels no cold. 842
maintain the people's right, 351	feels no cold, 842 fell with my fortunes, 285 fostered by the mirror, 669
men, slaves of the lamp, 4	fostered by the mirror, 669
the Arkymedian Leaver, 25	from foolish, 248
too close, we, 28	milded dreat error 767
Processor nig of load libe 00	goeth before destruction, 416
Presumed on nothing to be 974	nated stands, 550
Presumers intolerable 787	he is too much my, 15
Presentment, counterfeit, 317 Preserved from age to age, 403 Press, hail to the, 153 liberty of the, 181 maintain the people's right, 351 men, slaves of the lamp, 4 the Arkymedian Leaver, 25 too close, we, 28 Presto, chi da, 790 Pressure, pig-of-lead-like, 29 Presumed on, nothing to be, 834 Presumers, intolerable, 787 Pretence, no, can be enduring, 703	He that is iow, iio, of
of love worse than hatred, 634	honourable 686
Pretence, no, can be enduring, 703 of love worse than hatred, 634 Pretend they ne'er so wise, 220	gneeth before destruction, 416 hated stands, 350 he is too much my, 15 he that is low, no, 37 high minds of native, 269 honourable, 686 how blind is, 74

Dride in annuality see	Detected description half named with 802
Pride in prosperity, 562 in reasoning, 248 in their port, 146 is littleness, 404 lives with all, 102	Priests' drapery, hell paved with, 802 skulls, hell paved with, 802 Priestcraft bad as witchcraft, 843
in reasoning, 248	Skulls, nell paved with, 502
in their port, 146	Priesterait pad as witcherait, 646
limos with all 100	pious times, ere, 122
modest 015	Driegtlow Dr. 21 775
modest, 215 misleads, our, 399 must have a fall, 292, 842 must suffer, 843	Priesthood, pampered, 52 Priestley, Dr., 21, 335 Priestly aid, not disdaining, 56 Primer, armed with his, 24
must have a fall 909 949	Drimar armed with his 24
must suffer 947	Primitive race of mortals 498
never failing vice, 243	Primitive race of mortals, 498 Primo avulso, non deficit alter, 641
never failing vice, 243 no greater, than poor man grown rich, 867	Primrose by a river's brim. 396
rich 867	child of Ver. 137
no mean factor in a State, 384	path of dalliance, 312
	stars, the, 159
nothing so barbarous as, 50	sweet as the, 147
of power. 38	the rathe, 224
older the blood, less the, 861	Primroses make capital salad, 116
nothing noisy done in, 207 nothing so barbarous as, 50 of power, 38 older the blood, less the, 861 out of an excess of, 354 pomp, and circumstance, 324 proceeds from want of sense, 114 reasoning, 245 reduced to whimsical terms, 24 self-adoring, 65	Primo avulso, non askett atter, 611 Primrose by a river's brim, 396 child of Ver, 137 path of dalliance, 312 stars, the, 159 sweet as the, 147 the rathe, 224 Primroses make capital salad, 116 Prince and a judge over us, 411 best-fitted, 230 born for the good of other men, 339
pomp, and circumstance, 324	best-fitted, 230
proceeds from want of sense, 114	born for the good of other men, 339
reasoning, 245	exists for the state, 641 fattest and best-fitted, 230
reduced to whimsical terms, 24	fattest and best-fitted, 230
self-adoring, 65	good-night, sweet, 319
self-pleasing, 346	in a, the virtue, 208
showed erring, 247	like, like people, 818
shows great, 244	good-night, sweet, 319 in a, the virtue, 208 like, like people, 818 must please the many, 469
spleen and, 300	new, new bondage, oor
supped with Infamy, 842	offend not the 270
reduced to whimsteat terms, 24 self-adoring, 65 self-pleasing, 346 showed erring, 247 shows great, 244 spleen and, 300 supped with Infamy, 842 that apes humility, 86, 340 that licks the dust, 250	on horger who's a 238
that licks the dust, 250 that men call, 235 that pulls the country down, 323	cubiant owns the 222
that men can, 200	guch as the 163
that putts this country down, 323	the first servant of the state 733
that colomn vice 170	must please the many, 469 new, new bondage, 831 not above laws, 612 offend not the, 378 or beggar, who's a, 238 subject owes the, 288 such as the, 163 the first servant of the state, 733 the handsomest, 372 Princes always seem to command, 656
that solemn vice, 179 the fient a, 43	Princes always seem to command, 656
the near man's 842	Princes always seem to command, 656 and lords, 42
the sage's, 255	are the glass, 327
the scoff of, 19	cultivate, 555
the nent a, 43 the poor man's, 842 the sage's, 255 the scoff of, 19 there is of rank, 168 to pride oppose, 381 too proud to own your, 359 triumph of a modest, 397 vainglory, and hypogrisy, 437	are the glass, 327 cultivate, 555 death of, 303
to pride oppose, 381	fiddle, when, subjects dance, 862 find few friends, 200 have no way, 843 like heavenly bodies, 10
too proud to own your, 359	and lew friends, 200
triumph of a modest, 397	nave no way, 845
vainglory, and hypocrisy, 437 void of, 254 with pride, 843 Pride's chickens, 843	must trust somebody, 275
VOID OI, 254	never more make known their wis-
With pride, 645	dom, 206
Drivet a fiddling 04	privileged to Irill 257
Priest, a fiddling, 94	put not your trust in, 416 strangers to truth, 141 the nurse of, 141 Prince's government, a sober, 124 scorets are balm, 206 Drivers' core and eves spics are 350
a wealthy, 255 churlish, 319	strangers to truth, 141
continues, the, 124	the nurse of, 141
continues, the, 124 delicate-handed, 367 earthly spirit of the, 138	Prince's government, a sober, 124
earthly spirit of the, 138	secrets are balm, 206
	Princes' ears and eyes, spies are, 850
king, prophet, 72	Princes' ears and eyes, spies are, 650 favours, hangs on, 500 Princely virtue to know subjects, 641 Princeps copy, 132: Editio, 525 Princerple, I don't believe in, 198 Princerples, ez to my, 198 Princelalities or nowers, 434
like, like people, 818	Princely virtue to know subjects, 041
might say with our parish, 78	Dringeryle I den't believe in 198
sit well upon a, 96	Dringerples of to my 108
the pale-eyed, 225	Princerples, ez to my, 150
with women nor with, 341	Principalities of powers, for
king, prophet, 72 like, like people, 818 might say with our parish, 78 sit well upon a, 96 the pale-eyed, 225 with women nor with, 341 writ large, 225 Priests, altars, victims, 253 note and doves make foul houses, 887 and poultry 887	Principalities or powers, 434 Principia parva, 628 Principiis obsta, 641
Priests, grates, victims, 200 mass	Principle, inconsistencies in, 155
and norther 997	no, on which to depend, 89
	Principles, changed their, 410
are only men, 32 bear rule, 421	first, prove, 641
by imposition of mightier hand, 201	on which he was bred, 338
first among, dissension, 218	one who denies first, 509
hated him, so the, 330	religious and moral, o
manage men, 33	with times, 248
none but, authorised to know, 123	Print, a Dallad III, 290
of the bloody faith, 330	a life, our
hy imposition of mightier hand, 201 first among, dissension, 218 hated him, so the, 330 manage men, 33 none but, authorised to know, 123 of the bloody faith, 330 princes, women, 248 tapers, temples, 253 will allow broken yow, 273	Principiis obsta, 641 Principiis obsta, 641 Principle, inconsistencies in, 155 no, on which to depend, 89 Principles, changed their, 410 first, prove, 641 on which he was bred, 338 one who denies first, 509 religious and moral, 6 with times, 248 Print, a ballad in, 290 a' life, 805 if it is in, 805 it is in, 811 it, John, 37
tapers, temples, 200	it. John. 37
will allow broken vow, 273 Priest's delight, war the, 329	it, John, 37 it, 'sdeath I'll. 250
Priest's delight, war one, on	

Print, to see one's name in, 58	Profit my, had I known, 370 nane o' my, nane o' my peril, 878
transforms old, 98 Printed, let it be, 559	nane o' my, nane o' my peril, 878
Printed, let it be, 559	none, where no pleasure, 287 kleiner und oft, 817
Printing and the Protestant religion	great, great risks, 787
art of, 494	great, great risks, 787 no, where cost exceeds it, 611 none ruined by taking, 833 Profits, small, are sweet, 849 small, quick returns, 849 Profound, a vast, 252 very useful and, 353 Profuse, friends too, 2 Profusion apes the noble part, 101 Profusions, sid, 489 Progenitors, repeat the form of, 663
Prior tempore, potior jure, 779	none ruined by taking, 833
Prior, what once was Matthew, 259	Pronts, small, are sweet, 649
Prisca gens mortalium, 498 Priscian a little scratched, 281	Profound, a vast, 252
to break the head of, 641	very useful and, 353
Prison, a golden, 262	Profuse, friends too, 2
no, fair, 852	Profusus sui, 489
which his soul looked through, 166	Progenitors, repeat the form of, 663
Prisca gens mortalium, 498 Priscian a little scratched, 281 to break the head of, 641 Prison, a golden, 262 no, fair, 832 one wide, 58 which his soul looked through, 166 Prisone in hell, 86, 340 Prisoners of hope, 422	your great, 126
Prisoned soul, 222	
Prisoners of hope, 422	Progress a necessity, 343 each fresh link, 36 keystone of, 116
Private advantage yields to public, 641 end, served no, 249	keystone of, 116
injury less than public evil, or	part of nature, 343
man a vice. in a. zuo	the history of, 202
respects must yield, 220 station, 1, 142 unactive life, 219	through the world, 195
unactive life, 219	world's best, 391
Privilege, a private law, 641 does not avail against the common	part of nature, 343 the history of, 202 the law of life, 28 through the world, 195 world's best, 391 Progression, in infinite, 374 pathing cap rest in, 38
does not avail against the common	nothing can rest in, 38 rather in a circle than in, 8
Privileges, an inwaser o'. 111	Progressive, yet no change, 341
lost for want of use, 768	Prohibition so divine, a, 307
wealth, 641  Privileges, an inwaser o', 111  lost for want of use, 768  Privileged, the, and the people, 115  Privaleged, the and the people, 115	Project gather to a head, 276
pot without dust 631	Projects, a perfect mill for, 338 Prologue, a foolish thing to make a
Prize, for a doubtful, 242 not without dust, 631 of wit or arms, 221	long, 424
the paltry, 52	
the paltry, 52 we rarely, 97 Probability in view, keep, 141 Probationer, a young, 124 Probitas laudatur et alget, 642 Probles build	excuse cand, 210 is this a, 316 Prologues to the swelling act, 308 Prolong, a final note, 270 Promettina, andreion, 472 Promettre, c'est donner, 728 Promise, a good man's, is a bond, 643 and give nothing, fool's comfort, 872 anything, they, 607 apt to, apt to forget, 825 attended to, a debt settled, 748
Probationer, a voung, 124	Prolong, a final note, 270
Probitas laudatur et alget, 642	Promethia, andreion, 472
Problem must puzzle the devil, 43 Proceedings, the subsequent, 156 Procession, you can't ring the bells and go in the, 888 Proclaim it, I dare, 208 Procrastinating man, the, 467 Procrastination brings loss, 520 thief of time 406	Promettre, c'est donner, 728
Procession you can't ring the hells and	and give nothing fool's comfort 979
go in the, 888	anything, they, 607
Proclaim it, I dare, 208	apt to, apt to forget, 825
Prograstinating man, the, 467	L -1 d
	delayed, justice deferred, 748
Procris, warning of, 599 Procul este severæ, 642 Procuress to the Lords of Hell, 366 Prodesse sibi, 604	do not, twice over, 659
Procul este severæ, 642	fair, binds a fool, 777
Produces to the Lords of Hell, 300 Prodesse sibi. 604	keen the word of 311
Prodigal, like a younger or a, 284 Prodigals' and fools' gifts produce in-	let us keep, 30
Prodigals' and fools' gifts produce in-	delayed, justice deferred, 748 do not, twice over, 659 fair, binds a fool, 777 is to give, 728 keep the word of, 311 let us keep, 30 neglected, an untruth told, 748 not to do a thing 82
Prodigality spring of 38	not to do a thing, 82 seas and mountains, 585
too much, or too much niggardli-	unfulfilled, no greater fraud, 267
Produgate and tools girts produce ingratitude, 642 Prodigality, spring of, 38 too much, or too much niggardliness, 702 Producing there told of 700	unfulfilled, no greater fraud, 267 who broke no, 249
Prodigies, they told of, 700 Prodigious son, the, 277	Promises, all, either broken or kept, 754 and delays, 793 anyone can be rich in, 643
Pro-di-gi-ous, exclaimed Dominie, 274	and delays, 795
Prodigy in learning, 338	are like pie-crust, 843
Pro-di-gi-ous, exclaimed Dominie, 274 Prodigy in learning, 338 Product of all climes, 1 Proble, instaurata, 494	giants in their, 207
Profane, hence ve. 93	Reeping, precise in, 278
keep far off, ye, 642	keeping, precise in, 278 like Adonis' gardens, 297 many, impair confidence, 593 more, more love, 161
person enter, let no, 474	more, more love, 161
Profession, a debtor to his own 17	supplement with deeds, 563
my learned, 144	who much, who, 798 who rung in debt 801
men who love their, 371	supplement with deeds, 563 too much, who, 798 who, runs in debt, 801 who trusts to, 651
Professor, nawk-nosed, 29	Promisers who have nothing, no greater, 832
Profile, instaurate, 494 Profile, instaurate, 494 Profile, hence ye, 93 keep far off, ye, 642 person enter, let no, 474 Profile, not to speak it, 316 Profession, a debtor to his own, 13 my learned, 144 men who love their, 371 Professor, hawk-nosed, 29 Professors of the dismal science, 72 Profit, and small loss, 234 honour and, not in one sack 803	Dromiging and nonforming hat
	Promising and performing, between, 763 is not giving, 872
I speak against my, 308	make a point of, 643
	*

Promising makes debt. 843	Prophetic strain, 221
Promising makes debt, 843 mountains of gold, 591	Prophetic strain, 221 Propinquity does it, 382 Proportion in all things, 827
slowest in, most faithful in fulfilling,	Proportion in all things, 827
723	in, as it blesses, 246
Promotion cometh neither from the east, 415	in your reading, 6
east, 415	kept, no, 292 of praise, 2
sweat but for, 286 Prompt, prudence must be, 14 Promptus metuenda pati, 541	or praise, z
Promptus mutuenda nati 541	received my, 277 Propose, at Athens wise men, 823 why don't the men, 19
Pronoia, 473	why don't the mon 19
Pronounces lastly on each deed, 223	Proposes, man, 823
Pronounces lastly on each deed, 223 Proof, behold the, 525	Propositum perfice, 530, 643
burden of, 628	Proprie communia dicere, 519
burden of, 628 give me the ocular, 324 unconvinced by, 409 Proofs are aptly chosen, 258 of holy writ, 324 Prooshians, others may be, 112 Prooshian, Turk or, 143 Prop that doth sustain, 285 Propagate and rot. 246	Propriété, c'est le vol, 721
unconvinced by, 409	Propriety, argument to, 494 not evinced by pleasantness, 6
Proofs are aptly chosen, 258	not evinced by pleasantness, 6
Or nory writ, 524	sole, 215
Processon Munk on 147	forid 51
Prop that doth quetain 285	Prose and poetry, 12 florid, 51 grace thy, 100 hobbling, 124
Propagate and rot, 246 Prope, tam, tam procul, 610 Propensity of nature, 225 Proper that hath proper conditions, 788 words in proper places, 353 Properly, nothing done, unless he does	hobbling, 124
Prope, tam, tam procul, 610	
Propensity of nature, 225	not to be expressed in, 114
Proper that hath proper conditions, 788	or rhyme, 211
words in proper places, 353	poetic, 100
Properly, nothing done, unless he does	run mad, 250 words in best order, 88
	words in best order, 88
Property, acquisition of, a matter of	Prosecute, unwilling to, 609 Proselytism, a spirit of, 39
chance, 600	Prosim, ut, 700
actions the only, 89 all should make good use of, 567	Prospect, a dull, 124
an end to, as a beginning, 510	nloagog ovorvy 150
care of, 600	Prospects, shining, 2
common, ceases to be one's own, 658	Prosper, surer to, 213
eager after, 681	Prospering, we shall march, 34
employ your, so as not to injure,	Prosperity, avoid pride in, 562
678	Prospects, shining, 2 Prosper, surer to, 213 Prospering, we shall march, 34 Prosperity, avoid pride in, 562 be not arrogant in, 562 brave in, 662 continuing 909
finds friends, 676	prave in, 662
has its duties, 115	caution in, ovo
he hath no need of, 372 holy bounds of, 87	confidence as good as, 670 discovers vice, 9
increase vour 664	endangers the wise, 843
increase your, 664 is theft, 721	extravagant behaviour in, 662
more security in, than in a person,	gives friends 742
504	has many friends, 537
necessary, whence obtained imma- terial, 697	in, be joyful, 418
terial, 697	in, fear change of chances, 682
no one's, allowed to injure another's,	has many friends, 537 in, be joyful, 418 in, fear change of chances, 682 in, think of disaster, 625 in time of, friends will be plenty,
642	742
Prophecies verified by the event, 549 Prophecy, the harp of, 101 which dreams, 154 Prophesize that, though I never told,	is overbeering, 502
which drooms 154	lets go the bridle, 843 makes few friends, 721
Prophesied that, though I never told.	makes fc.v friends, 721
	man's greatest enemy, 105 nurse to ill temper, 537
Prophesies, my, will either come to pass or not, 653 Prophesy deceits, 420	nurse to ill temper, 537
or not, 653	sour cup of, 281
Prophesy deceits, 420	the blessing of the Old Testament, 9
eat exceedingly and, for	we run riot in, 580 your, mocks me, 500
mean you to, 95 never onless ye know, 198	Prosperous, when times are, friends are
Prophet beats the ass, 27	Prosperous, when times are, friends are many 691
best, who guesses well, 474, 498	Prosunt, nec sibi, nec alteri, 509 Protagoras, principle of, 468 Protection and kindness, godlike quali-
	Protagoras, principle of, 468
is not without honour, 426 king, priest, 72 make me a, I will make you rich,	Protection and kindness, godlike quali-
king, priest, 72	ties, 602
make me a, I will make you rich,	involves dependence, 643
	my, and source of honour, 580 Protest too much, 316
still, if bird, 242	Protestant religion, 38
Drophote howers of false 426	religion, printing and the, 70
perverts the 58	to be, thy, 163
still, if bird, 242 thing of evil, 242 Prophets, beware of false, 426 perverts the, 58 prophesy falsely, 421	to be, thy, 163 Protestantism a sect of dissent, 38
Prophetess, take need of a, oca	Protiman tēn alētheian, 468
Prophetic ray, 55 spirits, 221 note	Proteins ten aletheian, 468 Proteus, this, who changes his shape, 658
apirits, 221 note	άξο

Proud, a poor man that is, 842 and great, I shall be very, 349 and mighty, the, 128 as, come behind, as before, 758 be exceeding, 180 done yourselves, 82 eats up himself, 301 great are 57	Provincialism of temperament, 391 Provoked, not soon, 301 Prowess, by his own, 687 Proximus ardet Ucalegon, 644 egomet mihi, 644, 766
and great, I shall be very, 349	Provoked, not soon, 301
and mighty the 128	Prowess by his own 687
ag come behind ag before 759	Proming and L'adlant 644
he exceeding 100	agament milli 644 766
be exceeding, 100	Burger milities and a second
done yourselves, 82	Prudence a quality of old age, '91 always in season, 721
eats up nimself, 301	always in season, 721
great are, 57	first deserts the wretched, 590
how little are the, 153	first deserts the wretched, 590 in good fortune, 808
great are, 57 how little are the, 153 makes base men, 297	must be prompt, 14
may fortune desert the 663	points the way 199
may fortune desert the, 663 mind and beggan's purse, 867 of being proud, 409 provoked by pride, 96 shall be, all the, 253	must be prompt, 14 points the way, 199 present, no divinity is absent, 618 silent, better than talkative felly 583
of heing proud 400	gilont hotter than talkating fails
provoked by pride 06	507
chall be all the 057	000 47 1 1 1 1 1 1 1
snam be, an the, 200	the only virtue left, 149 undeceiving, undeceived, 201
	undeceiving, undeceived, 201
subdue the, 631 sure, he's, 287	Prudent men seek thrifty wegnen, 746
sure, ne's, 287	Prudentia, nullum numen habes si sit,
suspect that thou art, 203	591
the avenging god follows the, 673	Prudentius, 48
to conquer the, 547	
to serve, too, 338	Prudes for proctors, 363
will sooner lose than ask, 81	hence we 642
Prove all things, 435, 626	Prinella leather or 247
they nothing 258	Prunog and prigm 114
sure, nes, 287 suspect that thou art, 203 the avenging god follows the, 673 to conquer the, 547 to serve, too, 338 will sooner lose than ask, 81 Prove all things, 435, 626 they nothing, 258 to what nobody doubts, 831 Proved is disproved, 609 Proven, not. 613	Prudery, what 1s: 255 Prudes for proctors, 363 hence, ye, 642 Prunella, leather or, 247 Prunes and prism, 114 Prussia, worked for the King of, 790 Prussic acid, she drank, 17 Pry, caught by Paul, 346 Paul, is on the spy, 840 Psalm, the hundredth, 278 Psalms and hymns and suiritual sours
Propod in diappered 600	Prussia, worked for the King of, 790
Duaran and 617	Prussic acid, she drank, 17
Proven, not, 613	Pry, caught by Paul, 346
Provender, asses fetch the, 780 Proverb and a by-word, 412 definition of, 267	Paul, is on the spy, 840
Proverb and a by-word, 412	Psalm, the hundredth, 278
definition of, 267	Psalms and hymns and spiritual songs,
haunts my mind, 119	434
haunts my mind, 119 her name has passed into a, 735	purloing the 58
is something musty, 316 much matter in few words, 139	Psalmist's music deep, 28 Psalter, the full heart's a, 168
much matter in few words 139	Prolifer the full beent's a 160
no which is not true 867	Derrahalariaal marant 701
of the mind 69	Priston artist moment, 391
no, which is not true, 867 of the mind, 62 patriarchal, 112	Psychological moment, 391 Ptochos ptocho phthonei, 472
the most engine 006	rubile a nekie master, 885
Property and the sale with 570	actions should not be covered over,
Proverbs, acquaint thyself with, 739 breaker of, 292 daughters of experience, 843 make thyself acquainted with their,	726
breaker of, 292	and private interests, 543
daughters of experience, 843	any service, 236
make thyself acquainted with their,	business is undone, 50
423	full of nerves 27
patch grief with, 280	good for the 96 641
set in order many, 419 short sentences from long ex- perience, 452 sighed forth, 302	full of nerves, 27 good, for the, 96, 641 good, in the, 246
short sentences from long ex-	good professed to primate Cit
perience, 452	good preferred to private, 644 good, that to the, 220 good, the noblest motive, 347 how many fools make a, 723 inconvenience not allowed 665
sighed forth, 302	good, that to the, 220
stamped by the ages 360	good, the noblest motive, 347
the neonle's voice 179	now many roots make a, 723
the wisdom of the streets 047	inconvenience not allowed, 606
weigh with you if 676	is a bad guesser, 108
Proverhed with a grandaine ale	
	is an old woman, 69
December ton sent	inconvenience not allowed, 606 is a bad guesser, 108 is an old woman, 69 men, vexes, 362
Proverbia tangunt, si te, 676	men, vexes, 362
Proverbia tangunt, si te, 676 Proverbial sayings, none which are not	men, vexes, 362
Proverbia tangunt, si te, 676 Proverbial sayings, none which are not true, 452	men, vexes, 362 money, miserly with, 634 nothing but a great baby, 74
stamped by the ages, 360 the people's voice, 172 the wisdom of the streets, 843 weigh with you, if, 676 Proverbed with a grandsire phrase, 319 Proverbia tangunt, si te, 676 Proverbial sayings, none which are not true, 452 Proves too much, that which, 853	men, voxes, 362 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201
Proverbia tangunt, si te, 676 Proverbial sayings, none which are not true, 452 Proves too much, that which, 853 Provide, the Lord will, 522	men, voxes, 362 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201
Proverbia tangunt, si te, 676 Proverbial sayings, none which are not true, 452 Proves too much, that which, 853 Provide, the Lord will, 522 Providence, a frowning, 94	men, vexes, 362 money, miserly with, 634 nothing but a great buby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201
Provide, the Lord will, 522 Providence, a frowning, 94	men, vexes, set2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211	men, vexes, 5c2 money, miserly with, 634 nothing but a great buby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unfit for, 255
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843	men, vexes, 5c2 money, miserly with, 634 nothing but a great buby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unfit for, 255
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unlit for, 255 schools, Cowper on, 101 taste, a moneral, 348
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unlit for, 255 schools, Cowper on, 101 taste, a moneral, 348
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499	men, vexes, 562 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unlit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unlit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unlit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour taire and 224
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 562 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 262 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour faire un, 723
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 562 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 262 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour faire un, 723
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 562 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 262 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour faire un, 723
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 562 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 262 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour faire un, 723
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213 future must be left to, 8 opinion against, 245 rest in, 9 sits up aloft, 109 their guide, 219 trust, but tie up your camel, 784 Provident, providence provides for the,	men, vexes, 5c2 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 862 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour faire un, 723 Publica privatis secernere, 543 verba, 530 Publicans and sinners on the one side.
Provide, the Lord will, 522 Providence, a frowning, 94 assert eternal, 211 better than a rent, 843 cares, 34 fashioned us holler, 197 favourable, 499 foreknowledge, 213	men, vexes, 562 money, miserly with, 634 nothing but a great baby, 74 opinion a tyrant, 201 opinion, coquetry of, 40 opinion, flux and reflux, 201 pays with ingratitude, 262 rule, unfit for, 255 schools, Cowper on, 101 taste, a mongrel, 348 the voice of the, 177 trusts, convartin', 198 ways extend, 249 weight he bears for the, 219 who serves the, 798 combien de sots pour faire un, 723

Publish thou it never, 190	Punishment is mischief, 21
Publisher, no author a genius to his, 832 note	let not the, exceed the crime, 504 let the, equal the offence, 616
832 note	let the, equal the offence, 616
Publishing, too good to be worth, 328	many without, none without sin, 824 none but a cherub can escape, 371
Pudding and beef make Britons fight.	none but a cherub can escape, 371
Pudding and beef make Britons fight,	of able men, increases their author-
can't have unless you can eat, 888	ity, 644
	of injury is to have done it 585
note	of injury is to have done it, 585 one day brings the, 698
cold, settles one's love, 767	should rooch for 700
proof of, in the eating, 862	should reach few, 700
solid, better than empty praise, 252,	sought, 669
849	the pleasing, 279
Pudens prave, 513	to him to inflict punishment, 645
Pudor ingens, 488	to proportion the, 329
malus, 684	to spare for future, 542
redire cum perit nescit, 635	want of, encourages crime, 559
sine lege, 496	with lame foot, 661
ruellam creaentem fallere, 556	your, words, mine blows, 692
Puer, O formose, 621	Punning, seeds of, 2
Pueri puerilia tractant, 687	Punning, seeds of, 2 Pup, such a dear little cock-tailed, 17
Pueris, dant crustula, 647	
Puff preliminary, the, 333	Puppet, a, moved by strings, 604 Puppets, best and worse, are we, 28 shut up box and, 371 we are, 367
Puana suum finem, cum jacet hostis.	Puppets, best and worse, are we. 28
Pugna suum finem, cum jacet hostis. habet, 510	shut up box and, 371
Pugnarum incertos exitus, 563 note	we are 367
Pulchre, bene, recte, 644	Pur eni nur 474
Pull down easier than to build, 811	Pur epi pur, 474 sidēro mē skaleuein, 478
Pulling down and there erecting, 205	Purchase, all like the, 407
Dulla down builds and changes 500	Pure, all things pure to the, 626
Pulls down, builds, and changes, 520	an anom 715
Pullulating rites, externe and vain, 6	as snow, 315
Pulpit, down with the, 389 drum ecclesiastic, 48	by being purely shone upon, 230 in heart, blessed are the, 425
drum ecclesiastic, 48	in neart, blessed are the, 425
politics and the, 39	in heart, blest are the, 184
Pulse doth temperately keep time, 317	in heart, chooseth the, 184
feed on, 222	in thought as angels, 264
feeling a woman's, 348	keep all, 822
feeling a woman's, 348 to know the world's, 867	keep all, 822 live, 368
Pulse's maddening play, 55	longing to be, 235
Pulvere, non sine, 615	more, as tempted more, 400
Pump spring-water, you must not 27	to the, all things are pure, 477
water, 493	unto the, all things are, 435 the real Simon, 74 Pureness, to doubt her, 369
Pun, he that will make a, will pick a	the real Simon, 74
pocket, 449	Pureness, to doubt her, 369
I do detest a, 90	Purgatory, to have it is a, 201
is a noble thing, 188	Purgatory, to have it is a, 201 milder shades of, 224 Purge off the baser fire, 213
is a noble thing, 188 obnoxious to no, 332	Purge off the baser fire, 213
Punch in the presence of the passenjare,	Puridad de tres, de todos es, 869
82	Puritan hated bear baiting, 203
Punctuality argument against 724	Puritanic stays, 362
Punctuality, argument against, 724 the thief of time, 391	Purity the feminine of honour, 156
of a nianot 140	ye pride in, 43
politeness of kings, 335, 719	Purling stream, 2
the soul of business, 843	Purpose held he still, 76
Dunatuation ambiguous through mant	infirm of, 309
Punctuation, ambiguous through want of, 556	nothing to the 476
Damagnatom musticasa amait 600	nothing to the, 476
Pungentem rusticus ungit, 698	one increasing, 362
Punic faith, 539, 644	said to no, 545
Punished for another's crime, 602	Purpureus adsuitur pannus, 563
hope of not being, incites to sin, 585	Purr at every stranger's praise, 165
not to be, for another's deeds, 641	Purse, a common, 881
Punishing, slow in, 671	be your master, 817 best friends are in the, 853
Punishment attends guilt, 512	best friends are in the, 800
back to thy, 213	bottom of the, 673 deep, and easy strings, 187
bringing about my own, 611	deep, and easy strings, 187
prute-like, 29	empty, 23 empty, fills the face with wrinkles,
compensated by utility, 547	empty, fills the face with wrinkles,
deserved is alone a disgrace, 556	155
deserved should be borne patiently,	from his, or from his skin, 804
575	full, makes the mouths speak, 742
each suffers his, 657	govern your mouth, according to
every sin brings its, 775	your, 752
evil in itself. 21	he has lost his, 712
fit the crime, 144 greater than I can bear, 411	
	he who has lost his, 556
greater than I can bear, 411	he who has lost his, 556 in his other hose, 791
greater than I can bear, 411 im lame, 843	

Purse is sick, the, 510	Quarrels, head is full of, 321
light, makes heavy heart, 745	interpose, who in, 141
little and often fills the, 819	of friends 332
more of your, 816	running from, 831 short if the wrong were on one 8:
my person, 283 one hand enough in a, 837	
out of a sow's ear, 888	Quarrelling, bitter, 490 days without, 679 Quarrelous as the weasel, 307 Quarry, sagacious of his, 218 Quean, flaunting, extravagant, 333 Queen for life, 248 for one day, 729 bis own please a king, 685
proud, the poor become, 95	days without, 679
the inside of your, 290	Quarrelous as the weasel, 307
toom, makes a bleat merchant, 755	Quarry, sagacious of his, 218
was, competent whose, 99	Quean for life 248
who cannot pay in, 794 who steals my, 324	for one day, 729
Purses made strong swords, 357	his own, pleases a king, 685 I would not be a, 300
Pursue what flies, I ever, 660	I would not be a, 300
Purses made strong swords, 357 Pursue what flies, I ever, 660 Pursuer could pursue no more, 370 Pursuit of studies and labours, 487 Pursuits, by honourable, 684 vain, 373 Pursurarance, 171	save the, 667
Pursuits by honourable 684	she looks a, 255 that island, 360
vain 373	Queens are generally prosperous, 63
Pursy-verance, 171	Queensberry, cautious, 45
Pursy-verance, 171 Push forward, 713	Queer, are so, 165
on, keep moving, 235	talk so verv. 18 Queja buena, 743
Pushing, think you are, and you are pushed, 734	Opench or allay, 93
Pusillanimity and fear, 9	Quench or allay, 93 Querulous creatures, we are, 87
counsels of, 40	Quest, this intal, 309
Puss gentleman, 97	Question, a foolish, 393 a vexed, 646
Put off, is not let off, 841	a vexed, 646 both sides of a, 391
Putney, go to, 465 Pygmies are nygmies still 409	is difficult, 178
Pygmies are pygmies still, 409 Pyramid, star-y-pointing, 225 the inverted, 410	others abide our, 4
the inverted, 410	to settle a, by free discussion, 201
Pyramids are pyramids in vales, 409	two sides to every, 866 Questions, abstruse, 454
Pyramids are pyramids in vales, 409 doting with age, 139 virtue alone outbuilds the, 409	are never indiscreet, 392
Pyrenees, no longer any, 717	ask me no, 148
Pyrenecs, no longer any, 717 Pyrotechnical displays, 380	engaged in settling difficult, 625
Pyrrnic victory, 455	hard are those, 410
Pythagoras, 469 pupils of, 572	Questioner is a talker, 635 Questioning, my too much, 73
wished to be called a student, 644	Questionings, obstinate, 402
William to be called a buddens, over	Ouerclis exanimas, 513
_	Qui s'excuse, s'accuse, 795 Quick at meat, quick at work, 843
Q	Quick at meat, quick at work, 543
Quackery gives birth to nothing, 72	enough if good enough, 843 enough if safe enough, 668
Quacks not physicians, 168	enough if well enough, 668
of government, 50	in correcting error, 14
Quadra aliena, 489	in deciding, in danger of mistakin
Quaff immortality, 216 Quaffing, long, 199	480 in everything, 640
Quaint enamelled eyes, 224	in everything, 640 steps over miry ground, 843 to touch the, 475
Qualis eram, non sum, 615	to touch the, 475
Qualities, good, immortal, 679	Quicker by taking more time, 843
Quality, a man of, 90	Quickly accomplished quickly dies, 6! good and, seldom meet, 785, 828 well it were done, 308 Quickness, with too much, 248
meets, compliments pass, 880 men of, 104 Quantum of the sin, 45	well it were done, 308
Quantum of the sin, 45	Quickness, with too much, 248
tantum 690	Quicksands, life hath, 193 of politics, 226
valere potest, 702 Quarles, Pope on, 252 Quarrel, be not first to, 759	Quicquid agunt homines, 653
Quarrel, be not first to, 759	Quid habeas, tantum royant, 614
beware of entrance to a, 312	nro auo 655
can end a, 794	Quiddities, where be his, 318
in a false, 281 is a very pretty quarrel, 333	gentium 603
pick a, with one who is exhausted.	Quiddities, where be his, 318 Quies, alta, 523 gentium, 603 rerum, 681
483	360474, 001
two to make a, 813	Quiet along the Potomac, 460
when two, both are in the wrong, 882	best work done on the, 854 children, have done some ill, 879
with a man that hath a hair more,	desire for grew into a fumult 488
321	is sametimes unaujut 567
Quarrels about the syllable "Hoc," 714	is someonia triduct, but
God curses, 783	is sometimes unquiet, 567 life, anything for a, 111, 211, 757 mind, that hath a, 380

Quiet people dangerous, 724	Racks, gibbets halters, 237
power effects more than violent, 634	Radiant with ardour divine, 5
study to be, 435, 690	Radical, be very, 7
the most profitable thing, 473 to quick bosoms is a hell, 52	every man sometimes, 131 Radicalism endeayours, what, 343
what you wish to keep, 660	Radish, like a forked, 295
Quieta non movere, 683, 816	Radix malorum, 76
Quietness and confidence, in, 420 is best, 843	Rag, my, is dear to me, 716 the bloomin' old, 186
Ouill both a good tongue 967	Rags are abominable, 826
Quill hath a good tongue, 863 Quinsy, the silver, 454, 468	are as filthy, 421
Quinapaius, what says, 200	are as filthy, 421 no scandal like, 131
Quintilian lamented by Virgil, 594	though in, 3
Stare and gasp, 224	Rage and fire and fury, 1 and tears, 563
Quip, modest, 287	can such exist in such timid crea-
Quips and cranks, 221	tures, 689
and sentences, 280	impatiently doth, 277 inextinguishable, 216
Quire, the full-voiced, 221 Quirks, of music, 249	no, like love to hatred turned, 91
Ouisavilia omnia 247 nota	o'ercomes its. 93
Quitada la causa, se quita el pecado, 883 Quits his place, he, 793 Quiver, empty her whole, 126 full of them, his, 415 Quixote, 63 note	strong without, 107 supplies arms, 544 swell the soul to, 125
Quits his place, he, 793	supplies arms, 544
full of them, his, 415	weakness veiling, 209
Quixote, 63 note	weakness veiling, 209 without just, 237
Quod neque est, neque fuit, neque futurum, 556	Ragged coat may cover an honest man,
Juturum, 556	748 men dare not say everything 637
Quomodo habeas, illud refert, 660 Quotation, art of, 118	men dare not say everything, 637 Rail again, we must not, 386
classical, 177	against all the first-born, 286
Quotations of quotations, 192	at heaven to be considered wise, 700
preserved by, 118	is unconstituotional, 111
unreliable, 192 verify your, 441	sure refuge, to, 125 to, like bread-women, 473
verify your, 441 Quote, still easier to, 21 think they are immortal as they,	to, like bread-women, 473 Railer, blustering, 348
think they are immortal as they,	Railroad, going by, 267
till one compiler 118	Railroad, going by, 267 only a device, 267 Railway stations, 267
till one compiles, 118 Quoted, respectfully, 138	Rain, a poor man's, 747
Quousque tandem, 661	at night, 747
	before seven, 843
R	for morning, leave not your journey 780
11	from heaven, gentle, 285
R, the canine letter, 681	from heaven, gentle, 285 I'll make it, 882 influence, 221
Rabbi, called of men, 427	influence, 221
Rabble, a miscellaneous, 219 scorn the ill-conditioned, 583	it raineth every day, 289 no wind but brings, 879
to captivate the, 485	not able to command, 240
to captivate the, 485 Rabelais, "Great Perhaps," 70	not able to command, 240 on Good Friday, 843
Race, a nomeless, 183	or no rain, Jove cannot please all, 476, 569
a servile, 352	pack when it begins to, 306
distinctions of, 343 he ran his, 352	ruined with, 354
is not to the swift, 418	small, lays great dust, 849
is run by one and one, 186 is won, 103	soaks up the, 93 some, some rest, 849
mixed with every, 103	the dismal. 336
O purblind, 368	the dismal, 336 though it, throw not away thy
O unhappy, 621	watering-not, 755
of other days, 346	Rains, dripping, 98 if it, well, 805 never, but it pours, 813 new life blossoms from the, 732
remains immortal, 544 that loved not thee, 174	never, but it pours, 813
to logo the 95	new life blossoms from the, 732
triumphant, 158	on all alike, 880
triumphant, 158 twice runs his, 92 Racehorses never last long, 782 Rachegötter, die, 734 Rachel weeping for her children, 425	where God wills in summer, 879 whether Jove, or not, he cannot
Rachegötter, die, 734	whether Jove, or not, he cannot please all, 476, 569
Rachel weeping for her children, 425	Kainbow at eve. 000
Rucine pussera continue to care, 123	colours of the, 222
will pass like coffee, 729 Raciness of his good qualities, 456	comes and goes, 402 in the morning, 464, 748
Rack of a too easy chair, 252	in the sky, 394
	in the say, os
of this tough world, 307	to the storms of life, 55

Rained and then it snew, 446	Rainbow to thy sight, 65 triumphal arch, 66 Raindron, each, makes some floweret	Rashness good to few, 633 hope in, 565 in place of valour, 642
myse, to, from their fall may be greater, 63 their fall may be freater, 63 their fall may be greater, 64 their fall may be greater, 65 their fall may be greater fall	Raindrop, each, makes some floweret, 204 Rained and then it snew, 446 Rainy days will surely come 446	reckless and insane, 637
the greatest, 0.50 all the lower, 471 up. bright low, I am, 517 Roison du plus fort, 721 Rake among scholars, 202 at heart a, 248 better with the, 790 little for the, after the bissome, 866 many bring the, 823 near the scythe, 814 oftener with the, 790 little for the, after the bissome, 866 many bring the, 823 near the scythe, 814 oftener with the, 790 little for the, after the bissome, 866 many bring the, 823 near the scythe, 814 oftener with the, 790 little for the, after the bissome, 866 many bring the, 823 near the scythe, 814 oftener with the, 790 little for the, after the bissome, 866 many bring the, 823 near the scythe, 814 oftener with the, 790 Rahels, school, 229 Rancour, civil rage and, 338 grows, gradual, 374 households', 321 of your tongue, 237 will out, 297 Range, wanting the mental, 369 Rank, a heavy burden, 546 and wash, 292 Range, wanting the mental, 369 Rank, a heavy burden, 546 has its bores, 115 is a great beautifier, 201 is but the guines stamp, 47 is good, 389 my oflence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 rancour, the paid his, 220 worth more than lion's tail, there he land, 283 Rat's head worth more than lion's tail, 481 Rata quassos, mor reficit, 579 Ratton its nicht zuingen, 767 Ratic et oratio, 662, 688 Rationalists like spiders, 18 Rationalists like spiders, 19 Ration its sublice, 677 Ration its nicht zuingen, 767 Ration its nicht zuingen, 768 Rationalization, pay by, 49 Rationalization, pay by, 49 Rationalization, pay by, 49 Rationalization, and refined and witch lin	when it's not too, 56 Raise, my God shall, 262  myself to from the ground 602	macht Rost, 844 Rat, anything like the sound of a. 30
nation du plus fort, 721  Rake among sololars, 202 at heart 6, 279 hittle for the after the bissome, 866 many bring the, 823 near the scythe, 814 oftener with the, 790 reformed, the best husband, 748 Raleigh, brave, 251 Ramblers, such holy, 269 Rampant, médicore et, 725 Rancorous hate, void of, 272 Rancorous hate, 280 may offence is, 317 nor sex, confined to, 273 shines in the second, celipsed in the first, 723 with proper regard to, 667 Ranks, upwards from the, 27 Ranks, upwards from the, 27 Ranks, upwards from the, 27 Rancorous, 661 Rappter, und vict, Hander, 816 Racta gaussas, mox reficit, 579 Rath, gutes, Tilka, went, 788 Rational, guilt never, 41 Rationalists like spiders, 12		Kats instinctively had quit it, 276
many bring the, 233 near the seythe, 314 oftener with the, 790 reformed, the best husband, 748 Raleigh, brave, 251 Rambers, such holy, 269 Rampant, médicere et, 725 Rancour, civil rage and, 338 grows, gradual, 374 households', 321 of your tongue, 237 will out, 297 Range, wanting the mental, 369 Rank, a heavy burden, 546 and valour worthless without wealth, 529 guilt greater according to, 624 has its bores, 116 is a great beautifier, 201 is but the guinea stamp, 47 is good, 369 my offence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 with proper regard to, 667 Ranks, upwards from the, 87 Ransom, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Rapt soul, 221 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Ranc avis, 661 fare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare-show of Peter's successor, 30 Rarty, enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rassal, nothing more like an honest monthing, 479 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashnees a quality of youth, 691 better soldier than, 296  Ranke which side epiders, 12 Rationinstics like spiders, 12 Rational, guilt never, 41 Rational, guilt never, 41 Rational, guilt never, 41 Rational, guilt never, 42 Raticle his bones, 236 Rave, a white, 510 Raticle his bones, 236 Rave, is white, 510 Raticle his bones, 236 Rave, is white, 510 and not begin to solve it will peck out your office of the House of Commons, 202 rough like the, 46 of the House of Commons, 202 rough like the, 46 of the House of Commons, 202 rough like the, 46 of the House of Commons, 202 Rave, a white, 510 Raven a white, 510 Raven a white, 510 Rave	up, brought low, I am, 517 Raison du plus fort, 721 Rake among scholars, 202	Rat's head worth more than lion's tail,
oftener with the 790 reformed, the best husband, 748 Raleigh, brave, 251 Ranblers, such holy, 269 Rampant, médiocre et. 735 Rancorous hate, void of. 272 Rancour, civil rage and, 338 grows, gradual, 374 households', 321 of your tongue, 237 will out. 297 wall out. 297 wall out. 297 wall out. 297 wall out. 297 will out. 297 wall out. 297 will out. 297 guilt greater according to, 624 has its bores, 115 is a great beautifier, 201 is but the guinea stamp, 47 is good, 359 my oflence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 with proper regard to. 667 Ranks, upwards from the. 87 Ransom, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Raptro, fine careless, 34 of the forward view, 210 Rapt ures, for him no minstrel, 272 Rara avis, 661 Raree, 300d men are, 661 is dear, every day is cheap, 625 things please us, 661 Raree-show of Peter's successor, 30 Rash, and say the severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 286	at heart a, 248 better with the, 790 little for the, after the bissome, 866	Rath, guter, 788  weniger, und viele Hände, 816  Rathen ist nicht zwingen 767
Ramblers, such holy, 269 Rampant, médiocre et, 725 Rancorous, civil rage and, 338 grows, gradual, 374 households', 321 of your tongue, 237 will out, 297 Range, wanting the mental, 369 Rank, a heavy burden, 546 and valour worthless without wealth, 529 guilt greater according to, 624 has its bores, 116 is a great beautifier, 201 is but the guinea stamp, 47 is good, 369 my offence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 Ranses, hath paid his, 220 worth a kings, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Raptor, et quo nescio, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare, sood men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare, sood men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare, sood men are, 661 Rare, soad men are, 661 Rare, soa	near the scythe, 814 oftener with the, 790	Ratio et oratio, 662, 680 Ratiocination, pay by, 49 Rational, guilt never, 41
Rancorous hate, void of, 272 Rancour, civil rage and, 338 grows, gradual, 374 households', 321 of your tongue, 237 will out, 297 Range, wanting the mental, 369 Rank, a heavy burden, 546 and valour worthless without wealth, 529 guilt greater according to, 624 has its bores, 116 is a great beautifier, 201 is but the guinea stamp, 47 is good, 389 my oflence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 worth a king's, 205 Ranks, upwards from the, 27 Ransom, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Rard avis, 661 Rare, good men are, 661 sid ear, every day is cheap, 625 things please us, 661 Rare, good men are, 661 lader, every day is cheap, 625 things please us, 661 Rare, good men are, 661 Rare eshow of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 200 Rashly, neither, nor timidly, 601 nothing, 479 Rashless a quality of youth, 691 better soldier than, 296	reformed, the best husband, 748 Raleigh, brave, 251	Rationi to subjice, 677
grows, gradual, 374 households, 321 of your tongue, 327 will out, 297 Range, wanting the mental, 369 Rank, a heavy burden, 546 and valour worthless without wealth, 529 guilt greater according to, 624 has its bores, 115 is a great beautifier, 201 is but the guinea stamp, 47 is good, 389 my offence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 with proper regard to, 667 Ranks, upwards from the, 87 Ransom, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Raptor, et quo nescio, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rashl, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296	Rampant, mediocre et, 725 Rancorous hate, void of, 272 Rancour, civil rage and, 338	honour is a baby's, 262 pleased with a, 246 Rave, if you did not begin to, 689
guilt greater according to, 624 has its bores, 115 is a great beautifier, 201 is but the guinea stamp, 47 is good, 389 my offence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 with proper regard to, 667 Ranks, upwards from the, 87 Ranson, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Raptor, et quo nescio, 661 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no ministrel, 272 Rara avis, 661 juvant, 661 Rare, good men are, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Roull flex, 127 Ravens feed, doth the, 286 he pardcus, but storms at doves, 514 shall pick out his eyes, 386 Raw into the world, he came, 458 Raw into the world, he came, 458 Rav, into the world, he came, 458 Raw into the world, he came, 458 Rav, into the world, he came, 458 Rav, conquering, may chase, 260 of rays, 13 the short-lived, 94 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razors up and down, cried, 393 Razor's edge, on the, 471 Rest or against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 471 Rest or against whetstone, 616 best is whet, 405 hew blocks with a, 471 Rest or against whetstone, 616 he ary conquering, any chase of rays, 13 the shall pick out his each of lawing hand bloody-bones, 266 Rayr conquering, may ch	homecholde, 101	Raven, a white, 510 and the ape thincke, 232
guilt greater according to, 624 has its bores, 115 is a great beautifier, 201 is but the guinea stamp, 47 is good, 389 my offence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the first, 728 with proper regard to, 667 Ranks, upwards from the, 87 Ranson, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Raptor, et quo nescio, 661 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no ministrel, 272 Rara avis, 661 juvant, 661 Rare, good men are, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Roull flex, 127 Ravens feed, doth the, 286 he pardcus, but storms at doves, 514 shall pick out his eyes, 386 Raw into the world, he came, 458 Raw into the world, he came, 458 Rav, into the world, he came, 458 Raw into the world, he came, 458 Rav, into the world, he came, 458 Rav, conquering, may chase, 260 of rays, 13 the short-lived, 94 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razors up and down, cried, 393 Razor's edge, on the, 471 Rest or against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 Reen, 26 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 471 Rest or against whetstone, 616 best is whet, 405 hew blocks with a, 471 Rest or against whetstone, 616 he ary conquering, any chase of rays, 13 the shall pick out his each of lawing hand bloody-bones, 266 Rayr conquering, may ch	Range, wanting the mental, 369 Rank, a heavy burden, 546 and valour worthless without	for a dove, a, 282
of rays, 113 shines in the second, eclipsed in the first, 728 with proper regard to. 667 Ranks, upwards from the, 87 Ransom, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Raptures, for him no minstrel, 272 Raptures, for him no minstrel, 272 Rara avis, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  of rays, 113 the short-lived, 94 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 keen, 226 Razors up and down, cried, 393 Razors up and down, cried	guilt greater according to, 624	roup like, 127 Ravens feed, doth the, 286
of rays, 113 shines in the second, eclipsed in the first, 728 with proper regard to. 667 Ranks, upwards from the, 87 Ransom, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Raptures, for him no minstrel, 272 Raptures, for him no minstrel, 272 Rara avis, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  of rays, 113 the short-lived, 94 Razor against whetstone, 616 best is whet, 405 hew blocks with a, 353 keen, 226 Razors up and down, cried, 393 Razors up and down, cried	is a great beautifier, 201 is but the guinea stamp, 47	shall pick out his eyes, 386 Raw into the world, he came, 458 Rawhead and Bloody-bones, 275
with proper regard to. 667 Ranks, upwards from the, 87 Ranson, hath paid his, 220 worth a king's, 205 Rant as well as thou, 319 tear and, 50 Raphaels, talked of their, 147 Rapier rust, 281 Rapt soul, 221 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Rara avis, 661 juvant, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 best is whett, 405 hew blocks with a, 353 keen, 226 Razor's edge, on the, 471 Re est opus, 604 incerta, 490 Reach, a man's, 31 still cut of, 248 Read, a god, who could but, 123 as you, it seems to grow your own. 524 books and men, 347 first, despise afterwards, 575 foolish parents taught me to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 much and deeply, 60 much had he, 4 much, not many, 595 not to contradict, 11 sensible men to, 89 slow, learn to, 380 so may we, 210 the whole if you would understand, 575 throughout the whole world, 686	my offence is, 317 nor sex, confined to, 273 shines in the second, eclipsed in the	of rays, 113 the short-lived, 94
Raphaels, talked of their, 147 Rapier rust, 281 Raptor, et quo nescio, 661 Rapt soul, 221 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Rana avis, 661 juvant, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 661 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Resch, a man's, 31 still cut of, 248 Reach, a god, who could but, 123 as you, it seems to grow your own. 524 books and men, 347 first, despise afterwards, 575 foolish parents taught me to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 much and deeply, 60 much had he, 4 much, not many, 595 not to contradict, 11 sensible men to, 89 slow, learn to, 380 so may we, 210 the whole if you would understand, 575 throughout the whole world, 686	with proper regard to 667 Ranks, upwards from the 87	Razor against whetstone, 616 best is whet, 405
Raphaels, talked of their, 147 Rapier rust, 281 Raptor, et quo nescio, 661 Rapt soul, 221 Rapture, fine careless, 34 of the forward view, 210 Raptures, for him no minstrel, 272 Rana avis, 661 juvant, 661 Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Raree-show of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 661 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Resch, a man's, 31 still cut of, 248 Reach, a god, who could but, 123 as you, it seems to grow your own. 524 books and men, 347 first, despise afterwards, 575 foolish parents taught me to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 much and deeply, 60 much had he, 4 much, not many, 595 not to contradict, 11 sensible men to, 89 slow, learn to, 380 so may we, 210 the whole if you would understand, 575 throughout the whole world, 686	worth a king's, 205 Rant as well as thou, 319	Razors up and down, cried 393
Rara avis, 661 juvant, 661 fare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare, eschow of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loguens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 661 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Books afterwards, 575 foolish parents taught me to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 much and deeply, 60 much had he, 4 much, not many, 595 not to contradict, 11 sensible men to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 sensible men to, 59 slow, learn to, 380 so may we, 210 the whole if you would understand, 575 throughout the whole world, 686	Raphaels, talked of their, 147 Rapier rust, 281	ne est opus, 604 incerta, 490 Reach, a man's, 31
Rara avis, 661 juvant, 661 fare, good men are, 661 is dear, every day is cheap, 625 things please us, 661 Rare, eschow of Peter's successor, 30 Rarity enhances pleasures, 711 Raro et perpauca loguens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 661 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Books afterwards, 575 foolish parents taught me to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 much and deeply, 60 much had he, 4 much, not many, 595 not to contradict, 11 sensible men to, 586 he that runs may, 101, 422 note I will be, 63 in the temper that he wrote, 264 lest they should be read, 575 mark, learn, 437 sensible men to, 59 slow, learn to, 380 so may we, 210 the whole if you would understand, 575 throughout the whole world, 686	Rapture, fine careless, 34	Read, a god, who could but, 123 as you, it seems to grow your own.
Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Rashly neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Rashly neither, nor timidly, 601 the whole if you would understand, 575  throughout the whole world, 686	Raptures, for him no minstrel, 272	first, despise afterwards, 575
Rarity enhances pleasures, 711 Raro et perpauca loquens, 518 Rascal, nothing more like an honest man, 834 Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Rashly neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  Rashly neither, nor timidly, 601 the whole if you would understand, 575  throughout the whole world, 686	Rare, good men are, 661 is dear, every day is cheap, 625 things please us, 661	I will be, 63
Rascals severally, worthy in the mass, 724 Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296 herter soldier than, 296 herter soldier than, 296 herter soldier than, 296 throughout the whole world, 686	Rarity enhances pleasures, 711 Raro et perpauca loquens, 518	lest they should be read, 575 mark, learn, 437
Rash, too, too unadvised, 320 Rashly, neither, nor timidly, 601 nothing, 479 Rashness a quality of youth, 691 better soldier than, 296  slow, learn to, 380 so may we, 210 the whole if you would understand, 575 throughout the whole world, 686	Rascals severally, worthy in the mass,	not to contradict, 11
better soldier than, 296 throughout the whole world, 686	Rash, too, too unadvised, 320	slow, learn to, 380 so may we, 210
· · · · · · · · · · · · · · · · · · ·	Eashness a quality of youth, 691 better soldier than, 296 for judgment, 681	

D . 1 -1 -4 is t-is- 170	Reason now, formerly impulse, 659
Read, what is twice, 178	
while I, I assent, 524	overpowers the soberness of, 397 passion, answer one aim, 247 rather than authorities, 611
who is ruled may, 186 Reader, how like I thee? 735	passion, answer one aim, 247
reads no more, tast, 100	rather than authorities, 611
the good, 130	refuses homage to a God who is understood, 377
Readers, be content with few. coo	sanctity of, 217
sleep, to give their, 252 Reading as was never read, 252	seven men that can render a, 417
converse with the wise, 14	shall reign, 189
culture is. 6	slowly climbs, 409
culture is, 6 curst hard, 334 machine, a., 197 maketh a full man, 11	stands agnast, 175
machine, a. 197	subject vourself to, 677
proportion in, 6	the hest Œdipus, 25
seeing by proxy, 344	the card, 246
seeing by proxy, 344 the mind's exercise, 347	the faith of, 87
what they never wrote, 98 without thinking, 237	the lamp of life, 575
	stands agnast, 173 strength without, falls, 708 subject yourself to, 677 the best Edipus, 25 the card, 246 the faith of, 87 the lamp of life, 675 the persuasive, 662 the twinkling lamp, 91
Reads, who often, 103	the verray straighte line, 164 the voice of, 38
Ready, hooted are not always, 868	the voice of, 38
money is Aladdin's lamp, 63	
we always are, 139	to contradict, 70
Real is His song, 28	to contradict, 70 to restrain, 246 virtue, and religion, the enemy of
Reads, who often, 103 whom none, is not a writer, 614 Ready, booted are not always, 868 money is Aladdin's lamp, 63 we always are, 139 Real is His song, 28 Reality without appearance, 733 Realms yet unborn, 346 Reap, if we faint not, 434 some toil, some, 468 where I, thou shouldst but glean, 170	
Rean if we faint not, 434	weaves, what, 246 whether with, 246 whimsey not, 151 who fetter, 243 why I cannot tell, 609
some toil, some, 468	whether with, 246
where I, thou shouldst but glean, 170	whimsey not, 151
Raanar whose name is Deald, 190	why I cannot tell 609
Reaping where thou hast not sown, 428 Reaps above the rest, 262	Reasons, a thousand, thousand, 375
another 55%	five, why men drink, 3
Reason, a certain Lord Chief Justice, 80	Reasons, a thousand, thousand, 375 five, why men drink, 3 not unplausible, 222
all in accordance with, 750	wisely, who, 248 Reason's garb, 213
	garb, pranked in, 223
and authority, 662 and calm judgment, 662 and love, 282 and speech, 662 and speech, bond of society, 600 appear the better, 213	the rightful empress, 243
and love, 282	whole pleasure, 247
and speech, 662	Reasonable, he who is allowed more than is, 512
and speech, bond of society, 620	than 18, 512
appear the better, 213	Reasoned high, 213
as our guide, 176 avails more than force, 638 beam of sober, 264	Reasonableness, sweet, 6 Reasoned high, 213 out of humanity, 22 Reasoners, plausible, 158 Reasoning at every step, 101 men's life needs, 475 Rebellion, foul, dishonouring word, 230 fraud, and Ossar. 1
heam of sober, 264	Reasoners, plausible, 158
between the spur and bridle, 844 blest with plain, 254	Reasoning at every step, 101
blest with plain, 254	Poballian foul dishonouring word, 230
contrary to, contrary to law, 659 deceives not nor is deceived, 603 doth buckle and bow, 7	fraud, and Oæsar, 1
doth buckle and how 7	Rebels from principle, 39
feast of, 250	in Cork, 229
four borro On	the race of, 50
flow, smiles from, 217 follow, 729 for my rhyme, 346 for taking the lamb, 865 for your hate or love, 208 he that dare not, 121 heavier to 801	Rebuild, a whole age to, 90 Rebuke of one, at the, 420
follow, 729	open, 417
for taking the lamb, 865	open, 417 should have more salt than sugar,
for your hate or love, 208	844
he that dare not, 121	Rebus asper egenis, 495 secundis insolescere, 662
	secundis insolescere, total servate secundis, 524 Recall it, to, will be impossible, 571 Recent, to, 630 Receive and not to give, 131 him, Christ, 365 Received him not, his own, 429 worthy of all men to be, 438 Receiver also a thirf, 468
how noble in, 314 if you will not hear, 807	Recall it, to, will be impossible, 571
in roasting eggs. 868	Recant, to, 630
in roasting eggs, 868 is deceitful, 528	Receive and not to give, 131
is my augury, 496 let appetites be subject to, 493 makes laws obligatory, 721	nim, Unrist, 303
let appetites be subject to, 495	worthy of all men to be, 438
	Receiver also a thief, 468
manhood's, 5	Receiver also a thief, 468 no, no thief, 833 no, no thief, 833
men have lost their, 304	worse than the thief, 862
more than fifty years of, 401	Recentium incuriosi, 705
man hood's, 5 men have lost their, 304 more than fifty years of, 401 not force, subdues youth, 662 not law if against, 84	Recht geht vor Macht, 826
	Receivers, no, no thieves, 806 Recentium incuriosi, 705 Recht geht vor Macht, 826 ich thue, und scheue keinen Feind, 735
nothing to be done without, 606	735

Recitation, subject for a, 555	Reed, this bruised, 413
Recite badly, and the work is yours, 649	Reeds become darts, 844
thorn droad that that'll 60	querulous, 384
Reciter, the harsh, 564	stand, oaks fall, 835
Reckless of sorrow, sin, or scorn, 188	Reeling and writhing, 118
Reciter, the harsh, 564 Reckless of sorrow, sin, or scorn, 188 the more, the safer they were, 648 Reckon without your host, 770 Reckoning, after, one must drink, 752 feastmaking merry till the, 826	
Reckon Without your host, 770	References, verify your, 441 Refined, nothing more, 606 Refinements, on vain, 81
foostmoking morns till the 996	Polinements on rain 81
ill at, 281	Reflection, cool, with the morning, 274
made, no, 313	Reform it altogether, 316
small sum will pay short, 749	remorse begets, 100
spoils the relish, 862	to innovate is not to, 40
the dreadful, 141	to stop the progress of, 336
to th' end of the, 270	unavailing, except moral, 71 Reformed that indifferently, 316
Reckonings short, long friends, 847	Reformed that indifferently, 316
Recluse, good fellow and, 390	Reformers are bachelors, 228
Recognise me, nor could you, 601	Reformers are bachelors, 228 moderate, 139 Refreshment, the most perfect, 6
Recoil that we may leap better, 877 to leap better, 716	Refuge, sacred, of mankind, 381
Recoils back on itself, 217 Recollection, to live twice by, 552 Recommends a man, who, 89 Reconcile, trying to, things utterly opposed, 635 Record about record to a printed 265	to begin with an Utcunque, 240
Recollection, to live twice by, 552	Refusal, better a friendly 798
Recommendation, letters of, 12	graceful, 631
Recommends a man, who, 89	prompt, 631 note
Reconcile, trying to, things utterly op-	graceful, 631 prompt, 631 note the great, 737 the language of, 332 Refuse a superior bond to 504
posed, 635	the language of, 332
necord, photography of a printed, 200	Refuse a superior, hard to, 524 Refused, one must be, 328
weep to, 65 Records, all trivial fond, 313	Refused, one must be, 328
that defy time, 410	the gold, 341 what's oft, 103
Recorder, good, sets all in order, 744	Refusing, avaricious never wants reason
Recorders, flutes and soft, 212 Recording Angel dropped a tear, 348	_ for, 601
Recording Angel dropped a tear, 348	Regard, some leaf of your, 402
	Regarded, each according to what he
Recreation, calm, quiet, innocent, 382	Regarded, each according to what he brings, 648
Bhould be given the mind, 579	11eye pto, 800, 556
Rectudescii amot, 004 Pacta magga faciumt 551	Regenbogen am Morgen, 748
Recreation, calm, quiet, innocent, 392 should be given the mind, 579 Recrudescit amor, 604 Recta prava faciunt, 551 Recte vive, 708	Regent of the night, 210 note
Recti, mens sibi conscia, 587	of the sky, 210
Rectum facere, sua sponte, 552	Reges, colo núnc, 555 Regi, nullum tempus occurrit, 619
Reculer pour mieux sauter, 716, 877	Regiment from behind led his 145
Recurret, tamen usque, 598	Regina regi placet, 685
Red and bad, 464, 777 and sear, 269	Register! Register! Register! 462
and sear, 269	Regiment from behind, led his, 145 Regina regi placet, 685 Register! Register! Register! 462 Reg'lar. brought, 112 Regnum hand stabile, 489 Regret, nurse of, 235 wild with all, 364 Regrets, congrapulatory, 117
as a rose, 85	Regnum haud stabile, 489
celestial, rosy, 217 he wexe all, 76 is wise, 463	Regret, nurse of, 235
is wise. 463	Regrets congretaleters 110
love's proper hue, 217	Regrets, congratulatory, 117 Regretted, nobody knows why, 383
man, with a, 463	Regular, icily, 367
man, with a, rede thy rede, 887	Regum, ultima ratio, 697
love's proper hue, 217 man, with a, 463 man, with a, rede thy rede, 887 right hand, 213 streaks of, 351	Regular, icily, 367 Regum, ultima ratio, 697 Reign, by subduing self, 574
streams of, 351	ne cannot, who cannot dissemble.
to-day, dead to-morrow, by	690
to-day, to-morrow dead, 735 White, and Blue, 460	I would not resign liberty to, 663
Red's brazen, 464	
Redbreast, sacred, 373	Reigns, but does not govern, 665 he, who does what he chooses, 663 stories of, 78
Rede, may ye better reck the, 45 recks not his own, 312	he, who does what he chooses (67
recks not his own, 312	stories of, 78
Redeat, repetatque relicta, 652 Redeemer liveth, my, 413 Redekunst, des Teufels, 734	Tom the Second, 124
Redekumet den Tentele 774	
Redemption, everlasting, 280	Reinforcement we may gain, 211
Redibis non morieris, 556	Reins, hold the, more firmly, 631
Realt in præcordia nirtus 661	Reinforcement we may gain, 211 Reins, hold the, more firmly, 631 knows not how to turn the, 569 Reject, fired that the house, 250 what you are not 665
neuressing numan wrong 360	what you are not 665
Reduced one way, made up another, 658 Reduction on taking a quantity, 144 Redundancy does not involved.	
Reduction on taking a quantity, 144	Rejected, things, afterwards sought for,
Redundancy does not invalidate, 615	Rejoice, O Albion! 241
a bruised 490	WILL them that do rejoice 432
Reed, a broken, at best, 407 a bruised, 420 shaken by the wind, 426 this broken, 400	Nejoices, poor neart that never 210
this broken, 420	Relate, you, a thing scarcely credible,
	002

Related, to whom, 253 Relation, despise not a poor, 769 Relations, chance makes, 723 one true friend better than a hundred, 781 Relationship compels, 479 friendship excels, 640 leads to ill-feeling, 507 to Nero, full of his, 564 Relative nor blood remains, 65 Relatives, loss of, 547 unfortunate have no, 862 Relaxation breaks the mind, 493 Relent, not to, 299 'tis cowardly, 299 Reletvons-nous, 724 Relics of the day, scattered, 93 Relief, for this, much thanks, 311 oh, give, 235 that misery loves, 227 Religio, labefacta cadebat, 671 prava. 605	Religion sides with poverty, 152 sister of philosophy, 188 to be true, 'tis, 333 to such evil could it prompt, 690 truth, and peace, 218 twin-sister of, 329 unbelief is a very exacting, 719 unselfishness the only, 410 voices numbered and not weighed, 12 well defends, 102 were intended, as if, 49 wrangle for, 89 Religions, northern, harsh and bitter, 334 Religion's in the heart, 175 in vogue, if, 185 pride, how poor, 42 self, 83
Relics of the day, scattered, 93 Relief, for this, much thanks, 311 oh. give. 235	self, 83 Religious and moral principles, 6 animal, man a, 39 disagreements the worst, 617
Religion, "a great perhaps," 70 a handmaid to, 8 a stalking-horse, 844	light, dim, 221
and the love of banners, 641 bears no jesting, 813 becomes every age, 618 bigotry murders, 89	purposes, property for, 663 Relinquish her for ever, 42 Reluctant, amorous delay, 256 obedience of provinces, 202 stalked off, 22
blushing, 252 built upon the rock, 12 cherish, 710	Rem, quocunque modo, 663 tetigisti, 485 Remains for aye and ever, 258 kind to my, 124 Remark is just 242
credit, and the eye, 889 crimes cloaked with, 189 Gromwell's, 39 enough to make us hate, 353 foundations of, 9 friend of friendless, 227	Remarks by the way, 623 Remarks by the way, 623 Remedies, efficacious, are painful, 617 ill through, 487 oft in ourselves, 288
from depth of philosophy, 10 grey with age becomes, 88 harsh, intolerant, 95 hath no landmarks, 377	new, 10 slower than illnesses, 690 worse than dangers, 546 worse than the offences, 546 Remedy, a doubtful, better than none,
hides many mischiefs, 205 humanities of old, 87 indifference fatal to, 40 jealous of learning, 9 justice to God 573	492 against an ill man, 854 against ill fortune, 854 for everything but death, 452, 866 has exceeded the disease, 533 in his cleare, 792
kingdom insecure without, 696 let us start a. 410	for everything but death, 452, 866 has exceeded the disease, 533 in his sleeve, 722 or none, there is some, 447
makes excellent fools, 180 man without, 156 man without, a horse without bridle, 554 matters of practical, 83	the softest, 238 things without all, 309
men carried away in the cause of,	Remember, a pleasure to, 597 Elisa, to, 600 grievous things sweet to, 645
Monday, 827 more in walk than talk, 844 much, little goodness, 828 my, tottering, 671	worse than disease, 10, 862 Remember, a pleasure to, 597 Elisa, to, 600 grievous things sweet to, 645 I cannot but, 310 I remember, 169, 258 if thou wilt, 266 Lot's wife, 429 me 228
my, tottering, 671 no honour to, 833 no, who has no humanity, 790 none looked on scornfully, 5 not impossibilities enough in, 25	me, when Thou comest, 587
of an accommodatin' character, 24 of feeble minds 39	prosperity, to, 77 something to, 29 thee, than to, 229 thee, to, more pleasant than to live,
only one, 328 pillar of government, 10 pious worship of gods, 687 pure, 3984 undelled 476	this place, I will make you, 534 what I would forget, 587 what ye will, ye may, 234
pure, and undofiled, 436 shameful deeds done by, 667 should extinguish strife, 101	what ye will, ye may, 234 Remembered, how sweet to have, 488 Remembering happier things, 362 us, live. 710

Remembrance, age lives on, 889 earned by desert, 568	Replies, who, multiplies, 652 Reply, I pause for a, 303
earned by desert, 568	Reply, I pause for a, 303
impossible without oblivion, 72	in few words, you, 665 nae, best, 829
in continual, 561	nae, best, 829
leave a bitter, 494	their's not to make, 365
of his dying Lord, 344	too mad, for, 255
of past labours sweet, 685	their's not to make, 365 too mad, for, 255 Report, base, 273
of trouble is sweet, 472	common, never quite unionnaea, 767
says, the things have been, 23	common, of great nower, 480 evil, and good, 434
that's for, 318	evil, and good, 434
leave a bitter, 494 of his dying Lord, 344 of past labours sweet, 685 of trouble is sweet, 472 says, the things have been, 23 that's for, 318 Reminding a mindful man makes him	rounded on report, 519
unminutui, 557	gains force as it goes, 590 good, makes men live long, 383
Remorse and sorrow, 94	good, makes men live long, 383
farewell, 215	honourable, a second patrimony, 554 increases as it goes, 536
feel thy pangs, 269 the fatal egg, 94	increases as it goes, 536
The latal egg, 94	me and my cause, 319 my gossip, 284
Remote from man, 239	my gossip, 284
unfriended, 145	never states with precision, 619 obscured by age, 536
who lives, is a law to himself, 578	obscured by age, 536
Removals, quick, slow prosperings, 843	of men, to obtain good, 674 swiftest of evil things, 536
Remove, by every, 148	swittest of evil things, 536
my grave at each, 161 Removes three as had as a fire 179 870	the unhappy, spreads, 551 the world's, 305 thy words, 220
Removes, three, as bad as a fire, 138, 870 Removed, tree oft, will not bear, 844	the world s, 505
Removeth oft sure of a loss 378	Thotaconor things are at a 22
Removeth, oft, sure of a loss, 378 Render to all their due, 377	whatsoever things are of good, 434
Randings many many mandings 904	who hath believed our, 421
Renegadoes double knowed 197	Reports, contrary of, is often the truth, 722
Rendings, many, many mendings, 824 Renegadoes, double knaves, 123 Renovare dolorem, 564	
Benown examples of 105	to scatter doubtful, 682
Renown, examples of, 105 no more of his, 365 on earth, 218	Reporters, parliament speaking through,
on earth, 218	
Renowned, victories no less, 224	Reportingly, better than, 280 Repose, best of men have ever loved, 374
Renown's all hit and miss. 62	courtship of 56
Renowned, victories no less, 224 Renown's all hit and miss, 62 Rent, is sorrow, 260	courtship of, 56 earned a night's, 193
light, 59	for us, God has made this, 518
plough or not, you must pay, 841	good but horodom its bruther 727
rent, rent, 59	good, but horedom its brother, 723 indolent, 375 of mind, virtue, 374 our foster-nurse, 306
the murdering, 36	of mind, virtue, 374
up with, 59 why? for, 59	our foster-nurse, 306
_ why? for, 59	refreshment from, 227
Rents, fair, 461	statue-like, 3
where the devil are the, 63	sweet and deep, 523
where the devil are the, 63 Repaired, what cannot be, 176	statue-like, 3 sweet and deep, 523 worship of the world, but no, 331 Representation, heir by right of, 548 Repress with cold steel, 509 Repression of himself, 368 Reproach cuts deeper, 91 undeserved, 479 universal, 216
Repairs not a part, who, 798	Representation, heir by right of, 548
Repast, a new, 1 what neat, 224	Repress with cold steel, 509
Popostoth a motter he that 446	Repression of himself, 368
Repeateth a matter, he that, 416 Repeating oft they believe 'em, 258 Repent, disdains not to, 256 it, I do, 326 the weak alone, 55 too soon, 11 whet's peet, 317	Reproach cuts deeper, 91
Popont disdoing not to 056	undeserved, 479
it I do 396	universal, 216
the weak alone 55	universal, 216 Reproaches which praise, 717
too soon 11	reproches qui touent, [1]
what's past, 317	Reproof, best can bear, 244
whichever you will do you will, 453	never harms a wise man, 844
Repentance and obedience, 214	of a friend is without reward, 596
can, try what, 317	Reproofs exact to be seen to
can, try what, 317 cool, 274	on her lips, 197 Reproofs ought to be grave, 10 Reptiles of the mind, 22 Republic of letters, 133, 457, 721
costs dear, 844	Republic of letters 133 457 701
follows hasty counsel, 703	Republic of letters, 133, 457, 721 the vice of, 193
18 Want of nower 196	
just and easy, 379	Republica, actum est de, 485 Republican form of government, 343 surly, 177 Republican form of government, 343
rears, fierce, 372	Republican form of government 343
sorrowed to, 434	surly, 177
just and easy, 379 rears, flerce, 372 sorrowed to, 434 the May of virtues, 844	Reputation dies, at every word a, 244 down, wink a, 352 funerals of his own, 12 injuries to, 536 lights virtus 244
	down, wink a. 352
of the three things to the	funerals of his own, 12
I ne'er, 136 of, the three things to be, 457, 647 note	injuries to, 536
	ingines virute, 644
Reperts, who, is almost innocent, 648 Repertrix omnium artium, 633	lost my, 323
Repetit quod nuper omisit, 654	never corresponds with labour, 547
Repetitions, vain, 425	sponess, 291
Repetitions, vain, 425 Repine, don't, 112	take some course for your, 208
Replies, acute, 178	the bubble, 286 the greatest inheritance, 642

Reputation, wretch to lean on others',	Rest, he is at, 424
590	he sighs for, 184
worlds of, in it, 83 written out of, 21	nere is certain, 551
written out of, 21	I would not break thy, 6 if I, I rust, 736
Request, that ancient and patient, 8 Requests, to fair, silent performance, 73 sounded as commands, 87 seweet, 87 Requiem, the master's, 129 Requiescat a malis, 664 note Required, nae mair's, 262	if 1, 1 rust, 736
Requests, to fair, silent performance, 73	in peace, 664 in the grave, 735 in the haven, 561 in virtue, 708
sounded as commands, 87	in the grave, 735
Sweet, 87	in the naven, sor
Requiem, the master's, 129	in virtue, 708
Requiescat a maiis, 664 note	now cometh, 239 now that I am satisfied, I, 598
Required, fine mair's, 202	now that I am satisfied, 1, 598
Rerum cognoscere causas, 537 discolor usus, 589	quietly, may your bones, 630 reluctant, 384
Dog a Justice and Justice 564	reluctant, 364
Res adversæ nudare solent, 564 age, tutus eris, 649	sne is at, and so am 1, 127
amicoc invenit 676	so may he, 301
amicos invenit, 676	some bright isle of, 228 springs from strife, 233
angusta domi, 549	springs from strife, 200
judicata, 572 magna est, 491	stars have no, 104
Possess the unwilling who 569	sunny, 35 take all the, 381
Rescues the unwilling, who, 568 Researchers, original, 19	the mift of 705
Resentment glows, with one, 256	the gift of, 385
Recentments grows, with one, 200	the same, to all, 628 thee God! for well I know, 272
Resentments, seemed to have done with her, 348	think not of 107
Reservatione Jacobx, sub, 686	think not of, 183
Reservoir to keep and spare 249	veneration but no, 10 what is without, is not lasting, 658
Reservoir to keep and spare, 249 Residence, a forted, 279	who does not know the, 505
Resign easier to lose than to 200	will never let him 5
Resign, easier to lose than to, 200 Resist or die, 257	will never let him, 5 yet 'tis, 446
Resistance, principle of, 38	Rests, here, a man who never rested, 550
Resistance, principle of, 38 Resisted, know not what's, 43 Resisting, perish, 727 Resolute in action, gentle in method, 541	Restitution seldom reaches to 181
Resisting perish 727	Restitution, seldom reaches to, 181 Restore four-fold, I, 438
Resolute in action, gentle in method, 541	Restoring is very sick 783
in arm, mild in methods, 541	Restrain thy unhound spirit 102
Resolution broken, if any fancies my, 660	Restraint for one 211
in arm, mild in methods, 541 Resolution broken, if any fancies my, 660 native hue of, 315	Restoring is very sick, 783 Restrain thy unbound spirit, 102 Restraint, for one, 211 from ill, 107
road to, 260	no virtue without, 558
soldier armed with, 81	no virtue without, 558 she will not brook, 218
to avoid an evil, 155	Result, the, proves the action, 533 Resurrection, at the, we shall see, 68 Retained, hardly attained, long, 868 Retaliation, law of, 577 Retignage on a bair 305
Resoluto vivere collo, 530	Resurrection, at the we shall see 68
Resolved, as a matter is, it is dissolved,	Retained, hardly attained, long, 868
527	Retaliation, law of, 577
Resolves, and re-resolves, 406	Retirarse no es huir, 885
Resort, from all rude, 120	Retired as noontide dew, 401
Respect a man, he will do the more, 844	in mind and spirit, 137
mingled with surprise, 2/1	Retirement, short, 217
thyself, 340	Retires, who, does not hy, 885
thyself, 340 yourself most, 477	Retort courteous, 287
yourself, or no one else will, 844 Respectable, devils most devilish when,	Retreat, lame foremost in, 808
Respectable, devils most devilish when,	loopholes of 00
27	may be success, 29
	may be success, 29 no feat nobler than a brave, 49 Retribution is not tardy, 479 Retrogade, all things, 678
Respects not, who, 798 Respondendum, ad, 503 Rest, above all heights is, 736 absence of occupation is not, 97 all things have, 361	Retribution is not tardy, 479
Respondendum, ad, 503	Retrogade, all things, 678
Rest, above all heights is, 736	
absence of occupation is not, 97	Retrorsum vela dare, 631
all things have, 361	Return, knows when to, 211
and sleep secure, 218 and success, fellows, 844 bones would, when belly is full, 880 breeds rust, 844 can never find, 4	never to, 291
and success, fellows, 844	no more, may, 133
bones would, when belly is full, 880	no more to his house, 413
breeds rust, 844	not one, to tell us, 134
can never ind, 4	not to me, 214
comes at length, 101	duick, rich merchants, 649
comes from unrest, 750	they will not make, 955
overhion and coft doen invite to 040	unioner whence hone, our
and and namered 90	Reta Cardinal de 338 mete
can never find, 4 comes at length, 131 comes from unrest, 736 crept silently to, 133 cushion and soft dean invite to, 249 end and reward, 20 contra unto 350	Poyooled thus for both boon 217
entry unto, 350 fates give us long, 684	Porol without wine 241
fice away and be at, 439	Reveletion inspired by 7
free from evils, 664 note	Retrorsum vela dare, 631 Return, knows when to, 211 never to, 291 no more, may, 133 no more to his house, 413 not one, to tell us, 134 not to me, 214 quick, rich merchants, 849 they will not make, 953 thither whence none, 651 urges sweet, 217 Retz, Cardinal de, 338 note Revealed, thus far hath been, 217 Revel without wine, 241 Revelation, inspired by, 7 Revelations, ends with, 392
free from interruption, 670	Revellers, Bacchus and his. 216
from labours, a sure, 664	Revelry by night, 52
from labours, a sure, 664 from their labours, they, 438 give them eternal, 522, 664	feast and, 221
give them eternal, 522, 664	Revels now are ended, 276
B	

Revenge, a brave, 238 a confession of pain, 697 a mouthful for a god, 844 ambition and, 217 animal, 29 at first, though sweet, 217 beget revenge, 341 call it not, 342 femining manhood, 707 note	Revolutions not to be evaded, 116 Revulsion, excuse for this, 143 Reward, glory or, 239
a confession of pain 697	Regulgion evence for this 143
a mouthful for a god 844	Raward clary or 230
a modulitui for a god, orr	good action its own 668
animal 90	good action its own, 668 no, without work, 620
at first though sweet 217	nothing for 345
hogot rorongo 741	nothing for, 345 of a thing well done, 131 of right-doing, to have done it, 662
Deget revenge, 341	of a thing well done, 131
Call 16 HOt, 342	or right-doing, to have done it, 662
feminine manhood, 707 note	
grows narsn, 325	though a late, a sure, 91
grows harsh, 325 he meditates, 122 if not victory, is yet, 213 is as the tiger's spring, 61 is profitable, 142	though a late, a sure, 91 to those who make wrong appear right, 551
ii not victory, is yet, 213	right, 551
is as the tiger's spring, 61	Rewards, after battles, 639
is profitable, 142	call them gentle, 190
is second life, 565	of fortune unequal, 621
is second life, 565 it costs more to, 392, 810 it will feed my, 284 its own executioner, 138 keeps wounds green, 9 living well the best, 820 love a dire, 135 my great, 325 no, 284 no, upon the rich, 867	Rewards, after battles, 639 call them gentle, 190 of fortune unequal, 621 those sweet, 178 who would embrace virtue without the, 582 worthy of my ability, 514 Rewarding, swift in, 671 Rew regum regalior, 663 ssuss regime placet, 637
it will feed my, 284	who would embrace virtue without
its own executioner, 138	the, 582
keeps wounds green, 9	worthy of my ability, 514
living well the best, 820	Rewarding, swift in, 671
love a dire, 135	Rex regum regalior, 663
my great, 325	suus, reginæ placet, 637
no, 284	Rey, con el, y la Inquisicion, 887
no, upon the rich, 867	Reynière. De la. 231 note
no, upon the rich, 867 nobler than, 287	Rex regum regation, 665 suus, reginm placet, 637 Rey, con el, y la Inquisicion, 887 Reynière, De la, 231 note Rhasis, 47 Photosic coloure monda 545
noblest, is to forgive, 861	Rhetoric colours words, 545
not hoping victory, 339	he could not ope his mouth, 49
not hoping victory, 339 on a tyrant, 229	logic and, 11
pride waiting, 212	
pride waiting, 212 ranging for, 303	of a silver fee, 140
study of, 211	of thine eye. 281
sweet as my, 302	silent, sweet, 105
sweet is. 60	streams of, 131
sweeter than honey, 476	the art of ruling minds, 451
sweeter than life, 495	of a silver fee, 140 of thine eye, 281 silent, sweet, 105 streams of, 131 the art of ruling minds, 451 the foil of, 210 Rhetorician, sophistical, 117
that thirsty dropsy, 208	Rhetorician, sophistical, 117
the delight of a petty mind, 589	Rheum, foolish, 291
pride waiting. 212 ranging for, 303 study of, 211 sweet as my, 302 sweet is, 60 sweeter than loney, 476 sweeter than life, 495 that thirsty dropsy, 208 the delight of a petty mind, 589 to forget a wrong, the best, 872 too weak for my, 324 wild justice, 9, 14 woman rejoices specially in, 707 Revenges, brings in his, 289 Reverence and the fear, 356	Rheum, foolish, 291 women's, 302 Rhine, lordly, lovely, 68 majestic, 53 thouseld, 102
too weak for my, 324	Rhine, lordly, lovely, 68
wild justice, 9, 14	majestic, 53 the castled, 192 the river, 87 wide and winding, 23 Rhinoceros, the armed, 509 Rhodes, C. J., 187 Rhodes, here is, here dance, 550 Rhodora, the, 129 Rhone, the arrowy, 53 Rhubarb up? is your, 465 Rhubarb, passes moi la, 727 Rhyme began to enervate, 124
woman rejoices specially in, 707	the castled, 192
Revenges, brings in his, 289	the river, 87
Revenons a nos moutons, 729	wide and winding, 23
Reverence and the fear, 356 due, pay him, 73 due to antiquity, 493	Kninoceros, the armed, 309
que, pay nim, 75	Rhodes, C. J., 187
due to antiquity, 495	Enodes, here is, here dance, 550
due to the wretched, 528 fallen from, 370 ideas about, 267	Rhodora, the, 129
ideag chemt 967	Rhone, the arrowy, 53
more of 766	Khubaro upr 18 your, 465
more of, 366	Rhubarde, passez moi ia, 727
of a man's self, 9	Rhyme began to enervate, 124 build the lofty, 223 dock the tail of, 165
that anger of the world, 507	pulla the lorty, 223
to do him 304	dock the tail of, 105
to the heary head 581	fro tinkling 100
that angel of the world, 307 thyself, 585 to do him, 304 to the hoary head, 581 Reverences himself enough, man rarely,	horiod lines of 51
661	extemporal god of, 281 fine tinkling, 180 honied lines of, 51 is the rock, 123
Reverend are over hefore 869	looks prottile in 07
is the face, how, 91	make a doc howl in 176
thing to see. 10	master of unmouning 50
Reverentia debetur puero, 585	nor reason 12 7/6
Reveries so airv. 99	ghall outling this normantus 707
is the face, how, 91 thing to see, 10 Reverentia debetur puero, 585 Reveries so airy, 99 Reversion in the sky, 253	Is the rock, 123 looks prettily in, 97 make a dog howl in, 136 master of unmeaning, 58 nor reason, 12, 346 shall outlive this, powerfut, 327 sing song, 340 the rudder is of verses, 49 themselves into ladies' favours, 296 Rhymes, debased to, 124
of a throne, 254	the rudder is of warrage 40
Review one's store, to, 872	themselves into ladice' forcers one
Reviling in place of counsel, 504	Rhymes, debased to, 124
Revolt, not a, a revolution, 714	man of, 251
offspring of, 95	pair their, 62
Révolte, ce n'est pas une, 714	regent of love, 281
Revolution contains evil, 40	uncouth, 152
nrst step to empire, 41	very honest, 251
Revolutions, experiments mean, 115	very honest, 251 Rhymer, just a, 44 Rhyming and the devil, 255
like noxious dung-heaps, 453	Rhyming and the devil. 255
of a throne, 254 Review one's store, to, 872 Reviling in place of counsel, 504 Revolt, not a, a revolution, 714 offspring of, 95 Révolte, ce n'est pas une, 714 Revolution contains evil, 40 first step to empire, 41 Revolutions, experiments mean, 115 like noxious dung-heaps, 455 little thing that makes, 447 not made with rose water, 201	pondage of, 220
not made with rose water, 201	Rialto, under the, 56

Riband bound, what this, 381 in the cap of youth, 318 just for a, 33 Rich, a just man never suddenly, 620 all at once, no just man becomes, 476 all things done magnificently by the, 483	Richer than mulions, 133 Riches a good servant, 13 after poverty, 844 are akin to fear, 398 are exposed to danger, 696 are like muck, 844 are men happy through, 701
and covetous, 841 and poor, feud of, 367 and poor meet together, 417 and rare, 228 as all should be, no man, 833 can help themselves, 784 cannot tell their store, 351 deride, let the, 147 divinity of being, 262 enough if I preserve my good name,	are not disgrace, 841 as the carle, he wretches, 758 baggage of fortune, 844 oaggage of virtue, 844 breed care, 844 can't purchase happiness, 340 cares not lightened by, 613 certainly make themselves wings, 417
enough if I preserve my good name, 526 enough who owes nothing, 792, 839 even a barbarian is delightful when, 524 everyone kin to the, 862 foolish sayings of the, 857	corrupted the age, 641 dare to despise, 495 desired for enjoying pleasure, 534 do not come in few hours, 844 empire, power, 91 expectation of, a cause of poverty, 521
from want of wealth, 155 give to the, take from the poor, 876 grow poor, 95 he is, who desires no more, 521	first, get, 219 for spending, 11 given only to the wealthy, 672 got wi pain, kept wi care, 844 grow in hell, 212 have wings, 11, 845 he heapeth up, 415 he may love that wanteth, 19
he 18, whom God loves, 792 he that maketh haste to be, 417 I hold him, 76 if, you will have many friends, 470 in a year, hanged in half a year, 844 in good works, 435 jests of the, 149 knows not who is his friend, 862 let me be worst, so that I be, 679 lord, thou livest not ever, 621 man content for one, a hundred not.	he most enjoys who least needs, 569 hinder the march, 384 Horace on increase of, 559 increase, if, 415 increase, when, the body decreases, 880 inordinate love of, 437
man content, for one, a hundred not, 780 man, either a villain or his heir, 521 man hate the poor, 235 man's shade will carry nothing, 607 many, are most wretched, 595 men's slaves, 521 men's slaves, 521 men's spots covered with money, 857 never want kindred, 862 never want kindred, 862	in virtue, 552 it is, to live sparingly, 521 let not thy mind hold pace with, 26 of Christ, unsearchable, 434 of the few, 546 often abused, never refused, 844 small minds love, 634
no law to make thee, 322 no revenge upon the, 867 no sin but to be, 290 none so, but he owes sometimes, 717	strife for, 590 that the world bestows, 387 the incentives to evil, 525 they that have, 429 Richest that has fewest wants, 792 was poor, 194 Richmonds in the field, 300 Ricordarsi, che il ben, 736 del tempo felice, 737 Riddle of a lady 49
not gandy, 312 what sort of man, 680 pride of the, makes labours of the poor, 861 rather be well spoken of than, 473 she was, 268 tempts by making, 249 that is satisfied, 792	of the world, 246 Riddles, affection a body of, 26 Ride a bit of blood, 168 abroad redressing, 370
that wants nothing, 792 to yourself, poor to your friends, 529 very radical and very, 7 who would be, would be so quickly, 596 with an empty heart, 233	abroad, when he next doth, 98 and fall, 210 booted and spurred to, 460 nothing like a rattling, 258 Ride bene chi ride l'ultimo, 792 chi troppo, 792 si sapis, 665 Rideau, tires le, 717
with forty founds a year, 146 without a fault, 255 Richard I., parole of, 715 Richard's himself again, 81 Richelieu and Joseph du Tremblay, 715 Richer or more learned, that this man is, 607 power only given to the, 514	Ridentibus arrident, 700 Rider, a proud, 326 on his back, 64 unequalled, 391 worse for the, better for the bider, 865 Rides in the whirlwind, 2 sicker that fell never, 793

Ridicule, sacred to, 250	Righteous forsaken, not seen the, 414
test of truth, 845	in his own eyes, 414
the best test of truth, 78	ours to make them, 357
Ridiculous, step above the, 239	over much, 418
sublime to the, 715	rigid, 43
what is, said by philosophers, 149	tormented, 671
Rien faire, les gens qui ne veulent, 724 n'a qui assez n'a, 792 n'arrive pour rien, 834 Rifiuto, il gran, 737	Righteousness and peace, 415
n'a qui assez na, 192	exalteth a nation, 416
Pifuto il gram 737	love, ye that be judges, 423
Rift within the lute, 369	what is all 95
Rifuto, il gran, 737 Rift within the lute, 369 Right, a, sleeps, but never dies, 523 about face, man who said, 764 afraid of being too much in the 39	makes for 6 what is all, 95 Rights, has Hell itself its, 733 know their, 179
about face, man who said, 764	know their, 179
	of man, Carlyle on, 70
and aye upheld the, 203	of man, Carlyle on, 70 of men inalienable, 174
and glorious are inseparable, 516	property has, 115
and wrong, mashing up of, 72	recovery of forfeited, 573
and wrong, spake much of, 218 as right can be, 145	what his, who dare not strike, 370
at last entirely, 349	who succeeds to, should enjoy, 650 wrenched their, 361
aye maintain the, 20	Rigour relents, my, 38
be done, let. 538	want of sufficient, 41
be sure you are, then go ahead, 460 by, or wrong, 657, 660 disregarded unless enjoyable, 597	Riled, no sense in gittin', 156
by, or wrong, 657, 660	Rill, the sun-loved, 209 Rills, tinkling, 94
disregarded unless enjoyable, 597	Rills, tinkling, 94
divine of kings, 252 do, and let the world sink, 162	Ring a bright gold 200
do what is, come what come may,	hetter no nor the ring of a rush 762
771	God's image in a. 559
every cranny but the, 102 exercise of, injures none, 650 forgetful of what is, 654	gold, in a swine's snout, 654
exercise of, injures none, 650	happy bells, 367
forgetful of what is, 654	I thee wed, with this, 438
good men love, 500	Rinasce più gloriosa, 737 Ring, a bright gold, 228 better na, nor the ring of a rush, 762 God's image in â, 559 gold, in a swine's snout, 654 happy bells, 367 I thee wed, with this, 438 is worn out by use, 538 posy, by Herrick, 162
greater, includes the lesser, 511 hand, let my, forget her cunning,	posy, by Herrick, 162 sleeps on his luminous, 361
416	Rio pasado, el santo olvidado, 769
heaven still guards the, 292 if, do not vex yourself, 568 in love, is with the strongest, 722 in spite of circumstances, do, 184	Riot shuts the door, against Reason, 408
if, do not vex yourself, 568	Riotous living, 429
in love, is with the strongest, 722	Ripe and over-ripe, 219
in the, with two or three, 197	and ripe, we, 286
is overborne of wrong, 345	and ripe, we, 286 early, soon rotten, 772 ere 'tis, 167
is wrong, 341	everything hitter hefore 605
kiss wrong, shall, 357	everything bitter before, 605 fruit, one, between two green, 748 shelter to grow, 5
means, by, and wrong, 634 none but a fool always, 156 nothing deters a good man from,	shelter to grow, 5
none but a 1001 always, 156	
483 deters a good man from,	Ripeness is all, 307
nothing, they do. 443	Ripples on the sea, 355 Rire est le propre de l'homme, 725
nothing, they do, 443 nothing, unless done by himself, 685 now is wrong, 345	Rise, a great, a great fall 858
now is wrong, 345	Rise, a great, a great fall, 858 all things that, fall, 510
ordaining what is, 667 passionate love of, 233	and ight again, then I'll, 441, 442
private, 122	
rule of, 133	early, get a name to, 782
rule of, 133 saving the, 667	early, get a name to, 782 hope to, 404 never aimed to, 264
species aiways acts. 41	perchance to fall, 269 Risen, a low-bred man who has, 495 all things, will fall, 626
stalwart for the, 667 than wrong, you're more, 36	Risen, a low-bred man who has, 495
than wrong, you're more, 36 the upper hand, give, 142	all things, will fall, 626
there is none to dispute, 101	Rises, it, more glorious, 737 Riseth betimes, he that, 798
to be a cussed fool, 198	first is first drawed 700
to be his own oppressor, 198	first, is first dressed, 798 Rising all at once 213
	of the sun, from the 483
too fond of the 147	Rising all at once, 213 of the sun, from the, 483 sun, adore the, 46 Risk, boundless, 234 Risk, cognoscere, matrem, 567
whatever is, is, 245, 247	Risk, boundless, 234
what is, and what is not, 654	
to do a great, 285 to further, 405 too fond of the, 147 whatever is, is, 245, 247 what is, and what is not, 654 what is, not what is allowable, 654 what is, not what is lawful, 575, 601 where there is, is remedy 666	solventur, tabulæ, 681 Risum teneatis, 666 Rit bien qui rit le dernier, 792
what is, not what is lawful, 575, 601	Rit bien qui rit le dernier 700
	mile, life offworn, 340
wrongs no man, 845 you all are, 210	Rites, laws and, 20
Righteous, death of the, 411	pullulating, 6
forsaken, never saw I the, 439	unholy, 67 Ritualist a poor 60
	Ritualist, a poor, 69

Pirol cook when his along a ord	
Rival each upon his, glared, 271	Robust, but not Herculean, 55 Roche, Sir Boyle, 459 Rochester, Scrope on Earl of, 275
endure patiently a, 666 love yourself without, 679	Roche, Sir Boyle, 459
the newerful to 640	Rochester, Scrope on Earl of, 275
the powerful, to, 640	Rock, as the wind unto the, 57 back against a, 271
Rivals, tempting, dangerous, 104 Rivali, sine, se ipse amans, 670	pack against a, 271
	fly from its firm base, 271
Rivalship, done in, 267	like a, unmoved by the violence of
River a sea-groop 700	the waves, 698 of Ages, the, 342, 376 of offence, 420, 431
at my garden's and 05	of Ages, the, 342, 376
River, a sea-green, 399 at my garden's end, 25 brink of that mighty, 330	or onence, 420, 431
contending with the son 540	so hard, no. 364
down the did glide 86	sturdy as a, 94 Rocks at him, heaving, 156 are left, the, 358 charm from, 260 hand bluered by coff years
follow the to the see 705	are left the 750
follow the you will find the see 770	are left, the, 558
glideth at his own sweet will 707	hand hallowed by soft water 654
nassed saint forgotten 760	hard, hollowed by soft water, 654
past. God forgotten 862	pure gold, 277
toiling to the main 84	roggol will have to show the CCA
orink of that mighty, 330 contending with the sca, 540 down the, did glide, 86 follow the, to the sca, 705 follow the, you will find the sca, 779 glideth at his own sweet will, 397 passed, saint forgotten, 769 past, God forgotten, 862 toiling to the main, 84 weariest, winds somewhere, 355 Rivers are moving roads, 724 deepest, flow with least noise, 847 [mingle] with the ocean, 332	ruthless as, 189 vessel will have to obey the, 864 Rock's vast weight to throw, 244 Rockies shall go down, 261 Rocking e'en the fisher's little bark, 67
Rivers are moving roads 724	Poakota aball as down 061
deepest, flow with least noise 847	Rocking e'en the feber's little hards 67
[mingle] with the ocean 330	horse swared short on a 100
need a spring, 845	Rod and the staff A1A
[mingle] with the coean, 332 need a spring, 845 roll obedient, 249	for a fool 747
River's bank, on a, 93 brim, primrose by a, 396 Rivulet of text, a neat, 333 Road, a rough, a weary, 43	horse, swayed about on a. 182 Rod and thy staff, 414 for a fool, 747 he that spareth his, 416 he that will not use the, 139 of iron, rule them with a, 436 spare the, spoil the child, 250 spoils the, 169 throw away thy, 162
River's bank, on a. 93	he that will not use the 170
brim, primrose by a 396	of iron rile them with a 476
Rivulet of text, a neat, 333	gnare the gnoil the child 050
Road, a rough, a weary, 43	spaire the, apoil the child, and
below me, the, 349	throw away thy 162
confers this much of right, 541	throw away thy, 162 who spares the, 651
good, and wise traveller, are two	Rods, sceptres of schoolmasters, 538
good, and wise traveller, are two things, 744	Rode, never never fell 831
keep the common, 814	Roderick. I thank thee for the word
no, long, with good company, 786	Rode, never, never fell, 831 Roderick, I thank thee, for the word, 271
keep the common, 814 no, long, with good company, 786 no royal, to learning, 367 on a lonesome, 85 on the wrong, 878 this, before it was made, 446 to keep them in the right, 114	where where was 271
on a lonesome, 85	Roger, just like, 466
on the wrong, 878	Sir, 2
this, before it was made, 446	Rogue always suspects deceit, 748
to keep them in the right, 114	Rogue always suspects deceit, 748 and a half to a rogue, 871
we must not change our, 184	
Roam, though we may, 239	is usher, one, 257
to keep them in the right, 114 we must not change our, 184 Roam, though we may, 239 who have been induced to, 61	nobody calls himself, 833
Roar you as gently as any sucking dove.	one, still suspects another, 80
Roar you as gently as any sucking dove. 282, 421 note	is usher, one, 257 nobody calls himself, 833 one, still suspects another, 80 præternotorious, 137 the satirical 314
Roarers, what care these, 276 Roast beef of Old England, 132 goose-pan is above the, 857 ruled the, 164 Rober of the control o	the satirical, 314
Roast beer of Old England, 132	to a, rogue and a half, 847
goose-pan is above the, 857	who commits himself to a, 652
ruled the, 164	_ with a, catch a rogue, 847
Roba, oli uomini fanno la, 746 Robbed, not wanting what is stolen, 324	Rogues fall out, when, 154, 880
Robbed, not wanting what is stolen, 324	Roi, aujourd'hui, demain rien, 871
Robber and traveller both carry swords,	the satisfies, 314 to a, rogue and a half, 847 who commits himself to a, 652 with a, catch a rogue, 847 Rogues fall out, when, 154, 880 Roi, aujourd'hui, demain riem, 871 le, est mort, vive le Roi, 859 le, règne et ne gouverne pas, 723 le, s'avisera, 723 Le neut, 723
Robbers quarrel, robberies are discovered, 880 spring from the night, 700 Robbery, borrowing or, 208 does not make rich, 754 note Robe, judge's, 278 of honour, 134 Robes and furred gowns, 307 full priestly, 561 Robert, believe the experienced, 534 Roberto, experto crede, 534 Robespierre, 71	le, règne et na gouverne pas, 723
Robbers quarrel, robberies are dis-	le, s'avisera, 723
anring from the night 700	
Robberg horrowing on 200	Rolet a rogue, I call, 717 Roll of common men, 293
does not make rich 754 mote	Roll of common men, 293
Robe indge's 278	tear of pity, 20 Rolled back the tide of war, 271
of honour 134	Rolled back the tide of war, 271
Robes and furred gowns 307	Roller, bloke that 'as to push the, 380
full priestly 561	Rolling stone gathers no moss, 748
Robert, believe the experienced 534	Roman, an antique, 319
Roberto, experto crede, 534	fame, 251
Robespierre, 71	fashion, high, 305
Robin Hood, a famous man is, 397	Tam a 506
Hood, many talk of, 824	nature to do and suffer 520
mood, tales of, 852	noblest 305
our little English, 394	race, a labour to found the 680
redbreast and the wren. 464	Romans, born to empire, 711
the household bird, 119	countrymen, and lovers, 303
Robinson he, John P., 197 Robs himself, who, 92	last of all the, 305
Robs himself, who, 92	last of the, 666, 697
Robur et æs triplex, 558	fashion, high, 305 for that, a, 132 I am a, 506 nature to do and suffer, 529 noblest, 305 race, a labour to found the, 689 Romans, born to empire, 711 countrymen, and lovers, 303 last of all the, 505 last of the, 665, 697 ruined by treats and gratuities, 452
•	8 8 8 8 100 100 100 100 100 100 100 100 100 100

Romance is always young, 390 leaves one unromantic, 391 Romantic, if folly grow, 248 to make our love, 58 Rombel (rumour) delighting ever in, 76 Rome, 53 note, 83 note a venal city, 699 all roads lead to, 754 all things saleable at, 627 at, do as Rome does, 879 at Veil, with Camillus, 702 at, ye may not strive with the Pope,	Rope, he pulls a long, 811 illogical opinion only requires, 21 name not a, in the house of one
leaves one unromantic 391	illogical opinion only requires, 21
Romantic if folly grow 248	name not a, in the house of one
to make our love 58	
Rombal (rumour) delighting ever in 76	
Rome 53 note 83 note	
a vanal city 600	that hangs my dear, the, 141 to break the, by straining, 543 Rosa flos Veneris, 529
all roads lead to 754	to break the, by straining, 543
all things calcable at 697	Rosa flos Veneris, 529
at do as Rome does 879	Rosabelle, mourns the lovely, 272
at Veii with Camillus 702	Rosabelle, mourns the lovely, 272 Rose, as rich and purposeless, 241
at, ye may not strive with the Pope,	better stung by nettle, than pricked
811, 879	
at you long for the country, 666	between two thorns, 743
at, you long for the country, 666 big with the fate of, 238	blossom as the, 420
broke the keys of 269	cropt this fair, 238
broke the keys of, 269 can go to, 795	dedicated to silence, 529
could never make Britain her own,	die of a, 245
381	by 8, 811 between two thorns, 743 blossom as the, 420 cropt this fair, 238 dedicated to silence, 529 die of a, 245 distilled, 282 fair flower, 328
Maliharates Saguntum narishes 516	fair flower, 328
enervated by fortune, 542 falls, when, 54 fortunate, born when I was consul,	flower o' the, 30 fresher than the morning, 373 gather then the, 134 gather therefore the, 345
falls, when, 54	fresher than the morning, 373
fortunate, born when I was consul.	gather then the, 134
621	gather therefore the, 345
founded 755 B.C., 464	go, lovely, 381
go thou to, 331	go, lovely, 381 have prickles, though the, 326
has many girls, 661	in May, 78
has many girls, 661 has spoken, 666	is fairest when 'tis budding, 271
head of the world, 503	is often near the nettle, 692
her own sad sepulchre, 249	is red, the violet's blue, 464
hook-nosed fellow of, 295	is sweetest washed, 271
is where the Pope is, 883	is taken, when the, 358
liberty and, 1	like a red, red, 47
live in, and strive with Pope, 811, 879	is taken, when the, 358 like a red, red, 47 lovely is the, 402
made Grecian, to see, 614	may ravage with impunity, a. 28
man may speir the gate to, 746 not built in a day, 845	never, without a thorn, 830
not built in a day, 845	of enjoyment, 228
only comparable to Rome, 346 palmy state of, 311 protects those who give, 666 queen of nations, 350	novely is the, 402 may ravage with impunity, a, 28 never, without a thorn, 830 of enjoyment, 228 of love, gather the, 345 of summer, last, 229 of the fair state, 315 of the wilderness, 67 of verse, flamelike, 385 opens and dies in one day, 697 red as a, 85
palmy state of, 311	of summer, last, 229
protects those who give, 666	of the fair state, 515
queen of nations, 550	of the wilderness, of
the Charach of 77	or verse, namerike, 505
the city which they sell 600	rod or a of
queen of nations, sou step by step one gets to, 851 the Church of, 73 the city which they call, 699 time will doubt of, 62 to, for everything, 754 what I can do at. 655	red as a, 85 reddens to a, 384 should shut, as though a, 182 summer's, 214
to for everything 754	should shut as though a 192
what I can do at 655	summar's 214
what I can do at, 655	sweet 162
vet perished fated 237	sweet, 162 that all are praising, 19 that lives, 35
Rome's gross voke, 29	that lives 35
who goes to, a beast, 846 yet perished fated, 237 Rome's gross yoke, 29 Romeo, wherefore art thou, 320	
Romeo, wherefore art thou, 320 Roof, arched and ponderous, 91 this majestical, 314 to shroud his head, no, 164 Rook, black is the, 466 Room and verge enough, 153 can spare thee, 96 how little, in death, 334 Rooms, empty, make ladies foolish, 759 Rouse, bravo, 465 Rooshians, some may be, 112	the bloom of a, 104 the bloom of a, 104 the dainty, 169 the flower of Venus, 529 the Queen of flowers, 162 under the, 21, 686 wayers to a, 118 without thorn the, 215 youth be wares the of 305
this majestical, 314	the dainty, 169
to shroud his head, no. 164	the flower of Venus, 529
Rook, black is the, 466	the Queen of flowers, 162
Room and verge enough, 153	under the, 21, 686
can spare thee, 96	wayers to a, 118
how little, in death, 334	without thorn the, 215
Rooms, empty, make ladies foolish, 759	youth, he wears the, of, 305 Roses, amid the, 372 and lilies and violets, 19
Rouse, bravo, 465	Roses, amid the, 372
Rooshians, some may be, 112 Roosian, might have been a, 143 Rooster, hungry, 156 Root in homely earth, lacking, 385	and lilies and violets, 19
Roosian, might have been a, 143	and white lilles, 68
Rooster, nungry, 156	are her cheeks, 368
Root in nomely earth, lacking, 385	bower of, 230
its, to the internal regions, 648	filth better than, 863
the income 700	from rocks to, 258
its, to the infernal regions, 648 of all evil, 435 the insane, 308 Roots, duty, faith, love, are, 240 of things, on the, 32 thousand tough and stringy, 88 Rope, a, out of sand, 532	grow among thorns, 748
of things on the 70	in December, 58
thousand tough and string-	in winter, 661
Rope a out of gand 570	make the world so sweet, 203
beware of stretching too much, 706	in winter, 661 make the world so sweet, 203 never be friends again with, 354
beware or stretching too much, 100	not the only nowers, 175
dancer, physician, 545 give a fool, 783	roses, all the way, 30 scent of the, 229
go, let the, with the packet, 817	scent of the, 229
and the fact of the factor of	she wore a wreath of, 19

•	
Roses, sweet days and, 162	Ruin, the gods bring you to, 518 to abandon affairs to, 547 upon ruin, 214 vanished, the, 255 whom Jupiter wishes to, 648 wild waves of, 330 yet what ruin! 54 Ruins beauteous in decay, 43
that in deserts bloom, 151 note	to abandon affairs to, 547
the new-born, 355	upon ruin, 214
time brings, 870	whom Juniter wishes to, 648
Possborn Lord and the "clean slate."	wild waves of, 330
whilst they are fresh, bind the, 507 Rosebery, Lord, and the "clean slate,"	yet what ruin! 54
Rosebud, set with little wilful thorns.	Ruins beauteous in decay, 43
ላይላ	broken by what they fall on, 563 men moralise among, 116
Rosebuds, before they be withered, 423	of the noblest man, 303
gather ye, 163 Rosemary, there's, 318 Ross, the Man of, 249	strike him undismayed, 558
Ross the Man of 249	Ruin's ploughshare, 43
Bot and rot, we. 286	Ruined fortunes repel friends, 554
Rot, heute, morgen tot, 735	tell them they are, 235
Rot and rot, we, 286 Rot, heute, morgen tot, 735 Rote, words learned by, 96 Rote, words learned by, 96	Ruis, quo moriture, 657 Ruit Ilium, 503
	Ruitura levat Fortuna, 653
to common men, 363 Roughness breedeth hatc, 10	Ruitura levat Fortuna, 653 Rule, a little, 128
of men who have risen, 495	better, than be ruled by the rout,
Round, a perfect, 32	762
fat, oily, man, 375	Britannia, 375 by daring to be first, 56
the trivial, 185	
the upmost, 303 weary, mortal, 42	desire to, the most vehement passion, 513
Roundabout, this great, 102 Rounded off, finished and, 657 Roundelow, merry, 240	sion, 513
Rounded off, finished and, 657	ne cannot, who lears outum, 024
Roundelay, merry, 240	invent by, 176
Rousseau's last words, 718	lets her will, 218 no, which does not fail, 856
Rout on rout, 214	no, without exception, 856
ruled by the, 762	none can, except he can be ruled,
Rounded off, finished and, 667 Roundelay, merry, 240 Rousseau's last words, 718 Rout on rout, 214 pleasures of having a, 171 ruled by the, 762 Roving, we'll go no more a, 60 Royal race, heirs of more than, 183	602
	of not too much, 218
relationship, 564	of the path 446
Rub, there's the, 315	of rules and law of laws, 713 of the path, 446 of the road, 446
Rubicon, crossing the, 570 passing the, 455 Rubies, above, 414	one who can, 368
Rubies, above, 414	proves the man, 468
better than, 416	reason to, 123
grow, where the, 162	temperate, endures, 707 the good old, 397
better than, 416 grow, where the, 162 her price is far above, 418 Rubigo ingenii, 488 Ruby, ring that looked like a, 144 Rudder, who will not be ruled by, 864	the land, they who, 398
Ruhy, ring that looked like a, 144	without exception, a, 726
Rudder, who will not be ruled by, 864	Rules and models, 158
Ridge, and beant of courters, and	false, 223
magnificence, remains of, 269	in obeying, a matron, 503 long is the way by, 578 never shows she, 249
Rudeness is a sauce, 303 Rudyards cease from Kipling, 449	never shows she, 249
Rue and thyme, baith in ac garden, 845	
euphrasy and, 218	perplexing, 243 Ruled, we are, not by chance but God,
have not much to, 384	620 Kuled, we are, not by chance but dod,
nought shall make us, 291	Ruler and a judge, who made thee a,
with a difference, 318 Rues, il sceut toutes les, 518 note	430
Rues, 11 scent toutes tes, 515 notes Ruffles when wanting a shirt, 147 Ruin, adorner of the (Time), 53 due to yourself, 655 ever struggling with, 467 fiercely drives her ploughshare, 410 finds, when he wants help, 652 gathers, as it rolls, 374 going to silent work, 785	if merely a, command, 675
Ruin, adorner of the (Time), 53	none sins while a, 468
due to yourself, 635	Rulers should be actuated by justice, not by anger, 629
flared with drives her ploughshare 410	Ruling passion conquers, the, 249
finds, when he wants help, 652	passion strong in death, 248
gathers, as it rolls, 374	Rum and true religion of
going to, silent work, 785 made his way by, 544	Rumbold, Richard, 460 Rumor quilibet, 485 Rumour, a distillation of, 71
made his way by, 544 majestic though in, 213	Rumour a distillation of, 71
no necessary adjunct, 220	a great traveller, 845
on themselves, 221	a noisv. 536
rang, 364	did not esteem, above public safety,
red. 370	698 flies through the small town, 536
road to, in good repair, 862 seed of, in himself, 5	has a hundred tongues, 578
seize thee, 153	is a liar, 845
spectacle of, 219	nothing swifter than, 618, 845
spoil and, 214	obtains strength by people's lears,
the beauteous, 407	678

Rumour talk without author, 666	Sabe, quien mas, mas calla, 885
Rumour talk without author, 666 see Rombel	Sabe, quien mas, mas calla. 885 Sabean odours, 215
Rumours, a good conscience laughs at	Sabine jar, the, 521
Rumours, a good conscience laughs at false, 508 added to fears, 702	Sabine jar, the, 521 Sabio, solo, solicito, secreto, 862
doubtful, 490	Sables a guit of 716
men's natural tendency to foment,	Sable silvered, 312 Sables, a suit of, 316 Sabrina fair, 223
566	Sacan adó u non non 765
Run amuck and tilt, 250	Sacan, adó, y non pon, 765 Sacco pieno rizza l'orecchio, 743
him in, 466	vuoto non sta ritto, 754
ill that canna gang, 790	Sack, a bad, which can't be patched, 810
it down, 353	and sugar. 293
that he may, that readeth, 422	bad, will abide no clouts, 743 bind the, before full, 763
to, a small matter; we must start,	bind the, before full, 763
who would 242	broken, will hold no corn, 740 carry his own, to the mill, 816
who would, 242 Runic rhyme, 242	everyone thinks his own heavingt
Running is no use; start in time, 729	everyone thinks his own heaviest,
Running is no use; start in time, 729 slow, from, 170	full, raises its ear, 743
what use, when on wrong road, 878 Runs far that never turns, 810 for ever will run on, 93	iun, win take a ciont, 745
kuns far that never turns, 810	intolerable deal of, 293
hig race twice 90	meal not from your own, 611
his race, twice, 92 may read, he that, 101 may read, who, 183 Rupert, believe the experienced, 534	meal not from your own, 611 nothing out of the, but what was in, 866
may read, who, 183	old asketh natching 756
Rupert, believe the experienced, 534	one grain fills not a. 837
of debate, 117, 200	purge and leave, 294
of debate, 117, 200  Rura paterna, 498  Rural life pleasures of the 373	old, asketh patching, 756 one grain fils not a, 837 purge and leave, 294 to sow with the, 479 twing the before full, 911
itutat life, preasures of one,o	tying the, before full, 811 Sacred hunger, O. 345
sights and sounds, 98	Sacred hunger, O. 345
Ruse contre ruse, 770 Rushing, where are you, 657	matters held in common, 687
Russell, Lord John, 337	matters, play with, 579 things and common, 543
Russell's milder blood, 400	when absurdities become, 50
Russia, a night in, 278	Sacrifice and labour without pause, 399
Rushing, where are you, 657 Russell, Lord John, 337 Russell's milder blood, 400 Russia, a night in, 278 overgrown barbarian, 360	thine ancient, 186
Russian bear, the rugged, 309 Magna Charta, 722	thine ancient, 186 to the Graces, 451
Rust and moth doth corrupt, 438	to the Graces, 451 Sacrilege, consecrated, 117 Sacristan, he says no word, 17 Sad and bitter to some, may be sweet to others, 489 and mad and bad, 31 bad, mad, glad, 355 because it makes us smile, 63 by fits. 88
critics in, 2	Sacristan, he says no word, 17
his good syrond 96	to others 400
much, needs a rough file, 828 of the mind, 488 of the whole week, 2 the sacred, 249 unburnished, to, 362 wastes more than use, 845	and mad and had 31
of the mind, 488	bad, mad, glad, 355
of the whole week, 2	because it makes us smile, 63
the sacred, 249	by fits, 88
wastes more than use 845	decision, a, makes him sad, 649 fancies we do then affect, 401 hated nought but to be, 42 impious to be, 408 mind force a morry face, 74
Rustic life and poverty, 68	fancies we do then affect, 401
Rustic life and poverty, 68 roughness, 494	impions to be 409
Rusticity, a renned, 400	mind force a merry face 74
Rustics, amazed the gazing, 147	mind forge a merry face, 74 never to be, live rightly, 708 no dog so but will was his tail acc
Rusty bars, crash of, 91	no dog so, but will wag his tail, 867 nobody should be, but I, 291 so, so strange, 364 too solemn, 344
Ruts beautiful, make the cart, 349	nobody should be, but I, 291
	so, so strange, 364
S	why I am so 207
· <del>-</del>	why I am so, 283 words become a sad countenance, 694
S.P. = sine prole, 679 S.P.Q.R., 672 S.T.T.L. = Sit tibi terra levis, 576, 680	Saddened and dimmed descending years,
S.P.Q.R., 672	2/3
S.1.1.L. = Sit tioi terra levis, 576, 680	Sadder and a wiser man, 85
S's, proverb of the three, 862 the lover's four, 862	Saddest things to beauty, turned, 36 when I sing, 25
Sabbath, backs his rigid, 168	when I sing, 25
Sabbath, backs his rigid, 168 day, hallow thus the, 84	Saudie, better lose, than horse, 762
dow own 7/5	
qay, 0u1, 546	Saddle, better lose, than horse, 762 great in the, 48
day, our, 346 day, reverence for the, 58	Soddness manifest norse, //u
day, reverence for the 58	Soddness manifest norse, //u
day, reverence for the, 58 drawler, 360 night is the 50	Soddness manifest norse, //u
day, reverence for the, 58 drawler, 360 night is the 50	Soddness manifest norse, //u
day, reverence for the, 58 drawler, 360 night is the 50	Soddness manifest norse, //u
day, reverence for the, 58 drawler, 360 night is the, 50 of eternal rest, 350 the poor man's day, 150 was made for man, 428 well spent, a, 448	Sadducee, marked as a, 17 to shame the doctrine of the, 52 Sadly, musing full, 344 sweet, how, 231 Sadness and gladness succeed one
day, reverence for the, 58 drawler, 360 night is the, 50 of eternal rest, 350 the poor man's day, 150 was made for man, 428 well spent, a, 448 who ordained, 165	Sadducee, marked as a, 17 to shame the doctrine of the, 52 Sadly, musing full, 344 sweet, how, 231 Sadness and gladness succeed one
day, reverence for the, 58 drawler, 360 night is the, 50 of eternal rest, 350 the poor man's day, 150 was made for man, 428 well spent, a, 448 who ordained, 155 Sabbaths, will be soon our, 94	Sadducee, marked as a, 17 to shame the doctrine of the, 52 Sadly, musing full, 344 sweet, how, 231 Sadness and gladness succeed one
day, reverence for the, 58 drawler, 360 night is the, 50 of eternal rest, 350 the poor man's day, 150 was made for man, 428 well spent, a, 448 who ordained, 165	Soddness manifest 10180, 770

Sævior armis luxuria, 619	Sailors find a mistress, 141 get money like horses, 338
Sania inter se companit wasis 563	get money like horses, 338
Sævis inter se convenit ursis, 563	iova and sorrows of 52
Safe, are they, 55	chould never be ghy 143
at home, when you sit, 254	Gailand about planting to goo land 617
at home, when you sit, 234 by taking care, 504	get money like horses, 338 joys and sorrows of, 52 should never be shy, 143 Sailor's chief pleasure to see land, 617 sheet anchor, 109 Saint, a self-elected, 168 above, designed a, 105 abroad, devil at home, 748 accents of an expiring, 348
	sheet anchor, 109
fearing things which are, 627 is distasteful, 565	Saint, a self-elected, 168
is distasteful, 565	above, designed a, 105
let others seek what is 696	abroad, devil at home, 748
things forming own 606	accents of an expiring, 348
is distasteful, 565 let others seek what is, 696 things, fearing even, 696 Safeguarded others, who has, 656 Safer being meek, 32 Safety from the Deity, 483 of all before that of individuals, 575 the mother of, 40 the one, to hope for none, 697 this flower, 293 Saffron to Cicia, 871	accents of an expiring, 348 Augustine, 223 note
Baieguarded others, who has, ooo	hr corego and hy sage 247
Safer being meek, 32	by savage, and by sage, 247 cheated when the danger is past.
Safety from the Deity, 483	cueated when the danger is buse.
of all before that of individuals, 575	769
the mother of, 40	forgotten, the river past, 862 he weren't no, 157
the one to hope for none, 697	he weren't no, 157
this flower 203	his own candle to every, 871
Caffron to Cicio 971	Hubert's breed, 270
	in crane 248
Sagacious of his quarry, 218	like like offering 818
Sagacity understands the notions and desires of the crowd, 500 Sage entend à demi-mot, 751	ne weren't no. 157 his own candle to every, 871 Hubert's breed, 270 in crape, 248 like, like offering, 818 like some lone, 203 lives of many divers, 78 Luke's summer, see under St. Martin Weather Provents, p. 1226
desires of the crowd, 500	like some lone, 200
Sage entend à demi-mot, 751	lives of many divers, 78
he looks, 16	Luke's summer, see under St. Mar-
in May, eat, 800	tin, Weather Proverbs, p. 1226
just less than, 228	Martin's summer, 297 Michel, shells to those from, 871
nour les autres 716	Michel, shells to those from, 871
pour les autres, 716	nor sophist-led, 5
the samted, 152	out-prays a 121
thought as a, 20	provoko 'twould a 248
will save, 800	provoke, twodia a, 240
the sainted, 152 thought as a, 20 will save, 800 without hardness, will be, 5 Sages, said by ancient, 241	out-prays a, 121 provoke, 'twould a, 248 run mad, 251
Sages, said by ancient, 241	savage, sage, su
would have died to learn, 184 Sagen und Thun, 845 Said and done, 519	seem a, 299
Sagen und Thun, 845	she'll not appear a, 406
Said and done 519	sustained it, 254
ongion than done 772	the grey-haired, 184
easier, than done, 772 finer than what he, 130	to an expiring, 273
inter than what he, 100	run mad, 251 savage, sage, 30 seem a, 299 she'll not appear a, 406 sustained it, 254 the grey-haired, 184 to an expiring, 273 to corrupt a, 292 who grieves at sin is a, 139
is unsaid, 609	who grieves at sin is a, 139
it that knew it best, ne. 10	without miracles has few pilgrims,
is unsaid, 609 it that knew it best, he. 30 least, soonest mended, 815 little, is soonest mended, 393, 815 much, many have, all something, none enough, 515 nothing unsaid left to be, 607 so, it was so, if I, 149 so much, and done so little, 207 sooner, than done, 850 though he little, 94 too often, never, 620 Sail, crowd the, 45 direct my, 320	
little, is soonest mended, 393, 815	863
much, many have, all something,	Saints above, men below and, 272
none enough, 515	all are not, that go to church, 753
nothing unsaid left to be, 607	are more stiff-necked, 50
go it was so if T 149	gloomy sullen, 123
so much and done so little, 207	gloomy sullen, 123 Heaven's, 27 his lot is among the, 423 in heaven, it frets the, 27 on earth not saints in Heaven, 25
gooner than done 850	his lot is among the, 423
sooner, than done, oo	in heaven, it frets the, 27
though he house, 54	on earth not saints in Heaven, 25
too often, never, 620	plactor 186
Sail, crowd the, 45	plaster, 186 relics of the ancient, 7 self-constituted, 168 the death of his, 415
direct my, 320 must shift his, 135	relies of the antient, i
	seil-constituted, 100
out-fly the nimble, 256 sea-mark of my utmost, 325	the death of his, 415
sea-mark of my utmost, 325	to do us good, 33
	who taught and led, 376
to in an egg-shell 813	will aid if men will call, 85
white and rugtling 104	will aid if men will call, 85 ye fearful, 94
to, in an egg-shell, 813 white and rustling, 104 Sails, add, to your cars, 664 and cars, with, 702 density nous, 662	Saint's day over, farewell the saint, 862 Sainted, ensky'd and, 278 Saintly show, 215
Balls, add, to your oars, our	Sainted engky'd and 278
and oars, with, 702	Cointly about 915
draw in your, 662 filled, 220	Galad and come and lighter fore 959
filled, 220	Salad, and eggs, and lighter fare, 258
winned 102	days, 305
to fate, to give the, 514	good, prologue to bad supper, 744
warily, set thy, 342	Salary which does not give sait, 667
to fate, to give the, 514 warily, set thy, 342 Sailing, hard, where there's no wind,	Sale, better good, nor good ale, 762
813	expose for, 703
Soilar hear a brother 348	days, 305 good, prologue to bad supper, 744 Salary which does not give salt, 667 Sale, better good, nor good ale, 762 expose for, 703 freedom of, 461 Salergoon, habble of, 72
Jaca that lorge a 100	Sale-room, babble of, 72
Sailor, hear a brother, 348 lass that loves a, 109 like a drunken, 299	Salis plus, auam sumptus, 609
IIKE & Grunken, 477	Salis, plus, quam sumptus, 609 Sally, none like pretty, 69 Salmon and sermon, 845
men, very odd that, 18	Salmon and sarmon 845
no man will be a, 176	door og 760
speaks of winds, 598	dear as, 709
men, very odd that, 18 no man will be a, 176 speaks of winds, 598 the first, 558	it was the, 110
the shipwiecked, 002	Salt after the rice is eaten, 752
true-hearted, 109	before you trust, eat a peck of, 760
white complexion a disgrace to a, 502	760
11 may 2 00 mg 10 mg 11	

dance on the, 326 many, will sink a ship, 824 numbering, 292 of the shore, to steal the, 544 small, make the mountain, 406 sow not the, 343  Saturday and Monday, 69 Saturn, land of, 667 legislate for the inhabitants of, 145 whirls, as, 361 Saturnalia, Roman, 488 will not always last, 614	Salt cellar, the family, 710 he has, 547 no, in him, 468 not worth his, 667 note of the earth, 425 on a woman's tail, 49 seasoned with, 435 spice and, 301 spilt, never all gathered, 850 sun and, nothing more useful, 608 tears trickle, 4 the best savour, 854 the pale spectrum of the, 27 trust none till you have eaten, 602 trust none till you have eaten a peck of, 553 water girdle, 307 waves dashing o'er him, 199 with a grain of, 512 Salves inempta, 640 populi, 667 populi, 667 populi, 667 rolpuli suprema lex, 275 solo Deo, 681 Salutations, be free with, 667 full of gentle, 348 Salute afar, they that know one another, 868 Saluting, without, any, 484 Salva fade, 525 Salvation from God only, 681 in God alone, 562 knowledge of sin begins, 565 no relish of, 317 Salve for every sore, 867 seek your, where you got your sore, 846 Salves to every sore, 345 Samaritan without the oil, 337 Same, a great task to be always the, 581 all things always the, 525 ever the, 672 persons, telling same people same things, 475 things not sweet to all, 613 things, 1475 things not sweet to all, 613 things, the, a thousand times over, 689 to all men, 627 Samite, clothed in white, 368 Samminiato, lamping, 31 Samphire, one that gathers, 306 Samson hath quit himself, 221 samson's dead, Tam, 43 Sanctum sanctorum, 667 Sand, building on, 559 built his house upon the, 426 doth feed the clay, 831 little grains of, 447 plant seed in the, 653 plough the light, 142 soweth in the, 335 to sow the, 493 we write in, 381 without lime, 493 woman's faith traced on, 7 Sands, come unto these yellow, 276	Sattor resartus, 668 Sat sapienti, 668 Sat sapienti, 668 Satn, begone, 493 depart, 702 exalted sat, 212 finds some mischief, 386 get thee behind me, 427 grey spouse of, 357 lieutenants of, 210 trembles, 94 wiser than of yore, 249 Satiated with seeing thee live, 354 Satiety, feeling of, 116 makes sense despise, 154 occasion of, 12 would kill, 377 Satin, should be writ on, 56 Satire be my song, 58 difficult not to write, 519 ffies abroad, 80 has always shone, 121 in disguise, 251 note, 447 like a polished razor, 226 much food for, 405 pointed, 237 tis called a, 96 virtue's friend, 80 Satire's my weapon, 250 Satiric rage, 269 thong, 99 touch, by one, 353 Satirical vein, 11 Satirist, an honest, 512 Satisfaciendum, ad, 503
without ime, 493 woman's faith traced on, 7 Sands, come unto these yellow, 276 dance on the, 326 many, will sink a ship, 824 numbering, 292 of the shore, to steal the, 544 small, make the mountain, 406  Sow not the 326  Saturnalia, as, 361 Saturnalia, Roman, 488	soweth in the, 335 to sow the, 493	the word is, 237 Satisfied. well paid that is well 205
dance on the, 326 many, will sink a ship, 824 numbering, 292 of the shore, to steal the, 544 small, make the mountain, 406 sow not the 326 Saturday and Monday, 69 Saturn, land of, 667 legislate for the inhabitants of, 145 whirls, as, 361 Saturnalia, Roman, 488	Without lime, 493 Woman's faith traced on 7	726 world and his father,
of the shore, to steal the, 544 small, make the mountain, 406 sow not the 346 Saturnalia, Roman, 488	Sands, come unto these yellow, 276 dance on the, 326	
80% not the 747.		legislate for the inhabitance
	small, make the mountain, 406 sow not the, 343	Saturnalia, Roman, 488

Saturnia reana, redeunt, 571	Saving, faithful, and worthy of all
Saturnia regna, redeunt, 571 Saturno rege, 510	Saying, faithful, and worthy of all acceptation, 435
Saturn's reign, 510	gangs cheap, 845
Satyr, Hyperion to a, 311 Sauce, a most sharp, 321	goes without, 714 more, no use, 717
better than the fish, 863	no, which has not been said, 618
seek, where you gat your ail, 846	not worth 19 giing 714
Saul among the prophets, 412	nothing, a time for, 529
Saunter, men who make money rarely, 201	nothing, a time for, 529 one thing, doing another, 845 something, rage for, 176 things which should be said, 518
Sausage to catch flitch of bacon, 876	things which should be said, 518
Sausage to catch flitch of bacon, 876 Sauter du coq à Vane, 729 Savage, civilised, worst of savages, 733	
Bavage, civilised, worst of savages, 755	to doing, from, a long step, 845
ran, the noble, 127 Savageness, a still-lingering, 343	to doing, from, a long step, 845 Sayings all very fine in a book, 714 are all made by men, 155
begets savageness, 343	endure, 870
in unreclaimed blood, 313	foolish, of the rich, 857 golden, 540
Savages, all but, were slaves, 122	they will remember 162
Save all, to, we must risk all, 732 Saved, and we are not, 421 ill, that shames, 858	wise, dark sentences, 423
ill, that shames, 858	worthy of endless life, 540
WIO WIII HOU DE, 199	Says just nothing, 241
Savil, Sir H. 12 Savin', frae, comes havin', 781	they will remember, 162 wise, dark sentences, 423 worthy of endless life, 540 Says just nothing, 241 least, who knows most, 825 no ill, good heart that, 813
Saving, little, no sin, 745	Scab of the churches, 404 Scabbed, he calls me, 790
Saving, little, no sin, 745 more art in, than in gambling, 867 Saviour and deliverer, hailing him as, 513	Scabbed, he calls me, 790
Saviour and deliverer, nailing him as,	Scabies, occupet extremum, 623 Scaffold high, on the, 19
her sins to her, 167	the crime, and not the, 714
her sins to her, 167 shove his, from the wall, 81	Scald your ain mou' wi' ither folks' kail, 770
stung, with trait rous kiss, her, 18	Scalded the goddess's knees, 16
Savoir, le, a son prix, 721 Saw and scorned the petty wile, 273	Scale, il mondo è fatto a. 865
no man ever. 287	Scale, il mondo è fatto a, 865 Scales, topples down the, 364
the air, do not, 315	Scandal, assailed by, 96
the air, do not, 315 Saws, drawler of old, 360 full of wise, 286	Scandal, assailed by, 96 fierce to invent, 646 has new minted an old lie, 96
of books, 515	in disguise, 251 of the age, 237
Saxa cavantur aqua, 654	sweetener of a female feast, 406
Saxon phrase, ancient, 193 strength, in, 269	sweetens, as she sips, with, 264
Saxpence, bang went, 400	waits on greatest state, 327
Say-all-you-know, 234	while you dine, 365
do as I, not as I do, 770	will not rub out, 846 Scandals, dead, 60
have something to, 388 I did it, thou canst not, 309	Scandalum magnatum, 669
it, I, that is enough, 725 it, if you don't, 806 it myself, though I, 189 it that should not, I, 869 know not what ye, 355 many things, to, and things to the	Scapes, hairbreadth, 322
it myself though T 189	Scar remains, when the wound is healed, 531 yet leaves behind a, 237
it that should not, I, 869	yet leaves behind a. 237
know not what ye, 355	Scars and wrinkles, 104
many things, to, and things to the purpose, differ, 481	he jests at, 320 honourable, 227
no great things to 198	the remaining, 86
nothing good they, 443 nothing, think the more, 845 nothing when you have nothing to	the remaining, 86 Scarcity, what can I take from this, 654
nothing, think the more, 845	Scarecrow for superstitious terrors, 108 of the law, 278 Scarecrows of fools, 173
say, 89	Scarecrows of fools, 173
-nought-at-all is beaten, 234	Scares them, nothing, 95
one thing, to, and think another,	Scarcs them, nothing, 95 Scarfs, garters, gold, 246 Scarlet coats that pester humankind,
695 something to remember, 29	182
something to remember, 29 well is good, Do well better, 845 well or be still, 845	cowards in, 151 though clothed in, 179
well or be still, 845	though clothed in, 179
what I could, 118 what I said, still, 178	Scattered blessings, 2 Scena, magna spectabere, 653
what they, does not matter, 656	Scene, each gentle and each dreadful,
what they, does not matter, 656 what they think, people who, 728	20
what you ought 727	impatient of a, 230 the busy, 23
what to, and what not to, 518 what you ought, 727 what you think, freedom to, 661	the present, the future lot, 272
whatever she, 332	upon that memorable, 205
whatever she, 332 Saying, a skin-deep, 343 an old, like an ordinance, 670	Scenes, gay gilded, 2 hide their lives behind the, 709
everything, there is no time for, 529	homely, 183

Scenes, never to return, 43 Scent, keen, for others' faults, 526 of odorous perfume, 200	Science, bright-eyed, 152
Scent, keen, for others' faults, 526	ever-brightening, 370
of odorous perfume, 200	fails, proud, 410
sweetest flower for, 331	fair, 152
Sceptic side, the, 245	falsely so called, 435
Sceptre, a barren, 309	first-rate furniture, 166
Sceptre, a barren, 309 from tyrants, snatched the, 527	frowned not, 152
	genius married to, 343
like a pedant's wand, 363	glare of false, 20
like a pedant's wand, 363 one thing, a ladle another, 748 one thing, lute-playing another, 483 shows the force, 285	genius married to, 343 glare of false, 20 hand-in-hand with, 363 is organised knowledge, 343
one thing, inte-playing another, 488	is organised knowledge, 343
Sceptres crooked atop, 15 note	is uncertain guess, 258 madness without sense, 756
Sceptred pall, 221	madiess without sense, 750
Scentrum alia res alia nlectrum 499	moves but slowly, 362 no true, without religion, 185 one, will fit one genius, 243 self-destroyed, 58
Sceptrum, alia res, alia plectrum, 488, 748	one will fit one genius 2.17
Schäme dich deines Handwerks nicht.	self-destroyed 58
Schäme dich deines Handwerks nicht,	
Schelling and Fichte. 70	the eel of, 252 truths of, 362 unfruitful in middle ages, 14
Schelling and Fichte, 70 Schemes o' mice and men, 42	truths of, 362
so many, 4	unfruitful in middle ages, 14
the best-concerted, 22	Sciences, and most of all the abstruse,
Scherzando, ma non troppo, 143	60
Schism, Without, 562	must not follow books, 13
Schism, without, 552 Schneider, neun und neunzig, 831 Scholar among rakes, 202 diligent, and the master's puid, 741 he was a, 301 the decirio 210	the mother of, 14
diligent and the market in act	the seven, 249
ho was a 701	Scientia potestas est, 596
the classic, 210	Scio's rocky isle, 55
Who robs a robs twenty man 995	Scire tuum nihil est, 699
who robs a, robs twenty men, 885 Scholars, hell paved with skulls of, 802	Scissura non sit, 562 Scoff, fools who came to, 146
land of, 146	ther come to and not to leak an
not specially wise, 580	they come to, and not to look on.
not specially wise, 580 Schön als fromm, lieber, 776	Scoffer's pen product of a 402
School days, in my, 283	Scoffing cometh not of window 334
School days, in my, 283 days, in my joyful, 187	Scogan, poet, 180
erecting a grammar, 297	Scorn and let her go, I can, 393
erecting a grammar, 297 inscription in France, 509	Scoffer's pen, product of a, 402 Scoffing cometh not of wisdom, 334 Scogan, poet, 180 Scorn and let her go, I can, 393 and wonder of our days, 248 for the time of, 324 integrant and quiet, 85
microcosm of, 114	for the time of, 324
much to do that keeps a, 181 teaching better than home-teaching,	
522	O, what a deal of, 289 of all things low, 265
the Satanic 342	of all things low, 265
the Satanic, 342 unwillingly to, 286	of scorn, 360 sound of public, 218
Schools, all the learned, 106	sound of public, 218
jargon of the, 243	teach not thy lip such, 298 tempering wrath, 341
public, nurseries of vice, 132	the maid repented of her, 16
the mage of, 243	them but they ctive 740
want profoundness, 261 wretched masters of, 623	to scorn oppose, 381 ye, to be hanged and, 137 Scorned by one that I scorn, 368 by those slaves, 255 Scorner's words, 57
wretched masters of, 623	ve. to be hanged and 137
Schoolboy, cruel as a, 361 knows, every, 353, 389 knows it, every, 359 Macaulay's, 488	Scorned by one that I scorn, 368
knows, every, 353, 389	by those slaves, 255
Macaulan's A50	Scorner's words, 57
Macaulay's, 458 spot we ne'er forget, 60 the whining, 286 with his satchel, 22 Schoolboys, enlarged, 139 Schooling, pay more for, than your learning is worth, 889 Schoolman's subtle art, 250 Schoolmanster is abroad, 24	Scorner's words, 57 Scornful, seat of the, 414 Scornfully, looked on no religion, 5 Scorning is catching, 846 Scorpion under every stone, 685
the whining 286	Scornfully, looked on no religion, 5
with his satchel 22	Scorning is catching, 846
Schoolboys, enlarged 139	scorpion under every stone, 685
Schooling, pay more for than your	Scorpion under every stone, 685 Scorpions, chastise you with, 412
learning is worth, 889	
Schoolman's subtle art, 250	Scotch, ardent disposition of the, 635 terrier, 23
Schoolmaster is abroad, 24 Schoolmasters' work, sameness of, 475 Schoolmen, schwebs of 15	Scotched the snake, 309
SCHOOlMasters' work, sameness of 475	Scotchman, if caught young, 176
To a de la contraction de la c	Scotchman's noblest prospect, 176
subtle, 246	Scotchmen, men of sense 199
Schoolroom's a sell 457	Scotchmen, men of sense, 192 trying to like, 188
Schoolrooms better build on	Scotia's food, 42
Schuhe, Doktor Lathers 774	Scotia's food, 42 grandeur springs, 42
Schuim is geen hier 789	Scotland, 58 note
Schwamm darüber, 829	Scotland, 58 note knuckle-end of England, 337 sensible Scotchmen leave, 100
Science, all this, that men less 77	
subtle, 246 the learning of, 7 Schoolroom's a cell, 153 Schoolrooms, better build, 92 Schuhe, Doktor Luthers, 771 Schuim is geen bier, 782 Schwamm darüber, 829 Science, all this, that men lere, 77 and of art, enough of, 400 and in art, 231	treacherous, 121 where it did, stands, 310
and in art, 231	where it did, stands, 310
antidote of superstition, 335	Scots are steadfast, 68 folks' wooing, 763
	TOTER WOOLIE, 763

Scots wha hae wi' Wallace bled, 47	Sea, go to, to learn to pray, 816
Scotsmen reckon frae an ill hour, 846	great voyage to the hottom of the,
Scots wha hae wi' Wallace bled, 47 Scotsmen reckon frae an ill hour, 846 Scott, Sir W., 53 note Scottish man aye wise behind the hand, 748	great way to bottom of, 800, 810 hands across the, 387
Scoundrel, thou lowest, 334	hath bounds, 326
Scoundrels, has crept through, 247 healthy hatred of, 72	hath fish enough, 759 hath no king, 266
Scourge, an iron, 397	he that commands the, 11 his heart is like the, 387
Scourge, an iron, 397 Scrannel pipes of wretched straw, 224 Scrape, who comes of a hen, must, 796	his heart is like the, 387
Scraper, who comes of a neil, must, 190 Scraper, never was, brave, 160	I love the, 260 I loved the great, 260 I'm on the, 260
Scraping siller, 185	I'm on the, 260
Scraps, stolen the, 281 Scratch my back, 846	in calm, every man a pilot, 808 in the flat, 222
Scraper, never was, brave, 160 Scraping siller, 185 Scraps, stolen the, 281 Scratch my back, 846 people where they itch, 846	into a shoreless, 330
with one hand, strike with the other, 490	into a shoreless, 330 jelly, alive like a, 32 journeyed by, to a place accessible by land, 457 king's sceptre, 236
	by land, 457
Screw, as arrant a, 17 Scribblative, Babblative and, 342 Scribbled o'er, 217 Scribbler, who shames a, 250 Scribbling, itch of, 142 Scribbling, itch of, 142	life, to like a, 177
Scribbled o'er, 217	monster, the, 305
Scribbler, who shames a, 250 Scribbling itch of 142	mother and lover of men, 354 my fellow creature, 260
Scribe, pen or, 102	mysterious union with its native,
Scribere jussit amor 519	403 never go to, 143
oportet aqua, 593	not always keeping out at, 662
Scribere jussit amor, 519 oportet aqua, 593 versiculos, 605 Scripture, devil can cite, 283	never go to, 143 not always keeping out at, 662 not having been at, 177 of boiling fire, 260 of melting ice I walk on, 207 of upturned faces, 274 on a wide, 85
Fortune nath no name in, 20	of melting ice I walk on, 207
lard with, 168 warped from its intent, 94	on a wide, wide, 85
was his jest-book, 95	on the, be terrible, 374
writ by God's own nand, 410	one foot in. 280
was his jest-book, 95 writ by God's own hand, 410 you rule the, 123 Scriptures, and the volume of nature,	on upturned races, 274 on a wide, wide, 85 on the, be terrible, 374 on the, sail, 836 one foot in, 280 one (voice) is of the, 398 one and we room e'er, 231
	or land, what thing of, 220
mighty in the, 431 search the, 430, 670 the book of books, 162 Scrutamini scripturas, 275, 670	our heritage the, 104 people compared with, 8
Scrutamini scripturas, 275, 670	ploughed the, in a fragile bark, 616 possession of the, 650
Seriming, roll back one, 55	possession of the, 650
Sculpture, shapeless, 152 Sculptured flower, 35	sand, the ribbed, 404
Scum, base, 49	savoured of the bitter, 234
Scurvy, some right, 209 Scutcheon, honour is a mere, 294	possession of the, boy praise, but keep on land, 842 sand, the ribbed, 404 savoured of the bitter, 234 secks for water in the, 561 set in the silver, 291 sick, we like to see people, 82 sickness, becfsteak against, 60 sight of that immortal, 402 swelling of the voiceful, 87 that breakest and never art broken.
Scuttlefish, disputants put me in mind of, 3	sick, we like to see people, 82
Scylla and Charybdis, 518, 658	sight of that immortal, 402
Scythe and spade, crooked, 334	swelling of the voiceful, 87 that breakest and never art broken,
Sea, a flowing, 104	384
Scylla and Charybdis, 518, 658 Scythe and spade, crooked, 334 the, feeds the meadow, 863 Sea, a flowing, 104 a soda-water, 449 a soda-water, 449	that laughs around us, 357 that silent, 85
a sunless, 85 a wave i' the, 290 and air wherever you look, 658 and land, by, 634 being on, sail, 760 bless the narrow, 365 bettom of the 299	the abysmal, 360
and air wherever you look, 658	the broad and mighty, 387 the innumerable laughter of the,
being on, sail, 760	478
bless the narrow, 365	the inviolate, 360 the loud resounding, 478
bottom of the, 299 dangers of the, 348	the restless, 234
	the rough, rude, 292 the savage, 558
dissevered from the boundless, 232 do not go by, if you can by land,	the sea, the open sea, 260
647	the sea, the open sea, 260 the secret of the, 194 the silent, 228
cscaped from dangers of, 622 fatal to greedy seafarers, 533	their subject, 249
fatal to greedy seafarers, 533 fire, and woman, 472 flowers of the 7	their subject, 249 they can see nothing but, 7 Time's right-hand man, the, 159
flowers of the, 7 footsteps in the, 94 free to all, 585	to obey the moon, forbid the, 289
free to all, 585	to shore, 220 to throw rosewater into the, 871
gave up the dead, 437 girdled with life by the, 357	to-morrow, we traverse the vast, 621
*	

Sea, triumphant, 292 washes away all woes, 473 water into the, 560 what have you to do with the, 655 when I put out to, 371	Secret in his breast, 5 is your blood, 748 is your slave, 748 most things better kept, 594 my soul has its, 725 nothing weighs so heavily, 729 path marks secret foe, 271
when I put out to, 5/1 where it goes, 5 who go to, are four inches from death, 478 who holds the, has command of the situation, 508 Seas but, join the regions, 252	nothing weighs so heavily, 729 path marks secret foe, 271
death, 478 who holds the, has command of the	revealed, to his wife, 457 rien ne pèse tant qu'un, 729 sin in, 79
Seas but join the regions, 252 dangers of the, 239 have their source, 443	three may keep a, if one is dead, 869 who tells a, 799
if all the, were beans and pease, 445 mistress of the, 454	Secrets conveyed by writing, 551 dead, of his heart, 358
plough the unknown, 681 queen of the wide, 95	do not pry into others', 493 excellent at telling, 209
quiet when winds give o'er, 381 rich as twenty, 277 the creatures in the, 345	he who cannot keep, 484 I let out, 637 in all families, 132
	no teller of, 564 none so fond of, 89
Seal, under the great, 685 Seals of love, 279	of my prison-house, 313 revealed by wine, 707 seek, in grief or pleasure, 807
the multitudinous, 309 were roaring, 141 Sea's a tomb, 121 Seal, under the great, 685 Seals of love, 279 Seam, without, 562 Seaman known in bad weather, 857 Seamen were not gentlemen, 203 Sear, the yellow leaf, the, 310 Search, do not, for yourself beyond yourself, 599 far may we, 269	will get out thy, 423 Secreta Domus, 669
Sear, the yellow leaf, the, 310 Search, do not, for yourself beyond	Sect. it found them a, 203 paradise for a, 182
yourself, 599 far may we, 269 nothing that may not be found by,	seek, in grief or pleasure, 807 will get out thy, 423 Secreta Domus, 669 Secreto 4 voces, 738 Sect, it found them a, 203 paradise for a, 182 slave to no, 247 Sects ran mad, religious, 258 Secular business, no eleric should have
so painful, 263	602 Seculum sterile, 615
unto himself, that no one should 700 will find it out, 163	Secundis, rebus servate, 682 Secure, here may we reign, 212 nothing, unless suspected, 834
Searcher, shall any, know, 4 Searching, by, find out God, 413 Season, everything beautiful in his, 382	of himself most, 346 Security of a god, 704
	more in a thing than in a person, 504 mortals' chiefest enmity, 309
in, out of season, 435 priketh every gentil herte, 75 seasoned, by, 285 the soote, 351 the spirit of the, 401	to please, 272 to possessors, 88
the sweet, and sun, 174	Seditions, to prevent, 10 Seduced, cannot be, 303 Seducer least of all happy, 602 See and you will be seen, 682
to everything there is a, 418 Seasons, autumn, most melancholy of, 48	see and you will be seen, 682 as well as you, others, 210 as you so take it 850
may roll, 229 return, 214 returning bring, 241	clearly, to, is poetry, 267 everything, not well to, 612
Seat, grew into his, 318 the highest, will not hold two, 686 you want a, 7	as well as you, others, 210 as you, so take it, 850 clearly, to, is poetry, 267 everything, not well to, 612 everything, one man does not, 470 for to, and eke for to be seie, 75 he had much to, 218 her is to love her, 46
you want a, 7 Seats beneath the shade, 146 Seated, well, let him not stir. 848	
Seats beneath the shade, 146 Seated, well, let him not stir, 848 Seaweed, more worthless than, 529 Second mind, conviction gains when adopted by a, 456 place, whom all allow, are entitled to first, 869 rate in poetry, no 238	I, but cannot reach, 195 I have wished to, and I have seen, 717
place, whom all allow, are entitled to first, 869	not hear, thing to, 56 or meem, all that we, 242 oursels as others see us, 43
to none, 618	something in his soul you could not.
Secrecy, none like celerity, 10 Secret, an open, 738 and self-contained, 112	them going to see it, 171 those who do not wish to, 717 to, and be seen, 709
come not thou into their, 411 converse with the Mighty Dead, 264 de trois, secret de tous, 869 done, though in, 219 first, they tell the, 258 I have kept the 2028	to, and be seen, 709 we cannot, 106 we shall, as the blind man said, 877 what is not to be seen, 377 what you, as good as intuite, 74
done, though in, 219 first, they tell the, 258 I have kept the, 804	what you, as good as infinite, 71 Seed, all have got the, 366 blood of Christians is as, 672
	TISON OF CHIEBURANS IS AS, DYN

Seed, richest, royalest, 20	Self love the greatest flatterer, 718
ye sow, another reaps, 332	love to urge, 246
Seeing, blindness which men name, 4	lovers, nature of, 10
from, comes loving, 470 is believing, 846	loves itself, 846 mistrust. occasions forfeited by, 399
many things, but thou observest	mistrust, occasions forfeited by, 399 my own, alone, 156 preservation, nature's first law, 205
not, 421 things rightly 267	preservation, nature's first law, 205
many things, but thou observest not, 421 things rightly, 267 would have led to D—ing, 169	reliant is most happy, 498 renouncement, 6
Seeing's believing, 887	reproach, bitter, 108
Seeing's believing, 887 Seek till you find, 846 Seekest thou great things, 421	sacrifice, beauty of, 389
seeks, ne attains whatever he, 508	reproach, bitter, 108 reverence of a man's, 9 sacrifice, beauty of, 389 sanctifying, bent on, 35 seeking, free from, 187
something beyond, 703 Scelen, zwei, 196 note	seeking, free from, 187
beein, are things what they, 157	slaughter, his canon 'gainst, 311
be what thou wouldst, 760	slaughter, against, 307 slaughter, his canon 'gainst, 311 smote the chord of, 362 swear by thy gracious, 320 the arch-flatterer, 10, 12 the more one obliterates, 735 the ruling tyratt 30
be what you, 529 seldom, what they, 143	the arch-flatterer, 10, 12
things are as they, 868	the more one obliterates, 735
things not what they, 614 to be rather than, 527	
Seemed but were not all 216	the spring of all, 342 to his own, 239 to master, 558
Seems, I know not 311	to master, 558
Seeming, stand too much on, 261 Seems, I know not, 311 Seen, by seldom being, 294 much more had, 4	to thine own, be true, 312 trust, if there be no, 326
much more had, 4	trust, secret of success, 129
needs but to be, 246 needs only to be, 123 not easy to be, 601	heart, the, 406
not easy to be, 601 seldom, soon forgotten, 839	life, even the most, a tragedy, 6
seldom, soon forgotten, 839 to see what I have, 315	trust, it there be no, 520 trust, secret of success, 129 Sclfish, dissipation makes us, 63 heart, the, 406 life, even the most, a tragedy, 6 Sclfishness, love's cousin, 183 the greatest curse, 183 the only real atheism, 410 twin of religion, 329 Sclfiess man 0, 369
what we have, we testify, 660 Seers, ignorant minds of, 550	the only real atheism, 410
Sees as much as he ought, a wise man.	Selfless man, O, 369
750	Selfless man, O, 369 mood, her, 369 Selkirk, Grace, 45 note
further, the heart, 858 Seges, hæc, ingrates tulit, 642	Sell a parcel of boilers, not here to,
vicina major, 583 Sejanus, equus, 527 Selbst ist der Mann, 846 Selby, Dame Dorothy, 445 Selden, drudge like, 21 Selden's favourite motto, 477 Select and sacred, 221	177
Selbst ist der Mann, 846	not the hide before you've caught the fox, 846
Selby, Dame Dorothy, 445 Selden drudge like 21	while the dust is on your feet, 884 who has nothing to, 795 who will, must say the word, 886
Selden's favourite motto, 477	who will, must say the word, 886
Select and sacred, 221 Self another 468	Selling, everyone lives by, 549
Self, another, 468 can cloud the brightest cause, 229	Sclves, in these other, ourselves succeed, 167
commendation by dispraise of others, 26	joys flow from our own, 92 Semblance of worth, 212
concentred all in, 272 condemned, the, 57	Semblance of worth, 212 Semel insanivimus omnes, 556
condemned, the, 57 contemplation, the symptom of	Semel insanivimus omnes, 556 Semita que fuerat, facta via est, 530 Semper vivet, 710 Sempronius, 1
contemplation, the symptom of disease, 71	Sempronius. 1
control, prudent, cautious, 43	Senates, listening, 152, 373 Senator born, a, 185
deceiver, poor, 66 defence, 122 defence a virtue, 57	Senator born, a, 185 Senators, green-robed, 182
defence a virtue, 57	Seneca, sups with, 81
destruction the effect of cowardice,	Senecta accedente, 576 curva, 524
dispraise, luxury in, 403 do, self have, 846 esteem, nothing profits more, 217 forgetfulness, divine through, 209 interest, nine parts of, 343 is the man, 846 knowledge, chiltyl in, 400	Senectus non intellecta 538 623
esteem, nothing profits more, 217	Senex elementarius, 695 Senior-junior, this, 281 wrangler, who bowed, 371 Senna, I will pass you the, 727
forgetfulness, divine through, 209	wrangler, who bowed, 371
is the man. 846	Sense and good nature not rated, 352
Anowieuge, Balliul III, 400	Souse and good nature not rated, 352 and motion, 213 and sorrow both are drowned, 273 common, a bad judge in great matters, 721
love and social, 247 love blind, 502	and sorrow both are drowned, 273 common, a had judge in great
love blinds, 846	matters, 721
love forsook the path, 246 love, golden calf of, 70	common, Fortune withholds from her favourites, 652
love, inseparable from, 268 love not so vile as self-neglecting,	common, is not so common, 723
296	common, rare in people of rank, 661
love offended never forgives, 718	deviates into, 124

Sense, forlorn of, 85	Sermons contrabands, all, 168
Sense, forlorn of, 85 gilded want of, 332 God send you mair, 784 good, must be the standard, 238 good, the gift of Heaven, 249 grew sweet to, 233 is our helmet, 409 kills the soul, 396 little, 244 men of approved, 244	Sermons contrabands, all, 168 Cowper on, 98, 99 in stones, 286 less read than tales, 259
God send you mair, 784	in stones, 286
good, the gift of Heaven, 249	resort to. 161
grew sweet to, 238	resort to, 161 shrines, 336
is our helmet, 409	Serpant contagia vulgus, 509 Serpent, bitten by a, fears a rope, 740
little 244	brood of the, no league to be made
men of approved, 244 mist before his, 126	brood of the, no league to be made with, 740 it biteth like a, 417
mist before his, 126	it biteth like a, 417
now and then some, 180 only merit of a man, 81	sting thee twice, 284 under it, be the, 308
plain, rarely leads us far astray, 409	unless sernent eats 673
409	Serpents, wise as, 426
sober, 254 sound a picture of the, 241	Serpents, wise as. 426 Serpent's tooth, 306 Servant, better, 600
take care of the, 118	causes disgust by touching the cup.
take care of the, 118 vanity the sixth, 875 with sound, 200	581
with sound, 200 Sensibility, wanting, 100 Sensualism, the string of, 210 Sensualism, the string of, 210 Sensuality, more than, 8 Sensus inest cunctis, 610 Sentence, forget his last, 240 Sentiment, pluck the eyes of, 165 Sentimental people, 210 Sentimentalism, twin-sister to cant, 71 Sentimentalist, barrenest of mortals, 71 Sentimentalist, barrenest of mortals, 71 Sentimentalism, twin-sister to cant, 71 Sentimentalism, the string of, 210 Sentimentalism, twin-sister to cant, 71 Sentimentalism, twin-sister twin-sister twin-sister twin-sister twin-sister twin-sist	choose not one who has served thy betters, 766
Sensualism, the string of, 210	evermore, thy sad, 182 for all time, your, 642 good and faithful, 428 good, treat well, 818
Sensuality, more than, 8	for all time, your, 642
Sentence, forget his last, 240	good and laithiul, 428
Sentiment, pluck the eyes of, 165	he who can pardon his, 501
Sentimental people, 210	ill, never a good master, 755
Sentimentalist, barrenest of mortals, 71	doing 504
Sentio et excrucior, 624 Separa et impera, 521 note Separate, who shall, 657	he who can pardon his, 501 ill, never a good master, 755 let not your, excel you in right- doing, 504 makes drudgery divine, 160
Separa et impera, 521 note	no master who rears mis, 369
Separation, how bitter the pains of, 736	of God, 216 qualifications of a, 700
Separation, how bitter the pains of, 736 September blow soft, 846	should know more than he speaks.
Septennial, sacrifice, 339 Septentrion, to the, 298	638
Sepulchral urns, in old 97	should restrain eyes, hands, and speech, 553
Sepulchral urns, in old, 97 Sepulchre, he hath a fair, 188	smiling boy seldom a good, 749 the trusty, 700 note
the whole earth a. 468 Sepulchres, whited, 428 Sepulchri janua, 549	the trusty, 700 note
Sepulchri janua, 549	tongue the worst part of a had 577
Sepultos, creais curare, 556	to be haughty, a, 610 tongue the worst part of a bad, 577 wealth a good, 13 Servants, England a purgatory for, 773
Sepultura, hominis vivi, 630 Sera nimis vita est crastina, 611	wealth a good, 13 Servants, England a purgatory for, 773 few men admired by their, 727 frantick among thy, 423 good, have good masters, 700 good, ill masters, 154 great houses full of proud, 585 great men's, 787 I have many, 288 keep silent, if his, 621 kind to, 69 many, ill-served, 807
Seraph, the rapt, 245	frantick among thy, 423
Seraphim love most, 448 Sere crimina belli, 521	good, have good masters, 700
Sere, through green leaf and through.	great houses full of proud 585
	great men's, 787
Serenas, horas non nisi. 554	I have many, 288
Serene, all, 465	kind to, 69
Serenade, tuneful, 131 Serenas, horas non nisi, 554 Serene, all, 465 yet strong, 259 yet warm, 375 Sergeant, that fatal, 350 this fell, Death, 319 Serious, French are too 348	many, ill-served, 807 many, many thieves, 795 men in great place are, 10
Sergeant, that fatal, 350	many, many thieves, 795
this fell, Death, 319	not a greater plague than, 81 of the rich, 521
	of the rich, 521
matters, let us attend to, 671 next step to being dull, 2	report comes from, 628 so many, so many enemies, 661, 693, 849
thing indeed, it is a very, 63	
thing, the most, 348 we are growing, 90	to serve, not command, 674 truer fame comes from, 704
Seriously disposed reader, begone, 650	undroutanie. 429
nromntue 564	wife's complaints of, 608 Servantissimus æqui, 573
Sermon, a lazy, poor, 240 files, who a, 160 funeral, lying sermon, 782 only sleep comfortably at, 718	
fineral lying commen 700	perve and pleasen everich to 75
only sleep comfortably at 712	to, where you have been master, 550 'twill, 321
permaps ourn out a, 45	who fain would sway, 57
shook the, 37	who only stand, 224
will suit any text, 348 Sermon, ni, sin Agostino, 738	who only stand, 224 Served her, I, 203
Bermons and soda-water, 61	him to paye, 189 if you would be well, 807
bricks and, 83	Serves well, he that, 798

Serveth not another's will, 404	Sexton, Time, that bald, 290 Shackles of an old love, 369 wear the, made by himself, 534 Shade, a pillared, 218 and shining, betwixt, 91
Servi divitis, 521	Shackles of an old love, 369
stulti omnes, 684	Shade a pillared 218
Service devine, the, 74	and shining, betwixt, 91
good, a great enchantment, 786 greater than the god, 301	as its, 244
hacked, newn with constant, 339	chequered, 221
high in 991	chequered, 221 contiguity of, 98 image of a, 331
I have done the state some, 323	
I have done the state some, 325 no inheritance, 846 of the antique world, 286	of canopy, 73
old with, 300	on purple peaks a deeper, 271
small, is true, 404	or more welcome, 576
sweet for duty, 286	softening into 374
old with, 300 small, is true, 404 sweet for duty, 286 't had been good, 305 the curse of, 322	of canopy, 73 on purple peaks a deeper, 271 or more welcome, 376 out of, into light, 532 softening into, 374 the unpierced, 215 to sit in the on a fine day, 6
to a friend, no praise required for.	to sit in the, on a fine day, 6
676	Shades, doleful, 211
to be of, even to the bad, 668	of the prison-house, 402
to be of, rather than conspicuous, 642	the unperced, 213 to sit in the, on a fine day, 6 Shades, doleful, 211 lavish of her, 408 of the prison-house, 402 soft, 238 the fabled, 709 Shadow, catch not at the, 765
to have my faithful, 200	the fabled, 709
to have my faithful, 200 true and laudable, 437	Shadow, catch not at the, 765 cloaked, the, 366
wretched where law is unsecuted.	days on the earth are as a, 413
589 Sorring lost 634	every light has its. 774
Services, lost, 634 Servict æternum, quia parvo nesciet	tears his OWN, D9/
uti, 651	hence, horrible, 309 instead of the body, 697
serving man, young, old beggar, 751 Servitude that hugs her chain, 152 Sesquipedalia verba, 691 Set, all think their little, 232 thine house in order, 420 Settled, no question, until settled right, 391	instead of the body, 697
Servitude that hugs her chain, 152	land, 3 little man may cast great, 745
Set all think their little, 232	more soft than, 357
thine house in order, 420	of a great name, 581
Settled, no question, until settled right,	of a name, 683
391	of death 413
state, God will perchance restore a,	land, 5 little man may cast great, 745 more soft than, 357 of a great name, 581 of a name, 683 of a shade, 405 of death, 413 of truth, doubt the, 15 on the wall, as a. 76
Settle's numbers, 252 Seufzer, Gott ist ein unaussprechlicher, 734	on the wall, as a, 76
Seufzer, Gott ist ein unaussprechlicher,	on the wall, as doth a, 76 proves the substance, 244 stayed not, 355
	etaxed not 355
Seul, je mourrai, 184 note Seven churches, none of the old, 29 Dials, lowly air of, 144 hours to law, 179 make a banquet, 673 more than 673	thinking in, 267 Shadows alarm the anxious, 587
Dials, lowly air of, 144	Shadows alarm the anxious, 587
hours to law, 179	are but, 283 doubled at sunset, 680 have their shadows, 79
make a banquet, 673	have their shadows. 79
more than, 673 to soothing slumber, 179 Severe he was, a man, 146 if short, 675 manners like herself, 95 manners like herself, 95	individuals pass like, 38
Severe he was, a man, 146	individuals pass like, 38 lengthening, 122
if short, 675	like our, our wishes lengthen, 400
manners like herself, 95	longest at sunset, 191 monstrous at evening, 351
sour-complexioned man, 302	not substantial, 334
manners like herself, 93 sour-complexioned man, 382 to himself, 264 to nothing but himself, 69 wise but not, 4 Soverity breedeth fear, 10 of perfect light, 370 nower safer by counsel than by, 640	not substantial, 334 our fatal, 134 place of, sleep, and night, 697 soon decaying, 138 the land of, 20
wise but not, 4	place of, sleep, and night, 697
Severity breedeth fear, 10	soon decaying, 138 the land of, 20
power safer by counsel than by, 640	the rest are vain, 451
aummor'a 88	to-night, 300
with stern, 95 Severn, Avon to the tide of, 399 Sewers and sinks, 87	the rest are vain, 451 to-night, 300 we are, 39 we pursue, 39 Shadow's shadow, a, 314 Shadow's shadow, a, 314
Severn, Avon to the tide of, 399	Shadow's shadow, a. 314
	Shady roof of branching elm, 222
Sex assume, can either, 212 blemish of your, 208	Shady roof of branching elm, 222 side of Pall Mall, 233
blemish of your, 208	Shaft at random sent, 274
calumniator of the, 274	on the, that made him die, 381 the fatal, 548
desire, what all your, 120	when I had lost one, 283
calumniator of the, 274 desire, what all your, 126 either, alone, is half, 365 formed for the ruin of our, 338 here's the, 42	Shafts, thy fatal, 338
here's the, 42	Shafted stalk, 269
stronger than my, 303	Shartesbury, Loru, 41 Shaka hands and part, 313
stronger than my, 303 such, Polly, are your, 268 the, 248 the weaker, 350	Shakes, all that, falls not, 754
the weaker, 350	not its top for any blast, 73
Wolldroup Charm or, 200	Shafts, thy fatal, 338 Shafted stalk, 269 Shaftesbury, Lord, 41 Shake hands and part, 313 Shakes, all that, falls not, 754 not its top for any blast, 73 Shakespeare, 4, 27, 29, 167 note
Sexes, three, 337	also says, 61

,	
Shakespeare and the musical glasses, 149	Share and share alike, 847
Fanov's child 221	it, when most you, most enjoyed
gave so much to 124	389
Jonson on 180	Shares I don't desire, vich the, 372
Milton on, 225	Shared, a thing is bigger for being, 749
Fancy's child, 221 gave so much to, 124 Jonson on, 180 Milton on, 225 myriad-minded, 88 Western of the state	how things are, 44
Nature's daring, 152	Shares I don't desire, vich the 372 Shared, a thing is bigger for being 749 how things are, 44 Sharer of honours and calamity, 660
not words enough in all. 349	Sharp, too, cut their own fingers, 8:0
one wild, 229	Sharps, unpleasing, 322
Nature's daring, 152 not words enough in all, 349 one wild, 229 Pope on, 267	Sharp too, cut their own fingers, 8:0 Sharp, too, cut their own fingers, 8:0 Sharps, unpleasing, 322 Sharper than a serpent's tooth, 306 Sharpness and wit, disdainful, 172 Shaves to the very skin, 661 Shaving, men for their sins have, 64 Shaw, Oh. Captain, 145 She alive, cruellest, 288 angel, think a smock were a, 290 society, longed for, 363 that not impossible, 103
spake, tongue that, 556	Sharpness and wit, disdainful, 172
subtract all that may be found in,	Shaves to the very skin, 661
90	Shaving, men for their sins have, 64
to make room for, 19	Shaw, Oh, Captain, 145
try to be, 31	She alive, cruellest, 288
try to be, 31 unlocked his heart, 404	angel, think a smock were a, 200
Shakespeare's epitaph, 445	society, longed for, 303
heirs, 383	that not impossible, 103
magic, 125	unexpressive, 287
name, all but, 65	She's the cat's mother, 847
rich and varied lore, 273	Shearer, ill, got never a good nook, 755
Voice, 357	Shears, the abnorred, 225
works built out of music, 391	Sheath, sharp mind in a vervet, 120
Shall be, shall be, 700	Cheen, pictured in silver, 150
Shellow marmary the 262	Sheep, as well hanged for, as a famo,
unlocked his heart, 404 Shakespeare's epitaph, 445 heirs, 363 magic, 125 name, all but, 65 rich and varied lore, 273 voice, 357 works built out of music, 391 Shall be, shall be, 736 his absolute, 302 Shallow murmur, the, 262 rivers to whose falls, 204 Shallows, bound in, 304 Shambles, go late to the, 783	society, longed for, 363 that not impossible, 103 unexpressive, 287 She's the cat's mother, 847 Shearer, ill, got never a good hook, 755 Shears, the abhorred, 223 Sheath, sharp mind in a velvet, 128 Sheen, pictured in silver, 150 Sheep, as well hanged for, as a lamb, 758 entrusted to the wolf, 630
Shallows hound in 304	entrusted to the wolf, 630 every, with its fellows, 763 followed her, 64
Shambles, go late to the, 783	followed her 64
of the parliament, 297 Shame an ornament to the young, 454 and dishonour sit, 269	get back to our, 729 good man can do no more harm than a. 743 his silly, 94
Shame an ornament to the voing, 454	good man can do no more harm
and dishonour sit. 269	than a. 743
borne more easily than vexation,	his silly, 94
600	
do a deed of, 291	I have, other, 430
false, 467	lone, in danger of the wolf, 859
do a deed of, 291 false, 467 false, of fools, 684 fear not guilt, yet start at, 80 followed shame, 398 forget not, nor think, 356 grin at a brother's, 367 he was not born for, 321 no no conscience, 795	I have, other, 430 lone, in danger of the wolf, 859 no more to be feared than a, 797
fear not guilt, yet start at, 80	one, follows another, 838 one scabbed, 838 one sickly, 386 one sickly, infects the flock, 838 scabbit, files all the flock, 748 should be shorn, not flayed, 847 that have no sheaberd, 412
followed shame, 398	one scabbed, 838
forget not, nor think, 356	one sickly, 386
grin at a brother's, 367	one sickly, infects the flock, 838
ne was not porn for, 321	scappit, files all the nock, 748
	should be shorn, not flayed, 847 that have no shepherd, 412 that leisurely pass by, 396 that makes the wolf confessor, 810 the hungry, look up, 224 the mountain, 240 to feed, their sely, 335 to the wolf, the, 579 to wandering, 101 valley, are fatter, 240 who makes himself a, 797 without, a wolf within, 49 Sheep's clothing, 426 Sheet, a wet, 104 cloak for winding, 273 Sheffield, Brooks of, 792 note he comes from, 792 steel, 273
of poverty, 841 of the deed endures, 154	that have no shepherd, 412
	that makes the wolf conferent 810
pour the 160	the hungry look up 224
soiled thy song, 356	the mountain 240
that stings, 357	to feed, their selv. 335
where is thy blush, 317	to the wolf, the, 579
where there is, there is hope, 682	to wandering, 101
overwheaming, 488 pour the, 160 soiled thy song, 356 that stings, 357 where is thy blush, 317 where there is, there is hope, 682 which is glory and grace, 423 who fears no, comes to no honour, 883	valley, are fatter, 240
who fears no, comes to no honour,	who makes himself a, 797
883	without, a wolf within, 49
	Sheep's clothing, 426
Shames, a thousand innocent, 280 who, shall be shent, 798 Shamefaced, none but, lose, 827	Sheet, a wet, 104
who, shall be shent, 798	cloak for winding, 273
Shamelaced, none but, lose, 827	Shemela, Brooks of, 792 note
Shameless, against the, too much candour is foolish, 509 ashamed of not being, 644 man is lost indeed, 596	ne comes from, 792
aghamed of not hoing 644	steel, 273
man is lost indeed 596	Sheling, from the lone, 444 Shelf, silence of the upper, 201
Shape a dancing 395	Shell, as music round the, 358
and gesture. 212	fish, like a, 63
assume a pleasing, 315	like a rose-lipped, 167
Shape, a dancing, 395 and gesture, 212 assume a pleasing, 315 but that, take any, 309 execrable, 213 hadron (217	
execrable, 213	music slumbers in the 264
	or a prettier, 236
harmony of, 258 in such a questionable, 312 it, had not force to, 370	smooth-lipped, 403
in such a questionable, 312	take you each a, 255
it, had not force to, 370	to hear her, 88
they choose, on what, 212 Shapes, changes his, 658	Shelley, did you once sec, 34
that come not at an activity	music slumbers in the 264 or a prettier 236 smooth-lipped, 403 take you each a, 255 to hear her, 88 Shelley, did you once see, 34 the hectic rose, 385 Shelter to grow ripo 5
that come not at an earthly call,	Sherver to grow ripe. o
101	Sheltering, under an old hedge, 811

Shepherd, a, or something else, 583 idle, that leaveth the flock, 422 leave me simple, 16	Shirt, shroud as well as a, 169
idle, that leaveth the flock, 422	Shirt, shroud as well as a, 169 Shirtless others, 252
leave me simple, 16	Shock them, we shall, 291
tell me where, 172	Shod, none so well, but they may slip,
tell me where, 172 tells his tale, 221	833
Shepherds, seven, spoil a flock, 847 wrangle, if, 274	Shoe a running horse, you cannot, 888 a, when too large trips, when too
wrangle, if, 274	a, when too large trips, when too
snephera's duty to snear, not to hay.	small galls, 511
500	all feet tread not in one, 775
Speridan, in moulding, 59	
lines on, 231	black, makes a merry heart, 740
Sheridan, in moulding, 59 lines on, 231 Sherman, Wm. F., 460 Shield, either this, or upon this, 472 too late after wounds, 673 Shift, bad, better than none, 739 good may serve long, 744	every, fits not every foot, 775
too lete often manual (77	for want of, the norse is lost, 780
Shift had better then more 770	larger than the loot, 474
good may sarva long 744	pinched, where the, 674
good, may serve long, 744 Shifts, subtle, 220	anxious about the, 515 black, makes a merry heart, 740 every, fits not every foot, 775 for want of, the horse is lost, 780 larger than the foot, 474 pinched, where the, 674 pinches, everyone knows where the,
Shifting his side, 101	ninches no one knows where the 977
Shilling a Shlandid 941	ninches where the 455
the other took a. 242	tie honour the shadow of vour 50
the other took a, 242 weather, 354 note Shillings, I had rather than forty, 277 Shimei in the midst of them, 122 Shine reetless exceptes to 73	pinches, no one knows where the, 833 pinches, where the, 455 tie, honour the shadow of your, 50 to every foot its own, 776 wher wringeth me my, 76 with the sole 983
Shillings, I had rather than forty, 277	wher wringeth me my, 76
Shimei in the midst of them, 122	will hold with the sole, 863
Shine, restless eagerness to, 73	Shoes, another pair of, 853
Shining prospects, 2	will hold with the sole, 863 Shoes, another pair of, 853 old, are easiest, 836
Shine, restless eagerness to, 73 Shining prospects, 2 the rage of, 350 Shins of the Gemini, 18	to be made in a devout manner, 69
Shins of the Gemini, 18	to be made in a devout manner, 69 were clean and neat, 119
Ship, a, a citadel, 52	were on their feet, 336
a dear, stands longer in haven, 741	wisdom walks in clouted, 886
a great, asks deep waters, 744 a painted, 85	worn out between saying and doing, 846
all winds contrary to a crazy, 871	
	Shoe's latchet, whose, 429 Shoeblack-seraph army, 71
carcases of many a tall, 284	Shoemakers' wives worst shod, 847
is but a prison, 48	Shoon, better wear, than sheets 763
is ever in need of repairing, 443, 748	Shoon, better wear, than sheets, 763 he should wear iron, 811
is jail, 176	Shoot, never, never hit, 831
carcases of many a tall, 224 is but a prison, 48 is ever in need of repairing, 443, 748 is jail, 176 of Tarsus, 220 one leak will sink a, 37	teach the young idea how to, 373
one leak will sink a, 37	with a lengthened bow, 58
Boustieu, or	Shooting, far, never killed a bird, 778 often hits. 831
should not be judged from land, 749 sooner rigged than a gentleweman,	often hits, 831
443	Shoots nigher that threatens the moon,
that goes, 109	162
	who, always right, 798 Shop, easy to open, hard to keep open,
Ships and charlots, happiness from, 684 and shoes, 119 and their wives, 109 are but boards, 283 dim-discovered, 373 fear fire more than water, 847 go down to the sea in, 415 great, deep waters, 787 larger, may venture, 819 launched a thousand, 205 of amber, 238 repairs his broken, 579 that have gone down, 230	211 shop, easy to open, hard to keep open,
and their wives, 109	keen your and it will keen you 814
are but boards, 283	keep your, and it will keep you, 814 Shopkeepers, nation of, 457, 731 note Shopkeeping nation, England a, 731
dim-discovered, 373	Shopkeeping nation, England a, 731
fear fire more than water, 847	Shore, after-silence on the, 59
go down to the sea in, 415	ohonge the former 955
great, deep waters, 787	keep close to the, 565 love the, 578
larger, may venture, 819	love the, 578
of ambar 278	my native, 51
rangire his broken 579	never came to, 104
that have gone down 230	not always hugging the, 662
that pass in the night, 195	row to 842
that have gone down, 230 that pass in the night, 195 touch the shore, 683	my native, 51 never came to, 164 not always hugging the, 662 rapture on the lonely, 54 row to, 842 safer, 1
were dritting, oo	safer, 1 some distant, 140
	some false impossible, 5
common, a consolation, 507	stops with the, 54 the dull, tame, 260 the pebbled, 327
he that twice suffers, 790	the dull, tame, 260
1 saw the, 706	the pebbled, 327
Shipwreck, a plank in, 688 common, a consolation, 507 he that twice suffers, 790 I saw the, 706 in port, 598 on the coast of Bohemia, 37	the sounding, 244
Chiamrecke twice he who 550	the spicy, 213
on the coast of Bohemia, 37 Shipwrecks twice, he who, 559 Shipwrecked, kindles false fires, 401	unon the further 128
Shirt, a spotless, 367	what, without our blood, 645
Shirt, a spotless, 367 al had he not a, 76	the sounding, 244 the sounding, 244 the spicy, 215 unknown and silent, 187 upon the further, 128 what, without our blood, 645 where is that radiant, 159 wild and willowed, 272 Shown appear to return to sight, 578
and a hair, 294	wild and willowed, 272
close sits my, 766 of fire, in his, 336	Shores never to return to sight, 578 undreamed, 290
of fire, in his, 336	undreamed, 290
oftener changed their principles	when mortals knew only their own,
than, 410	618

Shorn went home 71	Sick gar I'm 250
Short, and the long of it 278	Sick, say I'm, 250 physic that sickens the, 171 Sickened at all triumphs, 79
cut, often a wrong cut, 749	Sickened at all triumphs, 79
Shorn, went home, 31 Short and the long of it, 278 cut, often a wrong cut, 749 day, work much, 855 find it wondrous, 148	Sickens at another a braise, cu
find it wondrous, 148	Sickly body, sickly mind, 749 Sickness and sorrows come and go, 48
if severe, 675 measures, life perfect in, 180	Sickness and sorrows come and go, 48
measures, life perfect in, 180	chamber of, temple of devotion, 854 hunger, and want, 338
way by a long wandering 6	mind reacts on itself in, 561
though, too long, 96 way by a long wandering, 6 where he falls, 79 Shortest ladies love longest men, 137	marror 941
Shortest ladies love longest men, 137	Side, all on one, like Bridgnorth election, 754 all on one, like Takeley Street, 754 friendship not all on one, 754 get hold of people on their best, 722
way commonly the foulest, 8	tion, 754
Shot at for sixpence a day, 109	all on one, like Takeley Street, 754
harder to be, 165	rriendship not all on one, 151
to keep out of 471	enddle a bonny 47
without naving his 16	saddle, a bonny, 47 to side, shift from, 348
Should not, who doth what he, 794	to side, we shift from, 387
way commonly the foulest, 8 Shot at for sixpence a day, 109 harder to be, 165 heard round the world, 129 to keep out of, 471 without paying his, 16 Should not, who doth what he, 794 Shoulder according to burden, 785 to the wheel, 843	to side, we shift from, 387 Sides, hear both, 474
to the wheel, 843 Shoulders, heads beneath their, 323	man may wear it on both, 301
Shoulders, heads beneath their, 323	much might be said on both, 2
that tore holl's concern 212	nuch to do on both, 314
Shout and revelry, 222 that tore hell's concave, 212 the inhuman, 54 Shouting, who do nothing, take to, 868 Shove his Saviour from the wall, 81 Shovel soeffs at polar, 869	two, to every question, 866 who concludes without hearing
Shouting, who do nothing, take to, 868	hoth, 652
Shove his Saviour from the wall, 81	both, 652 who governs should examine both, 701
Shovel scoffs at poker, 862	701
Shovel scoffs at poker, 862 Show, a fleeting, 230 the form it seemed to hide, 273	Sidelong glanced, 273 Sidera feriam vertice, 686 Sidney bowed his head, 400 lord of the stainless sword, 356 weighter of poster programmer, 100
the form it seemed to hide, 273	Sidera Jeriam vertice, 686
which passeth, 311 Shows, outward, 284	lord of the steinless sword 356
Shower, a coming, 353	warbler of noetic prose 100
a golden, 140	warbler of poetic prose, 100 Sidney's sister, 179
a momentary, 20	Sieves, needs four, 794
Showers, after sharpest, 190	Sieves, needs four, 794 Siyan adunatos, 476
after soft, 215	sign, a groan, and so away, 237
a golden, 140 a momentary, 20 Showers, after sharpest, 190 after soft, 215 bring down its, 231 fragrance after, 215 suck the honied, 224 the sweetest, 240 with his softe, 76 Showery, flowery, 128 Shown, which was to be, 659 Showy effects in great enterprises, 563 Shrew, better be, than sheep, 761	a humorous, 281
suck the honied, 224	a long, long, 102
the sweetest, 240	a sob, a storm, a, 4 a tear so sweet, 20
with his softe, 76	for those who love me, 60
Showery, flowery, 128	from Indus to the Pole, 253
Shown, which was to be, 659	hushed be that, 334
Shrew better he than sheen 761	a tear so sweet, 20 for those who love me, 60 from Indus to the Pole, 253 hushed be that, 334 in thanking God, 26 is the sword of an angel-king, 22 meet us with a, 105 no more, ladies, 280 prompts the eternal, 247 scorn to have a, 332 so niteous, 313
Shrew, better be, than sheep, 761 every man can tame a, 774 was she, a terrible, 341	meet us with a 105
was she, a terrible, 341	no more, ladies, 280
Shriek, a solitary, 61	prompts the eternal, 247
Shrine and stone, between, 763	scorn to have a, 332
at his, the watchill Islamite, 4	so piteous, 313
was she, a terrible, 341 Shriek, a solitary, 61 Shrine and stone, between, 763 at His, the watchful Islamite, 4 Shrouding-sheet, eke a, 380 Shrugged, they were never fain that, 868 Shudder, I, as I tell it, 554 Shuddering in the gloaming light, 3 Shun me, thought he would, 19 what a man should constantly, 655 Shunned nor sought, not to be, 350	so pitcous, 313 strains that, 204 that rends, 148 too deep or a kiss too long, 203 tribute of a, 152 while some, 231 with pleasure, 144 would sometimes intervene, 20 yet feel no nain, 231
Shudder, I, as I tell it. 554	too deep or a kiss too long 203
Shuddering in the gloaming light, 3	tribute of a. 152
Shun me, thought he would, 19	while some, 231
what a man should constantly, 655	with pleasure, 144
Shunned nor sought, not to be, 350	would sometimes intervene, 20
out. quite. 214	yet feel no pain, 231 Sighs, a world of, 323 all the broken, 208
to, excelled her power, 214	all the broken, 208
to, the stable door, when the horse	and groans, sovereign of, 281
is stolen, 812	for her alone he, 548
Shutters close the co	heart-sore, 277
Shy and lowly sweetest flower is 306	interwove with, 212
Shunned nor sought, not to be, 350 Shut or open, door either, 149 out, quite, 214 to, excelled her power, 214 to, the stable door, when the horse is stolen, 812 your mouth, open your eyes, 506 Shutters, close the, 99 Shy and lowly, sweetest flower is, 396 Si Peu Que Rien, 672 note Siamese boys, 18 Sibyl, contortions of, 41	the language of the boost ore
Siamese boys, 18	thrice did swallow 268
Sibyl, contortions of, 41 Sicilian tyrants, the, 568	woman not won by, 52
Sich and pands, the, 568	Sighès, easy, 351
hody the soul's prison 17	for her alone he, 548 heart-sore, 277 interwove with, 212 no, but of my breathing, 234 the language of the heart, 276 thrice did swallow, 268 woman not won by, 52 Sighès, easy, 351 not such sorrowful, 351 note Sighed and looked, 125
how oft they have been 07	Sighed and looked, 125
Sick and needy, provideth for the, 438 body, the soul's prison, 13 how oft they have been, 97 leisure to be, 294	from all her caves, 214
man who has a remedy in his sleeve.	loved but they, 287 to many, 51
722	Sighing, lover without, 4

Sighing of no avail, 812	Cilonas majortis 150
sorrowful, of the prisoners, 439	Silence, majestic, 158
Sight a entended 51	may be eloquent, 90
Sight, a splendid, 51	more unkind than, 340
mot out of mr. 064	mother of truth, 116
became a part of, 54 get out of my, 263 gleamed upon my, 395	no speech comparable with, 69 no wisdom to, 833 occasional flashes of, 337
greamed upon my, 395	no wisdom to 833
nence and avoid my, 305	occopional flaction of 777
it is not yet in, 330 man's, hath lion's strength, 863	occasional nashes of, 557
man's, hath lion's strength, 863	of the upper shelf, 201
of you good for sair een, 749	our safest eloquence, 518 note
ort of out of mind 070	passion for, 662
out of, out of mind, 839 out of my, 291 sank from, before it set, 390	perfected herald of joy, 280 seldom doth harm, 848
out of my, 291	geldom doth harm 848
sank from, before it set, 390	speaks the mind, 138
smell, taste, joys of, 407	speaks one minu, 100
smell, taste, joys of, 407 swim before my, 253	stands for wisdom in a foolish man,
the finest, 36	688
the beenest somes 405	sweet voice into, 390
the keenest sense, 485	take pity, and keep, 590
things out of, 350	tenable in your, 312
to dream of, 85	that is in the starry sky 305
to make an old man young, 361	that engles 266
Sights, longer we live, the more strange,	the best superior of second 400
868	the best ornament of women, 469
	the rest is, 319
present time requires not such, 612	the reward of, sure, 696
unholy, 221	the virtue of fools, 14
Sigismund above grammar, 526	the wit of fools 723
Sign brings custom, 718 in this, conquer, 550 nothing without reading, 771 of the cat's foot, 875 outward and visible, 479	take pity, and keep, 590 tenable in your, 312 that is in the starry sky, 395 that spoke, 256 the best ornament of women, 469 the rest is, 319 the reward of, sure, 696 the virtue of fools, 14 the wit of fools, 723 then, is eloquent, 512
in this, conquer, 560	then, is eloquent, 512 they wonder in, 589
nothing without reading 771	oney wonder in, 589
of the cot's feet 075	to break the deep, 654
01 the cat 8 100t, 575	to night and, sink for evermore, 65
outward and visible, 438	uttering love, 358
outward and visible, 438 post dauber, 124	was pleased, 215
that Shakespeare knew, 357	to break the deep, 654 to night and, sink for evermore, 65 uttering love, 358 was pleased, 215 well-timed, 477
Signs and wonders, 428	when they hawl 767
of an immortal man 167	will more between 040
that Shakespeare knew, 357 Signs and wonders, 428 of an immortal man, 167 of the times, 427	well-timed, 377 when they bawl, 367 will never betray, 848 will sit drawing 710
OI GITE GITTLES, 421	will bit drooping, 519
g. written, 551	women's best ornament, 848
written, 551 Signet sage, 264	worth two shekels, 850 Silent, a bad cause should be, 583
sage, slightly pressed its, 271 Signiors, grave and reverend, 322 Silence a virtue of the wise, 723	Silent, a bad cause should be, 583
Signiors, grave and reverend, 322	a wise man is sometimes 644
Silence a virtue of the wise 723	about mygolf 670
after grievous things, 356	all group with any accord 500
all clowly 760	all were with one accord, 509
all, slowly, 369	aiways when you doubt, 244
almost pain, 390	and so they praise sufficiently, 688
answers much, 848	class, talents of the, 62
and darkness, mind nourished by,	a wise man is sometimes, 644 about myself, 670 all were with one accord, 509 always when you doubt, 244 and so they praise sufficiently, 689 class, talents of the, 62 each, upon his guard, 271 face often specks 67
678	face often speaks, 667
and modesty useful in conversation.	fool counted wise when, 742
723	fool wise according as he is, 742
be their doom, 216	group griefa are 910
comes by wisdom, 852	great griefs arc, 819 if you had been, 622
commularity windship 500	ir you had been, ozz
compaisory, wretened, 590	impossible to be, 41
conceans forty, 684	impossible to be, 41 live and be, 792
expressive, 3/4	man is thought disagreeable, 637
compulsory, wretched, 590 conceals folly, 684 expressive, 374 foster-child of, 182 froze me into, 302 gives consent, 848 gratified from a faction, 777	suers receive more than askers, 509
froze me into, 302	sullen peoples, 186
gives consent, 848	that we may hear 303
gratitude of true affection, 333	things which should he kent 510
great souls endure in, 734	that ye may hear, 303 things which should be kept, 518 to make another, be, 489
harms none, 666	to make another, be, 489
has its programs and language 775	upon a peak in Darien, 181
has its prayers and language, 737	who is, is strong, 652
has slight merit, 533	Silent enim leges, inter arma, 882
his mother-tongue, 148	Silentia, ipsa, terrent, 555
his mother-tongue, 148 if the crow could have fed in, 688	Silently steal away, 193
in, 686	we seemed to speak 169
in, 686 in love bewrays, 262	to make another, be, 489 upon a peak in Darien, 181 who is, is strong, 652 Silent enim leges, inter arma, 882 Silentia, ipsa, terrent, 555 Silently steal away, 193 we seemed to speak, 169 Silet, qui, est firmus, 652 Silk and velvet let the fire out, 848 from the yellow bee, 330 halter made of, 81 unpaid-for, 307
in woman, 180	Sills and relact let the free ent 040
is eloquence, 524	from the molle. Let 770
is civilization, our	irom rue Aemom pee' 220
is golden, 850	naiter made of, 81
тя шоят порте, ээр	unpaid-for, 307
is of eternity, 71	Silks and satins put out the fire. 848
is the soul of war, 259	Silkworm, so spins the, 252
is most noble, 356 is of eternity, 71 is the soul of war, 259 is wisdom, 848	Siller, a' complain o' want o' 741
keep, or say something better 850	count after a vour kin 767
keep, or say something better, 850 like a poultice, 165	God sand ma mara 704
loses many friendships, 59	Silks and satins put out the fire, 848 Silkworm, so spins the, 252 Siller, a' complain o' want o', 741 count, after a' your kin, 767 God send me more, 784 God send us some, 784

Siller in his purse, who has, 795 Silly bairns eith to learn, 348 old man's silly old trade, 41, 463 trade, thy own, 41 Silver and gold have I none, 430 bonny, is soon spendit, 764 cord be loosed, 419 for a handful of, 33 lining on the night, 222 mantle, threw her, 215 mine, beggar with a, 82 of Pope's ringing line, 200 quinsy, 468 requires a gold mine to run a, 82 spoon in the mouth, born with a, 871 the house laughs with, 665 time hath to, turned, 240 Similar, nothing, is the same, 606 Swilarity of manners makes friend- ship, 638 of studies, 670 the mother of friendship, 475 Simile, no, runs on all fours, 619 that solitary shines, 251 Similes are like songs, 258 play with, 395 unsavoury, 292 Similia similibus, 818 Similitude, the first, 27 Similitudo morum, 486 Simple, blessed that we are not, 290 in her elegance, 678 race, a, 272 Simpleness and duty, 223	Sin my sin, 586  no more too hard for mortals, 379  no thunderbolt for every, 676  of the many is unpunished, 653  old, new shame, 756, 836  once with impunity, grant me to, 518  one little drop of, 183  she who does not, because it is un- safe, 676  shell of, 69  sinless child of, 62  slough and crust of, 362  starve thy, 164  the good hate, 624  unsinning, 33  want of will to, differs from want of knowledge, 595  who forbids not, encourages, 651  with gold, plate, 307  Sins against himself, everyone, 677  and debts, mair than we think, 781  armed against them, 342  commit, the oldest, 295  debts, years, and foes, 781  like to our shadows, 351  little, make room for great, 128  negligences, and ignorances, 437  not known till acted, 848  our compelled, 279  remembered, be all my, 315  they are inclined to, 49  they love, few love to hear the, 326  thinkin' on their, 43  who denies, does not purge him-
Similitude, the first, 27 Similitudo morum, 486 Simple, blessed that we are not, 290 in her elegance, 678 race, a, 272 Simpleness and duty, 283	remembered, be all my, 315 they are inclined to, 49 they love, few love to hear the, 326 thinkin' on their, 43 who denies, does not purge him-
Simpleness and duty, 283 and merit, 280 Simples, to be cut for the, 783 Simplicitas prudens, 578 rarissima, 488 sancta, 622 Simplicity a grace, makes, 180	self, 614 young men's, we pay for when old, 645 Sin's reward is death, 530 Sincere, blush at being thought, 409 his soul, 152 thought in every thought, 254
Simplicity a grace, makes, 180 a rare thing, 488 blessed is, 498 holy, 622 in his, sublime, 365 not abundance, 526 of character, 233 of mind, 403	Sincere, blush at being thought, 409 his soul, 152 thought, in every thought, 254 Sinceritas, ad perniciem solet agi, 701 Sincerity a dangerous thing, 391 faithfulness and, 777 in a sad, 129 Sine die, 679 qua non, 679
of the Three per Cents., 117, 275 the seal of truth, 732 unadorned, 530 Simulator atque dissimulator, 512 Sin, a godlike, 122 as it were with a cart rope, 420 better beware of, than flee death,	qua non, 679 Sinews bought and sold, 98 Sinful, hence, whoso is, 470 Sinfulness greater than their use, 466 Sing as I shall please, I will, 393 because I must, 366 before breakfast, cry before night, 806
conlessed, hair forgiven, 741 could blight, ere, 84 each man shall bear his own, 234 falter not for, 48 fear nothing but, 778 for me to sit and grin, 165 fresh, fresh penance, 775 greater in proportion to rank, 648 he that is without, among you, 430	by the way, 623 can, and won't sing, 854 I can't, 25 man never meant to, 189 of love, may not, must not, 272 on our journey, let us, 502 one can speak, seven can, 838 that they, and that they love, 381 the savageness out of a brur, 324 though I shall never hear thee, 393
his darling, 36 his favourite, 340 in secret, 79 in state, 248 in the blossoms of my, 313 is, in itself, excusable, 136 is in being found out, 863 lawful to none, 634 lay not this, to their charge, 430 mercy emboldens, 302	to dance, 218 to myself and the Muses, 502 unbidden, I do not, 612 unto the Lord, lct us, 703 when men, at (work), 21 who doth, so merry a note, 884 would, but hath no song, 203 Singen so wel, 77 Singer keeps his shop in his throat 863 live with a, 820

Singer of an empty day, 234	Sit down now, I will, 117
passes, the, 210	in your place, 848 still, better, than rise and fa', 762 Sitiunt ipsi fontes, 540
passes, the, 210 the anguish of the, 392	still, better, than rise and fa', 762
	Sitiunt ipsi fontes, 540
God sent his, 194	Sits and sings, 93
hard to persuade, hard to stop, 627	full still that hath a riven breech.
let the singing, 69	793
sweetest of all, 195	Sitting still, indomitably, 383 Six of one, half-a-dozen of the other.
the vice of, 627	848
Singing an alluring art, 004	Sives and sevens 759
as they shine, 2	Sixpence. I give thee, 68
God sent his, 194 hard to persuade, hard to stop, 627 let the singing, 69 sweetest of all, 195 the vice of, 627 Singing an alluring art, 664 as they shine, 2 boys, six little, 17 face, 136	Sixes and sevens, 759 Sixpence, I give thee, 68 wife and, 797
	Sixteen, punchy concern of, 17 Sixty, after, every man a physician, 775 Size, those of the largest, 119 Skating over thin ice, 130 Skeleton, hiding the, 209
good, wearisome, 786 he sighed in his, 444	Sixty, after, every man a physician, 775
laughing, ogling, 244	Size, those of the largest, 119
laughing, ogling, 244 praise thy, 165	Skating over thin ice, 130
still dost soar, 331	Skeleton, hiding the, 209
still dost soar, 331 throats, of all the, 209	in every house, 866 Skellington, the Living, 110
waves of thy sweet, 330	Skenington, the Living, 110 Skene nge ha bige 478
Singing-robes about him, 225	Skēnē pas ho bios, 478 Skies, bargain for the, 95
Singist, not a success as a, 25 Single men in barricks, 186 nothing in the world is, 332 when a man's, 879 Singly mortal, 679 Singly mortal, 679	commercing with the, 221, 528 note
nothing in the world is 339	common people of the, 404
when a man's 879	echoes in God's, 259
Singly mortal, 679	I'll meet the raging of the, 68
Sings and he sings, 84	illumined the eastern. 3
of himself, he, 569	late may you return to the, 672 rush into the, 245
of himself, he, 569 them over, he, 290	rush into the, 245
who, frightens away ills, 738	thy sullen, 98
who, drives away troubles, 829	Shift a shift call a 765
worst, who, begins first, 651	thy sullen, 98 watcher of the, 181 Skiff, a skiff, call a, 765 Skill, a barbarous, 93
Singula, quæ non prosunt, 045	all things, but appetite, require, 754
Singular, taste for the, caused by	and confidence unconquered, 848
Sincularity love of 73	comes of doing, 130
Singula, que non prosunt, 645 Singular, taste for the, caused by satiety, 718 Singularity, love of, 73 trick of, 289 Cirle-Children to 100	comes so slow, 106 equal to the subject, 698
Sink, ambition is to, 100 better to, 54 now we, 408 or soar, to, 57 or swim, 848	equal to the subject, 698
better to, 54	she has been obtained by my, 494
now we, 408	stronger than strength, 848
or soar, to, 57	the dialect and different, 328 to woo, scanty, 265
or swim, 848	Skimble-skamble stuff, 294
Sinking, alacrity in, 278	Skin and Bone, 51
Sinking, alacrity in, 278 Sinne, forsaketh, 76 Sinned against than sinning, 306	can the Ethiopian change his, 421
having, the chief punishment of	don't sell the, till you have caught
sinners, 641	can the Ethiopian change his, 421 don't sell the, till you have caught the fox, 765
I have, 634	
Sinner it or saint it, 248	for skin, 413 keep in your, 564 nearer is my, 766 of my teeth, 413
one sin will destroy a, 37 you're the, ollers, 198	keep in your, 564
you're the, ollers, 198	nearer is my, 700
Sinners all, we are, 297 miserable, 437	clossing in a heal 811
miserable, 437	sleeping in a heal, 811 whiter, than snow, 325 Skittles, I'll loore him on to, 51
Sinning, when will you cease your, 457 Sips often, he that, 95 Sire was a knight, thy, 273	Skittles, I'll loore him on to, 51
Sire was a knight thy 273	Skiera maithakos ledein. 419
Sires disgrace, most their, 256	Skulk away, in action, 88
G: Danidia 700	Skulk away, in action, 88 Skull, pivot of his. 396 Skulls, dead men's, 299
Siren improva, Destata, 109 Siren song of ambition, 39 that lures, 61 Sirons sing sweetest, 120	Skulls, dead men's, 299
that lures, 61	Sky admitted to that edual, 449
	and sea on all sides, 506
Sirmond, Father, 5 note	and stars, point to, 88
Sis, quod, esse velis, 660	and the ocean, 86 blue ethereal, 2
Sister, my sweet, 59 no friend like a, 265	blue rejoicing, 84
Sisters and his cousins, 143	abambars of the 340
resemblance as of, 534	change their, not disposition, 506
the weird, 310	fall, if the, 806
resemblance as of, 534 the weird, 310 three, the, 283	change their, not disposition, 506 fall, if the, 806 forehead of the morning, 224 forehead of the morning, 224
Sister's fame, careless of her, 96 shame, 54	from a cloudless, the bolt may
sname, 54	strike, 732 imbrued with colour, 31
	itself, attempt the, 545
Sisyphus before our eyes, 679 stone of, 497 Sit down in a storm, 449	pilgrim of the, 395
Sit down in a storm, 449	shinin' o'er him, 36
Ato Noute III the propriet is	•

Sky shooting at the 560	Slavery, will you endure, 711
tears of the 78	Slaving, cogging, cozening, 325
the blue, bends over all, 85	Slavish fidelity, 14 note
the broad blue, 199	Slayer of gentyl women, 78
Sky, shooting at the, 560 tears of the, 78 the blue, bends over all, 85 the broad blue, 199 the soft blue, 396	Slaying, of thy, nowise are we fain, 234
under an alien, 186 under the cold, 685	Slaving, cogging, cozening, 325 Slaving, cogging, cozening, 325 Slavish fidelity, 14 note Slayer of gentyl women, 78 Slaying, of thy, nowise are we fain, 234 Slays, who, shall be slain, 798 Sleep (see Drummond), 120 Sleep (see Drummond), 120
under the cold, ood	a deathlike 219
unlifted to the purest, 400 Skyey influences, 279	a deathlike, 219 a short death, 138
Slackness breeds worms, 161	a wink of, 89
Slain, deen-brooding o'er the, 272	ofton lunchoon had 610
grievous ways to have thee, 354 he that is in battle, 442	always, let me, 85 an act or two, 301 and a sleep, between a, 356 and death, twins, 74 and feed, to, 318 and idle hours, 622 and not to know it, 171 and silvane, friendlight to, 216
he that is in battle, 442	an act or two, 301
	and a sicep, perween a, our
Slander devised this 325	and feed to 318
foulest wheln 242	and idle hours, 622
half the world loves, 788	and not to know it, 171
homage of vice to virtue, 848	
to stab the, 123 to stab the, 572 Slander, devised this, 325 foulest whelp, 242 half the world loves, 788 homage of vice to virtue, 848 in the dark, 257 leaves a score, 848	and soft forgetfulness, 403 balmy, 406 before midnight, 837
leaves a score, 848	baimy, 406
meanest spawn, 363 squint-eyed, 20	before you fight, 4
stoutly 502	beholds me from afar, 354
stoutly, 502 the civic, 367	hottor than madiaina 848
to speak no, 570	brings back the day's wishes, 627
trump of, 253	brother of death, 471
who spake no, 368	brings back the day's wishes, 627 brother of death, 471 came at length, 273 care-charmer, 105
whose edge is sharper, 307	care-charmer, 105
whose sting is sharper, 289 worst of poisons, 164	care-charming, 135 certain knot of peace, 335
Slanders, pardons revengers of, 840	comes of moderate eating, 817
Slanderous as Satan, 278	comfortably only when at sermon,
Slanderous as Satan, 278 tongues, 281	718
Slate, a clean, 688	counterfeited death, 258
Clean Its, 200	dom out of countanance 705
Slate, a clean, 688 clean its, 265 Slattern, Lady, 333 Slaughter, as an ox goeth to the, 416 man arrayed for mutual, 399	counterfeited death, 258 cousin of death, 268 day out of countenance, 305 death and his brother, 329 death's ally, 343 death's brother, 50 deap falleth on man, 413
man arrayed for mutual, 399	death's ally, 343
Slave, a rogue and peasant, 314 born to be a, 95	death's brother, 50
born to be a, 95	deep, ranteen on men, 410
departs, as the, 65 for ever, he will be a, 674	deep, faileth upon men, 414
free to fear, rejoice, and lament, 495	disperser of care, 681
freed, thinks himself a nobleman.	disports with shadows, 66 do I, 157
freed, thinks himself a nobleman, 847	dwell upon thine eyes, 320
I would not have a, 98 makes man a, 257 of love, of hate, 265 that pays, 296 trade, 388	everlasting night of, 680
makes man a, 257	flattering truth of 322
of love, of nate, 200	full many a fathom deep, 66
trade 388	hoth its appointed 370
was not born a little, 358	full many a fathom deep, 66 full of sweet dreams, 182 hath its appointed, 330 He giveth his beloved, 28, 415 he who first invented, 452 high page 22
wreaking vengeance on freemen, 599	he who first invented, 452
Blaves, all bad men are, 453, 477	high up, 817 I, but my heart waketh, 419 I can get nane, 46 I shall either, or laugh, 583 if an endless, He wills, 446 in your clask when you 390
all fools are, 684	I, but my heart waketh, 419
born, 29 branded in the bone and blood, <b>29</b>	I can get nane, 46
cannot breathe in England, 98	if an endless He wills 446
creed of, 242	in your cloak, when you, 390
mechanic. 305	is a death, 26
ne'er shall the sons of Columbia be. 239	is awful, 61
of centuries 206	is sweet, 37
of centuries, 206 of the lamp, 4	it is a gentle thing, 85
we are, 58	kinsman to death, 367 lesser mystery of death, 480
who dare not be, 197	lightly, sup lightly, 817
who dare not be, 197 wholly or wholly free, 123 worst of, 140	like death, 26
Slavery a hitter draught 7/0	lightly, sup lightly, 817 like death, 26 likeness of death, 684
dwells even under marble 685	long, does not become a man of counsel, 476
Slavery, a bitter draught, 348 dwells even under marble, 685 grows in every soil, 38 more enchain themselves to 677	Macheth doth mundan 700
prote chomain intemstives to. 033	Macbeth doth murder, 309 medicine thee to that sweet, 324
o men, made for, 621	midday, 679
sold to, 322	no chance of, with a wife, 672
voluntary, most disgraceful, 617	no chance of, with a wife, 672 no more, 309

Aleen nurse of our life, 160	Slings and arrows, 315
Bleep nurse of our life, 160 O gentle, 295	Slip, better the reet, than the tong do,
o' nights, such as, 505	762
of a labouring man, 418	many a 'twixt cup and lip, 867
of rustics, 681	no standing, when you begin to, 128
of the just, 456, 715 on, 199	for ever, giving his enemies the, 347 many a, 'twixt cup and lip, 867 no standing, when you begin to, 128 none so well shod but they, 853
on either ear box	Slipper, fit to wear your, 368 hunt the, 168
out of doors, one does not ask leave	hunt the, 168
	under the, 875
out the thought of it, 290	Sling of the tongue, 579
out the thought of it, 290 cver it, 848 pretended, 793 prologue to his, 323 rest of nature, 681 rock thy brain, 316 rounded with a, 276 seven hours enough for, 673	Slippery place, stands upon a, 291 Slippery place, stands upon a, 291 that never, 793 that never, 793
prologue to his. 323	Slits the thin-spun life, 223
rest of nature, 681	Sloe-tree white, sow barley, 881
rock thy brain, 316	Slits the thin-spun life, 223 Sloe-tree white, sow barley, 881 Slop kettle, slavery of, 83 Slope, gently, our passage, 408 Sloth, but most of, 160
rounded with a, 276	Sloth but most of 160
bovon mound one index	cares and woe of, 329
shall obey me, 341 shake off this downy, 309	cares and woe of, 329 is a foe, 235 makes all things difficult, 848
shuts up sorrow's eye, 282 six hours to, 674 some must, 316	makes all things difficult, 848
six hours to, 674	mother of poverty, 804 never arrived at attainment, 452
some must, 316	never arrived at attainment, to
sound and peacerul, 199	peaceful, 213 resty, 307
that dreamless, 59 that knows not breaking, 271	shameful siren, 109
	strenuous, 684
the blessedness of, 85	too much study is, ii
the friend of woe, 342	turns the edge of wit, 804 Slothful in business, 431
the innocent, 309	is servant of the counters, 863
the poppled, 355	man never has time, 749
the sooner to, 185	the way of the, 570
the sun up, 380	Slough cast off, renewed, with, 619
thegither at the foot, 46	Sloven, a female, 400
the blessedness of, 85 the friend of woe, 342 the innocent, 309 the poppied, 354 the soft, long, 355 the sooner to, 185 the sun up, 380 thegither at the foot, 46 third of life passed in, 64 this self-same thing called, 348	and crippled pace, 270
thou are of death 307	Slothful in business, 431 is servant of the counters, 863 man never has time, 749 the way of the, 570 Slough cast off, renewed, with, 619 Sloven, a female, 406 Slow, and come he, 269 and crippled pace, 270 and steady, 192 and steady wins the race, 848 and sure, 848
threatened not in vain, 243 timely dew of, 215 to all, I do not, 613	and steady wins the race, 848
timely dew of, 215	and sure, 848
to all, I do not, 613	at meat, slow at work, 843 bellies, 469
to mine eves. I will not give, 419	catches up the swift, 702
to snatch a little, 705 undisturbed, 176	
nnon ale. 131	the growth, 98
upon ale, 131 was aery-light, 216	Slowly but safely, 690
was aery-light, 216 which makes night short, 681 which will not be commanded, 57 while sluggards, 138 who can wrestle against, 378 wild trash of, 409 will never lie, where care lodges, 321 yet a little, a little slumber, 416 Bleep's natural brother, 74 Sleepers, great, 137	the growth, 98 Slowly but safely, 690 goes, goes far, 884 Slowness, beaten the snail ju, 705 lowness, beaten the snail ju, 705
which will not be commanded, 37	Slowness, beaten the snall 14, 705 in granting a favour is unwillingness, 690 sludge is of all importance to himself, 32
who can wrestle against, 378	ness, 690
wild trash of, 409	Sludge is of all importance to himself,
will never lie, where care lodges, 321	Glammard the woice of the 386
yet a little, a little slumber, 416	Sluggard, the voice of the, 386 wise in his own conceit, 417 Sluggard's comfort, 69
Sleep's natural brother, 74	Sluggard's comfort, 69
Sleepers, great, 137 Sleeping enough in the grave, 138, 867	Sluggard's comfort, 69 brow, for, 375 Sluggishly, do nothing, 598 Slugs that come crawling, 18 to despise the worms, 24 Slumber, dreamful, 360 in its bosom, 35 more sweet than toil, 361
Sleeping enough in the grave, 138, 867 fox catches no poultry, 863	Sluggishly, do nothing, 598
hound, not good to wake a, "	Slugs that come crawing, 10
when she died. 109	Slumber dreamful, 360
Sleepit never ane wink, 199	in its bosom, 35
Sleepit never ane wink, 199 Sleepless themselves, 252 Sleeps as dogs do, 793	
enough who does nothing, 793	one, finds another, 838
well, he that, 443	Slumbers, golden, 107
well, he, who is not aware, 498	sweet Thy mercy send us, 388
when a man, his neads in his	Slumber's chain, 231
Sleeny Hollow, 457	Slut, I am not a, 287
Sleeps as dogs do, 793 enough who does nothing, 793 well, he that, 443 well, he, who is not aware, 498 when a man, his head's in his stomach, 879 Sleepy Hollow, 457 Sleeve, my heart upon my, 322 Sleight-of-hand, admire his, 50 Slide, ambition loves to, 122	one, finds another, 555 Slumbers, golden, 107 light, 270 sweet Thy mercy send us, 388 Slumber's chain, 231 Slut, I am not a, 287 Sly, caustic, and dry, 17 tough and devilish, 114 Small, all is, 266 and great, between the, 101 and the great, made the, 423
Sleight-of-hand, admire his, 50	tough and devilian, 117
Slide, ambition loves to, 122	and great, between the, 101
let the world, 104	
Slides into verse, 250 Slight, the matter, not the glory, 562	man was not so very, 109
Slight, the matter, not the glory, 562 Sling, killing a crow with an empty. 813	matters, 11

Small matters great in 586	Smiles from reason flow, 217
Small matters, great in, 586 nations, the day of, 74	hig amptinogg hetray 250
of his back, 17	of slow disparagement, 370
neonle love to talk of great, 849	of slow disparagement, 370 robbed that, 323 seldom he, 303 wreathed, 221
things make base men proud, 297	seldom he. 303
things become a sm 1 man, 632 things best, 131	wreathed, 221
things best 131	Smiled, all around thee, 179
things, gods neglect, 580	then drooping mute, 211 Smilest and art still, 4
things, grace in 819	Smilest and art still, 4
things, grace in, 819 things have grace, 564	Smiling boy seldom a good servant, 749 destructive man, 191 face, hides a, 94 ridiculous, 281 to betray, 330 Smile, the spices and the 111
things he that contempeth 424	destructive man, 191
things, he that despiseth, 130	face, hides a, 94
things not to be despised 632	ridiculous, 281
things not to be despised, 632 Smaller man, that I had loved a, 369	to betray, 330
Smallest portions, nature of everything	Smirk, the serious and the, 111
best seen in his, 7	Smite once, and smite no more, 224
Smart all over 167	the other too, if the rude caitiff, 166
Smart all over, 167 divides not, 219	Smirk, the serious and the, 111 Smite once, and smite no more, 224 the other too, if the rude caitiff, 166 Smiters, my back to the, 421 Smith, a poor, that fears sparks, 791 and his penny both black, 863 conceal him by naming him, 165 Edmund, 253 note envices smith, 539
	Smith, a poor, that fears sparks 791
to live on this yearth, too, 25 Smarteth most who hides, 262 Smatterer, a, 489 Smattering of everything, 110 Smell, ancient and fish-like, 276 better not to, than to smell well, 584 does it not, 613 rankest compound of villainous, 278	and his penny both black, 863
Smarteth most who hides 262	conceal him by naming him, 165
Smatterer a 489	Edmund, 253 note
Smattering of everything 110	envies smith, 539
Smell ancient and fish-like 276	from whence came 447
hetter not to then to small wall 594	was the first murderer's see 100
does it not 613	was the first murderer's son, 100 Smiths handle their tools, 659
rankest compound of villainous, 278	Smith's no name at all, 255
the best, is bread, 854	Smithy, the village, 193
well, scented man does not, 610	Smoke, a man who does not, 348
Smells well when she smells of nothing,	and stir 222
593	as incense of Bacchus 25
Smileron eni smilero 470	huried in 372
Smikron epi smikrō, 470 Smile, a ghastly, 214 a kind of sickly, 156	as incense of Bacchus, 25 buried in, 372 cannot bear, 791
a kind of cickly 156	from the farmhouse chimneys 530
	from the farmhouse chimneys, 530 great, little roast, 787 horrible Stygian, 174
and sigh, leasons why we, 104	horrible Straign 174
and smile, and be a villain, ord	into the smother 285
and sweeny, 500	light from 612
and smile, and be a villain, 313 and sweetly, 335 as the wind sits, 305 at perils past, 273 brightly, and sweetly sing, 393 engendereth love, 131 followed perhaps by a, 102 from partial beauty, 65 his watery, 362 in men's faces, 298	into the smother, 285 light from, 612 out of the, into the fire, 470, 839 that so gracefully curled, 231 this stipling, 174
hrightly and emostly sing 707	that so gracefully enried 271
encenderath love 131	this stinking, 174
followed nerhand he a 100	to give weight to 514 611
from nartial heavity 65	to sell 543
his watery 369	to sell, 543 where there is, there is fire, 883 Smokes, the man who, 200
in men's faces 208	Smokes, the man who, 200
in men's faces, 298 in way of, 283	Smoking era, beginning of the 19
it was nensive 156	Smooth things, speak unto us, 420
it was pensive, 156 lovelier than her, 65	Smoothness the terrent's 65
no more, thou shouldst, 393	Smoothness, the torrent's, 65 Smyrna, Rhodes, Colophon, 680
of ocean many-twinkling 194	Snail, beloved, 118
of ocean, many-twinkling, 184 on her lips, 270	creeping like, 286
one universal, 73	emblem of our politic world, 196
one vast substantial, 112	Snails when black cross wour noth 270
share the good man's, 146	Snails, when black, cross your path, 879 Snake, a starved, 325
so when one's right, 61	devise the, 134
so when one's right, 61 society, 385	in the grass 574 650 866
sparing of his 96	in the grass, 574, 650, 866 nourished in his breast a, 507
sparing of his, 96 spread the slow, 370	scotched the, 309
	that like a wounded, 243
that glowed, 217 that was childlike, 156 there's some may, 231 though I shall not be near thee, 393 'tis hard to. 173	When you see never mind where he
that was childlike, 156	when you see, never mind where he came from, 882
there's some may, 231	Snakes among sweet flowers, 820 note is snakes, 36 Snapper-up of unconsidered trifles, 290 Snapper-up of unconsidered trifles, 290
though I shall not be near thee, 393	is snakes, 36
tis hard to, 173	Snanner-up of unconsidered trifles 200
to those who hate, 60	Snare less a blessing than a 406
to those who hate, 60 vain tribute of a, 272	Snare, less a blessing than a, 406 Snares and pitfalls, 504
We shall, 304	birds avoid conspicuous, 645
we would aspire to. 300	delights are, 261
when men abuse, 208	fowler caught in his own, 515
while all around thee ween, 179	hug him into, 222
we would aspire to, 300 when men abuse, 208 while all around thee weep, 179 wise, rare, 159	hug him into, 222 life hath, 193
smiles and sunsnine. 1	who fears all, falls into none 651
and tears. 231	who fears all, falls into none, 651 Snarl and sneer, 358
awake you, 107	Sneakingly, like a man, not, 160
daggers in men's, 309	Sneer, a laughing devil in his, 55

Sneer, teach the rest to, 250 the dull, 330	Society, none happy where most are
the dull, 330	poor, 335 of comrades, a pleasant, 523
who can refute a, 239	of comrades, a pleasant, 525 of men, 257 one polished horde, 64 pests of, 268 pill for maladies of, 71 solder of, 22 than solitude is worse, 16 the bond of, 680 the greatest bond of, 507 the only possible, oneself, 392 virtues of, 130 we learn to live, from, 53
with solemn, 53	one nolished horde, 64
Sneers are weakness, 209 less ready against, 589	nests of 268
Speering, indulge too much in, 665	pill for maladies of, 71
Speeze, custom of blessing those who	solder of, 22
Sneeze, custom of blessing those who 725	than solitude is worse, 16
Snivelling signs of contrition, 200	the bond of, 680
what arguites, 189	the greatest bond of, 50%
Snob, impossible not to be a, 372	the only possible, onesell, 392
Snorer can't hear himself, 83	virtues of, 150
Snob, impossible not to be a, 372 Snorer can't hear himself, 83 Snoring, I heard the cabin, 372	we learn to live, from, 53 where none intrudes, 54
Snout, a terrible, 17 Snow, architecture of the, 129	wonderfully delightful, 392
hoil or pound you have but water.	Sociis, noscitur a, 616
boil or pound, you have but water, 884	Sociis, noscitur a, 616 Socinus destroyed the foundations, 693
diadem of, 57	Socios habuisse doloris, 523
or shower, 213	Socrates, 220 note
the untrodden, 67	a citizen of the world, 680 Sodalitium dulce, 523 Sodger's wealth is honour, 47 Soft and fair goes far, 777 Alfa
under, bread, 875 upon the desert, 133 walk fast in, 465	Sodalitium dulce, 523
upon the desert, 133	Sodger's wealth is nonour, 47
walk last in, 400	answer turneth away wrath, 416
which now cold age does shed, 93	ag voing 407
year, a rich year, 749 Snowfall in the river, 44	cantivity. 1
Snows chilly smothering 42	his speech, and sigh, 84
of last winter, 882	answer turneth away wrain, 416 as young, 407 captivity, 1 his speech, and sigh, 84 no man's spirit so, 8 Softly caught the monkey, 849 I will tell it, 289 speak, 2
of the head, 503	Boftly caught the monkey, 849
where are last year's, 727	I will tell it, 289
Snowy, flowy, blowy, 128	speak, 2 speak and sweetly smile, 241
Snuff box, amber, 245	speak and sweetly sinite, 241
of younger spirits, 288	Who goes, goes salery, iii
on the fer 244	who goes, goes safely, 777 Softness she, for, 215 Soil, a touch methought would, 260
Snows, chilly smothering, 42 of last winter, 882 of the head, 503 where are last year's, 727 Snowy, flowy, blowy, 128 Snuff box, amber, 245 of younger spirits, 288 only took, 147 or the fan, 244 you abuse, 88	attached to the, 487, 545
Snug as a bug, 138 So if I said so, it was, 149 'tis, positively said, 314 So-much-the-worse, Dr., 722	easy to cultivate rich, 535
So, if I said so, it was, 149	grows on mortal, 223
'tis, positively gaid, 314	has felt the foot prints, 67 high-cultured as her, 66
So-much-the-worse, Dr., 722	high-cultured as her, bb
	leave thee, native, 218 planted in the, belongs to the, 653 plants of every, 44
how are you off for, 465 what no, 449	plante of every 44
with invisible, 171	shoot up on every. 1
Soar now we. 408	sown in the, the property of the, 681
Soar, now we, 408 wise who, 395	shoot up on every, 1 sown in the, the property of the, 681 who has the, owns up to the sky, 512 Soiled by rude hands, 102
Non a storm a strife. 4	Soiled by rude hands, 102
Sober as a judge, 758 be, 474 be, he vigilant, 436 he that will to bed go, 135	Sojourners, pass through life like, 594 Sola suspirat in illa, 548
be, 474	Solace, his sole delight and, 525
be that will to had go 135	whence comes, 156
I can do nothing, when, 639	whence comes, 156 Solamen miseris, 788
laws cannot make 335	Solar and stellar systems, 71
not quite, 1	ray, obstructs the, 20
Sociable as a basket of kittens, 156	system, hub of the, 100
Social animal, man a, 680	Soldat français porte dans sa giverne
not quite, 1 Sociable as a basket of kittens, 156 Social animal, man a, 680 friendly, honest man, 44 science, 70	ray, obstructs the, 20 system, hub of the, 166 Soldat français porte dans sa giberne baton de maréchal, 730 la soupe fait le, 863 vieux, vieil imbécile, 756 Soldier, a successful, 274 advantage is a hetter, 296
Science, 70	vieur vieil imbécile. 756
Socialist (German) saying, 734	Soldier, a successful, 274
Society, comfort, use, and protection in, 8	
	an old deserving, 87
exists for its members, 344	an old man as, is disgraceful, 695 an' sailor too, 186 and afeared, 310
four classes of, 71	an' sailor too, 186
friendship and love, 101	and aleared, 510
great chain of, 172	and ruler differ, 603 and unapt to weep, 297
exists for its members, 344 four classes of, 71 friendship and love, 101 great chain of, 172 longed for she, 363 loves conventional, 130 man formed for 22	ASK THE DEAVE. 220
man formed for 22	believes nothing left after death. 588
man formed for, 22 man's chief pleasure, 106	believes nothing left after death, 588 British, can stand up to anything, 328
merely a bore, 392	
merely a bore, 392 my glittering bride, 403	drink, let a, 323
never advances, 130	drink, let a, 323 every, carries the bâton in his knap- sack, 730
no comfort to one not sociable, 307	Sack, 100

Soldier, farewell honest, 311	Solitude, now of, 341
Soldier, farewell honest, 311 fights on his stomach, 749 full of strange oaths, 286	nurse of wisdom, 348
full of strange oaths, 286	reopled, 33
helmeted, repents too late, 544 I listed, 109 L said on older 304	safety in, 868
I listed, 109	should teach us how to die, 53
I said an elder, 304	society is worse than, 16
more than, 228	sometimes best society, 217
no, can fight unless fed on beef and	the worst, 14
heer 4hu	they make a, 681
not exempt from saying a foolish thing, 348	to be alone, 407
thing. 348	when we are least alone, 53
not having been a, 177	where are the charms, 101
old, old fool, 756	Colitardo omario anala anasandat Sali nata
old, old fool, 756 our God and, we adore, 261	Solomon, 8
restithy warfare o'er 271	in all his glory, 425
said, as the, 111	of saloons, 32
said, as the, 111 said, what the, 111 should be fear-inspiring, 555	Solomon, 8 in all his glory, 425 of salcons, 32 Solon's saying, 469 words to Crossus, 475 Solus, tu mihi, 694
should be fear-inspiring, 555	words to Crosus, 475
than the scholar, more in the, 323	Solus, tu mihi, 694
the, is loved, 682 the, tells his wounds, 598 to the purpose like a, 280	Solus, tu mihi, 694 Solutus omni fænore, 498
the, tells his wounds, 598	Sombre cast, put on a. 183
to the purpose like a, 280	Some come, some go, 378
to think, never expect a, 328 very right as a, 348	Something in it, tricks and all, 32
very right as a, 348	is going on, meanwhile, 567
what a delight to be a, 735	too much of this, 316
without dying, 4	Sombre cast, put on a. 183 Some come, some go, 378 Something in it, tricks and all, 32 is going on, meanwhile, 507 too much of this, 316 we may see, 31 Sommia quadam vigilantium, 258 note
worse the man, the better the, 453	Somnia quædam vigilantium, 258 note
would have been a, 293	Somnium narrare, 648
Soldiers, all are not, that go to the wars, 753	Somnium narrare, 648 Somnum obrepere, 705
753	Son, a man's, is what he wishes, 700
an hour of good fortune worth more	a wise, maketh a glad father, 416
to, 638	a wise, maketh a glad father, 416 full and tattered, 863
are policemen, 343	God, grant this, be ours, 784
asnamed of my, 294	he was my, 15
desirable for, not to know some things, 689	nis lather 8, 633
things, one	my, till he gets him a wife, 829
if not corrupt, should be made so,	of Memory, dear, 225 O wonderful, 316
453	O wonderful, 316
in peace, chimneys in summer, 849 Ireland gives, 210 make room, 876 men like, 363	of mine succeeding, no, 309
mole room 976	of no one, 539
make 100m, oro	of the people, 539
mutter, at whom the, 613	who has only one, 796
ten thousand, 300	your tardy, to chide, 317
we must never be beat, 460	sons attain the praise, few, 256
Boldier's a man, 323	Sons attain the praise, few, 256 of poverty repine, 242 of thine, these strong, 361 our wiser, 244
cloak for winding sheet, 273	or mine, mese strong, sor
fiery death 56	coldom organist their fathur's and
hardy heart, 269	seldom succeed their father's praise,
neck, o'er a. 320	Rong a shild of 60
hardy heart, 269 neck, o'er a, 320 pleasure, 125 virtue, 305 Soldiering an end to my 670	Song, a child of, 62 a new, for old wine, 662
virtue, 305	an entique 797
Soldiering, an end to my, 679 Soldiership and sense, 98	an antique, 327 an earthly, 366
Soldiership and sense, 98	an old, made by an aged old pate,
Soldiery, dull and slothful, 672 suffering and unconquered, 574 Solem, adversus, 487	443 and by an aged old pare,
suffering and unconquered, 574	assoiled thy shame, 356
Solem, adversus, 487	bright names will hallow, 52
Solemn for the comic touches, 365	by, the Gods are pleased 503
strange, and mingled, 88	by, the Gods are pleased, 503 charms the sense, 213
way, in such a, 165	considered a perfect gem, 64
Solemnly, to talk nonsense, 727 Soli, væ, 702	everything ends in, 730
Soli, væ, 702	fame of, lasts for ever, 669
norm, things weighty and, 12	for our banner! 233
Solitary man a god or a devil, 554	give ear unto my, 148
bolitude almost, a, 93	heavenlich she, 75 is as foam, 356
austerity companion of, 451	is as foam, 356
best society, 849 better than bad company, 849 bliss of, 395 companionable as, 376	is ended, my, 328 kiss the soul in, 66
hliss of 395	kiss the soul in, 66
companionable as 376	lasting is the, 210 learn sooner than a, 251
delighted in, 11	learn sooner than a, 251
he makes a, 55	lessens care, 589
how sweet is, 97	machine, only a, 204
in, what happiness, 217	many an idle, 250
no place on earth can be a, 397	melancholy out of a. 286
	no, no supper, 833

Bong, no sorrow in thy, 35 nor the lips lack, 355 of a merryman, 143	Sophist, dark-browed, 360
nor the lips lack, 355	led, 5
of joy, redundant, 341	Sophisters, economists, and calculator
of meeting and narting 241	Sophistries, barren optimistic, 4
one grand, sweet, 185	refurbished, 6
of meeting and parting, 241 one grand, sweet, 185 one immortal, 122	Nonhistry land of 58
others shall sing the, 390	universities incline to, 9 Sophon toi to saphes, 478 Sophos autō, 474
our tedious, 225	Sophor tot to supres, 416
passes not away, 385 perpetual, a, 503	monos eleutheros, 474
phantom of a silent, 361	Sophötatos hos d'an pleist' echē, 476 Soporific on the listless ear, 94
produced by nature or art, 597 romance, or lay, 269 shall learn thy, 346	Soporific on the listless ear, 94
romance, or lay, 269	Sorcery, a pleasing, 213
so pure, so great, 239	Sorcery, a pleasing, 213 Sordello's story, 28 Sordid man calls himself thrifty, 693 Sore, a salve for every, 867 an old, 813 breaks out, same old, 361
soft words make a, 381	Sore, a salve for every, 867
some merry, 250	an old, 813
soft words make a, 381 some merry, 250 swallow-flights of, 366	breaks out, same old, 361 to touch a, 689 Sorrow, a pound of, 19 a rooted, 310
swear to the truth of a, 259 that mighty orb of, 402 that old, was sung, 326 the burden of his, 21	Sorrow a pound of 19
that old. was sung. 326	a rooted, 310
the burden of his, 21	a solitary, 182 and night watches, 850
the same old, 503 the warning, 95 to the few, 337	and night watches, 850
the warning, 95	and sighing shall flee away, 420
triumphal, 503	and silence are strong, 194 any, like unto my sorrow, 421
unmelodious was the, 270	bound with, 357
unmelodious was the, 270 vibrations of his witching, 374	breeds sorrów, 120 buys, wi'his ain siller, 801
virtue filled with life by, 503 what gifts can reward such a, 645	buys, wi his ain siller, 801
what they teach in, 331	canker, 290 concealed, 325
wine-cup and, 677	fail not for, 48
your, is as sleep to the weary, 689	follows pleasure, 711 for the lost Lenore, 242
Bongs and sonnets, my book of, 277	for the lost Lenore, 242
cheerful, 399	good rest from 354
endure, would you have your, 28 fruit for their, 3	good only for sin, 850 good rest from, 354 gnarling, 291 had more closely tied, 230 hang, 393, 765
have immunity from death, 503 I fashion laborious, 629 I too have my, 687 lean and flashy, 224 my, of no advantage to me, 503 nothing but, wanting, 605 of her he seeks, 36 of seduess and mirth 194	had more closely tied, 230
I fashion laborious, 629	hang, 393, 765
I too have my, 687	I Have a silent, 555
my of no advantage to me. 503	I supped with, 328
nothing but, wanting, 605	is asleep, when, 880 is cheered by being poured, 171 is in vain, 240
of her he seeks, 36	is in vain, 240
	is knowledge, 57 kills not, but blights, 850
of thine, high, 355 old, 398	lie without the door let 393
our sweetest, 331	long-indulged, 189
our sweetest, 331 prince of sweet (Villon), 356	Lord Lovel he died out of, 442
read my own sweet, 165 spiteful, die out, 503	makes us wise, 367
spiteful, die out, 503	must 1 tune, 220
trust not your, to leaves, 540 your merrier, are mournfuller, 358 Songsmith, slight not the, 385 Songsters, the swarming, 374 Songstross, sober-suited, 373	kills not, but blights, 850 lie, without the door let, 393 long-indulged, 189 Lord Lovel he died out of, 442 makes us wise, 367 must I tune, 225 never comes too late, 153 never more on her shall light, 62 no profit in, 850 now melt into, 54 of such days, 101 of the meanest thing that feels, 395
Songsmith, slight not the, 385	no profit in, 850
Songsters, the swarming, 374	now melt into, 54
Songstress, sober-suited, 575	of the meanest thing that feels 305
Sonne, up rose the, 75 Sonnet, I shall turn, 281 pun, perfect as a, 188 soorn not the, 404 soorn not the, 404	of the meanest thing that feels, 395 only sorrow's shade, 360
pun, perfect as a, 188	regions of, 211
scorn not the, 404	returned with the dawning, 67
there is a precty, 240	selfish, ponders on the past, 52
Sonnets, phrases into, 274 Sackville's, 164	sense and, 273 shared is but half a trouble, 749
Sonnetteers, wits and, 80	sit down, 281
Soon and soon have no end, 591	sit down, 281 sleepeth, when, 350
done, soon perishes, 850	sphere of our, from the, 331
enough, if well enough, 849	than in anger more in 312
gotten, soon spendit, 818 Boople, be, 349	that bides, 234
Boothsavers meet, without laughing, Cato wondered that, 504	sphere of our, from the, 351 suffocating, 330 than in anger, more in, 312 that bides, 234 the load of, 280 the longest, 267 the path of, 102 there is no, 27 thou climbing, 306
Cato wondered that, 504	the longest, 267
Sophēn de misō, 478 Sophia ouden theōrei, 472	there is no 27
Sophism, the great, 8	thou climbing, 306
~~~~, ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~	

Sorrow, to belie, well-feigned, 273	Soul, his altered, 125
Sorrow, to belie, well-feigned, 273 to show an unfelt, 309 tracketh wrong, 205	Soul, his altered, 125 his eager, 139 his, shall be her soul, 187 hurt to the, is neglected, 645
tracketh wrong, 205	his, shall be her soul, 187
useless and hopeless, 177 void of, 47	I have not found a whiter, 187
was. what. 151	I wish there was winders to my
void or, 47 was, what, 151 wear a golden, 300 where there is, is holy ground, 392 with wisest, 311 words, give, 310 years of, 36 Sorrows a man of, 421	I wish there was winders to my,
where there is, is holy ground, 392	immortality of, 675 indomitable, 384
with wisest, 311	indomitable, 384
words, give, ou	is an enchance boar, 550
Sorrows, a man of, 421	is an enchanted boat, 330 is dead that slumbers, 193 is form, 346 is his own, 296 is sick, 98
all, less with bread, 754	is his own, 296
are dry, 850	is sick, 98
big children, big, 819	is up in arms, 91
flow 228	is where it loves, 863 is with the saints, 86
hid, to declare, 106	less troubles the, than the eye, 820
years of, 36 Sorrows, a man of, 421 all, less with bread, 754 are dry, 850 big children, big, 819 come, when, 318 flow, 228 hid, to declare, 106 less with bread, 850 make not two of one, 223 of a poor old man, 235 past, moderately lament, 388 remembered, 242 short that gain eternal bliss, 346 sit, 1 and, 290 soothes his, 236 swallows other, 322	less troubles the, than the eye, 820 lost, all lost, 738 mouse of any, 254 my lofty, 4 needs few things, 863 no stab can kill, 262 not a small of 370
make not two of one, 823	my lefty 4
nast moderately lament, 388	needs few things, 863
remembered, 242	no stab can kill, 262
short that gain eternal bliss, 346	not a smaller, 370
sit, I and, 290	O my prophetic, 313
swallows other, 322	of whim, 249
to reveal, 105	on earth, 232
wait you, 33	one must have a, 716
swallows other, 322 to reveal, 105 wait you, 33 why anticipate, 108 Sorrow's crown of sorrow, 362 salve, 80 spy, knowledge, 105 Sorry, did not imagine I could have been so, 332 Sors exitura, serius ocius, 625 Sort, all this, 552	not a smaller, 370 O my prophetic, 313 of mad, 713 of whim, 249 on earth, 232 one must have a, 716 one, outweighs them all, 409 one virtue in my, 87 possessed of many gifts, 361 profits by body's suffering, 210 purest, that e'er was sent, 69 relies, the parting, 152 sentimental, 18 sick, must cure itself, 733
Sorrow's crown of sorrow, 302	nossessed of many gifts 761
saive, ou sny knowledge, 105	profits by body's suffering, 210
Sorry, did not imagine I could have	purest, that e'er was sent, 69
been so, 332	relies, the parting, 152
Sors exitura, serius ocius, 625	sentimental, 18
Sort, all this, 552 Sortes sanctorum, 682 virgilianæ, 682 Sospetto licenzia fede, 851 Sot or dunce, 101 to each affronting, 237 who weds a, to get his cot, 885 Sot, un, en trois lettres, 731 Sots depuis Adam, sont en majorité, 724 Sothenta memnēsthai, 472 Sou comme un Anglois, 729 Sought in vain, they never, 42 Soul, a fiery, 122 a happy, 103 a lost, 713 a, of little worth, 559 a purer, 266	sick, must cure itself, 733 sides, boasts two, 31 so dead, the man with, 272 something in his, 36 sublime, 19
virgilianæ, 682	so dead, the man with, 272
Sospetto licenzia fede, 851	something in his, 36
Sot or dunce, 101	sublime, 19
who weds a to get his cot. 885	that pity touched 65
Sot. un. en trois lettres, 731	that rises with us, 402
Sots depuis Adam, sont en majorité, 724	the body's guest, 261
Söthenta memnēsthai, 472	sublime, 19 sweet and virtuous, 162 that pity touched, 65 that rises with us, 402 the body's guest, 261 the flying, 253 the public, 67 the pure, 22 the true, 229 there fled the, 338 to see the human, 56 too deep into his, 230 unlettered, small-knowing, 281
Sou comme un Angiois, 129 Sought in vain they never 42	the pure. 22
Soul, a fiery, 122	the true, 229
a happy, 103	there fled the, 338
a lost, 713	to see the human, 56
a purer, 266	unlettered, small-knowing 281
and an erect form, of what use to	wrooms and the busers to
	who would force the, 400 Souls, a land of, 52 are ripened, 16 as free, 55 assembly and gathering of, 622 bent down to earth, 621 can never die, 106 favoured, rank level with monarch: 723 grow hard some 123
and body part, 103 and God stand sure, 32 and his pure, 292 as white as heaven, 136 awoke, then my, 339 blissful, 3 cannot exist without body, 677 compensated for want of, 4 crayes heer. 68	Souls, a land of, 52
and his nure 292	as free. 55
as white as heaven, 136	assembly and gathering of, 622
awoke, then my, 339	bent down to earth, 621
blissful, 3	can never die, 106
compensated for want of 4	723
compensated for want of, 4 craves beer, 68 darkness on the parting, 65 empress of, 243 everyone trusted with care of his	grow hard, some, 123
darkness on the parting, 65	grow hard, some, 123 have no death, 592
empress of, 245	little bodies have great, 819
everyone trusted with care of his,	not lent in usury 210
fat his, 76	of women are so small, 51
now of, 250	poor men have no, 841
fat his, 76 flow of, 250 general current of the, 151 grammercy on his, 316 grows into the, 1 guest and companion of body, 402	the flower of their 755
grows into the. 1	their, a heavy hurden 594
guest and companion of body. 492	nave no death, 592 little bodies have great, 819 lost in the dark, 30 not lent in usury, 210 of women are so small, 51 poor men have no, 841 steeping their, 234 the flower of their, 355 their, a heavy burden, 594 to souls can never teach, 103 to the land of, 65
guest and companion of body, 492 have mercy o' my, 203	to the land of, 65

Souls, try men's, 239	Sows, colliers' and alewives', are well
Souls, try men's, 239 two, with but a single thought, 196 void of heavenly things, 621	Sows, colliers' and alewives', are well fed, 741
void of heavenly things, 621	who, trusts in God, 798
we that have free, 316 Soul's calm sunshine, 247	Sow's ear, a purse out of a, 888 Sowen some difficultee, 76
Soul's calm sunshine, 247	Sowen some difficultee, 76
dark cottage, 381	Sower, rath, never borrows of late, 862
Soulier, à chaque pied son, 776 Sound, a booming, clanging, 500	Soweth little, he that, shall reap little,
a most melodious, 345	whatsoever a man, 434, 438
a nicture of the sense 241	whatsoever a man, 434, 438 Sowing, forbear not, because of birds, 780
all is not, 179	780
all is not, 179 an echo, 241 note and fury, full of, 310 he shall be, who can think himself	or reaping, no, for me in this, 588 seed in the sea, 474
and fury, full of, 310	seed in the sea, 474
ne snam be, who can think himself	some do the, 489 we reap our, 127
so, 567 more, than value, 638	we reap our, 127 with the hasket 850
must seem an echo, 244 no touch of human, 3 persuasive, 91 shocks of, 362 soul of happy, 396 the blissful, 77 without mind 514	with the basket, 850 Sown, as you have, so you shall reap,
no touch of human, 3	700
persuasive, 91	Space and time, annihilate but, 257
shocks of, 362	illumining dead, 210 in, comes grace, 809 King of infinite, 314 mind loves free, 860
soul of happy, 396	in, comes grace, 809
without mind, 514	mind loves from 960
Sounds, a sympathy with, 100	wind-swept, 3
and motions, 340	Spacious firmament, 2
concord of sweet, 285	times the 361
concord of well-tuned, 327	Spade, a spade, call a, 142, 765 Spades, the emblem of untimely graves, 99
rural, 98	Spades, the emblem of untimely
sweet, everywhere, 254	graves, 99
we love, 233 Sounding on, went, 403	Spain, 52 note all evil comes from, 461
Soup, according to your bread, 768	
Soupe, la, fait le soldat, 749	Spain's chivalry, 63
Souper à cinq, coucher à neuf, 725	Spain's chivalry, 63 Spake as he, no man ever, 357 o' thing, but he thought another,
Sour, lofty and, 301	o' thing, but he thought another,
South according to your bread, 768 Soupe, la, fait le soldat, 749 Souper à cinq, coucher à neuf, 725 Sour, lofty and, 301 to keep at times frae being, 44 Source, few consider the rivulet's, 378	76
les choses valent toujours mieux	seldom, they, 73 Span on earth, their little, 235 Spangled heavens, 2
dans leur. 724	Spangled heavens, 2
of all living things, 540	suburbs, 260
of softer woe, had locked the, 272 Sous, not a, had he got, 16	Spaniard, when he sings, either mad or
Sous, not a, had he got, 16	has nothing, 884
Souter told his queerest stories, 44 South, fickle is the, 364	Spaniards seem wiser than they are, 11 Spaniel, a woman, and a walnut tree,
full of the warm, 182	750
full of the warm, 182 the sweet, 56, 288	hot namering 770
wind blows bait to the fish, 881	Spaniels of the world, 405
wind is in the rain's mouth, 881	well-bred, 250
Wind, the soft, 234	Spanish neet thou canst not see, 333
wind blows bait to the fish, 881 wind is in the rain's mouth, 881 wind, the soft, 234 Southron, false, 457 Soveranitie, nor wives na, 199 Sovereign, the true, 72 when I forget my, 376 Sovereign's thing on earth, 293	Spaniels of the world, 405 well-bred, 250 Spanish fleet thou canst not see, 333 Spare all I have, 132 better, at the breird than the bottom, 762 me, I pray, 631
Sovereign, the true, 72	bottom, 762
when I forget my, 376	me, I pray, 631
Sovereign's ear, 87	ine cast down, our
	the living brute, 100 Spares the bad, who, 798
Sovereighty of man in knowledge, 9	Spares the Dau, Who, 198
Sovereignty of man in knowledge, 9 sex desire, 126 the top of, 182	Spargere voces ambiguas, 490 Sparing, enemies too, 2
Sow, as you, so you shall reap, 759	no such gain as to be, 619
Sow, as you, so you shall reap, 759 barley when the sloe is white, 881	Spark, a hasty, 304
barren, never good to pigs, 739	from a, fire, 532
beans in the mud, 850	irom a, nre, 502 little, muckle work, 745 may be hidden, 574 nor human, 252 O illustrious, 94 small, shines in the dark, 749 tiny makes great fire 632
dry and get wet 868	nor human 252
early, soon mow, 772	O illustrious, 94
every, to its ain trough, 775	small, shines in the dark, 749
fills, as the, the draff sours, 758	tiny, makes great fire, 632 vital, 253
in the slop, 850	vital, 253
corn in clay, 850 dry and set wet, 868 early, soon mow, 772 every, to its ain trough, 775 fills, as the, the draff sours, 758 in the slop, 850 in the sop, 464 little knows the fat, 819	Sparks, fierce electric, 33
little knows the fat, 819 loves filth better than roses, 863	fly upward, as the, 413 fly when wits meet, 882
still, eats up all, 863	of fury from, 237
tnin, mow thin, 850	Sparkle for ever, 304
with the hand, 479	of his swarthy eye, 273 of the purity of man's first estate. 8
wrong, by th' ear, 865	or the purity of man's first estate.

Speaking fails, persuades when, 289 Sparrow, caters for the, 286 fall, a, 245 in hand, 740 he had often repented, 522 kindly does not hurt the tongue, in hand, 740
providence in the fall of a, 319
Sparrows, two, on one ear of corn, 875
Speak according to rules, 13
amiss, if I, 76
clearly, to, of great use, 701
he must have leave to, 793
hear all men, 162
his thought, to, 256
I, to those who know, 473
if you wish me to, be silent, 677
ill, do not, of an enemy, but think
it, 515
ill of no man to his face, 180
kens when to, 792
less than thou knowest, 306
little and to the purpose, 850
little, but the truth, 850
little, write less, 868
long anongh 740 knew the best time for, 651 nor have I readiness in, 600 right, all time right for, 475 skilled in, 707 styles of, 115 styles of, 115
the impressionable time for, 591
things which they ought not, 435
thought him still, 217
trade, adepts in the, 80
well, skilful lying part of, 500
writing-down helpful to, 617
Speaks best who can hold his peace,
380 beware of a man who never, 763 but never talks, 166 ill, consider the life of him that, least, knows most who, 792
me fair, who, 799
one thing; hides another in his
mind, 471
reservedly, he, 256
the thing he should not, who, 799
well, a fool sometimes, 567
who, sows, 799
Speals, hews the maniest, 791
Spear and shield, the idle, 225
Specie virtuits et umbra, 536
Species, beasts of same, spare each
other, 631
greater and less do not alter, 583
is wise, 41
Specimen esto, ceteris, 570 835 nttle, but the truth, 850
little, write less, 868
long enough, 349
man's first duty to, 349
more in a minute, will, 321
much, hear a little, and, 211
much, many, that cannot speak
well, 824
no ill some and do no mod 200 well, 824
no ill, some, and do no good, 849
not, till you have somewhat to
speak, 71
now, or else hereafter for ever hold
his peace, 438
of a man as you find him, 850
of a person and he'll appear, 852
of me as I am, 325
one can, seven can sing, 838
one's mind becomes a pleasure, 392
or be for ever silent, 206
prepared to, or be silent, 594
province of knowledge to, 166
right on, 304
roughly to your little boy, 118
see to whom you, and what you
say, 654 Specimen esto, ceteris, 570 Specimens, vilest, among demagogues, 203 Speciosum pelle decora, 671
Spectacles, death's arquebuse, 850
Spectator, a mere, 33
Spectator elegans, 616
Spectre in a world of spectres, 69
of a murdered man, 125
Speculate even on famine, 726
Speculations, of all, 231
Speculum, tanquam in, 566
Speech, a knavish, 317
a stately, 395 say, 654 shall I hear him, 210 slow to, 436 so free, who never was heard to, 442 so well and do so ill, 208
so well, one that can, 206
softly, 2
spare to, spare to speed, 850
the thing he will, 361
think what now you, 316
to hear him, 335
to, what he feels, 536
to whom you, of whom, 443
too boldly, 231
unable to, and to be silent, 476
well of you, when all men, 428
well of you, when all men, 428
well of your friend, 850
well, vain men will, 104
what I do know, 304
what I have heard, 679
what I think I, 227
when all, none hears, 879
when you're spoken to, 850
speaker, be a fool, though the, 869
evil, and doer, differ only in opportunity, 583
must be somewhat of a poet, 452
some before the, 258
wrong the best, 256 a stately, 395
afterwards, make your, 716
and life please you, him whose, 526
as the life, so the, 475
be alway with grace, 435
be short, let thy, 424
better than letter, 11
blossom into 32 so well and do so ill, 208 better than letter, 11 blossom into, 32 complacent, 102 complacent, 102 concerning evil, a mitigation, 527 contemptible, his, 434 created thought, 350 daylight of honest, 209 dead without a willing hearer, 349 deceives more than looks, 543 English stupidest in, 72 flow of fatal to many for flow of, fatal to many, 693 foolish, against powerful persons 504 forgotten like a maiden, 258 gentleness of, 685 given to conceal the mind, 339 his, flowed sweeter than honey, 480 I thought of, in the cab, 372 if you look for a good, 295

Speech is a physician, 492	Spenser's magical song, 35 Spent, ill got, ill, 807 little good soon, 745 little good soon, 745
is given to all, 509 is of time, 71 is silver, 850	Spent, ill got, ill, 807
is of time, 71	little good soon, 745
is silver, 850	naught's nau, ans, 509
law and rule of, 5/2	Speranaa Jassiate ogni 737
liberty of, 8 manner of his, 305	little good soon, 745 naught's had, all's, 309 Speranda omnia homini dum vivit, 883 Speransa, lasciate ogni, 737 Sperare timenti, liceat, 679 Sperare malignum vulgus, 583 Spermit and netiti. 564
manner of his, 505	Sperners malianum vulgus, 583
many harmed by, 380 more have repented, than silence,	Spernit, guod petiit, 654
828	Spernit, quod petiit, 654 Spes cenatica, 682
music of 101	dum anima est, cos
music of, 101 no gods love idle, 356	ex temeritate, 565
none comparable with silence, 69	gregis, 683
of the clear, 252	mihi semper adest, 531 nulla ulterior, 542
picture of the mind, 850	quoque minor, hoc magis cupit, 704 sibi quisque, 683 ulla videndi, 600
nower of out	sibi quisque, 683
rare is their, 662 ready, flowed fair, 271	ulla videndi, 600
rude am I in my, 322	vestras uritis, 705
rules of, 673	ulta videnar, 5000 vestras uritis, 705 Speude bradeōs, 478 Sphalmata tōn tekontōn, 478 Sphere, all quit their, 245 gird the, 217 Spheres, an echo of the, 64
sae smooth his, 210	Sphalmata ton tekonton, 416
slow in, 576	Sphere, all quit their, 245
such man, such style of, 646	Sphores an echo of the 64
that Christian, 342	margia of the 26
the poetry of, 53	the harmonious, 67
thought deeper than, 105	the tuned, 305
to all, song to the lett, son	to shake the, 125
slow in, 576 such man, such style of, 646 that Christian, 342 the poetry of, 53 thought deeper than, 103 to all, song to the few, 337 true use of, 148 wed itself with, 366 wise things bound up in short, 764	the harmonious, 67 the tuned, 305 to shake the, 125 Spiacente a Dio, 736 Spice and salt that season, 301
wise things bound up in short, 764	Spice and sait that season, our
	Spices etimulate annetite, 485
Speeches, long, suit long ears, 190	Spider he spun it out of himself like
Speeches, long, suit long ears, 198 sowed doubtful, 188 Speed add wings to thy, 213	a. 525
Speed add wings, to thy, 213	Spince and salt that season, 301 saved by, 252 Spices stimulate appetite, 485 Spider, he spun it out of himself like a, 525 Spiders, half-starved, 80
is dolar in desire, 531	rationalists like, 12
nothing safer in civil strife, 605	Spider's touch, the, 245
safety in, 130	not single 318
sowed doubtful, 188 Speed add wings, to thy, 213 fury of his, 327 is delay, in desire, 531 nothing safer in civil strife, 605 safety in, 130 teach me, 291 the soft intercourse, 253 Speedy carriage, make, 378 Speir not, they are as wise that, 792	Spiders, half-starved, 80 rationalists like, 12 Spider's touch, the, 245 Spies, ears and eyes of princes, 850 not single, 318 Spin and reel, man cannot at same
the soft intercourse, 255	time, 746
Speir not, they are as wise that, 792	41 fundamo 057
Speir not, they are as will as the speir not in a speir not is a speir as will a speir not in a	Spinning, let every girl mind ner, 757
Speirein ison en ponto, 474 te cheiri dei, 479 te cheiri della that 868	thy inture, 257 Spinning, let every girl mind her, 737 weeping, deceit, 75 Spinoza, Novalis on, 734 Spinoza, Novalis on, 734
Speirs mickle, they that, 868	Spire-steeples, 88
Spell better than they pronounce, oz	Spires, whose silent finger, 403
speirs mickle, they that, 868 Spell better than they pronounce, 82 that charms, 238 that on all souls fell, 356 the gentle, 238 which no one can, 341 Speller, fancy of the, 111 Spem, præter, quidquid eveniat, 656 pretio non emo, 526, 682 salutis in audacia, 697	spire-steepies, 63 Spires, whose silent finger, 403 ye distant, 152 Spirit, a fairer, 376 a rarer, 305 accoring, 395
that on all souls lell, out	Spirit, a fairer, 376
which no one can, 341	a rarer, 305
Speller, fancy of the, 111	a soaring, 396 a wounded, who can bear, 417
Spem, præter, quidquid eveniat, 656	a, yet a woman too. 395
pretio non emo, 526, 682	alacrity of, 299
salutis in audacia, 697	alacrity of, 299 born to bless, 230
Spend and God will send, 850 could moderately, 242	constrainath me 414
give and, 783	drown my manly, 284 gone, great, 305 humble, tranquil, 107
ken when to, 814	humble tranquil 107
ken when to, 814 knows not how to, 372 little, pay cash, 850 no good, but if it be, 346 spare to, spend to spare, 850 wherewith to, 18 while thou hast wherewith to, 328 Spender, spander, e sparagnar, 862 to a good, God is treasure, 871 Spenders, great, bad lenders, 787	I hear some gentle, 134 in, and in truth, 430 indeed is willing, 428 let th' ungentle, learn, 232
little, pay cash, 850	in, and in truth, 430
no good, but if it be, 540	indeed is willing, 428
wherewith to 18	let th' ungentle, learn, 232
while thou hast wherewith to, 328	present in, 402
Spender, spander, e sparagnar, 862	pure as hers, 230
to a good, God is treasure, 8/1	ready, the flesh weak, 683 rest perturbed, 313 shall return to God, 419
Spenders, great, bad lenders, 787	shall return to God, 419
Spending, in, ites the advantage, but	
to a good, God is treasure, 871 Spenders, great, bad lenders, 787 Spending, in, lies the advantage, 809 Spendit, little good soon, 819 Spends more than he is worth, who,	so still and quiet, 322 that quickeneth, 430 the accusing, 348 the immense and brooding, 187
885	the accusing, 548
who, more than he should, 885	the strongest and the fiercest. 213
Spenser, a little nearer, 19	the strongest and the fiercest, 213 thou gentle, 91
who, more than he should, 885 Spenser, a little nearer, 19 Raleigh to, 262 renowned, 19	thy unbound, 102
tenowned, 12	

Spirit, undaunted, 297 walks, of day deceased, 406 world, the, 195 Spirits, black, and white, 310 choice and master, 303 from the land of, 86 I can call 293	Sports hardy, or contest bold, 271 Sporus tremble, let, 250 Spot is cursed, the, 395
walks, of day deceased, 406	Sporus tremble, let 250
world, the 195	Snot is cursed the 395
Spirits black and white 310	is most soon on finest sluth 740
choice and master 707	is most seen on finest cloth, 749
from the land of OC	of earth supremely blest, 226
T com coll cor, bo	out damned, 310
	Spots in your feasts of charity, 436
no revenue, but thy good, 316 of most erected, 219	not take offence at a few, 705
or most erected, 219	of kindred, 631
raise no more than you can conjure	quadrangular, 99 Spouse, children of the present, 257
down, 844	Spouse, children of the present, 257
rusned together, 362	Spout and spout, 200
the drooping, 93	at whales, 819
think not my, 228	Sprat to catch a herring, 889
when they please, 212	to catch a mackerel, 744, 876
Spiro, dum, spero, 883	Sprats, weavers' beef, 877
Spit him like a pliver, 42	Spread, throughout the world dispersed
rushed together, 362 the drooping, 93 think not my, 228 when they please, 212 Spiro, dum, spero, 883 Spit him like a pliver, 42 in his loof, a man may, 746 in his nieve a man may, 746	Sprat to catch a herring, 889 to catch a mackerel, 744, 876 Sprats, weavers' beef, 877 Spread, throughout the world dispersed,
in his nieve, a man may, 746 little god of love turn the, 444	
little god of love turn the, 444	Spring, a voung man's fency '(62
Spite, O cursed, 313	Spring, a young man's fancy, 362 beautiful spring, 92 best of the year, 540 brings flowers, 538
thus far have we answered, 547	hest of the veer 540
Spiteful, not humour to be, 611	brings flowers 679
Spiteful, not humour to be, 611 songs die out, 503	cold becomes milder in FAT
Spitting in church, 849	cord becomes milder in, 545
Spleen cooked his 364	come gentie, 3/2
Spleen, cooked his, 364 only seizes the lazy, 352	comes slowly up, 85
the gonhigt's 189	does not always nourish, 703
the sophist's, 182 to mankind, 255	Tollows Winter, 673
wit and minth and 0	cold becomes milder in, 543 come gentle, 372 comes slowly up, 35 does not always flourish, 703 follows winter, 673 has no second, 241
Enlandid chilling 0/1	heat returns to the bones in, 704 here is continual, 551
Spiendida facta 570	here is continual, 551
Splendidus non summtussus 506	in, the year is in greatest beauty,
Colordon and force shill a control	019
Splendid shilling, 241 Splendid facta, 538 Splendidus non sumptuosus, 526 Splendour and fame, children of, 385 of a suddou thought 20	nearer to the, 123
	pebbly, 87
shattered, 52 stays, but the, 355 Splenetic and rash, 319	perpetual, 703
Splonetic and mach 710	sweet, 162
Spienede and rash, 519	the dead, 235
Splitting words, 553 Spoiled the Egyptians, 411	the infants of the, 312
Spoiler a arriol 270	the soote season, 351
Spoiler, a cruel, 238 Spoils of Nature, 25	the voice of, 159
of time, 151	time's harbinger, 137
the splendid, 683	unlocks the flowers, 158
to the victors, 458	untasted, 1
Snoke on't and not have 705	untasted, 1 white foam of the, 384 would be but gloomy, 232 Springs, poisoned, 237 Springs, woodcock to mine own, 319 Sprites and goblins, one of, 289 Sprites gently, do my, 276 Spun, that which will not be, 853 Spur a willing horse, 770 and bridle, reason between the, 844
Spoke on't, and not have, 305	would be but gloomy, 232
Spoken, beauty and grace of what is,	Springs, poisoned, 237
	Springe, woodcock to mine own, 319
is spoken, 751	Sprites and goblins, one of, 289
mickle, part mon spill, 815 not easy to be, 601 to the purpose, a labouring man has	Spriting gently, do my, 276
to the property of the control of	Spun, that which will not be 853
to the purpose, a labouring man has	Spur a willing horse, 770
often, 477 well, that is well taken, 853	and bridle, reason between the, 844
Smaletine 1 700	folly to kick against the 566
Spoletino, è, 792	in the head worth two in the heels,
Spould optima, 685	749
Spondee, definition of, 576 note	of action 07
Spolia opima, 683 Spondee, definition of, 576 note Sponge, I do not drink more than a, 718	of all great minds, 74 of noble minds, 89
	of noble minds, 89
Spontaneous things please most, 545 Spoon, a long-shafted, 793 behoveth him a ful long, 76	
spoon, a long-snarted, 793	to prick the sides, no, 308 Spurs, first part of armour, 850 he that hath love, hath, 884 seldom rides trues 1866
behoveen him a ful long, 76	Spurs, first part of armour 850
Encore after action 753	he that hath love, bath 884
spoons, after eating, 752	seldom rides types the 846
net us count our, 176	spare the 631
Spoons, after eating, 752 let us count our, 176 Sport an hour, to, 231 animals never kill for, 139 hand-in-hand with science, 363 not for gain but, 161	speed is in the 754
animals never kill for, 139	Spurned in vain, 240
nand-in-nand with science, 363	Spurred holdly on 123
not for gain but, 161	Spurring, bloody with 202
or men, circumstances seem the hy	Spy, not so much a 30
that wrinkled care derides, 221	seldom rides tynes the, 846 spare the, 631 speed is in the, 754 Spurned in vain, 240 Spurred boldly on, 123 Spurring, bloody with, 292 Spy, not so much a, 30 Spying all, 273 Squadron in the field prover set, 700
'tis royal, 208	Squadron in the field, never set, 322 Squadrons bright, 225 God for the big 715
turn serious matters to, 570	Squadrons bright, 225
with Amaryllis, 223	God for the big, 715
Sports and journeys, men known in, 809	Squalls, look out for, 821
	· · · · · · · · · · · · · · · · · · ·

Square man in a round hole, 749 my trial, 222 person in the round hole, 337 quite out of, 345	Stanza, each exalted, 244 who pens a, 250 Star, bright particular, 288 but the twinkling of a, 50
to make a matter, 561 Squat, though something, 6 Squeaking, the vile, 284 Squeamish, no use in being, 31 Squeezing, not the smallest intention of. 337	Chamber matter, a, 277 does not know a, 130 fair as a, 394 fixed as a, 399 follow but thy, 73
Squire and his relations, 112 Squirrel, the joiner, 319 Sta bene, chi, 817, 848 Stab, no, the soul can kill, 262 Stabat Mater, 683	for every state, 392 gone like a, 265 grapples with his evil, 366 his, outshines the rest, 588 in bigness as a, 214
Stabat Mater, 683 Stabit quocunque jeceris, 683 Staff be crooked, if the, 806 of life, 353 old man's, knocker at death's door, 861	influence of malignant, 19 like a falling, 212 like a shooting, 292 like as a, 457 man is his own, 134 might soil his, 45
old man's, rapper of death's door, 756 Stag at eve, 270 first catch the, 779	or dawn, a later, 594 perfect as a, 336 -nictured Nature's ceiling, 67
Stags led by a lion, 540 Stage, all the world's a, 286 but echoes back, 176 but on the, 125 drive thee off the, 691 fresh his hour upon the, 310	shall rise a, 180 that ushers in the even, 328 that's fallen, 67 the evening, 218 the northern, 303 the wat'ry, 289 thy soul was like a, 398
frets his hour upon the, 310 he was natural, on the, 147 if this were played upon a, 289 life is a, 478 me in their eyes, 278 on a large, 653 peor, degraded, 346	thy soul was like a, 398 to every fixed, 281 to guide the humble, 204 twinkle, little, 359 Stars, a thousand eyes, 23 a wise man will rule the, 668
poor, degraded, 346 strutting on a petty, 403 the world is a, 738 veteran on the, 175 where every man must play, 283	Stars, a thousand eyes, 23 a wise man will rule the, 668 and stripes, 120 as the, are far from earth, 537 began to blink, 394 blesses his, 1 blossomed the lovely, 194
wonder of our, 180 Stages, in our later, 241 where'er his, 332	but not the, 52 by rugged ways to the, 634 cruel, calls the, 495 cut him out in little, 321 fairest of 216
Stager, an old Farnament, 15 mtb. Staggered that stout Stagirite, 187 Stagyrites, filled with, 229 Stain, in thine honour, leave not a, 424 incapable of, 213 know not any, 189 like a wound, 39 Stair as he comes up the, 210	fell like, 227 govern men, 495 half-quenched, like, 330 have no rest, 104 he reads the, 346
Stake, ill, standeth longest, 755 that cannot stand one year, 810 Stakes, no, no draw, 465 Stale dayies 1	hide their diminished heads, 214 I strike the, 686 in empty night, 227 in their courses, 412 kinship with the, 209
oath that is not, 6 Stalk about, 1 withering on the, 396	number numberless, 30 music of their motion, 210 no easy way to the, 611 of evening, the, 158 of glory 120
Stamford fair, bullocks at, 293 Stamp, not the king's, makes the metal, 405 Stand and wait, who only, 224 give me but a place to, 470 he scarce could, 120 here I, 735 or fall, with dignity may, 398 Standard measure by his own, 588	of morning, dewdrops, 216
Standers-by see more than gamesters,	sond their shout to the, 506 (sterres) shone the, 76 surveyed, some who have, 266 the primrose, 159 the sentinel, 67 the way to the, 580 thus the journey to the, 677
Standeth, he that thinketh he, 652 let him that thinketh he, 433 Standing, long, and little offering, 820 Stands not surely, he, 793 Stanhope's pencil writ, with, 410	to heaven, 871 <i>mote</i> to the heavens, to lend, 681 two in one sphere, 294 unutterably bright, 329 voice of the, 712

Stars, wandering, 436	Station, a private, 1
were more in fault than they, 259 which give little light, 8	Stations, know our proper, 112 Stationers' Company, motto, 704 Statistics, Carlyle on, 70
you chaste, 325	Statistics, Carlyle on, 70
Stare, look big and, 380	passion for, 150 Statius, 77 note
returned the Chief his haughty, 271 said, "Where I can, sir," 64	Statuam statui ex auro, 555
SLOUV British, and	Statue, dotes on a gilded, 196
Stare super vias antiquas, 683 Starers, stupid, 247 Stares and listens, 33	grows, the more the, 456 is then beautiful, 130
Stares and listens, 33 Staring made others stare 90	like repose, 3
Starkey, T., 23 note	rather it should be asked, why I had no, 451
Starlight, glittering, 215 Start at the right moment, 877	that enchants the world, 373
early, easy stages, 772	why he had no, 12 worthy of a wretched, 542
not so wildly, 316	worthy of a wretched, 542 Statues in the market place, 467 meal from, 533 moulder into worth 440
Stares and listens, 33 Staring, made others stare, 90 Starkey, T., 23 note Starlight, glittering, 215 Start at the right moment, 877 early, easy stages, 772 in time, the thing is to, 729 not so wildly, 316 Starts, wild by, 88 Starve before he stole, 186 good men, 125 joyless dignity to, 338	modider into worth, 448
good men. 125	must come down, many, 388 which give life to the dead, 563
joyless dignity to, 338 right merrily, 375 with nothing, 283	
with nothing, 283	Ct 27417 17
Starving populace knows no fear, 604 upon the very verge of, 149 Stat fortuna domus, 544 nominis umbra, 683	the sooner, 11 and news will find you, 850 awhile, that we may end sooner, 828 he that can, obtains, 776 I must not, 376 little while we have to, 133 must you? Can't you go? 450 never continueth in one, 438
Stat fortuna domus, 544	and news will find you, 850
nominis umbra, 683	he that can, obtains, 776
State, a pillar of, 213 a thousand years scarce serve to form a, 52	I must not, 376
form a, 52	must you? Can't you go? 450
and the family at war, 228 arguments of, 289	never continueth in one, 438
but a golden prison, 262	they make long, 237
education the greatest gift to the, 658	to wish her, 217 traveller 679 683
for every star, 392	nust you? Can't you go? 450 never continueth in one, 438 oh! stay, 228 they make long, 237 to wish her, 217 traveller, 679, 683 Stayed, too late I, 344 Staye, he that, does the business, 790
founding a firm, 205 health of the whole, 312	Steadfast and unmanuty
high and palmy, 311 is enviable, no, 209 lifeblood of the, 181	Steal, a fice for the phrase, 277 a pin, who will, 800 he gangs early to, 790 from the world, 253 myself from life, 257
lifeblood of the, 181	he gangs early to 700
no assistant to a, 314 O ship of, 194	from the world, 253
prudent man may direct a, 201	no more learned to
saves or serves the, 365 strange eruption to our, 311	
the, does not exist for the Prince,	466 Triend,
the last, of that man, 426	the goose, give the giblets in alms,
the man who meddles with a. 80	the pig, and give the feet to God 873
the reeling, 95 the, that is myself, 719	the pig, and give the feet to God, 873 to be sure they may, 333 to, one bean from a thousand pecks.
	596 Sound From a thousand pecks,
what constitutes a, 179 whole machinery of, 24 wise man is the, 130 States move slowly, 8 only lost through timidity, 726 surveyed, 256 better, 077	us from ourselves, 127, 251 Stealing and lying are neighbours, 848 ducks, 463 frier preschod eggint 655
Wise man is the, 130 States move slowly, 8	ducks, 463
only lost through timidity, 726	friar preached against, 857 should not be sullied with the crime of, 82
unseen, were better, 237	of, 82
unseen, were better, 237 State's decrees, a mighty, 366 State super vias, 683 note	Steals an egg, who, 799 for others, who, 799 Steam engine in trousers, 337 unconquered, 105
Statements interesting but tough, 83 Statement and bufloon, 122	Steam engine in trousers, 337
Statesman and buffoon, 122 lawyer spoiled the, 115	unconquered, 105 Steamers, coffee on board, 372
too nice for a, 147 yet friend to truth 249	Steed like a hot 269
Statesmen and politicions 116	my bonny white, 272
at her council, 360	gave o'er 270
village, 147	Steamers, coffee on board, 372 Stedfastnesse, wed thy folk to, 78 Steed, like a hot, 268 my bonny white, 272 Steeds, fiery-footed, 321 gave o'er, 270 Steel, a good piece of, worth a penny, 744
at her council, 360 guard us, 365 village, 147 who have pulled ruin on the state,	as with triple, 213
Statesmen's kindnesses, 172	Clad in complete 222
·	foemen worthy of their, 271

, .	
Steel, if, had never been discovered, 488	Sting leaves no behind 264
in complete, 312	Sting, leaves no, behind, 264 Stings, endure the, 93
repress the mischief with cold, 509	noctor long 18
with hoops of, 312	Stinks, and several, 87 Stipendio, pro, 491 Stir it and stump it, 144 the fretful, 396 the
Steep, wild and stormy, 66 Steeple, a-cawing from a, 168	Stipendio, pro, 491
Steer a middle course, 207	the fretful 396
tight onward 225	you, what should not be stirred, 467
thy course steadily, 342 Steerage of my course, the, 320 Steers mate at the helm, 220 whom God, 801	Stirm pine offene 734
Steerage of my course, the, 320	Stirrup and the ground, between the, 447 as guid may houd the, 758
Steers mate at the helm, 220	as guid may houd the, 758
Steersmen grow good 210	Stitch in time saves nine, 749
Steersmen, grow good, 210 Stenagmoi, 475	Stō. dos moi pou, 470
Stenches, two-and-seventy, 87 Step above the sublime, 239	Stock, lock, and barrel, 450
Step above the sublime, 239	Stitch in time saves nine, 749 stitch, stitch, 169 Stō, dos moi pou, 470 Stock, lock, and barrel, 450 Stocks and subscriptions poured, 249 learns how, will fall, 259 Stockish, hard, and full of rage, 285 Stoic, like a, 208 of the woods, 65 severe, 220 Stoic's pride, the, 245
by step, 851	learns now, will fall, 209
hy step, and word by word, 100 hy step, goes a long way 777	Stoic like a 208
by step, and word by word, 186 by step, goes a long way, 777 dame buffetings, 67	of the woods, 65
dame, false as a, 301 dame, ruled by his, 799 greatest, is out of doors, 858 hath its value, each, 399 mind the 466	severe, 220
-dame, ruled by his, 799	Stoic's pride, the, 245 Stole 'em, I wonder where he, 353
greatest, is out of doors, 858	Stole 'em, I wonder where he, 333
mind the 466	Stolen, heart of a maiden is, 228 kisses, 851
mind the, 466 more true, 270	waters are sweet, 416
on the stair, thy small, 226	
over the threshold, is hardest, 812	Stomach cannot be hid, 821
on the stair, thy small, 226 over the threshold, is hardest, 812 the first, is troublesome, 812 Steps, in all her, 217	carries the feet, 738, 803
to retrace one's, 535	Stonach cannot be hid, 321 carries the feet, 738, 863 has no ears, 863 is not good, 350 none bigger than another by a span,
with unequal, 549, 673	none bigger than another by a span.
to retrace one's, 535 with unequal, 549, 673 Stephen, L., on genius, 782	123 1000
Stepmotner, stony-nearted, 489 note	sharp, short devotion, 748
take heed of a, 852 Stepping-stone good fortune s, 535	the starving, 36
stones, may rise on, 366	your, holds no more than mine, 589 Stomachs, rich folks seek, 841
Stepping-stone, good fortune a, 535 stones, may rise on, 366 Sterilem duxi vitam juvenilem, 549	Stomachs, rich folks seek, 841 Stone at your door, a, 804 blossoming in, 195 bread and a, 490 note dropping water wears the, 684 fling but a, 154 found, no dog comes, 880 God in the, 34 if I had not lifted the, 805 in a well is not lost, 749 let him first cast a, 430 lytil tryfellinge, 232
Sterner auar vitam juventiem, 549 Stern joy which warriors feel, 271 saints and tortured, 272 Sternhold, out-sternholded, 141 Stet processus, 684 Stew in their own grease, 458 Steward, and he's a, 302 for the poor, 249 Stewards of the mysteries, 432 Stick, a crocked, cannot be made	blossoming in, 195
Sternhold out-sternholded 141	dropping water wears the 684
Stet processus, 684	fling but a. 154
Stew in their own grease, 458	found, no dog comes, 880
Steward, and he's a, 302	God in the, 34
Stewards of the mysteries 432	in a well is not lost 749
Stick, a crooked, cannot be made	let him first cast a, 430
straight, 475	lytil tryfellinge, 232
straight, 475 any, to beat a dog, 757 at nothing, 257 best end of the, 790	no man can stay a, 751 no, without name, 618 not in your way, need not offend, 863 of Sisyphus, 497 of stymbling 420
at nothing, 257	no, without name, old
no argument like that of the, 826	of Sisynhus, 497
press a. it seems a youth, 842	of Sisyphus, 497 of stumbling, 420 oft-moved, gathers no moss, 748 operation for the, 337
ŝome will, 841 Sticks, little, kindle. 819	oft-moved, gathers no moss, 748
Sticks, little, kindle, 819	operation for the, 337
Stiffer no combatants are 101	rugged grows smooth, 748
Stiff-necked people, 411	scorpion under every, 685 stumble twice against the same, 470
saints are more, 50	stumble twice against the same, 470
something always, 495 Stiffer, no combatants are, 101 Stiff-necked people, 411 saints are more, 50 Still, better to sit, 269 extolled for standing, 95 him who hath none to 749	tell where I lie, not a, 253 that is rolling, 378, 379 the conscious, 129
extolled for standing, 95	that is rolling, 576, 679
they come, cry is, 310	the white, 23
Stillness, a solemn, 151	the white, 23 this is the famous, 162 to emulate in, 269
and the night, 285	to make two hits with one, 872
the is terrifying 555	to turn every, 625
when they brawl, 367 note	two hits with one, 814
Stilly night, oft in the, 231	
Stilo inverso, 684	walls do not a prison make, 190
Stilts, on Bible, 108	we raised not a. 393
Sting, honey lent, without the, 375	which the builders refused, 415
small voice, 412 they come, cry is. 310 Stillness, a solemn, 151 and the night, 225 deep as dcath, 66 the, is terrifying, 555 when they brawl, 367 note Stilly night, oft in the, 231 Stilo inverso, 684 Stilts, on Bible, 168 Stima, chi non se, vien stimato, 844 Sting, honey lent, without the, 375 is in the tail, 863	walls do not a prison make, 195 walls, hunger will break, 804 we raised not a, 393 which the builders refused, 415 will he give him a, 425

Stone without a 257	Story, shall the good man teach, 296
Stone, without a, 253 Stones and sayings they will remember,	teach him how to tell my, 323
162	telling, first law of, 382
	the labyrinths of the, 578
he speaks, 574 in piled, 225	the old, old, 166
inestimable, 299	to tell my, 319
move the very, 304	without head, 467
sermons in, 286	wrong, believe that, 334
thrown only at fruitful trees, 851	you tell the, prettily, 498 Stout, desperately, 350
who is silent, gathers, 797 who remove, bruise their fingers, 885 will immediately cry out, 429	Stout, desperately, 350
who remove, bruise their ingers, 885	Stoutness, no objection to, 144
will immediately cry out, 429	Stoutness, no objection to, 144 Strachan, Sir Richard, 400 Straight in the strength of thy spirit
worthless, 816 Stonehenge, 120 note Stony limits, 320 the, from their hearts, 218 Stood, sufficient to have, 214 Stool, with a three-legged, 287	358
Stone limits 700	on way must be 87
the from their hearts 218	on, way must be, 87 to thrusts, I go, 237
Stood sufficient to have 214	Strain again, that, 288 in a sadly pleasing, 252 soft is the, 244
Stool, with a three-legged, 287	in a sadly pleasing, 252
Stools, between two, 763	soft is the, 244
Stool, with a three-legged, 257 Stools, between two, 763 to sit on two, 523 Stoop, he maun, that has a low door,	unpremeditated, 375
Stoop, he maun, that has a low door,	Strains, mute his tuneful, 274
793	that might create a soul, 222
to that there, dostest think I'd, 24 to, when the head is off, 812	tnat sign, 204
to, when the head is off, 812	Strailest sect. the most, 401
wisdom nearer when we, 402	Strait-laced, but all-too-full in bud, 362
wisdom nearer when we, 402 would all but, 243	Strand, maypole in the, 23
STOODS TO TISE IT AV	Strange all this difference, 255
Stop, perwailed on him to, 111	but true, 64
Stopp'st thou me, wherefore, 85	constancy alone is, 263
Stops, to know my, 316 Store, amidst our flowing, 123	to relate 79
to review one's, is to mow twice, 872	'twee neceing 323
Storied of old, 222	Stranger among strange faces, 377
Stories, certain antient, godly, 423	this is wondrous, 313 to relate, 79 'twas passing, 323 Stranger among strange faces, 377 and ye took me in, 428
from the land of spirits, 86	
great lords', 89	filled the Stuarts' throne, 271
from the land of spirits, 86 great lords', 89 of holiness, 78	in a strange land, 411
shorter, must make his, 352	filled the Stuarts' throne, 271 in a strange land, 411 in this breathing world, 55
telling, a sign of mediocrity, 719	Strangers and pilgrims, 455
to delight his ear, 328	before thee and sojourners, 413
to rede ar delitabill, 16	better, 287
to study old, 652	gracious and courteous to, 10
which teach to sin, 634	he imposes on, 708 honour'd, by, 253
Storm, a sob, a, 4	law of keeping out, 9
a town, to be a gentleman, 836 after a, a calm, 752 directs the, 2	send them to and you will see 590
directs the 2	send them to, and you will see, 590 Stratagems and spoils, 285
in a teacup, 749	God the best deviser of, 466
is up. 304	those off are 243
it cannot calm, brightening the, 231 my injured skiff fears the scene of	Stratford-atte-Bowe, school of, 74 Stratiotike alogia, 478 Straw built citadel, 212 is corn in bad years, 808 is corn in ill years, 767
my injured skiff fears the scene of	Stratiötikē alogia, 478
	Straw built citadel, 212
no, hurts a man who believes, 510	is corn in bad years, 808
no power to oppose such a, buu	18 corn in ill years, 707
no, hurts a man who believes, 510 no power to oppose such a, 600 nor war lasts for ever, 752 rides upon the, 94	let an ill man lie in thy, 816 man of, wants a woman of gold, 746 man of, worth a woman of gold, 746
that frowns or falls 410	man of worth a woman of gold, 746
that frowns or falls, 410 that howls, 338	master of, eats a servant of steel,
that stood the, 230	747
Storms grow stronger as the days grow	
longer, 758	one foot in, one in spittle, 796 the last, 859
make oaks take deeper root, 851	tickled with a, 246
of state, 301	tilts with a, 400
shorter as more powerful, 642 the God of 165	to find quarrel in a, 318
the God of, 165	who hath shirts of, 885
vows in, 876	Straws, many, bind an elephant, 824 to split, 873
bory always old, oz	Ctnombornios Dr. Potolor's soming 700
Story always old, 32 better, leave a, 382 feigned for pleasure, 127	Strawberries, Dr. Boteler's saying, 382 great ones at the mouth of the pot.
full of humour, 528	great ones at the mouth of the pot,
God bless you! 68	Strawberry grows underneath the nettle,
God bless you! 68 in every breeze, 231_	296
in our country's, 227	wives, 12
in our country's, 227 rough island, 365	Stray further, will you always, 736
ruined by bad telling, 583	Stray further, will you always, 736 Stream, against the, to strive, 746

Stream, by haunted, 221 cannot rise above the spring, 863 clear, united, 373 help myself from the great, 581 is brightest at its spring, 389 little, drives a light mill, 145 little, will quench great thirst, 745 never fought against the, 557 of Time, 247 of Time, oft up the, 264 of years, the, 530 or grove, 183 purling, 2 sweetness in the, 366	W. 14
cornet pice above the surject CC7	Strife, the dust of, 233 the unremitting, 349 to fast from, 164 what begins in, endures, 658 Strike, afraid to, 250 below the knee, 272 but hear, 8, 451, 704 delayed to, 218 for your altars, 155
olean writed 777	the unremitting, 349
help myself from the great 501	to last from, 164
is brightest at its spring 389	Strike afraid to 250
little, drives a light mill 145	helow the knee 272
little, will quench great thirst, 745	hut hear 8 451 704
never fought against the, 557	delayed to, 218
of Time, 247	for your altars, 155 home, 68 if for the people's good, 674 mint or ye, 826
of Time, oft up the, 264	home, 68
of years, the, 330	if for the people's good, 674
or grove, 183	mint or ye, 826
puring, 2	mint or ye, 826 now or never, 136 when to, and when to stay, 358 while the iron's hot, 851 Strikes, saying which, 668 Striking, cruel, 279 String after string is severed 375
talk was like a 250	when to, and when to stay, 358
the favouring 670	Strikes caring which 669
the silent, 688	Striking cruel 279
purling, 2 sweetness in the, 366 talk was like a, 258 the favouring, 670 the silent, 688 the smooth, 244 which ever glides on, 668 Streams, as shallow, 250 between two, 765 from little fountains, 131 if crystal, 243 in lavish, 249 murmuring, 238 polluted, 227 roll down, 243	String after string is severed, 375
which ever glides on, 668	always blunders with the same, 665
Streams, as shallow, 250	best end of the, 790
between two, 763	Strings, there are, 112
from little fountains, 131	Strip the stark-naked soul, 258
if crystal, 243	Stripes, forty, save one, 434
in lavisn, 249	Strive for so many things, why, 653
murmuring, 238	mightily, 288
politiced, 227	Stroke, no second, 215
roll down, 243	the friendly 140
Streamers waving 220	Strokes little fell great oaks 820
Streben, Leben heisst, 817	many. 298
their channels deeper wear, 46 Streamers waving, 220 Streben, Leben heisst, 317 Street cryes all about, 448 longest, nearest home, 860 man in the, 458 much in the light of repute 751	Striking, cruel, 279 String after string is severed, 375 always blunders with the same, 665 best end of the, 790 Strings, there are, 112 Strip the stark-naked soul, 258 Stripes, forty, save one, 434 Strive for so many things, why, 653 mightly, 288 Stroke, no second, 213 one, fells not an oak, 838 the friendly, 140 Strokes, little, fell great oaks, 820 many, 298 Strong, and free, has made us, 387
longest, nearest home, 860	and very courageous, 412
man in the, 458	and yet a gentle hand, 381
much in the, light of repute, 751	in awe, to keep the, 300
sayings, 465-466	man after sleep, 226
who builds on the, 794	only to destroy, 100
Wisdom of the, 408	shall be as tow, 419
man in the, 458 much in the, light of repute, 751 sayings, 465-466 who builds on the, 794 wisdom of the, 458 Streets, darkens the, 212 he knew all the, 518 note uttereth her voice in the, 416 wisdom of the, 843 Strength, a giant's, 278 a tower of, 299 all below is, 124 be, so shall thy, 412 draw, from weakness, 771 equal in, 213 from weakness, 738	Strong and free, has made us, 387 and very courageous, 412 and yet a gentle hand, 381 in awe, to keep the, 300 man after sleep, 226 only to destroy, 100 shall be as tow, 419 smooth and, 152 the brave, 1 upon the stronger side, 290 wants that little, 165 who can lift himself up, 792 without rage, 107 yet so refined, 254 Strongest argument of the, the best, 721 Cob was the, 18
ntterath her voice in the 416	upon the stronger side 290
wisdom of the 843	wants that little, 165
Strength, a giant's, 278	who can lift himself up. 792
a tower of, 299	without rage, 107
all below is, 124	yet so refined, 254
be, so shall thy, 412	Stronger most in the right, 826
draw, from weakness, 771	Strongest, argument of the, the best,
equal in, 213	Cab mag the 19
from weakness, 738 in his knowledge of England, 41 in Saxon, 269	Cob was the, 18 God helps the, 784 side, on the, 275
in Garan 260	cide on the 275
is made perfect in weakness, 434	things unseen, 185
kindly in the soil, 73	side, on the, 275 things unseen, 185 wander furthest, 392 Struck at Tib, but down fell Tim, 793 Struggle, each, lessens human woe, 204 one sharp, stern, 206 Strumpet never fair, 831 Stuart, Marie, 358 Stuarts, a', no sib to the king, 749 fidelity to the, 371 Stuarts' throne, stranger filled the, 271 Stubborn, fate drives the, 778 Stubbornness, noble, 124 Students, unruly, often prove pious preachers, 748 Studia adolescentiam alunt, 548 Studies, pleasing useful, 242
my, from heaven, 506	Struck at Tib, but down fell Tim, 793
no good at threading needles, 841	Struggle, each, lessens human woe, 204
of guilty kings, 5	one sharp, stern, 206
shall renew their, 420	Strumpet never fair, 831
that tower of, 365	Stuart, Marie, 556
the God-given, 209	Stuarts, a. no sid to the king, 177
to my proportioned, 222	Stronger throne stranger filled the 271
united is nowerful 709	Stubborn fate drives the, 778
Strengthens with his strength, 246	Stubbornness, noble, 124
Stretched, some things which he, 83	Students, unruly, often prove pious
Strict, it is right to be, 663	preachers, 748
Strife, a storm, a, 4	Studia adolescentiam alunt, 548
and friendship allow no excuse, 467	Studies, pleasing useful, 242
begets strife, 477, 578	serve for delight, if
in Saxon, 269 is made perfect in weakness, 434 kindly, in the soil, 73 my, from heaven, 506 no good at threading needles, 841 of guilty kings, 5 shall renew their, 420 that tower of, 365 the God-given, 269 to my proportioned, 222 to strength, 415 united is powerful, 709 Strengthens with his strength, 246 Stretched, some things which he, 83 Strict, it is right to be, 663 Strife, a storm, a, 4 and friendship allow no excuse, 467 begets strife, 477, 578 elemental, 245 is a wife's dowry, 523	Studia adolescentiam alunt, 548 Studies, pleasing useful, 242 serve for delight, 11 sloth to spend too much time in, 11 which nourish youth, 548 Studies immoritur, 558 Studio minuente laborem, 557 Studiorum æmulus, 487
is a wife's dowry, 523 life means, 817	Studies immoritur, 558
	Studio minuente laborem, 557
none was worth my. 188	Studiorum æmulus, 487
of disputations men, 102	Studio nunente tuovene, 507 Studiorum æmulus, 487 Studious of ease, 241 Studioum sine divite vena, 597 Study, an over-full belly will not, 559
never, 578 none was worth my, 188 none was worth my, 188 of disputatious men, 102 religion should extinguish, 101 the beginning of, 416	Studium sine divite vena, 597
the beginning of, 410	Study, an over-full belly will not, 359

1188	LINI	UEA.
4		
		Colored out a base bases a sould be see
Study and boo	ks, leave, 155	Subject, who has chosen a suitable, 511 wish to be a, 297
craggy pat	hs of, 181 ncitement to, 554 him very lean, 170 on by, 142 u's glorious sun, 281	wish to be a, 297
glory the i	ncitement to, 554	Subjects give love, 107
had made	aim very lean, 170	Subjects give love, 107 the good of, 107 through fear, 588 Subject's duty, every, 296 love, founds greatness on, 259 constioning 87
iearning wo	on by, 142	through lear, see
nke neaven	's giorious sun, 281	Bubject's duty, every, 290
much, is a	weariness, 419	love, founds greatures on, 239
no satiety	weariness, 419 in, 612 i, 245	questioning, 87 Subjection, implied, 215 Subjection, implied, 215 Sublime and the ridiculous, 239
or manking	l, 245	Subjection, implied, 215
pruning by result of p	', 11	
result of powhat you no Studying to pl Stuff, that peri their confo Stuffing good f she asked l Stulte fabulari Stulti prope of Stultitia caruis semper inci Stumble that i	revious, o	ideas, 37 the really, 452 to the ridiculous, 715 to the ridiculous, see "Awful, from the," 470 Submission, coy, 215 dishonourable, vile, 321 Submit or yield, never to, 211 submitting, sways by, 249 taught to, 374 Substance more important than acci-
What you h	200 200	to the midiculars 715
Studying to pro	ilong 710	to the ridioulous see "Awful from
their confe	unded 251	tha" 470
Stuffing good f	or geese 851	Submission cox 215
cha askad l	him for 17	dishonourable, vile, 321
Stulte tahulari	ier 596	Submit or wield never to 211
Stulti prope of	mnes. 566	submitting, sways by, 249
Stultiția caruis	sse. 707	taught to, 374
semper inci	init vivere, 566	Substance more important than acci-
Stumble that	nst one stone, to, 470 nst one stone, to, 470 bles least, 161 falls not, who, 799 that never, 810 k in a brother's way, 432	dent, 686 of things hoped for, 435 Subtle look and sly, 273 Subtlety may deceive, 104 of intellect, 233 Suburb of the life Elysian, 194 Succeed drawn that they shall still, 99
twice again	nst one stone, to, 470	of things hoped for, 435
Stumbler stum	bles least, 161	Subtle look and sly, 273
Stumbles and	falls not, who, 799	Subtlety may deceive, 104
good horse	that never, 810	of intellect, 233
Stumbling-bloc	k in a brother's way, 432	Suburb of the life Elysian, 194
stone, a, 43	1	Succeed, dream that they shall still, 99
the excuse	of a lame horse, 851	if at first you don't, 164
Stumps, he fou	ight upon his, 441	in the world, how to, 717
Stunned, one w	vho hath been, 85	Succeeds, the one, 362
Stupidest of Lo	ondon men, 71	Succeeded, I have, 63
Stupidity, a gi	reat admiration for, 392	Success, an hours, 230
no sın but,	, 391	Suburb of the life Elysian, 194 Succeed, dream that they shall still, 99 if at first you don't, 164 in the world, how to, 717 Succeeds, the one, 362 Succeeds, I have, 63 Success, an hour's, 230 and rest are fellows, 844 brings to destruction, 686
with, the	gods struggie in vain,	brings to destruction, 686 dismaller than any failure, 27
735	of a lame horse, 851 aght upon his, 441 who hath been, 85 ondon men, 71 reat admiration for, 392 gods struggle in vain, 78	dismaller than any landre, 21
200101		encourages, 555
Sty, sparkles of	011 26, 304 Conlore 001	God will estimate, 33
Stylian Cave I	Oriorii, 221	had ever bad, 298
baga is the	, 746	is much hafrianded 471
careful has	nniness of 513	nothing succeeds like 934
definition	of good 353	is from above, 151 is much befriended, 471 nothing succeeds like, 834 of knaves entices many, 686 the criterion of wisdom, 39
elegance of	f. 487	the criterion of wisdom 39
every man	on a, 364 forlorn, 221 r, than man, 260 r, 346 ppiness of, 513 of good, 353 f, 487 has his own, 456 out not coarse, 177 nge a, 243 100	the mark, 49
familiar, b	ut not coarse, 177	thus toughstone of decemt 57
in so stran	ige a. 243	we ask not of, 55 will not attend on all, 338 Successors, gone before him, 277 Succour dawns from Heaven, oft, 273 Succurrere lapsis, 663 Suck my lost breath, 953
infatuates,	100	will not attend on all, 338
insinuating	g, 251 a, 456, 723 of, 66, 723 the man, 684	Successful beyond hope, 218
is the man	i, 456, 723	Successors, gone before him, 277
negligence	of, 661	Succour dawns from Heaven, oft, 273
proclaims	the man, 684	Succurrere lapsis, 663
refines, 244		Suck my last breath, 253
that inglor	rious, 409 of thoughts, 78 orme meme, 723 orme, 569 orme, 723 orme, 569 orme, 762 orme, 685 orme, 585	Succurrere taps:s, 605 Suck my last breath, 253 Suction, power o', 110 Sudden pull up, rayther a, 110 things terrify even the brave, 531 Sudor Anglicus, 686 Sue, less used to, 271 not born to, 291 when maidens, 278 Sued and served, 208 I never, 298
the dress o	of thoughts, 78	Budden pull up, rayther a, 110
Style est I nom	ime meme, 723	things terrify even the brave, 531
Styx, the river	, 509	Sugar Anglicus, 686
Suadela, godde	es of persuasion, 529	Bue, less used to, 2/1
Suasoria ratio	, 002 aama 695	when maidens 979
Sugges in mod	10 541	Ruad and garrad 908
Suggest on in my	0.4.0 FA1 695	I never, 298
ei nossis 6	75	Sues my proud heart 200
Sub indice. 685	5	Sues, my proud heart, 298 Suez, somewhere east of, 186
rosa, 529 n	ote, 686	Suffer and be strong, to, 193
Subdue, learne	75 5 5 octe, 686 ed himself first to, 345 if you, 674 pare the, 547 respine disposition, 574	and expect. 851
your will.	if you, 674	hope of all who. 390
Subdued, to st	pare the, 547	and expect, 851 hope of all who, 390 learn to, 520
Subduing a gr	rasping disposition, 574 one, to another, 729	long, cannot, 366
Subject, from	one, to another, 729	must, who can love, 259
new, 224		must, who can love, 259 not without hope we, 402
new, 224 not a slav	e, 394	the worst, 302
song unlik	e my, 79	the worst, 302 those who inflict must, 331
suited to 3	e my, 79 your powers, 686 the, 873	to be wise; labour, to have, our
to cnange	ине, 873	what others, 339

Suffer, while I possess, I, 524	Summer, sweet as, 301
who hest can 219	thy eternal, shall not fade, 327 wet bad, dry good, 381 Summers, warm the air in inclement,
Sufferance, in corporal, 279 is the badge, 283 wretched to live on, 590	Summers, warm the air in inclement,
wretched to live on. 590	352 Summer's day, life is like unto a, 445
bunered, foot knows when he has, 477	Summer's day, life is like unto a, 445 day, man is a, 380 heat, fantastic, 291
Suffering brings experience, 777	
Sufferer, best of men was a, 107 Suffering brings experience, 777 child of, 165 common to all, 473	lease all too short, 327
ended with the day, 3	usual severity, 88
is too ching 177	Summerhouse, in the back garden, 110
nothing more inventive than, 476	lease all too short, 327 morn, like a, 85 usual severity, 88 Summerhouse, in the back garden, 110 Sunmits, split and rent, 270 Summons, upon a fearful, 311 Summum bonum, 501
they learn in, 331	Summum bonum, 501 Sumphorai poiousi makrologous, 467
knowledge by, 28 nothing more inventive than, 476 they learn in, 331 Sufferings, lamentations relieve, 475 learn, by our, 121 to each his, 153	Sun. a world without a. 65
to each his, 153	against a setting, 302 and salt, nothing more useful, 608
touch the heart, 687 which have no tongue, 331	argue against the, 487
Suffers, he, who conquers, 632 the body, 210	as the, extinguishes the stars, 544 bred of the, 32
when another, wood suffers, 811	cangle to the, 405
who, conquers, 651 Suffices what is enough 668	chariot, what would you do with the, 539
Suffices, what is enough, 668 Sufficiency, an elegant, 373 desire no more than, 660	does not shine on disappointed
desire no more than, 660 Sufficient unto the day 425	ambition, 37 dominions of the, 65
Sufficient unto the day, 425 Suffolk cheese, 804	ambition, 37 dominions of the, 65 false, to call the, 680 from heaven, though God take the,
Lord, 39 Suffrage, universal, 452	869 though God take the,
Suffrages of the multitude, 611	gather round the setting, 402
Suggenes, to, esanagkazer, 479 Suggestio falsi. 687	gaze upon the, 1 glimmering tapers to the, 102
Lord, 39 Suffrage, universal, 452 Suffrages of the multitude, 611 Suggenes, to, esanaykazei, 479 Suggestio falsi, 687 Suicide, Britain infamous for, 408 Suing long to hide, 346	go down upon your wrath, let not the, 434
Suing long to bide, 346 Suis, j'y, j'y reste, 717 Suit, a silk, which cost me much, 240	grows cold, till the, 359
Suit, a silk, which cost me much, 240	hail the rising, 140 has gone down flery red, 16
is best that fits, 853 lady's, 269	has set, no night has followed, 680
lightly won, 270 Suits of solemn black, 311	hooting at the glorious, 84
Suitable all things not to all 626	has set, no night has followed, 680 hooting at the glorious, 84 in all his state, 3 is not all spots, 21 is not polluted, 14 labour in the, 358 lending light to the, 579 maketh His, to rise on the evil and the good, 425
man, a, 556 Switch the last wing the maid 859	is not polluted, 14 labour in the, 358
man, a, 556 Suitor, the last, wins the maid, 859 the well-moneyed, 529	lending light to the, 579
Suitors following, see, 323 Suives raison, 729 Suka suka legon, 478, 765 Sulkiness towards a superior, folly, 684 Sullen mind, in his, 344	the good, 425
Suka suka legōn, 478, 765	morning never lasts a day 775 kbu
Sulkiness towards a superior, folly, 684 Sullen mind, in his, 344	morning, seldom ends well, 747 never sets in the Spanish dominions, 459
Sum quod eris, 686 Sumboulē, hē, 472	dominions, 459 nor death looked on without flinch-
Summovule, ne, 472 Summa malorum, 547	ing 723
941mm arrim 687	nor does he yield to the, 601 of my soul, 183 of other days, 183 of righteousness, 422 on this delightful land, 215
Summachia meta ton polemon, 474 Summer, a wholesome, 9 come, 174	of other days, 183
come, 174	of righteousness, 422
eternal, 61 eternal, in his soul, 166	only seen by its own light, 863 outlive the, 352
orog on 991	outlive the, 352 owes no homage to the, 26
friendship, 207 has set in with his usual severity, 88, 446	owes no homage to the, 26 passeth through pollutions, 7
88, 446	people adore the rising, 637 pleasant the, 215
is gone, 169	reflecting upon the mud, 359 regulate the, 246
is comely with crops, 638 is gone, 169 is y-comen in, 441 made glorious, 298	regulate the, 240 rises in every country, 808
not aiways, 014	rises in every country, 808 seems always just set, 115
pride of, 357 St. Luke's, see Weather Proverbs,	shine, though the leave not thy
p. 1226	setting, doubles the shadows, 680 shine, though the, leave not thy cloak at home, 755 shines, it is day while the, 884
St. Martin's, 297 strong, 357	shines more brightly, 579
•	

Come white a most large man glock 960	Superanda terendo 628
Sun shines, yet leave not your cloak, 869	Superanda ferendo, 628 Superavimus, omnes gentes, 636
side that's next the 351	Supererogation, works of, 45/
smiled with unaccustomed light, 512	Superficial, ignorant, 279
shineth upon the dunghill, 199 side that's next the, 351 smiled with unaccustomed light, 512 the all-beholding, 197	
the garish, 321	Superfluity, you complain of, 692
the garish, 321 the heat o' the, 307 the vernal, 269	Superfluity, you complain of, 692 Superfluity, you complain of, 692 Superfluous, the, a highly necessary thing, 723
the vernal, 209	Superior, I give way to a, 583
the worshipped, 319 to see for the last time, 718	etations superior wors 24
to yoke the horses of the, 572	Superiority, art of, to take people on
weary of the, 310	Superiority, art of, to take people on their best side, 722 Superiorum permissu, 512
weary of the, 310 when highest casts least shadow,	Superiorum permissu, 512
881	Superstition, a senseress tear of gods
who can gaze upon the, 369	687 ague of the mind, 273
who shoots at the, 335 will blind, 680	antidote to, 335
with ardent frown, 270	atheism and, 855
would ever shine, 23	deceitful in appearance, 605
Suns, all, not yet set, 615	antidote to, 335 atheism and, 855 deceitful in appearance, 605 feeble minds' religion, 39
set and return, 680 the process of the, 362 without a spot, 394	godiess religion, 155
without a gnot 704	in avoiding superstition, 10
Sun's sight, in the :354	no itch more infectious, 617 not love but, 92
Sunbeam, as the, 225	obeys vanity, 472 of women, 701 prone to, 544
Sunbeams lifted higher, 195	of women, 701
Sun's sight, in the, 354 Sunbeam, as the, 225 Sunbeams lifted higher, 195 melt, 228 out of cucumbers, 352	prone to, 544
smitten with, 354	surest medicine for, 14 the most pestilent pest, 628
Sunday, at church on, 83	the poetry of life, 732
clears away the rust, 2	the poetry of life, 732 Superstitions, all have their, 187
from the week, divide the, 311	truths end as, 173
is not a day in law, 519	Superstitious, better dumb than, 180
profession, 827	it is wrong to be, 663
school words, 82 shines no Sabbath, 250	soul hath no rest, 48 ye are too, 431
walk, a, 168	Supervacuum, omne, 656
Sundays, a week of, 813	Supper, a mile after, 135
observe, 161	after, walk, 639
of man's life, 161	after, walk a mile, 752
two, together, 813 Sundered not but bound us, 357	great, great pain, 817 if ever I ate a good, 3
	light, long life, 817
inscription, 554	nourishment which is called 281
motto, 635 (Pereunt, etc.), 710	of the Lord, each meal a, 195 walk before and after, 685 when I wished for my, 804
Sunflower that shope 355	walk before and after, 685
turns, as the 228	wrongs not an old man who stools
inscription, 554 motto, 635 (Pereunt, etc.), 710 Suneidēsis, 472 Sunflower that shone, 355 turns, as the, 228 Sung at festivals, 326 he joyously, 234 what is not worth saying is, 714 Sungen, wie die Alten, 865	wrongs not an old man, who steals his, 801
he joyously, 234	Suppers, more killed by, 817 more slain by, 828 pastime makes, 804 Supperless, better go to bed, 761 the hero sate, 252
what is not worth saying is, 714	more slain by, 828
Sungen, wie die Alten, 865 Sunless, not till earth be, 357	Supported hetter so to had 761
Sunrise, that august, 360	the hero sate. 252
Sunset and evening star, 371	who goes to bed, oo4
death is a, 57	Suppressed, was immediately, 118 Supra, ut, 701
of our day 61	Supra, ut, 701
of life, 66 of our day, 61 Sunsets are quite old-fashioned, 391 Sunshine after rain, 326 broken in the rill, 230 could call up its, 231 eternal 146	vide ut, 706 Sups well, who, lives well, 674
Sunshine after rain, 326	well, who, sleeps well, 817
broken in the rill, 230	Surdo narras, 688
eternal, 146	Sure as night follows day, 408
	make all, 822
every hour, 43 fit for the, 29	that is, which can be made 505
in my face, 1	of nothing but to lose, 95 that is, which can be made, 505 Surety, act as, ruin is at hand, 470 be, danger is at hand, 683 for a stranger be that is 416
in the shady place, 344 is a glorious birth, 402	be, danger is at hand, 683
no, but hath shadow, 833	for a stranger, he that is, 416
of my soul, 342	for a stranger, he that is, 416 your, wants a surety, 889 Suretyship, who hatch, 450 Surfeit has killed more than famine
of my soul, 342 stand a little out of my, 454	Surfeit has killed more than famine.
BUIII, 230	4/7
to the sunless land, 404 Suola tiene con la scarpa, 863	has killed more than hunger, 851
Sup and blaw, nae man can, 229	no crude, 222
	with too much, 283

_	Swarry, a friendly, 111 Swarthy Charles, 1 Swashing and martial, 285 Sway more fruitful of life, 357 popular, 107 required with gentle, 215 this sceptred, 285 Swear anything, they fear not to, 607 at all, do not, 320 enough to make a deacon, 198 for me one short half-hour, 727 it, a true gentleman may, 290 mine eyes were bright, 204
Surge may sweep, where'er, 52 murmuring, 306 Surges lash the sounding shore, 244 Surgeon must have eagle's eye, lion's heart, lady's hand, 744 Dractises on an orban 559	Swarry, a friendly, 111
murmuring, 306	Swarthy Charles, 1
Surges lash the sounding shore, 244	Swashing and martial, 285
burgeon must have eagle's eye, lion's	Sway more fruitful of life, 357
nractices on an amban 550	popular, 107
practises on an orphan, 559 young, old physician, 756 Surgery, no skill in, 294 past all, 323	required with gentle, 215
Surgery, no skill in 294	Sween enviling them form not to con
past all. 323	at all do not 700
Surgical operation, requires a, 337 Surplice question, the, 29 Surprise and repture, 256	enough to make a deagon 100
Surplice question, the, 29	for me one short half-hour 727
Surprise and rapture, 256	it, a true gentleman may, 290
Surprise and rapture, 256 no little, 17	it, a true gentleman may, 290 mine eyes were bright, 204 Swearer, the cheap, 160 Sweareth to his own hurt, 414 Swearer and synchlose 050
respect mingled with, 271	Swearer, the cheap, 160
millions of 161	Sweareth to his own hurt, 414
Surrender judgment 100	Directing and suppertess, 252
Sursum corda 688	
Survival of the fittest, 343	till the very roof was dry 201
Sus, per coll., 688	perjury produced by habitual, 480 till the very roof was dry, 284 Swears, he'll certainly deceive, 238
no little, 17 respect mingled with, 271 Surprises, a series of, 130 millions of, 161 Surrender judgment, 100 Sursum corda, 688 Survival of the fittest, 343 Sus, per coll., 688 Suspect everybody, always, 112 the nymph, some might, 406 Suspected, nothing secure unless, 834 Suspects yet fondly loves, 324	with so much grace 190
the nymph, some might, 406	Sweat and toil, 484
Suspected, nothing secure unless, 834	midday, our, 260
Suspects yet fondly loves, 324 Suspended, I'll dangle in air, 263	no sweet without, 833
Suspended, I if dangle in air, 205	of thy face, 411
Suspense, the only insupportable, 268 Suspicion absolves faith, 14	Swears, he'll certainly deceive, 238 with so much grace, 190 Sweat and toil, 484 midday, our, 260 no sweet without, 833 of thy face, 411 Sweating sickness, 686 Sweep before his own door, everyone should, 776 before your own door, 851
bane of friendship, 851	should 776
coward's virtue, 864	before your own door, 851
hath, a ready tongue, 294 haunts the guilty, 298	Sweeps a room, who, 162 Sweet, all is not, 179
haunts the guilty, 298	Sweet, all is not, 179
ignorance a cause of, 11	and fair, now, 381
1008e8 Iaitn, 851	
gleeng 214	as English air could make, 363
ignorance a cause of, 11 looses faith, 851 political madness, 14 sleeps, 214 strong in the distressed, 486	hut ghort 751
who has, rarely at fault, 795	but then how it was 71
Suspicions, his first, 66	doth kill much hitterness 193
like bats, 11	every, hath its sour, 775
Suspicion's but at heat 238	and lair, so wondrous, 381 as English air could make, 363 as summer, 361 but short, 351 but then how it was, 31 doth kill much bitterness, 183 every, hath its sour, 775 for a season, 860 hath its sour, 130 he deserves not the, 790
coward fear, 200	hath its sour, 130
Suspicious is this tragedy, 297 poor men are, 625	he deserves not the, 790
Sustine et abstine, 688	honey, but the bee stings, 803 in life, half so, 229 is sour, to him that hath lost taste,
Sutton, Archbishop, 382 note	is sour, to him that bath lost tasts
Suum cuique, 688 Suwaroff, 62 note	012
Suwaroff, 62 note	is sown, when, 73
Swag, stowed the, 18	may turn to bitter, 523 not lasting, 312
Swagger, men who save money rarely,	not lasting, 312
Swain, a frugal 167	nothing's so dainty, 137 of life, 217
Swain, a frugal, 167 did woo, 154	often repeated, is no longer so, 473
the uncouth 994	
Swains as he, few such, 26	only so much more, 28
commend her, all our, 277	sipping only what is, 129
Swains as he, few such, 26 commend her, all our, 277 Swaller myself, I made an effort to, 25	only so much more, 28 sipping only what is, 129 so soft, so faint, 273
Swallow, a summer friend, 551 flights of song, 366	so, that the sense aches, 325 softly, 125
nature's vagabond, 370	BOILLY, 125
nature's vagabond, 370 O tell her, 364 one, makes not spring, 838 one, maketh not summer, 838 suddenly, I had to, 82 the chaffering, 26 twittering, 151 what you have hashed up, 696 Swallows like false friends, 551 Swan and shadow, float double, 397 like a black, 661 like end, 284	to think upon, 234
one, makes not spring, 838	words were tuneful, 73 would smell as, 320
one, maketh not summer, 838	Sweets, lost in the, 141
suddenly, I had to, 82	Of sweet philosophy 227
the chaffering, 26	to the sweet, 319
twittering, 151	to the sweet, 319 wilderness of, 216 Sweetest airs, discords make, 50
Swallows like folse friends 551	Sweetest airs, discords make, 50
Swan and shadow, float double 397	things have goodest also 700
like a black, 661	Sweetheart and Honorbind C51
	thing that ever grew, 394 things here soonest cloy, 377 Sweetheart and Honeybird, 851 in every port, 338 Sweetly smile, 2
or Avon, 180	Sweetly smile, 2
on still St. Mary's lake, 397 swam in a silver lake, 7	Sweetness and light, b note, 459
swam in a sliver lake, 7	ner innnite, 73
swims on a lake, 171 Swap horses, 831	linked, 221
	no, without sweat, 833

Sweetness, rifled all its, 238	
Dweethess, rined all its 238	Sword, stir not the fire with a, 478 surfeit slays more than the, 851 take from her the, 527 the sharpest, 454, 455 thy maiden, 294 to a child, do not give a, 474 to stir fire with a, 556 tongue more fatal than the, 864 true be thy, 271 turn your, against me, 586
taste of, 294	surfeit slavs more than the, 851
tedious, 188	take from her the, 527
waste its 151	the sharpest, 454, 455
Swelled head, 184	thy maiden, 294
Swelled head, 184 Swellin' wisibly, 110	to a child, do not give a, 474
DWCDU ALLU EN FRIERAN AVA	to stir fire with a, 556
Sweren and hen as a woman 75	tongue more fatal than the, 864
DWILL, DEAL, ALIG VANERSA, 446	true be thy, 271
expires a driv'ler, 175 footed to uphold, 265	turn your, against me, 586 what have you to do with the, 655
rooted to uphold, 265	what have you to do with the, 655
hate the slow, 623	while I am master of my, 454
the Bhuttle flies 402	who draws, against his prince, 884
without violence, 259	who draws, against his prince, 884 who first made the, 656
Swift a though, 697	who strikes with the, 799
Swift's epitaph, 697 Swifter than a weaver's shuttle, 413 than the wind 669	word strikes deeper than a. 48
than the wind, 669 Swiftness never ceasing, 240 Swim, I could not 110	Swords and shields, 103
Swim, I could not, 118	into ploughshares, 419 more sharp than, 359 of Sheffield steel, 273
2 11 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	more snarp than, 359
not to, 137 this here, I will, 166 to, when held up, 811 who knows not how to, 809 you, without cork, 596 Swimmer in his agony, 61 Swimmers, good, oftenest drowned, 786	or Shemera steel, 273
to, when held are out	shall play the orator, 205 to harps preferring, 399 Swordmanship, no skill in, 96 Swordsman, good, not a quarreller, 744 Swore by all was swearing worth, 42 terribly, our armies, 347 Sworn, rather believe me unsworn, than you, 565 the tourne bas, 472
who knows not how to one	to narps preferring, 399
VOIL Without conk 506	Swordmanship, no skill in, 90
Swimmer in his agony 61	Sword by all was swon in a wanth 40
Swimmers, good oftenset drowned 786	tombly our owning 747
Swimmers, good, oftenest drowned, 786 Swimming, here and there, 493 with bladders, 8	Sworn rather believe no uneven them
with bladders, 8	von 565
Swims or sinks, 214	the tougue has 472
Swims or sinks, 214 Swine, a pearl for carnal, 49 women, and bees, not to be turned, 851	the tongue has, 472 Sybaritica mensa, 688 Sydneian showers, 103
women, and bees, not to be turned.	Sydneian showers, 103
851	Sydney, New South Wales, 19
Swing, youth will have its, 889 Swings the flux of mortal things, 6 Swinish multitude, 30	Syllaba, qui cadit a, 649
Swings the flux of mortal things, 6	Syllable, a panting, 97
Swinish multitude, 39	change a, 393
Swiss, no money, no. 833	Syllables govern the world, 275
Swiss, no money, no, 833 Swithin's feast, 140 Switzerland from	lives on, 250
our names	Syllogisms hang not on my tongue, 96
	Syloson, vesture of, 688
Swoop, at one fell, 310 Sword and fire, 370	Sylvæ, ante omnia, 609
and plough with 507	Sylvia in the night, 277
and plough, with, 527 and throat, between, 567 another's has loid him law 66	wno 18, 277
another's, has laid him low, 66	symmetry, miracle of, 361
arrest the lifted go	Sympathies, I seek no. 53
arrest the lifted, 88	Sympathies, I seek no. 53 Sympathise, divine a grief and, 5
arrest the lifted, 88	Sympathies, I seek no, 53 Sympathies, divine a grief and, 5 I deeply, 119 Sympathiesth with all things of
arrest the lifted, 88	Sympathies, I seek no, 53 Sympathise, divine a grief and, 5 I deeply, 119 Sympathiseth with all things, 26 Sympathy it; the second 222
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the 100	Syloson, vesture of, 588 Sylvæ, ante omnia, 609 Sylvia in the night, 277 who is, 277 Symmetry, miracle of, 361 Sympathise, I seek no, 53 Sympathise, divine a grief and, 5 I deeply, 119 Sympathiseth with all things, 26 Sympathy, it is the secret, 272 the homely, 304
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keepest, 91	the homely, 394
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 denuted 278	the homely, 394 to teach us. 33
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us. 33
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644
beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the 567	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by suppose than the 600	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by suppose than the 600	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in hagte 77	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 192 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T Tabernacle, the carthy, 423
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T Tabernacle, the carthy, 423 Tabitha, Aunt, 166
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 558 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, 670 in buying a, 808 in hand, 830 in buying a, 808 in hand, 660 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 351 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T Tabernacle, the carthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 577 servant to the contractor.	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T Tabernacle, the earthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688 attracts more than the mind, 677
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 577 servant to the contractor.	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 351 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T Tabernacle, the carthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 573 servant to right, 345 sharper than the, 307	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T Tabernacle, the carthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688 attracts more than the mind, 637 companion, a, who will not endure, 527 crowd not your, 185
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 573 servant to right, 345 sharper than the, 307	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T  Tabernacle, the carthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688 attracts more than the mind, 637 companion, a, who will not endure, 527 crowd not your, 185 no dispute at a round, 759
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 573 servant to right, 345 sharper than the, 307 slay him with his own, 687 song of the, 159 states saved without the	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T  Tabernacle, the earthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688 attracts more than the mind, 637 companion, a, who will not endure, 527 crowd not your, 185 no dispute at a round, 759 no one should be hashful at 704
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 573 servant to right, 345 sharper than the, 307 slay him with his own, 687 song of the, 159 states saved without the	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T  Tabernacle, the carthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688 attracts more than the mind, 637 companion, a, who will not endure, 527 crowd not your, 185 no dispute at a round, 759 no one should be bashful at, 704 on a roar, to set the 318
arrest the lifted, 88 beating out the deadly, 563 board consumes more than the, 854 brings peace, 807 civilly by the, 180 deeper than the keenest, 91 deputed, 278 do not give a child a, 598 famous by my, 227 glued to my scabbard, 208 good, in poor scabbard, 786 hasten with the, 538 I with, will open, 278 in a madman's hand, 830 in buying a, 808 in hand, for England's right, 270 law, 218 leaden, in ivory sheath, 560 love of the, 667 more killed by supper than the, 828 of common sense, 210 of heaven not in haste, 73 one, keeps another in sheath, 838 outwears its sheath, 60 right of the, 573 servant to right, 345 sharper than the, 307	the homely, 394 to teach us, 33 toils of mortal, 396 without relief, 851 Synagogues, chief seats in the, 427 Syrops, lucent, 182 Syrups, frowsy, 324 System into system runs, 245 order of celestial and terrestrial, 644 Systems have their day, 366 innumerable, 329  T  Tabernacle, the carthy, 423 Tabitha, Aunt, 166 Table, a luxurious, 688 attracts more than the mind, 637 companion, a, who will not endure, 527 crowd not your, 185 no dispute at a round, 759

	Tale is this, lo m is worth the life like a, 66 listen to my never loses in one good till say forth thy should be ju sir, would ct so sad, so te some jovial,
Table robs more than the thief, 863	is worth the
spread the, contention will cease,	life like a 66
850	life like a, or
talk serve for, 284	nsten to my
talker rich in sense, 209	never loses in
without cubtle refinements, 679	one good till
talk, serve for, 284 talker, rich in sense, 209 without subtle refinements, 679	say forth thy
Tables, my, 515	should be ju
near a thousand, pined, 40	sir, would cu
Tables, my, 313 near a thousand, pined, 404 Tableeloth's tint when the good man's frae hame, 381 Tablet, a smooth, 688 Tabula rasa, 688 Tabula rasa, 688	so sad, so te
frae name, 881	some jovial,
Tablet, a smooth, 588	spoiled in te
Tabula rasa, 688	gwift flies ea
Tacenda loqui, 533 Tacendi, libido, 662	that is told.
Tacendi, libido, 662	that is told
Tacere coni. 590	the long win
Tacitus, 223 note	some jovial, spoiled in the swift flies eathat is told, that is told, the long-win the tender, thereby ham to tell his d told by an i told the mer twice-told, some spoiled in the soft told the mer twice-told.
Tacvisse mulli nocet, 666	the tender,
madelm bann ein jeder Bauer, 776	thereby name
Madrole and Maner 115	to tell his d
Taupole and label, 110	told by an i
Twatum vites, our thr wings, 823	told his soft
Tail broader than thy wings, and	told the mer
came out, 17	twice-told, 58
came through, 80	unfold. I co
Chitabob's, 18	untrewe, tel
Tacendi, libido, 662 Tacere cogi, 590 Tacitus, 223 note Tacitus, 223 note Tacitus, 223 note Tacitus, 223 note Tadeln kann ein jeder Bauer. 776 Tadpole and Taper. 115 Tædium vitæ, 689 Tall broader than thy wings. 823 came out. 17 came through, 86 Chitabob's, 18 for counsel to the, 198 his distinguished, 385 horror of his folded, 225 joins on, 17	which holde
his distinguished, 385	Tales half forg
horror of his folded, 225	if ancient 8
joins on, 17 poison is in the, 559, 863 poison is in the, 559, 863	increase ho
noison is in the, 559, 863	it is in all
something to recover a lost cow's,	loss road th
855	twice-told, of unfold, I co- untrewe, tel which holde Tales, half forg if ancient, s increase, ho it is in all less read th not merely of
switched his long, 86 that wagged contempt, 384	not merely c
that worded contempt, 384	old women a
that wagged controlls 69	not merely of old women's out of school
what a monstrode, 336	play truant
Tails of both fluing down to his goose, 816	seemed to t
Tailor, let every, keep to mis good,	such as chi.
that wagged contempt, 384 what a monstrous, 69 Tails of both hung down, 336 Tailor, let every, keep to his goose, 816 ninth part even of a, 70 natchedulp, 668	tell me the,
ninth part even of a, 70 patched-up, 668 Tailors, millers, weavers, thieves, 774	play truant seemed to t such as chi tell me the, 'tis the sad to tell, fool Tale's best, a s true, yet th Talent cannot
Tailors, millers, weavers, threves, in	to tell, fool
Tailors, millers, weavers, and took nine and ninety, 831 nine, make a man, 831 millors shreds are worth cutting, 749 Take it, everything is as you, 776 let him, who can, 503 of the two which you prefer, 701 things as you find them, 852 this, one, worth two, I will give, 838 this, one, worth two, will give, 740 who have the power, 397 who take can, 715	Tale's best, a s
nine, make a man, 851	true, vet th
Tailor's shreds are worth cutting, 143	Talent cannot a convinces, 2 does what
Take it, everything is as you, 170	convinces, 2
let him, who can, 503	does what
of the two which you prefer, 701	let the path
things as you find them, 852	material to
this one worth two, I will give, 838	of flattering
this one worth two, will give, 740	the course
who have the power, 397	the course
who take can, 715	the single, to conceal
m-lalor Street 754	to concear
Takeley Bulcet, I know not by whom,	which is de
who have the power, 397 who take can, 715 Takeley Strect, 754 Taken captive. I know not by whom, 661 when, to be well shaken, 89 Takes away, like that it, 59 it to himself, who, 795 Taking out, and never putting in, 765 Taking out, and never putting in, 765 Tale, a flattering, 263 a moral, I you tellen can, 76 a plain, 293 a round, unvarnished, 322 a twice-told, 257, 291	works, gen Talents, without few are be impeded by improved to of the sile towering,
to be well shaken, 89	Talents, withou
when, to be well site 59	few are po
Takes away, like that 10795	impeded_by
it to himself, who, routting in, 765	improved b
Taking out, and never putting 12	of the sile
Tale, a flattering, 200	towering,
a moral, I you telled can, it	understood
a plain, 293	Talk always, v
a round, unvarnished, 322	and discou
a twice-told, 257, 291	and not t
adorn a, 175	
after a man, telle a, 75	want.
a twice-told, 257, 291 adorn a, 175 after a man, telle a, 75 an honest, 299 an oft-told, 123 an old, and often told, 269 an old wife's, 126 as 'twas said to me, 272 bearers should hang by their tongues, 555	want, charm of daring no generous i
an oft-told, 123	daring no
an old, and often told, 269	uaring no
an old wife's, 126	generous r
og 'twas said to me. 272	gous, now
hearers should hang by their	ne can, ye
Dearers should have	
Longues, occurral 300	honest, 36
prings in a several, out	hotch-potc
now many a, 201	if they ce
bearers should hang by tongues, 555 brings in a several, 300 how many a, 231 in a fair lady's ear, 320 in everything, 401	less they
in every thing, to	

ny, 76 hearing, 209 of mournful, 332 in telling, 749 il another told, 838 ry, 75 udicious, 96 ure deafness, 276 ender, 332 60 269 , 269 elling, 833 ach, 346 , as a. 415 , as it were a. 439 aded, 20 42 ags a, 286, 288 doleful, 268 idiot, 310 t. 81 rriest, 270 ould a, 313 dlen his, 75 eth children, 334 gotten, 234 say true, 51 ow false, 550 the, 30 han, 259 children put off with, 736 t at his, 281 them as idle, 429 ildhood loves, 339 e, 19 ddest, of all, 63 hishly, 596 sad, 289 he, 32 make a writer, 131 19 201 it can, 201 th be open to, 452 o show your, 585 g, 6 ng, 6 open to, 719 well employed, 176 thoughts, 1 leath to hide, 224 nius creates, 852 out pedigree, 724 orn with, 101 y narrow means, 549 by industry, 263 ent class, 62 409 d his own, 354 who never think, 259 urse, to find, 11 the intrigue, 151 not the most pressing his, 576 othing beyond, 712 in, 655 et he is no speaker, 454 18, 220 ch of, 668 ease to, I must starve, 177 think the more they, 859

Malle lot fools 701	Tangles of Newra's hair, 223
Talk, let fools, 721 let people, and dogs bark, 816 like philosophers, live like fools,	Tantalus atnirst, 690
like philosophers live like fuols.	no water obtainable by. 074
824	Tant-nis et Tant-milliot, füi
like that for ever, 143	Wond-tied chrishing 299
like that for ever, 143 long, short work, 820	Taper, exulting in their, 408 to the sun, my little, 63 Tapers, temples, 253
long, short work, 520 loves to hear himself, 321 made ignoble, 369 more like a Greek, 340 more, than trouble, 828 most, they, 258 much and err much, 852 much and suitable, not co-existent,	to the sun, my little, 63
made ignoble, 369	Tapers, temples, 253
more like a Greek, 340	Tapestry, wrong side of a, 172
more than trouble, 828	Tapley, Mark, 112
most, they, 258	Tapestry, wrong side of a, 172 Tapley, Mark, 112 Tapsalteerie, 45
much and err much, 852	Tapsateer, spirit of a, 281 Tar, spoil the ship for a ha porth of,
much and suitable, not co-existent,	Tar, spoil the ship for a na porth of,
611	
much who say nothing, 714	water, 21
not bearing the morning's reflec-	water, 21 Taradiddles, for telling, 191 I will tell, 144
130n. 484	1 Will tell, 144
not ending in action, 70	Tarantara, murmur, 500
not ending in action, 70 of many things, to, 119 of what he understands, 816	Tarantara, murmur, 500 sound, 500 Tara's walls, 228 Tarde, mas vale, aue nunca, 762 Tarlton's song, 459 Tarpeian rock near the Capitol, 721 Tarpe the mastiffs on, 301
of what he understands, 816	Tara's walls, 226
only to conceal the mind, 405 out thine heart, 356	Tarae, mas vale, aue nunca, 104
out thine heart, 356	Manualan most most the Capital 721
personal, 396	Tarpeian rock near the Capitol, 121
personal, 396 plenty of, 668 note	Tarre one mascins on, our
the difference of men 8, 240	Tarre the mastiffs on, 301 Tarrying bairns, 852 Tars, bold, 109
the mair they, 45	true-hearted 100
to man as if he bored, 392	true-hearted, 109 Tartar's bow, 8
the difference of men's, 240 the mair they, 43 to man as if he bored, 392 too much, 122 was like a stream, 258	Tortness partakes of 208
was like a stream, 200	Tartness, partakes of, 208 Tary not the time, 75 Task, complete the, 530 hast done, worldly, 307 is done, 230
with our past hours, 407 worthy of belief, 680	Task complete the 530
	hast done worldly 307
Malkad on for ever 158	is done. 230
go much they 79	is smoothly done, 223
Talker a table 209	is smoothly done, 223 long day's, 305
Talked on for ever. 188 so much they, 79 Talker, a table, 209 great, great liar, 744 makes his own punishment, 638 typotypus and the second part of a 72	master's eye, 224
makes his own punishment, 638	minding their daily 184
70	
twenty-thousandth part of a, 72	the common, 183
TWELLOY-UNGUANICAL PART OF W, 12	Tasso, 84 note
TWELLOY-UNGUANICAL PART OF W, 12	the common, 183 Tasso, 84 note Taste, a gullet like a goose to lengthen
TWELLOY-UNGUANICAL PART OF W, 12	Tasso, 84 note Taste, a gullet like a goose to lengthen out the, 718
TWELLOY-UNGUANICAL PART OF W, 12	Tasso, 84 note Taste, a gullet like a goose to lengthen out the, 718 a man of, and not display, 526
TWELLOY-UNGUANICAL PART OF W, 12	and you will feed 757
TWELLOY-UNGUANICAL PART OF W, 12	and you will feed 757
TWELLOY-UNGUANICAL PART OF W, 12	and you will feed 757
TWELLOY-UNGUANICAL PART OF W, 12	and you will feed, 757 arbiter of, 493 eager we, 383 every man to big 775
TWELLOY-UNGUANICAL PART OF W, 12	and you will feed, 757 arbiter of, 493 eager we, 383 every man to big 775
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550	and you will feed, 757 arbiter of, 493 eager we, 383 every man to big 775
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502	and you will feed, 757 arbiter of, 493 eager we, 383 every man to big 775
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a monerel, 348
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a monerel, 348
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a monerel, 348
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 554 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talks much, 241	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661 Tasteless all, 239
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661 Tasteless all, 239
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler, worse than a thiof 740
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler, worse than a thiof 740
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler, worse than a thiof 740
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 thousands of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler, worse than a thiof 740
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler worse than a thief, 749 Tattlers also and busybodies, 435 Taught by cottage dames, 184 first he wrought and afterwards he, 75 lowly, 288
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler worse than a thief, 749 Tattlers also and busybodies, 435 Taught by cottage dames, 184 first he wrought and afterwards he, 75 lowly, 288
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler worse than a thief, 749 Tattlers also and busybodies, 435 Taught by cottage dames, 184 first he wrought and afterwards he, 75 lowly, 288
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788  Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talking-machine, a red-tape, 72 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799 much that has least to say, 793 speaks but never, 166 Talk'st, so poorly as thou, 91 Tall, divinely, 361 man is a fool, 468 to reach the pole, were I so, 387 Taller by the breadth of my nail, 351 Tam was glorious, 44	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler worse than a thief, 749 Tattlers also and busybodies, 435 Taught by cottage dames, 184 first he wrought and afterwards he, 75 lowly, 288
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788 Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talks much, 241 much, errs much, 799 much that has least to say, 793 speaks but never, 166 Talk'st, so poorly as thou, 91 Tall, divinely, 361 Taller by the breadth of my nail, 351 Tam was glorious, 44 Tamarinds, only strangers eat, 82 Tamarinds, only strangers eat, 82	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tasteless all, 239 Tatters, tear a passion to, 315 Tattlers worse than a thief, 749 Tattlers sales and busybodies, 435 Taught by cottage dames, 184 first he wrought and afterwards he, 75 lowly, 288 plainest, 220 reproofs ought not to be, 10 Taunts he casten forth, 375 Tausch ist kein Raub, 777
Talkers are no good doers, 299 fluent, 158 great, never great doers, 211 great, commonly liars, 787 great, little business, 724 great, little business, 724 great, little doers, 787 like leaky pitchers, 787 much, little walkers, 788  Talking, a rage for, 544 an end of, 550 an itch for, 502 and eloquence, 180 comes by nature, 852 fools prone to, 142 he will be, 280 ill, between full man and fasting, 813 in an undertone, 191 long hours in, 680 pays no toll, 852 stock of the town, 534 undue, has serious guilt, 533 you interrupt, with, 673 Talking-machine, a red-tape, 72 Talking-machine, a red-tape, 72 Talking-machine, a red-tape, 72 Talkis much, 241 much, errs much, 799 much that has least to say, 793 speaks but never, 166 Talk'st, so poorly as thou, 91 Tall, divinely, 361 man is a fool, 468 to reach the pole, were I so, 387 Taller by the breadth of my nail, 351 Tam was glorious, 44	and you will feed, 757 arbiter of, 493 eager we, 383 every man to his, 775 more, than wealth, 638 never who always drink, 259 not, drink deep or, 243 not, handle not, 434 not much, 62 of fame, 201 of mine, they should, 242 of mobs, 251 of your quality, a, 314 public, a mongrel, 348 the most voluptuous sense, 546 to have, one must have soul, 727 vicissitudes of, 176 Tastes, no disputing about, 515 of men, 3 of different, 661 Tasteless all, 239 Tatters, tear a passion to, 315 Tattler worse than a thief, 749 Tattlers also and busybodies, 435 Taught by cottage dames, 184 first he wrought and afterwards he, 75 lowly, 288

Tavern or inn, a good, 177 to die in a. 588 Tax and to please, 38	Tear upon the word, dropped a, 348 was in his eye, 203 without a, 123 Tears, a child of, 183 a stream of, 15 a world of, 45 a world of, 45
to die in a, 588	was in his eye, 203
Tax and to please, so	Tears a child of 183
Taxed according to their heauty, 352	a stream of, 15
Tax and to please, 38 Taxation, prefer infamy to, 337 Taxed according to their beauty, 352 Taxes and gruel grow thicker, 852 death and the, 834 make love and pay our, 60 men least willing to pay, 130 milks dry, 198 on everything on earth, 337 rise or fall, 79 sinews of the commonwealth, 702	a world of, 45
death and the, 834	are a ruxury, 200
make love and pay our, 60	are on the mother's face, 366
men least willing to pay, 130	are silent orators, 157
on everything on earth 337	hantised in 189
rise or fall. 79	big round, 286, 373
sinews of the commonwealth, 702	cannot cleanse your heart with, 376
this is not a question of, 613	child of, 539
true as, 113	drew iron, 221
Taxing machine, 70 Taylor, Jeremy, 20 note	drop as fast 325
Te Deum landamus, 690	are on the mother's face, 356 are silent orators, 137 are wiped for ever, 251 baptised in, 189 big round, 286, 373 cannot cleanse your heart with, 376 child of, 539 drew iron, 221 drip of human, 156 drop, as fast, 325 drown the stage in, 314 embalmed in, 271 ever ready to flow, 696
Tea and coffee and other slopkettle, 83	embalmed in, 271
and sometimes, 244	ever ready to flow, 696 flow in vain, 587 for blood, 317
cup times, 362	flow in vain, 587
sne sweetens, 204	for we render him his life 551
tastes of hoiled hoots, 372	for, we render him his life, 551 friends' painless, 199 given to the human race, 591 have the weight of words, 567
venerable liquid, 81	given to the human race, 591
Teach, gude bairns, easy to, 788	have the weight of words, 567
(teche) gladly, 75	hence those, 551
I do not, I only tell, 718	T'd have few 242
Taylor, Jeremy, 20 note Te Deum laudamus, 690 Tea and coffee and other slopkettle, 83 and sometimes, 244 cup times, 362 she sweetens, 264 sweeteners of, 152 tastes of boiled boots, 372 venerable liquid, 81 Teach, gude bairns, easy to, 788 (teche) gladly, 75 I do not, I only tell, 718 let such, 243 the hundredth part, 394	idle tears, 364
the young idea, 373 Teacher should be sparing of his smile,	hence those, 551 his becoming, 574 I'd have few, 242 idle tears, 364 if you have, 304 let none honour me with, 711 like Niobe, all, 311 lovely in her, 264 men given to, 467 mournfuller than very, 358 no hitterness, 199
Teacher should be sparing of his smile,	let none honour me with, 711
96	like Niobe, all, 311
time the great, 870 who chooses to be his own, 801	men given to 467
Teachers give their nunils cakes, 647	mournfuller than verv. 358
had been woods and rills, 395	no bitterness, 199
who chooses to be his own, 801 Teachers give their pupils cakes, 647 had been woods and rills, 395 many learn more than their, 477 Teacher's fault refutes him, 645 sake, 132 Teaches not, whom God, 886 Teacheth ill who teacheth all, 793 Teaching before possessing a beard, 492 either dead or, 497 is not so obscured, 29 others, teaches, 852	no bitterness, 199 no, but of my shedding, 284 no caste in, 4
Teacher's fault refutes him, 645	no caste in, 4
Taschag not whom God 886	no seeing one's way through, 868 nothing is here for, 221 o'erflow, bitter, 211 of bearded men, 270 of warlike men, 159
Teacheth ill who teacheth all, 793	o'erflow, bitter, 211
Teaching before possessing a beard, 492	of bearded men, 270
either dead or, 497	or warlike men, 159
is not so obscured, 29	our funeral, 408 pardon these, 514
others, teaches, 852 the taught that profits by, 29 we learn by, 522 Tear, a man without a, 65 a, nothing dries more quickly, 604 all he had, a, 152	remembrance not, 479
we learn by, 522	remembrance not, 479 she sang the, 265 shed for show, 637
Tear, a man without a, 65	shed for show, 637
a, nothing dries more quickly, 604	skilled in moving to, 707 some natural, 219 stand congealed, 123
blush to shed a, 332	stand congealed, 123
comes in my e'e. 46	such as angels weep, 212 sympathetic, 152
drop shed, 23	sympathetic, 152
dry be that, 334	tearless and
drying up a single, 62	that speak, 90
in Oleonatra's eve 55	the first, the last, the only, 66
is an intellectual thing, 22	that speak, 93 the best part of our nature, 591 the first, the last, the only, 66 the fountain of sweet, 394
law which moulds a, 264	the noble language, 162
meed of some melodious, 223	there are, in numan anairs, 687
moral prings a, oo	to shed readier 389
nothing dries sooner, 834	too deep for, 402
blush to shed a, 332 comes in my e'e, 46 drop shed, 23 dry be that, 334 drying up a single, 62 forbade the rising, 272 in Cleopatra's eye, 55 is an intellectual thing, 22 law which moulds a, 264 meed of some melodious, 223 moral brings a, 66 not a, must o'er her fall, 28 nothing dries sooner, 834 one small pretended, 697 orb of one particular, 328	the foundain of sweet, 394 the noble language, 162 there are, in human affairs, 687 to human suffering are due, 395 to shed, readier, 369 too deep for, 402 Venus smiles not in a house of, 322 wash out, nor all your, 134 wash the heart, 540 ween thy cirlish, 385
orb of one particular, 328 persuasive language of a, 81 rivals all but Beauty's, 271 sound we echo with a, 61	wash out, nor all your, 134
persuasive language of a, 81	wash the heart, 040
rivals all but Deauty s, 4/1 sound we echo with a 61	when they would devour. 10
that flows for others, 105	weep thy girlish, 385 when they would devour, 10 who can tell such things without,
that is wiped, 102	
that flows for others, 105 that is wiped, 102 the homage of a, 52 the unanswerable, 55 the unanswerable, 55	wipe away all, 437
the unanswerable, 55	wipe away all, 437 your foolish, 363 Tease, they that, love, 868 Teasing, always, always teased, 97
thou couldst not hide, 360 tribute of a, 256	Teasing, always, always teased, 97

Technē makrē, 475	Temples worthing of the God 249
Tedious as a tired horse, 294	Temples worthier of the God, 249 Temples, cada cousa a seu, 866
Tedious as a tired horse, 294 as a twice told tale, 257 better than to be, 299 his prattle to be, 292 Teeth, aching, ill tenants, 885	Tempo, cada cousa a seu, 866 chi ha, non aspetti tempo, 867
better than to be, 299	u, e una tima soraa, 870
Teeth aching ill toponts cor	Tempora labuntur, 691
dig vour grave with your 999	mollissima fandi, 650 mutantur, 626 note, 691 sævitiæ, 495
had done, his, 170	matantar, 626 note, 631 senitiv 495
he that shows his, 823	Tempore prior, potior jure, 651
not yet cut his, 673	Tempore prior, potior jure, 651 Temporis vitia, 709
dig your grave with your, 888 had done, his, 170 he that shows his, 823 not yet cut his, 673 pick your, 180	Temporis vitia, 709 Temptation, aiblins nne, 43 man that endureth, 435 mark the strong, 189 only way to get rid of, 391 Temptations, in spite of all, 143 Tempted, asperses the, 217 one thing to be, 278 Tempter, glozed the, 217 or the tempted, 278 saw his time, 249
sans, sans eyes, 286 sharpened my, 82	man that endureth, 435
tell him to his, 318 whetted their, 341	only way to get rid of 301
whetted their, 341	Temptations, in spite of all 143
recotation, no woman should marry a.	Tempted, asperses the, 217
Takumti tā man mhilan 100	one thing to be, 278
Tekonti, tō, pan philon, 480 Telephus and Peleus in exile, 691 Tell do not what is not to be recorded.	Tempter, glozed the, 217
Tell, do not, what is not to be repeated,	or the tempted, 278
002	saw his time, 249
do not, what you wish quiet, 660 I canna, 46	Tempts by making rich, 249
canna, 46	he who, 217
many things, with wine you will,	Tempus abire tihi est, 580
seek a stranger to 646	the subtlest, 120 Tempts by making rich, 249 he who, 217 Tempus abire tibi est, 580 anima rei, 692, 843 fugit, 870
seek a stranger to, 646 Telling, tale marred in, 833 us all that they think, 443 Tells such things, who, knows more, 611	ineluctabile, 703
us all that they think, 443	ittedatabile, 543
Tells such things, who, knows more, 611	omnia revelat. 870
Telos, hora, 475 Telum imbelle, 691	
Temeritas pro consilio, 681	Ten struck the church clock, 30
Temper, celestial, 216	1 chuer are the most severe, 375
	thought, rear the 373
of such a feeble, 303	to children, be, 372
of such a feeble, 303 thy steady, 1 whose unclouded ray, 249 Tempers, bad, surely are the worst, 104 Temperament, of strange, 61 solid base of, 364 Temperance a bridle of gold 48	Ten struck the church clock, 30 Tender are the most severe, 375 as woman, 390 thought, rear the, 373 to children, be, 372 Tenderly, take her up, 167 Tenderness a crime, 539 more alive to, 400 Tendir and trewe, 165 Tendir in ardua virtus, 519 Tenement, a clayey, 69 "Tener" y el" No tener," 865 Teneriff or Atlas, 216 Tenets just the same at last, 249 with books, 248 Tenour of their way, 152 Tentare ulterius veto, 697 Tenters, no'er was so set on the, 50
Tempers, bad, surely are the worst 104	Tenderness a crime, 539
Temperament, of strange, 61	more alive to, 400
solid base of, 364	Tendit in ardya mintus 510
	Tenement, a clavev. 69
acquire and beget a, 315	"Tener" y el "No tener." 865
and exercise, 640 and labour, the two physicians, 721 dominion of reason over passion,	Teneriff or Atlas, 216
dominion of reason over passion	Tenets just the same at last, 249
	Tenour of their war ten
health consists with, 247	Tentare ulterius neto 607
hotels T masses of	Tenters, ne'er was so set on the, 50
in a net of 222	Tentes, ne, aut perfice, 878
nurse of chastity, 405	Tenues tuxuriantur opes, 557
taught, by, 218	Teres atage rotundes 657
in a pet of, 222 nurse of chastity, 405 taught, by, 218 Temperate dispute, 25 Temperately, better to live, 590 Tempering each other, 2	Terewth, light of 113
Temperately, better to live, 590 Tempering each other, 2 Tempest and showers deceiveth, 378 drives, I go where the, 618 following fair weather, 455 gives warning beforehand, 691 rages wild, 259 tossed, devious, 102 tossed, it shall be, 308 Tempests, glasses itself in, 54 Tempests howl, 41 Tempestas, quo me cunque ravit, 618	Tenters, no er was so set on the, 50 Tentes, ne, cut perfice, 878 Tenues luxuriantur opes, 557 Tenues, fixity of, 461 Teres atque rotundus, 657 Terewth, light of, 113 Term day, dead and marriage makes, 769 Terms, fair, and a villair's mind, cor
Tempest and showers deceiveth 379	769 manage market,
drives, I go where the, 618	in good set coc little b mind, 205
following fair weather, 455	litigious 225
gives warning beforehand, 691	of love, burning 242
tossed devicing 102	hitigious, 225 of love, burning, 242 precise, silken, 282 should be small, when things are, 241
tossed, it shall be, 308	should be small, when things are
Tempests, glasses itself in, 54	to all properties 7 and
Tempest's howl, 41	to all proportioned, 241
Tempestas, quo me cunque rapit, 618 Tempeure, la, selon le temps, 785 Templar, drink like a, 717 Temple, can dwell in guch a, 276	Termagants, thae, 127 Terminate so well, forms which, 57 Terminological inexactitude, 462 Terminus a quo, 692
Templar, drink like a 717	Terminological inexactitude, 462
Temple, can dwell in such a. 276	Terminus a quo, 692
half as old as Time, 37 note	incognita 600
oer ner, one blue vein, 260	levis, sit tihi 600
Templar, drink like a, 717 Temple, can dwell in such a, 276 half as old as Time, 37 note o'er her, one blue vein, 260 of God, ye are the, 432 that's not made with hands, 168	Terminological inexactitude, 462 Terminus a quo, 692 Terra, chi compra, 796 incognita, 692 levis, sit tibi, 680 qui jacet in, 650, 696 Terrace upon terrace, blazing, 400
where's the need of 32	Terrace upon terrace, blazing 400
Temples, God's first, 35	Terrace upon terrace, blazing, 402 walk, a, 254 Terret, qui, plus inset times, 650
where's the need of, 32 Temples, God's first, 35 how amiable are thy, 691	Terret, qui, plus ipse timet, 652 Terrifies, who, is himself afraid, 652
	afraid, 652

Troubles we can bear others', 725 we can only feel our own, 776 Troubled, let not your heart be, 430 Troublesome, the, comes easily, 552 Trousers, hitched his, 18 Trouseau, maid had bought her, 144 Trout, cannot catch with dry breeches.	True, suppression of what is, 687 the moral's, 125 then we are sure they are, 290 thing, is it a, 287 things, he said, 31 'tis easy to be, 275 to God, thy country, and thy friend, 380
we can only feel our own, 776	the moral's, 125
Troubled, let not your heart be, 430	then we are sure they are, 290
Troublesome, the, comes easily, 552	thing, is it a, 287
Trouggeau maid had hought her 144	tis easy to be, 275
Trout, cannot catch, with dry breeches,	to God, thy country, and thy friend.
888	380
that must be caught by tickling.	to God, who's true to man, 197
289	to God, who's true to man, 197 to thine own self he, 312 value still the, 244 what are, are not new, 447 what astonishes is, 410
though it be a two-loot, 244, note	what are are not new 447
Trouts tickled best in muddy water 50	what astonishes is. 410
Tronato, hen. 737, 805	what everyone says must be, 877
Trowel, laid on with a, 285	what is, is mine, 660
Troy, at last old, 238	whatsoever things are, 434
doubted, heard, 62	which of her lovers, found her, 409
fell because Cassandra was not be-	Truepenny, art thou there, 313
though it be a two-foot, 244, note to pull it, 64 Trouts tickled best in muddy water, 50 Trowel, laid on with a, 285 Troy, at last old, 238 doubted, heard, 62 fell because Cassandra was not believed, 503 has been, 543 shall be no more, 471 the horse of, 523 was, 694	what astonishes is, 410 what everyone says must be, 877 what is, is mine, 650 whatsoever things are, 434 which of her lovers, found her, 409 with the tongue, 87 Truepenny, art thou there, 313 Truly, common people speak more, 13 if you can, 676 Trump, the shrill, 324 Trumper, with all their, 214 Trumpet, blow your own, 144 moved more than with a, 334 the shrill, 81
shall be no more, 471	if you can, 676
the horse of, 523	Trump, the shrill, 324
was, 694	Trumpery, with all their, 214
was, fields where, 502, 571	moved more than with a 334
WHELE B, 25	the shrill, 81
which never was, 32	the thing became a, 404
heeded. 711	the shrill, 81 the thing became a, 404 to rouse men with the 657 tongued, like angels, 308 trembling before the, 513
Truce, farewell, and ruth, begone, 271	tongued, like angels, 308
one day's, in church, 39	Trumpets resound already the 571
Truckle-bed, in the same, 38	Trumpets resound, already the, 571 sound the, 125
Trucklings to the transient hour, of	Trumpet's round clangour, 125
and fast. 4	Trumpeter is dead, his, 802
which never was, 32 would have stood had Priam been heeded, 711 Truce, farewell, and ruth, begone, 271 one day's, in church, 39 Truckle-bed, in the same, 38 Trucklings to the transient hour, 370 True and faithful's sure to lose, 50 and fast, 4 and just in all thy dealing, 438 and right, what is, 656 and tender, 364 as a needle to the pole, 22	Trumpet's round clangour, 125 Trumpeter is dead, his, 802 Truncheon, marshal's, 278 Trundle-tail, 306 Trust a few, 288 a good man, trust not a better, 874
and right, what is, 656	Trungle-tail, 500
and tender, 364	a good man, trust not a hetter.
as a needle to the pole, 22 as I am, to thee and thine, 272 as taxes, 113	874
as I am, to thee and thine, 2/2	an absolute, 308 and distrust, 538
as the dial to the sun. 50	and distrust, 538
as the fairy tales, 149	before you try, if you, 807 begets truth, 874
battled for the, 366	hy I lost money 477
be pure, be brave, 387	but not too much, 874
be so, to thyself, 10	begins tith, 747 by, I lost money, 477 but not too much, 874 comes easy, 365 follows his words, 519 from the top of all my, 443 God defend me from whom I, 809 her not 196
can this he 96	follows his words, 519
dare to be, 160	from the top of all my, 443
face returns, 703	her not 196
fear not to say anything, 598	his sworn brother, 290
for false, taking, 368	I give, to-morrow, 552
he it soud 345	in God and do the right, 204
as taxes, 113 as the dial to the sun, 50 as the fairy tales, 149 battled for the, 366 be pure, be brave, 387 be so, to thyself, 10 be thou, to me and mine, 272 can this be, 96 dare to be, 160 face returns, 703 fear not to say anything, 598 for false, taking, 368 from false, to distinguish, 704 he it sayd, 345 heart, more strength in a, 199	God defend me from whom I, 809 her not, 196 his sworn brother, 290 I give, to-morrow, 552 in God and do the right, 204 in God is our, 184 in human-kind, 389 in Thee, have I put my, 562 is a good dog, 874 living on, is to pay double, 820 me not at all, 369 no man, 180 not before you try, 378 not him, 298 not yourself, 243
heart, more strength in a, 199 history not to shrink from what is, 657	in Thee have I nut my 562
657	is a good dog. 874
if in print, 811	living on, is to pay double, 820
if not, it deserves to be 805	me not at all, 369
if not, it is well invented, 737, 805	no man, 180
I'll prove more, 320	not him 298
is safe, 660	not yourself, 243
is seldom new, 878	only is lovable, 729
love's the gift, 272	poisoned by bad pay, 874
if in print, 811 if, it may be, 729 if not, it deserves to be, 805 if not, it deserves to be, 805 if not, it is well invented, 737, 805 I'll prove more, 320 is safe, 660 is seldom new, 878 kept him falsely, 369 love's the gift, 272 more difficult to discover, than to expose the false, 701	not yourself, 243 only is lovable, 729 poisoned by bad pay, 874 save me from him I, 845 slayeth many, 235
expose the false, 701	thee to the death, 368
no man half so, as woman, 76	thee, so far I will, 293
nor tausty noith 700	to me, look to yourself, 819
of his toneme he that is 190	we live by, 710
no man half so, as woman, 76 nor false, not, 234 nor trusty, neither, 328 of his tongue, he that is, 189 ring in the, 367 simple and sincere, what is, 660 so tender and so. 329	thing not forgiven 863
simple and sincere, what is, 660	Trusten, he may best deceive that men
so tender and so, 332 speak, 368	slayeth many, 235 thee to the death, 368 thee, so far I will, 293 to me, look to yourself, 819 we live by, 710 Trusted, let no such man be, 285 thing, not forgiven, 863 Trusten, he may best deceive that men,
■peak, 368	Trusteth, God provides for him that, 784

Thief, this first grand, 215 Thieves, all are not, that dogs bark	Think, those who, govern, 146 to live is to, 710
Thieves, all are not, that dogs bark	to live 18 to, 710
at, 753 break through and steal, 425	too little, 122 what you like, 727
break through and steat, 425	what you like, 727 where we least, goeth the hare, 883
fall out, when, 880 fell among, 428	wise men may, 357
great, hang little, 788	wise men may, 357 would it were not as I. 405
great, hang little, 788 little, we hang, 820	Thinker, lets loose a new, 130 Thinking, a moment's, 170 a waste of thought, 336
	Thinking, a moment a, 170
more, than gibbets, 866 reckons, when, 880 should not be soft-hearted, 844 take off our hats to great, 820	few harmed by, 350 few, think justly of the, 359 he pays it with, 845 is not knowing, 863 keeps the unhappy from, 109
should not be soft-hearted, 844	few, think justly of the, 359
take off our hats to great, 820	he pays it with, 845
war makes, peace hangs, 876	is not knowing, 868
Thievery, picking, downright, 58	keeps the unnappy from, 109
Thimbles, sought it with, 119	never thought of, 143
war makes, peace hangs, 876 Thievery, picking, downright, 58 Thimbles, sought it with, 119 Thin, red line, 460 red line of 'croes, 186 Thing I should be, 45 I was, the, 295 of evil, 242 that extremely lovely, 143	makes it so, 314 never thought of, 143 nobly difficult when done for a living, 716 of all that they tell us, 443
Thing I should be. 45	living, 716
I was, the, 295	of all that they tell us. 443
of evil, 242	of nothing at all, 109 of thee, 230
that extremely lovely, 143	of thee, 250
that extremely lovely, 143 the empty, that they would wish to be, 404	paid it off with, 94 plain living and high, 398
this abject 150	right, 247
this abject, 150 which hath been, 418	says nothing but pays it with, 869 speaking without, 850 with too much, 248
	speaking without, 850
are as they seem, 868	With too much, 240
are as they seem, 868 are as you make them, 684 are not what they seem, 193 are small, 241	most feels the noblest, 15
are not what they seem, 195	no ill, better heart that, 813
as they really are, 63	not that another thinks, 791
as they really are, 63 be, can such, 309	Thinks amiss, he that, 799 most, feels the noblest, 15 no ill, better heart that, 813 not that another thinks, 791 to be careless of what anyone, 601
heing so. bb2	too much, ne, sus
bode very ill, 240	Thinner if you wish to grow, 191
far off, brought close, 234 from trivial, 244	Third heir rarely enjoys ill-gotten
	too much, he, 303 what ne'er was, 243 Thinner, if you wish to grow, 191 Third heir rarely enjoys ill-gotten goods, 515
many know many, none all, 594 of great seeming, 234 old, unhappy, far-off, 397 shows of, 7 that are not, 305	or an unings, one, 132
of great seeming, 234	with never a, 34
chors of 7	Thirst, an' a man can raise a, 186 departs with drinking, 757 note
that are not 305	go not to the pot for every, 783 most accursed of want's scorpions,
the sons of heaven, 178, 769	most accursed of want's scorpions.
that are not, 305 the sons of heaven, 178, 769 these, ought not so to be, 436 think of many, do one, 868 think on these, 434	92
think of many, do one, 868	the best spice of drink, 803 the panting, 56
unknown proposed as forgot 244	the patting, 55 who can master his, 794 Thirsted, nor want but when he, 42 Thirsteth, ho, everyone that, 421 Thirsty, go to bed, 817 not, who will not drink water. 791 the, drink in silence, 475 when water is as good as wine, 676
unknown proposed as forgot, 244 were first made, 238 which are, have been, and may be.	Thirsted, nor want but when he, 42
which are, have been, and may be,	Thirsteth, ho, everyone that, 421
645	Thirsty, go to bed, 817
which I have seen, 402	the drink in silence 475
Think, a wee thing makes us, 16 and thank God, 868 as you do, make a man, 806 before action, 469 easier than to, 101 freedom to, 197 him so because I think him so, 277	when, water is as good as wine, 676
as you do, make a man, 806	when, water is as good as wine, 676 Thirteenth man brings death, 863
before action, 469	Thirty, after, every man a physician, 775
easier than to, 101	at man sugments himself a feel 406
him so, because I think him so, 277	at, man suspects himself a fool, 406 no sense at, 796
how many never, 359	strong at, 796
how many never, 359 I, therefore I am, 506, 718	WIL reigns at 151
it thought not, the heart will, 883	Thirty-five, life declines from, 177 This, that it should come to, 311 Thistles and thorns prick sore, 268 Thomas and William and such pretty
less people, the more they talk, 859	This, that it should come to, 311
little and feel less, 95 makes thousands, 61	Thomas and William and such pretty
makes thousands, 61 much, speak little, 868 not bound to, 123	
not bound to, 123	Tholes, he that, 799
nothing done, 264 one thing, and another tell, 256	Thorn bush near every door, 884
one thing and say another 695	Tholes, he that, 799 Thorn bush near every door, 884 comes out point forwards, 863 her breast against a, 167
one thing and say another, 695 otherwise, if here, you would, 675	in the cushion, 371
so, that thoughts may bear inspec-	in the nesh, 454
tion, 677	leaning on a, 134
the more, 845 they on their brethren more, 236	one, out of many plucked out, 655
and, on anom presumen more, and	pricks when born, or not at all, 729

Thorn, the milk-white, 42	Thoughts and counsels, united, 211
Thorns, a crown of, 72	are free, 869 as boundless, 55
a wreath of, 219 crackling of, 418	beyond the reaches of our souls, 313
he spares, the, 358 he who sows, 426 note	break through heaven's defences.
ne wno sows, 425 note must not plant 795	506 bright, 26
no, no throne, 240	close, countenance loose, 889
rent with the, 298	differing, 165 duller, 15
which I have reaped. 53	elsewhere, 106
must not plant, 795 no, no throne, 240 rent with the, 298 that in her bosom lodge, 313 which I have reaped, 53 whiten, yet do nothing, 868 who sows, 798 Thought a beautiful 53	elsewhere, 106 evil, bred in idleness, 678 feed on, 214
Thought, a beautiful, 53	from the tongue 273
a. green. 205	gather up our, 400
a sudden, strikes me, 139	good, do not perish, 498
a sudden, strikes me, 139 and Love deserts us, if, 404 behind the course of, 331	from the tongue, 273 gather up our, 400 good, do not perish, 498 great, 15, 116, 211 harbingers to Heaven, 139 linked by many, 264 long, long, 196 my are not your thoughts, 421
bolder than speech, 115	linked by many, 264
by want of 169	long, long, 196
bolder than speech, 115 busy thought, 406 by want of, 169 child of action, 114 continuance of enduring, 57	night, mother of, 831
continuance of enduring, 57	no such stuff in my, 314
did I build up on thought 28	noble, 5, 334 not breaths, 15
due to patient, 236 for the morrow, 425	of men accurat, 295
grew nain 230	over-busy, 403 perplexing, 217 pleasant, bring sad thoughts, 401
hath good legs, 863	pleasant, bring sad thoughts, 401
grew pain, 230 hath good legs, 863 her body, 119 intersected lines of, 56	
is deeper than speech, 103	shut up, want air, 407
is speech, when, 269	slaughterous, 310
is deeper than speech, 103 is speech, when, 269 is the soul of act, 28 kings of modern, 5 lees your that	so all unlike, so
lean upon the, 5	that breathe, 152
leapt out, 366	second and soper, 100 second, are best, \$46 shut up, want air, 407 slaughterous, 310 so all unlike, 86 tablet of unutterable, 59 that breathe, 152 that do often lie too deep for tears, 402
kings of modern, 5 leapt out, 366 like a passing, 42 loftiness of, 125 magnanimity of, 406 mock the grasp of, 73 more wearing, 589 never could divine his, 61 of thee, one, 253	that have tarried, 377
magnanimity of, 406	that have tarried, 377 that shall not die, 403 that wander through eternity, 213 things breed, 378
mock the grasp of, 75 more wearing, 589	things breed, 378
never could divine his, 61	
of thee, one, 253	toll-free, not hell-free, 869 too deep to be expressed, 393 which may assault and hint the
pale cast of, 315	which may assault and hurt the
prison wandering, 120	soul, 437
of thee, one, 253 one thought shoots out, 73 pale cast of, 315 prison wandering, 120 sacred to, 129 seemed to come and go, 360 sessions of sweet silent, 327 shocking, 407 silent, 401 so, it will go near to be, 280 some happy, 238 splendour of a sudden, 32 stark naked, 30 the dome of, 52	which may assault and hurt the soul, 457 Thoughtful, he is very, who has no bread, 830 Thousand doors to let out life 206
sessions of sweet silent, 327	Thousand doors to let out life, 206 men, worth a, 271
snocking, 407 silent, 401	men, worth a, 271 pounds, a farthing from a, 149
so, it will go near to be, 280	Thousands, countless, 42
some happy, 238	rant, coofs on countless, 44 what can a brave man do against
stark naked, 30	004
the dome of, 52	Thrall in person, 368
the noon of, 16 the pain of, 233 the power of, 55 the seed of action, 129 thing they call, 243 to be seen, 33 to thought, sinking from, 252 unwoldliness of 66	Thread breaks where weakest, 863 it hangs by a. 515
the power of, 55	it hangs by a, 515 men's affairs hang by a, 627 of our life, 228 will tie an honest man, 749
the seed of action, 129	of our life, 228 will tie an honest man 749
to be seen, 33	Threadbare, jester's, jest, 80
to thought, sinking from, 252	Threadbare, jester's, jest, 80 Threaten, life too short to endure what
di voltalinoss of, co	you, 531 Threatened live, beheaded die, 869
wexe all red, of his owen, 76	men eat bread, 869 men live long, 869
what better, 579 what he greatly, 256	men live long, 869 Threatener, threaten the 201
what oft was, 243	Threatener, threaten the, 291 Threateners do not fight, 787
which saddens, 30 will not naw debts 748	Threatening many and excellent things, 495
wrought by the grace of, 356	Threatens ere she springs, 36
went forth to meet him, 408 wexe all red, of his owen, 76 what better, 379 what he greatly, 256 what oft was, 245 which saddens, 30 will not pay debts, 748 wrought by the grace of, 356 Thoughts, a flood of, 193 accept my, for thanks, 232	many a one, while he quakes, 823
accept my, for thanks, 232	Threats are arms to the threatened, 869

Threats become an enraged counten-	Thule, remotest, 697
ance, 694	Thule, remotest, 697 the extremity of the world, 601 Ultima, 601, 697
man doog not die of 860	Ultima, 601, 697
terror in your, 304 Three, a critical number, 132 helping one another bear the burden of six, 869	Thumb, a most observing, 333
holning one another hear the hur-	bite your, at us, 319
den of six. 869	bite your, at us, 319 turned, 704 turned, 704 turned up, 509 'twixt his finger and his, 293 unto his nose, 17 Thumbs, pricking of my, 310 Thumps-thump and shrick-shrick, 29 Thumper, that was a, 147 Thumps upon your back, 101 Thun soll, was Jeder, 776 Thunder, escaped, fell into the light ning, 839
den of six, 869 is always fortunate, 835 is company in married life, 392 know it, all know it, 870 meet, when shall we, 308 merry boys, 135 not less than, 603 per Cents., money in, 31 per Cents., the, 117 the usual, 209 things joined in one, 694	'twixt his finger and his, 293
is company in married life, 392	unto his nose, 17
know it, all know it, 870	Thumbs, pricking of my, 310
meet, when shall we, 508	Thumper that was a 147
not less than, 603	Thumps upon your back, 101
per Cents., money in, 31	Thun soll, was Jeder, 776
per Cents., the, 117	Thunder, escaped, fell into the light
the usual, 209	
things joined in one, 694 Threes, all good things go in, 753 Three's too many, 838	heard remote, 213 idle, 121
Three's too many, 838	of his power, 413
trumpery, 875 Threefold cord, a, 418 Threescore years and ten, 234, 415 Threshold of the new, 381 Thrice, all things thrive but, 754 is he armed, 297 Thrift a great revenue, 612	they steal my, 449
Threefold cord, a, 418	winter's, and summer's flood, 886
Threescore years and ten, 234, 415	winter's, summer's wonder, 750
Threshold of the new, 381	Thunderbolt, a harmless, 501
is he armed 297	Thunderbolts alarm more than they
Thrift a great revenue, 612	strike, 512
practise, or ye'll drift, 842	his words are, 512
when too late, 673	Jupiter's chance, 572
Thrill, an, that's the, 191 Thrive hold knowed 195	the uncertain, 589 Thunderbolts alarm more than they strike, 512 his words are, 512 Jupiter's chance, 572 Thundered, the heavens, 567 Thunders in March, when it, 750 Deer but it roins 213
Thrift a great revenue, 612 practise, or ye'll drift, 842 when too late, 673 Thrill, ah, that's the, 191 Thrive, bold knaves, 125 he that will, 800 if a good man, 864	never, but it rains, 813
if a good man, 864	never, but it rains, 813 when it, the thief becomes honest,
if a good man, 804 man cannot, unless his wife let him, 746	880
nim, 740	When Jove, 571
to, man must ask his wife's leave,	when Jove, 571 Thursday come, and the week gone, 870 Thurtell, trial of, 457 Thursday what is the reason of this
Thriven, he that hath, 800 Throat, I'll cut your, 135 it cuts its own, 86 or cut a, 61 Throats for pay, cut, 148 wash their, before their eyes, 839 Throne, a doubtful 368	Andress, where is the reason the fills,
Throat, I'll cut your, 135	25
it cuts its own, 86	Thwack, with a terrible, 17
Throats for pay, cut. 148	Thyme, a maiden who smells of, 686
wash their, before their eyes, 839	the wild, 282
Throne, a doubtful, 368	sweet, 137
an ancient, consecrated, 88 begirt th' almighty, 216 brother near the, 250 foundations of, 403 light that beats upon a, 368	pun-provoking, 332 the wild, 282 sweet, 137 Tiberius, saying of, 775 Tib prosit, 643
brother near the 250	Tion prosit, 645
foundations of, 403	Tibullus, here lies, 570 Tibur, at, I love Rome, 666 Tickle and entertain us, 97
light that beats upon a, 368	Tickle and entertain us. 97
	me, Bobby, 846 Tide bides na man, 870 changeth as the, 75
no thorns, no, 240 of God in heaven, 333	Tide bides na man, 870
of God in heaven, 333 of grace, except the, 96 of royal state, 212 reversion of a, 254 something behind the, 241 the general Father's, 30 the whisper of the, 366 this royal, 291 without thorn, no. 832	changeth as the, 75 evidently coming in, 201 he's a-going out with the, 113 in the affairs of men, 304 in the affairs of momen, 62 no motion but the moving, 401 this loud stunning, 184 we ride as the, 239 will fetch what ebb brings, 863 Tides seaward flow, 5 Tidings, big with, 342 that bringeth good, 421 Tie, breaks the social, 146
of royal state, 212	he's a-going out with the 113
reversion of a, 254	in the affairs of men, 304
something behind the, 241	in the affairs of women, 62
the whigher of the 366	no motion but the moving, 401
this royal. 291	we ride as the 230
	will fetch what ebb brings, 863
Thrones, dominations, 216	Tides seaward flow, 5
or dominions, 454	Tidings, big with, 342
Throne's safety, 230	Tie breeks the social 146
Throng, mingle with, 237	Tie, breaks the social, 146 it well and let it go, 870
nor mingled with the, 51	
Through and through 277	what you cannot untie, 770
Thrones, dominations, 216 or dominions, 434 states were, 59 Throne's safety, 230 Throng, mingle with, 237 nor mingled with the, 51 Throttle-valve of crime, 268 Through and through, 237 Throw the halter after the ass, 771 the handle after the bill, 771	Ties that stretch beyond the deep, 68
the handle after the bill, 771	un together have been 270
the helve after the hatchet, 771	Tiger keeps pace with tiger 563
the rope after the bucket, 771	shun the companionship of 692
the wise, 34	the, 22
Thrushes, fat, for a farthing 706	what you cannot untie, 770 Ties that stretch beyond the deep, 68 Tied, both are, 61 up together, have been, 370 Tiger keeps pace with tiger, 563 shun the companionship of, 692 the, 22 the Hyrcan, 309 tiger, burning bright, 22
the handle after the ass, 7/1 the handle after the bill, 7/1 the helve after the hatchet, 7/1 the rope after the bucket, 7/1 Thrush, the, 341 the wise, 34 Thrushes, fat, for a farthing, 796 Thue tais Charisi, 4/2	tiger, burning bright. 22 with tiger, 358
	orBot' dod

Tigers, empty, or the roaring sea, 322	Time, forefinger of all, 364
Tigers, empty, or the roaring sea, 322 spring, as the, 61 Tight little island, 109	from its we nigh 406
Tight little island 100	from us, we push, 406 gentle, 260
rone welker a 557	give, to time, 736
will toon 906	glider and descives 574
rope walker, a, 557 will tear, 886 Tillage, half a, 146 Tim, Tiger, 17 Timber, like seasoned, 162 wedged in that, 114 Timbertoes, call me, 198 Timbrel, sound the loud, 230 Time, a bastard to the, 290 a gentle deity, 480	give, to time, 735 glides and deceives, 574 glides by, 691 glides by like a stream, 495 goes by turns, 343 good, lost on a bad matter, 873 good, only comes once, 866 great saving of, 551 half as old as, 37 happiness takes no account of, 789
Tim Tigor 17	glides by, 071
Timbon like googaned 160	gittes by like a stream, 493
Timber, like seasoned, 102	goes by turns, 545
Wedged In that, 114	good, lost on a bad matter, 873
Timbertoes, call me, 198	good, only comes once, 800
Timbrel, sound the loud, 230	great saving or, 551
Time, a bastard to the, 290	half as old as, 37
a gentle deity, 480 act of, 10	happiness takes no account of, 789 happy he who has well employed his, 537
act of, 10	happy he who has well employed
after long, things are presumed to be done in form, 532	his, 537
be done in form, 532	has made this question without
all, right for speaking right, 475 all things have, time has all things,	has made this question without question, 84
all things have, time has all things,	hath a taming hand, 236
026	hath laid his hand, 195
all things produced and judged by,	hath spoken, when, 339
480	heals all. 870
and counsel, 163	how omnipotent is, 407
and money, 840	how small a part of, 381
and counsel, 163 and money, 840 and place, bound to, 254 and Place, bourne of, 371	I forget all, 215
and Place, bourne of, 371	if he have lost no. 11
and the hour, 308	inseparable propriety of. 8
and the place, 34	in such a justling, 294
and thinking cure grief, 870	in time, take, 852
and tide, surge of, 64	irrecoverable, flies, 543
and tide wait for no man, 870	is a noiseless file, 870
and the hour, 308 and the hour, 308 and the place, 34 and thinking cure grief, 870 and tide, surge of, 64 and tide wait for no man, 870 as this, in such a, 304 at a lucky. 518	question, 84 hath a taming hand, 236 hath laid his hand, 195 hath spoken, when, 339 heals all, 870 how omnipotent is, 407 how small a part of, 381 I forget all, 215 if he have lost no, 11 inseparable propriety of. 8 in such a justling, 294 in time, take, 852 irrecoverable, flies, 543 is a noiseless file, 870 is eternity, 227 is God's and ours, 870 is man's angel, 733
at a lucky 518	is God's and ours 870
at last sets all things even 57	is man's angel, 733
hackward and abrem of 276	is money, 870
hreak the less of 165	
at a lucky, 518 at last sets all things even, 57 backward and abysm of, 276 break the legs of, 165 breaks youth, 870 brings truth to light, 467 busiest find most, 335 but the impression stronger makes, 46 by heart throbs, 15	is out of joint, 313 is short, remember your, 524 is still a-flying, 163 is the great teacher, 870 is the nurse, 277 it will happen and go, in its, 866 it will last my, 69 know your, 616
brings truth to light 467	is short romember were 504
busings that most 775	is still a fixing 167
hut the impression strenger meles	is still a-nying, 100
but the impression stronger makes,	is the great teacher, 670
by heart-throbs, 15 by losing present, we lose all, 765 by the forelock, 450, 852 can do no wrong, 93 cannot make valid, 558 coming, a good, 866 conquers all, 252 consecrates, 88	is the nurse, 2//
by neart-throps, 15	it will happen and go, in its, 866
by tosing present, we tose all, 700	it will last my, 69
by the forelock, 450, 852	know your, 616 labour was to kill the, 375
can do no wrong, 95	labour was to kill the, 375
cannot make valid, 558	last syllable of recorded, 310 lazy foot of, 287 leaden-footed, 331 life made of, 138 like an ever-rolling stream, 386
coming, a good, 800	lazy 100t of, 287
conquers an, 252	leaden-tooted, 331
consecrates, 88	life made of, 138
cormorant, devouring, 281 correct old, 246 corridors of, 193 could not chill him, 166	like an ever-rolling stream, 386 loss of, most grieves, 73 losse of, 75 lost, never found, 821 lost returns not, 587 made for slaves, 36 makes all but true love old, 67 makes all grief, 259 makes love pass, 718 melodies of, 167 noble miser of his, 399 no duty without, 267 no, like, the present, 367 no touch of, 36
correct old, 246	loss of, most grieves, 73
corridors of, 193	losse of, 75
could not chill him, 166	lost, never found, 821
covers and uncovers, 8/0	lost returns not, 587
cures affliction, 870	made for slaves, 36
cures more than the doctor, 870 destroys all things, 870 devourer of things, 692 dissolves all, 473	makes all but true love old, 67
destroys all things, 870	makes all grief, 259
devourer of things, 692	makes love pass, 718
dissolves all, 473	melodies of, 167
do not trust to, 610 do thy worst, old, 327 does not lessen, what is there that,	noble miser of his, 399
do thy worst, old, 327	no duty without, 267
does not lessen, what is there that,	no, like, the present, 867
514	no touch of, 36
does not produce wisdom, 564	noiseless foot of, 142, 288
driveth onward, 361	nor place did then adhere, 308
dune at ony, dune at nae, 878	nothing more precious, 867
elaborately thrown away, 410	nothing more precious than, 870
does not produce wisdom, 564 driveth onward, 361 dune at ony, dune at nae, 878 elaborately thrown away, 410 enough, take, 51 ever new, 691 files, 670, 870 files Death urges 407	no, like, the present, 867 no touch of, 36 noiseless foot of, 142, 288 nor place did then adhere, 308 nothing more precious, 867 nothing more precious than. 870 now is the accepted, 433 obey, we must, 252 of, I'm heir, 456 part of eternity, 692 passes as we speak, 668
ever new, 691	obey, we must, 252
flies, 670, 870	of, I'm heir, 456
flies, Death urges, 407	part of eternity, 692
foolish thing is, 354	passes as we speak. 668
for all, 180 -	passes so slowly, 683
for all things, 866	past never returns, 554
for him, merged into eternity. 71	past, not to be recalled, 751
flies, Death urges, 407 foolish thing is, 354 for all, 180 for all things, 866 for him, merged into eternity, 71 for thee to be gone, 691	past, not to be recalled, 751 past, redeem, 120
2	F
3 x	

Tiro, semper, 501	Toil, end and the reward of, 20 envy, want, 175 feeding on others', 206 for what untoiling, you obtain, 374 govern those who, 146
semper bonus homo, 672 "'Tis so," when I have positively said,	envy, want, 175
"'Tis so," when I have positively said,	feeding on others', 206
7714 314	for what untoiling, you obtain, 374
Tit bits, another enjoys the, 525	govern those who, 146
for tat is fair play, 871 Titan commands the swift hours, 572	he that will not live by, 185 heavier, 152
Witho and he wish 971	neavier, 152
Tithe and be rich, 871 of mint, 427	nong pedigree of, 193
nig's tail 320	long pedigree of, 193 many faint with, 329 more through, 269
Tithes, Cowner on, 101	not neither do ther onin 425
discord's torches, 64	not, neither do they spin, 425 of, no end to know, 339
pay justly thy, 378	profuse of, 105
of mint, 427  pig's tail, 320  Tithes, Cowper on, 101  discord's torches, 64  pay justly thy, 378  talk was now of, 353  Titian, worth of, 124  Title, gained no, 249  long and dark, 122  of T. K., 24  pages, reads only, 50	robust for, 66
Titian, worth of, 124	sleep after, 344
Title, gained no, 249	sleep after, 344 that is oft in vain, 235
long and dark, 122	that some may rest, millions, 384
01 T. K., 24	that some may rest, millions, 384 the, the pains, 80
pages, reads only, 50 proud o' the, 110 rejoice in a., 544 the man, not his, 405	verse sweetens, 142
rejoice in a 544	what, do I undergo to please you. 461
the man, not his, 405	who livest here by, 374
vet so mean, never, 332	who seeks with nainful 344
yet so mean, never, 332 Titles, American love of, 371	winding un days with 296
are shadows, 107	Toiling, rejoicing, sorrowing, 193
are shadows, 107 high though his, 272	upward in the night, 195
in England, 113	who seeks with painful, 344 winding up days with, 296 Toiling, rejoicing, sorrowing, 193 upward in the night, 195 Toils, his wands, were all forgot, 272
terminate in prescription, 40 the most solid of all, 41	
the most solid of all, 41	Told badly, anything may be perverted.
Mittle tettle that abominable 67	11, 000
Titue-cautie, that abountable, 03	I cannot tell who, 299
Toad eating animal a 157	I tell what I have been, 663 the sexton, they went and, 169 there is no more to be, 577
or asp. worse than, 224	there is no more to be 577
squat like a. 215	Toledo to match my 207
the most solid of all, 41 Titled knave, 44 Tittle-tattle, that abominable, 63 Titus, saying of the Emperor, 490 Toad eating animal, a, 157 or asp, worse than, 224 squat like a, 215 ugly and venomous, 286 Toady itself, 17 Toast pass, let the, 333 the standing, 109 Toasts, 463	Toledo, to match my, 207 trusty, 49
Toady itself, 17	Tolerable and not to be endured 980
Toast pass, let the, 333	Tolerance, cant of, 382 Toleration good for all, 40 Toll for the brave, 101 Tollar angular for the brave, 101
the standing, 109	Toleration good for all, 40
	Toll for the brave, 101
Tobacco, 25	Tolle memor, 52
a branch of drunkenness, 174 devilish and damned, 48 divine, 48, 345	Tours da astra, uroem, 666
divine. 48, 345	loves me best that solls me 164
for thy sake, 187	o' Redlam like 305
lines on, 346	Tolle memor, 52 Tollis ad astra, urbem, 666 Tom Fool to bed, to light, 266 loves me best that calls me, 164 o' Bedlam, like, 305 or Jack, hails you, 101 the second, 124 Tom's a-cold, 306
(pernicious weed), 97	the second, 124
sublime, 57 that tawny weed, 181 the tomb of love, 115 Tocherless dame sits long at hame, 749 Tocino del Paraiso, 759 To-come, for you the, 191 Tocsin of the soul, 62 Tod, quickly, quickly with God, 843 To-day, give me; take to-morrow, 470, 513 in. walks to-morrow, 88	Tom's a-cold, 306
that tawny weed, 181	no more, ba
Macharless dama sits lang at hama 740	Tomb, a glorious, 199 asleep within the, 22 awakes from the, 20
Tocino del Paraiso 759	asteep within the, 22
To-come, for you the, 191	carved on the, 165
Tocsin of the soul, 62	content to die for such a 188
Tod, quickly, quickly with God, 843	content to die for such a, 188 cowardice to seek the, 714
To-day, give me; take to-morrow, 470,	gates of my, often knocked at, 549 mockery of the, 56 now suffices for him, 686
513	mockery of the, 56
	now suffices for him, 686
live, 611	or else a giorious, 298
live in, not for, 820 must borrow of to-morrow, 831	superfluous honours of the, 507
my turn, vours to-morrow, 552	the universe a, 26 threefold, 19
my turn, yours to-morrow, 552 nor cared beyond, 153	upper chamber to a, 410
when God says, 879	write upon his, 96
worth two to-morrows 138 838	Tombs, hark from the, 387
To-days and yesterdays, our, 194	I'll take a turn among the, 387
To-days and yesterdays, our, 194 Toe of libertine excess, 98 the light fantastic, 221	of such as cannot die, 102
The light lantastic, 221	Trom hatona dofacina a 01
Toam cedant arma 504	Tommy ain't a ploomin' fool, 186
verba. 704	this an' Tommy that 104
Toga, race wearing the, 544 Togæ, cedunt arma, 504 verba, 704 Toil and trouble, 310	Tommy ain't a bloomin' fool, 186 'ow's yer soul, 186 this, an' Tommy that, 186 Tomnoddy, my Lord, 17
and trouble, why all this, 400 change of, 233	TO-morrow. Mild to-morrow. 310
change of, 233	avoid inquiring about, 655
cheaper than the trodden weed, 68	avoid inquiring about, 655 come never, 813

	•
To-morrow comes never 872	Tongue, of infinite, 296
To-morrow comes never, 872 defer not till, 81 do thy worst, 126 I give trust, 552 leave, till to-morrow, 816 my spirit wrestles with, 456 perce comes 474	often outruns the sense, 477 or swords, 230
do thy worst, 126	or swords, 230
I give trust, 552	outvenoms, whose, 507
leave, till to-morrow, 816	persuasion on his, 267
my spirit wresties with, 450	put chains on your, 707
never leave that till 138	man's absurdity 700
never comes, 474 never leave that till, 138 never put off till, 78, 831 no, when a friend asks, 879	readiness of, in proportion to a man's absurdity, 700 rolled under the, 160
no, when a friend asks, 879	gae glid g., 262
none can promise nimsell, ous	sarcastic levity of, 55 slipperiness of the, 579 stopped his tuneful, 254
not too lafe, 4	slipperiness of the, 579
of yours, when is that, old	stopped his tunerul, 254
we journey on the vast sea, 621	stroke of a, 424 talks at head's cost, 864
we shall die, 420	tame, is a rare bird, 749
we will believe, 510	that hath a, 277
of yours, when is that, 518 the devil says, 879 we journey on the vast sea, 621 we shall die, 420 we will believe, 510 who knows if we shall have, 657 will be better, hope promises that, 510	tanks at heads cost, on, 749 tame, is a rare bird, 749 that hath a, 277 that moves, no, 289 the candied, 316 the magic of the, 201 the only universal, 264 the rank, 32
will be better, hope promises that,	the candied, 316
510 yesterday's, spent, 671	the magic of the, 201
see also Morrow	the rank, 32
To-morrow's sun may never rise. 91	the rattling, 283 to restrain the, 578 to wound, 229 too huge for mortal, 182
wiser than, 244	to restrain the, 578
Tone, and gesture bland, 271 makes music, 873	to wound, 229
makes music, 873	too huge for mortal, 182
Tones some softened 23	trippingly on the, 315 troll the, 218
of languid nature, 98 Tones, some softened, 23 those prophet, 90 Tongs and the bones, 282 Tongue, a gentle, 577 an evil, an evil mind, 577 an understanding but no 312	turn seven times before talking, 875
Tongs and the bones, 282	turns to the aching tooth, 864
Tongue, a gentle, 577	turns to the aching tooth, 864 unfaithful, 18 note
an evil, an evil mind, 577	whatever comes to one's, 653
an understanding, but no, 312 battles of the, 529	who has a, can go to Rome, 795
be silent, 577	who nath a, can find his way, 195
believe not each accusing, 334	whatever comes to one's, 653 who has a, can go to Rome, 795 who hath a, can find his way, 795 who strikes with his, 799 with a tang, 276 women's chief weapon, 887
best tells his own story, 238	women's chief weapon, 887
best tells his own story, 238 breaketh bone, 864	Tongues, arts, and arms, 21 enchanting, 219 envious, 301
can no man tame, 436 cannot hold his, 793 death and life in the, 592 dropped manna, 213 excellent with his, 577	enchanting, 219
dooth and life in the 500	envious, 301
dropped manna, 213	evil, 216 evil, prick more, 868 foolish, talk by the dozen, 780 if I had a hundred, 613 of men and of angels, 433 old maids', 733
excellent with his, 577	foolish, talk by the dozen, 780
iace gives, leave to speak.	if I had a hundred, 613
first virtue to kepe thy, 77 first virtue to refrain, 77	of men and of angels, 433
	old maids', 733
first virtue to restrain the, 702	rank, 57
for a bad, the scissors, 780	the strife of 414
fluency of, 95 for a bad, the scissors, 780 give thy thoughts no, 312 given, to the poor and subject man,	ten, and ten mouths, 476 the strife of, 414 whispering, 86 Tonsure, one who has received the, 653 Too late, a day, 36 late, an age, 217
given, to the poor and subject man,	Tonsure, one who has received the, 553
480 grown older 964	Too late, a day, 36
grows older, 864 grows sharper with use, 174 has sworn it, the mind is unsworn,	late, an age, 217
has sworn it, the mind is unsworn.	late, no more, 266 much is a pride, 379 much is not enough, 873
472	much is not enough, 873
held not her, 666	much, nothing, 474 much of one thing good for nothing,
honey, heart of gall, 744 ill, may do much, 755	much of one thing good for nothing,
infinite graciousness of thy, 78	873
keep thy, and thy friend, 814	much, who does does little, 873 too will in two, 873
keep thy, and thy friend, 814 kepe wel thy, 77 like a button-stick, 186	Tool that knaves do work with, 48 Tools, do not play with edged, 770 ill labourer quarrels with his, 755 jesting with edged, 832 only fools long their working, 779
like a button-stick, 186	Tools, do not play with edged, 770
long, sign of a short hand, 746	ill labourer quarrels with his, 755
man is taken by the 757	jesting with edged, 832
many are the friends of the golden	only fools lend their working, 378
long, sign of a short hand, 746 magic of his, 374 man is taken by the, 757 many are the friends of the golden,	work without, 830
	Tooth, an aching, 19
must vent his, 302	for a tooth, 425
no venom mae that of the, 867	what is a workman without, 877 work without, 830 Tooth, an aching, 19 for a tooth, 425 for the age's, 290 is not so the condense.
not of steel, but it outs 864	15 HOU BO REEH, 207
must vent his, 302 no venom like that of the, 867 none ever repented holding his, 833 not of steel, but it cuts, 864 not understanded of the people, 438 of every mortal man, 106	of cankering eld. 332 of time, 410
of every mortal man, 106	tongue turns to the aching, 864

Foothache, feels not the, 308	Towers, endorsed with, 219 fall with heavier crash, 505
Footbache, feels not the, 308 that could endure the, 280	fall with heavier crash, 505
Toothed, quickly, and quickly go, 843	high heavier fall of 667
Top. near the near a fall, 643	measured by their shadows, 873
now at the, then at the bottom, 781	_ ye antique, 152
Topics, fashionable, 149	Towmont gone to wreck, 43
Toothed, quickly, and quickly go, 843 Toothpick, to chew a, 575 Top, near the, near a fall, 643 now at the, then at the bottom, 781 Topics, fashionable, 149 words dealing with public, 530 Topless towers of Ilium, 205 Topsy, I spect I growed, 351 turry, from my, 209 Torches, like a light to others, 448 Tories call me Whig, 250 own no argument but force, 26 stern and unbending, 202	from a hundred, 362 high, heavier fall of, 667 measured by their shadows, 873 ye antique, 152 Townont gone to wreck, 43 Town awhile, walked the, 224 buried in smoke, 372 crier had snoke the 315
Topsy, I 'spect I growed, 351	crier had spoke, the, 315 father and husband to the, 699
turvy, from my, 209	father and husband to the, 699
Torches, like a light to others, 448	little, great renown, 727 man made the, 98
own no argument but force. 26	poor little one-horse, 82
stern and unbending, 202	poor little one-horse, 82 when he studies it in, 97
Torment, a delicious, 130	you tell the, 126 Towns, Cain the first builder of, 717
Torment, a delicious, 130 oneself, to, in vain, 599 your soul, why, 484 Torments are when young, 238 may in length of time, 213 Tormentor of himself, 470	remote from, 146 the sink of humanity, 725 to build, 543 Town's talk, you are, 534 true master, 30 Toy, eternity to get a, 327 to toy, from, 373 Toys amuse, will, 406 away, cast their, 95
Torments are when young, 238	the sink of humanity, 725
may in length of time, 213	to build, 543
Tormentor of himself, 470	Town's talk, you are, 554
Torn away, one, another not wanting, 698	Tov. eternity to get a. 327
Torrens verborum, 563	to toy, from, 373
Torrens verborum, 563 Torrent of a downward age, 373 should like the, 244 the loud, 145	Toys amuse, will, 406
should like the, 244	away, cast their, 95 fantastic, 3
	not to meddle with my, 349
Tortillas, no se hacen, sin romper	of age, 246
huevos, 888	Trabalha e teras, 772
and time which shall tire, 53	Tracts, the latent, 245
Tortillas, no se hacen, sin romper huevos, 888  Torture, a continued, 208 and time, which shall tire, 53 kept for, 231	Tract behind, no, 302 Tracts, the latent, 245 to the untractable, 170
Tortures tried, by, 254	we distribute, 228
Tortures tried, by, 254 Tory, stronger in country, 2 wise, and a wise Whig, 177	Trade, a good name and a, 876 better than service, 750
Tossed about but not submerged, 634	
Tossed about but not submerged, 654 Tota jactaris in urbe, 534 Total, sum, of all sums total, 689 Toties verbis, 693 Toties quoties, 693 Totters, all that, does not fall, 730 Totum triduum, 550 note Touch me, better for you not to, 587 me not. 609	every man to his, 775 greatest meliorator, 129 has a golden foundation, 873 long my, to win her, 208 maxim often heard in, 74
Total, sum, of all sums total, 689	has a golden foundation 873
Toties quoties, 693	long my, to win her, 208
Totters, all that, does not fall, 730	maxim often heard in, 74
Totum triduum, 550 note	must serve his time to every, 58 mystery in the meanest, 866
	nation never ruined by, 138
not; taste not, 434 of a vanished hand, 363	or mine, 32
of a vanished hand, 363	should circularly flow, 121 slighted shepherd's, 223
pot, touch penny, 807 put it to the, 227	the mother of money, 873
the finishing, 534 wounds recoil at a, 587	the mother of money, 873 the soul of, 172
wounds recoil at a, 587 Touchstone, 580	tries character, 335 two of a, 141, 875 useful, a mine of gold, 750 virtue and a, 876
gold, the, 139	useful, a mine of gold, 750
man's true 177	virtue and a, 876
Touchy, testy, pleasant fellow, 2 Tough, ma'am, is J. B., 114 Toujours perdrix, 730 Tour, a bitter sarcasm against the grand, 439 note	who has a, may go anywhere, 750 Trades, centre of a thousand, 96 Trade's ending, each, 23 proud empire, 176 Tradition of the elders, 426
Toujours nerdrin, 730	Trade's ending, each, 23
Tour, a bitter sarcasm against the	proud empire, 176
grand, 439 note	Tradition of the elders, 426
Toves, the slithy, 119	wears a snowy beard. 390 Traduce, man that dares, 95
Tow enough, gie him, and he'll hang	the good easy to his
Tout passe, tout casse, tout lasse, 730 Toves, the slithy, 119 Tow enough, gie him, and he'll hang himsel', 783	Traducing, the treasure of fools, 570 Traduttori, traditori, 873 Trafficker, dumb, 350 Tragedies, stage for, 327
strong shall he as 419	Trafficker, dumb, 350
Tower, be as a, 73	Tragedies, stage for, 327
Tower, be as a, 73 in an ivy-green jacket, 171 ivy-mantled, 151	Tragedy, a perfect, 2
ivy-mantled, 151 name of the Lord a strong, 696 of London, 153 note	let gorgeous, 221
of London, 153 note	to those who feel, 381
stood like a, 212 the strongest, 234	Trail of the serpent, 230
Towers along the steen, 66	Trailing clouds of glory, 402
Towers along the steep, 66 cloud-capped, 276	Train of night, 216
decay, 21	Tragedies, stage 10t, 52t Tragedy, a perfect, 2 every life a, 6 let gorgeous, 221 to those who feel, 381 Trail of the serpent, 230 Trails, they hunt old, 364 Trailing clouds of glory, 402 Train of night, 216 up a child, 417

Train young men while pliant, 705	Treachery lurking lies, 195
Training, importance of early, 487 takes a deal of, 144 Traitor, a subtle, 297 hate the, 105	under the pretence of duty, 618 Treacle, a patent, 72 fly that sips, 141 Tread again the scene, 227 on classic ground, 2 the thorns while the shoe is on 854
takes a deal of 144	Troccio a natent 72
Traitor a subtle 297	fly that ging 141
hata tha 105	Mroad again the geone 227
hated of all 154	an electio ground ?
hated of all, 154	the thouse while the chao is on CCA
to be regarded as an enemy, 642	
to humanity, 197 Traitors, fears do make us, 310 hated even by those they benefit,	where'er we, 52 Treads on it so light, she, 326 Treason can but peep, 318
Traitors, fears do make us, 310	Treads on it so light, she, 320
hated even by those they benefit,	Treason can but peep, 318
642	
Trance, no nightly, 225	comporations cannot commit, 84 for his daily bread, 123 friendship is, 261 has done his worst, 309 his 574
unimorinable 27	for his daily bread, 125
Tranquillity, divine, 363	friendship is, 261
looking, 91	has done his worst 309
Tranquillus in undis 667	high 574
Transcendentalism 865	I love the but praise not the
Tranquillity, divine, 363 looking, 91 Tranquillus in undis, 667 Transcendentalism, 865 Transgressing, kept the law by, 226 Transgressors, the way of, 416 Transient, chaste, 408 Transient, aloria, mundi, 622	high, 574 I love the, but praise not the traitor, 642 is loved, 154 is not owned, 123
The regressing, kept the law by, and	to James 454
Management objects 400	18 10Vea, 154
Transient, chaste, 400	is not owned, 125
	love the, 105
Transition, what seems so is, 194	love the, 105 moderation a sort of, 38 none dare call it, 156
Translated, thou art, 282	none dare call it, 156
Translation, attempt, 100	Treasons, stratagems, and spoils, 285
Translations, some hold, 172	Treason's reach, 121
Translators, traitors, 873	Treason's reach, 121 Treasure be amassed, no, 20
Transmitter of a foolish face, 268	consisted of mere charcoal. 972
Transmitter of a foolish face, 268 Transplant an aged tree, to, 492	found he. what, 387
Transportation, as from a seven years',	found he, what, 387 he that hides, 211
Transportation, as from a seven years', 97	hidden, useless, 669
	in earthen vessels, 433
Trannings and the suits of woe. 311	ia whom worm 425
of a monarchy 177 226	is, where your, 425 of fools, traducing their betters, 570
these to the people 486	of foois, traducing their betters, 570
Trans some with 280	pillar of government, 10
Transubstantiation, quarrers as to, 714 Transupings and the suits of wee, 311 of a monarchy, 177, 226 these, to the people, 486 Traps, some with, 280 Trash of sleep, 409 Trawi, schaw, aber wem! 874 Travail, come unto me all that, 458 had my labour for my, 301	Treasures from an earthen pot, 161 hid, 413
Three of steep, 707	hid, 413
Trau, schau, aver went; 674	
Travail, come unto me all that, 438	three, 86 Treasure's worth, 100 Treasurer, Flimnap the, 352 Treasures, sumless, 296 Treasury, the common, 39 Treats and gratuities the ruin of the Roman people, 452
had my labour for my, 301	Treasure's worth, 100
long, thought the, 335	Treasurer, Flimnap the, 352
long was my, 208	Treasuries, sumless, 296
long, thought the, 335 long was my, 208 of his soul, 421	Treasury, the common, 39
Travel, 10	Treats and gratuities the ruin of the
imparts vigour, 702	Boman people, 452
some minds improve by, 168 with him, if you want to know a	Treble, childish, 286
with him, if you want to know a	Trop on old hard to straighten 873
man. 807	Tree, an old, hard to straighten, 873 and the bark, between the, 763
young men should, 60 Travelled among unknown men, 394 far, observed, 403	and the park, between the, rec
Travelled among unknown men 394	note
far, observed, 403	bird's weight can break the infant,
	29
Traveller, if he chance to stray, 227 much spends the, 828	choose our, 209 every, loves in his season, 710 falleth, in the place where the, 419 falls, as a, so shall it lie, 757 falls not at first stroke, 864 highest, greatest fall, 858 in a green, 429
much spends the 898	every, loves in his season, 710
nrudent never dignarages his own	faileth, in the place where the. 419
prudent, never disparages his own country, 737	fails, as a, so shall it lie, 757
wide and mood mood and the	falls not at first stroke, 864
wise, and good road, are two things, 744	highest, greatest fall, 858
	in a green, 429
without money sings before the robber, 502 Travellers, Goldsmith on, 149 have leave to lie, 873 must be content, 226 ne'er did lie. 276	in a green, 429 is fallen, when the, all gather wood,
Mra rollora Caldensida 440	516
Travellers, Goldsmith on, 149	is known by his fruit, 426 judge a, by fruit, not leaves, 543 loves the, loves the branch. 797 more to my taste than a, 233 must be bent when young, 869
have leave to He, 873	judge a, by fruit, not leaves, 543
must be content, 286	loves the loves the branch 797
ne er did lie, 276	more to my taste than a 233
Travellers' tales of prodigies, 700	must be bent when young 869
Travelling a fool's paradise, 130	my hollow, 254
ne'er did lie, 276 Travellers' tales of prodigies, 700 Travelling a fool's paradise, 130 nothing worth, 349 superstition of, 130 Travel boot he 64:	no, falls at the first stroke, 833
superstition of, 130	of deepest root, 241
Travels best, he, 211	of life, 215
by that shadowy way. 651	often removed will not been out
Travels best, he, 211 by that shadowy way, 651 far, he that, 799 fer who	often removed, will not bear, 844
far, who, spares his steed, 722	or flower, 230
far, who, spares his steed, 728 Tre, Pol, and Pen, 765	ртапов а, 590
Treacherous weapons, heware of '650	plants a, 390 put not your hand between rind and, 843
Treachery, double-tongued 664	
	апо, 845
framed of, 281	shored, stands long, 749
Treacherous weapons, beware of, 658 Treachery, double-tongued, 664 framed of, 281	shored, stands long, 749 sprout at length becomes a, 689

Tree striking rock, 209	Trifles make the sum, 232 men are led by, 453
Tree striking rock, 209 that forbidden, 211 that God plants, no winds hurt, 864 the greenwood, 286	men are led by, 453
that God plants, no winds hurt, 864	never given myself to, 735
the greenwood, 286	set forth with great effort, 581
	painted, 3 set forth with great effort, 581 to lend weight to, 617
to take wood from a 233 to my taste than a, 233 train when it is young, 873 when fallen, all go with hatchets,	to lend weight to, 517 to make difficulties of, 695 unconsidered, 290 Trifler, having lived a, 97 Triflers, old men who are, 672 who does not hate, 657 Trifling, long live, 731 Trimmings of the vain, 226, note the usual, 111
when fallen all go with hatchets,	unconsidered, 290
881	Trifler, having lived a, 97
when to transplant a, 807	Triners, old men who are, 012
will wither, 52	Unifing long live 731
woodman, spare that, 233	Trimmings of the vain, 226, note
you cannot judge a, by its bark, 736	the usual, 111
Trees a man might cut down, 171 brotherhood of venerable, 397	Trinkets, returned to your, 187 Trip and fall, though he, 365
do not delight all, 613	Trip and fall, though he, 365
eat but once, 874	it as vou go. 221
	Tripas llevan corazon, 749 llevan piés, 738, 863
great, give more shade than fruit,	Trine's good meat well wined, 874
788	Tripe's good meat well wiped, 874 Triple cord, King, Lords, and Commons.
great, only good for shade, 788 he spake of, 412 leafless, 41	40
logforg 41	Triptolemus, precepts of, 453 Tristement, ils s'amusaient, 459 Tristi fingere mente jocum, 549
long in growing, 493	Tristement, ils s'amusaient, 459
of which he will see no fruit, 493	Tristi fingere mente jocum, 549
leaness, 41 long in growing, 493 of which he will see n() fruit, 493 old, must not be transplanted, 844	Triton of the minnows, 302
	Triumph, do not, before conquest, 492 from the North, 203
set, at Allhallontide, 647	is his aim, 408
stones only thrown at fruitful, 851	mean, 338
tall ancestral, 159 tall, catch much wind, 852	
	pursue the, 247
wept odorous gums, 215 which are fruitful will soon be seen,	still, they, 542
which are fruitful will soon be seen,	the blest of 35
643	Triumphs o'er, their little, 152
with fruit, people only stone, 840 With fruit, people only stone, 840 Trelawny die, and shall, 459 Trembling seized his limbs, 686 Trencher, little and good fills the, 819 man, valiant, 279 Trepan the ladies' hearts, 42 Tresses like the morn, 223 Tria juncta in uno, 694	one caim, 597 pursue the, 247 still, they, 342 that insulting vanity, 219 the blast of, 35 Triumphs o'er, their little, 152 of an hour, 408 sickened at all, but his own, 79
With Iruit, people only stone, the	sickened at all, but his own, 79
Trembling seized his limbs, 686	Triumphans, tandem, 689 Triumphant, man, a monstrous sight.
Trencher, little and good fills the, 819	Triumphant, man, a monstrous signt.
man, valiant, 279	409
Trepan the ladies' hearts, 42	Triumphing at last, 689 Trochee trips, 86
Tresses like the morn, 223	Trojan, drink like a, 340
m : 1 6 Aba 000	or Tyrian, matters not, 594
Trial, tear the, 200 Tribulation, out of great, 437 Tribunal, a new, 33 Tributary, how she is become, 421 Tribute most high, 229 overcharged with, 11 Tribute, it is our, 318	Trojans, the distant, 255
Tribunal, a new, 33	Troll the tongue, 218 Tronber le trompeur, 713 Troops, farewell the plumed, 324 Trope, out there fiew a, 49 Trope to the rest of the rest
Tributary, how she is become, 421	Tromper is trompeur, 113
Tribute most high, 229	Trope out there flew a. 49
overcharged with, 11	Trot mother, trot father, 874
Trick, it is our, 318 worn-out, 1	Trot mother, trot father, 874 Troubadour touched his guitar, 19
worth two of that, 295	Trouble, born unto, 413
Tricks, a thousand Jadish, 49	brave words easy in another's, 549
and craft, 42	doubled 107
and their manners, 113	capacity for taking, 72, 782 doubled, 107 ever dead, is, 235
in a town, more, than are talked of, 452	ever dead, 18, 255 forge a lifelong, 368 half-way, never meet, 831 has brung these grey hairs, 83 relation of past, 547 runs off him, 874 to be troubled in, 107
graph fantastic, 279	half-way, never meet, 831
such fantastic, 279 that are vain, 156	has brung these grey hairs, 83
that are vain, 100 Trident bearing queen, 95 Neptune's, sceptre of the world, 723 Tried, never know till you have, 889 Tried, never know till you have, 889	relation of past, 347
Neptune's, sceptre of the world, 723	to be troubled in 107
Tried, never know till you have, 609	to be troubled in, 107 trouble yourself with, 831 who seeks, 801
nought worthy, without pride, 346 re-trying what is, 570	who seeks, 801
Trifle at every, 244	TIPOTINIES S. SES. OI. DID
fall not out for a. 777	
learn to, or to endure, 478	better forget, than speak of, 812 easy to bear, hard to endure, 576
think nought a, 400	immense, are silent, 513
Trifles I alike pursue, 258	light, speak, 513
labour about, 000	lightened by telling, 713
lead to serious evils, 547	little, great to little people, 820
make life, 406	memory of past, 5/1
light as air, 324 make life, 406 make perfection, 451	immense, are silent, 515 light, speak, 513 lightened by telling, 713 little, great to little people, 820 memory of past, 571 mind your own, 486

Thombies we say have salessed 1705	True, suppression of what is, 687 the moral's, 125 then we are sure they are, 290 thing, is it a, 287 things, he said, 31 'tis easy to be, 275 to God, thy country, and thy friend, 380
Troubles we can bear others', 725 we can only feel our own, 776 Troubled, let not your heart be, 430 Troublesome, the, comes easily, 552 Trousers, hitched his, 18 Trouseau, maid had bought her, 144 Trout, cannot catch with dry breeches	the morel's 106
we can only feet our own, ?/o	the morars, 125
Troubled, let not your neart be, 430	then we are sure they are, 290
Troublesome, the, comes easily, 552	thing, 18 1t a, 20/
Trousers, nitched his, 18	things, he said, of
Trousseau, maid had bought her, 144	tis easy to be, 213
Trout, cannot catch, with dry breeches,	to God, thy country, and thy friend,
888	380
that must be caught by tickling.	to God, who's true to man, 197
that must be caught by tickling, 289	to God, who's true to man, 197 to thine own self be, 312 value still the, 244
though it be a two-foot, 244, note to pull it, 64 Trouts tickled best in muddy water, 50 Trovato, ben, 737, 805 Trowel, laid on with a, 285 Troy, at last old, 238 doubted, heard, 62 fell because Cassandra was not be	value still the, 244
to pull it. 64	what are, are not new, 447
Trouts tickled best in muddy water, 50	what astonishes is, 410
Trongto hen 737 805	what everyone says must be, 877
Trowel laid on with a 285	what is, is mine, 600
Troy at last old 238	whatsoever things are, 434
doubted heard 62	which of her lovers, found her, 409
fell because Cassandra was not be- lieved, 503 has been, 543 shall be no more, 471 the horse of, 523	with the tongue, 87
lieved 503	Truepenny, art thou there, 313
has been 547	Truly, common people speak more, 13
shall he no more 471	if von can, 676
the horse of 507	Trump, the shrill, 324
mes 604	Trumpery, with all their, 214
was, 694 was, fields where, 502, 571	Trumpet blow your own, 144
was, helds where, 502, 571	moved more than with a. 334
where's, 23	what astonishes is, 410 what everyone says must be, 877 what is, is mine, 660 whatsoever things are, 434 which of her lovers, found her, 409 with the tongue, 87 Truepenny, art thou there, 313 Truly, common people speak more, 13 if you can, 676 Trump, the shrill, 324 Trumpert, with all their, 214 Trumpet, blow your own, 144 moved more than with a, 334 the shrill, 81
which never was, 32	the thing became a 404
would have stood had Priam been	to rouse men with the 657
would have stood had Priam been heeded, 711 Truce, farewell, and ruth, begone, 271	tongued like angels 308
Truce, farewell, and ruth, pegone, 271	trombling before the 513
one day's, in church, 39	Trumpets resound already the 571
Truckle-bed, in the same, 38	moved more than with a, 354 the shrill, 81 the thing became a, 404 to rouse men with the, 657 tongued, like angels, 308 trembling before the, 513 Trumpets resound, already the, 571 sound the, 125
Trucklings to the transient hour, 370	Unampot's round alongous 106
True and faithful 's sure to lose, 50	Trumpet a round trangent, 123
and fast, 4	Trumpeter is urau, ills, 602
and just in all thy dealing, 438	Trundle toil 706
and right, what is, 656	Trust a faw 200
and tender, 364	a good man trust not a hotter
Truce, farewell, and ruth, begone, 271 one day's, in church, 39  Truckle-bed, in the same, 38  Trucklings to the transient hour, 370  True and faist, 4  and just in all thy dealing, 438  and right, what is, 656  and tender, 364  as a needle to the pole, 22  as I am, to thee and thine, 272  as taxes, 113  as the dial to the sun, 50	sound the, 125 Trumpet's round clangour, 125 Trumpeter is dead, his. 802 Truncheon, marshal's, 278 Truncheon, marshal's, 278 Trundle-tail, 306 Trust a few, 288 a good man, trust not a better, 874 an absolute, 308
as I am, to thee and thine, 272	an absolute, 308
as taxes, 110	an absolute, 308 and distrust, 538
as the diar to the sun, ou	before you try, if you, 807
hattled for the 766	begets truth, 874
as the dial to the sun, 50 as the dialry tales, 149 battled for the, 366 be pure, be brave, 387 be 80, to thyself 10	before you try, if you, 807 begets truth, 874 by, I lost money, 477 but not too much, 874 comes easy, 365 follows his words, 519 from the top of all my, 443
be pure, be brave, ser be so, to thyself, 10 be thou, to me and mine, 272 can this be, 96 dare to be, 160 face returns, 703 fear not to say anything, 598 for false, taking, 368 from false, to distinguish, 704 he it sayd, 345 heart, more strength in a 199	but not too much, 874
he thou to me and mine 979	comes easy, 365
can this ha 06	follows his words, 519
dare to be 160	from the top of all my, 443 God defend me from whom I, 809
face returns 703	God defend me from whom I, 809 her not, 196 his sworn brother, 290 I give, to-morrow, 552 in God and do the right, 204 in God is our, 184 in human-kind, 389 in Thee, have I put my, 562 is a good dog, 874 living on, is to pay double, 820 me not at all, 369 no man, 180 nt before you try, 378
fear not to say anything 508	her not, 196
for false taking 368	his sworn brother, 290
from false, to distinguish 704	1 give, to-morrow, 552
he it sayd. 345	in God and do the right, 204
heart, more strength in a 199	in God 18 our, 184
history not to shrink from what is	in human-kind, 389
heart, more strength in a, 199 history not to shrink from what is, 657	in Thee, have I put my, 562
if in print, 811	18 a good dog, 874
if, it may be, 729	ilving on, is to pay double, 820
if not, it deserves to be, 805	me not at all, 369
if in print, 811 if, it may be, 729 if not, it deserves to be, 805 if not, it is well invented, 737, 805	not hofore was the 770
I'll prove more, 320	
I'll prove more, 320 is safe, 660	not mourgolf 047
is seldom new, 878	only is loveble 700
kept him falsely, 369	noisoned by had now \$74
love's the gift, 272	save me from him I 845
more difficult to discover, than to	glaveth many 935
expose the false, 701	thee to the death 368
no man half so, as woman, 76	thee so far I will 203
nor false, not, 234	to me look to vourself 810
nor trusty, neither, 328	we live hv. 710
or his tongue, he that is, 189	not him, 298 not yourself, 243 only is lovable, 729 poisoned by bad pay. 874 save me from him I, 845 slayeth many, 235 thee to the death, 358 thee, so far I will, 293 to me, look to yourself, 819 we live by, 710 Trusted, let no such man be, 285 thing, not foreiven, 863
is safe, 660 is seldom new, 878 kept him falsely, 369 love's the gift, 272 more difficult to discover, than to expose the false, 701 no man half so, as woman, 76 nor false, not, 234 nor trusty, neither, 328 of his tongue, he that is, 189 ring in the, 367 simple and sincere, what is, 660	thing, not forgiven, 863
simple and sincere, what is, 660	Trusten, he may best deceive that men
so tender and so, 332	thing, not forgiven, 863 Trusten, he may best deceive that men,
●peak, 368	Trusteth, God provides for him that, 784

Trustworthy, nature not wealth, makes,	Truth is ever barren, 9 is falsehood disguised, 132 is for other worlds, 166 is from God, 704 is God's daughter, 874 is green, 874 is health, 822 is news howdays, 835
472 Truth, a constant mistress, 207	is falsehood disguised, 152 is for other worlds, 166
admixture of, in all false teaching,	is from God, 704
617 against, falsehood, 199	is green, 874
alone wounds, 452 all, is precious, 96 all, not to be told, 754 an innocent, 208 and falsehood, strife of, 197 and honour, 74 and nature, 19 and oil ever above 874	is health, 822
all, not to be told, 754	is not always there, 211
an innocent, 208	is precious, 49
and honour, 74	is the hiest thing, 76
and nature, 19 and oil ever above, 874	is health, 622 is news nowadays, 835 is not always there, 211 is precious, 49 is the best, 189 is the hiest thing, 76 is the strong thing, 30 is truest poesy, 93 is truth, 279 is well naid, 92, 239
and right, love of, 367	is truth, 279
and oil ever above, 874 and right, love of, 367 and worthinesse, love, 78 appear, let the, 376 at his heart, who has, 267	is within ourselves, 28
at his heart, who has, 267 at the bottom of a well, 874	it endureth, 422 it is, which irritates, 736 lay 'twixt the two, 390
beareth away the victory, 422	lay 'twixt the two, 390
becomes the well-born, 558	lies like, 310
better speak rudely, than lie	lies somewhere, 96 lies within little compass, 268
covertly, 762	life was, 156 love of the first thing, 732
between us, let there be, 736	mainly he told the, 83
at the bottom of a well, 874 beareth away the victory, 422 becomes the well-born, 558 best policy to speak the, 174 better speak rudely, than lie covertly, 762 better suffer for, 762 between us, let there be, 736 bitter to fools, 479 blamed, but never shamed, 874 brings enemies, 779 brings hatred, 623 cannot adhere mathematically to, 452	life was, 156 love of, the first thing, 732 mainly he told the, 83 makes a man angry, 812 makes enemies, 786 may be, tell how the, 272 mighty power of, 621 miscalled simplicity, 327 more, than rhetoric, 207
brings enemies, 779	may be, tell how the, 272
cannot adhere mathematically to,	miscalled simplicity, 327
452	more, than rhetoric, 207
causes natred, 704 conquereth for evermore, 422	more, than rhetoric, 207 more patient of the, 632 must out, 207 naked, 616, 644 Nature is a friend to, 408 part of the foil 210
conquers all, 706	naked, 616, 644 Nature is a friend to 408
courage of, first essential in philoso-	needs not the foil, 210
causes hatred, 704 conquereth for evermore, 422 conquers all, 706 counsel of unbending, 398 courage of, first essential in philosophy, 733 crushed to earth, 35 daughter of time, 874 defends itself, by itself, 621 deigns to come, 3 does not always seem true, 874	never contained in one creed, 382 never from the way of, 342 never hurts, 33 never indebted to a lie, 409 never sold the, 365 no sound like simple, 84
daughter of time, 874	never hurts, 33
defends itself, by itself, 621 deigns to come. 3	never sold the, 365
does not always seem true, 874	no sound like simple, 84
deigns to come, 3 does not always seem true, 874 duty to prefer, 468 entangling, with obscurity, 623 ever lovely, 65 fact, the life of all, 72 finds focs, 874 fine arts divorced from, 72 for ever on the scaffold, 197 gaes naked, 768 gets above falsehood, 874 great is, 422, 581 great ocean of, 236 greater the, greater the libel, 858	no truer, 34 none ruined by speaking, 833 nothing truer than, 704 of truths, 15
ever lovely, 65	nothing truer than, 704 of truths, 15
finds foes, 874	of truths, 15 old and new, 33 on our side, to wish to have, 388 on the lips of dying men, 4 once known, 201 one, is clear, 245 only can be invented, 267 only fears being hidden, 704 over anxious for, 608
fine arts divorced from, 72 for ever on the scaffold, 197	on the lips of dying men. 4
gaes naked, 768	once known, 201
gets above faisehood, 574 great is. 422, 581	only can be invented, 267
great ocean of, 236	only fears being hidden, 704 over anxious for, 608
71 - 1 1-mayer + ha 79/1	overcome by might 705
hard are the ways of, 219 has such a face, 123 hath a fast bottom, 874 hath a good face, but bad clothes,	part, part fiction, 268 petrified, 82 plain, will influence, 268 poles of, 9
hath a fast bottom, 874	plain, will influence, 268
hath a good face, but bad clothes, 874	pretend'st to, 219
he must speak, 306 history the light of, 552	pretend'st to, 219 prevails, 704
honesty enough to tell the, 338	quenched the open, 271
honesty enough to tell the, 338 honour, noble blood, 126 I held it, 366	put to the worse, 226 quenched the open, 271 repulsed by doubt, 14 research for, 721 ridicule the test of, 78 right to yield to, 577 rustic 666
I love, and wish to be told, 526 I stand for, 684	ridicule the test of, 78
I stand for, 684	
impossible to be soiled, 225 in fable, to wrap, 472 in falsehood, 29 in masquerade, 63 in big 670 cm 204	St., seek ye. 189
in falsehood, 29 in masquerade, 63	St., seek ye. 189 satire allied to, 80 seal of, is simple, 678
in this fine age, 294	seek the, 646 seeks no corners, 874
in this fine age, 294 is armed, 207 is easy, 468	severe, 153

Truth shall make you free, 430	Try and trust move mountains, 875
shall retire bestuck, 219	for what you can, 201 try, try again, 164 up man and, 831
	try, try again, 164
simple, his utmost skill, 404	Trying, by, Greeks entered Troy, 471
simple, his utmost skill, 404 smothered but not extinguished, 874 so strange, a, 408 speaking is like writing, 267 speaks for whom, 668 spread the, 2 stedfest, 344	Tu autem, 694
speaking is like writing, 267	mihi solus eras, 541
speaks for whom, 668	mihi solus eras, 541 quoque, 695: Brute, 531 note, 695
spread the, 2	Tub, every, upon its own bottom, 775 Tubam, ante, 513 Tube of mighty power, 25
stings falsehood salves 874	Tube of mighty power, 25
stedfast, 344 stings, falsehood salves, 874 stooped to, 250 stranger than fiction, 64	Tuberose, sweet, 331
stranger than fiction, 64	Tuberosity, that monstrous, 71
stretches, 874	Tuche, su phronousi summachei, 477
sunbeam of, 153	Tuer, Mr., publisher, 458
takes two to speak, 375	Tulip, white as a, 405
tell, 293	Tully, dines with, 81
sunbeam of, 155 supposition greater than, 629 takes two to speak, 375 tell, 293 tell, and shame the devil, 852 telling, loses the game, 862 that mighty, 66 that peeps, 31 that which a man troweth, 376	Plato, 99
that mighty, 66	Tumult and the shouting dies 186
that peeps, 31	remedy for, another, 664
that which a man troweth, 376	Tumults, in, bad men rule, 562
the cause of, 216	Tune entranced, by a, 100
the greatest friend, 491	out of, and harsh, 315
that which a man troweth, 376 the cause of, 216 the greater the libel, 231 the greatest friend, 491 the lame messenger brings, 850	singeth a quiet, 85
the only thing which wounds, 874	Tunes, loathe sweet, 354
the tames messager brings, 500 the only thing which wounds, 874 the pain of, 182 the poet sings, 362 the, the truth, 209 they grope for, 20 this carp of, 313 this mournful, 175 theires with delay 704	Tuned, to please a peasant's ear, 271
the, the truth, 209	Tunic nearer than mantle 766
they grope for, 20	nearer than my mantle, 695
this carp of, 313	Tunica propior pallio, 695
thrives with delay, 704	Tuning, unpleasant to hear, but cause
thrives with delay, 704 time discloser of, 8	Tuberose, sweet, 331 Tuberosity, that monstrous, 71 Tuchē, eu phronousi summachei, 477 Tudor-chimnied, 361 Tuer, Mr., publisher, 488 Tulip, white as a, 405 Tully, dines with, 81 Plato, 99 Tumbling, into some men's laps, 8 Tumult and the shouting dies, 186 remedy for, another, 664 Tumults, in. bad men rule, 562 Tune entranced, by a, 100 incapable of a, 187 out of, and harsh, 315 singeth a quiet, 85 Tunes, loathe sweet, 354 Tuned, to please a peasant's ear, 271 marrying their sweet, 358 Tunic nearer than mantle, 766 nearer than my mantle, 695 Tunica propior pallio, 695 Tuning, unpleasant to hear, but cause of sweeter music after, 8 Turf, green be the, 155 honours of the, 98
to be a liar, doubt, 314 to favour, 405 to Time, appeal of, 389 trophies with the enemies of, 25 vain, since you do not wish to be- lieve, 703 vantage ground of 9	Turf, green be the, 155 honours of the, 98
to layour, 405	Turk, out-paramoured the, 306 Phrygian, 277
trophies with the enemies of, 25	the unsheakable 462
vain, since you do not wish to be-	the unspeakable, 462 Turkey, 54 note
lieve, 703	
vantage ground of, 9 victim of its own simplicity, 874	in summer, poor as a, 758
Victory is in the, 562	Turmoil and strife 13
	in summer, poor as a, 758 poor as Job's, 758 Turmoil and strife, 13 Turn, greatness in owning a good, 866 me upon my face, 15 one good, deserves another, 837 one shrewd, asks another, 837 up. something will 115
wanting where art is too conspicuous, 697 we must first disbelieve a. 456 well known to most, 102 what is, 9, 430 where doubt is, 15 which promotes falsebood, 157	me upon my face, 15
we must first disbelieve a. 456	one shrawd asks another, 837
well known to most, 102	up, something will, 115
what is, 9, 430	up, something will, 115 up, something would, 116 your money when you hear the cuckoo, 875
which promotes falsehood, 157	your money when you hear the
which the sample and C 1 1	your money when you see the new moon, 875 Turns, good, one never loses by, 838 Turned the cowls adrift, 362 up, in case anything, 112 Turner was the last note in art, when, 391
which the sembance of a falsehood wears, 73 will conquer, 874 will prevail, 123 will profit you, 778 with gold she weighs, 252 world averse to, 50 Truths begin as heresies, 173 blunt, more mischief do, 244 I am conquered by, 706 I tell. 89	moon, 875
will prevail 123	Turns, good, one never loses by, 838
will profit you, 778	Turned the cowls adrift, 362
with gold she weighs, 252	Turner was the last note in art when
World averse to, 50 Truths begin as benegies 177	391 art, When,
blunt, more mischief do. 244	Turning a corner, take time in, 852 Turnip, cannot get blood from a, 888 like a, nothing good but what is underground, 442 Turning cries many by 170
I am conquered by, 706	like a nothing good but what is
I tell, 89 iron, 384	underground, 442
irrationally held 173	Turnips cries, man who, 178
irrationally held, 173 of long ago, 389 only to be plucked when ripe, 725 sorrows show us, 15 that the learn'd pursue, 101	Turnips cries, man who, 178 Turps senew miles, 695 Turpissimus, nemo repente, 602 Turtle, a plate of, 30 eat freely or not at all, 629 sad voiced as the, 28 the voice of the, 419 Tuscany, the ranks of, 203
only to be plucked when ripe, 725	Turtle, a plate of 30
sorrows show us, 15 that the learn'd pursue, 101	eat freely or not at all, 629
that wake to perish never 400	sad voiced as the, 28
that wake to perish never, 402 to bear all naked, 182	Tuscany the ranks of cor
Who feel, 15	Tusser, 17 note
who feel, 15 Truth's language simple, 704 sacred fort, 24	Tuscany, the ranks of, 203 Tusser, 17 note Tuta timens, 696
	Tutissimus ibis, in medio, 561

Twang of all of them, a fine, 208 Tweedledum and Tweedledee, 51, 255 Twelve good honest men, 260 good men in a box, 24 great shocks, 362 in a sworn, 278 Twenty, as good, as nineteen, 758 will reigns at, 151 years, 5 Twenty-first, stone the, 32 Twenty-one, confidence of, 176 Twice, if things were to be done, 806 Twig is bent, as the, 248 Twigges sooner bent, 199 Twigs, birchen, break no ribs, 763 Twilight, blind man's holiday, 764 disastrous, 212 grey, 215	Tyrants, body-killing, 67 fear not the, 330 from policy, 39 how to punish, 581 make man good, 5 of all the, 350 that worst of, 255 themselves wept, 298 this hand a foe to, 585 tremble, you are immortal, 730 truth the foe of, 65 watered by the blood of, 718 Tyrant's cruel glee, 363 plea, 215 yoke, vows to break the, 67 Tyrawley, Lord, 78
suspicions fly by, 11 times, 189	U
times, 189 Twin Brethren, these be the Great, 203 one of us was born a, 191 Twins, ev'n from the birth, 256 of nature, 74 Twinkle, little bat, 118 little star, 359 Twinkling feet, muse of the many, 58 of a bedstaff, in the, 276 of an eye, 433 Twinned as horse's ear and eye, 364 Twist, Oliver, 111 ye, twine ye, 274 Two, a dash between the, 209 and two together, 790 better than three in counsel, 77 is company, three none, 875 matters for one reward, 872 may keep counsel, 325 men ride of a horse, 280 persons desire, what, is done, 610 persons, unpalatable to, 654 we, are a multitude, 616 will, that which, 853 (wives) at a time, 141 Twy-natured is no nature, 363 Typurn tippet, 190 Tyke, bobtail, 306 Type, careful of the, 366 of human nature, highest, 343 Tyranni, 486 Tyrannous, but it is, 278 Tyranny begins, where, 241 ecclesiastic, 107 must be, 218 revenged themselves on, 115 the worst, 39 under cover of law, 717 Tyrans, vous ôtes immortels, 730 Tyrant, beautiful, 321 ear of a, 656 helps tyrant, 480 is man never, except with a crown, 725 most tyrant to himself, 750 no excuse to the, 218 of his fields, 152 of the mind, 125 preserve me from a, 180 revenge on a, 229 the best sacrifice, 48 the triple, 224 to the weak, 330 Tyrants all men would be, 107	Uber, ubi, ibi tuber, 697 Ubiquities, blazing, 131 Ucalegon's house burns, 644 Uberlebt, du hast dich selbst, 736 Uglign not so very, 601 Uclere, unquis in, 698 Ulcers, he abounds in, 468 Ulcers, he abounds in, 468 Ulteriora petit, 703 Ultima primis cedunt, 506 Thule, 697 Ultimus Romanorum, 697 Ultimus Romanorum, 697 Ultipomatum, my, 51 Ultra, ne plus, 598 non datur, 529 vires, 697 Ulubre, it is here at, 659, 684 Ulyses not beautiful, but elegant, 612 observed cities and men, 595 'Umble, so very, 113 Umbra, altis de montibus, 530 Umbrella, take your friend's, 446 Umpire regards equity, 475 Una, non omnibus, nec diversa, 534 Una, with her milk-white lamb, 396 Unadorned, adorned the most, 373 Unaffected, affecting to seem, 91 so, so composed a mind, 254 Unamused, one moment, 406 Unanimity is wonderful, their, 333 victory ever with, 555 Unassuming man, an, 595 Unattempted, things, 211 Unavenged, I will not return, 614 Unbecoming things are unsafe, 568 Unbelief, blind, 94 is blind, 222 Unbidden, who comes, 794 Unblemshed let me live, 254 Unblemshed let me live, 254 Unblemshed let me live, 254 Unblessed, I am all, 21 Unborn are, where the, 646 better, than untaught, 379, 763 Unbribed by gain, 351 Unbribing and unbribed, 339 Unburied, wants not his hearse, 26 Uncalled, come, sit unserved, 767 who comes, 794 Uncartain counts for nothing, 563
Tyrants, all men would be, 107 all, who secure permanent power, 625	coy, and hard to please, 270 ways unsafest, 108 Uncertainties certain, to make, 563 Uncertainty, glorious, 462

Uncivil man, 208 Uncle, mine, 313	Unheeded and unheeding, to Unhouseled, disappointed, 313
	Unhurt amidst the war, 1 Uniform, a good, 111
Troby 8 outsidess, it did my, 546 Unclubbable man, very, 176 Uncompounded, soft and, 212 Unconquered, I die, 668 the right hand, 549 Unction, that flattering, 317 Unda irremeabilis, 559 nunquam justior, 706 Unde habeas querit nemo 697	Uniforms are often masks, 388
Unconquered, I die, 668	Uniformity amidst variety, 173 no, about him, 606 Union here of hearts, 226 is strength, 875
the right hand, 549	no, about him, 605
Unda irremeabilis, 569	is strength, 875
nunquam justior, 706	l', fait la force, 875
	l', fait la force, 875 of hearts, 233 of States, 233
Undefiled, blessed are the, 498 Underground, sleeping, 5	sail on, O, 194
Underlings, we are, 303 Understand, the less they, 50	the Figg of our 255
Understand, the less they, 50	Unison of man with nuture, 70
what they, 243 Understanding, get, 416	United in itself. Britain, 7
Understanding, get, 416 instinct of, 70 is wealth of wealth, 875 of things, true, 664	Unison of man with nature, 70 Unitas, in necessarie, 561 United in itself, Britain, 7 States motto, 525
is wealth of wealth, 875	things, become useful, 645 things, help, 572 thoughts and counsels, 211
which passeth all, 434	thoughts and counsels. 211
Understood, where I am not, 353	we stand, 255
Undertake no more than you can, 875	yet divided, 98
Undertakes nothing ineffectively, 650 too much, who, seldom succeeds, 873	Uniting we stand, by, 114
Undertakings, ill-considered, languish	Unity, brethren to dwell together in,
Undertakes nothing ineffectively, 550 too much, who, seldom succeeds, 873 Undertakings, ill-considered, languish with time, 626 Undiscovered before me, 236 Undismayed, if not unmoved, 57 Undisputed thing, say'st an, 165 Undoing, though in my own, 26 Undone but for our undoing, 451 for ever, 211	Unities, preserved the, 111 Uniting we stand, by 114 Unity, brethren to dwell together in, 415, 439
Undiscovered before me, 255 Undismayed if not unmoved 57	Unius in miseri eritium 530
Undisputed thing, say'st an, 165	Universe, a tomb's the, 26
Undoing, though in my own, 26	in essentials, 561 Unius in miseri exitium, 530 Universe, a tomb's the, 26 born for the, 147
for ever, 211	one commonwealth, 698 perish, let the, 727
left, those things which we ought	thought, the measure of the, 339
to have done, 437	thought, the measure of the, 339 Universities incline to sophistry, 9
Undonne, to be, 346	state of both his, 376 the sea, the court, 866
Undress, fair, best dress, 374	University should be a place of light,
Unearthly, something, 53	117
Unequal to itself, 607	Unjust, folly to seek justice from the, 566
Unequally, how, things are arranged,	seek what is, to obtain what is just,
to have done, 437 me, by Pollux, you have, 638 Undonne, to be, 346 Undress, fair, best dress, 374 Unearthly, something, 53 Uneducated people are hypocrites, 158 Unequal to itself, 607 Unequally, how, things are arranged, 646 Unexpected always happens, 864	565
Unexpected always happens, 864 the, will come, 567 Unfaith clamouring, 209	Unkind, none deformed but the, 289 too good to be, 128
Unfaith clamouring, 209	too good to be, 128 young and so, 326
on aught, 369 Unfeathered two-legged thing, 122 Unforeseen is unprepared, 126 Unforgiving, unforgiven dies, 447 Unfortunate, better be, than ashamed	Unkindness, a small, 232
Unforeseen is unprepared, 126	Unkissed, unknown, 875 Unkissed, unknown, 875 Unknelled, uncoffined and unknown, 54 Unknowing and unknown, 44 Unknown, argues yourselves, 216 evil more feared, 672 God, the, 451 good to love the, 188 no desire for the, 659 the manner of his dooth, 277
Unforgiving, unforgiven dies, 447	Unknelled, uncoffined and unknown, 54
of victory, 584	Unknowing and unknown, 44
greatly, 1	evil more feared, 672
he, that, 287	God, the, 431
Unfoughten, if we may pass, 234	good to love the, 188
greatly, 1 he, that, 287 one more, 167 Unfoughten, if we may pass, 234 Unfriendly man an eye over his neigh-	the manner of his death, 272
bours, 565 Ungained, prize the thing, 301	the manner of nis death, 272 the, taken for magnificent, 624 to prove, by the more unknown, 557 when I was all, 369 Unlamented let me die, 253 Unlearn'd, amaze the, 243 Unlearned seize heaven itself, 688 Unlearning, mind is slow in 516
Ungrateful, all things are, 627	when I was all 360
an evil thing to serve the, 265	Unlamented let me die, 253
good to the, 871 men not so, as they are said to be,	Unlearn'd, amaze the, 243
452	Unlearning, mind is slow in 516
one, injures all unfortunate, 565	Unlearning, mind is slow in, 516 Wisdom comes by, 199 Unlettered, small-knowing soul, 281
say, you have said all, 565 shall not prosper, 466	Uniettered, small-knowing soul, 281
we find many, we make more, 595	Unlucky, to be, is poverty, 468
we find many, we make more, 595 what you do for the is lost, 636 Ungui tenero, 491	Unmelodious was the song, 270
Unguibus et rostro, 698	Unmissed but by his dogs 07
Unguibus et rostro, 698 Unguiculis teneris, 671 Unhappiness, never caused, but by her	Unlooked for, comes, 254 Unlooked for, comes, 254 Unlucky, to be, is poverty, 468 Unmelodious was the song, 270 Unminded, unmoaned, 878-875 Unmissed but by his dogs, 94 Unmusical, with the, the lark is
Unheard are sweeter, 182	Unnatural is imperfect, 452 Unnoticed, he lives well who lives, 596
	The state of the s

Unparticular man, 155 Unpitied and unknown, 19 shunned, 219 Unpremeditated lay, 271 Unprepared, never, 620 Unprovoked, gentle when, 265 Unpunctuality, sweet, 6 Unreadable that occurs, 391 Unreasonable, makes folks, 128 Unrecorded left through many an age, 219	Urn, the lot is cast into the, 625
Unpitied and unknown, 19	Urn, the lot is cast into the, 625 who has no, is covered by the heavens, 506
shunned, 219	Urns, hidden lamps in old sepulchral,
Unpremeditated tay, 271	97
Unprovoked, gentle when, 265	settled them all in their, 625
Unpunctuality, sweet, 6	Urna capax, 487 Urs, those dreadful, 165
Unreadable that occurs, 391	Urs, those dreadful, 105
Unreasonable, makes 101ks, 140 Unrecorded left through many an age.	Usage, according to, 670
219	Use almost can change the stamp of
Unrelenting breast, that, 256 Unrespited, unpitied, unreprieved, 213 Unrest men call delight, 331	Urs, those dreadful, 165 Us, not unto, O Lord, 613 Usage, according to, 670 Use almost can change the stamp of nature, 317 doth breed a habit, 277 good to him who knows how to, 548 he confirms, who abolishes abuse, 588
Unrespited, unpitied, unreprieved, 213	good to him who knows how to 548
Unriddled by and by 361	he confirms, who abolishes abuse.
Unriddled by and by, 361 Unripened beauties, 1	
Unruly evil, it is an, 436	in, not possession, lies the merit,
Unsad and ever untrewe, 76	is second nature, 875
let, it, he. 563	makes men ready, 699
Unseen things move terror and con-	makes perfectness, 842 metal shines with, 488
fidence, 507	metal shines with, 488
Unripened beauties, 1 Unruly evil, it is an, 436 Unsad and ever untrewe, 76 Unsaid, all things are gude, 754 let it be, 563 Unseen things move terror and confidence, 507 unknown, 253 Unselfishness the only religion, 410	more than we, more than we want,
Unselfishness the only religion, 410 Unserved, uncalled, 794 Unsettled, things, kills the cow, 198 Unshaken, unseduced, 216	not to shine in, 362
Unsettled, things, kills the cow, 198	goiled with all ignoble 367
Unshaken, unseduced, 216	to everything its, 685
had men. 590	to everything its, 685 Uses, to what base, 318 Used to it, 62 Useful, to mix the, with the pleasant,
Unsullied descended to me, 237	Useful, to mix the, with the pleasant,
Unsullied descended to me, 237 Untaught, better than ill-taught, 763 by trial, 409 Untold gold and silver, 557	023
by trial, 409	what is, and what is not, 655 where thou livest, 161
Untold gold and sliver, 557 Untouched what have we left, 655	with the agreeable, 701
Untouched, what have we left, 655 Untried, all things are gude, 754	Usefulness and baseness cannot co-exist,
Untrue, suspect our tale, 141 Untruth shielded by untruth, 175	560
Untruth shielded by untruth, 175	Useless each without the other, 195
Unus ex multis, 698 vir, nullus vir, 698 Unused, to fust in us, 318 Unutterable things, 373 Unverhofft kommt oft, 864 Unwashed artificer, 291 the great, 24 Unwept and unknown, 711 unbouwed and unsung, 272	Usque ad aras, 491 Usquebae, wi', 44 Usquebae, wi', 44
Unused, to fust in us, 318	Usu, dediscitur, 567 Usurpers sway the rule, 298 Usury and credit destroyed, 551
Unutterable things, 373	Usurpers sway the rule, 298
Unverhofft kommt oft, 864	Usus ab annis, 673
the great, 24	commendat rarior, 711
Unwept and unknown, 711	magister egregius, 593
unnoncarca and ansang,	magister egregius, 593 omnium magister, 699 promptos facit, 699 Utcunque, however, 240 note
unnoted, 256 Unworldlings of thought, 66	Utchnane however 240 note
Unworldliness of thought, 66 Unwritten, half-forgotten tales, 234 Uovo, pieno quanto un, 757 Up and doing, let us then be, 193	Utere sorte tua, 701 Uti scit, qui, ei bona, 548 Utica, no pent-up, 276 Utile dulci, miscuit, 625 quid, quid non, 655 Utilitas communis, 507 Utmost that he can, wha does, 45 Utopia, premature truths, 725 Utrum mavis accive, 701
Uovo, pieno quanto un, 757	Uti scit, qui, ei bona, 548
Up and doing, let us then be, 193	Utica, no pent-up, 276
hill our course is rather slow, 90 nor down, neither, 90 now down, 150	auid. auid non, 655
now down, 150	Utilitas communis, 507
some are going, some down, 865 Uppermost, anyone who can get, 343 Upright, downright, honest man, 445 God hath made man, 418 man not to be frightened from his purpose, 573 needs no javeling, 566	Utmost that he can, wha does, 45
Uppermost, anyone who can get, 343	Otopias premature truths, 725
God hath made man, 418	Utrum mavis accipe, 701 Utter what thou dost not know, 293 Utterance, how divine is, 210 that large, 182 Uxor optima, 495 placens, 577 Urori mybers nolo, 701
man not to be frightened from his	Utter what thou dost not know, 293
purpose, 573	Utterance, how divine is, 210
needs no javelins, 566 Upward steals the life of man, 195	Unor ontima, 495
Urban brings summer, 514	placens, 577
Urban brings summer, 514 Urbe, rus in, 666	Uxori nubere nolo, 701
silent tota, 698	
Urhs antiqua ruit. 699	v
Urgency of the case, from the, 532	
Urn, faithful to the, 538	V? do you spell it with a, 111
runeral, snakes up every name, 487	Vacant, a mind quite 97
silent tota, 698 tota cantabitur, 540 Urbs antiqua ruit, 699 Urgency of the case, from the, 532 Urn, faithful to the, 538 funeral, shakes up every name, 487 my destined, 223 of poverty, 242 of the soul, as it were the, 677	Vacuum, nature abhors a, 829
of the soul, as it were the, 677	Vade in pace, 702
scarce enough to fill a small, 570	V? do you spell it with a, 111 V-notes are something, 32 Vacant, a mind quite, 97 Vacuum, nature abhors a, 829 Vade in pace, 702 mecum, 702 Væ mihi, 647
storied, 151	r & notice, OTI

Væ victis, 702 Vagabond, nature's, 370	Valour, wisdom, sit in want, 219
Vagabond, nature's, 370	Valour, wisdom, sit in want, 219 Valour's a mouse-trap, 49
traveller who is a, 149 Vagrom men, 280 Vagula, blandula, 492	Valuable, nothing truly, 3
Vagrom men, 280	Value, ecclesiastical, 702
Vagula, blandula, 492	never know a thing's, till it is lost,
vain, an delights are, 251	865
as the leaf, 271	such, as it can possess, 702
doods and vainan thoughts 191	we rack the, 280
hopes, vain aims, 215	your, is according to what you
ignobly, 253	have 690
hopes, vain aims, 215 ignobly, 253 is the glory of the sky, 404 only to the vain, 407 seldom sigh in, 270 that all is, 266	Valued for what they seem to be, 200 what is aught but as 'tis, 301 Yamba, en tiempo del rey, 738 Yana contempere, 606 Yanbayaha and Aff
only to the vain, 407	what is aught but as 'tis, 301
seldom sigh in, 270	Vamba, en tiempo del rey, 738
that all 18, 266	Vana contemnere, 606
things, dared to despise, 505	vanorugu a epitapu, 445
things, dared to despise, 606 though given in, 369 trimmings of the, 148, 149	Vane, waverings of every, 370
trimmings of the, 148, 149	Vanitas vanitatum, 702
vile are only, 57 wisdom all, 213	Vanities, fuming, of earth, 399
Vainglang blaggang but namer bears	of, most vain, 374
Vainglory blossoms but never bears,	Vanity accompanies virtue, 721
vainglorious contempt of, 666 Vainqueur, vive le, 865 Vale discovereth the hills, 864 floweret of the vale, 153 of life, sequestered, 152	altogether, 415
Vaingiorious contempt of, too	an ounce of, spoils merit, 756
Vale discovereth the hills 864	and vexation of spirit, 418
floweret of the vale 153	at the side of virtue, 876
of life, sequestered, 152	bids her sons be generous, 348
of tears, this, 134, 227	compined with, 269
Vale sed non æternum, 503	Vane, waverings of every, 370  Vanitas vanitatum, 702  Vanitas vanitatum, 702  Vanitas, fuming, of earth, 399  of, most vain, 374  Vanity accompanies virtue, 721  altogether, 415  an ounce of, spoils merit, 756  and vexation of spirit, 418  at the side of virtue, 876  bids her sons be generous, 348  combined with, 269  dies hard, 349  feminine, 116  man's, and honour, 188
Valentine, St., set thy hopper, 845	ieminine, 116
Valentine's day, a good goose lay, 836	man's, and honour, 188 of vanities, 418, 702
Valere, non est vivere, sed. 612	or vanities, 418, 702
Valerius loathed the wrong, 203	self-knowledge a preservative from,
Vales, tanto, cuanto tenes, 747	452
Valet, casus ubique, 504	sell his soul for, 255 speckled, 225
Valet, no man a hero to his, 832	that's, 34
Valet, du diable, 791	the pride of Meture 075
tel maître, tel, 818	the pride of Nature, 875 the sixth sense, 875
floweret of the vale, 153 of life, sequestered, 152 of life, sequestered, 152 of tears, this, 134, 227 Vale sed non xternum, 503 Valentine, St., set thy hopper, 845 Valentine's day, a good goose lay, 836 Valere, non est vivere, sed, 612 Valerius loathed the wrong, 203 Vales, tanto, cuanto tenes, 747 Valet, casus ubique, 504 Valet, no man a hero to his, 832 Valet, du diable, 791 tel mattre, tel, 818 Valete et plaudite, 711 Valiant and dares fight, 49 as he was, 303 blessed one the 72	to vice 373
valiant and dares light, 49	to vice, 373 vice of modern world, 227
vanant and dares night, 49 as he was, 303 blessed are the, 72 who can wisely suffer, 302 Valley of decision, 422 of the shadow of death, 414 who stays in the, 799	what dotage will not, maintain, 95 will out, 94 (see also "Wanity") Vanquished by Horatius, 666 by 80 great a man, 581 have no friends, 339 he could argue still, 147 not you but Fate has, 272 woe to the, 702 wrethedness for the 655
blessed are the, 72	will out 94 (see also "Wanita")
Valley of decision 400	Vanquished by Horatius 666
of the shedow of doeth 414	by so great a man, 581
who stave in the 700	have no friends, 339
who stays in the, 799 Yalleys and rocks, 101	he could argue still, 147
Vallev's hlavill windings 87	not you but Fate has, 272
Vallombrosa, in, 212 Valorous, more childish, 205 Valour, a sad wise, 161	woe to the, 702
Valorous, more childish, 205	wretchedness for the, 655 Vans, Sir Gammer, 449 Vantage-ground of truth, 9 for pleasure, 368 Vapour, curled like a, 28 it is even as 436
Valour, a sad wise, 161	Vans, Sir Gammer, 449
adieu, 281	Vantage-ground of truth, 9
and a stout heart, now is need of,	for pleasure, 368
619	Vapour, curled like a, 28
better part of, 294 bleed, in vain doth, 224	it is even as a, 436 Vapours, congregation of, 314 Vapouring, I told thee what would come of all thy, 49 Variable a thing in Nature, 2 and vain, 218 Varied God, but the, 374 Variety, dear, 22 forms pleasure, 474 her infinite, 305 is pleasing, 876 makes things pleasant, 571
bleed, in vain doth, 224	vapours, congregation of, 314
deliberate, 212	vapouring, I told thee what would come
formed, for, 215	Variable a thing in Nature 2
grows by daring, 496 half-way between cowardice and rashness, 452 has its limits, 721 honour attend your, 580 inflames their, 619	variable a thing in Nature, 2
real read delivery cowardice and	Varied God but the 774
has its limits 701	Variety deer 22
honour attend your 580	forms placeure 474
inflames their, 619 is certainly going, 333 little without discretion, 770	her infinite 305
is certainly going, 333	is pleasing 876
little without discretion, 770	makes things pleasant 571
	men that most love 267
no true, 281	the great source of pleasure 177
no true, 281 of former days, 641 of no service, 605 piety and, 121 shows but a bastard, 207	makes things pleasant, 571 men that most love, 257 the great source of pleasure, 177 which all the rest endears, 107 Variety's the very spice of 156, 00
or no service, 605	
piety and, 121	Various, a man so, 122
snows but a bastard, 207	Various, a man so, 122 earth was made so, 98
sometimes returns, oor	Varium et mutabile, 702
spurred him, 684	Varro (divina natura), 98 note
the memory of your, 661 the soldier's adornment, 555	Vartoos died, when the, 198
true is found wherever 147	Varium et mutabile, 702 Varro (divina natura), 98 note Vartoos died, when the, 198 Varus, give me back my legions, 702 Vary widely its according 771
true is found, wherever, 143	Vary, widely its agencies, 171

#### . INDEX.

Van avani avad 677	Venom fordoeth venom, 190
Vas, quasi quod, 677	Venom fordoeth venom, 190 Vent au visage, 752
sincerum incrustare, 708 Yasa vacua, 514	Venter non habet aures, 853
Vase was begun, a, 491	Ventis dare vela secundis, 555
you may shatter the, 229	Ventre affame na point a overies, 100
Vate sacro, carent, 711	Ventures many a full freight, 824
Vatican wine, 669	of the heart, 195
Vault, fretted, 151	or lose our, 304
on high, 120 the deep damp, 407	who, wins, 835
Vaunter seldom speeds, 343 Vaunting aloud, 211 Value of 169	Venter non habet aures, 855 Ventrs dare vela secundis, 535 Ventre affamé n'a point d'oreilles, 745 Venture, nothing, nothing have, 835 Ventures, many, a full freight, 824 of the heart, 195 or lose our, 304 who, wins, 835 Ventured, deeply, 57 Venus a cruel mother, 585
Vaunting aloud, 211	Venus a cruel mother, 585 a letter of recommendation from
	638
Vedette touiours en 730	of Medici, 373
Vedi Napoli, e poi muori, 846	otia amat, 689
Veering wind shifts, as the, 60	quivers of, 601
Vegetable, kind of holy, 336	rose red out of wine, 355
Vectigal est, non esse emacem, 611 Vedette, toujours en, 730 Vedi Napoli, e poi muori, 846 Veering wind shifts, as the, 60 Vegetable, kind of holy, 336 Vegetate in a village, 89 Vel efter veil	sets, ere Mercury can rise, 254 sine Cerere et Libero friget, 679 so it seems fit to, 678 superiority of wine over, 210 Venus, les derniers, 859 Venuses and Cunids, mourn, 579
Veil after veil, 4 behind the, 134	so it seems fit to, 678
lights of the, 36	superiority of wine over, 210
upon veil, 4	Venus, les derniers, 859
Vein ran like a tendril 260	Venuses and Cupids, mourn, 579
Veins are million, 384	Vergoity the heart of morality, 173
my, are coid, 272	Verha de præsenti. 703
Veins are million, 384 my, are cold, 272 Pelis et remis, 702 Velle, idem, et idem nolle, 556 Velly morne are 242	Ver non semper viret, 703 Veracity the heart of morality, 173 Verba de præsenti, 703 facit mortuo, 703
Vellum, some are, 249	inania, 514
Vellum, some are, 249 Velvet breeches, black, 23	nil ultra, 712
glove, 456	non innoxia, 589
out of a sow's ear, 888	sesquipedalia, 643
to cover the claw with, 715	transfertis mea. 588
glove, 455 out of a sow's ear, 888 to cover the claw with, 715 Venalia, omnia, 627 Venari in mare, 559	Verbatim et literatim, 704
Venatum ducere invitos canes, 684	sesquipedants, 645 tonitrua, 512 transfertis mea, 588 Verbatim et literatim, 704 Verbera sed audi, 8, 704 Verberatæ grandine vineæ, 517 Verbiage, barren, 364 Verbis alliciendus amor, 523 quam armis, 627 qui simulat, 652 Verbosity. his own, 117
Vance wing aniem 738	Verberatæ grandine vineæ, 517
Vendanges sont faites, 713 Vendetta, boccone di Dio, 844 Vendita, te, 495	Verbiage, parreu, 504
Vendetta, boccone di Dio, 844	anam armis, 627
Venditione exponas, 703	āui simulat, 652
Vendunt perjuria testes, 610	Verbosity, his own, 117 thread of his, 281
Venerate, nothing is left which I can.	_ thread of his, 281
.498	Verbosus, ne sis, 659
themselves, who, 407 Veneration, but no rest, 10 Feneri, sic visum, 678 Veneris, mille modi, 589 Veneris, mille Modi, 589	Verbs and nouns do more agree, 157
Veneration, but no rest, 10	Verbum inane perit, 578 sapienti satis, 751 sat sapienti, 704
Veneris mille modi 589	sat sapienti, 704
venetian mist, Christian arterwards, 150	
Veneziani, pria, 750 Vengeance at his heels, 95	Verdad, la, es hija de Dios, 874 Verdict, haste to give up thy, 211 notwithstanding the, 613
Vengeance at his heels, 95	notwithstanding the 613
deep-brooding o'er the slain, 272	Verdure, to look upon, 6
due, 125 easy, 535	Vere family motto, 704
enough to have commanded, 707	Vere, si poteris, 676 Verein und leite, 734
god of, acts in silence, 734 has a brood of eggs, 209	Verein und leite, 734
has a brood of eggs, 209	Verge enough, all and, 126
nas a brood of eggs, 209 is behind, 67 is mine, 432 is wild justice, 876 (see Revenge) like a bloodhound, 353 none like a woman's, 150 on the ashes, vile is, 345 one to natient craft, 647	verge enough, an and, 153 enough, room and, 153 on the very, 306 Verger, an erudite, 16 Vert, suppressio, 687 Verily, a lady's, 289
is mild justice 876 (see Revenge)	Verger, an erudite, 16
like a bloodhound, 353	Veri, suppressio, 687
none like a woman's, 150	Verily, a lady's, 289
on the ashes, vile is, 345	Veris vincor, 706 Veritas a Deo, 704 in vino, 867 note nuda, 644
open to patient craft, 647 pursued further than death, 322	in vino. 867 note
Veni Creator Spiritus, 703	nuda, 644
Veni, Creator Spiritus, 703 vidi, vici, 703 Venism man landa neto 531	odium parit, 623, 704
ventum pro taude pero, oor	odium parit, 623, 704 temporis filia, 874
Venice, a maiden city, 398	vincit, 704 vincit omnia, 706 Veritatis, lux, 551
1 stood in, 55	Veritatis lux. 551
I stood in, 53 sate in state, 53 Venire facias, 703	m a am a 2228 - DX I
Venison, all flesh is not, 753	Vermilion hue, pure, 131
Venison, all flesh is not, 753 Venisti, vidisti, abiisti, 595	Vermilion hue, pure, 131 Vermin, race of little odious, 352 Vermögen sucht Vermögen, 766
Venit, si valet, ille, 568	vermogen such vermogen, 100

1210	
	Veterans rewards, its, 248 Vetitum, nitimur in, 608 per, et nefas, 495 Vetustas multa lenit, 659 pro lege habetur, 705 Veut qui, peut, 883 Vexatio dat intellectum, 752 Vexed question, 705 Vi, aut, aut fraude, 524 et armis, 705 verum vincitur, 705 Via juris habet, hoc, 541 leti, 625
Vernal bloom, 214 seasons of the year, 225 Fero nihil vertus, 704	Vetitum, nitimur in, 608
Vero nihil nerius, 704	per, et nefas, 495
se non è, è ben trovato, 737	Vetustas multa lenit, 659
Verrons, nous, dit l'aveugle, 877	pro lege habetur, 705
Vers, les, sont enfants ac la lyre, 125	Veratio dat intellectum, 752
cursed be the 250	Vexed question, 705
flow free, the, 340	Vi, aut, aut fraude, 524
high immortal, 222	et armis, 705
I can always make the first, 717	Verum vincitur, 105
is a measured speech, o	leti. 625
majesty of, 124	media, 705
Vero nihil verius, 704 se non è, è ben trovato, 737 Verrons, nous, dit l'aveugle, 877 Vers, les, sont enfants de la lyre, 725 Verse comes from Heaven, 259 cursed be the, 250 flow free, the, 340 high immortal, 222 I can always make the first, 717 is a measured speech, 8 like the laurel, 96 majesty of, 124 married to immortal, 221 may find him, 160 must lend her wing, 224 now one in, 243	tentanda est, 692
may find him, 160	Vials of the Wrath of God, 457
must lend her wing, 224	Viamane affectat Olympo, 634
now one in, 243 one made for the other's sake, 49 reads, and thinks she understands,	Viand, jovial sort of, 112
reads, and thinks she understands,	Viator, siste, 679
	vacuus coram latrone, 502
subject of all, 179 sweetens toil, 142	Vicar of Bray 458 864
tame. 26	Vice, a common, 551
tame, 26 the hoarse rough, 244 thou honour'st, 224 unpremeditated, 217	all, downward in tendency, 625
thou honour'st, 224	alone a foe, to, 45
unpremeditated, 217	by a prince s example made custom,
wanting the accomplishment of, 402 wisdom married to, 403	Via juris habet, hoc, 541 leti. 625 media, 705 tentanda est, 692 Vials of the wrath of God. 437 Viam fecisse ruina, 544 Viamque affectat Olympo, 634 Viand, jovial sort of, 112 Viator, siste, 679 vacuus coram latrone, 502 Vibrations, to deaden its, 195 Vicar of Bray, 458, 864 Vice, a common, 551 all, downward in tendency, 625 alone a foe, to, 45 by a prince's example made custom, 709 deceives in guise of virtue, 536
Verses, a book of, 133	ever cowardly, 620
fear, and hate poets, 625	first virtue is to be without, 641
for his bad, 304	gainered every, 252
I wrote these, 555	he lashed the. 352
wanting the accomplishment of, 402 wisdom married to, 403 Verses, a book of, 133 fear, and hate poets, 625 for his bad, 504 had greater force, that my, 549 I wrote these, 555 if my, are capable, 542 mad with making, 131 rhyme the rudder is of, 49 should be sung, not read, 725 the badly-turned, 530 who can turn out, more quickly, 597 with nothing in them, 704 writing, does not please, 605 Versifiers not poets, 334 Versify in spite, 126 Versions, not, but perversions, 615 Verse pollice, 509 note Vertrauen erweckt vertrauen, 767 Vertuous, who that is most, 76 Verwest, was, muss auferstehen, 735 Verseih dir nichts, 781 gottlich su, 244 note Vespasian and the ploughman, 857 note changed for the better, 681 Vesper bell from far, 73 Vesper guid ferat, incertum, 562	deceives in guise of virtue, 536 ever cowardly, 620 first virtue is to be without, 641 gathered every, 252 has reached its acme, 607 he lashed the, 352 how soft, 51 in proximity to what is good, 666 is a monster, 246 is fed, 247 is hidden, in cities, 98
mad with making, 131	in proximity to what is good, 666
rhyme the rudder is of, 49	18 a monster, 246
the hadly-turned, 530	is hidden, in cities, 98
who can turn out, more quickly, 597	is summary, 507
with nothing in them, 704	is, where, vengeance follows, 876
Writing, does not please, but	its own punishment, 875
Versify in spite, 126	is hidden, in cities, 98 is summary, 507 is, where, vengeance follows, 876 its own punishment, 876 lost half its evil, 39 no, complete of itself, 618 no, goes alone, 833 old-gentlemanly, 50 others' disgrace deters from, 692 philosophy expeller of, 709 prevails, 1 prosperity discovers, 9
Versions, not, but perversions, 615	no, goes alone, 833
Verso pollice, 509 note	old-gentlemanly, 60
Vertucus who that is most 76	others disgrace deters from, byz
Verwest, was, muss auferstehen, 735	prinosophy experier of, 709
Verzeih dir nichts, 781	prosperity discovers, 9
gottlich zu, 244 note	raptures and roses of, 355
changed for the better 681	prosperity discovers, 9 raptures and roses of, 355 so simple, no, 284 the extreme of, 246 the misery of all, 48 there are beginnings of, 687 what maintains one, 138 which offends none, 128
Vesper bell from far, 73	the misery of all. 48
Vesper bell from far, 73 Vesper quid ferat, incertum, 562 Vessel by which you escaped, I gave	there are beginnings of, 687
Vessel by which you escaped, I gave	what maintains one, 138
the, 664 do not embark all in one 770	Which onends hone, not vice, 717
entrust not all to one, 698	wrap up, with virtuous words, 704
is clean, unless the, 678	Vices, a whirlpool of, 584 note
the gilded, 155	are become fashions, 645
will retain sayour, 658	chiefest bridle of 0
_ without a pilot, 274	dispersed by occupation, 606
vessels, empty, give most sound, 175	esteemed as virtues, 205
ill seldom miscarry 202	fools avoiding, run to opposite ex-
large, may venture. 138	what maintains one, 138 which offends none, not vice, 717 works naught but evil, 734 wrap up, with virtuous words, 704 Vices, a whirlpool of, 584 note are become fashions, 645 betwixt two, 389 chiefest bridle of, 9 dispersed by occupation, 606 esteemed as virtues, 205 fools avoiding, run to opposite extremes, 524 glory in their, 631
Vessel's crank, when the, 210	idleness produces. 804
vestals, love-lacking, 326	in their woe, forgot their, 146
the, 664 do not embark all in one, 770 entrust not all to one, 698 is clean, unless the, 678 the gilded, 153 the weaker, 436 will retain savour, 658 without a pilot, 274 Vessels, empty, give most sound, 175 full, give least sound, 782 ill, seldom miscarry, 808 large, may venture, 138 Vessel's crank, when the, 210 Vestals, love-lacking, 326 Vestals, love-lacking, 326 Vestigia flammæ veteris, 488 nulla retrorsum, 705 Vesture of decay, 225 Veteran, superfluous lags the, 175	glory in their, 631 idleness produces, 804 in their woe, forgot their, 146 leave us, we fancy we leave them,
nulla retrorsum, 705	less serious when onen 626
Vesture of decay, 285	nourished by their moods, 646
veteran, superfluous lags the, 175	less serious when open, 626 nourished by their moods, 646 nous quittent, quand les, 728

W1 0 41 000	W1. 177 7 7 7 704
Vices of the age, 269	Vieilland abecedaire, 721
of the time, and of the individual,	Vieillesse, quelle triste, vous vous pré-
our pleasant, 307	parez, 731 Vieux neu de gens savent être 727
road to, smooth and steep, 625 note	Vieux, peu de gens savent être, 727 View fair Melrose aright, 272
telle his, 76	of men and things, 6
that my, tellen me, 75	the forward, 210
under the name of virtues, 709	Viewless forms of air, 272
unlearn, 708	Vigil, life a, 709
vanquisned by, 494, 549	Vigilate et orate, 706
war with, 630	Vigour, our, passes like a flower, 706 Vilain, grand, grande cheute, 766 Vile, intolerable, 288
was there ever richer abundance of,	Vilain, grand, grande cheute, 766
530	Vile, intolerable, 288
we bear with accustomed, 508	not so miserable as, 725
which have grown up with us, 520 without redeeming virtue, 591  Fice versa, 750	Vilian alaa misi sam ma 500
Vice versa 750	Village harm in the 738
Vicinia rauca, 646	looks how quiet, 367
Vicinum pecus, 538	Not so miserable as, 306 Vilor alga, nisi cum re, 529 Village, harm in the, 738 looks how quiet, 367 marked with little spire, 332 of the plain, 146 vegetate in a, 89 Villages ambaganged, 372
Vicious man, though myself be a ful. 76	of the plain, 146
Vicissitude sad, 20 Vicissitudes, full of strange, 62	vegetate in a, 89
Vicissitudes, full of strange, 62	
of things, 14%	Villager, born humbly and bred hard.
Vicisti, Galilæe, 705	80
Victa jam pietate, 496 Victi vincimus, 705	Villagers on bended knees, 400
	Villain and he, 322
Victims, the little, 153	condemns me for a, 300
Victor and vanquished never unite, 705 each was, 705	hungry, lean-faced, 279 lost to love and truth, 42
guilt to the 200	smiling, damned, 313
guilt to the, 200 I retire from fighting, 551 interiit, 540	some eternal, 325
interiit. 540	that thou think'st, 310
Victors, spoils to the, 204	Villains, rich, 279
Victors, spoils to the, 204 Victor's mind, 2	Villainies, sum of all, a Slave Trade,
Victoria læta, 554	388
Victoria læta, 554 pro, vita, 705 salus ex, 683	Villainy an object of wonder, 559 away with all, 680 direct, 302
salus ex, 683	away with all, 680
	direct, 302
Victories, stories of, 78 undone, by, 124 Victory always glorious, 737 another such, and we are undone,	forswear 't, let, 289 naked, 299
Victory almost glorious 777	natural expression of, 82
another such and we are undone	you teach me, 284
455	Villag with sounding names, 191
Cadmean, 472	Ville, petite, grand renom, 727
Cadmean, 472 each to think himself the chief	Ville, petite, grand renom, 727 Villen, Swinburne on, 356
cause of, 477	
Empire and, 550	Vin dentro, senno fuora, 881
finest, to vanquish one's heart, 720 for, life, 705 great, is bloodless, 738	Vin dentro, senno fuora, 881 Vinces, hoc signo, 560 Vinci, they spell it. 82 Vincit qui se vincit, 706
for, life, 705	Vinci, they spell it, 82
great, 18 bloodless, 738	Vincit qui 88 vincit, 100
great, that is without blood, 810	Vinco seu vincor, 552
he who conquers himself in, 499 I will not steal, 454	Vine the cadding 223
if not is yet revenge 213	the mantling, 215
I will not steal, 454 if not, is yet revenge, 213 increases by concord, 705 knows not how to use a, 455 likes not rivalry, 666 loves trouble, 490 moderation in, 5 not hoping, 339 or Westminster Abbey, 460 pardon, choicest flower of, 840 safety in, 683 so great an object, 690	Vindo Set which, your Vindo to which, you vindo to which you will be set of the mantling, 215 under his, 412  Vines, France with all her, 98 in sand, 850  Vinegar given better than honey
knows not how to use a, 455	Vines, France with all her, 98
likes not rivalry, 666	in sand, 850
loves trouble, 490	Vinegar given better than honey
moderation in, 5	sought, 876 of sweet wine, 851
not hoping, 339	of sweet wine, 851
or westminster Abbey, 460	only and pepper, to its, 170
paruon, choicest nower of, 840	Vino felon, sobre melon, 752 pellite curas, 621
so great an object, 690	fortus et ira 707
true, is achieved without loss of	tortus et irá, 707 Vintage is over, 713
honour, 525	Time's, 133
'twas a famous, 341	Vintages golden and red, 384
unable to utilise, 706	Vintages golden and red, 384 Vintners buy, wonder what the, 134
will be your ruin, 656 won, 239	Vinum dæmonum, 89
won, 239	Violence just where mildness is in vain
Victuals, not difficult to please about,	721
Vidit at amabasit 706	of their rage drags them on, 694
Vidit et erubuit, 706 Vidrio, la mujer es de, 738	proceeded, 218
Vie. on entre, on crie, et c'est la, 726	the show of, 311 without undue, 591
,	"TOHOUS AMAGO, 371

Violence, worse to bear than, 216 Violent is not lasting, 659	Virtue, each, its own reward, 569 even for virtue's sake, 254
Violence, worse to bear than, 216 Violent is not lasting, 659 nothing, lasts, 351 over, 122	Virtue, each, its own reward, 569 even for virtue's sake, 254 fearful to the wicked, 559 flourishes by a wound, 707
whatever cause he took, 123 Violently if they must, 261	forced into, 246
whatever cause he took, 123 Violently if they must, 261 Violet, by a mossy stone, 394 dew that on the, 273	forsakes the path of, 703 from on high, 564 gives herself light, 344 gold less valuable than, 706
dew that on the, 273 here and there a. 20	from on high, 564 gives herself light, 344
here and there a. 20 in the youth, 312 is a nun, 169	gold less valuable than, 706
is a nun, 169 the glowing, 224	greatest offence against, 158 gready of danger, 497
the glowing, 224 the nodding, 282 without smell, 760	grows under oppression, 511
Without smell, 760 Violets, a bank of, 288	honour to thee in thy, 580
Violets, a bank of, 288 blue, 282	how difficult is, 646
daughters of the Earth, 262 dim, 290	greatest offence against, 158 greedy of danger, 497 grows under oppression, 511 has all things in herself, 708 honour to thee in thy, 580 how difficult is, 646 I wrap myself in my, 586 if not in action, a vice, 207 if she could be seen, 8 in a chief to know his men, 641 in ambition, 10 in distress, 127 in perfection, one, 149
lilies and, 19	if she could be seen, 8
lilies and, 19 plucked, 136, 240 spring, may, 319 veiled nuns, meek, 167 Viper, lawyer killing a, 86 poisoned by Cappadocian's blood,	in ambition, 10
veiled nuns, meek, 167	in distress, 127
poisoned by Cappadocian's blood,	is bold, 279
	is fleeing from vice, 707
Vipers and moths, 196 Vir, qualis, talis oratio, 646 Vires acquirit eundo, 590 ingenuæ, 578 super, 687 supra, 688 uitra, 551, 697 Viresque acquirit eundo, 536	in perfection, one, 149 is bold, 279 is fleeing from vice, 707 is its own reward, few believe that,
Vires acquirit eundo, 590	is slow, 507 is the roughest way, 404 its own reward, 876
super, 687	its own reward, 876
supra, 688 ultra, 551, 697	itself scapes not, 312 itself turns vice, being misapplied,
Viresque acquirit eundo, 536 Virgil and Bathyllus, 678 Virgil's epitaph, 585 state, 108 Virgilian or Homeric chances, 682	321
Virgil and Bathyllus, 678 Virgil's epitaph, 585	joins man to God. 707 liberty, and Rome. 1
state, 108	like precious odours, 9
Virging are goft as the roses 54	like precious odours, 9 linked with one, 55 lives beyond the grave, 710 lives when Beauty dies, 389
Virgins are soft as the roses, 54 learned, 60	lives when Beauty dies, 389
Viribus unitis, 707	loses lustre if not polished, 78 lost to, 407 makes the bliss, 89 may be assailed, 222
Virtual a fal 797	makes the bliss, 89
a man's glory or reward, 497	may be assailed, 222 most men admire, 219
a strong shield, 487	most uncommon, 59
learned, 60 Virgo intacta, 707 Viribus unitis, 707 Virorum clarorum mores animique, 600 Virtue! a fig! 323 a man's glory or reward, 497 a strong shield, 487 a thousand shields, 707 abides eternal, 521 accompanied by vanity, 721, 876 according to nature, 708 adversity discovers, 9 after, cash first and, 620 alone ennobles, 708 alone, friendly to, 698 alone is happiness, 247 alone true nobility, 142 an anchor, 702 and learning have intrinsic value.	may be assailed, 222 most men admire, 219 most uncommon, 59 nature does not give, 598 never grows old, 876 never want of room for, 620 no way impassable to, 568 none can be happy without, 602 not from learning, but from nature, 708 not from nature or teaching, 707
accompanied by vanity, 721, 876	never want of room for, 620
adversity discovers, 9	none can be happy without, 602
after, cash first and, 620 alone ennobles, 708	not from learning, but from nature,
alone, friendly to, 698	not from nature or teaching, 707 not words merely, 708
alone is nappiness, 247 alone true nobility, 142	not words merely, 708 of necessite 75
an anchor, 702 and learning have intrinsic value,	of necessite, 75 of necessite, 75 of necessity, 126, 872 only is necessary, 698 only is our own, 254 only makes our bliss, 247 opens heaven, 708 praise of, lies in action, 708 present we hate removed we seek
78	on necessity, 126, 872 only is necessary, 698
and not birth, 136 and the faculties within, 398 and trade the best inheritance, 876 anything is to be gained by, 336 assume a 319	only is our own, 254
and trade the best inheritance, 876	opens heaven, 708
anything is to be gained by, 336 assume a. 317	praise of, lies in action, 708 present we hate, removed we seek,
assume a, 317 be the fool of, not of vice, 779 beauty the flower of, 760 better without gold, 13 by, not craft, 708	708
better without gold. 13	proceeds through toils, 467
by, not craft, 708	redeeming, 591 requires no reward, 572
by, not words, 708 cannot be snatched or stolen, 647 cannot exist without reason, 708	rich enough in, 526 seeds of, implanted by nature, 687 she alone is free, 223 shines untarnished, 708 sinking in, 408 some mark of, 284 spure to 13
cannot exist without reason, 708	she alone is free, 223
could see to do, 222	sinking in, 408
conquer by means of, 706 could see to do, 222 crowns her worshippers, 509 draws by its own charms, 694	some mark of, 284
each, its most perfect reward, 569	spurs to, 13 starves, 247

	Vietas common tormidologa .550
Virtue still its own reward, 254 stronger than a battering-ram, 707	Virtus semper formidolosa, 559
	unica necessaria, 698 Virtute mea me involvo, 575, 586 quies, 708 spes in, 683 vera, vincite, 706 Virtutem esse militis decus, 555 videant, intabescantque relicta,
terrible to kings, 663	quies. 708
the first, to refrain the tongue, 77	spes in, 683
the first, is to kepe the toung, 77 the first, to refrain the tongue, 77 the first, to refrain the tongue, 77 the fount whence honour, 205 the happiness of all, 48	vera, vincite, 706
the fount whence honour, 205	Virtutem esse militis decus, 555
the happiness of all, 48	videant, intabescantque relicta, 581
the highest good, 734 the highest reward, 708 the mean between opposing vices, 707	
the mean between onnesing vices.	Virtutis fortuna comes, 708 indagatrix, 623
707	virum volitare per ora, 692
the only amaranthine flower, 99	Vis cæca, 638 cælestium, 506
the only distinction, 625	cælestium, 506
the only nobility, 609	consilii expers, 770 consuetudinis, 508
the only way to tranquillity, 391	Visa, sive ex metu credita, 700
the safest believe, 503	Visage, Othello's, in his mind, 323
the way of life, 709	was so marred, 421
the only amaranthine flower, 99 the only distinction, 625 the only mobility, 609 the only way to tranquillity, 591 the reward of virtue, 130, 247 the safest helmet, 503 the way of life, 709 the whitest, 279 to, not arms, 708	Visible the true mystery, 391
to, not arms, 708 to pursue, 73 to realise the beauty of, 581	Vision, a deception of, 515 a faery, 222 adore the, 384 beatific, 212
to pursue, /o	adore the 384
too painful an endeavour, 248	beatific. 212
under heaven, every, 251	clear, to whom in, 399
undeterred by obstacles, 534	clear, to whom in, 399 fabric of this, 276
to realise the beauty of, 551 too painful an endeavour, 248 under heaven, every, 251 undeterred by obstacles, 534 valour, wisdom, 219	ne ioresaw, 187
	of the night 414
we can boast, 1 when earned by, 1	or a waking dream, 182
who dies for, does not perish, 651	he foresaw, 187 of our own, we have a. 397 of the night, 414 or a waking dream, 182 sensible to feeling, 309 the young men's, 122 write the 422
who would embrace, without its	the young men's, 122
rewards, 690	Write the, 422
will endure to posterity, 480	divine 480
sake. 721	of the night, 413
wisdom, valour, wit, 220	true after midnight, 639
when earned by 1 who dies for, does not perish, 651 who would embrace, without its rewards, 690 will endure to posterity, 486 will only be followed for her own sake, 721 wisdom, valour, wit, 220 Virtues, age not utterly destitute of, be there were kind, 259	the young men's, 122 write the, 422 Visions about, is, 157 divine, 480 of the night, 413 true after midnight, 639 your young men shall see, 422, 430 Visit, and away, 237 intervals to, 339 of a friend, 674 paid, the, 97 Visits like those of angels, 22
615	intervals to 339
be to her, very kind, 259 called forth my, 268 constancy the foundation of, 13	of a friend, 674
constancy the foundation of, 13	paid, the, 97
curse on his, 1	Visits like those of angels, 22
curse on his, 1 great men estimated by, 581 learn, 708	painful ceremony of, 558
learn, 708	Visitations, sudden, 555 View facilie 601
of society 130	painful ceremony of, 338 Visitations, sudden, 359 Visu facilis, 601 Visual nerve, 218 Vita brevis, 709
only splendid sins, 456	Vita brevis, 709
pity, crown of all, 77	dum superest bene est, 709, 883 magistra, 523 nescia fallere, 551, 570 proba est, 574
Powers, 216	magistra, 525
walked their harrow round, 170	nroha est. 574
learn, 708 lost in self-interest, 725 of society, 130 only splendid sins, 456 pity, crown of all, 77 Powers, 216 walked their narrow round, 176 we write in water, 301 will plead as angels, 308 Virtue's but a word, 209 Virtuous, and the wise, 1 and vicious, 246 and wise he was, 4 be, and you'll be happy, 25 be, and you will be eccentric, 82 be, and you will be happy, 138	qualis, finis ita, 757 quam sit brevis, 699 redit bonis post mortem ducibus,
Virtue's but a word, 209	quam sit brevis, 699
Virtuous, and the wise, 1	redit bonis post mortem aucious,
and vicious, 246	563 Vitæ disconvenit ordine toto, 654
he and vou'll he hanny, 25	idonea dicere, 497
be, and you will be eccentric, 82	idonea dicere, 497 summa brevis, 709
be, and you will be happy, 138	Vital spark, 253
be, and you will be happy, 138 because thou art, 288 but if a man be, 76	yital spark, 253 Vital spark, 253 Vitam brevem esse, 494 note impendere vero, 557 sicuti persgrinantes transiere, 594 Vitia dedicere, 708
put II a man pe, 70	sicuti neregrinantes transiere. 594
glory for the, 102 liberty, 1	Vitia dediscere, 708
outrageously, 347 woman, a, 418	in amore, 559 Vitis, dicere de, 631 dulcibus, 484 hesternis onustum, 510
woman, a, 418	Vitiis, dicere de, 631
would needs be, 500	aulcious, 464
Virtus æmula, 684	
celata, 633 clara æternague habetur, 52 <b>1</b>	nostris, de, scalam facimus, 195 nois
mercede caret, 572	Vitiorum, conid. 550
omnia in se habet, 708	Vitium fugere, virtus est, 707
post nummos, 620	latet, proximitate boni, 666 non est in rebus, sed in ipso animo,
clara æternaque habetur, 521 mercede caret, 572 omnia in se habet, 708 post nummos, 620 præmium optimum, 708 pretium sibi, 569	594
F. 000 min 0000, 000	

Vitium stetit, in precipiti, 607 Vitupera parcius, 652 Viva quien vence, 865 voce, 709	Voice, the spoken, perishes, 711
Vitupera parcius, 632	thrilling, solemn, proud, pathetic,
Viva quien vence, 865	2/
voce, 709	was ever soft, 307 was the warble of a bird, 61
Vivamus, dum vivimus, 118 note Vivat Rex, 710	was the warble of a bird, 61
Vive beatus, 524	wearies not ever, familiar, 330
memor anam sie mai brania 501	you cannot hear, I hear a, 376
tihi nam moriere tihi 590	voices are there, two, 398
valeque. 710	lood airy 100
memor quam sis ævi brevis, 524 tibi, nam moriere tibi, 590 valeque, 710 Vivendi modum, 547	you cannot hear, I hear a, 376 Voices are there, two, 398 blest, 214 lead, airy, 182 listening for the, 237 music of divers, 73 numbered and not weighed, 12 of birds, what are, 28 of the wandering wind, 4 there are many different, 711
Vivendo s'impara, 820 Vivere bis, 491, 552 et frui anima, 569	music of divers 73
Vivere bis, 491, 552	numbered and not weighed 12
et frui anima, 569	of birds, what are, 28
nec sine te, nec tecum, 677	of the wandering wind, 4
nec sine te, nec tecum, 677 nec tecum possum, 519 parce æquo animo, 521	there are many different, 711 your most sweet, 302
narro 646	your most sweet, 302
nana 507	VOIG. 2LH 2LCHINE. 94
parvo, 646 pæna, 597 secundum naturam, 670	Volare sine pennis, 679
Vives en bête, 858 joyeux, 731 Vivi e lascia vivere, 820	Volcano, we dance on a. 725
joyeux, 731	Volcanoes burnt out, 40
Vivi e lascia vivere, 820	Volente Dec 711
	Volez de vos propres ailes 779
Vivit post prælia, 710 Vivite, ait, fugio, 710 fortes, 658	exhausted, 117 Volente Deo, 711 Volez de vos propres ailes, 779 Voll, toll, 881
Vivite, ait, fugio, 710	Volleyed and thundered, 365
Vince at so tains 700	Volleyed and thundered, 365 Yolo, sic jubeo, 552 Yolta, buen siglo haya quien dijo, 764
Vivre et se taire. 792 heureusement, le, 713	Volta, buen siglo haya quien dijo. 764
Vinus ner ora nirum 711	with a theorio che mai 767
Vix ea nostra voca. 596, 710	Voltaire, epigram on, 410 (the brilliant Frenchman), 95
Vixi, dixisse, 557	Voltaire's description of the English
Vixit ad posteros, 655	459
Vivus per ora virum, 711 Vix ea nostra voco, 596, 710 Vixi, dixisse, 557 Vixit ad posteros, 655 heri, guisguis, 557 Vocat insa res 496	Voluisse sat est, 560
Vocat, ipsa, res, 496 Vocation, 'tis my, 292 Poce d'uno, voce di niuno, 864 Voces, spargere, 682	Volume of the works and creatures of
Vocation, tis my, 292	God, 15
Voces snamana 600	
Vociferance, abuse and, 34 Vociferation, in sweet, 69 Vogue la galère, 731 Voice, a clear sonorous, 403 a sweet, 64 a wandaring 705	ymail, rare, 132 Volumes, all the learned, 106 creators of odd, 187 in folio, 281 Voluntas, pro-ratione, 552
Vociferation in sweet 69	Volumes, all the learned, 106
Vogue la galère, 731	creators of odd, 187
Voice, a clear sonorous, 403	Volumtas mas maticas 550
a sweet, 64	tamen est landanda 600
a wandering, 395	Volunteer force, 117
a wandering, 395 affrights me with its echoes, 91	Voluntas, pro ratione, 552 tamen est laudanda, 699 Volunteer force, 117 Voluptas abit, turnitudo manet, 676 enta dolore, 682
and verse, narmonious sisters, 225	
defiled his with sin 630	est meminisse, 597
died away, her sad, 389	non invidiosa, 528
grows deeper, 4	Voluntates, sperne, 682
his big manly, 286	Volvitur annus, 663 Vorago et gurges, 584
and verse, harmonious sisters, 225 comforted her hands, 334 defiled his, with sin, 63C died away, her sad, 389 grows deeper, 4 his big manly, 286 I will aggravate my, 282 in Europe, the one, 365 in my dreaming ear, 67	Vos non nobis sic 678
in Europe, the one, 365	Vota vita mea. 711
in one dull door reported	Votaress, the imperial, 282
in my dreaming ear, 67 in one dull, deep, unvaried sound,	Vorage et gurges, 584 Vos non vobis, sic, 678 Vota vita mea, 711 Votaress, the imperial, 282 Votarist, like a sad, 222 Votary of waltz and war. 58 Vote a coat, is a, 357 that shakes the turrets, 165 Townshend to give him a, 147 Votes of men at Westminster, 343 of veering crowds, 385 seeking after, 565
	Votary of waltz and war, 58
melodiouse, 77 my, stuck in my throat, 623 of iron, 613 of one, voice of no one, 864 of the people, 13 of the people, 13	vote a coat, is a, 357
my, stuck in my throat, 623	Townshord to give him
of iron, 613	Votes of men at Wastmington 747
of one, voice of no one, 864	of veering growds 385
of the people, 13	seeking after, 565
of the people, voice of God, 712 of the schoolboy, 236 or lute 230	
	Vouloir c'est pouvoir, 883
so charming left his, 217	Vouce, vous l'avez, George Dandin, 731
so charming on their ear his, 256	hreken 077, 418
so charming left his, 217 so charming on their ear his, 256 sole daughter of his, 218	Votts, hoc erat in, 552 Youloir c'est pouvoir, 883 Youlu, rous l'avez, George Dandin, 731 Yow and not pay, 418 broken, 273 I made to her in marriage, 313 made exchange of, 321 that binds too strictly, 370
that in the distance 750	made exchange of 701
that is still 367	that binds too strictly 370
that like a hell 364	YOWS, CALICEL ALL OTHE 190
the living, moves men 710	can't change nature, 32
sole daugnter of his, 218 still for war, 1 that in the distance, 359 that is still, 363 that like a bell, 364 the living, moves men, 710 the melting, 221 the people's, 172	can't change nature, 32 ever brokers to defiling, 328 his music 715
the people's, 172	his music, 315 lends the tongue, 312
	remus the tongue, 312

Vows, limber, 289
the usual, 258
to the blackest devil, 318
with so much passion, 190
women's traitors, 307
Vox audita perit, 711
clamantis, 711
diversa sonat, 711
et præterea nihil, 711
faucibus hæsit, 623
ferrea, 578, 613
omnibus una, 712
populi, 13, 480 note
populi, vox Dei, 712
Vrai, rien n'est beau que le, 729
s'il est, il peut être, 729
s'il est, il peut être, 729
vroeg vuur, vroeg asch, 849
Vulgar, a credulous, 274
boil, the, 251
boy, a little, 18
company, saved in, 232
do, took it as the, 330
extol things, 219
falls, 266
far removed from the, 655
father is rather, 114 extol things, 219
falls, 266
far removed from the, 655
father is rather, 114
keep account only of misses, 864
minds, a joy for, 73
popular cattle, 35
take with the, 381
the great, 93
the word, unintelligible, 267
thing is not, because common, 15
when war is looked upon as, 391
Vulgarity in concealment, 267
Vulgata per urbem, 536
Vulgus ignobile, 667
profanum, 624
Vulnus, nunquam sanabile, 558
Vultu demisso, 665
Vulture, to what, this carcase, 512
Vultus index animi, 712
imago animi, 558
instantis tyranni, 573
Vuole, a chi, non mancano modi, 283 Vuole, a chi, non mancano modi, 883

Wacht am Rhein, 734
Wade, General, 446
Wades or creeps, 214
Wagen, erst, dann wagen, 734
Wager, a fool's argument, 750
back their opinions with a, 56
Wagers, fools for arguments use, 49
geese lay, 771
Wages, be content with your, 428
be in Heaven, 72
of sin, 431
oppress the hireling in his, 422
our praises are our, 289
paid, work is over, 882
Waggon to a star. hitch your, 129
Waggons, creaking, last longest, 741
creaking, long in passing, 768
empty, make most noise, 772
Wahrheit, der Muth der, 733
zwischen uns sei, 736
Wail, nothing to, 221
Wailing, cease, 507
in your voices, 28
Waist ampler than her life, 165
for an arm, what a, 192
the zoneless, 99

Waistcoats, flannel, 110
Waists, most women have small, 376
Wait a century for a reader, 460
child of hope, 377
everything comes to those who, 476
make'em, 262
three whole days to, 550
Waited patiently, I, 533
Waiter, if you look at the, 110
Waiters are no losers, 840
Wake or sleep, do I, 132
survived her own, 202
those that, 258 note
we should have shone at a, 82
Wakes, at country, 125
Waken old debate, 272
Waldron, 19 note
Wales a portion, 42
Walhalla, England's, 387
Walk a little faster, 118
a mile after supper, 135
an alleyed, 269
before they dance, 251
the studious cloister, 221
Walks abroad, whene'er I take my, 386
and shades, 218
echoing, 218
such quiet, 297
the waters like a thing of life, 55
Walking, a succession of falls, 747
settled by, 681
Wall, cannot draw oil from a, 888
not the highest, 234
of metal, conscience a, 550
of partition, 434
white, is a fool's paper, 750
Walls, back to the white, 234
bare, make giddy housewives, 759
have ears, 876
I have my own four, 71
the paper of fools, 684
unnecessary to brave men, 707
within the, 567
Waller was smooth, 251
Wallet carried before, 809
of the person in front, 700
Wallets, two, Jupiter has given us,
634
Wallscourt motto, 708
Walnuttree, woman, a dog, and a, 750
Wallscourt motto, 708
Walnuts and the wine, 361 Wallscourt motto, 708
Walnuttree, woman, a dog, and a, 750
Walnuts and the wine, 361
Waltham's calf, as wise as, 759
Walton Isaak, 64
Walton's, meek, heavenly memory, 400
Waltz and war, 58
Waly, waly, oh, 444
Wamba, in the time of, 738
Wan as the pale spectre, 125
Wand of the magician, 242
thraw the, while it is green, 869
Wander in unknown lands, to, 557
wheresoever we, 149
Wandered east, I've, 235
Wanderer, bring back the, 527
of that trackless way, 55
Wanderers of the street, 399
Wandering from clime to clime, 256
on a foreign strand, 272
short way by a long, 6
steps and slow, 219
Willie, 47 Wallscourt motto, 708 Willie, 47 wind, 4 Wanderings, chid their, 146

Wanity, your partickler, 111	War, giving way stops all, 783 governed by the eye, 576
Want as an armed man, 416	governed by the eye, 876
huy not what you, but what you	greater things than, 116
Wanity, your partickler, 111 Want as an armed man, 416 buy not what you, but what you have 4,526	greate: things than, 116 grim-visaged, 298 he that makes a good, 797
naterur, 650	he that makes a good, 797
I complain of, 692	missing m, sor
I complain of, 692 makes strife, 789, 886	in masquerage, 122
mother of industry, 830 no man will supply thy, 18	in, never lion more flerce, 292 is a tyrant. 454
no man will supply thy, 18	is a tyrant, 454
of a thing is perplexing, 379	is death's least, 870
of skill appear, 243	is horrid, abstract, 198
of a thing is perplexing, 379 of skill appear, 243 passed for merit, 124 prayer of, 20	is horrid, abstract, 198 is raging, while, 539
prayer of, 20	is regarded as wicked, as long as,
ring out the, 367	391
ring out the, 367 sit in, 219	is the statesman's game, 329
the most grievous, 560	is toil and trouble, 125
the most grievous, 300 those that, 361 to, and to have, not good, 812 unpitied pines, 189	its thousands slays, 257
to, and to have, not good, 812	keep us from civil, 627
unpitied pines, 189	kindle flery, 100
what we, 210	lays a burden, 95
what you do not, is dear, 659	let, now be the judge, 690
what you do not, is dear at a far-	love of deciding by, 678
thing, 526	madness of, bb7
wit's whetstone, 360, 564 nate	makaa thiayaa 876
Wants, a thousand, 367 all, imaginary, 268 are few, Nature's, 406 but few, 80	mimicry of noble, 271 never was a good, 138 no, if no fools, 806 no safety in, 617 nor battle's sound, 225 not allowable to err twice in, 613
all, imaginary, 268	never was a good, 138
are few Nature's, 406	no, if no fools, 806
but few 80	no safety in, 617
nothing, everything goes to him	nor battle's sound, 225
who. 776	not allowable to err twice in, 613 not done while my enemy lives, 864 nothing to be despised in, 605 occasion of, 504
real in a small compass, 81	not done while my enemy lives, 864
Want's fell scornions, 92	nothing to be despised in, 605
Wanted it, not as we, 92	occasion of, 504
Wanting the first taken away another	of elements, 1
is not. 641	of, you can make peace, 807
but few, 80 nothing, everything goes to him who, 776 real, in a small compass, 81 Want's fell scorpions, 92 Wanted it, not as we, 92 Wanting, the first taken away, another is not, 641 Wantonness, unbridled, 577	of elements, 1 of, you can make peace, 807 Office, the British, 328
War, advantageous to many, 551	pedantic art of, 29
after the alliance 474	proud, 207
after the, alliance, 474 after the shout of, 639	results of uncertain 563
all read of 84	results of uncertain, 563 reward of merit in, 498
all read of, 84 allured by wealth, 124 an' a debt, an' a flag, 198	righteous when unavoidable, 573
an' a debt. an' a flag. 198	rolled back the tide of, 271
and again neace, 559	scorched with the flame of, 207
and again peace, 559 and damnation, 358	sentence is for onen 213
and death, in my hand, 498	should be long in preparing, 521 should be neither feared nor provoked, 498
and wreck make friends, 190 note	should be neither feared nor pro-
art of. 107	voked. 498
begins, hell openeth, 882	silence the soul of, 259
and death, in my hand, 498 and wreck make friends, 190 note art of, 107 begins, hell openeth, 882 bleeding, 292	silence the soul of, 259 sinews of the, 137
by nature, 353	sow pretexts of, 521
cause of a long ten years', 238	stags in, 561
by nature, 353 cause of a long ten years', 238 causes of, still remain, 683 circumstance of glorious, 324 clamour of the people for 506	still breed 224
circumstance of glorious, 324	sweet to those who have not tried it, 523
clamour of the people for, 506	it. 523
clamour of the people for, 506 clothe thee in, 766	that kindled in, 67
comes, devil makes hell bigger, 882	the art of, 107
command of sea in, 11	the child of pride, 352 the great god of, 257
commonplace against, 37	the great god of, 257
concealed in peace, 585 condition as before the, 683	
condition as before the, 683	the only study of a prince, 456
cry, crusaders' 518 delays dangerous in, 127 delights in, 255 dogs of, 303	the right of, 715
delays dangerous in, 127	the sinews of, 139, 604, 827
delights in, 255	the toils of, 332
dogs of, 303	the trade of, 49, 322
drifting into, 401	the tug of, 191
end of rather than beginning of	the needy bankript's resort, 266 the only study of a prince, 456 the right of, 715 the sinews of, 139, 604, 827 the toils of, 332 the trade of, 49, 322 the trade of, 191 the walks of, 105 throat of, 218 to be prepared for, 383
peace, 498	throat of, 218
epithets of, 322	
acrimmonts of 407	to be waged for peace alone, 498
even to the knife, 52	to blunder twice in, 499
iear of, worse than war, 856	to blunder twice in, 499 to kindle, by song, 585 to waste, 218
minty and steel couch of, 323	to waste, 218
even to the knife, 52 fear of, worse than war, 856 flinty and steel couch of, 323 full of trouble, 876 garland of the, 305 give me a life of, 513	useful to many, 594
gariand of the, 305	who preacheth, is the devil's chap-
give me a lite of, 515	lain, 885

	TT dies all will some out in the 264
War, whole art of, 388	Washing, all will come out in the. 764
Wild, 365	his hands with invisible soan 171
with women, no, 341	worship in 650 note
without its guilt, 559	his hands with invisible soap, 171 worship in, 650 note Washington, "Away with it!" quoth, 774
with women, no, 341 without its guilt, 339 yielding stops all, 888 Wars, and faithful loves, 344 and rumours of wars, 428 atone for luxury, 580 bring scars, 876 chief causes of, 496 civil, 498 frightful, 498 hateful to mothers, 595	note
and rumours of wars, 428	both loft his owful memory 341
atone for luxury, 580	Wasp is most impertinent, 141
bring scars, 876	Waspish, when you are, 304
chief causes of, 496	Wasps' nest, put one's hand into a, 873
civil, 498	Wasp is most impertinent, 141 Waspish, when you are, 304 Wasps' nest, put one's hand into a, 873 Waste, can there be greater, 374
frightful, 498	fashionable, 101 he knows how to, not to give, 635 is not grandeur, 205 makes want, 789, 876 not, want, not, 876
hateful to mothers, 595	is not grandeur, 205
he that is not in the, 796 just when necessary, 573	makes want, 789, 876
narrative of, 99	not, want not, 876
nersons maimed in should be main-	not, want not, 876 of mighty waters, 375 of waters, 61
rained at bubile charge, 700	of waters, 61
thousand, of old, 367	their sweetness in the desert air.
thousand, of old, 367 to the, 288	to what number is this 428
without trumph, 498	to what purpose is this, 428 wilful, weeful want, 836
War's a brain-spattering, 62	Wasted his substance, 429
a game, 100 back, ill comes on, 807	Wasteful hand 2
glorious art, 406	Wasting plague by, 275
rattle 269	
Warble his native woodnotes, 221	my writings shall become, old
Warburton, lines on, 81	or manking, 100
Warble his native woodnotes, 221 Warburton, lines on, 81 worst of, 176	Watch, always on the, 730
Ware, bad, would not pass, 805	always wind up your, 441 and pray, 428, 706
good, a quick market, 100	
good, sells lusell, 700	good, prevents misfortune, 786
ill never cheap, 808	Gulliver's, 352
in time, 792	in the night, as a, 415
worst of, 176 Ware, bad, would not pass, 805 good, a quick market, 786 good, sells itself, 786 great bed at, 132 ill, never cheap, 808 in time, 792 pleasing, half sold, 786, 841 Wares forbidden, 108	between me and thee, 411 good, prevents misfortune, 786 Gulliver's, 352 in the night, as a, 415 may be wise, though you cannot make a, 888 on the Phipe 734
Wares forbidden, 108	on the Rhine 734
good, easily find a buyer, 568 show our foulest, 301	some must, 316
unsaleable, need enticements, 568	on the Rhine, 734 some must, 316 to babble, for the, 280 to-night, 293 challenge upon his 37
Warfare, who goeth a, 438	to-night, 293
Warfare, who goeth a, 438 Warld, it's a weary, 18	
of sorrow, 127 Warl'ly cares and warl'ly men, 45 Warm, head and feet keep, 858	with more advised, 283 Watchdog's bark, 60 with humbleness
Wari'ly cares and wari'ly men, 45	Watched and served with humbleness,
warm, nead and teet keep, ooo	
the tints of life, how, 385	Watcher, lidless, 364
who can keep himself, 792	Watches, as our, 243
soul within, 101 the tints of life, how, 385 who can keep himself, 792 who is, thinks all so, 797	Watcher, lidless, 364 Watches, as our, 243 Watching, do all as though some one Watching was, 677 Watching with of the night, 420
Who is, thinks all 80, 78 Warmest clad, nearest the fire, 864 Warmth at the expense of God, 729 and colour, I wanted, 370 lack of kindly, 302 the vital, 238 their soft ethereal, 213 Warned is balf armed, 780	Was, 677 Watchman, what of the night, 420 Watchmen, more than seven, 424 the better, 87 Watchword of the wise, 835 the, recall, 233 Water, air, and cleanliness, 453 all offer, to a drowning dog, 879 as when one letteth out, 416 beware of still, 504, 759, 763 breaks out where not expected, 864
Warmth at the expense of God, 129	Watchmen, more than seven, 424
and colour, I wanted, 570	the better, 87
the vital, 238	Watchword of the wise, 835
their soft ethereal, 213	the, recall, 233
Warned is half armed, 780	water, air, and cleaniness, 400
Warning song, the, 95 Warrant, truth shall be thy, 261	as when one letteth out, 416
Warrant, truth shall be thy, 201	heware of still, 504, 759, 763
wrong has no. 887 Warranty, no, of Scripture, 438 Warrior dead, her. 364 Warrior dead, her. 364	breaks out where not expected, 864
Warrior dead, her. 364	east not forth the old, 100
famoused for fight, 327	circle in the, 291
I never knew a, 69	clear instead of wine, 160
taking his rest, 393	corrupted, unless kept in motion,
who is the nappy, 400	dirty, does not wash clean, 770
Warriors, platted, of the Rollin, 271	dirty, does not wash clean, 770 do not throw away, 598 drink no longer, 435 drinkers, all wicked persons are.
setter-up of kings. 298	drink no longer, 455
famoused for light, 521 I never knew a, 69 taking his rest, 393 who is the happy, 400 Warriors, plaided, of the North, 271 Warwick, Earls of, motto, 710 setter-up of kings, 298 Warwickshire, 120 note Was I am not what L 615	drinkers, all wicked persons are,
Was, I am not what I, 615	730 fire and soldiers, 876
Wash, all will come out in the, 738	fire and soldiers, 876 foul, will quench fire, 781
it will all come out in the, old	good servant, a bad master, 779
Was, 1 am not what 1, 515 Wash, all will come out in the, 738 it will all come out in the, 813 your hands often, 876 your head never, 876 Washing a brick, 574	good servant, a bad master, 779 I came like, 133
Washing a brick, 574	in, see your own face, 809

Weter in smooth God help me 809	Wave that reflects in its bosom, 69
in the midst of water, he seeks, 646	the cannot be recalled, 600
let none say, I will not drink, 816	the same, carries us to heaven and to the lowest depths, 693
no good verses by drinkers of, 617	to the lowest depths, 693
Water, in smooth, God help me, 809 in the midst of water, he seeks, 646 let none say, I will not drink, 816 no good verses by drinkers of, 617 noise of, 299	Whence no return is, 505
none obtainable, 692	bound beneath me. 52
them. 839	come as the, 273
none obtainable, 692 not good in months with "r" in them, 839 one does not ask leave to drink, 727 one whose name was writ in, 446 public money like holy, 843	whence no return is, 569 Waves, against the adverse, 658 bound beneath me, 52 come as the, 273 dance to the music, 240 free and equal as, 6 Him that walked the, 224
one whose name was writ in, 446	free and equal as, o
public money like noly, 843	Him that walked the, 224 mastered him, 121
public money like holy, 843 saw its god and blushed, 706 smooth runs the, 297 stagnand, worth less than running,	of cares, 697
stagnant, worth less than running.	of cares, 697 of life for ever laid, 6
068	of time, 12 the breaking, 159 the sons of the, 139
sticks here the, 550 Tantalus clutches at the, 690	the breaking, 159
the conscious 103	the proud 414
the conscious, 103 the holy, 306	thy proud, 414 to number the, 623
the noblest element, 468	
to carry, to the river, 871	threatening with, 658
to carry, to the sea, 871	undisturbed in savage, oor
to search for in mid-stream 556	Wavelet on the ocean tossed, 204
too much of, 318	Wavered not long, they, 34!
trotted, as good as oats, 876	Wavering of this wretchit warld, 127
under, famine, 875	Wavy waste, the, 168
ungrudged pleasure in, 528	wax and parenment, 38
washes everything, 754	threatening with, 658 undisturbed in savage, 667 were rough, 230 Wavelet on the ocean tossed, 204 Wavered not long, they, 34! Wavering of this wretchit warld, 127 Wavy waste, the, 168 Wax and parchment, 38 head of, 795 mould nature as, 533
the noblest element, 468 to carry, to the river, 871 to carry, to the sea, 871 to frogs, 681, 871 to search for, in mid-stream, 566 too much of, 318 trotted, as good as oats, 876 under, famine, 875 ungrudged pleasure in, 528 washes everything, 754 water, everywhere, 85 we write in, 301 who drink, will think, 446, 868	to receive, 56
who drink, will think, 446, 868	Way, a dim and perilous, 403 a muddle, 705
woman's love writ in, 7	a muddle, 705
dry 881	a more excellent, 433
writing in, 559	about, furthest, nearest way, home, 857
woman's love writ in, 7 worth of, known when the well is dry, 881 writing in, 559 written in running, 593	divides in two, here the, 550
written in running, 593 Waters are drunk more for being drunk, 512 beside the still, 414 dark and deep, 214 deep, do not bubble, 851 knowledge as the, 7 never fish in troubled, 830 on a starry night, 402 once more upon the, 52 over the waste of, 61	divides in two, here the, 550 everyone shall know how to go his own, 698 fairer is not much about, 8 find a, or make one, 772 find out his uncouth, 213 forlorn, uncomfortable, 255 freed his soul the nearest, 176 is an ill neighbour, 864 long is the, 213 mony a weary, 235 must be straight on, 87 nearest, home, 860
beside the still, 414	fairer is not much shout. 8
dark and deep, 214	find a, or make one, 772
deep, do not bubble, 851	find out his uncouth, 213
knowledge as the, 7	forlorn, uncomfortable, 255
on a starry night 402	is an ill naighbour 864
once more upon the, 52	long is the 213
over the waste of, 61 pacifies the, with a word, 677 shallow, make most din, 847 sound of many, 436 still, breed worms, 851 still, run deep, 851 stolen, are sweet, 851	mony a weary, 235
pacifies the, with a word, 677	must be straight on, 87
snanow, make most din, 847	nearest, home, 860
still, breed worms, 851	of love and glory 238
still, run deep, 851	of wasting time, 233
	of all the earth, 412 of love and glory, 238 of wasting time, 233 once chose, 93
the world of, 374	
to allay troubled, 593 unpathed, 290	round, good, is not roundabout, 857 shortest the foulest, 8 sooner lose, than ask their, 81 that I was going, 309
weary waste of, 341	sooner lose, than ask their, 81
wild went o'er his child, 68	that I was going, 309
Waterbury, one can get on without go-	the indirect, often better, 667
Watering last year's eron 128	the indirect, often better, 667 they never go, 231 this is the, 420
Waterloo, world-earthquake, 365	to cheer the. 269
Waterman, jolly young, 109	took their solitary, 219
Watson, Thos., 279 note	tread alone a fairer, 237
Wave, broken spirit of a 355	was but one, 290
unpathed, 290 weary waste of, 341 wild went o'er his child, 68 Waterbury, one can get on without going to, 25 Watering last year's crop, 128 Waterloo, world-earthquake, 365 Waterman, jolly young, 109 Watson, Thos., 279 note Wattle, Captain, 109 Wave, broken spirit of a, 355 cool, translucent, 223 for her winding sheet, 380	tins is the, 420 to cheer the, 269 took their solitary, 219 tread alone a fairer, 237 was but one, 296 was long, the wind was cold. 271 Ways, loved the good old, 390 parts of his, 413 that are dark 156
for her winding sheet, 380	parts of his, 413
for her winding sheet, 380 for winding sheet, a, 127 may beat admission, 364	that are dark, 156
never was, more just, 706	that are dark, 156 to buy and sell, 232 to let out life, 206
never was, more just, 706 proudly, may it, 192 succeeds a wave, 162	to stand in old-fashioned, 683
succeeds a wave, 162	to the wood, more than one, and
sunk beneath the, 101 that echoes round the world, 368	Wayfaring man, 65 men, a lodging-place cf, 421
The conocs found the world, 500	men, a longing-place ci, 421

Wayside, who builds by the, 793	Wealth is power, 38 little, little sorrow, 820 loss of, 164 loss of, lamented, 587 mad lust for, 629 majesty of, most sacred, 567 makes one dance, 815
We, put it down a, 111	little, little sorrow, 820
Weak, concessions of the, 38	loss of, 164
delicately, 248 Fortune kinder to the, 589	1088 OI, lamented, 507
	majesty of most sacred 567
is miserable, 211 is to be wretched, 403 minds, the aim of, 89 side, every man has his, 774 to do, what 'twas, 332 Weaker by the wall, 209 weaker by the wall, 209	makes one dance, 815
minds, the aim of, 89	makes one dance, 815 makes wit waver, 877
side, every man has his, 774	makes worship, 877 may seek us, 409 my only books, 191
to do, what 'twas, 332	may seek us, 409
Weaker by the wall, 209	my only books, 191
side, inclined to the, 50 side, to back the, 275	or mind, the only true, 477
side, to back the, 275	of Ormus, 212 or honours, lie in wait for, 400
to lament, 332 Weakest always has wrong, 864	or pleasure, 106 poor man's, 335 poverty of desires, the greatest, 687 prevail, let, 706 pride of, 841 rank and valour worthless without.
go to the wall, 864	poor man's, 335
go to the wall, 864 goes to the wall, 319	poverty of desires, the greatest, 687
minded men, 201	prevail, let, 706
Weakness, above life's, 247	pride of, 841
learn meekness, let, 357 may excuse, if, 220	rank and valour worthless without,
may excuse, 11, 220	spared majesty of 647
no contempt, no. 221	sacred majesty of, 647 should be found everywhere, 38
not in your word, 5 owning her, 167 that he never felt, 1	the conjurer's devil, 160
that he never felt. 1	the ready pander, 142
that subdues, 33	the ready pander, 142 thrive in, 219 totters, if, friends totter, 699
the last, 208	totters, if, friends totter, 699
Weaknesses, amiable, 142	turnkey of his, 89
Weal, every, hath its woe, 773 human, 20	wade in, 408
human, 20	wallowing in well-saved, 80
or woe, source of, 150	where evident, 665
the public, 364 Wealth, a good servant, 13	Which is the greatest, 300
wealth, a good servant, 13	Wealthy enjoyments do not belong to
a man of, 251	which is the greatest, 383 Wealthiest man is the best, 398 Wealthy, enjoyments do not belong to the, 596 not good, we ask if he is, 491 poorest always adding to the wealth
accumulates, where, 146 acquisition of, a toil, 521, admiration of, corrupts manuers,	not good, we ask if he is, 491
admiration of corrupts manuers.	poorest always adding to the wealth
510	
-11 things subject to 608	things concerning the, not secret,
and capacity of enjoying it, 615 and commerce. 204	621
and commerce. 204	Weans and wife, 45
	Weapon, put away your, 643 wight man never wanted, 750
and place, get, 251	wight man never wanted, roo
	with the other hand held a. 413
hoom 760	with the other hand held a, 413
and place, get, 251 art of, 133 note bear, 760 betimes, consumed betimes, 650	with the other hand held a, 413 Weapons bodes peace, 877 What. has the lion, 183
hetimes, consumed petimes, 650	With the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763
hetimes, consumed petimes, 650	Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763
betimes, consumed betimes, 650 better the happy heart than, 767 boundless his, 272 care follows, 510	Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763
betimes, consumed betimes, 650 better the happy heart than, 767 boundless his, 272 care follows, 510	Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763
betimes, consumed betimes, 550 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486	Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763
betimes, consumed betimes, 550 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariess can snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariness can snore, 507 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever and the fret, 182
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariness can snore, 507 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 false or 105	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariness can snore, 507 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 false or 105	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariness can snore, 507 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariness can snore, 507 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies can snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies can snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies can snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it,	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariess can snore, 30? may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearies, everything worse for, 776 Weariesome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Weariess can snore, 30? may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearies, everything worse for, 776 Weariesome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 507 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349	with the other hand held a, 413 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767 Englishmen talk of, 178
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349 if we command, 40 ignorance of, 146 ill-got, 808	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies can snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767 Englishmen talk of, 178 fine when people are courting, 348
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349 if we command, 40 ignorance of, 146 ill-got, 808	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767 Englishmen talk of, 178 fine when people are courting, 348 it's very had 16
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349 if we command, 40 ignorance of, 146 ill-got, 808 increase of, 100 in himself, wise man has, 475	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767 Englishmen talk of, 178 fine when people are courting, 348 it's very had 16
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349 if we command, 40 ignorance of, 146 ill-got, 808 increase of, 100 in himself, wise man has, 475 in the home, 664	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies scan snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767 Englishmen talk of, 178 fine when people are courting, 348 it's very had 16
betimes, consumed betimes, 500 better the happy heart than, 767 boundless his, 272 care follows, 510 content surpasses, 767 display of, 486 does not alter birth, 577 does not end distresses, 594 excuses folly, 684 falls on the weakest parts, 877 fame or, 105 for a passport gave him, 157 full of fear, 693 great, amassed as easily as little, 810 had done wonders, 62 he has, who knows how to use it, 652 his modest, 84 how, may be increased, 97 howsoever got, 107 I ask not, 349 if we command, 40 ignorance of, 146 ill-got, 808 increase of, 100 in himself, wise man has, 475	with the other hand held a, 415 Weapons bodes peace, 877 what, has the lion, 183 Wear out, better, than rust out, 763 Wearies you, you say it, 283 Wearies can snore, 307 may toss him to my breast, 162 not on your brow, 5 of life, 689 the fever, and the fret, 182 Wearing, everything worse for, 776 Wearisome to watch the arch of heaven, 688 Weary, allow rest sometimes to the, 517 art thou, 236 be at rest, 413 in well-doing, 434, 435 side, changed his, 273 Weasel and cat marry, when the, 881 quarrelous as the, 307 sucks eggs, 286 Weather, all, cold to a child, 871 cold and knaves, from the north, 767 Englishmen talk of, 178 fine when people are courting, 348

Weather traditions, etc., 9 twelve-penny, 354 warmer after clouds, 190 when it's not too rainy, 56 will not woo foul, 167 Weather Provers:— Anglers' rhymes, 464 April borrows three days of March, 767 flood, an, 755 showers, 464 showers bring May flowers, 767 when, blows his horn, 879 Ash before oak denotes a wet season, 880 August, if the 24th, be fair and clear, Bees in May worth a load of hay, 749
Button to chin till May be in, 765
Candlemas day, 805
day, sun on, 754
day, when, is come and gone, 879
waddle, 850
Cast not a clout till May be out, 765
Chad, St., before, geese lay, 760
Cherry year, a merry year, 740
Child, all weather cold to a, 871
Christmas, green, full churchyard, 744
green, white Easter, 744
light or dark, 817
Clouds like rocks and towers, 879 Clouds like rocks and towers, 879 when, are upon the hills, 880 Coat doffed in winter, put on in May, 825 Cock, if the, goes crowing to bed, 805 Corn ripens by night after Lammas, 752 Corns presage showers, 353 David's, St., day, 875 Donkey braying a sign of rain or hail, 812 Drought never bred dearth in England, 771 Drought never bred dearth in England, 771
Easter Day, rain on, 843
rainy, a cheese year, 740
Evening red and morning grey, 773
February fill dyke, 778
fill the dyke, 378
makes a bridge, 778
rain, 778
snow promises fine summer, 778
Februeer, curse a fair, 754
doth cut and shear, 778
Friday's moon, 464
Good Friday, rain on, 843
Gossamer flying, the air is drying, 882
Grass on the top of the oak, 889
Hail brings frost, 788
Ice before Christmas, 806
Janiveer, if grass grow in, 805
January, better a mad dog, than a
hot sun in, 805
June, a dripping, 741
a dry, 748
if on the 8th, it rain, 805
Lengthen, as the days, 758
March, a dry, and May, 9
comes in like a lion, 824
dust, 740, 747
grass never did good, 824
hack ham, 824 860 grass never did good, 824 hack ham, 824 thunder, summer's wonder, 750 Weathercock, not a. 39 on a steeple, 277 world's a, 123 in Janiveer, 824 many weathers, 824 search, April try, 824

March, when it thunders in, 750 winds, 464 winds 404
winds and April showers, 824
May, a leaky, 745
bathe in, you'll lig in clay, 765
cold and windy, 741
flood never did good, 747, 825 nood never did good, 747, 825
flowers in, fine cocks of hay, 779
hot, makes a fatt churchyard, 745
rain in, makes bread, 825
shear sheep in, 847
will make the cow quake, 825
will prove if you live or die, 824
Mists in March, frosts in July, 758
Moon at Christmas, 817
full, brings fair weather, 857
Moons, two full, a wet month, 813
Morning rain, leave not your journey
for, 780
Mornings, cloudy, clear evenings, 767
Moulting of cock and hen, 464
Night, blustering, fair day, 752
Paul, if St., be fair and clear, 805
Peacock bawling a sign of rain, 881
Pear year, a dear year, 747
Plum year, a dear year, 747
Bain, a poor man's, 747
before seven, 843
some, some rest, 849 flowers in, fine cocks of hay, 779 before seven, 843
some, some rest, 849
Rains, it, everywhere in winter, 879
it, with all winds, 879
Rainbow at eve, 806
in the morning, 464, 748
St. Bartholomew, August 24th, 845
St. Benedict, March 21st, 845
St. Martin's summer (also called St.
Luke's summer), 297
St. Matthee, September 21st, 845
St. Matthie, February 24th, 845
St. Swithin, 140
St. Valentine, set thy hopper, 845
Sand doth feed the clay, 881
Saturday's and Sunday's moon, 464
Seasons for setting trees, 847 Scasons for setting trees, 847
September blow soft, 846
Sloe-tree's white, when the, 881
Snails, when black, cross your path,
879 Snow year, a rich year, 749 Sow barley when the sloe is white, 881 beans in mud, 850 in the slop, 850 Summer, wet bad, dry good, 881 Sun, morning, never lasts a day, 773, morning, seldom ends well, 747
Twelvepenny weather, 354
Under water famine, under snow
bread, 875 Valentine's day, a goose will lay, 836 Welshman and a fair Februeer, 754 Wind is in the east, when the, 881 still, no weather ill, 883 Windy year, an apple year, 740
Winter, fair day in, 741
good, good summer, 744
green, fat churchyard, 744
wind changes oft, 751
Winter's thunder and summer's flood,

Weathercocks, highly-placed, 877	Weel is that weel does, 788 Weelfare, each for other's, 42 Weep, better bairns, than bearded men
Weathercocks, highly-placed, 277 Weave the warp, 155 Weavers, tailors, millers, 774 Web that whitens, 230	Weelfare, each for other's, 42
Weavers, tailors, millers, 774	Weep, better bairns, than bearded men
web that whitens, 230 too weak, what, 95 Webs of more than common size, 80 to weave spiders', 493 Webster, a steam-engine in trousers, 237 Document	101
Webs of more than common size 80	bid me to, 163 deeds to make heaven, 324
to weave spiders' 493	for him men will 67
Webster, a steam-engine in trousers.	for thee, I might not, 393
_ 337	I cannot choose but, 318
Daniel, 192 note	if you wish me to, 677
ill better helf hanged than 761	for him, men will, 67 for thee, I might not, 393 I cannot choose but, 318 if you wish me to, 677 it is allowed us to, 540
Daniel, 192 note Wed, December when they, 287 ill, better half-hanged than, 761 to hang or, 789 where he is destined, man will, 746	no more, 136 no more, lady, 240 now you, 304 on, 228
where he is destined, man will, 746	now you, 304
where he is destined, man will, 746 Wedded but never won, 384	on, 228
love, 215	proud man, ashamed to, 407
men live in sorrow, 76	tears, such as angels, 213
Wedding a drum at a 758	when they will women 887
clothes, before she has bought, 2	who would not, 250
couch, furies strewed that, 614	wilt thou, 59
dream of, followed by corpse, 752	words that, 93
hanging hetter than 780	vet coarse know why 231
ring wears as your, so do your	Weener laugh, make the, 328
cares, 759	Weeping, a pleasure in. 529
Wedded but never won, 384 love, 215 men live in sorrow, 76 Wedden after hir estate, 75 Wedding, a drum at a, 758 clothes, before she has bought, 2 couch, furies strewed that, 614 dream of, followed by corpse, 752 garment, 427 hanging better than, 789 ring wears as your, so do your cares, 759 ring, in the small circle of a, 81 Wedding's destiny, 789 Wedge, thin edge of the, 863	on, 228 proud man, ashamed to, 407 tears, such as angels, 213 that I may not, 61 when they will, women, 887 who would not, 250 wilt thou, 59 words that, 93 ye not for the dead, 421 yet scarce know why, 231 Weeper laugh, make the, 328 Weeping, a pleasure in. 529 and gnashing of teeth, 427 deceit, spinning, given to women, 75 dispels wrath, 540 merely matters for, 576
Wedding's destiny, 789	deceit, spinning, given to women, 75
Wedge, thin edge of the, 863 Wedlock, a padlock, 877 a state of woe, 877	merely matters for, 576
a state of woe. 877	muse, not a, 60
age and, tame, 752 forced, 297	the ease of woe, 103
forced, 297	would ease my heart, 169
hath oft compared been, 106	Weeps, why these, 25
lasting, made by mental qualities, 635	instly sell dearly 877
like a place besieged, 877 never laid claim to lawful, 599 of minds, 580 she calls it, 508 Wedlock's a very awful thing, 171 the devil, 58 Weds a set to get his cot, 885	what is right to, 669
never laid claim to lawful, 599	with keen judgment, 580
of minds, 580	Weighed in the balances, 422
Wedlock's a very swful thing 171	and measure take away strife 877
the devil. 58	Weighty, who is, 801
Weds a sot to get his cot, 885	Weill, worth na, 792
ere he be wise, 885	merely matters for, 576 muse, not a, 60 the ease of woe, 103 would ease my heart, 169 Weeps, why these, 25 Weigh, first, then attempt, 734 justly, sell dearly, 877 what is right to, 669 with keen judgment, 580 Weighed in the balances, 422 Weighed in the balances, 422 Weight; and measure, good, 786 and measure take away strife, 877 Weighty, who is, 801 Weill, worth na, 792 Wein, Weib und Gesang, 736 Weird, may be her ain, 47 Welcome as snow in harvest, 791 as the first day in Lent, 791 as water in a riven ship, 791
things th' expectant 42	Welcome as snow in harvest 791
Weed, he that bites on every, 793	as the first day in Lent. 791
honey from the, 296	as water in a riven ship, 791
I am as a, 52	deep-mouthed, 60
like a loathsome, 258	evec smiles, out
one ill. mars a not of nottage, 837	deep-mouthed, 60 ever smiles, 301 friend, say, 103 good, 300 he that is, fares well, 877 is the best cheer, 877 leave a, behind you, 315 loud as, 168 outstayed his, 86
pernicious, 97	he that is, fares well, 877
so lovely fair, 325	is the best cheer, 877
Woods call wa not 7	leave a, penind you, 810
charm from 260	out-stayed his 86
grow apace, 299	such, such farewell, 771, 851
ill, grow apace, 808	the coming, 257
ill, last longest, 808	they are, that prings, 808
like the ocean to cast her 170	Walcomest when gone, 297
o'ergaes the corn, 864	Welken, ein langes, 733
of glorious feature, 346	Welkin, on the, shone the sterres, 76
richest soil produces rankest, 451	rings, hark how all the, 388
Week days trail where the 161	all shall be. 282, 754
is gone, Thursday, and the, 870	better keep, than make, 762
of all the days that, in, 69	connected, the, 144
of three Thursdays, 813	do all things, 81
rust of the whole, 2	done outlives death 877
Weel, are ve sure he's, 210	loud as, 168 out-stayed his, 86 such, such farewell, 771, 851 the coming, 257 they are, that brings, 868 wear out your, 771 Welcomest when gone, 297 Welken, ein langes, 733 Welkin, on the, shone the sterres, 76 rings, hark how all the, 388 Well alone, let, 817 all shall be, 282, 754 better keep, than make, 762 connected, the, 144 do all things, 81 doing is my wealth, 343 done outlives death, 877 done, Servant of Good, 216
Wedlock's a very awful thing, 171 the devil, 58 Weds a sot to get his cot, 885 ere he be wise, 885 Wee bit ingle, his, 42 things, th' expectant, 42 Weed, he that bites on every, 793 honey from the, 296 I am as a, 52 like a loathsome, 238 like the vilest, 47 one ill, mars a pot of pottage, 837 pernicious, 97 so lovely fair, 325 that grows in every soil, 38 Weeds, call us not, 7 charm from, 260 grow apace, 299 ill, grow apace, 808 ill, last longest, 808 ill, last longest, 808 ill, not injured by frost, 808 like the ocean, to cast her, 170 o'ergaes the corn, 864 of glorious feature, 346 richest soil produces rankest, 451 Weed's plain heart, a, 197 Week days trail, where the, 161 is gone, Thursday, and the, 870 of all the days that, in, 69 of three Thursdays, 813 rust of the whole, 2 wicked remnant of the, 168 Weel, are ye sure he's, 210 do, and doubt nae man, 771 do, and have weel, 771	done, soon done, 877 done, twice done, 877
do, and have weel, 771	done, twice done, 877

Well, doth, wearieth not, 794 has that well is, 877	Wherefore, seek not the, 73 Wherry, trim-built, 109
	Wherefore, seek not the, 73 Wherry, trim-built, 109 Whet is no let, 750 Whetstone, I fill the office of n, 544 of the wits, 285 of wits, 510, 564
I am; dismiss your fear, 639 if he is, he will come, 568 is dry, when the, 881 is used, the more the, the more water it gives, 860	of wits, 510, 564 to cut a, with a razor, 510 Whig and Tory stir their blood, 362
it is, 383 keep, while you are well, 814 man doth, 356	to cut a, with a razor, 510 Whig and Tory stir their blood, 362 I ain't a, I ain't a Tory, 198 or Tory, whether I was a, 352 the name of a faction, 179
near a stream, digging a, 573 none wish you, 615	Whigs allow no force but argument, 26
not so deep as a, 321 of Life, the, 342 old, who would be, 800	grow dumb, 229 not getting into place, 63 or Tories, 347
pumping a dry, 813 speak, of what is well, 850 truth at bottom of a, 874	Whim, that soul of, 249 Whimsey not reason, 151 Whinstone house, my, 71 Whip, in every honest hand a, 325
what is worth doing is worth doing,	whip, in every honest hand a, 325 stroke of a, 424 Whips and scorns, 315 of flaming wire, 260
when I did, I heard it never, 879 who stands, let him not shift, 848 who would be, 800 will run over when full, 881	of flaming wire, 260 Whitpling, what only deserves a, 599 Whirlpool, he makes a, 87 Whirlwind, like a flap of a, 274
Welshman's jackdaw, like the, 845, 869 Welter to the parching wind 223	Whirlwind, like a flap of a, 274 rides in, 2 shall reap the, 422 Whisker, educated, 362
Wenn, das, und das Aber, 733 Wept, well nigh, 234 Werk, das, lobt den Meister, 856	Whisker, educated, 362 Whiskey, liquid madness, 70 Whisper and hint and chuckle, 367
West, go, young man, 460 in the lowly, 292 law from the, 532	Whiskey, liquid madness, 70 Whisper and hint and chuckle, 367 hark they, 253 with a well-bred, 98 Whisperings with white lips, 52 Whisperings with white lips, 52
safeguard of the, 398 sinks temperately to the, 181 the burning, 228	Whispers through the trees 243
law from the, 532 safeguard of the, 398 sinks temperately to the, 181 the burning, 228 the happy, 7 Western dome, 122 Westminster Abbey, 20, 40, 387 note Abbey, victory or, 460 votes of men at, 343	Whist, Mrs. Battle on, 187 old age sad without, 731 Whistle and drink at same time, 746 and he'll come to you, 884 and I'll come to you, 47
Westward the course of empire, 21	and I'll come to you, 47 as it will, 270 her joly, 75
Wether, I am a tainted, 284 Whale, very like a, 316 Wharton, the scorn and wonder, 248 What has she? and What is she? 813	as it will, 270 her joly, 75 paid dear for his, 138 them back, 147. Whistles, girl who, brings bad luck, 750 Whistling, not worth, 810 of a name, 247
	Whistling, not worth, 810 of a name, 247 to bear his courses up 22
What's what, he knew, 49 Whatever is, is right, 245 thou hast been, he was, 226 Wheat is cheap, why live on tares? 589 two grains of, 283 Wheedling ants the 141	to bear his courage up, 22 to keep from being afraid, 127 woman, and crowing hen, 750 Whistlings of a name, 92
Wheel, broken on misfortune's 66	White already to harvest, 430 every, hath its black, 775 heads should be wise, 668
Fortune like a mill, 781 Fortune's, 327 has come full circle, 307	
life is a, 473	nor grew it, 56 souled, clean-handed, 390 stone, to put in a, 488 Whitee-mancipation, 170 Whitehall Court, grass in, 240 Whiteness
ortune, 608 sitting at her merry, 239	610 of his soul 57
Wheels, among these, 73 golden, 135	Whiting, he thanked the, 118 Whole greater than the part, 455 in a perfect, 377
within whools 970	One stupendous, 245 Whooning out of all 297
Whele, ever goth the, 150 Whelp his full, gie a, 782 of sin, 242 Whence and what art thou, 213	Whore, like a, 315 Why, and all she knew not, 375 and wherefore in all things, 296 don't you sneak for yourself, 195
Whence and what art thou, 213 Where I am I do not know, 570 no matter, 212	don't you speak for yourself, 195 every, has a wherefore, 776 hath a wherefore, 280

Why, he had a wherefore for every, 49	Wife, choose a, on Saturday, 806 choose, as you wish your children,
he knows not, 366 I can't think, 143 not knowing, 134 not? said the March Hare, 118 Wicked and foolish expect benefits, 499 are wicked, 371	766
not? said the March Hare, 118	damned in a fair, 322 dead, the best goods in a man's house, 741
Wicked and foolish expect benefits, 499 are wicked, 371	house, 741 dearer than the bride, 200
as Job's wife, 278	every man can rule an ill, 774
desperately, 421	quarrels, 741
flee when no man pursueth, 417 heaven help the. 293	form of your deceived, 308 giving honour to the, 436
little better than one of the, 292	dearer than the bride, 200 every man can rule an ill, 774 fair, and frontier castle breed quarrels, 741 form of your deceived, 308 giving honour to the, 436 glass, diamond daughter turns to, 741
wicked and foolish expect benefits, 499 are wicked, 371 as Job's wife, 278 cease from troubling, 413 desperately, 421 flee when no man pursueth, 417 heaven help the, 293 little better than one of the, 292 men from out thee go, 93 none is, without loss, 476 person never amusing, 722 pretending to be, 392	
person never amusing, 722 pretending to be, 392	good, and health, man's best wealth,
pretending to be, 392 something, this way comes, 310 to listen to the, beginning of wickedness, 872	good, is a good prize, 744 good, that never grumbles, 810
wickedness, 872	good, that never grumbles, 810 governs me, my, 451 he had none, 157
were their minde, 345 Wickedness is weakness, 220 licentious, 296	he makes a false, 132
licentious, 296 method in man's, 135	he that loves not his, 359 here lies my, 127
of a woman, 424	I have married a, 429
proceedeth from the wicked, 886 that hinders loying, 31	he that loves not his, 359 here lies my, 127 I have married a, 429 I have no, 325 I have taken a, 701 I will not be married to my, 701 in every nort, a, 109
ye have plowed, 422 Wickliffe, ashes of, 139	in every port a. 109
Wide enough, this world surely is, 347	in the election of a, 211
that hinders loving, 31 ye have plowed, 422 Wickliffe, ashes of, 139 Wide enough, this world surely is, 347 of the mark, 578 will wear, 886 Widow and three children, four thieves	is short, if your, 807
798	is the key of the house, 864 is the peculiar gift, 254
and two daughters, three thieves, 885	is too much, one, 141 lawfully begotten, 181
could say him nay, 274 had so dear a loss, never, 299	I will not be married to my, 701 in every port a, 109 in the election of a, 211 in the way of his prospects, 701 is short, if your, 807 is the key of the house, 864 is the peculiar gift, 254 is too much, one, 141 lawfully begotten, 181 let him, man cannot thrive unless his, 746 little, well-willed, 745
he that more a 800	little, well-willed, 745
like a, won, 339 marry a, before she leave mourning, 825	love your neighbour's, 202 makes her husband her apron, 855 man's best fortune, or his worst, 746
825 of fifty 333	man's best fortune, or his worst, 746
of fifty, 333 some undone, 208	my, the kindest, 266
thrice married, take heed of, 852 Widows and second marriages, 133	money lost on a bad, 560 my, the kindest, 266 ne'er tak' a, till ye ken what to do wi' her, 830
are always rich, 886 most perverse creatures. 2	never yet had, 163 not over-learned, 679
widow's heart to sing for joy, 414 Widow's heart to sing for joy, 414 Widows' houses, devour, 428 Widowed wife, 274 Widowhood, in lasting 241 Wie Du mir so ich Dir 871	o' my ain, 46
Widowed wife, 274	of thy bosom, 412 one good, every man thinks he hath her, 867 sins, if the, 806 steer clear of a, 338 tender comrade, 349 that galling load, a, 90 that sits by the fire, 819 that sovereign bliss, a, 204 to make, house made, and, 794
Wie Du mir, so ich Dir, 871	her, 867
Wite Du mir, so ich Dir, 871 Wife, a barren, makes a dear friend.	sins, if the, 806 steer clear of a. 338
a light, 285 a loving, 48	tender comrade, 349
a nice, and a back door, 747 a wealthy, a ruler and not a wife,	that sits by the fire, 819
477	to make, house made, and, 794
an unwilling, is an enemy, 555 and a farthing, 797	to soothe his years, 144
and a farthing, 797 and children, bills of charges, 10,	to make, house made, and, 794 to soothe his years, 144 true and honourable, 503 true and humble, 300 trust not another in choosing a, 808
886 and children, had a, 60	uncumbered with a, 124 well choosing of his, 208
	well choosing of his, 208 were such the, 45
and sixpence, who loseth, 797	where danger or dishonour, 217
and children, who hath a, 795 and sixpence, who loseth, 797 are you taking a, 701 bad, not worth a farthing, 701 ba et leisure to your 662	who has a bonny, 800 who has a, has a master, 795
be crust, if your, 807	who has no, clothes her well, 759 who lets his, go to every feast, 885 who tells his, news, 799
be at leisure to your, 662 be crust, if your, 807 better a fortune in, than with, 761 cheerful, is the joy of life 740 choose a, by ear, 766	who tells his, news, 799 would the law were the same for a,
choose a. by ear, 766	701

Will, th' unconquerable, 211
to do, the soul to dare, 271
to your, conformable, 300
torrent of a woman's, 164
was his guide, 344
we wollen habbe our, 189
wer, der verman, 883
where there's a, there's a way, 883
Wills above be done, the, 270
and affections, unruly, 437
talk of, 292
who, is the man who can, 383
Willed, to have, is sufficient, 528
William, Father, 118
was such a bashful youth, 94
you are old, Father, 340
Williar, when a man says he's, 112
Williar, fate leads the, 778
mind makes light foot, 750
or unwilling, 609
to be, is to be able, 883
to work, hard to wait, 801
to wound, 250
Williarly, what is borne, 639
Willow tree, cast off grief and, 444
Willows weak, yet they bind, 886
Willy-nilly blowing, 134
Wiltows weak, yet they bind, 886
Willy-nilly blowing, 134
Wiltows or neltow, 189 nots
Win easily, you, 535
laugh that, 817
me, 80 soon as yours, could, 289
or lose, whether you, 208
who would greatly, 57
would'st wrongly, 308
Wins, he asks which, 646
he plays well that, 793
the eye, but not the mind, 273
Winchester, the Trusty Servant of, 700
note
Wind, a voice in every, 153
along the waste, 134 Wife, you will live more easily without a, 478
Wife's leave to thrive, ask your, 804
leave to thrive, man must ask, 746
too, perhaps his, 161
tow, man's fire, 823
Wifely patience, 76
Wifie's smile, his thrifty, 42
Wig that flowed behind, 98
Wight, a strange and wayward, 20
Isle of, hath no foxes, 859
Wilberforce, Bishop S., 446
Wild and willowed shore, 272
fowl, not a more fearful, 282
in woods, 127
waves whist, 276
Wilderness, in the, a lodging-place, 421
it is, makes the world the, 100
lodge in some vast, 98
of sweets, 216
one crying in the, 425
this bleak, 20
were Paradise, 133
Wildness, make it run to, 73
Wiles help weak folk, 886
more unexpert, 213
wanton, 221
Wifful head, of a, 105
man must have his way, 750
will do 't, 91
Wilhelmine looks up, 341
Will, against the, everything difficult,
617
and will not, 278
at his own sweet, 397 Wife, you will live more easily without a, 478 lhelmine looks up, 341
ll, against the, everything difficult, 617
and will not, 278
at his own sweet, 397
be done, Thy, 26, 666
be there a, 103
be, what, will be, 856
cannot be compelled, 711
contrary to his high, 211
determines, our, 381
good, helps good understanding, 733
good, helps good understanding, 733
good, helps good understanding, 733
good, in part of payment, 786
good, taken for the deed, 786
he that compiles against his. 50
her people's, 360
I, but have not power, 711
if she, she will, 164 note
if she will do't, she, 164
is good, my, 76
is praiseworthy, 699
is strong, whose, 356
is the soul of the work, 834
left free the human, 248
let, stand for reason, 552
live by one man's, 172
means to gratify the, 91
not my, but thine, 429
not wanting, but ability, 610
now she, and then she will not, 443
or whisper, by all ye, 186
o'-the-wisp, 556
[o' the wisp] dank, 88
reigns at twenty, 151
sign your, before you sup, 175
stands for reason, 683
subdue your, 674
taken for deed, 711
the cause of woe, 886
the hereditary, 67
the unconquered, 193
the unintelligible in a, is regarded
as unwritten, 645 Winchester, the Trusty Servant of, 700 note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Note

Not not always in one quarter, 864

Wind of doctrine, every, 434 on the heath, likewise a, 22 passeth over it, 415 -pipe slitting art, 62 puff not against the, 843 searches, the south, 35 sits, as the 305 sowed, shall reap whirlwind, 703 streaming to the, 212 streams against the, 53 swept space, 3	Windsor, heasts at, 92
on the heath, likewise a, 22	Windsor, beasts at, 92 Windward of the law, 80 Windy, England pestilent when not, 492 Wine, a county wrestler, seizes the
passeth over it, 415	Windy, England pestilent when not, 492
nuff not against the 843	feet 582
searches, the south, 35	feet, 582 a jug of, 133 after good, a good horse, 752 and anger, racked by, 707 and beasts supplied our feasts, 240
sits, as the 305	after good, a good horse, 752
sowed, shall reap whirlwind, 703	and anger, racked by, (v)
streams against the, 53	and gambling, 466
swept space, 3 swollen with, 224	and gambling, 466 and wenches, 886 and women, 61, 199
swollen with, 224 that blows 109	and women, 61, 199
that blows, for each, 289	before you, with the, 558 best, is someone's else's, 864
that blows nobody good, 810	bibbers, more old, than old doctors,
that blows, 109 that blows, for each, 289 that blows nobody good, 810 that comes in at a hole, 852 that grand old harper, 336	866 bred child seldom ends well, 747
the crannying, 53	by measure, 772 cannot know, by the barrel, 888 cares put to flight by, 707 cask, to go mad about the broken seal of a, 501
the crannying, 53 the strumpet, 284	cannot know, by the barrel, 888
the strumpet, 284 they have sown the, 422 thy favours are the silly, 46 'tis the, and nothing more, 242 to run before the, 121 to your sail, too much, 136 'twas but the, 52 vagrant as the, 138 voices of the wandering, 4 when the, is in the east, 464 winnow while there is, 822 with oars and, 664 written in, 593	cares put to flight by, 707
'tis the, and nothing more, 242	seal of a. 501
to run before the, 121	clouds wisdom, 561, 881
to your sail, too much, 136	counsels in, seldom prosper, 767
vagrant as the. 138	doth deface, 160
voices of the wandering, 4	clouds wisdom, 561, 881 counsels in, seldom prosper, 767 dispel cares with, 621 doth deface, 160 drank the red, through the helmet,
when the, is in the east, 464	414
with oars and, 664	erred through, 420 for old, a new song, 662
written in, 593 Winds, all, contrary to a crazy ship,	for thy stomach's sake, 435
winds, all, contrary to a crazy snip, 871	friendships made in, 368
and temnests represses the 579	gaming, women and, 782 good, 3, 300
blow, 306 blow, blow ye, 42 come as the, 273 courted by all the, 200 do blow, the stormy, 66, 239	good at the right time, evil at the wrong, 514 good, needs no brandy, 787 good, needs no bush, 287, 786 good, needs no bush, 287, 786
blow, blow ye, 42	Wrong, 514
courted by all the, 200	good, needs no bush, 287, 786
do blow, the stormy, 66, 239	good, needs no public crier, 786 good, sells itself, 787
easy to sail with propitious, 535 fail, when, take to the oars, 517	good, sells itself, 787
keen hollow, 251	has played the infidel, 134 hate like business or bad, 140 note
of heaven, beteem the, 311 of words, 207	he drinks no. 295
on the side of ablest navigators 142	Homer's praises of, 575 in bottle doth not quench, 865 in, see another's heart, 809
on the side of ablest navigators, 142 shoreward blow, 5	in, see another's heart, 809
sport of the, 540	insist on another drinking, 177 insolence and, 212
that bear me lar, 259 the docile are released 551	invisible spirit of, 323
the felon, 223	invisible spirit of, 323 is a good familiar creature, 324 is a mocker, 417
the viewless, 279	is a mocker, 417
shoreward blow, 5 sport of the, 540 that bear me far, 259 the docile, are released, 551 the felon, 223 the viewless, 279 to seas are reconciled, 220 to strive with the, 512 wailing, 35 who will use all, 135 wild as the, 373 wish fair, may waft him, 259	is a turncoat, 886 is in. wit is out. 881
wailing, 35	is in, wit is out, 381 jar, the ass to the empty, 622 kindles wrath, 707
who will use all, 135	lordiest in their 220
wish fair, may waft him, 259	love of woman and a bottle of, 860 lover of, 269
wish fair, may waft him, 259 with propitious, 703	lover of, 269
with wonder whist, 225 Wind's fickleness, to complain of the,	lust and, 160 magnanimity of, 210
671	makes all sorts of creatures, 886
side, pull down your hat on the, 843	maketh merry, 419
Winding sheet a wave, 127 Windmill, cheese and garlic in a, 294	milk and, 826
you cannot make a, go with bellows,	misused, 222
888	magnanimity of, 210 makes all sorts of creatures, 886 maketh merry, 419 mellow like good, 241 milk and 826 misused, 222 more of, than oil, 454 nature not unlike, 108
out of the 17	
richly peint, 78	near my dying mouth, 588 neither keeps secrets nor promises, 886
Window, air of a, 853 out of the, 17 richly peint, 78 tax, description of, 532 Windows, from his, nothing save his	new, into old bottles, 426 not the, but the salmon, 110
own, 363	nothing more hurtful to health
own, 363 of the sky, 375 richly dight, 221	than, 605
richly dight, 221	o'er a glass of, 81 of life is drawn, 309
that exclude the light, 153	OI IIIG ID GIANTI, OOS

	V.
Wine, old, 12	Winter, dark as, 67
old, and an old friend, 835 old, and old stories, 652	fair day in, mother of a storm, 741 good, a good summer, 744_
old, and old stories, 652 on milk, 807	good, a good summer, 744 green, a fat churchyard, 744
one thing, drunkenness another	hard, when wolf eats wolf, 810
one thing, drunkenness another 489	in, it rains everywhere, 879 in the middle of, 2
over Venus, superiority of, 210	in the middle of, 2 is now loosened, 681
pays for his lodging, 886 press, I have trodden the, 421	is nest to the 419
quarrels caused by, 572	is past, lo, the, 419 is summer's heir, 886
quarrels caused by, 572 rather like bad, 115 relish to our, 237	lingering, 145
	long night of, 255
rose red out of, 355 stimulates the mind, 706 stung the sense like, 355 such a bottle of, has not deserved to die, 491 sweetest, makes sharpest vinegar,	long night of, 235 more, one, 108 never rots in the sky, 886
stung the sense like, 355	of our discontent, 298
such a bottle of, has not deserved	never rots in the sky, soo of our discontent, 298 one crow does not make, 838 one fair day in, 837 ruler of the inverted year, 99 sad tale's best for, 289 slayer of the, 234 sullen and sad, 373 talk 11
weetest makes sharnest vinegar.	ruler of the inverted year 99
	sad tale's best for, 289
that cost nothing, 886 that maketh glad, 415 the four-year-old, 521 to good, no sign, 787 to murder, by mixing, 669 tobacco, debts, dice, oaths, 69 truth in, 471, 562 Venus cold without, 679	slayer of the, 234
that maketh glad, 415	sullen and sad, 373
to good, no sign, 787	
to murder, by mixing, 669	the sluggish, 501 wakeneth all my care, 441
tobacco, debts, dice, oaths, 69	way, life a, 859
Venus cold without, 679	Winter's day who neggeth a 798
Venus cold without, 679 washes off the daub, 886	fury, withstood, 241
we had said more, had we had more,	head, crown old, 103
454 what audden friendship from 149	rages, furious, 307
what sudden friendship, from, 142 when it is red. 417	Wisdom, a student of 644
when it is red, 417 whets the wit, 242	all can do, but make thee wise, 410
wholesome, 365	all, vain, 213
will make glad, 707 wisdom obscured by, 668	wakeneth all my care, 441 way, life a, 859 wind, thou, 287 Winter's day, who passeth a, 798 fury, withstood, 241 head, crown old, 103 rages, furious, 307 Wire, wailing of the, 33 Wisdom, a student of, 544 all can do, but make thee wise, 410 all, vain, 213 and goodness, 306 and Nature, 40 and truth, 91 and wit, 189
without a same 0/1	and truth, 91
woman, and song, 372, 736 Wines, clarify your, 668 that had sucked the fire, 363 Winecup and song, 677 Wing, ever on the, 409 not on accustomed, nor feeble, 615 the human soul take, 56	and wit, 189 and worth, 148 be famous then by, 219 be not diffident of, 217
that had sucked the fire. 363	and worth, 148
Winecup and song, 677	be not diffident of, 217
Wing, ever on the, 409	best ends by best means, 175
the human soul take, 56	bought by experience, 6
when she has tired her, 269 Wings, add, 213	capacity, not age, gives, 609 comes from cleverness, 564
Wings, add, 213	crieth_without, 416
are stronger, little, 363 as swift as meditation, 313	crieth without, 416 cries, I know not. 199 criterion of, 39 devour, 422
cannot fly without, 801 fly with your own, 779 girt with golden, 222	devour. 422
fly with your own, 779	does not occupy itself with happi-
	does not occupy itself with happiness, 472
her sooty. 338	eloquence without, 39 excelleth folly, 418
lend your, 253	excess of, 130
her sooty, 338 lend your, 253 mount on native, 22 o' the Mornin', the, 186 obscene. 84	finds a way, 103
obscene, 84	first, is to eschew folly, 707 flows through books, 472 giveth life, 418
of the morning, take the, 416 of the wind, 414	giveth life, 418
of the wind, 414	
on wide waving, 105 or feet, 214 spreads his light, 253 the beating of his, 23	highest, not to be always wise, 733 how great a thing to have, 647 I would refuse, if incommunicable,
spreads his light, 253	I would refuse if incommunicable
the beating of his, 23	074
with swallows' 200	in much, is much grief, 418
to fly without, 679 with swallows', 299 with your airy, 299 Winged words, 471 Wink at human frailty 1	in your majesty remarkable, 207 is better than rubies, 416
Winged words, 471	is given to few, 509
	is humble, 100
hard and say, 44 hard must he, 261	is justified of her children, 426
	learn, from others' follies 815
With both our eyes, 101 Withing is in the first busines 754	less, than people imagine, 866
the glory of the, 209	is given to few, 509 is humble, 100 is justified of her children, 426 is the principal thing, 416 learn, from others' follies, 815 less, than people imagine, 866 lightly, wearing his, 366 lingers, 362 loveless, 66
with both our eyes, 101 Winning is in the first buying, 754 the glory of the, 209 Winter alleviated by fire, 638	loveless, 65

Wisdom, man of, is the man of years, 408 man's chief, 823	Wise, fool counted, when he holdeth his
man's chief, 823 many means of acquiring, 553 married to verse, 403 mounts her zenith, 16 must be sought, 409 must be used, 611 nearer when we stoop, 402 of this world, 432, planned, what his, 374 power, and love, 183	peace, 416 for others, easier to be, 716 for others, foolish for themselves, 511 he is, who is not long foolish, 595 he is, who looks ahead, 668 hearts, little group of, 267 histories make, 11 how very weak the very, 372 I know your worship's 208 if thou canst be, be good, 136 if you are, be wise, 676 in heat of blood, 406 in his own conceit, 417
married to verse, 403	for others, foolish for themselves, 511
mounts her zenith, 16	he is, who is not long foolish, 595
must be used, 611	hearts, little group of, 267
nearer when we stoop, 402	histories make, 11
planned, what his, 374	I know your worship's 208
	if thou canst be, be good, 136
push forward this pursuit of, 552	in heat of blood, 406
Raphael paints, 129	in his own conceit, 417
source of virtue, 389	in his own conceit, 417 in their own eyes, 420 in vain unless to one's own advan-
strides of human, 99	tage, 604
pursuit of, 149 push forward this pursuit of, 552 Raphael paints, 129 shall die with you, 29, 413 source of virtue, 389 strides of human, 99 sum of, 129 surrenders to desire of gain, 468 teaches what is right, 641 the beginning of, 565 the only liberty, 668 the prime, 217	tage, 604 in your own conceits, 432 is foolish at some time, 810 is he that can himselven knowe, 77 learn from their foes, 468
teaches what is right, 641	is he that can himselven knowe, 77
the beginning of, 565	learn from their foes, 468
the prime, 217 this was once thought, 543	leisure to grow, 5
this was once thought, 543	least, govern most wise, 188 leisure to grow, 5 make, fools repeat, jests, 865 man, a nod for a, 747 man better than a strong, 707
to recognise falsehood, 641	man, a nod for a, 747 man better than a strong, 707
too much, is folly, 865	man, but one, 90
to mankind, taught, 339 to recognise falsehood, 641 too much, is folly, 865 true ambition's aim, 389 under a shabby cloak, 666 under a threadbare garment, 667	man changes his mind, 750 man, half a tale enough to a, 751
under a threadbare garment, 667	man his own best assistant, 274
vain unless self-obtained, 608	man is not wise in everything 731
vanquisher of Fortune, 706	man, but one, 90 man changes his mind, 750 man changes his mind, 750 man, half a tale enough to a, 751 man his own best assistant, 274 man is at home, 129 man is not wise in everything, 731 man never attempts impossibilities, 206
wealth of the wise, 886 what is better than, 77	206 man on an embassy, 846
which adversity had bred, 395	man on an errand, say nothing to a.
with how little, the world is	846 man out of reach of fortune, 750
with the ancient is, 413	man, strangely, 484
under a threadbare garment, 667 unmuzzle your, 285 vain unless self-obtained, 608 vanquisher of Fortune, 706 wealth of the wise, 886 what is better than, 77 which adversity had bred, 395 with how little, the world is governed, 461, 491, 647, 760 with the ancient is, 413 Wisdom's aid, 88 armoury, 209 gate, sleeps at, 214 pinion, 84	man, strangely, 484 man, sufficient for a, 668 man, the true sovereign, 72 man who can take care of himself,
gate, sleeps at, 214	man who can take care of himself.
pinion, 84 root, 43 test, 104 use, 270	801 man who is lord of himself, 657
test, 104	man's shadow, 756
Wise after the event, 886	many weak for government are, 8 men, I speak as to, 433 men learn more from fools, 451 men learn of fools, 12
after the event, everybody, 776 after the event, the fool is, 583 all mad except the, 566 all that men held, 105 amazed, temperate, 309 and eke to love, 346 and foolish, 340 and good, 224 and good, 224 and good alone happy, 504	men learn more from fools, 451
after the event, the fool is, 583	men learn of fools, 12
all that men held, 105	men propose, 12
amazed, temperate, 309	men, the eighth of the, 668
and foolish, 340	men of Greece, sayings of, 450 men propose, 12 men, the eighth of the, 668 no man always, 832 none so, but he has some folly, 832
and good, 224	none so, but he has some forly, 822 none so, but the fool o'ertakes him, 833, 865
and good alone happy, 604 and love, to be, 126 and wary, 344 as Thurlow looked, no one so, 463 at all times, none, 602 be, and you must be free, 185 be lowly, 217 bearing, 295 by experience, 14	not clear is not, 470
and wary, 344	not good to be always, 832
at all times, none, 602	purpose, 716
be, and you must be free, 185	not good to be always, 302 not who is most, but who to most purpose, 716 O that they were, 412 obscurely, 176 only the, knows how to love, 681 or learned, no man born, 832 peaceful temples of the, 670 precediously dies young, 569
bearing, 295	only the knows how to love, 681
by experience, 14 by himself, no one, 603 by others' dengers, 537	or learned, no man born, 832
	precociously dies young, 569
by rule, 14	precociously dies young, 569 reputed, for saying nothing, 283 rigid, is a fool, 43
cares not for what he cannot have,	gaving which strikes, is, 000
cunning men pass for, 10	seeming, Bacon on, 11 should possess life in hope, 471 so young, 299
darkly, 245	snould possess life in hope, 471 so young. 299
enough who can keep warm, 792	some deemed him, 20
cunning men pass for, 10 dare to be, 667 darkly, 245 enough who can keep warm, 792 everything, has already been thought, 732	some deemed him, 20 some, some otherwise, 338, 849 soon, soon foolish, 849
3 z	

Wise, spirits of the, 295 that's moderately, 242	Wish to be what you are, 660
that's moderately, 242	vague, that they might not die, 233
the beacon of the, 301	was father to that thought, 295
the beacon of the, 301 the best fools, 119	what ardently we, 409
the meanly, 385	what can be done, 661
the only wretched, 259	what most we, 406
they are as, that speir not, 868	Wish to be what you are, 660 vague, that they might not die, 233 was father to that thought, 295 what ardently we, 409 what can be done, 661 what most we, 406 what the wretched, they believe, 659 what we, we believe, 865 when what you, does not happen, 882 where you, they will not, 697
though that he were worthy he was,	what we, we believe, 865
74	when what you, does not happen.
thought exceeding, 121	882
thought exceeding, 121 tired of being always, 149	where you, they will not, 697
'tis time to be, 379	who knew no, 254
to be great, be, 258	you may, you cannot possess, 702
to bend to circumstances, 558	you well, none, 615
to look ahead is to be, 570	Wishes, blameless, never aimed, 264
to-day, be, 406	where you, they will not, 697 who knew no, 254 you may, you cannot possess, 702 you well, none, 615 Wishes, blameless, never nimed, 264 heaven favours good, 738
too jealous, 91	
understands with half a word, 751	lengthen as our sun declines, 408 never filled the bag, 886 never learnt to stray, 152 note
upright, valiant, 398	never alled the bag, 886
venture to be, 93	never learnt to stray, 152 note
virtuous and, 4	none can have whatever he. 653
virtuous and the, 1	so many, 4
when they think themselves, 220	their sober, 152 were buttercakes, if, 806
where one is, two are nappy, 882	were buttercakes, ii, out
to be great, be, 258 to bend to circumstances, 558 to look ahead is to be, 570 to-day, be, 406 too jealous, 91 understands with half a word, 751 upright, valiant, 398 venture to be, 93 virtuous and, 4 virtuous and the, 1 when they think themselves, 226 where one is, two are happy, 882 white heads should be, 668 will make opportunities, 11	were norses, ii, out
will make opportunities, 11 who is wise in deeds, 613	were horses, if, 806 were thrushes, if, 806 what a man, he thinks, 475 would bide, if, 806
who is wise in deeds, ois	what a man, he things, 410
WIO SOAF, 393	Wished for comes too late, 865
who soar, 395 wisdom of the, 118 you look. Correct that error, 188	for, nothing, without preconception,
Wiscoare's range tory 80	608
Wiseacre's purgatory, 89 Wisely and slow, 321 is done well, 332 705	it is enough to have 560
is done well 332	it is enough to have, 560 it so, you have, 731
not, but too well, 325	she had not heard it, 323
worldly, 260	so they, and so it is, 570
Wiser, always come away from you, 647	Wishers and woulders, 886
and better, grow, 257	ever fools, 305
worldly, 260 Wiser, always come away from you, 647 and better, grow, 257 being good, 32 not left a, 147 Spaniards seem, than they are, 11 than other people, be, 78 than the children of light, 429 than they seem, the French, 11 than thou art ware of, 286 than we know, 130 to-day than yesterday, 353 Wisest, brightest, meanest, 247 he that has most is, 476 is he who does not fancy he is so at all, 723 make mistakes, 865	she had not heard it, 323 so they, and so it is, 570 Wishers and woulders, 886 ever fools, 305 Wishing that hectic of a fool, 408 the worst employment, 408 wish I knew the good of, 191 with grieving, 887 without hope, 87 Wissen, ohne, ohne Sunde, 883 Wit, a foolish, 288 a man, in, 254 a nimble, 287 advise with, 591
not left a, 147	the worst employment, 408
Spaniards seem, than they are, 11	wish I knew the good of, 191
than other people, be, 78	with grieving, 887
than the children of light, 429	without hope, 87
than they seem, the French, 11	Wissen, onne, onne Sunae, 883
than thou art ware of, 286	Wit, a 100lish, 288
than we know, 150	a man, 1n, 254
Wigget brightest magnest 247	a nimble, 207
he that has most is 476	advise with, 591
is he who does not fancy he is so	although he had much 49
at all 723	among lords 176
make mistakes, 865	an infinite deal of 2
make mistakes, 865 man the warl' e'er saw, 45	and gay rhetoric 223
	all, not in one head, 754 although he had much, 48 among lords, 175 an infinite deal of, 2 and gay rhetoric, 223 and mirth, 2
men, greatest clerks not the, 75	and wisdom born with a man, 275
men, greatest clerks not the, 75 men have erred, 220 men, the way with, 262 of the seven, 668 of the wise may err, 865 virtuousest, 217 whose mind is readiest, 668	asks some share of 97
men, the way with, 262	at a loss without fools' company, 731 Attic, 667 at will, he has, 790 be old or new, 244 be old or new, 244
of the seven, 668	Attic, 667
of the wise may err, 865	at will, he has, 790
virtuousest, 217	be old or new, 244
whose mind is readiest, 668	beyond their power, 161
Wish as we wish, Jij	beyond their power, 161 bought, is best, 764 bought, worth twice taught, 764, 887 by politeness sharpest set, 405 craves a kind of, 289 devise, 281
believe we what we. 127	bought, worth twice taught, 764, 887
evil, most evil to the wisher, 768	by politeness sharpest set, 405
fickle, is ever on the wing, 409 I, and I wish not, 609	craves a kind of, 289
I could as you wish 700	devise, 281
I could, as you wish, 702 is father to the thought, 865	does harm to my, 288
is quite as wide 62	don't put too fine a point to your, 452
is quite as wide, 62 it ours again, 305	anough to run away 50
made known, every, 493	enough to run away, 50 fear of, 11
me no worse, 379	he has, 547
no, profaned, 85	idleness turns the edge of, 804
not allowed to do all we, 100	in the combat, 231
made known, every, 493 me no worse, 379 no, profaned, 85 not allowed to do all we, 100 not what we, 210	in the very first line, 147
thee, wert thou all that I, 229	invites you, his, 97

Wit is a very bitter sweeting, 321 is but the plume, 409 is nature to advantage, 243 its honey lent, 375 leprosy of, 180	Withers are unwrung, our, 316
is but the plume, 409	Withers are unwrung, our, 316 Within, they that are, 106 Without him, cannot do without him,
is nature to advantage, 243	Without him, cannot do without him,
lts noney lent, 375	454
little makes much work 900	Witness high to light and right, 5 Witnesses, a cloud of, 435 mouth of two or three, 434
little, makes much work, 820 maketh others afraid of his, 11	Withesses, a cloud of, 455
may gloss laws, 123	unnecessary, in a matter not doubt-
may gloss laws, 123 men of quality above, 104 most troublesome fools, those who	ful, 701
most troublesome fools, those who	Witticisms which hurt are unwelcome,
na.∀e 717	620
nonsense passes for, 50 nor words, nor worth, 304 of man, by the, so well devised, 437 of one man, 267 on the staircase, 718	Wittles and drink to me, 113
nor words, nor worth, 304	Witty, anger makes men, 12
of one man 267	fellow, to get the name of a, 484
on the staircase 718	in myself not only 204
overgrown with, 49	man laughs least, 161
pleasing when temperate, offensive	profligate, and thin, 410
unbridled, 691	shall be, and it shan't be long, 79
on the staircase, 718 overgrown with, 49 pleasing when temperate, offensive unbridled, 691 plentiful lack of, 314 reigns at thirty, 151 sauce to his good, 303 skirmish of, 279 snapper, what a, 284	Wittles and drink to me, 113 Witty, anger makes men, 12 fellow, to get the name of a, 484 for his own purpose, everyone, 771 in myself, not only, 294 man laughs least, 161 proffigate, and thin, 410 shall be, and it shan't be long, 79 to talk with, 351 weak men had need be, 877 without wit's pretence, 209 Wive and thrive, hard to, 814 chance makes others, 380 if men were best to, 379 it wealthily, 289
reigns at unirty, 151	weak men nad need be, 877
skirmish of 279	Wive and thrive hard to 914
snapper, what a, 284	chance makes others 380
so narrow human, 243	if men were best to 379
sparkles at his memory's expense, 726	it wealthily, 289
talks most when least she has to	ther wol I, 76
say, 409	it wealthily, 289 ther wol I, 76 Wives and maids, 33 and mithers, maist despairing, 236 can save, only, 804 childe not, husbands, in heaven
that can creep, 250 that loved to play, 269 the bane of conversation, 259 the belly bestows, 580	and mitners, maist despairing, 236
the hane of convergation 259	chide not hughands in horsen
the belly bestows, 580	chide not, husbands in heaven whose, 804
the whole wealth of thy, 284	for God's sake, few take, 778
thou lackest, 302	in these our days, 154
though a, he is no fool, 405	mills and ever want 826
to bridle, 350	sky changes when they are, 287
too persuade, 100	sky changes when they are, 287 two, in a house, 875 well-dowered, bring evil and loss,
the beny bescows, soon the whole wealth of thy, 284 thou lackest, 302 though a, he is no fool, 405 to bridle, 350 to persuade, 106 too proud for a, 147 waits on fear, 326 want of, worse than want of money, 876	523 well-dowered, bring evil and loss,
want of, worse than want of money.	where do a' the ill, come frae, 739 worst of, worst of husbands, 701 Wiving, hanging and, 284, 789 Wizard, ruled like a, 231 Wizards that peep, 420 Wo, O soden, 75 Woe, a monument of, 256
	worst of, worst of husbands, 701
was more than man, 124 was small, his, 170	Wiving, hanging and, 284, 789
was small, his, 170	Wizard, ruled like a, 231
web of the, 9	Wizards that peep, 420
whether we had more, 149 will come, fancy, 255 will shine, 124	Woe, a monument of, 256
will shine. 124	and all our, 211
	as if she'd said. Gee. 169
women's, strengthens their folly, 719 your, and the wool of a blue dog,	as if she'd said, Gee, 169 be to him that lust to be alone,
your, and the wool of a blue dog,	164
Wite and noilong 140	-begone, so, 294 comfort to have companions in, 680
Wits and railers, 140 are, what senseless people, 728 encounter of our, 298 great, 122 great, come together, 787 great, jump, 787 great, short memories, 788 inclined to sophistry, 9 meet, when, sparks fly, 882 the whetstone of the, 285 twa, better nor ane, 875 Wit's a feather, a, 247 false mirror, 247 too hot, 281	comforts woe, 120
encounter of our, 298	deep, unutterable, 7
great, 122	deepest notes of, 44
great, come together, 787	disguised, 120 doth tread upon another, 318
great, jump, 787	doth tread upon another, 318
great, short memories, 788	every, a tear can claim, 54 fellowship of, 84 force myself from contemplating, 677
meet when enarge for 882	force misself from contempleting
the whetstone of the 285	677 force mysen from contemplating,
twa, better nor ane. 875	gave signs of, 218
Wit's a feather, a, 247	gave signs of, 218 heads are bowed with, 211 instrument of all our, 214 languish in luxurious, 375
false mirror, 247	instrument of all our, 214
too hot, 281	languish in luxurious, 375
whetstone, want, 360, 564 note	lethargy in mighty, 123
whetstone, want, 360, 564 note worthless lees, 385 Witchcraft, a hell of, 328 of woman's eyes, 136	lethargy in mighty, 123 melt at others, 151 never-ending, 339
of woman's eves. 136	not always a man of 272
the only, 323	one, a step to another, 539
Witchery of the soft blue sky, 396	not always a man of, 272 one, a step to another, 539 plaint of, 20
Witches, Sir T. Browne's belief in, 26	poetry, medicine for, 545
Withering on the virgin thorn, 282	sad variety of, 143
the only, 323 Witchery of the soft blue sky, 396 Witches, Sir T. Browne's belief in, 26 Withering on the virgin thorn, 282 Witherington, for, needs must I wayle,	source of softer, 272
440	succeeding woe, 84

	Woman a necessary evil, 584 a perfect, nobly planned, 395 a poor slight, 135 a pretty, is a welcome guest, 56 a slighted, 379 a very bad, 1
Woe succeeds a woe, 162 suits of, 311 supplanted woe, 398 that heritage of, 55 the balm of, 335 the ease of, 103 the friend of, 205, 342	a perfect, nobly planned, 395
eunplanted was 398	a poor slight, 135
that heritage of, 55	a pretty, is a welcome guest, 56
the balm of, 335	a slighted, 379
the ease of, 103	a very bad, 1
the friend of, 205, 342 the luxury of, 228	adorned with a good disposition, 500
the luxury of 766	an enraged, 544
the song of, 366	a very honest, 305 adorned with a good disposition, 500 an enraged, 544 an excellent thing in, 307
though a ponderous, 242 to discover sights of, 211	and glass ever in danger, 750
to reel another 8, 440	and glass ever in danger, 750 and hen always gadding, 751
unutterable, 170 weal and, 20	
weal and, 20	at its head, without a, 383 be a slave, if, 331
Worth the chase, 270	believe not, even when she dies, 469
weal and, 20 worth the chase, 270 Woes, an Iliad of, 689 equal to joys, 671 exercised in, 256 fools of our own, 5 how deep my, 94 our, are manifest, 504 rare are solitary, 407	believe not, even when she dies, 469 better than wisdom, 77
exercised in, 256	born of delay, 593
fools of our own, 5	born of delay, 593 born to fears, 290 cannot win a, 277 conceals what she knows not. 751 courtesy wins, 370 dares all things, 495 deer deluding 45
how deep my, 94	conceals what she knows not, 751
our, are manifest, 504	courtesy wins, 370
rare are solitary, 407	dares all things, 495
ve who have suffered greater, 622	dear deluding, 45 deceitful, 238
unnumbered, 255 ye who have suffered greater, 622 Wohlgethan überlebt den Tod. 877	deceitful, 238
Woke, and feared again to close, 273	died also, 427 died, but the, 254
Wolf and dog, between, 500	
has, loves sneep, 700	done by, 238
Wohlgethan überlebt den Tod. 877 Woke, and feared again to close, 273 Wolf and dog, between, 566 as, loves sheep, 700 by the Ears, a, 47, 480, 496 behaves as wolf, 728 does not war against wolf, 771 finds a reason, 865	either loves or hates, 496
does not war against wolf. 771	especially to, 60
finds a reason, 865	ever goes by the worse, 220
for mate, does for man, 885 from the door, to keep the, 572 from the woods, hunger drives the,	do, what will not constant. 187 done by, 238 either loves or hates, 496 especially to, 60 ever goes by the worse, 220 ever less, had a, 45 ever variable, 702 every, alike in the dark, 473 every, the same in the dark, 814 finds many contrivances, 477 fine, can do without fine clothes, 742
from the goods hunger drives the	every, alike in the dark, 473
	every, the same in the dark, 814
he has seen a, 790	finds many contrivances, 477
he has seen a, 790 in the story, 579 in the tale, 579	fine, can do without fine clothes, 742
in the tale, 579	for the nearth, 504
Keep dogs near when you sup with	for thy more sweet understanding.
knows a wolf, 749 knows what the ill beast thinks, 865 man not a, 13 must die in his own skin, 865 of tensusdoo 167	for the hearth, 364 for the use of man, 361 for thy more sweet understanding, a, 281 for that provides a, 137
knows what the ill beast thinks, 865	fool that provokes a. 137 four storeys high, 777
man not a, 13	four storeys high, 777
must die in his own skin, 865	friend, a, 137 full of woordes, 232
of Languedoc, 107	generally extravagant, 469
must die in his own skin, 865 of Languedoc, 167 on this side, a dog on that, 547 proclaimed bigger than he is, 855 talk of the, you'll see his tail, 862 to tame the, marry her, 873 wake not a sleeping, 295 Wolf's head, a, 503 Wolle thou, ne wolle thou, 189 Wolsey's bad taste and good Lafin, 525 Wolves, death of, safety of sheep, 855 hireling, 224 like dogs, 74	generally extravagant, 469 gentlier sister, 43 good when openly wicked, 493 greatest blessing and plague, 469 greatest value, her beauty, 81 greet, pity to see a, 812 hair of a, 173 handsome, is soon dressed, 744 herd on women, 364
talk of the you'll see his tail, 852	good when openly wicked, 493
to tame the, marry her, 873	greatest blessing and plague. 469
wake not a sleeping, 295	greatest value, her beauty, of
Wolf's head, a, 503	hair of a. 173
Wolsey's had taste and good Latin, 525	handsome, is soon dressed, 744
Wolves, death of, safety of sheep, 855	naru on woman, oo
hireling, 224	has her way, 166
like dogs, 74	has never a soul to save, 169 hath believed, 274 having lost modesty, refuses nothing, 603 here rests a 254
lose teeth, not memory, 887 ravening, 426 two, may worry one sheep, 875 who lives with, 797	having lost modesty, refuses
two may worry one sheep, 875	nothing, 603
who lives with, 797	
Woman, a bad, no worse evil, 479 a better, after all, 27 a better, you will not find, 535 a brawling, 417	how divine, may be made, 401 I am a, 287 I could play the, 310
a better, after all, 27	I am a, 287
a better, you will not and, 555	I hate a learned, 478
a contentious, 417	if alone, meditates evil, 593
a dog, and a walnut-tree, 750	in her first passion, 61 in her selfless mood, 369
a free-tongued, 209	in her selfless mood, 369
a good, 210	in our hours of ones 270
a good, nothing better than, 479 a good, quiet, 688	in sex in abilities a man 674
a, in every mischief, 867	in this humour won, 298
a, in every mischief, 867 a jealous, 141 a Latin-bred, 747, 852	is a brief of womankind, 238
a Latin-bred, 747, 852	in't, a, 135 in our hours of ease, 270 in sex, in abilities a man, 674 in this humour won, 298 is a brief of womankind, 238 is at heart a rake, 248 is his game, 364
a microcosm, 138	is his game, 364

Woman is ill when she chooses, 587	Woman, to no, her own appearance dis-
is made of glass, 738	pleasing, 618 to obey, 364 to rule, requires talents, 138
lays his hand upon a. 376	to obey, 364
lays his hand upon a, 376 little as she is good, 805 look for the, 714 love of, and a bottle of wine, 860 lovely, 148 lovely woman, 238	tow 823
love of and a bottle of wine, 860	tow, 823 trust a, 135 trust a fool and a, 135
lovely, 148	trust a fool and a, 135
lovely woman, 238 loves, as, 188 made to temper man, 238	trusts, who to a, 150 wakeful woman, 16
loves, as, 188	wakes to love, 369
made to temper man, 200	we love, always in the right, 722
more compassionate than, 66 more than, to be wise, 232 moved, a, 288	we love, always in the right, 722 weak in intellect, 338
moved, a, 288	weak in intellect, 355 weep, pity to see a, 758 what a stranger (thing) is, 63 when to ill thy mind, 256 when truly chaste, 676 whistling, 750 who always was tired, 446 who chasts a, 141
muse was born or, 100	what a stranger (thing) is, to
never vexed, 267 never yet fair, 306	when truly chaste, 676
no evil so terrible as. 4/5	whistling, 750
no immoral, who is not bad, 613 no man half so true as, 76	who always was tired, 446
no man half so true as, 76	who cheats a, 141 who is't can read a, 308
no man in humblesse, as a, 76 no possession better than a good,	who lost Mark Antony the world, 238
469	who loved him the best, 185
no purgatory but a. 135	whom thou mad'st, 218
no redemption knows, 227	will, or won't, 164 with a past, 457
nor linen by candle-light, 700	work for oneself and a. 186
nothing lovelier in 217	would rather be beautiful, 776
of education, 379	wronged can cherish hate, 389
no redemption knows, 227 nor linen by candle-light, 766 nothing better than a good, 77 nothing lovelier in, 217 of education, 379 of every ill the worst, 150 of no importance, 392	with a past, 407 work for oneself and a, 186 would rather be beautiful, 776 wronged can cherish hate, 389 you may find a worse. 535 Woman's always younger than a man, 27 at best a contradiction, 249 best ornament, silence, 848
of no importance, 392	at beet a contradiction 249
or wealth most unbearable, 507	best ornament, silence, 848
one of the great instituoshuns, 25	breast not won by sighs, 52
one, reads another, 181	cause is man's, 365
of no importance, 392 of wealth most unbearable, 567 one of Nature's blunders, 94 one of the great institooshuns, 25 one, reads another, 181 one that was a, 318 one to show a, 31	counsel not worth much, 751
one to show a, or	envy, 150
one tongue enough for a, 838 only cowards affront a, 132 oweth to her husband, 288	best ornament, silence, 848 breast not won by sighs, 52 cause is man's, 365 constancy is all my eye. 263 counsel not worth much, 751 envy, 150 eyes, 136 first advice, take a, 846 glories, sphere of, 231 hair long; her tongue longer, 751 happiest knowledge, 215 heart like a mirror, 722
oweth to her husband, 288	first advice, take a, 846
paint, when you see a, 882 paradise and hell in the word, 733	hair long: her tongue longer, 751
paradise and neil in the word, 755	happiest knowledge, 215
perfection of a, 298	heart like a mirror, 722
perfected, a. 197 perfection of a. 298 rather be called a good, than a happy, 500 rejoices in revenge, 707 rules them still, 21 rules us still, 231	heart yield's to flattery, 191 life, love embraces all, 733
happy, 500	life, love the history of, 718
rejoices in revenge, for	locks long, wits short, 820
rules us still, 231	locks long, wits short, 820 love can win, 220
SCOTHEG, 91	love is writ in water, 7 meannesses, 372 mind and the wind change oft, 751
secret known through, 126	mind and the wind change oft, 751
seduces all mankind, 141 sees the man, 260	mind, move a, 277 mood, fantastic as a, 271
seldom asks advice, 2	mood, fantastic as a, 271
seldom asks advice, 2 shallow, changing, 299	nay is no denial, 751
she's but a, 135 she was a dumpy, 169 ship and a, 748	nay is no denial, 751 "never," a, 210 noblest station, 200
ship and a. 748	oaths, 135 oaths, I write in water, 475
ehould stand by Womaii, 409	oaths, I write in water, 475
silence in, 180 smiled, sighed, till, 65	preparations long as a goose's leg, 862
emiled, signed, till, bo	reason, 277, 461
so mere a, 266 still be a, 239	reason, 277, 461 slave, 206
sweren and lien as a. 75 talk to, as if you loved her, 392 that cries hush, 357	
talk to, as if you loved her, 392	the only useless life, 116 thought, what's more unsteadfast,
	92
the cause of all quarrels, 617	tongue, surest way to charm a, 447
the cause of evil, 583	
the leader a, 524	will, current of a, 377
the only, who pleases me. 694	wisdom, 364
that cause of all quarrels, 617 the cause of evil, 583 the leader a, 524 the malice of a, 424 the only, who pleases me, 694 therefore may be wooed, 325	whole existence, 60, 174 will, current of a, 377 wisdom, 364 word a bundle of water, 751
therefore to be won, 297 this, a bad bargain, 583	work is never done, 751 Yes and No, between a, 763
this, a bad bargain, 585	Womanhood and childhood. 193
to be gained by flattery, 78	

Women, like princes, find few friends, 201 little difference between, 107 live under unjust law, 575 look in their glass, the more, 860 love great men, 30 make homes, 826 make manners, 724 make stoutest men tuin tail 50 Womanhood, miracle of noble, 36 Womankind, dignity of, 66 faith in, 365 more joy discovers, 263 thinks the worst of, 167 more joy discovers, 263
thinks the worst of, 167
Womanliness means motherhood, 33
Womanly, now is pure, 167
Womanthrope, a, 392
Womb of Nature, 214
of uncreated night, 213
Women, a great lover of, 582
all, good for something, 754
always have something in the background, 724
and bairns keep counsel of what
they ken not, 887
and dogs set men by the ears, 887
and geese, no want of noise, 870
and girls must be praised, 734
and men he strove alike to shun, 102
and princes must trust, 275
and wine, 782, 841
are ambitious, 205
are angels, wooing, 301
are more powerful to persuade, 262
are strongest, 422
as old as they look, 826
as old as they look, 826
as old as they seem, 746
at home, devils, 392
attribute not the guilt of a few to
all, 631
beat men in ill counsel, 584
best ornament of, 469 make manners, 724
make stoutest men turn tail, 50
may fall, 32i
money, and wine, 886
must be praised, 887
must obey their husbands, 452
must weep, 185
never compare, 19
not the most beautiful, men love,
812
f his acquaintance, 232 of his acquaintance, 232 of rank buy what they do not want, or taken buy what they do not want, 379 old, of both sexes, 348 one should not joke with, 735 only two kinds of, 391 ours, we are no longer theirs, 729 overtrusting in, 218 pardoned all except her face, 62 priests, and poultry, 887 prudent men seek thrifty, 746 receive supports, 662 rejoice in elegance and dress, 595 rule men, 826 saints in churches, 392 save, men make, 746 seek the love of men, 241 seven, shall take hold of one man, 420 shine with borrowed light, 887 all, 631
beat men in ill counsel, 584
best ornament of, 469
bevy of fair, 218
born to suffer, 632
by bad, deceived, 220
by whom all mischiefs do happen,
446 shine with borrowed light, 887 should never be dated, 148 slayer, devourer, and confusion of, 78 by whom all mischiefs do happen, 446
can accomplish all, 826
cannot be turned, 851
change of, makes bald knaves, 765
come to see and be seen, 682
considered talkative, 596
created for comfort of men, 173
delight in fools, 781
delight to have been asked, 645
devil would have him about, 296
differ as Heaven and Hell, 369
discreet, have no eyes nor ears, 770
easy credulity of, 535
fair; men robust, 66
fat old, 137
feel, men work and think, 266
giddy women, 208
God hath given to, 75
grieve least who lament most, 570
guess at, by appearances, 50
guide the plot, 333
handsome, fall to ugly men, 788
hardly fit to treat on theology, 724
have an instinct for misfortune, 724
have no characters, 248
how miserably superstitious, 701 souls of, are so small, 51 spin, let, not preach, 817 taken in by valour, 49 tell-tale, 299 tell-tale, 299
the paradise of, 772
three, make a market, 870
though we scorn and flout, 262
tide in the affairs of, 62
to be avoided, 651
to keep counsel, 303
too fond of pleasing themselves, 594
two, placed together, 300
two worse than one, 593
unsad and ever untrewe, 76
weep when they will, 887
were there no, 107
when they list, can cry, 254
wisdom in, when an ass climbs, 879 when they list, can cry, 254
wisdom in, when an ass climbs, 879
wish to be, as, 167
with, the heart argues, 5
Women's chief weapon, 887
contrary disposition, 616
counsel, not worth much, but not
to be despised, 452
faults are many, 594
great ambition, to inspire love, 720
hatreds, men the cause of, 724
jars, breed men's wars, 139, 887
logic in their hearts, 733
more wavering than, 288
rum cattle, 335
two faults, 443
weapons, 306
wit strengthens their folly, 719 have no characters, 248 how miserably superstitious, 701 I blot all, out of my mind, 516 I love, 109 in Society, only two kinds, 392 in their first passions, love the lover. injured, implacable, 559 Injured, implacable, 559 know more than the devil, 887 know, what, is not secret, 190 laugh when they can, 887 let your, keep silence in the churches, 433 wit strengthens their folly, 719
Won, a woman, therefore may be, 325
all is not, that's put in the purse, 753

Wan how folds were 146	Wooed in this humour, 298
in this humour 298	therefore to be, 297
not unsought be, 217	would be, 217
Won, how fields were, 146 in this humour, 298 not unsought be, 217 when all's, all's done, 358 when all is, 52 Wonder, all mankind's, 263 and a wild desire, 32 and astonishment, 225 daughter of ignorance, 807, 887	Wooer, was a thriving, 81 Wooers that have a false heart, 379
when all is, 52	Wooling happy's the 17 789
Wonder, all mankind's, 203	Wooling, happy's the, 17, 789
and astonishment 225	Scots folks, 763 that is not long a-doing, 764
daughter of ignorance, 807, 887	the caress, 57
daughter of ignorance, 807, 887 how the devil they got there, 250 is involuntary praise, 410 last but nyne night, 77 losts but nine days, 751	the caress, 57 Wool, better give the, than the sheep,
is involuntary praise, 410	
last but nyne night, 77	if such as came for 31
lasts but nine days, 751	ill, that takes no dve. 813
lasts but nine days, 751 lasts three days, 833 lasts nine days, 833	many go out for, 823
	choicest and their whitest, 179 if such as came for, 31 ill, that takes no dye, 813 many go out for, 823 seller knows a wool-buyer, 751
without our special, 309	the sheep s, not their reed, our
worship is transcendent, 72	to go for, and return shorn, 872 with whitest, 162
Wonders fools are ave seeing, 780	Woollen clothing keeps the skin healthy.
without our special, 309 worship is transcendent, 72 written to excite, 606 Wonders, fools are aye seeing, 780 the fear of, 681 Wonderful, but dead, 233 for me, too, 414 things, those you cannot see, 185 to say, 589	737
Wonderful, but dead, 233	drapers, 178 odious! in, 248 shroud, through the, 27 Worcester, motto of, 672
for me, too, 414	odious! in, 248
tnings, those you cannot see, 185	Worcester motto of 672
3 6-1 007	Word, a blow with a, 48
Wonderful, 287 Wonderfulness of heavenly and earthly things, 647 Wondering forming 246	a choleric, 279
things, 647	a, enough to the wise, 704
Wondering, fearing, 242 for his bread, 99	a good soldier-like, 295
Wandraye threalf how 216	a sweet and gentle, 163
Wondrous, thyself how, 216 Wondrously, so they went together, 230	after, comes weird, 752
Won't, if one, another will, 865	wordester, motto of, 672 Word, a blow with a, 48 a choleric, 279 a, enough to the wise, 704 a good soldier-like, 295 a, may be recalled, 734 a sweet and gentle, 163 after, comes weird, 752 allowable to coin a, 577 and a stone cannot be recalled, 751
she won't, 164 note	and a stone cannot be recalled, 751 at random spoken, 274
Won't, if one, another will, 865 she won't, 164 note Woo her, that would, 323 over midden, better, than moss, 763 where he will, man may, 746 who may, without cost, 885 Wood, a, long in making, 604 a, sacred by religious mysteries, 496 a slender thing of, 236	he changed nor can one 256
where he will man may 746	he king of your, 888
who may, without cost, 885	be changed, nor can one, 256 be king of your, 888 hefore worth two behind, 751
Wood, a, long in making, 604	better one living, than a hundred
a, sacred by religious mysteries, 496	heter worth two bealing, 781 better one living, than a hundred dead, 762 by word, 887 catcher, each, 250 choice, and measured phrase, 395 every, man's lips have uttered, 259 fitly spoken, 417 for word, translate, 601 he was the 119
a slender thing of, 230 an uninforming piece of, 90	catcher, each, 250
cleave thou the, 385	choice, and measured phrase, 395
cleave thou the, 385 dictator of the, 162	every, man's lips have uttered, 259
for the trees, cannot see the, 888	ntly spoken, 417
half burnt, easily kindled, 887	he was the, 119
little, much fruit, 820	honour his own, 370 is as good as his bond, 755 is as good as the king's, 755
lost in a thorny, 298	is as good as his bond. 755
notes wild, 221	is as good as the king's, 755
for the trees, cannot see the, 888 half burnt, easily kindled, 887 into a forest, 562 little, much fruit, 820 lost in a thorny, 298 notes wild, 221 on the fall of an oak, all gather, 470	is satisfaction, 237 is well culled, 282
710	laughed his, to scorn, 97
till you are out of the, 770 to carry leaves to the, 871	man's, is God, 368
to carry timber to the, 871 you are not, 304	no man relies on, 263 no profitable, is bad, 476 none ill-spoken if not ill-taken, 833
you are not, 304	no promable, is bad, 476
woods, a spirit in the, 595	not a, 285
woods, a spirit in the, 395 and caves, 122 burns slowly along the, 3 gods dwelt in, 547 farewell ye, 569 please above all things, 609 please above all things, 54	occurring only once, 408
gods dwelt in, 547	of Oæsar, 304
farewell ye, 569	of the Lord endureth, 704
please above all things, 609	of yours, one, 540 on all things, not said the last, 362
pleasure in the pathless, 54 these enchanted, 209	one ill. asks another, 837
Timon will to the, 302	one ill, asks another, 837 one ill, meets another, 837
to fresh, 224	out of season may mar a life, 478 play upon the, 284 returns at the right time, 734 spoken in due season, 416
silent among the, 688 Woodbine, luscious, 282	play upon the, 204
woodbine, luscious, 282	snoken in due season, 416
Woodcocks, springes to catch. 312	spoken, never recalled, 531
Wooden wall, 596	take a man by his, 852
walls, 4, 451	that once familiar, 19
Woodlands wend, 1 to the, 540	spoken, never recalled, 531 take a man by his, 852 that once familiar, 19 the spoken, cannot be recalled, 516 to make a trite, novel, 521
woodbind, 1861048, 222 well-attired, 224 Woodcocks, springes to catch, 312 Wooden wall, 596 walls, 4, 451 Woodlands wend, I to the, 340 Woodman, spare that tree! 233 Wooed and married, 265	to the action, 316
.,	•

Word to the wise is enough, 751	Words, evening, not like to morning, 773
torture one poor, 124 trust not every, 424 weakness is not in your, 5	every lover gives, 703
trust not every, 424	fair, break never bone, 117
weakness is not in your, 5	every lover gives, 703 fair, break never bone, 117 fair, make fools fain, 777
why waste a, 33 Words a different sense will bear, 123	fair, make me look to my purse,
a foot-and-a-half long, 643, 691 a fury in your, 324 a roundabout of, 506	
a fury in your, 324	few, are best, 778 few, but coming from a heart full
a roundabout of, 506	few, but coming from a heart full of truth, 633 fine, 353 fire, drops ill doods, 779
a storm of, 338 abstain from, against the wordy,	fine, 353
509	fine, dress ill deeds, 779 for meat, 599 for your punishment, 692 form of sound, 435
abundance of, 509	for your punishment, 692
actions to thy, 219	form of sound, 435
anindance of, 509 actions to thy, 219 all, and no performance, 206 all, are faint, 232 an overwhelming force of, 704 and actions, all her, 217 and deeds, high, 343 and faces, tender, 354 and feathers tossed by wind, 887	from airy, 404 glutton of, 190
an overwhelming force of, 704	gration of, 190
and actions, all her, 217	good, and no deeds, 787 good, cool more than cold water, 787
and deeds, high, 343	787
and feathers tossed by wind 907	good, cost nought, 767 good, fill not a sack, 787 good, make us laugh, 787
and feathers tossed by wind, 887 and longing, loud, 356 and maxims, 687	good, all not a sack, 787
and maxims, 687	good, quench, 787
and not of deeds, a man of, 444	good, were best. 291
and maxims, 687 and not of deeds, a man of, 444 and phrase, ambiguity of, 8 and voice, her, delight, 704 are but sands, 887 are but wind, 887 are females, 769 are fool's pence, 867 are like leaves, 243 are no help, 604 are ripples, 355 are things, 61 are valiant in, 88	good, quench, 787 good, were best. 291 great gifts in 234 hard, break no bones, 789 happy, on this happy day, 643 harsh, 140
are but sands, 887	hard, break no bones, 789
are but wind, 887	harsh 140
are females, 769	have all thy will of, 356 he slays with, 564 he that uses many, 262 he utters empty, 514 his acrid, 166
are fool's pence, 887	he slays with, 564
are like leaves, 243	he that uses many, 262
are ripples, 355	ne utters empty, 514
are things, 61	how forcible are right 413
are valiant in, 88	hurt more than swords, 824
are wise men's counters, 164	I have no, 232
are wise men's counters, 164 as a Tartar's bow, do shoot back, 8 as in fashious, 243 be few, let thy, 418 beauteous, 162 bethumped with, 290 big seldom secondary good dode	his acrid, 166 how forcible are right, 413 hurt more than swords, 824 I have no, 232 if any monk utters jocular, 676 immodest, 114 in place of gifts, 519 interwove with sighs, 212 kind, cost little, 814 kind, don't wear out the tongue, 767 like nimble servitors, 236
be few, let thy, 418	in place of wifte 510
beauteous, 162	interwove with sighs, 212
big soldom cocomponent	kind, cost little, 814
big, seldom accompany good deeds,	kind, don't wear out the tongue,
big, seldom accompany great deeds,	like nimble convitors 276
788	like winged snakes 330
bolder than deeds, 87	love allured by, 523
breathe flame, 31 build no walls, 453	like nimble servitors, 226 like winged snakes, 330 love allured by, 523 love fostered with, 529
build no walls, 453 burning, 493	low, please us, 241
but direct, 350	many, go to one sack, 824
but direct, 350 but wind, 49, 887 but words, 28 by thy, thou shalt be condemned,	low, please us, 241 magic of the necessary, 187 many, go to one sack, 824 many, mickle drink, 824 may be false, 276 may pass, 827 more eloquent than, 230 more honest than deeds or thoughts, 8
by thy, thou shalt he condomned	may be false, 276
426	may pass, 887
cause mischiefs, 40 changing of, lighting of hearts, 765 children pick up, 766 clothed in reason's garb, 213	more honest than deeds or
changing of lighting of hearts, 765	thoughts, 8
clothed in reason's garb 217	more than my, express, 671 move slow, 244 much in few, 424 multiplieth, 414
	move slow, 244
come forth awrie 351	much in rew, 424 multiplieth 414
come from you in a crowd, 29	new, dressing old, 327
contentious do not lack, 175 cost nothing, 767 counters, 14	new, dressing old, 327 newly coined, 530
counters, 14	no, can paint, 232
cut worse than swords, 864	nor affronts 209
cutt worse than swords, 864 daring nothing beyond, 712 daughters of earth, 178, 769 deceive you with vain, 434 divide and rend 356	not, but deeds. 476
deceive von with vain 434	not Sunday-school words, 82
divide and rend, 356	not wanting if the subject is well-
divide and rend, 356 do not add courage, 704	newly coined, 530 no, can paint, 232 no fruit from sharp, 356 nor affronts, 208 not, but deeds, 476 not Sunday-school words, 82 not wanting if the subject is well- considered, 704 now disused, will revive, 593
enough of 668	of his mouth were smoother them
enticing, of man's wiedom 470	butter, 415
do not grease the cabbage, 849 enough of, 668 enticing, of man's wisdom, 432 essay, how feebly, 55 even from good, 439	butter. 415 of learned length, 147 of love, little, 238, 447
even from good, 439	of noor man are in wait 400
	of poor men are in vain, 480

Words of the wise are as goads, 419 of tongue or pen, of all sad, 389 of truth and soberness, 431 oft creep in, 243	Words, winning, 219 with high, 212 with lucky, 223
of tongue or pen, of all sad, 389	with high, 212
of truth and soberness, 431	with lucky, 223
old American, 82 one of very few, 518 or names 104	without thoughts, 317
one of very few 518	words, words! 314 would all be lost, 182
or names, 104	wranglers never want. 887
pay no debts, 301	you snatch, out of my mouth, 695 Wordsworth, 239 land of, 384
phrases, fashions, 19	Wordsworth, 239
plentiful, when the mind is full of	and of, 384
a thing, 661 plenty of, when the cause is lost,	out-babying, 200 Wordsworth's sweet calm, 5
783	trust. 357
poverty of, 704	Wordy and grandiloquent letter, 704 do not be, 659
power of order and arrangement	do not be, 659
783 poverty of, 704 power of order and arrangement in, 690 quench love with, 277 reconciling, 182 saddest of, 157 seeds of evil, 345 smooth, smooth ways, 849 so nimble, 20 soft, 379 soft, break no bones, 849 soft, butter no parsnips, 849	War, 56
reconciling, 182	Work, a good heart rids, 834
saddest of, 157	all, and no play, 754
seeds of evil, 345	accomplished, by the, 532 all, and no play, 754 all, noble, 71
smooth, smooth ways, 849	always work, yet more work, 713 an endlesse, 345 and despair not, 457
so nimble, 20	an englesse, 345
80ft, break no hones 840	and despair not, 457
soft, butter no parsnips, 849	bears witness. 887
soft, butter no parsnips, 849 soft, do not flay the tongue, 849 soft, do not hurt the mouth, 849	begun is half done, 751
soft, do not hurt the mouth, 849	best, done on the quiet, 854
soft, hard arguments, 849 soft, win hard hearts, 849	blessed he who has found his, 72
spareth his 416	as tedious as to, 292 bears witness, 887 begun is half done, 751 best, done on the quiet, 854 blessed he who has found his, 72 creature's at his dirty, 250 every day brings its, 773 every into indement 419
speaks the kindest, 190	every, into judgment, 419
spareth his, 416 speaks the kindest, 190 splitting, 553	every, into judgment, 419 every man's, shall be made mani-
steeped in noney, 561	fest, 432
such apt and gracious, 281 such as are commonly used, 680	fascinates me, 174 for man to mend, 124
superfluity of, 140	for nothing and find thread, 804
tempestuous winds of, 207	for nothing and find thread, 804 for nought, better idle than, 762
superfluity of, 140 tempestuous winds of, 207 that burn, 152 that long have slept, 251 that may become alive, 187 that weep, 93, 204 that will solace, 66 the only things that last, 158 the soul's ambassadors, 172 the unpleasant'st, 284 the very, 569 these too narrow, 261 they rob the Hybla bees, 304 things first made, then, 238	101 WOLKS SAKE, 55
that may become align 197	fruitless, 629
that weep, 93, 204	full of dangerous hazard, 635 glows with his mind, 670
that will solace, 66	God doth not need man's, 224 gods sell all things for, 480 goes bravely on, 81
the only things that last, 158	gods sell all things for, 480
the unplessant'et 284	goes pravely on, 81
the very. 569	goes on the 538
these too narrow, 261	greater part of, accomplished, 585
they rob the Hybla bees, 304	goes on merrily, 21 goes on, the, 538 greater part of, accomplished, 585 grows fair, 259 if any will not, 676 in every, 243
thorns to grief 756	ir any will not, 676
things first made, then, 238 thorns to grief, 356 to blows, from, 210, 483	in evely, 243
to conceal thoughts, 717	in long, a little sleep allowable.
to conceal thoughts, 717 to enhance deeds by, 487	705
to hide meaning with, 595	in vain, scan his, 94
to seek out modulated, 615 to try to undo things by 685 to winds, you pour out, 703 tokens current and accepted, 8	in vain, scan ins, 94 indestructible by time, 571 is different, our, 521 is to pray, 574 keep doing some, 535 languishes with the body, 486 like to look at 174
to winds, you pour out, 703	is to pray, 574
tokens current and accepted, 8	keep doing some, 535
tokens of marks, o	languishes with the body, 486
too simple and too sweet, 239	like to look at, 174
unmeaning torrent of 563	man's first problem to find out his.
unpack my heart with, 315	man goeth forth unto his, 415 man's first problem to find out his, 70
vain, 413	man's, lasts till set of sun, 823
try, before resort to arms, 627 unmeaning torrent of, 563 unpack my heart with, 315 vain, 413 want wit, not, 162 waste of, 561	master, the great, 214
We govern with 115	man's, lasts till set of sun, 823 master, the great, 214 more we, the more we are downtrodden, 860 never had a relative that done a stroke o', 198 never shirk, 831 no living wight could, 374 no, no money, 832 no, no recompense, 833 no, without reward, 620 now let it, 304
we govern with, 115 were few, 104 were half-battles, 456 were simple words, 197	never had a relative that done a
were half-battles, 456_	stroke o', 198
were simple words, 197	never shirk, 831
	no no money 839
what so wild as, 34 wild and whirling, 313	no, no recompense, 833
will fall into disuse, 593 will not fill the bushel, 824	no, without reward, 620
will not fill the bushel, 824	now let it, 304

Work of the world, 236 on, think of ease, but, 868 praises the artist, 856 proves the workman, 629 report commemorates one, 698 sober, serious, 35 stony, and hard to, 136 the grand cure, 70 this is the, this the labour, 552	World, brought nothing into this, 435 but as the world, 223 conspires to praise, 255 cooings of the, 409 corners of the, 291 crested the, 305 diminished his knowledge of the, 332
time devoted to, never lost, 129	directed by no supreme ruler, 687 dresses very soberly, 174 egress from the, 195 forgetting, 253 foutra for the, 295 full of vicissitudes, 62 goes, how this, 306
well done, 239 well to, and make a fire, 877 who first invented, 187 will is the soul of, 834 willing to, 801 woman's, is never done, 823 work, work, 452 worthy a man's endeavour, 29 you follow is mortal, 592 Works and alms, thy, 224 do follow them, 437 every man son of his, 1775 fair, doth most aggrace, 345 good, make the man, 92 in the public square, who, 794	good-bye, proud, 129 goth sc, 150 governed with little wisdom, 647 half, knows not how half lives, 837 hand that rules the, 380 harmoniously confused, 252 has been harsh, 33 has little to bestow, 16 has nothing to bestow, 92
in the public square, who, 794 of God, to know the, 214 sweet small, 358 these are imperial, 249 thy glorious, 216 Workers of England, be wise, 185 Working and reading, to love, 386 requires discretion, 887 the best worship, 71 Workings, hum of mighty, 181 Workman, a little let, lets an ill, 745 any country supports a chilled 645	hard that the star, so harmoniously confused, 252 has been harsh, 33 has little to bestow, 16 has nothing to bestow, 92 hated the bad, 35 his that enjoys it, 857 hollow as an egg-shell, 15 how it is whirled, 106 I despise, 58 I expect to pass through this, but once, 448 I have not loyed the, 53
Workings, hum of mighty, 181 Workman, a little let, lets an ill, 745 any country supports a skilled, 646 alone by the hand of a, 728 good, is not overpaid, 744 ill, quarrels with his tools, 755 known by his work, 751 made by work, 539 practice makes the, 842 the glory of a, 70	I saw a new, 262 I sketch your, 62 if he gain the whole, 427 if there's another, 45 in a naughty, 285 in anguish, 33
practice makes the, 842 the glory of a, 70 without tools, 877 Workman's most precious possession, 70 Workmanlike fashion, done in, 606 Workmen by working, 534 w 500d, seldom rich, 787	in some bright, 90 in the varsal, 321 is a bundle of hay, 60 is a prison, 734 is a stage, 595 is a staircase, 865 is an old woman, 71 is as you take it, 865 is born again, 234 is but a child, 365 is full of poetry, 240 is governed too much, 461 is grown so bad, 298
Worky-days, the, 161 World, a bright and breathing, 402	is Tovely, 35 is mine. 145
a citizen of the, 10 a citizen of the whole, 680 a fictile, 71 a glass which shines, 728 a little foolery governs the, 275 a perpetual see-saw, 722 a spectacle unto the, 432 a stranger in this breathing, 55 a very good, that we live in, 443 a worthless, 52 all's right with the, 28 and all the world's command 260	is my native land, 615 is not thy friend, 322 is old, 378 is run quite out square, 345 is the temple of the gods, 694 is too much with us, 396 kin, makes the whole, 301 know the, not love her, 410 large enough for us both, 38
all's right with the, 28 and all the world's command, 260 and I shall ne'er agree, 93 and the world's ways, 64 another, for all that live, 340 as God has made it, 34 as it is, take the, 852 as we find it, take the, 865 away, so runs the, 316 be worth thy winning if the, 125 bestride the narrow, 303 blows and buffets of the, 309 born for the whole, 601	kin, makes the whole, 301 know the, not love her, 410 large enough for us both, 38 lights of the, 65 lower, ways from all sides to, 698 made for me, 338 made up of fools and knaves, 380 made up of good and bad, 865 may deem of me, how the, 297 may dure, while that the, 75 meets nobody half-way, 188 much the same everywhere, 865 murmur of the, 368
bestride the narrow, 303 blows and buffets of the, 309 born for the whole, 601	much the same everywhere, 855. murmur of the, 368 must turn upon its axis, 60 naked through the, 325

World, no longer stupid, 865 nothing except it tend to another, 866 of all flas as 356 of lanphiness, 242 of waters, 214 of wonders, a secret, 374 one half laughs at the other, 837 one to face the, 31 uncord learn the, 78 provaled and its dread laugh, 373 purchase the next, with this, 843 queen of the, 128 severed from the, 241 slide, let the, 287 so fair, 227 So fai		
Solution to 126 of Sil of us, 356 of Sil of us, 356 of wonders, a secret, 374 one half laughs at the other, 837 one to face the, 31 out of the, 467 places to learn the, 78 places to learn the, 78 places to learn the, 78 purchase the next, with this, 843 queen of the, 128 severed from the, 241 slide, let the, 287 smaller, making the, 267 so fair, 227 so habitable, 126 the beauty of the, 314 the flesh, and the devil, 437 the habitable, 126 the majestic, 303 the same, 'tis the, 34 the vision of the, 352 the whole, practises acting, 694 they who grasp the, 241 this breathing, 293 this great rondabout, the, 102 this pendent, 214 this working-day, 285 thin fair, 370 to flut ruth, 33 to glad, made the, 164 too much respect upon the, 283 van, only to the vain, 407 wags, how the, 282 van, only to the vain, 407 wags, how the, 282 van, only to the vain, 407 wags, how the, 282 van, only to the vain, 407 wags, how the, 282 van, only to the vain, 407 wags, how the, 283 vord, thinks the, 281 vord, and the valid the conduction and the fair planed to the conduction and the c	World, no longer stupid, 865	Worlds, interest in both, 22
obey, made the, 126 of all of us, 359 of happiness, 242 of waters, 214 of wonders, as secret, 374 on the otace the, 310 on to fine, 128 on the otace the state of the otace the otace of the state of the otace of the state of the secret from the state of the secret from the state of the secret from the state of the sta	nothing except it tend to another,	go many 367
of waters, 214 of wonders, a secret, 374 one to face the, 315 one to face the, 325 prevailed, and its dread laugh, 373 purchase the next, with this, 843 queen of the, 128 severed from the, 241 slide, let the, 287 smaller, making the, 267 sso fair, 227 smaller, making the, 241 slide, let the, 287 smaller, making the, 245 the shouth self, 325 the shoutable, 1266 the beauty of the, 314 the flesh, and the devil, 437 the habitable, 1266 the majestic, 303 the pendent, 403 the yision of the, 322 the whole, practises acting, 694 they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 99 this tough, 537 this working-day, 285 thy fair, 370 tis a mad, 871 to curtain her sleeping, 329 to fill, with fools, 345 tool glad, make the, 164 constant her sleeping, 329 to fill, with fools, 345 tool glad, make the, 164 was all before them, 219 was not worthy, of whom the, 245 was all before them, 219 was not worthy, of whom the, 325 was all before them, 219 was not worthy, of whom the, 345 we may despise, but cannot diswell and the shall be and me, was than it was, 865 wordered, all the, 356 wordered, all the, 356 wordered, all the, 356 wordered, all the, 356 wordered, all the, 355 worst, that ever was known, 445 you cannot please all the, 322 (see also Warld) Worlds, allured to brighter, 146 appland, 243 crush of the the 272  Worlds things do not equal its ills, 500 no blot nor blank, 37 worldes things do not equal its ills, 500 no blot nor blank, 37 worldes things do not equal its allowed the shall be dood with this world, 37 worldes things do not equal its allowed the shall pool the other worlders, 426 worldes things do not equal its also dood the shall pold worldes things do not equal its also dood worlders worlders, 426 w	ohey made the 126	wandering between two, 5
of waters, 214 of wonders, a secret, 374 one to face the, 315 one to face the, 325 prevailed, and its dread laugh, 373 purchase the next, with this, 843 queen of the, 128 severed from the, 241 slide, let the, 287 smaller, making the, 267 sso fair, 227 smaller, making the, 241 slide, let the, 287 smaller, making the, 245 the shouth self, 325 the shoutable, 1266 the beauty of the, 314 the flesh, and the devil, 437 the habitable, 1266 the majestic, 303 the pendent, 403 the yision of the, 322 the whole, practises acting, 694 they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 99 this tough, 537 this working-day, 285 thy fair, 370 tis a mad, 871 to curtain her sleeping, 329 to fill, with fools, 345 tool glad, make the, 164 constant her sleeping, 329 to fill, with fools, 345 tool glad, make the, 164 was all before them, 219 was not worthy, of whom the, 245 was all before them, 219 was not worthy, of whom the, 325 was all before them, 219 was not worthy, of whom the, 345 we may despise, but cannot diswell and the shall be and me, was than it was, 865 wordered, all the, 356 wordered, all the, 356 wordered, all the, 356 wordered, all the, 356 wordered, all the, 355 worst, that ever was known, 445 you cannot please all the, 322 (see also Warld) Worlds, allured to brighter, 146 appland, 243 crush of the the 272  Worlds things do not equal its ills, 500 no blot nor blank, 37 worldes things do not equal its ills, 500 no blot nor blank, 37 worldes things do not equal its allowed the shall be dood with this world, 37 worldes things do not equal its allowed the shall pool the other worlders, 426 worldes things do not equal its also dood the shall pold worldes things do not equal its also dood worlders worlders, 426 w	of all of us, 395	wilderness of, 329
one hal laughs at the other, \$37 one the, \$37 purchase the next, with this, \$43 queen of the, \$28, \$37 purchase the next, with this, \$43 queen of the, \$28 purchase the next, with this, \$43 queen of the, \$24 slide, let the, \$28 severed from the, \$24 slide, let the, \$28 soul greater, \$52 soul greater, \$53 soul greater, \$52 soul greater, \$53 soul gr	of happiness, 242	World's a city, 157
one half laughs at the other, 857 one to face the, 31 out of the, 167 places to learn the, 78 prevailed, and its dread laugh, 373 purchase the nest, with this, 843 overeed from the, 241 slide, let the, 227 smaller, making the, 267 so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begun, 384 the natique, 286 the beauty of the, 314 the fieth, and the devil, 437 the habitation, 363 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 594 this great roundabout, the, 102 this nether, 99 this great roundabout, the, 102 this nether, 99 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 tond truth, 33 too glad, made the, 164 too much respect upon the, 283 tond truth, 320 what lost a, 55 where birds are blest, 264 who deals in the, 794 w	of waters, 214	heauty not accidental, 644
ome to face the, 10 places the, 16, 17 places to the the, 18 purchase the next, with this, 843 queen of the, 128 severed from the, 241 slide, let the, 287 smaller, making the, 267 so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begundent to be beauty of the, 514 the health of the beauty of the, 514 the health of the sould be health of the health o	one half laughs at the other, 837	false subtleties, 328
prevailed, and its dread laugh, 375 queen of the, 128 severed from the, 241 shide, let the, 128 severed from the, 241 shide, let the, 287 so fair, 227 so fair, 227 so fair, 237 soul greatens, the, 385 good fair, 237 soul greatens, the, 385 good fair, 237 soul greatens, 252 the shide, let the fatting the beauty of the, 514 the habitable, 126 the beauty of the, 514 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 52 the whole, practises acting, 694 they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this mether, 98 this great roundabout, the, 102 this mether, 98 this great roundabout, the, 102 this mether, 98 this great roundabout, the, 102 this working-day, 285 this working-day, 285 to fill, with foois, 343 tool glad, made the, 164 too much respect upon the, 285 was all before them, 219 was never made, 560 was not worthy, of whom the, 435 was sad, 55 wordered, all the, 365 crush of, 1 of other 217 concealed resembles buried indo-	one to face the, 31	fashion, 234
prevailed, and its dread laugh, 375 queen of the, 128 severed from the, 241 shide, let the, 128 severed from the, 241 shide, let the, 287 so fair, 227 so fair, 227 so fair, 237 soul greatens, the, 385 good fair, 237 soul greatens, the, 385 good fair, 237 soul greatens, 252 the shide, let the fatting the beauty of the, 514 the habitable, 126 the beauty of the, 514 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 52 the whole, practises acting, 694 they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this mether, 98 this great roundabout, the, 102 this mether, 98 this great roundabout, the, 102 this mether, 98 this great roundabout, the, 102 this working-day, 285 this working-day, 285 to fill, with foois, 343 tool glad, made the, 164 too much respect upon the, 285 was all before them, 219 was never made, 560 was not worthy, of whom the, 435 was sad, 55 wordered, all the, 365 crush of, 1 of other 217 concealed resembles buried indo-	out of the, 167	good things do not equal its lile,
so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begun, 384 the antique, 286 the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 285 this great roundabout, the, 102 this nether, 98 this great roundabout, the, 102 this nether, 294 this pendent, 214 this breathing, 233 this tough, 126 this working day, 285 this working day, 285 this working day, 285 too glad, made the, 164 too much respect upon the, 293 turns, thinks the, 288 vain, only to the vain, 407 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what al. 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wordered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worlds, 400 (see also Warlty) worm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 oswells a haughty, 386 the canker, and the grief, 60 tread on a, it will turn, 296, 751, 87 note wroth at such a, 267 will turn, 296, 751, 87 note wroth at such as, 267 worlds it soon, 365 is in the bud, 102 ont a, 1000 orm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 35 is in the bud, 102 ont a, 1000 orm a round in the, 407 will turn, 296, 751, 87 note will turn, 296, 751, 87 note will turn, 296,	places to learn the, 78	no blot nor blank, 31
so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begun, 384 the antique, 286 the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 285 this great roundabout, the, 102 this nether, 98 this great roundabout, the, 102 this nether, 294 this pendent, 214 this breathing, 233 this tough, 126 this working day, 285 this working day, 285 this working day, 285 too glad, made the, 164 too much respect upon the, 293 turns, thinks the, 288 vain, only to the vain, 407 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what al. 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wordered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worlds, 400 (see also Warlty) worm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 oswells a haughty, 386 the canker, and the grief, 60 tread on a, it will turn, 296, 751, 87 note wroth at such a, 267 will turn, 296, 751, 87 note wroth at such as, 267 worlds it soon, 365 is in the bud, 102 ont a, 1000 orm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 35 is in the bud, 102 ont a, 1000 orm a round in the, 407 will turn, 296, 751, 87 note will turn, 296, 751, 87 note will turn, 296,	nurchase the next, with this, 843	pulse, to know the, 867
so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begun, 384 the antique, 286 the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 285 this great roundabout, the, 102 this nether, 98 this great roundabout, the, 102 this nether, 294 this pendent, 214 this breathing, 233 this tough, 126 this working day, 285 this working day, 285 this working day, 285 too glad, made the, 164 too much respect upon the, 293 turns, thinks the, 288 vain, only to the vain, 407 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what al. 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wordered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worlds, 400 (see also Warlty) worm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 oswells a haughty, 386 the canker, and the grief, 60 tread on a, it will turn, 296, 751, 87 note wroth at such a, 267 will turn, 296, 751, 87 note wroth at such as, 267 worlds it soon, 365 is in the bud, 102 ont a, 1000 orm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 35 is in the bud, 102 ont a, 1000 orm a round in the, 407 will turn, 296, 751, 87 note will turn, 296, 751, 87 note will turn, 296,	queen of the, 128	uncertain span, 273
so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begun, 384 the antique, 286 the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 285 this great roundabout, the, 102 this nether, 98 this great roundabout, the, 102 this nether, 294 this pendent, 214 this breathing, 233 this tough, 126 this working day, 285 this working day, 285 this working day, 285 too glad, made the, 164 too much respect upon the, 293 turns, thinks the, 288 vain, only to the vain, 407 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what al. 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wordered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worlds, 400 (see also Warlty) worm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 oswells a haughty, 386 the canker, and the grief, 60 tread on a, it will turn, 296, 751, 87 note wroth at such a, 267 will turn, 296, 751, 87 note wroth at such as, 267 worlds it soon, 365 is in the bud, 102 ont a, 1000 orm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 35 is in the bud, 102 ont a, 1000 orm a round in the, 407 will turn, 296, 751, 87 note will turn, 296, 751, 87 note will turn, 296,	severed from the, 241	Worlde is nigh, 150
so fair, 227 Soul greatens, the, 385 spin for ever, 362 task but begun, 384 the antique, 286 the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 285 this great roundabout, the, 102 this nether, 98 this great roundabout, the, 102 this nether, 294 this pendent, 214 this breathing, 233 this tough, 126 this working day, 285 this working day, 285 this working day, 285 too glad, made the, 164 too much respect upon the, 293 turns, thinks the, 288 vain, only to the vain, 407 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what al. 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wordered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds, all the, 365 worlds, 400 (see also Warlty) worm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 oswells a haughty, 386 the canker, and the grief, 60 tread on a, it will turn, 296, 751, 87 note wroth at such a, 267 will turn, 296, 751, 87 note wroth at such as, 267 worlds it soon, 365 is in the bud, 102 ont a, 1000 orm, a round little, 319 darkness and the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 365 is in the bud, 102 ont a, 1000 orm a round in the, 407 dieth not, 428 finds it soon, 35 is in the bud, 102 ont a, 1000 orm a round in the, 407 will turn, 296, 751, 87 note will turn, 296, 751, 87 note will turn, 296,	slide, let the, 287	Worldling stay 358
spin for ever, 362 task but begun, 368 the beauty of the, 514 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the walls of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 295 the same, tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 295 this mether, 98 this pendent, 214 this sweet-fleeting, 233 this tough, 307 this working day, 285 thy fair, 370 tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 tool diruth, 35 tool glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 282 was sal, before them, 219 was never made, 360 was not worthly, of whom the, 435 was sal, before them, 219 was never made, 360 was not worthly, of whom the, 435 was sal, before them, 219 was never made, 360 what lost 3, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 37 so without a sun, 65 wondered, all the, 355 worst, that ever was known, 443 you can write the sale without a sun, 65 worst, that ever was known, 443 you can blease all the, 832 (see worlds allured to brighter, 146 appland 243 crush of other 217	co fair 227	Worldly in this world, 31
the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 233 this tough, 307 tis a mad, 871 to curtain her sleeping, 329 to fill, with foots, 343 told truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wars, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 377 wiser than it was, 865 worset, that ever was known, 443 you cannot please all the, 832 (see allow Warld) worlds, allured to brighter, 146 applaud, 243 proved the first of the 217  The seminal stagon 356 is in the bud, 102 not a, cloven in vain, 366 sets foot upon a, 100 swells a haughty, 396 the canker, and the grief, 60 tread on a, it will turn, 274 will turn, 293, 751, 674 note with a stagnant water, 678 destroy this body, 413 I went to, 257 in hell, 357 worres, gon eten, 77 Worms bred in stagnant water, 678 destroy this body, 413 I went to, 257 in hell, 357 vorres, yon eden, 76 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any 155 or worthler, others, 378 remains, 546 things waiting than death, 354 things waiting than death, 364 things are, the better they are, 472 working the best, 71 Worshipper, an infrequent, 631 Worshipper, an	Soul greatens, the, 385	state, 400 (see also Warl'ly)
the beauty of the, 314 the fiesh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the whole, practises acting, 694 they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 233 this tough, 307 tis a mad, 871 to curtain her sleeping, 329 to fill, with foots, 343 told truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wars, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 377 wiser than it was, 865 worset, that ever was known, 443 you cannot please all the, 832 (see allow Warld) worlds, allured to brighter, 146 applaud, 243 proved the first of the 217  The seminal stagon 356 is in the bud, 102 not a, cloven in vain, 366 sets foot upon a, 100 swells a haughty, 396 the canker, and the grief, 60 tread on a, it will turn, 274 will turn, 293, 751, 674 note with a stagnant water, 678 destroy this body, 413 I went to, 257 in hell, 357 worres, gon eten, 77 Worms bred in stagnant water, 678 destroy this body, 413 I went to, 257 in hell, 357 vorres, yon eden, 76 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any 155 or worthler, others, 378 remains, 546 things waiting than death, 354 things waiting than death, 364 things are, the better they are, 472 working the best, 71 Worshipper, an infrequent, 631 Worshipper, an	spin for ever, 362	Worm, a round little, 319
the hearty of the, 314 the fresh, and the devil, 437 the habitable, 126 the majestic, 303 the pendent, 279 the same, 'tis the, 34 the vision of the, 362 the walls of the, 32 the whole, practises acting, 694 they who 'grasp the, 241 this breathing, 293 this preaching, 293 this pendent, 214 this sweet-fleeting, 233 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 345 toold truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, varse, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 285 was sad, 65 we may despise, but cannot pense with, 726 well-known, 409 what all 240 what lost s, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worst, that ever was known, 443 you cannot please all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld). Worlds, allured to brighter, 146 applaud, 243 rush of, 12 cross of other 217.	task but begun, 384	
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the hearty of the 314	finds it soon. 355
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the flesh, and the devil, 437	is in the bud, 102
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the habitable, 126	not a, cloven in vain, 366
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the majestic, 303	swells a haughty 386
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the game 'tis the 34	the canker, and the grief, 60
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the vision of the, 362	tread on a, it will turn, 874
they who grasp the, 241 this breathing, 298 this great roundabout, the, 102 this nether, 98 this pendent, 214 this sweet-fleeting, 235 this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foois, 343 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot of pense with, 726 well-known, 409 what lost a, 55 where birds are blest, 254 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	the walls of the, 32	will turn, 298, 751, 874 note
this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foo's, 343 toold truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 240 what a: 240 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 376 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things waiting than death, 354 worshipp, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 276 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things are, the better they are, 865 things waiting than death, 354 things, you have borne, 635 Worship, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 235 of him to tower the death of the pay	the whole, practises acting, 694	more only omnoron for diet 318
this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foo's, 343 toold truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 240 what a: 240 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 376 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things waiting than death, 354 worshipp, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 276 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things are, the better they are, 865 things waiting than death, 354 things, you have borne, 635 Worship, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 235 of him to tower the death of the pay	this breathing 298	Wormes, gon eten, 77
this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foo's, 343 toold truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 240 what a: 240 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 376 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things waiting than death, 354 worshipp, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 276 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things are, the better they are, 865 things waiting than death, 354 things, you have borne, 635 Worship, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 235 of him to tower the death of the pay	this great roundabout, the, 102	Worms bred in stagnant water, 678
this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foo's, 343 toold truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 240 what a: 240 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 376 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things waiting than death, 354 worshipp, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 276 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things are, the better they are, 865 things waiting than death, 354 things, you have borne, 635 Worship, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 235 of him to tower the death of the pay	this nether, 98	destroy this body, 413
this tough, 307 this working-day, 285 thy fair, 370 'tis a mad, 871 to curtain her sleeping, 329 to fill, with foo's, 343 toold truth, 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what lost a, 240 what a: 240 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 376 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things waiting than death, 354 worshipp, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 276 will not pay debt, 748 Worse and worse, daily, 345 appear the better, 213 for better for, 438 kept it from being any, 155 or worthler, others, 378 remains, 546 things are, the better they are, 865 things waiting than death, 354 things, you have borne, 635 Worship, freedom to, 159 God, who, shall find him, 410 much, much cost, 829 transcendent wonder, 72 working the best, 71 Worshipped as his fathers (lid, 390 Worshipper, an infrequent, 631 Worst ahead, to know not tre, 357 amongst all men, 235 of him to tower the death of the pay	this pendent, 214	in hell 357
to fill, with 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 was and worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what 10st a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217		Worry, why will men, 376
to fill, with 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 was and worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what 10st a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	this working-day, 285	will not pay debt, 748
to fill, with 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 was and worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what 10st a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	thy fair, 370	Worse and worse, daily, 345
to fill, with 33 too glad, made the, 164 too much respect upon the, 283 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 was and worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what 10st a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	'tis a mad, 871	appear the better, 215 for better for 438
too much respect upon the, 253 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worth, that ever was known, 445 you cannot please all the, 332 (see also Warld)  Worlds, allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	to fill with fools, 343	kept it from being any, 155
too much respect upon the, 253 turns, thinks the, 288 vain, only to the vain, 407 wags, how the, 286 was all before them, 219 was never made, 360 was not worthy, of whom the, 435 was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 264 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 worth, that ever was known, 445 you cannot please all the, 332 (see also Warld)  Worlds, allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	told truth, 33	or worthier, others, 378
was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the. 832 (see  also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217		remains, 546
was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the. 832 (see  also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	too much respect upon the, 255	865
was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the. 832 (see  also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	vain, only to the vain, 407	things waiting than death, 354
was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the. 832 (see  also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	wags, how the, 286	things, you have borne, 635
was sad, 65 we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the. 832 (see  also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	was all before them, 219	Worship freedom to 159
was sad, 65 we may despise, but cannot dispense with. 726 well-known. 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	was never made, 500	God. who, shall find him, 410
we may despise, but cannot dispense with, 726 well-known, 409 what a: 240 what lost a, 55 where birds are blest, 254 who deals in the, 794 who would trust this, 260 wide enough to hold thee and me, 347 wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the. 832 (see also Warld)  Worshipped as his fathers (lid, 390 Worshipped, an infrequent, 631 Worshipped, an infrequent, 631 Worst ahead, to know not the, 357 amongst all men, 235 at their, things will mind, 881 either the, or the most agreeable, 472 men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 concealed resembles buried indo-	was sad. 65	much, much cost, 829
without a sun, 65 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo- lence, 633	we may despise, but cannot dis-	transcendent wonder, 72
without a sun, 65 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo- lence, 633	pense with, 726	Worshipped as his fathers (lid. 390
without a sun, 65 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo- lence, 633	what a! 240	Worshipper, an infrequent, 631
without a sun, 65 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo- lence, 633	what lost a, 55	Worst ahead, to know not tie, 357
without a sun, 65 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo- lence, 633	where birds are blest, 254	amongst all men, 200
without a sun, 65 without a sun, 65 wondered, all the, 365 worst, that ever was known, 443 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  men give best advice, 15 of all evil persons, 481 of all worst worsts, 180 of him, now that I know the, 30 this is the, 306 Worth a king's ransom, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo- lence, 633	who deals in the, 794	either the or the most agreeable.
wiser than it was, 865 without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 drawn not of other 217	wide enough to hold thee and me.	
without a sun, 65 wondered, all the, 365 worst, that ever was known, 445 you cannot please all the, 832 (see also Warld) Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217	347	men give best advice, 15
you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  worth a king s ranson, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo-	wiser than it was, 865	of all evil persons, 481
you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  worth a king s ranson, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo-	without a sun, 65	of him, now that I know the. 30
you cannot please all the, 832 (see also Warld)  Worlds. allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  worth a king s ranson, 205 as much as he has, everyone, 747 as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo-	worst, that ever was known, 443	this is the, 306
also Warld)  Worlds allured to brighter, 146 applaud, 243 crush of, 1 draw not of other 217  as much to others as to yourself, 690 by poverty depressed, 175 concealed resembles buried indo-	you cannot please all the, 832 (see	Worth a king's ransom, 200
worlds. allured to brighter, 146 applaud, 243 crush of, 1 dream not of other, 217 exhausted, 176  worlds. allured to brighter, 146 by poverty depressed, 175 concealed resembles buried indo- lence, 633 conscience of her, 217	also Warld)	as much as ne has, everyone, 747
crush of, 1 concealed resembles buried indo- dream not of other, 217 exhausted, 176 conscience of her, 217	worlds, allured to prighter, 140	by poverty depressed, 175
dream not of other, 217 lence, 633 exhausted, 176 conscience of her, 217		concealed resembles buried indo-
exhausted, 176 conscience of her, 217	dream not of other, 217	lence, 633
	exhausted, 176	CONSCIENCE OF Her, 217

777. 17	
	Wraith, ghost, kelpie, 68
Worth consists in money, 561 doing at all, what is, is worth do- ing well, 78	Wrong a konnin 47
doing at air, what is, is worth do-	Wrang, a Kennin, 45
ing well, 78	Wrang, a kennin, 43 Wrangle, if shepherds, 274
doing is worth doing well, 878	
doing is worth doing well, 878 human, rarely in the branches, 73	Wrangling, a joy for vulgar minds, 73 Wrath, a wessel of, 110 by weight, God gives, 784 children of, 438 divine 221
I did not know thy loy	Wrath, a wessel of, 110
in anything what is 49	hy weight. God gives, 784
ie by worth admired 268	children of 438
in anything, what is, 49 is by worth admired, 268 of goods, what they will sell for,	divino 201
or goods, what they will sell for,	divine, 221
690	divine, armed with, 383
makes the man, 247	divine, is slow but sure, 5/5
man is, what he wishes to be, 726	forgets law, 575
man is, what he wishes to be, 726 man's, the worth of his land, 747	divine, armed with, 385 divine, is slow but sure, 575 forgets law, 575 in love always a liar, 559 infinite, 215
neglected his. 552	infinite, 215
not to understand a treasure's 100	makes it a weapon, 691
ralic of dangertad 52	not worthy of Omear's 520
not to understand a treasure's, 100 relic of departed, 52 things are, what one makes them,	makes it a weapon, 691 not worthy of Cæsar's, 520 of an upright man, 546 people's, heavy as lead, 676 slow to, 436 such, in heavenly minds, 690
70/	moonlo's hoory as lead 676
13-1	people's, neavy as read, or
things, known by its want, 805	810W to, 430
thing's, known by its want, 865 what is, of anything, 64	such, in heavenly minds, 690
Worthler and wiser is master, 358 Worthlest of the mind's regard, 403 Worthly, let it be given to the more, 517 ready to assist the, 707	such waves of, 569 that day of, 272
Worthiest of the mind's regard, 403	that day of, 272
Worthy, let it be given to the more, 517	thrice turned cud of, 304
ready to assist the 707	throw away thy, 162
things hanner to the worthy 531	vanquich vour 706
things happen to the worthy, 531 to prevail, all, 706	throw away thy, 162 vanquish your, 706 who conquers his, 569
Would who man not on he 700	Who conquers mis, our
Would, who may not as he, 798	Wrathful does not see the law, 577
Wound, a, does not pierce the soul, 712 a green, is soon healed, 744	Wreck of noble lives, 194
a green, is soon healed, 744	on shore is a beacon at sea, 751
a nail in the, 698	on shore is a beacon at sea, 751 Wrecks, fearful, 299
a tongue in every, 304	or matter I
an ever-enduring, 488	Wren, I bore this, 127
a tongue in every, 304 an ever-enduring, 488 an incurable, 558	Wren, I bore this, 127 is he, 30 small is the, 466 to pounce a, 95
and remedy, let the same hand	small is the, 466
and remedy, let the same hand bring, 697 cured, but not the evil name, 856	to nounce a. 95
cured, but not the evil name, 856	Wrens make prey, 298
despise not a small, 769	
despise not a small, 769 God who sends the 785	Latin enitanh 675
heals, but scar remains, 751	Wheetle thrown would over 797
loved to play not 260	Wrotch a rillain 42
loved to play, not, 269 may grow tolerable with time, 691	Latin epitaph, 675 Wrestle, thrown would ever, 797 Wretch, a villain, 42 at summing up his misspent days.
may grow toterable with time, by	at summing up his misspent days.
no prace for any fresh, orz	237
not to be cured, 558	concentred all in self, 272
not to be cured, 558 praise cannot, 264	or happie, 345
not to be cured, 558 praise cannot, 264 she cherishes the, 712	or happie, 345 sharp-looking, 279
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39	or happie, 345 sharp-looking, 279 that hired him the 442
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688	or happie, 345 sharp-looking, 279 that hired him the 442
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688 though cured, 237	or happie, 345 sharp-looking, 279 that hired him the 442
nay grow tolerable with time, 691 no place for any fresh, 612 not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 698 though cured, 237 to tear open the, 663	or happie, 345 sharp-looking, 279 that hired him the 442
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688 though cured, 237 to tear open the, 663 where we never intended, 371	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688 though cured, 237 to tear open the, 663 where we never intended, 371 willing to, 250	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688 though cured, 237 to tear open the, 663 where we never intended, 371 willing to, 250 with a touch, 226	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688 though cured, 237 to tear open the, 663 where we never intended, 371 willing to, 250 with a touch, 226 Wounds, all honest. 256	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54
not to be cured, 558 praise cannot, 264 she cherishes the, 712 stain like a, 39 the silent, lives in his breast, 688 though cured, 237 to tear open the, 663 where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying some	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54
where we never intended, 371 willing to, 250 with a touch, 226 Wounds, all honest, 256 and bruises and nutrifying sores	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54
where we never intended, 371 willing to, 250 with a touch, 226 Wounds, all honest, 256 and bruises and putrifying sores, 419	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146
where we never intended, 371 willing to, 250 with a touch, 226 Wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 weep to be known, 811
where we never intended, 371 willing to, 250 with a touch, 226 Wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 weep to be known, 811
where we never intended, 371 willing to, 250 with a touch, 226 Wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 fill of 322
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 fill of 322
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236 little, 819 medicable, 4 not cured unless handled, 712 of a friend, 417 of honour never close, 227 old, soon bleed, 836 raw, shudder at the touch, 691 touched recoil, 587 wept o'er his, 146	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236 little, 819 medicable, 4 not cured unless handled, 712 of a friend, 417 of honour never close, 227 old, soon bleed, 836 raw, shudder at the touch, 691 touched recoil, 587 wept o'er his, 146	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236 little, 819 medicable, 4 not cured unless handled, 712 of a friend, 417 of honour never close, 227 old, soon bleed, 836 raw, shudder at the touch, 691 touched recoil, 587 wept o'er his, 146 what deep, 53	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow, 36 smooths away a, 229 Wrinkles, if you leave out the, 104 in the mind, 721 of old age, 570, 581 smoothed, from the brow, 595
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236 little, 819 medicable, 4 not cured unless handled, 712 of a friend, 417 of honour never close, 227 old, soon bleed, 836 raw, shudder at the touch, 691 touched recoil, 587 wept o'er his, 146 what deep, 53 Wounded, a little I am, but am not	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow, 36 smooths away a, 229 Wrinkles, if you leave out the, 104 in the mind, 721 of old age, 570, 581 smoothed, from the brow, 595
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236 little, 819 medicable, 4 not cured unless handled, 712 of a friend, 417 of honour never close, 227 old, soon bleed, 836 raw, shudder at the touch, 691 touched recoil, 587 wept o'er his, 146 what deep, 53 Wounded, a little I am, but am not slain, 442	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow, 36 smooths away a, 229 Wrinkles, if you leave out the, 104 in the mind, 721 of old age, 570, 581 smoothed, from the brow, 595
where we never intended, 371 willing to, 250 with a touch, 226 wounds, all honest, 256 and bruises and putrifying sores, 419 deepest, 227 drums and, 293 from my own weapons, 664 ghastly, gaping, 295 heal, but not ill words, 824 heals his, 236 little, 819 medicable, 4 not cured unless handled, 712 of a friend, 417 of honour never close, 227 old, soon bleed, 836 raw, shudder at the touch, 691 touched recoil, 587 wept o'er his, 146 what deep, 53 Wounded, a little I am, but am not	or happie, 345 sharp-looking, 279 that hired him, the, 442 whose sorrows matched, 273 Wretched have no friends, 127 he is, that weens him so, 405 keenest pangs of the, 54 learnt to succour the, 612 man, a sacred thing, 664 most, weep least, 724 none are completely, 24 to raise the, 146 whoso is, is a man, 649 worse to be known, 811 Wretchedness and pain, nothing dead but, 408 experienced in, 612 fierce, 302 full of, 322 sum of human, 59 Wright, he is not the best, 791 Wrinkle on thy smooth, unruffled brow,

Write accurately rather than much, 513 and read comes by nature, 280 apace, 31 because all write, 255 dare not, what I have dared to do, 659 he cannot, who cannot limit himself, 728 I, and burn what is written, 670 I wish I knew not how to, 702 in such a style, 37 less, speak little, 868 love has bidden me, 519 never, what you dare not sign, 831 one things, and think another, 695 pleasing, rather than serious things, 673 poetry, poverty urges me to, 633 something great, 670 too much, 105 well, learn to, 121, 329 what I was ashamed to say, 519 will sometimes wish to, 103 Writer, approbation helps a, 670 not an unread, 614 talent cannot make a, 131 who would take with the vulgar, 381 Writers cramp, 184 end, regard the, 243 Writers fee from cities, 670 most, steal a good thing, 260 Roman and Greek, give place, 505 that candour of the old, 698 Writes indexes, 149 one who, amiss, 243 Writing, amuse myself with, 547 an itch, for, 502 comes by grace of God, 136 ease in, 251	Wrong, do him, to sing so wildly, 366 every, avenged on earth, 732 everyone, everyone right, 728 for ever on the throne, 197 fust mad's most ollers, 198 had he not done, he had done less, 675 has been in the 263 has no warrant, 887 he can't be, 246 in which we partake, 726 men do, when they can, 471 none may, save thy sons, 357 none must take advantage of his own 619 not always in the, 96 nothing goes, 143 others shall right the, 390 overborne of, 345 right, 368 seems more reasonable, 228 sorrow tracketh, 205 that needs resistance, 16 to none, do, 288 to own being, 353 treasures up a, 57 way out, 280 weakest always has, 864 Wrongs darker than death, 330 on adamant, 185 redressing human, 370 some kind of, 135 time suppresseth, 298 to others, wrongs to ourselves, 820 two, do not make a right, 875 Wronged, deeply, 369 me! 238 Wronger, to wrong the, 327 Wroth to be wroth, 368
incurable itch of, 692	Wurst, die, nach der Speckseite werfen.
maketh an exact man, 11 passion for. 596	Wurst, die. nach der Speckseite werfen, 876 Wust, on which one he felt the, 198
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well. Nature's chief masternice	Wurst, die, nach der Speckseite werfen, 876
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  Xenocrates, 451
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  Xenocrates, 451
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X Xenocrates, 451 saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrō, 475
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well. Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true 811	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  Xenocrates, 451
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well. Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true 811	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X Xenocrates, 451 saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrō, 475
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well. Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true 811	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X Xenocrates, 451 saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrō, 475
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and f will find cause to hang the writer, 728	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X Xenocrates, 451 saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrō, 475 epicheirein leonta, 475  Y Yarn, a mingled, 288
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and f will find cause to hang the writer, 728	Wurst, die, nach der Speckseite werfen, 876 Wust, on which one he felt the, 198  X Xenocrates, 451     saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrö, 475     epicheirein leonta, 475  Y Yarn, a mingled, 288 Yawn, thy everlasting, 252
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and f will find cause to hang the writer, 728	Wurst, die. nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrō, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288 Yawn, thy everlasting, 252 Yawns, when one, another yawns, 630
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516	Wurst, die, nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X Xenocrates, 451 saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrö, 475 epicheirein leonta, 475  Y Yarn, a mingled, 288 Yawn, thy everlasting, 252 Yawns, when one, another yawns, 630 Ybeten, with which the maker is him selfe, 77
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well. Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and f will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35	Wurst, die, nach der Speckseite werfen, 875 Wust, on which one he felt the, 198  X Xenocrates, 451 saying of, 522 Xerxes' bridge of ships, 453 Xurein en chrö, 475 epicheirein leonta, 475  Y Yarn, a mingled, 288 Yawn, thy everlasting, 252 Yawns, when one, another yawns, 630 Ybeten, with which the maker is him selfe, 77
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522 Xerses' bridge of ships, 453 Xurein en chrö, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288 Yawn, thy everlasting, 252 Yawns, when one, another yawns, 630 Ybeten, with which the maker is him selfc, 77 Yea, yea; nay, nay, 425     be yea, let your, 436 Year, a dear, 820     a marvellous, 492
maketh an exact man, 11 passion for, 596 well, 238 well, 278 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122 and all, 96 and outrage, 98	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522     Xerres' bridge of ships, 453     Xurein en chrō, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288     Yawn, thy everlasting, 252     Yawns, when one, another yawns, 630     Ybeten, with which the maker is him selfe, 77     Yea, yea; nay, nay, 425     be yea, let your, 436     Year, a dear, 820     a marvellous, 492     before thee lies, 234
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122 and all, 96 and outrage, 98 and right are twain, 357 appear right, make, 551	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522     Xerses' bridge of ships, 453     Xurein en chrō, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288     Yawn, thy everlasting, 252     Yawns, when one, another yawns, 630     Ybeten, with which the maker is him selfe, 77     Yea, yea; nay, nay, 425     be yea, let your, 436     Year, a dear, 820     a marvellous, 492     before thee lies, 234     begun, reckoned as finished, 492     by year we lose, as, 184
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well, Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122 and all, 96 and outrage, 98 and right are twain, 357 appear right, make, 551	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522 Xerses' bridge of ships, 453 Xurein en chrö, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288 Yawn, thy everlasting, 252 Yawns, when one, another yawns, 630 Ybeten, with which the maker is him selfc, 77 Yea, yea; nay, nay, 425     be yea, let your, 436 Year, a dear, 820     a marvellous, 492     before thee lies, 234     begun, reckoned as finished, 492     by year we lose, as, 184     date from to-day the opening of the
maketh an exact man, 11 passion for, 596 well, 238 well, 278 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have. I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122 and all, 96 and outrage, 98 and right are twain, 357 appear right, make, 551 at every preceding stage, 349 avenge a private, 255 both in the, 141	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522     Xerres' bridge of ships, 453     Xurein en chrō, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288     Yawn, thy everlasting, 252     Yawns, when one, another yawns, 630     Ybeten, with which the maker is him selfe, 77     Yea, yea; nay, nay, 425     be yea, let your, 436     Year, a dear, 820     a marvellous, 492     before thee lies, 234     begun, reckoned as finished, 492     by year we lose, as, 184     date from to-day the opening of the     401     deals out the, 95
maketh an exact man, 11 passion for, 596 well, 238 well, 278 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and I will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have. I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122 and all, 96 and outrage, 98 and right are twain, 357 appear right, make, 551 at every preceding stage, 349 avenge a private, 255 both in the, 141	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522     Xerses' bridge of ships, 453     Xurein en chrō, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288     Yawn, thy everlasting, 252     Yawns, when one, another yawns, 630     Ybeten, with which the maker is him selfe, 77     Yea, yea; nay, nay, 425     be yea, let your, 436     Year, a dear, 820     a marvellous, 492     before thee lies, 234     begun, reckoned as finished, 492     by year we lose, as, 184     date from to-day the opening of the     401     deals out the, 95     does nothing but open and shut, 865     glad new, 361
maketh an exact man, 11 passion for, 596 well, 238 well, art of, 114 well. Nature's chief masterpiece is, 329 wisdom the foundation of, 670 without thinking, 268 Writings bear the years, 670 the very dust of whose, 21 Written above that which is, 432 it is: it is true, 811 letter, the, remains, 578 lines, six, and f will find cause to hang the writer, 728 much I have, 593 signs, 551 what I have, I have, 430, 660 who have, 243 word remains, 711 words may be bletted, 516 Wrong, all are, 210 all seem, 35 always in the, 122 and all, 96 and outrage, 98 and right are twain, 357 appear right, make, 551 at every preceding stage, 349 avenge a private, 255	Wurst, die, nach der Speckseite werfen, 876  Wust, on which one he felt the, 198  X  Xenocrates, 451     saying of, 522     Xerres' bridge of ships, 453     Xurein en chrō, 475     epicheirein leonta, 475  Y  Yarn, a mingled, 288     Yawn, thy everlasting, 252     Yawns, when one, another yawns, 630     Ybeten, with which the maker is him selfe, 77     Yea, yea; nay, nay, 425     be yea, let your, 436     Year, a dear, 820     a marvellous, 492     before thee lies, 234     begun, reckoned as finished, 492     by year we lose, as, 184     date from to-day the opening of the     401     deals out the, 95

Year, New, comes but once a twelve-	Violding comptimes the best one
month, 766	Yielding sometimes the best way, 888 valour that parleys is near, 675 you will be victor, 505 Violds the victor, 505
no ill of the, till it he past, 845	valual that parteys is near, 515
month, 766 no ill of the, till it be past, 845 one, with another, 507 rolling is full of the 374	Yields, the wiser one, 888
rolling, is full of the, 374	to friends he organoomas who fit
speak not ill of the, till it is gone,	Yoke a second 162
850	Yoke, a second, 162 bear His mild, 224 doth bear the, 279 that will gall you, 646 the base, 527
starry girdle of the, 65 sweet o' the, 290	doth bear the, 279
sweet o' the, 290	that will gall you, 646
the best of the, 540 the mellowing, 223 the new-born, 270 who lives not well one, 797	the base, 527
the mellowing, 223	to live free from the, 530
the new-born, 270	to struggle against the, 523 too late in refusing the, 673
who lives not well one, 797	too late in refusing the, 673
Lears, a lew more, 22	Yoketellow, true, 434
an-devouring, 249	Yore, it is now as it hath been of, 402
horn in hannian 501	Lorick, alag poor, 318
declined into the role of 704	forksnire, ne is. 792
Years, a few more, 22 all-devouring, 249 as they leave, take much away, 593 born in happier, 581 declined into the vale of, 324 descending, 273 following years, 251	Yorick, alas poor, 318 Yorkshire, he is, 792 Young, all the world and love were, 261 and charming, when I was, 143 and so fair, 167 and so wair, 167
following years 251	and charming, when I was, 143
following years, 251 full of, 411	and so rating 706
glide away, 18 glide by, 526 I've been wandering, 229 increased with, 241 man of wisdom man of 408	and bo unking, 320
glide by, 526	and so untender, 305
I've been wandering, 229	as beautiful, 407 bairns gar their parents' heads ache, 879 birds twister on the old name 200
increased with, 241	ache 870
man of wisdom, man of, 408 marks of many, 266	hirds twitter as the old same 965
marks of many, 266	both were 59
may the gods give you, 518	fellows, will be, 21
may the gods give you, 518 mortal complement of, 397	folk, silly folk, 889
not, but actions, 383	birds twitter, as the old sang. 865 both were, 59 fellows, will be, 21 folk, silly folk, 889 for ever must be, 93 I have been and now am old 414 430.
not, but actions, 383 nothing swifter than the, 605 of noble deeds, 370	I have been, and now am old, 414, 439 in that she died so, 242
on moule deeds, 370	in that she died so. 242
once in a thousand, 80 ripe, 219	in years, old in nours. [1
ruin, new 354	learn, learn fair, 815 learnt, done old, 878
ruin, new, 354 russet, 282	iearnt, done old, 878
steal fire, 52	man, a, should be modest, 516
stream of, 330	man, a, should be modest, 516 man, crime of being a, 178 man, should not marry yet, 10, 12 men, death comes to, 12 men may die, 889 men, proper, 42 men soon give affronts, 1 men think old men fools, 74, 889 men's knocks, old men feel, 889 men's sins we pay for when old, 645 old, and long old, 836 remembered that he once was, 4 shoulders, old heads on, 889 snatched away; old age prolonged,
take something from each, 679	men death comes to 12
teach much, 130	men may die 889
that are fled in 450	men, proper, 42
that are past, give back the, 622 this tract of, 368 to a mother bring distress, 394	men soon give affronts, 1
this tract of, 368	men think old men fools, 74, 889
twenty 5	men's knocks, old men feel, 889
twenty, 5 Which come bring good 507	men's sins we pay for when old, 645
Yearning, the man of 266	old, and long old, 836
Yell, such a, was there 270	remembered that he once was, 4
which come bring good, 593 Yearning, the man of, 266 Yell, such a, was there, 270 Yellow leaf in the, 60 to the jaundic'd eye, 244 Yellow's jealous, 464 Yeoman, good, good, woman, 744	shoulders, old heads on, 889
to the jaundic'd eye, 244	snatched away; old age prolonged.
Yellow's jealous, 464	so, so beautiful, 61
	so cunning and so, 299
reomanry, better be the head of the.	so fair, 54
811	80 Strong so sure of God 27
head of, better than tail of gentry,	some forty years ago, 95 think their owne, the fairest, 232
	think their owne, the fairest, 232
Yerde (rod) men maken oft a 77	
Yes and No. a woman's, 763	to give them counsel, 208
and No are quickly said, 727	wigges sooner pent, 199
Yeoman's service, 319 Yerde (rod) men maken oft a, '77 Yes and No. a woman's, 763 and No are quickly said, 727 and No, cause of all disputes, 888 nor No, my heart says neither, 737 the lady's, 27 Yesterday, he is wise who lived, 557 O call back, 292 Yesterdays look backward with a smile.	twigges sooner bent, 199 we did these things when, 537 whom the gods loss did for any
nor No, my heart says neither, 737	whom the gods love die, 61, 886 whom the gods love dies, 648 yet, God guide them, 369
the lady's, 27	vet. God guide them 369
O coll back who lived, 557	Younger men to work, 572
Vestendans look hadron at mitt	Younger men to work, 572 Yours is mine, 279
407	TOURSEIL, OR PROOF TO 766
to come O for 407	uo not expect others to do what wan
Yet another vet. 277	can do, 598
Yew, old, which grasped, 366	can do, 598 most, love, 738
Yield to a greater, 505	never expect friends to do what you
to come, O for, 407 Yet another yet, 277 Yew, old, which grasped, 366 Yield to a greater, 505 to God, 505	
	what you can give, 591 Youth, a, and a well-beloved youth, 442 abundance of money runs, 828 against time and according, 828
Yielding, in, their best victory found,	abundance of money ruing 200
, P. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	against time and age, 240

Youth, almost everything great done by.	Youth, the rose of, 305 the thirst of, 53 thoughtless, 94 thoughts of, 196 time breaks, 870
116	the thirst of, 53
and age both right, 349 and age never agree, 889	thoughtless, 94
and age never agree, 889	thoughts of, 196
and elde, 75	time breaks, 870
and home, and that sweet time, 231	to bear the yoke in his, 422 train, while pliant, 705
and observation, 313 and Pleasure meet, 52	train, while pliant, 705
and Pleasure meet, 52	untutored, 328
and white paper, 889	valiant heart of, 5
and white paper, 889 as thy, such thine age, 678 beardless, 558 blunders of, 116 boasting, 255 brief flower of, 330 calls for Pleasure, 3 cannot restrain impulses, 573	vaward of our, 295
beardless, 558	waneth by encreasing, 240
blunders of, 116	was full of foolish noise, 366
boasting, 255	well-bred, never speaks of himself,850
brief flower of, 330	well governed, 320
calls for Pleasure, 3	when hot with, 610
	who knows his follies in, 789
corrupted the, of the realm, 297	wholly experimental, 349
counsel to, 452 eident (diligent), easy age, 772	why will thou not incline, 164
	will nave its swing, 889
excesses of, 89 fairy tale read but in, 91 fiery vehemence of, 271 figure of blown, 315 flies, 543 flyrough 125, 540	untutored, 328 valiant heart of, 5 vaward of our, 295 waneth by encreasing, 240 was full of foolish noise, 366 well-bred, never speaks of himself, 850 well governed, 320 when hot with, 610 who knows his follies in, 789 wholly experimental, 349 why wit thou not incline, 164 will have its swing, 889 with swift feet, 48 worse losses than of, 174
farr rehemenes of 971	worse losses than of, 174 Youth's smooth ocean, 330 Yule feast may be quat at Pasche, 752 good on Yule even, 889
forms of blown 715	Vale foost man be such at Decele 750
fine 547	Tute least may be quat at Pasche, 152
flower of 125 540	Valor in winter 975
folly in 105	Yule's in winter, 835
fonnigh 560	
glory dropped from 33	77
I do adore thee 328	Z
I have nagged a harren 549	Zamara not conquered in an hour OAS
idle needy age 755	Zamora not conquered in an nour, 645
illusions of 334	blind does harm 779
illusions of his. 265	faigned 1
flies, 543 flower of, 125, 540 folly in, 105 foppish, 560 glory dropped from, 33 I do adore thee, 328 I have passed a barren, 549 idle, needy age, 755 illusions of, 334 illusions of his, 265 in, it sheltered me, 233 in my hot, 60 in our sweet, 364	for God nor love 273
in my hot, 60	his love his 216
in our sweet, 364	is fire without light 889
in our sweet, 364 in the days of my, 340	it wants devotion 261
in the fires of anguish, 4	Zamora not conquered in an hour, 845 Zeal a runaway horse, 889 blind, does harm, 732 feigned, 1 for God nor love, 273 his love, his, 216 is fire without light, 889 it wants devotion, 261 mistaken, in politics, 181 not according to knowledge, 431 of fools, 251 of thine house, 429 persecuting, 374 too much, doth fire devotion, 92
intemperate, makes worn out age,	not according to knowledge, 431
566	of fools, 251
is a blunder, 116	of thine house, 429
is confident, 377	persecuting, 374
is fallen, when, 103	too much, doth fire devotion, 92
is full of pleasance, 328	too much, spoils all, 873
is a blunder, 116 is confident, 377 is fallen, when, 103 is full of pleasance, 328 is the season of credulity, 241	persecuting, 374 too much, doth fire devotion, 92 too much, spoils all, 873 wants feeding and watching, 889 without knowledge, 889 Zeal's a dreadful termagant, 50 Zealand, traveller from New, 202 Zealots fight, 246 Zealous for nothing, 149 in hearing, 684 Zealously affected in a good thing, 434 Zed, thou unnecessary letter, 306 Zeit bringt Rosen, 870 die, des Menschen Engel, 733 heilt alles, 870
18 Valii. 60	without knowledge, 889
is youth, 189 knew, if, 807	Zeal's a dreadful termagant, 50
knew, if, 807	Zealand, traveller from New, 202
knows no virtue, 889 learns no good where age is evil, 882 let no man despise thy, 435	Zealots fight, 246
learns no good where age is evil, 882	Zealous for nothing, 149
let no man despise thy, 435	in hearing, 684
like wax to vice, nard to advice, 505	Zealously affected in a good thing, 434
iiquid dew or, 312	Zed, thou unnecessary letter, 306
many a, 221	Zeit bringt Rosen, 870
means love, 52	die, des Menschen Engel, 133
mr Agrin 977	heilt alles, 870
O fortunata 621	verdeckt und entdeckt, 870
of a Nation 115	Zèle, trop de, 873 Zembla, or the Lord knows where, 246 Zēn alupēs, 472
of frolice 248	Zembla, or the Lord knows where, 246
of primy nature 312	Zen alupos, 472
let no man despise thy, 435 like wax to vice, hard to advice, 505 liquid dew of, 312 many a, 221 means love, 32 meat in his, 280 my early, 237 O fortunate, 621 of a Nation, 115 of frolics, 248 of primy nature, 312 on the prow, 153 once gone, is gone, 28	Tonith drapped from the 212
once gone, is gone, 28	Zenich, dropped from the, 212
precocious, premature death, 672	Zeno s saying, 400
pleasures with, pass away, 340	Zephyr genny blows, 244
reckless, rueful age. 844	Zers does not ratify all designs, 468
rejoice, O young man, in thy, 419	Zig-zags in a book, 97
shining in his, 619	Zodiac produced in the 18
should be a savings bank, 720	Zōē kai nsuchē. 471
slothful, an age of beggary, 672	Zoilus the Homeromastic, 564
spirit of, in everything, 327	Zām hān haulatai 470
subdued, by reason, 662	
	Zonam perdidit, 556, 712
that lamous, 596	Zon nos oducetti, 472 Zonam perdidit, 556, 712 Zoon politikon, 468
the aspiring, 81	Zonam perdidit, 556, 712 Zōon politikon, 468 Zoroaster, blank to, 31
on the prow, 153 once gone, is gone, 28 precocious, premature death, 672 pleasures with, pass away, 340 reckless, rueful age, 844 rejoice, O young man, in thy, 419 shining in his, 619 should be a savings bank, 720 slothful, an age of beggary, 672 spirit of, in everything, 327 subdued, by reason, 662 that famous, 398 the aspiring, 81 the proper time for love, 151	Zēn alupās, 472 mē, kreisson ē zēn athkiās, 473 Zenith, dropped from the, 212 Zeno's saying, 455 Zephyr gently blows, 244 Zephyrs flute, 210 Zeus does not ratify all designs, 468 Zig-zags in a book, 97 Zodiac, produced in the, 18 Zōā kai psuchē, 471 Zollus the Homeromastic, 564 Zōn hōs bouletai, 470 Zonam perdidit, 556, 712 Zōon politikon, 468 Zoroaster, blank to, 31 Zule, to cry, at other's cost, 811

# AUTHORS, ETC., QUOTED.

This list does NOT include the British and American Authors arranged in alphabetical order from page 1 to page 410.

#### A

ADAM, JEAN, 1710-1765 ÆLIANUS, CLAUDIUS, A.D. 81-140 ÆSCHINES, B.C. 389-314 ÆSCHYLUS, B.C. 525-456 ÆSOP, died about B.C. 561 ALAIN DE LILLE, BISHOP, 12th cen-ALBINOVANUS PEDO, flourished about ALEXANDER THE GREAT, B.C. 356-323 ALEXANDRIDES OF DELPHI, about A.D. 150 (?) ALLAINVAL, D', L. J. C., died 1753 AMBROSIUS (ST. AMBROSE), about 340-397 AMMIANUS MARCELLINUS, flourished 370-390 AMYOT, JACQUES, 1513-1593 ANACHARSIS, about B.C. 600 ANACREON, flourished about B.C. 559 ANDREWES, LAUNCELOT. BISHOP. 1565-1626 ANDRIEUX, FR. G. J. STANISLAUS. 1759-1833 ANTIPHANES, flourished about B.C. 330 ANTIPHRON, flourished about B.C. 380 (MARCUS AURELIUS ANTONINUS) EMPEROR, A.D. 121-180 APOLLODORUS, flourished about B.C. 115 APOSTOLIUS, MICHEL, 15th century APPLETON, THOS. GOLD, 1812-1884 APPULEIUS (or APULEIUS), flourished about A.D. 130-174 AQUINAS, THOS., about, 1224-1274 ARATUS, flourished about B.c. 277

ARCHIAS OF THEBES, flourished about B.C. 560 ARCHIMEDES, B.C. 287-212 ARIOSTO, LUDOVICO, 1474-1533 ARIPHRON THE SICYONIAN, about B.C. 150 (?) ARISTIDES, died B.C. 467 ARISTOPHANES, flourished about B.C. ARISTOTLE, B.C. 384-322 ARRIANUS flourished about A.D. 143 ARVERS, FÉLIX, 1806-1850 ATHENÆUS OF NAUCRATIS, flourished A.D. 228 AUGUSTINE (or AUSTIN), SAINT, A.D. 355-430 AUGUSTUS, OCTAVIUS, EMPEROR, B.C. 63-A.D. 13 AULUS GELLIUS, flourished about A.D.

169

AVICENNA,

1799

980-1037

#### В

physician.

AURELIUS, MARCUS, see ANTONINUS

Arabic

AUSTIN, ST., see AUGUSTINE

BALL, JOHN, executed 1381
BALZAC, HONORÉ DE, 1799-1850
BALZAC, JEAN LOUIS GUEZ, SEIGNEUR DE, 1594-1654
BARBARO, ERMOLAO, 1454-1495
BARÈRE, BERTRAND, 1755-1841
BARTHÉLEMY ST. HILAIRE, JULES, 1805-1895
BATHYLLUS, flourished about B.C. 25
BAYARD, CHEVALIER DE, 1476-1524

BEAUMARCHAIS, PIERRE DE, 1732.

BECCARIA, CÆSAR BONESANO, MAR-QUIS. 1738-1794 **BEDE** (BEDA), about 673-735 BELLAY, GUILLAUME DE, 1491-1553 BELLAY. JOACHIM DU, about 1524-1560 BELLINGHAUSEN, see HALM BÉRANGER, PIERRE JEAN DE, 1780-BERENS, MRS., flourished about 1880 BERNARD, ST., about 1091-1153 BEROALDUS, PHILIP, 1743-1505 BIAS OF PRIENE, flourished B.C. 566 BISMARCK. PRINCE VON, 1815-1898 BLÜCHER, GEBHARD VON, 1742-1819 BOCCACCIO, GIOVANNI, 1313-1375 BOËTHIUS, ANICIUS, A D. 455-524 BOIELDIEU, ADRIEN FRANÇOIS, 1775-BOILEAU-DESPRÉAUX, NICOLAS, 1636-BONNARD, BERNARD, flourished about 1780 BÖRNE, LUDWIG. 1786-1837 BOUDIER DE VILLERMET, PIERRE JOSEPH, flourished about 1750 BRABOURNE, LORD (EDWD, KNATCH-BULL-HUGESSEN), 1829-1893 BRACTON, HENRY DE, d. 1208 BRET, ANTOINE, 1717-1792 BRIDGES, JOHN, BISHOP, died 1618 BRILLAT-SAVARIN, ANTHELME, 1755-1826 BRINKELOW, HENRY, died 1546 BRISSOT, JEAN PIERRE, 1754-1793

BRUNO, GIORDANO, about 1550-1600
BRUYÈRE, JEAN DE LA, 1644-1696
BUFFON, COMTE DE, 1707-1788
BUONARROTI, MICHELANGELO, 14751564
BÜRGER, GOTTFRIED AUGUST, 17481749

BURROUGHES, JEREMIAH, 1599-1646 BURY, H. BLAZE DE, 1813-1888 BUSSY, see RABUTIN

#### C

CÆCILIUS STATIUS, died about B.C. 168 CÆSAR, AUGUSTUS, see AUGUSTUS CÆSAR, CAIUS JULIUS, B.C. 100-44 CÆSAR, OCTAVIUS, see AUGUSTUS

CALDERON, PEDRO, 1501-1682 CALLIMACHUS, flourished about s.c. 260 CALPURNIUS, flourished about A.D. 286 CAMBON, JOSEPH, 1754-1820 CAMDEN, WILLIAM, 1551-1623 CAMERARIUS, JOACHIM, 1500-1574 CAMPANELLA, TOMASSO, 1568-1639 CANROBERT, MARSHAL, 1809-1895 CARTES, see DES CARTES CATO, DIONYSIUS, 4th century (?) CATO THE CENSOR (MARCUS POR-CIUS CATO CENSORIUS), B.C. 234-CATO THE YOUNGER (MARCUS POR-CIUS CATO UTICENSIS), B.C. 95-A.D. 46 CATULLUS (CAIUS for QUINTUST VALERIUS CATULLUS), B.C. 87-47 CAUX, DE, GEORGES, flourished about 1868 CAVOUR, CAMILLO BENSO, CONTE DI, 1810-1861 CERVANTES. MIGUEL DE, 1547-1616 CHAMBERLAYNE, EDWARD, 1616-1703 CHAMFORT, SEBASTIEN, 1741-1794 CHAMISSO, ADELBERT VON. 1781-1838 CHANCEL, AUSONE DE. flourished about 1836 CHARLES V., EMPEROR, 1500-1558 CHARRON, PIERRE, 1541-1603 CHÂTEAUBRIAND, FRANÇOIS GUSTE, VICOMTE DE 1768-1848 CHAUSSÉE. LA. PIERRE CLAUDE NIVELLE DE, 1692-1754 CHÉNIER, ANDRÉ, 1762-1794

CHARRON, PIERRE, 1541-1603
CHÂTEAUBRIAND, FRANÇOIS AUGUSTE, VICOMTE DE, 1768-1848
CHAUSSÉE, LA, PIERRE CLAUDE
NIVELLE DE, 1692-1754
CHÉNIER, ANDRÉ, 1762-1794
CHETTLE, HENRY, died 1607 (?)
CHILO, OF SPARTA, flourished B.C. 556
CHRYSOSTOM, SAINT, about 351-411
CHURCHILL, SIR WINSTON, 1620-1688
CHURCHILL, THE RT. HON. WINSTON
LEONARD SPENCER, born 1874
CICERO, MARCUS TULLIUS, B.C. 106-43
CLAUDIAN (CLAUDIUS CLAUDIANUS)
flourished early 5th century.

COLLINGS, JESSE, born 1831
COLUMELLA, LUCIUS JUNIUS
MODERATUS, 1st century A.D.
CONDÉ, LOUIS II., PRINCE DE, 16211686

CLEOBULUS, B.C. 633-564

CORNEILLE, PIERRE, 1606-1684
CORNELIUS NEPOS, flourished about
B.C. 30
COSIN, JOHN, 1595-1672
COUSIN, VICTOR, 1792-1867
CRATINUS, B.C. 528-421
CRITTENDEN, JOHN JORDAN, 1787-1863
CROCKETT, DAVID, 1786-1836
CURIUS DENTATUS, flourished about
B.C. 150
CURTIUS, RUFUS QUINTUS, 1st or 2nd
century A.D.
CYPRIAN, ST., died 258

#### D

DANTE, ALIGHIERI. 1265-1321 DANTON, GEORGE JACQUES, 1759-1794 DE CAUX, see CAUX DELAVIGNE, JEAN FRANÇOIS CASI-MIR, 1793-1843 DELISLE, JACQUES, 1738-1813 DEMADES, died B.C. 322 DEMOCRITUS OF ABDERA, about B.C. 460-357 DEMOSTHENES, B.C. 384-322 DES CARTES, RENÉ (RENATUS CAR-TESIUS), 1596-1650 DESHOULIÈRES, MADAME ANTOIN-ETTE, 1634-1694 DESTOUCHES. PHILIPPE NÉRICAULT. 1680-1754 DIDEROT, DENIS, 1713-1784 DIO CHRYSOSTOMUS, flourished 1st century A.D. DIOCLES, flourished about B.C. 413 DIODORUS SICULUS, flourished about B.C. 50 DIOGENES, B.C. 413-324 DIOGENES LAERTIUS, died A.D. 222 DIONYSIUS OF HALICARNASSUS, flourished about B.C. 30 DONATUS, ÆLIUS, flourished A.D. 356 DOYLE, RICHARD, 1824-1883 DUMAS, ALEXANDRE, 1802-1871 DUMAS, ALEXANDRE (THE YOUNGER). 1824-1895 DUVAL, ALEXANDRE, 1767-1842

#### $\mathbf{E}$

EDGEWORTH, ABBÉ, 1745-1807 EDGEWORTH, MARIA, 1767-1849 ELLENBOROUGH, EDWARD LAW.
LORD, 1750-1818

EMMET, ROBERT, 1778-1803

EMPEDOCLES, about B.C. 492-432

ENNIUS, QUINTUS, about B.C. 239-169

EPICHARMUS, about B.C. 540-450

EPICTETUS, flourished about A.D. 90

EPICURUS, B.C. 342-270

EPIMENIDES, flourished about B.C. 596

ERASMUS, DESIDERIUS, 1467-1536

ESSEX, ROBERT DEVEREUX, EARLOF, 1567-1601

EUCLID (EUCLIDES), flourished about B.C. 300

EUPOLIS, flourished about B.C. 435 EURIPIDES, B.C. 480-406

F FABIUS MAXIMUS, died B.c. 205 FABRICIUS, CAIUS, flourished about B.C. 275-203 FABRICIUS, G., 1516-1571 FANSHAWE, CATHERINE, 1765-1834 FÉNELON, FRANÇOIS DE SALIGNAC DE LA MOTHE, 1651-1715 FEUERBACH, LUDWIG, 1804-1872 FICHTE, JOHANN GOTTLIEB, 1762-1814 FIRMIN, GILES, 1614-1697 FLEETWOOD, WILLIAM, BISHOP, 1656-1723 FLACCUS, see VERRIUS FLORUS, ANNÆUS, flourished about A.D. 125 FONTAINE, JEAN DE LA, 1621-1695 FONTENELLE, BERNARD DE, 1657-1757 FOOTE, SAMUEL, 1720-1777 FOSTER, JOHN, 1770-1843 FOUCHÉ, JOSEPH, DUC D'OTRANTO. 1763-1820 FOURIER, FRANÇOIS MARIE CHAS., 1772-1837 FREDERICK THE GREAT, 1712-1786 FREILIGRATH, FERDINAND, 1810-1876 FROISSART, JEAN, 1337-1410 (?)

# G

GAIUS, Roman Jurist, 2nd century GALLUS, CORNELIUS, B.C. 70-A.D. 26 GAMBETTA, LÉON MICHEL, 1838-1882 GAUTIER, THÉOPHILE, 1811-1872 GEIBEL, EMANUEL, 1815-1884
GELLERT, CHRISTIAN, 1715-1769
GELLIUS, AULUS, about A.D. 125-175
GOETHE, JOHANN WOLFGANG VON, 1749-1832
GOLDONI, CARLO, 1707-1793
GOTTFRIED VON STRASSBURG, flourished about 1204-1229
GRAHAM, SIR JAMES, 1792-1861
GREGORIUS NAZIANZEN, died about A.D. 389

GREGORY I., POPE, about 540-604 GREGORY VII., POPE, about 1013-1085 GRETRY, ANDRÉ, 1741-1813

GUALTIER DE LILLE (WALTER OF LILLE, or of CHÂTILLON), flourished about 1178

GUICCIARDINI, FRANCESCO, 1482-1540 GUILBERT DE PIXÉRICOURT, RENÉ CHARLES, 1773-1844

**GUTZKOW, KARL, 1811-1878** 

## н

HADRIAN, EMPEROR, A.D. 76-138 HALM, FRIEDRICH (MÜNCH-BELLING-HAUSEN), 1806-1871

HAMILTON, ALEXANDER, 1757-1804 HANGEST, JEROME DE, died 1538 HARNEY, J. M., flourished about 1816 HEGEL, GEORG WILHELM FRIED-RICH, 1770-1831

HEINE, HEINRICH, 1799-1856
HELIODORUS, flourished about A.D. 350
HÉNAULT, CHARLES JEAN FRANGOIS, 1685-1770

HENSHAW, JOSEPH, BISHOP, 1603-1679

HERACLITUS, flourished about B.C. 500 HERMOLAUS BARBARUS, see BAR-BARO

**HERODOTUS, B.C.** 484-428

HESIOD, 8th century B.C.

HIPPEL, THEODOR GOTTLIEB VON, 1741-1796

HIPPOCRATES, B.C. 459-361

HÖLTY, LUDWIG, 1748-1776

HOMER, supposed to have lived about B.C. 800 or 900

HORACE (QUINTUS HORATIUS FLAC-CUS), B.C. 65-B.C. 8 HOWITT, MARY, 1799-1888 HUGO, VICTOR, 1802-1885

#### ]

IGNATIUS OF LOYOLA, 1491-1556 IGNATIUS, ST., died about A.D. 115 ISABELLA OF SPAIN, 1450-1504 ISIDORUS, HISPALENSIS, died A.D. 636 ISIDORUS OF PELUSIUM, died about A.D. 440

ISOCRATES, B.C. 436-338

### J

JACKSON, ANDREW, President United States, 1767-1845

JACOBI, JOHANN GEORG, 1740-1814 JEROME, ST. (EUSEBIUS HIERONY-MUS SOPHRONIUS), A.D. 331-420 JERROLD, WM. BLANCHARD, 1826-1884 JOSEPH II., EMPEROR, 1741-1790

JOUY, VICTOR JOS. ÉTIENNE, 1769(?)1846

JULIAN THE APOSTATE, EMPEROR, 331-363

JUSTINIAN, Institutes of, compiled about A.D. 529

JUSTINUS, MARCUS JUNIANUS, flourished about A.D. 140

JUSTINUS (JUSTIN MARTYR), about 110-166

JUVENAL (DECIUS JUNIUS JUVEN-ALIS), about A.D. 38-128

## K

KARR, ALPHONSE, 1808-1890

KEMPIS, THOMAS A (THOMAS HEM-MERKEN, of Kempen, near Cologne), 1380-1471

KEPLER, JOHN, 1571-1630

KINKEL, JOHANN GOTTFRIED, 1815-1882

KNATCHBULL-HUGESSEN, 868 BRA-BOURNE

KNOLLES, RICHARD, 1550(?)-1610 KÖRNER, KARL THEODOR, 1791-1813 KOTZEBUE, AUGUST FRIEDRICH FERDINAND VON, 1761-1819

### L

LABERIUS, JULIUS DECIMUS, died B.C. 44

LACTANTIUS, LUCIUS CÆCILIUS, died about A.D. 330

LA FONTAINE, see FONTAINE
LAMARTINE, ALPHONSE MARIE
LOUIS, 1790-1869

LAMPRIDIUS, ÆLIUS, flourished about A.D. 300

LANGHANSEN, CHR., 1750-1816 LA NOUE, see NOUE

LAVATER, JOHANN KASPAR, 1741-1801 LEGOUVÉ (PÈRE), GABRIEL, 1764-1812 LEIBNITZ, GOTTFRIED WILHELM, 1646-1716

LEIFCHILD, REV. DR., 1780-1862 LEMIERRE, ANTOINE, 1723-1793

LEO X., POPE, 1475-1521

LESSING, GOTTHOLD EPHRAIM, 1729-1781

LÉZAY MARNÉSIA, ADRIEN, MAR-QUIS DE, 1735-1800

LICHTENBURG, GEORG CHRISTOPH, 1742-1799

LICHTWER, MAGNUS GOTTFRIED, 1719-1783

LILLE, GUALTIER DE, see GUALTIER LINDEWOOD, WILLIAM, BISHOP, 1375 (?)-1446

LIVY (TITUS LIVIUS PATAVINUS), about B.C. 59-A.D. 17

LLOYD, DAVID, 1635-1692

LONGINUS, DIONYSIUS CASSIUS, died A.D. 273

LOPE DE VEGA, see VEGA

LOUIS XI., King of France, 1423-1483

LOUIS XIV., 1638-1715

LOUIS XVIII., 1755-1824

LOUIS PHILIPPE, 1773-1850

LUCAN (MARCUS ANNÆUS LUCANUS), A.D. 38-65

LUCIAN (LUCIANUS), about A.D. 92-180 LUCILIUS, B.C. 180-103

LUCRETIUS (TITUS LUCRETIUS CARUS), about B.C. 97-54

LUTHER, MARTIN, 1483-1546

LYCURGUS, flourished B.C. 850

LYSANDER, died B.C. 395

LYTTELTON, THOMAS, second LORD LYTTELTON, 1744-1779

### M

MACCALL, WILLIAM, 1812-1888 MACHIAVELLI, NICOLO, 1469-1527 MACMAHON, MARSHAL, 1808-1893 MACROBIUS, flourished about A.D. 420 MÆCENAS, CAIUS CILNIUS, died B.C. 8 MANILIUS, CAIUS, flourished about B.C. 100

MAPES. WALTER, 1140(?)-1210
MARIUS, CAIUS. about B.C. 157-86
MARMONTEL, JEAN, 1723-1799
MAROT, CLÉMENT, 1495-1544
MARSTON, JOHN, 1575 (?)-1634
MARTIAL (MARCUS VALERIUS MARTIALIS), A.D. 41-104
MATTHEW PARIS. died 1259

MATTHEW PARIS, died 1259
MAYHEW, HENRY, 1812-1887
MENANDER, B.C. 342-290
MENNIS, SIR JOHN, 1598-1671
MÉRIMÉE, PROSPER, 1803-1870
METTERNICH, FÜRST, 1773-1859
MICHAEL ANGELO, see BUONARROTI

MIRABEAU, HONORĒ, COMTE DE, 1749-1791 MONTAIGNE, MICHEL, SEIGNEUR DE, 1533-1592

MONTANUS, about A.D. 170-200

MONTESQUIEU. CHARLES DE SECONDAT, BARON DE, 1689-1755

MONTLUC, ADRIEN DE, flourished 1630-1640

MORE, HENRY, 1614-1687 MOZART, JOHANN, 1756-1791 MULGRAVE, EARL OF, see NORMANBY MUSSET, LOUIS CHARLES ALFRED DE, 1810-1857

# N

NÆVIUS, ONEIUS, died about B.C. 204 NAPIER, MARK, 1798-1879 NAPOLEON (I.) BUONAPARTE, 1769-1821 NAPOLEON III., 1808-1873 NELSON, HORATIO, LORD, 1758-1805 NIGIDIUS PUBLIUS, died B.C. 45 NODIER, CHARLES EMMANUEL, 1780-1844

NONIUS MARCELLUS, 4th century NORMANBY, MARQUIS OF (EARL OF MULGRAVE), 1797-1863

NORRIS, WILLIAM EDWARD, born 1847

NORTH, ROGER, 1653-1734 NOUE, LA, FRANÇOIS DE, 1531-1591

NOVALIS (FRIEDRICH VON HARDEN-BERG), 1772-1801 O

OMAR KHAYYÂM, about A.D 1060-1120 OPITZ, MARTIN, 1597-1639 OSBOURNE, LLOYD, born 1868 OVID (PUBLIUS OVIDIUS NASO), B.C. 41-A.D. 17 OWEN, JOHN, 1560 (?)-1622 OWEN, JOHN (of Oxford), 1616-1683 OWEN, ROBERT (philanthropist), 1771-1858

OXENSTJERNA, COUNT AXEL. 1583-1654

P PARIS, MATTHEW, see MATTHEW PARKER, THEODORE, 1810-1860 PASCAL, BLAISE, 1623-1662 PATRICIUS, FRANCESCO PATRIZI, Bishop of Gaeta, 1529-1599 PAUL, JEAN, see RICHTER PAUSANIAS, died B.c. 467 PERIANDER OF CORINTH, died B.C. 585 PERSIUS (AULUS PERSIUS FLACOUS). A.D. 33-62 PETER CANTOR (of Paris), flourished about 1500 (?) PETRARCH (FRANCESCO PETRARCA). 1304-1374 PETRONIUS ARBITER, died A.D. 66 PHÆDRUS, LUCIUS, flourished about B.C. 25 PHILOSTRATUS. FLAVIUS, flourished about A.D. 193 PHOCILIDES, flourished about B.C. 550 PHOCION, died B.c. 317 PINDAR, about B.C. 521-441 PITTACHUS, about B.C. 650-570 PIUS II., POPE, 1405-1465 PIXÉRICOURT, see GUILBERT PLATO, about B.C. 427-347

PLAUTUS, MARCUS ACCIUS, died about B.C. 184 PLINY THE ELDER (CAIUS BLINIUS

PLINY THE ELDER (CAIUS PLINIUS SECUNDUS), A.D. 24-79

PLINY THE YOUNGER (CAIUS CÆCI-LIUS SECUNDUS), A.D. 62-113

PLUTARCH, about A.D. 50-120

POLYBIUS, born B.C. 203

POMPADOUR, MARQUISE DE, 1720-1764 PROPERTIUS, SEXTUS AURELIUS, B.C. 48-16

PROTAGORAS, died about B.C. 400

PROUDHON, PIERRE JOSEPH, 1809-1865

PRUDENTIUS, AURELIUS CLEMENS, flourished A.D. 392
PUBLILIUS SYRUS, flourished about

PUBLILIUS SYRUS, flourished about B.C. 44

PYRRHUS, King of Epirus, about B.c. 318-272

PYTHAGORAS, flourished about B.c. 590

Q

QUESNAY, FRANÇOIS, 1694-1774 QUINTILIAN (MARCUS FABIUS QUIN-TILLIANUS), about A.D. 42-95 QUINTUS CICERO, died B.C. 43

 $\mathbf{R}$ 

RABELAIS, FRANÇOIS, 1483-1553
RABUTIN, ROBERT, COMTE DE
BUSSY, 1618-1693

**RACINE, JEAN, 1639-1699** 

RAUPACH, ERNEST BENJAMIN, 1784-1852

RAYENSCROFT. T., flourished 1609 RAY, JAMES, flourished about 1745 RAY, JOHN, 1627-1705

RAY, WILLIAM, flourished about 1752 REGNARD, JEAN FRANÇOIS, 1655-1710 RENAN, JOSEPH ERNEST, 1823-1892 RETZ, CARDINAL DE, 1614-1679

RICHELIEU. DUC DE (CARDINAL). 1585-1642

RICHTER, JOHANN PAUL ("JEAN PAUL"), 1763-1825

ROBESPIERRE, MAXIMILIEN, 1758-1794 ROBINSON, RALPH, flourished about 1551

ROCHEFOUCAULD, LA, FRANÇOIS (SIXTH DUKE OF, PRINCE OF MARCILLAC), 1613-1680

RODIGAST, SAMUEL, 1649-1708 ROLAND, MADAME, 1754-1793

ROUGEMONT, French journalist, about 1815

ROUSSEAU, JEAN JACQUES, 1712-1778 ROUTH, MARTIN JOSEPH, 1755-1854

ROYDON, MATTHEW, flourished 1580-1622

RÜCKERT, FRIEDRICH, 1788-1866
RUTILIUS (CLAUDIUS RUTILIUS
NUMATIANUS), flourished about
A.D. 420

S

SALLUST (CAIUS SALLUSTIUS CRIS-PUS), B.C. 85-35 SALVANDY, COMTE DE, 1795-1856 SARPI, PAUL (or PIETRO), 1552-1623 SCALIGER, JOSEPH JUSTUS, 1540-1609 SCHELLING, FRIEDRICH WILHELM JOSEPH VON, 1775-1854 SCHILLER, FRIEDRICH VON, 1759-1805 SCHOLEFIELD, JAMES, 1789-1853 SCHOPENHAUER, ARTHUR, 1788-1860 SCIPIO AFRICANUS, about B.C. 185-129 SEGAR, SIR WILLIAM, died 1633 SENECA, LUCIUS ANNÆUS, about B.C. 4-A.D. 65 SENECA, MARCUS ANNÆUS, rhetorician, about B.C. 61-A.D. 36 SEUME, JOHANN GOTTLIEB, 1763-1810 SHERMAN, WILLIAM T., 1820-1891 SIDONIUS (CAIUS SOLLIUS APOLLI-NARIS MODESTUS SIDONIUS), A.D. 430-482 SIEYÈS, ABBÉ, 1748-1836 SIGISMUND I., OF POLAND, 1467-1548 SILIUS ITALICUS, CAIUS, A.D. 25-100 SIMONIDES, B.C. 558-468 SIRMOND, JACQUES, 1559-1651 SMITH, EDMUND, 1672-1710 SOCRATES, B.C. 468-398 SOLON, about B.C. 638-559 SOPHOCLES, B.C. 496-406 STAËL, MADAME DE, 1766-1817 STARKEY, THOMAS, 1499 (?)-1538 STATIUS. PUBLIUS PAPINIUS. A.D. 45-96 STEPHEN, JAMES KENNETH, 1859-1892 STEPHEN, SIR LESLIE, 1832-1904 STERNHOLD, THOMAS, died 1549 STOBÆUS, flourished A.D. 405 STRASSBURG, GOTTFRIED VON, sce GOTTFRIÉD SUETONIUS TRANQUILLUS, CAIUS, born about A.D. 65 SUIDAS, flourished about A.D. 1150 SULLY, MAXIMILIEN DE BETHUNE, DUC DE, 1560-1641 SUTTON, CHARLES MANNERS-, Archb. of Canterbury, 1755-1828 SYLLA, LUCIUS CORNELIUS, B.C. 138-78 SYMMACHUS, flourished about A.D. 380

Т

TACHOS. King of Egypt, flourished about B.c. 330 TACITUS, CAIUS CORNELIUS, about A.D. 59-120 TALLEYRAND (-PERIGORD), CHARLES DE, 1754-1838 TASSO, TORQUATO, 1544-1595 TERENCE (TERENTIUS PUBLIUS), B.C. 185-155 TERTULLIAN (SEPTIMUS TERTUL-LIANUS), about A.D. 145-220 THALES OF MILETUS, about B.C. 620-543 THEMISTOCLES, about B.C. 530-455 THEOCRITUS, flourished about B.C. 282 THEOGNIS, flourished B.c. 549 THEOPHRASTUS, B.C. 395-288 THIERS, ADOLPHE, 1797-1877 THOMAS A KEMPIS, see KEMPIS THUCYDIDES, about B.C. 454-396 TIBERIUS, EMPEROR, B.C. 42-A.D. 37 TIBULLUS, AULUS ALBIUS, B.C. 43-A.D. 17 TIMOTHEUS, flourished about B.C. 370 TOLSTOI. PETER ANDREEVITCH, COUNT, 1645-1729

# TUCKER, JOSIAH, Dean of Gloucester, U

UHLAND, JOHANN LUDWIG, 1787-1862

#### v

VALERIUS MAXIMUS, flourished about A.D. 14

VANBRUGH, SIR JOHN, 1664-1726 VARRO, MARCUS TERENTIUS, 116-27

VAUVENARGUES, LUC DE CLAPIERS, MARQUIS DE, 1715-1747

VEGA, LOPE DE, 1562-1635

1712-1799

VEGETIUS, FLAVIUS RENATUS, flourished about 385

VERBOCZY (or WERBOCZ), STEPHA-NUS DE, 16th century

VERRIUS FLACCUS, flourished about B.C. 10

VERSTEGAN (or VERTEGAN), RICHD., about 1550-1635

VIGÉE, LOUIS J. B. E., 1758-1820

VILLON, FRANÇOIS, 1431-1485

VINCENT OF BEAUVAIS, about 1190-

1264

# AUTHORS QUOTED.

VIRGIL (PUBLIUS VIRGILIUS MARO), about B.C. 70-19

VOLTAIRE (FRANÇOIS MARIE AROUET), 1694-1778

VOPISCUS, FLAVIUS, flourished 4th century

## w

WADE, J. A., 1796 (?)-1845
WALÆUS, JAN, flourished about 1640
WARTON, THOMAS, 1728-1790
WEBB, SIDNEY, born 1859
WEBER, CARL, 1786-1826
WELLINGTON, ARTHUR WELLESLEY,
DUKE OF, 1769-1852
WEST, RICHARD, 1716-1742
WIELAND, CHRISTOPH MARTIN, 17331813
WIELAND, MELCHIOR, died 1589

WILBERFORCE, SAMUEL, BISHOP, 1805-1873

WILSON, H. SCHÜTZ, flourished 1872-1879

WINTER, P. VON, 1754-1825

## X

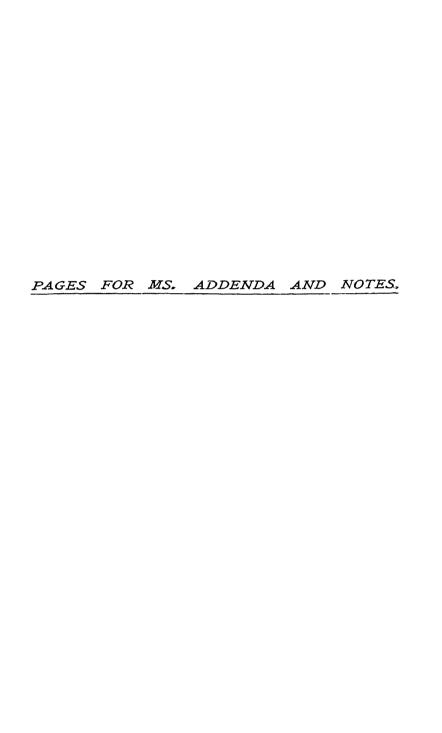
XENOGRATES, B.C. 400-314 XENOPHON, B.C. 450-360

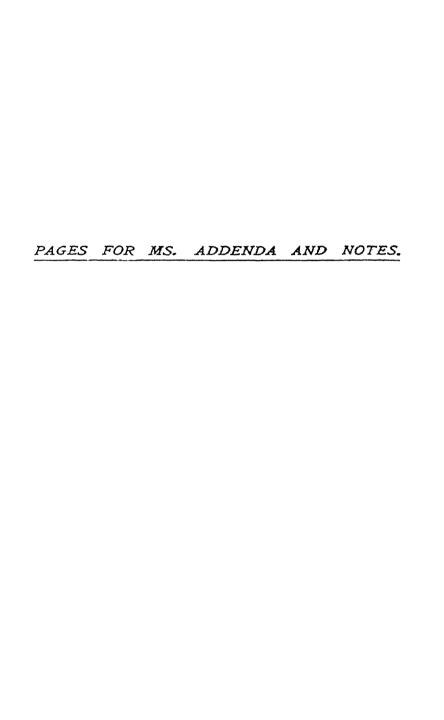
## Y

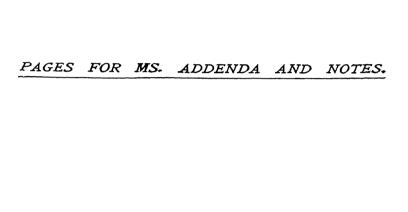
YVETAUX, VAUQUELIN DES, 1559-1649

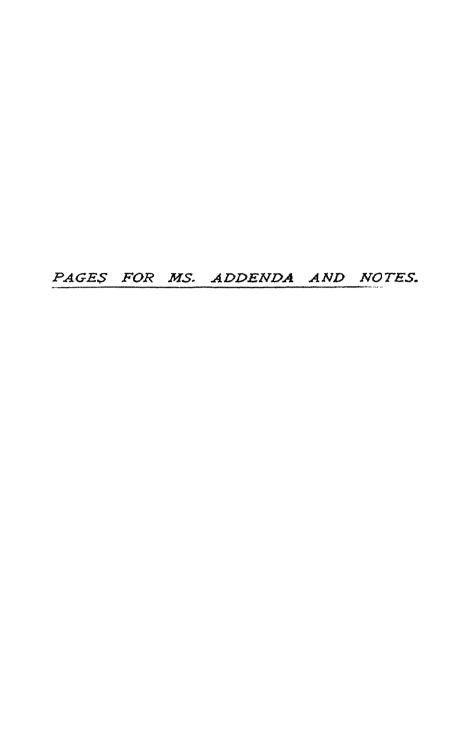
### $\mathbf{z}$

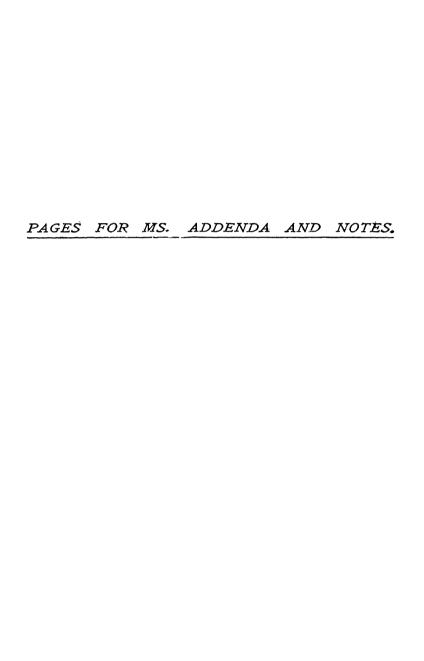
ZAMOISKI, JAN, died 1605 ZENDRINI, BERNARDO, 1679-1747 ZENO, about B.C. 340-264 ZENOBIUS, flourished about A.D. 150 ZENODOTUS, died B.C. 245

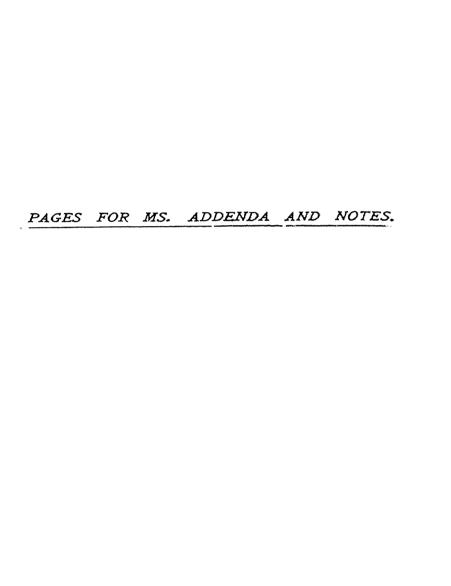


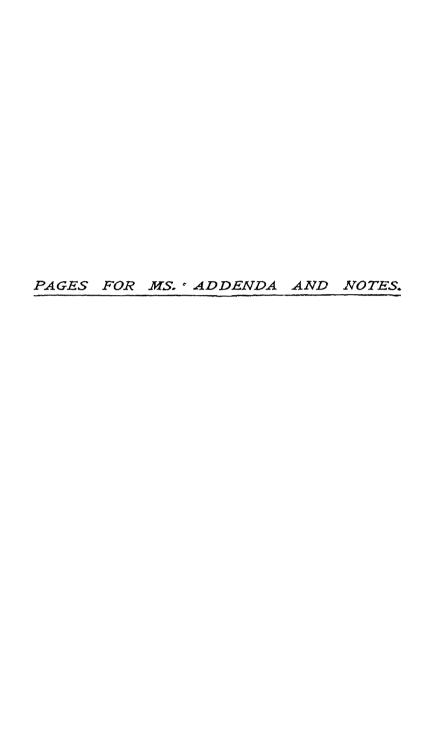


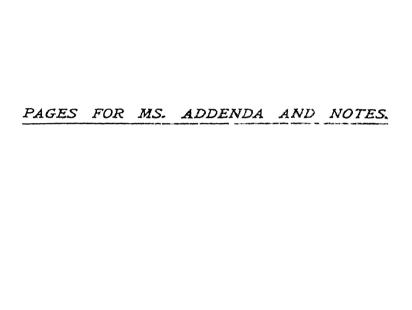














UNIVERSAL LIBRARY